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# THE BANTU WORLD



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## Native Affairs' New Year Message

### Looking Forward To Good Understanding And Co-Operation

The Representative Council which has just recently concluded its session at Pretoria has undoubtedly created an atmosphere of goodwill and friendliness between the Department of Native Affairs and the African people. There can be no doubt that henceforth there will be a desire on both sides to work in co-operation for the good not only of the African people but of South Africa as a whole.

#### Council's Useful Advice

In the New Year message, sent by the Secretary for Native Affairs to The Bantu World for publication, appreciation is expressed for the useful advice given by the Council to the administrators. "We can look forward," says the message, "to a better understanding and a happier combination of effort in promoting the welfare and development of the Native people."

#### New Era Opening

It is for the first time in the history of the Department of Native Affairs that it has decided to send a message of goodwill to the people with whose welfare and problems it is primarily concerned. This message, no doubt will be a welcome surprise to the African people, who will feel that indeed "a new era is opening for them" in the country which they love so dearly.

#### Happy And Prosperous Year

The following is the message: "The Department of Native Affairs desires to extend new year greetings to the Native people throughout the Union. The first session of the Native Representative Council has but recently concluded, and its deliberations have indicated that a new era is opening for the Native races. For the first time a body representative of Native opinion from all parts of the country has discussed in a spirit of goodwill and co-operation with officials of the Department the many and varied problems with which the administration is faced.

"We can look forward in the light of the Council's proceedings to a better understanding and a happier combination of effort in promoting the welfare and development of the Native people.

"Much progress, too, has made during this last year in the provision of further land for Native settlement and in the extension of facilities for the betterment of agricultural methods and the improve-

ment of livestock. These activities will be continued and expanded in the new year. And there is every reason to believe that the present prosperity will not only be maintained but will be increased.

"Nature, too, has been bountiful and the recent rains give every promise that we can look forward to good seasons and bumper harvests. The Department wishes all those who fall within its charge a very happy and prosperous new year."

#### Police Clean Up City For New Year Festivals

Six hundred detectives and policemen have been engaged during the past few days on an immense "clean-up" of the city in preparation for the New Year.

The drive has been aimed chiefly against illegal possessors of dangerous weapons and for the destruction of liquor supplies.

#### Japanese Army's Smashing Victories

BUT CHINA MAY SURVIVE INVADERS' CONQUEST

The Japanese army is having smashing victories in China. According to a message from Tokio after the fall of the city of Shangchow, the Japanese forces have captured Tsinan, capital of the province of the Shantung. Chinese troops are said to have set fire to the town before evacuating it, and it is asserted that the buildings of the provincial Government, as well as the Japanese and German Consulates, the Japanese hospital, and other buildings have been burning since Sunday morning.

With the fall of Tsinan the Japanese advance has entered a new stage, and it is generally anticipated that the port of Tsingtao will share the same fate as Tsinan.

China's chances of ultimate survival of the present Japanese invasion have distinctly improved during the past week, according to well informed military and political observers.

The Government reorganisation and the weeding-out of the leaders has been completed without friction, and the arrival of fresh supplies of munitions are rallying the Communists who are pouring in funds from all parts of the country.

The increasing isolation of Japan has greatly heartened the Chinese, who are preparing a counter-offensive shortly.

There is proof that Germany is swinging toward China, and is pressing Tokio with threats of munitioning General Chiang Kai Shek's armies if Japan proceeds too far.

Meanwhile, foreign military observers are intrigued by the use of a new Japanese armour-piercing machine-gun bullet of greater penetration than has hitherto been known.

#### Indian M.L.A. Refused Lift

Apology Tendered By Standard Bank Authorities

The refusal of a lift attendant to allow Mr. Seth Govind Das a member of the Indian House of Assembly, to use a lift in the Standard Bank Building, Pretoria, to pay a courtesy call on Mr. Hofmeyr, Minister of Mines, has had a sequel in an apology from the assistant general manager of the Standard Bank addressed to the secretary to the Agent-General for India.

The letter states that the liftman was a youth recently engaged, who acted entirely on his own initiative, and who has since been severely reprimanded.

Steps have been taken to prevent the recurrence of similar incidents, the assistant general manager added.

#### City's New Year Gift To Africans

#### Beer Hall And Eating House Open At Salisbury Compound

New Year's Day will mark the reversal of a 27-year-old policy regarding the supply of liquor to Africans in the urban areas.

On that day the Native Urban Areas Act, as amended by the Native Laws Amendment Act, comes into force, and under it provision is made to legalise the supply of a limited quantity of kaffir beer to Africans throughout the country.

Following the recommendations of a commission, and faced with the announcement that the Government intended allowing Africans in the urban areas a limited daily supply of kaffir beer of under 3 per cent. alcoholic content, the municipalities were given under the new law three alternatives.

#### Temporary Hall

They could allow home brewing, the supply of beer by licensed Africans, or supply beer themselves under a municipal monopoly.

The Johannesburg Municipality and many others on the Reef and in the rest of the Transvaal decided on municipal beer halls.

The temporary beer hall and eating house in the Salisbury Compound, the first of several in the Native districts in the town, will open at 8 a.m. on Saturday.

#### Native Opinion

It is stressed that the municipality has adopted the beer hall policy only as a line of action more acceptable than home brewing or licensed Native brewing.

Observers are awaiting with interest the reaction of the 500,000 Africans on the Rand to the new development. Many eminent Africans have opposed the provision of legalised liquor in any form. Others are strongly in favour of home brewing and resent the action of the municipalities in applying for a monopoly.

The municipalities argue that their action is in the best interest of the Natives, as well as the community as a whole, and that if beer is to be allowed it should be under strict supervision. They expect that this system will reduce the illicit liquor traffic with all its attendant evils.

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MOQIBELO, JANUARY 1st 1938

## "Afrika, Vuka Uzake!"

Sibe nenhlala yokuba sibekona emkosini wonyaka wesitatu we nhlalango etiya "Afrika Vuka Uzake Society" owabe ugujwa e New Inchcape Hall ngesonko lika December 26 ntambama. Umkosi lona wonganyelwe ngu Mnu Alexander Msomi ongu Mongameli wayo lenhlalango ka "Afrika, Vuka Uzake."

Wabingelela indhlu u Msomi egameni lenhlalango—kwazise yabe igamanye pakati indhlu—abesilisa nesifazane ababezotokosa.

Wati kuyintokoso enkulu ukuba babutane lana bonke bezotokosa ngezidhlo nangesipuzo esingada kisiyo, behalalisela lenhlalango yabo. Ute enga kaqubike wase amisa ananumane ababili ababe lapa ati uyatanda indhlu ibazi ngenxa yemisebenzi yabo yokufi sela isizwe okuhle. Owokuqala ngu Mnu G. Bhulose, uMongameli wenhlalango efana nayo lena, ebizwa itive "Vuka Uzake Nyuswa Society." Indhlu ya mshayela ihlombe u Mnu Bhulose, Owesibili kwa ngu Mnu R. R. R. Dhlomo.

Wasequbake u Msomi elanda ngokuqalwa kwale nhlalango. Yaqalwa ngo December 1934, kodwa umoya woku shiseka wapambeka enhlalango yabo u Mnu Msomi ngo 1932 edane esi busa ukuti bangenzani bona siswe esidliweyo ukuba bazake babe yiswe esihlangeneyo na? Kute agonyaka 1934 wawuveza lomoya emadodeni ayesebenza nawo lapa edolobheni, wafika lomqondo wake wawumelana noka Mnu Charles Mteywa, owazihlanganisa kona lapa no Mnu Msomi kuloko kuza-balaza.

Kute ngaso lesi sikati kwavela enye indoda enomqondo ozwana nowabo u Mnu Ben Dhlamini. Base belobela e Tafamasi lapa kwase kakona inhlalango epe njive efana nayo lena, kodwa kwavela ukuti ayibemukele abanga pandhle. Base beyazi miselake ukuba bazakele eyabo inhlalango vesizwe. Bahlangana bobatatu belu mhla zimhili ku December 1934, indoda iyinye ipete u£12:5 —siyonke yaba £37:5. Nansoke imali yaqala lomsebenzi ongaka namala nje. Base befana igama —baqoma lona leli lika "Afrika, Vuka Uzake Society."

\*Ngobala nadoda ayegond'umsebenzi, aseyakete njalo abazopata umsebenzi. U Mnu Alexander Msomi waba u Sihlalo no Mongameli wenhlalango; u Mnu Charles Mteywa waba u Sikwama, u Mnu Ben Dhlamini waba u Nobhala. Lemadhlana bayi sebenzisa ngokuyibolekisa, beza abafuna usiso. Yazala imali. Isikwama sakula. B'anda manje abacela ukuba amalungu ahlalango kwaweleka ukuba kwakiwe imiteto okuzohanjwa ngayo. Kwa ywa kummeli omhlope owabe uzela imiteto venhlalango, eya hungishwa ngesizulu ngo Mnu Dhlomo. Bema ngezinyawo ke manje baquma.

Baka isitolo esiku 136 b. Marshall Street, kona lapa eGoli ngase ngovini ka von Welligh Street, nge £150. Esinye basimise e Clermont e Natal, noma singaka fakwa impahla. Base sikwama futi abasiqala esitwa "u Malihamba." Sesi ntandane sesizwe. Lesikwama esokuzisa labo aba vellelwe izihlupeko azifiso besebe nzela isizwe. Sisizakonke izikalo sesizwe. Nase bandhlani sesike sasiza. Nabafelokazi bamadoda ayesebenzela isizwe sesike saba sula izinyembezi. Kasikete langulalelenhlalango kupela.

## Izindatshana Ngabantu Nezemibuso

### Izindatshana

Emkosini wokutakazela unyaka wesitatu inhlalango ka "Afrika, Vuka Uzake" yaqala esinye izi kulumi kwaba u Mnu Ben Dhlamini u Nobhala owaveza ukuti imali epetwe inhlalango ngezi ndhla zonke isondele enkulu ngwaweni zompodwe ezivile. Yonke lemali igcinwe ebhange, enye iya bolelisa, enye yaka izi'olo, nama lungu ayo ayetate izabelo zezibhlanu zawoshelani asazitola izabelo zawo okwati sezikokiwe zaba £100. Yonke imali leza ipetwe ngu Mnu Charles Mteywa.

Esinye isikulumi esacelwa u Sihlalo kwaba ngu Mnu R. R. R. Dhlomo owabonga umsebenzi omkulu owenziwayo. Wati uma indhlu emayama ilibele ukuti ihlushwa abelungu kakuko eyo kwenza. Nawo lomsebenzi u penjwe amadoda ayelezi pezu kwazo izihlupeko, kodwa angali balanga ukuncela izitupa eti "siya ihlupeka," kodwa asuka ema, ase benza. Wati imali ikona kubantu ecitelwa emidlalweni, kodwa okuye kuti lapa kacelelwa imisebenzi enje, bati "imali siyitatapi?" Wasefisa lenhlalango inqube kela pambili.

Kwase kutokozwa ngamatiye, keke, zikwa nobhotela samanedi, zitelo, oswidi. Kwakuhle kwa dela.

Ikwaya lika Mnu i Flying Birds noma yabe ingapelele, yana ndisa ngokuhlabelela kwayo.

Umsebenzi omhle noncomekayo wahamba ngesizota esikulu waza wapela unjalo. U Zulu esipete ngenhlonipo emangalissyoy. Imisebenzi enje bakiti, iyancomeka. Funda izinhla zoMhleli.

### I Kwaya ka Mnu R. T. Caluza

Yase Adams College isenzele into yamehlo kwa Twala e Bantu Sports Club ngomSombuluko. Ya hlabelela into eyatata wonke umuntu, kwati loku ihlabelela nge programme iqonde pambili, kwala p'vati bayibiza nremali ukuba ipinde. Pela seekona amagama anesasasa olukulu okuvele ngokutengwa kwawo ukuti ajiye zile ezindhlabeni zabantu "u Macconsana" utshwala base Mfesane obuhambisa nemoto imbala, ne liti "Nyikiti" lezinsizwa zifukula ifulaha; neliti "Pick Up Van" ne liti "Siqedwa u Fufunyana" na manyeke.

Uma ehlatshelelwa okokuqala lamagama ungeke usheshe uwezwe

Indhlu yanyakaza yonke—ama doda nawomame—beyonikelela lesisikwama. Umoya obabaze kayo kakulu! Kwatolakala kona lapa imali eyi £38:9.

Kwakuluma uMnu B. J. Kuzwayo omunye wawo Nobhala be nhlalango onesitolo sake no Mnu Mdakane ku West Street edolobheni, wenanezela amazwi ka Mnu Msomi, eti inhlalango inga mandhla, masisebenzelane. Eti ukubuyela emabeshwini kungezi size luto nempela; into ezosizisa ukuba sisekelane. Ngoba imisebenzi yakiti ib'awa yibo bakiti ngoba beyifelelwa umona. Nawo lona umuhle kangaka nje ungase ubu lawe yibo abantu ngokuwufela umona bengawusekeli. Wagcize lela ekuzakeni kwesizwe ngokuse kelana nangokuzwana ezintweni esakayo.

UMnu Bhulose, u Mongameli ka "Vuka Uzake Nyuswa Society" naye wawutokozela lomkosi ngoba ufana nenhlalango ayimeleyo. Wati uyabazi laba banumzane; uyakwazi nokuzabalaza kwabo bepemba lenhlalango. Wacela u Zulu ukuba ahlalange azake ngemisebenzi efana nalena. Wati mhla beqalayo ao Mnu Msomi, Mteywa no Dhlamini babebukwa njengezita, abantu bebakonondela kodwa namhla nje imisebenzi yabo nanso sevirde obala, wati kayiko into efana nenhlalango ngoba iya ka iqubele pambili imisebenzi amikulu.

ubumnandi bawo ngoba futi made, kodwa anesandi esikulu okuye kuti lapa esepindwa uwezwe ubumnandi bawo. Nalabo ababebheke ukuba u Caluza angqabite esitejini ezikuhla njengokuba kwenziwa base babona ukuti ukuhlabelela loku eze nako nemhlanje kuhlwa busile, futi kwetwese; sekuse ngangantwenti omunye.

IProgramme ipete zonke izi nhlobo zamaculo iziZulu nesi Ngi i—ngoba pela u Caluza azo veza okwenziwa zingane esifu ndayo, okusweleke zihlabelele onke amagama. Amagama lawa engiwabalile aqanjwe nguye busha-nje. Isasasa lawo livuyiwe abantu. Indhlu yagcwala baza babuyela emuva abaningi. Ama kwaya ayesiza ama Philharmonics akwa Tulandivile, Flying Birds ka Mnu namanye.

Benza into yamehlo—ikakulu u Mnu Petros Qwabe no Masoleng namantombazana abo ayenza imi hlola.

UMnu D R Twala wayememile, futi umsebenzi wawupata ngesi zota.

Izulu libulele abantu abayisishiya galolanye eduse kwase Galina ngobusuku buka Kisimusi. Babe hlezi nje endhlini umbane waba shaya kona, bafa bonke, indhlu leyo nabo basha baba umlota.

Izingozi sika Kisimusi e Melika kutiwa zibulele amakulu amatatu abantu.

