AND LOOK FOR THIS LABEL MINE



BANTU (9) W

FAMOUS MEN WEAR REX TRUEFORM

THE VERY SMART CLOTHING

WHY NOT YOU?

LOOK FOR THIS LABEL!

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

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in Pretoria, looking at a book at one of the stalls near the great Cathedral of Notre Dame in Paris, Following an article in a well-known American magazine, stories have been going around that Sekoto was in a lunatic asylum. Read the story below to learn the truth.

Gerard Sekoto Made Living As Pianist In Paris Has New Won Fame As Artist

Plans To Return This Year

Circumstances which tipped the scales in his favour while engaged in a desperate battle against odds, are related in correspondence to his brother by Gerard Sekoto, the young African artist now studying in Paris. The appearance of an article in a wellknown American magazine focussed widespread attention on Sekoto.

The magazine account was of a touring exhibition of South African paintings and sculpture at the National Gallery in Washington. "Conspicuous in the show," the magazine's editors said, "were the vivid works of G. Sekoto, the only Negro artist included, who had taught himself to paint in Johannesburg, then left his nativeland to study in Paris, only to find poverty and despair, to attempt suicide and to be committed to an asylum for the mentally ill.'

that he was an inmate of a lunatic singing every night for five hours asylum, Mr. Sekoto states that the and a half or even six hours at a article was a publicity stunt. The stretch, without rest. Each time I writer, he goes on, did this pre- would like to rest, the owner sumably because it is common would say: 'Play, because cusknowledge that many great artists tomers must hear the music from have difficulties before they get the street so that they can walk recognition

Explanation sometime ago, I said that I was in the result that when he reached the country outside Paris where I home, he was unable to carry on was spending a few weeks with with his painting. my friend. In this letter, I mentioned that I went to a house of in Paris, this is the kind of life rest, 'Maison de Repos,' which happens to be in the same yard as the clinic for mental treatment (and even this is not the mad house, for the asylum is in another direction says.

altogether).

RICA

Dismissing as incorrect, the por-tion of the article which reports been overstrained from playing and

Each time that he left this place.

For eight months of his arrival he faced. He was well-paid, he says, but his work as artist suffered greatly. "I was not starving at all as the magazine

(Continued on page 11)



Here Gerard Schoto holds up one of his paintings that are bringing him in the Transvaal. She pointed out then be brought back for disfame in the world of art.

Total Nearly £5 Million

A further advance in expenditure on Native Education throughout the Union is reflected in official estimates. The original estimates for 1949-50 were £5,500,000 while those for 1950-51 are increased by £280,500 to an overall total of £5,780.500.

Additional estimates for 1949-50 | £228,950. provided a further sum of £233,265. It is too early to say what the additional estimates will be for the present financial year, which runs from April 1, 1950 to March 31, 1951. These additional estimates are usually nessed by Parliament. are usually passed by Parliament

in March each year. year this sum has increased to total of £1,597,375.

TRANSVAAL

In addition to the above funds In the Transvaal, total expendiwhich are drawn from the General ture on Native Education during the past financial ear was money was provided last year from Loan Funds for school building to a total of £197,800. This been an increase of £57,720 to a total of £197,800.

Huge Crowds In Jhb Cheer General Smuts On His Eightieth Birthday

From early morning on Tuesday, crowds began to gather outside the Johannesburg City Hall to watch the ceremony at which General Smuts was to be presented with the Freedom of the City on the occasion of his eightieth birthday. By 12.30, when the cerenony began, tens of thousands of all room had collected to do han ye. to the great South African leader. The dais on the City Hall steps ad been made in the shape of a birthday cake surrounded by 80

message was of faith and courage turning to work. had always tried to do his duty to Nairobi was quiet at the week-

"GOD BLESS YOU SIR!"

In a message of greeting to General Smuts on the occassion of his eightieth birthday sent by African Ex-servicemen of the N.M.C., the Pioneer Corps and the High Com-mission Territories Corps, Sergeant David Ned Moghatsu

"May God Almighty preserve and glorify you on your 80th birthday. We African soldiers of the 1914-18 and 1939-45 wars wish you long life so that you may see the dawn of peace and freedom for which you have fought both in war as a soldier and in peace as a world statesman. God bless you, STRIKERS LOSE GROUND

IN NAIROBI

in the future of South Africa and | The authorities still feared that he expressed his belief that the the strike might spread, and that next fifty years would show an it might go beyond Nairobi to the even greater advance than the last agricultural districts and other half-century in which, he said, he townships, including Mombasa.

Representative Of Sobhuza II Installed At Two-Day Geremony At Sophiatown

end.—SAPA.

Delegates came from all over the Reef and out lying districts of he Eastern Transvaal rallied to the Swazi Royal House in Bertha To his elder brother, Gerard Mr. Sekoto writes, he felt tired Street, Sophiatown, Johannesburg in a two-day meeting on the writes: "When I wrote to you both mentally and physically, with occasion of the official installation of the Swazi Paramount's reprejentative in the Union. The honour was bestowed on Mr. Goliath Gideon Nkosi, chairman of the Swazi National Royal Club, by Shief Alpheus Hlope who deputised for the Swazi Paramount,

> Chief Michael Dlamini who had university. acted as liaison officer for many The installation ceremoy lasted years between the Swazi sovereign from midday to sunset when the and his Union subjects particular-occasion wounded up with the singing of the national anthems. ly on the Reef. The Representative he Johannesburg Bantu High. At sented this organisation. oresent Chief G. G. Nkosi lives at Orlando but will have transfer in due course to take charge.

Interest became high when Chief Hiope rose to convey the greetings istened attentively to the end of the speech with outbursts of 'Bayete' as reference to the Ingwenyama was made. As Chief Hlope has been sent to a select comcalled upon Mr. Nkosi to stand, the mittee for re-drafting. The select recognition of him as their leader tatives of all parties. in the Union.

Nkosi were made by several dele- about a more specific defination, gates, the only woman speaker be- so that the Bill, when it becomes ing Mrs. D. R. Twala, herself a an Act, can be directed against student of social science who, inter Communism. that Swazis should not leave their cussion in Parliament.

On Saturday night, delegates women behind in their developssembled at the Royal House to ment. She recalled the support liscuss Swazi national issues which vas a preamble to the official recognition of the king's representative following the tragic death of party who accompanied her to the FILM PARTS TO BE ANNOUNCED

The speakers included Messrs. also acts as overseer of the Para-M. P. Nhlabathi, McD. I. Maseko World" reporter was informed that mount's properties in Sophiatown. and P. Shabalala (members of the Vested in him, is the guardianship executive committee all whom sat to interview Mr. Korda whilst in of the Swazi royal children parti- with the chairman) and A. Msutu Johannesburg but that they were incularly Prince Siyela and Princess Madlala Secretary of the Sons and formed that no definite decision had Wasilela both of them students at Daughters of Zululand who repre-

Select Committee Organisation Bill

The Unlawful Organisation Bill crowd echoed Bayete in formal committee will comprise represen-

The object of sending the Bill to Speeches of welcome to Chief a select committee is to bring

alia, promised to pave the way in When the Bill has been redrafted organising the Swazi womenfolk by the select committee, it will



THEY ALL ENJOYED THE PARTY!

Last Saturday the African Committee of the Transyaal Associatian of Girls' Clubs organised a most successful Picnic and Sports Day in the playing fields of Roedean School, Johannesburg. About 400 children thoroughly enjoyed the day as can be seen from our picture. Thanks for its success are due to Mrs. J. B. Wentzel and her committee, to Mrs. M. Oland, Physical Recreation Instructress to the Girls' Clubs, and to all the other helpers. Another pienic may be organised later in the year for those townships not represented last Saturday.

Perturbed by the crime wave in the Johannesburg western areas, the Western Native Township Advisory Board, in conjunction with the local Vigilance Association, called a meeting of residents last week to devise ways and means of combating it.

30 M.P.H. LIMIT NOW

Mr E. T. Moretsele, who presided, referred to recent acts of hooliganism in the township and said that these had all been perpetrated by youngsters. An Advisory Board member, he said, recently had pepper thrown in his face while he walked along the street between Martindale and Western Native

HOOLIGANS USE PEPPER practice of the hooligans. In most should, it was further urged, be ago. had been made in the shape of a birthday cake surrounded by 80 NAIROBI, Monday.—The general strike continued in Nairobi on Monday, but the strikers appeared to be grounded as it was reported that more men were reported that more men were reported that more men were respectable and law-abiding cases, respectable and law-abiding ca of the tsotsi element.

Residents agreed at the meet- the municipal area. ing to work in collaboration with

MINISTER APPEALS TO LEADERS FOR SUPPORT IN RESERVES' POLICY

Speaking in the Senate last Affairs, Dr. E. G. Jansen, appealed to African leaders for more active support than in the past to the struggle to save the soil of the Reserves

The Minister said that from July 1948 to June 1949 Native posts in his Department were increased by 230-from 1841 to

In regard to urban housing the Minister said that the employment of Native building operatives, who had already proved their economic utility, would help bring down high costs. So would a cheaper style of house than those in most existing urban building schemes.

FROM LONDON

There is much speculation about the prospective African actors for the film of "Cry The Beloved Country." Interviewing several of the aspirants who were tested at the Killarney

The "Bantu World" has now been informed by the Jocal office of London Film Production that the lists of those who will take part in the film will be released from London in a week's time from the Paramount Chief to his Will Re-draft Unlawful Mr. Zoltan Korda before he left last week to return to England. He himself is expected back in Johannesburg in seven weeks' time.

COMING EVENTS

SUNDAY, JUNE 4: General Meeting of the sons of Zululand at the New Maimai Hall, Albert Street, Johannesburg. Time 12

WEDNESDAY, JUNE 7: Opening of the Feeding Scheme Centre at Pimville.

THURSDAY, JUNE 8: The

Regional Conference of the Trans-vaal National Council of African Women will be held at Bloemhof,

the Police in order to check crime, particularly in the hours Tombstone To Be Erected after sunset. It was also suggested that when young hooligans of either sex are To Memory of apprehended, they should be brought to the Township admini-A.M. Lembede strative offices to which the

parents concerned should be Arrangemens are being made for a tombstone to the lasting A fine and imprisonment for memory of the late Anthony The use of peoper temporarily to such offenders are also urged. Muziwa'she Lembede. scholar, burd their their their children's arrest leader who died nearly two years

should not be allowed to re-enter death at Croesus

Fifty-five pounds have already been raised by the Lembede ENFORCED IN JOHANNESBURG family, Dr. P. ka I. Seme and Rev. Drivers in the Johannes- K. M. Nkabinde, and Africans burg municipal area should desiring to contribute their share remember that a speed limit towards the purchase of this of 30 miles an hour is now in tombstone may do so. Rev. K. M. force. The only exception to this Nkabinde, whose address is 44, rule is on certain arterial roads Magor House, 74, Fox Street, such as Louis Botha Avenue and Johannesburg, will receive conveck, the Minister for Native Oxford Road. Here the old limit of tributions on behalf of the

Likhabane A Motjeko tsa Mino le Motjeko tsa De PITCH A SA DE PITCH BLACK FOLLIES 35 m.p.h. has been retained.

NIMROD MAHLANGU LE SNOWY RADEBE

Ea tsejoang hohle ho la Kopano o re: " Ke tsuba sikarete tsa C to C hobane li nolofetse, pholile ebile li latsoeha hamonate. Ke ka hona batho ba tsebehang Bophelong ba Motseng ba khethang bohle C to C."

Bophelong ba hae Snowy Radebe ke Mot. Nimrod Mahlangu. O re: " Ke thabile monna oaka o tsuba sikarete tsa C to C hobane ha nke ke hlajoe ke lihlong ha a li nehela metsoalle ea rona e khabane."



UTC.NE-SESOTHO

PAKETHE E SEPHARA E KHABANE EA TSE 10

BANTU WORLD

Saturday, May 27, 1950

Dr. Nicol's Appeal For Racial Goodwill

"The man (white) who can boast that he has one Native who trusts him and who is convinced that the white man will deal justly with him-that man or that woman is an asset to our country.'

This challenging statement was made by Dr. W. Nicol, Administrafor of the Transvaal and a former moderator of the Dutch Reformed Church, when speaking recently at the unveiling of a statuette of the Voortrekker boy hero, Dirkie Uys, at the Dirkie Uys School in

All men and wonten of goodwill tations have deteriorated to such eat the kidneys of animals lest totem is the crocodile (kwena). come suspicious of the white they suffer from a kidney man's attitude towards them. The complaint. Girls were forbidden avowed aim of a large section of the white population to pursue system, those who are really not concerned with the welfare and progress of the African people along the path of Western Civilisation but with exploiting their disabilities for their own political

The Africans, as a whole, are law-abiding, kind, hospitable and generous. They showed these human qualities even in the turbulent days of old when the white man was fighting for a footing in this country. Indeed, it was the assistance which some of the African tribes gave to the white man in those days of interracial conflict, which enabled him to overthrow the power of the war-

This co-operative spirit still exists, but it is the unsympathetic and domineering attitude of a certain section of the European population which makes it difficult, if not impossible, for this spirit to play its part in the creation of better harmonious and friendly relations between white and black. If the Africans today do not trust the white man and therefore hostile, to propeans, the fault is not theirs, nor that of the so-called "agitators", but of the discountry and their independences how they were deprived of the resonant trial time. abilitles under which they live and labour. These disabilities are no denied, but they are crying fo redress, and it is the publ opinion of white South Africa that standing between white and black That is to say the white people men and women who have the power of the ballot box, can s use their franchise rights that they can bring about goodwill and mutual understanding between the

The only way to rule South Africa is to rule it with freedom for all sections of its population. and with a fair share of its good things for all. It is God's plan that would not feel this way, when they every man, be he white, black, brown or yellow, shall be free to live a life of dignity, good comfort. and good courage.

"who insists on getting his own History has no record of such a way regardless of others is not race. I can well imagine that when taking account of the future and the Romans invaded and occupied sowing seeds which in the next Western Europe and Britain many generation might flourish as weeds." There is room chough in South Africa for had the same feelings as ourselves. both white and black to live in They looked upon the Romans as harmony and peace. South Africa aggressors and intruders who had is the home of the White man as no right to deprive them of their well as of the Black man and it lands and dominate their lives. makes a common call upon the They regarded the Romans as service and loyalty of both. The usurpers and not as the 'torchmore we obey that call the less bearers of civilisation, a civilisation shall we hear of racial hostility, that freed them from the chains of because the dark menace of race ignorance and superstition and antagonism will be transcended by made them "a lamp of freedom, a levalty to a common purpose. The torch of liberty", to the rest of the recognition of this fact will go a human race.

Iong way towards solving our pro
Someone has written in a famous blems, and enabling us to move hymn words that are easily underabout the country as friends and stood by men, more especially men neighbours. This is essential to who are in difficulties, who are sed to place B.A. or other letters grasp if justice is to be done and despised and oppressed. This is of the alphabet after his name

"The politician" says one writer, "cries for security and he knows not where to find it. Security, the dream of men of all ages and all the races lies in our grasp. It lies way". When the Egyptians enlate knowledge of the ways of in trusting each other and in persistent of the state of the ways of men, and a good amount of wisdom. suading men that only by friend-did they dream that they were ship and co-operation can we reach laying the foundation of their Must be Patient

South Africans, both white and black are called upon by Dr. Nicol fold of their civilisation, they did does require to be diluted with the single, but the majority have their The right to vote for members will and harmony between the God's purpose; when the Americans respects.

time, should not fall on deaf ears. Here it is that every one of us comes in. We must be prepared on race of men and women deterteach both the politician and the agitator a better way than they have been pursuing all these years. We must teach them that a nation is strong only when all its peoples are happy and contented, and safe only when those who direct its destiny are imbued with the spirit sation. of justice and fairplay for all.

Inkundla --- Kgotla

insignificant rural area, his misfind a sick grandson lying in in teams. hospital.

Shaking his head sadly before answering a question, he looked at me with fiery eyes as he said: Yes, that smart, you follow foreign customs and do those things which you know you have no right to TRIBAL TOTEM

DIET TABOO

to eat eggs which they could only have at the right time - marriage

If men and women cannot live in policy of white domination has antagonised the whole of the peace and harmony in their marital African population, and has driven state, he went on, it is because the younger generation into the young married women will do camp of those who are not fighting such forbidden things as gating such forbidden things as ga Africa but against the capitalist to remain in bed long after the sun has shown above the horizon.

Polony and sausages were responsible for lunatics among Africans of the present generation, he said. In the process of THE DIFFERENCE polony or sausage manufacture. ingredients such as pigs' brain were thrown in: but the brain of a pig, he added, makes whoever eats it mad!

GONE ARE THE DAYS

Changes in the habits and cusgretted by a reader who says that nocent until he is proved guilty. many, like himself, are sorry that But the onus of proving such intraditional practices which should nocence falls upon the victim have been kept going, have been arraigned before a judicial officer kept going, have been allowed to in one of those awe-striking apartallowed to fall away.

He recalls co-operative efforts and young. In the past, he says, a

SALUTE THE

HEROES

(By The Sphinx)

how they were deprived of the natural leaders and placed under the control of Magistrates, and how they committed national suicide in their supreme efforts to of the young to believe they know halt the march of the white man more or are wiser than the old and his way of life.

As we look upon this tragic scene, we are likely to feel despondent and hopeless; we are likely to curse the day the white man set foot on the southernmost tip of the horn of Africa.

WHAT HAPPENED

ELSEWHERE Perhaps this is only natural. Where is there a race of men who are homeless in the land of their birth; when they have no voice in the government and administration of the affairs of the country "The person," says Dr. Nicol, which once was their fatherland?

His Wonders to perform.

And rides upon the storm". races. This call at this critical enslaved the Negroes, they were not aware that out of the crucible of slavery there would emerge a mined to play its part in art, literature, music and science; when the

(To be continued)

The family spirit was manifest WANTS TO KNOW in the evenings when the menfo k assembled around a camp fire or fire at the Chief's Kgotla, discussis the trouble with you young The boys would also have their fire Orlando Township? people; you have forsaken the around which they told stories teachings of your fathers and to- at times tall stories - of their day, because you think you are adventures with wild animals at the cattle posts.

Anthropologists are watching with interest developments arising from Now, among those "foreign cus- the Bamangwato dispute. History toms and wrong things" he listed records that some hundred years on either side of the colour line, food. In the good old days, he said, ago, the present Bangwato beboys and girls were not allowed to longed to the Bakwena tribe whose

> Due to a tribal misunderstanding, a split followed, resulting in section of the Bakwena now known as Bangwato breaking away ind trekking.

Resulting from this, the Bangwa to discarded their tribal totem of "Bakwena" and adopted the pro-

Now, it will be interesting to Sotho speaking. hear what Tshekedi Khama's followers will adopt as their tribal

It might surprise some people vho take fancy in regarding past African life as being wholly barparic, to know that in at least some especis that life had superior

Present-day practice, as we oms among the Bechuana are re- know it, holds that a man is inments known as courts of law.

Now, the ancient Basuto had it.

Old People

There is a tendency on the part people. No doubt the young possess more energy and impatience than the old people. Sometimes they even have more education-or to e more accurate-different educa-

This tendency on the part of the young requires careful handling, for it is apt sometimes to mislead hose who are possessed of it.

The fact that a young person has been to school, and can, therefore, read, write and calculate and is conversant with one or two languages other than his own, and has a smattering of half a dozen of the subject taught in school, does not mean that he is to despise the old people to whom the work-a-day world has been the only seat of

The world is after all a univerty of vital importance. The ordiary school or college is not only small part of the world but a place where young people are prepared for their part in the world.

e himself is being prepared?

the school imparts, must be re. him to settle at Temba Village. garded as complementary and not The Village has two schools, the antagonistic to each other. The Public school and the Anglican young man who has become licen- Mission. "God works in a mysterious way, thirst for knowledge sit at the He plants His footsteps in the sea | illiteracy is not synonymous with Yes, "God works in a mysterious Earth has enabled him to accumu-

which soon evaporates.

Portuguese discovered the Cape should be complementary and not Let me repeat: old age and youth of Good Hope as the shortest and antagonistic to each other. It was safest route to India, they hardly the arrogance and baseless self. of the Blind Society, encw that they were opening up confidence of youth which led to Africa and Asia for Western civilidom after the death of King

Exchanging greetings last man regarded it as a great honour caught red-handed. The practice was in itself excellent because it of the Joint Council of Europeans barred the door for liars and mali- and Africans in Johannesburg.) told me he had come from some that the Chief's subjects volunta- clous tale-bearers to implicate inrily offered their labour to the nocent people in unwarranted litsion to Johannesburg being to Chief on whose lands they worked gation, or waste time unnecessarily

What has become of the one ime much-publicised and widely

- "WOZANAZO".

HAS BROUGHT HOPE TO MANY

By A.X.

at Hammanskraal is going from cribed as a "creative minority." the village is 600 strong including and not remain vertical. Peopl

built by African artisans under nothing about it. several tanks' distributed African and its political cons throughout the village.

allowed nome brewing, a tin to each family per day and there is no such a thing as criminal assault cases through drunkenness except in very rare instances. The local authority, the Native Commission and the considerable amount of land above that which he now occupies on the reserves.

Dr. Keppel-Jones went on to say that the whole political set-up in South Africa was based on a false authority, the Native Commission and the considerable amount of land above that which he now occupies on the reserves.

Dr. Keppel-Jones went on to say that the whole political set-up in South Africa was based on a false authority, the Native Commission and the considerable amount of land above that which he now occupies on the reserves.

Dr. Keppel-Jones went on to say that the whole political set-up in South Africa was based on a false authority, the Native Commission. authority, the Native Commission- assumption-that the country had and disciplinary training of old the other way about, and this is by the inhabitants. Here they look we had adopted the British insti er's office, is held in high esteem a homogeneous population; e.g. explained in a Sotho proverb, for the judgment of their petty cases and differences and most of cracy having a universal franchise Accusation should not be based those interviewed expressed satisfaction with the administration, who do not belong to the homometric promises it is possible to gauge of the promise of th the Basuto legal practice where a gent Africans such as widows are Attention In Institution Necessary person must not be brought to also being looked after. The occu- It is necessary, therefore, to court for irial unless he has been pants of these houses also come alter our institutions by a method from tyeral Reef towns such as which would take into account the LOCAL NEWS IN SHANGAAN interests, views and sentiments of ship and any other Africans that all the groups and to find a way have nowhere to stay. Some of by which they could be harmonis-

Shelters Disappearing

The squatters' shelters near Temba Village are now gradually disappearing as more houses have been made available. The C.O.T.T. Scheme African artisan trainees who used to train near Orlando are now stationed at Temba. They train for two years after which they receive certificates. After completion of their training they are either appointed to positions or go out to work on their own. Nine left in January this year. During the first six months of being £16. All the European Government in power. houses on the Trust Farm are built by them under the N.A.D.

There are two factories near Temba but these are of no use to the Villagers as they employ foreign Natives.

This is the area which has seen the activities of the Basotho leader Lionel Tau who came from Basutoland with a group of followers. In the light of this fact, how can Tau falls under the jurisdiction of anyone with sense despise those the Hammanskraal Native Comwho have acquired their "educa- missioner and has been allotted a are living together, but if the tion" from the very place for which piece of land by the Department white group is to survive it must where he has settled and is head Experience, which is what the of the group. He has his own lieuviding its own unskilled labour. ild people have gathered from and tenants and indunas with one or n the world, and education which two who have broken away from

Itireleng Blind School

Another place of interest at Temba is the Blind School known as Itircleng. The inmates of this institution are all behind but are all skilled having been trained at the Roodepoort Blind Institute, Ezenzeleni.

brought its peoples within the with them. The oxygen of youth Some are married and others are be equal at this level, not know that they were fulfilling nitrogen of old age in many families with them in a separate of the House of Assembly would be Old people have much staying blind, their children do not suffer perty qualification. Each of the two main sections of the white populaso long ago. Youth has starting men receive weekly wages and run tion would have an equal number power and ebullient enthusiasm their families in the normal way. in the Senate, which would be All the work they do is supervised two-thirds European and one-third by an African instructor, Mr. S. Non-European, so that no one M. Baloyi. There are 53 inmates racial group could have a majo-

Temba Village.

The South African Problem-

A Federal Solution (We publish below a summary of the address given by Dr. A. and Africans in Johannesburg.)

Dr. Keppel-Jones said that the problem of race relation in South appear regularly in the "Bantu World." Africa was, as everyone knew, a complex one, and many people had tried to relate it to some theme or argument, the general tendency being that the problem was economic. He claimed, however, that ing local politics or tribal affairs discussed co-operative society at the problem was political and that its economic and social aspect could be solved politically.

Considering some of the features of the problem, Dr. Keppel-Jones THEMBA VILLAGE said that South African society was characterised by a white ruling race which was at the same caste which would eventually de-Temba Village on a Trust Farm become what Toynbee has des-

strength to strength. The Village, The Europeans, however, wish and controlled by the Native tain their identity in this way the who have thought along the lines munity although the area is mainly that the European face the two groups of black and white in The breezeblock houses are separate territories, yet they do SJAMBOK

recently through financial diffi- giving the African a wage which culties. Each house is composed would be acceptable to a Euro. DISTRICT REPORTS of three rooms with a latrine to pean taking his place. Yet this very LOCAL NEWS IN VENDA munity supply of water from the undertake to do, fearing as they do INKUNDLA—KGOTLA main reservoir leading into the economic development of the quences. The African would also The residents are happy and are have to be given a considerable

them came from Daleside near ed. Naturally, no-one will get the Vereeniging in 1948. sacrificing the lesser aim for the greater, mature societies grow.

by a Unitary Constitution. The PLEASE SAY "YES" OR "NO" power without restriction, with WHAT GOODS DO YOU NEED MOST? had no guarantee that they would not be attacked. The Unitary system often worked in a YOU ? homogeneous group, but in a non-homogeneous society each group believes that its only salvation lies in taking and keep ing power itself.

