The South African Native Land Act.

By Dr. G. B. CLARK.

The Enclosure of the Common Lands of England, about a century ago, has been one of the greatest evils which the agricultural labourers have suffered. Before the commons were stolen, the people had stock, which was pastured on these common lands, and they were not wholly dependent on a semi-starvation wage. Probably the Enclosure Acts did more to depress the standard of comfort of the workers on the land than any other cause.

The present South African Government is bringing about a somewhat similar condition among the coloured population in that country, by means of cruel and tyrannical legislation.

When the commons were enclosed, the labourers had no vote and were powerless to prevent the small minority of landlords from passing unjust laws and now, in three of the four provinces of South Africa-in Natal, the Transvaal and the Orange Free State-the natives have no vote, while only a negligible minority have a vote in the Cape Colony; hence, they have been unable to prevent the minority of white men from passing a grossly unjust law to their very serious detriment. This law has caused very terrible injury to many thousands of them and has changed them from comfortable farmers to wage-serfs. An Act has been passed called the Native Land Act, under which it is a crime punishable by a fine of £100. or six months' imprisonment, for a white owner of land to sell or let any part of it to a coloured man. The intention of the Act is to set up in South Africa a system like the old Irish pale, i.e., to have native locations and white districts. where the coloured man can only live as a servant. The law applies to the educated native as well as to those who are still living a primitive life in kraals, and it will undoubtedly retard their progress and civilisation. Under the Act, a Commission of five members, representing the various provinces, has been appointed to apportion the land. It has taken evidence and has now reported in favour of the division of the land between the white and coloured peoples, and the Report is as disgraceful and as

discreditable as the Act under which the Commission was appointed. The white population of South Africa is about a million and a quarter, and the natives are about four and a half millions. The agricultural land is about 285,000,000 acres, and this miserable Commission proposes that 248,000,000 acres should be allotted to 660,000 of the white agricultural population and only 37,000,000 acres to the 4,000,000 native agriculturists. The urban areas are about 4,000,000 acres, in which there are about 800,000 natives and 600,000 whites. Sir William Beaumont, a retired Judge of the Supreme Court, who was Chairman of the Commission, was unable to agree with the other Commissioners regarding the interpretation of the Act, or on some of their recommendations. and he issued a Minority Report. . He considers the proposals of the Commission would be an infringement of the Royal Proclamation, under which Natal was annexed, and that the natives there always had the right to buy land anywhere in the Colony. He says "The natives in Natal now privately own about 359,000 acres, on which are residing 37,000 natives. These lands are, in certain areas, so intermixed with lands owned by Europeans that any line of demarcation can only be arbitrarily made, and may result in serious hardship or injustice to both European and native owners."

During the next session of the Union Parliament, this Report will be considered, and, if an Act is passed to carry out the proposals of the Four Commissioners, a terrible injury will be inflicted on an unoffending and helpless people. Can the Imperial Government allow such a grossly immoral and unjustifiable act, and will the Royal sanction be given to such unwarrantable proceedings? Before the Union of the various States of South Africa, the Governor of Natal was the Supreme Chief of the natives, and could protect their interest and legislate for them. Some power of control also existed in the Transvaal and Orange Free State. By the Act of Union, all these powers ceased. and the fate of the native is now in the hands of the Dutch Boers, who, at the present time, have a majority in the Union Parliament. When the Bill creating the Union Parliament was in the House of Commons, the Minister in charge of the Bill said it was one of the duties of the Imperial Parliament "to protect in every

possible way the interests of the natives in their land and to protect their rights and liberties in that respect." Yet, a Liberal Government has allowed a small white minority, principally Boers, to deprive the natives both of their liberty and their land. If the Act had been postponed till the native pale had been established, the evil would not have been so great, but, before areas could be provided for them, thousands of natives were evicted. Not being able to get any land, they had to sell their implements and stock, often for a mere trifle, and hire themselves to the Boers as servants, or go into the towns-a condition of things in many ways resembling the eviction of the Highland crofters a century ago and the Irish neasant farmers after the famine. When the Bill was discussed in the Union Parliament, Mr. Fawcus said he represented 70,000 natives, none of whom had a vote, and "so great was the native's attachment to the land on which he lived that they could not rack-rent him off it. These were the people that the Bill wished to dispossess and drive off the land. The figures placed before them showed that the land held by Europeans per head was fifty times the amount held per head by natives . . . figures given in this connection were very instructive. Eight acres per head were held by natives in the Cape, six acres in Natal, about one and a half acres in the Transvaal, and about one-third of an acre in the Free State." Mr. J. G. Keyter stated the reactionary Boer position. They would not allow the coloured people to hire or buy land in the Free State. and this policy should be carried out all over South Africa. "They should tell him (the native) as the Free State told him, that it was a white man's country, that he was not going to be allowed to buy land there, or to hire land there, and if he wanted to be there he must be in service."

Some of the ablest and most respected Statesmen in South Africa have protested against this unjust legislation. The Hon. W. P. Schreiner, who has been Prime Minister for the Cape and is now High Commissioner for South Africa in London, stated the economic argument against it. He says:—

"To attempt to place the different people of the country in water-tight compartments.

is very attractive in a general way, but it is bound to fail.

"You have got a comparitively small European population—a million and a quarter—and something like half a million mixed race, and then you have got between four and five million of the aboriginal inhabitants of the

country.

"Any policy that aims at setting off a very small proportion of the land of the country for the use and occupation of the very vast majority of the inhabitants, and reserving for the use and occupation of a very small minority of the inhabitants the great majority of the land of the country, is a policy that economically must break somewhere. You can start and move in that direction to a certain extent, but you will be driven back by the exigencies of a law that operates outside the laws of Parliament—the law of supply and demand.

