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REFERENCE LIBRARY INSTITUTE OF RACE RELATIONS

DESPERATE POSITION OF MUSSOLINI'S ARMY IN EAST AFRICA

IMPERIAL FORCES CAPTURE CAPITAL OF BRITISH SOMALILAND

MUSSOLIN'S AFRICAN EMPIRE IS DISENTEGRATING. THE RECAPTURE OF BERBERA, CAPITAL OF BRITISH SOMALILAND, BY BRITISH AND IMPERIAL FORCES IS A SEVERE BLOW TO THE ITALIAN ARMY IN ABYSSINIA. IT HAS OPENED A NEW LINE OF ATTACK INTO ABYSSINIA. THE CAPTURE OF BERBERA MEANS THAT ITALY'S ONLY REMAINING CHANNEL TO THE SEA FROM ABYSSINIA IS THE ROUTE VIA ASMARA AND MASSAWA.

IN ERITREA A FIERCE BATTLE IS RAGING AROUND THE TOWN OF KEREN. BRITISH FORCES HAVE STORMED HEIGHTS DOMINATING THIS VITAL STRONGHOLD, AND CAPTURED MORE THAN 800 ITALIANS. A MESSAGE FROM CAIRO SAYS "KEREN, WHICH WILL DECIDE THE FATE OF ITALIAN ERITREA AND PERHAPS THE WHOLE OF ITALIAN EAST AFRICA, NOW APPEARS TO BE IN AN INCREASINGLY DESPERATE POSITION."

81 THREAT TO ADDIS ABABA

Berbera lies east of Harar, with which it is connected by good road through Harageisa, so that forces now operating in British Somaliland will be able to drive westward to co-operate with the South Africans and other African forces thrusting at Jijiga and Harar from the south after a spectacular advance north for nearly 600 miles from Mogadishu.

SOMALILAND PAVES THE WAY

It was the rapidity of this advance which made the ejection of the Italians from British Somaliland possible, since a landing with the comparatively small forces available would scarcely have been possible had the garrison not been weakened by the withdrawal of men to defend Harar—key to the Addis Ababa-Jibuti railway.

The recapture was effected by a combined assault by land and sea and from the air. The force which actually took the town was convoyed by warships. Some machine-gun and artillery fire was encountered from the shore, but was quickly overcome by fire from the warships, and about 100 prisoners were taken. There are probably more to come. British casualties in the action were negligible.

NEW ROAD OF SUPPLY

Berbera is not only the capital, but the chief port of British Somaliland, lying at the head of a deep inlet, the only completely sheltered haven on the south side of the Gulf of Aden. Its permanent population is under 15,000, but in normal times it rises to 30,000 between October and April, when the caravans arrive. Its capture will materially ease the question of supplying the troops attacking Abyssinia from the south and south-west, and it means that Italy's only remaining channel to the sea from Abyssinia is the route via Asmara and Massawa, except for the French-controlled line to Jibuti.

Hailie Selassie, Emperor of Abyssinia, wearing a khaki uniform chats to a British officer in the Sudan. The Emperor is to-day leading Abyssinian patriots against Italians and his forces, under British officers, are advancing towards Addis Ababa.

MRS. SMUTS INSPIRING MESSAGE TO AFRICANS

The following message is addressed to the Bantu People of Johannesburg by Mrs. J. C. Smuts, Chairman of the South African Gifts and Comforts Committee.

"To the Bantu Peoples of Johannesburg and district I want to send my grateful thanks for a lovely big cheque which was handed to me on your behalf last Wednesday in Johannesburg by Mrs Kernick and a few other ladies of the Johannesburg Women's War Fund Association. This cheque of £75 was the balance of money subscribed by you towards the purchase of an ambulance, which was presented to the Government last month and was accepted by them with great appreciation and many thanks. And the Johannesburg Women's War Fund Association, who had sponsored this effort of yours, at your request handed the cheque to me as Chairman of the South African Gifts and Comforts Committee and asked that the money should be spent through our Organisation on Gifts and Comforts for the African peoples of South Africa serving up North.

Needless to say we were only too pleased to receive the money and we much appreciate what the Bantu people have been doing for their men who have joined up and are now on Active Service. Their donation is very wecome indeed and will be used to the best advantage of their people as requested. And I am sure it will give their men great pleasure to know that their friends have not forgotten them when they receive the comforts which this money will buy.

We hope that the Bantu women will continue to work for their men up North and we can assure them that whatever they collect and send us, whether in money or comforts, will be sent forward to their own men on Active Service.

We have handed in the cheque to the Treasurer of the S.A. Gifts and Comforts who will send an acknowledgment in due course.

We send you our best thanks coupled with our good wishes for both yourselves and your men at the front."

German Supply Ship Sunk By Plane

A Coastal Command plane torpedoed and sank a large enemy supply ship off the Frisian Islands.

The plane was on reconnaissance in moonlight when a German convoy, escourted by an anti-aircraft ship, was sighted. The pilot attacked the largest ship from close range and the torpedo struck on the port beam.

(See next column)

A heavy explosion shook the ship, which was of 5,000 tons and heavily laden. The explosion was followed by flames and debris was flung in the air.

The vessel went down by the bows, and was stern up when the aircraft flew off after machine-gunning all the other ships in the convoy.

Fierce Battle Raging Around Keren

Eight hundred Italian prisoners were among the preliminary bag when British and Imperial troops stormed heights dominating the vital stronghold of Keren in Eritrea.

After six weeks of grinding preparations the British forces opened the attack at 7 a.m. on Sunday, says Reuter's special correspondent on the Keren front, and, advancing from the west and south-west, had within a few hours taken important heights overlooking the town.

Four hundred prisoners were taken when troops from Indian divisions which had taken part in the Western Desert campaign stormed a strongly held fort on a peak four and half miles south-west of Keren.

Another 200 prisoners were taken on a fortified hill four miles west of the town.

The Italians counter-attacked with spirit at both points, and suffered heavy casualities before abandoning the attempt to dislodge the British troops.

High winds prevented the Italians hearing the final British preparations, and their first warning of the coming attack was a deafening artillery and air bombardment. First reports indicate that this bombardment caused extremely heavy casualities.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 14, Perth Road, Westdene, Johannesburg.

America Means Business

A wholehearted assurance that "the American people mean business" was given by Mr. Averell Harriman, President Roosevelt's personal representative, in defining to the British Press the aim of his mission "to assist in supplying material aid to the British Empire."

Mr. Harriman said that he had seen Mr. Churchill and expected to see everyone dealing with supplis from America.

"I shall deal in an advisory capacity with the whole range of American supplies from shipping and aeroplanes to foodstuffs and general supplies," he said. "I shall be in England for the duration of the war.

"As regards foodstuffs, I am satisfied that Americans will be glad to make sacrifices in their own diet to give Britain the kind of food she needs, if necessary.

"America has a staggering productive capacity which, in the case of steel, is 85,000,000 tons this year, and this could be increased substantially next year.

"The American nation is unanimously behind the Administration in its aid policy."

Mr. Harriman indicated that supplies for Greece and China would probably be arranged in Washington.

Dr. Xuma's Telegram To General Smuts

Dr. A. B. Xuma, President-General of the African National Congress sent the following telegram on Monday to General Smuts:

"Africans disturbed and strongly protest at provisions of Clause 51 (3) Factories Bill. Gives Minister wide, dangerous powers through Governor General to discriminate on race or colour.

In the name of democracy and Christianity we appeal to you to have remove all discriminatory clauses and class restrictions from the bill.

The African people hope that state authority will not be used at the expense of any section. They look anxiously to your Government for relief to remove all special statutory restrictions against them.

Further restrictions and discrimination may strain their loyalty and drive them into arms of anti-state propagandists.

My Congress most respectfully pray you to intervene in the name of Christianity and democracy."

J. B. F. A. Holds Annual General Meeting

Amazing Scenes at Elections

(BY CENTRE FORWARD)

Mr. I. H. Rathebe presided over one of the most momentous meetings held under the auspices of the Johannesburg Bantu Football Association. This meeting held almost a month late, was a decisive one as far as the clubs of the J.B.F.A. were concerned.

It was the meeting in which the anxiously awaited annual report and the financial statement would be given. Owing to the attacks levelled at the officials of the J.B.F.A. by this writer and elsewhere in meetings convened by the players themselves, it was known that those who were not satisfied with the way the affairs of the J.B.F.A. were controlled, would do their best to "chuck out" the said officials. As the said officials had their defenders the meeting was expected to provide some fireworks.

And it did!

The first fireworks were given by the so-called annual report. I term it so-called advisedly, for if ever an apologetic statement went about clothed as a report, that was the one we heard read by the President.

No figures were given of clubs competing, no analysis of competion matches played was given. We were not told how the different committees did their work and what progress had been achieved in 1940. What we were told was an apologetic story of the difficulties encounted in the past year. The opposition did not take exception to this "statement" owing to the fact that it was rather late—about 12.30 a.m. and also to the fact that it wanted to get down to the elections.

But another bomshell was dropped on the crowded house when the President announced that the financial statement was not yet ready. He read a letter from the auditors responsible which expressed regret at "unforesecn circumstances" militating against the statement being ready at that time.

Despite the gravity of this situation this matter was also not fully discussed after a motion had been adopted unanimously to the effect that a special meeting be held on Monday, March 24 at the B.M.S.C. to deal with the financial report.

So we got to elections without a Financial Statement being tabled. The preliminaries did not cause any sensations as they were more or less agreed to unanimously.

Patron: G. Ballenden
Hon. President: A. W. Oliver
Hon. Vice President: L. I. Venables
Capt. Rod Douglas
Dr. Ray E. Phillips
Mr. L. C. Holmes (City Treasurer)
R. V. Selope—Thema.M.R.C.
President: I. H. Rathebe
Vice Presidents: R. R. R. Dhlomo
S. Hlubi
G. Xorile.
Secretary: Sol. G. Senaoane
Auditor: I. C. Piton
Recording Secretary: D. Mafuko.
Treasurer: G. H. Crewe
Official Reporter: Walter M. B. Nhlapo.

When Mr. Senaoane's name was called for nomination as Secreary, the house rose almost as one man and voted for him. Before

S. G. SENAOANE,
Secretary, J.B.F.A.

Mr. Senaoane's address is Wemmer Sports Ground, P.O. Box 5382. Phone 33—3368.

the votes were counted (Dr. Ray Phillips and Mr. J. G. Malie of the B.M.S.C. kindly took over this responsible task) the opposition was already cheering Mr. Senaoane. The excitement became intense when Mr. Senaoane was declared elected by an overwhelming vote. He was carried shoulder high right round the B.M.S.C. main hall amidst defeaning cheers. To testify to the confident voting strength of the opposition Mr. R. R. R. Dhlomo was elected chief vice President by 60 votes, Mr. Hlubi 53, Mr. Xorile 52.

Mr. A. K. Nobanda and Mr. Ngoqo were defeated, so was Mr. Ngcobo.

After the President had called upon the retiring and elected officials to say a few words the historic meeting closed with prayer at 1.45 a.m.

The Chairman of the B.M.S.C. Dr. Ray E. Phillips and Mr. J. G. Malie, Acting Secretary kindly consented to allow the B.M.S.C. to be used again on Monday for the special meeting.

The "Bugs" are now on the move . . . . . .

Usuku lwomkuleko Isifiso sika King

Isonto langomuso, March 23, kube yisifiso seNkosi uGeorge VI was'e Ngilandi ukuba libe yisonto lomkuleko kulo lonke izwe elipansikweduku lombuso wamaNgisi. Onke amabandhla acelwa ukuba lesisifiso seNkosi asihlonipe ezinkonzweni zawo.

Kukulekelwa ukubonga uSomandhla ekubhekeni kwake abantu bake esikatini esilukuni, nokusiza kwake ke ezikatini ezidhlule. Acelwe futi ukuba abe nabo nangazo izikati ezilukuni ezizayo kulempi.

Amabuto Ase Jalimani eBulgaria

Kubikwa ukuti amabuto amaJalimani aseseBulgaria ayizi 300,000 ubuningi. Awezigaba eziningi, awezinyawo, awamasongololo, awomoya. Kute hlikilili. U Maquzu opete lemikosi u General Von List usefinyelele naye uhlala kwenye yezindhlu zenkosi yase Bulgaria uKing Boris.

Sekufike øNesi abaningi bevela eJalimani abazobheka iziguli nezinkubela zempi. Kutiwa idolobha elikulu laseBulgaria iBucharest lizoba indawoyesibhedhlela sempi. Manje uMkize usebelesele izwe laseYugoslavia ukuba nalo lenze sona leso saseBulgaria, lidedele amabuto ake adhlule. Silobe lisazabalaza.

Ibambene Ngezihlutu Eyomoya

Amabhanoyi amaNgisi iR.A.F. abehlasele ngezinkani eJalimani ngolwesitatu lwesonto elidhlule. Kutiwa afinyelela eJalimani kulalwa ahlasela kwaza kwaba mpondo zankomo. Enze amanyala enyoka kulo idolobha elikulu uqobo lase Jalimani iBerlin, kwavuta imililo ebomvu kona. Amanye amadolobha amakulu ababewaqondile elas'eBremen nelase Hamburg. Ahlasela futi iteku elikulu laseJalimani elitiwa yi Kiel lapo kugcwele kona imikumbi yempahla nemishoshapansi.

Nawo amaJalimani ayehlasele ngezinkani eNgilandi elinga ukuvala indhlela yolwandhle eqonde eMelika lapo usizo olukulu lwas'e Ngilandi luvela kona. Kwafa amabhanoyi amakulu amaJalimani ayisi 8. AmaNgisi manje asehlasela ngamabhanoyi amakulu kakulu ahamba ibanga elide etwele amabhomu amakulu.

Icala Elibi E Mgungundhlovu

Linqunywe icala elibi cbelitetwa iJaji elikulu laseNatal uMnu. Justice Hathorn lomlimi omhlope waseVryheid okutiwa wabhaxabula umfanyana womuntu oneminyaka eyi 12 wapeta ngokufa umfana lowo owayesebenza kuye.

Wanqunyelwa izinyanga eziyi 12 ejele inxenye yazo aboshelwe ngapandhle kwejele iminyaka emitatu uma ezonik uyisemkulu

(Ipelela ohlini lwesitatu)

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Ngani ngikhathele na?

Abantu abaningi abaqondi ukuthi kwenziwa yini bazizwe bevilapha, bebuthathaka, bengena sifiso sokusebenza. Bedangele. Amandla ajabulisayo emithambo yabo aphelile. Bengaguli neze emizimbeni. KHEPHA AMANDLA EMPILO SENGATHI ALELE.

Amandla omzimba adinga INKUTHALO ukuze asebenze. Inkuthalo ivela Ebucotsheni nase Mithanjeni, ayiveli emandleni omzimba. Xa imithambo iqhuba ngamandla imiyalelo yokwenza emzimbeni indoda noma owesifazane uphenduka abe namandla, aphaphame, akhuthale, asheshe, agcwale amandla nenjabulo, NGOBA AMANDLA EMPILO ENYAKAZISA IMITHAMBO YOMZIMBA WONKE.

I VIRATA kukudla okulungileyo ko Buchopho Nemithambo okubuyisela Amandla Empilo kumuntu. Abadlali be Football ne Cricket basebenzisa lomuthi ukuze bazuze amandla adingekayo. I VIRATA yenza amadoda abuthathaka aqine abenamandla, nanamandla iyongezelela ngokungapezulu, ngoba iyenza akhuthale.

Lencwadi yenye yeziningi esizamukelayo. Yifunde. Poke, uma ufuna Ukukhuthala, kaulinge I VIRATA. Masinyane iyakuzwakalisa amandla ayo.

Mr. R. Motlhabane, P.O. Klipplaatsdrift, via Ventersdorp, Tvl., ubhala esithi:

"Ngangibuthathaka ngidinga umuthi wokunginika amandla. Emuva kokusebenzisa amagabha amabili e Virata, ngezwa kunyakaza into emithanjeni. Ngafumana ukuba i Virata isebenza imimangaliso. Abantu manje babona ukuthi ngigcwele amandla bathi ngiyasheshisa futhi nginamandla njengempisi. Angibongi nina kangangokuba ngibonga Unkulunkulu oninike ukuhlakanipha kokuba nenze i Virata. Ngizizwa ngijabula, nginamandla, ngikhuthele. Ngitshela wonke umuntu nge Virata."

I VIRATA itengiswa kuzo zonke indawo emagabheni e 1/9 (20 pills) ne 3/3 (40 pills) noma uthumele ku P.O. BOX 742, CAPE TOWN, uthumele imali. Ipakethi lazo limthubi.

Virata
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womfana lowo ofileyo ikulu lawompondwe, ayikipe nyanga zonke ibe opondo abatatu ngenyanga. Ade eyitela kumteli-macala wase Vryheid.

Lati ijaji amadoda ejuri afunyanisa ukuti umfana lona wamlimaza kabi izinso ngokumbhaxabula kwako. Kusobala ukuti wabe umshaya ngemvubu ekuzweni kwami.

Lanqunywake lelicala ngalesosinqumo elatetwa izinsuku ezine.

UPresident Roosevelt Uhlube Izindhlubu Ekasini

Izwe lonke loku belibheke "ngabomvu" amazwi omholi wezwe lase Melika ayezowakuluma ngomoya liwatakazele'e kakulu amazwi ake. Ukulume waqeqebula kwaba sengatiti useyipakile impi yake.

Umongo wamazwi ake uti bona bas'eMelika bazimisele ukuba basize iNgilandi namaGiliki namaShayina ngako konke abangakwenza.

Uti iMelika ngazwi linye ivumile ukuba ibuqede nya ubudhlova bukaMkize neMsoleni bokupanga amazwe ezizwe zaseYuropa, ngobuqili nobudhlova, begqilaza izinkulungwane zabantu. Uti ukuzabalaza kweNgilandi okumangalise izwe lonke yikona okwapuce lababapangi amandhla oku nyatela pansi yonke imibuso.

Waqubeka uPresident Roosevelt wati iNgilandi ifuna imikumbi, amabhonoyi, nezibhamu—loko konke izokutola eMelika. Wati lonke uhlobo lwesikali olufunwa yiNgilandi amaGiliki namaShayina bazoluthola eMelika. Wati iMelika ikwenza loku ngoba ibona ingozi enkulu ezulela umhlaba wonke uma umbuso kaHitler upumelela. Ngakoke iMelika izimisele ukuba ifingqe imikono ikande izkali zohlobo lonke, nangamandhla onke ukuze isize umbuso wase Ngilandi oziveze ubuqawe obumangalisayo.

Wati ubukulu beNgilandi kakusibona kupela bokuba ibolwe uqweqwe lomholi oziyikelele isizwe sakubo onguMnu. Winston Churchill, kwenziwa ngoba abaseNgilandi bonke-nje nabangebani ngamagama obukulu bazimisele ukuba baqome ukufa bekululekile kunokuba bapile beyizigqila.

Wati mhlazana iMelika yafudumala njengoba seyiqalile-nje ekukandeni izikali, bayobhincela ecaleni awoHitler noMussolini.

IMelika Nempi

Udaba olusemateni ngalezizinsuku olwokupumelela kwomteto ePalamende yaseMelika ovumela iMelika ukuba isize iNgilandi ngezikali zohlobo lwonke olukona nangemikumbi. Lelibhili linikeza uMongameli waseMelika amandhla amakulu okuba atumele noma yilupi usizo eNgilandi.

Lelibhili livunywe amavoti amaningi kakulu ePalamende yaseMelika, loko kwakomba ukuti iningi labas'eMelika lizimisele ukusiza iNgilandi liwe nobudhlova bukaHitler. Ute ukuba akuzwe loko uHitler watukutela watelwa ngamanzi wati uma iMelika yenze njalo ingakali ngeJalimani uma itola amacapazelo.

Impendulo yamapepa-ndaba aseMelika iti, iMelika izimisele ukusiza amaNgisi noma yingalupi uhlobo. Kayizukwetuswa yizisongo zikaHitler Ati futi uHitler uke pansi uma ecabanga ukuti usizo lweMelika oluya eNgilandi luzopelela olwandhle elucwilisa ngemishoshapansi yake.

Bati bona baseMelika uma sekufike emanqamini kabesabi luto. Nempi kabayesabi. UMkize ukihliza amagwebu ngomlomo ulaka, kodwa iMelika iti kayimesabi neze.

Halala Mahlobo

Sihalalisela umlisa wakiti uMnu. John Zizwembili Mgobhozi nomakoti wakwake uMa-Nkuta abapiwe indodana ngolwesihlanu oludhlule, March 14 esibhedhlela sakwa McCord eTekwini. UMnu. Mgobhozi owokuzalwa eSidunjini sikaMandwalane esimbiwo singapeli. Usebenza e'Langeni LaseNatal". Umakoti yindodakazi kaMnu. noNkosk. Cornelius Nkuta, baseHoopstad.

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Ohlanzayo
IZIFO ZONKE EMZIMBENI YABANTU
Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka emininga. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti. Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshele ngawo kuzwe nabakude.

Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku:

A. H. TODD Ltd., Umkemisi
ENDHLOVINI RED HILL Natal.
Lapo yonke imiti emihle yenziwa kona.

Ngomufi Mnu. Ephraim Ngwenya

Ngomsombuluko odhlule besifihla uMnumzane E. Ngwenya. Abantu bebebaningi kakulu. Umngcwabo ubupetwe uMfundisi S. W. Meager, unabantu abangapezu kwamakulu amatatu anamashumi ayisitupa eve ngenkota 467 Ushiye umfelokazi nezintandane amadodana ilawa: Robert Ngwenya, Gibson Ngwenya, Arthur Ngwenya, Harrison Ngwenya iNkosazana Harriet Ngwenya. Ababekona Mr. no Mrs. E. Nhlapo, Mrs. Nhlapo udadewabo womfi, Mr. no Mrs. A. Mbata, Mr. no Mrs. A. R. Msatse, Mr. E. P. Mart Zulu, Mr. no Mrs. A. B. Nhlapo, Mr. no Mrs. Johannes Mngomezulu, Mr. N. Nkosi, Ezela Vilakazi, Mr. no Mrs. Timothy Manana, Mr. J. B. Manana, Mr. John Manana, Mrs. Elizabeth Vilakazi, Mr. no Mrs. F. Bhengu, Mr. Jacob Vilakazi, Mr. D. Mofulo, Mr. no Mrs. S. Piliso, Mr. R. Sikakana, Mr. no Mrs. J. P. Mngoma kanye nabanye abaningi. Uma ngingababala bonke kungapela ipepa. Abantu babehamba ngamabhasi ngezimoto nangamaLorry. Amabhasi ayemabili, amaLorry emabili, iziMotor ziyishumi. Abantu abaningi basala ekaya ngokweswela izinto zokubetwala. Konke loku kwakulungiswa uMnu. A. Bushu Nhlapo esizwa abanye. Abefundisi ababekona babe isishiyagalo-mbili.

U Mnu. E. Ngwenya waye umpati sihlalo senhlanganiso ebizwa ngokuti "Indhlovu Idwalile Maswazi," ngoba wayetanda amaSwazi alapa eAlexandra azake.

Eyilungu lesiGungu kuAlexandra Landowners Protection Vigilance Association ube umuntu onezwi ebandhla ube aziwa kakulu lapa pakati kwezindaba zomuzi.

Wake wahamba no Mnu. Mart Zulu no Rev. S. W. Meager beyonika ubufakazi ku Commissioner ka Dr. J. E. Holloway ngokudhliwa kwabantu izitande (stands) pakati kwawo umzi.

Imisebenzi yomfi ibimikulu pakati kwe Alexandra ufelwe umzi kanye namaSwazi.

I Sophiatown Ifuze IParktown?

Mhleli,

Kubantu manje e Sofia seyifana ne-Parktown kubelungu. Ngikumbula u (Late J. H. Lewis, Sophiatown Estate Agent) wayengafuni ngcmgqibelo ntambama engangibonanga e Office lake City Hall masonto'nke mina wansondo W. B. Mkasibe ongadinwa yizinto ezinhle. Nensangu notshwala mina ngibukanjena. Abanye Mhleli, badonse amehlwana-nje, akuko nento enhle abake bayenza bona isibili yobudoda. Kupela kusola tina esasebenzayo emva-nalapa eGoli. Abafana bakwiti abafuni nokuzwa manxatshana siti Sons of Zululand ngobani siyabona tina ukuti basemnyameni. Kufuneka bashunyayezwe bayeke ukutemba zonke izinsumansumane lezi. Abanye bati ama Mission nama Crown lands ngamafa belu abo. Indaba yotshwala nensangu lapo ihamba kona, Mhleli Omhle. Nase'masontweni alihlatshwa ngenhloko ukuti, abantu nabo abatenge umhlabati belu. Kunalensumansumane yokubaklaya pakati nge Vangeli ufice iCulo lifana kodwa kupitwaniswa izindhlela zokulicula ngabomu. Kanti kubelungu onke amasonto abo, alicula ngokufanayo. Amakati eba ushizi aya emtetweni, enkawini. Nexegu lenkawu elabiza umhlanganywana wezinkawu ngoba owalowasala kunohxaka. Nempungutye emtonjeni wamanzi nembuzi. Bayazi abafunda ko Messrs. S. Plant and Gebers Nelson's Royal Readers. Mhleli, kodwa kangaka yini abantwana ukutanda utshwala nokungcola ngemikuba emibi? Manje kuhle onke amaqab'ayekiswe ukushumayela emasontweni. Sedhlule manje isikati sawo, futi ayaklina afundisa ne nhlamba. Sengati Bantu ningayeka ukuziveza nitenge nani umhlabati futi nonke nifundise abantwana benu ema Colleges masinyane niyezwa.

W. B. MKASIBE

(Siyezwa, Nsizw'endala, ukuti uyimele iSofaya lena. Kepa utini-nje wena ngobunswelaboya obudhlange kangaka kona?—Mhleli.)

Abaholi Bama Ndiya

Mhleli,

U"Mafukuzela" ukona e South Africa, kodwa akuko mapepa (circulars) ama Ndiya ake apume no Dr. J. L. Dube uMafukuzela. Tina asibona neze abokukina manje, abantu abalandela amaNdiya zingane ezigaqayo ngesibili. Kungawa ilanga ukuti singaholwa ngama Ndiya tina zinkundhlwane zonke lezo ezihlangana nawo.

W. B. Mkasibe,
P.O. Box 31,
Cleveland, T.

Akaseko uAlzina Zikalala

Mhleli,

Ngicela isikalana kwelako ke ngixoxele abafundi ngokufa kuka Nkosk. Alzina Zikalala (um-Dlamini) Umfikazi lo, wazalwa pesheya ko Tukela washiywa ngabazali bake esemncane wakulela ekabonina kwaMiya waziwa ngokuti owakwaMiya kwaze kwahlaluka mhla eshada no Isaac Zikalala ukuti ngowakwaDlamini. Abamaziyo ngokuzalwa bayomkumbula ngelakwabo lokuti ngu Nomatshesi.

Sitokozile uma umzawake u Doi Miya esilandisa lendaba yokukula kwake nomufi. Ukufa kwake kube uzumo olukulu, ngoba walimala esebhasini eliqonde eAlexandra ngomgqibelo, March 8, epuma ewashingini, umpefumlo wapuma eqeda-nje ukungena esibhedlela. Umsebenzi wokungcwaba wapatwa ngu Mfu. Gule, umngcwabo wapuma ekaya e No. 27 7th Avenue ngo 11.15 waqonda endlini yesonto le C.C.A.H.S. Church in Zion nge Hubo 210. Kwati kufikwa esontweni abantu sekuluqaqaba wawuyaqutshwa njalo umsebenzi; kwatandaza u Mr. W. Jwabe. Kwafundwa ku John 14, naku I Kor. 15. Inkonzo yanikwa ke abesifazane akade esebenza nabo engugosa wamajoyini. Balanda bekala ngokulahlekelwa kwebandla lika Nkonyane nje ngoba bekuyisikutali esikulu ebambe isikundla sobukokeli ne sobugosa, epete yonke iTransvaal ne Natal.