In the South African constitution there are two entrenched their training they receive £12 a clauses; these clauses are at premonth which increases by £2 in sent threatened because they do the second year the maximum not protect those who put the

> In a Federal Government however, all the clauses are entrenched, its powers are limited and it is ruled by a supreme court which can rule ultra vires any legislation passed by the Government, as being in con flict with the constitution. Consequently minority groups need not fear a hostile Government. In South Africa the problem of "do its own dirty work" by pro-

Redistribution of Power

The solution to the problem, continued Dr. Keppel-Jones, was not geographical but involved a redistribution of political power. A new map would have to be drawn so that one group or another would predominate in each state. State franchise would belong to the majority groups but the minority groups would also be represented This would be entrenched in the federal constitution. The rights of all citizens to follow any occupations, to be educated, and to move These workmen produce hand- freely from place to place, would vork of all descriptions which is also be entrenched. The states the height of our power and a future greatness; when the Romans If old people seem slow and marketed to many parts of the would be grouped together at the conquored Western Europe and cautious, youth must be patient country where there is demand. federal level and all races would

camp. Although the fathers are given to all with an age and proall of whom are the responsibility rity. The Constitution could be altered by a three-fourths majority The word Temba (meaning of the whole group, so that no one hope) has really brought con- group could alter it without solifidence for a bright future at citing the aid of members of some other group.

£20 PRIZES £20 Our Readers Competition

WHAT DO YOU LIKE EEST? Below you will see a list of thirty-one features or items which

Choose the FIFTEEN you like best and number them from I to 15

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cay if it did not admit newcomers READERS' FORUM from the lower classes into its WOMAN'S PAGE WHO'S WHO LITERATURE AND LIFE which is directly administered to survive as a race; but to main- SPORTS NEWS MALITABA'S POST BAG Affairs Department, was estab tain members of all the class PHAFA

families settled there but to-day society would become horizontal PICTURES LEADING ARTICLE

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European supervision but building operations have slowed down this separation would involve through francial differences a wage which

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READERS' FORUM

Must Either Lead African Nationalism; Or Resign

gress presidency. He must either African nationalism or resign. Supports Demonstrations;" There can be no alternative-

tive, nor his Council of Action does Dr. Moroka stand? and his Working Committee, Dr. Moroka presided over the "Defend Free Speech Convention." He was presiding when resoluoody, and to by-pass the Congress programme for a national stoppage of work, and the programme of

African nationalism were taken. With unbelievable complacency. he went back to Thaba 'Nchu as if nothing had happened.

He told the "Bantu World" that Congress to preside over the diversionary movement called the thrown to Dr. Moroka. I challenge

dated April 28, 1950, attributes "because their mi this statement to Dr. Moroka: outside interests." "Congress as such has nothing to tions to make the "Free do with 'May Day,' personally, however. I sympathise with the however, I sympathise with the holding of 'May Day.'"

Not only does this view conflict with another already quoted, but t would seem to contain an admiswhich Congress stands.

he endorsed the statement issued Dr. Moroka stands for one thing, die Transvaal, en orals rond geen majority of whom are law-abiding by the Working Committee of and his organisation another? If reent gekry het nie, en die and loyal subjects, to re-establish Congress; that he took exception to the methods used by the "Defend Free Speech Convention"; also that be the case, what justification gesaaides in daardie dele is vreeslik themselves as a permanent and teleursteldend.

The distribution gesaaides in daardie dele is vreeslik themselves as a permanent and teleursteldend.

Die oesery sal baie swak wees Africans had their own laws and that he could not identify himself with the "May Day Celebrations," honest, would not one expect him stende oes verwag maar ongelukand that he had first to obtain the consent of the entire Congress in for another who will be at one with Congress in political authors. the Union. It is worthy to note with Congress in political outlook vlat gegaan nie. In die woorde van selves as a respectable group?

"Defend Free Speech Convention." him to reconcile his statements on It must be noted, also, that he "May Day;" also that he should told the "Convention's" committee prove his faith, in Congress and Here juwel." that "On May 1, I call on the that his leadership of Congress can still be justified. I challenge him to declare openly his attitude towards the Congress programme which he was elected to carry out

Many Claims On Teachers' Pockets

S. L. Molokeng, Kransfontein, writes: Your correspondent, Mr Douglas Sipho, seems to fall in that group which believes that African teachers are being paid far too much, and indulge in drunkenness as a result.

From the onset, let me remind cannot be published. Mr. Sipho that African teachers being on a much higher scale of civilisation than most of their

read books and newspapers, and to dress neatly.

If Mr. Sipho lives in a town, he will certainly know something about being hard hit by living costs; there would always be that desire for more "dollars" in his hooligans. "Ishra." Johannesburg, writes: people to be calm and peaceful," pocket. How, then, does he expect It is hardly believable that Dr. and in a message reported in African teachers to make ends Moroka could have done the another newspaper, he expresses meet with the little they receive by

A Communist organ dated May Mr. Sipho would do well to reead Congress on the basis of 1, 1950, carries in its line: "Moroka member that teachers are not all his bachelors. Many or most have Without consulting his execu
photograph also appears in that families to look after; children to issue. I would like to know where feed, clothe and educate. In Mr Sipho's eyes, I presume, business-Then, a Bloemfontein newspaper men should not attend church "because their minds are set on

Die Here Se Hand Le Swaar Op Ons

E. L. Ntloedibe, Jakkalskuil, sion on his part, that he stands for skryf: Die toestand van hongerssomething different from that for nood sal vanjaar op 'n ho'er punt I am puzzled by steps being taken gevestig word. Dit is ongeveer by the authorities in assisting the Now, are we to understand that vier of vyf weke, dat baie dele in black races of South Africa, the

Paul Otto in "Die geheim van Toelare" — "Alhoewel daar geen to the Africans' national pride and vee in die kraal sal wees nie en nationhood. geen vrugte in die Vyeboom sal wees nie, nogtans sal ons in die

Die aarde is droog, die gras is droog, die gesaaides is droog -Allewereld - alles is droog! Talle mense veral in die Waterberg en Potgietersrust distrikte is hopeloos - almal verlang na reent. Die gesaaides is uitgebrand. Al-reent dit ook biune die volgende paar dae sal dit niks hulp vir die huidige gesaaides wees nie. Regtig, die Here se Hand le swaar op onsnou.

In Reply

"Shabby." - As you have not supplied your name, your letter

S. V. Mbulawa.-Sorry, nothing fellows, have many claims on their can be done. The reply you have pockets. There are, to mention received from the quarter you but a few, the need to buy and mention is self-explanatory.

NEWS FROM NEAR AND FAR

SOUTH AFRICA:

The Commission of Inquiry into Public Holidays recommends that December 16, known as Dingaan's Day, should be renamed the Day of the Covenant, Among reasons for this change is that witnesses pointed out that Dingaan's Day is a name which contributes towards Rowe, said that British University rousing antipathy among Africans

Dr. E. G. Jansen, Minister of Native Affairs, said in Parliamen! last week that he intended convening the Natives' Representative Council after the present session,

Twelve shacks were razed, an 11-year-old boy was burnt to death at Korsten Location, Port Eliza beth, on Sunday morning. Sixty Africans were rendered homeless after a fire which broke out there. It is likely that the Shop Hours Ordinance passed by the Transvaal Provincial Council this year, will be reviewed as a result of recent representations that Saturday closing should be optional.

BRITAIN:

ed on Sunday to join French and positions, and can control employ-Dutch naval units for the Western ment of civil service staff. Union manoeuvres in the Bay of Biscay, they were followed by twenty-one Russian trawlers
Bound for Gibraltar on their way
to the Black Sea to fish for sprats

According to the U.S.A. Defence
Secretary, Mr Louis Johnson, the
strength of the United States will

According to the U.S.A. Defence
was uitgedaag om saam met ons 'r
strength of the United States will and sardines. The Russian trawlers continue to deter any aggressor observation. British naval authori- into a war situation. ties state that Soviet vessels had been reported near several postwar naval exercises held by the Western Union Nations.

A protest against the manufacture of the hydrogen bomb was made last week by the British Association of Scientific Workers which musters a membership of 16,000. Scientists engaged in producing atomic and hydrogen



bombs had the responsibility of warning their people what would happen if they misused these powers, the president, Lord Boyd-Orr, said.

At a meeting of Bristol students last Saturday, the Vice-Chancellor of Oxford University, Dr. John students have a higher suicide rate than other sections of society, and the rate is increasing.

GERMANY:

Speaking at a Christian Democratic Party rally on Sunday, the Chancellor of Western Germany, Dr. Konrad Adenauer, called for a United States of Europe. including Britain. Dr. Adenauer reiterated his demand that Germany should join the Council of Europe as soon as possible.

More that 2,000 Germans, who were connected with the de-Nazification courts, are said to be out of work, and that German officials refuse to give them jobs. This is attributed to the fact that many When nine British warships sail former Nazis are back in their

UNITED STATES:

which first appeared in the While he himself does not feel that English Channel last Wednesday war is imminent, he states that it kyk uit na die dag wanneer ons

WILBERFORCE: Op hierdie geikse besoek af te le.

wrightsaal. Die dienste was geestig en opwekkend van aard. Hy het ook die Tweede en die Derde grade diens waargeneem. Ons het die dag

Ons is dank verskuldig aan Losies-meester en die Hoof van die Instituut vir die vrye gebruik van die saal: en ook aan ons jong sus-ters van "Die Star of Wilberforce" According to the U.S.A. Defence | Ons dank die Crown van Grasmere

Ons dank die Naburige Tempels vir die aansienlik opkoms. Ons week, have been kept under is possible to stumble by accident ook die Moeder Tempel sal uitnodig.-S. J. Obeda

LETTERS IN BRIEF

APPEAL MISDIRECTED H. B. Kekana, Johannesburg.-

Speaking in the Union Senate, the Minister of Justice, Mr. C. R. Swart, appealed to older Africans

Now, surely, this appeal is misdirected. The right thing was for things he did or said. He will his fullest sympathy and support either have to turn a new leaf for the "May Day Programme" as forthwith, or resign from the Conorganised by the "Convention." the Minister to convene a conference of African leaders with increasing their income? his appeal.

RESPECT FOR TEACHERS

Wilfred Molepo, Payneville .-Of all possible causes for loss of respect, liquor is one of them. Once intoxicated, people tend at, times to do things beyond the bounds of decency. Children seeing these things copy them. Then there is love-making to schoolgirls. These two evils the young teacher must avoid in order to win the respect of the public.

PUZZLED BY AUTHORITIES P. M. Masepe, Sophiatown.-Die oesery sal baie swak wees Africans had their own laws and

> THE NAME "AFRICAN" J. Mapheto, Arcadia.- In order

to help us retain the name "African," I suggest that this newspaper should go under the name and style of "The African World." In addition, we should never hesitate to call ourselves Africans. After all, we have no other home of origin but Africa.

M. M. Maisella, Nigel.-Since we have long rejected the name "Native," why do our schools still insist on its use in preference to the accepted name, "Africans?" The name "Native" is a misnomer in its present application; it is also ambiguous. African is the right

APARTHEID

J. G. M. Phaladi, Oogies .- The mystery of this world remains unsolved. Day in and day out, our great statesmen battle hard with its solution, but without avail Each time it is applied, however varying aspects attached to its meaning come to light. Africans are unhappy over apartheid.

Wilberforce Nuus

eentheid was die Groot Ware Sendeling, Broer Bute, van die Moeder Tempel wat in die Noord gelee is, hier om sy gewone jaar-

Die reelings dat die lokale Tempels byeen moes vergaar, was alreeds getref. Die sentrum was Wilberforce Instituut. Dit het op die tweede en sestiende van April laas plaasgeneem in die Lydia

heerlik deurgebring.

Broer Malepetse wat opgetree het, het oor die goeie handing en gedrag van 'n ware tempilier uiteengesit en het die tempiliers aangemoedige om die vensters van ons eerlike taak wyd oop te skuinie en die publiek aan te lok en om volhand te stry tot die einde toe.

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more, you are your own master. Read what Mr. K. G. Moss, Paarl, Cape Province, writes :-I HAVE HAD THE CAMERA (WHILE-U-WAIT) FOR ONLY A

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Re Feta Lefifing La Kgatello-

Motho ea nkoang ke noka, o tshuara ntho efe le efe eo a naganang gore e ka mopholosa. Le kuena a ka e tshuara a sa nagane gore e ka molaea, ea moja. Le sechaba se gateletsoeng se jualo, gagolo ga se feletsoe ke tumelo le tshepo.

ke banna le basadi ba sa feleng pe- ke di boletse. lo; ba nang le tumelo le tshepo; ba tsebang gore kgatello le hloriso di ke ke tsa hlola nnete le toka. Kgatello, hloriso le matshuenyego ke tsona ntho tseo Modimo O agang dichaba ka tsona. Dichaba tsohle tsa tsuelopele di fetile lefifing la kgatello, hloriso le ma-

Go bolela nnete ga go sechaba nona lefatsheng se hlagileng se lokologile. Kaofela chaba tsa tsuelopele di tsamaile tsela e boima ea tokologo go tlo fihla moo di leng teng kajeno. Di e tsamaile ka mofofutso, madi le meokgo. Le rona Ba-Afrika re tla etsa jualo ga ekaba re batla tokologo. Ga go tsela e ngue.

NTHO E KHOLO

Ntho e kgolo eo Ba-Afrika ba tshuanetseng go e tseba ke gore tokologo ba ke ke ba e fumana jualeka basebetsi ba sa tshepaneng empa jualeka sechaba se kopaneng. se tshuaraganeng jualeka letsopa la samente.

rialo ke gore ba tshuanetse go kopana ka moea oa bochaba; ba ipope ngata ea dikgong mesebetsing eohle eo ba etsang. Ba be jualeka Majuda, malndia le Machaena. Ba kopanele mesebetsi ea kgoebo, ea thuto, ea bodumedi le ea tsuelopele, eseng feela go kopanela dipelacio le dingongo el

SECHABA SA MAJUDA

Sechaba sa Majuda, seo se tse bang kgatello le hloriso, seo se

Modimo."

o se nang tumelo go botho ba ro. ntho tse etsoang ke eona thakanyana—botho bo tla gotetsa mollo oa e ikentse marena a lefats'e; go busa morafe oa rona le pale ea oona." mpe; ke puso e tlontlollang gampe.

Tokolcho Ke Eng?

L. M. Dikotla o re: Hle a nke o ntumelele xo bea sello saka e lexo Mtho ea pele, Ba-Afrika ba mants'unyana xo baxeso: Xo Ma-ka matla ruri. tshuanetse go ikaga sechaba. Go Afrika xo na le taba e reng xo O timetse!

> O se xoxele batho lefsifsing. Ee- lopele ea sechaba. ke nnete ke timetse eo a botsisang tsela o timetse.

Ke tshuanelo gore sechaba sefe | A xo motho ya kgonang xo nae sefe se loantshe melao ea kgate- mela sehlare ka dinhleng, kamello le hloriso; ke tshuanelo gore se ihla re thoma ka kutung. Kutu ke loanele tokologo ka go loantsha kopano, kopano ke maatla. Makxmelao ea kgethollo le ea bokgoba coa a fentse lefase ka xo fenya Empa ga se tshuanelo gore se leba- Sathane ka xobane o senya tsohle

'Phafa" O Bua Ka

TS'ESANE

Empa ntoa ea tokologo e loanoa le go ikaga ka tsela tseo ke setseng gantle gore ba gapiloe ke moea oa phagama le go lokolloga, re tla du-

Ke thaka e se nang maitseo; tha- senyelletsa bophello le leruo? ka e sa hlonepheng le batsoadi, baruti, baetapele kapa 'mala ona o tsamaileng tsela ea tokologo ka mo- mots'o oa eona. Bosiu le mots'eare, fofutso, madi le meokgo, se agile banna bagolo, basadi bagolo le ba- ta gakana kang ka matla le bongabochaba ba sona godimo go tumelo na, ba mathisoa ke thakanyana e- ta gammogo le maano a go ba loale tshepo go "Modimo oa Abra-jualo ka morero oa go batla chele-fumanoe ditoropong feela kajeno; hama, Isaka le Jakobo;" godimo ga te kapa eng feela. Batho ba dutse le teng dibakeng tse le ka ntle bo tumelo ca gore sona ke sechaba sa matsoalong; batho ga ba sa na botteng. Juale lona banna, tabeng "banna le basadi ba kgethiloeng ke iketlo le kgotso magaeng a bona-Ke ngola tsena, e le gore vekeng

'ngoe le e 'ngoe re utloa tsa dipo-Re ke ke, jualeka batho, ra aga laoano tsa dithipa, tsa bokgothotsi sechaba sa rona godimo ga motheo le bohlola, 'me tseo kaofela e le na ena e ts'esane. Thaka ena e se lerato pelong tsa rona mabapi le eona 'me puso eo ke e sehlogo ga-

tshuanetseng go e tseba, ntoeng ea ga re ka hlompha gomme ra latela teng ka phirimana mafolotsana a- sehlopha, ba ba rakella. bona ea tokologo, ke go tshepa le banna le basadi ba sona ba kgethi- na a sa go fenethe, a iketsetse sec go latela baetapele ba chaba sa bona. Gape ntho e ngue eo ba

Bophoofolo Bo Ea Pele

ka se humane hlaloso le xe mon- e tla ba le thuso sellong sa sechaba | tseo tsa rona. na wa kxoro o ile wa hlalosa ka se llang ka kgathello le kgethollo. cumana sefofu se se swanang le Go batlega gore ntho tsena di ke ngeng ea bophagamo le eona tsoe-

Kajeno, u ke ke ua rua letho; gago, le tla nkuoa ke "beng" ba lona; bona batho bao ba sa le sebeletsang, ba sa sebetseng, 'me ba phelang ka bokgothotsi, go go utsoa le go bolaea.

Diketsagalo metseng ea rona ka- | Na re tla phela bophelo bo kang eno di re supisa mohlala oa bophe- bona go fihlela neng? Na ke gore lo ba mehla e tlang. Ke diketsagalo rona bao e leng batho ba ratang go tse ts'osang, gobane baetsi ba tsona phela kapa go phedisana ka kgotso ketso tseo, ke batho ba bonts'ang le thatano magareng a rona; go bophoofolo. Ke bua ke lebisa go mella basenyi ba kang bana go eona thakanyana ena e ts'esanya- tsoelapele mererong ena ea bona e mebe, e se nang moputso, go re

Ntoa Ea Rona

Na bona basenyi bana ba re fekang ena le re'ng?

Ntoa ea pele ea rona ngeng ea bophagamo, ke go loants'a bohle bao ba sitisang tsoelopele ea merero ea rona ea bophagamo ka ketso tsa bona tse mpe-

Na banna ba ne ba ke ke ba tsoa lets'olo ka nako le nako go tsoma diphoofolo tsena tsa tsamaeang di Mofumagadi a ke ke a itsamaela senya metseng ea rona bosiu! Re tla se aga re ithuta go rorisa seterateng ts'oene tsena di sa mo Pheko ea baloi bana ke oona molamesebetsi ea banna le basadi ba goeletse, tsa mo bitsa ka mabitso mu feela. Thipanyana tseo tsa bosona ba mehleng ea bogologolo; a mabe. Uena monna oa batho, u na, di ke ke tsa ba thusa letho ga ga re ka hlompha Badimo ba sona; ke ke oa tsamaea le mosadi setera- banna ba nkileng melamu, ba le

A re fediseng dinokoane tsena, e le gore re tle re kgone go tsamaes kgatello le hloriso.—Mosupatsela. oo uena u mo nts'editseng dikgo ka kgotso bosiu le monts'eare; le gona go ka ea dipitsong tsa rona bosiu, moo re its'ebang teng mabapi le mathata ao re lebaneng le Dits'upo kaofela di bonts'a ga- oona. Re ts'aba go kopana bosiu ka ntle gore bophoofolo bo ipha ma- baka la batho bana. Juale mots'eatla magareng a bacha; bo ea pele re, ga re na nako, re mesebetsing; nako e re loketseng, ke eona ea Ntho ena ga se e ntle go sechaba bosiu. Athe le teng moo, dinokoane nyakoa toko'oxo. Xo kile xoa bo- se llang mehla le bosiu - ka eona di fihla di etse thato ea tsona, di s'isw'i xo diblalefi tsa rena mme tokollogo eo se e batlang: gase ntho senye merero ea rona le dipitso

Batho bana, ga ba ts'abe le Modimo; ga ba hlonephe le Modimo go nna Dikotla sere naa o ts'wa kae' di fedisoe e le gore tsela e bulege bane ka nako le nako, re utloa gore barapedi ga ba tsoa kerekeng ka phirimana, ba bang ba kena magac ka mahlo a mats'o, ka baka la teu ts'aba gore bosiu leruo leo la belo ke phoofolo tsena; kapa ba bang ba madimabe, ba etsoa gampe ke satane tsena.

Nka itumela thata go utloa mathua matlo a batho ba bang le ikutlo a lona metsoalle eaka mabapi le taba ena. Mohlomong ka go rerisana tabeng ena, re ka nee lana kelello e ntle le gona go fumana maano ao re ka a etsang go fedisa phoofolo tsena. Oa lona motsoalle ea le ratang thata ka sebele - "Phafa!"



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ho li lekola. 'Me he ke eona Komisi ena e, litoropo, teng, ho hopotsoe hore ba lang ho eletsa ka ha litekanyetso tse ka etsetsoang Sechaba sa Batala morerong oa ho se aha le ho atlehisa kholisong ka ho ea ka chatlalatso ea merero ea 'Muso Empa le ha ho bile ho le joalo. a tla 'ne a be teng. Muso o tla nts'etsa morero ona

bele ka matla. Tona ea litaba tsa Puso ea Batala e re e hlokomela hore tsela e otlolohileng ea ho thibela khobokano e boima litoropong ke ho hore ho hlahisetsoe Batala se setle se tlang ho hapela maikutlo a bona lirisefeng. Ho hopoloa le hore ho hlokomeloa hore Marena a merabe a lirisefeng a kopane ka tsela e itseng, le hore matla a taelo ea ona ho merabe ea habo bona e seng e le litoropong, e nts'etsoe pele. Homme hoo, ho chesehong ea Batala ka ho bona ho hlonepha le ho mamela lipallo tsa meetlo ea ho bo bona ka litsela tsoble.

Ho se ho bone hore Motala ea ahileng toropong, ha a natse letho le hona ho ikhopola a le tlas'a borena ba habo, ka hona o iphetotse kotsi sechabeng hobane haho litemana tse ileng tsa etsetsoa motho oa sebopeho sa mofuta ona. Hoa blokahala hore ho talingoe mokhoa oo motho oa mofuta oo a ka boelang a tlamahanngoa le tsa puso ea se ha habo ka mokhoa oo e tlang ho ba pheko ho bohle.

HO PHELA TOROPONG.

Bothaba bo boholo ba kajeno bo tobaneng le 'Muso ke boemo bo teng mane litoropong. Taba ngoe e behiloeng ka ho se hloekisisoe, ke ea hore 'Muso oa Maneshenale o itokiselitse ho tlosa 9 'Mesa, re ne re na le conference Batala bohle litoropong ka tsela ea Baruti le Basadi ba Merapelc lirisefeng. Ha ho phatlalatsoa pu- ne e le conference ea kereke ea The Reitfonteinso le tsamaiso ea 'Muso ea karohanngoo 'apartheid", ho ile ha alalosisoa hantle ho hore palo ea busoe ke Marena a ho bona, ba lioropong, e lokela hore e bonoe le hore ho thibeloe ka matla batho ba tsoang ka ntle ba tlang litoro-

Ho ile ha lumeloa hore tla 'ne ho be le Batala litoropong. empa ho ile ha hlalosoa hore ba tla hloka-litokelo lipolotiking. kopanong ho sita le litokelong tse ling ho ts'oana le Makhoon ha feela ba ntse ba le litoropo-

Ba tla 'ne ba be libakeng tser tsa litoropo, tseo e leng tsa Ma chooa, 'me teng lits'oanelo tsec ba ke ke ba li fuoa, le ho feta mona, ha ba na ho hopoleloa ho fumants'oa leaho le 'nete le tiileng. Mahaeng a Batala a ka thoko he

a Batala metseng ea bona eohle ka tlasa tataiso ea 'Muso le Lekala la Litaba tsa Puso es Batala, a tlang ho tsamaisa litaba tsa metse ena. Tona ea tsoela pele, ea re e ka re e bona bophelo bo botle boo Batala ba tlang ho bo phela litseleng tse ong butle ho lekana ho khotso-

A re Batala ba tla be ba tsebe fatsa litakatso tsa sechaba sa ha-le ho sebelisa melao litabeng le boo bona. Homme tsena tsohle li boipusong ba bona. Lekhotla kapa la etsoa ka tsamaiso e hlokileng me matla a 'Muso tabeng ea Pusc bua ka oona, o hopotse hore a tla nka sebaka sa Makhotla a Boele-Ho feta mona, he, ho tla hlo- tsi a teng malokeisheneng hona ngoa Lekhotla kapa Makhotla joale.

LITABA KA BOKHUTSOANYANE

ALBERTON: Hae mona re tsebi- Bantu Apostolic Faith Mission of a ho lahleheloa ke ngoana oa bo S. Africa. ena ka Sontaha 7, eleng mofu | Setulong ho ne ho lutse President John Mbhele bakeng sa puso ea ba ea rona, e leng Rev. P. C. Mosito

oe koloeng ea hae Baragwana Se se khomo e oetse tlala e patetse. petlele mona Hauteng, a etsoa Ja

leng, ha hae Alberton motseng. Phihlong ena, hareng ha beke. ho Maseterata oa Krugersdorp. batho ba ne bale 534, dipesi 2, diloi 4 dikoloe di le 20; pesi ea bobee hlaha ka batho ba Jabavu bac ba thusitseng haholo mosebetseng ona! re leboha haholo bathong ba

Alberton. Mosebetse one ole motle haholo ka tlase ha moruti Mayekiso os kereke ea African Methodist Ethopian Tikatole seteketekeng. Mofu o siile mohlolohali Bapsy Mbhele, mosali moholo 'ma Mbhele le bana babo bao ba 'molokileng ka

kutloano e matla. Roabala ka khotso mora Mbhele le mosa oa hao re theepa hore Le hodimong oleng teng, tsohle di ho loketse.-Makgee Max Matsobane.