"The theory of segregation is to some minds attractive, but the forgotten point is that you need the native. You cannot segregate him because you need him. If you drive him out of his existing life and occupation, you run a great risk that you will lose many of your

natives."

The Native Land Act is now on the Statute Book of South Africa. To their dishonour, it. has been signed by Lord Gladstone, as Governor General, and sanctioned by Mr. Harcourt, as-Colonial Secretary. These men have taken that great responsibility upon themselves, and it shows what they think of the great principle of Justice and Humanity upon which their party was founded. A greater dishonour will fall upon British Statesmen if the wicked proposals of the Commission are carried into legislation. General Botha's hand has been forced by the reactionary section of his followers in agreeing to pass the original measure. Some of them have since become rebels and are now in prison. In the future, he will depend to a large extent. on the Progressive, or English Party, and it is very doubtful if they will sanction any legislation of the nature proposed by the Commission, much as they want cheap labour. But. be that as it may, the British Government must assert its Imperial rights and prevent any further injustice to the coloured race in South Africa.

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on Tour of Northern Transvaal

R.J. requests to be reminded re:

1. Hamanskraal

- (i) Washing
- (ii) Rail Fare
- (iii) water
- (in Sanitation: Dr. Philipsons 15' pit letnines are 5' too shallow.

Aqua ?

Water . borne ?



(v) Medical Services

Health Unit

- This Patheipation in Government
- Trading facilities (vii)
- (viii) Community Centre
- (ix) School
- (x) Church
- (xi) control
- (XII) Employment

Trust hand, Pretonia

(riii) The excellent attitude of Commissioner to Africans.

2. Africans as Land-holder, employees of Trust etc.

A. (i) Direct Employee

wage: £+ Bonus }?

- + land of own . ?
- + grazing for own cattle?
- + Trust cattle?
- + { acre for house?

(ii) Tenant Ward

10 acre on (retter less control)

3 acre wet (routes mon contril.)

(iii) Native Location

Activity

Sometimes Community Spirot developed.

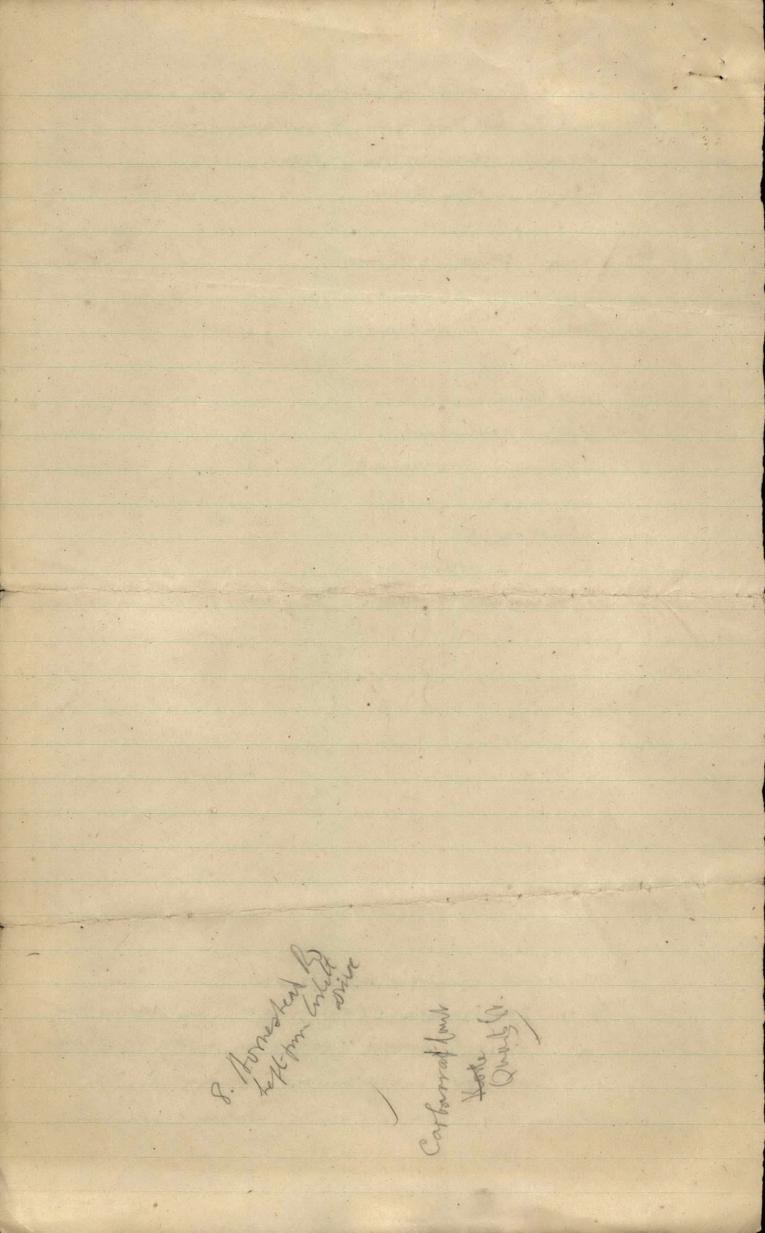
- B. (i) Case & Africans as partners of Trust.
 - (ii) weed for different types of settlement
 - (iii) weed for dozer organisation
 - (iv) Analysis of Man Power

3. Du Ploy's place Fam School

- i) sleeping accommodation
- (ii) Audistor
- (iii) Diet Scale
- (iv) State of Agriculture
- (v) Disciplinary arrangement
- (4) workshops
- (VII) Tunetable
- (MII) what the grants are.

other points occurring to Ross

- 1. Does Thabina (York) keep on full labourforce of 70 in Summer when unable to grow rejetables?
- 2. We might have discussed Shirley as the only? attempt on the continent at computer education.



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