Umsebenzi ke wayewapetwa emangcwabeni ase Alexandra ngo 3.30 Ubeumuhle kakulu abantu bengama 613. Abafundisi bababili. Ama lorry au 2 nezimoto 6. Abalili kungawo Mrs. Thabede no Mrs. Tshabalala amadodakazi u Messrs. Simon no Peter Zikalala amadodana no Zikalala ke umyeni wake. Ngiyababonga ke bonke abasize kulomsebenzi uNobhala wo Manyano obewumele.

Umanyano lwakipa £7-4-10 nembuzi ukumupelekezela. Kwatike ababheka iBandlha £5-14-10 uma seyiyonke £12-19-8. Kube kubi nje ngoba akapumelelanga umama wetu ukukka. Ngokoke siyababonga bonke ababeka isandhla ngoba kuyakombisa ukuti abafela eNkosi ziyakubalandela izibonakaliso kona lapa emhlabeni. Ngoba elinye igama lake aletiwa u manyano nguSibawu leloke, ngelobuqawe.

J .S. NKONYANE,
Alexandra Township.

Amakaza Abulala Umuntu

(NGU F. F. NGUBANE)

Into yokuqala ngiyabonga isipo esivela ku Comrade Shabangu opa uMnumzane wetu omkulu u Mr R. R. R. Dhlomo. Ngiyabonga wena wengwazi uze ungadinwa na ngomuso. kwakunjalo kwaZulu. Yiko babekulanje abantu baze badhle inyoni zabantababo ngenxa yalomteto wokoko opayo wopiwa, oncishanayo woncishwa. Wenake Mr. Shabangu siya kuCelela futi siyadumisa ematongweni. Kula wonde ubusiswe ngesenzo owenzele ngaso iNkosi yetu u R. R. R. Dhlomo.

Ngiyacela kinina mzi wakwaZulu nidumisele uMnuzane wetu isipo asipiwe u R. R. R. Dhlomo, ukuze kwande umusa nokulunga pakati kwesizwe. Ma Afrika sizanani netembane nizwane nizwelane. Nangu u Durban Hairdressing Saloon Prop. F. F. Ngubane 108, Claim st., Hilbrow naku 114 A, Jeppe street. NginguMgundi no shoe-maker, nginguMtungi. Ake nize Ma Africa nitunywa Inkosi yetu eNkulu R. R. R. Dhlomo. Ngiya ubonga umsa ka Mr. S. Malaza pakati kwesizwe sakiti. Yima mtaka Malaza futi ungaShintshi ingqondo yako.

HLAZIYA INYONGO ESIBINDINI—

Ngaphandle kwe Calomel—Wovuka ngoku tsiba emandlalweni wakho uzive unamandla emzimbeni.

Isibndi sakho kufuneka ngemini sighalele iipayinti ezimbini emathunjini. Ukuba ke lenyongo ayigaleleki kakuhle, ukutya akuna kusileka esiswini. Kuske nje kubole emathunjini. Uske uzifumane uqunjelwe sisisu. Ungathandi nakutya. Yonke immo yomzimba kwa nokuhamba kwegazi kungalungi, nento yonke oyityayo inandipheke krakra, nelizwe eli libonakale tyeli emehlweni.

Ukufane nje uthi uhambisa amathumbu ngeento ezirudisayo akuncedi kangako. Eyona nto incedayo kukusebenzisa i Carter's Little Liver Pills ezinceda ukuba ezi payinti zimbini zenyongo zipume kakuhle. Azinangozi, ziginyeka kakuhle, ikanti zisebenza ngendle emangalisayo. Khangela eligama, Carter's Little Liver Pills, kwinto ezibotshwa ngayo ebomvu. Uzale ezingenjalo. Ixabiso yi 1/3.

Masibonisane Ngomhlabati

(NGU M. MVELASE)

Isilomo sesilimo salenkati upizi ufuze ubontshisi nge zenhlamvu azke. Nokutshalwa kwake kakwe ahlukene kakulu kokuba bontshisi. Utolakala kubo bonke abatengisi bezimbewu. Nasemapandhleni kude nabatengisi bezimbewu zikona izitolo zona zingamtumelela owufunayo.

Kakaweketi mfunda noma nkangala ngisho negcaki lilungile, solongo kungemxopo. Eduze nolwandhle noma pakati nezwe lapo kuke kulale nesitwatwa kuyafana kuwona, ukutshalwa kwawo kukuyo le epezulu nezayo. Utshalwa kanje.

Umqato noma ifusi makutubuzwe kahle kufa kwe umquba. Ukuguqula into yokuqala nakuwo. Ku colisiswe. Kuyekwe kome ukula. Bese kubulawa amasoji ngamageja emkono noma kunqamyulwe ngelezinkabi. Kutatwe umquba wezimbuzi noma wamagusha noma wezinkomo utelwe pezu komguqulo. Usakazweke. Uyekwe kona izinsukwana ezinganeno kwesonto ushaywe umoya namazolo besekulinywa ngemva kwesonto. Uma kodwa kukona ukuqalela ukuqalweni konyaka ukuguqula kungcono kakulu kunokushesha osekwenziwa manje isikati sesihambile, nezimvula zingasandile kanganga kuqala unyaka ezizona zihlanganisa amanoni omquba kahle nomhlabathi. Owehashi nembongolo ungefakwe ngaba awuwagcini isikati eside amazolo namanzi. Njenga lesilimo siqondene nesikati sokomisa kusweleka imiquba egcina amanzi kahle.

Sekuhlatshwa imisele igqagqane ngobude bengalo yomuntu omdala; noma amarula amabili. Ulandelwe. Ugqagqane ngerula nenxenye noma amabili, okumunwe wokukomba kuya enkonyaneni. Kwembozwe ngomhlabati.

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Icala No. 48/49/1940.
(Pambi kuka E. N. Braatvedt, Esq., *U-Mongameli*)

Pakati kuka
ROSALINA DINAH MDAKANE (uMa-Nsibanyoni) Ummangali,
no
LUKE MDAKANE Ummangalelwa.

MAKUKUNJULWE ukuti Ummangalelwa ongenhla wabizwa ukuba ozozipendulela kuMmangali ecaleni lapo efuna ukubuyiselwa amalungelo omshado, uma kungenjalo izibopo zomshado wabo zapulwe;

MAKUKUNJULWE FUTI ukuti ngolwesiTatu March 5, 1941 pambi kwaleNkantolo Ummangali noMmeli wake beza, kodwa Ummangalelwa pezu kokuba ebiziwe waxwayiswa kezanga;

Ngakoke seyibuzwile ubufakazi noboMmeli woMmangali;

Inkantolo inqumela uMmangali ukuba abuyelwe amalungelo ake omshado itshela Ummangalelwa ukuba abuyele ku noma amukele Ummangalelwa ngapambi kwesuku lwama 30 ku April 1941, uma kungenjalo aveze isizatu uma sikona, kule Nkantolo ngomhla wama 26 ku May, 1941 ihlezi ePitoli esivimbela ukuba izibopo zomshado wabo zinganqunywa.

Kukishwe ePitoli namhlanje March 5, 1941.

Ngomyalezo weNkantolo
J. L. PRETORIUS,
U-Mbhali

Ezinkabini kudhlulwa libe linye kutshalwe njalo. Njalo futi igeja lilungiselwe ukungena kancane.

Ngobupuma kwawo usuhlakulelwa. Usumdala ufakelwa izinti emigaxini ngapa nangapa kwesitombo ukuba ubambelele utele kahle amaqabunga engadane oma umhlabati.

NAWE FUTI UNGAZIMUKA UPILE

Lababantu Babezacile bebu taka, namhla-nje amapilisi ka Dr Williams Pink Pills abaqinisile

Kuyamangalisa ukuqinisa nokupilisa kahle abantu ababebutaka b'ondile kwamapilisi ka Dr. Williams Pink Pills. Enza umzimba opilile ohlanzekile. ab'ondileyo baqine bazimuke. Umahluko uvela masinyane emva kokuwasebenzisa. Tenga igabha namuhla.

WATENGE EKEMISI NOMA ESITOLA aka Dr. WILLIAMS PINK PILLS ayamangalisa

ZAKELE UMUZI WAKO

SINGAKUSIZA.

Sibolekisa imali kubantu ngomhlaba ezindaweni zabo. Buza ku:
CHARLES HUDSON,
Union Cities Agency and Trust Co. (Pty.) Ltd., Security Buildings, 95, Commissioner Street, Johannesburg
Phone: 33—7491.

x29

Yelapa izilonda zasendhle

BALEKELA UKUQAQAMBA NAMAHLABA

Emuva kwemithamo eyingcosana ye JONES' RHEUMATICURO kuye kubeko ukuthula nokwenama kwisigulani. Kuba sengathi sikhululwe ezintanjeni ezinzima. Kubakho ukukhululeka kwamalungu omzimba. Ukuqina kwezitho kuya kuncipha. Imfiva iphele.

Amatyana e Uric Acid, ahleziyo Egazini, Emalungwini, Emisipheni nakwezinye indawo zomzimba ayancibilika akhutshelwe ngapandle kukwelapha kwe Rheumaticuro bese isigulani sikwazi ukuphakama embedeni noma sibenako ukuphumela ngapandle kwendlu yaso.

I JONES' RHEUMATICURO seyine minyaka engaphezu kwe 60 isiza abantu abaguliswa Kukuqaqamba kwamathambo, Kwezinyawo namadolo, Kwenyonga, Kweqolo nezinye izifo ezidalwa ngamatyana e Uric Acid. Ngumuthi owaziwayo kakhulu nophambili ekwelapheni lapho sekwehlulekile eminye imithi khona. Odokotela Nezikemisi ziyazi i Jones' Rheumaticuro ukuba ngumuthi onamandla nothembekileyo ekwelapheni.

Okokuba uyagula, kaulinge I JONES' RHEUMATICURO, sikuthembisa ukuthi igabha lokuqala lokwenza ubengcono.

JONES' RHEUMATICURO

Ithengiswa kuzo zonke indawo nge 3/6 igabha noma uqondise ku P.O. BOX 938, CAPE TOWN, uthumele imali yayo.

ZJ37-3

BANTU WORLD

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SATURDAY MARCH 22, 1941.

The Police And The Africans

In the Senate the other day, Senator W. F. Welsh asked the Minister of Justice "whether his attention ha been drawn to a report that in a case in the Jonannesburg Magistrate's Court in which three policemen were acquitted on a charge of culpable homicide, arising from a Native's death, the prosecutor had said that he was "sick and tired" of hearing cases in which Natives alleged assaults by the police who arrested them." The Minister replied that "the prosecutor was called upon for an explanation and has admitted that his remarks were unfortunate and indiscreet."

From the Minister's answer it would seem that because the majority of policemen who had been charged for assaulting Africans are often acquitted, the allegations of assaults, therefore, are only made where there is no defence on the merits." We would like to point out to the Minister that the majority of our people, who come into daily contact with the Police in their search for liquor and in their administration of the pass laws and other restrictive regulations are ignorant and are, therefore incapable of formulating and presenting evidence in a manner that will secure conviction. It does not seem to us that the failure of the complainants to establish the guilt of the 54 policemen who were alleged to have assaulted them in 1940, really means that assaults by Policemen on Africans do not take place. This failure in the majority of cases is due, as we have already said, to ignorance.

Let us be clearly understood. We do not for a moment suggest that the whole of the police force consists of men who believe in taking the law in their own hands when dealing with Africans. The police in this country are placed in a position which make it difficult for them to humanise their relations with Africans. They are required to put into operation harsh and repressive laws, and they cannot do this without becoming harsh and intolerant and without causing resentment among the African people.

In their search for liquor, the police enter the homes of the Africans in the early hours of the morning and after upsetting everything in these homes, they start demanding passes and poll tax receipts in an atmosphere charged with resentment and antagonism. This naturally leads to a great deal of misunderstanding which invariably results in the police enforcing their authority. So long as there are restrictive laws enforced against Africans there can be no change in the arrogant attitude of the police towards the Africans and the insolent behaviour of the Africans towards the police. When men are treated like beasts, they cannot but behave like beasts. This is a fact which cannot be ignored.

Then there is a certain type of policeman who think that his duty is to uphold the prestige of the white race by assaulting Africans. Recently a well known African medical practitioner was assaulted by a constable who told him to always remember that he was black. Another case is that of a policeman who assaulted a blackman because the latter reported a white man with whom he had a dispute over a pound. Both these constables were convicted and fined £5 and £3 respectively.

Because the police have not got laws which send them after the Coloured and Indian communities their relations with these sections of the population are much better and the result is that we hardly hear of assaults on members of these racial groups. And it is our firm belief that if there were no harsh and restrictive laws operating against Africans, there would be hardly any antagonism between the police and our people. There is no getting away from the fact that Africans rightly or wrongly regard the police not as guardians of law and order but as the disturbers of their peace.

The Week's War News in Brief

EUROPE, MARCH 13:

The Greeks won a brilliant victory over Italians in Albania, when they killed, wounded or captured 10,000 Italians.

Nazi bombers raided England and nine of them were destroyed.

British bombers attacked Hamburg, Bremen and Berlin. The attacks on Berlin lasted for several hours.

It was reported that Yugoslavia was determined to remain neutral as the people were opposed to German activities in the Balkans.

AFRICA: British forces captured the town of Asosa in Abyssinia.

EUROPE, MARCH 14:

Admiral Sir Percy Noble was appoined Commander-in-Chief of the British Navy in the Western Approaches, an appointment designed to meet the Nazi menace to British shipping to and from America.

The Royal Air Force bombed industrial centres in Western Germany. Nazi raiders were driven off the English sky by Royal air Force fighters, and left four of their number in ruins.

The Greeks wiped out whole battalions of Italians in Albania, and captured hundreds of prisoners.

AFRICA: The Abyssinians reached the town of Debra Marcos on their march to Addis Ababa.

EUROPE, MARCH 15:

It was reported that 150,000 British troops had landed in Greece.

It was reported that Signor Mussolini witnessed the crushing defeat of the Italians in Albania, when the Greeks killed, wounded and captured at least 15,000 Italians.

It was reported that Yugoslavia would not sign a pact with Germany.

EUROPE, MARCH 16:

Hitler made a speech in Berlin during the course of which, he told the German people that they should be prepared for heavier sacrifices in this war than before.

AMERICA: President Roosevelt in a broadcast told the Dictators that the American nation was thoroughly aroused and was standing four square to the peril that threatened democracies everywhere. "Our country," he said "is going to be Arsenal of Democracy. It is going to to play its full part."

EUROPE, MARCH 17:

The British Government warned the Italian Government that if Italian airmen bombed Athens, there would be speedy reprisals on Rome.

Bantu Welfare Trust

The Trustees of the Bantu Welfare Trust (of whom the Hon Jan H. Hofmeyr, M.P. is one) have issued their third report. Numerous agencies for Native welfare have been helped by the Trust, and among them the Legal Aid Bureau which the Trust made possible and which is proving so successful in Johannesburg in helping Natives and other poor people who are in trouble. The Trust has also been instrumental in securing facilities for the training of Natives as doctors and dentists by guaranteeing to the University, the initial expenses. The South African Native College Fort Hare, and South African Institute of Race Relations receive grants from the Trust and use them to develop their many activities for the welfare of the Native.

The Trustees report the receipt of a bequest from the Estate of the late Captain H. L. Seligson and they express the hope that others will be found to include the Trust in their Wills.

The Trustees point out that the war has adversely affected the income of the Trust and appeal for donations and subscriptions to make it possible for the Trust to continue to help the most important Native welfare agencies. The Institute of Race Relations acts as secretariat to the Trust.

The Bantu In South African Life

XIII. MARRIAGE

(BY SENATOR EDGAR H. BROOKES).

In our last article we dealt with certain aspects of "Native law". We saw that one of the great difficulties which we have to face is the relationship between this customary law of the Bantu and Roman-Dutch law. This relationship becomes perhaps more difficult in the sphere of marriage than in any other. Particularly is this the case because marriage is not only an affair of the State, but also of the Church, and even where churches are willing to respect Bantu custom on other points, they are hesitant to do anything which would destroy the Christian ideal of marriage.

The law calls marriage according to the old Bantu rites and customs by the not very happy name of "customary union." Many of us do not altogether like this name, carrying as it does the suggestion that these unions are not true marriages. We shall, however, use the term because it has at any rate the merit of preventing confusion as to whether we are speaking about marriage under Bantu customary law or marriage by Christian rites.

In addition to these alternatives, civil marriage is available for exempted Bantu in Natal, and for all Bantu in the other Provinces. But it is not very popular, nor is it very widely used.

There are many vexing problems which have to be faced in this field of marriage and customary union. We shall select only a few for discussion.

The first is the registration of customary unions. This is common in Natal, but not in the other Provinces. Many groups are now asking for this recognition, and from many different points of view. Even missionary bodies are now pressing for it. One of the reasons is that the woman is not adequately protected at present. The difficulties which arise from not registering customary unions are very clearly illustrated in the less satisfactory side of the life of our towns. It very often happens that a man who has already contracted a customary union, or even a Christian marriage, at home comes into a town and forms a temporary union, under circumstances not covered by either Bantu law or Roman-Dutch law, with a second woman. A single man may also form a temporary union of this kind. When municipalities try to check this kind of thing, they are met by the statement that the parties had been united by customary union, and as, outside Natal, there is no documentary proof, they are compelled to accept the position.

This is on of the factors which go to encourage irregular and even immoral unions in our towns. One of the most serious things in modern Bantu life is the fact of the very high percentage of illegitimate births, amounting, in a few authenticated cases, to more than half the births in a given town location. It would, of course, serve no purpose to deny, or to get indignant about, such accusations; they have been statistically proved correct. What we can deny is that this high rate of illegitimacy is due to a complete breakdown of self-respect, and to widespread immorality. These, unfortunately, play their part, but more significant in numbers than the immoral union is the irregular union. Somehow, we must try to find ways either of preventing this type of union, or at any rate of protecting the interests of the women and children involved in them, who have no legal claim on anyone as the law is at present.

Very few demands are more urgent, or less likely to win popularity, than the demand upon educated young Africans to take a stand, both by their personal life and example and public witness, against the tendencies to throw away moral standards in matters of sex. The life of the nation is suffering more seriously and fundamentally in this way than even through the oppressive laws against which we all fight.

Closely bound up with marriage is the question of the *ukulobola* custom which has been referred to in a previous article. Opinion is sharply divided on this issue. One thing which might be noted is that types of contract are coming into existence in our towns which are unknown under either Bantu or Roman-Dutch law—for example, a *cash* payment to the *mother* of the bride. It is not my intention to go at full length into this disputed question. The future of Bantu marriage is something which ultimately must be decided by the Bantu, not by any European experts or well-wishers, but it needs far more consistent and honest thought than has been given to it.

Mendi Memorial Scholarship Fund

The following amounts have been received by the Mendi Memorial Scholarship Fund Committee.

Collected on the Anniversary Sunday £17 14. 11

Donations and Subscriptions:-

Chief Native Commissioner for the W. W. Rand Mr. W. Lowe (Chief Native Commissioner)	5 0. 0
Mr. Justice Schreiner	10. 0
Orlando Dutch Reformed Church per Evang. Mota	5. 0
St. Josephe's Anglican School, Orlando	1. 8
Sophiatown Lutheran School per Mrs. P. C. Mokone	15. 4

The Late Mr. Robert Moffat Tladi

Death occurred, at his home in the Benoni Location March 1, of Mr. Robert Moffatt Tladi, at the age of 68 years.

Mr. Tladi was a highly respected resident of the Location, and served on the Location Advisory Board since its inception over 20 years ago.

He was a man of very strong character, but with very wide sympathies, and was a true friend to his people, who have suffered a great loss in his passing.

THE FUNERAL

The high esteem in which the deceased was held was shown at the funeral on Monday, when no fewer than 2,500 people attended.

Prior to the interment a service was held in the Wesleyan Church Benoni Location. The service was conducted by the Rev. A. Nkomo, assisted by the Advisory Board Chaplain (Rev. J. K. Masoleng).

The chief mourners were the wife and son of the deceased, and his two brothers, one from Parys, O.F.S. and the other from Potchefstroom.

The pallbearers were Messrs. W. Ngqoyi, G. Nkosi, I. Makau, G. Sothoane, Mrabaza, and Mokholu.

TRIBUTES

Warm tributes to the deceased were paid at the service by the Deputy Mayor, Mrs. S. A. Hills (Chairman of Native Affairs), and by the Native Ministers of various denominations.

The following organisations were represented at the funeral: Benoni Town Council, Native Affairs Department, all the churches in the Location, the Salvation Army, Pathfinders, Wayfarers, Municipal Police, schools and social societies.

THOSE PRESENT

The undermentioned prominent residents of the Benoni Location and elsewhere were present:

Luke J. Butelezi, Douglas Ndune, Elijah Mahlanza, J. Nobadula, Penrose Gawler.

Rev. Mabuza, Rev. J. Mkwenkwe, Rev. Valentine, G. H. Rampete, Piet R. Montloatsi, J. B. Masole (Brakpan Adv. Bde.), Rev. Mdaka, Mrs. B. Phooko, Germiston, Gamede, Springs.

Mrs. Masulla, State Mines, Mrs. F. K. Masoleng, Mrs. Norah Makhatho, Mr. P. Tsuene, Mrs. S. Motlana, Mr. R Nolutshungu, Mrs. P. Mxabela, Mr. B. O. Sibeko, Mr. Mohorosi.

Mrs. Mbalo, West Springs, Mrs. Mokhitli and Mr. Paul Matobela.

WREATHS

Among the many beautiful floral tributes were those from the Mayor and Councillors of Benoni, the Manager, Superintendent and staff of the Native Location, Captain C. M. Brown, The Municipal Native Police, and Mrs. E. Ruwende.

The late Mr. Tladi is survived by his wife and only son, to whom we extend our sincere sympathy.

R. ROAMER, Esq. On Teachers

Just a few words in season to these leaders of the race who are charged with the heavy responsibility of bringing upon children to be fit for the vicissitudes of life. The fact that some teachers—most of them, at least—have to resort to caning, smacking and violent language in order to get something into the heads of children proves that this article is well-timed and urgent.

Many of the readers of this column do not know that yours truly was trained as a teacher. We were told that a teacher who maintains discipline in his school by means of cane or smack on the face of a child or by terrorists methods, is a failure. He is an absolute washout no matter if he wears "FourEyes" and buys the newspaper he reads. Last week we were told that in a local school there is a teacher—so called, of course—who teaches with a cane and "five shillings." His class must taste the cane and palm—"five shillings"—every five minutes.

What the Headmaster of this school thinks about this 'proctor blitzkrieg' we do not know. But our opinion of a teacher who can only get obeyed by using a stick or a smack on the children is one of utter contempt. The trouble with the teachers of this type is that when they left training centres they thought they had finished learning. They had reached the end of Education and from henceforth were to go about the world showing their less fortunate fellowmen how 'highly' educated they were.

They manage to do this by wearing glass, and by not buying the newpapers or books they read. They must borrow these things. They look down on their newspapers and call them 'stale.' 'The Star' is the only newspaper they read when somebody has finished with it at the Social Centre or Library. We have visited many teachers in the past year and, believe it or not, we can count on the fingers of one hand those who possess books over 50 in number.

The majority of those we visited play tennis, soccer or cricket, do not go to church and patronise cinemas in the evenings. Returning home late they have to eat cold food which causes them indigestion or constipation with the result that they rise in the wrong side of their beds the next morning. When they reach their class-rooms they are as sulky as elephants with sore throats. For these pains on their necks the poor children have to suffer.

Some teachers think so much of this stick-assisted profession that when they write to you they do not say, "I am So & So." They say "I am Teacher So & So." You must clearly understand that they are not ordinary people. They are teachers who are assisted in their calling by Messrs. Cane, Clap and violent language. Just attend some of the much advertised schools concerts and see how the children behave when there is no cane near at hand. They are perfect little devils. A case of "when the cat is away the mice will play."

Now we know that this article will pour down on our heads all the vials of wrath from the teaching world. We shall be told that we only sit down and write nonsense which nobody reads. We shall be told that we are doing nothing for the race except to criticise those who are doing sometihng for it. We shall be told that we are "cowards" because we write under a name that is not ours. Who told them that the above name is not our real name, nobody knows. Our people, as we said last week, want only critics who are leaders of the race.

If you do not lead the race do not criticise those who lead it. Do your share of leading first before you dare to criticise. And if you write to the newspapers and assume a pen name for reasons known to yourself, you have no right to criticise those who lead the race. Show yourself to them by writing under your name so that they may be able to know whether you are entitled to criticise them or not. If you write under a pen-name you are a "wolf in sheep's skin, to say the summum of the race.

This means that if you see a teacher flogging children when he should be teaching them, before you criticise him, first rush to a training institute. Take a full teacher's course, pass it and then rush back to criticise that teacher. You now have perfect right to criticise him because you are also a teacher doing something for the race. The point is, before you criticise our people you must prove to them that you have done something for your people.

The Readers' Forum

Bantu Morals Lapsing

"NEW WINE IN OLD BOTTLES" RESPONSIBLE

Sir,

Time and again we are warned against the vile and nausiating influence of these smooth-tongued pro-Nazi miscreants masquarading under the guise of neutrality. The atmosphere today is tense with the treasonable doings perpetrated by these hypocrites of insidious and harmful moral principles; but a more dangerous and diabolic clique operates within the precincts of our own family circles.

The Bantu family today is fast degenerating and falling headlong into an abyss of moral degradation.

"No man having new wine putteth it into old bottles,"—A wise saying this, and as true as 'tis old. The life of the African people to day is at a stage of transition, and the tendency is to try to follow both the old and the new customs, but with chaotic results. May I ask, until when are we going to delve in this murky slough of conservatism and indecision?

"The desire to acquire wealth" is another reason, quite good and justifiable in itself, but what are the methods operative towards this end? I should like to ask the dear reader to come along with me to a little village town "Some where in Africa." The scene is a Native Court composed of a motely crowd of both intellectuals and the ordinary Bourgeoisie, the former predominating. Dramatis Personae: A young man; (accused) a young girl (plaintiff) with a little baby in her arms and the young girl's father. The Plot: The girl accuses the young man for seduction. The evidence given by both parties goes to prove that intimacy between the two people concerned, is of three or possibly two months duration, during which time a baby is born. Further evidence proves that the father of the girl was instrumental in enticing the young man to pay court to the young girl (something's rotten in the state of Bantudom). The jury then finding the young man guilty (as sure it will) without any qualms or scruples, imposes upon him a fine of ten herd of cattle, bar the fact that there is every likelihood of his losing his job if he happens, unfortunately, to be in the teaching profession.

On questioning the validity of this decision, you are told that according to the Native Custom (more honoured in the breach than the observance) admission by the young man to have had dealings with the girl, no matter of what duration, denounces him, and renders him liable to conviction.