KRUGERSDORP. Ka la 8 le la

basoeu a bolokoa ka Labobedi 16 oa Krugersdorp, Rev. Mosito a hlahisa kopo ea Maseterata oa Ho thoe mofu-o hatisitse ke ko- Krugersdorp hore Ma-Africa a thu-Conference ea lumellana, ea thupavu masakeng selaheng ea hae ho sana ka chelete e £2-2-6 e ileng la neheloa Mookameli hore a e ise

Molimo o ne o re hlohonolofalitse haholo, ka chelete le ka moea o halalelang. Ra utloa batho ba bua ka maleme ao re sa a tsebeng. Ba bua ka tse bukeng ea Liketso, khaolo ea 2, temana ea pele; homme ba li bua ka monate o moholo, ruri.

Ho ne ho le teng Baruti le Baeta-pele ba Basali e leng bo:- J B. Boshomane, (Gen. Sec.) oa Benoni, N. Tlalé (P.E.) oa Middelourg, E. Monyane (Con- Sec.) oa Benoni, E. J. Mokoena (P.E.) os Bethlehem, M. Seloi (P.E.) oa Orlando, A. Sadeke oa Pretoria, Alp. Masilo oa Boksburg, J. Phutle oa Primier Mine, S. H. Shirena oa West Pretoria, J. W. T. Mavuso oa Zwartruggers, e bohlasoa, ho hore o ba romele koana Middleburg, Transvaal, E Greatfontein, le A. Mahlangu oa - Rev. P. Mosito



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MADIRENG A DITULO KA DITULO

nong ho bile le mats'iliso sets'eng o etile o ea tla. hlokalletse-

kana ba mokhatlo ba likereke ka lahlehileng. Kereke, le mafumahali joalo-joalo hoba Allia e ne e la oa saka leo. E ne eka mekete oa lenyalo kamoo sechaba sa Molimo se neng se phuthehile kateng.

Mots'oari on marapo e ne e le Mo-Evangeli T. R. Ruts'o ea ileng a nka mantsoe a hae ho Johanne 11 Temana ea 19. Ts'eliso kaofeela ra boloka mohlankana oa kereke ea 11 Temana ea 19. Is eliso kaoleela ha eona ka letsatsi leo ea etsa pondo tse peli le sheleng tse tharo le lie Lecwenyo.

Congregational mohlankana ea Shuping a nehela mino o monate ka bana ba kereke ea Anglipeni tse nne le halefo. Batho ba lie Lecwenyo. neng ba le teng bona kaofeela ha Ntat'a rona A. A. Bookholane o te o moholo oa selallo kerekeng bons e ne e le batho ba ka etsang senyehetsoe hampe masimong a ea A. M. E. makholo a mabeli a metso e mera-hae, litamati tsa hae li ile tsa ts'o-

DOORNKOP: Ka la 11 March go Ramaube oa bobedi a botsa setsha- go. Ke tsebisha gore tsebang ngwa-

Kgosi Seth Ramaube II o tsene | Ke leboga batho bageshu ba cha- haholo le bonaseo. Ge a bewa bogosing o sego- kong a we ke be ke le go ona. faditswe ke Rev. G. Eiselen, Rev. Abraham Serote, Chief Josua Rammapudu, Rev. Nathan Mathumetsa, Rev. Timotheha Kgope le Chief Lawrence Nkomots'o.

Baruti bao maina a bona a bawang fa letlakeng ka moka ba robetse ba thseletse bophelong feela re bona pula e ngata e mo- Azar Moiloa. byoo bo sa feleng. Bangwe ba ka nate. Le motse ona oa rona leha rata go tseba gore Ramaube Kgale-ma I o tsene leng setulong sa bo-gosi. Kgalema Seth Ramaube I o tsene bogosi ka ngwaga wa 1874. Re bona mora Hlalele a entse Setulo se sa bogosi Kgalema o se levenkele mona moo a re kisang tsere go mogolo wa gagwe Di- li-monate hammoho le tsona lisalo a boela kun Masising, Lyden- ka e ncha ea banna le bashanya-

baka leo bo thoma ngwageng wa Mokoena-- B. E. Tshivula.

BOSHOF: Helang Ma-Afrika a haeso, kea ts'epa hore ba hlokomelang litaba tsa Hlokoa-la-tsela, ka nako e fetileng nka bolela hore khale-khaleng nkile ka bolela hore motho ha a ne a timetse setopo sa mofu se ne se sa bonoe ke bana hoba ha ba ne ba botsa hore na



GOEDEHOOP: Ka la 7 Mots'ea | Jakobo o kae ho ne ho ee ho thoe | MARQUARD: Mona motseng oa teboho ho Molimo ka bophelo ba

ne e le a Allia, khaitselie e nye- ke e fumana e sa loka ha ke tsebe-hore le tsipa-schole a co shebella. soeng ha Mtimkulu koana Kapa hobane ke le ngoana oa Mosotho. Ka li 7 May ea ke a Winburg holo ba babeli le mofumahali. ca seng a e-na le lilemo tse itseng empa ha e le hore ke lebetse hae. Thola, ba be ba se bohlale Batho ba ileng ba mofelehetsa e meetlo ea boholo-holo le tla nts'oa- bao ba Winburg e-be e le ba ma- bile makholo a mane. Mesebetsing ona ho bile bahla. rela Bataung mohlomong ke 'na ea hare,

Ka la 3 hona khoeling eona ena

- J. L. Mosaku. aroa ke serame. - Hlokoa-la-tsela.

LADYSELBORNE, Bageshu le lle le pitso e kgolo. Kgosi Seth metswalela yaka, le ba ba ntseba-1950.

bokgosi ka di 17 March,, ka sele- ba sa Mapulana le metswalela yaka Pele batho mona ba ne ba sa mo sa 1927. Puso ea gagoe ea ka mokgwa o ba ilego ba thusha ka rate ho bala pampiri ena empa khalema. thoma ka April gona selemong oona le go tla go mpona mo mahlo- morao tjena ha u kake ua bona

lo le tsone dithapelo. Ra sepela ka tumelo le sechaba sa Modimo.

nkwenyane I ge a tlogile Botshabe- kerete tse ratoang haholo ke tha-

Moemaneng nako ea lipapali ha e Mofu Moiloa. sa Elllot Gubuza. Mats'eliso ana e Ke le Hlokoa-la-tsela ntho ena qalehile tjena ho be ho bapaloa

> Papaling tsa pele ba nyahamisa Mohla la 30 April re bile le ba mona lipelo. Che, eitse ha le mokete o moholo oa metletsa ke- hiahlamela lithaba captain Maso ha e ba le mokete oa papali mona rekeng ea Chache ebile e le ka- be a bua le bona ba mo utloa, eleng enoa e seng e ntse e tsejoa mohelo ea moruti e mocha e le Papali tsa fella Winburg e hlotse ea football; ho ne ho tlile Winburg mokete o monate. Ha amoheloa Marquard ha ea boreli teag Win- 'me Marquard e ile ea seke ea fa

Ka li 6 May monghali Daniel leng Mr Mabitle. can. Ka li 7 May e ne e le moke-

ba ngolla ho George Masobe, buos le bana ba rona. P. O. Marquard.

Moo ke ileng ka kopana le ba sa gagwe gore o godile morwa nake Johanna Raisebe Malope o re hloho ea mephato ea bona o ile wa gagwe o tshoanetse go tsea se- tlogetse a le mongwaga le dikgoedi a mpolla hore esale selemo sena tulo. A ala ditaba tsena goim'a tse robedi. O tlogile ka di 10 May, se qaleha bana ba boctse ba fumana lijo sekolong 'me re thaba

motho a ntse a lutse a sa ts'oara

FICKSBURG: Re bile le phupu e - Jonius M. Malope, kholo mona. Ho hlokahetse e mong Le Presbyterian re bile le selallo,

> Steward ka lilemo tse ka fetang 30-4-50. -Sama-dula 10. Class leader (Mohuli oa Phutheho) setho sa Phutheho ea Bahlankana.

Phupu ena e ne e tsamaisoa ke Kgalema Seth Ramaube I o kgu- Le lipineng mona 're ntse re Moridi E. R. Maribe, Moruti M le 17. dugile bophelong ka ngwaga wa e-pa le lihlopha tse matla tse kho- Maboe (A.M.E. Church) le Moruti O ne a bolokwa ke mogogi 1933 Bokgosi bya Ramaube ka thaletseag ho bina. - Nathanael W. H. Warmington, B.Sc. o na a le Joseph Taunyane wa Koster. teng, me le ena a etsa mantsoe a

MAIKUTLO A BABADI

'Mofu Moiloa o siea bara ba ba-

-Oa Teng.

MARQUARD: Ka li 7-5-50 ho ile batho ba mashome a mabeli a burg e ile ea hloloa ke Marquard Makeleketla sebaka, e ile ea hloloa metso e mene. Makeleketla sebaka, e ile ea hloloa ke phafa e bohale, hoseng le mantsiboea leha ho ile ha hlaha kotsinyana ea ntoa: Sebui e ne e le sona sa rona e

-Simon Chaotsane

Banna ha re sa chalaka le motse a a qaleha, Lits'ila tse li kabeng li Re se re na le mangolo a ma-Ba batlang ho tla itekela mo- le ho rathela bana lihotetso, ha re

> re tioele hantle, hobane ha re bahlankana e bile ba timelletsoe busetsa seemong se setle sa pele. nyenyane. ke hore! Ek wil jou sien vanaand. Dit is one! Oho! Re namolele mariha!

Batsoali ha ba sa utloa ha ba

Re bile le selallo sa Morena Re leboga le cene moruti a ilego pampiri ena. Hona kea bona hore Kerekeng ea Wesleyan ka la li 7 a re sepedishela modiro ka dikope-lo le tsone dithapelo. Ra sepela ka selallong e bile 108.

ARLINGTON: Rea phela mona oa bahahi ba khale, e leng Ntate moruti e le A. R. Poho oa Heilbron, ba atametseng selallo ea e-ba 84. Methaka ea Hungry Lions F Ebile mosebetsi oa Kereke ea B. C. e ntse e lebelletse karabo e Methodist ka nako eohle ea bo. tsoang ho Happy-Hearts Vereenigphelo ba hae. Boemo ba hae ing. Methaka ea Young-Tigers Kerekeng ebile bona Circuit bapetse (Draw) le Lindley ka is

> KOSTER: Ka di 7 May go ne go bolokwa ngwana wa ga ntate George Boqo wa Kosterfontein. Ke ngwana wa kgwedi le malatsi a

-Benny O. Monaisa

MAHLABA A MOKOKOTLO



Ee, ke mosali e a fetohileng!

kene ka makoebeta, le sekhahla. etsetsoeng ho matlafatsa liphieo tse macha a a khutla.

Ee! Mahlaba a hae a mokokotlo Li sebetsa kapele-li hloekisa, li a betere hobane liphieo tsa hae li sebelisa litho tsena tse molemo o betere. Hape liphieo tsa hae li be- moholo tsa 'mele ka ts'oanelo; ka EDENVILLE: Re bona mariha a tere hobane o nkile moriana o nako e khutsoanyane feela matla a

joale ka hlabula, re bile re tseba khathetseng—Lipilisi tsa De Witt's, ngata a hlahang ho batho ba rori-Kamehla ha liphieo li le botsoa sang moriana ona oa lapeng. Qala na ka ho tla bapala ba ka nna etsoa mosebetsing re tseba le ho li sa sebetse ka ts'oanelo, mahloko kajeno ho sebelisa lipilisi tsa De nts'itsoe 'meleng li ea sala. Witt's. Theko ke 3s. 6d. le 6s. 6d. Lipilisi tse tummeng lefats'eng Ke ho eletsa hore u rere botlolo e Che ba banyenyane ha ba eso lohle tsa De Witt's li etsetsoe ho kholo hobane e na le lipilisi tse halule ma-ha rona. Baroetsana le matlafatsa liphieo tse botsoa; ho li beli le halofo ho feta tsa botlolo e

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O Leboha B.S.T. Mokgabudi

holo, Mofumahali oa Lefats'e la Lesotho. Re thabetse le keletso eohle ea Mohatisi oa "Bantu World." Le ka moso MaAfrika.

Empa oho, kea kopa hore ho seke

ha khalemeloa ba batlang tokoloho

Ka mantsoe a mang kere: ha se tokoloho.

le ka mamello eohle.

ka Seteraeke feela.

Elijah I. Mphahlele o re: Morena, Morulaganyi oa pampiri ea Sechaba, anke ontumellele ke leboge Mor, B. S. T. Mokgabudi 'pampiring ea di 6 kgoeding yee kage ebe ke rata gotseba Histori ea Bapedi, gore leina la Bapedi le hlolegile

Mor Mokgabudi kea go leboga Mpedi genkabe e se be uena Bapedi ebe shetje ba hlakane ka di hlogo byale ka tswai la tafola, le

Ke mang Mopedi oa ka phigi-shang Mor, Mokgabudi ka Histori yee. Gore Bapedi ke Bakgatla, leoko la Bahurutsi?

Basadi Hlokomelang

Moeletsi, o re: Ma-Afrika ke kgoedi ea May, ye marega a tsena le dikotse di tla epha matla mabapi le bana mellong. Dipaola maki chining. Basadi hlokomelang bana mellong le lona ba leng dikichining hlokomelang dimoko tja mepaole

Bapedi Ke Bo Mang?

J. S. R. Mokgwattheng, o re: Ke batla go tlatsa Morena B. S. T. Mokgabudi oo arabang E. T. Mphahlele o a ratang go itse Bapedi ke bo mang kapa ke bakae. Nna ke re erile ge kgosi Diale a sa thole a le teng koa Mmakau kgosi Diale oa sechaba sa ba Mmakau eo o ileng a busa ba ga Mmakau goba e baripe sechabeng sa ba ga Mocha mola Marapyane diatleng tsa ga kgosi Matlaisane.

Na kgosi Diale o ne a ile kae ge bokgosi ba sechaba sa ba ga Mmakau se tla busoa ke kgosi Motsepe mola Marulas Kop, Waterberg? Kgosi ena Diale ke eone theileng sechaba sa Bapedi. Ba ga Sekukuni ke sechaba se se tsoileng go Bakgatla ba ga Mmakau. Sechaba seo sa Bapedi se ile sa gola kafa tlase ga kgosi Diale se Hlakola ka Sepedi go byalo, agile tulong e e bidiwang Ditlatshaneng eaba sechaba se se matla ary (Manthole), February (Dibodintoeng tsa marumo sa fenya di- koane), March (Perekgong), April chaba tseo di neng di agile ma- (Hlakola), May Moipitlo), June thokong a sona ka morago ga puso (Moranang), July (Mosegamanye)

ena ea kgosi Diale go ile ga boela vaal. Re thuse u re diele dipeega tsoga mofere-fere magareng a le tja Transvaal Zulu Readers bana ba gagoe mora Mocha le

(Taba ena e telele mme ge ge rea e gatisa kaofeela.-Morulanyi, B.W.)

leng. Joale taba e 'makatsang; na ke eng ga ke sa fumane ditaba panpiring ena.

eona ua bua le batsoadi ba eona. gatisa, Western Native Township, Johan. go. nesburg.-Mor. B.W.)

Karabo Go G.K. Seodi

J. M. Peleho, o re: Ke re sec Lehlangane Magale a se bolelago ke Sepedi ebile o se batla ka Sepedi. O re eena kgoedi ea Hlakole ke April ke gore ka Sepedi e sego ka Setswana goba Serolong; o batla ka segagabo Sepedi.

Batsoana ba bina phuthi, Bapedi ba bina Noko. Ke go shupa gore le dikgoedi ga di bitsoe ka go tshoana. Motho ga a batla o mo fe sec a se batlang mo fe ka Sepedi e sego ka Setsoana goba Serolong. Goba polelo efe kapa efe feela o batla Sepedi.

Puti sho Go Ledwaba Philip Mampuru, o re: Ke batla go lemosha G. K. Seodi gore Morena Lehlagane Magale o there-

shong ge a re kgoedi ea April ke Thatlhollo e tletjego she: Janu-

shigo), September (Phupu), Octo-ber (Phalane), November (Lewe-S. S. Sebitioane, o re: Ke buella | bona feela ba loants'ang 'Muso ba di), December (Dibatsela), bohle ba hopolang joalo ka nna ha lokelang ho khalemeloa. Hobane kere: Ke 'nete hore Marena le bahona mono Gaudeng ho sana le ba e e hlahlileng ka di 29 May mc tsamaisi ba sechaba, ba lokela ho bao ho thoeng ke Ma-Rassia le Ma

August (Phato goba Ngoato a bo-

se khalemela, ka ho se eletsa ho se laea, ho se ruta, ka bohlale bohle | Japan, 'me e tlaba ke leshano ha laea, ho se ruta, ka bohlale bohle | nkare nkile | ka bala maselinya- ka gore. neng moo Marena le Batsamaisi Ma-Irish, ma-Scotch le ba kileng ba buoa le bona ba ba Wales ba ruta puo ya ma-English leng ho "Bantu World" la khalefere ea Benoni le Seteketekeng. mo dikolong tja gabo bona. Bath-Hape re sa emetse khalemelo e lokwa ba ga Machaka ba bala Setsoang ho Marena le Baholi ba pedi sa ga Sekukuni. Ge u kaya

Sechaba e lebileng ho bo "Tsotsi." ga Mamabolo ga Molepo, ga Dikga-Empa puong eaka kere: Lihloho le u tla humana go balwa Sesotho tse robalitsoeng fats'e ke bo Tsotsi sa ga Moshoeshoe dikerekeng tja Ma-Japane, le Ma-Rassia, kapa bona. Malaeta, li feta hole tse robali- Hono re re go Mr Ledwaba tsoeng ka lebaka la ho batla tsena fase ka pene le enke u ngo-

lele Matebele a geno a ga Mashashane a Moletlane le aga Mokopane. Matebele ke Mazulu a Trans-

Go Babadi

J. M. Maimane, Phafa o galile vekeng ena e fetileng go tsebisa babadi gore o khutlile. Bala tse-Ea Soabileng Gagolo beng ea bone pampiring ea veke ena e fetileng. O re bolella gore o bile haholo ebile ke maketse ke hona. Ke sa hopola hore ke bile mme o tla loants'a moruti kompemotsoalle oa lona nakong e feti- se le lepae gagolo gammogo le bo-

S. S. Rachoene: Ga u ne u kwa-(Mohlomong taba tseo u di ro- dile lekwalo la gago ka enke le pemelang ga di ea dumella go gati- ne o bile o kwadile le aterese soa. Potsong ea gago ka dikgutsa- ea gago, re ne re tla gatisa ditaba na re ka re ga u batla go e nyala tsa gago. Empa ka gobane ga o ea u ka e nyala e se e soile e le gabo dira jaalo, ga re na gona go ka di

Ea boraro: Ga re tsebe moo ntio eo John Mashile: Ga re utloe gore e leng teng feela re tseba ea bana- na u bua ka eng mme ga go ntho na ba sa utloeng e Talitha Home, eo re ka e etsang ka lekwalo la ga-



attacking you at this moment!

matter clogs the system — gradually, insidiously. Brooklax gets to the root of the trouble and cleanses the system thoroughly.

CHOCOLATE LAXATIVE

Jakethenyana ena EU NEHA

Lakethenyana ena E

TSELA EA HO LOANTSA PELAELO TSENA TSE ATI-Maemo a litihabi a mangata ho ka hialosoa. Ho na le hiooho, ho opa ha methapo, ramathesele, meno, litsebe, mahlaba methapong le litihabi tse ngata tse bakoang LIRAME le MOKAKA-LLANE li felisoa ka bosiu bo le bong ke lipilisi tse peli tsa "ASPRO" le seno sa namonelti se chesang. ke mabaka a mangatanyana. Ha u na le sethabi TABA EA HAU EA PELE KE HO PHALLELA TOKOLOHO EA KAPELE MAHLABENG. JOALE "ASPRO" e u neha TOKOLOHO MAHLABENG KAPELE

chesang.

2 LEHLABA LA RAMATHESELE le felisoe ha
monate ke lipiliat tae pell
kapa tae nne ka mor'a lijo.

3 METSO O BOHLOKO le
LITEMETOANE II falisoa
ka fio khajahaza ka ki lipiliat
tae pell taa "ASPRO"
ka halefo ea galase ea
meetal. MOKOKOTLO le ho ops ha METHAPO II felisos hang. 5 LIPELAELO TSA PEFA TSA BANA TSA "MELE II felisos la issebeto es kapele es "ASPRO".

neha TOKOLOHO MAHLABENG KAPELE ebile e etsa hona ka tsela e se nang kotsi, o monate. Hape-hape, ha "ASPRO" e lokolia sehlabi e loantsa hape mabaka a tlisang pelaelo tse ngata, hoba ka mor'a hore a topele 'meleng, "ASPRO" ke MOHLATSOI OA KA MALENG, MOTSOAKO OA METSI A MOROTO, ke MOLOANTSA-CHEFO kapa MOFELISI-FEFA le MOLOANTSI-LIKOKOANA. Ka hoo trebetso ea "ASPRO" ha e u pholose litlhabing feela empa e sebetsa bohloko ka ho loantsa sa bo bakang. Hape-hape, "ASPRO" e molemo haholo likhathatsong tax kamehla tse Joslo ke HLOOHO, METHAPO, MESH-FA, FALIMEHO, MENO, KHATHATSO EA "MELE Ie LESASA.

Ka hoo ke eng u tsamaea u sa sireletsoa ha

E entsoe South Africa ke NICHOLAS (South Africa) (Pty.), Ltd.

e fumaneha ho sebelisoa ke malapa oohle? Hopola, "ASPRO" e sebetsa hoble e thusa hoble. E ka sebelleca ke ngoana hammoho le motsoall ca hae. Holim'a matia a mang a cona "ASPRO" e na le matia a maholo a he loantsa chefo. Ha e khakhatsoa e tia felisa "mateo a u sirelletsa bohlokong. Theko e ka koptjoa ke mang le mang.

L. J. Aspinall, oa 42 fair View Avenue, Newtown, Geelong, Victoria, Australia, o ngola a re:— "Matsatsing a seng makae a fetileng ke ile ka ts'oha ke se ke ts'oaroa ke mokhohlane o kang oa mohatsela. Ke ile ka lokela ho'na ke e-ea mosebetsing 'me ka hoo ka re mosali oa ka a nketsetse seno sa lamuni se chesang ka ba ka moelella ka sona lipilisi tse tharo tsa "ASPRO" ea ba ke itahlela beteng. Bosiu ka fufuleloa haholo empa ka tsoha ke thusehile ka ba ka khona ho ea mosebetsing. Ke disa hore hoja ke se koenye "ASPRO" nka be ke ile ka robatsoa fatse ke mokhohlane."

No. 44

THEKO E KA KHONOANG KE MANG LE MANG

SESUTO

Healthy Babies Make Proud Mothers

Yes, it's true! And you will be a proud mother if you keep your baby healthy and happy. So do what doctors and nurses everywhere tell mothers to do - give your baby PHILLIPS MILE OF MAGNESIA, A small dose of PHILLIPS quickly relieves wind and stomacl pains and gently, but surely, cleans out the bowels. Then your baby will feel fine, look fine, OTHER USES FOR PHILLIPS MILK OF MAGNESIA. 1. Add it to cow's milk to make it more digestible and to prevent the milk turning sour. 2. Rub your baby's gums with it when the baby is teething. 2. Put some on baby's sore and chafed skin to cool and soothe it.

BEWARE OF IMITATIONS, Ask for PHILLIPS MILK OF MAGNESIA in the blue bottle and look for the signature, HAS H. PHILLIPS" on the label.

MILK OF MAGNESIA

Liquid or Tablets

You can get a useful "Phillips Booklet" by writing to: Phillips Milk of Magnesia, P.O. Box 8900. Johannesburg. When writing, say whether you want your booklet in inglish or Afrikaans.





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Beauty competition prize-winner says





oils in Palmolive Soap will make

your skin clearer, softer and more

THE HOME CORNER

Names Of Readers Who Answered Animal Puzzle

Although a large number of readers attempted the "More Hidden Animals Puzzle" published on this page in our issue of May 6, not one among them was able to give the correct answers to all seven questions asked. The highest number is six. Names of the seven hidden animals and birds are: Buffalo, Elephant, Lion, buck, Rhino, Bird and Flamingo

attempted to solve the puzzle. Six correct: A. Sibaca, Dunnot-

Mrwebi, Aliwal North; B. L. Mathie, Andalusia; A. Mahoje, B. Ma-G. Loate, E. Mtimkulu, A. Mtimkulu, S. Mohoje, T. Lethea, J. Koza and Dan Mtimkulu, all of Parys; S Mnisi, Payneville; I. Mabena, Van Dyksdrift; J. Tandleni, Black Hill V. Tsotsotso, Marquassi; L. Myaka yaka, Letaba; A. Thaba-bosiu, Maseru; E. N. Thema, Gilead.

