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SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised to Publish Government Proclamations and Notices of the Native Affairs Department,

Vol- 15

SATURDAY, MAY 21, 1949

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Unity Urged At

"During the war, when Hitler was overruning Europe, threatening to plungs it into the abyss of darkness, White South Africans adopted a sympathetic attitude towards the aspirations of the African people," declared Mr. P. R. Mosaka, M.R.C., at a combined meeting of urban and rural Africans held at Heilbron on Sunday.

been destroyed, White South Afri- harmless white men who would cans had put into power a Party not be in a position to prevent the whose avowed aim was to retard white man to maintain his supretheir progress and repress and macy. suppress their aspirations. What

To Crisis

Reviewing the events leading to the crisis now existing in Native affairs, Mr. Mosaka pointed out that when General Hertzog introduced his Native Acts in 1936, his aim and object was to deprive Africans in the Cape of their franchise rights because very often their votes held the balance of power, in several constituencies.

This, he said, made it difficult, if not impossible, for any Government to protect and safeguard the interests of the whites.

For this reason General Hertzog thought that the best way was to put African voters on a separate roll so that they could send to the

## MARIANNHILL H\_NOURS ABBOT FRENCIS PFANNER

(By Fr. F. Schimlek)

On May 24, the Monastery and the Mission of Mariannhill remembers the 40th anniversary of the death of its founder, Abbot Francis Pfanner. He was born in 1825 in the Australian Tyrol, became priest in Padua, Italy, and joined the Trappist Order in 1863. He began the establishment of the falcous Let us not be frightened by actions of men whose feer of our growth. Abbey of Tres Fontane in Rome, founded another Trappist Monastery in Bosnia (at that time under Turkish rule), and in 1880 came to South Africa at the request of Bishop Richard of Port Elizabeth, unity, and mobilisation of the

His first undertaking, Dunbrody, Africans' forces for the defence of in the Eastern Cape failed. He the rights to which they are enunder the protection of Bishop Jolivet of the Natal Vicariate founded Mariannhill in 1882.



He became the first abbot of this monastery, resigned in 1892, lived the life of a hermit at the lonely mission station of Emaus, near Umzimkulu, till 1909, when he died on the May 24. He was buried at Mariannhill honoured by Church and State as one of the greatest £800 Feeding Grant benefactors of the Bantu Race.

At the end of the period of almost 70 years the work of Francis Pfanner shows the following returns: There are 260 churches with said. 140,000 Christians, most of them being Zulus. Then there are 260 schools with 27,000 school children; there are training centres for arti- scale as in the past." sans, teachers, nurses, and a number of hospitals and dispensaries.

has institutions in South Africa, He said that one school committee Rhodesia, Austria, America, Cana- was responsible for running the da, England Germany, Holland,

Poland, Switzerland. Francis Pfanner started in 1885 another Missionary Society, that of the Missionary Sisters of Mariannhill, which gradually developed into an independent Mission told that feeding had gone on with-Congregation with fields of activity out a break since the first school in almost all parts of the world. I term this year.

But to-day, when Nazism had House of Assembly only three

was the African people's answer to this challenge?" he asked.

Events Leading

Seneral Retrog 9 portog on doubt were aware, was supported by all the political parties including the Nationalist Party. General Hertzog's policy, as they

But, continued, Mr. Mosaka three years after the passing of General Hertzog's bills, the second World War broke out, and the rapidity with which the German armies overran Europe, conquer ing one nation after another, made men realise that no nation was safe, which was not tied together by the bonds of co-operation and nutual understanding.

It was then that Colonel Deneys Reitz, then Minister of Native Affairs, condemned the pass laws and urged that they should be reaxed, and General Smuts declared that the policy of segregation had "fallen on evil days."

"At that time, we all saw a silver lining in the clouds of race and colour prejudice."

Mr. Mosaka said that at this critical time, what the African people needed more was a courageous leadership with a programme action that would avert the disaser to which South Africa was heading.

The Government's attitude toof men whose fear of our growth

## COMING EVENTS

TUESDAY, MAY 24: Founders' Day Celebraion at Wilberforce Institution, Evaton, Transvaal. On the same day, meeting of the Wilberforce Old Students' Alumni

Wilberforce Old Students' Alumni Club at the Institution. THURSDAY, MAY 26: Music compelitions under the auspices of the Transvaal African Teachers' Association, East Rand branch, start at Nigel. Competitors will come from all Nigel and Benoni schools.

## ALEXANDRA WOMEN PLAN AUXILIARY

African ex-servicemen were unanimous in their demand for the formation of a strong, local Branch Post of the African Ex-Servicemen's Legion of the British Empire Service League, at a meeting held in the King's Theatre, Alexandra, on Sunday,

Chief Jonathan Maduna, a vete ran of the Boer war, the 1914-1918 and the last World Wars, appealed to ex-volunteers to unite in their efforts to secure the rights of exservicemen and pride themselves for their service, which was a great contribution to the future of the world, despite present unsettled

Mr. J. R. B. Crutse, chairman of the Johannesburg Branch of the Legion, stressed the need for the maintenance of a united organisation for local ex-servicemen.

Johannesburg was a large city ne said, and the onus lay on the people of Johannesburg to give a ead to the other provinces by building for themselves a strong

Miss Emma Maki, a social work student, told a "Bantu World" representative after the meeting that it was hoped to form a Women's Auxiliary of the Legion at Alexandra, spon. Plans we's ahead for another meeting to be held there on Sunday, June 5, she said, when the wives of exvolunteers and the widows of those who lost their lives would be urged to take a more active interest in the affairs of exservicemen.

## MUST Win £50

HAVE YOU SENT IN YOUR ENTRY?



One Lucky Mother

Mrs. T. I. Phala of Kimberley and her son Everard Motimpane. (More pictures on Page 8)

## Sequel To Strike At D. T. C.

end of mid-term for schools in the Transvaal falls next month, students of the Diocesan Training College, Pietersburg returned home last week-end. The college has closed down as a result of an outbreak of striking.

On April 11, 1949, as a result of complaints from students about their diet, a strike broke out whe the students demanded better food The male students, according to re ports given to the "Bantu World representative last week-end, took in active part in the strike.

Police Called In On this day police, according to he students interviewed, were alled to help keep order. They did not however do anything that night have added to the anger of he students on that day.

For some time, certain students eceived food parcels from their nomes as they were not satisfied with what they had at school. Following this strike, the Governing body of the College met the students' representatives to hear their main grievances.

#### School Closed Temporarily

As a result of this strike, the chool closed down and on Friday May 13, the Pretoria train steamed nto Park Station with students oming to join their parents along he Reef and the Witwatersrand The school re-opens on July 5

on which day all will return to "D.T.C." again. They have beer given their usual concession tickets and the parents have been given he school reports on their children.

## Over 1,000 Attend Unveiling Of Tomostone to the Late T.P. Mathabathe

(By G. M. Motsepe) Teachers, ministers of religion, parents and school children assembled at Riverside recently the independence of the Finger Mathabathe's tombstone. In all, bout 1,000 people attended. Among those who were unable o attend and sent telegrams or etters of apology were the Dean of Johannesburg, the Very Reverend W. A. Palmer, Chie Very David Mamogale, Mr. M. K. Molepo and Mr. Puxley.

The unveiling ceremony onducted in the local Methodis hurch, the Rev. S. Mdebuka offiiating.

President's Tribute

The President of the T.A.T.A Ar. J. M. Lekgetha, paid high triute to the great work rendered y the late T. P. Mathabathe in the phere of African education in the ransvaal. To Mr. Mathabathe, he aid, went credit for the establish nent of the Transvaal African l'eachers' Association.

The President said, among other hings, that in recognition of his ervices, the T.A.T.A. had made T.P." its Honorary Life Presiden and had erected the tombstone to

iis memory. At Atteridgeville and Lady selborne, schools had been buil and named after him as a sign of heir appreciation of his work. In he name of the T.A.T.A., Mr ekgetha handed over the stone nd all the work to Mrs. R. Matha athe, deceased's widow and her elatives.

Moving speeches were delivered the Chief Inspector of Native ducation, Mr. G. H. Franz; Rev I. M. Maimane, Rev. Sehlapelo nd Mr. S. M. Makgatho.

At the cemetery, the crowd athered round the grave and Dr. . M. Nhlapo unveiled the tomb

## BANTU RELIEF NEEDS £124 TO REACH TARGET PLEASE GIVE GENEROUSLY

This week Bantu World readers have given over £66 to our Relief Fund. We send our thanks to each one of them. Let us unite to reach our target. We can reach £500 if we set our minds to it.

DONATIONS TO DATE

Already acknowledged £310, 178, 0d.
Pupils Newclare Bantu United School
7s. 6d. Tommy Mangizi and Family
7s. 6d. Bantu High School, Krugersdorp £3, 13s. 0d. Victoria and George
Freeman £5 5s. 0d. Kilnerton Training Institution £1, 1s. 0d. Non-European Staff of L. Fatti and Co.
£4. 0s. 0d. Jacob Mapalani (Bethlehem) £1, 0s. 0d. Robinson Turf Shaft, European and Non-European Staff £5, 15s. 0d. D. M. Letlala (Roodepoort) 2s. 6d. P. Leshiba (Tvl.) 4s. 0d.
Staff and Pupils, Khaiso School (Pietersburg) £3 18s. 3d. Pimville High School (per Mr. C. Mageza) £1, 2s. 3d. J. Mabada (Martindale) 1s. 6d. P. Philip Leshoane 1s. 9d.

TOTAL £376, 11s. 3d.

TOTAL £376. 11s. 3d.

We publish below three extracts from the many letters of sympathy that have accompanied donations to the Bantu World Relief Fund.

TWO WHITE SYMPATHISERS AND OLD AGE PENSIONERS: My sister and I would like to contribute thirty shillings towards your Relief Fund, hoping it may help someone in distress caused by the terrible train accident."

CH. JANKELOW (PTY) LTD: "We feel that in these times of untold sufferings, words are too inadequate to express our sincere feelings, and so we ask you to accept this cheque which we know will be distributed to the most justifiable and needy cases which your discretion warrants. May God have mercy on all those concerned."

SOPHIATOWN DAY NURSERY SCHOOL: "We extend our deepest sympathy to the relatives and dependents of those involved in the Orlando railway disaster and hope that our contribution in some small way will help in the very necessary relief work."

## FINGOES CELEBRATE INDEPENDENCE

CAPE TOWN, Monday ingoes from all parts of the Cape Peninsula gathered at Langa on Friday, Saturday and Sunday to

The celebrations, which are held hroughout the Union, were attended by Fingo women with painted tribal marks on their faces and garbed in their colourful tribal attire.

Renewed stoning of Indian buses as taken place in Durban. Six idditional buses will be run by the Durban Corporation to Cato

## P.U.T.C.O. Changes

Three Government directors re-Cransport, Native Affairs and Commerce and Industries, are to be appointed to the Board of the Public Utility Transport Corporation. This is one of the conditions of the loan of £300,000 which the Sovernment is granting to the orporation, which is to be re-

The Secretary for Transport and chairman of the National Transport Commission, Mr. J. A. Gibson, will join the corporation's board as the representative of the Department of Transport. The two other Government directors still have to be nomi-

# Likhabane A Motjeko tsa Mino le Motjeko tsa De PITCH A tsa De PITCH BLACK FOLLIES

## NIMROD MAHLANGU LE SNOWY RADEBE

Ea tsejoang hohle ho la Kopano o re: " Ke tsuba sikarete tsa C to C hobane li nolofetse, pholile ebile li latsoeha hamonate. Ko ka hona batho ba tsebehang Bophelong ba Motseng ba khethang bohle C to C."

Bophelong ba hae Snowy Radebe ke Mot. Nimrod Mahlangu. O re: " Ke thabile monna oaka o tsuba sikarete tsa C to C hobane ha nke ke hlajoe ke lihlong ha a li nehela metsoalle ea rona e khabane."



PAKETHE E SEPHARA E KHABANE EA TSE 10

## REEF AND JHB PRINCIPALS INTERVIEWED ON SCHOOL FEEDING POSITION

Although in a number of instances school-feeding is not up to the isual standard in African schools, and save for a break in the first chool term this year, feeding on an attenuated scale is being carried out. These facts were disclosed to a "Bantu World" representative by Reef school principals interviewed last week-end.

Since last quarter, grave concern over the future of school feeding in these schools has been felt by all. Teachers and parents interviewed said that they were keenly awaiting the allocation of school feeding grants, and welcomed the announcement to continue the scheme in the urban areas.

Interviewed by the "Bantu Vorld" representative, a school rincipal at Randfontein said that out for the short, break of one onth last quarter, children in the Randfontein area are being fed.

"We have one committee in targe of school feeding for the ntire location. We owe it to the fficient manner in which the cheme is being run by this comnittee that our children have been, and still are being fed," he said.

3read and Jam only

Not so far away, however, the Venterspost Municipal Community and from school. This means that newly-registered, has tarted feeding. The Principal said hat for the time being, his chiliren are being given bread and am. There is no kitchen and this accounts for absence of tea or

In the same area, however, on a nine property, children receive neavy meals at feeding-time. Cocos or tea is also served.

"We are awaiting a grant of

"Except for a short break last quarter, we have been feeding our children, though not on the same Explaining the £800 grant, he

said that this covered feeding o The Mariannhill Mission Society all school children in the location scheme for all schools in the loca-

> In City Area When he called at St. Xavier's Catholic School in Sophiatown, the Banta World" representative was

Other schools in the City area were in the same position as schools along the Reef, wher feeding is on a reduced scale, and where a short break in the operation of the system had occurred during the first schoolterm this

At a school on a farm on the West Rand, the "Bantu World" representative learnt that feeding on a small scale was being done. The children received bread and jam

A number of children attending this school travel long distances to such children rise early before sunrise and set out on the long way to school without breakfast.

Their position has aroused great interest among their parents who are disturbed by the Minister of Education's announcement concerning stoppage of the scheme in rural

A number of Africans interiewed indicated that they were watching with keen interest the 8800 promised us for school-feed- future of school-feeding in view of ng,"the Principal of a large the decisions officially announced Benoni Location primary school by the Government in this connec-

> Not only Africans, but other people and organisations are reported to be at variance with the lecision to stop school feeding in rural areas, and the eventual stoppage of the entire scheme for African schools.

> > BOKHUTSO HOME FOR . AGED BANTU

On the initiative of the Pretoria Municipal Non-European and Asiatic Administration Department, a meeting was held under the chairmanship of the Mayor of Pretoria on May 12, 1949, at which it was decided to establish a home for aged Bantu in Pretoria, to be known as the Bokhutso Home,

THIS WEEK IS GUIDE WEEK IN THE TRANSVAAL, (See story on page 8)

All the

children

are saying:

TRUE

Prince Thala

is coming?

## BANTU WORLD

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Johannesburg. 

## Divide And Rule

The Minister of Native Affairs, Dr. E. G. Jansen, told the Senate the other day, in asking that the policy of his department should be reviewed, that "It was the Government's policy, as a trustee of the Native, to ensure that he retained his cultural and material dale, to plan new kinds of training background." This statement, if it for the African students there. were new and had not been made by the advocates of the policy of segregation or apartheid since Education Vital 1913, one would be slightly impressed with it. But since 1913. have heard such statements as "in their own areas, the Natives would peans how to help both themselves be allowed to develop along their own lines," and "would be given must be educated, because if they the right to administer their own affairs.

It is now thirty-three years since the policy of segregation was inaugurated and put into operation, but no where in South Africa, not even in the so-called Native territories of the Transkei, has the African been permitted or encouraged to run his own show or to develop along the lines of his race genius. All the Government posts in the Transkei, except those of an ordinary constable, interpre ter and clerk-interpreter, are held by Europeans. And yet the Transkei provides a fertile field for the thick of our complex civilisation segregationists to apply their sys- with its clothes, homes, money tem of racial separation. In these territories, which have wrongly been described by White South Africans, as purely native reserves, sand other things bewildering to the Africans, as Senator W. Camp-the untutored mind, we might be bell told the Minister, "have no able to think ourselves into the more right to settle, live or acquire property in towns and villages than Natives in other areas."

edly speaks with authority, wen on to say that "the Bunga gives the Native no control whatsoever; he cannot gain trading licences and cannot serve his own people as an official." These are the words, not of an agitator or a Communist but of a man who loves his white race and its traditions and culture as Dr. Jansen, and who knows the Transkei, its peoples and its prob-lems more than the Minister of Native Affairs himself. No intelliblack or white, who visits the Transkei can help gaining the im pression that (a) these so-called Native territories are the reser voirs of cheap labour and (b) national Zoo for the preservation of the primitive life of Africa or what the Minister prefers to call "the cultural and material back ground" of the African people.

The Minister claims, like his predecessors and many other Europeans that the Governmenor more precisely the white race is the trustee of the Natives and their reserves, and that, therefore it's the bounden duty of the Government to see to it that tribal sanctions are maintained and perpetuated. This kind of trusteeship does not appeal to Africans, be cause it is the type of trusteeship which the Government exercises over the animals in the Zoos and the Kruger National Park. Africans are not less human because of the colour of their skin. They are human beings possessing the ame feelings, desires, ambitions and aspirations as other members of the human race. They are a capable of evolution as any other race, and no person or Governmen has a Divine right to prevent them from growing out of their tribal conditions into a sphere of national development.

The Minister, no doubt, intends to perpetuate African tribal life not because he wants to preserve African culture, but because he wants to keep Africans in a position of perpetual subordination to white man's domination. The Africans, according to the policy of his department, must be forced into tribal conditions so as to enable the white man to maintain his supremacy.

It is significant that the Minister conveniently avoided referring to the question of land which is the crux of our inter-racial problems. and upon which the success or failure of the policy of segregation or apartheid depends. The African people, let us make it quite plain. do not want to encroach upon the society of the whites; they do not want inter-mixing or inter-marriage; they want to keep the purity of their race because they are proud of it and of its colour. What they want, and that is what every race wants, is a place under the sun. That is to say they want the right to determine their destiny without let or hindrance They will only, therefore, submit and black to live, not as masters to a policy of repression as long as and servants, but as co-heirs; no they must, and not a moment matter what the Rip van Wink-

## FRIENDS OF THE BANTU PEOPLE (III) FROM KITCHEN TO DR. C. T. LORAM

(BY ERIC ROSENTHAL)

It does not often happen that people in America send to Africa for omeone to teach the students at one of their greatest universities, but this honour came to a very famous friend of the Bantu People, Dr. Charles Templeman Loram.

Dr. Loram was a South African by birth. He came from Pietermaritzburg, where he was born in 1879, the son of Mr. Albert Edmund Loram and his wife. He went to school at Pietermaritzburg College. He studied in England as well as in America. Soon the Government knew he was one of the best men in their service. First he became a School Inspector and later Superintendent-General of Education for the whole of Natal. More and more often the Government came to ask his advice when they wished to know what the Bantu people wanted.

o understand each other better. He school." spent his spare time visiting chiefs nissionaries, schoolmasters and the poorer people, to find out how friendship could be helped between he races. He often went to Love-Later he became Vice-Chairman of the Governing Council of Lovedale

Over 30 years ago Dr. Loram wrote a famous book, called "The both black and white South Africa Education of the South African and the Africans. He said Africans vere not educated intentionally hey would be educated unintentionally. Both Humanity and Christianity, he said, demanded that the African must be educated, that the disappear.

To explain how difficult educaion was for the African Dr. Loram wrote: "If we could imagine our British forefathers, as they were in the days before the Roman invasion, being without preparation suddenly plunged into the laws, posts, telegraphs, social customs, machinery, railway trains, motor-cars, aeroplanes and a thoumind of the African. The wonder is that the Africans have stood the impact as well as they have Senator Campbell, who undoubt- done.

#### Good and Bad Examples

One lesson which Dr. Loram kept epeating over and over again was that every white man was helping only by his example and as long as there were bad examples there would be bad Airicans. The merchant who employes an African in Rand...are probably educating at remembered by the African.

Freedom Of

Non-Europeans Must

Be Assured, Says

D.R.C. Moderator

Opening the meeting of the

ouncil of the Federated Dutch

Reformed Churches in Pretoria

of the Church in the Transvaal, the Rev. P. J. Viljoen,

aid that apartheid was a policy

he Native as a threat and even as

an enemy. In actual fact these

The ideal of citizenship had been

wakened in them, and an oppor-

unity would have to be given them

o attain this in their own sphere

The question would have to be

ackled jointly by both sections of

he European population and a

policy laid down which would en-

sure the future of the country and

U.N.O. Decision On

S.A.—India Dispute

resolution asking for a commission

The fact that the minister was

ilent on the question of land

makes us suspicious that the policy

of the Government is to perpetu-

reservoirs of cheap labour for the

mines and the farms, and to en-

sure the economic and political

supremacy of the whites. But we

hold that there is room enough in

this vast country for both white

ate the so-called Native areas as

South African dispute.

les think.

he freedom of the non-European.

were citizens of the land.

hrough the years.

May 11, the Moderator

The most important thing, so Dr., least a hundred for every one that oram felt, was for black and white crosses the threshold of a mission

> Dr. Loram also urged the white man to show that he was not afraid of working with his hands, African that all worth-while work was not done sitting in an office. Too many Africans thought they must be what are called "white collar workers," like clerks, instead of becoming good tradesmen.

The Union Government made Dr. Loram a member of the Native Affairs Commission in 1920, and everybody listened to his words. He was one of the men who helped to start the South African Institute of Race Relations and to arrange to train Africans as doctors. He risited America several times to advise people there on what should that, once he was educated, the so called "Native Problem" would groes in the United States. In 1921 he was asked by a well-known American body, started by Dr Phelps Stokes to take part in an inquiry into Education and for three years, till 1924, he was busy on this work.

The greatest honour came to Dr. Loram in 1931 when the University of Yale, one of the most important in the United States, invited him to come over from South Africa to be Professor of Education. Two years after Dr. Loram was placed in charge of a special department started at Yale to find out how to produce better feelings between Black men, White men, Yellow men and many of other races. I was called "The Department of Cultural Contacts and Race Relations." Only the cleverest students at the University were allowed to work in this section.

Besides working for the people of Africa and America, Dr. Loram to educate the Africans, even if did so for the people of Asia. Yale only by his example and as long as University made him one of the Trustees of another department called "The Yale in China Fund." When I was in America, not long who employs one in her home, the mine-owners who send their mes- has its home. Everybody spoke of offering to collect £250 each year qualified for admission at the University of Yale girls have written to the Mayor the Joint Matriculation Board, he offering to collect £250 each year qualified for admission at the University of Yale girls have written to the Mayor the Joint Matriculation Board, he has its home. sengers to the most distant and un him as one of the finest men in the not only for the victims of the Orcivilised kraals, said Dr. Loram whole city. He died a few years and disaster but 'for other to bring men in the mass to the later, but his name will always be crippled and unfortunate African

## SALUTE THE HEROES

(By the Sphinx) The first heroes and prophets of he struggle between black and banks of the Great Fish River for many years, were Chiefs Ndlambe and Cunga, leaders of the Xhosa vanguard which first came into contact with white settlers west of the Great Fish River, and Makana, known among the Xhosa people by his nickname of Nxele because he was left-handed, was its pro-

He was the first African to realise that without unity there was no hope for any people on earth. Consequently he issued a clarion call to all Xhosas - the followers of Ndlambe and those of and petty prejudices and jealousies as this would help to show the and stand as one man against their common danger.

His ambition, he told his people was that the white man should be driven into the sea whence he came. There was no other way, he declared, whereby the white procarpenters, builders or other blem could be solved. "Drive the white man into the sea, and the problem is solved.