Is this not "putting new wine into old bottles?" Is this not a desire to acquire wealth, and get rich quickly? But what moral effect do we expect this ignominous practice to have on the growing generation? Are the young women and girls, on whom the future of Bantudom depends, going to allow themselves to be willing instruments of this profligacy and diabolical iniquity? Is chastity no more a criterion par excellence of womanhood. "Oh shame! where is thy blush? Rebellious hell if thou canst mutinee in a matrous bones to flaming youth let virtue be as wax and melt in her own fire."

"Horace"

Mafeking.

Division on War Regretted

UNITED FRONT ADVOCATED

Sir,

Who at this critical period of war does not view with regret the division prevailing among the races of the Union? While there is that section of Afrikaans speaking people which is out and out for neutrality at any cost, we find that among the Bantu there are those who are not prepared to serve their country. They even view with scorn those who have realised their duty to serve their father-land.

From their point of view we admit that to a certain extent they have cause for disatisfaction. But I am of the opinion that at a time like this we should forget or rather keep in abeyance our racial discord and present a united front against the selfish dictators. Everyone should be prepared to make some form of contribution towards the establishment and maintenance of world peace.

For the future preservation and maintenance of this peace, we shall then have to make one another realise that the ideal solution of the world's problems can only be in the Union of free nations, big and small, each being altogether free within its boundaries Humanity will have to realise that hitherto its head has been going faster than its heart and that our scientists have been concentrating too much on the study of motions rather than of emotions, as Professor R. R. Kumaria puts it.

We shall have to educate the human herd so that its conception of the brotherhood of man may be an ideal one, and also create the psychological conditions of this conception, which conditions as thought out by one great Indian leader, consist in the legitimate satisfaction of the fundamental wants of man.

In conclusion, let us wish those brave Africans who have already decided to sacrifice their life for the land of their birth God's Guidance. Indeed, they are applying the Christian ideal enshrined in the noble words *"Do unto thy neighbour as you would he should do unto you"*

A. M. DEKOKOE.

Durban.

in protecting them. When these people get to the Native Commissioner's Court, they are charged under the pass laws and convicted almost summarily.

With justice to the police, I think their limited number cannot cope up with the ever increasing population of lawlessness. We would then in that score plead with our father, the Native Affairs Department to increase the police force commensurably with their important duties.

ROBERT M. RESHA,

W. N. Township, Jo'burg.

Good Street Robbers

PLEA FOR INCREASED POLICE FORCE

Sir,

In your issue of February 22, 1941 Messrs. J. J. Barnett and Benson, of Sophiatown, wrote something about Good Street and its robbers.

The writers observed that these robbers pretend to be conductors by showing passengers seats in the bus, while they are busy drawing out wallets from the poor passengers. These writers also tell us that there are policemen round about this place.

Well, if there are policemen, it appears forsooth that these evil doings are done in the presence of the police. If the police are not there at the moment, where are they? Then, aren't the writers right to say that the police concentrate more on arresting liquor sellers than they do on these dangerous robbers?

If you would take a visit to Sophiatown and stop at corner of Good Street and Main Road on early Monday mornings, you would be surprised to find scattered all around here passes and tax receipts. Where are the owners? Almost certainly they are arrested for not being in possession of these Government papers Whose fault is it? Undoubtedly it's these robbers' who parade the public places with impunity.

Taking things as they unfortunately are, it seems the guardians of public peace and safety are keener in arresting the people than

(Continued in column 3)

LEI U LA MOCHECHA

Ha ditho tsa mmele oa hao ho utluahala hore di tla ba bohloko; na mahetla a hao, matsoho, dijabana, mangoele le maoto di ruruhile, dihoetahane; na itshikinya ho etsa hore u utlue bohloko le ho sebetsa ele hloriso.

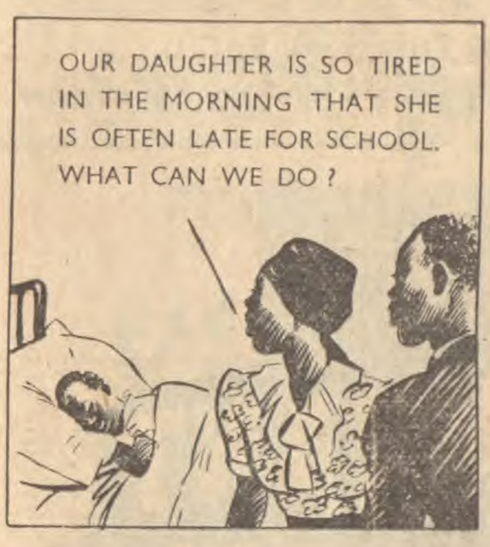
Phekola diphio tsa hao. Etsa hore di hloekise sebudula sa hao, ele hore bohloko bo ho sona bo tsue bo seke ba ho hlorisa. Ho etsa hona ho batleha hore u sebedisa De Witt's Kidney and Bladder Pills, tse etseditsoe hore di hloekise diphio le sebudula.

Kamora' dihora tse mashome a mabedi le metso e mene u di sebedisitse u tla bona le uena hore di ea sebetsa diphiong tsa hao. Di hloekisa le ho ncha fatsa diphio, di ntsha ditshila tsohle tse etsang hore di seke tsa sebetsa hantle, me di matlafatsa diphio hore di tle di khone ho sebetsa mosebetsi ao tsona.

Khemesi e ngue le e ngue e rekisa ebile e rorisa De Witt's Kidney and Bladder Pils, di rekisoa ka 3s. 6d. kapa 6s. 6d. botlolo ele ngue. Philisi tse pedi kapa tse tharo di lekane ho ho fodisa dihoreng tse mashome a mabedi le metso e mene, 'me ha udi sebedisa. kamehla di tla ho phekola

DeWITT'S KIDNEY AND BLADDER PILLS

MOTHER IS PLEASED WITH HER NOW



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too

IT IS VERY EASY TO MAKE TEA

Buy your tea in ¼ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

YOUR FRIENDS WERE RIGHT ABOUT TEA. OUR DAUGHTER IS ALWAYS FRESH AND LIVELY SINCE WE GAVE HER TEA, AND TEACHER SAYS SHE IS BETTER AT HER SCHOOLWORK, TOO

Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say:

TEA IS GOOD FOR US

GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

TEA is good for us!

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EzeSixeko Sengcwele

(TIWHIT—TOWHO)

Kwenzeke ingozi, amantombazana amabini esilwa yafa enye isizathu asikavakali, isentolongweni enye.

UJohnson Pona ebeke sambika ngokungaphili ububile, ungcwatywe ngenkonzo yaseTiyopiya.

Kubhubhe uNkosk. Luwiza Sipelmani, akagulanga xesha lide.

UMnu. W. Kopo nguye o..gaphilanga, ulele ngumkhuhlane.

UMnu. Willie Mafani ongum sebenzi eBhai ongumbonisi wempanda udlule apha ebukweni bakhe kwaMnu. noNkosk. J. L. Ngcangca esinga eLusuthu, wenze usuku.

UMnu Qele waseCawa udlule apha esinga ekhayeni lakhe eKhobonqaba (Adelaide) ongumsebenzi ePost Office eCawa osafumene iholide yenyanga, wenze imizuzu noMnu. J. C. Ngcangca ekhumbula nge Inter-Town Tournament eyayidlalelwa eMonti yeRugby encoma umdlalo owawunzima wee-teams ezazidlala: Port Elizabeth, Grahamstown, Adelaide Queenstown, KingWilliamstown, ne East London.

Ngu Mnu. Edward Nzuzo ogulayo nzima ode wahanjelwa ngoogqirha abaliqela, ucelelwa imithandazo kuBawo wethu Opezulu okokuba ambuyisele empilweni yakhe. NoCanon J. K. Mather umfundisi waseTshetshi ude weza naye ukuza kumvelela, wamthandazela.

Kufike uMnu. A. Hlobo wasemaXhoseni e-Idutywa ehambela imicimbi nenkosi yakhe asebenza kuyo. Ube lundwendwe luka Mnu. J. Gana noNkosk. E. Nyanda.

UNkosk. Ncopo ubambe uloliwe wase Kaladokwe ngokuhambela imicimbi.

UNkosk. Emily Hoga usathe gxada emaXhoseni eBofolo ngokuhambela imicimbi nokuya kubona intombi yakhe efunda eDikeni uMabel, uncoma ububele abufumeneyo kwelo zwe.

Bayacelwa abantu mabathumele imirhumo yabo yamaphepha iyafuneka imali kwi-ofisi enkulu eRhautini (Johannesburg).

UMnu. Thomas Mtwa wase Table Farm ufumene iholide yenyanga, ungumsebenzi woMnu. T. C. White isityebi esikhulu, usixelela okokuba iyana imvula ezintabeni.

Ngunyana weNkosk. Madosi ongasekhoyo oswelekileyo uSipho Madosi.

UNkosk. Madosi naye usahambela eBhai ngokungaphili ngokuya kuthatha umoya omtsha wempilo; unkosikazi lo ucelelwa impilo entle.

UMfu. Belwana wehlelo le A.M.E. Church usasinge eNgqushwa (Peddie) ngemicimbi yetyalike.

Kufike uNkosz. N. Mlamla ngololiwe waseRhautini nabantwana ababathathu ngokuza kubona abazali bakhe.

Uswelekile uMnu. Edward Nzuzo ngomhla we 10 kwinyanga yoMbasa (March).

Kufike uNkosk. R. Maqanda intombi yoMnu. noNkosk. M. Sonjica ngololiwe waseBhai nabantwana ababini ngokuza kusela umoya wempilo, selenethuba engaphilanga wada waya nasehospital eBhai.

UMnu. J. H. Dlepu uke wabonakala phakathi komzi utitshala wase Sundwana (Trappes Valley) ngokuhambela imicimbi.

UMnu. A. A. Moyake wenze owenkau umtsi ngokuya kuvelela inkosikazi yakhe egulayo esehospital eDikeni (Lovedale). NoNkosikazi M. Tsotsobe ngokuya kubona umyeni wakhe ogulayo osehospital eDikeni.

Ngohambelo ERhautini

(NGU P. J. B. KWAZA)

Ndesuka eBhai ndahambela eRhautini ndadlulela ePotchestroom ngokuya kubeka iitye engcwabeni lomfi uMnu. John Bull Makanana, ndabuyela kwase Rhautini. Ndafika apho ndilindelwe zizihandiba zase Goli abaNumz. Griffiths Motsiela, Jonathan Masoleng, Peter Rezant, N. Mnqandi, Victor Mkize.

Apho ndibone ubunye babantu baseRhautini behleli ngomanyano nemvisiswano kuyo yonke inkqubo abayenzayo. Abafazi baseGoli bemi ngokuma banevenkile zamashishini ndinga sathethi ngamadoda wona zizihandiba anevenkile zezilarha zenyama ngokunjalo neevenkile ze Fish ne Chips. Loo nto abantu baseRhautini bayaxumana amadodana aneevenkile zokucheba indevu nokugunda iinwele ngezikeli zombane, isitsho i-radio kuzo zonke iivekile zemidaka yaseGoli.

Iyaqhuba i The African Theatrical Syndicate phantsi kwaba Numz. Griffiths Motsiela, Managing Director, Peter Rezant, Chairman neConductor ye Merry Black Birds Swing Orchestra, J. C. P. Mavimbela Secretary, no Jonathan Masoleng, Organiser and Producer. Ibe iDe Pitch Black Follies isenza ezingayiwayo iikonsati nemidaniso, loo nto kuzale ngamagwangqa kuba le mibutho iya landelwa e Goli njengokuba ndibone ngelam iliso.

Ndadlulela eWest Springs Mines ku Mnu. Alfred Tshomela, kwalusizi ukufika khona ndabona uMn. Wesley Mankai engekho mpilweni. Ndafikela phofu ebubeleni khona.

Ndadlulela kwaMteteli ndabona uMnu. Harold Kumalo, ndesuka apho ndaya kwi "Bantu World" ndabona abaNumz. R. V. Selope-Thema, N. N. Mnqandi, D. Sifuba no W. Matodlana yaluvuyo ukubabona bephila. Ndabona noMnu. Morris Somtunzi ekhangeleka empilweni uJili lo ndingasathethi ngendlezana yobubele yama Kosk. Ndlovu, Faku Davids noKraai namaKhosaz. Maphela, Ngqobongwa-

(iphelela kumhlathi wesibini)

Ezase Kapa

(NGU A. Z. M. HEEWU)

AmaAfrika akhumbula amagorha eMendi ngesikhumbuzo se "Mendi" kwaLanga ngomhla we 23 ku Zosele. Kubekho iinkonzo eziphakamileyo nezizukileyo zala magorha amaAfrika. Inkonzo yonganyelwa ngu Mfu. P. Matshikwe evulwe ngo "Lizalis' idinga lakho Thixo Nkosi yenyaniso," imithandazo iqhutywe ngabaFundisi P. Matshikwe, J. N. M. Sibenya, E. Gqomo, abantwana besikolo bephethwe yinto ka Mhlom W. yakwa Cyprian baculé iculo le "Mendi" kwanamanye amnandi kakhulu izifundo sifundwe nguMfu. S. L. Joboda isifundo esithatyathwe kwincwadi yeMizekeliso VII: 9—17 kwalandela imithandazo eqhutywe ngabaFundisi S. L. Joboda; Father C. N. Savage, S.S.J.E., H. P. Bull, S.S.J.E.

Emveni kweculo eli: "Ndikhokele O! Yehova," isithethi sokuqala ibe siBonda sedolophu Councillor Brinton ochaphazele into yokokuba abantu abamNyama beziphethe kakuhle jikelele kweli xesha linzima kangaka ebacela okokuba bangaze basilahle eso similo sihle; esesibini isithethi ibengumhlekazi uMnu. Jan H. Hofmeyr uMphathi weMfundo kwane Ndyebo yomZantsi Afrika utsho ngokucalula okokuba engumhlobo wabant' abaNtsundu ubongoza abantu okokuba bebonakalalise intembeko phantsi komBuso abaphantsi kwawo ibe ngumzekelo wabantu bakudala. KweziNtsundu izithethi ibengu Mnu. M. Mvinjelwa no Mnu. B. Ntshinga. U Mnu. Mvinjelwa ubalise ngesiganeko eso nokusinda kwakhe macebetshu, "Ewe loo nto kade yinto yaloo nto thina nto zaziyile asothukanganto . . . . ."

U Mnu. B. Ntshinga ekubuleleni isithethi esinguMhlekazi Hofmeyr egameni lomzi jikelele wakwa Langa umthiye igama lokokuba wena ungu "Themba." U Mfundisi uyivalile inkonzo ngomHobe we Sizwe.

Noka Newana B.S. uthe kanti ulalisile naye kwelakhe icala okokuba le nkonzo yesiKhumbuzo sala magorha kwaakho inkonzo ngomhla wesibini kuMbasa iinkonzo zakhe abezibambe edolophini ku U.N.I.A. Hall, 13 Clyde Street, apho kwenziwe umthetho ngamagorha eMendi ekuthe emva kwemithandazo neentsikelelo kwalandela uNkosi Sikelel' Afrika ne Xilongo lokugqibela. Le nkonzo ibisenziwa yi Ex-Servicemen League.

Ulwamkelo lweeTitshala kwa Langa phantsi kwentonga yoMnu. I. D. Mkize, B.A. (London) oyintloko yesikolo salapha esiphakamileyo (Secondary School) nobengumququzeleli, wezi Tisthala zifikayo beluse Holweni kwa Langa. Iindwendwe ezi zokufundisa kwesi Kolo siphakamileyo, ezizezi Mnu. R. K. Guzana, B.A., no Mnu. M. P. Msengi, B.A. aaba ke bobabini ngabe Secondary School. U Nkosz. V. Dabula no Mnu. N. Mabali, abakwa Cyprian School. Mnu. W. Mhlom ingqonyela yakwa Cyprian kwa no Mnu. I. D. Mkize kweli theko ngabo ababephethe usapho lwengoma ukuyolisa indlebe zababeze konwabisa iindwendwe. Iingoma ezo izezexesha eli kanye ekukhalwa nge "Mother Tongue," kuba ixesha eli lithetha loo nto athi kekhona iingoma zesi Xhosa ziyahlwabisa kuba akukhonto' inencasa njengenkobe kuNtu.

Kwababezokwamkela iindwendwe siphaule la manene: Mnu. Mears ongumgcini sihlalo wesikolo esiphakamileyo kwakunye nesihlalo seBhodi kwa no Father Bull, no Mfu. J. Bam no Mfu. W. P. T. Ndibongo; kwelomzi icala ibingu Mnu. W. Ndunyana ilungu leBhodi neKomiti yomzi, kwakunye nomhlobo omkhulu wabantu bakwa Langa u Dr. Simon ehamba nomhlobo wakhe u H. Van der-Merwe, besi Kolo esiphakamileyo sabam Hlophe apha eKapa. Kuthe kwawa iintetho eziphakamileyo kwezi

(Iphelela kwiphephe lesi 7)

na ndingasathethi ngembeko ye Black Merry Swing Orchestra ne De Pitch Black Follies kwanga andingebuyeli eBhai, kuba into endiyiphaule eGoli uya vuzwa umntu ngetalente yakhe. Phofu ndathi ndakucinga ngeBhai Ndlovu lama ndabona ukuba andinasizathu nalo njengomntwana walo mandi jike.

Umntu eRhautini ubekwa endaweni yakhe; kwaabo ke bangxamele ukuya khona kuse Goli phaya kwelenkcuba-buchopho.

Ukwenjenje oku ndiyababulela bonke abathe bandinika ukonwaba eRhautini, nangemso ningadinwa.

FOR WAR NEWS
READ
THE "BANTU WORLD"

It Is Easy For A Jackal To Steal Your Chickens In The Dark But With An Eveready Torch, You Can Catch Him . . . . . Be Prepared And Buy One TO-DAY.

No man wants a Jackal to kill his chickens at night. These two wise men know that a Jackal usually kills chickens at night in the dark. They bought an EVEREADY Torch and always have it ready to use because they know that it will turn the darkness into daylight and then it is easy for them to see the Jackal and kill him. You be wise too and always have an EVEREADY Torch, filled with strong and fresh EVEREADY Batteries with you at all times. It is the best protection you can get.

Ha ho monna ea ratang hore Phokojoe e bolae khoho tsa hae bosiu. Banna bana ba babedi ba bohlale ba tseba hore phokojoe e atisa ho bolaea dikhoho bosia lefifing. Ba rekile lebone la EVEREADY Torch mo ba dula ba le lokisitse hobane ba tseba le fetola lefifi lesedi la motshehare me ho be bonolo ho bona Phokojoe le ho e bolaea. Le uena hlalefa u reke lebone la EVEREADY Torch, le tletse dipateri tse matla tsa EVEREADY, u be le lona ka nako tsohle. Ke tshireletso ho uena.

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STOVES
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APHA E-WORCESTER

(NGU GUNGQEBRUKWENI)

Akalali buhlayo ubuthongo oka Mgxaji namalungu akhe eLiso lomzi kulungiswa umzi. Umhlaba wamangcwaba obukade ukhalelwa leliLiso ufumanekile ezantsi ngaseMasakeni apho iLokishi yalapha izakuba khona. Umhlaba lo wamangcwaba uyokunikezelwa ezandleni zeliso lomzi ngomVulo we 3 ka March, 1941 emini emaqanda ngo 12 sisibonda sedolophu le uMnu. Jas. du Toit. UMnu. G. Mgxaji, ongusihlalo weLiso lomzi eno Mnu. S. Raliboke ongu Ndyebo weliso lomzi, ibe ngabo abathe bawamkela umhlaba lowo wamangcwaba kusibonda wedolophu obehamba noMnu. Classen iEngineer yedolophu kukho noRev. E. Zwane wamaWesile ose Huguenot.

Kwangalo olu suku iLiso lomzi lenze enye yezinto ezibalulekileyo lokuthi lihlanganise jimfama zaba-Ntsundu ezilapha phakathi komzi lizise ngendleko zalo edolophini kwagqirha zokuviwa khona kuze zibe nokwamkela inxaso kuRhulumeni. Lithe kanti iliso eli lomzi liyabona; ekuthe labona ukuthi abantu bakowethu bahleli ebunzimeni besoyika nokukhathaza umLungu nezinto zakhe. ILiso lomzi ngeempembelelo zika Mnu. P. J. B. Cona onguNobhala walo iLiso lomzi eli lifumene ezi mfama: William Joe. Mina Tshangatshanga, Lahliwe Wellington noEmily Siyo. Ngelishwa lo wokugqibela akalifunanga eli lungelo kwaya aaba bokuqala bathathu. Indawo yokufumanela amaxhego nabahlolokazi inxaso iLiso lisayiphethe.

AmaWesile apha aqhube iinkonzo zamatikiti, uRhona nomThendeleko ngeCawa ye 2 ka March, ziqhutywa yiponi kaZwane umfundisi welihlelo ose Huguenot. Zonke ezi nkonzo zibe nempnmelelo entle kakhulu ekuthe enkonzweni ka 11 kusasa kwaphehlelelwa abantwana ababini, oka Mnu. noNkosk. G. Mgxaji othiywe igama elingu Thandiwe Maria intombi emhlophe qhwa ngoku kayise, noka Mnu. noNkosk. W. Gogo, othiywe igama elingu Thamsanqa Samuel. Kuthe kwakuphunywa eMthendelekweni yayimikrozo abantu ukusinga kwaDlomo, uMnu. Mgxaji kuya kuselwa nokutyiwa izimuncumuncu zokuphehlelelwa kukaThandiwe. Apha bekuqquzelela umaDlamini inkosikazi yengwevu entsha uMnu. G. Khutwana. Hayi ke kwa yinto emnandi apho.

Akakho mpilweni intle umfana ka Nyhalela uColbert sisinqe. Ulele ehospital.

Ubuyele entsatsheni yakhe eGeorge uMnu. Wilson Fazzie obelundwendwe kwaGosa Fazzie.

Ngu Nkosk. Nomayila Nyobole ophakamileyo kumkhuhlane obumphethe.

Lixhegokazi uNkosk. A. Cona osathe gxada eKapa ngokusa umzukulwana esikolweni.

Sivuyisana noMnu. Jeremiah Dondolo ozimanye nombutho omtsha wetenese yalapha oyi Bantu Lawn Tennis Club kwakunye noMnu. Sam Manyanda.

Akakho mpilweni intle uMnu. W. Sikweyiya onguNobhala we Bantu Lawn Tennis Club yalapha. phofu noko uyaphangela.

Njengoko iLokishi yalapha izakwakhiwa kutsha nje umnqweno we Kansili yalapha ngowokuba kuqeshwe abaNtsundu bokubeka izitena (bricklayers). Boti ngaba bakho abawaziyo lo msebenzi bazibonakalise kwakamsinyane.

Liyasebenza iliso lomzi lalapha phantsi komhlophe kaMgxaji uSihlalo walo. NgomGqibelo we 8 ka March ethafeni likaLouw ezantsi ePotyi iLiso lomzi eli lenze intlanganiso yomzi wonke oNtsundu walapha yeye 3 emva kwemini yonganyelwe ngu Mnu. G. Mgxaji kutolika ngesiSuthu uMnu. S. Raliboke noMnu. S. Ntuli kubhala uMnu. P. B. Cona, uNobhala weLiso lomzi. USihlalo akuba eyivulile intlanganiso le ebiziwe ngamadoda angaphezu kwamashumi asithoba (90) uwanikele umcimbi okuziwe ngawo apha athe ngowamangcwaba umhlaba okhutshwe yiKansile yalapha ngemizamo yeliso lomzi elithe labona ubuhlungu bokulahlwa kwabantu emanzini ase Maitland indawo ebekusoloko kungcwatyelwa kuyo ngabantu abaNtsundu balapha. Watsho esithi nemihlaba ekhoyo yeyabeBala abasenkonzweni apho kungcwatywa khona kuphela abantu abaphehlelelweyo ngokwasenkonzweni kuphela, ukanti phezu koko idlaka ngalinye liyathengwa ngemali esukela kwi 5s. iye kwi 10s. Lithe ke iLiso lomzi lakuyibona le meko lakhauleza lakhathaza umLungu lambonisa le nto athe naye umLungu wayibona yalisikizi nakuye waze wawukhupha umhlaba ozidyariti zi 150 ubude nobubanzi ngelithi abantu mabazibiyele lo mhlaba okokuba baya qonda okanye umLungu ayenze ngokwakhe loo nto aze ahlaulise amadlaka ngalenqubo yabeBala. OkaChenge uthande ukuqonda okokuba ngaba abantu abangekhoyo ecaweni nabangaphehlelelwanga banganalo na ilungelo kulo mhlaba. Impendulo eyele kuSihlalo ithe ewe bobanalo ilungelo bonke ngokulinganayo kuba umhlaba lo ufunwe liliso lomzi ngowabaNtsundu bonke apha. Akukhathaleki nokubana indoda ayizange iyibone indlu yenkonzo kulo mhlaba wona iyakulaliswa kwakuphela imihla yayo yobomi. Nokuba na abafundisi nabashumayeli abezanga kuyingcwaba indoda enjalo kodwa umzimba wayo uyakulaliswa ngaabo bathe bavelana nayo nokuba na ngamabhantinti kuwo lo mhlaba.

Ngomphakamiso kaMnu. Willie Kondile exhaswa ngabaNumzana John Manukula, John Kou noJeremiah Sephula intlanganiso ivumele phezulu ukuwubiya ngokwayo lo mhlaba.

Kwelithuba intlanganiso ithande ukuva okokuba ingaba imizi elapha yabaNtsundu mingaphi na njengoko yayibalwa nguSihlalo noNobhala kwiveki edluleyo. UNobhala wenze ingxelo ethi imizi abayibalayo bayifumene iyi 176 apha ePotyi kuye eMasakeni.

USihlalo wazise intlanganiso ukuthi impahla yokubiyela lo mhlaba idla imali engange £14-4-6d. yonke ngaphandle kwaba sebenzi. Intlanganiso ngamoya mnye ivumelene okokuba kuhlaulwe i 3s. umzi ngamnye phezu komphakamiso kaMnu. July Kalako oxhaswe ngabaNumzana J. Fazzie, J. Selane no J. Manukula. Malunga nabantu abangayirholiyo le mali okokuba ngaba bangakho intlanganiso lo mcimbi iwuxhome elisweni lomzi. Abathe kwangoko bazirhola ezi sheleni zintathu ibe ngabaNumzana C. Wece noK. Mguzulwa. Yavalwa intlanganiso imnandi.

Ibe nesiphumo esihle ikonsati yesikolo salapha ebise Wesile ngomGqibelo we 8 March ngokuhlwa, ichotshelwe ngu Mnu. S. Raliboke emnyango ingu Mnu. S. Manyanda iikwayala zimbini zesikolo—enkulu phantsi kwenkunyevu yesikolo nencinci phantsi kwentombi kaNozulu Nkosz. V. Mabinza. Abazali ababekho bemke bexolile yimizamo yale ntokazi yase Gcuwa. Kambe ikakade thina phaya Phesheya kwe Nciba sithi xa sizamayo kuzameke. Uvakele usibonda wase Masakeni uMnu. J. Manukula esithi uziva exolile yinto eyenziwa yile nzwakazi yakwa Nozulu baye abantwana bayo mfo ndini bethabha ngakhona kwi drills ebizenza ngendlela elula nengenanxamleko nandleko iGrammaphone. Kuthe khona kwakufikwa kwiqela lomxhentso wenkukhu ebelikhokelwa nguLydia Wellington noRobert Kou yema ngenyawo indlu yonke ifuna impinda.