Four correct: R. M. Rwayi, E Molehe, F. K. Tlolane, R. Brand, M. Mangayi, A. Serame, A. S. Mathopo, F. M. Modingoane, Johannesburg; V. Lecage and P. F. Berg Roodepoort; A. Sechoaro, I. Pulc and D. Morebodi, Randfontein; S. Ntinizana and L. Temba, Brakpan; M. K. Ndzumeni, J. Mahlangu and E. Dladla, Lydenburg; S. Motsepe, A. Mavanyisi, A. Kotsa, S. Losaba, N. Tenza, T. Rapetsoa, J. Tabane J. Maditsi, B. Motjela, and S. Tho-Pretoria; D. Sejanamano Luipaardsvlei; H. P. Mpitso and P. Ramoejane, Evaton; P. Figlan George Goch; D. Zimu, Breyten E. Mafuma, Klipspruit; E. Motsiri Klerksdorp; N. G. Joyi, Benoni; A Ledwaba, North Rand; C. Kuekue

Zama

Ziyoni

Nangu uMnumzane J. H. Nkos

engithinta inxebalidala lami eli

zane Nkosi: Ngicela incazelo kwa

base Zion lezilimi abazikhulumay

esontweni ukuba zilimi ziphi na

Uthi ke ngoba sengathi akukh

ongazihumusha ngoba akusiLatin

nasi Greek. Uthi into emenza ath

akukho ongazihumusha yingob

UMnumzane A. Bhembe nx

ephendulayo uthike naye ungowa

se Zion kodwa umuntu ulimi loli

lwase Zion engeke alwazi engaka

cholwa eZion. Uthi ke bayaluhu-

musha abagcine umthetho was

Angisho noko Bhembe ukuth uphendula yena uNkosi. Ufun:

ukwazi igama lalolu-limi. Int

emumangalisayo njengami Tcha

nase nje yilena ngoba inkonz

yiphi nayiphi ngeyamaKrestu

Nxa ngingu Mweseli noma Luthe

ra njalo njalo kanti inkonzo yami

ayikho lapho eduze kukhona eya

ma Zion, ngeqiniso eligowele ma

ngingaahhluphi ngokuba ngiyilo

khu ngizathuzana nezwe ngiyofu-

na eyami inkonzo mangisonte la-

pl:a eduze eZion.

Mhleli,

ozitolikayo.

Zion.

Below are names of readers who Krugersdorp; G. Kekana, Bert rams; J. Tladi, Venterspost; S. Katz, Orkney; M. Ramokgopa, Mishisolum Korsten; M. Vundisa Zoekmekaar; J. Makunga, Heil-Mtshiselwa, Korsten; M. Vundisa, Aliwal North; I. Sithole, Warmoaths; V. Phayane, Thaba 'Nchu; T. Five correct: A. Motshabi, Mathebula, Witbank; M. Mazibuko Vereeniging; E. Ramarumo, Jaba- Witbank; M. Maisella, Nigel; T vu, Jhb.; S. T. Mogoare, Zastron; D. Ntlabati and S. Mahlangu, Germis P. Spayine and A. E. Matuntuta ton; M. Diala, Bochem; M. D. Mti-East London; D. S. Chabalala mkulu, S. Mohoje, E. Nichathe Louis Trichardt; J. M. Pitso, Scha- Farys; D. Mashigo and G. Masisi eng; A. E. Gembe, Standerton; T | Pyramid; M. J. Seko, Pietersburg L. Kekana, Orlando; J. E. Pila, Pot- E. Nyanda, New Germany; E. T. gietersrust; I. Hloaele, Pretoria; M. Mooi, Potchefstroom; E. Rammila Masuku, J. Nkuna, Witbank; J. C. Jagersfontein; "Reader", Krugers-Skosana, Lydenburg; H. Mokgethi, dorp; R. Ledwaba, Oogies, G. Ma-Bodenstein; M. A. Phakole, Kroon- shiyane, Kaapschehoop; S. Baqwa stad; A. Ngubane, Phoenix; A. K. Barberton; H. Mothopeng, Ermelo A. Risinamano, Wolvehoek; A. Ns. i, Valencia; H. Myakayaka hlong, D. Mtimkulu, N. Mtimkulu Newington; D. Modutoane, Sophia own; J. S. Gudu, State Mines; M Moatlhedi, Dunnottar,

ioffat and G. Mhlanga, Benoni; S Sikiti and E. Nedada, Standern; K. Sandiyazi, S. Motaung and Maloting, Boksburg; J. Radebe nd D. Diphoto, Umzimkulu; J. Whlongo and L. Mnisi, Orlando; W. Goci, S. Mtutu, T. Mabhentse nd A. Mnisi, Brakpan; A. Mashaane, D. Radebe and J. P. Sibeko Lydenburg; A. Makoro and J. Moane, Bloemfontein; E. Letlatla, P Jakhalemele. N. Tlolwane, M. Lumbi, E. J. Mbata, S. M. Sejake and P. J. Phumasilwe, Johannesurg; D. Mogotsi. Vanderbijl Park W. Mathapo, Pretoria; H. Mosie-eng, Taungs; L. Sibeko, Germis on; L. Mphahlele, Alexandra wnship; E. Mohlala, Middelburg Mohlake, Potgietersrust; M. Koto, Pyramid; G. Madine Lupaardsvlei; E. K. Ticu. Leeuwpoort; J. Sikue, Evaton; M. S. Ntsepe, Koffiefontein; P. Makosho Mhleli, Tweespruit: I. G. Sigeina Smithfield; D. Manyorula and P. Jenterstad; I. D. Sethibe, Kroon-Mahlangu, Middelburg; P. Mogotsi stad; S. Khaotsane, Marquard; D.

Inkinga Yezilimi

Usizi Phezu Kwethu

Isifo esehlele isizwe sika Chief Isaac Molefe esifundeni saseNqutu kukhona into okuthiwa kuphungungaze lelashwe ngumuntu. Sela-ndiswa ngu Mnumzane Aaror wa izimpahla ezi imfuyo kodwa mahloni amabi ngoba nomuntu Bhembe. Uthi umbuzo ka Mnum le ezimbili kepha kuthiwa uHulueni uyalungisa lapho ebulala isikuthi unezimpondo ezintathu kuhiwe akuthathwe umpondo kusaompondo ababili-isenzo esenziwa yinkosi emhlophe yaseNqutu ka obala. nxa sezipitilizwa akukho tolik

Kuthiwa kusikelwa abantu amacela abantu abawavumi kuthiwa antu abangalimi, uma becela uiyobonana noNdabazabantu ome becela abantu befuna ukuwo- beni. ouza bephucwa izimpahla baze behucwa namasimi isono esingaka basenzile kuHulumeni ylni? Usii oluphezu kohlanga oluNsundu!

-Thomas B. Motloung. Dundee. (Ukuphungulwa kwezinkomo kunabo ubukle bakho nakho.

-Mhieli.)

UBANDLULULO LWAMAZIYONI Mhleli.

Ngicela isikhala kwelakho lodu-Akukhulunywe izilimike yilama Krestu ase Zion mina mKrestu wana ngiyadabuka ngabefundisi thi asiyikubakho. wase Wesili noma American Board pakithi lapha eBelfast bamaZion Umzi mawenele yinyaniso yokuangizazi kungahumushi muntu ikuthi baqamba ubufundisi obu- ba bekungeze kwalunga kwanjalo ngizotholani kulokho. Ngivunani kulenkonzo nakulezi zilimi? Mhla vimbekwezizilimi kunezwi ebelicongelapha inxetshana lami ko dwa ngokufihlwa ngezilimi ezingahunyushwa lingeqile ngivuneijengoba nathi sibathethelela. hi iyo indlela. Ngicela kubafundi kwayo lenkonzo.

bephephandaba bangiphendule u-

kuthi yiyo indlela yobufundisi na?

Umhloli Esikolweni

eCwengewe

Ufikile umhloli eCwengcwe esi-

tolweni nge 12-4-50. Ufikile umla-

nbo otshayela amaxoki nge 12-4-50.

Abanye beseneholide entloko aba-

ifwana laduduma de ladlula ingo

Mr Grove B.A., B.Ed. no Mr. P

pasa 5 ku Std 2 bebe 13 kwapasa

9, ku Std I bebe 9 kwapasa 5, ku

Sub A and B bebengama & kwana a 80. Simthulela imingwazf uMis

tress lo. Siphiwe kuba noku besi

genako kakade. Umntwana aku asa ma kukhunjulwe ukulio itya

cuphinda afike umhloli kunyaka o

ayo. Needani nibathumole aba

ntwana esikolweni - G. Bunguza.

Kopo u Leta. Ku Std VI bebe kwapasa 2 ku Std III bebe 6 kwa-

Belfast.

-M. P. Muzolo

Pho Bhembe wena ungowakho na nje eZion ungemtsheli ngani u Nkosi akucelayo njengoba ucela nomakubani wase Zion Uthi ke wena ungowase Zion kodwa awu mchazeli into yakini eZion kodwa ubusithi nxa enethuba haboya ku bo base Zion bayomtshela konk akufunayo, Wena Bhembe awun kwanga yini amandla okuchazel 11? Noma nawe awazi lutho nje ngaye uNkosi no Tchamase? Ungabe awunalwazi ngalezizilimi awugcinanga yini wonke umthetho wase Zion. Umbuza ukuthi ukho-

wa kuphi yena isonto uNkosi; u-

uzomchazela nxa ebekholwa ku-

liphi wena Mnumzane Bhembe Sengeke sangena emasontweni amaningi angesiwo awase Zion Ngifice uMsuthu eshumayela ehu Nyushelwa ngesiZulu ukuba uZu lu olapho ezwe nangesiShagane ukubaba aMashangane ezwe lababantu bakhuluma izilimi ziyatoli kwa ukuba bezwe bonke esontwe

ni okushiwoyo. Ndodana ka Tehamase. Germiston Location.

your children suffer from

styes in the eyes, it is likely they need more fresh air, more green vegetables and more rest. Scuri or dandruff sometimes cause styes. The styes should be bathed with warm water, then with cold

HEALTH HINT

bron; E. S. Maphoto, Pietersburg S. Sekobane, Alberton; B. P. Mosiane, Goedgedacht; J. M. Kumalo. Slaaihoek; G. Langa, Umbongintwini; D. Mophathe, Bloemfontein; A. D. Mfikoe, Roberts Heights; J. Pooe, Leslie; T. J. Mampe, Shannon; P. S. Matla Danielsrust; S. S. Menyatso, Thaba 'Nehu; S. Thoshane, Pretoria; T Thabong and N. R. Baloyi, Rustenburg; J. Matsoetlane and A. Sethatlole, Meyerton; S. Masipa Potgietersrust; S. Mabogoane, Payneville; O. Fakude, Brakpan, D. Tsatsi, Coalbrook; J. H. Sello, Grabouw; D. P. Malatjie, Messina, Gonthako, Messina; H. S. Funa-Aliwal North; S. J. Khantsi and Bottoman, Germiston; S. S. Nkosi, Sophiatown and P. D. Pule Three correct: P. Mathobela, S. Bethlehem-

Two correct: E. Masetla, Pyraid; C. M. Moshotle, Bloemfontein: R. Pheko, Vanderbijl Park; F. Barolo, State Mines; K. Mantshi Queenstown; N. Mjekula, Dorderecht; D. Dudula, Durban; W. K. Ndaba, Florida; J. Khabanyane Vereeniging; A. J. Mofokeng Roberts Heights; F. F. Taole, Ma seru; I. K. Hamese, Bochem; E Mogari, Alexandra Township; M Mogoerane, Potchefstroom; A. G. Messina and S. Madiga, Pretoria.

One correct: Matilda Mangopa serust and E. E. Biyela, Johannes

Izindaba ZaBantu NamaPhepha

Sekukaninginingi abantu ngibe wa bekhala ngamaphepha angaamukeli izindaba zabo bebe bezi itale ngayo imigwaqo efunekayo kuba zamukelwe. Ngihambisana nalabo bantu

igezindaba ezinhle kakhulu ezihalwa ngabantu zingaphumi kuna phepha abantu. Ezinye zazo ivusa abantu engozini abahlala ekuyo, bexakiwe ukuba banga-nemeza bathini basizwe ngubani Jima lamaphepha engaka Hulume ni noba abefundisi noba yi Party shiize masikwazi lokho ukuze sazi umqondo oyokwamukelwa yi

sikhathazeke kabi vilamaphe azibiza ngokuthi angawabanimigondo yabantu nobuzwe ba

indaha zabantu kodwa nibazis bantu abangenakuphunyelwa izi ndaba zabo ngesizathu eniyosibe

Uma umuntu ekhuluma okunge wani nani, manehluleka ukum hendula kungoba eqinisile kant uthi basekhona abanganiphendua'a ngoba awumunye umqondo ohulu abayunyelwa. Isikhathi esi- kusetshenzwa ngawo lapha emhla-

Johannesburg.

(Umbhaleli wethu lona uphambanisa imigondo yabafundi ne zindaba. -Mhleli).

Isikhumbuzo SaBambo

C. E. K. Majombozi Isikhumbuzo SaBambo asinaku

oakho kulo nyaka kobakho ikonsa eCrown Mines ngomhla we 27 kuMay 1950.

Umhla we 24 May 1950 usukumo kengithi fahla ambalwa. Baza- lwaso sowusikhelwe kungoko ndi-

njani. Banobandlululo kabi nomu- ukuba sibesezinkomponi emzini nye uthi ngikholiwe nomunye u- wabasebenzi nje kuphela. Isikhuhi ngikholiwe kunomunye. Uma mbuzo senzelwe abemi base Rautiomunye egula ese next door akayi ni. Indawo yaso ke kuse Lokishini. ukuyomuvuselela kodwa uma e kandaza esho ethi usithethelele kuba abaphathi ngoku benza imali Kubuhlungu ukuvakalisa into yojengoba nathi sibathethelela. nje ngendlela engeyiyo, bengasi lu-Manje lokho kuzangididisa uku- lamelanga isithethe sokusekwa

O Tlohele Ho Hlola O E-noa Soda

U seke oa ts'epa hore u tla fola ha hloho es Ha ho le tjee, mathata a hau ha a bloleha mpeng, empa har'a maia moc selchoo se kang mashome a robeli ha lekkodo sa fije li blocki-sotsonog 'mele teng. Moo li emang tong ha li sa hiookisee ka ta'oanelo.

Kahoo, seo u se ballang ho felisoeng ba mathata a han le meriana o tlang ho blockisa mala a hau. Meriana o tlang ho blockisa solile here tibaho e tsebe ho its'ebetsa hantle

Nontando Jabavu has been broadcasting recently on the B.B.C. news to West Africa.

Discussion At Skokiaan Gathering Deprecated

I read with interest "Nomaçebo's" letter published here on April 20, and I associate myself with what the writer said. This is particularly so in the reference made to African women who are victims of ill-gossip by their own menfolk. African women suffer many an indignity at the hands of their men-

This would be tolerable and, persuch attacks on their own sex, yourself know. especially attacks on the illiterate section.

turn for the worst when such men Moetsi, Kuruman; P. Manthata hold discussion over a beaker of skokiaan. They seem to find great delight in talking illy about their vomenfolk.

I often wonder if these people ever consider deeply that such loose to such people?
—"Observer," Alberton.

THINGS TO REMEMBER

Use a peeled potato to polish glass. Rub it over the glass, wash and dry well.

If you are covering your table with oilcloth, put a layer of brown paper on first. The oilcloth will then not crack and will last

To bake potatoes in their skins. Choose large ones, Scrub them clean. Dry. Bake for about an hour. Just before you are ready to serve, rub them with a little margarine. Return to the oven.

A woman worries about the future until she gets a husband, the future till he gets a wife. -IRISH ECHO | Town last week.

GOSSIPERS ANALYSED (By 'Kim Nyati)

Of all things constituting a nuisance to human life, there is none more tiresome than that race of mysterious beings whom everybody knows, from whom most people have suffered - the idle prattlers or loose-tongued gossip-

They are the most undaunted by by untruths. Moreover, they are always talking, keeping nothing to themselves. Of course, they are more intimate with some people than with others.

What they know is the worst of us; they ask you innumerable questions, inform you of things you did not want to know, and profess to love their fellow creatures. Life for them is scarcey warthwhile living if fate forces them to spend a few days without talking to someone of other people's affairs. And everyone who can listen, is the right kind of person - you are just an adjunct to their joy!

Great "Authorities"

They seem to be authorities on everything and everybody from the hidden past of our neighbour to the number of trains running between the City and Pimville, haps, excusable, were African They know a great deal more women themselves responsible for about your own affairs than you

They are mostly busy about the affairs and private concerns of But to think that the enlightened individuals. But then, they never among men should lead their are right; and yet they still go on illiterate and backward brothers talking, and people still go on along such a path is something quoting what they say, believing most disturbing. It is both tragic it to such an extent that they pass and lamentable. Matters take a the news on.

> These people are funny, are they not? I wish they could be taxed out of existence. The world would be a happier place.

Our loose-tongued gossip friends are invariably the boon comgossip also lowers their own dig- panions of the ignorant. And, nity; how can anyone give respect strangely enough, they claim to be real christians! Let them preside over a tea-pot or a scale of barberton, then you will feel like being marooned, for they find it impossible to drink with tranquility and without saying something of someone's private affairs.

> They will always mask their sins and tell you of their road paved with good intentions, or somebody's road paved with bad intentions.

TASTY TIPS

Cream cheese: Stand the fresh milk in a warm place till it becomes solid. Add half a teaspoon of salt to every pint. Mix well. Put into clean muslin bag and hang up to drip. When it no longer drips, it is ready for use.

Nurses Martha Mokoditoa and while a man never worries about Thenjie Winnie Magaga both of City Deep Hospital visited Sophia



He is a fine boy -now!

But when he was a baby this boy was weak, and always ill, until a nurse gave his mother some good advice.



THE RIGHT FOOD MADE "Your breast milk is not giving your baby enough nourishment," HIM STRONG "Feed him with NUTRINE;

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the hemist or store, and it is very easy to prepare.



In 3 months' time he was a fat, strong baby! NUTRINE did him so much good that I feed all my bables on NUTRINE now."



not breast feed baby give him "Nutrine," the food next
best to mother's milk



Write at once for a FREE Simplified Diet Chart showing you how to mix "Nutrine" and the best time to give it. Available in English, Xosa, Zulu or Sesutu. State Language preferred. Write to HIND BROS. & CO., LTD., Department 54N, Umbllo, Natal.

RAPOROTO TSA LITEREKE

Pretoria:

Ka la pele Khoeling ea 'Mesa Tlelapa ea Papali ea Lifeisi, ea Johannesburg, e ne e hlasetse ba koano Pitoria, role la qoba mane Dougal Hall, Batho ba bangata ba ile ba ea lebella papali ena. kotulo e ntle. Pitoria ea hlola ka li papali tse 8 holim'a tse 6, ea boela ea lekanya ka draw ea 3 holima tse ts'ele-

Ho ile ha buloa lebala le lecha la papali ea bolo ea Rugby mane | bontsitse cheseho e kholo mosebe- keishene la Baia o ile a qala mose-Atteridgeville ka la 10 Khoeling ca Mesa, moo ho neng ho le teng batho ba bangata ba tlileng ho lebella. Lebala le lumelletsoe le bana ba sekolo ho le sebelisa.

ho fokola ha lijo, kapa ha sejo sefe ho ntse ho kotu-kotuloa mane le le sefe se hlokahalang kapa hona mane. Thekisonyana e ntse e etsoa ho tlaleha hore ba rekisang ba ile ho bapatsa ka meroho e mecha. ba lefisa chelete e ngata thekong ea lijo, khoeling ena.

Ho se ho galiloe mosebetsi oa ho aha ntio e kholo ea kokelo mane Pitoria motseng oa Atteridgeville. Ho se ho galoa ho hloma lehae la litsohali le bafumanehi ba mofuta oa Batho ba Bats'o, mane Vlakfontein ke Lekhotla la Motse.

BOEMO BA MATLO

Boemo ba kaho ea matlo bo sa ntsane bo le bothateng, 'me bo sa eme enq'a e le 'ngoe ho fihlela ho tla be ho fumanehe thuso e tsoans Mokotleng oa 'Muso, eo ho tlang ho sebetsoa ka eona ka nako e kaalo ka lilemo tse hlano. Ha e le motsotsong oa joale Lekhotla la Motse le rerile ho cheka macheka a ho nts'etsa pele mosebetsi oa ho aha mofuta oa ntlo eo ho sa tlens ho senyeheloa haholo holim'a co-

Libode:

Khoeling ea 'mesa ho nele pula e etsang 3.70 inches, mona. Liphoofolo li nonne li khots'e hantle haholo, hoba lekhulo le letle.

Mosebetsi oa ho aha, ho thibeli mobu hore u se ke oa khoholeha le e meng e etsoang ho hlopha be naha mobung, o ntse o tsoela pele hantle. Lekeishene la Ezinkumbi ni le ntse le terateloa, homme mo sebetsi oo o se o ea pheletsong.

Ha ho ne ho baloa liphoofolo Le keisheneng la Mhlanganisweni, he fumanoe hore ho na le likhomo tsc makholo a mane le leshome le mo tso tseo ho hopoloang hore li fo kotsoe hoba palo e batloang e se fetiloe. Ho tla kenoa mosebetsing oa phokotso ka la 5, 6, 7, le la 8 Phupjane.

Komishenara oa Batho ba Bats'o oa koano o ile a ka a re khale ho chakela libakeng tsa Elutubeni Nyandenia Mgwenyana le Maru-beni. O bile a ea le Lekhotleng la Sechaba le Leholo le neng le lutse Umtata ho tloha mohla la 19 ho isa ho la 28 khoeling ea 'Mesa.

Bophelo ba batho bo sa ntsano bo le botle. Ha ho es'o hlahe lioa le mafu a bohale a ts'oaetsanoang.

Mohlomphehi Tyekana Mlawu o khethiloe ho ts'oara molepo oa Puso da Boramotse lekeishenens la ha Weyi ho tloha mohla la § Pulungoana selemong sa 1949 sebakeng sa Ramotse Bambalip Pivaza ea fetileng. O tla ts'oarr puso ea motse ho fihlela Mohla hlami le mora e moholo oa Mo hlano, a ba a nyala le ho lokela ts'oanelo ea mosebetsi.

Mapumulo:

Khoeling ea 'Mesa ho nele pula e ngata haholo, feela eo e ileng er le ts'enyo ea mobu, o ntse o tsoela 'na ea kokobela hanyenyane ho tla | pele ka litsela tse kholisehang, ho mafelong a khoeli.

Mona Ts'oane ha ho e-so tlalehoe | Lijalo lia butsoa, homme ho se

Bongata ba batho ke hona bo imollang ho ela hloko hore naha lokeloa ho hlokomeloa. Taba ea nore ho tla etsoa litokiso haufi e se tletse seterekeng sohle sa Mapu-

Ka la 29 khoeling ea 'Mesa, ho le ha epjoa pitso ho buisanoa hore ho etsoe shoo ea selemo sena, ka a 12 khoeling ea Phato. Ho bile ha thethoa komiti e lokelang ho etsa

Komishenara ea Batho ba Bats'o ile ea liha linyeoe tse kholo tse ieng li hlahile ka ho tseka meel a khale Lekhotleng la ha Nsuze Meeli ena e ka boroa Nokeng es Imvoti moo ho lenngoeng meru

Ndwedwe:

Linako tsa lipula li ntse li feta anyenyane, hoo mafelong a kholi ea 'Mesa ho neng ho se ho se ula e nang, ha e se hore joale ho te ho kena ngoaha oa matsatsi a

Joang bo bongata lekhulong, ho nme likhomo li khots'e. Ha ho na mafu a khathatsang liphoofolo. Ho ntse ho rekisoa lijalo tse ncha choeling ena ea 'Mesa, ho rekisoa tholoana tsa mefuta cohle e le goang mona,

Khoeling ena ho se ho qaleletsoe ho kotuloa. Poone, matu mpe le mabele li tla etsa kotulo e ntie haholo selemong sena, ka Tabankulu: lebaka la lipula tse ntle-ntle tse neleng nakong eohle ea ho lema le ho hlaoleng. Lijalo tse ileng tsa lengoa morao li bonahala li le ntle, homme ho ka lebelloa ho tsona kotulo e ntle.

Monghali W. M. Nyuswa, Toloo le Mongoli hofeising tsa 'Muso, khutletse mosebetsing ka morad phomolo ea matsatsi-Monghali M. Mpanza o ntse a tlatsitse moebetsing koano sebakeng sa Mong A. C. Dhlamini, eo e leng e mons a Basebetsi ba Hofeising, ea ileng phomolong ea matsatsi. Morena Dumezweni, oa ba ha Ngongoma i ile a khethoa hoba Moahloli Lethola Boipiletso la Batho ba Bas'o, koana Pietermaritzburg, nye eng e kholo e amanang le Melac a ha Zulu le Mekhoa le Meetlo es eng, ka hona o bile sio sebaken eo a busang ho sona ka lebaka ena, ho tloha mohla la 24 Mesa.

BOPHELO BA BATHO

Litokiso li felile tse entsoeng ho oula Tleliniki sebakeng sa Mamfu e leng Gonyongwana a ba a budwini, moo ho ahileng ba sebo filla temaneng ea lilemo tse ma | ko sa ha Pepeta. Ngaka e tla qala shome e mabeli le metso e me | ho chakela tleliniking ena ho tloha ka la 3 Khoeling ea Mots'eanong Ke ngaka ea Tongaat Health Cen-

> Mosebetsi oa ho teratela sebaka sa ha Amakhuluseni se ntseng se lokisetsoa ho thibela likhoholeho mme litho ea Komiti ea Keletso li

mo ka Mogebelo oa la 10 Phupjane, sebakeng sa Umzinyathi. Litokiso tsa Komiti, ka tlatsano e babatsehang ea Molemi J. Khuli tsoela pele ka matla.