Kudutshulwe ipoyisa lomlungu lafa e Benoni ebusuku bokusa ngomSombuluko. Kutiwa labona umfana womuntu onemiyaka 17 efuna uku gqokeza, hambamba. Waboshwa ngezinsimbi lamquba. Kude buduze se kamu lamapoyisa latolwa selidle ipoyisa lelo lidu tshulwe ngevolovolo; isiboshwa singaseko. Kutiwa usezabanjwe esiteshini sase Germiston ntamba ma. Kutiwa usebakombile oza nkosi lapa babelahlwe kona ne volovolo lelo.

Abakiti abafile lapa e Goli ngo Kisimusi begwazana, behlatshwa izikwengqi nangezimpi zotshwala bangamashumi; amatatu nesnye ubuningi. Abane bagwazwe edolo bhani, abanye emalokishi.

Bekusuke isidumo elokishi lase Springs pakati kwama Mpondo nabeSutu, salanyulwa amapoyisa. Nawo abawahlalala ngezinduku namatshe, kodwa kakufanga muntu, kwaboshwa abangama 27.

Abanye esitokozwe ukubabona lapa ehovisi letu ngu Mnu no Nkosk Fortescue Kunene bas'e Dundee. U Mnu Kunene us'e hovisi leMfundo ya Bantu e Mgu'ndhlovu layo epete kona e Hovisi lamabhuku awotisha. UNkosk Kunene wab'engu Nkosaz Kuzwayo was'Edendale. Basa hambela izihlobo e Goli, nasema petelweni.

Sitokozwe kakulu ukubona ehovisi letu uMfu, Richard Sitebe wa bandhla lase Topiya e Piet Retief ehambele umfowabo u Mnu Levi Sitebe. UMfu, Sitebe watokozwa ukubonana ao Mnu Dhlomo loku wazina ukumbona ngo 1915 Ohlange u Dhlomo eseyisiku ndhlwana esishayela amageke Ohlange, uMfundisi engomunye wezinsizwa ezazipete isifole eyi nduna. Ukwelwe ngolwesitatu kusihlwa esepindela ekaya.

Izwe elimaziyo liyodabuka ukuzwa ukuti u Mfu John Gwala ushonselwe e Mgu'ndhlovu mhla ziyi 21 kwedhlu, wahlwa ema ngowabeni as'Edendale ngomhla wama 23. Amadodana ake ama bili ase Goli ao Mnu Moses no Abraham Gwala aptuma ngoku kwela imeyili yabelungu yanta mbama mhla betola ucingo; ba kka e Mgu'ndhlovu ekuseni ngolwesine. Babanetuba lokuyo

mlahla uyise, kanti nenkosana yake u Dotela R.D Gwala usefi nyelele evela e Pem-roy nenkosi-kazi noMfu John Gwala, no Mfu N Zaca wase Kpifana owavepete umsebenzi.

### Ezemibuso

#### CHINA:

Impi kuleli isibambene Ku bikwa ukuti ati ukuba amaJapan angene edolobheni lase Nanking acetela pans konke ahlalanga nako. Kutiwa aye awolele adewonye amaChina awamlele izi ruku bese ewadubula. Kutiwa nezidumbu lezi ahamba ezicoshisa ngezinhlamvu zidindl'zile emgwa qweni. Manje kutiwa ama China asezikulwa ngesu elabe


libhekwe ukuba lenziwe ama Bhisiniya alwe impi yokubhala enihument, ezi ntabeni—ama chlasela engabhekiwe.

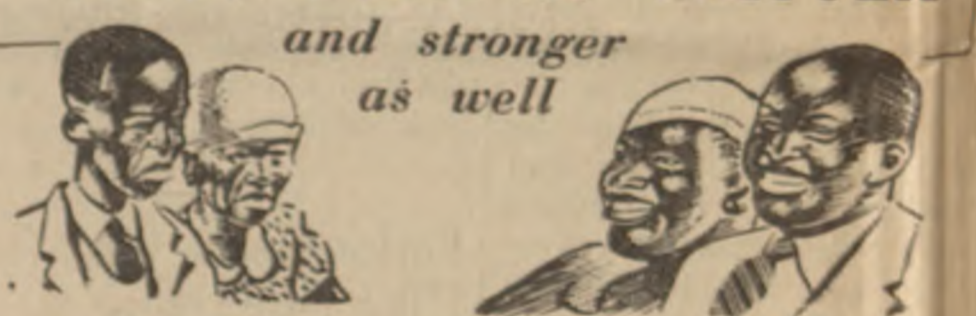
Manje ibambene edolobheni lase Hanchow, lapa esezidele ama tambo ama Shayina.

Ama Melika asebuye asemlaleni isinxepiziso sama Japan ngokuz owliswa kwomkumbi wawo Panay, noma esho waza wabona lwawo ama Melika ukuti kwabe kungengozi loko.

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# Zulu : OBONGA UMKANDHLU

## UKisimusi E Blaauwbosch

Lolu usuku olungenwa ngesikulu isizota kulendawo, mihla yonke kusukela ngo 1927 kuze kube kulonyaka ka 1937. Bekubutene ingqwayingqwayi yezintombi nezintswa zakona eziyinhlangano okutiwa yi Blaauwbosch Young People's Association B. Y. P. A.) Umsebenzi wawupetwe u Mnu. C. H. Masuku owaye u Mgcinisihlalo (Chairman). Emveni kokuba umsebenzi usuvuliwe kwakuluma umeluleki wenhlangano yabasha (Faculty Advisor) u Mnu. S. J. Tshongwe mayelana nenqubeko---nenjongo yalenhlangano

He! he!! Pela kwakwhehle nemigimba ne yakona yezi nsizwa ezisebenza e Goli. Lezi nsizwa, zazijonge lukulu ngob zehlele ukuzojaculisa abantu bakubuc---ngomkulu noncomekayo um-ulo. Kuyotata eside isikati ukuba zikohlakale lezimanga abazenze ngokisimusi ka 1937. Laba bafowetu base Goli babe ngamaqembu amabiji elokugala kwaku ama Great City Lads odumo, anezinto zawo Messrs A. N. Masuku, H. M. H. Ntombela, F. D. Hlatshwayo nomshayi wamazinyo ka Sathane (pianist) u Mr. D. Zulu. Zasho izingane zabantu sengathi kuzodilika umhlabo. Kwelesibili iqembu kuza izinto zo Mr. M. Zwane, ecula ngepimbo lensizwa nelentombi ngokutanda kwayo. Kuze izinto zo Messrs N. Ngobese, L. Mbatha no N. Xaba. Zasho izinto zabantu sengathi azisoze zafa.

N zi izintombi zenhlangano ezazikona Misses C. W. Makaya, A. G. Masuku, M. C. Masuku, A. D. Hlatshwayo, M. M. Mnguni M. J. Xaba A. B. Mtabela. E. Simelane, A. Kubeka, E. J. Kubeka no M. S. Mkwanazi. Izinsizwa yilezi Messrs C. J. Tshongwe, J. S. Mkwanazi, N. R. Sithole C. M. T. Sithole, R. J. Makaya no C. A. Sitole.

Laba abangapezulu bacelwa izinsizwa zase Goli ukuba kebatihlabablosi izingoma ezimbili. Kulezingoma abazicula, elinye elithi "Kuyasinwa kiti" lakandwa omunye wabo, u Mr. I. D. J. Sitole osebenza e Dunnottar manje Wapiwa ngapo lowo muntu.

Ngapandle kwalamakwaya esingiwashilo kwakukona enye futi abati ama "White Roses." Le ikwaya yasekaya ecula kamnandi impela. Pakati kobusuku wa vungazibonela izintokazi eza-zifake ijofomu (uniform) sezicacazisa amatiye namakeke anezimpukane. Emva kwaloko kwakuluma omunye kwabase Goli u Mr. F. D. Hlatshwayo efisela intsha yasekaya inqubela pambili. U Mr. S. J. Tshongwe wabonga umdhlo wezinsizwa zase Goli ngokusebenza kodwa bezingezase Blaauwbosch ngokuzalwa.

Pambili bafana bakiti sifisela inhlaha nempumelelo ezinjangweni zenu sengathi ningahlala njalo nimoya munye. Siyotokoza uma atogashumayela nitole abanye abaningi futi abazobonela kini, nibe abantu ababomona munye. Lomsebenzi no mdlalo omuhle wapetwa ekuseni abantu bengika leli sebefukete izipo zabo abazitole esihlahleni.

Halala! niyindaba egudwini bafana basekaya. Siyetenba ukuti nivopinda futi nisenzele okunje.  
C. A. SITOLE  
Secy. B.Y.P.A.

## Ubonga u Mkandhlu

U MNU. F. A. MABASO

Mhleli,

Ngicela indawana epepeni lako lodumo ukuba kengiti fahla ngendaba engayibona epepeni lako lomhla ka December 18 eyenziwa umkandhlu ngezinqumo zawo, zifike zangitokozi kakulu. Ngiti pambili nsizwa ezinkulu, nali ilizwi engicela ukuba ngilijikijele kubafundisi bakiti nansoke inqaliziwele into enhle, ikakulu abapete amasonto, opumo, angawabantu.

Tumelani emabandhleni eniwapete ukuba kusizwe ngemitandazo ibhekiswe ku Somandhla ukuba ziti izifiso zalamadoda zibusiswe zibe njenge mbewu etshalwe emhlabatini ovundile nabaholi abangaketwana bangabi namona babe nenhliziyo ezimhlope bawafisele impumelelo lamadoda. Izwi lika Nkulunkulu liti ocelayo Uyakupiwa. Onqonqotayo uyovulelwa imitandazo yetu mayicelle ukuba u Somandhla aze avule imicabango yamadoda ePalamende ukuba azamukele izikalo eziletwa ngalamadoda aketiwe ngoba awalwelwi izindhlu zawo kodwa alwela isizwe. Pakamani bafundisi enipete amasonto abantu abamnyama nishaye izincingo zemitandazo ibheke ku Somandhla. Niwayeke amambuka ayoshona emahlatini. Sibonge u Somandhla owenze ukuba lamadoda amhlope avule ituba lokokuba sibe nazo izitunywa zakiti emihlanganweni yabo. Sengati lento ingaqubeka Ngiyabonga Mhleli wami.

F.A. MABASO

Johannesburg

kundawo ngendawo ukuzobona abazali ngo Kisimusi ao:— J. Tela, Ermelo W. and Abs, Ngubeni Standerton, W. Ngwenya Heidelberg, A. Hlatshwayo and J. Nkosi Mahamba, H. Ngubeni R. J. Mnsi, E. Tshabalala, G. Mkwanazi and Ncato Mabuza Kilnerton Inst. Miss O. Ngwenya Inanda Seminary nabanye amagama abo sengivalibele.

U Mnu. S. Nkambale naye sime-tuke eti qata ngolwesibili evela e Pitoli emsebenzini. Siyeza belu mfana omdala wasekaya sizokipa "inyeva" iyakuzonda i Pitoli boy hel-

U Msini S. Mokone omunye wao tisha balap ekaya usate shelele naye waya kohlola abadala ngase kaya e Kromkrantz.

Otisha esimudhle nabo u Kisimusi o Mnu. J. M. Mogotlane o yena 'Head Tisha', G. S. Mte. twa no Ndhlahlaha.

Bayodabuka kakulu bonke abamazinyo u Mnu. I. A. Luthozi nxa bezwa ukuti akaseko emhlabeni. Washonela esibhedhlehle sakwa McCord ngolwesi Hlanu oludhlole, walondolozwa ntambama ngosuku luka Kisimusi e Clermont Township.

Sifisela abafundi betu unyaka omutshu onezilokoto ezinkulu zokubela pambili. Sengati ngoynakalo abantu bakiti bangacabanga ezinye izindhlela ezingcono zokuzipata. Kupele ukubulalana nokufelana umona. Uma lonyaka sizowupata njengonyaka odhluke ngobubi bokuqedana, kukude lapo siyakona. Sifisela nezinhlangano esezikona ziqubekela pambili ekuzakeni.

## Ezase Carolina

(Ngu NQANQ' ALUTINI)

Awu, kwakukhule yini mhla kuvalwa isikole lapa, loku kwakuti umuntu akashone pansi abuye avele busha esengumntwana aponseke pakati kwesixuku. Ngisho yeka badilile abantwana bahlanzinhliziyi. Bate lapo beyokusho ngepimbo kusihlwa wasal'ubambo ngapansi. Au abasebenzi otisha bayabuleleka ubusuku baba bufishane kakulu.

Utisha P. Manana ubambe injunjunju kweledhlule waya kovakasha ngase kaya e Elem-kovako.

Sitokoze kakulu ukuzwa ukuti u Mnu Z A. M Vilakazi ongyena o-ibuyisela lona lelopepa i "Bantu World", usenguyise ka "Jabulani" isibhalakaxa nje sensizwa evele ngesikati sika 4 ntambama ngolwesibili olwedhlu. Unina, nengane base mpilweni enomekayo. Sibonga kakulu u Nurse J. Malang owancedisayo kunzima.

Siyabongeka kakulu isenzo sika Ntsumpa ka Kopeletsheni u Mnu. C. F. Noakes ngokunqabela izihambeli ukuba zingene ngapaki kwesango lomuzi ngapandhle kwemvume evela kuye; nelokuti okipa inhlamba anikezwe emapoyiseni akwa Hulumeni ayobekwa icala agwetshwe i Mantshi. Loku kudalwe ukuzipata okwezilwane tina ngokwetu ndhlw' emnyama sekucish, ukuba ziyanga ezisitupa sike sabika ukungapili kuka Mrs E. B. Msibi nakaloku sisacela umtandazo kubafundi ngoku ngabi sempilweni emnandi kwalo mame omdala. Ubufushane bempilo yake sekuze kwabangela ukuba abantabake bamhambise Usendheleni nje kusasa.

Kuke kwavela eukulu indaba lapa kwalehlekela intombazana e Nsuudu. Amapoyisa nendhlw' emnyama yonke ipelele yatungata sonke isigodi lesi, pinda kwakwazakala nora lwayo. Bate betata "omtatesuti" base bebamba isoka layo ngokulisoleta; kanti nempela sekuzovela naofakazi abati abambonayo eyinklino, kangangoba baze baveza nebhantshi emsebhadhlu segazi emhlana bati elake nebhulukwe nezicatulio zake zatunyanwa zinebala legazi okukombisa ngempela ukuti kuqase kube uyena isigilemkuba. Kanti licebo nje lokufaka amntata Madonsela eshweni ngeze. Isihlola sentombazana sifunyanwa e Bhilidi siyasebenza sipila saka! Omakonza ngolwimilabo bepuma ngesegundane, indaba isifuna ukuwela kuboko ngokugamb' amanga emapoyiseni. Tina bantu abamnyama s'ofa sibhlupeka.

U Miss P. D. Mkwazi ukwele kwesangomqibelo owdhlule esiya e Goli lapo e adhlala kona u Kisimisi no Nibejali. U Miss Mkwazi lona enye yeziintokazi ezipambili lapa emuzini, esho ngamahlw' ayo amane suka, wetu utini?

U Mnu. no Nkos. S Msibi baha mbe mhla ka Kisimusi ngesitutu tu sabo baya kovakasha kwamfo wabo u Mr. H. B. Msibi ose Middelburg Transvaal bapenduke nge Boxing Day abauvaliumloke ngempato yakona.