NgeCawa ye 9 ka March emva kwemini ibiluphehlelelo lweentsana kwinkonzo yaseluSuthu eyi D.R.C. Kuphehlelelwe abantwana abane (4) oka Mnu. P. J. B. Cona nabathathu bakwa Motjeane abazukulwana bexhegwazana Paulina Motjeane bemelwe ngumvangeli wale nkonzo uMnu. S. Modise, noMnu. I. Botsane, noMnu. J. Motjeane.

UMfu. Louw wale nkonzo obephehlelela aaba bantwana wenze isiyalo esinzulu kubazali babantwana esithi maze abazali bangacingi ukuthi apha bazokuthiya amagama kubantwana babo. Into abazokuyenza apha ngumnqophiso noYesu obathande abantwana tanci node wabafunqulela ezandleni zake wabasikelela. Emva koko ibeyimikrozo ukuya kufumana iziselo emakhayeni eentsana.

Sikhe setshe phakathi komzi lo uMnu. Makhuphula umBhele walapha oseHarmanus ngomsebenzi kunye nenkosikazi yakhe umaRhadebe.

Ulundwendwe kwa Mnu. W. Sikweyiya uNkosk. Jersey Boyce wase Bhai

EMasakeni intwanazana ekwiminyaka eyi 18 ibeleke amawele amathathu. Elinye livele lingasekho amabini aphile imizuzwana embalwa.

Ezase Cawa

(NGU JAS. M. VAZIE)

Ziyana jimvula noko naxa zingekafiki ngokwaneleyo, ndithetha ukungena phantsi ngokwaneleyo.

Ngomhla wa 21 kwedluleyo bekubuliswa ngamaTopiya alapha umvangeli wawo obashiyileyo uMnu. Sali umfo wakwaXesibe unduluke ngentsasa yemini elandelayo.

Nge Cawa ye 23 kwephelileyo inyanga kufihlwe intombi yexhego uMnu. M. Vuso, ifihlwe ngenkonzo yamaWesile nguMnu. Tukulu. UMnu. Mabindisa wamaTshetshi alapha wenze intetho ngobom baloo ntombazana.

UMfu. T. J. Mbata weBantu Methodist Church ukhe wahambela iRhamente yakhe elapha eCawa eze kuyinika umThendeleko. Kwinkonzo ka 11 a.m. ushumayele ngokwakhiwa kwe Jerusalem entsha wayichaza indlela yokwakhiwa kwayo nalapho umsebenzi wawusenzelwa khona ehlathini laseLebanoni, kuba ukwakhiwa kwayo kwakuthiwe zekungavakali sandi santo yonke impahla ize ize ilungile, wayichaza ke yena mlesi umfo wakwaThixo.

NgeCawa ye 2 ka March uMfu. A. B. Zambodla wamaWesile uyiqhube yena inkonzo yomThendeleko ekuseni.

Ngowo 1 ku March ibiyintlanganiso yeetitshala zeAlbany neBathurst districts apho kuthethe uMfu. W. P. Corry oyiManager ye St. Barnabas Mission School neRector yayo. Lo wayeyiPrincipal yeTraining School yase St. Matthews wade wanikwa ipenisele (umdlandlele). Kwababekho ndingabalula aaba: BaNumzana Mahlasela, B.A., Motlabane, P. Ngxiki, Kwaza, Pango, Ngxingo, G. H. Nduna, D. Ncame, D. Mabindisa, I. K. Mqubuli, R. Pango (Senior), Mjele, Kota, R. Mbambisa; kumanenekazi maKhosazana Mvambo, Budaza, Hilita, Malamba, Limekhaya, Tukulu, Maqanda, Magajana, Mthoba, nabanye endibalibeleyo. Intlanganiso emnandi yaphuma kusasa.

AmaTshetshi namaTopiya alapha aziqalisile iinkonzo ze Lente (indzila)

UMnu. M. Baliso uzithengele ivantyana yelori yokuqhuba ishishini ngayo.

Sibona ngathi nekota iyaphela, asazi kuba uMhloli uyakusithini na kwikwata ezayo.

Ngomhla we 7 kule nyanga yayiyingxikela ye konsathi phaya eWesile. Ikwayala yesikolo sayo phantsi ko Mnu. I. K. Mqubuli yatsholoza kamnandi, neyesibini yayi phantsi ko Nkosazana C. Tukulu. Imali eyenziweyo iyonke yayimayela ne £5-2-6. Yavalwa ekuseni kamnandi.

UMnu B. Foley wase Rhini khe wabonakala apha ngentsasa ye 8 ku March ephilile bethu.

Tini, wase Qonce kwano Nkosk. F. Nqondela kwano MamNgwevu uNkosk. Sonti nala manene: G. Ndyobo, Tyelo, Nakani, Nkosz. Tyelo, Nqezo, H. Beuzana, umqquzeleli negxego u Mnu. W. Ngudlana, Mnu. Kota, Nkosz. M. Sonti. Yaya kuphuma ngo ngokuhlwa, yenze £3. 9. 6. E Nkosi maqobokazana angalal' emzini alahlekile.

Ezase Kapa

(Iqala kwiphepha lesi 6)

ndwendwe eziphume kwaaba: Mfu. J. Bam, kwakunye nala manene amHlophe. Ababeyolise lembutho ngeziselo ezibandayo (Refreshment) ibingala Makhosz: Mehlomakhulu, Mvinjelwa, Funani, uMgcini-mnyango E. Bam (Junior) kukho Nosibonda Mnu. Mvinjelwa, obemele icala le Office kwano Mnu. J. Ndaliso weBaptiz Church no Mfu. J. Sibenya we Bandla, Mfu. R. Gqomo we Bantu Methodist, R. J. Bam weMethodist, W. P. T. Ndibongo we Bantu Presbyterian Church, esihlalweni ingu C. N. Citashe we Ethiopian Church of Africa nabanye.

Amakhosikazi aseOda abe nembutho emnandi kakhulu eRebeek Square, Bree Street eKapa emvakwemini nge Cawa ngomhla we 15 ku Ndazosela, esihlalweni ingu H. Z. Heewu kubhala uMnu. A. Bhuda. Lo mbutho ubuphakamile asibonakalalisa amakhosazana ase Bhai abantwana bokuzalwa kweli bandla amakhosz. M. Ngqondela,

(Iphelela kumhlathi weso 3)

Ezase Kokstad

ULWAMKELO LO-MFUN. J. MAGQAZA

(NGU C. BEKEBU)

Umzi waseWesile nezinye indidi zamanye amahlelo ngomhla we 8 ku March 1941 ngentsimbi yesibhozo ngokuhlwa, ubunomamkelo woMfundisi J. Magqaza apha eKokstad usihlalo ingu Mnu. Alfred Damane. Uvulwe ngomthandazo wacela igosa esekete.

Kweenziwa la manqanam ngokulandelelana kwawo: intetho ligosa esekete; ingoma ngumbutho; intetho ngomele uManyano lwamaNina; ingoma yikwayari; intetho egameni lo Umzimvubu nguSibonda Gogela; ingoma yikwayari; intetho egameni lomzi ngu Mn. E. Mabija; ingoma yikwayari; intetho egameni lelali ngu Mn. Chas. Bekebu; ingoma yikwayari; intetho egameni le Unity Club nguNkosk. Booi; intlazane nengoma; intetho ngeMfundo ngu A. Madala; intetho ngama Presbyterians ngu Mn. S. Dikeni; Ingoma ngumbutho; intho nge Coloured community ngu T. H. Godden; ingoma yikwayari; intetho nge Sunday School ne Football Club ngu A. S. Mnyaiza (Principal Teacher); intetho yokuvala ngu Rev. J. Magqaza; intetho ngu Mn. R. Mkosi. Kwavalwa ngoNkosi Sikelel' iAfrica.

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Floors must be kept constantly clean—especially free of pins or tacks.

Broken glass, opened tins cans and razor blades should be disposed of promptly and not put in waste-baskets.

Young children should never be left alone in the house.

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Weakness of Our Womenfolk

Editress,

On behalf of the ladies who are not prepared to answer Mr. Nzima's article about Weakness of our Womenfolk, I feel so pricked that I cannot stand a minute. I must answer for them, Mr. Nzima! How dare you say that we are flirts? Do you know what a flirt is? Do you know how many flirts there are in the world? Are you a flirt or not? How can you know so much about flirts?

It is surprising, that because you have seen some women flirts you take every girl to be a flirt. I don't like your attitude at all Mr. Nzima. It's very rare that a man deserving gentility should despise his ladies as you do.

Thanks Editress.—*Hazel, Doddie.*

Household Hints

Tarnished copper and brass ornaments will acquire a brilliant polish if rubbed vigorously with strong liquid ammonia applied on a piece of flannel. Polish dry with a soft cloth.

Cake that is baked in a glass serving dish may be stored in the same dish and will remain fresh longer.

For children's lunch boxes try peanut butter and honey sandwiches. To two parts of peanut butter add one part of liquid honey and mix to a smooth paste.

A little flour added to the fat in which eggs are to be fried will keep them from popping and scattering grease.

A little vinegar added to the last rinse in laundering lingerie or hosiery is said to add strength to the

(Continued in next column)

Woman Not Man's Inferior

Madam,

I am afraid Mr. Nhlapo's article does not make it clear how man becomes woman's superior. Really, I was writing on Man as a whole likewise with woman. Not particularly wives, mothers, or women who own professions.

To my mind Mr. Nhlapo's reply would be better suited for a reply to my article if my article were "Woman should continue with their professions after marriage."

I expect Mr. Nhlapo will agree with me when I say, woman was made to be man's "help-Meet," and differs from man in some qualities of the mind and heart, and these qualities make her all the more a 'help-Meet' for man. A woman knows better how to sympathize than man does.

Those qualities which man needs woman supplies, she supplies emotional, and varies other qualities.

Now if I may ask once more I will, and this is my burning question, "How does woman become man's inferior."

Think aright, oh, man, and you will find out that woman, was never, is not, and will never be man's inferior.

C. A. Maako (Miss).

THIS WEEK'S THOUGHT

Slanderers are like flies, that leap over all a man's good parts to light only upon his sores.

—*Tillotson.*

Courtesy to Ladies

Madam,

There are times when a complainant rushes to the Court of Law to give evidence against some one, and to his surprise, finds that he did so only against himself after the Law has found him guilty on perjury. And here, when complaints come to the public that "in travelling to and from town you will see our young men occupying all the seats in buses while all the ladies are on their feet....." then we are intitled to "lock up" the complainant without even forming a commission of investigation into the allegation.

After accusing men passengers falsely he suddenly swerves and accuses the management of buses for overload. He says the management should at least know the times of pressure on the bus service. As far as he is concerned the management must simply bring special buses to the rank at the time when he, Mr. Robert Resha of W.N. Township, and his companions are to be conveyed home or to town: and after which they may withdraw the buses.

The complainant, Mr. Robert Resha, stands for courtesy to ladies on false pretence. His letter to this effect, published in the "Bantu World" of February 22, causes one to yawn three times and slumber long before one finishes reading it. No sane person can stand the allegation that "All the men sit and all the ladies stand;" and he made it worse by adding "...the so-called gentlemen talking to these beauties of the race..."

I am sorry to say with me, his complaint is rendered null and void. Anyway how long has he stayed at the W.N. Township and how long has he been using the conveyance in and out the Township? I would advise him to waste more of his time in the Courts of Law so as to know how to bring forth a case to fight.

Jacob R. Mohlamme,
E.N. Township, Joh'Burg.

materials.

Sagging seats of caned chairs can be brought back into shape: Turn them upside down and wash with soapy water. Use plenty of water, both for washing and rinsing. The seats should be thoroughly soaked, and in drying they tighten up into shape again.

Lace curtains may be washed in the washing machine with safety if enclosed in a pillow case.

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NEEDLECRAFT

To attach to a blouse or frock, find centre back of neck and mark it with a pin, then find the centre of the top of the collar and mark it with a pin. Place the centre of the collar on the centre of the back neck-line, and tack from the centre to the front, first at one side, then at the other. The collar should be lying with its right-hand side next to the wrong side of the neck-line. Don't tack the lining of the collar. Now fit on the blouse or frock to make certain that the collar is exactly in the right place. Turn in the edge of the lining, and hem it over the stitches. When worn, the collar will fall over and conceal the stitches.

NOTCHED OR STEP COLLAR

This kind of collar is generally fastened to turn-back revers in front, and is used to finish off tailored jackets, made of linen and woollen materials, etc. Start with the inside edge of the facings and make a crease, then machinestitch down a single turning. Tack the under-arm and shoulder seams, then join the lining portion of collar to the neck-line, and slash the turnings so that they lie flat when pressed with an iron. Now join the collar at each end to the top of one of the facings and pin the facings with their collar attached inside the coat, with its joined collar lining. See that the edges match exactly.

Make French seams across the shoulders, catching in the tops of the facings when seaming. Press down single turnings to face each other, and see that the coat fronts and facings and outer edge of lined collar match. Slash the edges at the right-angled join of rever and collar to obtain a sharp angle. Stitch with machine, twice or thrice round the matched edges, according to taste, keeping the rows of stitches the width of the presser-foot apart.

UNLINED COLLARS

Finish off outer edges, according to taste and the general design, with scalloping, lace, binding, or piping. Pin together the centres of neckline and collar, with the right sides touching. Now place a bias strip over them, wrong side on top. Beginning at the centre, first tack the three layers together, working to the right, then beginning at the centre again, tack to the left. Stitch neatly with the machine. Now turn down the free edge of the bias strip on the inside of the neckline and hem.

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SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

SWING 1941

Swing 1941, a concert in which the Harlem Sisters and Broadway Stars of Pretoria appeared at the Bantu Men's Social Centre on March 7, was a good show with a satisfactory attendance.

The programme was a varied one with repetitions. The Harlem Sisters of Orlando who made their first bow in the city, received a good reception. The Sisters follow in the wake of the Synco Fans, especially their singing.

The Broadway Stars were the centre of attraction. Their items were good but tapping was really overdone in all items. It was rather boring than entertaining. One tapper, in his sole tapping, displayed rudeness in his stunts, and it was shocking to see African enjoying such nonsense.

RUDE MAKE—UPS

The ideal make-up should be clean and not suggestive, entertaining and not disgusting. These remarks, apropos of nothing in particular, lead me to a criticism of the make-up employed by most of our troupes. They are rude and suggestive, but our poor and foolish audiences enjoy it.

Take the make-up of Mr. Jacob Masango. His acts were not in the interest nor entertainment of any responsible crowd but an insult and annoyance.

African Rhythmers and Rhythm Maniacs Cloud Bands in attendance.

BANTU WORLD CHALLENGED

Inkululeko is a Bantu Communist newspaper published in Johannesburg. In its recent issue it has challenged "The Bantu World" just because of R. Roamer's talk and criticism of Dr. Dadoo and his Non-European United Front.

INKULULEKO SHUNNED

Moeketsi Oa Basotho, a Catholic newspaper published in Basutoland, in its issue of February 25, in an article titled "Habens Confitetem Reun," challenges the Communist paper. It urges Basothos to shun it for, it is against the laws of God and the laws of the country.

MALIBA VERSUS ROAMER

A Mr. A. M. Maliba writing in the **Inkululeko** calls R. Roamer a "sort of paid down or humourist." He says the "humour" is "funny for grown-ups to read. . ." The Bantu World is labelled "pro-Impirialist and a Chamber of Mines newspaper." We are told that R. Roamer writes "Anti-African and pro-Government political propaganda" because he made a "cheap sneer at Dr. Dadoo." Lastly he urges The Bantu World to change the name to "Anti-Bantu" or **Umthengisi** (Seller) **wa Bantu**

GRAUSTARKIAN

Once the people wept over the teary best-seller, Poor Little Rich Girl. Mark Twain gave us The Price eager to change place with Prince eager to change place with the Pauper. There have been endless fantasies on the same Grautarkian theme, and Mr. Maliba has given us one.

MUST BE SENSIBLE

To understand R. Roamer one must be too sensitive and sensible as well. That's the handicap of most Africans. They have poor reasoning mentality and vagueness.

It is easier to act tragedy than comedy and that's why most people can't understand the merit and fecundity of Roamer's writings.

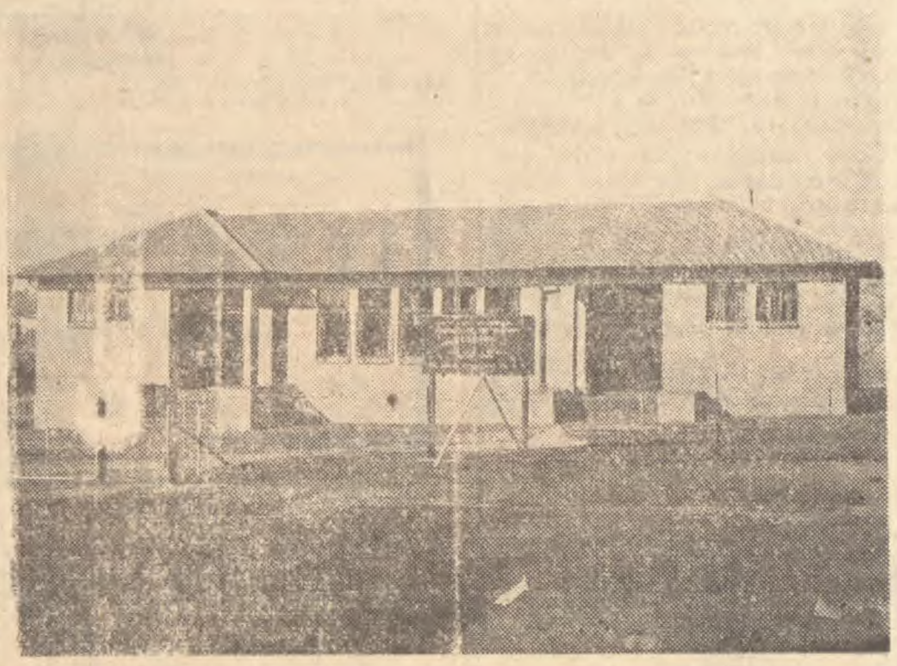
Mr. Maliba's ostentatious contempt for R. Roamer is great and he has proved that he hasn't the faintest conception of humour and sarcasm.

The Bantu World is pro-Government but is not owned by the Chamber of Mines.

CHOSEN ONE

Inkululeko believes that it is the Chosen One. Maliba sees in this paper a statesmanlike mission to save people from the impirialist, Bantu World. To him this paper is anti-African because it has sneered at Dr. Dadoo and his Non-European United Front.

To him we are not statesmen, patriots but hired puppets and nonentities of an impirialist paper, Bantu World.



Winfred Holtby non-European Library, Western Township. (with acknowledgement to the Photographic Public Library, JHB.)

HOLTBY LIBRARY

It is reported that on the first 17 days of opening, the above library at Western Native Township enrolled 433 members. A fine, encouraging record.

Already 882 books have been borrowed. Apart from newspapers and periodicals the prefence of readers is for serious and informative books rather than fiction.

On the success of this library depends the future of other locations. This facility will be extended to all, if the above library proves its worth.

CHALLENGE TO J.B.F.A.

The Protest Meeting convened by Mr. S. Thwala was held at Wemmer Barracks on March 10. Mr. Mbuyisa was in the chair. The chairma after outlining the purpose of the meeting called upon the speakers.

NON-CONFIDENCE

All speakers registered a non-confidence vote against the present officials, whose management has caused chaotic state of affairs by application of a policy of incompetence. The salvation of the future J.B.F.A. was in such a meeting.

It was suggested that each club send a delegate to the Annual General Meeting. Further it was stressed that the General Meeting is the sole salvation of true portsmen.

The officials, it was pointed out had failed the Association in all respects. They made illusionary promises that were never fulfilled.

MONIES DEMANDED

There was an appeal to clubs to pay in monies. But the Annual Reports and Financial Statements had not be circulated to club.—a very informal state of affairs.

(We have witheld Mr. Nhlapo's paragraphs which refer to a scene that took place at the B.M.S.C. on Friday, March 7, when a prominent member of the B.M.S.C. Executive Committee is alleged to have behaved unseemly and cast reflection on some well-known people. Will Mr. Nhlapo please furnish us with names of those who heard and saw this so that we may be in a position to get legal advice on the matter?)

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THE BANTU WORLD

SATURDAY MARCH 22, 1941.

SEEMO SA NTOA

Ga masole a Hitler, ao a leng Bulgaria, a eme meeding ea Greece le Turkey a letetse taolo ea Hitler ea gore a hlasele Magirike kapa Ma-Turkey. Phalamente ea America e dumetse gore Mmuso oa America o thuse England le Greece ka dibetsa tsa ntoa—difofane, dikepe tsa ntoa, dikanono, ditanka le dithunya tsa mefuta-futa. Metato e tsuang New York (America) e bolela gore sechaba sa America se eme ka maoto se bolela gore lega go ka reng, America e tshuanetse go thusa England, gobane England e loanela tokologo ea go bua le go ngola seo motho a gopolang gore se lokile, tokologo ea toka, tokologo ea go ipusa, tokologo ea Borapedi, tokologo ea thuto, tokologo ea go sebetsa, tokologo ea kopano le tokologo ea go bapala.

Gaele Hitler eena o loanela gore eena ebe poo ea lefatshe lohle gomme sechaba sa Majeremane ebe sona feela se ka fumanang tokologo. Tse ding ebe makgoba a tla se sebeletsa. Katlase ga Mmuso oa Hitler ga go tokologo ea go bua le go ngola seo motho a se gopotseng, ga go tokologo ea toka ea go ipusa, ea Borapedi, ea thuto ea go sebetsa, ea kopano le ea go bapala. Tsena kaofela di laoloa ke Hitler. Go rialo ke gore katlase ga Mmuso oa Hitler ga go motho ea fumanang ntho tsena kantle go tumello ea gagoe. Kamoo re tsebang, Hitler ga dumele gore batho bao eseng Makgooa a lesika la bo-Jeremane ba fumane ntho tsena, gagolo ba mmala o motsho. Seo se loanelang ke Hitler ke gore go fedisoe tokologo ea motho go etsa kamoo kgopolo le letsualo la gagoe di mosupetsang tsela ea tsuelopele. Hitler o batla gore ebe eena ea gopolelang batho, ebe eena ea ba laelang seo ba tshuanetseng go se etsa.

Mmuso oa America o kgahlanong le kgopolo eena ea Hitler. Kabaka lena o thusa England go thuba moea oa Hitler lefatsheng la Europe. O setse o romela dikepe tsa ntoa le difofane. Ketso ena e galefisitse Hitler gomme dikoranta tsa Majeremane di hlasetse President Roosevelt, Mookamedi oa America. Di bolela ga sena tokelo ea go tsena tabeng tsa lefatshe la Europe.

Hitler ga eso hlasele Greece Ga re tsebe lebaka ke lefe. Empa kamoo re bonang, o tsielegile. O tsieditsoe ke Mmuso oa Turkey le oa Yugoslavia gomme le oa Russia. Mebuso ena ga e utluane le ketso ea gagoe ea go gapa lefatshe la Bulgaria. Go bonagala gantle gore ga ka se utluane le eona o tla palloa ke go tsuela pele le morero oa gagoe Bohlaba-tsatsi go Europe.

Magrike, lega okametsoe ke leru la tladi ea Hitler, ga tshoga; a ikemiseditse go loana gomme ke gona a hlasetseng Mataliana ka matla fatsheng la Albania. Metato e tsuang Athens (Greece) e bolela gore Magerike a loana ka bonatla bo tshabegang gomme a thuba Mataliana lepetleka.

Mona Afrika, ntoa e emetse Mataliana gampe. Ka lehlakoreng la Italian Somaliland masole a Makgooa a South Africa, a Ba-Afrika ba East Africa lea Ba-Afrika ba West Africa a rutlulotse Mataliana fatsheng la Somaliland gomme Mataliana a hlanotse dinao go leba Addis Ababa, moshate oa Abyssinia. Diretheng tsa oona ke masole a katlase ga folaga ea Mangesemane, ao, motato o tsuang Cairo o bolelang gore a setse ale kgorong tsa motse oa Harar, eo eleng o mong oa metse e megolo ea Abyssinia.

Masole a Mangesemane, lea Masuddane lea Abyssinia a e tsua Sudan, a se ale gaufi le motse oa Addis Ababa. Kamoo re bonang bofelong ba kguedi ena go ka se makatse ga re ka bolelioa gore motse oa Addis Ababa o gapiloe.

---

ke banna le basadi, bantlankana le baroetsana ba Ba-Afrika.

Gore sea a se boneng koa Abyssinia se morutile gore ebe moevangedi oa tuelopele le boitshoaro bo lokileng ba sechaba sa Ba-Afrika.

Gore kajeno a ke ke a fihla diphira tsa mang le mang o tla di senola a di bee pepeneneng di bonoe ke mang le mang. Pas op my kind: o fihlile Pudi—ea—Tsela, Moruti Kompese o tla tshuara Tau ka dingana.

Rea Ntoeng Salang hantle

(PENE-LE-ENKE)

Ra dula motsaneng oa rona ho fihlela difaqane di tsoha mose oa maoatle. Moferefere oo oa ritarita ho fihlela o aperela lefatse la rona la Africa. Joale bahlankana ba itlama matheka ka mehala ea dihloare ho ea thibela dira hore di seke tsa tlo re hatela bana. Ba ile. Ba tla khutla.

Motsana oa rona ke George Goch, oo re o hahetsoeng ke ba re ratang bao re ba sebeletsang. Ka hoo taba ke ena: Re joinetse hoea ntoeng. Re rata ho ea bona hore keng se ka mona mora thaba tsane tse ntso, moo metsoalle ea rona e saleng e dikella re sa bone ba hlaha.

Rona re isoa ke bohale feela. Haeba ka mora dithaba tseo hole thata re tla fihla re nolofatsa. Ha eba ho le teng mafika a hanang ho thubeha, rona re tla a thuba. Eng kapa eng e ebang thata ka mora thaba tseo re tla e phjatla. Re tla nne re tlo lebona. Re rapelleng.

Re joinetse ho ea ntoeng. Re ea ntoeng. Re ilo loanela lefatse la bo rona. Re tsoanetse ho pholosa ba bo rona. Re itlametse ho hlola ntoa ena. Re na le dibetsa tse matla. Mosebetsi o mongata empa basebetsi ha baeo. Reea ntoeng. Re tla loana ho fihlela maqhubu a leoatle a kokobela.

Springboks, Springboks, Springboks ka mora thaba tse ntso tsane, moo ho phetheselang bashanyana baitlametseng ho loanela fatse la bona. Bashaanyana bareng lefu ke lefu ha eba le ntse le lebane le motho. Bashaanyana bareng e seke ea re ha ntoa e loana eaba banna baqala ho bua tse ba kileng ba dija ka tlala.

Re joinne, re joinne Springboks. Re fumane hore ha eba re tsoanetse ho shoa, re tla shoa re ntse re le hona mona motsaneng oa rona. Re fumane hore hase kulo e boleang motho, hobane ba ileng ntoeng ba kabe ba sa khutle. Salang hantle baahi ba motsana oa rona. Re ilo thusa ho thiba sera hore se se ke sa tlo re hatela bana le basadi. Re tla tla re ngola ditaba tsa motsana oa rona ha monate ha re tsoa ntoeng.

Re ne re itse ka khoedi ena re ilo dula ko Alexandra Township, joale re kenoe ke moea oa ntoa. Re ea ntoeng. GOODI-BYE-BYE.

Re Utlua Ka Pudi-Ea-Tsela

Gore erile ga moea oa gagoe o khutlela Abyssinia kamorago ga o ile oa tla mona Ganteng, oa molella gore o ile oa amogeloa ka thabo le nyakallo ke ba badi ba "The Bantu World."