In those far-off days Africans believed that the white man's home was in the sea, and that he was part and parcel of the inhabitants of the ocean - the sardines and herrings, kippers and snoekes, the flying fishes and whales and other dreadful creatures with which the sea abounds

Beyond The Seas

They did not know that beyond the seas there were lands inhabited by other people of different colours different customs and different languages. To them the sea was the end of the world in which only dark-skinned peoples — the Bantu the Bushmen and the Hottentots lived.

Makana, who was a prophet and statesman; realised that without Xhosa unity - and in those days there misunderstanding and Left For Lovedale quarrels among the followers of Ndlambe and those of Ngqika. known among European historians as Gaika - the white man could he was a commoner, he realised also that his schemes could not be achieved without the patronage and assistance of a man of royal blood So he allied himself with Chie Ndlambe who as I have alread stated, was the leader of the Xhos Voortrekkers on their westward

## be continued) School Girls Promise Help

Twenty-two Johannesburg school-girls have written to the Mayor the Joint Matriculation Board, he

## AFRICAN CLERGYMEN PASS RESOLUTION ON SCHOOL FEEDING

(By Rev. S. S. Seane)

"The Christian ministers in our time must gird their loins and fight against the forces of evil which threaten to encroach upon chriswhich the Church had favoured tian principles and ethics. We must speak for God, and to God, on be-Too many people to-day regarded half of man in this dying world," declared Rev. Alfred Walls addresspeople were more than the ing the annual conference of the also received. country's greatest asset - they South African Interdenominational African Ministers' Federation at Queenstown recently.

Mr. Walls urged that the chrisian minister should always stand for God's rights over the community, adding also that the minister Christ's ambassador, the was ambassador of His Church in a world which seems out of gear.

President's Address The Rev. James Calata, President of the Federation, thanked Mr. Walls on behalf of the conference

delegation.

The United Nations General Basing his Presidential address Assembly decided last Saturday to on the theme: "The Christian Basing his Presidential address invite India, Pakistan and South Approach to Native Laws and Cus. Africa to meet in conference to toms, and the Practice of Sacrifice' discuss their dispute. The voting Mr. Calata gave an edifying addwas 47 to one, with ten abstentions, ress, lucid in style and most Mendi Memorial Scholarship Fund, Earlier in the debate, the leader thought-provoking.

of the Indian delegation, Mr. Setel- A sub-committee was elected to vad, told the Assembly that India study the address on which to pre would not press for a division on its pare a questionnaire for distribuion among all branches of the to study and report on the Indian- Federation. This will be the basis of a subject for discussion at the next conference

Resolution On School Feeding

A resolution on school-feeding, and the Government attitude towards this, was passed at the conference and sent immediately to the Minister of Health and Educa-

The text of the resolution reads: "This conference of the Interdenominational African Ministers' Federation, now assembled in Queenstown, regrets the lamenment to reduce and ultimately to funds.

abolish the feeding of African school children at day schools know no colour-bar."

Other resolutions taken at the conference were sent to heads of he State Departments concerned. Reports of delegations to government departments last year were

Officers

resident of the Federation. Rev. tudi B.A. Supervisor of Schools S. S. Tema, Johannesburg, was Miss Phukuile B.A.; Mr. Mikgeled. Mpitso, Evaton Methodist Church Mr. J. M. Lekgetha, Supervisor of Mission district, was elected Secre-Schools and President of the tary-Treasurer with Rev. S. S. Seane of the Kroonstad Methodis Church as Assistant Secretary committee members are: Revs. . Tantsi, African Methodis Church, Pretoria; A. N. Mncube Grahamstown Methodist Church mission and A. H. Zulu, Anglicar church priest from Durban.

Mendi Scholarship Appeal During the conference session Rev. H. G. Mpitso, in his capacity as Organising Secretary of the iddressed a packed meeting on the

work of the fund.

Saying the fund was initiated by he Transvaal Interdenominational African Ministers' Association, Mr. Apitso said that it had now re eived government recognition.

There were, he said, five students naintained at Fort Hare by the fund at present. Its financial ssets ran into four figures.

"The days of much talk are now salvation of our race is action. recent campaigns.

Education is a sure weapon Addressing the United Society Education is a sure weapon

## UNIVERSITY GOWN

Among the large number of siudents "capped" at the Wit-watersrand University Summer graduation ceremony at the Johan nesburg City-Hall recently was Mu B. M. Masipha, who received the white and which raged along the Bachelor of Arts degree from the banks of the Great Fish River for University. He was the only Afri can graduating on that occasion.

The last child of a family of eight, Mr. Masipha was born in the Platteland in the Northern Trans vaal, 39 years ago. After completing nis primary school education, and having lost his father three years before, he left home for a "Kitchen" job in Johannesburg, in 1927,

Enrolment At Kilnerton Having saved enough to pay the nitial fees at a training institution he enrolled as a student of Kilner ton in August 1928. In 1931, he was among the eight at that Institution to obtain a "first class" pass in the Ngqika - to sink their personal Lower Teachers' certificate examination.

> He became a teacher in the "Great-North" and paid off the palance of his fees. For this amount of consideration he has great admi ration for Kilnerton



Mr. B. M. Masipha B.A. (Rand) 900000000

In 1935 he left for Lovedale where, after eight months, he obtained his Primary Higher Teachers' Certificate. The following year not be driven back into the sea. As he spent teaching in Bloemfontein The next two years were spent in ocial work at the Diepkloof Reormatory.

In January 1939, Mr. Masipha was invited to found the Orlando Secondary School (Orlando High). Leaving that school in the care of its present Principal, in July 1940, he became Principal of the Swedish Mission Primary Boarding-School for African boys at Roodepoort. Here he still renders meritorious services.

versity of the Witwatersrand in the Arts Department, as a part-time

On March 26, this year over one undred relatives, well-wishers and riends assembled at his Roodepoort home to congratulate and 'toast" him into his new profession al life.

Among those present were Super isors Mr. Nyati and "uncle" Steph M. Mphahlele, Rev. and Mrs. H. Nyovane, Pastor Mosikidi, Mr. A. D. Motuba B.A. (Rand), Principal of the Krugersdorp Bantu High School; Mr. Nkosi M.A. (Yale) This cruel step will result in mal. M.Ed., Mr. L. Ntuli B.A. (Rand) nutrition and disease which Mr. S. H. L. Maseko B.A. (Rand). and Mr. N. Ngubeni B.A. (Rand). The same evening, a very successful function in his honour was organized by the West Rand Branch of the T.A.T.A. in the Krugersdorp Location Hall.

In all ten graduates of the various universities among whom were Mr. M. Seboni M.A. M.Ed.; Mr Rev. Calata, of the Cradock Habedi B.A., Principal of the Will inglican mission, was re-elected berforce Institution; Mr. C. N. Phaelected Vice-President; Rev. H. G B.A.; Mr. Olifant B.A. together with T.A.T.A. attended.

Fought Hard Battle Mr. B. M. Masekela, speaking in connection with Mr. Masipha acquainted the audience with the diverse hardships and difficulties with which the latter had to contend and overcome in his quest for education. These facts were corroborated by the T.A.T.A. Presi-

Mr. Masipha was further lauded for his academic achievements at functions held in his honour by the Roodepoort Location and the Modderfontein African communi-

Apart from his role as a school teacher,Mr. Masipha is treasurer of the Witwatersrand district of the T.A.T.A. and chairman of the West Rand branch of the association.

The British Government plans spend £150,000 in Central and East Africa on providing books for over; what we want towards the those who have gained literacy in

whereby we can extricate our for Christian Literature in London, selves from the tentacles of Lord Listowel said: "If we succeed slavery and oppression", he said in combating illiteracy and yet can-Rev. Mpitso appealed to the not supply follow up 'literature to Queenstown African community the newly literate, we may be sure to form a Mendi Scholarship Com- there are others waiting for opportable step taken by the Govern- mittee for purposes of raising tunities to do so for less disinterest. ed motives'

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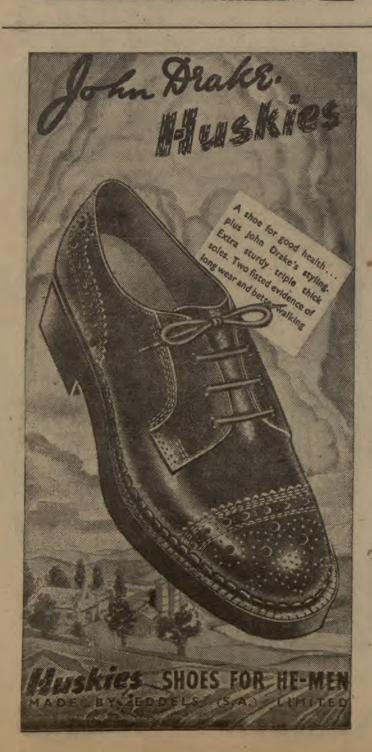
gaphele uma uthenga ithava noma ishubhu lebhayisikili Ngumfanekiso we DUNLOP, indoda eyenza ithaya lokuqala kuminyaka eminingi eyendlule. Uyabona ukuthi unesilevu eside. Indoda DUNLOP ihlakaniphile kakhulu futhi iyazi ukuthi amathaya aqinile enziwa kanjani ahambe masinyane. I DUNLOP yenza amathaya ebhayisikili lakho akugcina isikhathi eside. I DUNLOP yenza amashubhu abomvu ukuba abambe umoya, kanti futhi akugcina isikhathi eside. Oaphela umfanekiso we DUNLOP kwithaya elisha noma ishubhu elisha olithengayo, ngoba akekho omunye futhi ongenza amathaya alukhuni kangako alunge. Ungalivumi ithaya noma ishubhu ngaphandle kokuba ubona umfanekiso we DUNLOP

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# NATHI SASINAZO IZIHLAKANIPHI

NGU MAKHANDAKHANDA

Namhlanje kunezinkulumo ezidukisayo zokuthi amaAfrika afikisana nabelungu kulelizwe. Izinkulumo okufanele ziphaphamelwe lezi ngoba zingenisa umqondo ongesiwo kubantwana beSizwe, ngoba zingamanga kuphela. Lezi zinkulumo zinika abantwana babelungu igunya lokuthi nabo banemfanelo yokuthi abazali babo kulelizwe.

Abelungu bafika kulelizwe kunamaAfrika odwa, kodwa bona bangena ngondllovu-kuphendulwa, ngoba bethi badalwa ngophawu lobukhosi kunazo zonke izizwe e mhlabeni. Akufuneki ukuba lezi zinkulumo zokukhohlisa zizinze engqondweni yeSizwe.

Umbedo lowo wokuthi afikisana nabamhlophe amaAfrika. Ayekhokhona ngesikhathi kufika abelungu njengoba izindledlana aye hamba kuzo zisekhona nanamhlanje kusukela eKoloni kuze kuyofika eku-

pheleni kwezwe laseAfrika. Izinto ezenza ukuba amaAfrika ingahlaliseki endaweni eyodwa wakungukuthutha njalonjalo genxa yezingxabano eza zandil ulezo zikhathi phakathi kwama Afrika odwa, okwenza ukuba abe sizwe bangathola amaAfrika azi nzile ngomakho; kungasho ukuth amaAfrika ayengekho kuleyo ndandawo abafikela kuyo.

Ayengapha kwezintaba ezifihlile codwa elunguza laba bafiki ezweni awo ngamehlo abukhali nenggo ndo esangenevo ngoba engenelw ngabantu abangaziwayo. Amanxiwa amaAfrika afakazela ukubakhona kwawo phambi kokuba abezizwe baphuphe ukuzaneno kule-

Lamanxiwa agcwele izwe lonke leli, ayizibonelo zobuAfrika e-Afrika. Izazi zabelungu zinabo ubufakazi obungananazela lawa maqiniso okungangoba lapho zenza izinhlolisiso zendabuko yalelizwe, zimba kuphi nakuphi zifumanisa ubungcwethi obvjulileyo (okwakwenziwa ngamaAfrika) kusukela endabukeni,

Abelunğu abafika kuqala kulellizwe, badonswa izindledlana zabantu ezaziqala olwandle ziyophelela ekupheleni kwezwe lase Afrika. Kuba zazingekho lezo zindledlana ngabe abezizwe bafela khona lapho bafikela khona. AmaAfrika, nawo anezazi nezi-

fundiswa namhlanje ezifanele ukuba izinkulumo ezinje zingayekelelwa ukuba imbewu yazo imile ngokujulileyo ezingqondweni zentsha yawo neyaBelungu.

Kubi impela uma beziba indabuko yabo, bese behlanganisa ama-Afrika, ngezinkulumo zokwandisa imfundo yabo. Lokhu kuvamile ka khulu kubellungu ukuthi impil enhle yamaAfrika ingaveza kuvewe ububi bawo bodwa.

Nomanje batika lapha amaAfrika ngalundiswanga, kodwa phakathi kwabo lobo bumnyama kwaku nezihlakaniphi, izazi, abameli, izinya nga, ababholofidi, abefundisi, izi nduna namakhosi eSizwe.

Amakhosi esizwe akadalwanga ngokubekwa ebukhosini. Adalwa guNkulunkulu engamakhosi njengazo zonke izizwe ezinamakhos egazi lase bukhosini. Izimpoxo e zinje zihlisela phansi isithunzi se sizwe ngokucabanga njalo ukuthi amakhosi esizwe aqalwa ngabelu ngu. Uma izifundiso ezinjena zi phikelelwa zizo zizo lahlekisa isiukulwane samaAfrika.

Masilonde ubukhulu bendabuko yeSizwe, bungaxutshaniswa nezi-

## NGABANTWANA

MHleli. Ngiyabonga nge Bantu World ngoba iveza zonke izindaba. Kepha ngiyamangala ngenzondo phakath kwesizwe labanye basola amathi-

Yebo kunjalo kodwa ngibona i nye indaba. Abantwana besikole iningi abazi ngenkolo kuphela fikelaphi! ngoba tasetimile taseincwadi yimfundo! ngoba? nawc amabhodazi anjalo. Manje thina abazali siyasolwa ngoba? umfana ubuya esikolweni ufunde ubugewu ungathini? Kanti usuke ekhaya aphilile naye owesifazane. T. D. A. Simango,

Swaziland.

sebetseng hantle?

Liphieo li na le mosebetsi o

moholo oa ho felisa lits'ila kao-

feela tse bakang mahlaba a

bohloko haholo, Lits'ila tseo li

ts'oanetse li tlositsoe 'meleng, le

liphieo li ts'oanetse li buselitsoe boemong bo hloekileng hape bo

tiileng ba tsona hore li etse mo-

sebetsi oa tsona ka ts'oanelo.

## Eziphuma eStanela Nezabantwana Khona

(Ngu M. P. Nhlapho Sigegede)

Lapha eStanderton besivakashewe abantwana besikole saseSub-Nigel bezodlala ibhola, nezingane aseJandrell Public School e Standerton.

Yafika kwashisa phansi iSub-Nigel bethuka nabantwana becabaga ukuthi bazohlulwa; baqala ikudlala, i"B" yaseStanderton ne-

(Whisky the White). noMinal Ndaba (Gates of Walawala). Laba ngabadlala kahle kwi "B" yase standerton.

Kuthe ngemva kwalabo kwa-igena i"A." Laphoke amaskorazi wakungo Tabita Mazibuko (Sentiental), Salminah Motsitsi (Lonon Physiology) noSalminah Moaung (Eveready).

Lababantwana bayenza isilo segubo iSub Nigel yahamba ingayi andi indaba.

Sesilindele iErmelo. Sesizobuela izintombi zaseErmelo ukuba izobhekana neStanderton. Ngiya holwa siyosala sikhala iStander on ngalolusuku. Maye! ukuba aba hukwanga bayozithela emlilweni apha eStanderton.

Nant' usizi olukhulu ngomfana wakwaMazibuko uBoy lo owafela Joh'burg ngomhlaka 16 kuApril Thwala, Fly Weight, Kid Snow angewatshwa ngesonto ngomhla- Ball. ca 24 kuyo leyonyanga.

Nathi siyalila iStanderton kanye nabo abakwaMazibuko ngokuhaijelwa umntwana lowo wabo.

Abantu abaya khona besuka la is. ukusuka lapha eStanderton u kuya eJoh'burg ngebhasi.

Lapha sibona iAdvisory Board yalapha kithi ilinga ukuzwela isizwe kakhulu kanye nomnumzane wakithi uNgqongqoshi. Sibuhlu-ngwana ngoba uMhloli wezikole valapha kithi akaphilile kahle, kanti thina lapha besimfisela impilo nhle kanye nomphathi wakhe umaloli omkhulu wezikole uJ. J. de lagger laba ibona amakhosi abusa Jandrell Public School.

## UNdongana uMantshingeyana Uxoxa Ezamanqindi

Ngisathanda ukuba ngithi qabu jabu kancane ngogwegwe Iwak kubafana abashaya inqin Ngithi ke uQweqwe ngoba pho tunguyena obhalwa uNo. 1. kw Heavy Weight kwezamanqindi.

UQweqwe lolu belusahambilek ukuba keluthole ukushaywa ng nanzi olwandle eThekwini isikh: hana esincane nje. Ngiyabona cuthi luzothatha amasonto an hathu lubuye luzo qoqoda abatar palo abaziwa ngokuthi iBlue Mour ain Boys Club.

Ekuhambeni kwakheke uKing Kong uma ngimusa esiteshini ung xoxele indaba athi imuphethe kab kakhulu.

Uthi, yini njengoba phela kukhoia ukukhetha phakathi kwabam lophe nabamnyama lapha eSonta filika kodwa kuthi uma uShampen wabamhlophe eshaywe kabuhlu igu izinsizwa zaphesheya oBruce Voodcock noFreddie Mills be schlanganisa nje kube songath ashaye ushampeni ohlula wank muntu okhona lana eSentafilika

Akufanele balobe emaphe bathi kushaywe iSouth African Champion kufanele bathi kusha we iSouth African European Champion ngoba yena akacabang nakancane nje ukuthi ingamshaya Uthike leyonto izimbangela uku hi abashaye noma ehlangana no maNqindi abamhlophe esitaladini

Uthi yena izinsizwa zakubo ezimnyama ngeke noma sekunjani zi haywe oshampeni abamhlophi lgabe ngalezinsizwa: - Heav Weights, King-Kong, Nat. Mngo noKhwembu; Light Weights, Kin Liller; Middle Weights, Jordan Joe Velter Weights, Baby Batta, umfa a osephuma kwelaphesheya e Ngilandi nakhona washaya inb

ngabuyisi ihlazo ekhaya. Light and Feather Weight (Bbn Ind. Champ.); Bantam Weight.

Nasoke isipani sakithi esingavala ngaso uma nje kungathiwa Sah-Uyamangala impela ukuthi kunge nzeka kanjani ukuthi lababafana bengakashaywa kodwa badlelwe oha babayi 36. Umuntu kwakuyi amandla na? Uthi ukubuya kwakhe ekhaya uzoyifaka ephephen labo abamhlophe ezwe uma behla beka. Phesheya kuyachazwa kahli kakhulu njengoba nizwa kuthiwa uBruce Woodcock yiBritish Euro pean Champion akushiwo ukul ungu shampeni waphesheva nie

Waphinda noma sesidonsa isi mela wathi mina ngobashaya nas sitaladini oHeavy Weight uma b gayiyeki lendaba yokuthi ba ama Champion eNvonyan Yimi uNdongana-uMantshingeyant

## TAKA MAHAMBA LOHAMBAKO

## UMFANA WEKWISHI KA NGWANE

(Ngu M. M. Makosini)

Tatseleka tilwane tebhola taseMakosini, bafana bakitsi batuta mpela bangati kutsi bangenta njani ngoba umfana (Fort-V-eight) lisemba labo ebengadhlali, weva kuphela bonke bakala ngaMakosini e-Groundini.

Baliletsa bafana; bamnyatsela emsileni uMahamba, tabulalana abhekana kanje: Makosini 4, Mahamba 4.

mfana wama loyo) ofundzisa eCana

Ngelilandzekako iviki watseleka ngalamakulu emandhla uMhlotshe i Sikolo.

Masiyikulume inyaniso! tiyalidhlala libhola leti lwane, kepha ta. bulo leyamangalisa "umfana we-Mahamba lohambako, lohamba na- mnandi emagama. ngetibunu, kanti batsi bosibanibani.

amsuse tinvawo. Jahamba 3 Letindzala: Mhlotsheni 1, Maha-

mba 2. Letike tatiholwa ngu D

# MAHLABA LINOKO

ho hlabeha ka nakonyana—kapa ho thatafala ha mesifa

Tsela ea kapele, e ts'epehang Ho hlabeha hona linokong le ea ho felisa mahlaba ao ke ho mesifeng-u kile oa ema oa isebalisa moriana o tummeng le-fats'eng lohle—Lipilisi tsa De potsa hore ho bakoa k'eng-u kile oa belaela liphieo tse sa Witt.

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TSA MAHLOKO KAOFEELA A LIPHIEO

Tatiholwa ngu S. Dhlamini (u-1 "Wangena umfana weKwishi". Ngemhla ka 14th March watseleka ıMnz. K. Masinga wajabula uMr Mahamba kepha ikakhulu uMiss Mahamba.

Bantfwana besikolo kanye nabatali bamemukela ngalenkhulu injakwishi" wadzimate wakhuluma la-

Ngemhla ka 25th umnumzane M. M. Makosini wammikisa kaLoba-Letincane tilwane: Mhlotsheni 0 mba Royal Kraal, lapho umnumza ne K. Masinga tabonana neNdhlo vukati kanye neNgwenyama, wa mangala bakitsi uMasinga kutfola musa eNkosini.

Ekubuyeni kwetfu bantfwans bamvalelisa ngekonsati kusihlwa apho bafundzisi: Rev. Mngomezu u waseMahamba, noRev, Dhludhlu waseBremersdorp, kanye noRev Nkonyane wase Piet Retief, baja bula ukubonana naye uMasinga Uhambe ephilile ngemhla ka 26th phindzela eNatala.

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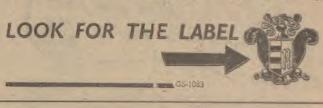


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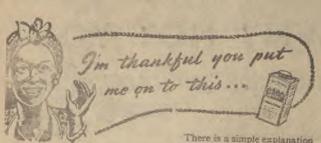












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acts with such efficacy. Among the scientifically blended ingre-dients is one of the fastest acid nediately. Other ingredients spread a protective coat over the inflamed stomach lining, neutralising further excess acid formation as it arises. Flatulence, hearburn, excess acidity, discomfort and pain yield to this tried and trusted medicine. For economy, order the giant 4/6 size and get double the quantity contained in the 2/6 size.

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This woman has a sick child. The child cries because its stomach hurts-The child's stomach is full of bad food.





So the wise mother gives the child a spoonfull of ANDREWS LIVER SALTS mixed with some water.

Now the child is happy because the pain has gone. The mother is happy, too, because the child is so strong and fealthy.



When you are sick ANDREWS will make you better. If you find that the tin is not quite full it is because the medicine has been shaken up-None of it has been taken

> DAN. G LIVER SALT

## Madireng A Ditulo Ka Ditulo

ntsoe". Ao! re ntse re phetse mona marallaneng. Re kiloe ra fafaletsoa narotholi a pula matsatsing ana. Muoba kariki e tsoa etsa sebloho; ho bonala likhoele tsa chomoha ho moqhobi (driver), ka letsoglo thoro a ho li kapa; ho bonts'ahala iore ka ho potlaka a oela meha l leng ea lipere.

doale e mong a leka ho ts'oare moqhobi, le cena a likela meha Heng. Che ba ntse ba le Hospital, mane Mangaung.

Re bona hape mobilolo oa karik sa Monghali G. Hoko, e ne e pala ngue ke mofuman; ha a le tselen re o sa theohile, ha a ntse a le fa s'e, lipere tsa retoloha ka kariki sa khutlela hae.