Angazi ukuti yini, kodwa pela ngizoti ilapo lendaba yokuti u Mnu. S. Ngubeni omunye waba Numzane bakudala kulomuzi usetenge ukufa kuka Shevu oka nyayo (car) ushayeletwa u Mnu. Z Nkosi osebenza e Sengayweni ka Mbars Simhalaliselwa.

Bo tisha nezitshude eziyele (Bheka Ohleni lwesibili)

## AMANANI



## EMITI

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I Partons zehlukile kuyo yonke imiti yokurudisa. Zihlanganise ukurudisa noku nika amandhla. Azisebenzi ngokweqileyo. Kodwa ziqinisekile emsebenzini wazo. Zigwinye kusihlwa nje. Kusasa, ngesikati se blakfesi, uyozizwa unyanzelekile ukuya ngapandhle. Isisi siyakusebenza ngokugwele. Kungeko kusikwa. Kungeko zinhlungu kodwa uyokwazi ukuti itumbu lako eligay' ukudhla likhali.

Futi uyopaula ukuba isisu sako sisebenza kangcono ngoba i Partons zikhulule inyongo, zitinte futi zanika amandhla emalungwini alaula ukukitshwa kokudhla. Kuyindlela yazo yokunika amandhla leyi. Ziyakha futi zinika amandhla.

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Z. P.P. 2



# News From Different Centres

THE BANTU WORLD  
P.O. Box 6663 Johannesburg.

**GREETINGS:**

Mr. & Mrs. Wm. Gada and family wish relatives and friends a bright New Year. c-1 B.W.

Mr. & Mrs. T. D. Gule of Swan Ave' E. N. Township, wish all friends and relatives a happy and prosperous New Year. c-1 B.W.

**FOR SALE:**

WOLHUTER MOTOR & CYCLE WORKS, 17a, Wolhuter Stret, Jeppe, Johannesburg. Proprietor: O. A. Leburu. Budget 3 1/2 O.H.V. £25; Sun 2 1/2 O.H.V. £19; Douglas 2 stroke £17; A.J.S. 3 1/2 O.H.V. £18 terms £7 deposit £2 per month; A.J.S. 3 1/2 S.V. £20 terms £8 deposit £2 per month. Matchless 2 1/2 O.H.V. £12; Douglas 4 1/2 Twin 28; A.J.S. 2 1/2 S.V. £15. t.c-B.W.

**MUSICAL INSTRUMENTS:**

GRAMOPHONE RECORDS. - New price for Zonophone Records: English, 2/- each; Zulu, 3/6 each. His Master's Voice, 4/-. Any number can be sent on application. Cash with order. We guarantee packing. Postage 1/- on one record and 6d. on every extra one. Catalogues free on request. Sole Agent for His Master's Voice. SULEMAN HOUSEN & SON (Mail Order Dept), P/Bag Dalton, Natal. x-1 B.W.

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**To Traders and Public.**

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**SITUATIONS VACANT:**

An experienced ASSISTANT TEACHER, male with certificate. Zulu nationality. Must not smoke nor drink. Christian desired. Apply to: The Manager, Etembeni School, Kransfontein, O.F.S. c-1 B.W.

Wanted for next term Principal Teacher for registered School. Afrikaans first official language. Married male with good experience preferred. Apply enclosing copies of recent testimonials to: Rev. E. W. Henning, P. O. Box 14, Ventersdorp. x-1 B.W.

**SITUATION VACANT:**

SWAZILAND EDUCATION DEPARTMENT. VACANCY:

**SUPERVISOR OF NATIVE SCHOOLS.**

Applications are invited from experienced Native teachers with not less than three years of teacher training for the post of Supervisor of Native Schools under the Swaziland Education Department at the commencing salary of £120 on the salary scale £120 x 3 - £140 plus £30 travelling and subsistence allowance. No free quarters are provided but the appointment entitles the holder to free medical attendance.

Applicants must enclose photographs of themselves at least three recent testimonials and should state the name of the Inspector of Education in whose circuit they are at present teaching. Original testimonials and certificates should not be forwarded.

Applications should reach the Superintendent of Education not later than the 29th January, 1938, and applicants should state when they will be able to assume duty.

Education Department, Mbabane, Swaziland.

22nd December, 1937. x-1 B.W.

THE GOODS ADVERTISED ARE THE GOODS TO BUY

**Bethlehem News**

(By Elias L. Moloi)

It is deeply regretted to announce the death of Mr Joseph A. Mahanke, which occurred on December 21 1937, at Arlington.

Mr Mahanke is survived by his wife, the son Ben J. Mahanke and four daughters.

The children were all present at their father's funeral. The service was conducted by Evangelist of the A. M. E. Church, Mr A. Mtambo, Mr Elias L. Moloi the chairman of the Nazarites Association Bethlehem was also present with few members of the Association.

Mr Mahanke was a member of the above mentioned Association, and being the elder of M. B. B. R. Church. Those who were present from Bethlehem, were: Mr D. Hatla, Evangelist Qebekwane (Scotland Church).

Abram Nhlapo, D. Nhlapo, Mrs R. Mofokeng, Elizabeth Nhlapo, P. Moloi, A. Mosia and M. Mofokeng. Moshoeshe (B. B. R. Church).

The photo was also taken by the teacher of the Bantu United School (Arlington.)

The Moshoeshe Church members attended a Conference on December 25th, 1937, held in Basutoland.

**Phoenix News**

(By Dugmore Hlangwana)

On the Christmas day there was a very big gathering in Phoenix Native location, when Mr T. Rockat "Umpanhlana" was giving presents to the Native children. Mr Tobezweni Pandliwe "Head Clerk" had already furnished the children with their cards for presents, The General Manager, Mr Turner spoke to the children individually with him Tobezweni and his son working at the W. N. L. A. Johannesburg.

Mr T. Rockat Compound Manager who appears as if he was born and bred amongst Natives was busy then awarding presents, after which a race for young and old, Natives was started. The first race was for the children, the second was for Mabalans. It amused the gathering of bath white and black, when they saw Mr T. Pandliwe taking the lead as some of the readers know how stout he is, but he won the race and got a valuable pocket watch. When Tobezweni was leading to the winning post hooters were blown by men who were sitting in cars.

Mr T. Rockat is thanked to an immense degree by Natives for these entertainments.

**IMPORTANT:**

NOTICE IS HEREBY GIVEN that PAUL MALULE and JOHN MOSOLOLI are retiring from the General Dealer's Business at present carried on by them with PETRUS KOTILE MALULE under the style of O.F.S. GROCERY STORE, as and from the 1st January 1938, from which date NATHANIEL CHABANGU and LUCAS SELLO, will be admitted as partners in the said business. x-8 B.W.

**INDALENI HIGH SCHOOL.**

Wanted for February 1st 1938.

1. Domestic Science teacher Indaleni or recognised Teacher's Housecraft certificate.  
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Apply in each instance with copies of recent testimonials, giving full experience and subjects offered to:

The Principal, INDALENI HIGH SCHOOL, 18 B.W. Indaleni, Natal.

**Late Ethelbert Zola Hockey Stengile**



Memorial tomb to the late Ethelbert Stengile, who died on December 6th 1937 was installed on December 5 1936.

The epitaph was read by Mr Jas. Dalamba in a tone suitable to the occasion.

Following is the reading of the inscription.

"In loving memory of our only son Ethelbert Zola Hockey Stengile who died on December 6, 1935, Rest in peace Remembered by your parents, Mita and N. S. Mabona." In the absence of Rev. Mabona, Owing to illhealth Mr H. T. Tollies conducted a brief memorial service. He read verses 17 to 22 from the book of Genesis chapter 28 Mr Mtshaze's sacred

choir sang two hymns, one in vernacular and the other in English.

Among those who were present were: Jas. Dalamba, Chief Sazela Tonny Mgudiwa, Ngcwane, Stengile, Gabela Wallace, Lutuli, Gantshe and many others.

With instructions from Mr N. S. Mabona, step father to late "Zola" who defrayed both funeral and memorial stone expenses, I thank you each and all for your wholesome devotion to duty. CHAS. Z. FUTSHANE

**Ficksburg News**

(By Henry Dyke)

Under the auspices of the Methodist Church Sunday School, a grand farewell party was held in honour of Miss B. R. N. Matsie, (one of the local Bantu United School staff) who is transferred, to Harrismith.

Speeches were rendered by various people, who spoke very highly of the work which Miss Matsie had done.

It was a great pity that some of the teachers with whom Miss Matsie had been working so harmoniously, were not present. Refreshments were in galore. Miss Matsie's reply was most impressive.

Among those present were Miss A. H. Mochogo, Mrs and Mr Moiloa, Miss B. R. Matsie, Messrs E. L. Lecheko, S. Mohono, Phumuli, Tolk, B. S. T. Likate, P. Tsh. Lelosa and H. D. S. Khati etc. etc.

**Adams Choir Itinerary**

The following is the itinerary of the Adams College Touring Choir. On Monday, January 3 Germistqn Location; Tuesday January 4, Boksburg Location on Wednesday, January 5, Benoni Location; and on Thursday, January 6, the choir will broadcast in the city. On Friday January 7, at Brakpan on January 8 at Geduld on January 10 at Springs January 11 Pimville January 12 Roodepoort January 13 Randfontein.

**Helpful In Every HOME The Bantu World, WOMAN'S SUPPLEMENT**

**TIGER KLOOF NATIVE INSTITUTION.**

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21<sup>0</sup> PONTO  
22 ele ngue

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# News From Different Centres

## Maritzburg News

### "Wedding Bells"

KUZWAYO KUNENE

Sunrise of Thursday December 16, saw the flowing of cars, bicycles and all other means of conveyance to the Edendale Mission Station to see Kuzwayo-Kunene solemnize their nuptial ceremony viz. Mr. F. A. Kunene of Dundee and Miss S. S. Kuzwayo of Edendale. Amidst a crowd of 500 people came, the Bridegroom, with his retinue of 3 bestmen. In a complete wedding Regatta. Soon after, the bride and her retinue of 3 bridesmaid and 6 flour girls, all dressed in curry-green gogiette frocks with frocks with fills and white robes with white shoes and hats. They led their way through the crowd of well wishers. They were met at the door by the Groom's Party. Rev. Nxumalo conducted the ceremony in a dignified manner.

## Warden News

Rev. N. W. Phasamane of the A.M.E. Church Warden conducted Holy Communion on December 5. He invited Rev. P. M. Nkosi of the A.C.C. Church to participate. Rev. Nkosi conducted the morning service. He read St. John's Chapter 17 verse 18-19: "As thou hast sent me into the world, even have I also sent them into the world, and for their sakes I sanctify myself that they also might be sanctified through thy Truth."

The Rev. and Mrs. Phasamane of the A.M.E. Church have just returned from Buthebuthe where his sister died on December 9. Late Jane Phasamane was a member of the Juvenile society and also a secretary of A.M.E. Church, Buthebuthe Basutoland. "Blessed are the dead who died in the Lord."

## Lichtenburg News

The following were before the judge at Lichtenburg Circuit on November 26 and December 2 1937.

John Maninche who was found guilty of attempted rape admitted 17 previous convictions and was sentenced to two years hard-labour and 15 lashes, and was warned of indeterminate sentence. Simon Tsatsimpe was sentenced to 2 years and 5 lashes for assault with intent to commit rape. Abraham Meeledi was charged with rape and was sentenced to 2 years and 5 lashes. John Rasilani was sentenced to 9 months imprisonment with hard labour for rape and the fifth man Lepooi Bom charged with rape was found not guilty.

Theft:—Wilfred Abrahams pleaded guilty for stealing jacket; 2 handkerchiefs and part of a magneto also to malicious injury to property. The accuse, while detained in a cell at Lichtenburg Police Station broke fanlight and supporting irons. He admitted a very long list of previous convictions, and having been warned of the indeterminate sentence Mr. Justice Murray said that he had no other alternative but to declare him an habitual criminal. Solomon Roskana was sentenced to 9 months imprisonment and 5 lashes for stealing three blankets also admitted several previous convictions.

## Professor D. D. Tongo Jabavu



Mr. Davidson D. T. Jabavu, B.A. Lecturer in Bantu Studies at the S.A. Native University Fort Hare, Cape Province, married Florence Tandiswa, daughter of Rev. Elijah Makiwane, Presbyterian Minister. Educated at King Williamstown Mission School, Morija Institution, Basutoland, Lovedale and London University, where he took the B. A. degree. Professor Jabavu contributed evidence before Government Commissions: Education Commission of the year 1919, Pass laws Commission of 1920, Urban Areas Commission of 1923, Medical Commission 1925 Economic wage Commission of 1925, Select Committee on Gen. Hertzog's Native Bills 1927. Member of European Bantu Conference 1923 and 1926. Author of the Black Problem, The Life of John Ntengo Jabavu, Incwadi yaba Limi; The segregation Falacy.

## Native Farm Committee At Ventersdorp News

(By PHERA R. MALEFO)  
The farm labour committee visited Ventersdorp on December 6, 1937. The meeting was attended by both Europeans and Natives in the magistrate's court. The Europeans laid their views with regards to the labour conditions on farms. The farmers said that Natives were deserting them beyond their understanding, although they considered the Natives were well treated. The Natives submitted the following as their chief complaints and causes which urged them to leave European farms:— (a) Inadequacy of salaries paid to farm labourers by farmers.  
(b) Generally, the farm owner expects the whole family, including their live-stock, to work for a very small, or no salary at all.  
(c) The plot of land offered for ploughing purpose does, in most cases, not exceed five acres and, therefore, insufficiency of crops, which often results in famine, takes place.  
(d) In the case of Natives having hired a farm, the owner of such a farm still has the right to interfere by grazing his live-stock on it.  
(e) Even then, the hirers are expected to work for the farm owner, for a little pay, or none.  
(f) In such circumstances, cases of illness are overlooked and taken for mere pretence and laziness.

## Fort Beaufort News

The following have gone to of town. Misses D.M. Daliwu Healdtown, L. B. N. Siwisa Johannesburg, Nurse H. Mtombeni and G. N. Ntantala Butterworth, I. J. Ntlabati Hackney, W. R. T. Mvinjela Cape Town, Mr. and Mrs. W. Sonqishe Dohne, J. N. Hlekani Cradock.

Congratulations to Mr. and Mrs. A. G. S. Mashiga. On the birth of a bonny son, mother and baby quite well.

The local "Women's Self-Improvement Club" staged a very successful concert here in aid of the club's funds. Drills were beautifully displayed by the school children. The audience was greatly thrilled by the performance of the ladies who acted "Mfene ka Debeza" and "Umzali Wolahleko." Musical items were rendered by the choir under the able baton of Mr. G. S. Mtombeni and Tinni's school, Hillside under Messrs W. Sonqishe and L. Caga respectively, while solos were sung by Nurse Mtombeni and Miss Ntantala.

The Rev. W. Hall, New Director of Missions of the Church of the Province of South Africa in the Diocese of Grahamstown has come.

We learn that Mr. David N. Duze of Trinity Mission is physically indisposed. At a tennis match between Fort Beaufort Springboks and the Lucky Violets of Adelaide, the latter were beaten by a narrow margin of three games—the scores being 7-6-7-3.

The local Joint Council of Europeans and Bantu met at Healdtown when Dr. S. Ross gave an interesting lecture on, "Diseases due to the economic conditions prevailing at present among the Native People."

A stirring sermon was preached by Mr. M. Mbatani at Hillside on Sunday.

We learn authoritatively that Miss Mda will not return next quarter but will take up a new appointment at Nqabara. She will be succeeded by Miss Ntantala.