Gore ba ile ba o kgahlanyetsa koa Park Station gomme bo o nka ba isa moo mokete oa Kamogelo o neng o lokiseditsoe teng.

Gore erile ga o fihla tulong ea mokete, modulasetulo a bua ka makgethe go leboga mosebetse oo Pudi—ea—Tsela a o etsang go thusa sechaba sa Ba-Afrika ka go ngola ditaba tseo a di bonang koranteng ea "The Bantu World."

Gore modulasetulo o ile are, puong ea gagoe, go teng banna ba babedi kapa basadi ba babedi ba sebeletsang tsuelopele oa Ba-Afrika. Ke Pudi—ea—Tsela le R. Roamer Esq. Batho bana ba leka kamatla go thusa sechaba gore se seke sa uela ka lengopeng la timelo.

Gore eena modulasetulo o ile a tsuelapele le puo ea gagoe ea go leboga mosebetsi oa Pudi—ea—Tsela le R. Roamer Esq. A re batho bana ba na le kgopolo e bulgileng; ke batho ba tsebang seo re se batlang jualeka sechaba. Ke batho ba re thabisang ka puo tsa bona ebile ba re kgalemela ga re tsamaea tsela e sa lokang.

Gore erile gobane modulasetulo a fetse puo ea gagoe, Pudi—ea—Tsela e ema go leboga ba badi ba mo "The Bantu World" kamoo ba tlotlileng kateng. A bolela gore eena seo a ikemiseditseng go se etsa ke go senola bonokokoane, bohuirihuiri, le bofarasi bo etsoang

(Difella serapeng sa 1)

Naka ea Phala e llile go la Tau ea Juda, le bashaanyana ba gakaletse go rutlulla Mmuso oa Mussolini fatsheng la Abyssinia.

TAELO EA KHUTLISETSO EA TSHUANELO TSA LENYALO

LEKHOTLANG LA HLALO EA BATHO BA BATSHO (NATAL LE TRANSVAAL)

Molato oa 48/46/1940.
(Pela E. N. Braatvedt, Esq., *Mookamedi*)

Mahareng a
EVA MONSON (Nguana Moloto) Mmelaedi,
Le
WILLIAM JOHN MONSON Mosekisoa.

HO TLA ELELLOA hore Mosekisoa ea boletsoeng hodimo mona o ile a bitsoa hore a tle a arabe Mmelaedi ea boletsoeng hodimo mona bakeng sa molato oa khutliso ea tshuanelo tsa lenyalo, hoseng jualo Khaolo ea lenyalo le mahareng a bona;

ME HO TLA ELELLOA HAPE hore ka Laboraro ka di 5 tsa March, 1941, pela Lekhotla le boletsoeng ho tlile Mmelaedi le Muelli le paki tsa hae; me Mosekisoa o boletsoeng, leha ane a biditsoe, ha tla;

Me eitse hobane le utlue bopoki bo hlahileng le Muelli oa Mmelaedi

Lekhotla la ahlola hore Mmelaedi a khutlisetsoe tshuanelo tsa lenyalo 'me la laela hore Mosekisoa a khutlele ho, Kapa amohele, Mmelaedi ka, kapa pele ho, di 30 tsa April, 1941, hoseng jualo a tle a bontshe lebaka, haeba le teng, Lekhotleng lena ka di 26 tsa May, 1941, le dutse Pretoria, le ka thibelang hore lenyalo le mahareng a Mosekisoa le Mmelaedi le seke la khaoloa.

Ntshitsoe Pretoria ka di 5 tsa March, 1941.

g
Ka Taelo ea Lekhotla
J. L. PRETORIUS,
Mongodi.

TAELO EA KHUTLISETSO EA TSHUANELO TSA LENYALO

LEKHOTLANG LA HLALO EA BATHO BA BATSHO (NATAL LE TRANSVAAL)

Molato oa 48/61/1940.
((Pela E. N. Braatvedt, Esq., *Mookamedi*)

Mahareng a
JACOB MONNAKGOTHA Mmelaedi,
Le
JOSEPHINA MONNAKGOTHA
(Nguana Segolo) Mosekisoa.

HO TLA ELELLOA hore Mosekisoa ea boletsoeng hodimo mona o ile a bitsoa hore a tle a arabe Mmelaedi ea boletsoeng hodimo mona bakeng sa molato oa khutliso ea tshuanelo tsa lenyalo, hoseng jualo Khaolo ea lenyalo le mahareng a bona;

ME HO TLA ELELLOA HAPE hore ka Laboraro ka di 5 tsa March, 1941, pela Lekhotla le boletsoeng ho tlile Mmelaedi le Muelli oa hae; me Mosekisoa o boletsoeng, leha ane a biditsoe, ha tla;

Me eitse hobane le utlue bopoki bo hlahileng le Muelli oa Mmelaedi.

Lekhotla la ahlola hore Mmelaedi a khutlisetsoe tshuanelo tsa lenyalo 'me la laela hore Mosekisoa a khutlele ho, Kapa amohele, Mmelaedi ka, kapa pele ho, di 30 tsa April, 1941, hoseng jualo a tle a bontshe lebaka, haeba le teng, Lekhotleng lena ka di 26 tsa May, 1941, le dutse Pretoria, le ka thibelang hore lenyalo le mahareng a Mosekisoa le Mmelaedi le seke la khaoloa.

Ntshitsoe Pretoria ka di 5 tsa March, 1941.

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Leotoana le itsamaiseng le dipolokoe tsa tshipi tsi tileng...

Dithaere tse sa feleng kapela, tse sa phaloeng

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Ke Ntse Ke Batla "Miss Right"

Mohlomphehi,—

Ka khoedinyana tse fetileng ke ile ka tsebisa ba badi ba "Bantu World" hore ke e mong oa bahlankana ba tsoileng letsolo la ho batla "Miss. Right". Ke ile ka bolela lehore tsepisonyana ke ne ke e fumane motseng o mong mona South Africa.

E itse ha ke hopola hore nako e fihlile hore ke tsebise batho hore ba nne ba lokise baloutse dithipa, ba batole maloala hotla setlela tse tla jeoang mohlang oo ke fa dintho di senyeha, ntho tse fetoha tsa re sia lebaleng, tho teng e tsehla. Mothonyana eo re neng re tsepisane le eena a shobe mesese sehlopha a hloa thaba marao a itahla.

Ba haabo ba sala ba maketse; ba haeso ba sala ba ahlame, le nna ka sala ke tsietsoe. Ha re se re botsisa ho ena le metsoalleng re utloa hore aubutinyana emong kapa nkahla kare "ntja" e ngoe e ile ea mosupetsa dipampiri tse chelete tse ngata ebile di tlamiloe ka Rubber hore di seke tsa qhalana. A mosupetsa le chelete engoe ka mokotlaneng o mosoeu oa standard Bank kapa e ne ele dipeni kapa di "half-crowns" moe ha re itse.

Joale ke ha mosetsana a itahlahee le "ntja" eo. "Ntja" ea ba Mohlamme ea sala e tsoere boeu 'mutla o ile. Ka qala hape ho phaila le metse le metsana ho batla emong. Molimo mohlomong o tla thusa. Joale ke fumane dikeletse tse ngata kamoo ke tsoanetseng ho etsa ka teng ele hore ke tle ke fumane motho eo.

Ba bang bare eka khona ke adime "suits" tsa masela metsoalleng, 'me e re ka nako le nako ha ke ea ho mmona ke be ke ntse ke apere "suit" esele. Bare o tla mpona. Ba bang ba re ke adime lichelete metsoalleng ho tlatselletsa ho eaka, e re ha ke fihla ho eena ke nne ke e olose a e bone. Bare o tla mpona. Joale ka botsabaeletsi ba na baka ka re: ha ke etsa ntho tse joalo ke tlabe ke la "Mr. Wrong". Ea ba bare hahontaba. Che ketla bona.

Ka Easter Holidays ke tla chakela Thaba-Nchu; Ke tla feta le ko Viljoenskroon; ka mora moo ho tla buoa tse ding tse ntle.

JACOB R. MOHLAMME
Johannesburg.

Metlholo Sioneng

(By REV. B. M. MOTAUNG)

Jesu o rile. E kare ha motho a nthata otlaboloka lentsoe laka. Ntate o tla mo rata me re tlatla ho eena re ahe ho eena Johanne 14: 23. A bua hape a re:- Ka 'netenete ke re ho lona ea dumelang ho nna, mesebetsi eo ke e etsang o tla e etsa le eena, o tla etsa le eena e fetisang ena Johanne 14: 12.

Monna o teng o e leng tlhogo le motsamaise oa dilo kaofeela kerekeng ea Zion Christian Church. Monna o na ke khakhamatso pele a ditlhalefi le dithotho go tsamaea poloko metlhaleng ea hahe Gape ditsela tsa hahe hase tsa rona le mehopolo ea hahe hae tsoane le ya rona, gobane pelong ea hahe ho laola Modimo feela Go feta 2,000 mengoaha e fetileng monna o ne a le leng sechabeng sa ba Heberu. Monna o o okile a etsa metlholo e meholo pele a batlhalefi ka maatla a Modimo. Bala buka Exoda.

Kajeno metlheng ea rona MONNA o teng ea tla lopang sechaba sa Modimo bokgobeng ba sebe le dikgatello tse ngata bathong. Monna o na ke Engenas. Metlholo le meeka e letsohong la hahe. O na le patla yoale ka Moshe, patla ye o o dira mesebetsi le metlholo e mentsi ka eona pontsheng ea batho. Monna o na gape ke moporofeta morena le motlatsa pelo. O kgona go hanetsa pula le go e bitsa., ho phatlalatsa maru le hoa bitsa gore a nese pula. Go bitsa phefo le hoe didimatsa. Go phajatla dibeela tsa dingaka mo di naheng a sae ho tsona. Mo kgoeding e fetileng a na a isa Evanghedi koa Sekukuni ga Morena Matlala. Pula e ne e sane teng, e ne e potoloha kapa e tlola se bakeng sa dibeela tsa dingaka mafatsheng a go.

Ho utluahala go re ge a fitlhile teng go ile ga phutheha batho ba lefatse leo le tikolohong ea lona ho tla hobona monna ea makatsang ona, ho utloahala hore sebokeng seo dingaka botlhofo le makete a tsona, ke gore Dipjedi. Dipjedile le Dipjapjalla dine di duakane foho, ho utluahala hore ge ena monna o na oa Modimo a tsoeletse pele ka thuto goa fitlha fa mokhoeng o hanetsang pula gona. Are ho bona ba 'molele hore pula e tsamaea yoang, e hana yoang. Ge ba mmontsitse, e na a ba bolella dibeela tse beiloeng ke dingaka tikolohong ea naha veo ka maemo a na 1.2. 3.4. 5.6. 7.8. A kgopela dingaka hore di eme a ke a bue le tsona, tsa hanella fatshe, goa e mella e le ngoe kapa tse pedi, tsare ho nna fatshe a tsae patla ea hahe a e ina metseng a o tlela teng a re ke he a phjatla dibeela tsa dingaka dimo lebeletse, me ho beoa matla à Modimo moo ho re pula e tle e ne. Me pula ea thoma hona ka bongata. Maatla a Satane a feela batho ba boka Modimo, batho tlhokomelang monna o.

(Di fella serapang sa 2)

Re Lla Le Baha Voorman
Tsa Anglo Alpha

(KE E. RAMPAI)

Matsotsing ana batho ba ileng ba etsa masimonyana lijareteng tsa bona re bona ba eja poone, mokopu le linaoa. Ba 'neiloeng ngoana oa moshanyana ke baha Rampai ea hlahileng ka li 18-2-41, me mae le ntatae ba bophelong bo monate. Baeti hara motse oa rona ke Benghali bana:- Moses Koai ea tsoang Krugersdorp moo a neng a sebetsa teng 'me o tlilo bona batsoali ba hae mona le hoja matsatsing o na a kula joaloka ha esale a fihlile. E mong moeti ke Aaron Makekeng eena u sebetsa Port Elizabeth le eena o tlilo bona batsoali ba hae.

Re ile ra bolelloa ka Sondaha sa 2-3-41 mane Hennenman selalong sa Kereke ea Methodist hore eka moruti oa rona Moses J. Seloane o tla tsamaea ho ea aka sebaka sa moruti Seate mane Brandfort ea ntseng a sena bo phelo bo monate. Che re mpa rere tsela ts'oeu monghali Seleoane. Ho ile ha kolobetsoa bana ba banyane ba ka-bang 10 a le mong ea holileng le ale mong ea neng a neeloa bolumeling bo tletseng Thuto ea tsatsi leo ebile ho Jeremia 6 le Johanne 12.

Re lla hammoho le ba-ha Voorman Zinger bao ba lahlehetsoeng ke khaitsali ea bona ka mokhoa oa lefu ka li 27-2-41 re hopola hore matseliso a 'nete e tlaba a tsoang ho Molimo mofu o bolokiloe ke Monghali Isaac Karedi oa Kereke ea Zione 'me a felehetsoa ke batho ba 96. Re thaba ho bona na Au Abram Rampai a boetse nosebetsing eka mahlaba a sa notlohetse.

Tsa Quthing

Re hlahisa li teboho rona ba Quthing ka khetho ea Mofumahali mohatsa Morena e Moholo Seeiso Grifith eo e leng morali oa mofu Sempe Nkoebe. Oo a lutseng setulo seo le mofu ntatae a e song ho selule.

Pele ea pele Mora Mapela ka moo Molimo o nehileng katleho bakeng sa mosebetsi oa hao u nong o nyefoloa ke ba ba ngata. Re bna sekolo sa rona ba Hlakoana se nehiloe Mistress Paulina Pii oa Pokane ho tla tlaba motlatsi oa Mr. A. E. Mapela Qonyela ea ha Mohlakoana School. Kolo sena ke sa khale hase so ka se tsoela pele ka mokhoa oona.

Re maketse ke mosebetsi oa mohlankana enoa leka kerekeng. Re bona a sokolla Isangoma ka li 2nd March 1941 o na a amohela Mateboho mohatsa sefofu Napo Mosola bao bongata bo tla mukula hore na bohedene bo joalo ho ka hlaha molumeli. Ka la 26th Feb. 1941 ho nele sefako se sebe haholo seo se senyelitseng batho lijalo tsa bona tse thabisang ha o lishebile. Moprista A. Leice u tloha mona ho rona a itumeletse mosebetsi oa A. E. Mapela. Morali B. E. Mapela o teohile ho ea sekolong.

Tsa Vredefort

(Ke NONYANA E TELELE)

Monhali a ke u nkenyetse mantsoe ana moifong oa sechaba.

Re thabela ho bona bana bongata sekolong, hoo mesuoe e bileng e tsietsoeng hore e qhoba joang ka baka la palo boholo.

Re lakelletsa mosuoe o moholo Mong. Pheko lehlohonolo le katleho ka ho pasa J.C.

Re bona Blue-bird ea moruti L. N. Lethoba oa A.M.E. e etsoa e kena Pele Ma-Afrika a matso ea Mong. Lefakane e se e khutla Lejoeleputsoa.

Mona re bona Mofumahali Lily V. Ntlatseng oa Ladysmith o chaketse ba ha Malomae Matsoso, leha a se bophelong bo botle.

Ho tlohela khoeling ea Hlakubele re se ntse re betsana ka liqo.

Mong. D. Hani oa Viljoensdrift o kile a re khalo koano, le Mafumahali Gexa le Pitso ba Wolwehoek.

Tse Bohloko Tsa Harrismith
MATSILISO

Ka lefu le sehloho reile ra sioa ke Jefrou Ragel S. Mantsoe Mofumahali oa Moruti S. Mantsoe oa kereke ea Ethiopian (Church of S. Africa kala 3rd January 1941. A patoa kala 4th January.

Tsebeletso ea tsatsi leo ene ele kholo haholo e tsamaisoa ke Moruti J. J. Lepele oa Baptist. Baruti ba likereke tsohle bale teng. Mafumahali a morapelo ka likereke tsohle a hlomphile mofu ka bokhabane bo tsotehang. Koleke entsitsoeng ele thuso ea eba £4:18. Mokoloko oa batho ho ea mabitleng ene ele bongata boka fihlang ho 500. Jefrou Ragel Mantsoe ai thoaballa yoalo ka khotso e ntle motseng oo a o lokiselitsoeng ke Molimo.

Re soabile hoba leha Moruti Mantsoe ale bofifing o chinchiloe. Le ha hole yoalo o amohetse mosebesi oo ka khotso hoea Bergville Natal. Morena Molimo o tsilise Moruti le bana ba hae bohlokong boo aleng ho bona.

"E sita ha u ts'ela,
Molapo oa lefu,
O tla lokisa tsela,
Teng, ke hae ha Molimo."

J. LEPELE

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No. 4

IN DIE NATURELLE-EGSKEIDINGSHOF
(NATAL EN TRANSVAAL PROVINSIES)

Saak No. 48/46/1940.

(Voor Mnr. E. N. Braatvedt, *President*)

Tussen

EVA MONSON (Gebore Moloto) Eiser,

en

WILLIAM JOHN MONSON Verweerder.

SY DIT KENNELIK dat bogenoemde Verweerder gedagvaar is om hom teenoor bogenoemde Eiser te verantwoord in 'n aksie vir herstel van huweliksregte of by gebreke daarvan vir die ontbinding van die huwelik wat tussen hulle bestaan;

EN SY DIT VERDER KENNELIK dat op Woensdag die 5e dag van Maart, 1941, voor gesegde Hof die gesegde Eiser, en haar Prokureur en getuies verskyn het; en dat gesegde Verweerder, ofskoon behoorlik gedagvaar en gewaarsku, nie gekom het nie maar in gebreke gebly het om te verskyn;

Waarop, nadat getuienis en die Prokureur vir Eiser gehoor is,

Die Hof vonnis verleen vir Eiser tot hestel van huweliksregte en Verweerder gelas terug te keer of die Eiser te ontvang op of voor die 30st dag van April 1941, of in gebreke daarvan aan hierdie Hof by sy sitting op Pretoria die redes, indien enige, aan te toon op die 26st dag van Mei 1941, waarom die egverbintenis wat nou tussen Verweerder en die Eiser bestaan nie ontbind sal woro nie.

Gedateer te Pretoria die 5e dag van Maart 1941.

Op las van die Hof

J. L. PRETORIUS.
Griffier.

IKAHELE NTLO EA HAO

RE TLA HO THUSA.

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x29

HA E TURI EMPA EA MATLAFATSA

Aha matla a hao ka ho noa OXO, seno se monate se etsoang ka ho tsoaka kelo ea OXO ka metsi.

E entsoe ke baetsi ba FRAY BENTOS CORNED BEEF *ka hoo e lokile.*

"Germolene"
ASEPTIC OINTMENT

SEHLOLO SE FODISANG !

SE PHEKOTSE BOLOETSI BO bohloko ba letlalo"

Ke pheko e futa eohle ea phekolang me

Thuruho Maqeba Maladu Diso

Kokumoho Khobalo

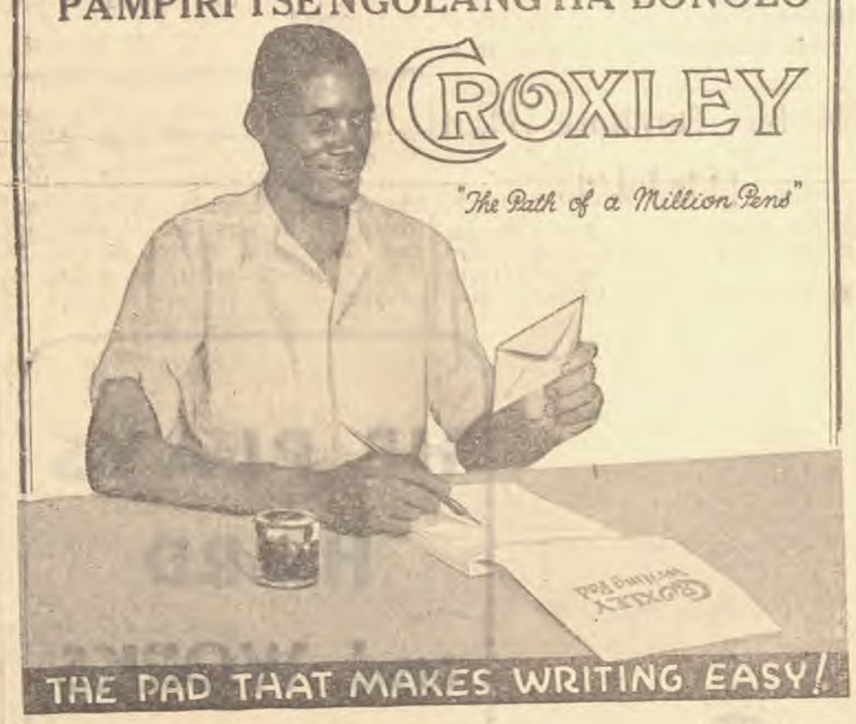
ho ngola Mor. J. F. oa Belfast, "Ke uthiile bohloko haholo ka ho ruruhe diatla maoto matsoho le mmele. Ka leka dihlare tse ngata tse rekisoang dichemeseng empa ha se thuse letho. Ka leka Germolene, mme ea etsa mehlolo hobane erile hoba ke ke e sebedise ka ikutlua ke phetse."

Letsatsi ka letsatsi re fumana ditaba tse rorisang setlolo sena se makatsang ho fodiseng.

Germolene e kokobetsa bohloko me e simolla ho fedisa letlalo ka nako eo u tiolang ka sona. U seke oa utlua bohloko. Reka pitsana hona juale!

E rekoa Dikhemesenglemabenkeleng
Theko 1/6 le 3/6 pitsana

PAMPIRI TSE NGOLANG HA BONOLO



Pitsa le dipane di khanya ka phatsimo e kholo . . . ha a sebedisa Bon Ami!

Basebetsi ba matlo ba sebetsa ka ho phakisa haholo ha Bon Ami ele eona feela e hloekisang ntlo ea hao. Hoo ho etsoa ke hobane Bon Ami e phakisa ebile e sebedisoa habonolo . . . . me e na le matla a ho hloekisa ao a etsang hore ntho di phatsime di nchafale. Reka Bon Ami kajeno. U tla fihlela hore e etsa pitsa le dipane tsa hao, mafentsere le diipone, dipata le maleke di khanye ka phatsimo e kholo.

Bon Ami

E ea phakisa . . . E ea phetha . . . ha e na ketsi!

Ke bupi le polokoe. Di reke lebenkeleng.

Germiston News

RECEPTION OF REV. AND MRS. R. J. MKWAYI P.E.

(By McH. MANGISA)

A reception of the Rev. and Mrs. R. T. Mkwayi P. E. was sponsored under the auspices of the A.M.E.Church, Germiston Location, on March 7.

The function was officially opened by the Rev. J. J. Mngadi, Master of Ceremony, with a hymn and prayer.

The chief Steward, Mr. N. P. Nkosi did good work by placing the various guests present in an orderly manner.

Speeches were delivered by the following Revs. J. D. P. Ndimande. Muchudi. Maphike, Mngadi and Mr. J. S. Thos Hlongwane.

Presents given to Rev. and Mrs R. J Mkwayi amounted to £14:18:6. After presenting the contributions Rev. Mkwayi took the floor and gave a speech thanking those present for their generosity.

The A.M.E. Church choir under the conductorship of Mr. T. Selokoane and the Gamma Sigma Club Choir under the conductorship of Mr. J. S. Thos. Hlongwane entertained the house with music.

Chief guests were Revs J. D. P. Ndimande, Witbank; Muchudi. Boksburg; Bottoman, Germiston; Maphike. Germiston; Mngadi, Germiston. Mr. J. S. Thos. Hlongwane, Sports Organiser, Germiston, etc. etc.

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Grass Chairs ,Each	7. 6
Kitchen Dresser.	1. 10. 0
Kitchen Tables.	11. 6
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Evaton News

The Wilberforce Institute and the Wilberforce Practising School had a joint Mendi Memorial Service on February 28.

The speech for the occasion was delivered by Principal J. M. Nhlapo, B.A. In the course of his speech he pointed out that in spite of certain matters which cause dissatisfaction and disaffection, the loyalty of the African when his country is in trouble or at war, has never been doubted.

After pointing out the importance of the South African Native Labour contigent in the Great War, Mr. Nnlapo went on to comment on the loss of the "Mendi" which ship went down with 615 Africans and 12 Europeans in January, 1917—"There was no panic, no undue noise, they fell in at their places and awaited their doom with soldierly coolness." He thought it a matter for profound gratification that steps had been taken to establish a Memorial Fund designed to immortalise the sacrifices of the Mendi heroes.

"To-day" Mr. Nhlapo went on "the African is once again called to duty in the struggle for democracy, and we hope that when this war comes to an end, the African will not find that all his loyalty, sacrifices and contributions towards the achievement of victory have been in vain. A race that can put aside all its grievances and come to the assistance of the country when in trouble ought to be granted full citizenship and be recognised as an integral part of this country, and thus be enabled to sing the chorus of 'Die Stem' with genuine joy and happiness—

"Ons ontwoord op jou roepstem,
Ons sal offer wat jy vra,
Ons sal lewe, ons sal sterwe,
Ons vir jou Suid-Africa."

After this brilliant speech Mr. Chas. Demas the Principal of the Wilberforce Practising School, handed Mr. Nhlapo a sum of 16s-9 which had been raised by the Practising School children for the Mendi Memorial scholarship Fund. The money will be handed over to the concerned authorities

The drive for further contribution to this Fund is still maintained.

N. W. NDUNA.

Among those who were present were Messrs. H. Dakadi, Cindi Nthejane. W. O. Bennie. M.M.C., and Gcaba. Mesdames: Mrs. Bennie, Cindi, Kumalo. Music was given by Messrs. M. Mashegoane and Mohapi's choirs. Rev J. M. Riley closed with a word of prayer.

Evaton During March

The Bishop of Johannesburg, the Rt. Rev. G. Clayton has been here to confirm 80 candidates with 400 people in attendance. His sermon on the "Holy Spirit"—"to live amongst the confirments especially during this time of self-denial," was inspiring.

Mr. C. C. Belle principal at Meyerton and his assistant Mr. Pitso interpreted while the Revs. I. R. Sikiti and Rev. J. Kumbane were in "Robes." The chanting of S. T. Talazo at the head of the Church Choir moved the congregation to the best form of church music.

Our school children behaved well this time compared to what they were in the previous confirmation services. This shows a good step towards the field of discipline.

Even at this time of grave concern our young people here still have marriages with calm—a good spirit. They seem to deplore the foolish Nazi propaganda: "Times are bad do not marry." Miss Evelyn Mazibuko a former scholar of the Methodist school was married to Mr. Zwane. We wish them a happy time.

The I-ka-geng Industrial school under Mrs. E. Mahuma Morake is making good progress. She has now three teachers on her staff with an enrolment of 106. She showed me a letter from one of her students who used to be in the Columbia University and a packet of pencils also sending good wishes to the children of this school.

Piet Retief News

A WELCOME RECEPTION

A welcome reception was staged at the Piet Retief A. M. E. Church to welcome the Rev. Hlongwane. The Rev. Vilakazi was in the choir. Among the many present were Revs. Makhanya, Nyanda and Teachers: J. B. Habana, J. Mathobela, J. Maneli Mginqi and Mr. Molefe.

Amongst the chief speakers were all the above mentioned "Bafundisis" and Mrs. Rev. Makhanya, Mrs. Nkosi, Mrs Ndaba and Mrs. Nxumalo.