Ha re ntse re le ka matlung, re ats'oa ke lerata le phallelang lipe re. Che le 'na ka Jeka ka thakhi-thakhi (bicycle) empa ka hloloa ka no fokola ha thakhi-thakhi.

Li bile tsa iphehlela hae, ka ntle e ho roba kariki. Re bona tseo.

Ba faletseng ke Mr J. Mojaki I Mr. Z. Duiker (trek). Re bile i meti ke J. B. Pula, J. Pula, M. Pi . P. Madi Kgetla le C. Madikge

Che le Mong. S. Mosoeu (Excel ior) le mofumahali le I. Mosoeu ba kile ba re hloela, ha ntate D. Mo

- Paul Seitshire

LADYBRAND: Maoba ka l. 1-5-49 ke ha Bantu Lions li futuhe ise Lioli TY. Papali ea fela tjena and Teams Lioli 2 B.L.I. Ist. Team doli 3 B.L.5. Hae mona ho bapal Norwood Coaker le Khubetsoan Lesotho. 2nd. Khubetsoana 2 Nor wood Coaker 1, 1st, 2-2 kaofela.

Che ha leka. Ka Sondaha ho tin b ho bapaloa Sejana mahareng a Nor wood Coaker le Roaring Forties Matlama e tla be e boetse l'o leka Bantu Lions. Ba Tenese b itse ba itukisetsa Excelsior ka l - Makoti

MARQUARD: Ka la li 15 'Mes eitse moo re ntseng re lutse ha be oo kena lorry etsoang Vereeniging le bashemane ba 8 ba tlilo re le setsa melodi. Ka hora ea boraro notseare oa mantsiboea, bashema ne ba ntsa liletsa tsa bona emong e e mong a nka ea hae. Behla Behla a letsa saxophone Jerry le eena saxophone, Machuchu eccodeon, Payboy-trumpet, Mogoosi-trumpet, Ntutu le Dick Hab ard, Drune Trombone e le

Che le ha ba ne ba sa fella kaoela. Ha ngoe ka motsotso le lapa a be le tletse batho. Che le maitsiboea a Satertaha ea be e Ie aka mantsiboea. Ke sa lebali ngoanabo rona Danile H. Se hoho ea neng a etetse hae, o kena kolp Stofberg.

Che ra bona ntho e ntle. Lebitso a band ke "The Haarlem Blue Swing Band." Ka li 17 bana ba se kolo ba ne ba e ile Maseru khang a 'mino. Bana ba Markuard ba tla a nkile kopi ea first prize. Le V.F. P. ea Vereeniging e ne e le teng ka polokoe. Hoseng Marquard 1. Comers (V.F.P.) 1. Motseare oa nantsiboea Marguard 0. V. omers 1. Matsatsing e ne e le enyaka feela. Le bo me ba Meeng Senekal,-Jive.

VIERFONTEIN: Ke ka masoabi isitsoe ke Mr. Ish' Mogoaladi. re lahlehetsoe ke ntata rona Elias

as white as snow.

when they were new.

Reckitt's

It's as white as snow!

Reckin's blue is so easy to use and it makes my white washing

Out of the blue comes the whitest wash

Rubbing and scrubbing gets the dirt out,

but to keep white clothes really white,

you must give them a last time in blue-

Thar's why I use Reckitt's blue - it

makes my white things look as white as

sela use u itahletse juale re qala ea Mr. Israel Megoaladi. Bohle ba o hopola hore likobo li ts'oanetse khutlile ba ntse ba phetse hantle

Bohle ba ileng ba ea liphomo ong tsa bona ba khutlile kaofela leng mesupe ea scholo sa bana cona, Monghali Liec le bo Mi ona nakong eena, ba ile ba bona

Khele ke hantle ba hesu le eens tate Admiration u kile a schelisa economy" jualo feela hobane e

"Bantu World" eona e rekisoa ke tata rona B. Phara. ke moo re umanang meqoqo e tsoang khuong tsohle tsa la kopano moo ho ena, ha u rata ho utloa tsa tsoeloele ea lefatse ka botlalo. -Progress Admirer

LINOKANA: Maloba re buile ka o fitlha ga rona mo Linokaneng. Kajeno re ipakanyetsa go reka naa ea Chaneng. Naga re ereka ka 20 tlhogo ea motho, re emetse Morena go re a fumane karata ea naga eo, ge a e bone re tla simolla o e reka ka eona tlhoatlhoa ea wenty pounds. Janong Bakoena emang ka maoto re ithekele naga Bana thusang, noka e tlala ka melutela, gago tlogeloe a kaalo. Iyala kea solofela Morena Lucas Mokgatle o tla leka ka thata go ekela Batlhanka bagoe Naga Le ngoana oa Morena Samuel L

Mokgatle ontse a leka go sokolla

Bofokeng ba Linokana kago ba

uanya leboga bontsha tsela.

TSHWANE: Ba bangata ba ntse a botsana dipotso gore na ekaba e ile kae-che ke ne ke sa phodia hloho, 'me nkile ka re khalo ho ea ha Masupha, Teya-Teyaneng bo botsa masapo. Ke fumana taba haholo. sa Batala di makatsa.

Go dubegile-garuru e hlagile ka Pasa tsa basadi, mathari le basetsana. "Pick-up" Van e thotha batho bosiu le mots'eareruri go dubegile!

Monongoaga mosadi kapa mo nna ha ele moeti o tsoareloa le igolo la Slaap Pas-baagi ba tso

oa matlung, Mofumagadi Nellie Dabia K Mote le mafahla a hae Eric Esdras le Edith Ema Bryan Victor Mote le rakhadi oa bona Mrs Julia P. Moffatt ba kile ba ea habloa ke moss o mocha koana hae Hiotse Heights, Levibe Basutoland

Mrs J. S. Lekgetho o tsoa khutls Jangaung moo a neng a chaketse o bona batsoadi, che o tla a she eha hantle. Nurse Deborah Ramskin o na

la khutla a bolelisa serame. - Semanyamanyane WESSELSBRON: Aku ntumeli

ore mantsoenyana qoa-qoa pampi ing ea hau. Re bile le nako e mo ate ea paseka.

He ra bona mehlolo ca li motoro. tara tsatsing la Monday ra ba r soha ra na ekaba keng? Taxi tse se tsoang Odendaalsrust e bile lina e Van, ha eba le e ngoe etsoans Gauteng ea bara ba Mrs. M. Seko boto, ba neng ba tlilo bona 'M'a bo-

Bashemane ba mona ba ne ba ilc hodis' Church ba ne ba ile pase. bapala polokoe mane Mahakajane moo ba bapetseng tiena teng Bultontein o Wesselsbron 4. Ba ne ba

Ba neng ba ile pasekeng ke Rev Melupe ka li 17 April a patoa ka li D. Moholo le ba Methodist Church 18. Mofu o nantse a kula o nale li- ba ne ba ile Bothaville ka Lori ea emo tse 58 a siea ngoana ea mo Mr. Isr; Mogoaladi. Ba Church of ka Taxi ea Mr. A. Kholumo, ke

STEYNSPRUIT: "Ke lena le. | THEUNISSEN: Re sa phela mo | African Church ba ne ba ile Ma. na haeso re bona feela hore moha- ngaung le Rev. E. Mphatsoe ka tax.

> Re ntse re leboha ba ha masepae bao ba hahelang bana ba rona se kolo, Le hloho ea sekció Mr. J. Ma koko o sa itse khalo hac man Loopstad ho ea bona batsoali.

Hoai' wat hase manyale mona ke laka la lea-raha, re a ja ka li pair - E. J. Mablane

HENNENMAN: Ke o tsibisa hore. Vtatarona Jacob Discele o hlokaho se ka li 27-4-49 a patoa ka li 29-4-49. Batho palo ea bona ele 236. - 0. Diseele

PETRUS STEYN: Monghali a'ku tumelle nke kere ghaqha hosè ho

Ke ea hopola hore joale ke nako ea sports. Methaka ea foot-ball e s'oanetse hore e itsose bakeng sa io bapala, le bo Ausi ba sekolo ke le ea e bapala basket-ball joale.

Ka li 8th April re ne re eja lenyalo lemonate ha Moruti William Sebiloane, hone ho nyalana Mr. Paul Tsolo oa Germiston a nyala Miss Adelaide Sebiloane.

Hape ka li 15 April ke hare ja l Mr. Samuel Motaung oa White City Orlando a nyala Miss Annah Moeti oa P.S.S. leo ke Iona leile la etisa ka monate.

Miss Annah Tseleng Lehobo o ile ka are khalo ho ea Jo'burg, o boela khutlile. A. Mahlophe

BLOEMFONTEIN: Mona re tsi isa ka Mrs. P. B. Lunu ea kutseng ca nako etelele empa asa robala oale bohloko boile ba hoia hoo Mo--George S. Magano na oa hae P. B. Lunu a bileng a monka moisa National Hospitala Bloemfontein le hae la bana le Heelvetia Via Diwetsoorp.

Ka la bohlano ka 2.30 p.m. ke ne ke ilo 'mona ka fihla a ntse a kul

STOFBURG: Ha ho na le motho a tsebang moo Mr. John Lipalane Mokoena (Masopha) a leng teng eo re sa le re khaoha na le eena le tata'e ka selemo sa 1920 mane channesburg.

Ntata'e ke Johannes Mokoena Masopha) e leng khaitseli ea rona a latelang: Martha, 'Makalake Sophie. 'Mabaloi le Jeannette eo a sejoang ka lebitso la Lettiah hapolo. Le rangoana'e Masumu ea i-eng a hlokahala ka 1944 mane Heilbron.

Johannes Mokoena (Masopha) ke okhoenyana oa Ntate Liphare mae Heilbron. Ea tsebang moo eng teng a ngolla ho Mr. Joseph I. D. Sehole eo address ea hae e Mr. Joseph M. D. Schole Stofberggedenkskool,

Tae diso Re ntse re hopola 'ma-rona Eliza eth Mamolichi, Mokoena, (Masoha) ea hlokahaletseng mane coligny Transvaal ka selemo sa - J. M. Schole

JOHANNESBURG: Gomme ka ona o sa boleica le ge a setse y nuile. Johanna Scihlamo Motimele Mokgomana mogatishe ke a kgo. oela go hlabela bagoera kamoka mokgoshi oa monyanya ba lego gohle oa go apuloa ga segopotso sa ebitso leo le ka godimo ke Phuthego ca Bethel A.M.E. 20 Phillips Street Johannesburg e leng ka ti-shong ca Rev. A. N. T. Segoai, ka la 29 May 1949. Phuthego e gopotse go ea go bontsha lefase la Bakgatla ba ga Mosetla ka seo ngoana oa bona a se dirilego bophelong bya gagoe kerekeng ea gagoe ke morodi oa Job Tsukudu Songoana o na a kolobetsoe ke Monna Mogolo Father Mangena Mokone ka 18 -P. J. Oliphant eens eaneng abs eteletse pele, Bs February 1894 kerekeng es Ethiopia Mission Moimestad Warmbaths - J. S. Motimeli

## TEBOGO GO A.M.P. MOGOTSI

E. R. Motang, o re: Ke leboga thata gore ntate A. M. P. Mogotsi a seka a lapa pelo go re itsisi ditirafalo tsa motse oa rona oa Linoka-

Re utloa botlhoko thata fa Mr Jafta Maakele a soetsoe ke matlo Lefa go ntse jalo lipelo tsa rona li botlhoko thata gore tota ea bee-

Na le utloile hore Prince Thala o



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Saturday, May 21, 1949

#### SELLO GA SE THUSE LETHO

Go teng Ba-Airika-banna mana tokologo, phagamo, mese-Illa le go etsa lerata, Bekeng se fetileng go hlagile mona ko- nna le banna doropong. anteng ena lengolo la monna es a rutiloeng ga ba neoe messuus ishuanetseng thuto ea bona gape la ba letue meputso e ba tshuaetseng.

Ga go belaetse gore mongodi ang ke gore a neoe mosebetsi nona lefatsheng, "sefata-mollo a iphatela". Gape "ga go kgoale fatelang bana ba kgoale e

Ke kgale re hlaba mokgosi re e "a re ageng areka ea poloko" Ke kgale re goeletsa re re "Maogooa a tlile fatsheng lena go phatela le go fatela bana ba ona." Empa thero ena ea rona go bonagala gore e uela ditsebeng tse thibaneng. Sechaba se duletse go lla, se re "nguana ea sa lleng o shuela tharing." Ke nnete gore nguana ea sa lleng a ka shuela tharing empa polelo ena ga c ame sechaba sa banna ba ditedu e basadi ba mathari, bao ba shuanetseng go tseba gore motho ofe le ofe mona lefatsheng o phela ta mofofutso oa phatla ea gagos ama bana ba sa tsebeng seo ba a se etsang go ithusa ga ese go la le go etsa lerata feela.

Mongoledi ona oa rona o re bolla gore thuto ga e thusi letho ekaba bao ba nang le oena ga a nece mesebetsi e tshuanetseng auto ca bona. Kgopolo ena z ssagetse gape ca timetsa. Batho ba ruteloe gore ba tle ba neos esebetsi. Ba ruteloe gore ba tle sebe po iphedisa. Naete ke ara motho ca sa kgoneng go bodisa a ena le thuto, lega a ka sobetsi a ke ke a tseba phedisa.

Ba-Afrika a re tlogeleng sello a re bana re banna le basadi ba shuanetseng go ikaga, go iketsesa le go itirela. Ena ke cona tsela eang tokologong, phagamong l ehumong. Ga ele "mphe-mphe ona e ea lapisa motho o kgona

## GA RE NA THUTO

P. Ledwaba, o re: Ke gore Mafrika go rena thuto efetogele kecelesho re foilwe ke thuto. Re gapa thuto gore ke Ona Modimo ebile ke nakgona ts'ohle ganthe thuto gase molao wa go pholosha motho ke se lesho gorena.

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# A Jeoa Manyalo

Ronkerese e etsa holpitotso ho bon hore ho etsoe tsoseletsp - o bor tsi lo meputso e phagameng ka sechaba hore go tla nako tse that - e 'ngoe kea teleko ea basadi, ba-

Mora Selematsela le Morena A nang le sello se reng Ba-Afrika J. Phoofolo ba re — a makgooa a se betsang kantorong tsa malokeshe ne tsohle, off sing tsa komisasa b tlohe ho hiroe Ma Afrika. Rea lu mela hore Apartheid e sebetse l ho ts'oana.

Motseng wa Pelandaba ho bile agolo lena, ke e mong oa ba- teng pitso ka Fridaga 6 Mots'eo. bu rutiloeng, deo a se ba- nong e memiloe ke di-nkgetheng tsa mokgatlo oa pepenene. Bongake batho ba bang, gagolo Ma- ta lea tseba hore nako ea voutu e gooa. Seo a se lebalang ke gore filible.

Ebile mahlomola, masisa-pelo ka lefu la baroetsana ba bararo ba shoeleng ba Atteridgeville, ba bolailoeng ke terene bosiung ba Laboraro ha e thulana le kariki ea thekisi (taxi) ba bang ba tseletseng ke mahlatsipa.

Benghadi J. J. Mohohlo: Ezekiel Mafole ba bitsitse seboka sa Baotho ba Lesotho le Frei Stata ho

le leetong koana Lady Grey le a sona. Quthing.

Mr. H. H. Lekhethoa B.A., o ntsa itokisetsa ho ts'elela America ka sa thuto ea khoebo-mahlohonolo.

Semanyamanyane

#### SEEMO SA LEFATSHE

Go bonagala eka leru le letsho le rang le okametse fatshe la Europe le apogile kajeno. Pakisano e ne ele teng motseng oa Berlin magareng a mebuso ea Amerika. England le France le mmuso oa Russia e fedile gomme go laola kgotso motseng oa Berlin.

Ka baka lena, go utluagala gore l'ona tsa mebuso ena e mene, di tla kopana motseng oa Paris go rerisana ka tsa kgotso e ka etsoang le naga ea Germany, gobane ga esale ntoa e fela ga kgotso entsoeng le Germany ka baka la go se utluane ga mebuso ena e

Bo-reatseba ba bolela gore ga ona tsa mebuso ena di ka utluana pitsong ea tsona ea di 23 May, kgoo e ka ba teng lefatsheng. Empa bo Thomase ba re: "Re tla re ga re la re ke dipitsi ra bona mebala.' Nageng ea China go sa utluagal: medumo ea dikanono; madi a sa falala godimo ga thaba le ka melaong; metse e sa tuka kgabo ea mollo ga sechaba sa Machaena se polaeana ka baka la bokhomanisi.

Mona South Africa taba di eme osenekeng. Mmuso oa Doctor e le melao ea kgethollo. Go utlua gala gore molao oa go kgetholla makgoba go Makgooa bakeng sa routu o setse o loketse go hlagisoa halamenteng. Go utluagala e ka Aakgoba a tla emeloa Phalameneng ke Makgooa a mane kapa a

Go teng bo-reatseba ba naga-nang gore Mmuso oa Dr. Malan o patla gore melao ea oona ea kgehollo ea mmala e aparela fatshe ohle la Afrika. Ka baka lena Mmuso o rometse motseta, Mr Charles te Water, nagengetse juaeka Rhodesia, Nyasaland, Tangaiyika, le Kenya go fereea mebuso ea teng gore e amogele melao ena Mr. te Water, go utluagala gore o tla etela Mmuso oa Italy, France Belgium le oa Portugal gobane go teng naga tse laoloang ke mebuse ena mona Afrika.



## O THABILE

1. Maslpa, o re: Ke thabile he moheia Korante ea Sechaba ea haro tseo hore ka selemo e mosasi.

Ke tla e romela ka thabo ruri. cels ke khopela ka boikokobeore le nthomele, koranta ed daba ka address eo ea ka mo e ngotsoene ke tla e amo

#### A RE KOPANENG KA KONKRESE

P. L. Molo, o re: Nna potsong ea nao ke araba hore are kopaneng ka Konkerese 'me re be setho sa moho a le mong. Re qale ka lerato re colekele lekhotla leo la rona .

#### LE THIBELANG SEKGOOA

Alfred Ledwaba, Randfontein, o Baeti Mrs: Grace S. Jafta le Miss re: Kere Sekgooa mo pampiring ye Mary Poppie Makhetha ba khutli- ga se senye selo, re e thuta mants'u ho eseng joalo ngoaneso Oliphant

#### HLALO E IPHILE MATTA

Z. Ka Sekhute, o re: Monuhali e

seng ho tioha moo taba lia Baru ing hore li boleloe ka kerekeng Mohla lenyalo ho ioa ha Koma

sasi le teng ho ntsioa bohali b itseng ha re boa teng rea mane ha 23 4-49 ka utloa monate ka ha moruti le teng esale bona bohali bo uba tsa yona ruri ka holofela itseng. Joale ke taba ke mohla. Ba a mohela tse ling hape ka li tho bana babeli bana taba tsa bona 49 s ka li 7-5-49 ka litloka. ha li ferekana li hloka kutloano li thabela kokeletso eo ea pene leba baholo ba bona e morena Ko

O kae moruti ke oane o eme hole le bana bana athe le eena o fumane bohai o jele khomo ea molato.

## KE NTHO E MAKATSANG

I. P. Makhale, Brits, o re: Mo nghali P. J. Oliphant o kopa hore bafu ba patoe ka Sateretaha hobane har'a veke bo-ra-mapolasi ba hanela batho ho ea pata bafu.

Ke rata hore eena a ke e njoetse hore na motho ha a shoa Satere taha se sa le hole ho etsoe joang na Mohlomong motho o shoa tsa Mantaha kapa labobeli, ke hore setopo se ts'oanetse ho lula se be se senyehe se emetse Sateretaha, hona se tla letisoa kae!

Khele! a puo e ts'oang ruri che u tla ts'osa batho.

## MOKETE OA LIPINA ORLANDO

Babali bohle ke na le ts'epo ea hore ba lebeletse ho utloa le ho tsebisoa ka pampiri tsa mokete oa la 7 May 1949 ka lebaka le lecha la mokhatlo oa ba bats'o o bitsoang Federation of Musical Choirs and Development Association.

tion) le ho nts'etsa sechaba sa ba | Choir, ea S. A. Lands; Brakpan, pats'o pele ka 'mino o motle pi neng e neng e khethiloe; ke na e mokhatlo holima sejana (top.y) eo o se rekileng se setlehali, se le sa bineloa ka mokhoa o motle.

Tsamaiso ea phirimana eo mo hia mokete e ne e le matieng a Mr. Pitsi le moena oa hae le Mr. Mofutsana ea lulang Krugersdorp ka ts'ebetso. Ke 'nete ba lula-setulo bao, ba ghoba ka bokhabane mosebetsi, esita le Mr. D. Molapo ea neng a le mo

Re sa lebale le mapolesa a mots mangata a neng a le teng tlotli ong le ho sereletsa mokete.

Nako e neng e kethetsoe tlholisa no ha e fihla har'a bosui, marapo neheloa bahlankana ba neng ba topiloe ho tla khaola khang. Ba ilankana bao ba khabane mosebe sing oa bona ebile Mr. Makhems te Mr. Leboela le bathusi ba husitseng; le Mr Motsatse eo bo ngata re mo tsebang e leng e mong oa bo-pula-maliboho mesebetsing kang ena

Li-choir tse galileng mosebets

Mokete oa tlholisano (Competi- ona lemong sena: Ke Mabeoano Happy Fighters ea mona Orlando le Maisa a mona Orlando; athe libini tse ling li ne li le teng tse sa kenang thholisanong.

Joale holim'a li-choir tse neng l' kenetse tlholisano, tlotla e ile ea neoa Happy Fighters ea neoa sejana seo se setlehali.

Tsa letsatsi leo li fella mona, Ka eboho e kholo; Molimo O thuse hore mekhatlo ea sechaba sa rona hole ho ipha makala.

-L. E. Mabolloane

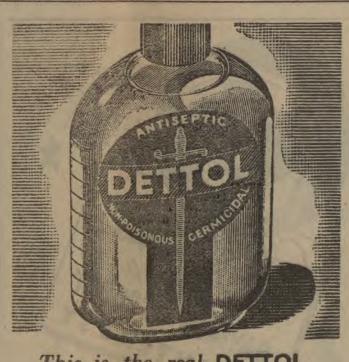
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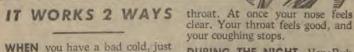
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## Teachers' Unity

J. M. Lekgetha and G. M. Motsepe, Pretoria, write: The debate on solidarity of the T.A.T.A. gave birth to this outburst, should ren at birthday parties. have been published for, among nto thinking that there was division among our ranks.

True, there have been domestic troubles born of law-suits resulting. in great inroads being made into

These litigations were not directed against the T.A.T.A., but were concerned with individual mem. bers on the Reef. But the T.A.T.A. alarmed at this unhealthy state of affairs among members of a family passed a resolution stopping these differences. It was a united T.A.T.A. that strove to stop these nternal troubles.

To speak of a split is pure twisting of facts. At Lemana and at Lydenburg, it was this spirit of unity that sustained us, and there was never a suggestion of disunity We deplore the mention of such Association" being found at one attempt at dividing us into political parties "plattelanders" and

allow such divisions.

'urban dwellers".

s not localised; it is found everythe association exists in all climes Thus our leadership derives from averted. all localities irrespective of town or

"Plattelanders", Miss Mashite and Mr. Phago expressed the views of all the teachers in the province when they replied.

T.A.T.A. decisions are taken at annual conferences where the whole Transvaal is represented by the cream of each District Associ. mination of hostilities on earth. ation. By a majority of votes, it i there where elections are taken. esolutions passed, reports ar accepted and constitution is amended and approved. No steam rolling has a place there. It is an insult to the mentality of the chosen dele gates to say the constitution was crap of paper.