Ka la pele khoeling ea 'Mesa he ile ha hlahlobjoa sebaka seo he hopoletsoeng Kereke ea African Congregational ho hloma ho sona Sigcino, Kala 5 'Mesa, Seboka sa Lekhotla la lirisefe tsa Itafamasi le Umsunduze Mission se ile sa phutheha hammoho. Phutheho tsa Seboka-li ne li buloe ka nako ea 10 a.m. le 2 p.m. ka ho latelana.

Ka la 11 Mesa, ha kena phuthe ho ea Lekhotla la Verulam la Lilakesense tsa Mesebetsi e ntle. mon ho ileng ha talinngoa likopo tse ngata tse ngotsoeng tsa Batho ba Bats'o ba kopang lilakesense le libakana tsa ho hloma mesebets' ea khoebo. Ka la 19 'Mesa, Lekhola la Mehla la Litaba le ile la kena litabeng mane Inanda. Ka la 26 Khoeling ea 'Mesa, Komishenara o ile a boela a ea Inanda Phuthehong ea Lekhotla le Kopanang hane ka selemo la Risefe ea Inanda. le neng le tsamaisoa bolula-setulong, ke eena Komishenara.

Ho ntse ho ahoa maborogo le maborogoana linokeng le linokaneng tseo litsela tse ncha tsa Mzi-nyati, Itafamsi le Ndwendwe li s'elang ho tsona, homme liborogo tsena li tla fela ka mor'a likhoeli tse seng kae.

Khoeling ea 'mesa pula ebile lla hore pula ena e senya lijo.

Lokeisheneng la ha Ngwenyama ho ile ha tlalehoa lefu la Feberu. Ngaka ea Setereke hammoho le Ba ebe la feberu.

nosebetsing, ka lebaka la ho foko- mangope. loa ke bophelo. Samson o tsejoa iaholo merabeng ea ba ha Ama-Boreneng teng ka lilemo.

Flagstaff:

aeba le pula.

eterekeng sa Flagstaff, le hoja the- tsing, a ikhannela motokara oa hae ko e ne e se ntlehali. Poone e ntle oa C.D.K. 4. Moromuoa oa Mosebemasimong, ho lebelotsoe ke hona tsi. Vukuti o phomotse mosebetsing o nkile sebaka sa hae.

Ramotse Sam Nonkonyana oa lebetsi ka la 5 Mesa, e le ha-a khutla le bese e mathang mahareng a mophomolong ea hac ea selemo. David tse oa Flagstaff ho ea levenkeleng Mokhatio oa Inanda oa Bale- Nonkonyana ea neng a setse a se- le Mxokoswezi, seterekeng sa Lusimi o rerile hoba le shoo ea sele- betsa sebakeng sa ea phomolong o kisiki.. le a etsa mosebetsi o ileng oa thonoletsoa ke Komishenara.

ea hae, hoba o bile a tla mosebe. 'Mesa-

ka lebaka la ho hola, Isaac Noyaba

Monghali Rubela oa Bizaña o na

Litho tsa Lekhotla, bo-Vukayiba-Mongoli oa Lekhotla Mong. Gxu- mbc, S. Ngcau, Nelson Sigcau, le wa ecna o qalile mosebetsi ka la H. J. Mayeza ba ile ba tloha mona luse, le Morena Wilson Majola, 21 'Mesa, O talimeha a ile a fuma- Flagstaff ho ea Lekhotleng le Lena tsa molemo nakong ea phomolo holo koana Umtata mohla la 17



Sets'oants'o sena se bonts'a offi siri tse kholo tsa Temo tsa Lekala a Litaba tsa ba Bats'o Phuthehong e tsoa ba teng haufi, Pretoria-

HO SEBETSA HAMMOHO BATHONG

MOLAETSA OA OETELO OA FR. HUSS

(FR. F. SCHIMLEK, MARIANNHILL)

Lesoba la phohlahali leo ho lona ho hoshohang boholo ba leruo la rona ke lesobeng lena leo mobu o tsoang ka lona. Pele ho nona ha ngata, hoo batho ba seng ba bile ba mobu ho ne ho fokolisoa ke ho tena mobu ka temo ea sejalo sa mofuta o le mong, la ho o lema haholo kamokhoa o phoso, joale ha latela khoholeho, ea nka litenya-tenya le liqubu-qubu tsa mobu motle bakeng sa ho melisa lijalo.

Lekala la tsa Bophelo, ba eme ka la re ba re le bona. Libaka tse nga-fatebeng ha mangope. naoto ho entela batho lefu lena le ta, lirisefeng tsa Ma-Afrika. tseo e neng e le lefats'e le letle-letle me-Samson Mdondolo, eo e neng e le hleng e fetileng, li fetohile mahoa-Ramotse oa Lekeishene la Papane tata a 'nete, tse ling li se li kheketa lilemo tse telele, o île a phomola hile, li tahotsoe ke mekhouhali ea

LIBAKENG TSE LING

wera, hoba e ile ea eba Mots'oareli | Le joale, ha pula e ntse e na, liqubu hali tsa lefilo la mobu li ntse li hoholeha metsing. Libaka tse ling tsona hase tseo ho ka hlolang ho lokisoa letho ho tsona. Mobu o mots'o-Khoeling ea 'Mesa ha ho ka ba ana-ts'oana oane o se o feto-fetoha o e-ba moputsoanyana kapa o e-ba

Oa nka lona lefilo la naha ea he- li se na le letho feela, ho se ho hlaso ea Afrika, leo re ka keng ra hlo- ha likotjana-kotjana tse isang ho

> Boitekanyana boo 'Muso o bo nkang ho thibela tsietsi ena e oetseng sechaba ka mokana, ke nthoana e fokolang ha ho bapisoa ts'ebetso e seng e nkiloe, le ts'enycho e seng e le teng. Ma-Afrika ka bo gona a bonahala a eme kapele ho phohla ena ea lesoba le sesiung sa bona, base na thuso le pheko ebile ba bonahala ba se na cheseho ea ho loha legheka la ho thibela ts'enyeho ena.

Ka la pele Khoeling ea Phupjane elemong sa 1926, mofu Ngaka Lo Ka la 24 'Mesa ho ile ha rekisoa mothokoanyana, likhats'a tse neng ram, eo e neng e le Komishenara la. Khale-khaleng, ho etsa meeli-eli a supileng le motso o mong homikhomo lekeisheneng la Sipaqeni, li koahetsoe ke litlama-tlama li se ea Lekala la litaba tsa batho ba

TSAMAISO EA TEMO LE LERUO

Joaleka ha ho se ho tsejoa, libaka tseo batho ba Bats'o ba phelang ho tsona li phakisa ho senyehaka mabaka ana: Leruo je lengata le qetang lekhulo; Ho se ho hlokomele mobu tsebelisong, ka ho lema matsoapong, ho Jema ts'imo sejo se le seng kamehla, ho se nonetse, mobu ka manyolo. Ho ratha lifate ka ho li fiella, homme hoo ho pshese mehloli ea liliba.

Ka lehlohonolo, ho na le litame- sika la likhomo tsa ha Zulu, na tsa molao tse tlatsang ho hore, ho se ke ha ruhuoa phiphithahali ea liphoofole tseo ho tsona ho beng ho be le tse senang thuso, ho baballoe lekhulo le ntlafatsoe hammoho le libaka tseo ho lengoang ho tsona libakeng tseo ho phelang batho ba Bats'o, ke litemana tse fumanoang Khoeletsoeng ea No. 116 ea selemo sa 1949.

MATLA A MACHA LITEMANENG

Lirapa tsa ho qala tsa Khoeletso ena li tlama ho hore leruo le tsa-maisoe ka ts'oanelo Libakeng tseo 'Muso o ntseng o li lokisa, li bile li nehelana ka matla hore ho leka- sebelisoe libaka tse lokelang, homnyetsoe libaka tseo tse joalo palo me li sebelisoe ka hloko le hlokoea leruo la teng, ho fokotsa tse losi, ho hlokomeloe mehloli, ho ngata ho feta palo e batlehang le hlokomeloe le libaka tse seng li ho beha maboro libaka tse fapaneng ho hore ho tle ho 'ne ho fulisoa ka 'nga e 'ngoe ha ho se ho ile' ha phunngoa ka ng'a e 'ngoe. Khoeletso ena e etsoa sebakeng sa khoe-letso ea 31 ea 1939 e neng e she-letso ea 31 ea 1939 e neng e shebane le leruo feela.

'Muso o sa tsoa rera ho khothaletsa batho ho tsoalisa le-

Batso ka nako eo a ngolla Moruti Ntate B. Huss a le koana Florence. Italy: "Ka tseo ka li boneng ka Boroa ho naha ea Fora, le haholo maralleng a 'nqa ea liphuleng isa usa puso ea batho ba bats'o ba selithaba tsa Alps, le libakeng tsena tsa Italy, ke utloisisa hantle seo u muso ho e Ntlafatsa, Komiti ena e se bolelang kamehla ha u bua ka reretsoe hore e tle e thuse ka ho mpho ea bohlokoa mpho ea mobu. | 'shothaletsa le ho tlatsa ts'ebetsong

Ke bile ke lakatsa eka Batala ba heso ba Afrika, ba senyang mphohali eo Molimo o faneng ka eona, ba ka be ba bona kamoo mobu o babaletsoeng ka teng mona, le kantle le hore sebaka sefe le sefe se ka sebelisoang mona sea sebelisoa; ho feta mona, ho entsoe litheresese hore moo e bang ke metheong, ho thibela hore mphohali ena e se ke ea ea le metsi a likhohola. Baahi ba naha ena ba li hlokometse haholo.

Huss o kile a tsamaea har'a United Jona ho neha liofosori tsa ba Le-States of America moo a ileng, a kala la Litaba tsa ba Bats'o matla hakela mapolasing a Ma-Amerika ho nts'etsa temo ea mobu pele, le mats'o, 'me a bonts'oa litsela tse ho fokotsa liphoofolo tse ngata ho gata tse sebelisoang ke Ma-Ame- tlola palo e hlokehang Libakeng ika ana a mats'o ho thibela khoho- isohle tse ntlafatsoang

LITS'OANA HANTLE

Koana Europe Ntate B. Huss a nyetso. ba a bona seo Dr. Loram a neng a Libaka tse lokeloang ho Ntlafase bolela ka lengolo la hae, a ba a tsoa ho ea ka tsamaiso li tjena :
bona batho ba ntse ba bokella moCiskei 98: Libakeng tsa Transba u roala ka liroto ba o thothela 15 (ke hore bophirima ho W. Transmasimong hape. Liroto tsena li ne vaal, N. Cape le Free State); Libe u mamielle letlalo ka li thu- li bophahamo ba 3 ft. homme li ho- baka tse Leboea 7 (ke hore Transpana joaleka ka ho fasoa letlalo la rotetsoe meleng oa banna bana ba vaal eohle, ntle ho Gaudeng); Nabona-

moo ho ka lumellehang teng. Likhomo tsa lesika lena li ne li qala ho bonts'oa selemong sena mane Pietermaritzburg moo e neng e le Shoo e kholo ea tse fumanoang temong le leruong. Libakeng tse fokolloang ke pula, tse kang tse Bophirima ba Teransevala le Leboea la Koloni ho lokela teng likhomo tsa lesika la Ma-Afolokannere,

Khoeletso ena e ncha e ntse e

tsamaisa nts'etso pele ea tsa temo

naheng eohle eo ho Lokisoang ke

Muso. Molao ona o lumella lihofosiri tse libakeng tseo ho hore ho senyehile ke ho hoholoa ke metsi. le-hore boholo ba naha bo setseng bo sehoe bo etsoe likampo tsa lekhulo, le moo ho ka lengoang le ho homme ka kakaretso ho hle ho tsanaisoe mekhoa ea temo ka ho phethahala. Ho fapanya lipeo tse jaloang masimong ka ngoaha ngoaha oa ho lema, ho sitana le ho nonetsa ka manyolo masimong, hoa lameha ho hore ho phethoe. Lirapa tse ling li lumela hore ho

olongoe komiti ea keletso litabeng baka sa naha eo e sebetsoang ke ea ntlafatso, homme ho ka hla ha thoe sepheo-pheo sa ho hloma koniti e joalo ke ho leka ho bopa ehlaahlela le tlang ho kopanya sehaba sa ba Bats'o le liofosiri tse tsang mosebetsi oa ntlafatso ea

Joaleka ha lebitso la eona le ipoela, Khoeletso ena e busa feela libaka tse Ntlafatsoang, leha ho le joalo ho ntse ho na le litemana tseo ka tsona sebaka sefe le sefe seo ho ka fumanehang hore se lokeloa ke ho ntlafatsoa se ken-Ka selemo sa 1930 Moruti B ngoang ts'ebetsong ea ntlafatso; ka

LIBAKA TSE NTLAFA. TSOANG

Litsela tsena li ts'ona feela le Libaka tse makholo a mane le tsohle tse sebelisoang ke mefata e tsoetseng pele ea lefats'e lohle, ba-tho ba ts'abanang le hore ba bone loe ke batho ba Bats'o tsa ba tsa naha ea bona eo ba fumanang tse kenngoa Kaseteng ea Muso; empa eang ka maleng ho eona e senyeha ho fihlela joale ho ngotsoe ho fomafura a eona a nkuoa ke likhoho- kotsa leruo libakeng tse mashome masimong ho kile haeba teng mona me ho tsona tse leshome le metso Afrika e Boroa feela morabe o neng e supileng li se li ntse li fokotsa o sebetsa ka tsela ena ha o tsebjoe. liphoofolo tse ngata ho tlola teka-

bu o neng o se o nkiloe ke metsi kei 348; Libakeng tsa Bophirima

Every morning ... Every evening .. Drink Delicious for Health and ENERGY.

Drink Bournville Cocoa in the morning for breakfast - that gives you energy and strength for work. At the end of the day's work when you have used up your energy and feel tired, another cup of Bournville Cocoa sustains and invigorates you. "Cocoa is a real food," says an important Medical Journal. And you can afford to drink it twice a day. Bournville Cocoa costs only 1/6 for half a pound—enough for



HO BETLA MAPOLANKA Joale khoesa boaho bo ka holimo

LITAFOLE TSE JELANG LE TSE NGOLLANG

Bothata bo teng habo etsoa tafole bo bong feela, ke ba ho fumana se tlang ho betloa ho etsa sehlaba kapa bokaholimo ba eona. Ho etsa bokaholimo ka mapolanka a khoramellelitsoeng hantle u tla nloka ho hore u be le ntioana ea lelala ea 'nete e nang le benche le hore u be le lits'epe tse ts'oanelang tsa mosebetsing le lintho tse ing tse itseng, homme ha u na le lintho tseo haho na ho hlokahala haholo ho bala mona.

Na ho na le hong ho ka sebelisoa ntle ho mapolanka mosebetsing oo? E, ho teng. Bo-kaholimo kapa sehlaba se setle sa tafole se ka 'na sa etsoa ka ho papaleha letlalo le metsi holim'a bohaho ba maoto le maballo a tafole, ka tsela e ts'oanang leha ho ho etsoa sekupu kapa moropa. Ha letlalo lena le jleng la ineloa le oma, lea honyela, lea tia, joale sehlaba sa tafole ena se sasamala hantle feela ka mokhoa oo o batlang.

HLOKOMELA

Hlokomela hore ka thoko ho na e maballo a mabelli ho tiisa maoto, ha bo kapele, e leng moo ho uloang bo ena le leballo le le leng feela, ho hore ho tle ho hlahe sebaka se tla lokela maoto tlas'a tafole le eona. Tafole e bonts'oang se s'oantsong sa bobeli e boholo bo ekanang batho ba bararo ho lula, a maballo a na a matelele, homme lekanang batho ba bararo no lula, a le mong ka pele ho eona, ha ba babeli ka mahlakoreng a mabeli a maballo ana a matelele, le ona a kena mahlakoreng a maballo

Batho ba ka mahlakoreng ba tia a na a matelele. fumana sebaka sa mangole ho kena tafoleng feela kantle ho maoto a eona. Sehlaba sena sa tafole ha se ka ke sa lekanyetsoa botelele le maletele, homme he u ntse u a sibophara ke rona, hobane ho tla hela tekano e khotsafatsang ea ma tsoa ho uena hore na u batla tafo- hetlana a oona. le e boholo bo bokae, le teng ha u talima tsa boholo ba tafole, u talime hape le boholo ba letlalo leo u tlang ho le sebelisa. Bophahamo bo hlokehang tafoleng ke bo ka etsang 2' 4."

boo u tlang ho bo etsa ka maoto a mane a botenya bo ka bang 2" maballo a ka thoko mahlakoreng a mane le maballo a mararo a mateletsana ao ka oona u kopanyang maoto. Leoto le leng le leng la Tafole le na le mogomutso o sebelletsoang ka ntlheng e ka holimo joaleka ha ho bonts'itsoe ho Fig. 2 Etsa lintlha tse peli joaleka ha ballo a mararo joaleka ho Fig. 2 ha ho seho khoesitsoe, u li betle. Mosebetsi oa bobeli ke ho etsa bohaho bo ka holimo moo sehlaba sa tafole se tlang ho behoa teng kapa se tlang ho mamielloa teng ha e le

sa letlalo. U se leke hore u etse boaho bo ka holimo e le ntho e ka thoko ho bona, u hle u 'ne u bo etsetse holim'a bona bo bong butye nyana ho fihlela u ba u bo getela holima bona. Bona bo etsoa ka ka likoto tse peli tse telele tse phuntsoeng masoba ka boro ka ntlheng è 'ngoe le e 'ngoe ea tso na moo ho tlang ho kena mego mutsoana ela ea maoto a tafole Joale maoto a kenngoa masobens

Ntho e batlehang pele ke hore etse megamutsoana ka ntlheng 'ngoe le e 'ngoe ea maballo a na

Joale ak'u behe le leng la maba o a likotoana holima lithutsoana tsa megomutso ea lithupa tse pel tsa maoto a pele ka mokhoa oo se baka se tlohang metomutsoanens hoisa mahetleng se tlang ho lekana Mosebetsi oa pele ke ho etsa Tsoaea moo u tlang ho phunya maoto le boaho ba tafole, e leng masoba. Etsa joalo le lithupeng tse ling tsa maoto a morao. Phunya masoba joale u khoese lithupa joa leka sets'oants'ong sa Fig. 4.

MOO MASOBA A LENG TENG Joale ts'oea moo masoba a ts'oa neloang ho boroa ntlheng e 'ngoe le e 'ngoe ka bo lekants'a ka me qomutso. Lintlhana tsena li ke li galoe ka ho etsoa boleletsana hore If the II se ke tse qhashoha ha ho ho bonts'oa sets'oants'ong sa Fig. 3 phunngoa masoba. Lintlha tsena

> Pele u etsa joalo, he, e tla be e le hantle hore sebaka se ka thoko se phatlallele thokoana hore lithupa li tle li se ke tsa kobeha ha letlalo le omella le tiea, Mona haho hlokahale hore ho etsoe megomutsoana e tlang ho phu-

akupu kapa moropa, kapa u u ikitlaelitseng ho boloka naha ea tala 29; Kaofeela 497. isa ka maratsoana a lokeletsoang

Litafole tse ngolang li etsoa ka ona tsela ena, ha e se feela hore naoto a ka morao a ee a etsoe hoe a be bophahamo ba li-inchese tse tharo ho feta a ka pele e le hoe sehlaba sa eona se tle se sekanele ka pele. Sets'oantso sa Fig. 5. e bonts'a tafole e ngollang le o ka morao ba eona, ha ses'oants'o sa Fig. 6. se bonts'a poahalo ea bo ka pele ba eona le naballo a ka holimo a seng a khoeitsoe, athe sets'oants'o sa Fig 7 ona se bonts'a ponahalo ea bo ka hoko ba tafole ena.

Ho tla bonahala hantle he, hore naballo a ballang bo ka thoko ba naoto bo ka ts'oauoa ba ba ba hoesoa ka tsela eo, joaleka ha eka ehlaba kapa bo kaholimo ba tafoha boa etsetsoa ho sekama. Ha e re ho bile hoa hlokahala ho hore o behoe lithutsoana tse likotoana se peli, tse sa bonts'oeng ses'oangts'ong sa Fig. 6.

Masoba ao ho kenngoang pitsana tsa enke a ka etsoa tafoleng ena ea letlalo. Sheff e bataletseng ea libuka e ka etsoa ka ho otlollela letlalo mahareng a li rails tse kapele le tse ka morao tse kopanyang boaho bo ka holimo ho maoto.

Litafole tse ngollang le litafole e jelang tsa mofuta ona li se li tsa etsoa ka katleho ts'ebetsong Sekolong se bitsoang St. Mark's Northern Rhodesia, moo matlalo a lipholo a fumanehang habonolo. Libakeng tseo ho seng joalo, ho ka 'na ha etsoa sehlaba kapa bo-kaholimo ba tafole ka moseme o lohiloeng hantle oa lehlaka. Tsa mofuta ona li ke ke tsa eba joale u kopanye hammoho le ma ka ha li tla be li se li tsoelletse thata haholo, empa ho tla ba bonoo ho li chencha nako e 'ngoe le e ngoe. Leha ho le joalo, boaho ba maoto bona e tla 'ne e be bona bo

"E hatisoa hape ka tumelo ea banatisi ba buka ea 'Basic Woodwork' e ngotsoeng ke Geoffrey Fiennes, e rekisoang ke Longmans Green and Co., Cape Town.'



WHAT IS THE STANDARD OF BANTU TENNIS?

Steps Towards Improvement

The South African Bantu Lawn Tennis Union is anxious to improve the standard of the game in all provinces affiliated to it (ten in number) namely Transvaal, Western Province, Eastern Province, Griqualand, O.F.S., E. Transvaal, W. Transvaal, Border, B. Bechuanaland and Natal. The first fourwere affiliated in the first S. African meeting held in Bloemfontein in April 1944 and the rest joined four years later.

In a statement issued to the Bantu World, the General Secretary, Mr. H. M. Makhonofane, formerly in Bloemfontein and now in Johannesburg said: "The standard of our tennis could be well gauged at the last tournament held in Durban. The Transvaal is indisputably the strongest centre in our Union and it was well-represented. Many players from this province, even those not in the provincial team, took part in the national championships.

BLOW TO TENNIS

There is diversity of opinion about whether the standard of our game has improved or not. The early disapperance of such players as G. G. Xorile, B. Matshaya and

Comparing the Bantu standard of tennis with that of other groups, Mr. Makhonofane goes on to say "Those who saw the Americans on their recent tour of South Africa, ni and W. Letlhaku. will agree with me that our game is much below the average, especially that of our women which is disappointing. This is the reason Senior and Junior trophies. The has no ill-feeling against the Athletes who competed in the 1 goal. After this match Arthurfor the poor mixed doubles seen of R.C. school took the Intermediate mother body, and it has no filed national championships held in seat met Wissane. This match late in the finals of both the Tvl. trophy and South Africa.'

Reference is also made to Central Tennis Association competition now in progress at the Pimville stadium, Johannesburg. There is Lekhela. About 8 schools entered ciation.-By Sol. B. Seotsanyana. on Many 24.-A.B.C. much room for improvement here. for the competition. In these championships, Mrs. Sophy Teefu has proved herself a promising player and she has a bright future in tennis. She is a member of the E.N.T. team.

Joint Union Likely

the S.A.B.L.T.U is negotiating with L.M.S. school. the S.A. Coloured Union and the S.A. Indian Union to form a S.A. Non-European Union. Before this materianses Bantu players should take the game seriously.

An appeal is made to the other Transvaal to improve.

Transvaal-G. Khomo, S. Stein, R. D. Molefe and M. Nhlapo; E. Tvl. officials could not attend to the Xulu and Kananda; W. Tvl. Mahurely immediately. mapelo and Crutse; O.F.S. Mogoli Bechuanaland, Salemane and Mo-their names. There was a good re-But, to my surprise, the Natal lefhe: Natal, Ngcobo and Maja. sponse, sented for the past three years.

names of newly-elected officials played against Kutlwanong an forwards. should be sent to the General Swedish Mission "A" teams. Wel-Secretary, W.N.T. Bantu High, gespruit won both matches. Johannesburg, immediately.

Inter-School Athletic Sports And Music Competition

(By J. D. Molamu)

At Taungs

petitions. The sports convenor was considered. Mr. E. Mbonyane. Chief judges: I hope that the Transvaal Bantu Messr J. M. Lobelo and J. D. Mo-Tennis, Union will, before going lamu; Starters: Messrs S. Sebitloa- to South Africa African Tennis

peted for in sports while the fourth North Eastern Transvaal Bantu Payneville and it is anticipated was competed for in music.

Music Competition

petition arrived everybody was in ado. The Union referred to here morass of excitement.

A boxing tournament in aid of principal teacher passed a vote of the Payneville Voluntary School thanks and Rev. E. Ngwenya

Mogopetla L.M.S. school won the Music trophy with ease. The conductor was Mr. S. R. Gaobepe, second was Modimong R.C. school, third—Tlapeng R.C. school and fourth-Tribal school.

Mr. P. G. Moshoeu presented

Soccer Club Formed

provinces which lag behind the Club convened a meeting of all nation fight between the Trans- retired undefeated and never even the ratings and the one they conmale members interested in vaal lightweight champion, One once defended his title. The following represent the soccer. For long some members Round Hank and the Cape Pro- Why can't the Board of Control for the title. Good luck to him. stars of the different provinces: had wished a soccer team to be vince champion Percy Wilkinson, check on the fighters' records and | -Gilbert Moloi, Hank's manager

and Makhonofane; Border, Lebe- the Welgespruit Soccer Club was the Cape Town Board of Control ntlele and Makalima; E. Province, formed. A circular was sent to told me personally that One Round Booysen and G Mgubela; Griqua- gether with a form for all those has a chance to contest for the S land West, Landela and Crutse; B. who would like to join to fill in A. lightweight crown.