Various presents were given and the A. M. E. Church "Manyano" women presented the "Umfundisi" with a pound-note.

The Rev. and Mrs. Hlongwane also expressed their appreciation for the grand welcome staged on their behalf.

J. MANELI MGINDI

Zoekmakaar News

Mr. Kilson R. Makoala. Principal teacher. Botlokwa Amalgamated School, has passed the Junior Certificate Examination, December 1940.

Most of the African people who depend on agriculture in this area have a dismal tale to tell. For a very long time there have been signs of rain without effect. The crops are fast dying.

The building of the Ramokgopa Tribal School, with nine classrooms, has now been completed. It is a modern-type building with none to match in the N. Tvl. The opening of this school is at hand.

Edwaleni News

(PETER M. MOJA)

A reception was held at Edwaleni Industrial school on February 13. The Rev. Hoope opened with prayer. Mr. Kumalo was chairman. The old students each, had a new friend to introduce. Mr. Peter M. Moja spoke on behalf of the old students and Mr. Cele spoke for the new students. Mr. B. Msibi spoke on behalf of the Staff. The Principal Mr. J. S. Rice B.Sc., Mrs. Hatman and Rev. Cele of the School.

(Continued in column 2)

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Aliwal North News

(By VEFITUS)

The St. Peters met the African Presbyterian School this week in ball match. The score for the first teams was 9-12 in favour of the African Presbyterian School. Second teams score was 12-11 in favour of St. Peters.

On Monday St. Francis School met African Presbyterian School also in basket ball score 17-8 first teams in favour of St Francis Second teams score was 17-12 also in favour of St. Francis.

On Tuesday the D. R. School met St. Francis in basket ball first teams score was 12-16 in favour of D. R. School. The match was a stiff one. Second Teams the score was 12-24 in favour of the D. R. School.

The community seems to be taking great interest in sports, the pavillion in all these matches was pleasing one.

East Geduld Mines

DEATH OF MR. ORIGIN MAHLOMOLA MOLOI

We regret to announce the death of Mr. Origin Mahlomola Moloi which occured at the Native Hospital—East Geduld Mines, after thirty days illness. The deceased was a member of the Nursing staff of the Hospital. Our loss of this promising youngman is irreparable. The Rev. and Mrs. E Moloi, the parents of the deceased, were called a week after he got ill from Bethelhem and have been here ever since.

The chief mourners were the Rev. and Mrs. E. Moloi. Mr. Eugene Moloi, Mrs. C. Pheko. Mr. and Mrs. M. Motselebane, Miss. D. Tlale. and Miss. M. Koele.

The funeral was attended by a large number of people and the Rev. J. M. Mokone P. E. of the St. James A. M. E. Church, Springs, officiated.

There were many people present amongst whom were M. J. R. Nyakale, Mr. Ncani, Mr. and Mrs. A. B. Lerutle, Mr. J. Gqeba, Mr. and Mrs R. L. Molapo, Mr. Mrs. G. Mvana, Mr. and Mrs. M. Monaisa. Mr. and Mrs. S. Ngwane, Mr. S. Lesolang, Mrs. S. Lethsolo, Mrs. W. Tusi, Mrs. W. Tete, Mr. J. Malie, Mr. J. Mphahlele, Mr. M. Kgaka, Mr. Tlale, Miss. E. Temba, Miss G. Gqeba, Mrs. L. Mazivuko, Mrs. Masipha, Mr. S. Maduna, Mr. E. Mtembu, Mr. A. Buyeye, Mr. W. Gcilitshana, Mr. R. Dzingwa, Mr. D. Masipha and many others.

IN THE NATIVE DIVORCE COURT (NATAL AND TRANSVAAL PROVINCES)

Case No. 48/49/1940.

(Before E. N. Braatvedt, Esq., *President*)

Between
ROSALINA DINAH MDAKANE (Born Nsibanyoni) Plaintiff,
and
LUKE MDAKANE Defendant.

BE IT REMEMBERED that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them;

AND BE IT FURTHER REMEMBERED that on Wednesday, the 5th day of March, 1941, before the said Court came the said Plaintiff, and her Attorney; and the said Defendant, although duly summoned and forewarned, comes not but makes default;

And thereupon, having heard the evidence adduced and Attorney for the Plaintiff.

The Court grants judgement for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 30th day of April, 1941 failing which to show cause, if any, to this Court on the 26th day of May, 1941, sitting at Pretoria, why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved.

Dated at Pretoria this 5th day of March, 1941.

By order of the Court,
J. L. PRETORIUS,
Registrar.

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Although his ordinary daily work is hard, he can still play a strenuous game of tennis in his spare time. If you are usually tired at the end of your day's work, you will wonder how this man has so much energy left. The secret is simply that he takes Phosferine, the great "tonic" (strengthening medicine). Used for many years by white people, Phosferine is daily becoming more and more popular with African workers and sportsmen. It prevents tiredness by "toning up" your nervous system like you "tune up" a motor car. Ask your chemist or storekeeper for Phosferine.

PHOSFERINE
The Greatest of all Tonics

In liquid or tablets, from all chemists and stores.
Proprietors: Phosferine (Ashton & Parsons) Ltd., Watford, England.

Constipation

THAT MADE LIFE A MISERY

Dear Sir,

I would like to express my gratitude for the way Chamberlains Tablets cured me of constipation, sick head-aches and loss of appetite. I was ill for a long time off and on, and though I took many medicines the troubles would always come back. I was a continual misery to myself and all those round me for I found that I could not take part in any of the enjoyments of my friends without feeling ill.

Then one day a friend suggested that I tried 'Chamberlain Tablets' so I sent for a packet and felt better almost Immediately To-day I am the picture of health and thoroughly enjoy life and I tell all my friends about Chamberlains Tablets because I think every one shou'd keep a box handy in case of need. **Thanking you.**

Yours faithfully,
JOHN TWALA

Chamberlains Tablets cost only 1/6 per packet at all stores and Chemists

SECHUANA

MAFOKO A NTWA

TLHAGISHO E ISWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BATSWANA KAGA NTWA.

TLHAGISHO No. 56 (TSHIPI E KHUTLANG 15th MARCH, 1941).

KGOLOLA LE KADIMA

Ntlo e tonna ya Kgotla ya Mahatshe a Kopano ya Amerika e hitisitse tekanyo e bidiwang "Kgolola le tshisinyo ya Kadima." Tshisinyo e, e e dirilweng molao ke batho ba Kopano ya mahatshe a Amerika e naya batho ba lehatshe jeouo thata yotlhe go thusa Britonia ka bojotlhe mo ntweng e, a ke ka go romela difofane, marumo, kepe tsa ntwa kgotsa ka mokgoa mangmang.

Kontle ga thusho e tonna e mahatshe a Amerika a tla thusang Britonia ka yona ka tsa marumo a mohuta o, kgotsa ole, phitisho ya molao o, e shupa kutlwelo bo thoko le tira-mmogo ya kokwano e tonna ya batho ba Amerika le Britonia mo malatsing a gagwe a pitlagano.

Mo ditiragalong tse dintsi-ntsi merahe ya Afrika Borwa ya Bantsho e dirile dikadimo mo mading a merahe go thusa Musho go direla tsa ntwa, kadimo di dirwa kontle ga tsalo ya madi.

Se, mo go rona se tshwana hela le se Amerika jaanong a ikemiseditseng go se dira ka bogolo.

BOIKOKOBETSO JWA BANTSHO BA AFRIKA BORWA BO A TUMISIWA

E tla nna tlotlo ya bosakhutleng ya Bantsho le Makgoba ha, ke nako ngwe le ngwe re lebagana le diphatsa ba na le go ema ka boikokobetso fa tlhakoring ja rona go bua Motlotlegi C. W. Sinclair. Modula setulo wa Kgotla ya kamogela dingongorego mo karolong ya Pretoria ya borra ditsa motse, kwa phuthegong ya tirelo ya segopotso sa Mendi e e neng e tshegeditswe mono Chwane ka di 9.

Motlotlegi Sinclair yo o neng a dira le mephato ya Afrika Borwa ko Fora ka nako ya nwelo ya Mendi ka tatlhegelo ya botshelo jwa Bantsho ba le 615 a re o ne a kopana le bahalodi moragonyana mo Fora mo di neng di diragaditse tshwanelo tsa tsona le setlhopha sa bodihi ka mokgwa o itumedisang.

"Banna ba, bane ba kanolela mawatle dihuba me ba re latela ko patlelong tsa ntwa go tla go re direla tiro ya rona e bokete, ha rona ba re mo tlhabanong tota, re neng ra amogela karolo e tonna ya thorisho". Motlotlegi Sinclair a tsweletsapele, "nka lo sholohetsa gore ko ntle ga thusho ya bona ya itherololo re kabo re seka ra dira jaaka re dirile go hitlha mo phenyong".

Thorisho e tona tonna e, e ne ya tshegediwa. Motlotlegi Linington, Kommishinara wa Bantsho le Motlotlegi J. R. Brent, Mosimegi wa taolo ya kgotla ja Bantsho le Maendia mo motsing wa Masepala ba ne ba le gona.

SETLHASELA SA ITALIA SE NWEDITSWE

Sekepe sa Italia sa ntwa se se ntseng se tshwenya mo kepeng tsa Britonia le tsa ba bisa go lwa tsa barekisi mo lewatleng se nweditswe.

Lebitso ja sekepe seuo ke "Ramb 1". Se ne sa nwetswa ke sekepana sa Britonia "Leander". Borra-sekepe ba Italia ba tshotswe ditshwarwa. "Ramb 1" o ne a hohisa sekai sa Britonia se se hibidu ha se laiwa go ema. Ka yona nako e sa bo se setse se tsholetsa sekgele sa Italia me sa hula "Leander" yo o neng a araba. Ka fa morago ga udubatso ya botlhano mo kepeng sa Britonia "Ramb 1" a diga kgele sa Italia ka ikaelelo ya ineelo, sa nwela metsotso e 50 kafa morago ga gouo. Basimegi ba 11 ba Italia le banna ba 89 ba ne ba selwa ka "Leander". Bauo ke batho ba umakilweng kgantele go re ba tshotswe ditshwarwa.

TLHASELO TSA LOAPI

Go boletswe go le gonnye mo malatsing ano ka ga tlhaselo tsa mmaba tsa loapi mo Britonia le tlhaselo tsa Britonia tsa loapi mo ditsheng tsa mmaba le mahatshe a gagwe. Me fofane tsa Jeremane ka nako ngwe le ngwe di dirile tshenyo tse nt'sha mo metsing ya Britonia e lekanang kgotsa tshenyo e hetang e dirilweng mo metsing ya Jeremane segolo segolo metse ya madihelo mo go dirwang marumo a ntwa. Go kanna ga bolelwa ka bokhutshwane go re teko tsa mmaba di tshegetswa sentle ke mophato wa Britonia wa loapi.

KEPANA SA ITALIA SE HUTSWE SA NWELA

Sekepana sa Italia se hutswe me sa nwetswa ke leruarua la Britonia. Sekepena sa ntwa se ne se helegeditswe ke dinyeletsa tse pedi me erile sekepe se sena go hulwa dinyeletsa tsa se potapota di sela batshedi ba shona.

BRITONIA O THUBAKA SETSHA SA DIKEPE SA SETLHAKE SA LOFOTEN

Kepe tse 9 tsa barekisi ba Jeremane le se leshosi sa Norway sa barekisi se le mo taolong ya Jeremane le sekepe se se tlhomeletsweng se sennye di ne tsa nweditwa ka tlhaselo ya Britonja ya setsha sa setlheke sa Lofoten. Mosimegi a le mongwe le borra-dikepe ba le barataro ba ne ba bolawa.

Maikaelelo a ntlha mo tlhaseong euo e ne e le go nyeletsa madihelo a a ntshang leokwane mo ditlhaping. Leokwane le le diriswa ke Majeremane mo go direng diphatloga-dibolaya. Maikaelelo a bobedi e ne e le go nyeletsa dikepe tsa Jeremane kgotsa dikepe dingwe tse mo tshimegong ya Jeremane me a boraro e ne e go senka ditshwarwa tsa Majeremane a mo tirong e laolang tshwaro ya ditlhapi le go tshwara ma-Norway a a ka neng a dira tiro ya botlhola go thusa Majeremane.

Maikaelelo otlhe a tlhaselo a ne a diragatswa ka tswelopele e feteletseng. Ditshwarwa di le 215 tsa Majeremane di ne tsa gapiwa gammogo le batho ba le shome ba ba gopolelwang jaaka ditlhola, go heta mouo, palo e tonna ya diganka tsa Norway ba ba neng ba eletsa go dira le mephato ya Britonia e ne ya tliswa mo England.

Majeremane a kaya mokgwa o botlhale, o bonaka le go utlwalela ga petso e, ya Mabritonia jaaka "makgakga" Leha go ntse jalo Majeremane a behile thata ka tiragalo e.

Ha tlhaselo tseuo di ne di le makgakga ke go reng Majeremane a kgopilwe. Ba leka go tshega me tshego sa bona sea pateledjwa, ga se sa boitumelo ka lobaka longwe ka gobo Majeremane a le 215 a ne a gapiwa mosetsheng se go neng go gopolwa gore ga sena diphatsa gotlhele. (Ditlhake tsa Lofoten di kwa tlhakoring ya Bokone-Bophirima ga losi lwa Norway. Di fa gare ga bogare jwa namane e tonna ya tiro yatshwaro ya ditlhapi, me tsona gammogo le lehatshe jeotlhe ja Norway di bitietswe ke badipi ba Jremane).

THLABANO MO ALBANIA

Re ntse re e bitsa hela jalo.

Pegi ya Magrike e bolela go re tlhabano tsa karolo e fa gare mo tlhabanong tota e khutletse ka kgapo ya maemo a mmaba a a neng a sireleditswe tota, ditshwarwa tse 1,050 tsa Matariana di ne tsa tsewa le tlhobolo tse tonna di se kae tsa Matariana di ne tsa nongololwa ditlhaa.

Mafoko a tsileng morago a bolela go re phenyo tsa morago tse dingwe tsaMagrike di bonwe, me le go re mo tlhabanong, tlhabanong tsa morago ditshwarwa tse 2.500 tsa Matariana di tshotswe, ntswa fa gare ga mephato euo Magrike le Matariana go tletsetletse ditoto tsa Matariana.

Ga twe Magrike a tshotse maemo a le mantsi a mo dithabeng Tsamao ya Magrike a aparela kgatela-pele ya meile tse 12 ka letsatsi mo karolong e fa gare mo Albania.

Maemo otlhe a tshotsweng ke Magrika a tshotshwe ka tsetsepelo me tlhaselo tsa Matariana tsa pusholosho di phaitswe ka ntlha ya chaka. Mo basimeging ba Matariana ba ba tshwerweng go utlwiwa go re dintsho tsa Matariana mo Albania ke 130.000.

Masimane ba Matariana ba letlhetswe kwa pele mo tlhabanong ko ntle ga thuto e ntle me ba kgabetleletswe boshula thata. Mosimegi wa Greece o ne a re "Pono ya Basimanyana ba, ba ba latlhelwang mo kgabetlelong e ntseng jaana e ntswabisitse."

Mophato waItalia wa "Hempentsho" mephato e tlhasela ka diteko tsa kgapolola maemo a ikantsweng ba iphitlhela ba tsene fa gare ga tlhobolo tsa bona le tsa Magrika tse nyeletsang. Ba ne ba palelwa ke go khutlela kwa morago me ba batla ba phimolwa gotlhelele.

TLHABANO KO AFRIKA BOKONE

Ha setsha sa losi Kismayu mo Italian Somaliland se gapiwa, kepe tse 11 di ne tsa nyelela. Kepe tse tlhano tsa Italia di ne tsa gapiwa, tse nne tse dingwe di ne tsa nweditwa ke beng ba tsona. Sekepe sa Jeremane se ne sa leka go sia me sa tshwarwa, me ka yona nako euo sekepe se sengwe sa Jeremane sa kobelwa kwa sekhutlhwaneng mo lobopong.

Generale Smuts, Mosimegi tlhogo le Molaodi tlhogo wa mephato yotlhe ya Kopano, ne a haloletse ko Cairo ka sefofane me o boetse kwano gape. Erile a le mo Cairo Generale Smuts o ne a ipua le Motlotlegi Eden, Mokwadi wa Britain wa Mafoko a Mafatshe a kwa Ntle, Generale Motlotlegi John Dill, tlhogo ya bogenerale ba Mahatshe a mmaditsebe le Generale Motlotlegi Archibald Wavell, Mosimegi tlhogo ya mephato ya Britonia ko Bogare—Botlhabatsatsi. Generale Smuts o ne a patilwe ke Major Generale Motlotlegi Pierre van Ryneveld, tlhogo ya bogenerale ba mephato ya Afrika Borwa.

Keto ye ga Generale Smuts e kaiwa jaaka sekai sa tsalano e tonna e gone fa gare ga Britonia le Mahatshe a gagwe, gape e kawa jaaka pontsho e e sa rokgonyegeng ya boiketlo kamogedisano ya maikutlo fa gare ga Britonia le mahasthe a gagwe le mo ditshekatshekeng tsa ntwa.

Go ralala pelo ya lehatshe ja Abyssinia go ya ko Addis Ababa, mephato e kopakopanyeng ya Britonia le Sudanese gammogo le diganka tsa Ethopia e lelekile mephato ya Italia go ya ko Dambacha, e bong motse o meile tse 170 go tloga mo Addis Ababa, motse tlhogo wa Abyssinia.

Matariana a, jaaka go no go begilwe gore a siile mo Burye, a ne a lalelwa ke mephato ya Ethopia e è mo tshimegong ya bogenerale ba Britonia. Matariana a ne a latlhegelwa ka ditopo tse 300. ba tsamaya ba tlogela topo tse hetang 100 di gasa-gasane le tsela. Ditlhobolo digaigai dingwe le ditaboga-ka-leokwane tse ditlhomeletsweng di ne tsa gapiwa.

Mo Italian Somaliland setsha sa Gabre-Garre se gapilwe ke mephato ya Britonia. Se ke maemo a ikantsweng ka gobo se mo tseleng e tonna e e fa gare ga Mogadicio, yo o gapilweng maloba le Harar (Harardera?) setsha se se latelang ka go ikangwa ha re tlhaloganya maemo a shona ka kitso ya kitso tsa popego ya lehatshe.

Ha re sa hose ka tsakitso ya rona mo thutong tsa popego ya lehatshe, boitsetsepelo mo setsheng sa Gabre-Garre leha gontse jale ke seoka Matariana a tswang Somaliland le letloa je lengwe ja go gogela le go metsa mephato yotlhe ya Italia mo Abyssinia le Eritrea.

Mephato ya Britonia e ya mahatshe a gagwe e matola lehatshe ka ditabogi tsa methalethale go ko setsheng se se ikantsweng sa Harar. E kgabagantse meile tse 120 mo malatsing a le mabedi.

Mephato ya mahatshe a maditsebe e tsweletse ka tsamao tsa yona mo Italian Somaliland me e gapile Dagabuh meile tse 600 bokone ga Mogadicio. Tatlhegelo tsa Italia ga e sale mephato ya Britonia e tshela noka ya Juba di umakiwa mo tikologong ya 31,000. Kgapo tsa maloba tsa ditsa-ntwa di aparela tlhobolo tse tona 45, tsa losi 12 le tsa diiladifofane 8.

e itshema ya go tlhola go lelekilwe Matariana.

Ga twe jaanong tlhabano e tsetse Matlhaletlhale a Britonia a ne a tshwanologile jaana, a le bogale, a akohile a utlwalela jaana go re a tlogele Matariana a itshwere melomo. Ba palelwa ke go kaya go re tlhaselo e e latelang e tla tlhaga kwa tlhakoring efe ka mokgwa o ba bohela kwa le kwa jaaka motlhape wa dinku o kobilwe ke nca.

KABELO TSA BANTSHO MO MADING A NTWA

Bantsho ba ba mo tirong ya Glynn, Lydenburg, Sabie, ba ntse ba abela mo mading a ntwa go tloga ka kgwedi ya Tlhakole 1940 me £50.2.1. e ntshieswe ke bona. Mafoko a ke hela jaanong a tlileng mo kitsong ya rona. Ga re na tlhomagano ya maina a baabi ka mokgwa re retelelwa go dira tebogo tse lebaganyeng le mongwe le mongwe. Badirelwa ke Bantsho mo dimaeneng ba lebogelwa bopeoreamagadi jwa bone.

Kommishinara wa Bantsho Groot Spelonken o rometse £2 mo mading a ntwa. £1 e tswa mo go David Mokgana me £1 mo go Silas Mokhuhl. Tse ke neo tsa mongwe ka bogagwe me re rorisa banei ka ntlha bopelo jwa bona.

Letona M. Mongala le batho ba gagwe ba Kraaipan yo mosha Setlogole le hatshe ja Bantsho o romela £1.10.0 Neo e e tla ka Kommissinara wa Bantsho, Mahikeng.

Mokwadi wa Kgotla ya Mmusho ya Bantsho o boletse boitumelo jwa gagwe mo neong le boikokobetso jo e boshupang.

Ka Kommissinara wa Bantsho Witzieshoek, £23.4.9. e amogetswe mo go Kgosi Charles Mopedi le batho ba gagwe. Mmusho o bontshitse boitumelo jwa ona ka neo e.

Ka Kommissinara, Hamanskraal, £4.3.6. e amogetswe mo mading a £1 e tswa mo go Moses Matlala, Witlaagte; £2.11.0. Mo go Timothy Maribe le bangwe, Koedoespoort, 12s.6d. Mo go Isaac Phatlhane wa Wolvinkraal

Neo tse di lebogilwe segolo, ke Mokwadi wa Kgetse tsa Bantsho. Letona J. Bakusen wa Soedin, Barkly West, o romela 5s. jaaka neo mo mading a Moemela-Kgosi a morafe a ntwa.

Hano ha gape Mokwadi wa Kgetse tsa Bantsho, ha a bolela ka kamogelo ya neo o boletse boitumelo jwa ka boikokobetso jo e bo shsupang. Neo e tla ka Kommissinara wa Bantsho, Barkly West. Ka Mosimegi wa Karolo ya Mephato ya Afrika Borwa ya Basadi, Louis Trichardt 5s. e amogetswe mo go Johannes Maraba, White Hog, me 4s. mo go William Sekula wa Louis Trichardt, Mokwadi wa Kgetse tsa Bantsho o bontshitse boitumelo jwa gagwe. Go tswa ko go Sibasa go tla dineo. Kgosi Rampuda le batho ba gagwe ba ne ntsha £70 mo mading a bona a morafe. "Rona dikgosi, go bua Rampuda" re lekangwa le basadi ba le bantsi ba monna a le mongwe, se ko go re re tshwanetse ra nna le kgopolo e lengwe hela me ra dira sengwe le sengwe go thusa mogats'a rona. Ha ke bua jaalo ke kaya go re, rona dikgosi re tshwanetse go shupa boikokobetso jwa rona mo kgosing ya rona, ka go ntsha sengwe sa go thusa Kgosi kgotsa mashole, ka gouo ke gopotse go ntsha madi go thusa kgotsa go thusa Kgosi yo rona.

Ke gopola go re ko mahatshong mangwe dikgosi dingwe di dira se ke se gopotseng.....ke rata go re o amogele £70 me o romele ina ja me ko England." Mo koketsong ya neo e ya bopelo namagadi e lebaganyeng le tlhogo tsa beng go tla ka Kommissinara wa Bantsho, Sibasa Thulagano ke e:—

	£	s.	d.
Johannes Ratogwa		10.	0.
Kgosi Rasengane	5.	0.	0.
Letona Mabuleni		10.	0.
Letona Piet Booi	1.	0.	0.
Letona Nemurangoni	1.	0.	0.
Letona Neshiaba		5.	0.
Letona Ratogwa	1.	0.	0.
Charlie Mathambi	1.	0.	0.
Josiah Mathambi	1.	0.	0.
J. Mutshaeni	1.	0.	0.
P. M. Nematatani	2.	0.	0.
Letona Takalane	5.	0.	0.
Kgosi Khaku	5.	0.	0.
Letona Makumbane	4.	0.	0.
Kurulen Students' Association		7.	0.
Letona Ntengwe	10.	0.	0.
Letona Mashila Makubu		12.	6.

Ka Komissinara wa Bantsho Cofimvaba, Tembuland go tla £8. 15. 0. Letona Arthur Mfebe wa St. Marks Location o romela £8 ebong ya gagwe le batho. Motshwareledi De Wet Matela le batho ba gagwe, Nobokwe, o romela 15/- "jaaka neo ya babedi."

Mo Kommissinara wa Bantsho Premier Mine £2. 18. 9. e amogetswe. £1 e tswa mo go Isaac Menare me £1. 18. 9. mo go Letona Oorlog le batho ba gwe.

Letona Nabishe le balatedi ba gagwe ba Bothashoek o rometse £1. 10. 0. go thusa Mmusho mo kgaratlheng ya mo malatsing ano." Neo e tswa ka Kommissinara wa Bantsho, Sekukuniland.

Ka Kommissinara wa Bantsho, Tsomo, £10. 5. 0. e amogetswe jaaka neo ya madi a Moemela-Kgosi a ntwa. Letona Socishe wa Xolobe Location o romela £5 me Letona Mnyila wa Caba o romela £5. 5. Mo godimo ga neo tse Letona Mnqibisa wa Nkwinti o romela 16/6d. me Mohumagadi Efa Ndima wa Mbulu £4. 10. 0. Mmusho o shupile tebogo ya ona mo neong tse le boikokobetso jo di bo kayang.

BASIMANE LE DIGOGWANA NAANE

Basimane bangwe ba ba neng ba tshameke fa losing lwa mogobe, ka ba bona gogwana di le dintsi mo motsing ba simolola go di konopaka ka maje me ka mokgwa o ba bolaya dilo tsa batho di le dintsi.

Segogwana senwe se se neng se le bogale go gaisa tse dingwe se tlhabisa tlhogo ya shona mo metsing sa re hee, basimane ke nyena! hedisang tshameko e e boshula e, motlhaope e ka ne e le di tshegotshego mo go nyena me ke losho mo go rona."

Digogwana tse di ne di sa dira sepe go utlwisa batho bangwe botlhoko di ne di tshela ka boitumelo mo lekadibeng ja tsona.

Ha re bapisa thuto ya naane e ya bogologolo le ditiragalo tsa gompieno, re bona basimane ba babedi Mojeremane Adolf le Benito wa Italia ba konopaka maje me ba huduwa metse a didimetseng a mahatshe a Balkan

Segogwana se se bogale e se se neng sa tlhagisa tlhogo ya shona mo metsing se lwa ka lentswe je le bogale, se ne sa bua ka leina ja tshiamisa.

Polelo ga e tswele pele go tloga hauo, e khutla hela. Re go tlogelela pheletso tota ya polelo e gore o itshenkele.

IN THE NATIVE DIVORCE COURT (NATAL AND TRANSVAAL PROVINCES)

Case No. 79/8/1940

(Before E. N. Braatvedt, Esq., President)

Between

EUNICE SAUL (Born Binase) Plaintiff.

and

JOSEPH SAUL Defendant.

BE IT REMEMBERED that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them;

AND BE IT FURTHER REMEMBERED that on Wednesday, the 5th day of March, 1941, before the said Court came the said Plaintiff, and the said Defendant, although duly summoned and forewarned, comes not but makes default;

And thereupon, having heard the evidence adduced for the Plaintiff,

The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 30th day of April, 1941 failing which to show cause, if any, to this Court on the 26th day of May, 1941, sitting at Pretoria why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved together with an order awarding the custody of the children to Plaintiff. Dated at Pretoria this 5th day of March, 1941.