This constitution has passed through expert legal advisers leased the General Executive and inally was adopted by conference Before that, each district associ ation was served with a copy to criticise, amend or accept. So hat every member has had ar opportunity of studying it before

was finally approved. Loyalty to the T.A.T.A. from all ranches and district associations always been proverbial Re ports such as appeared on the 2 March are a gross misplacement of facts, and the T.A.T.A. remains as united as ever.

## Unfair Attack On Teachers

Andrew Molora, Edenburg, writes: In a recent issue of the "Bantu World," Mr A. Ngwenya stated that teachers are guilty of drunkenness.

I would like to remind Mr Ngwenya that "one swallow does not make a summer." Much has plame is always put on teachers. put the blame on others.

T.A.T.A. Leaders On | If I am to ask, who is the cause selfish ends at the disadvantage of of disharmony between parents their assistants. and teachers?

Parents are quick at seeing faults n teachers; they lack co-operation, perseverance, and brotherhood. They themselves brew beer for should now be closed with a state, teachers in order to be wealthy. ment from the head office. It is They even go to the extent of unfortunate that the report which brewing beer for their own child-

I do agree with Mr Ngwenya other things, it misled the public that drunkenness creates a bad impression in the public eye and that children, but, who first teaches the child at its earliest

> Does the child not come in conact with friends? Children hardly greet the very unfortunate teachers who form the subject matter. Mr Mgwenya again states that teachers say: "The church has a soft voice but no deeds." The poor teachers would work hand in hand with the church if only impartiality is displayed.

> Some ministers want to play the "Baaskap" role. They do not seek the advice of teachers.

## Christ Or Chaos?

M. M. Morotolo, Nelspruit. writes: The present age is characterised by political, social, expressions as the "cream of the economic, and spiritual anarchy, which threatens our very existence spot namely, urban areas, and the and shakes our civilisation to its very foundation.

The question which has and still s exercising the great minds of No such epithets appear in our the world is how to establish perconstitution. The T.A.T.A. will not manent peace on earth, thus woiding war and securing peace The "cream" of the association Various attempts have been made, but without avail. Up to the prewhere, in the urban areas and on sent time, man is rapt to profound the platteland, just as the whey of contemplation as to means whereby future aggression may be

As careful and serious analysis of the situation reveals that this state of unrest, uncertainty, and nsecurity is due to man's avidity for prestige and supremacy, the ecognition and adoption of the greatest christian principle "love thy neighbour as thyself," would contribute vastly towards the eli-

There can be no doubt that as long as mankind is indefferent to the ideal or rather significance of this principle, his ship of state will always be set on troubled, if not urbulent waters.

All nations, if they desire peace, ecurity, and stability must realise the necessity and advisability of basing their common on this principle. Fraternal love should be subsituted for international rivalry, and the spirit of brotherhood must permeate the entire so ueture of human society. The implementation of this principle is the only solution to

## Need For Harmony Between Principals

ing peace and harmony on earth.

And Their Assistants O. M. Leeto, Virginia, writes: It is through the good organisation of the principal teachers that assistant teachers are able to do their best for pupils and the school.

It is the hard work of a princi-pal to tell an assistant who is not working well, to work harder and tactfully. Such an assistant ought to improve his work and not make a fuss or misinterpret the principal's orders to irresponsible friends.

In some schools, pupils are deprived of their talents in extrapeen said about drunkenness and mural activities only because the man at the head is not interested. Today human beings are en Assistants must not poke fun at slaved to this bad habit; so I do principals less qualified than themnot deem it prudent and logical to selves. On the other hand, principals should not satisfy their own in Bloemfontein.



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All these fusses are unnecessary n a school, for they spoil its spirit

tone and tradition. I would there fore, that principals and assistants vork together towards one big project of giving the African child he necessary training and educaion for life. They should no ilways be seen frowning at each

## Africans Plagued By Maze Of Leaders

Sydney S. Mtimkulu, East Rand writes: Nine million Africans are rirtually leaderless. Absurd and llogical as the statement may seem, it is a surmise that ought to be an eye-opener to everyone with eason and commonsense. I mus hastily add that one need only too proudly point out at the cream o cademic Africans who are termed eaders of the African people. But are they real leaders in the true and proper sense of the word?

There is a glut of leaders among Africans, each claiming to be the rightful leader of the people. The iverage man in-the-street has been subjected to intense propaganda to rally around this and that organisation, which has led to great confusion in his mind.

Democratic as it it to have freedom of choice, can any blame be attached to the layman for his

apathetic attitude? Our leaders have been shedding crocodile tears and loudly con demning the disunity of the African people. They have been attributing this disunity to the multiacial structure of the African race

Understandable though the posi tion is, they seem not to be aware that it is they themselves who have defeated their own ends, by the ronic methods they have adopted How can anyone with reason expect a great mass of Africans, the majority of whom are ignorant and lliterate, to be united when our enlightened leaders find it impossible to be united among themselves?

Rhodes, Botha and our own Dr. Orlando train tragedy. aggrey, were accepted as great eaders by all races. How did these great leaders achieve what is prematurely thought impossible by our leaders? The trouble is that our leaders still fall short and have of the necessary qualifications of eadership.

od in suguish and amid frustra

During he previous government's term of office, when the buren was a little easier, it was our leaders who were making the loud-est noise. Now why this strange silence, when they are urgently

the world's problem of maintain-Apparently, our leaders seem far oo busy and occupied in convenng conferences, which have a tenlency of breaking up in disorder; passing resolutions, which lead nowhere; jockeying for positions. making pacts with aliens without consulting the very people they claim to represent, and the general squabbling among themselves. Is this leadership?

## Pretoria Personalia

Mr. Clements Kadalie, General Secretary of the J.C.U., was recently in the Capital in connection with the revival of this movement

Mrs. Violet I. Gwangwa of Seeisc Street, Atteridgville has returned to the capital after spending her holidays at Brits.

Mrs. Nellie Keble 'Mote, on her vay to Basutoland, spent two days

Mrs. Grace S. Jafta and Miss Mary Poppy Makhetha have re turned to the capital after a holi day spent at Lady Grey, Cape Pro.

Mr. Michael Mlahleki, B.A., of Kilnerton Institution, has opened a music studio for pianoforte students in Boom Street, Pretoria.

The Rev. N. B. Tautsi, District Chairman, Pretoria branch of the African National Congress is organising a series of meetings to counter-act apartheid in the City Locations. He is being assisted by Mr. William Mofiti.

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Old Church) JOHANNESBURG.

Who's Who In The News This Week

Mr. and Mrs. S. D. B. Masiea, of Sharpeville, Vereeniging, have been blessed with the birth of a bonny lass. Both mother and child

At the Shiluvane Mission Hospi tal recently, a baby girl was born to Mr. and Mrs. D. E. J. Mohlala of Mametja Tribal School, Letaba district

Mr. R. M. C. Mdhluli, Principa of the Middleburg Methodist school s being congratulated on compet ing the requirements for the de gree of Bachelor of Arts of the

Mr. A. A. Mokonane, of Eastern Native Township, was recently a Heidelburg on a visit to his

University of South Africa.

Among recent visitors to George soch were Mr. and Mrs. G. Siby rom Potchefstroom.

Rev. and Mrs. A. Masoeu, of Alexandra Township, were among recent visitors to Heidelburg.

Mr. Mac. Calleb Mqina, of Kimberley, was stabbed by hooligans at a concert recently. Mr Maina was due to become engaged a few days after. He is, however progressing favourably.

Mr. W. M. Ngxiki has arrived in Cape Town after spending a few days with Dr. and Mrs. W. F. Nkomo at Pretoria and Mr. and Mrs Don Mtyeku in Johannesburg.

Through the "Who's Who' columns, Mr. Masipha expresses thanks on behalf of his wife and fetes in his honour either in a practical manner or by expressing congratulatory sentiments on his

Through these columns, Mrs M. Radebe of Evaton, thanks all those who expressed their deep sympathy on the occasion of the death of her beloved husband, the late eslie Radebe, a victim of the

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work. At the end of the day's work when you have used up your energy and feel tired, another

cup of Bournville Cocoa sustains and invigorates you. "Cocoa is a real you. "Cocoa is a real food," says an important Medical Journal And you can afford to drink it twice a day. Bournville Cocoa costs only 1/6 for

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se cups

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## North East West South From Town and Country

Cingston Kediby, Sub-Catechist of hits. he Klerksdorp Anglican Church.

The congregation was most grateul for the visit as this permitted he administration of the blessed acrament after a lapse of four - A. K. Kediby.

SPRINGS .- The East Rand F.A.T.A. branch music competitions or schools in the district take place this month. All Nigel and Benoni chools entered for the competition vill meet at Nigel on May 26; at Delmas, in-May 23, schools from the Springs, Delmas and Germiston Boksburg and Brakpan. - J. Matome.

vaal African Teachers' Association satisfied with the course. held at Zeerust Location. '

The election of office-bearers resulted thus: Mr. R. P. Mogorosi Chairman; Mr. M. M. Mphahlele Vice-Chairman; Mr. A. D. Mkuzangwe, Secretary; Mr. B. Mothusi, assistant; Messrs. Ruoele and Tong Auditors.

#### Singing Competitions

The district branch of the association will hold music competitions for schools to-day, Saturday, May - D. D. Mkuzangwe

ORKNEY.— The Kaffirskraal Anglican Church community re-tently welcomed Rev. Fr. J. C. Yates who called on church affairs Yates who called on church affairs. number of Europeans present the A.P. Church He was accompanied by Mr. Alban made several requests for special

The 'boys' received high praise from among the spectators.

Steady progress continues to be naintained in the Location, but the lack of a library is greatly felt. There is a mild outbreak of whooping cough among children by the preachers and elders of the and infants in the Location. Visitors

Recent visitors include Messrs A. Sebetlele, S. D. Dube, B. C. Ngozi, and D. Mtimkulu.

- E. Z. Daniel.

LOUIS TRICHARDT .- Over 170 eachers attended a vacation course areas will meet and on May 31, at held at Elim Practising School reprings, will meet schools from cently. The vacation course was arranged by Mr. T. Endemann, circuit schools' inspector. Among the ecturers were Mr. van Wyk, head-OTTOSHOOP .- Attendance was master of the local European fair at a recent meeting of the school; Mr. H. S. Phillips and Miss Marico district branch of the Trans- Martin. The teachers were highly

- S. H. Lowan

KAMEELBOOM .- The annual general meeting of the Kameelboom Residents' Committee meets in Johannesburg this week-end The meeting at the Bantu Men's Assistant-Secretary; Mr. M. Bodibe Social Centre, Eloff Street Ex-tension, will consider the matter of local government for the area An election of office-bearers for Location, Bloemfontein, O.F.S. the year will also take place. The recently. meeting starts at 11 a.m. - N. G. Ngcwabe

> al Church were opened here recentby His Worship, the Mayor of occasion were the Location Superintendent, Chief Tiego Tawana, Dr. Molema and Mr. B. C. Thema, Mr. Molamu passed a vote of thanks.

A large number of people attended the ceremony at which music was provided by the Location United School and Mr. E. M. Pedi's brass band. — D. P. Kgotleng.

ERMELO.- Mr. P. J. Manzini, Principal of the Ermelo Primary School, is making arrangements to take his pupils on an inspection tour of Waterval-Boven and its environs. The tour will cover the berg Mountain.

School Teachers

A number of local teachers take an active interest in church work. Among them are Messrs, S. A. Nkosi, A. J. Ngele, E. R. Mkwanazi, P. Manzini, D. M. Makapela, I. G. Fakude, J. L. Simelane and Miss - S. Nkosi.

Church quarterly meeting recently held here was a great success. Rev. M. N. Nontlhahla presided. There was a good attendance at the welcome reception in honour of Bishop Bonner, and the local church choir sang sweetly. - C. Mqina

ALIWAL NORTH .- A dark cloud of gloom was cast over Aliwal North and district when it was announced that Mr. Alfred Mothetsi Ramorara, who had been ailing for more than three years. had passed away at his residence. in the location.

At the funeral service more than thousand people were present many of whom came from Basutoland, Free State, Herschel and from the surrounding towns inluding Dordrecht.

Included in the large crowd were Europeans, Indians and Coloured people.

The services in the house were conducted by Evangelist Mr. Mantutle (African Presbyterian Church). In church (African Presbyterian) Revs. Skomolo (An glican) and Malake (A.M.E.) offi

Pall-bearers were members of the Location Advisory Board, Mosheshe's Day Celebration Com mittee. Elders of the church and close relatives.

Speakers in church and at the graveside included: Mr. Molefe (Herschel-formely chief Induna at West Springs); Mr. I. P. Mo-

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Get CARTER'S Pills at any chemist at 3. "Unblock" your intestinal tract

Chief Mourners Among the chief mourners wer. Mrs. Leah Ramorara and her only

son Malefetsane; Mr. Molefe; Mr Headman Malefane; Mrs. Ramo rara and her daughter Manana. The cortege from the church to

the cemetery was preceeded by the Sunday School children followed various denominations.

HAMMANSKRAAL.—At a mee ing convened by the Superintend ent of Temba Village, the following Africans were elected as members of the Location Committee for a period of twell months: Mr. T. Masuku (Wards and B); Mr. D. Lamola (Wart and D); Mr. E. Maknobotioan

(Wards J and K); Mr. P. Msimang (Wards L and M) Chief Frank Maserumula, M.R.C. of Sekukuniland, paid a short visit to his followers in this area on

(Wards E, G and H); Mr. P. Mdala

tribal affairs. Constables B. Mojapelo and S. Marema, who were on annua leave at Potgietersrust and Pietersburg, respectively, have now resumed duties.

Wedding of great interest took place recently between Rollie Mothle of Kromkuil, and Florence Alicia Moikangoa of Botchabel

Blind Institute

In spite of eye-sight disabilities, the inmates of Itereleng Blinc. MAFEKING .- Two new class- Institute, travel round the vicinity ooms erected by the Congregation. to relax and enjoy themselves with friends and natural pleasures. The Institution is doing some great Mafeking. Among speakers on the service to the African blind, keeps hem happy and useful by arrangng stimulating church services. Constable A. Kgarume of the N.A.D. Pretoria, paid a week-end visit to Mr. and Mrs. J. Madala of

> as 1st, 2nd and 3rd prizes by the Agricultural Officer, for well-kep garden plots allotted to them. The ville spent a day here at Uitkyk the plot-holders. Preparations for of Ventersdorp. the next judging committee are now in full swing to win prizes -"Makhandakhanda."

Crocodile River, the tunnels MBABANE.— The annual conferwaterfalls and part of the Drakensence of the Swaziland Progressive MBABANE,- The annual confer-

be announced later: Meeting of the Executive Council here on Sunday, June 5. at 7.30 p.m., reception.

Sunday July 31 to Evening: Conference business.

Monday August 1 Interracial day; Europeans and Africans assemble together. This will be a unique occasion in the History of the Territory, amounting practically to a day of commemmoration of racial concord since the advent of Europeans into Swaziland.

## HAIR CHAT

Good News for Africans! KURLEX, the old favourite Hair Fixer and Straightener has come back to help you make your hair smart.

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Important lectures by outstanding personalities of both races shall be as follows:

Archdeacon, G. R. Veel; "All men re equal before God". Mr. A. M. Miller, O.B.E.: "Interracial harmony, progress and development in Swaziland since

Mr. F. F. Sepamla, M.B.E.: "African progress and development in Swaziland since 1908"

Dr. David Hynd, O.B.E.,: "The Missionaries and their aims in Mr. A. E. Norman Nxumalo: "The

Spirit of the Swazi and his attitude towards European Leadership". Mr. L. Stanley Zwide: "A Vote of thanks"

A lecture by a member of the South African Institute of Race Relations may be included in this

After the National Anthem there will be a Silver collection. At 7.30 p.m. at Court house: Interracial entertainment — European and African choirs to perform. The St. Joseph's School Choir to

represent Africans. Address: H. J. E. Dumbrell Esq. C.B.E.: "A Centenary Vote of thanks". All communications to be addressed to General Secretary. P.O. Box 6, Mbabane. Swaziland.

UITKYK - Messrs. Z. Xaba, C. Shabela and C. Maseko of Evaton paid a visit to Uitkyk recently for important discussions with Dr. J. M. Nhlapo, in connection with the control of the Small Farms Township at Evaton.

On the same day, there was held at Boitshoko Institution a joint meeting of Uitkyk and Ventersdorp African Ministers and teachers for the discussion of the Education Commission questionnaire. The meeting did good work which it was decided to continue at another meeting to be held the following week. The Rev. J. M. Letlabika, L.Th.

was at Blyvoorultzicht with a number of Uitkyk Methodists, on Saturday, May 14, 1949, to install Mr J. Mogodi as a Methodist Evangelist who will labour in the Welverdiend and Bank area of the Ventersdorp Circuit,

Mr. Matthew Tabole spent a few days with his parents recently. He Three Africans were given tools has left Johannesburg to work in

ville spent a day here at Uitkyk ifts were received with broad and so did Revs. D. Sibeko, L.Th. miles and clapping of hands by W. J. Gape and Mr. N. B. Sikwane

Bishop I. H. Bonner, D. D. and Mrs. Bonner of the A.M.E. Church passed near here on their way from

Ventersdorp to the Rand.

Association will be held here from GEORGE GOCH On the occa-July 30 to August 1, 1949. Below is sion of his retirement from active provisional programme of the service, First Class Sergeant Kapaconference, the final programme to la, of the South African Police, will be feted at a social in his honour

of the Association, at 3 p.m. and Arrangements are being made to invite all non-European members of the force to bid farewell one of 9-12 p.m. Conference business their members. The function will 12 - 1 p.m. Address: His Lordship, be held in the Eastern Native KIMBERLEY.— The A.M.E Bishop Barneschi: "Man's Emanci. Township Communal Hall at 1 pation through Christ". Afternoon p.m., and three choirs have been engaged to supply music on the occasion. — "Correspondent." occasion.

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Mrs. Joe J. Hlubi, of Ulco, Kimberley district,

Mrs. E. S. Monamoli, of Alexandra Township, and

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nyakalla ka go ba neela Phillips' Milk of Magnesia.

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LEMOGELANG BAETSISI Kopang PHILLIPS' Milk of Magnesia e botlolong le bolou, le batleng lebitso le reng "Cha- H. Phillips" pampiring ea lebotlolo.

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Phillips' Milk of Magnesia, ga e tsoakantsoe le lebese la kgomo, e ma-

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reneneng a lesea, e fedisa bohloko le go

ts'oanyega ga nguana ea tsong bobebe go jeng, e thiba go thisa ga lebese ma-leng. Phillips' ga e tloloa oa nguana;

e folisa mele ga o le bohloko kapa o

Phillips' ke setlolo se ntle 'meleng

E batleng dikhemising le mavenke-

Keep

Warm

and her daughter, Khuziwe.

her daughter, Marjorie.

DURING WINTER TIME



Mrs. Julia Madonsela, of Barberton, and her six-months old son, Felix.



Mrs. R. O. Shange, of Vryheid, and her twins;



## AFRICAN GUIDES TAKE PART IN PROVINCIAL AND WORLD AFFAIRS

(By C. Lawrence) The Guides of the Transvaal, ment, and the many things the both European and African, are girls learn happily are useful to trying to bring their movement to themselves and to others, the notice of the public by means of a Guide Week which began this

week and ends this Saturday. During the week, Gu des towns visited hospitals, helped at clinics gave concerts and bioscope showes, and helped in their townships by doing Good They are trained to be useful in the home, and to bring sunshine and happiness wherever they go. Turns to their neighbours.

far out in the country contributed something to this great effort.

Valuable Teach actions and numbers would increase tremendously if more adults were available to lead to the country of the country contributed available to lead to the country of Valuable Training

Guiding provides a training which is very valuable to the girls of to-day because it gives them an ideal, set forth in the Law and ment with sixter members in nearly he Promise - to do your duty to lod, to help your neighbour a all times to be a friend to all with out distinction of race or colour to live purely.

leadership and personal responsibility, and helps girls to train themselves through activities that appeal to them.

Malitaba's Post Bag.

#### ANSWERS TO QUESTIONS Wants Missing Relatives

Dear 'Malitaba,

My father passed away in 1946 and I have made unsuccessful attempts to trace the whereabout of my relatives who are said to be n Johannesburg, Pretoria, Maka. panstad, and Kimberley.

Kindly help me to search for hem. - P.E. Malebye

(Will some kind reader help Mr. Malebye trace his relatives)

IN REPLY H. B. Senatle.—There is no trace of the article to which you refer Everything will be done to give attention to your correspondence

Peter Rockchen.-Joaleka ha u l'a shoeloa ke ntat'ao merafong mane, 'me ua se ke ua fumana chelete ea hae, ke u eleisa hore u ngolle: The Director of Native Labour and Chief Native Commissioner Delmore House, No. 80. Marshall Street, Johannesburg. Lebisa sello sa hao ho eena.

"Musuoe".--Potso ea hao mahapi le Likolo, Bosole le Boemo ba Mati chere a bileng ntoeng, nka u eletsa hore u ngolle: The Organising Secretary, African Branch, S.A. B.E.S.L., 114, Duncan House, 11, D. Villiers Street, Johannesburg

Phillip Duke A. E. Gakwe.-Subscription rates for the Banta World' may be obtained from the Janager, Bantu News Agency Pty) Ltd., P.O. Box 6663, Johan-

P. Malapane.-We do not print naps. That being the case, we are ot in a position to help you

"Willing",-What Union do you vant? The S.O.Z. address is: 3425 S. Sinaba.—The best thing to do n your case is to find employment

with a firm of radio dealers. John Skelle.-There is no trace I the article to which you refer You may send correspondence for sublication and great care will be

aken to see that it is published. A. Moloi.- Phalilo en a bunng k ona lengolong la hau, u ka e fu ana levenkeleng lefe le lefe feels haufi e uena.

F. Maele.-Motorokara u ka o fuana di-garaging tee rekisang ke iseo doropong ele le efe feela mpa ke go eletsa gore u reke mo rokara o mocha gobane ka nake 'ngor, o seng o ile oa sebedishoa na le kgatatso kudu.

Sam A. Putsoane.—Taba eo ea ngoana eo u reng o ithutile he loha, ke tla boela ke e bona hape ka nako e tlang. Ke tla u romela arabo ha nako e fihlile

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Read the Gospel according to Saint Matthew, Chapter 19, verses 16 to 60.

(With acknowledgment to the South African National Sunday School Association.)

Sets'oants'o e be sa ngoana (kapa bana) le 'm'ae feela. E SEKE

Lits'oants'o e be tse kang POST CARD ka boholo. E be TSE TIE, tse stachileng, ho seng joals, li ke ke tsa amoheloa Sets cants'o se seng le se seng sets'oanetse ho ngoloa lebitso le derese ea mong'a sona kamorao. 4. Ngoana (kapa bana) ba se ke ba ba lemo tse fetang bohlano ka

5. Ho se ke ha romeloa chelete hammoho le lits'oants'o hle. 6. Tiholisanong ena, ho se ke ha romeloa mang nona mabapi le eona.

Romelang mangolo a lona mona: MOTHER AND CHILD COMPETITION,

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P.O. BOX 6663. JOHANNESBURG Hlolisano ea Ngoana le 'Mae e tla tsoela pele likhoelinyana, 'me bo-ale ba ratang ho hlolisana ba eletsoa ho romela lits'oants'e tsa bona

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## Nka lits'oants'o tsa bang ka uena ka FILIMI TSA 'KODAK'



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Furnana lits'oants'o tse ntle ka



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# RAPOROTO TSA LITEREKE LE MAHAE

chisi tse 1.31 ka sebakeng sena sa te c leng tlase haholo feela. ka mena, empa leha ebile ea thabeloa, e fiblile e se le morao babo- tsela ea ho boloka liphablo tse tsa- 21,608, 47,010 le 115. le he pholosa lijalo.