W. Province has not been repre- The first matches were played Round has still got to go under on April 15 at Kutlwanong where another elimination bout which Provinces affiliated to the South more than fifteen members fully even includes Percy Wilkinson African Bantu Lawn Tennis Union equipped turned up. During this whom he has beaten in an elimiare reminded of the Constitution, game officials were present to see in particular Article III Section 2 promising players who were later (a) and (b) and also see that on picked for the first eleven. They

The following including the reserves compose the team:- P. Mafo-At the next Board Meeting ra, L. Sebolao, S. S. Tabane, M. which will be held in Bloemfon- Gaamlana, W. Ditsi, P. Nthinya, H. tein some time in June (the date Mathobela, W. Magwaza, J. Moto be announced later) an at-tempt will be made to send out Soko, Daniel, K. Thaga and C. Luvuno.-By Organiser.

This will soon make his cough better



TENNIS Sports Editor's Postbag:

NETBU Wants To Break Away From Transvaal

cricket unions. The tennis supporters have also realised that the an organised local body.

was submitted. It was turned ladies by 29 games. down on no tangible reasons other than that the establishment would tend to dislocate the Transvaal Tennis Union, and further influence other associations under it to think of such establishments.

On April 29, the Taungs sports sired? Certainly not. The aim of is under the management of Jacob S. Sikakane is a blow to the pro-track attracted a record crowd all sports is to work them to better track attracted a record crowd all sports is to work them to better ever seen. Eleven schools from standard. The measure taken by will visit are: Brandfort, Henne-Taungs and district participated the North Eastern Transvaal man, Viljoenskroon, Vierfontein, in the annual athletic sports com- Bantu Tennis Union was properly Theunissen and Klerksdorp.

Union meeting, reconsider some Three trophies were being com- form of agreement, allowing the layout of the athletic track at The Tribal School took the pendent body. The N.E.T.B.T.U. take place in the near future, p.m. Arthurseat won the match by When the time for music com- tion can be made without much partake in exhibition items. The adjudicator was Mr. E. P. as East Rand Bantu Tennis Asso- will be held in the Recreation Hall offered a prayer,

KIMBERLEY

Gents Doubles: The Fear Nots L. T. C. played its second round of matches against the Juviniles L. T. C. on April 29 on the Fear The North Eastern Transvaal determined to win. There were Bantu Union was established last times when the F. L.T.C. were year. There are already two unions leading and visa versa. At the

n organised local body.

Alter careful consideration an Juveniles L.T.C. on the same day application for exclusion from the ladies once again showed their Transvaal Bantu Tennis Union superiority and beat the J. L.T.C.

-By J. E. Fish

Thabanchu Troupe To Go On Tour

The Corsican Brothers of Thaba Nchu will tour through the O.F.S. Would it be wrong to do so if those particular associations so de-vacation of schools. The company

PAYNEVILLE SPORT A start has been made on the

Tennis Union to exist as an inde- that the opening ceremony will grievances with the T.B.T. Union. Pretoria last year will be invited ended in a 2-2 draw. So reconsideration of the situa- to attend the ceremony and to

CROWN MINES COLTS BEAT KILNERTON

By C. E. K. Majombozi

won the match by 53 runs.

Crown Mines Colts batted first Ladies Doubles: The F. L.T.C. played 13 runs. Sowazi took 4 for time is due for them to play under of the league matches at Greenlo 2 for 22.

Kilnerton batted before lunch and a little after lunch were all out innings they made 43 runs for 5 match against Vicomers at Arling-Kilnerton made 17 runs all out. and Xatasi 6 for 3.

Big Crowd Watches Football Matches

At Arthurseat

This year Arthurseat, Timbabati -By Jacob Lephadi and Wissane football contests were held at Arthurseat on Friday May 5. A big crowd from many villages had come to witness the

> The first match between Timbabati and Arthurseat started at 3

The day was closed with a farewell meeting at which Arthurseat basketball.

Gilbert Moloi Says One Round Hank Will Withdraw From Lightweight Rankings

News is current that the retirement of the lightweight champion | see who is the right man to fight the Trophy, on behalf of the of S.A., Kid Sathamoney, is now due. His retirement is giving the for the title? One Round Hank has In order to help Bantu tennis. S.B.B.S.A. (donors) to Mogopetla Boards of Control a headache as to who is to fight for the vacant title? suffered only one defeat by Kid

request immediately. the points decision. After this The discussion was a success and fight, Mr. Hopkins, secretary of

boxing promoters tell me that One

Kestell School Children Meet Warden

Kestell Bantu United School children played against Warden School children on Saturday May 6. Kestell basketball team won both matches. Scores were-1st teams 11-7; second teams 7-0. Miss Gladys Kumalo was the

Kestell boys were defeated in both matches by 4 goals to 1 in the senior division and 1 nil in the junior division.

Members of the staff who accompanied the teams were: Miss G. Kumalo; Messrs O. Mokoena (principal), A. Sefume. D. Morwa and E. Mbele.

-By M. Maseloane Zeerust Soccer

On Sunday April 23 after meeting that was convened by the Defend Free Speech Convention, a hrilling soccer match was played between Rodeon Rangers and Monati (visitors) at Zeerust. Rodeon Rangers beat Monati 5 nil.

Results

The game started poorly but after 15 minutes gained speed and brilliant movements. Rangers opened the score. When the visitors saw that they could not make head-way they changed their tactics thus causing more confusion which enabled the Rangers to register the second goal. Half time came with the core 2 nil in favour of Rangers. On resumption Rangers domisated the game completely. After displaying excellent tactics for 20 minutes they registered 3 goals in rapid succession and won the natch by 5 goals to 0.

-By Jack Johnson

Coco whom he had previously According to boxing rules, the To my knowledge One Round beaten on a K.O. The fight he lost first two contenders are always Hank has beaten all the best was stopped because of a cra

At Welgespruit

On Thursday April 13, the chair
On Thursday April 13, the chair
On Thursday April 13, the chairman of the Welgespruit Social boxing promoter, staged an elimi- ago against the ex-champ, who has withdraw One Round Hank from sider fit may be allowed to fight

TRANSVAAL LIGHTWEIGHT CHAMPION



Our picture shows One Round Hank, the Transvaal lightweight champion who beat the C.P. lightweight, Percy Wilkinson on points recently. His manager is Gilbert Moloi (see story on this page),



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VEREENIGING OFFICIALS AND RESULTS

Crown Mines Colts C.C., holders of the Saturday League Flag Cup, Industrial African Sports Organisation held at Brick and Tile recently, the following were elected office bearers for the (1950-51) Nots court. The match started at closed their season on Saturday season: President Jas. Q. Nale, Everite; Vice President J. T. Mahla-2.45 p.m. and the opening sets April 22 when they met Kilnerton tsi, Brick and Tile; Secretary I. Luxo. Sangotsha, Union Steel Corp. in a closely-contested match. Colts P.O. Box 48 Vereeniging; Ass. Secretary K. Bapela, Klip Works; and Treasurer A. M. Lulu, S.A.F.I.M.

Draw 8-8

(By A. Khasane)

M.C. led by 27 runs. In the second played a fast and interesting wickets and declared with a lead ton Location. When the game of 70 runs. For the second innings started Vicomers were expected Mokoena 4 for 6, Adams 2 for 4 to win the match by a big score but the score was a 8-8 draw.

division of the Bombers :-J. Dlamini, D. Tshabalala P. Kho- Bright Stars 3-3. ele N. Nthebe, M. Hlongwane, E. Nthebe, S. Motsieloa, Molakaliki, S. Kambule and Bruning.

School Sports At Walmansthal

(By M Koko)

teresting games recently when with Highlanders 2-2. Vaal USCO Lutheran School beat Settlement School 2-1 in soccer and 28-8 in 1-0.

The Lutheran players were: girls—D. Mashigo, R. Rapela, M. 2—1. Naughty Boys B1 beat High--By M. T. Mboshane Koko, M. Kuhlase, J. Mabena, C landers 3-2. Vaal Bus Service Nkoana, M. Nkalane, E. Nephawe beat Callies 3-0. Vaal USCO. P. Deme, Z. Aphane, S. Makgatho drew with Naughty Boys 1-1. Boys-P. Deme Z. Aphane, S Makgatho, A. Madalane, R. Nkalane, E. Mokone, P. Sebapu, P. Makgatho K. Mashilo.

Maquassi Wins All Matches

The Maquassi Bantu School played against the following school: Bloemhof vs. Maquassi

In both matches Maquassi won Teams Maquassi 75, Bloemhof 57; Recording Secre 2nd. Teams Maquassi 29, Bloemhof

In Football the results were: 1st. Teams 8-1; 2nd, Teams 2-1, All Matlala. the matches ended in favour of Maquassi.

In the Maquassi vs. Wolmaransstad Basketball matches these were the scores; 1st, teams 25-9; 2nd. teams 46-13 - in favour of Maquassi. Football: 1st. teams 5-1 school committee.

Maquassi.

TENNIS RESULTS

tion Hospital Non-European staft division and played a pointless tennis team played a draw in a draw in the junior division. friendly match against the Bantu World tennis team. On Sunday E. Mogashoa, A. Voughan, A. Di-April 14, the teams met at the pale, K. Mere, D. Sebaeng J. Hospital's court, The visitors won Mogapi J. Ratshikana, I. Gobua-

Board of Control. Messrs J. Nale, in existence, the rugby and the cricket unions. The tennis sun.

enl of the match the F. L.T.C. led and made 62 runs all out; M. My-the J. L.T.C. by 24 games.

Enl of the match the F. L.T.C. led burg 39, N. Adams 10, and the rest burg 30, N. Adams 10, and the rest burg 30, N. Adams 10, and the rest burg 30, N. Adams 10, and the r all General Managers of affiliated firms; Life Presidents: all Compound Managers; Delegates to the Transvaal African Football Association Messrs J. O. Nale, I. Luxo. On Sunday April 23 American Selection Committee: Messrs B. for 35 runs. In the first innings C. Bombers F.C. of Arlington Farms Sekamane, E. Mtata and I. Luxo. Sangotsha (Convenor).

RESULTS

The following are the results of the matches played on 7.5.50

Eastern Zone-Seniors Everite Highlanders beat New Look Stars 5-2. Hungry Tigers The following represented "A" beat Lucky Lads A1 5-0. Bright W. Stars Al beat Lucky Lads 2-1. Mohapi, P. Ramoalosi, S. Nthebe, 3—2. Vic Hammers drew with

Juniors Vaal USCO. B2 beat Bright Stars B1 7—0. Hungry Tigers beat Safim Rangers B1 2—0. Hungry Tigers B1 beat Vic Hammers 2-0. Bright Stars beat Vic Hammers B1 2-1. Safim Rangers beat S. and L. Bees 2-0. Everite Highlanders beat Lucky Lads 2-0.

Western Zone Seniors Likila beat Vaal Bus Service 10-2. Living Waters beat Likila Walmansthal was a venue of in- A1 3-1. Clysdale Rangers drew

Living Waters beat Vaal USCO B1 4-1. Likila beat Internationals -Isaac Luxo. Sangotsha

West Rand Soccer Officials

The West Rand Municipal Locations Football Association held its annual general meeting on Sunday May 14 at the Roodepoort Social Centre, In this meeting new fficials were elected as follows: Patrons Managers and Superin-

tendents of Roodepoort, Randfontein and Venterspost Municipality. Messrs G. S. Khoza and A. Ndhlovu; President, Mr. Montsioa; Vice A. L. Molefe and H. Mehlomakulu, by a big margin Baskethall: 1st. Secretary: Mr. Ruben Gumede, Mokhudi, Treasurer, Mr. D. J. Mphephetho; Committee members E. Mothuba, Fanele, S. Make and

Rietfontein Strongest Soccer Eleven

The Rietpan Football Club known as "Daring Tigers" is the and 2nd, teams 2-1 - all in favour strongest ever found in this area. Its Committee is composed of the S. Sepanya, following: Ab. Voughan, President; Al. Voughan, Treasurer; J. Ntsoe, Captain; and A. Dipale, Secretary.

Recently, in a test match against Witkleigat Zebras, Daring Tigers A few weeks ago the Corona- won by 4 goals to 1 in the senior

mang, J. Ntsoe, M. Mothoagae and -By T. T. Mphahlele. A. Peerbhaai.-By A. D. Dipale.





LE MENGOA HOHLE

A lelapa le hlomphehileng, le tumme ho mang le mang le ea ratoa! Metsoalle e monela seemo sa lona se hioekileng se hlakileng, liaparo kamehla li shebeha li hloekile, lehae la teng kamehla le hloekile le nkha ha monate. Ke eona taba ena le nyakalletseng le phetseng hantle. Mosali enoa ea bohlale oa lelapa o sebelisa sesepa sa Sunlight se hloekileng.

Ke sona feela sesepa sa moputso oa £1,000.



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North East West South From Town and Country

Chiefs And Their People

Closer Link With Subject Suggested (By A Correspondent)

In this, the second of a series of three articles dealing with a link between chiefs and their people, a "Bantu World" correspondent develops the value of a benefit fund to which he made reference in the previous issue.

(11)

His article reads:

In the previous article I made them. mention of a benefit fund and I desire to devote this one to as detailed an explanation on the subject as possible

Acting strictly according to the of the Government - to raise or self. organise the collection of small contributions which will be deposited with the local Native Commissioner, who will hold it in safe-keeping and allow payments to be made or money withdrawn on receiving a formal application the local office of the Chief.

The application will be made in triplicate and one copy will be sent be accompanied by a letter from to the Chief after the Native Comsum of money. Reference to this impossible for impostors to confuse will have to be enclosed in the the people and damage a good Chief's letter for his information cause. and to keep his own files up-to-

Fund's Administration

The fund will be administered by the local representative of the Chief and the Native Commissioner of the district.

Proper account books will be kept and each contributor will have to be issued with a receipt for each amount paid.

Membership booklets will be ssued for which a small charge will be made, and these must bear a reference number. They must also have columns where amounts paid are entered and the dates to correspond with entries made in the office account books.

The member's names in full must be entered in this booklet and his signature attached in the space provided. His full address must also be taken.

The amount of contributions will have to be decided by a committee appointed for advising on matters affecting the administration of the fund. The Committee must include Presbyterian Church of South a chairman (who shall be the Africa; Mr. J. Nthakha, Steward of the Markedian Church of South Africa; Mr. J. Nthakha, Steward of the Markedian Church of South Church of South Chairman (who shall be the Markedian Church of South Church o and treasurer with one or two Africa; Mr. W. Kgware so decide on the mode of paying these contributions, (i.e. whether monthly or quarterly or even year-

For the convenience of members. a man from the office can go throughout the district collecting recently. contributions which should be entered in the office books within twenty-four (24) hours of receipt. For people who can come to the



* 3 per cent interest on your savings account and you can take your money out when you want to.

* 32 per cent interest ON FIXED DEPOSIT FOR ONE YEAR.



41A Harrison St. Between Market and Commissioner Sts. For information. office themselves to pay, no messenger would be sent out to nour. Mr Prinsloo, Primrose Mine orphanages, who would benefit by

Balance Sheet

At the end of every six months function. balance sheet will be drawn up "Primrose Stars" under Mr P

When there are enough funds the services of an auditor may be obtained once a year, to draw up the balance sheet.

No man shall be allowed to go out to collect funds and contribu- St. Mary's School under Messrs J from a representative in charge of tions without a letter from the local office, which letter must bear the endorsement of the Native Commissioner of the district, or missioner has paid out the required who the man is so as to make it

> VEREENIGING.- All circuits the church at Heilbron. Rev. N. Selepe, P. E. and Chairman if the District, presided. He was ssisted by Rev. A. G. Makau, P.E. Chairman of the Bloemfontein Dis-

The opening sermon was delivered by Rev. A. J. Mofolo, Edenville. Among matters discussed at this conference were (a) the spiritual condition of Africans; (b) Sunday school requirements; (c) Temperance; (d) Moral condition of Afri-

Sitting simultaneously at Heilbron, was the Women's Missionary Society of the same church. Mrs. M. M. Selepe, President of the Orangia Convention, presided

VISITORS PRESENT

Among visitors were Rev. Chief's representative), a secretary the Methodist Church of South Science this year. committee members. They will al. Principal of the local high school

> HAMMANSKRAAL .- The ing her studies. Bishop of Pretoria, the Right Rev. W. Parker, dedicated the new chapel built by the Blind Society, Rasengane of Louis Trichardt, are

The scripture lesson for the Vlakfontein, Pretoriaservice was read in Braille by one of the Blind members of Iti-Africans and Europeans.

the Fellowship of Reconciliation, Township, George Goch. London, attended a meeting at which she was introduced to the Mrs. F. Nyezi has returned to Africans. She stated that she was George Goch after visiting her very pleased to meet the Africans father at Mount Silinda. and learn their ways of living, after having travelled round the

of India, China and Japan, their Goch. pation, which could not be solved, K. Nkabinde. but was only solved within thirty years by a member of the Fellow- On their way to Alberton reship of Reconciliation.

who has been spending his annual Mr. D. Lepaku of Marabastad, and leave with his parents in Mohlaba's Mr. A. T. Moepi. Location, Letaba, has resumed

Debate

volent Society, will hold a debate mother and daughter are well. on May 31, 1950, at Itireleng Blind Institute, the subject being: "The Advantages And Disadvantages Of the Fochville Magistrate's Court, Religion". On the affirmative will Transvaal, is now "Bantu World" e Mr. Dawson Mrwebi, and the agent for the area,

negative, Mr. Titus Mabaso. The society invites everyone to attend. - "Makhandakhanda"

GLEN DEEP .- Prior to their party with the assistance of Mr H | amounted to £11. 8s 11d. Melato, the latter presiding at the

to buy a copy for a small sum of sic. The programme included law, and in order to safeguard the money. Copies of this should be tribal dance by African miners fare work," said Mr P. G. W. Bor interests of the members of a parti- sent to the Native Commissioner and, on behalf of his fellows, the mann, the centre's supervisor, in cular office (for there will be administering the fund, with the chief induna of Jumpers Mine. several) the Chief or his repre-local representative of the Chief presented Mr and Mrs Boshoff reporter. sentative will apply for the consent and another sent to the Chief him- with a leather case and handbag -I. K. Pitse

> CAPE TOWN .- Nyanga Location, situated fifteen miles from month. town, has a population of 1.900 inhabitants. There are two schools at Nyanga-the Nyanga primary and

Bam and E. J. Molise respectively. The township also has two tennis courts and one of the finest rugby grounds in the Cape Peninsula. At week-ends, Nyanga is a favourite sports centre.

Personalia

Mr and Mrs J. Bam were recently at Port Elizabeth where they had gone in connection with the death of their father.

Mr P, Sono, recently "capped" f the Heilbron District Conference at a university graduation, follow of the African Methodist Episcopal ing his success in the B. Ed Church attended the recent session examination, is being congratulated by the local community. -P. E. Mjezu.

> TAUNGS .- The North-Western District Teachers' Union executive met here recently, and Mr. E. P Lekhela, B.A., B.Ed., presided Mafeking branch was represented by Messrs. W. Tyamzashe, A. C. oroke and B. C. Thema, B.A. M.Ed.

Messrs. N. Lekalake and K. Ngaba represented Vryburg and Tigerkloof respectively; S. Medupe. Moshoeu and Mocumi represented Barkley West.

- J. D. Molamu

Who's Who In The

Miss Martha Gana, who was at - W. W. Lutumbu | Lemana in 1949, is now at the University of Johannesburg further-

> Mr. C. E. Nkondo and Mr. E taking their degree courses at

While her husband is at Fort releng. The church was full of Hare for a theological course, Mrs. D. H. Marashe, formerly of White After the service, Miss Lester of River, is staying at Eastern Native

At the Albert Street Methodist world four times preaching the Church, Johannesburg, the mar-Gospel of the Fellowship of Re- riage takes place to-day, Saturday May 27, of Mr. Elias Mbongwe and Miss Lester mentioned some of Miss Magdeline Mathibe, both of her experiences with the peoples Eastern Native Township, George

iving conditions and customs. The Recent visitors to the offices of audience was pleased to hear of the problem of two thousand years in China, during the British occuR. M. Nxopo, M. Cakwe and Rev.

cently, Mr. and Mrs. F. S. Sehoole Mr. Willie Gana, of the N.A.D., touched at Pretoria and called on

Mr. and Mrs. H. T. C. Plaakie, of Meyerton, are blessed with the The African Cultural and Bene- birth of a "bonny lass". Both

Mr. Dan G. Bloem, interpreter at



Moroka Children Give Their Pennies For Orphans

The Child Welfare Society brought pleasure and happiness to The newly-built A.M.E. Church Community Centre last Saturda over 1,000 children at the Moroka building at Kekanastad, will be afternoon, on the occasion of Our dedicated by the Rev. M. J. R. Seri- Children's Day. Eight schools in pe of Warmbaths, on June 18, 1950 | the Moroka and Jabavu areas were represented, each presenting collection purse.

departure on furlough to Eng- of health for Moroka and Jabavu. and, Mr and Mrs W. P. Boshoff, was the guest of honour, and of Primrose, Germiston district thanked the children for having ka la 12 Phupjane ho isa ho mowere given a rousing send off at shown their love for those children a farewell party held in their ho- who were parentless and living in hla la la 17. Compound Manager, organised the the collection raised, which

"Although the function was kang, organised by the Child Welfare and every member will be entitled Monamudi's baton suppplied mu- of the Moroka Community Centry an interview with a Bantu World

He said a parents' meeting of all children attending the centre's nursery school would be held this

The feeding of children would form an important part of the discussions, and demonstrations on how to prepare simple meals from the cheapest things would

The formation of a committee by the parents for the purpose of organising a soup canteen for child ren who are not attending school would also be discussed.



PONTS'O!

Itokisetseng Joale Ho Bona Ponts'o ea ba Lekhotla La Mesebetsi Le La Khoebo

e tla be e le mane HOLONG ca Dr. J. D. Laing, medical officer DONALDSON COMMUNITY CENTRE, ORLANDO ho tloha

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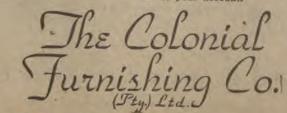
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Mnumzana Aaron Bhembe uma

ngendlela okhuluma ngayo ukuthi

nina nino wenu uThixo onifundisa

zilîmi esîngazaziyo thina. Qonda

tahle ke mzalwana ukuthi thina

uqobo. Funda Izenzo 17 verse 24.

UMNTWANA

OVELILE

Akukabi nsuku zatshwala lapho

kufike khona umbiko ovela eLu-

shwana kwelamaNgwato ubika

ukuthi iNkosikazi yeNkosana ka

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SAFA SAPHELA BAKITHI

Mhleli, Ngicela kengithi fahla ngomona obulala iAfrika.

Awu, naze nalibulala Ma-Afrika izwe tenu ngomona. Besiseloku sizwa uma sifunda ezezwe bathi kwa Zulu bebakhona omsheshelengwana ebekade bekhuluma ngabanye eNkosini bese uyakubulawa

Sesibuke sabuka sesiyabona ukuthi nanamuhla base khona omsheshelengwane lapha. Ikakhulu yiloku kwezifundiswana okungapheleli ndawo. Futhi nase Makholweni bayakhala ngabo lozishaya incekwa-

Kantike makholwa amahle bantwana bezikole akukuhle ukuhle/ a ngomunye umuntu kwabakhulu uncenge isikhundla ngaye futhi ucele ngaye itiye. Khona asinisol takhulu ngoba kudala lento yaqala ioMnz. Cele uyakhuluma ngayo akhulu engomeni ethi: "Bansundu oase Afrika," ngakhoke uma sihlaela lengoma siyabona ukuthi om heshelengwane laba nendulo kade oekhona kantike loko kubulala zwe lethu iAfrika esikhundleni sooa sibenomoya omunye sikhuphue izwe silibele ukubanga izikhu-

Bakiti yekani ukudlana nodwa ngoba isitha silula ukuningena handanani nalulekane nifiselane nhlanhla.

Angazi noma niyabona yini nina msheshelengwana ukuthi nona gani noma izwe nilibulala ngani. Bhekani, umuntu uyafunda hleze zafundela ubumeli, ubudokotela, bufundisi noma ukuba uthishela nina ke ozishaya incekwana hleze niya muzonda senizohamba nikhuume ngaye kabi kwabakhulu abanuphethe hleze sewuyaxoshwa ngenxa yenu misheshelengwane

Uma senibhekisisa abelungu abe zwani nje kahle nathi ngenxa yaoomsheshelengwane abaxabanisa amaBhunu neziNzule bathi ama-Bhunu ahamba ebusuku ngalokho a siyahlupheka

Mina ngangithi akulingwe nge Bronkhortspruit. nye indlela ngalaba omsheshele-ngwane sebahluphile bo! Angisiluho kodwa ngithi yekani ukudlala ngabanye, umona wachitha uSa hane ezulwini eyingelozi enkulu. Sizani bantu bakithi nihlonipha ne nithandane nifiselane inhlanhla apho siyosebenza kahle kukhuphu e isizwe, ilanga liphumile enzans gako sonke asisebenze moya

Naweke msheshelengwane ozi naya incekwana yiyeke leyonto u ulala izwe lethu, siluza o B.A. M.A., D.Sc., ngawe. Khawulani urucela ngathi amatiye siyanince nga ngaloko,

ISIMANGA SIKA

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Piet Retief.

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thi agonyaka uZulu angahlanga-

AmaNdebele

Nemfundo

into elula ke leyo.

Ngwato asikabinazwi.

Ngangithandana no Beauty Buhle); wathi uhlala eNo. 500 Ngu DABULAMANZI thodes Street, ngimthanda k u, ngacela izinkomo kubaba, ubaba naDodana namaDodakazi veza nazo, saya khona e500 sashiya wa Zulu kwavunyelwana uku ni njalo, ukuze umsebenzi uqhu zinkomo etshanini (kanti ku i eke, kufanele ukuthi uNobhala ark). Sangena erumini nobaba oSihlalo babize umhlangano kanye ngenyanga, Lomblanga c kwathiwa kungakuhle kakaulu ima ungabizwa ekuqaleni kwe-

Hau! au! ubaba uswele abazali aka Beauty okusho ukuthi ufanele kuphindela nezinkomo emuva. simanga! izinkomo nazo zibanjwe igase Park.

amadoda ukuzolobola.