By order of the Court.
J. L. PRETORIUS
Registrar

Prosecutor's Remarks

Senator Welsh Asks Question In Senate

In the Senate on Monday, the MINISTER of JUSTICE, Dr. Colin Steyn, was asked by Senator W. T. Welsh whether his attention had been drawn to a report that in a case in the Johannesburg Magistrate's Court in which three policemen were acquitted on a charge of culpable homicide, arising from a Native's death, the prosecutor had said that he was "sick and tired" of hearing cases in which Natives alleged assaults by the police who arrested them. The Minister replied that his attention had been drawn to the report.

Senator Welsh: Is it not a fact that there have been numerous convictions in cases where policemen have been charged with assaulting or otherwise maltreating Natives arrested by them?

The Minister: During 1940 there were on the Witwatersrand 54 complaints of assault by members of the South African Police on Natives; 26 of these were withdrawn and 16 found to be false on investigation; one case is pending and 11 were sent to trial. In these cases there were nine acquittals and two convictions.

DETERRENT EFFECTS

Senator Welsh: In view of the deterrent effects which these remarks may have on the lodging of complaints of this nature which call for investigation, what action has been taken in connection with observations of this nature on the genuineness of such charges in general?

The Minister: The prosecutor was called upon for an explanation and has admitted that his remarks were unfortunate and indiscreet. Experience has shown that the practice of attacking the integrity of the police and making accusations against them has become almost a stereotyped line of defence where there is no defence on the merits. All such accusations are fully investigated. It is not anticipated that the remarks of the prosecutor in the case referred to will have any effect in deterring the laying of charges in any genuine case.

Germany About To Attack Greece?

Relations between Germany and Greece are critical, says the Berlin correspondent of the Turkish news agency.

From official circles in Berlin he understands that relations between the two countries "can no longer be regarded as normal."

It is believed that the German Minister in Athens has had full instructions.

The German Foreign Office spokesman is now refusing to answer questions about Germany's intentions towards Greece, writes the Berlin correspondent of the Spanish newspaper "Ya," while a big Press and radio campaign against Greece is going on.

This is regarded in Berlin, says the correspondent, as a sign that the Greek situation is now in the hands of the military authorities.

Current reports in the German capital, he adds, say that there are 300,000 British troops in Greece.

Constable Fined For Assault

Phillipus Rudolph Botha, a police constable at Ruimte, was found guilty of assault on a Native and fined £3, or alternatively 14 days' imprisonment, before Mr L. J. van Zyl, assistant magistrate at Nylstroom.

The complainant, Klass Mahlaka, said that Botha asked him why he had reported a white man over a pound dispute which Klass had with a poundmaster. Botha said he was cheeky and assaulted him, striking him with his fists. He brought one his teeth, which had been knocked out, to the magistrate.

PABALLO EA POST OFFICE

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£6-0-0.

KA SELEMO.

Wanderers' Visit To Ladysmith

PICK FOR EASTER SPORT

(BY W. MAGUBANE)

During the Easter week-end, April 12 the Jupiter Wanderers F.C. plays against the Rainbows F.C. of Ladysmith.

The team leaves Johannesburg on Thursday, April 10 to arrive at Ladysmith the following day. The play starts on Saturday, April 12.

Following is the pick:

JUPITER WANDERERS F.C. 1st Team: H. Nyembe, E. Mashinini, C. Masondo, M. Hlubi, G. Ncala, W. Magubane, J. Kumalo, E. Bowes, R. Mtembu, D. Dammie, Gorilla and reseves: A. Kumalo, W. Masina and W. Bowes; JUPITER WANDERERS 'A'F.C. 2nd TEAM: L. Sitole, C. Sitole, J. Shezi, J. Wright, S. Wright, V. Molefe, G. Nyembe, A. Sindani, B. Mashinini, P. Nyandeni, J. Nyandeni, and reserves: B. Dhladla and C. Shaki.

Jupiter Wanderers F.C.

ANNUAL GENERAL MEETING

(By E. KUNENE)

The annual general meeting of the above mentioned club was held at the Jupiter Rope Works on Saturday, March 8, 1941 and the following office-bearers were elected for the 1941 season:

Mr. M. Magubane, Chairman; Mr. Hadebe, life President; C. Kumalo, Vice President; A. Mcunu, Treasurer; O. Kumalo, Hon. Secretary; A. Zwane, Vice Scretary; C. Bowes and E. Bowes, delegates.

A division Captains, G. Ncala with W. Magubane his vice; P. Nyandeni and E.-Ncala his vice; B division Captain E. Kunene and E. Mazibuko his vice.

First Thing Every Morning
ENO'S
"FRUIT SALT"
The words "ENO", "FRUIT SALT" and "VRUGTE SOUT" are registered Trade Marks

Johannesburg African Football Association

FINANCIAL STATEMENT

RECEIPTS AND PAYMENTS—MARCH TO 16th DECEMBER, 1940

	£	s.	d
RECEIPTS:			
Balances: March 1940.			
Cash on hand		1.	11
Cash at Bank	1	7.	4
Cheque B.S.C.	77	19.	4
Total	79	8.	7
Affiliation Fees	20	11.	0
Subscriptions	57	12.	0
Registrations	24	6.	6
Total	102	9.	6
Total Gate Shares from B.S.Club	52	16.	6
Sundries as per Schedule	4	16.	0
Interest received	1	17.	2
Total	6	13.	2
PAYMENTS:			
Stamps and Stationery	17	12.	3
Catering for Teams	17	9.	9
Balls and Repairs	86	7.	6
Referees Allowances	5	0.	0
Medical Fee		10.	0
Death Aid	5	6.	0
Refunds	5	0.	6
Advertisements	4	18.	0
Subscriptions	3	3.	0
Donations	6	0.	0
Sundries	3	7.	6
Total	154	14.	6
BALANCES:			
Cash on Hand	11	13.	11
Cash at Bank	22	2.	6
Cheque B.S.C.	52	16.	6
Total	86	12.	11
Gross total Payments and balances	241	7.	5

FINANCE COMMITTEE

PRETORIA SPORT

The Pretoria Bantu and District F.C. has elected for the current year Messrs P. P. Gillinge (President), S. Mokgoadi (Vice-President), A. Jas. Gomba (General Secretary), B. H. Mngadi (Treasurer) and Mr. H. E. Tatane (Recording Secretary). Delegates to the Transvaal Union meetings are Messrs Robert Morutoa, H. B. Mngadi and A. Jas. Gomba.

Maseru Sport

N.R.C. F.C. GENERAL MEETING

(J. P. KHAEBANA)

The abovementioned football club held its annual general meeting on February 12, 1941 and the following were elected office bearers for the current season:- President, G. O. Lovett Esq; Vice Presidents, Sgt. E. Ramokoena and Mr. P. A. Phakoe; Secretary, Mr. J. B. Leballo; Vice Secretary, Mr D. M. Molomamphi; Treasurer, A. B. Ridgway Esq; Vice Tres., Mr. A. J. Setilo; Captain, Mr. J. P. Khaebana; Vice Capt., Mr. A. Qekisi; Excutive committee members Messrs. E. T. Tau, Theo. Matlanyane and J. Shelile.

Peninsula Sports

CRICKET AND RUGBY

On March 1 and 8 the Orientals engaged in their second last match in the League Competitions against the Eastern Vultures C.C. After an absence of approximately five weeks from the game, BUKA the vice Captain of the Orientals thrilled the spectators with some big hits and in fine batting style collected fifty (50) runs in a short space of time.

Scores were:-E.V.C.C. 86 Runs W. Mayetla 28, Mangqongoza-20 E.V.C.C 52 Runs. P Petu 5 for 22 Buka 4 for 29; O.C.C. 103 Runs W. Buka 50 Runs (Inngs. declared for 8wkts.); O.C.C 45 Runs for 6 wickets. Oriental won by 4 wickets and 9 runs. The A.C.C drew with Far East C.C. Home Bachelors beat Record Breakers and the B.C.C. also beat Five Great Powers.

The Western Province (Bantu) Rugby Football Union held its Annual General Meeting on Tuesday, March 18, 1941 at 128 New Market street, Capetown.

Intending clubs may submit their applications of affiliation to the General Secretary, Mr. S. Sizani 334, Harlem Avenue, Langa.

It is really pleasing to see how seriously the Captonians are taking their rugby. Clubs are now springing up like mushrooms. In 1935 the Union started with four clubs and today there are eight in all. Two others are expected to register this year.

The Harlequins Rugby Club held their Annual general Meeting on Sunday, March 16 at Mr. J. Q Mathole's Residence, 276 Church Avenue, Langa Location.

Bantu Sports Club

CHALLENGE SOCCER MATCH

Mr. D. R. Twala, of the Bantu Sports Club, never fails to provide some interesting sport over the week-ends, and tomorrow, Sunday he will serve us one of his specialities—J.B.F.A. (Imbungulus) versus J.A.F.A (Ezimpofu). This match, which should be very interesting, starts at 4.15 p.m. at the B.S.C. and will be preceded by attractive curtain raisers from 2 p.m.

The match will be refereed by a European demonstrator to African referees who are requested to attend in white attire.

Following is the pick of the two associations:

J.B.F.A.:- Wabhema, 60 Gallons, Yasuka Yahlala, Washada Mchopi, Up and Down, George Kwela Pezulu, King Kaiser, When Times are Bad, U. T. T., Sheep Cop, Serfraat, Malala-Pipe and Rio.

J.A.F.A:- Gorilla, Judas Iscariot, Tube and Tyre (Jupiter), Screw-Driver, Buya Japan, Madhlala-Ekaya, Sipo Monnathebe, Hai-Juda, Slack and Tyre, Hai-Ndundu, Baby-Austin, Tiny Jacob Wenela and C to C.

(We understand at the time of going to press that this match is not recognised by the officials of the J.B.F.A. and may not come off.)

NATIVE NURSE WITH MOTHERCRAFT EXPERIENCE

Applications are hereby invited for the position of Native Nurse with Mothercraft experience at a salary to be fixed according to qualifications, plus uniform and free quarters.

Applicants must be bilingual, and have a knowledge of Zulu or Sesutu language, and have the following qualifications:—

(a) Registrable qualifications as a trained nurse.
(b) Registrable qualifications as a trained midwife.
(c) Knowledge of mothercraft.

Applications in own handwriting, stating age, previous experience, when duties can be assumed, and accompanied by copies (which will not be returned) of not more than three recent testimonials and a medical certificate of health, will be received by the Undersigned up to 12 noon 5th April, 1941.

The appointment will be subject to one month's notice on either side.

Personal canvassing for appointment is strictly prohibited, and proof thereof will disqualify any candidate.

A. G. FORSDICK.
Acting Town Clerk.

Municipal Offices,
Witbank.
Notice No. 13/1941.

Mphahlele Northern Happy Fighters F.C.

PRODUCES INTERNATIONAL PLAYERS

(By E. T. LEGODI)

The above mentioned Club is an old established Football Club of Mphahlele's Location and is today about 23 years old, and it is one of the Northern Transvaal teams which produces International players.

To mention a few I may speak of such popular men as Teacher Matthew Mphahlele, a product of Mphahlele Happy-Fighters who, unfortunately, suddenly left Mphahlele and resided at Plamidifontein where he played for Ocean Swallows F.C. last season. We have also Teacher C. M. Molaba, Teacher J. S. Tabane, Teacher R. J. Mogoba, Teacher C. M. Phatuli, the late Prince Leobu Matsobane, Mr. O. Mphahlele and Agricultural Demonstrator E. L. Mabule.

I feel sure that any man who has seen them will agree with me that they could do for any pick in the Transvaal and that if there are Bantu Internationals then they are some of them.

E. T. Legodi (Danger My Boy) is the only active survivor of the old stock.

Among our internationals we have a new star, (Lion of the North) in the person of J. M. Madisha "Paralized" now playing among the newly formed Happy-Fighters affilliated to the J.A.F.A. Paralized is about 4 and a half feet in height and 24 years old. Although his age and weight do not allow him space in the Transvaal Pick Team he has notwithstanding several times been picked to represent the Transvaal side.

This young man posseses the International player in the Transvaal, and will suit any position in highest qualities of any Bantu field of play.

Finally, I should mention E. Shoge (Fruit and Salt) another surviving player of the Home Defenders F.C. at Mphahlele's Location, and Thema Phatudi Mphahlele now at the South African Native College and who was twice among the Lovedale Touring Teams as a left winger.

Diana 32.

FOR ALL FEMALE COMPLAINTS.
For irregular menstruations (painful, little or too much.) For Backache THE MEDICINE THAT CURES. Price 3/6d. and 5/6d. post free. Agents wanted.
Diana Laboratories, Box 33, Benoni.

UYAFUNA UKUYEKA UKUBEMA NA?

Ukubema kuyingozi enkulu emaphashini nasemalini yakho. NANKU! umuthi okuwonawona oyekisa ukubema masinyane. Awunangozi. Ungakuyekisa masinyane. Usuphilise abaninzi. Wenziwa ngu P. J. Shezi kuphela.
Cela Incazelo
P. J. SHEZI
P. O. Box 2238
Johannesburg.

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EPHAZONE

E TLA ETSA HORE MMELE HAO O SEKE OA TŞENOA
KE BOLOETSI BA LEFUBA

LEFUBA

TOKOLLOHO

KA METSOTSO E 30 LE EA PHEKOLOA

Ka 'Ephazone,' u ka tsoela pele hantle motseare le bosiu ka ntle ha ho bolaoa ke lefuba, leo ho thoeng ke asthma. Ephazone e thibela lefuba lena hore le se ke la hlaha kahohle. Sebelisa moriana ona, 'Ephazone,' ha u ikutloa o hatelloa ke lefuba, 'me u ke ke ua jeoa ke lefu lena le khale. Matla a 'Ephazone,' 'moho le bohale ba eona ke makatso feela.

EPHAZONE E PSHATLA BOLOETSE BONA HA BO TSOHELA MO THO MATLA BOSIU. 'ME E ETSA JOALO KA METSOTSO E SENG MEKAE!

Haebane na le mofuta oa lefuba le u ahlamisang molomo ha u tsoha bosiu, u se ke ua khatala. Ephazone e pshatla boleotse bona ka metsotso e kang karolo tse mashome a mararo a *minute*. Ho feta moo, ka moriana ona oa Ephazone, u ka etsa hore u se ke ua tsoanyeha ka ho tsoha borokong ba hau bosiu. Sebelisa moriana ona ha u tla robala, 'me u tla tsoha hantle hoseng.

EPHAZONE KE MORENA HOLIM'A MEFUTA EOHLE EA LEFUBA

Ephazone e hlola mefuta-futa eohle ea lefuba (ha ho khatallehe le hore e boima ka mokhoa o joang.) Boleotse bona bo bonahala ka matsoao a mararo. Ho ruruha ha moholo kapa 'metso, ho fihlela e batla ho thibana (eo e leng tsoao la PELE). Bolalu, bo teteaneng bo kena hona moo ho bulehileng hanyenyane teng (ena e le tsoao la BOBELI) Ho ruruha ha matsoafu, ho fihlela u sitoa ho phefumoloha ka tsoanelo (hona e le lona tsoao la BORARO) Ephazone e hatella matla a eona holim'a matsoao ana a mararo. Ke sona sena sephiri sa bohale ba eona bo kang ba tladi. Moriana ona o kena kapele boleotseng bona. Ka nako eo o fihlang ka maleng a hau, e se e ntsitse matla a eona a ho phekola, e a akhetse lefung lena hore ho ruruha hona ho feele, e qetise bolalu bona, e pholose 'metso ea hao bohatsu boo o nongo le ho bona. Ephazone e na le matla ana a bohale holim'a matsoao ana a lefuba.

THEKO E FATSE EA EPHAZONE

Sekoto se seng le se seng sa Ephazone se matla hampe ho lokolleng ha sona ho motho ea tsohetseng matla ke lefuba. U tla 'ne u fokola ho ea pele ha u sa sebelise moriana ona kapele. Ke ka lona le baka lena Ephazone e leng theko e fatse hakana-kana.

QALA HONA JOALE! Ho tsoheloa ke lefuba nakong efe le efe, ho bolela phokolo ea hau ho ea pele, 'moho le ho hloka khotso. Matla a hau a tla senyeha ho ea pele ha u sa sebelise moriana ona, 'Ephazone.' Reka lepokisi la 'Ephazone hona kajeno tjena, hore o sebelise moriana ona, hore u tle u qete phutuhelo tsa lefuba hona bosiung bona.

EPHAZONE

E Thusa Ha U Elimolha; Le Lefu ITSIRELETSE
Haelloa Ke Ho Phefumoloha; Ho Ethimola; Ho La Matsoafu.
MOTSEARE OOHLE—
ROBALA KA KHOTSO BOSIU BOHLE
Reka EPHAZONE Hona Kajeno

KANTLE HO THEKO
Bukanyana e nyenyane ea bohlokoa e loketseng bohle bao ba jeoang ke lefu lena la lefuba; le mafu a matsoafu a mefuta kaofela e ka fumanoa kantle ho theko, 'me ngolla mona ha u e batla:—

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Just look how Pa eluded that half back. And now he's on his way to score. He'll take a lot of stopping.

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He's no chicken. But despite his years he plays centre and feeds his wings untiringly and unselfishly. He's the most popular man on the field. A real sportsman.

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For Parton's ensure generous secretion of Bile into the intestinal tract, thus aiding digestion and ensuring thorough elimination. And blended into Parton's cleansing is a Nerve tonic which expresses itself in energy, action, laughter, happiness. Do you wonder Pa is the man he is?

Parton's are sold everywhere in bottles of 50 pills at 1/6 1812-2

PARTON'S PURIFYING PILLS

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WHO'S WHO IN THE NEWS THIS WEEK

Mr. James R. K. Nemakope, of Sophiatown, was at Evaton last Wednesday week during which time he visited Dr. Josephus R. Coan, Nurse Grace E. Wares and Prof. Jacob M. Nhlapo, the Principal of the Wilberforce Institute. Mr. Nemakope wishes to thank Dr. A. B. Xuma for giving him a free ride on his car from Wilberforce to the City in the evening of the same day.

* * *

Mrs. Paulina Corner, of E.N. Township, returned last Saturday from her visit at Middelburg, Transvaal.

* * *

The funeral of Mr. Morobi, of Witzieshoek, O.F.S. who died through an accident at Nourse Mines, took place at Nourse Mine last Tuesday week conducted by Pastor J. R. Albert Ankhoma, of the U.A.F. Church, and assisted by Rev. Mpitso, of the Methodist Church at Pimville, and Evg. Mohlola of the D.R.C. E.N. Township. Many people attended the funeral.

* * *

Pastors J. R. Ankhoma and A. B. Mogoroane accompanied by Mesdames A. Mogoroane and I. Magwaza attended a baptismal service at Germiston last Sunday and were welcomed by Pastor Z. Nkosi, minister in charge there.

* * *

Messrs G. Mhlauli, brother to the late L. Mhlauli, and Sikhihli, both of Germiston, paid a short visit to Sophiatown last Sunday.

Mr. William Koge, of Spaarwater, took train last Monday week for East London on holiday.

* * *

Mrs. Isabella Magwaza, of Mapumlo, Natal, arrived on the Rand last Friday week and is putting up with Pastor and Mrs. J. R. Ankhoma, of E.N. Township. Mrs. Magwaza has come to take up a teaching post at the United Apostolic Faith Church Mission station.

* * *

Messrs A. E. T. John, J. H. Nhanha, of Holfontein, Steven Nhanha, Elias Qobo, John G. Vorsten, Moses Ramaliane, W. F. Makane, Molakia Mokuena and Bernard Mbelle, all on active service at Spaarwater, were the guests of Mr. and Mrs. T. Nhanha, of 82, Bernard Street, Sophiatown, last week-end.

* * *

Nurses Mirriam and Jane, of Kuruman, are back from their holidays at home. They have recently spent an over-night visit with Mr. and Mrs. Kgotleng, of Kuruman.

* * *

Constable I. H. Mtshatsheni, of Gatlhose Native Reserve, paid Messrs D. P. Kgotleng and D. G. Mereeotlhe, of Kuruman, a flying visit the other week.

* * *

Congratulations to Mr. and Mrs. D. G. Mereeotlhe, of Batlharos, wha have been presented a baby girl recently. Both mother and child are well.

Mr. and Mrs. L. D. Raditladi passed through Kuruman on their way to Mafeking, where they are spending holdays with parents. Mr. Raditladi is a clerk-interpreter at Tsabong, B.P.

* * *

Messrs D. P. Kgotleng, M. K. Kwelagobe and L. D. Raditladi spent the other Sunday enjoyably at the residence of Mr. and Mrs. Kwelagobe at Seoding, Kuruman, where they were joined company by Misses Moletsane and Thema, both teachers at the local L.M.S. high mission school.

* * *

Mr. Rudolf Duna, of Lourenco Marques, who is on a visit on the Rand, came round to see the "The Bantu World" offices and works last Thursday week.

* * *

Miss Gertrude Nhini, of Brakpan, is under medical treatment at the "Nokupila" Hospital. Amongst those who visited her last Sunday afternoonn were Messrs E. C. Mkumatela, of Brakpan, A. Rojie and K. Tenyane, of "The Bantu World" Staff.

* * *

Her friends and relatives are informed that Miss Catsha, of Healdtown, teacher in Herchel district, is lying ill at the "Nokupila" Hospital W.N. Township.

* * *

Miss Grace Lolwana, of Benoni, is the guest of Mr. and Mrs. Kote, of Western Township.

* * *

The Summer Graduation Ceremony of the University of the Witwatersrand will be held in the City Hall this Saturday at 10 a.m. Several African and Indian Students of the University are among those who will receive their degrees.

* * *

Mr. and Mrs. G. K. Rantsane accompanied by the brother-in-law Mr. E. Makhetha, all of W.N. Township, were visitors in Pretoria last week-end in connection with the Moshoeshoe's celebration.

Mr. L. P. Takane, of "The Bantu World" Staff, who is at home on holiday, is reportel ill and is wished a speedy recovery.

Miss. J. D. Masuku, ex-student of Edendale, has joined the Teaching Staff of the Burdford Govt. School.

Mrs. Maggie Dladla, of 68—7th Avenue Alexandra, with her uncle Mr. A. B. C. Dambuza were seen at Heidelburg where they were the guests of Mr. Joseph Hlabangane last week-end. They are grateful for the kindness shown to them by all friends including Mr. J. Oliphant and Mrs. Kumalo.

Mr. Jesh S. Forcy, Banty, B.G. Gregory, the Recording Secretary General for the N.A.Z.P.A. in the Province of Natal and President of the B.S.B.A.A.S.A., is back from the Cape, Durban and Zululand, where he was spending his summer holidays.

PRETORIA PEOPLE AND EVENTS

Mr. Dick Mathole, a well-known business man and a member of the Native Advisory Board in Pretoria, is transferred to Ward 3 as a Wardman for Atteridgeville, and Mr. P. E. Ramasodi is the Ward Secretary.

Messrs, J. J. Mohohlo (Chairman), A. T. Seele, Chief Solomon, W. Lion, E. Makhobotloane and A. J. Gomba are organising meetings with a view of having a great function for the celebration of Moshoeshoe's day some time in April. These organisers will visit MooiPlaats and Walmanstad.

Mr. T. P. Moela, of Bantule, has succeeded in reviving the Bantule Callies F.C. which has long been out of play. It is to be hoped that the Callies will not let Mr. Moela down and will fight honourably for their colour and village—Bantule.

Mr. Mayford Ndongeni, of Atteridgeville, has been elected Chairman of the Head-Committee —United Dikhudus' Party with Mr. U. R. Tabane as General Secretary and Mr. Ditinti as Treasurer. It is learned that all Sub. Committees of the United Party have to elect New Office-bearers, and as far as Bantule is concerned, the only people among whom the Chairman is likely to be elected are Messrs S. L. Fatana, T. P. Moela and E . E. Mareana.

In compliance with the policy of the United Khudu Party, Mr A. M. Percy Mahlatjie, for many years General-Secretary of this Party and recently Chairman of Bantule Branch, will relinquish both his posts and as he is one of the Candidates in the civic election. Mr. F. Mojapelo will also relinquish the post of Branch-Treasurer under similar conditions.

Mr. N. M. Komane accompanied by Mr. A. M. Percy Mahlatjie, both of Bantule, visited Wallmansthal during the week-end on business.

Miss Johanna Phílda Montoedi was seen in the train at Bantule on her way to her home Grootplaas, Scheerpoort district.

Corpl. Mokuena accompanied by Mr. J. Molokomme, of the Native Military Corps, Vlaakfontein, were visitors at Bantule during the week-end. They brought good news to Mr. and Mrs. Mahlatjie of their brother C. Th. Norton Mahlatjie who is also on active service.

UGLY, ITCHING SKIN ERUPTIONS QUICKLY HEAL

This wonderful liquid healer has the power of sinking deep into the skin where the disease germs breed, and acts like magic, attacking and killing the germs and washing out the poison. Itching and pain stop instantly. Ulcers, Boils, Eruptions, Craw-Craw, Weeping Eczema, Ringworm, etc., dry up and disappear. Chronic itching skin diseases which nothing else will cure are quickly healed by D.D.D. Prescription. Your cure will begin with the first application, so why not start today? Also enquire about D.D.D. Soap, specially made for sufferers from skin disease.

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OKAY MUTI

Ke moriana o matla oa madi a magolo, ditsila, sisipidi, goruruga diphio, senya le mokokotlo, le mokgoa kamoka oa madi a mabe.

Theko ke 7s. 6d. botlolo. Posok 1s.

ZE-WEET-ZE,

Moriana o tsephehang oa Nyoko; O tla ekutloa hantle yoale ka Lesoga ha o nka botlelo ea ZE-WEET ka khoedi. Theko ke 9d. litempe ka poso thekiso ke6 d.

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Obtainable from all stores: Wholesale Prices and particulars on application.

SET-SOTO

THE WONDER SALVE

This is the Ointment which cures, although all others may have failed.

Do not neglect pimples, sores, scratches or insect bites.

Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

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Manager,
111 Victoria Road, Sophiatown, Johannesburg.

5655—12

IN THE NATIVE DIVORCE COURT (NATAL AND TRANSVAAL PROVINCES)

Case No. 48/61/1940.

(Before E. N. Braatvedt, Esq., *President*)

Between
JACOB MONNAKGOTHA Plaintiff,
and
JOSEPHINA MONNAKGOTHA (Born Segolo) Defendant.

BE IT REMEMBERED that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them;

AND BE IT FURTHER REMEMBERED that on Wedneday, the 5th day of March, 1941, before the said Court came the Said Plaintiff, and his Attorney, and the said Defendant, although duly summoned and forewarned, comes not but makes default;

And thereupon, having heard the evidence adduced and Attorney for the Plaintiff,

The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 30th day of April, 1941, failing which to show cause, if any, to this Court on the 26th day of May, 1941, sitting at Pretoria, why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved.

Dated at Pretoria this 5th day of March, 1941.

By order of the Court,
J. L. PRETORIUS,
Registrar

The Bantu World

BALOETSI: Melcin Ointment e liso, ho hlohlona le boloetsi ba letlaphekoa sefahloho se nang le mabadilo. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

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Re rekisa direkote tse ncha tsa Sezulu. Dikramofone di tloha ho £2/10/6, tse nyenyane di tloha ho £1/5-; mafura a meriri, a ho otlolla le ho o hodisa, leg ho etsa sefahloho hore sebe tshueu, se hloke diso. Re na le meriana eohle e hloekisang madi le mmele. Ngolela ho rona u batle lenaneo la theko ea phahlo tsa rona.