WILLOWVALE: Khoeling ea Mesa pula e ile ea na ka matsatsi a mane 'me ha ngolisoa inchisi tse haholo ho ka etsa phetoho e ncha haufinyane le sebaka sa Ntsimbaloste sa naha. Mataroo a mangata nammoho le linokana tse ngata

Ka lebaka la komello e ts'abeing o bileng teng nakong ena ea olomo Pjalo (se ntseng li eme ha ca bonis'a tsoelo-pele ea letho leela ea kotulo e ntle. Lijala tse leng teng hona joale ha li kake tsa hlola li ka phela hantle leha ho ka tla pula e kae feela.

Ka libakeng tse ling, haholo tse leng haufinyane le lebopo la leoatle ho ka nna ha fumanoa kotulo nile hona selemong sena. Ka libakeng tse ling ha ho lijalo ho s hang feela tse tla kotuloa. Ka liba- Mancotywa o ile a hlokahala khoe keng tse ngata poone e tala e je- ling ea 'Mesa ka mor'a bo kula ha

#### Liphoofolo

Liphoofolo, ka lebaka la ho omella hoo niseng ho tsoela pele ka tloha ka motsong ona oa Willownako le nako, ho bonahala eka ha li fumane joang boo lekaneng 'me seemo sa tsona se ntse se boela morao ho ea ho ile ka pele-pele. Haeba pula e ke seng ea na hô ka nna ha lebelloa hore ho tla bonoa ntho tse kholo haholo ha e le mona joale mariha a atamela 'me eo ke nako ea meea e batang e eeng e be kotsi bakeng sa ho tlisa lebabo ka potlako.

Ka lekhetlo la pele ha esale ka mor'a ho emisoa ka lilemo tse ngata ka lebaka la ho se loke ha ntio ea ponts'o ka Willowvale, e tia ba teng joale ka khoeli ea Phupjane. Leha ho lebeletsoe e tla ba ponts'o e tla atleha, maemo a leng teng hona joale a komello a a tia etsa hore phahlo e ilisoang ponts'ong e seke ea loka hantle haholo.

Komishinara oa ba Bats'o o ile Qwaninga moo a ileng a ea lokisa ntle haholo. khang e leng teng ea meeli.

#### Likolong

Mohl. Sipiwo Sipundzi oa Weza ile ba chenchana ka libaka tsa bona ka tlas'a Lekala la tsa Thuto.

na Paseka offisiri tsa bophelo li ile teng, ea etela hape-hape ka liba tsa ema ka maoto ho fumana seso- keng tsa Mtwandhlana le Nkweme se hlile se ea ts'episa haholo feela sa sa lefu la linta le ileng la ba la ho ea hlahlobisisa taba tsa metsi. Empa leha ho bile ho le joalo lijalo olaea lepolesa la Mo-Afrika ka mor'a hoba le kule ka nakoana ea na ka lehaeng la mofu le ka mala. ba kenela hlahlobo tsa bona tsa ho ts'eletseng kapa tse supileng tse peng a mang a leng haufinyane.

la ho matha ka sebakeng sena sa hlobo tseo tsa bona hantle. ka mona ka tsela e nyenyane ka la 25 khoeling ea 'Mesa tseleng tse Kwa Hoyi, le ahiloeng ke Trust e ncha tse mathang mahareng a I- Afrika e ka Boroa ea Ma-Afrika ka dutywa le Qora Mouth ho ea kena tjebo e phahameng ka ho fetisis ka motseng oa Willowvale le ho joale le felile. Le se le ntse le e-na leta le moo. Batho ho ba bangata le likete tse ngata feela tsa gallor ba se ba ntse ba sebelisa libaase Isa metsi; li ngata le ho feta kamoc, tsena ka bongata ba bona. Batho batho ba hlokang metsi kateng ka tsoellisoe pele ka mafla. Matlo



BOCHEM: Ka khoeli ea 'Mesa ba li rata haholo ho ka li sebelisa tse 16,632 tse ka tlase le tse ma-ho ile ha na pula ea botebo ba m- ka lebaka la hobane li bitsa chele- shome a robeli. Lenane kaofcela ha

maeang ka libaase tsena empa ho rela seemong se leng teng hona kazi empa ha ho batho ba ileng ba shoa ka lebaka la ho phethoba ho-

> Mohi. A. M. Blakeway, molu-Mgwebi, P. Mqikela le Morena selemo sa 1937. Z. Sigcau ba kile ba ea Umtata mose ho noka ea Kei.

Musong Lepolesa Kostabole Ludidi o tlo sitsoe ka mona ho ea ka Cofimvali me ea tla nka sebaka sa hae ha soka a fihla. Lekestabole Vieug nako e khuts'oanyane. O siha mohlolohali le morali e monyenyane. Ine a se a ahile ka lokeisheneng la Nxanxashe sebaka sa maile ho zale.

Offisiri tse tsamaisang mokhatlo oa Ma-Afrika oa bolo li eme ks maoto ho lokisetsa ho galeha ha pa oali ea bolo. Ka nako e ka pele li le tsa ba le bothata boo boholo he iumana transporoto ho ea le ho khutla libokeng ka seterekeng seia. Joale ha e le mona ntho tse nkang batho li atisitsoe tjenana ffisiri tsena li lebeletse hore li tla s'oanelo feela.

NONGOMA: Ka khoeli ea 'Mesa oula e neleng e bile inchisi tse 5.99 she, Sihlabeni, Mtwaku, Grain me pula ena kaofeela ha eona ke leng ea na ka la 28 le la 29 khoeing eona eo.

Komello e telele e bileng teng pele ho fihla pula ena ho bonshala ore e ile ea khathatsa limela haolo ka ho fetisisa tse îleng tsa engoa e se e le morao, empa leha etela libaka ka tloaelo a ba ka ho bile ho le joalo, ho ntse ho lebesebakeng mahareng a Makazana le letsoe hore ho tla kotuloa lijalo tse

matle ebile le liphoofolo ka kaka- ka tankeng ea ha Hoho eo hona retso li hlile li eme hantle haholo Mothodist School le Mohl. Man- Ha ho ea ka ha e-ba teng thekiso ea zies Mbete oa Tora, Engcobo, ba liphoofolo ka khoeli ena ea 'Mesa

Komishinara oa ba Bats'o o ile a etela ka Zuxedeni mabapi le meeli Ka Mandaha o latelang Sondaha moo ho tlang ho ahuoa levenkele Bophelo

qetela hona haufinyane tjenana 'me seng li fetile.

Letamo le leholo la konkreiti la hona ka sebakeng sena. Metsi a kaofeela ka moo ho thibeloang lefu teng ka bongata feela ho sebelisoa la menoang a ts'etsoe ka D.D.T ka mahaeng le a ho sebelisoa ke Ena e bonahetse e le matla a ma-

Mesa ho ile ha na pula ea melupe bang teng hangata joaloka ha he a lateloa ke maru a ileng a bata fettle. iaholo feela ka ho fetisisa empa

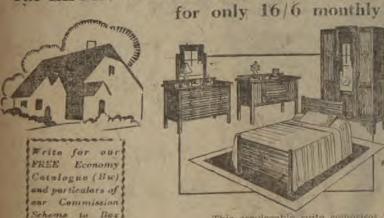
ha na sefako se boima empa ha hu a ka ha e-ba teng ts'enyeho ea etho feela.

Ka kakaretso liphoofolo li hlile i'eme hantle haholo. Likhomo tse ieng li le bukeng ka la 30 hons khoeling ena e fetileng li ne le le likete tse mashome a ts'eletseng le makholo a mararo a leshome le metso e robileng meno e meli.

Ho hopoloa hore monongoaha he tla kotuloa mekotlana e likete tse mashome a mane ea poone.

Nohafatso Ka khoeli ea 'Mesa ho ile ha ahuoa jarede tse makholo a ma- nako tsa mariha. hlano le mashome a supileng a metco e ts'eletseng tsa moeli, jarede

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e e leng tiase haholo fecia.

nako ena ca juale mabapi le mosebetsi ona ca nchafatso ca naha ke

Ka malimahe ka libakeng tse thaameloa hore ka nako e seng kac ro terata e ile ea senyeha ea boe tlang ho tla hlongoa lehae la moc ngata ba jarede tse makholo liphablo li tlang ho bolokoa teng. Is'eletseng, sekete le makholo a e matia hore ho thibeloe khohole- tse ngata tse ka etsoang ho ka pho Motokara oa Mohl. Cyril Momo mane a nang le mashome a mant ho ca mobu. 1.74 Ena ebile pula e nyenyane ti o ile oa phethoha o nkile batho le sebaka se seng hape se ka bang boholo ba maile tse peli. Mabapi le ho senyeha ha manane ana a mapeli, Komisinara o lactse hore lihioho tsa metse e haufinyane le sepaka sena li ts'oanetse hore li hlo- teng kamehla ho hlatsoeha ha mola-setulo oa lekhotla la seterske komele morero oa ho lokisa ka se- bu- maralleng empa ha maralla ntle ho hore Ma-Afrika a lumele sena hammoho le litho tsena tsa bakeng seo ka ho buseletsa ka ho a sa atsane a luloa ke linyamatsalatelang: R. Soshankana, N. ea ka khoelchetso ea No. 199 ea na tsa hae feela joang bo ne bo sa

Komishinara oa ba Bats'o ham ho ba teng sebokeng sa Lekho- moho le motlatsi oa hac ba ile ba tla le leholo la mafats'e a ka otsa patlisiso mabapi le he senyeha r

NOAMAKWE: Ka la pele he Mesa ho fihlela ka la 30 ho 'Mesa de ha na pula ea botebo b e le ngoe le .71.

teng batho ba bangata haholo diana ka ta 8 khoeling ea 'Mesa Mtetwana Mzondo o ile a khethoa ka moea o le mong feela hore e-be cena ea ts'oereng setulo sa Borena ho fihlela Galeb Mzondo, eo e leng hona a ntseng a kena sekolo, a lokeloa ke hore

e kokomale setulo seo. Ho butsoe tsela tse ncha tsa mehala ka libakeng tse ngata tsa setethahlana sohle hantle ka tsela ea reke sena 'me haufinyane tjenan: phethisa mosebetsi oa tsona: Ntse- tsoela pele ho hloleha ho ka ts'oa-Valley le Mtebele.

> HLABISA: Makhulo a matle leha ho saka ha ba le pula e matla a re utsoetsang habobebe. naholo hakalo e nang.

Thekiso tsa likhomo li 'nile tsa athe le theko ea tsona e 'nile ea ba bileng teng ka la 20 khoeling ea mpa re e sebilise ka bohlale." Mesa ka Nsane ho ile ha rekisoa feela likhomo tse ka bang lekholo. Makhulo a ntse a tsoele ho ba Lefu la Tzaneen le boetse le teng lema naheng e tla etsa hore e lujoale e seng ebile e koetsoe hore ho se be likhomo tse kenang ka ho

#### Lijalo

Ka kakaretso seemo sa litaba mabapi le lijalo ka seterekeng sena Ha ho ea ka ha c-ba leng thekise tse lemiloeng e se e le morao li ile Baoki ba supileng ba ntseng ba tsa ema hampe haholo ka lebaka keensylei, Kuilsrivier, Valachaprada matsatsi a seng makae. Ho ile ha lekoa mosebetsing oa bona ka la hobane ha ho pula e ntle haholo le ka Klipspruit ka tsa mosebetsi ekoa ho thibela ho ata ha lefu le Benedictine Mission Hospital ba ile hakalo e ileng ea na ka nako ea tse oa hae.

Mohi. A. Pakies, ea tsoang ka Mbumbulu, Mohl. M. Butelezi, ea isoang ka Mapumulo le Mohl. Mbonambi ca tsoang ka Pictermaritzburg ba tlisitsoe ka offising

Ka khoeli tsa Lehlabula le mariha thibelo ea lefu la menoang olo ebile ho bonshala eka joale QUMBU: Ho ea ho feleng ha lefu la menoang ha esale ntho e ileng ea na ka matsatsi a mabeli ne ho le joalo ka matsatsi a seng a

cha ho bile ho le joalo, ha ho ca ka khoeli e ngoe le e ngoe ka Hla- hantle feela. ptloahala letho feela ka mafu a bisa le ka Hluhluwe a bile teng Setho Morena Kaiser Jojo le e bile moroalo o boima haholo liphoofolo. Holim'a hae. Athe le ka ng'eng ea Ka nako e ka pele ho eo ho ile ileng a kopana le marena le ma- man ba bile koana Umtata ho es lipapali le Mokgatlong oa Ba iona a mangata. Kathoko le he lepokeng hona teng. moo, sebokeng se bang teng hang ta khoeli tse tharo a boela a iko-

> MAPUMULO: Ka mor'a nako e da e fokola, ha na pula e ka bang feela ke cona pula co. botebo ba inchisi tse supileng ma-

Ho se ho ntse ho kotuloa poone mbini. cona joale. Linaoa tse ling li sennaholo. Madumbi 'ona a eme hantle aholo ka lehlakoreng le leng. Li phoofolo li eme hantle haholo le sona ka hona ka sebakeng sena. Limaraka tse seng kae tse teng ho lokisetsoa ponts'o ea tsa temo € 1 la ba ka Mapumulo hona haufi

a e bile botebo ba inchisi le .40. blokahetse., Seenm sa fijalo hase ea ka sa fe oha le hanyenyane feela ha esale no tloha ka khoeli ea Hlakubele



## Thibelo Ea Metsi Le Mobu (ix)

(Colonel B. W. Martin)

'Ho hlatsoeha hona ha mobu ke ho phethisa mosebetsi o moholo oa nepile ka tsela e itseng. Ho bile hatoe hakalo kaha bo hatoa hona oale matsatsing ana ke likhomo.

Ho ne ho e-na le joang boo lekaneng hore mobu o thibeloe morao ha terata ka lokeisheneng la ha e le hore ka selemo se seng le se seng metsi a ne a hohola mobu Basebetsi ba litseleng ba ntse ba monyenyane feela ka selemo se ebetsa mosebetsi oa bona ka seng le se seng. Ka selemo se seng Moore's Post, Caba le Sulenkama le le se seng ho ne ho sebelisoa mobile o mongata ka tlas'a maralla, 'me matla a mobu ha ho le joalo a ne

lula a ntse a ts'oana hantle feela Hona ke mohlala oa kamoo tihao e neng e lokisa lintho kateng Schokeng see he ileng ha ba hantle ka he lekana. Ka seleme se seng le se seng mobu o mongat: feela ka fokeisheneng la ha Nyi- haholo o ne o nkuoa ke metsi. mpa boholo boo nkiloeng bo ne bo eketseha bo hlaha ka maralleng he la tsitsisa le ho buseletsa tahle-

#### BATHO LE TEMO EA BONA

Batho, ka mesebetsi ea bona ea o lema ba khathatsane haholo lo nosebetsi oa tlhaho ho lokisa litaoa hantle. Kajeno re boloka liphoofolo tse ngata hoo joale joang be ntseng bo fokotseha ho ea ho ile ibaka tsena tse latelang li tla be li 'me ka nako le nako bo ntse bo rela mobu morao, ebile re lema haholo holim'a mobu re etsa likhoe tse hlokang letho moo metsi a ka

"Joale," le ka nna la botsa "na tho ea Monghali enoa setulong re ka emisa ho lema e le hore re sena e tla ba ntho e babatsehang samauoa hantle haholo ke batho tle re pholose naha? Ha re etsa joalo, re tla etsa joang ho tseba ho lokileng hantle haholo. Leha ho ka phela?" Karabo ke ena: "Che. e joalo, thekisong ea ho qetela e re tlamehile ho sebelisa naha, e-

> Bona ke Bothata ba Khoholeho ea Mobu ho fumana tsela ea ho le e pholohile e sa hlaheloe ke kotsi, e le hore metsi a tle a seke a re amoha maruo a rona. Lekala la Litaba tsa ba Bats'o le

Komishinara ea batho ba Bats'o ile a etela ka Tweefontein, Ma-

Sekolo sa St. Hilda's ka Vlakfon ein se sa tsoa ahuoa hona haufinyane tjenana ka mor'a hoba se esoe, se île sa buloa ke Mobi-

MOUNT AYLIFF: He nele mehi tse thare le .15 ka khoeli es Mesa. Lijalo li ca fokola hampe

Thekiso ea likhomo e ileng ea ba eng ka Sugarbush e ile ea ba e fokolang hampe haholo ka lebaka ho ena e ncha e ile ea sebeletsa la hobane ho ne ho bata le ka le- sekolo sena; empa le bophelong baka la pula e ileng ea ba teng ka ba sekolo sena o bile le seo a s ne e le pondo tse leshome le meso e meli. Ho ile ha tlisoa liphoo- khethoa ho ba motlatsi oa molula folo tse seng kae feela bakeng sa setulo oa Senate ea sekolo sena ho tla rekisoa ebile ho bile teng le Hona ke hore ka nako le nako, ke bareki ba seng ba kae.

LIBODE: Pula e neleng e bile panya le batho bana. Morena inchisi tse peli le 27 ka khoeli es vitubatuba o bolela hore ha ea Mesa. Lijalo li ea fokola. Pula

Ho qetiloe josie ho teratela lokeisatsing a mabeli a ho qetela a shene la Nyandeni athe ho terate-khoeli ea 'Mesa Batho ba sebeli loa ha lokeishene la Ezinumbini ho ang metsi ke bona ba ileng ba se bo le haufinyane le ho felisoa. huseha haholo me metsi a teng Offisiri ea tsa Temo, Mr. Mackay e nona joale a ts'oanetse ho lekana lokisa masimo a macha kaofeela ha ona ka lokeisheneng la Ezinku-

Komishinara oa ba Bats'o o kile soe ke pula e boima e ileng ea na a etela ka Mgwenyama le ka le ka

Ho se ho lokiselitsoe hore ngaka a 'Muso e tofe bana bakeng sa lefu e lets'ollo ha e etela ka mahaen; ca motseng oa ha Jama. Nkanga i ntse li tsoela pele ho ka phethisa Elutubeni, Rainy Mission, Misty nosebetsi oa tsona. Ho se ho ntse Mount, Gungululu le levenkeleng la ha Ngozi.

Ka la 30 ho 'Mesa Nondodwana Cyalibongo o ile a khethoa ho ba CULLINAN: Pula e neleng ka Morenana pa lokeishene la Cibeni haholo ka bots'epehi ba Professor hoeli ea 'Mesa hona selemong se- O hlablama ntat'ac ea seng a Dent n'geng ea tse ammeng se kolo sena ka bolumeli, ho ba le

se le entse mosebetsi o mobole Vekeng ena e fetileng ke ib ka haholo ho pholosa naha ka liba ts'episa hore ke tla hlalosa hore na ke ka lebaka lang e long taba se e bonts'itse hore ho teng ntho losa mobu. Mo-Afrika e mong le Batho ba bang ba sa tsebeng ho e mong o ts'oanetse hore a leke ahana hantle ka hlokomelo ba re: hore a utloisise ntho tsena a thuse

'MUSO

'Muso o ka etsa boholo, empa ho ka thusa, mobu o nonneng o la nne o utsuoe ka selemo se seng le se seng o utsuoa ke khoholeho ea mobu ho fihlela ho sala feela e-na leha e se e getile ho na ka mobu o se nang letho oa ka tlase e maralla feela. Mahae a Ma-Afrika joale a tla fetoha mahoataa feela, athe ka likarolong tse ing re ka nna ra bona hona joale | Empa hà ho e-na lipula tse nga |

## MOLAETSA OA MOTSAMAISI OA TEMO

-Mohl D. J. van der Berg

"Fepang Likhomo Tsa Lona 'Me Bana Ba Lona Ha Ba Na Hloka Lebese."

Metsi a mathang naheng e motheong a bitsoa ka hore ke metsi a leha. balchang ana a matha ha pula e mor'a nakoana e seng kae. Ha lipula li e-na butle ka melupe, boholo ba metsi bu kena ka har'a mobu me ha a mathe haholo hakalo

ntho eo e saleng e le teng." Ba ho lisa le ho pholosa naha ea habo, ho qaleha ha mahoatata a mofuta (ta kaha li hlola li etsa ka Afrika e ona. Ha he nako e ka lahloang ka Boros, he us le he phalla hee mobu o ts'oanetse hore o pholosoe hoholo ha meial 'me haeba mobu c sa sireletsoa, mobu o mongata o ka nna oa hiatsocha kapa oa khoho

Sena ke seng sa se heo se sehole sa thibelo ea ts'enywho ea mobika ho etsa hore metsi ana a sefetc. a balehe, a siha mobii ka morao. bakeng sa mephula c cang le mobu (Ka mosa oa S.A.B.C.)

ts'episa hlonepho e kholo le

ts'ebelisano-moholo mosebetsing

ona o boima o ba emeng ka

## Mosuoe E Mocha Fort Hare

ngata mona, naheng ena ea Ko-

pano. Empa, ere ka ha u le monna

ea inchetseng tumelong, re kho-

nolo a maholo a Molimo a be ho-

PUO EA PROFESSOR

Se seng sebui, Professor Ma-

"Lebitsong la mesuoe le baru loa mona Fort Hare, ke lakatsa

ho hlahisa liteboho tsa rona kao-

fela ho Dr. Shephe d. Molula-

etuio na Lekhotla le Laolang Ko-

llege ena, ho tla mona kajeno ka

morero oa ho re behela eo ea abe-

tsoeng setulo sena sa Hlooho ea

pola mantsoe a hae ha a re Fort

Hare e fihlile moeling oa ketsaha-

lo tse kholo, le hore tsamaiso li-

ketsahalong tsena tse kholo e tla

ba ka tlas'a Hlooho ea sekoli

"Taba ea bobeli, ke rata ho

bolella Professor le Mofumaha-

MATTHEWS

e kollege ena.

thews, so itse:

Kopanong ca lona ca mohla oa Hlakubele 9, Lekholla le Busang Sekolo se Phahameng sa South African Native Gollege, Fort Hare, le lie la efetsa hore Professor C. P. Dent a khethee ho hiahlama Dr. Alexander Kerr. Khetho e kang ena, ho batleha hore lumelloe ke Tona-kholo ea Lefapha La Thuto 'Musong oa ona la Kopano. Joale he, tumelo ena e amohetsoe ka Labohlano, Wesa 1, ka phirimana. Hoseng ka la 'Mesa 4, mesuoe hammono e barutuoa sekolong sa Fort Hare, ba ile ba kopana mohahong o bitsoang Christian Union Building he amohela Hloohe ena e ncha

ca sekolo sena. Professor Z. K. Matthews, eo e leng seatla sa molula-setulo oa Senate ea sekolo sena, o n'a le setulong. Moruti M. Carrick a etela phuthego pele ka thapelo.