Ntombazane, ungafihli lapho ualwa khona. UBeauty yena ubae te endodeni yakhe yezinkomo ehaya manje ufuna indoda yetoho okwesikhashana).

- E. Ellison D. Mbowana, Springbok Colliery.

Ezesonto eBenoni

Mina nginebhadi ku phephandaoa labantu. Namhla lezî izindaba kusizo ezami ngezikaMdali wezulu awathwale imfundo ayise errakhonomhlaba owathi izindaba zakhe mazingafakwa ngaphansi kwetafua, nazike:- Benoni Circuit and Station - Kade kunengqungquthela. Isifundo sokugala safundwa nguMfundisi weCircuit uRev. A. P. Makhene ku Mika 6, verse 3; uSihlalo wafunda ku Luka 15 verse 28 ekuseni ngo 2 o'clock, isifundo sesithathu ku Jeremiah 17 verse 9; ekuseni ngo 5 ezindlelen zase Benoni Location.

Lomsebenzi wawenganyelwe nga-Bafundisi abathathu awo A. P. Makhene, W. Malaza no Tembula Abagcinisihlalo babengu 16, ama dodana aphuma kuzigodi ngezigodi nazike: Orlando, Alexandra Town sh'o, Sophiatown, George Goch, Germiston, Boksburg, Brakpan, Springs, Nigel, Heidelburg, Belfust, Be hat nase Benoni, nawo cake amabandia ase Demoni amasonto

Nazike izandla ezimhlophe zabantu baka Somandla, kwaba £10.6.3. Iyabonga iBenoni A.M.E. Church. ICircuit yonke yajabula ukubon: uthando lwenu olungaka!

J. G. Tshabalala, Modderbee.

(Ababhaleli bethu bayaselwa ukuloba ngesineke).

UMHOLI WESIZWE SAMASWAZI



ethi uyangiphendula malunga no-Lapha sinibonisa umfo ka Maseliyoni ukuze ngilazi lelilwimi eli- ngano yama Swazi eNyonyana esithi njengoba wasithembisa ukuthi (uThwizi Lathwishi kwezinde ne- Shongwe. uyakusilungisela indawo manje zimfutshane). Embili Ngwane! ayisekho leyondawo. Kucacile (Bhekani nasekhasini lokuqala)

LALA NGENXEBA MAGEBA Ngu DABULAMANZI

asikhonzi Thixo wase Ziyoni, Ohlala entabeni yaseZiyoni. Izayoni Sithe silaphaya ePitoli ngohambo ligama lentaba thina sikhonza yena wethu, sahlangana noMnz. E. P. Mart Zulu owaziwa kakhulu eGoli Isonto lami yiBaptise; iZayoni ngenhlalo ose Alexandra Township wasibikela ukuthi ulahlekelwe oka J. H. Nkosi, Mageba yindodakazi yakhe ngenxa yobhici lothuthuva lwaBantu namaphoyisa ngosuku lokuqala ku

Wayekade esuka kuye umzuzwana nje kanti amaphoyisa asezodubula alimaze umntwana owavengago ndene nodweshu lolo futhi njengomuntu oyintombazana. Lube lubi lolusuku ngokulimala kwabantwa-

Khama (iNdlafa) ifumene "indo-Sithike lala ngenxeba Mageba lakazi". Kuthiwa nguyise evuka konke sikuphiwa nguYe kuthathe Phela uSeretse Khama wathatha Yena futhi lapha Akhethe khona.

ABASHONELWE

osavunyelwe ukuthi abone umnta-Silahlekelwe indodakazi kamfonakhe okwamanje, Isizwe samavethu ebineminyaka engu 20. Ihambe ngomhlaka 21-4-50 sayibeka ngomhlaka 23.4.50. Umnewabo wavumkhulu uphethwe ngu Mfundisi W. Sengwayo wase Alexandra wnship. Kukhona izimoto ezi-Siyabonga thina baka Mkhashwa

bakwa Sambane. Ningadinwa yithi singabenu uma sisaphila ningasi-Mina ngibona kahle ukuthi umuntu noma ehambile ezizweni niyakwazi ukumncwaba. Siyabonga konke. - C. L. Ncongwane,

Alexandra Township.

EZIPHUM' EGEORGE GOCH Ubuyile uSellina Yende ngo-Mgqibelo seloku abephuthume ngeiyanga njalo, Lokho okusho ukusifo sika nina uMaria Yende ozana axoxe ezakhe izikhathi ezingu lwa uNgwenya e Idalia ngase Piet Retief. UmaNgwenya lona ubenga-Niyamenywake Zulu ka Mala-adela ukuthi nize kwa Mai Mai ngewatshwa ngomhlaka 15 April Cmusha ngeSonto lomhlaka 4 ku June, Isikhathi nguye u 12 wase miai ga. Hlomani maZulu kusile Merika kaMvana nabafundisi be ngu 12 nabantu abangu 180 aba-

Jkukhuthala kuka Nkcs kazi C. mphelekezele. Sikhalela abantwana kanye no Mbata eOrlando, indodakazi e-kbuthele kulomsebenzi kuyanco. Mr. Yende ehlezi yedwa. Babusisi ywa kakhulu ngabaHoli be we abafela eNkosini ngoba imise benzi yabo iyabalandela, Amen. - J. R. Albert Ankhoma.

kubangwa yini ukuthi ingabikhona emakhosini? Ake ungivumele lendaba ngifunde ku Bantu World ka February 11, 1950. Ngizwa uMnz. W. Mahlangu e- Ngicela impendulo ukuba ngazi khuluma ngokuthi amaNdebele ngalendaba.

- T. M. Imasombuka, sini awo, Nami ngiyavuma, Kodwa Pretoria.



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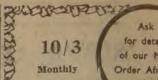
Bekugewele Amaledi Ezobukela Ibhola eBethal

Ama Eleven Experienced F.C. eBethal abesavalile evalele iseason. Manja iSummer League beyidlalwa ngabafana be B ze C. kungako ama A, B, C, ase Ermelo azenzela kubafana

Ngomhlaka 2 ku April besivula iseason lapha ekhaya eBethal. Besidlala nabafana be Regal House eSprings, Kwase kuyizo lzikhathi athi uNzonzo i ladies time", kwase kugcwele lonke igilawundi ligewele abantu. Kwagena iB yama Experienced neyase Springs. Yadliwa eyama Eleven Experienced nge 1-0.

Kwasekungena izinkunzi zama Eleven Experienced zathi zingena nbuzo wami ku maZiyoni. Ngiya- ko uMcD. I. yena, inkunzana ehla- lasha phakathi eSprings, Wezwaibonga ilizwi lakho; ukuthi ngifa- bayo kwezobuholi baka Ngwane- kala manje u "six-forty-five" ezi nele ukuphenduka ngikholwe e- Nguye umphathi lusiba weNhla- biza ngaphandle egrawundini. chulunywa amaZiyoni athi ano- fike egqigqizela eNdlunkulu ese- ethi "Pale toe kerels," waye onoya. Mina ngikholwa lilizwi eli- Goli ngesonto lapho kade kungu- sekhala ngo "Rooi Aarteply," "Do khulunywa nguMpostoli uPaulosi mgidi omkhulu wama Swazi ku- what you like," "Gimmara," cumaKorinte 14, iverse 10, uma e- bekwa isandla seNkosi eNyonyana (Captain), "Nzonzo nkom'Iyahla thi akukho lilwimi elingena kwazi- uMnz. Gideon Goliath Nkosi osezo- ba," "Washadumishopi," "D. Li wa; elikhulunywa lapha emhlabe- suka eOrlando ayohlala eSigodlwe- vingstone," "Dr. Maseko," "River Njengoba kade enguSihlalo we side" (Small groenverby), "O.B." Thina asikholwa kuThixo wase S.N.R.C. lena, manje esenyusiwe "Mahamba", zakhala ngo "Uyika iyoni, sikholwa kuye uqobo ngoba ukuba ngu Chief, isikhundla sakhe Zulu," kwathi egodweni zakhala kazange eze kuzosilandulela uku- sithathwe ngu Mnz. Titus Nkosi ngo "Allelujah Amen" uJ. L

Umdlalo wagcina nge 3-1, le hlulwa iSprings. Ehe wafa A B, C, sebakhona phezu kwakho. -S. B. Khalishwako, Bethal.



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In Memoriam

UMPHANGA

BAM.-Uwile umthi omkhulu wakwa-Miya noRadebe nesizwe sonke si phela. Kungentlungu engumangali so ukuvakalisa kuzo zonke indawo ngokulishiya eliphakade kuks-Mfundisi uJoseph Bam xa ubudala buyi69 noselaba ngumphumli e-Tinara. Ugule iminyaka emihlanu sisifo sentliziyo. Usishiye ngowe18 kuApril, wafihlwa ngowe22 ngabe-fundisi abangama28, abantu bengama2,000. Ifakwe nguNkosikazi wakhe uNobandla (L. N. G. Bam). Uitenhage.

SEGANE.—Re llela 'M'a rona ea ra-tehang, ea fetileng lefats'eng le ka koano. Molimo o ke o phomotse moea oa hae! Rona bana ba hae, le Basali ba Mokhatlo rea mo hlo, rela! Lejoe la bae le tla beoa ka la 4 Phupjane, hoseng. Ka Moruti D.

SEGANE.-Ngoanabo rona ea ratehang, Samuel Segane, ea fetileng ka la 12 Mots'eanong, a ke a pho-mole ka khotso. O lleloa ke lelapa la hae le bana le metsoalle. Ka Moruti D. Sepeng.

DUDUMASHE.—In sacred memory of our dear Mom Emily Dudumashe (born Masoka) who passed away on the 22nd May, 1942 a hard worker and diligent her face always diligent her face always a smile who never missed a prayer day and church services. Ever remembered by her Sister, daughters, grandchildren and in-laws.—Inserted by Emelana by Emelana 1255-x-27-5

MNGOMEZULU.-In loving memory of our dear father Ephraim who passed away on May 23, 1929, your presence once our greatest pleasure. Your memory now our greatest treasure. Always remembered by your loving children and grand children, Frank (Reverend), Simon, Ephraim, Phineae Maria, Angeline and Nomatemba.-By Simon Mngomezulu, Sophiatown

1261-x-27-5

MAVI .- In loving memory of our dearest father Rev. Benjamin M. Mavi who passed into eternal life on the 15th May 1947. Sadly missed and always remembered by his wife, sons daughter, daughter-in-law and grand

GUMBI,-In loving memory of our dearest mother, Elizah, who passed away on May 29th, 1947. Always remembered by her daughter and sonin-law, Mbata's 1263-x-27-5

SITUATIONS VACANT

AFRICAN MISSION HIGH SCHOOL, HEILBRON

Wanted a teacher to assume duties at the beginning of the 3rd quarter, ability to teach the following subjects: Physiology and Hygiene, Biology Arithmetic and Methametics in Stds. VII and VIII. Applications, accompanied by latest testimonials from the school and from a Minister of Religion. should reach the undersigned not later than 8th June, 1950.

Rev. Sidney Holgate, P.O. Box 310, Kroonstad. x-3-6

BOTHAVILLE BANTU UNITED

SCHOOL Wanted: Representative Teacher

Applications are invited from fully certificated teachers (A.M.E. only) for the above post. 1. Applicants must state their qualifications. 2, Enclose recent testimonials and stamped addressed envelope for reply. Duties commence 3rd quarter. Applications to reach undersigned not later than 3rd June, 1950.-Rev. E. C. Lediga, Secretary, Box 18, Bethaville.

1262-x-27-5

DOMESTIC SCIENCE

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For O.F.S. Native Teachers' Course and Junior Certificate Syllabus. Must be able to teach through English and Afrikoans Medium. The Schools are a missionary work, and preference will be given to a communicant of the Church of the Province of South Africa. The post becomes vacant in the winter holidays.

Please address enquiries to:- The Ven Archdeacon Amor, SSM, Warden. Modderpoort Schools, P/B Modderpoort. O.F.S.

SITUATIONS VACANT

AMERICAN SOCIOLOGIST requires male African assistant immediately for 4-6 months research, Alexandra Township. Must have J.C. ing qaulifications prefered:—Swazi or Zulu; diploma or degree; social case work experience etc; typing Reply: E Sherwood, Blackwoods Co.tage, Keirick Av., Melrose North Johannesburg, giving (1) age; (2) tribe; (3) Bantu languages spoken; (4) Education; (5) Experience; (6) Salary required; (7) Earliest date duties can be assumed; (8) Address; (9) Times available for in erview; (10) References; (11) Typing ability

ST. PETER'S SECONDARY SCHOOL. ROSETTENBILLE: JOHANNESBURG WANTED for February, 1951: A male graduate with Education Diploma prepared to leach mainly Geogra-phy and History Other subjects may be offered in addition. The alary is that paid by the Transvan Education Department on the usual scale for qualified graduates plus c.o.l.a. Applications accompanied by recent testimonials must be submitted to the Headmaser.

Wanted for the Hoopstad Bantu United School a female Free State trained teacher to commence duties the beginning of the 3rd quarter 1950 Applicants should enclose copies of recent testimonials and should state denominations. Applications should in Ekuphumleni, 3 Fingwana Street, on or before the 15th June 1950. Apply 1264-x-3-6. to the Manager, Bantu Higher Primary School, Hoopstad. 1250-x-27-£

> MATRON WANTED to take charge of girls' hostel at the Boitshoko Missionary Institution of the Methodist Church Applications with full particulars, testimonials and references to the Rev. D. P. Dugmore, P.O. Box 102, Ventersdorp, W.Tvl. 1225-x-27-5.

MISCELLANEOUS

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FOR SALE.

away. What offers? Apply P. O her Soul rest in Peace. Mitchell Streets, Pretoria West.

FOR SALE

Legal Notice

muscular stiffness are strongly re- tioned property will be held before the and others. commended to try Lloyds Bone and Sheriff of the Transvaal at his Office at Present also were representa

19th May, 1950.

(Continued from page 1)

Now Makes Living From Art

During the first eight months, he learn will not arise lid not sell anything until the ppearance of the article in the nagazine. Now, however, he is ble to make a fiving with his aintings and does not need to do other work. "It is only now that I et my time one hundred per cent for my painting," he says.

Relating how the story went round that he had gone mad, he writes: "I mentioned to Mr. de of Rissik St.

Johannesburg.

to a representative of the magnetic and a woman, they understood him to say that I was so discouraged that I wanted to kill myself between the long Easter week-end here.

The long Easter week-end here a new mandy.

broadcasts, "which," he says, the principal industries there. 'meant a lot; for you must know that competition here is like nowhere else. But the drawback was that I could not paint after working take another man.

the thing that still handicaps me. know something, I spend two hours in the drawing classes and an hour in the big by the Parisians, and also a lack of galleries. The rest of my time is class distinction. spent working in my studio."

Home This Year

Saying for the good of his own family, as well as that of his African fellows at home, he could not eturn immediately to the Union as ne desires to complete his studies, e adds that he is working for his ast exhibition in Paris. He aims at

Unveiling Of Tombstone To The Late Mrs Nkomo

On Ascension Day, Thursday, May 18, a crowd of about four vice preceding the unveiling cererony of the tombstone of the late

x-3-6. ly with fresh memories of the Bothsabelo in Middelburg, Trans. great lady who for forty-two years was a spiritual leader and higher learning. nother to thousands of christians whom she led untiringly until she was called on to lay down har call and enter eternal life. From all over the Reef they had come to join together in paying their respects to her cherished memory and to witness the unveiling of remorial which has been erected at her resting-place.

A fleet of four buses and some ten motor-cars carried the people to the Croesus cametery whore the unveiling was performed and the tombstone dedicated to the Passenger bus, thirty-two seater, memory of this great mother and with overhauled six cylinder Ley-friend to the christian world. May land petrol engine. Can be driven

Among those present were the T.C. following: Rev. A. Nkomo, husband of the late Mrs. Sinah Masake Nkomo, Dr. and Mrs. W. F. Nkomo, Mr. Michael Nkomo. Mr. Wesley Nkomo, Mr. Peter A considerable number of fully Nkomo, Miss Glory Nkomo, A. S. A considerable number of fully paid up shares in the Bantu Bus Service Limited, a Company carry ing on an excellent business as proprietors of a Bus Service between Nancefield Station, Jabavu and Moroka Locations, as well as other Locations. For Further information apply to the Advertiser, P.O. Box 1744, Johannesburg.

T.C.

Nkomo, Miss Glory Nkomo, A. S.
Nakene, Mr. and Mrs. J. R.
Nakene, Mr. and Mrs. J. R.
Nathebe, Mrs. Poono, W. B. Ngakane, Mr. and Mrs. J. C. Mbata.
Mr. and Mrs. J. Nomwa, Rev.
S. Mbeluka, Rev. D. K. Mabotia.
Mr. P. W. M. Fortuin, Mr. Sam T.C. Mr. P. W. M. Fortuin, Mr. Sam Mohale, Superintendent of Schools. Mr. L. Makena, Mr. S. Mongalo, Supervisor of MOTOR CARS FOR SALE
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1936 Chrysler in good condition Ntuli, H. Tabane, S. P. Kwakwa. rekere tsa lirethe ka theko e bobe. Done little over 85,000 miles. Owner B.A., from Pretoria, Mr. N. Motsobe. Ho na le michini ea lieta cohle. driven. Price £150 cash or near offer aledi, Mr. Miongale, Mr. A. write P.O. Box 1887, Johannesburg.

x-27-!

Write P.O. Box 1887, Johannesburg.

x-27-!

Kuzwayo, Rev. and Mrs. Ezra

Kurnalo. Mr. and Mrs. D. M.

Denalane, Mr. and Mrs. Dohn.

Denalane, Mrs. P. Mdaniso. Mr.

Denalane, Mrs. P. Mdaniso. Mr. and Mrs. Samuels, Mr. J. J. Sealanyane, Mr. P. M. Selokane SHERIFF'S NOTICE OF MEETING Rev. M. Maleke, Mr. G. Nakene x-20-7. In the matter between:— PRUDEN- B.A., Rev. P. Mlotywa, Mr. B. Mayi, Mr. C. Matloporo, Rev. A. and KOOS MOLISE Defendant. K. Maaga, Rev. A. B. Lushaba, A Meeting of Mortgagees and of all Rev. A. A. Mafusini, Mrs. Mafumatism, Sciatica, Lumbago or persons interested in the undermen- sini, Mr. Diniso, Mr. Jim Gese

Nerve Liniment. It's famous formula brings quick relief. Price 2/6 from Rexall Chemists or 3s. posted from Rexall Chemists or 3s. posted from Rexall Drug Co. Ltd., Boy 984. Port Elizabe h.

F.N. x-2-9.

Sheriff of the Transvaal at his Office at tives of the Women's Manyano of the many Wesleyan Churche-along the Reef and Independent the said property shall be sold, and if Order of True Templars. Also

x-27-5 Rev. J. J. Mngadi from Germiston

GERAND SEKOTO IN PARIS learning everything associated

"I should be able to come home cometime this year, and before coming, I shall send some pictures to Johannesburg for an aided schools in Payneville. exhibition," he tells his brother.

Of his wanderings in France. Sekoto relates many interesting accounts. In a letter this month, he tells of a visit to Vichy where he writes: "I mentioned to Mr. de tioner and bis wife. The doctor lives in an historic mansion said to have been owned by Napoleon HI. Mr. Sekoto states that even to be programme with the kill myself because I had heard this day, and in spite of the fact people say that my paintings were that the doctor now owns this manno good. Now, Mr. de Cardonne sion, he is not permitted to use a who owns a gallery here, speaks ston, he is not permitted to use a particular room in the mansion in very bad English. When he spoke which ancient furniture and books to a representative of the magazine and a woman, they understood him

spent with friends on a Normandy Mr. Sekoto goes on to explain farm. The proprietress is herself a that at that time living in poverty painter. The country around Norhad been a thing of the past, for he mandy is most beautiful, he says, had struck a job in which he was adding that there is plenty of milk, 7,30 p,m. doing well. Besides, he did many cheese and butter which constitute

French People As They Strike Him

Referring to the French people, strenuously for five and a half he says: "You know the French bours; and if I wanted to keep this people are very different from the job, I had to; otherwise they would Americans and English. They do not take notice whether you are a "Thus, as I could not sell, I was They may see you everyday on the stranger from China or Japan. forced to do this job; but now, I do not need to do so. I have now sold anything to you. They are never anything to you. twenty paintings since last August, curious to meet anyone they do and I am also concentrating all my not know, unless you have a partithoughts on my technique which is cular talent of which they want to

He speaks of indifference shown

Back in the Union, Mr. Bernard Sekoto, Gerard's elder brother, told "Bantu World" representative who had pored over the batch of letters from Paris, that the family longed eagerly for the young painter's return.

The article in the American magazine, Mr Bernard Sekoto said, had thoroughly disturbed the family. Now, however, with regular mail arriving with more re assuring and encouraging news, young Gerard must be left to complete sludies connected with his art.

Mr. Bernard Sekoto, who lives with his parents at Eastwood African Township in Pretoria, is himhundred prople collected at the public school. He takes interest in music, like Gerard himself, and is self a school teacher on the local a physical culturist. Unlike young Gerard, however, Mr. Sekoto i Wrs. Sinah Masake Nkomo, wife married and has one child. His wife is a nurse by profession.

Gerard, Mr. Sekoto told the 'Bantu World" ceived his primary education a vaal, and went to Pietersburg for

APPROPRIATIONS

AFRICAN MUTUAL CREDIT ASSOCIATION

Ballots drawn for Friday, 19th May, 1950. Ballots for (loan with suitable security) free of interest or cash value of £20 in Section I.

Johannesburg "E" Appropriation No. 3028, Share No. E112928; Appropriation No. 3179, Share No. E113079; Appropriation No. 6497, Share No. E116397.

Johannesburg "D" Appropriation No. 1426, Share No. 1326; Appropriation No. 3171, Share No. 3071; Appropriation No. 5511, Share No. 5411; Appropriation No. 6849, Share No. 6749; Appropriation No. 7328, Share No. 7228; Appro-priation No. 6215, Share No. 6115; A.M.A.B.S. Share No. 258.

West Rand

Appropriation No. 1413, Share No. 1313. East Rand

Appropriation No. 319, Share No. 219; Appropriation No. 7702, Share 7602. (Cape Town (12/5/50) Appropriation No. 0957, Share No. Z50757; Appropriation No. 4129, Share No. A53929; Appropriation No. 0390, Share No. A50190; Approprintion No. 7568. Share No. B67568 Appropriation No. 3189, Share No. B63189; Appropriation No. 0531, Share No. B60531; Appropriation No. 5809; Share No. C45809; Appro-priation No. 9101, Share No. C49101;

Appropriation No. 8097; share No. Durban (10/5/50) Appropriation No. 615; Share No. 515.

Kimberley (12/5/50) Appropriation No. 0298, Share No. 0215.

Port Elizabeth (13/5/50) Appropriation No. 1120, Share No. 31120; Appropriation No. 1066, Share No. 31066; Appropriation No. 3042, Share No. 13042; Worcester (13/5/50)

Appropriation No. 3646, Share No. Paarl (13/5/50) Appropriation No. 1068, Share No.

Section II Ballot for £250 loan (with suitable security) or £100 cash value.

Cape Town (12/5/50)

Appropriation No. 2451, Share No.

2451.

All enquiries to be made to 21, Sanderson's Buildings, Harrison Tel. No. Street, Johannesburg, Tel. 34-1707/8/9.

PAYNEVILLE NEWS

The Payneville Zenzele Club wish to extend an invitation to with his art, so that once he leaves all interested to attend a function rance, the need for his return to which be held on June 23, 1950, in aid of the new temporary private school recently started to case overcrowding in the Government

The caste includes Victor Mk's Black Follies, and Mrs. Ellen Mo-'nto of "Enupsy Fashions Outf." was the guest of a medical practic ters", who plays her part very wel-

The programme will include 'Moca Trial" play spansored b he Donaldson Orlando Communit Centre Dramatic Society, the Air can Ink Spots, stars of the first at African film, "Jim Comes sonal 12. Nozipho and Pexza in 'Rising Early in the Morning' The Zenzele Club, conducted by Mrs. Dawids, will render various items including Negro Spirituals. The admission fee is two shill lings all round, and doors open at broadcast artist.

PERSONALIA

or de wore a beautiful white sati dress (rmimed with lace and silver sequins. She is the daughter of Mr and Mrs. P. Rampa, old residents Payneville.

Mrs. C. A. Xaba (nee Masekela). has left Springs to join her husband, Mr. Albert Kaba, at Mzimvubu, South Coast,

Mr. Monametse is on annual leave and will spend part of hi holidays at Mafeking.

Congratulations to Mr. and Mrs. Kambula on the birth of a boy. Mother and child both well. - A. B. C

Successful Dance At Roodepoort

The Roodspoort Gamma Sigma Club had its second monthly ballfrom dance held at the Social Club, Roodepoort location on Saturday May 13. The event-was preceded by a oncert and the Delaray Voca-

was in attendance and the standard of music was high. At the close of the concert, the the guests of honour, pairman, Mr. Ruben Gumede called upon Mr. H. Gwele to will be announced later.

speak. He told the audience that

Big Crowd Sees Joh'Burg's Best Singers

A well attended show was held at the "Jig Club" (Communal Hall, W.N.T.), Johannesburg, on Saturwho was a member of Do Pitch day, May 20, under the auspices of the Western Ploneers Club of Western Native Township, The hall was packed to capacity and a fine arrangement of seats was made by Ginsberg Caterors.