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x22

Wanted for the Bantu High School—Bloemfontein 2 Assistants to assume duties on the 15th April, 1941. One female, degree, Afrikaans major Subject, Needlework, Domestic Science and Housewifery. Mention other subjects offered.

One male, Geography, Arithmetic, English, Biology; mention other Subjects offered.

Apply to the Revd. E. Muller—3 Goddard Street—Bloemfontein before the 26th March.

x22

NOTICE

The Annual African United National Baptist Assembly will meet at Harrismith, O.F.S. on the 10th, 13th April 1941. The arrival day is the 9th April. This being the greatest Baptist Annual Assembly all Churches are asked to be well represented without fail.

J. S. Mahlangu
General Secretary of the Assembly,
P.O. Wolhuterskop,
Transvaal.

5640—22

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x22

Sam Tobani Nzuza, of Central News Agency, Johannesburg, formerly of Umpumulo Mission, Mapumulo, Natal, wishes to know the whereabouts of his wife Violet Buyisiwe Mtiyane with whom he was married in April 11, 1923 who left him in March, 1930; and further advises her to return to him on or before March 29, 1941, failing which he will institute divorce proceedngs against her.

5571—22

TEACHERS WANTED.

Graduate for Secondary School also Domestic Science Teacher, apply giving full particulars to Principal, Mphahlele Central School,
P.O. Molsgat via Pietersburg,
Transvaal N.

5648—5

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TEACHER REQUIRED

Fully qualified principal teacher wanted in registered single teacher farm school. Knowledge of Secwana, Afrikaans and English required, to commence duty on the 15 April '41.

Apply at once: Superintendent P.O. Box 14, Ventersdorp, Transvaal.

x29

Wilberforce Institute

WANTED IMMEDIATELY.

Applications are invited for the post of Assistant Teacher in the Teacher Training Department of Wilberforce Institute. The Appplicant (Male or Female) must be a graduate and possess teacher's certificate. Must be able to teach Arithmetic, Afrikaans, and Sesuto or Ts'wana. Applications should reach the undersigned not later than 1st April 1941.

J. R. Coan,
Superintendent,
Wilberforce Institute.

x29

SESOTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATSO E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO OA SOUTH AFRICA

HLALOSO No. 57 (EA VEKE E FELANG 15th MARCH, 1941).

KHIRISO LE KALIMO

Lekhotla le ka holimo la Parlamente (Senate) ea United States America le lekantse ho hloma molao o bitsoang "Molao oa Khiriso le oa Kalimo." Hona joale ha e sa le molao o lekanngoang, o sa lumetsoe oa ba oa tlisoa ke batho ba United States 'me o nea lefats'e leo matla le ho le lumella ho thusa Britain ka hohle kamoo le ka khonang ka teng ntoeng ena. leha ekaba ka mokhoa oa ho e nea lifofane le libetsa le likepe tsa ntoa kapa ka mokhoa o mang.

Kantle ho thuso e kholo eo United States e tlang ho e nea Britain ka libetsa tsa mofuta ona kapa oane ho tlisoa ha molao ona ho bonts'a kutloelo bohloko le ho sebelisana hammoho ha sehlopha se seholo sa batho ba America le Britain tsietsing ena eo e leng ho eona joale.

Li ngata lichaba tsa Ma-Afrika tse alimileng 'muso chelete e tsoang mokotleng oa lichaba ka lichaba ka ntle ho phaello, hore e sebelisoe bakeng sa ntoa.

Ho rona taba ena e bonahala eka ke eona eo United States e itiamang ho e etsa ka matla 'ohle a eona.

HO TUMISOA HA BOTS' EPEHI BA MA-AFRIKA A SOUTH AFRICA

Ke tumiso e tlang ho ema ka ho sa felang e lokelang ma-Afrika le ba 'Mala bao ka nako efe le efe ha tsietsi e re oela holimo ba emang le 'Muso ka bots' epehi le ka bonnete." Mantsoe ana a boletsoe ke Mohl. C. W. Sinclair, eo e leng letsoho la Molula-Setulo oa Komiti ea puso ea Ma-Afrika le Ma-India Lekhotleng la Bolisa ba motse oa Pretoria, ha a ne a le ts'ebeletsong ea sehopotso sa "Mendi," e bileng teng Pretoria ka la 9 Hlakola.

Mohl. Sinclair ea neng a ile ntoang a le lekhotleng la South African Brigade koana Fora ka nako eo "Mendi" e ileng ea qoelisa ka eona mohlang makholo a ts'eletseng le leshome le motso e mehano a Ma-Afrika a noeloang ke metsi leotleng, ile a re ha a ntse a le koana Fora o ile a kopana le ba bang ba pholohileng sekepeng seo hona koana Fora moo ma-Afrika ao aleng a etsa mosebetsi oa 'oana lekhotleng la 'ona le basebetsi ka mokhoa o neang mohlala o motle.

Banna bao ha ba ka ba ts'aba ho shoela leoatleng ba ile ba re latela ho ea mo ntoa e neng e loanela teng ho ea etsa mosebetsi oa rona o boima me eare rona bao re neng re le lihlopha tse loanang ra tumisoa ho ba feta ho tsoela pele Mohl. Sinclair empa kea le tlisetsa hore kantle ho thusa ea bona e mafolo—folo re ne re ke ke ra khanna kamoo re ileng ra khanna ka teng ho isa hlolong." Tumiso ena e khabane e ile ea tlatsetsoa ke Mohl. Linington eo e leng Komishinara, le Mohl. J. R. Brent. Motsamaisi oa Lekhotla la Merero ea Bolulo le Taolo ea baahi ba Ma-Afrika le Ma-India a ahileng Toropong ea Pretoria.

SEKEPE SA MATALIANA SA NTOA SE QOELISITSOE

Sekepe sa Matalian sa ntoa se neng se ts'oenya likepe tsa khoebo loatleng le bitsoang Indian Ocean tsa Mangesemane le tsa mafats'e a sa loaneng, se qoelisitsoe. Lebitso la sekepe seo sa Mataliana ke "Ramb 1." Se qoelisitsoe ke sekepe sa Mangasemane sa ntoa seo ho thoeng ke "Leander." Batsamaisi ba sekepe sa Mataliana ba ile be etsoa baholehuoa.

"Ramb 1" ha e neoa taelo ea hore e eme, e ne e fofisa flaga ea Mangesemane. Eitse hoba e fumane taelo eo, ea ba e phakisa e fofisa flaga ea Mataliana 'me ha qala eona ho betsa "Leander" ka likanono. "Leander" ea busetsa Kamor'a lekhetlo la bohlano li ntse li betsana "Ramb 1" e ile ea theosa flaga ea Mataliana e etsa bopaki ba hore ea ineela. Ho fetile metsotso e mashome a mahlanu kamorao ho moo eaba ea qoela "Leander" e nkile liofisiri tse leshome le motso o mong le banna ba mashone a robeli a metso e robong, ke bona ba e seng e le boholehuoa joale.

LIPHUTUHELO TSA SEBAKENG SA LEHOLIMO

Nakong e sa tsoang ho feta ho ntso ho sa boleloe letho haholo ka liphutuhelo tse etsoang ke lira ka lifofane Britain le ka liputuhelo tse etsoang lilaong tsa lira le naheng ea tsona ke lifofane tsa Mangesemane. Athe he ka nako le nako lifofane tsa Majeremane li ntse li fihla li senya metseng ea Mangasemane, le tsa Mangesemane li ntse li senya ka makhoa o lekanang ha e se ka ho fetisa litulong tsa Majeremane, haholo—holo tseo ho etsoang mesebetsi ea matsoho ho tsona, moo ho etsoang libetsa tsa ntoa teng. Ho ka thoe feela ka bokhuts'oanyane, lekhotla la Mangesemane la lifofane le ntse li lisitse 'me le pheeletse ho thibela mesebetsi eohle ea lira ea lifofane.

SEKEPE SA NTOA SA MATALIANA SE BELITSOE KA TORPEDO 'ME SA QOELA

Sekepe sa Ntoa sa Mataliana se thuntsoe ka torpedo sa qoelisoa ke submarine ea Mangesemane. Sekepe seo se ne se felehetsoa ke likepe tse ling tse peli tsa ntoa tsa mofuta o mong 'me eitse hobá se otloe, tse ling tse peli tsa se ahela lesakana la nkope tsa thonoka ba pholohileng holim'a metsi.

HO FUTUHELOA HA LIHLEKEHLEKE TSA LOFOTEN KE LIKEPE TSA NTOA TSA MANGESEMANE

Likepe tse robong tsa khoebo tsa Majeremane, le sa Norway se katlas'a taolo ea Majeremane le seketsoana sa ho ts'oasa lihlapi sa Majeremane se hlometseng, li ile tsa tebisoa ha likepe tsa Mangesemane tsa ntoa li ne li futuhetse lihlekehleke tsa Lofoten. Ho ile ha e shoa molaoli a le mong oa Majeremane le batsamaisi ba likepe ba ts'eletseng.

Morero oa phutuhelo ena e ne e le ho ripitla matlo a mesebetsi ao ho etsoang oli e tsoang lihlaping ho 'ona. Oli ena e sebelisoa ke Majeremane bakeng sa ho etsa libetsa tse qhomang. Morero oa bobeli e ne e le ho pshatla likepe tsa Majeremane kapa likepe tse leng katlas'a taolo ea 'ona 'me oa boraro e ne e le ho ts'oara le ho ea hlahlela kholehong Majeremane a sebetsang le a laolong mosebetsi oo oa lihlapi le ho isa kholehong ma-Norway ao e ka bang mohlomong ke lihloela tse thusang Majeremane.

Morero ea phutuhelo eo kaofela e ile ea phethoa ka katleho e phethehileng. Baholehuoa ba nkiloeng ba Majeremane e bile makholo a mabeli le leshome le metso e mehlano le batho ba leshome bao ho ileng ha nahanoa hoba ke lihloela 'me ho feta moo, palo e kholo ea Ma-Norway a sa ntsaneng a rata ho loanela lefats'e la habo 'ona ka lehlakoreng la Mangesemane a ile a nkuoa a tlisoa England.

Majeremane kotlo ena e entsoeng ka bohlale le ka phakiso e bileng le katleho a e hlalosa ka hore ke 'ho thibana litsebe' ka nqeng ea Mangesemane empa leha ho le joalo ketso eo e a halefisitse hahohlo. Haeba Mangesemane a thibane litsebe ka ho etsa joalo, ke ka baka lang ha Majeremane a ka halefa? A leka ho ts'eha empa sets'eho seo ke se ns'oang ka qobello e seng ka ho rata ha pelo hobane har'a a mang mabaka. Majeremane a makholo a mabeli le leshome le metso e mehlano a hapiloe le hona a hapjoa tulong eo ho nong ho thoe a bolokehile hantle ha a le ho eona. (Lihleke-hleke tsa Lofoten li thokonyana ho lebopo la Norway le ka nqa leboea la bophirima. Ke moo ho etsoang mesebetsi e meholo ea mefuta-futa ea lihlapi, 'me tsona lihleke-hleke tseo hammoho le Norway kaofela li ile tsa tlatlapuoa ke Majeremane, 'ona a nkang lintho tsa batho ka ho ts'epa matla).

NTOA E LOANANG ALBANIA

Re sa ntsane re e bitsa joalo.

Batsamaisi ba phahameng ba laolang ntoa ea Magerike ba re behela hore ntoeng e loanneng karolong e hare ea mola oa ntoa ho hapiloe litulo tse ngatanyana tse neng li sirelelitsoe hantle. Baholehuoa ba ts'oereng e bile Mataliana a 1,050 le hona likanono tse ngata tsa Mataliana tse kholo li ile tsa sengoa.

Litabeng tse hlahang morao re utloa hore Magerike a boetse a fumana katleho a kolokisa lihlolo tsa 'ona, le hore lintoeng tsa morao tjena tse loannoeng ka ho hlahlamana, ho ile ha hapjoa likete tse peli le makholo a mahlano tsa Mataliana 'me "e le hore le sebaka se ho loanetsoeng ho sona se mahareng a mela e 'meli ea ntoa se ne se tletse ba shoeleng 'me ba qhalana hohle-hohle".

Ho tohe Magerike a nkile litulo tse ngata lithabeng tse tlang ho a atlehisa haholo bakeng sa ntoa e tlang kapele.

Mola oa Magerike oa ntoa ke limaele tse leshome le metso e 'meli bolelele ba 'ona 'me a nise a tsoela pele bohareng ba naha ea Albania. Litulo kaofela tse Magerike a li nkileng a tsetetse ho tsona. Mataliana a re ka re a ea loana, ha a thuse letho a lelekoa hohle esita leha ho loana ea matsoho, ke hore ka lisabole.

Ho utloahala ka liofisiri tsa Mataliana tse hapiloeng hore litahlehelo tsa 'ona ntoeng ea Albania ke masole a 130,000 kaofela ha a kopangoa.

Bashanyana ba Mataliana ba isitsoe ntoeng ba sa rutoa tsa ntoa hantle 'me ba heloa feela joaleka joang. Ofisiri e 'ngoe ea Legerike e bile ea re: "Ke hlomohile pelo ha ke bona bashanyana ba ba kana ba bolaoa joaleka likhomo ga utloa ke sisimoha ka sebele".

Lekhotla la Mataliana le bitsoang "Blackshirt" le ile la futuha le leka ho khutlisa litulo tse hopiloeng empa la fumana le likelelitsoe ke mollo oa likanono, e le ba habo lona ka morao le Magerike kapele. Le sitiloe hore na le ka balehela nqa efe 'me la fela kaofela hona moo.

NTOA EA NORTH AFRICA

Ha leliboho la Kismayu naheng ea Italian Somaliland le hapuoa, lira li ile tsa lahleheloa ke likepe tse leshome le motso o mong. Likepe tse hlano tsa Mataliana li ile tsa hapjoa 'me tse 'ne tsa tebisoa ke batsamaisi ba tsona. Sekepe sa Majeremane sa leka ho phonyoha empa sa hapjoa. Se seng hape sa Majeremane sa ea pshatlehela lebopong.

General Smuts, Tona-e-kholo ea lefats'e la Kopano le Mookameli oa Balaoli ba makhotla a ntoa a Kopano o ne a ile Cairo ka sefofane 'me joalo o khutlile hape o mona ho la Kopano. Ha a le Cairo, General Smuts o ile a buisana le Mr. Anthony Eden, Mongoli oa 'Muso oa Mangesemane oa litaba tsa mafats'e a lichaba tse ling, le General Sir. John Dill, Hloho ea Imperial General Staff, le Sir Archbald Wavell, Molaoli e moholo oa makhotla a Mangesemane koana Middle East. General Smuts o na fedehetsoa ke Major General Sir. Pierre van Ryneveld, eo e leng hloho ea South African General Staff.

Leeto la General Smuts ho thole er naea mohlala o pakang ho sebelisana hammoho ho leng teng mahareng a Britain le mebuso e pusang e katlas'a lepheo la eona hape leeto leo la hae le nkuoa ka hore ke ponts'o ea tokoloho e phethahetseng ea puisano mahareng a Britain le mafats'e a ipusang empa a le katlas'a eona, esita leha e le ka nako ea ntoa.

Masole a Mangesemane a kopaneng le a Ma-Sudanese le a Ma-Ethiopia a loanelang 'muso oa 'ona a haotse setsing sa Abyssinia a lelekisa Matliana ho a lebisa Dambacha eo eleng limaele tse lekho'o le mashome a supileng ho tloha Addis Ababa, motse oo borena Abyssinia bo lulang ho 'ona.

Mataliana ao joaleka ha ho se ho kile ha boleloa ka nako e fetileng ke a ileng a baleha ho tloha Burye, a ile a lalloa ke masole a MaEthopia a laoloang ke liofisiri tsa Mangesemane Mataliana a ile a lahleheloa ke makholo a mararo a ba shoeleng le ba kobesitsoeng ha fumanoa lekholo la a shoeleng a tlohetsoe a hasa-hasane har'a 'mila." Ho hapiloe lithunya tsa machini le mebotokara ea libetsa hona teng moo.

Naheng ea Italian Somaliland, tulo e bitsoang Gabre-Darre e se e nkiloe ke masole a Mangesemane. Tulo ena e na le molemo o moho'o hobane e 'mileng o moholo o mahareng a Mogadicio e sa tsoang ho hapjoa, le Harar (Harardera?) e leng eona e e hlahlamang ka boholo kamoo re utloisisang seemo sa eo. Haeba re ka ba phoso hanyenyane tsebong ea rona ea naha seemo sa naha eo ho hapjoa ha Gabre-Darre leha ho le joalo ke lehato la leng le khannelang ho nts'uoeng ha Mataliana naheng ea Somaliland le ho koaheloa butlebutle ha masoloe a letlooa le ntseng le a kopeletsa kahare makhotla a Mataliana a leng Abyssinia le Eritrea.

Makhotla a Mangesemane a khannela pele a sa eme ka makoloi a lilori le a mofuta o mong, a lebile motseng o moholo oa Hara. A tsamaile limaele tse lekholo le mashome a mabeli ka matsatsi a mabeli.

Masole a Mangesemane naheng ea Italian Somaliland a se a hapile Dagabuh eo e leng limaele tse makholo a ts'eletseng ho tloha Mogadicio. Masole ao Mataliana a lahlehetsoeng ke 'ona ha e sa le Makhotla a Mangesemaneats'ela noka ea juba a lekanngoa palong e ka bang 31,000.

Libetsa tse hapiloang ho 'ona ke likanono tse mashome a mane a metso e ts'e'etseng le likanono tse leshome le metso e 'meli tsa mofuta o hlongoang lebopong le likanono tse robeli tsa mofuta o thunyang lifofane.

Ho thoe ntoa ea teng ha e sa le ntoa hobane kea lebelo Mataliana a ea baleha 'me Mangesemane le 'ona a a hata lirethe.

Bohlale ba Mangesemane ba tsamaiso ea ntoa eo ke bo Mataliana a neng a sa bo lebella e bile a tsielehile E bile Mataliana ha a sa tseba hore na a tla futuheloa ka lehlakoreng lefe ka moso, a balehela koana le koana joaleka mohlape oa linku o lelekoa ke ntja.

LINEO TSA MA-AFRIKA MOKOTLENG OA NTOA

Ma-Afrika a sebetsang ha Glynn's Lydenberg Ltd., Sabic,a qalile ka khoeli ea March, 1940, ho nts'a lineo tse kenang mokotleng oa ntoa 'me a se a tlisitse £50.2.1, kaofela ha e kopana. Taba tsena ke hona re qalang ho li utloa joale. Ha rea neoa lenaneo le tletseng la banei 'me ka mokhoa oo ha re khone ho ba bolela ka mabitso. Ma-Afrika ao a sebetsang morafong a ea lebohuoa ka mpho ea 'ona e kholo.

Komishinara oa Groot Spelonken o rometse £2 mokotleng oa ntoa. Pautu e tsoa ho David Mokgana e 'ngoe e tsoa ho Silas Mukhufi. Ke limpho tse tsoang ho bona ka bonnots'i 'me re rorisa banei ka ho fana ha bona ho hoholo.

Ramotse M. Mongale le batho ba hae ba New Kraaipan, Setlagoli Native Reserve, ba rometse £1.10.0. Mpho ena e tla ka Komishinara oa Mafeking.

Mongoli oa Lekhotla la Merero ea Ma-Afrika o rometse lengolo le thabelang neo eo 'me a re o lemoha bots'epehi boo e bo supang.

Ka Komishinara oa Qoaqoa (Witzitshoek- re amohetse £23.4.9 etsang ho morena Charles Mopeli le batho ba hae 'Muso o ngotse lengolo le thabelang le ho leboha mpho eo.

Ho amohetsoe £4.3.6, e tsoang ho Komishinara oa Hamanskraal, Cheteng eo, ponto e tsoa ho Moses Matlala, Witlaagte, £2.11.0, e tsoa ho Timothy Maribe le ba bang, Khoedoespoort, le 12s.6d. e tsoa ho Isaac Phatlane oa Wolvenkraal Mpho tsena i amohetse ka teboho ke Mongoli oa Lekhotla la Merero ea Ma-Afrika.

Ramotse J. Babusen Secdin Barkly West o romela 5s. eo e leng neo ea hae mokotleng oa Governor-General's National War Fund, moo hape Mongoli oa Lekhotla la Merero ea Ma-Afrika ha a amohela mpho eo, o ile a thabela bats'epehi bo e bo pakang. Mpho ena e tla ka Komishinara oa Barkly West.

Ka 'Molaoli oa lekala la South African Women's Auxiliary Services, Louis Trichardt, re amohetse 5/- e tsoang ho Johannes Maraba, White Hog, le 4/- e tsoang ho William Sekula oa Louis Trichadt. Mongoli oa Lekhotla la Merero ea Ma-Afrika o hlahisitsoe teboho ea hae bakeng sa limpho tseo.

Re amohetse limpho tse tsoang Sibasa. Morena Rampuda le batho ba hae ba rometse £70 e tsoang mokotleng oa sechaba. "Rona marena," ho bolela Rampuda, "re lekanngoa le basali ba bangata ba monna a le mong, ke hore, re ts'oanetse ho ba le khopolo e le 'ngoe re etse ntho efe le efe ho thusa monna oa rona. Ho rialo ke bolela hore rona marena re ts'oanetse ho bonahatsa bots'epehi ba rona Moreneng oa rona ka ho mo nea se tlang ho mo thusa eena Motlotlehi kapa masole a hae 'me ka mokhoa oo ke nahanne ho etsa neo ea chelete ho thusa Morena oa rona. Ke nahana hore le 'mafats'eng a mang marena a teng le 'ona a etsa seo ke se nahanang.....Ke rata hore u nke £70 'me o romele lebitso la ka Eng'and."

Ho eketsa phanong eo e kalo, lineo tse ling li tlile ka Komishinara oa Sibasa tse tsoang ho batho ka bonngoe.,

Lenaneo ke lena;—

	£	s.	d.
Johannes Ratogwa		10.	0.
Morena Rasengane	5.	0.	0
Induna Mabuleni		10.	0.
Induna Piet Booi	1.	0.	0.
Induna Nemurangoni	1.	0.	0.
Induna Neshiaba		5.	0.
Induna Ratogwa	1.	0.	0.
Charlie Mathambi	1.	0.	0.
Josiah Mathambi	1.	0.	0
J. Mutshaeni	1.	0.	0.
P. M. Nematatane	2.	0.	0
Induna Takalane	5.	0.	0
Chief Khaku	5.	0.	0.
Ramotse Makumbane	4.	0.	0.
Kurulen Students Association		7.	0.
Ramotse Ntengwe	10.	0.	0.
Ramotse Mashila Makubu		12.	6.

Ka Komishinara oa Cofimvaba, Tembuland ho fihlile £8. 15. 0.

Ramotse Arthur Mfebe oa St. Marks Location o rometse £8 e tsoang ho eena hammoho le batho ba hae.

Ramotse de Wet Matela ea ts'oerong setulo sa e mong hammoho le batho ba hae ba Nobokwe ba rometse 15/- (eo e leng neo ea bobeli).

Re amohetse £2. 18. 9. e tsoang ho Komishinara oa Premier Mine £1 e tsoa ho Izak Minare le £1. 18. 9. e tsoa ho Ramotse Oorlog le batho ba hae.

Ramotse Kanishe le balateli ba hae ba Bothashoek ba rometse £1. 10. 0. "ho thusa 'Muso ntoeng eo e leng ho eona joale." Mpho ena e tla ka Komishinara oa Sikukuniland.

Re amohetse £10. 5. 0. ka Komishinara oa Tsomo, ke neo ea mokotla oa Governor-General's War Fund. Ramotse Socishe oa lokeishene la Xoloke o rometse £5 le Ramotse Mnyila oa Caba o rometse £5. 5. 0.

Ho eketsa holim'a limpho tsena Ramotse Mngqibisa oa Nkwinti o rometse 16/6d. le Mrs. Eva Ndima oa Mbulu o rometse £4. 10. 0. 'Muso o hlahisitse teboho ea 'ona bakeng sa limpho tsena le bakeng sa bots'epehi boo li bo bonts'ang.

BASHANYANA LE LIHOHOANA TS'OMO

E kile ea re bashanyana ba bapala qophelong ea lets'a caba ba bona lihohoana tse ngata ka metsing. Ba ile ba qala ho li tlapunya ka majoe 'me ka mokhoa oo ba bolaea bongata bo boholo ba libupuoanyana tseo.

Sehohoana se seng se neng se le bohale ho feta tse ling sa hlahisa hloho ka holim'a metsi sa re "Bashemane ting! tlohelang papali eo e lonya, mohlomong ke moseaso ho 'ona empa ho rona le ke lefu." Lihohoana tseo li ne li sa etsa letho le utloisang batho ba bang bohloko, li ne li iphelela ka khotso ka lets'eng la tsona.

Ha re ts'oants'a thuto ea ts'omo ena ea khalekhale le tse etsahalang mehleng ena, re bona bashanyana ba babeli, Adolf Lejeremane le Benito oa Letaliana, ba betsetsa majoe ba fuluha metsi a khutsitseng a linaha tsa Balkan.

Sehohoane se bohale se neng se phahamise hloho ea sona, se khalemela ka lentsoe le gorofo, se re se bolela bakeng sa toka.

Ts'omo ena ha e tsoele pele, e fella hona moo.

Eo e leng eona qetello ea 'nete ea taba ena re lesella lona hore le ikhopolele eona.

TAELO EA KHUTLISO EA TOLKELO TSA LENYALO LEKHOTLENG LA HLALO EA BATHO BA BATHO (NATAL LE TRANSVAAL)

Molato oa 79/8/1940.

(Pela E. N. Braatvedt, Esq., Mookameli)

Mahareng a

EUNICE SAUL (Nguana Binase) Mmelaedi,

Le

JOSEPH SAUL Mosekisoa.

HO TLA ELELLOA hore Mosekisoa ea boletsoeng hodimo mona o biditsoe hore a tlo araba Mmelaedi ea boletsoeng hodimo mona ka molato oa khutliso ea tokelo tsa lenyalo, hoseng joalo ho khaoloe lenyalo le mahareng a bona;

HAPE HO TLA ELELLOA hore ka Laboraro ka tsatsi la di 5 tsa March, 1941, pela Lekhotla le boletsoeng ho tlile Mmelaedi ea boletsoeng; 'me Mosekisoa ea boletsoeng, leha a ne a biditsoe jualekala ho boletsoe, ha atla. 'Me eitse, hobane le utlue bopaki ka ha Mmelaedi.

Lekhotla la ahlolela Mmelaedi hore a khutlisetsoe tokelo tsa lenyalo me la laela Mosekisoa hore a khutlele ho kapa a amohele Mmelaedi ka kapa pele ho di 30 tsa April, 1941, hoseng jualo a bontshe lebaka, haeba le teng. Lekhotleng lena ka di 28 May, 1941, le dutse Pretoria, le ka thibelang ho khaoloa ha lenyalo le mahareng a Mosekisoa le Mmelaedi, hamoho le taelo e nelang tshireletso ea bana ho Mmelaedi.

E ntshitsoe Pretoria ka di 5 tsa March, 1941.

Ka Taelo ea Lekhotla
J. L. PRETORIUS
Monkgodi

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