Phatialatso ea ho amoheloa ha sebete ha hae, hammoho te ho ba Hlooho ena e ncha boemong bona mafolo-folo ha hae mosebetsing. entsoe ke Rev. Dr. R. H. W "Koflege ena," a rialo Dr. Shepherd, eo e leng Molula-setulo Lekgotleng le Busang sekolo sena ketsahalo tse kholo mabapi le Eitse a hialose hanyane lebaka la tsoelopele, 'me mohlaleng oo oa ho lieha ho khetha mohlahlam tspelopele ea Kollege ena, Hlobenoa setulong sena, a re kae le ho ena e ncha ea eona ke eena ae feela mona naheng ena, khe ca tla jarang moroalo oa ho supa tsela ng'eng ea katleho." Sebui sena se ile sa lakaletsa har'a batho bohle, hobane e le se-Professor Dent hammoho le Mosupo sa teboho bakeng sa mose fumahali Dent katlheho mosebebetsi o motle oa hae. Monghali tsing ona o mocha. Eare ha a leenoa, o ne a abeloe mosebetši oa bisa ho Hlooho ena e ncha ea seno ruta mahlaie a tebileng a tse oo selemong sa 1920; ka nako eo kolo sena, a re: "Ona hase mosebetsi o nyatsesekolo sena e ne e sa le se nye hang, 'me u bilelitsoe mosebetsi nyane haholo. Empa nakong eo o moholo haholo, o fetang e me-

pel'a kena mosebetsing ona. He bile joalo, 'me ka selemo sa 1921 loa hore joaleka letsatsi la hao. fumana lengolo leo Selemog sa 1934, a abeloa ho ba motsamaisi oa thuto ea Chemis ry hona teng sekolong sena, 'me arc ka 1942, a neeloa sebaka sa

ile a kopa hore a ke a fuoe seba-

ka hore a nke lengolo la M. Sc

no ba Professor ea Chemistry. "Ka bokhutsoane," a rialo Dr. Shepherd, "Hlooho ena e ncha ea sekolo sena e ile ea bona lefapha lena la thuto ea mahlale le hola lemong tse mashome a mabeli le metso e ka tlas'a tsamaiso ea hae: 'me lefapha lena la hola joalo ho tloha bonnyaneng ba lona ho fihlela re le bona e le ntho e kholohali ena e pel'a mahlo a rona

kajeno. "Eseng feela mosebetsing or hae joaleka ka Professor ha Hloo cona nako ea. Theko ka kakaretse entseng katlhehong ea sona. Ho tioha selemong sa 1934, o nile a eena ea ileng a ts'oarella Dr Mosebetsi ka lokeisheneng la Kerr marapo ha a ne a le sieo Makhotla a mehleng a bang teng Elubaleko o sa ntsane o tsoela pele haholo-holo khoeling tse robong sena tse sa tsoa feta. 'Me hona hlankana ba Bokreste, o sebelitse haholo le teng moo.

## MOHLALEFI

Ha a ne a bua ka mesebetsi ena ea Hlooho ena e ncha ea se taofeela ha eona e fihlile ho ea ho kolo sena. Dr. Shepherd a re e feleng ha khoeli 'me lijalo tsa meng ca bahlalefi ba tummen elele ho khutsitse, naha e se e ba poone ha li na thuscha ka letho ba tsa tsebo mona Afrika e ka Boroa, o itse ho eena ka Hlooh ena e ncha ea sekolo: "Monghali eo o na le booko bo makatsang me monahano oa hae /ke o hloe

Ha bua ka e meng mesebetsi ea Professor Dent, Dr. Shepherd ama haholo lerato la Professor Dent bakeng sa tsoelopele ea bar eseng barutuoa ba makhooa.

O itse: "Haesale ho iloha, lemong tse fetileng tse mashome a mararo, o i.e a incella katlhehong ea thuto e phahameng ca bao eseng makhooa. Ha a ne a ratile ho lahlela niho eo ka thoko, o n'a ka etsa joalo khale, mohlomong ketsong eo, e le hore o tla ipatlela moputso."

Hape, sebui se ile sa bapis

"Professor Dent le Motumahali a hae ba holetse har'a Mn-Afrit

ia, 'me kea kholoa hore hanguta oa se ba bile meketeng ea Ma-Afrika ea manyalo. 'Me ba Ua la hloko hore har'a lethabo le li nama nakong tse kang tseo, he tle ho be nako e boima ho banyaluna ha ba tlisoa pel'a sechobo ho laeloa mabapi le mesebetsi ca bona bophelong bo bocha boo ba Shepherd, "e eme moeling oa keneng ho bona.

#### O ELETSA LEKHOTLA

Ha a ne a bua ka pele ho lekhotla e leholo la mafats'e a leng ka mose no noka e kholo ea Kei hona haufinyane tjena ka khoeli e sa tsoa feta, Mongoli oa lekala la Litaba tsa ba Bats'o, Dr. Gordon Mears o ile a etsa boipiletso ho litho tsa lekhotla eo hore li fetole seo a itseng ke polelo ea Ma-Afrika ea "Likhomo ke banka ea rona." A re banka e ngoe feela e teng 'me ke banka ea mobu.

#### SEEMA SA BATALA

le cona matla a hao a tla ba Senyatsi, o re: Seema sa batala se joaio. Re rapella hore mahlohoe "Mmetla shapo la tlaleng, o heda a lebile hae. Ke rialo ka hobane lim'a hao le holim'a se seng le se ke bona Dichaba tsa lefatse di eme seng feela seo u se etsang mabapi ka maoto: ho a bonahala di a its'oenya e le ruri. Feela Ma-Afrika ona iphile Mosebetsi O se many mo-

Kgomo ho tsos'oa e itekang. Hape mo ho ts'eeloang monna selepe ho s'ala Mas'upu-s'upu. Ke bolela joalo ho lemos'a ba hes'o ka ge ke bona hore ba kgopela Tokoloho empa ba sa e nyake. Ha se ke bonc

taba e joale ka cona. Ha ho motho yo a ka reng a sa noe joala a bile a sa bo rate, a kgosekolo sena. Ke bua joalo ke ho- pela joala. Ke seo re se dirang mono Bochem. Re bolela hore re nyaka tokoloho anthe re loants'a toko-

Mesebetsi le mehlala ea rena e shupa hore re hana tokoloho, feela re belela hore re ea e nyaka:-Mono Bochem re dula makgotla a ho nyaka Baemedi le bareredi ba ka re bofelelang Mmusong hore Mali Dent hore balekane ba bona Afrika a humane ditoka empa re sa har'a mesuoc ea kollege ena ba ba rorisa haholo hobane ba thushe Baemedi bao ba rena ka meabetsoe setulo sena hammoho hlala eo ba ka ikokotlelang ka cona O kae Morena Thema le ba habo le ho neeloa hlompho e kang o kae Phafa, sechaba se ya ya. Na ena. Lemo tsa bona tse ngata, phafa ea hao e kgaohile? Shapa hle tseo ka tsona ba sebelelilseng kollege ena, ke bopaki ba ho lo: Ke mang ea tlang ho lopolla sechakelea ha bona ke tlotto ena, ba se sa nyakeng tokoloho.



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JOHANNESBURG koo Jeppe ha ho Tallare e phalang MABASOTHO

Hape re na le diphahlo tsohle tsa basadi le tsa bana

## DZI DIVHISO DZA DZI KOMITSHINARI

MUVHUNDUNI WA VEREENIGING:

Mitambo:- Huno ho vha na mitambo yo itwaho nwedzini wa Lambamai, 1949. Huno vhatambi vha khorokhoro ya zwanda (Tennis), vha Vereeniging Nips) vho pikisana na vha Pimville. Huno Vereeniging Mercury Club vho tamba na vha Henneman. Huno mbambe ya dzitsimbi di dzavha Vereeniging na vha Bloemfontein i dovha hone ndilani i nobva Vereeniging iyaho Johannesburg.

Huno kha mutambo wa khorokhoro ya milenzhe vha Boksburg A. B. C. vho tamba navha Vereeniging Jumpers, huno gout. Lions vha tamba na vha Happy Hearts. Huno khoro ya mitambo ya vha dzikomponi yono vha hone, kha vha shumaho mishumoni ya ngomu doroboni henefho Vereeniging.

U VULA HA POSWO.NSWA

Huno lovha dakalo fulu nga du-

vula kereke nswa ya Paris Evange.

D.R.C., A.M.E. na dzinwe dzike-

vha ilo. Huno mufunzi G. Mabille

wa Johannesburg ndi vhone vha

faraho mushumo uyo wa u vula

kereke nga duvha lenelo, hunc-

zwa ton takadza vhe vha, vha

KHUMBUDZO

(Nga vho N. T. Nevari)

matshangana ndiado vha nda ni

divisa namusi. Ndiri ngari pfane

nga shango lahashu, lavhubvadu-

vha Ri songo itha zwino nga zwa-

maboswumane, ano ufuna, anwa

Uvhani nine vhavenda, arali

washu atshini sumbedza ndila,

rimuitha swina, nne mbilu yanga

nashu, lutshido vhusiwa nga vha-

handa nothe nga shango, zwatha-

ndi ukhanukha aa vhathovhela

Zwima u a mfana vhurukhu

vhufhufhi (short) a tshi itela u

gidima dakani." Huno di Wane-

leni uri itshi tshifanyiso tshi

ambani, khufha ni vhavendad,

Ndaau, vhahashu vhavenda na

Johannesburg.

vhe hone.

ndilo ngafhasi.

wa khule.

ndaa!

said the wise friend.

STOMACH TROUBLE?

"A CHAMBERLAIN'S TO-NIGHT

WILL PUT YOU RIGHT!"

Huno khumbulo ya daya la Mo- Zwo itelwa udo kona u shums sheshe lo vha hone ngadzi 13th dza ntha, badela asi uri iya dura lini nwedzi wa Lambamai, 1949, ngei ngauri ndu ina kamara nna na lutshikoloborasi tsha kale. Huno vha imbi, vha dzinyimbo vha bvaho dzi. fhera lwa u tambela, na madi a komponi vho vha vha tshi khou fhedzi, na dzindu dza nnda, khathipikisana nga uimba. Huno mitambo hi na u hwala milora na tshika iyo yo vha yo takadzaho he ha huyothe nga fhedzi. mbulwa uri zwi fanela u vha hone nga nwaha yothe. Luvhande lwa mitambo yothe lono vha hone ngei komponi ya Vaal ya Union Steel. vha hu tshi vulwa poswo nswa tshi-Zwiliwaho:- Huno zwiliwa zwa tshakha dzothe zwi pone ngei koloburasi tsha Sharpe, musi humavhengeleni a vharema vha tshi- tshipfala uri hu do tuwa hutshi koloburasi tsha sharpe, hune ha tendelwa vharema fhedzi uri vha rengise. Huno nama ikhou a nnda iya wanala nga tshikathi tshothe.

#### MUTAKALO

Huno kha mushumo wa mutakalo ukhou lavheleswa nga vhukuma dali vhabvaho Pitori, Springs na nga vhalauli vha ha masipala, khathihi na vha dzikhoro dza thuso dzire heneffho doroboni.

Huno arali u mushumo wa dzindu, uyo utou vha wone mushumo muhulu, fhedzi ngei tshikoloburas, tsha Sharpe, hono fhela dzindu dza 2250 u fhatiwa, huno dzinwe dzikhou fhatiwa, huno hu anda u fhatwa ndu dza 30-40 nga nwedzi.

Hokhou humbulwa u fhata tshikolo tsha muvhuso tshikoloburas tsha Vereeniging, huno tshi d tuwa tshi tshi thonwa husi kale Huno mushumo wa zwa pfunzo i khou shumiwa nga vha dzi kereke Huno khoro tshitumbe ya tshikolo yono vha hone ine vho F. Moshage vha vha mudzula-tshidulo wayo huno yo khetwa ngei Union Stee,

#### MITAMBO YA ZWIKOLO

Huno mutambo wa u imbelela wo vha hona ngadzi 19th dza thafamuhwe, 1949, he vha imbi vha fhasi ha muimbisi vho J. B. G Gregory na vho A. Makheta hunc vho ita dzinyimbo dzitamisaho nga maanda nga duvha lenelo.

## ZWITSHIMBIDZI

Huno zwitshimbidzi zwa vhathu zwi hone hothe hothe muvhundun uyo, fhedzi zwitshimbidzi zwo a nda kha vha shumi vhano shuma henefho Vereeniging. Hund Vereeniging a todeyi vhashum ngauri ndi vhanzhi; huno vharema vhothe vha divhiswa uri vha so ngo dzidina nga u da ngeno nga mda ha uyo o wanaho mushumo ho ne, vhunga mulayo wa 103 wa 1945 u tsha di shumiswa fhano Vereeni ging.

## NDAULD

Nga divhiso ya mulauli ya 824 ya dzi 15th dza Nyendavhusiku 1948, Masipala wa Vereeniging newa maanda a u engedza mutengo wa u badelela dzindu ngei tshikokoloburasi tsha Sharpe ubva kha £1-5-0 uya kha £1-8-6 ndiuri zwinc ndu ivho vhidza £1-8-6 vhu dzulon

## SWAKUDYA NA KU TSAKA E MMIRINI

Munhu unwana na unwana o lava ku va va na ku tsaka e mmirini. Kuri munhu a va naku tsaka s mmirini mani na mani o fanele ku tiva swinene mushaka wa swakudya leswi a fanelaka ka swi dya.

Ku pfumaleka ka swakudya le'swi faneleke swi nga endla kwi munhu a vabya na swona a nga khomiwa hi vubayi lebyi, hambi loko munhu a nga thsunguriwa hi dokodela, swi nga nonoha kuri a

oko a ta hanya swimene o fanele ku ya na swakudya, swi ngari swakudya ntsena kambe swakudya swo tala. Hambi loko vanhu va swi tiva kuri va fanele ku dya swakudya swo tala kambe a va twisisi kuri va fanele ku dya swakudya swihi hambi loko va swi twa e moyeni kuri va fanele ku dya swakudya swakarhi kambe ha kanyingi va dya swakudya le'swi nga faneriki. Loko swi ri swakudya leswi fanelaka ku va pfuna e mmirini vo tala a va tivi nţshumu.

#### NTIRHO WA SWAKUDYA

eswi munhu a fanelaka ku swi dya hunwa. Huno hovha kuri swi fanele ku hambana i mhahuna vhathu vha 1200 musi hutshi ka ya ku ntirho wa swakudya wa hambene mmirini. Swakudya swinwana le'swi dyiwaka, ha kanyingi ical Missionary Society ngei swakudya hinkwaswo, swi hi nyi-Sharpeville, huno vhanwe vha vha ka Ntamu. Mmiri wu fanele ku va na matimba hi minkarhi hinkwayo, hambi loko hi etlela, ku tirha lowu endlaka kuri hi hanya—tane hi ku Na (vhaimeli) vhadinda vhahefemula na ku gayela swakudya dzi kereke hedzi:- Methodist, leswi hi swi dyeke na swinwana, kambe matimba a laveka ngopfu eka munhu kuri a ta kota ku tirha. reke dzo vha dzi hone nga du-

Swakudya swinana ntirho wa swona i ku pfusheta lomu ku onhekele hi mhaka ya ku tirha ka wirho. Leswi a hi tali ku swi vona hikuva swi humelela endzeni kambe swi vonaka ngopfu loko munhu a ri na shilondza kutani ku hluka nyama leyintswha loko shi

Ntirho wunwana wa swakudya e nmwini wa hina i ku pfuneta swakudya leswi hi nyikaka matimba na leswi pfushetaka nyama ley dyekeke na ku sivela mmiri eku vuvabyi byinwana na ku endla mmiri kuri wu thsama wu tsakile

#### MISHAKA YA SWAKUDYA

Ku na tinshaka tinharhu ta swamatimba," swakudya "swo hlukisa vuvabyi." Hinkwaswo leswi swa nele ku kumeka hi ku ringana e yavhaisala. Khalushatha lwa swakudyeni leswi hi swi dyaka.

Loko shinwana sha swakudya leswi shi nga ri kona mmiri wa sha- ho ntsena, ngopfu tinyawa. Zwina, khana khavho nine vha niseka na swona le'swi nwana swi nge swikoti ku pfuneta. E Shiranusalauno, ahuna zwine nando thona zwane, ngari Joine mvhela peni ni le ka swifuwo swakudya eswi swa kumeka hinkwaswo, kazwafhela zwaula mafhi a kholombe swi kumeka kuri a swi na Ndaa yhahulveleli yhatho vamba dzi ndevhe adziho tshashu swi kona. Ku na n ntsena leyi hi swakudya ka manana wa yena ntsena, swi nga leswi zwaplala ngavhapfaho. Huno masi ya manana ya na swakudya namusi, ndiya dovha hafhuh ndani leswi nharhu. Leswi swi tano na divhisa vhahashu, ndi khumfudzo le swifuwini. Masi ya homu ma na khulmane khavho inwi vha venda swakudya leswi nharhu. Kutani vhahashu, huno ndi donitha tshima pfuna ngopfu éka vanhu. fanyiso asitshi Muzwimi a tshiya

#### SWAKUDYA SWO NYIKA MATIMBA

Sha sungula hi ta kambisisa swi. nene swakudya leswi nyikaka maimba. Swakudya leswi swi huma eka mavele lawa hi ma byaleka, tane hi nwahuva, makhaha mayele na swinwana. Kambe swi kona swakudya swinwana leswi nyikaka matimba tane hi mihlata na tinya wa, kambe le'swi nyikaka ngopfu matimba hi mavele lawa hi ma hlayeke. Mani na mani wa swi tiva kuri loko a nga byali mavele lawa o ta sika, kutani hi nge hlamuseli

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VANHU A VA TIVI SWAKUDYA (vabyi byo tshavvisa hi ku dya ma-Mani na mani wa switiva kuri vele ntsena, o fanele ku dya swakudya swinwana tane hi nyama

#### miroho na masi. KU AKA MMIRI

Swakudya leswi hi swi hlayeke a swi nyiki matimba ntsena kanbe swi aka mmiri. Kambe swakudya-leswi akaka mmiri ngopfu nyama nhlampfi, matandza, na tinyawa. Vo tala va tsakela nyama n swakudya swo shawula. Kambe a hi vanyingi lava byalaka tinyawa to tala. Vo tala va byala ntsena eswi nga swona leswi nwana swi Le'shi endlaka kuri swakudya fanele ku byariwa. Tinyawa ti pfuna ngopfu eku akeni ka mmiri, na ku endla kuri wu va na ku tsaka lokunene,

#### SWAKUDYA SWO SIVELA VURABYI

Swakudya leswi hi pfunaka kui hi nga khomiwi hi vuvabyi mihandzu na miroho tane hi swi oinatshi, na miroho ya tinyawa. Miroho ya nhora na yona ya pfuna. Masi na na wona ma pfuna ngopfu. Swakudya leswi swi laveswinene ngopfu swakudya leswi A swi pfuni ntshumu loko munhu tshila nga zwavhudi. a dya ngopfu swakudya swinwana kambe a nga dyi swakudya leswi na rihi o fanele ku dya swakudya a huna tsho shandukaho, zwino

#### BYALANI MIROHO

Kutani mi fanele ku byala mirono, shipinatshi, tinyala, na makharoto ya lulamile ngopfu. Matamanga byala e kaya, a tsheleta hi kudya, Swakudya "swo hi nyika mati. Mihandzu hinkwayo yi lula- khaa zwa kale. mile, malamula, swikwavava, na nyama," na swakudya "swo sivela magwavava. Mani na mani a nga byla mihandzu leyi na swona a laveka e mmirini na swona swi fa- swi nonohi ku ku kuma mbewu ya yona. Nwina lava mi thsamaka o nadorobeni lomu ku nga hava ndzawu yo ringana byalani miro-

Byalani na swona mihlata swiobatshi na matamatisi. Swalcutva leswi hi byeleke swona hi swona leswi endlaka kuri munhu a hanya swinene e mmirini. Mani na man swakudya le'swinharhu, ko va na loyi a laveka ku thsama a tsakile shakudya shinwe leswi mbirhi a e mmirini o fanele ku dya swaku-

> (Swi huma ka Central African Broadcasting Station).

## NOSONGO NWA MBAMBATONI

(Nga P. A. Malotsha)

Vhahashu, ngari tumele u nwa alwa hunopfi Mbambatoni, ngaur tshinya malofha a muthu. Na ur vhunzhi ha vhathu vhahashu vha tsha kona u shumela hayani nga mulandu wa hone halwa.

Vhahashu, a huna muthu a shumelaho, munwe muthu. Huno vha. nani magula o lugelwa nga zwavho. nga u pfana havho.

Vho rineha, vhaVenda, mathodzi a a nga fheli matoni ashu, nga mulandu wa u sa pfana. Zwa Shango ngopfu. Ntsena hi na shitsundzu la Venda mulimisi o swika, kholo sho leshi. Munhu a nga kuma vu- mo a dzi tsha wana madi, sa misi

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Huno bvula yonaho muvhunduni wa ubombo ndi mielo ya (2.82) u dzhena fhasi. Zwilinwa zwa mavhele zwi dovha zwavhudi muyhunduni uyo na nwaha. Huno huvhanala nri masaga ano linyana 30,000 a mavhele a do wanala, ane ado lingana u futsha vhathu vha muvhundu wonoyo.

phanda na u hasha mutshonga

dzinduni u khou hasha ngei mu-

vhunduni wa (No. 1) huno mushu-

mo wonoyo ukhou ya phanda na

Huno ngadzi 21/3/49 ngei mu-

Huno u vhema havho ho ta-

Muvhunduni wa Butterworth

Huno byula yonaho muvhunduni

a Butterworth ndi mielo ya

1.01) u dzhena fhasi. Huno te-

giso ya kholomo yo vha hone

ngei tshikoloni tsha vhulimi tsha

reko, huno horenyiswa kholome

Huno mutengo wadzo wo vha

nuhulwane une vhathu vharlema

Zwillinwa

Huno marhele a huna nga mu-

zwo vhifha vhukuma muvhunduni

VHATSHIMBILI

(Nga Muambazwivhuya)

Nga la dzi 24-4-49 lovhadakhalc

ulu, ngei No. 22 Victoria Road

Sophia Town nduni ya vho N. T

Nevari, vhathu vhonda uthakalela

vho S. N. Nevuvha, vha tshi na-

mela uya hayani nga holondeyi.

hanengei muvhunduni, wa vhufuli

khala tshirovha hatshivhasa vhoya

(Ndaa ndaa)

vha kundwa u renga kholome

Lushakha lwa Ha Nibela.

MUVHUNDUNI WA

dza mananga mafufhi.

BUTTERWORTH

Nibela.

#### RAMADAKHA

Hung ho thavhivha miri inoliigana 266,875. Na dzindima dzino ingana 300 dzolinwaho nduhu shadzo. Huno ndima dzino fingana mbili dzano luga ori dzikhovhewe vhathu.

#### U Dala Ha Komitshinari

Huno Komitshinari o dalela Nobiyas Ward uyo u linganya siya a tshikolo, oya hone ngadzi 3-3-49. Huno ngadzi 7-3-49 aya ha ha musanda vho-Alberts Lukasini lwa (14) na u badela nyame

Mutakalo Huno ndwiso ya dali ikhonya-

## ZWE ZWA VHA ZWO LUGA HA VHO KHOTSI ASHU, A ZWONGO LUGA KHA VHO-RINE

Nga zwifhinga zwothe rine riumbula zwa kale, ra humbula uri idzo, huno dzo rengiwa nga vhanovha huna mulalo na bvelaphanda thu vhatshena. Huno pfulo nga kha munwe na munwe. Huno vha nnda ha afho (holunyiswa) khalaha vha anda u funa u amba Noniswaho muvhunduni wanoyo nga zwa kale, nga tshifhinga vha a huna pfulo yo fanelaho, hum tshe matswuhana, huno maduvha a- ari divhi uri thakha dzi do lani ka ngopfu loko hi lava ku hanya yo ndi a kale ane vha ri fanyisela nga tshifhinga tsha vhuriya. one uri o vha a a vhudi vha tshi

Huno zwine vha khalaha havha vhari vhudza zwone ndi zwe zwa landu wa u fhisa ha duvha, huno nga ta nwi sivela eku vabyeni. vha zwi zwavhudi kha vho-khatsi na zwino a hu divhimi uri vhathu Swakudya le'swi hi sivelaka ashu, zwi divha zwavhudi kha vho kha do tshila ngani na nwaha, vuvabyini swi tele ngopfu na rine'. Yo ndi ngoho, ngauri nga iwona swi kumeka lomu ku ha- nwe ndila vha na ngoho kha zwine uyo. nbaneke. Mani na mani viki rihi vha amba zwone. Ndiuri zwothe nga u di fara zwavhudi (vhukwa-

Hunoha kha zwothe, na riya funana u humela murahu kha mahanyele a kale? Nga tshinwe tshifhitisi ma lulamile kutani unwana na nga riita zwithu, vhunga zwo vha mwana a a fanele ku ma byala. zwo rifanela. Ri amba nga maanda Loko munhu a ri hava nsimu a nga byelaphanda, fhedzi nga zwiito zwashu ri kha divha ro di omelela

#### ZWI AMBARO ZWA ZWINO

Naho ro ambara zwi ambaro zwa zwina, ri tshi vhala dzifugu na dziguranda, ri tshimbila nga dzibasi na zwidimela ri tshiya dzibaisikoponi, hezwi a zwi a mbi uri ndi hone ti kha bvelapha nda. Zwothe hezwi zwi sumba uri ro ambara mahanyele a zwino nga anda ha mivhili yashu, fhedzi nga nihumbulo yashu ri kha divha kha ikwa ya kale.