REAL

## The Bantu World

FIRST



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## Ermelo News

(By Simon Dickson)

As it was stated in the paper some weeks ago, that the Kilnerton "Eastern Students" were to stage a concert and football match at New Ermelo on Dingaan's Day Dec. 16, this has been carried out and attended by a crowd of about 300 spectators.

The match commenced at 3.45 p.m. when "Johnnie Walker" proved an adept to his opponents and fellow-members. For the first half the match was inactive through the trouble of the ball, which was not in good order.

In the course of time the match grew lively 'Joko Tea' and 'Do what you like' playing systematically were a dangerous pair to the students. The match ended in favour of the students whose score was opened by "Flying Officer." At 8.30 p.m. in the Bullah Hall the concert began and the Students showed alacrity in their songs, comics, and step dancing. Dickson, Winston and their organist L. Moroe were an excellent trio. Here also the "Darktown Straters" including the Orphan Darkies" played quite well. On December 18 a concert was held by the students at Ermelo Location where there was good attendance nil.

On December 19 the students played versus the Boastful Highlanders who before playing boasted of giving Students 16.

At the commencement of the match at 3.50 p.m. the game seemed to be in favour of Ermelo, but in course of time the prominent teachers Method arouse; thrills and cheers from all corners. Shaked Johnnie Walker (I. Qwebu), Cock-the-Mighty (S. D.

Mahlangu), Terraplane (A. Dubazana), More and More (L. Moroe), L. Mhlanga the famous Eastern Mendy.

Kilnerton was represented by the following:—John Gwebu (centre-forward). Strike Sibiya, right inner. Simon Dickson Mahlangu, outside-right, Josiah Mabbra, inner-left, Alpheus Dubazana, out-left, Ramoth Muisi, three-quarter right, Lucas Morris Moroe, centres-half. Johannes Nkosi, three-quarter-right, James Matobela, right-back, Samuel Dlodlu, left-back, Elliot Mhlangu, goalie.

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# Xhosa- Unethamsanga Ofumana Olusuku

## THE BANTU WORLD

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SATURDAY, JAN. 1, 1938

### Unyaka Omtsha

Into entsha yinto etandekayo, into ethandekayo ke yene rabaso. Banindzi ke abaluvileyo ukuzakolusuku, abalufumananga noko. Cuwe ke, nathi silufumeneyo simejwe ukuthi A. NKOSI Simbonge lowo ufanele ukubongwa.

Kulange kakulu kum nakuwe ukuba siqale namhlanje okulu ngileyo. Nguwe oyaziyo indima oyenzileyo kophelileyo unyaka, nguwe ovunileyo ke apho ube ulime khona, nosaziyo isizathu esibangele ningavuni. Ngoku ke silizwa ngooyaka omtsha Amadoda nazo zonke iinto ezidhacisa yo kulentlalo yobubom uyazazi.

Khangela emva kwakho, ubone okwenzileyo okulungileyo ngo 1937. Khangela emva kwakho, ubone apho uqhwalile khona. Ngobusuku bala zonke iinto ongazenzanga obe ufanele kukuzenza nokuba ulinxila nokokuba ulihenyu apha nle khona, esitalatweni unxulile khumbula ukuba ungumsebenzi womntu; ukho owaboyinxamleko kuye, owayene njongo ukukudhala kwakhe. Ungumsebenzi wezandla zika Tixo, elidhe izinto kuwe njengoyana sentombiyakhe. Nokuba yintonisa oyakuziqiba kuyo, qoqa namhlanje ozakubayayo Umhlaba ngowakho unokuba yilonto ufuna ukuba yiye, ngemihla yokudla kwakho ubom Ukuba ufuna ukuba yindhodha yendhaba sombuso welizwe, qala ngoku uthe the, lwaziwe uluvo lwakho, hleze ozayo ungawuboni unyaka.

Okokuba ungumfimi ongazuzinto, musa ukuncama qala ngoku wenzinto, entsha, kokwakho noku funa ukuzibulala ngenxa yeratahi nolunya kodwa khumbula kukho owaxhamlekayo ngawe nomnqweno wakhe ungowokuba ufe ushiye into, ufe wenzile, unqazi ngokwe "onyana" kanti inghaka inxamleko ethatyatiweyo ngawe. Zifune wena uzifumane kuba lukuwe usindiso lwakho nenchwa lakho nalo esandleni sakho. uyayala, qala nawe okutsha okudhala okulungileyo ukuzingise okudhala okubi ukulale, utyhile kwiphepha elitsha nelingohwele.

### Ngo Nkosi Zwelifile

(U MAZIWAYO)

U Nkosi Zwelifile ka Sgidi ka Mguntu ka Nqoko—Ezo ziinkosi zakulo Mhedhe ka Msintsi u Makhulaligane nentaba Ewe, Mhleli intetho yakho yephepha le 25 ku Desemba lo ngomfi u Nkosi Mathumbhu Sgidi ihlabhe ezintiliziyweni ngokwekrele elintlangothi mbhini kubantu abaziyo amahla- edinyuka emfi nelali yakhe i Chizele phambhi kokuba iyoku ngowatyelwa kulo Sierra Leone.

Sitsho sacinza mhla kufika udaba olulusizi ngo December 1916 oluxela ukuba i Nkosi yama Mbhedhe itshabele endleleni eya e France. Mhla kwaluzizi indawo zokujonga misi kwaxweba umntu nenkomo nenja e Chizele Idutywa elalini ka mfi lo. Yenye yeeNkosi ezithanda imfundo, kwaye wayeliqonda kamva lobukhosi obungafundanga.

Zimfundi ezimaziyo umfi Nkosi Mathumbhu ka Sgidi! nangu umbuzwana ngaye. Akukho cebo na angacelwa ngalo u Rulumente abakhele indlu yesikolo abantu base Chizele, Idutywa eyoba sikhumbuzo se Nkosi yabo umfi Mathumbhu, owafela ezandlenizika Rulumente?

### Ezase Simons Town

Huntsbu I umfana uwelile!! Wolibaleka kade apha kwelithambheka lase Simons Town. Makabongwe u Yehova. Uyifumene umfo ka E. D. Z. Makohliso pension. Wafika kulomzi wase Simons Town Location ukuzakuthatha indawo ka P. W. Mama ngo 1925-1937. Uqgibe (12 years) ishumi linye elinambhini iminyaka efundisa. Engumshumayeli wendaba ezilungileyo umkhokeli; waba ligosa eliphambhili kuma Wesile umfo lo wayenga khethanga buso bamntu ngeekohlakalo ode ayokuma phambhi kwe mantyi age sono. Athe amadoda nxa acazayo kwavakala ukuba unjalo Zithe iinto zoo Mr. P. Mvula igwanini elikululapha lamlands. Esithi wayengumkhokheli wakhe kudala. Kuthe kusenjalo sabona kupuma imali emadodeni, kwaphuma amabhaso. Uyatetha, zaphalala inyembhezi ebantwini kwaqondakala ukuba umntu xa engumntu nguye ke. Kuthe kusenjalo wavakala nno-Root batyi. Imazi endala yalomzi emkhumbhuza ngeculo lakhe umfo ka Makohliso nxa ezakushumayela ese pulpitini, kwiculo 244, ivesi yokuqala ethi "Ndikho-khele O Yehova ndingumhambhi Nkosi yam. U Mrs. Malgas uvakele esithi uze ungamlahli lo Thixo wakho oweza naye kweli lase Kapa. Indlu yizala ngabantu bevela kwi ndawo ngendawo. Azibalula apho amanenekazi alomzi wase Simons Town o Mrs. Alice Katsha, Miss Rosina Limbha, no Legina Limbha no Miss Poppy Malgas. Benze isitanga ukuhombhisa ngezinto ezimnandana zasemlungwini.

Isipho se Tea Set. sinikwe ngabantwana besikolo sika E. D. Z. Makohliso besinika yena. Umfo ka Limbha isibonda salapha e Simons Town Loc. ngenxa yokufikelwa kwakhe ngumbiko wonyana wakhe ongasekhoyo, akabanga nathuba lokuthatha inxarheba kulomsebenzi ozuke kangaka.

kwacelwa iponi yase Mpofu u Mn. John Qona ukuba athathe indawo ka Mn. Limbha. U Nobhala iyinto ka Nobe u Theo, unyana ka Mn. u Nobe wodumo lwaba Thembhu. Hayi ke baphela bonke ubuciko ngoku amadoda angena ezinxhweni iyileyo icofacofa, nakumanenekazi Wazibonakalisa apha u Mr. P. M. Q. Mvula. Uvakale esithi ezindaba maziye kundaba zabantu, ukuze lomsebenzi waziwe napi, uvakale esithi kutitshala ezakha zakho kweli lase Simons Town uyeyesibini ititshala ephuma ingenabala ngoko uze ungamlahli u Thixo wako Emva koko u sikhlo ufunde i farewell address ebibhalwe ngu sibonda u R. Limbha egameni lomzi wase Simons Town Location.

### Izipho

Mr. Johnson Qona 2s, Mr. R. Limbha 6s4d, Mr. James Ncho 2s2d, Mr. T. Masangwana 2s6d, Mr. W. Magayivana 1s, Mr. P. M. Q. mvula 11s7d no Mrs. A. Mvula 5s, Master McDonsld (Iphelela kumhlathi olandelayo)

## Izighighaba Ze Lizwe

### I Japan Namashishini e Blitani e Shanghai

Iimithetho emitsha, esebenza yo namhla e Shanghai ngokusingisele kwizizwe ezinamashishini nanjenge zizwe ezibizisiya nzendebe endala phantsi kolawulo lama China, iitsho yakhwencolisa iimisi, nxa ikwavusa iiminyele. Iifana neyexa lemfaswe apho umntu alalwayo ukuhamba ngokutandha nanina. Kuthiwa nxa amashishini aqutywayo ngoku ebekadhe emile, kweliya lingentla kwe Soochow Creek, aqutywa phantsi kweempebelelo ezinganelisiyo, ngokungathetekiyo.

Iizenzo ezicukuceza, zinyelisa ngenjongo yokusiqalekisa isenzo, sokuthatha kwe Shanghai yi Japan zakuba nesohlwayo esikhulu Mmu.

### I M. L. A. Yase India e Pretoria e Bhankini

Imbhanki yase Pitoli icela uxolo ku Mnuz. Seth Govind Das, ilungu lendlu enkulu yombuso wase India (House of Assembly ngenxa yemphoxo ayi fumene e Bhankini ebefuna ukusebenzisa idlwana le kunyuka ngayo kwezindlu ziph-kamileyo zalamazeha "lift" walelwa ukuba akhwele kuyo kuba enebala elimnyama. Into ke ethe, ngale- nkwelembisa yabelungu, umphambhi omkulu we Banki akuyiva lonto akahlanganisa mlomo. Wabhalela u nobhala wo nozakuzaku omele apha u Mbuso we India esithi: Obequba lomqwelana (lift) neumfana nje onghondwana imfutshane waye emtsha nase msebenzini apho. Saye esisendo engagonyawanga mntu ukuba asenze.

### I Itali ne Japan

E Tokio ngolwesibini kuvakali swe into yoba, isivumelwano ngo rhwabo (Tade treaty) loqukunje- lwo ukuqaleka kwalenyanga sekumzuzu uphicothwa lomcimbi itsho i "Asahi Shimbun" (iphepha) e Tokio Esivumelwano sitha sigunyaze ukwandiswa kwe mighaqo yangaphambili ukuba isebenze kwindawo ezisandula ukufunyanwa yi Itali.

### I China izimisele Ukulwa

Ezivela e Hong Kong ngolwesibini zithi licawe ezidulile zize nalamava okuba, kuyinto engenze kayo ukuba ama China angoyi- swa ngama Japan, kuba ngoku lingqungquthela ebexidhibene weezocawe, zigqibe kwelo mfla dawonye. Yaye kelonto ithi mandithi ezindaba usiphwa e ong Kong ufanele kukuzinambitha kuba i Russia inesandla esigakayo, ngokubolekisa ngemali kwi China iisixhobo zelizexha, nezungeka bikho kumanye amazwe. Ukuba kwanti kwama Japan kuyawomeza ama China, kuba i Germany iyala ukuba i Japan ighabadhele gqitha, ithe utuba akona sithelalekelo ndoske mna; Germany ndincedise i China agezixhoba. Bhatshoke o Dhumbidholo. nama Japan ke akosi akava kuxelelwa ngoku asebenzisa eziyighozi gqitha izixobo imbumbulu ezibunzima buyi 100 lbs, ezithi umkhosi noondilele edholophini siwuomze ayafu- ndiswa ama China ukulwa nge zulu ngama Britani ne Russia.

Mvula 4s1d, Miss Tandiwe Mvula 1s, John Mvula 1s, Master Bul- Mvula 1s, Master Michael Mvula 1s, Master Stan Duujwa 1d Mr. Gutyungwa 5s2d Mr. T. G. Matini 1s, Mr. J. Galant 2s6d, Master Henry Mvula 1s, Miss Agnes George 1s, Miss Mathews 1s. nabanye.

kishi waqokeza ifestile. Sike sahlala kakuhle emva kwesiphithiphithi sase Vercen- izing. No Pick up-Van sati uphelile. Kodwa ngoku uvutha bhe ngenxa yabantu uku- ngakwazi kuziphatha.

Nemvula iyana imisa imise- benzi ngakumbi owa mayisi- lani "Mason" nomlambo uze- le Bhenyane. Abantu abayifunile lokishi intsha ngathi pambi kweminyaka emihlanu bayakuba ngama hlwempu bonke. Kanti akuko mtu uzokubananto yakhe. Makusetyenzelwe icala elinye.

### Ezase Nigel

Ndive kwi "Bantu World" ye 27 November 1937 Iaggondo zabantu ziphithizela kakhulu ngotywala. Inene, inene, ndithi kuwe, asoze asoze sibubone ubukumkani belizwe uba sinokunikwa sizenzele utywala. Iaisebenzi yo tywala mibi kwelizexha sinalo abufuueki. Abantu abanako ukusebenzela impilo yabo. Emaxoseni kulo tywala akuse- tyenzwa. Amadoda agqiba imzi efuna bona. Yiyo lento siseetyenzwa zintlanga. Kom- nye unyaka umbane ukhe wa- valela abantu endlini e Clark- bury kwafa 87 abantu kwaku- setywaleni apho.

Abantu mabangathi bakufika ezidolophini bathathe aba- fazi kanti banabo emakaya Kunyanga yenkanga kufunye- nwe indoda izixomile endlini ijinga yabonwa kusuku lwesi- bini. Yasuka ekhaya yafika apha yathatha omnye. Ngoku kufika imkhumbhulo yoku goduka ixele ukuba iyafunwa ngumfazi ekaya. Ithe ngenye imini yafika kungekho mtu lomfazi umke nemali yonke iyi £40. Indoda elusizi yaxole- la ukuzibulala yazitshixela endlini. U Mongameli we lo-



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## Ndibangelwa yinina ukuba ndidinwe?



Abantu abaninzi abaqondi ukuba babangelwa yintonina ukuba bangene, batyafe, bangabi namngweno wokusebenza. Badakumbile. Amandla abo emithambo enwabileyo aphelele. Abaguli emzimbeni. KODWA AMANDLA EMPILO NGATHI ALELE.