Although the artists started late, they gave what can be described as one of the best shows seen here for a long time. The Black Manhatten Brothers kept the audience thrilled with songs and sketches. The Ink Spots Radio and Stage Artists and the Jazz Maniacs (Kings of Swing) were masters of the stage. Solos were rendered by Nurse Jane Rabuka of the Coronation Hospital and "Tandie" the well-known stage and

When the compere announced to the audience the presence of the first African Film stars of 'Jim Congra(ulations are extended to Comes to Jo'burg' fame. Dolly Mr. and Mrs. S. Motsepe on the Rathebe and Dan Adnewmah in-possion of their wedding which cluding General Duze the guiterist, took place on May 13, 1950. The there was great applause. Their songs were very well rendered.

During the dance the Jazz Maniacs gave beautiful swing numbers which the young and old enjoyed throughout.

The sponsors of this grand show—Messrs. J. Marshal, J. Oliphant, J. Tshabalala, P. Ndlovu and K. Xaba are to be congratulated for putting up such a show at the Western Area after long silence especially at the Communal Hall,

-By "Shetty."

the music rendered by the choir vill remain in the minds of most

At the opening of the dance he chairman explained that any the people who wish to become embers of the Dancing Club should contact him or the general ecretary of the Gamma Sigma lub Mr. Puxley Mokhudi, The uests of honour were Mr. S. White, Miss M. Sauls (Teacher in Choir under Mr. Ruben Gumed burg), Mr. Moudi and Miss Beckett ill of Johannesburg. Mr. B. Falela of Cape Town was also among

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HEAD OFFICE: 182 BREE STREET, (Between Diagonal & West Sts). JOHANNESBURG 1950 Price List-Properties For Sale

KAMEEL BOOM Balance P.M. Income. Deposit. (a) Vacant Farm No. 59, 9, Morgen E180 E 50 £4.0.0. (b) Vacant Farm Nos. 160 and 637 £ 75 £5.0.0. (c) Vacant Farm No. 83, 10 morgen £175 £100 £3.0.0. (d) Vacant Farm No. 189 £125 £ 50 £2.0.0. (e) Vacant Farm No. 78, 10 morgen £200 £ 75 £3.0.0. (f) Vacant Farm No. 83 £300 £100 INANDA SEMINARY

£1,200 £400 + £8.0.0, (a) Farm on 10 acres Invest your Money with us on first mortgage bond and assist your fellow Africans to buy property.

We have various small farms for sale in Natal, Cape Province, and Pretoria-Districts in the Transvaal.

We lend out money to people who have Stands, Farms or those who desire to buy Stands or Farms. We also hire or let out Rooms and Shops throughout South Africa, Restnarants in various areas to be obtained on application, Prices range from £400 upwards. A small deposit will secure any property until the deposit is paid.

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Monthly £2-0-0

TVL BANTU L T.U. HAS FUTURE PROGRAM WELL IN HAND

At the B.M.S.C., Johannesburg, a meeting of the Tvl. Bantu Lawn Tennis Union Board was held on Sunday, May 20. Although the meeting started half-an-hour later than scheduled time, it was the best disciplined that I have attended at the Centre. Mr. G. G. 'Blousey' Xorile was in the chair and with him were Messrs H. H. Mavi, the secretary and Mr. L. Z. Ntsike secretary of the Central Tennis Association.

Among the items for discussion, were the payment of fees due to the S.A. Board by those members who accompanied the Tvl. tennis team to Durban last year. On this question the Board decided to write letters for a second time reminding the members concerned to settle their dues to the mother body.

gatherings.

Hope Women Will Be Included

It is the Board's desire that the visiting team should include

vomen players this time in order

o encourage Bantu women whose

standard lags far behind the men.

The exhibition will be a prelude

o the presentation of trophies. G.

Khomo and R. D. Molefe (Cen-ral) have been tipped for the de-

monstration against whites and J.

Myles (W.R.) as well as the popu-

ar woman player Miss Masekela

at present in the East Rand. Mrs

Summers, it was stated, has pre-

viously expressed her opinion in

favour of helping the Bantu ten-

nis players in the way of friendly

Another important decision

forthcoming inter-district compe-

to the Tvl. Open championships

when titles will be defended. The

at Pimville stadium courts and the

second at the Alexandra Town-

irst competition will be played

exhibitions.

Proposed Split

Another question which came up for discussion was the propose Association has appointed Messrs ed split from the Tvl. N.E.T.B.L S. R. Mpela and H. T. Grootboom T.U. who failed to attend the Board's meeting although they had been invited to come and give explanation on the suggested break-away. On the failure of the rence ex-magistrate of Johannes Sub-Union to attend, the Board decided to leave the matter in S.A. Tennis Associations and himabeyance since no official letter self. He (Xorile) told the meeting had been received from them.

This being the first meeting of the Board since February, and to be staged at the Bantu Sport following the annual general meet Club in June. ing, letters from patrons were read all of which gave encouragemen to the officials. Mrs. Goham, who has in the past donated sums money between £7-£10 in a ticket individual silver collection pro mised to start with the next col lection; Mr. L. I. Venables manager Non-European Affairs who has been instrumental in the past in swelling the Union's funds in time of need and Mr. D. A. B. Watson

O.F.S. Prepares For Soccer Turnament

We are now nearing the critical time in sports in the O.F.S. as the Inter-town tournaments under the O.F.S.A.F.A. is at hand. The players who will be selected from tournament will make up two regional groups which will represent

Out of the players from the Northern and Southern Zones we will select the O.F.S. eleven for 1950 to compete in the Inter-Provincial Tournament to start soon The selection of the best cleven has to be done by the Selecting Committee comprised of selectors from various centres. Selection goes according to merit of a player and not the largeness of the town.

There is a resolution passed by states that the team picked by the selectors is subject to alterations by the Executive Committee. think in this case the Executive Committee has nothing to do with the selection of the team. This body is concerned with the machinery of the O.F.S.A.F.A. which has to be run properly and fairly. We are looking forward to get the best eleven this year to represent the O.F.S.A.F.A. and this Province is known for good soccer. I shall urge all centres to get a selector who has played soccer in its best Bloemfontein Sport: form in our national matches. -By N. S. M. Miya

Impressive First Aid Competition At Daggafontein

On May 7 the Inter-Department pound has won this shield for three successive years. The standard was indeed high.

A Division Dagga Rovers were beaten by 1 goal by Sallies. A concert was held in No. 2 Mlungis Hall and was a great success.

> John Yates Mahlasela (Welfare Organiser)

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Weekend Soccer Results

Transvaal African Football Association trophy competition started on Saturday May 20:-

Saturday Matches Alexandra beat Delmas 4-1 ies to the mother body.

Who forwarded a cheque of £2. 2s.

It was also reported in this reserve. Sunday Matches

It was also reported in this meeting that the Central Bantu Tennis as delegates to the Tvl. Board atherings.

It was also reported by Mr played a 2-2 draw with South up-to-date log of the T.B.R.F.U.

It was also reported by will	Property and the second				
Xorile that negotiations are pro-	East Rand.				
ceeding between Mr. C. W. Law-	1 Total Co. 10	-			
rence ex-magistrate of Johannes-	J.A.F.A. I	"OB"			
burg and Secretary of S. Tvl. and					Pts
CA Tomaia Accomptions and him.	Vereeniging 4	4	0	0	8
-15 II (Vavila) told the meeting	East Rand 3	2	1	0	4
that there is mevery hope that	S.E. Rand	7	U	1	0
European tennis players will be	Johannesburg 2	1	U	1	0
available for an exhibition show	Alexandra				
to be staged at the Bantu Sports	Delmas 3	0	3	0	0
Club in June.	Witwatersrand 3	0	3	0	0

Wemmer Sports Results Young Tigers walked over West. at Duma's Oval on June 4. ern Brothers. Bushbucks drew 1-1 with Ladysmith Home Boys. Naughty Boys beat Stone Breakers 3-2. Imperial Forces beat Shamrocks 3-2. Hungry Lions beat Mighty Green 3-2.

T.A.F.A. Fixtures

SATURDAY, MAY 27. Johannesburg vs Delmas, Alexandra vs. Witwatersrand, South East Rand vs Delmas, East Rand vs South East Rand.

SUNDAY, MAY 28: Johannesburg vs Alexandra, Vereeniging s South East Rand, Alexandra vs East Rand, Witwatersrand vs South East Rand, Johannesburg vs East aken at this meeting was the Rand, Witwatersrand vs Delmas, ition which will be a preliminary Delmas vs Vereeniging, Johannes burg vs Vereeniging.

DAGGAFONTEIN TENNIS

ship courts. The starting date is The following are the results of June 25 at Pimville with the chama Tennis match played against pionships following shortly after Dagga Rovers and Standards at Vigel on Sunday, May 14: A. P. High praise was given to Mr. Mosili and S. Ngwenya beat Peteni H. H. Mavi, the secretary, who and Kumalo 6-4, 6-0. Radebe and the Union's funds. An instance Ngwenya 7-5, 6-5. Mrs. Gumsu of his meritorious work was and Radebe beat Miss Moeketsi given when he raised £4. 11s. and S. Ngwenya 6-2, 6-3. Mrs from 600 cigarettes through a Ntengu and Miss Moeketsi beat E. raffle. The Board resolved to Dlamini and M. Hleza 7-5. Mafollow an active fund-raising gwengwe and Xulu beat A. P. Mosili and S. Ngwenya 6-3. Lead of five games.

Salagae Wins Final Match Against Mokeyane

programme.

Bloemfontein witnessed one of mach took two-and-a-quarter hours. the most exciting tennis finals when Salagae beat Mokeyane in the winter season championships. The B.S.I. was roaring with ap against Motsoari with persistent plause from thrilled spectators.

fourth set through all available 6-4; 4-6; 6-2; 6-4. mid-court strokes.

In the final set, Odds were against Salagae. He equalised at 5 and won the match. Salagae won at 6-4; 6-4; 5-7; 6-8; 7-5. The

B. Division

Tharipe won the finals match returns. Motsoari's service had May 14, were sting in it but he was erratic with Salagae took the first two sets his sliced returns. It was only in United 3; Home Sweepers 3, Kemp- the two sides that took part in the (Natal), C. W. Masondo (Natal). with relative ease. The excitement came on when he led 5—1 and 40 well. Tharipe maintained a higher standard throughout. His attack the referee before al First Aid Competition Shield love service. Mokeyane broke improved in the final set. One under Captain George. This Com- through the service to take the thing he has to develop is his sersecond game. He went further to take that set and won yet the Results: Tharipe beat Motsoari -By Fulcrum



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Bloemfontein Golf

The Humewood Bantu Golf Club staged its monthly competi-May 7. The following were the leading scores: "Henry Cotton" Dingaan 77, R. Phala 79; S. Dlamene 80; Waterboer 81; A. Matlhape 81; E. Dingaan 84; E. Dithebe 85.

An all-Free State Championship will be played on the Hume wood Golf Course over 36 holes on Sunday June 4. The entry fee lion for Moroe trophy on Sunday

on Sunday June 4. The entry fee of 12s. 6d. must reach the Secre tary, 4020 Bochabela Location Bloemfontein on or before June Following are results of the otherwise an extra 2s, 6d. wil

Will Orlando R.F.C. Win The Flag Cup?

As you will notice from the log. Vereeniging beat Alexandra Orlando is the only side up to now -3. East Rand beat Delmas 6-2 that has not lost a single match. Vereeniging beat Delmas 4-1. East Olympics and Wallabies both lost Rand beat W.D. 5-1. East Rand a match and drew. The other clubs

	Orlando High	5	5	0	0	10
	Wallabies	6	4	1	1	9
S	Olympics	5	3	1	1	7
7	Swallows	5	2	3	0	4
	Venterspost	5	1	4	0	2
	Pirates	.5	W.O.	4	0	2
	Western High	5	1	4	0	2
	Designation of the second					

This week is the end of the First Round. Watch the next Rugby attract tions-the trial games to be playe

-Assistant Secretary, T.B.R.F.U.

060606060606 Soccer Team At Bulawayo

The following will represent the Bantu Sports Club in soccer at Bulawayo to-day and to-morrow against the Bulawayo African Football Club team:-

E. Mapalala, A. Shongwe, A. Mgidi, S. Nkomo, J. Mdlalose (captain) P. Msomi, T. Nkosi, I. Mavimbela L. Makubu, J. Rooi, E. Ntumba and G. Mthimkulu,

Payneville Sport

In the Inter-Schools Basket Ball matches held on May 16 at Payneville Location, Springs, the St. Lewis School beat the St. Andrew's School by a narrow margin of 8 points to 7.

The Payneville Public and the has shown keenness in swelling Xulu beat A. P. Mosili and S. Methodist drew in their match, the score being 15-15. Both matches were interesting, but the Seniors provided a lot of excitement in

The referees were Mesdames R. Nkala, L. Rorwana, S. Mabaso and C. Rasekoala.

Boxing

A programme of fifteen interesting bouts was arranged by the Payneville Boys' Club, from tsha, R. Nyakale and S. Motsogi. paperweights to the welter- D.O.C.C. "B" Division: J. Manda, nesburg for Cape Town on Tuesweight division. The boxing V. Ntutu and G. Ntutu. tournament took place on May 24, at 7 p.m., and the proceeds P. Ndaba and P. Xaba. will be donated to the Payneville D.O.C.C. "C" Division: G. Msiwa Private School.

The results of the football J. Gumede and D. Mackenzie. matches played in Payneville on At the end of the game two bril- (Tvl.) J. Zim (Tvl.) H. Shongwe Butcher Birds 5, Payneville prominent members on behalf of Msikinya (Tvl.), B. Madlala

The latter match was stopped by the referee before the end of play. munity Centre Club has proved Mr. C. M. Masuabi.

Following are results of matches ville, Sophiatown, C.M.R., B.M.S.C. played at Orlando under the and lastly though not least Springs. F.B.R.F.U. on Sunday May 21: Orlando II, Swallows 0; R.D. Pirates 5, W. High 0; Wallabies 0,

Orlando High left for Kimberley side the Reef in search of a Club

Vereeniging Logs

The following is the log position

ì			E	ast	ern	Zo	ne
					D	L.	Pts
9	Everite		3	2	1	0	5
S	B. Stars		4	2	2	0	6
0	N.L. Stars	2	4	3	0	1	6
ā	Safim Rang		4	3		1	6
	Vic Hammers		4		2	0	6
2	Tigers		4	2	1	1	5 2
1	Stars A1		4	1	0		
ı	L. Lads		3	0	0	3	0
П	S. and L. Bees		4	0	0	4	0
B	L. Lads A1		4	0	0	4	0
			W	est	ern	Zo	ne

Callies	4	3	1	0	7
Vaal USCO.	4	3	1	0	7
Highlanders	4	2	2	0	6
N. Leopards	4	2	1	1	5
Clydesdale	4	1	2	1	4
Lilkila	4	2	0	2	4
N. Leopards A1	4	0	2	2	2
Living Waters	4	1	1	2	3
Likila A1	14	0	1	3	1
Vaal Bus Service	4	0	1	3	1

Juniors Eastern Zone

_			-			
ı	Tigers	4	4	0	0	8
3	Vic Hammers	4	3	0	1	6
8	Vaal USCO.	2	1	0	1	2
	Safim Rang.	4	2	0	2	4
	Safim BI	4	1	0	3	2
6	B. Stars	4	1	0	3	2
	B. Stars B1	4	0	0	4	1
4	S. and L. Bees	4	1	0	3	-
d	Tigers	4	0	1	3	1
	Hammers B1	4	0	1	3	1
	L. Lads	2	0	0	2	3
	Stars B1	4	0	0	4	1

ı	Junior	W	este	ern	Zo	ne
ı	Living Waters	4	3	1	0	7
ı	Naughty Boys	4	3	1	0	7
۱	Vaal USCO	4	3	1	0	7
ı	Vaal USCO B1	4	2	1	1	5
ı	Likila	1	2	1	1	5
N	Naughty Boys B1	4	1	0	3	2
ı	Callies	4	0	1	3	13
	Vaal Bus Service	4	1	0	3	2
	Highlanders	4	0	0	4	(
	Internationals	4	0	0	4	(
	-Ry Isaac	Lu	exo	Sa	ngo	tst

tained by Mr. L. G. Ntutu.

The Teams

The following were the players D.O.C.C. "A" Division: L. G. Ntutu

Springs "A" Division: E. Ngca-

liant speeches were made by some

The Donaldson Orlando Com-

superior to all the Reef Draughts

Clubs. Amor.gst the Clubs it has

"Kings of Draughts"

The Club now wishes to go out-

that might give them strong oppo-

Davis and Miss B. Rankuoa met in

the final and the former won 6-3,

J. Myles and Mrs. C. Davis

day, May 28 at 12 mid-day.

Before a fair crowd of spectators 8-10, 6-0 thus becoming the West tshaya 6-3, 6-3.

I. MYLES AND M. NHLAPO

WIN W. R. MEN'S

J. Myles and M. Nhlapo gave an attractive game last Sunday in the W. Rand open Championships Mixed Doubles

H. Didloof and Mrs. E. Mager-

when they beat S. Stein and M. Stein in the semi-final. The match man boat W. Daniels and Miss D.

provided thrills from start to Kumalo 6-0, 5-7, 6-2; M. Matshoba

finish. Johnny impressed at mid- and Miss B. Rankuoa beat D.

court being well-supported by Anta and Miss Q. Mbambisa 6-1.

Mica displaying hard cross-shots from the base. The scores were 10-12, 6-2, 6-2, 6-3 in favour of Johnny and Mica They also won in the first surface of the score will meet in the score of the score of

W. Msomi and A. Valashiya.

J. Tlapi and J. Mbuzi.

S.A. RUGBY BOARD'S DECISION DEPRECATED

The three-page document described as the decision of the S.A. Bantu Rugby Football Board Executive received by the T.B. Rugby Union from the Board's Secretary Mr. V. K. Ntshona is as mystifying

Inspite of the fact that it is generally known that from July last year Johannesburg would be the venue of Tournament, there seems to be a last-minute endeavour to put a break to the "alreadylaunched" preparations for this year's inter-province competition.

that this step will not only affect the Transvaal for whom it is meant, but also the Centres keenly interested who have already start ed preparations for participation in splte of having received the last

minute circular. It would not be far off the mark to suggest that the matter of the S.A. Executive having met at any time during the year is "make-

If the Executive met at all, it can only have met by correspondence and that alone is unconstitutional.

Much as there is need to straighten the S.A. Bantu Rugby lootball Board domestic matters, holding of Tournament does not stand in the way of overhauling the "Rugby-House" unless the officials responsible are really riding a "high horse."

Too much power has been given to the Executive if it has constitutionally the right to decide by correspondence against a full-dress meeting of the S.A. Bantu Rugby Football Board to hold Tournamen n Johannesburg without referring the decision back to the Board's Annual meeting.

This leaves a loop-hole even to those who lack understanding .to suspect at least malice arrived a doing "grevious-bodily-harm" to Transvaal because of their having taken the initiative to snatch Tournament out of delicate hands of he S.A. Bantu Rugby Board.

An article appeared in the Bantu World by me over a month ago wherein amongst my suggestions l warned the local rugby followers

pose of demonstrating their high

FOR INTER-RACE

TOURNEY

The following players compose

the Bantu team that left Johan-

day May 23 to attend the Inter-

Kilimanjaro (Basutoland), B. Mtimkulu (Natal), S. Nkuta (Tvl.)

(Natal), A. S. Duze (Tvl.), L.

and reserves: Tilala (Basutoland)

W. Meas (Griqua), and manager

TENNIS COURTS

RE-OPENED AT

Mr. L. G. Butt, chairman of the

trustees, was the guest of honour

at the re-opening of the Bantu

Sports Club tennis courts on Sun-day May 21. Mr. D. Twala, mana-

ger of the Club officiated.

Molefe and B. Matshaya 6-4.

Singles-Hoskins beat B. Ma-

The Bantu Sports L. T. Championships commence on Sunday May 28, with the "C" division.

Competitors are asked to turn up

in time. For particulars about the

tournament see Messrs E. Ramai

la, President, and G. G. Matlotlo

EAST CHAMP D'DR WINS

B.S.C.

D. Msikinya (Tvl.), P. Mabila

ing this afternoon :-

skill of play even to the "Champs

D.O.C.C. Draughts Club-

The Best On The Reef-

Plans To Tour Union

A draughts match was played sition. Furthermore it is the inten-

on April 30 at Springs and the tion of the Club also to tour the

Donaldson Orlando Community Union, most probably towards the

Gentre Draughts Club easily beat end of the year for the sole pur-

Springs "B" Division: J. Molotsi race soccer competition commence

Springs "C" Division: B. Nzingo, G. Khomo (Tvl.), G. Dineka (Tvl.)

Perhaps the authorities responsi- and the different centres against ble for this change are unaware alarmists who are already hard at work to discourage Tournament

being held in Johannesburg. Much more weight is also added to the dissatisfaction in the handling of Tournament gate-takings by the S.A. Bantu Rugby authorities written on the walls by the different centres for a long time

Behind all this it would appear, also hidden the unpreparedness f the S.A. Bantu Rugby Board authorities to give latitude to entres of taking control of Tournament and this seems a fight beween the Authorities and Centres or "Buttered-Toast."

(This letter has been shortened.

PRETORIA RUGBY

The Pretoria and District Rugby Union are well ahead with their eague matches. The Following clubs take part and have shown more zeal than in any previous competition:

The Bantu R.F.C. of Bantule, he Springboks of Eersterust, the Redlinks of Ladyselborne and the Zebras of Atteridgeville. Their enthusiasm suggests that the game which has been most unpopular in this area will sooner or later be as popular as in any other province. The City Council is thanked for the additional rugby field that was pened at Atteridgeville on Easter Monday. This is one of the finest rugby playgrounds in the country. At present the log is as follows.

P. W. L. D. Pts.

3 2 0 1 3 0 1 2 2 3 1 0 2 4 Springboks - By M. T. Vuso-

Adam's College

Wins 2-0

On Saturday May 13 Adams Col-The scores were: D.O.C.C. "A" 53 in the Cape Province, The D.O.C.C points, Springs "A" 28 points; Draughts Club claims to be the ungainst the Bush Buffaloes (one of the Union and therefore "B" 34 points; D.O.C.C. "C" 51 whole of the Union and therefore "C" 22 points; D.O.C.C. "C" 51 whole of the Union and therefore "C" 22 points; D.O.C.C. "C" 51 whole of the Union and therefore "C" 22 points; D.O.C.C. "C" 51 pings even to the Champs of the Union and the Cape Province, The D.O.C.C. "Bush and the Cape Province of the Union and therefore "C" 32 points; D.O.C.C. "C" 51 pings even to the Champs of the Union and the Cape Province of the Union and therefore "C" 32 pings even to the Cape Province of the Union and therefore "C" 32 pings even to the Cape Province of the Union and therefore "C" 32 pings even to the Cape Province of the Union and therefore "C" 32 pings even to the Cape Province of the Union and the Cape Province of the Union and the Cape Province of the Union and therefore "C" 32 pings even to the Cape Province of the Union and the Cape Province of the Cape Province of the Union provided a lot of excitement in points, Springs "C" 23 points; the they are hereby laying a Challenge are now in line for the finals wait-their match. Passing was fast from Donaldson Orlando Community to any Club that may feel defied by ing to play the Winners of the start to finish, and points were scored in rapid succession by both James Sofasouke Mpanza, and Cap challenge.

Donaldson Orlando Community to any Club that may feel delied by this very open and sincere pure The first goal was scored by Challenge. Kalamazoo, and the second, scored shortly before the last whistle and BANTU SOCCER XI netted by Irishman.

The following Adam's: K. Xaba, A. Loate, H. Ciliza Captain, A. Sello, S. Mokone, D. Zindela, B. Mlipha, I. Magagule, S. Masango, O. Langa, O. Msomi, - S. Makgatho.

NETBTU RESULTS

Following ar results of matches played under the N.E.T.B.U. on

April 30: A Division Impucuko beat Progressive, B. Stars beat B. Bantu, State Mine

beat Spes Bona, Springs Mine beat Geduld United. B Division Impucuko I beat Spes Bona

Impucuko II beat Dagga Rovers III, Good Hopes beat Daggar Rovers II, Springs Mine beat Dagga Rovers - S. A. Moloedi.

Pietersburg Soccer Results

On Sunday May 14, the Stone Breakers F.C. of Pietersburg were visited by Uitkyk F.C. The match was tough and there were many people who came to witness the

Following are results: Men's doubles-Martin Molere and H trained. This team gave the Stone Breakers: a hard time and Hoskins 6-3, 6-3; D. Nkabinde The score 3rd eleven 5 to 1 in Bantu Unions Champions Mrs. C and H. Makhonofane beat M favour of Stone Breakers; 2nd

eleven 2 to 2; 1st eleven 4 to 1 in favour of Stone Breakers. -R. Moselane

ALIWAL NORTH RUGBY

The North Eastern Districts Bantu Rugby Union Tournament will be staged at Burghersdorp on May 31 for the Carden's Cup. The tournament will be preceded by a Playing at Robison Location last general meeting at 8 a.m.

The team to represent the North Eastern at the South African match will be played at Alexan- Rand Lilies by a big margin. East Bantu Rugby Tournament will be dra Township, tomorrow, Sun- Champ d'Or registered an easy selected at the end of the tournament.-Correspondent.

victory of 106 games to 87.

ADVERTISE

Women's Singles

THE

BANTU

Chairman. ,

will meet H. Didloof and Mrs. Sunday, May 21, East Champ d'Or

E. Magerman in the final, this L.T.C. from Luipaardsvlei beat W.

in the final-by early beating H.

Kahn and W. Daniels 6-2, 6-2, 6-1

Two Transvanl Coloured and

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