Huno bvelaphanda ikha inwe idila. Huno fanyiso asiyi, kha musi vhli, huno munwe a funa u shumis mali nzhi; nga u renga zwiambar na u takadza thama dzawe, fhedz asari tshithu nga zwa nndu yawe kana u toda vhana vhawe. Hunc munwe mufumakadzi hoyu a nga vha zwawe a songo ambara zwiambaro zwa vhudi 'zwa zwino' fhe dzi a vha muthu a vhonaho uri vhana vhawe vha wane mitshelo, na miroho na mafhi khathihi na vhuswa: a vha na u di funa nga mudi wawe na u ita uri vhana vhawe vhaye tshikoloni. Huno kha vhafumakadzi a vha vhavhili are kha khandzi yana henhla. Vanhu va mi swi kotaka mi nga rhumela bvelaphanda ndi ufhio?

(Zwi kha diya phanda)

## VATSARI VA SHITSONGA

Mr. M. Kwendzeni, mahungu ya nwina ma fikile kambe a mi hi nyikangi direse ya nwina. Na swona a ma vonaki swinene, na nhaka ya kona a yi twali kahle. Shana mi nge swikoti ku tihela mi sala mi hi hlamusela mhaka ya nwina na swona mi hi rhumela di. rese ya nwina, Mr. M. S., Pretoria, mhaka ya

wena a hi yi twi na swona hi lava vito ra nwina ri tele. Mr. William Maswanganyi, Marungu ya nwina ma fikile, kambe

direse yi kwihi shana? Penisela na vona a y laveki. Mr. S. D. Shingwenyana, Letaba mi ta hi khomela, mhaka ya nwina

a hi tivi lomu yi yaka kona. Bosha

ni. Mi nga rendzeleki. Mr. A. P. Kubayi, Germiston, Marungu ya wena ma fikile. Hi laha Mahungu ya wona ma nga ha kona ma fanele hi le ka "Nyeleti ya Misho", laha ma nga ta hlayiwa hi lava u va kongomeke. Hi byele lo

ko hi nga ma rhumela kona. Shi

## DZINNDU DZA VENDA

(Nga A. M. Netshakhuma)

dycho sha wena i penisela.

Afha ndi nndu yo fhatiwaho zwa hudi, huno yo fhatiwa nga nwaha wa 1940, nga vho-Netshakhuma, huao nndu iyi yo fhatwa muvhunduni wa lamainga vuvha, Venda, mudini wa Tshakuma, huno nndu yo fhatwa nga zwidina ya fulelwa nga ha-

Huno tshifanyiso tshino vhanala munango ndi vhubva-duvha, huno itshi tshinwe tshifanyiso tshithungo a vhurwa.

# HUNGWANA

Ku tekana ku ve kona le Bremes dorp, Swaziland, ka Mr. W. Sukumane wa le Stegi na Miss F. Nxumalo wa le Swaziland na yena. Hi va navelela nkateko e ndyaigwini lo'wuntshwa wa vona.

Mr. J. H. Maswanganyi, mutsari ovi a tiviwaka swinene ka Bantu World, na le ka Nyeleti ya Misho. loyi a a firha Parktown, Johannesburg, sweswi o le Paarl, Cape Province na valungu va yena. Hi nwi navelela nkateko le Koloni.

hunduni wa Nibela Komitshinari Mr. A. E. Mpapele, mukamberi a hone yo vheya vho. Ndhlebe va swikolo a Shipilongo, a endzile Mdhluli uri vha fare vhukoma ha Pretoria hi tihelo ra Matselelo ya

Ku tekana ku ve kona le Swiss kalelwa nga lushakha lwothe Mission Church Western Native Iwa ha nefho muvhunduni wa Township, Johannesburg, ka Mr Hosea H. Shiseve, na Miss Johana Mashava. Hi va navelela nkateko e

vutomini bya vona le'byintshwa. Hi mi tirisa hi ku vaviseka ni tingana le'tkulu ku hundza haleno misaveni ka tatana Willie Mabaso wa Bantule Location, Pretoria. Hi rila na mindyangu ya ka Mabaso na wa ka Maha

## VANHU VANYINGI VA DLAWA NAKU LIMALA

Hanc.

Hi siku ra 9 April 1949, a ni ri na nhlengeletano yi kulukumba nwina varikwerhū. Nhlengeleletano leyi a yi ri kwale Kerekeni ya ka Swiss Mission, Pretoria. A yi ri nhlengelelano ya vuselelo. A hi rhambangi tikereke tinwana. Vunyingi bya va ka hina a va nga tang

#### VA AMBESHWA

Ntirho wu pfuriwile hi yena mufundisi wa ka hina Rev. J. Mboweni. Kutani la'va kumeke swipereta hi lava: Mr. P. Khosa, Mr. F. K. Mabaso, Mr. L. R. Mabaso, Mr. R. Chauke, na vambirhi va lomu madorobeni,

#### MI KAYELE

Nwina lava mi nga tsandzeka ku va kona mi kayele ngopfu Tsutsumani mi ta joyina nwina lava mi nga se joyinaka. We jaha na we nhwana u nga yimeri mundzuku, Masiya-siyana! Mi nga ha tsandzeki nkarhi lo'wu taka. Hamba navo, vana va swissa!

## SWITIMELA SWA FAYANA ORLANDO

Hi siku ra 28 April, 1949, ku humelela ngozi yo tshavisa e Orlando, Johannesburg, Ngozi leyi yi vanglwe hi switimela swi nga himana kusuhi na shitishi sha Mlamlankunzi. Ku fe vanhu vo ringana 70, la'va limalcke va tlula 90. Siku leri ra 28 April ri ve siku ra mahlomula swinene ka vanhu va haleho Joni. Na sweswi mhaka ya switimela leswi ka ha vulavutiwa hi yona.

## MASUNGULO

Ngozi leyi yi humelele hi ndlela o hlamarisa swinene. Shitimela shi suke le Midway na misho. I shitimela le'shi nga yimiki swititshi hinkwaswo. Kute loko shitimela leshi shi hundza shititshi tala swinene, na sweswi va ha ya sha Mlamlankunzi kasi le mahlweni ku na switimela swimbirhi le swi yime shiporweni shi nwe, kutani hi loko shi hima shiimela shinwana Matorokosi mafayeteriwa na ku thsoveleriwa hi insimbi, Murheyile wa shona na Relief Fund, P.O. Box 6563, gadi wa kwe va dlawa. VA PFUNIWA

Vadlawi na valimaziwa va pha-ariwe hi Valungu na Vantima. la rhariwa hi mimera ya yisiwa shibedlele le'shi vuriwaka Baraneta la'va a va limaziwile.

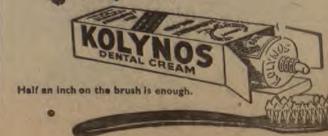
Mukhomi wa doroba va Johannesburg yona Mr. S. P. Lee. na yena o thave mukhosi ka vaaki va doroba ku pfuna hi mali. Valungu vo tala va humese mali vo

mahlweni va humesa. Vafambisi va "Bantu World" va pfune ngopfu na vona hi ku tsala mavito ya lava fekc, na ku humesa mali. Kutani nwina lava mali ya nwina ka: Bantu World Johannesburg. Ringetani varikwerhu ku pfuneta la'va nga kho-

HULUMENTE WA KARABA

Ndzuna va ka Hulumente levi chomeke switimela yi hlawule wanath, laha va nga pfuniwa Komiti ku kamba le'shi yangeke swinene. Vanwana va pfune hi ngozi leyi. Na swona lava siylku nyika ngati ya vona ku pfu- weke hi va vona va ta pfuniwa hi ku hatlisa.







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Robinson: Share No. 78, Appro-

Comet Location: Share No. 7563, Appropriation No. 7603, African Mutual Aid Benefit Society

## THE PEOPLE'S COLUMNS

CLASSIFIED ADVERTISEMENTS The charge for Domestic advertise-ments (Births, Marriages, Deaths The rate for Trade advertisement is 8/6 per inch, and no advertisement will be published unless cash postal order or cheque is sent with

All correspondence to:— The Advertisement Manager, P.O. Box 6663, Johannesburg: SUBSCRIPTION EATES 12/- per year, 6/- per 6 months 3/- 3 months. Write to:—

The Bantu News Agency
(Pty.) Ltd.
P.O. Box 6663,
Johannesburg.

In Memoriam

BUTHELEZI, ZACHARIAH.-In loving memory of our beloved father, who peacefully departed this world on May 13, 1940. Ever remembered by your wife Sarah and your children Virginiah, Daniel and Constance. Rest in peace.

#### SITUATIONS VACANT

CITY OF JOHANNESBURG Non-European Staff Vacancies
Applications are invited from
Non-Europeans for the following
vacant positions:—

vacant positions:—

A. Non-European Affairs Department. Grade "C" (£156-12-£204)

Sports Organiser (Female).

B. Traffic Department. Grade "C" (£156-12-£204)

Native Traffic Inspectors. In addition to the basic salary, a variable cost of living allowance is paid.

Applicants for A must be able to speak, read and write Frafish

speak, read and write English, Zulu/Xosa, Sesotho and Shangaan, and have the diploma of the Jan H. Hofmeyr School of Social Work or some equivalent qualification Ability to organise women's and girls' clubs and games is essential A knowledge of handcrafts, Native Drama, First Aid and ability to organise a Girl Guide Company will be a recommendation.

will be a recommendation.

Applicants for B. must: (1) Be not less than 5' 9" in hight (without boots) and have a minimum chest measurement of 36" when expand-ed (2) Be in possession of a Motor Car Driver's Licence, the place and date of issue to be stated on appli-cation. (3) Hold educational qualifications of not less than Standard VIII or its recognised equivalent.

(4) Be between the ages of 21 and 30 years. (5) Applications from persons who reached 30 years of age whilst on military service will also be considered.

Canvassing for appointment in the gift of the Council is strictly pronibited. Proof thereof will disqualify hibited. Proof thereof will disqualify
the candidate for appointment.
Applications in the Candidate's
own handwriting on special forms
obtainable from the Central Staff.
Office, Room 223, Municipal Offices,
must be placed in the box in Room
223, Municipal Offices, not later than
4 p.m. on the 23rd May, 1949.—
BRIAN PORTER, Town Clerk.
X-21-5

VANDABIJL PARK HEALTH COMMITTEE. NON-EUROPEAN AFFAIRS

VACANCY: NATIVE REGISTRA-TION CLERK.

Applications are invited for the post of Native Registration Clerk in the Committee's Non-European Affairs Department.

Applicants will be required to register Native service contracts in the Department's Registration Section, and should be proficient in the two official languages and in the languages of the Nguni and Sotho groups and preferably have had experience in a Registration Office.

The commencing salary will be £168 per annum, plus cost of living allowance, at present £2. 2s. 4d. per

Applications, giving details of educational qualifications and experience, age, marital status, present occupation and salary, and profi-ciency in the Native languages mentioned above, will be received until hot later than Noon on the

E. R. BURNETT. Manager Non-European Affairs Dept

P.O. Box 3, Vanderbijl Park.

200 INTELLIGENT AFRICANS Wanted immediately as Property Selesmen and Canvassers. Weekly wages plus commission. Apply personally to AFRICAN TRUST ESTATES (PTY) LTD., Lower Ground Floor, London House, 21 Loveday Street, Johannesburg.

WANTED: For the Bethel Training College for Africans, an assistant to commence July 27th, 1949. Subjects to be taught: Agricultural Science and Schoolmanagement. The post is temporary. Apply immediately to: The Superintendent, B.T.C., P.O. Bodenstein, District Lichtenburg. X 21-5-49

WANTED: N.E. District Nurses for rural work. Midwifery essential Two, able to speak Zulu for Natal; salary according to qualifications, accommodation available; apply to the Lady Superintendent, P.O. Box 753, Cape Town giving full particulars of training experience, date on which duty could be assumed etc. X 21-5-49

TEACHER WANTED. Applications are hereby invited from two quali-fied female teacher able to teach through the medium of both official through the medium of both official languages and Sesotho, for posts of assistantship in the African Higher Primary School, Villoenskroon, to commence duties on the 38,49 (Third Quarter) (1) Preference will be given to the one also holding an Infant Course Teachers' Certificate. (2) Preferably one also holding a Domestic Science Teachers' Certificate. Both teachers (female) should have an experience in teaching the Substandards and interested in Sports and Music.

Apply before the 31st. May, 1949, stating denomination and enclosing at least three recent testimonials to: Rev. K. M. M. Siboto, Box 32, Viljoenskroon, O.F.S.

R 22-X-21-5-49

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Johannesburg. T.C.

SEND us your spool films and negatives for developing, printing, and enlarging, colouring, and froming enlarging, colouring, and froming. etc., Pass port and Driving licence photos made while you wait. Send for price list. Mail Department, King's Photo House, 29 Boom.

Street, Pretoria.

## SITUATIONS VACANT

ALEXANDRA HEALTH COMMITTEE STAFF VACANCIES: Ambulance Driver-Clerk.

Applications are hereby invite and will be received by the under signed up to NOON on Monday 200 May, 1949, from suitably qualifie persons for the post of Ambulane Driver/Clerk in the Health Depart

Applicants must be in possession of a First Aid Certificate (Red Cross or St. John Ambulance), and previous Ambulance experience will be a recommendation.

The incumbent will be required to highly duty or alternate acceleration.

The incombent will be required to do night duty on alternate weeks and must assist with clerical work when he is on day shift.

The Salary Scale: £10 per month Cost of living allowance will be paid as per Government Regulations from time to time in force. Applicants to state age, educational qualifications, previous ex-

al qualifications, previous ex-perience, earliest date duties can no commenced and to attach copies of not more than three recent

The successful applicant will be sequired to serve a probationar period of three months and als produce a satisfactory certificate

Offices of the Committee,
P.O. Box 2,
BEPOWER H. S. KRUGER.

BERGVLEI, Dist. Johannesburg.

TEACHER WANTED TEACHER WANTED

A female fully qualified teacher wanted for Etembeni School to commence duties on the 3rd of August, 1949. She must be able to teach through the medium of Southern Sesotho as well as both official languages. Apply to: The Principal, Etembeni School, P.O. Kransfontein, O.F.S.

ELDERLY RELIABLE NANNY, able manage home while Mistress at office. Electrolux cleaner, polisher, and latest wash machine kept Two boys attend, nursery school, baby boy fifteen months. On Modderfontein bus route. Apply with reterences: 36, Elizabeth Avenue. Sandringham, after 5 p.m. 36-X-21-5

TEACHER WANTED for Junior and Senior Classes for Bookkeeping at the Bantu High School, Western Native Township. Qualifications should be either Matriculation or Degree.

Applications should reach the Principal of the above named school not later than June 30th, 1949.

## FOR SALE

FARM,-for sale in native area. Portion of the Farm Klipgat No. 355, District Pretoria. The Farm is approximately 39 morgen in extent. Price £575 0s. 0d. For further particulars apply 1089, Pretoria, Phone2-4871.

FOR SALE

A considerable number ly paid up shares in the Bantu Bus Service Limited, a Company carrying on an excellent business as proprietors of a Bus Service between Nancefield Station, Jabavu and Moroka Locations, as well as other Locations. For further in-formation, apply to the Advertiser P.O. Box 1744, Johannesburg.

FOR SALE TROLLEYS AND HARNESS in good order and condition.

Apply: Pretoria Coal Co Ltd., cr. Retief and Mitchell Streets.

Pretoria West. X-21-5

FOR SALE FOR SALE

No. 7 Meyer Street, Martindale.

1 Stand with 2 houses, 1 House comprising of 4 rooms and the other comprising of 4 rooms and 4 kitchens. Return of £12 0s. 0d. per month determined. Apply 31 A

month determined.

Delarey Street, Vrededorp.

44-X-21-5 1946 DODGE OMNIBUS Itwala abantu abawu 33. Ilungele ukungena emgwaqweni nomanini. Ibiza £500 Cash. Ingabonwa kwa

Du Plooy's Garage, Plessislae rish AND CHIP equipment as new complete, passed by inspector. Cost price £35. selling price £20, Dr. Mentz, opposite Jabavu. X-21-5

FOR SALE 1936 Plymouth motor car.—Good condition. Phone 52-2541 during office hours.

PHAHLO ea ho pheha Fish and Chips e ncha e feletseng e fetisi-tsoeng ke mohlahlubi theko ea eona ke £35 e rekisoa ka £20. Dr. Mentz haufi le Jabavu. X-21-5

## MISCELLANEOUS

AN EXCELLENT opportunity for Africans intending to acquire good rent-producing properties for a small deposit, Sophiatown and Lady Selborne, Apply Muller and Co., Box 5546, Johannesburg.

BUILDING MATERIAL

Timber, flooring shelving, doors and split poles and all other build-ing materials Prices on application: H. PERES and COMPANY, Market H. PERES and Communications. Phone Street West, Fordaburg Phone 33-2429, P.O. Box 6419, Johannes-T.C.

## MISCELLANEOUS

SETLOLO SA ATOOM

SENA ke setioto se makatsang, se matia ko fedisa Ditso metomo e nang le ditatsoa. Dintho tsohle tso ncha kapa sa khale. Komana e nyennyane 2/6 e kholo ke 4/8 Ro mela chelete ka poso ho;-Gerrit Bakker (EDMS) Beperk.

P.O. Nylstroom kapa Warmbad kapa Nabsomspeult.

DRIVING: Learn to drive with the nglo-American Driving School (dividor of Drive-A-Car School of Motoring: Experi Instructors under Suropeas supervision Lates Mode Cars fitted with dual safety controls Lessons at all times including Sundays Own practice and reversing counds Each lesson guaranteed one full hour Special courses for country pupils Enquiries (2a Moseley Buildings, corner President and Rissak Streets, Phone 22-8625

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#### ANNOUNCEMENT

For the convenience of our many prospective students we are opening a branch office in Pietersburg Our Pietersburg Office will offer you the same expert tuition by qualified Instructor, and students will receive the same courtesy and attention as always offered by the attention as always offered by the Head Office Assriel M. Malatsi (Director of Studies) Motalamobi Driving School, P.O. Box 83, Duivelskloof, N. Transvaal. R 25 X 11-6-49

Uma ufuna ukwetsheieka Imali, ukusukela kwi £5 0s. 0d. kuyoma kwi £50 0s 0d. ungenaso isibambiso, vizothola incazelo eHhovisi No. 13 Lakhani Chambers, 2 Saville Street, Durban. Uma ubhala: African Advance Agencies, PO Box 2693, Durban. Phone 28422.
Igantsha: 274. Church Street, Pietermaritzburg. Pietermaritzburg.

FOR HAWKERS AND FOR SHOPKEEPERS

Wholesale Soft Goods Merchant Specialists in Blankets Rugs Vests, all kinds of knitted wear clothing, etc., at lowest prices,—S D LEVY, 105, Market Street, Johannes-burg, FO Box 3704, Phone 22-3026. Johannesburg, T.C

> BATTERIES Second Hand

18 Pinte 43/6; 15 Plate 47/6; 15 Plate 52/6; 12 Volt 95/-, 12 months guarantee £1 extra. Cash with order £. LEISSNER, 22 Pinc Avenue, Fordsburg, Ichunnesseure T.C

AFRICAN NATIONAL CONGRESS CAPE PROVINCE

All Branches are hereby notified that the annual meeting of the African National Congress, Cape Province, will be held at the New Brighton Village, Port Elizabeth, from 25th to 28th June, 1949. All branches should communicate immediately with the Secretary A.N.C. (Cape), P.O. Fort Hare. Secretary Nkosi sikelel' iAfrikal Morena boloka sechaba sa heso! X-28-5

THE Johannesburg Bantu Music Festival Committee presents of the Bantu Men's Social Centre on Monday, May 30th, at 8 p.m., a Grand Cabaret and Dance and New Look Competition.

Cabaret Artists—Mrs. Edith Diphuko—the popula lyric soprano. Victor Mkize—the well-known magician and comedian Jarvis Distriction.

gician and comedian. Jarvis Disk melo — the wellknown eccentric dancer and mime performer, and supported by the popula baal-room champion dancer—Sam Thobala and

partner.

Peter Rezant and his popular
Merry Black Birds Swing Orchestra
will provide dance music. Don't
miss the New Look Competition handsome prizes given. Admission 3/6 only with ticket, 4/- without.

## APPROPRIATIONS

AMCA. ASSURANCE COMPANY P.O. Box 7193. Phon 8. De Villiers Street, Johannesburg.
The following are the results of appropriation meetings held on Friday, 13th May, 1949, in the Company's offices.

Company's offices. Circle A.
Springs Transvaal: Share No.
52815, Appropriation No. 3015
Drakenstein: Share No. 55864, Appropriation No. 6064.

Claremont: Share No. 69157, Appropriation No. 9157, Langa: Share No. 66030, Appropriation No. 6630 Kullsriver: Share No. 66232, Appropriation No. 0232, Stellenbosch, Share No. 6252, Appropriation No

WEST RAND BRANCH adiontein Estates: Share No. Appropriation No. 246 EAST RAND BRANCH Phyneville: Share No. 251, Appro-iation No. 351, Bethal: Share No.

PRETORIA BRANCH PRETORIA BRANCH
Withank Share No. N.A.209, Appropriation No. 308.
AFRICAN MUTUAL AID
BENEFIT SOCIETY
Pretoria Policy No.
DURBAN BRANCH
Curban: Share No. 1510. Appropri

Durban: Share No. 1510, Appro-priation No. 1423. Lamonville Share No. 2658, Appropriation No. BLOEMFONTEIN BRANCH

PORT ELIZABETH BEANCH Port Etizabeth: Share No. P.E. 2450, Grahamstown: Share No. P.E. 3650.

#### V'POST LOCATION BOARD APPROPRIATIONS

UNGES STREET LIGHTING

NO E6x 7135. 8 De Villers Street, Phone: 34-1707-8-9. Johannesburg: The following are results of appro-priation meetings held on Friday 25th April, 1949: Enstern Township: Share No. D.8139 Appropriation No. 3239; Punwithe Share No. D.3375, Appropriation No. 3475. ervices in the township.

engaged most of the Board's time on the herbalist's shop. Speaking against it, Mr. H. Mehlomakult he Board' that the Venterspost nicipal Council has planned for wenty eight shops of varying He cited the need for this, quoting Atteridgeville: Share No. N.A.0284 Appropriation No. 0383. ypes in the Location.

Nature of Shops

Tiese include premises for ottoher shops, wood and coal deal-es, a garage, tinsmith, Barbers awkers, furniture, tailor and dry leaning, boot repair, tea-room ycle as well as herbalist's shops.

Verceniging Office.

Verceniging Share No. 118.

Appropriation No. 218.