Ukomela kwemisipha kufuna INKUTHALO ukuze kusebenze. Inkuthalo ivela Ebucosheni nase Mithanjeni, ayiveli emisitsheni. Xa imithambo ithumela umyalelo wenza ezinamandla emzimbeni indoda nokuba umfazi odiniweyo uyomelela, adlamke, anyameke, aphaphame, akhuthale, onwabe, NGOKUBA AMANDLA EMPILO ANCEDISA ISAKIWO SEMITHAMBO.

I VIRATA kukudla Kobuchopho Nemithambo okhona kufanele ukwondla nokuvuselela Amandla Empilo. Abadlali be Football nabe Cricket bayayisebenzisa ukukwela inkuthalo efzekileyo ebafanele- leyo. I VIRATA yenza amadoda atyafuleyo omelele, nawomeleleyo omelele ngapezulu, ngokuba ibanika inkuthalo.

Lencwadi ilandelayo yezinye ezininzi ezizifumanayo. Yi- funde. Uthi xa ngaba uswele Inkuthalo, ulinge I VIRATA. Ngokumsinyane iyakubonakali- lisa amandla ayo.

U Mr. Richard Motlhabane, P.O. Klipplaatstrat, via Ventersdorp, Tvl., ubhala esithi:

"Ndandiyafike ndifuna umomeleli. Ndakuba ndisebenzise ibhotile ezimbini ze Virata ndeva kukho into etsa- zayo emithanjeni yam. Nda- fumana ukuba i Virata yenza imimangaliso. Abantu bandi- bona ngoku ndinenkuthalo engapheliyo, bathi ndiyak- hulelwa ndinamandla ngokwe- Neuka. Andinbululi njengo- kuba ndibulela u Tixo oniphe ubulumko bokuthaka i Virata. Ndiziva ndonwabile, ndomelele ndikhuthale. Nda- zisa bonke abantu nge Virata."

I VIRATA itengiswa kuzo zonke indawo nge bhotile ye 1/9 (20 pills) ne 3/3 (40 pills) mhlambi ngoko ku P.O. BOX 742, CAPE TOWN ufake intlalo yayo. Zize pakethini elimthubi.





# XHOSA - EZEENKALO NGEENKALO

## U-Nyaka Omtsha Kuni (NGU DADEMSINI)

Kwalunga! Nxatsho ke! Ntozakowethu, Midak' emnyama ekhanya ngamazinyo yase Afrika. Ukuze nazi nikhumbule, niqike namhlanje okokuba nilucango lwe sizwe; nikungangatho wokwaka nomchancatho wokucancatha esi sizukulwana sikhoyo nesizayo. Niyitekeni kwintshaba nibubom bolusapho lwase Afrika. Namhlanje lujonge ngamehlo atyidizelayo zinyembezi kuni ukuba niluncede kuni ukuba niluncede nilukhulule ezi mbandezelweni kungengayo impalalo yegazi, kube ngokuzitoba kwenu nokomelela kwentliziyo zenu ningoyiki ukuzikupha imfuneko ezincedo kusapho loyihlo lwase Afrika. Ndithi yibani litye, yibani ludhonga olungenakuqeka-zwa nto.

Yibani yimbumba njengegaga lesamente. Nikumbule okokuba u Tixo wo Bawo bethu unani u Qamata ubamba nani. U Vela-Tanci, akangeke anishiye. Qondani kakuhle into yokuba kulo mcimbi nikuwo aninyulwanga mntu ninyulwe ngu Yihlo u Mdali eninyula ngenxa yesililo nesijwili sosapho lwakhe lukhala pakathi kwamazinyo engonyama etyumzayo iinzwana nenzwakazi zabadhala nabancinane bosapho luka Kushe.

Ukuze nincedisane nani ngo kwenu, ophisayo phakati kwenu nimluleke nimbuyisele endhleleni. Ningafuni wonga. Ukuze ni tandane njengomlomo nokutya, nibeke phantsi iratshi, nekhwele nibe njengomtya nethungu. Nikumbule nazi kananjalo okokuba iliso lom Afrika nom Afrikakazi lijonge kuni, sibane esitsha esi sand' ukukhanyiswa. Imithandazo yonke yelo Mzantsi inibika incelela amatamsanga kose Nya ngweni. Kumbalani futhi oko kub' u Somandhla skaninyulelana misebenzi yanyama yelizilwe, uninyule ukuze nihlanganisele ndawonye usapho lwake.

Niphelise obuburhalarhume bu khovo ku ma Afrika, bemikhwa emibi nobugebenga. Ngazwinve nje, nibekelwe ukuba nihlambulule u Mzi Ontsundu.

Ndininqwenelela impumetelo, nebom obude, unyaka omtsha uvuyo, notando kunyak' omtsha.

## Ezase Luderitz S.W. Africa

### NGU BULLER LWANA

Ezomhla we 16 ka December 1937 zibe zezi mangalisyayo. Kuqale ngobusuku be 15 December yaba zizi yunguma kulo mzana belungiselela leyo mini ka Dingana. Phulaphula ke wena ukude, uve izinto ngezinto, kwalile ngo ratya olu lwama tulwane kwa qala izithatha zemililo e Ntatyani ekucala lingase Mpumalanga. Awu yini ke leya ngoku? Pulapula wavela oka Gantsho ephete u Bukiwe, sabuza kuye yini leya namela? Wavakala yena awu baphela abantu bakuti sikumbuzo, bayamtsbisa ngoku.

Kwalile ngobo busuku kwavakala isikalo endhlini ka Zulu, u Mnu. Daniel Nyawo unafu wakwa Kasibe, Deyi, yini ngoku yintoni ku Zulu, awu wabonakala u Mnu. James Maslika u Nokwindla, Yira, u Mhala obhuzubhuzu ne nkomozake. Ifela ndawonye la kwa Ngubengcuka qqi pandle, yintoni Zulu? Hawu ngena bo ezokubona imihlola, Awu nanko u Dyakalash selete ngcu pezu kwetafile. Zulu ivela pi lento? Hawu ngiyamangala nami, ngizwe selikala ngilele, angazi uba loku kuvelapi.

Awu! Wasele lahla umfo wase Mjanyana nge ntonga wafela apho lo Dyakalash. Asazi sibona umfoka Khakhana noka Nkomo beququzela bemhlinza besiti nama Morena.

Zinjalo ezandulele u Sana apha e Luderitz.

## Unyanisile U Z. Zondi

### Ndim W. Kumsha

Oyena nobangela kukuba ndibone intetho zama Afrika e phepheni elingaphambili ndakuli funda ndacwayitiswa yintetho yo Mhiekazi Z. Zondi. Lomfo ka Zondi ndimthande ngento entle ayenzileyo, ngokuthi xa ethetha ngobubi namasikizi enziwa ngama ntombhazana ase Afrika, ayithehe ngolwethu ulwimi, kona ukuze ingafumane ifundwe nanga Magcweka ndawonye nama Qheya.

Zibe noko mawethu iijongo zethu aziphezulu kokuba saneke izimilo zama ntombhazana ezwe lakuthi nakwabe Bala, ngango hlobo lokuba singade seske siwa chaze emaphepheni ngolwimi lwase Mzini. Ikanti kwawona amantombhazana ayaphosisa ukusebenzisa intetho yase Mzini nalapo inga funeki, kuba ngesosenzo sinjalo ni zenza intlekisa kwabe Bala ndawonye nama Qheya.

Malunga nentetho zalama Nenekazi ase Afrika: Makhosz. Kumalo no Mqoboli. Mna adithi zifuneni nina mantombhazana ukuthi nise nawona amasiko ethuthina Bantu? Nina kanye nithi nisona izintho nibe nisithi ningabe mpucuko; ndibe ke apho ndithi mpucuko nina yona ezaku phucula wena u ngafundiswanga?

Amasiko esi Zulu, awesi Xhosa nawe Sesutho akako, kodwa udlule, uphucukele ukutshaya ii sigarete, usele i wayini uhlalise okwendoda ubeke umlenze phezu komnye u ngafundiswanga futhi ndawo yesibini awazinto ngo mnyang' wendhlu ye Cawe.

Ngoba ngalomhla we Cawe yiyena mini inkungu yamantombhazana ase Afrika, athi ngayo Mfondini uwabone ehla enyuka nge moto zamanene ase Afrika ide leyo moto iyokumbeka pambili kwe Ndhluka nina no yise' Athi esa ngena nomfana apho kokwabo afumane enze leyo intolodakishini efileyo. Athi mama! Ngu Mr. Kumsha lo undizise apha ukuba ndizokunibona, ndiza kupindela kwase msebenzini. Hayi ngenene ndixatyiswe ekhay' apha ngumntu wonke: athi otandayo akumsho xana ethetha nam; Mfondini andifumane ndikumsho nam, avakale esithi "Ngenene eligama loba ungu Kumsha likufanele."

Sibe sesingena etafileni, mfondini sitye intwana ezimandana, ndithe- tha mna, siske simuncu iminwe njonga bantwana. Nasi ke esona simanga kuleyo tafile, ndakuba ndinga watandanga amaqanda agcadiweyo eli Nenekazi lizakuwa thatha liwatye apha pambi kwam. Ngomthetho namasiko ethuthina Bantsundu, sibona ummangaliso xana intombhazana isitya amaqanda. Sisuke sithathe i moto leyo siye ekwazini kwethu athi yena umfana opelele ngu msebenzi alala yedwa, ade afana ngatamsanga acolwe seso salukazi abalisa ngaso umfoka Zondi.

Kuthi ngoba owam umfazi waba wabhumba ngo Nov 20 1933 ndi ngazange—ndingazange nango lunye usuku ndibona esitya amaqanda, abengenene wayefu ndisiwe, eneshumi leminyaka etisha pantsi kuka Rulumente, kodwa engawahlanga amasiko esintha; ndithi ke ndingasukela umhlahlavu wentombhazana eyak uti nangomso ibona ubhulunayini ekoxomisa iindibilityi anazo epko- kotweni, indishiye mna lowo kuno mhlahlavu wentombhazana—ngenene bhetere zona izalukazi ezo kunsni mantombhazana ase Afrika! senade naphoxeka nakwa Mhle kuba ngenene aninto zanto.

U Mnu. M. Mtyobo ufike ngomhla we 19 kwinyanga yo Mngangololiwe wase Bhai.

Ngomhla we 19 kwinyanga yo Mnga kufike iqela labavumi lase Dayimani Kimberley likokelwa ngu Mnu Hamilton Masiza ngo kuzakwenza i Konsati.

Kubi kumzi wase Tshetshi (St. Philips), umfundisi J. Skomolo omkayo ngomhla we 26 kwinyanga yo Mnga. Liphelile ixesha lakhe ngokuzaku bambela u Mfundisi Arch Deacon Mather oyakufika ofike ngomhla we 28 kwinyanga yo Mnga.

Uyafa u Mnumzana Mlalandle ulele ngolomkahlane.

U Mfundisi W. Yaya wase Tiyopiya osanduluku ngena kubu Priest, utshintshelwa e Bhai.

## Isixeko Sengewele E Rhini

Kungawatywe umntwana wo Mnumzana C. Manana ngomhla we 14 kwinyanga yo Mnga (December) agenkonzo yase Tshetshi ngu Mfundisi J. Skomolo.

Ngomhla we 10 kwinyanga yo Mnga kufike u Mnu. nentsapo yase S. Sixaba ngo lolwe wase Bhai ngo kuyakuchita iholide.

Ngomhla we 15 kwinyanga yo Mnga kufike u Mnu. nentsapo yase S. Sixaba ofundisa e Beau- fort West.

Ngomhla we 16 kwinyanga yo Mnga kufike u Mnumzana Mba- mbisa ofundisa e Cawa.

Kufike u Mnumzana Zatu wase Farmerfield ehambela imicimbi ekaulezekileyo.

Ngomhla we 18 kwinyanga yo Mnga kunduluke aba Numzana A. Moyake, E Ngxiki ngololiwe wase Bhai ngokusukela intlanganis.

U Mnumzana T. Kwaza uyi bambe eyase Kaladokwe i train ishushu ngomhla we 13 kwinyanga yo Mnga.

(Kangela kumhlali ongapambili)

DO NOT NEGLECT YOUR EYES.



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HERE THE HEAT IS SO GREAT THAT THE SHOPS ONLY OPEN FROM 4AM TO 7AM. FOR THE NEXT 12 HOURS NO ONE GOES OUT!



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**TEA** is good for you



# What We Think And Say

## The Bantu World

8, POLLY STREET  
(North of Beira Sports Ground.)  
P. O. Box 6663 JOHANNESBURG

SATURDAY, JAN. 1, 1938

### What Does The New Year Say?

At the beginning of this new year it is only right that we should take stock of our lives in order to discover what progress was achieved and what mistakes were made during the passing year. That progress was achieved and mistakes made no one can deny. But it is essential that we should know the true state of affairs, because such knowledge will enable us to redouble our efforts and rectify our mistakes.

An outstanding event of the year 1937 was undoubtedly the election of the Parliamentary representatives and members of the Representative Council. It is an event which stirred the people to action and made them politically minded as never before. It gave impetus to race-consciousness and made people realise the need for unity. Although some of us are not in favour of the policy embodied in the Representation of Natives Act, it must be admitted that this Act has been a blessing in disguise. It is this Act which has led to the establishment of the All African Convention, a body that has given fillip to the spirit of nationalism.

We can safely state that 1937 has been a year of great awakening among Africans. The movement for national unity received the attention of our leaders as well as that of the Press. Although there has been a great deal of misunderstanding among some of the leaders nevertheless the spirit of unity was manifest everywhere. And this resulted in the formation towards the end of the year of the National Council of African Women. The establishment of this organisation was an epoch-making event in the history of our race. There can be doubt that with the awakening of African women, the movement for national unity will be accelerated and strengthened. The council will be of great assistance in the creation of real unity among Africans and we welcome its advent.

Another organisation which came into being in 1937, is the African National Business Association whose purpose is to safe-guard and protect African business enterprises as well as to promote and encourage the establishment of business undertakings by Africans. It is to be hoped that the organisation, which was formed in Johannesburg, will grow and spread to other centres of the Union. These are some of our achievements shown on the credit side of the balance sheet of our life.

But the year 1937 will ever

be remembered as the year when lawlessness and crime among Africans gave men restless days and sleepless nights. To those who are interested in the welfare and development of our race, the growth of lawlessness has been a great disappointment. For they realise that no race which has given itself to crime can escape the Nemesis of retribution. Lawlessness is not a sign of progress but of retrogression and deterioration. It is an indication that morally our race is losing ground and cannot, therefore, hope to rise to the heights of human civilisation.

The disturbing feature of this lawlessness is the reckless use of the knife and the wanton destruction of human life. Unless the menace is checked our race will never secure a place of respect within the South African nation. It is, therefore, essential that at the beginning of this year we should resolve to fight against this evil. The new year calls upon us to make fresh resolutions in our endeavours and to remove and eliminate the evils of lawlessness and crime from our social life. Let us make the year 1938, a year of progress, usefulness and peace, by fighting against all that tends to retard our progress and discredit us in the eyes of the world.

### Attacks On The Police

(FRANCIS LE MAS)

At Mossel Bay another mass attack on the Police has been made by location inhabitants. The police went into the location to suppress a dagga party. For acting on behalf of the African community, the only thanks they received was a violent attack made upon themselves by two hundred Africans. To spare themselves from the violence of the mob, the police had to use their revolvers and flee for their lives.