Durban: Staire No. 5929. Appropriation No. 4785; Durban: Share No. 5466, Appropriation No. 4428; Otimati Share No. 4883. Appropriation No. 483; Vryheid: Share No. 5773, Appropriation No. 389; 20103. Share No. 2424, Appropriation No. 2193; Durban Share No. 1613, Appropriation No. 1694. LEGAL NOTICES

Section I Reitzburg: Share No. 1783; Section II Tigerkloof: Share No. 193. Appropriation No. 193, Cape Town Branch.

Circle A
Goodwood: Share No. 58481,
Appropriation No. 8081: Stellenbosch: Share No. 58583, Appropriation No. 8763: Wynberg: Share
No. 87610, Appropriation No. 8010;
Southfield: Share No. 52538, Appropriation No. 2738.

Circle B
Langa: Share No. 67690, Appropriation No. 7690: Seapoint: Share
No. 68532, Appropriation No. 8522,
Mowbray: Share No. 69646, Appropriation No. 9646; Observatory:
Share No. 67445, Appropriation No.
7445: Robertson: Share No. 74434
Appropriation No. 4434: Ceres:
Share No. 71027, Appropriation No.
1027,

AMUA ASSURANCE COMPANY P.O. Box 7193. Phone P.O. Box 7192. Phone 34-1707/8/9.

8. De Villiers Street, Johannesburg.
The following are the results of appropriation meetings held on Friday, 6th May, 1949.

JOHANNESPA

JOHANNESBURG BRANCH Orlando: Share No. D4742, Appropriation No. 4842, W. Township hare No. 792, Appropriation 892. e No. 792, Appropriation 892. EAST RAND BRANCH

Payneville: Share No. 1283, Appropriation No. 1383. Germiston: Share No. 2817, Appropriation No. WEST RAND BRANCH

Venterspost: Share No. 338, Appropriation 438,
PRETORIA BRANCH Atteridgeville: Share No. N.A.2526 ppropriation No. 2625. BLOEMFONTEIN BRANCH (29-4-49)

CAPE TOWN BRANCH (29-4-49) Share No. 53410, Appropriation

Appropriation No. 5974, Parov Share No. 60851, Appropriation No.

Durban: Share No. 3760, priation No. 3335. Matatiele: PORT ELIZABETH (6-5-49) Port Elizabeth: Share 41. Queens-town: Share P.E. 2498, Fort Hare, Share P.E. 3230, East London: Share

KIMBERLEY OFFICE Kimberley: Share No. D89, Appropriation No. 176.

## LEGAL NOTICES

It is hereby notified for General information that the undermentioned unclaimed articles, which are et various Sekukuni's Location Local Council Depots will be sold by Public Auction if not claimed on or before the 30th June, 1949.

KENNISGEWING

Dit word hiermee bekend gemaak dat die onderstaande onopge-eisde artiekels, wat by die verskillende Sekukuni Lokasie Plaaslike Raad se Depots is, sal per Publieke veiling verkoop word, indien nie voor of op 30 Junie, 1949 opge-eis nie. TSIBISHO

Go tsibishoa phatialatja gore di-phahlo tje latelago tje di feditje le-baka le letelele ka mengoakoaneng ea Council ea kamogelo ea diphahlo tja Sechaba, gore ge beng ba tjona ba sa di tjee go fihlela ka la 30 tja Konedi ea Moranang (June) 1949 di

ba sa di tice go fibiela ka la 30 tja Kgoedi ea Moranang (June) 1949 di tla rekishoa phatialatjeng. 1 digging fork, 5 water gutters, 3 water pipes—Consigned to Matsu-la, Sekukuni. 1 Card-board box consigned to Mashite Maepa, P. O Driekop, Maruleng, e/o D. F. Bell. 1 bundle planks with no ticket. 1 parcel clothing consigned to

1 parcel clothing consigned to
Peter Thischia.
1 parcel clothing consigned to
Paledi Seloane. I parcel clothing consigned to Thiba Thisehla. 1 parcel empty bags consigned to Shupyon Makua 1 parcel soft goods consigned to Mocpadira Niobeng. 1 bundle grain bags to Macharara

2 rolls wire-netting with no I parcel empty bags with no

4 doors marked J. K. Kotsat.

1 Cartoon marked Mostla
1 harrow consigned to Makola.
1 cartoon wrapped in bag consigned to Mrs. Maleka.
By order of the Sekukanas Location Local Council. DANDY LIQUID STOVE POLISH

Planting Raid.

Ka thelical Lightla la Sekukuni's Location Local Council.

Light Mattalia.

Secretary/ Secretaris Mongoadi Selicipal's Localion Local Council.

Native Affairs Department, Selicipalis.

poms for a medical practitioner

nstances of inconvenience occa

sioned by lack of medical practi-

tioners in the Location. A long

leawn-out debate on this matter

ended with an agreement that her

balists should be given hawkers

licences, and that shop accommoda

tion planned for them should be

allocated to a milk trader or dairy

Lighting

On the matter of street lighting

motion on which was placed be

fore the Board by Mr. Zama, the

hairman explained after some

Police raids formed the subjec-

of discussion, Board members sai

hey were not against raids fo

egitimate purposes, but disliked

he manner in which these raid

Mr. Mehlomakulu suggested tha

the assistance of the Permit In

"In making this suggestion,

have in mind that our Permi

Inspector has the confidence of

the residents, and this is because he conducts his office in a man

ner which does not give rise to

offence. He will thus be able to

guide the police in their work."

On the matter of the clinic, th

Chairman told the Board the

nurse to run the clinic and adver-

tisements would appear in due

The Council, he said, did not set

its way at present to employing a

applications would be called for

VENTERSPOST. Several items of local interest came up for unsideration at the recent monthly meeting of the Venterspost

Munisipal Location Advisory Board. Among them were shop sites, electric lights for linuses and streets, and the matter of medical

NOTICE In the Court of the Native Commissioner of Bulawayo at Bulawayo To: TICKEY RANGARIRAYI, formerly of Umtail, and last heard or estimation.

formerly of Umtall, and last heard of on way to Johannesburg.

Take notice that by citation and intendit issued from and filed in the office of the Native Commissioner. Bulawayo, you have been cited to cause an appearance to be entered before the said Court on or before the 18th June, 1945, and you are required to plead, answer, except Make claim in reconvention on or before the 3rd June, 1949, in an action wherein your wife REBECCA TACHI MOYO claims:

Divorce on grounds of malicious desertion. found it necessary to conduct raid in the Location, they should invoke

desertion. descrition.

In default of your appearance and by reason of your failure to plead, you will be barred and the said Court will be prayed to grant Judgement against you at 10 o'clock in the foremoon of the 30th day of

Dated at Bulawayo this 12th .day of May, 1949. D. M. COULL Clerk of the Cour

INDUSTRIAL LEGISLATION COMMISSION OF ENQUIRY is hereby notified for generation; that the Industria Legislation Commission of Enquiry will hold public sittings in the Criminal Court Supreme Court Buildings, Bloemfontein commencing at 11 am on Wednesday, 1s June, 1949, and continuing unti Friday, 3rd June, 1949. J. M. F. POTGIETER.

J. M. F. Force Secretary, Industrial Legislation Commission of Enquiry x-21-5

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x-21-5 For @ SORE THROATS



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bruised fingers.

## P.O. Box 75, Telephone 24506.

## Scouts And Wayfarers Rally at Central Hall

athfinder Scouts and Waylors ally was held at the Wesley Hall channesburg under the asuspice of the Methodist Church of 3. on the Witwatersrand

arers and Sunbeams listened .... great interest to the inspiring addresses by both Rev. Albert Cowgill, and Mr. Matt Eddy.

Before proceeding to the Hall is. Kruis Street many boys and girls had congregated at the Methodist School in Albert Street. All the roops stood at attention in readi ness for the forward march comnand by P/S.M. Simon Motaung

The Albert Methodist Scout and under the baton of P/S.M. bilemon Legae (at present the est African Band on the Reef) ed the procession along von Veilligh Street through Pritchard Street to the Central Hall.

The following bands which all npressed and attracted wide pread interest, participated in the recession: Germiston under A. L. Motsoene and P/SM Richard hounyane, Alexandra under Mr Gamede, Boksburg under P/SM ortune Kudene (who is also prininal of the school), Orlando under inder P/SM J. Mahlangu,

Mr. T. S. R. Marutle principal of he Germiston Methodist /school onducted the singing of hymns luring the arrival of Mr. M. H. Eddy, chief speaker and Revs. A Cowgill, E. Beaud and Mr. Stan-

It is hoped that this rally will continue to be held annually

Mr. and Mrs. A. Dladla of Moro ka Emergency Camp were among

Due to pressure on space, the report of the Johannesburg Joint-Council of Africans and Europeans has had to be held over to next



## SMALL FARMS FOR SALE!!!

These are absolutely the last available small Holdings in these.

areas. The small farms are situated on: FLINKZYNDRIFT NO. 119, District Pretoria, and

DE CRENS NO. 1198, District Waterberg. The Holdings of 20 acres in extent are being sold for £250. £5 deposit and instalments of £2, per month plus cost of Transfer and Survey and 5 per cent. interest per annum on the balance.

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PRETORIA.

Bureau Lane,

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Fri. May 20th Sat. May 21st "SWORDSMAN"

Mon. May 23rd Tues. May 24th Double Feature "UNDER NAYA SKIES"

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## MEET THE ALL BLACKS

(By Our Own Correspondent)

The 1949 All Blacks will undoubtedly prove one of the most popular touring sides ever to visit South Africa.

One's first impression is that they are on the light side compared to S.A. Standards, but there s an air of quiet confidence among the team that what they lack in weight, which will not be as great as most people anticipate, they will make up in mobility.

Individually the members of the team have won the hearts of all those with whom they have

come in contact, chiefly because of their unassuming and obliging menners. They are razing to go, and in Blacks and during his lifetime has the only two practices held so far served in every capacity known have revealed keenness and to Rugby. He was one of the uccess of their tour. An example Selectors of the Invincibles in of their keenness is evident by the 1924, and many an "All Black" team among whose baggage canother sports are subservient to father to all the boys.

Every man is fit and well, and that not one back wore any visible bandage, and it is becoming daily evident that they will be at their peak form by the first match, although some players are carrying a pound or two of excess weight, due to inactivity aboard ship.

"SPOTLIGHT ON THE STARS"

J. H. Parker.

Manager and ex all Black of the 1924 "Invincibles" is known as "Jim" to all and sundry. He is absolutely bubbling over with energy, has an astonishing ability o grasp quickly any situation, and to make decisions. He has a smile for everybody, is a forceful peaker, and above all has the omplete respect and confidence of each and every member of the eam.

R. Allen.

Captain and flyhalf is good lookng and is always neatly dressed, He is a good dancer, golfer and a excellent rugby tactician. He a very good speaker, has a charming manner, and is a most popular player with teammates and others.

1. McDonald.

Assistant Manager and Coach vas a member of the 1905 All

## JAFA LOG

Up-to-date, Home Defenders are low equal in points with Bergville ions in J.A.F.A. Competitions. The difference is that Berg. Lions have played a total of 8 matches gainst 7 of Defenders. Zulu Darkes come second. See log below:-A Div. Sunday League:

4		P.	W.	L.	D.	Pts.
	Home Def.	7	5	0	2	12
H	Berg. Lions	8	5	1	2	12
ı	Zulu Darkies	7	4	0	3	11
į	Rook, H. Stars	7	4	1	2	10
ı	Crocodiles	6	4	2	0	8
H	Zulu Mess.	7	3	3	1	7
1	Est. United	6	2	3	1	5
H	Swazi High.	8	1	5	2	4
Į	Wasch. Roses	7	1	5	1	3
ı	C. V. Rangers	6	1	5	0	2
۱	Bel. Olympics	7	1	6	0	2
п						

fact that this must be the first owes the honour to Mr. Mo Donald's excellent coaching and not be seen a set of golf clubs or advice. He is very quietly spoken a tennis racquet, for to them all but is observant, and is like R. A. Dalton. Vice Captain, Ray is a very it was noticable at their training frank open type of person, was

was in the running for captaincy of this team. He has had plenty of experience, and is ver popular with the team. (to be continued next week)

Benoni Soccer Results

(O. Hlongwani) Following are results of matches

played under the Benoni Bantu Football organisation :-3. 4. 49-D, All Nation 4H. Ran gers 1, Zulu Rainbows 2 Rebellion

Rangers 1 Zulu Rainbows 3. 17, 4. 49-Rebellion 2 H. Rangers , Zulu Rainbows 0 D. All Nation 0 Stars 0 D. All Nation 4.

1. 5. 49-Zulu Rainbows 2 Delfos 1, Rebellion 1 Stars 1, H Rangers 2 Zulu Rainbows 3, Zebras Rebellion 4.

8. 5. 49-D. Delfos 1 D. All Nation 4, Sp. Rass 0 Zulu Rainbows 4 Stars 1 H. Rangers 1, Zebras 4 H

## Sports Diary

SUNDAY MAY 22: (i) Eastern Brothers vs. Ladysmith Canons in the Summer League semi-finals The winner will play against the Zulu Messengers.

(ii) Modderfontein L.T.C. vs Skymasters of Roberts Heights ir 29th May, 1949: E.S.C. Ground. a replay match.

(ii') Middle East Mine African Football Association continues its fixtures. Modderfontein is leading to date.

TUESDAY MAY 24: One of the most important competitions at the Bantu Sports Ground, Henochsburg Cup competitions start. They will be continued on May 26, 28, 29 and 31. These games are played under the TAFA.

SATURDAY JUNE 4: Finals of all Transvaal Inter-High School Athletic Competitions take place at the Bantu Sports Ground, Johan. nesburg. Competitors will come rom Pretoria, Johannesburg Payneville, Botshabelo, Lemana.

## WALLABIES R. F. C. LEAD SWALLOWS 6-0

(By Marore) Wallabies led Swallows 6 points fine straight cut, using his weight o nil in the most disappointing natch of the season so far played t started at a slow pace. Wallabies and an advantage of the scrums in he first half but no good use of he ball was made. There appeared be no combination between the tand-off back and the centres.

Swallows had the upper hand in he tight scrums but Tsendze did ot combine with his new half-ack Resha. After a dull game of 5 minutes Wallabies got the ball n the Swallows area. The flyhalf wasted no time in passing to H. Mawu who passed to S. Gxabeka.

Getting the ball Gxabeka made crossed the line to register a try

out failed to convert. Swallows tried hard to equalise by employing the kick and rush nethods but found Wallabies deence unshaken. Half time came vith the score Wallabies 3, Swal-

The second half produced no ning better than the first. Swalws forwards had the scrums but entually los by 6 points to nil Another match was played be veen Pirates and Orlando. This as another scrappy game which ealed nothing else but dis opointment. It ended with Orando with 9 points against Pirates

This must have been a disappointing day for the selectors, who must, within a few days time, announce a Transvaal representative team. What is fellowing week.

## TENNIS TOURNEY (By A. R. Thlapane)

The J.L. Tennis Club of Middelurg. Transvaal, started its local our ament on March 19. The curnament was played on the oint system.

The following took part: A. S. Xulu and S. Budah, A. R. Thiapane and J. Khomo, J. Masi-nula and J. Maredi, C. Damane nd J. Matlala, D. J. Jacobs and Segolela.

ela by 8 points.

J B F ASSN

On May 24 and 26 Basutoland des J.B.F.A. at Wemmer Ground, Johannesburg. The following players will represent Basutoland against J.B.F.A. on the two days n what is expected to be thrilling games:-

BASUTOLAND

Goal keeper, K. Ramahloko Arise and Shine F.C.); Right full oack, E. Phasumane (B.M.P.F.C.) Left full back, B. Nts'asa (B.M.P. C.); Right half back, R. Mokuena B.M.P.F.C.); Centre half, G. Lephoma (Linare F.C.); Left half back, T. Pholo (Berea N.R.C.F.C.); Outside left, M. Moshabesha (B.M.P.F.C.); Left inner, P. Thebola-Kalamazoo (Linare F.C.) Centre forward, S. Sehloho-Stormy Weather (Linare F.C.); Inner right, M. Mats'ela (Swallows F.C.); Outide right, M. Fatlala (Berea N.R.

Reserves: S. Moshoeshoe (Matsekha F.C.); B. Peete (Mats'ekha F.C.); M. Malebo (N.R.C.F.C.) and M. Mots'oane (Arise and Shine

VEREENIGING FIXTURES

Following are first round fixture the (Eastern Section) chamionships of the Vereeniging and District Industrial African Sports Organisation:-

22nd May, 1949: E.S.G. Ground. B. Stars vs. E. Highlanders 3.45. H. Tigers vs. S. and L. Bees 11.00.

B. Stars A 1 vs S. Rangers V. Usconians vs. V. Hammers

B. Stars vs. S. Rangers 12.35, Tigers vs. V. Hammers 2.10 B. Stars A 1 vs. S.and L. Bees

Usconians vs. E. Highlanders



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"Printed by the Bantu World (Pty.) strange is the inconsistency of Ltd., and published by the Bantu News the players who play a good Agency (Pty.) Ltd., for the Proprietors, game this week but poor the Bantu Press (Pty) Ltd., all of 11, Newclare Road, Industria.



MORNING STARS D.C. 7 Isi Timela sase Mbabane. NATAL CHAMPIONS D.C. 13 Zimajuma. Nanithini Kithi Wema-

kwaya. XHOSA VICTOR MKIZE AND COMPANY E.C. 51 Ixoki Ixoki (Comedy Sketch). Intlebendwane (Comedy Sketch).

ZULU VAGABONDS D.C. 16 Blue Monday. Brakpan Dance.

SOLOMON MAVIMBELE D.C. 9 Ramatoeliso (Concertina). Ha Molele (Goncertina).

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## WINNERS IN MIDDELBURG

vien's Doubles

Winning pair Jacobs and Sego-

adies' Doubles. L. T. Damane and P. Madileng E. Ndluli and E. Mtombeni, J Mbenkeni and M. Mahlangu, Winning pair P. Madileng and . T. Damane by 4 points.

Mr. A. S. Xulu and Mrs. Damae, A. R. Thlapane and Miss E Vdluli, Mr. J. Masimula and Miss E. Mtombeni, Mr. Segolela and Miss P. Madileng, Mr. C. Damane and J. Mbekeni, Mr. D. J. Jacobs and Miss P. Sefoloshe, Mr. J. Matlala and Miss M. Mahlangu. Winning pair Mr. A. S. Xulu and Mrs. L. T. Damane by 12

points. Men's Singles.

Mixed Doubles.

R. J. Segolela, A. S. Xulu, J Masimula, J. Khomo, A. R. Thlapane, D. J. Jacobs, J. Matlala, J Maredi, A. A. Tambekwayo. Winner A. S. Xulu-18 points. Ladies Singles.

Miss P. Madileng, Mrs. L. T. Damane, Miss E. Ndluli, E. Mtonbeni, M. Mahlangu, J. Mbekeni. Winner Mrs. L. T. Damane by

2 points. In the absence of the Location uperintendent, the Captain Mr S. Xulu officiated in the preentation of trophies to the win-

Congratulations go to Mr. A. S Kulu and Mrs. L. T. Damane for naving won three and two titles espectively.

## BOXING

The Transvaal Association of Amateur Boxing has arranged a of the West Rand District Bantu tournament to be staged in Johan- Lawn T. Association of the Junior nesburg on Saturday, May 28, the Division. Secretary Mr. Fred Thabede told he Bantu World.

he 1949 elimination contests. The professional boxing tourna- vs. Mad. Darkies "B", East Champ

ostponed indefinitely.

WEEK - END SPORTS RESULTS

-Naughty Boys 3; H.H. Swallow -P.G. Sweepers 2; Eastern Bros 7-H.H. Swallows 4; Henry Clay -Robinson Deep XI 1.

JAFA Sunday League: Estcourt United 2-Swazi Highlanders 1 Rookdale Homestars 2-Belfasi Olympics 1; Zulu Messengers 1-Crocodiles 3; Zulu Darkies 1—C.V. Rangers 0.

S.E. Rand Goldfields: Sub-Nigel

#### INTER-SCHOOL ATHLETIC SPORTS RESULTS

Over a thousand students gather-Sports Competitions. Only three chools were represented namely Schools.

The meeting started at 10 a.m. with very friendly rival competition between Western and Orlando High schools. Following are results in points:-

Boys Section Events West, Orlando Hofmeyr .00 yds.

380 " Mile H. Jump L. Jump Shot Putt, 0 Relay race 5 Girls Section Events West, Orlando Hofmeyr .00 vds.

50 " H. Jump Potato Skipping Raley race 5 The Western High which got the nost points was not awarded the Cup as a result of a protest from

Western High competitors were exstudents. The matter is being referred to the committee. Following are complete fixtures

he Orlando High that some of the

Robinson vs. Mad. Darkies "C" This will be a continuation of Roodepoort vs. Lewisham, African Stars vs. West Rand, Luipaardsvle ment planned for May 21 has been Dor vs. Battery Reef.

(To be Continued)

JAFA Saturday League: Celtic (4-Spaarwater 0; Vlakfontein 0-

Vovels 3; Vlakfontein A 2-Vovels S.E. Rand: Vlakfontein B 0-Maryvale 1; Vlakfontein A 2-Maryvale A 1; Sub-Nigel C 2-Vovels 0; Sub-Nigel B 1-Vovels B 0; Sub-Nigel A 2-Vovels A 2. The S.E. Rand Referees' Union

Officials are: president M. Nzimande, secretary S. J. Kunene, vicevice-president E. D. Phaka, vicesecretary I. Radebe, treasurer A. M. Sibiya.

Modderfontein: In a match reported in our recent issue of the Bantu World recently between Eastern Bros. A and Modderfoned at the Bantu Sports Ground last tein A the score was wrongly re-Saturday for Inter-school Athletic ported to be 7-1, instead of 5-4 in favour of E. Brothers.

Mr. Richard Sibande, student of an Hofmeyr School of Social the Jan H. Hofmeyr School of Work, Western and Orlando High Social Work has revived boys clubs at Modderfontein Dynamite Factory. They hold meetings twice weekly and the boys are enthusiastic.

Tennis:

Playing against Roodepoort West at their home courts, East Champ D'or L.T.C. won by 95 games to 70. Bantu Sports Inter-Club Tourney - B. Division - Highlanders beat Celtics by 1 game. Zulu Stars beat Rose Buds by 95 games M.P.C. beat Central by 17 games Eastern Roses of George Goch beat the Sophiatown Garlands by 63 games.

Modderfontein L.T.C. played wo matches. One at Iscor Combound, Pretoria, where they lost by 45 and the other against Simner and Jack at their home court The visitors walked over by 90 games.

D.O.C.C. Programme

SATURDAY, MAY 21: 2.30 p.m. Soft-ball Match (D.O.C.C. vs. Germis-town); 4.30 p.m. Bioscope (Chil-dren's Matince); 8 p.m. Bioscope (Members Show) Picture: "No Leave SUNDAY, MAY 22: 4.30 p.m. Open

TUESDAY, MAY 24: 3 p.m. Red Cross Classes (Women's Club). WEDNESDAY, MAY 25: 2.30 p.m.
Domestic Science Classes (Women's Club); 8 p.m. Lecture.
THURSDAY, MAY 26: 8 p.m. Members

Game Night
FRIDAY, MAY 25: 8 p.m. Members
FRIDAY; MAY 27: 8 p.m. Members
Function (Cabaret) Featuring:
Merry Black Birds and De Pitch
Black Follies.
SATURDAY, MAY 28: 4.20 p.m.
Bioscope (Children's Matinee) Bioscope (Members Show).
FUESDAY, MAY 21: 3 p.m. Red
Cross Classes (Women's Club).

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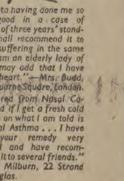
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