I must warn the Africans that this lawless behaviour is going to act very detrimentally against their interests. The opinion of all Europeans, including the liberal-minded men, is being hardened against them. If the Africans are going to flout the law they must pay for their misdeeds.

I want to see the Africans treated tactfully and with all justice by the police, but I am determined to see that the Africans respect law and order and that the authority of the law is maintained. If another mass attack is made upon the police those attacking them must not be surprised nor disappointed if they are made an example of. These mass attacks on the police must be suppressed with a firm hand.

I would appeal to Bantu leaders, teachers, ministers and law-abiding citizens to use their influence with their people. Let them teach them that the law must be respected. If they have any grievances let them be taken to the Native Commissioners and others who attend to the welfare of the Bantu.

In closing, I repeat, the law must be respected and its authority upheld.

them so that they may conform to the requirements of modern civilisation. I urge you to desist from the practice of bone-throwing which is the secret of every one who deals in African herbs and medicines.

## Constitution of National Council of African Women

The following is a draft constitution of The National Council of African women, whose motto is "Do unto others as ye would that they should do unto you:—

### Objects

To promote sympathy of thought and purpose among the women of \_\_\_\_\_ and district.

To prevent the waste of effort caused by overlapping, and to secure unity of action on common objects.

To gather and distribute information of general interest and importance, and to make special experience available for all.

### Membership

This council shall be composed of—

- (a) Not more than two representatives from each affiliated society.
- (b) Individual women members.

### Affiliation

Societies may be affiliated subject to the approval of this council. The affiliation fee shall be 2s and 6d per annum for societies which send two representatives and have the right to exercise two votes.

Individual members on election shall pay a membership fee of 1s per annum.

Any organisation composed of women (or of men and women) working in the interests of the community shall be eligible for affiliation, but women only be eligible as members of the council.

### Meetings

General meetings shall take place once a month except when the council shall decide otherwise. Special general meetings shall be called at the request of at least four affiliated societies.

Ten shall form quorum. One representative each from at least each of three affiliated societies must be present.

The annual general meeting shall be held in \_\_\_\_\_ and shall elect office bearers. In case of vacancies occurring during the year, interim appointments shall

## Medicine-men Want State Protection

African 'medicine men' who held their second annual conference in Bloemfontein under the aegis of the Free State African Herbalists Association, have passed a resolution asking the Minister of Justice to investigate indiscriminate arrests of some herbalists on allegations of practising as doctors. The resolution also submits that members of the association "have a natural and inalienable right to make use of African natural herbs which have been proved efficacious in healing disease."

The Association has decided to ask for legal protection and the issue of permits to members for the unrestricted sale of herbs and herbal medicines on the same lines as those supplied by herbalists in Natal Zululand and the Transvaal.

"We have no record of ever having abused our knowledge and tried experience in the art of dispensing herbs by the wilful, careless or indiscriminate destruction of life, and this fact alone discredits the assumption that we are a menace to public health," states another resolution.

### Used By Their Ancestors

Congress asked for an impartial inquiry into the general status and constitution of the association in relation to a petition for recognition which was refused by Parliament in January 1937.

be made by the council at a monthly meeting.

### Executive

The executive shall consist of—

- President
- 1st. President
- 2nd. President
- Hon. Vice President
- Treasurer

Three shall form a quorum.

### Resolutions

All resolutions for the annual meeting must be in the hands of the secretary 6 weeks before the date of the meeting to enable the representatives of each affiliated society to place such resolutions before and to receive instructions from the society.

No alteration to the constitution shall be made except at the annual general meeting.

No resolution shall be taken as passed by the annual general meeting which is not carried by a two-thirds majority.

No motion shall be considered carried by the council unless one-third of the affiliated societies have voted in the majority at the annual general meeting.

Only members whose subscriptions are fully paid are eligible to vote at any meetings.

### General Meetings

Notices of meetings with the agenda embodying resolutions to be discussed shall be sent to affiliated societies and individual members at least 8 days before the date of the meeting. No resolution not on the agenda shall be voted on.

### Voting

Individual members shall have one vote each. The President shall have a deliberative vote and a casting vote. Each affiliated society having the right to two votes shall exercise both whether both representatives be present or not.

Societies may appoint an alternative to attend a meeting if their representatives are unable to be present.

## R. ROAMER Esq. TALKS ABOUT...

### NEW YEAR

There is something about New Year, ladies and gentlemen, that is funny. We shall enlighten you presently, friends, in the next lines we shall write after these. Indeed, these next lines have been following us all over the town since last week wanting to be written first. But we could not write them first gentlemen and ladies, for that would spoil the construction of the sentence and give it a school-boyish flavour.

You cannot imagine, ladies and gentlemen, how we learned scribes and pharisees spend sleepless nights polishing our sentences until they shine like silver. Why do we do this—we hear you asking since fools always advertise their ignorance? We do it so that when you read the written words may sound like wedding bells in your ears. You know the wedding bells, gentlemen. We need not ask the ladies for even those who do not know them dream of them.

We know you are still patiently waiting to hear what is funny about the New Year, aren't you? Jeremiah Maimai, our next-door neighbour is a case in point, gentlemen. From February to December each year he is as harmless as Skokian we you leave it alone. But on New Year's Day, he issues forth in immaculate brown suit with socks and shoes to match—the front and back-studs match his sweetheart's brooch.

We need not ask gentlemen, where he got this suit so lightning-like, so to say. With so many "bargain" sellers about, ladies and gentlemen, need wonder perpetually? Let sleeping dogs lie, is our motto. We remember when we saw a sleeping dog across our road one day and we decided to "move it along there." Did the dog move? The mere recollection of the incident even at this late period bathes us in perspiration. The dog didn't move. It flew at our throat, gentlemen. What made it not get at it is a mystery to us to this day. Anyway it didn't and that's all that matters.

We regret to be wandering like this from our subject, ladies. Isn't it just like you when a boy asks "when will you love me, Solophia?" Do you ever give him a straightforward answer and say "I love you now"? Not on your word of honour! You pretend as if you are still going to think and then promise to tell him tomorrow. When all the time the boy can see that you have been chasing him for years wanting him to propose to you.

Let us get back to Jeremiah. He issues forth ducked out in irritable clothes and walks as if the steps he takes pain him. He struts, to be precise. Just like a peacock when you whistle to it. Why does Jerry do this? Because he has resolved to be a new man. He has resolved to turn over a new leaf. And where is that new leaf? He will find it in the garden of his friend at Sophiatown and will turn it over so as to be a better man in 1938.

You will be surprised, ladies and gentlemen, when we tell you that thousands of Africans pander to this obtuse feeling. If you don't know the meaning of "pander" and "obtuse," go: your dictionary, for goodness sake and look the words up. Many Africans of both sexes have already promised their friends to stop smoking, drinking skokian, and telling lies in daytime. But do you think they keep those promises? We don't want to say they do not, gentlemen and ladies. We leave it to you.

That's all.

"We long for freedom, but we must fight for it in a lawful and constitutional manner and not with kerries. I urge you to preserve your arts of natural healing. Freshen and reform (Continued at foot of column)



# Make 1938 A Year Of Progress

## Turning A New Leaf

To-day is January 1, 1938, and that means that the World has taken a step further in progress. The Mining Industry on the Rand has been busy thundering its mills to death in order to realise a successful year in its business of making and producing money, while the schools and colleges have been steadily engaging in their business of preparing young people for life. Indeed these two businesses are remarkably different in their ways of making South Africa better than she is, yet all the same they are both indispensable attributes to any form of progress.

The gold market has been rising and falling in its valuation, and those who produce have been trying to induce those to whom they sell that they must buy because they have made good produce. Likewise the missionaries and the schools have turned out many young men and young women to the market of life. They believe that those who have been turned out are well-equipped for the struggle, but those who broke off will make a blunder of life. If they do make good, they will have made their blunder at the beginning, by choosing a wrong career.

Nations have been declaring war now and again in 1937, while peace makers have been doing their best in an endeavour to make this world a safe place to live in. Indeed no better expectations can be held for a safer future than an educated Africa. When the influence of education has grown to such heights in the world that mankind will find in advanced scientific theories a better alternative to solve the many puzzlements that are a feature of these semi-civilised days then the call of education shall have gained ground. For it is the nicety rather than the importance of education that this age does not yet realize.

In a world where crisis follows crisis with such rapidity, and the only thing is uncertainty and unemployment spreads itself right over the universe, it is most difficult for a young person to follow his inclinations, in as far as a career is concerned.

Not knowing what fate has in store for one's future, the youngster leaving school to-day must take the first job he or she can lay hands upon, and thank God for it.

But why can't one become a doctor if one wants to? Why can't one become a journalist if one wants to? From here we see that there is something wrong with the system of living. One must study with concerted effort, for one never knows when one must leave school unintentionally, and perhaps through force of circumstances.

It is a pity that it is so. But what a marvelous thing! What a joy concealed in learning!!  
"—Yet I feel—If someone said on Christmas Eve.

Come let us see the oxen kneel, I should go with him in the gloom,

Hoping it might be so"—Hardy. The eagerness to know and the craziness for learning are all worthy symptoms for a better future nation. Knowledge enlighteneth, and it is so good to know things.

The Missionaries who have chosen to work for charity to see that the nation is helped and uplifted spiritually and educationally, are doing the world no minor service.

During the time when the Africans were in their primitive state, the importance of imparting some useful knowledge to the African youth was not realized. The youngster was expected to look after calves, until he was big enough to look after the goats and the sheep. When he had grown a little bigger still, he was to look after the cows until he grew big enough to be able to plough. Part of the education he got was that of tales related to him by grandmother by the fireside. To-day we have all the chances, for we no more look after animals.

We can assure the new students who are enrolling with the Institutions and Colleges advertised on these pages that if they subscribe to the progress of education in South Africa, it might help to make them realise that the greatest task of education is to help to elevate the African people to a higher standard of cultural appreciation, civilisation and enlightenment.



### LOVEDALE

Will train you in the—  
**HIGH SCHOOL** for Junior and Senior Certificates: (academic, General and Commercial Courses.)  
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### AGRICULTURAL EDUCATION.

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Two Year Diploma Courses in the Science and practice of Agriculture commencing about the 20th. January, 1938, at the following Schools of Agriculture:

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The courses of instruction provided in these Schools are comprehensive ones, embracing: Agriculture, Veterinary Science, horses, cattle, Sheep and wool, Dairying, Pigs, Poultry, Entomology, Botany, Economics, Book-Keeping, Forestry, Vegetable Gardening, Horticulture and Farm Engineering.

Application forms for the above Courses are obtainable from the respective Principals of the above Schools.

Intending students should apply direct to the Principal, not later than the 1st. January 1938.

**ETEMBENI SCHOOL**  
KRANSFONTEIN  
O. F. S. — A Christian School  
For Christian Young People  
(STANDARDS I TO VI)  
FOR PARTICULARS APPLY TO MR. L. JOHNSON, MANAGER

When applying please mention "The Bantu World."

### OHLANGE INSTITUTE

TUSKEGEE OF SOUTH AFRICA.  
The Best School For African Youths.  
COURSES FOR 1938:

1. UNIVERSITY COURSES: Junior Certificate (sure success) and Standards VIII and VII.
2. COMMERCIAL COURSES: National and Junior Certificate and Preliminary. (Excellent training for book-keepers and shorthand typists).
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Let your son be trained in a Bantu School, taught by highly and efficient Bantu Staff, run for the benefit of Bantu Races. A splendid Record of Unique Achievement of purely Bantu Enterprise for 34 years.

STUDENTS ARRIVE FEBRUARY 4th.

For Prospectus and Application Forms apply to :-

THE PRINCIPAL, OHLANGE INSTITUTE,  
PHOENIX, NATAL.

### FAKU INSTITUTION

(EMFUNDISWENI)

- TRAINING SCHOOL: Native Primary Lower, Native Primary Higher
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  - INDUSTRIAL DEPARTMENT: Carpentry, Building.
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- A new £2,000 Secondary School will be opened during the present year. All desiring enrolment at this popular Institution should apply at an early date to the:

Principal,  
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Courses 1938.

Training College: T. 3 (First Year)  
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T. 4 teachers in the field eligible for T. 3 Course.

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UMPUMULO INSTITUTION

P. O. Mapumulo



# Make Use Of Your Talents

## Do Not Bury Your Talent

An educated man is looked upon as one who has foresight and sympathy by those who require his advice. He has a heart and is proud of his people, he will not leave them in mire and misery. That is why any nation trust firmly on those who are educated for expressing their opinion. The educated man is the mouthpiece of his people. In other words, the educated man leader of his people. And if that is so, his? confronted with the big task of leading his people in the right way. Because if they have him in their confidence they will no doubt take his word. Educated therefore is a

preparation for leadership. It is during the time we are at school that we should foster within ourselves those characteristics that are essential to successful leadership. If we study to be teachers, we should see that we have love for children. We must see eye to eye with them otherwise our position of leading children is not rightly filled. In the schools and colleges scholars, through their initiative or personal capability, are chosen to lead others as prefects, captains of sports, Pathfindermasters and also leaders of social movements. Recently in Johannesburg, a (Continued at foot of next column)

## Spring

(By E. Fanele)

Carpet green with verdure laid,  
Around the countryside displayed  
From barren-brown to emerald croft,

With temp'ring breezes kissing soft.

A subtle purity the air  
Possessed.—A rich refreshing flair;

That all the realm of Nature came

To celebrate in Nature's name  
The blue jacaranda all full clad,  
Shed beauteous leaves for dirty tread

Of peasant, lord—of all degree,  
Pronouncing all how Nature's free.

The trees alive in comely bloom  
They sought in rapture not in gloom.

And blooming flowers with open buds

Suck life from Rain's life-giving floods.

BERGVLEI

## INANDA SEMINARY

Offers all-round training to Bantu Girls  
FEES £8 PER YEAR.

COURSES OFFERED FOR 1938:—  
UNIVERSITY JUNIOR CERTIFICATE COURSE:  
Standards VIII and IX.

STANDARD VII.  
INDUSTRIAL COURSE: First, Second, and Third Years.

Apply to: THE PRINCIPAL,  
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Phoenix, Natal.

## Edwaleni Industrial School

FOR THE CHRISTIAN EDUCATION OF NATIVE BOYS,  
OFFERS THE FOLLOWING COURSES.

Tanning, combined with Leather Chemistry; Carpentry combined with Machine Wood Work; Blacksmithing and Wagon-making; Sheet Metal Work including Tinsmithing and Tank Making; Tailoring, Motor Mechanics; and Leather Work which includes Shoemaking, Harness-making, Saddlery, Up-to-date Machine Boot Repairing, etc.

No tobacco users allowed to enter:  
For Prospectus, enclose threepence in stamps and write to:

J. S. RICE, Principal,  
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Natal.

## KILNERTON INSTITUTION

delightfully situated in extensive grounds just outside Pretoria has

### A FEW VACANCIES

in the Primary Higher, Junior Certificate and Domestic Science Courses only.

Apply early to the PRINCIPAL,

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## ADAMS COLLEGE

Training College, High School, Industrial School Etc.,

### SPECIAL FEATURES:

Post Matriculation T. J Course  
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Special Diploma Course for Sons of Chiefs.

All the ordinary teachers' courses are offered together with Junior Certificate and Matriculation. The Industrial Course covers three years of carpentry and building.

For particulars of fees etc., apply to:

THE PRINCIPAL,  
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## St. Hilda's Diocesan Boarding School FOR NATIVE GIRLS.

(GOVERNMENT AIDED)

Established January 1897.

1 Miles from Ladysmith, Natal. Altitude, 4000 Feet.  
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consists of  
1st. A High School for Students in Standards V., VI., VII., VIII., IX. including J.C.

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There is also a special Class for Certificated Teachers who wish as well to obtain the Govt. Domestic Science Certificate.

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Also Wayfarer detachments and other Sports.  
Fees £10 and £8 per annum.  
Apply to the PRINCIPAL.

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### Teachers' Training Department

N.P.L. Course—Girls Only  
N.P.H. Course—Boys and Girls from January 1939.  
Fully qualified Staff. School has a fine record of achievement.

### Secondary Department

Courses: Academic and General.  
Students with Std. VI. Certificate take 3 years.  
" " First Grade N.P.L. take 2 years.  
" " First or Second Grade N.P.L. take 2 years.

New School will be opened in 1938: Latest equipment, Thorough teaching offered. Members of Staff all certificated graduates.

### Industrial Department

Full General Training Given.  
Housewifery, Laundry, Cookery, Upholstery, Sewing.  
Specialised after-courses according to the wish of pupils.

Dormitory accommodation: new block of dormitories  
Instruction, Football, cricket, athletics, netball, tennis, etc.  
Debating Society, etc.

THE PRINCIPAL,  
SHAWBURY, P. O. Quthing, C.P.

students' organization organized a function for the meeting of students from various institutions at the Reitz Hall. This was organized by the Rand West Students Association, Committee members of which are boys and girls still attending school. A dignified function it was. One could at least hardly believe that students were so able as to organize such successful functions. The social standard of the function was high, and most interesting was to note how keen students are to know one another. This is a fine move, for if we have to work together someday, we must like to know one another.

Students have started many students movements in almost all provinces in the past, but their set back has been that those who had ideas left school before they had imparted their schemes to the newcomers. This is only how students movements have suffered.

We see a prospective future for the youth who leave school with some idea of leadership. We do not only need political leaders, but economists, capitalists and others. There is a great need to know amongst our people today, and if that need must be fulfilled, there is no better chance for the African youth.

How many intelligentsias can we find amongst Africans, whose talents have been left to lie fallow uncultivated? A pretty good lot. Many a talent has indeed been buried. Laziness or lack of means is the cause of all this burying of talent. But in most instances the former is the strongest cause. For some people have got good brains, but they are lazy to use them. Others have talent that would startle the world, only if it was shaped up.

Now then, young Africans, let us do the country and our people a good turn by developing all the good that is in us.

## Happy New Year!

(BY WALTER M. B. NHLAPO)  
JOHANNESBURG

New Year has charm so dear  
Come once for every year  
Bringing joy in thought anew  
With sweet greetings true to you

For the everlasting truths  
Men may differ in their views:  
Still at New Year 'tis alright  
"Happy New Year" to recite.

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# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



## OUR CHILDREN GOOD SIGHT

The cultivation of good sight goes with the development of keen observation. This seems inherent in some children and can be encouraged in all by teaching the child really to observe the objects he looks at.

Observant children miss very little of what is going on around them. They seem to see things that the less gifted will miss, because their observation goes beneath the surface. In every child's interest it is a trait which should be fostered.

## JUST A SMILE PLEASE!

Modern wedding rings, I read, are much lighter than the old ones.

The old ones, of course, were supposed to last a lifetime.

X X X

"I say, old man, I want ten pounds badly, and I haven't the faintest idea where I can get it."

"Thank heaven for that!"

O

## This Week's Thought

Let me resolve never to do anything which I should be afraid to do if it were the last hour of life—Jonathan Edwards

O

"A clever man would never think of being rude to his wife."

"Most clever men haven't got wives."

X X X

There was a domestic fight.

"I've given you the best years of my life," she said.

"Good heavens," he replied, "were those your best?"

1938

BY THE EDITRESS

This is the time of the year when everybody rejoices because the New Year has come. Serious minded people do not only rejoice over this great event but question themselves closely. They look into their hearts to find out if there is holy peace there. They look over their thoughts and wishes and aims to see if there is broadness of vision and a more determined effort to cover up the failings of the old year.

These are the wise people. They do not only spend New Year Day celebrating with their friends, but they look ahead to the future as well. What they have been in the Old Year which held them back morally, religiously and spiritually they make up their minds to cast aside. This is popularly known as New Year Resolutions. Others make such a string of resolutions that before January is out, they have broken them all.

There's really no need to make long, heavy resolutions because you won't keep them. So I give all my women readers only one resolution for 1938 assuring them that if they keep it faithfully, no matter what 1938 has in store for them, they will lift up their heads high. Even death would find them with brave-smiling lips awaiting the Call to that land "from whose bourn no traveller returns."

Here it is, my sisters: "Resolve never to act as if I were in any way my own, but entirely and altogether God's"

That's all.

Keep this resolution firmly close to your hearts and you need no others. It contains all the lengthy resolutions that will be made to-night as the Church-bells, and mines sirens welcome in the New Year.

May God bless and help our womenfolk on whose slender shoulders rest so much responsibility, to go forth into the New Year determined to live nobler, cleaner and selfless lives. Our men may thunder at Pretoria fighting for our rights. They may change officials of the Congress at Bloemfontein in desperate efforts to find new virile leaders. Our ministers may hurl righteous condemnation over pulpits—but all these will be "Vanity of Vanities."

"Vanity of Vanities" if we the mothers of these leaders, wives of these people are lagging behind. And our greatest weakness is morals. If we mean to do anything of lasting glory to God in the New Year let us pray to Christ without ceasing for purification of our hearts and souls. That is why I have chosen this resolution for you. For if you act as a God's child you will never fall astray. May you enjoy the New Year! May it help you to attain to the ideal contained in our resolution.

## Do You Know?

By R.R.R.D.

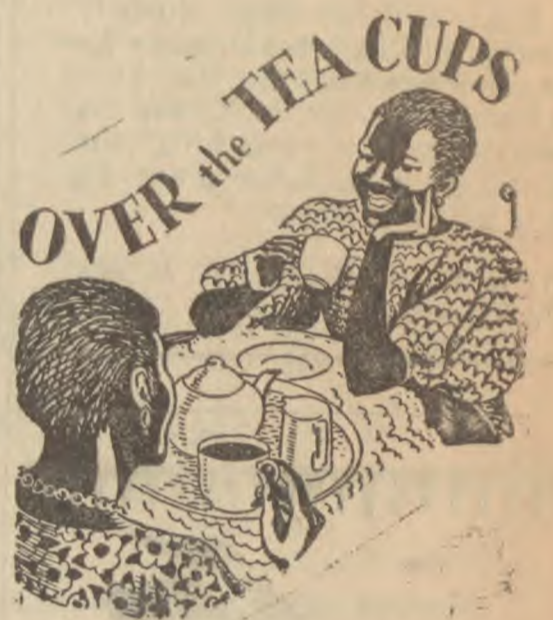
Do you know . . . What? Nothing. I don't wish to give you problems to-day; for this is one of the greatest days in our lives—New Year's Day. The first day in the new year. I could tell you how New Year's Day came to be, but, I just don't feel like it.

All I wish to say to you is:—I wish you all the best in the New Year. And I should say, if we expect the best we must prepare ourselves for the best.

You cannot pour clean water into a dirty vessel and still expect the water to be clean. So it is with our lives. You cannot expect good things to fall upon you when you are not worthy of them.

So, whatever fate has in store for you in 1938 if you have held yourself in readiness, you need not fear. Your past mistakes will show you where your weakness is. Your past weakness will warn you so that in the New Year you need not fall again.

Trust God and do the right thing and all will be well with you—a happy New Year to you all!



Arabelle: Dear, I wish you a Happy New Year.

Isabel: The same to you, my friend.

Arabelle: I hope the New Year will strengthen our friendship more and more.

Arabelle: That is my wish too, my dear. You have been a great and true friend to me.

Arabelle: You have also been that to me, Bella.

Isabel: But you've been more than a friend to me, Arab. You were never afraid to tell me straight when I did wrong.

Arabelle: That was partly through your kind heart. You took all corrections smilingly. Happy New Year to you, dear.

Isabel: Same to you, my love.

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Page Of Interest To Women Of The Race

"Love The Man You Know"

Editorial.  
 Perm time a vacancy in "The Bantu World" to support the above article which was written by Miss C. A. Maako in your issue of December 18.

Well, Miss Maako, was right in saying "love the man you know," for it would be foolish of a lady to be attracted by the outer appearance of a man she does not know.

In the issue of November 20 Miss Mqoboli wrote "What should you do if you fall in love with a drunkard?"

Well, Miss Mqoboli, have you ever fallen in love with a drunkard? For drunkards are one those who are not supposed to possess anything, only their Christian names

I am still on Miss Mqoboli's tracks. What would make her accept a man knowing that he is a drunkard? So don't have that idea of saying everything that glitters is gold, for you are digging your own grave.

NURSE MARGARET N. MA-PANGA.

Tribute To The Late Mrs. S. Anna Molema

(By Griffiths Motsieloa)

I want to pay my tribute to the late Mrs. S. Anna Molema-Dr. Molema's wife, who passed away peacefully last Monday, December 13 at the Nokupila Hospital, Johannesburg.

She belonged to the Royal Family of the Barolongs and was very much admired by all who knew her. She had a radiant smile, and her manners were most charming—and was a well-spoken person. She believed in doing good. In her spare hours she devoted herself to caring for the poor and needy and was an enthusiastic worker in the little girls' Sunbeam movement and also in church.

In social circles she will be greatly missed as she was a star in the Mafeking Bantu and Dramatic Society and her voice was always a great attraction in the concerts.

She entertained extensively at her home and made a charming hostess to many distinguished visitors to her home. She lacked prejudice of any sort. It is no small wonder that all communities were well represented at her funeral. Europeans, Bantu, Indians, and Coloureds showed their deep sympathy by their presence and the floral tributes that they made. Her life was a noble one and we shall miss her sadly in life. May Her Soul Rest in Peace. Robala ka Kgaisho Morolong!

Address To Women Of Pimville

(By MRS. J. S. FERREIRA)

An address by Mrs. J. S. Ferreira, wife of the Superintendent of Pimville Location, to a gathering of African women held in the Ballenden Hall on Thursday, December 23.

Women of Pimville, I am glad to have the privilege to meet you all here to-night. I have, as you all know, only been in this place a short while.

From what I have seen of the people of Pimville, I can only say that they are people who are all eager to progress.

We are all hoping to witness that progress and I am one who believes that the women are largely responsible for the future of this place, because they can assist their families in the struggle which brings them to the winning post. I feel sure that the coming year will mark one the most important events in the history of this Township, and with that valuable assistance a woman is able to render, the men will have something to be proud of to look on. At a time such as this we all think of progress and prosperity; and I am here to night to wish you that happiness only to be enjoyed from progress and prosperity. May this Yuletide carry you on its wings of glad tidings. This is my sincerest wish to you and your children and relatives.

houses in which to put the sick and there taught them First Aid.

They met there to discuss about the name of the Society. They chose the flag. The colour of the flag was red with a white cross; they changed the white cross for the red and then gave their society the name "Red Cross Society." We were all interested by her speech. Then she also told us how the Red Cross work started in Swaziland, she also mentioned that she would be pleased if the women of Swaziland could join the Society, so as to help one another.

(Mrs.) S. E. ZONDI.

Swazi National School, Matapa

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 The Bantu World,  
 WOMAN'S SUPPLEMENT

Women's Self-Improvement Society

The above meeting was held at the Swazi National school on December 12. It was opened at 12.20 a.m. The members asked Miss Sipple, who is a nurse at the Bremersdorp Hospital, to come and give them a lecture.

Miss Sipple spoke on the Red Cross Society: She said a Swiss Doctor was travelling on horse back when he came to a certain place where there was an army. He found about 4,000 men lying there wounded, some of them without legs, arms and others had head injuries.

The doctor felt very sorry for these people, who were lying without help, so he went to a village and he asked the inhabitants to work with him in order to save those men. They built (Continued at foot of column 3)

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# Keresemese E Fetogile Sera Sa Motho

THE BANTU WORLD

SATURDAY, JAN. 1, 1938.

## Selemo Se Secha

Ke tshuanelo gore re tsene selemong se secha re fadimeng-tse tsoelopele le phagamo jualeka sechaba. Re tshoanetse go se simolla ka kgopolo ele ngue-kgopolo ea kopano, kutlano le thusano. Re thuanetse go ikemisetse tshimologong ea selemo sena gore re tla ba jualeka bana ha kgoale ra bitsana ka melodi.

Selemo se fetilengre se koetse ka kopano koo Mangaung gomme ra ikemisetse gore lekgotla la sechaba eleng African National Congress e ka kgona le tsoolosoe. Re ka thaba ga mokgosi ona o ka seke oa oela tsebeng tse thibaneng, le pelong tse thatafetseng. Re ka thaba ga thaka e ncha e kare selemong sena ea tlogela leshata gomme ea sebetse gore sechaba se tsebelele gomme se phagame leshata ga na thuso. Ba le etsang ba senya nako ea bona le ea sechaba.

Baetapele ba African National Congress le All African Convention ka jeno ba tshuane ka ditla, ba bina pina ea kopsno le kutlano. Kabaka lena ga go batlege leshata, go batlega ditiro. Kabaka lena re kopa Mo-Afrika e mong le e mong, e mogolo kapa e moyenyane, gore a roale sefapano sa gagoe gomme a latele baetapele ba sechaba; go ea fatsheg la tokologo. Lega tsela ele boima, e hlahlatha gare ga leshata la kgetello, e tshela leatle la matshuenyego, re tshuanetse go e tsamaisa jualeka dinatla.

Re tshuanetse go etsa selemo sa 1938 gore ebe selemo sa tsoelopele, le phagamo; gore ebe selemo sa ditiro le sa boitshuaro bo lokileng. Re tshuanetse go se etsa gore ebe selemo seo Ba-Afrika ba tla lokologa ka sona bokgobeng ba polaano le bokebeke; gobane ga re ka seke ra etsa jualo re ke re ra fumana blompho gare ga dichaba tsa ding. Gaekaba re batla goba sechaba se blompheng re tshuanetse go itshuara setho eseng sephoofolo. Polaano ena e fokotsa palo ea rona gomme eka kgona re kgalemele bohle ba tsuileng letsema la go bolaea sechaba sena. Motho o jualo ke moloi.

Selemona sena se sechaba re lakalese Ba-Afrika kaofela ba sebetse selemong sa tsoelopele katlego. Cape re kgoloa gore ba tla etsa kagohle kamoo ba ka kgonang gore mesebetsi ea bona e tsebelele. Re lakalese sechaba sohle katlego, gomme emang ka maoto Ba-Afrika le fadimegele tsoelopele le phagamo.

## Mo-Afrika O Thunya Lephodisa

Ka Soddaga maphodisa a Gauteng le Tshuane a ne a tsuile letsholo la go tsoma Mo-Afrika eo gothoeng a thuntshitse Lephodisa le Lekgooa koo Benoni, ka ravororo. Lephodisa le shuele gotho Mo-Afrika enoa o bonoe ke maphodisa a utsua. A ile a motshuara gomme a mokenya ditshipi. Lephodisa le bitsoang Otto Francois le Grange le tsamaisa le eena go moisa ofising ea Maphodisa. Erile ga ba se bale gau Mo-Afrika a ntsha ravororo a le thunya.

Maphodisa a tshuere Mo-Afrika eno koo Germiston. Lebitso la gagoe ke Benjamin Butams.

## Ntoa Ya Vrededorp

Koa Vrededorp ka Mokibelo montsiboa Ba-Afrika ba ne ba lelekisana jualeka mashoboro gare ga ditarata, ba remana ka dilepe ba pheatlana ka mabotlolo. Go nyegile.

Ga maphodisa a fihla, a fumane gore Mo-Afrika e mong o shuele, a hlobiloe ka thipa.

## G. G. Makhalema O Lumelisa Sechaba Sa Mokoallo

### Tsa Vredefort

(T. G.)

Re thabetse ho ba le pula e monate bekeng tsena tse peli tse tsoa ho fetela leha e ba tile e etsa kotsi e tsabehang ha Mong I. Mac. Machogo ka Sontaha.

Letolo le ile la chesantlo ea Rond Davel moo ho bolokeloang teng mashaba. Molimo o bile le ba ntlo ea hae ha ho ka ha hlaha kotsi.

Mong G. G. Makhalema o lumelisa sechaba sa Mokoallo. Kea thaba ha ke santse ke fumane sebakeng sena sa ho le lumelisa. Joale ka ha ke lutsa le lona lemo tse supileng. Kea leboha baholo ho Molimo le ho lona hammo-ho. Joale ka ha ke lutsa lemo tseo ke bone hoba le bile le boitsoaro bo lokileng, 'me kea hopola mokhoa oa lona le ke ke la o lahla, 'me ke itumella ba neng ba mamela likeletso ba etsa kamoo ke neng ke ba eletska ka teng, ba ne ba pholoha, le ba bangata ba neng ba sa mamele ba sa nke likeletso ba ne ba oele kotsing, 'me ka baka leo kea le lumelisa bohle ba rathang Moreneng kea tsamaisa kea Heilbron ka li 1st January 1938, 'me kea ho fihlela ho batho ba ke sa ba tsebeng le bona ba sa nsebeng, 'me ke kholela ke tla ithuta bona le bona ba tla ithuta mokhoa oa ka. Lumelang bohle. Re thabela promotion ke hore setulo se phahameng seo muso o mo fileng sona. Bengh E Mck Taiwe le N. Mac, Mogorosi le H. Mitress R. Mokhale le M. Mokhale ba fihlile mona Mokoallo, Miss S. Barends le Mr. Pietersen o Potchefstroom ba nyalane ka la li 22-12-37. Ra ipolaisa Tsoho.

## Keresemese E Feditse Batho

Keresemese e feditse batho mona South Africa, ba batshole ba basuen. Go shuele batho ba Mashome a mane le metso e melano. Makgooa a leshone le metso e meraro. Ba-Afrika ba mashome a meraro le metso e mebedi.

Ba-Afrika ba robileng mono ole mong'ba bolailoe ke tadi gaufi le Carolina. Mo-Afrika e mong o bolailoe ke setimela sa mohlakase koo Brakpan.

Ba-Afrika ba babedi ba bolailoe ke Chuchu—Makgala e eang Pimville ka Mokibelo montsiboa. E mong o bolailoe gaufi le Pimville.

Mossidi oa Mo-Afrika o fumane a shuele koo Alexandra. Go utlu-gala gore Sophiatown go bolailoe batho ba robileng mena e mebedi.

Koa Kroonstad Ba-Afrika ba babedi ba bolailoe ke chefi; ba e noele bare ke juala. Ke tseo tsa Keresemese, tsatsi le kgotso le thabo!

## Ba-Afrika Ba Loana Le Makgooa

Koa Brakpan Ba-Afrika le Makgooa e ne e hlaselane setareng teng, e otlana ka difeisi, e ragana ka dieta jualek mekoko.

Molato gothoe bane ba baka tsela Ba-Afrika ba ne ba palame lori, Makgooa a palame motorokari. Mootledi oa motorokari o ganue go bona Lori ea Ba-Afrika e feta esaba o ea rogakana. Ba-Afrika ba gana go utlua mesue ao, esaba ba emisa Lori ea bona, gomme eaba thibang thibang.

Mapnodisa a fihlile gomme a tshuara Ba-Afrika ba tshelatseng.

## Lefu La Mr. Joseph A. Mahanke

### Tsa Bethlehem

O re siile ntata rona Joseph Mahanke o hlokatsetse ka la 21 December 1937 ka hora ea leshome ho seng (10 a m.) o patiloe ka la 22 12-37 ka hora ea leshome ho seng Ka baka la metsaalle le bana ba hae ba tsoang libakeng.

Motsaallo oa rona o hlokatsetse Arlington moo a neng a se a habile teng. O tla Kopoloa ke metsaalle e mangata ea hae:—Bethlehem Kestell le Reitz.

E ne e le setho sa mokhatlo oa ba-Nazari Ba neng ba le teng phupung ke bana:—

Elise L. Moloi Molula—setulo oa mokhatlo oa ba-Nazari Bethlehem. Evangelist Qebekwane oa kereke ea Likoché Bethlehem.

Batho ba likerere tse ngata metsaalle ea hae ba ne ba le teng. Mosebetsi o ne o tsamaisoa ke moev. A. Mtambo (A. M. E. Church).

E. L. M.

## Lerato Le Tla Fetisa Basadi

Molato o tsuang London o bolela gore lerato le entsa moferefero motseng oa New York. Mohlankana oa Lekgooa ea bitsoang Vincent Franco, o bolailoe metsana oa Lekgooa ea bitsoang Antonete Imperiale o mmolai ke sehlogo se ferolang dibete. Molato gothoe metsana o ile a gana go nyalana le eena.

## Thipa E Fetisa Sechaba

Ditopo tsa Ba-Afrika le sa Lekgoba di ile tsa isoa ntlong ea bafu ka Sondaga mantsiboea. Ba-Afrika ba bane gothoe ba hlablloe ka dithipa gare ga motse oa Johannesburg, e mong o ile a raga gomme a shua. Lekgoba lona le fumanele shuele ntutumeng tsa Crown Mines.

## Ntoa Ea Basotho Le Mathosa

Basotho le Mathosa ba ne ba hlaselane ka dithipa, majoe le melamu koo Germiston, mokoting oa E. R. P. M., gaufi le lokeishene. Gothoe molato ka juala.

Ga Maphodisa a fihla a fumane Mosotho e mong a setse a shuela, ba bang ba gobetse. Go fihla ga Maphodisa go fedisitse ntoa ena. Go tloga moo Maphodisa a hlasetse motse oa Ba-Afrika, Germiston, gomme a tsholla juala bo neng bole teng gare ga motse.

## Majapane A Gateletse China

Majapane a gateletse Machaena. A gapile motse oa Shanghai le Tsinan. Empa go utluagala gore Machaena a loana ka bonatla bo makatsang. Ebile sechaba sohle sa Machaena se ikemiseditse go loana go fihlela se feela.

Bo-reatseba bare Machaena a fumana thuso dichabeng tsa Europe. Esita le Germany gothoe e sekametse ka go China. Go utluagala gore dichaba tsa Europe di sgahlanong le seo Mmuso oa Japan o se etsang China. Ntho ena ga e makatse. Ga Japan e ka gapa fathe la China dichaba tsa Europe di tla ema gampe Makgooa a bona gantle gore Mmuso oa Japan o matlafetse gomme o tla ba le kotsi dichabeng tsohle tsa tsoelopele.

## Ka ho lekanngoa

BRONKOFF'S MAGIC MIXTURE

E matla a phetoang habeli  
E phakisa ho phetoang habeli  
E bongata bo phetoang habeli  
E lokile ho phetoang habeli



Bakeng sa ho phekola ho Hohlola, Mefikela, Metso o bohloko, ho thibana ha masoba a ho phefumola likhatso tsa Matsofo le Sefuba BRONKOFF'S MAGIC MIXTURE kante ho pelaelo ke moriana o matla haholo, o thusang le onang le katleho ho feta meriana eohle e tsejoang.

E matla a phetiloeng habeli, hape le methamo e mengata ho phetiloeng habeli. E theko e bonolo, e matla haholo hape e phakisa ho feta meriana eohle e meng. Botlolo ea pele e tla u pakela 'nete ea polelo eena.

Reka botlolo kajeno ea BRONKOFF'S MAGIC MIXTURE Kemising kapa leverikeng la bona. E leke. Lekanya mosebetsi oa ona o pholisang le meriana eo u kileng oa e sebetse ka nako tse fetileng. Re u kopa hore u etse joalo hobane re rata hore u tsebe kamoo Bronkoff's e sebetse ka ho phakisa hape ka bonolo ho phekeleng ho Hohlola le Mefikela ka nako e tlang. Ka sebele ke ntho eo u tsuanetseng u e tsebe—eleng thuso ho uena.

Efela BRONKOFF'S ke Moriana o Makatsang—ke ka hoo re u bolellang bohle ka ona re sa tsabe leho.

O matla haholo ha oa lokela bana ba eso qete lilemo tse 12 ba hlahlile.

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O feta moriana kaofela 1/6

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Moriana o etselitseng ho thusa batho. SEHLARE SE TSOLLISANG--SE HLAPELLANG. Mahleko eohle a 'meleng ea batho.

**SE HLATSOA 'MELE KAOFELA**  
Se etselitoe hore se thusa batho. Se rekoa ke marena le matsoa le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlaefleng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsuanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beko, etlare hoasoa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetse mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele hjo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahalo ho utloa hore batho bohle baka ba nale ona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi!"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

Kopa mong'a lobakeleng la bene pele kapa u romelle Postal Order ea 1/6

**A. H. TODD Ltd. Mokemisi, ENDELOVINI, RED HILL, NATAL.**  
Me moriana sebeliseng haholo e etsoang teng.



# Taba Tsa Mafatshe Ka Mafatshe

## Tumediso Ea Moruti Brooke Eastern Native Township

(Ke E. A. A. Mabesa)

Monghali eba mosa le mohau ho amohela melana ena ea kopano ea Seruti e neng e lutse motseng oa Johannesburg mase locationeng la George Goch Eastern Native Township ho tloha la 10 le 11 le 12 le 13 December 1937.

Ka la 10 December e ne e le tumeliso ea mookameli James Brooke ea tsoang England e leng eena Mophahameli e moholo oa Kereke ena e boletsoeng ka holi-mo ho tloha mose ha maotile ho tla fihla mona South Africa ha leihlo la hae la South Africa e le L. Shaw Butler ea lulang Johannesburg 18 Valcan Street. E motso mookameli J. R. A. Ankhoma oa 609 Zondans Street E. N. Township.

Ka baruti ba seng ba kae ka litumeliso tse ntle le limpho tsa lichelete tse tsoang ho baruti bohle le basebetsi leha empae ile ea eba limpho tse nyenyane ha holo nka ka bolela lipitisa tse peli tsa sesotho le sethebe tse neng litsoa ho moruti oa Bethlehem e leng Ishmael Nkitsing tse ntle homakalitseng Makhooa che sethebe sona ke ne ke senyatse.

Mophahameli oa rona e leng James Brooke a re lumelisa ka khaolo ea buka ea Genesee temana ea eona khaolo 14 temana 15 le ka limpho tsa likolloro tsa baruti tse ntle. "Me hono ho bile ho ena le lengolo la tumeliso ea hae le ngotsoeng ke phutho ea seruti ka lebitso la motsamaisa oa bona.

Ka bokhutsaonyane ke tla sitoa ho pheta litaba tsohle jka lenano la tsona; re ne re tsoanetse ho etsa buka ea melao ea kereke ena; ra nehela litaelo tsohle ke leihlo la rona la South Africa a siea phutho ea seruti hore e sala e itseba e leng ea ho theha buka ea melao (constitution) ka thoeano ea baruti baetsa moferefero oa lintoa raba ra qhalana hose kutloano le lerato la Molimo.

Ka li 12 December sa phutho sechaba sa Ankhoma ho tla amohelo moruti Ishmael Nkitsing oa Bethlehem le baruti ba hae le basebetsi ba hae ba tsoang Free State le Transvaal haholoholo ho no ho atile ba Transvaal o amohetsoe mora Nkitsing anehela mookameli ba Free State ha atlatsoa ba le 12 baruti ha ba kopana le basebetsi phutho eneng e le teng 10 Transvaal le eona e ne e sa tla kaofeela.

Ha amohela ba Paster Nkoenya ba 2 ha amehela ba mookameli Ankhoma ba 8 baruti le basebetsi ha hlohonolofatsa bana ba 2

Ha nehela Selallo sa Morena Molimo ke mophahame li ka buka ea Luka 22 temana ea 19 ea bua khomo ents'o ea Mose ho maotile. Limpho tsa Selallo ea eba £1-4-6.

Ha kere kela hetla ka bona ngoana oa Leburu a se a eme pela baphahameli a se a busa se English e se e se Leburu o se o mokhetha ka mala o mona ngoana oa Mo-Africa a tsoha mophahameli moho le leihlo la rona le marona; a ema ka le ele ngoana Mo-Africa hore kanako engoe Leburu le ile la tsamaea mapolasing e se Leburu ka puong le re ke Lengesemane feela hase moruti o sokolla sechaba e bile oa se eletsa Paster Moloto ore la be le re a bokelle sechaba a sebokella a thabile la ruta habolo ka Sengesemane eitse ha le kensa ke moea o halelelang la lebala la ba se lere borasetaga le bua Seburu ra shoa ke litseho. Karolo ebile £10-10-6

## Tsa Eastern Native Township

(Ke PEN-LE-ENKE)

E ne e le ka nako ea motseare, monnamoholo a ile mosebetsing, mosalimoholo a le hae a ntse a loha (knitting) moradi a tse a a phumu-phumula mona le mane ka tlung. Heke ea re tsui-i. Mosalimoholo: "ke mang ea bulang heke?" moradi: "ke motho oa poso." Ea ba mosalimoholo o a mohela lengolo le ngotsoeng Mrs J. J. Koloj Mohlamme, Hos. No. 533, Mngadi Str., E. N. T. Johannesburg, Transvaal. Ha lephunya a utloa le ngotsoe, "...ke tla fihla moo ka Sondsha—19th December, ka terene ea 7.30 a.m.; Oho! le nate seteishening hobane ke tsaba hore nka lahleha, ka litumeliso, Magdaline Mamome, Theunissen, O. F. S. Aol' hoo thajoa ha holo; puo ele "Ausi Magdaline oa tla."

Lachaba la li 19 Mohlomphehi J. J. Mohlamme a lata Taxi ho lata moeti seteishening. Ea fihla Chuchu-makhala ntho ea Makhooa lefokololi tumisa khuiti; ba golla melala, ba e hloela ka hare, ba e hloela leka tiase; ba fumana e ntse e re u n'neileng. Taxi ea khutlela hae moeti a le sieo. E itse ha ba utloa motorokari o re pu-pu-pu. ba tloaka hae mane e ntse e le "Ausi Magdalina-Ausi Madalina." Ba o hloela ka hare ba o hloela lek tiase, ba fumana o ntse o re uno u 'neileng.

Goa nyelega lapeng, thabo ea fetoga masoabi. Mosalimoholo: "ke ilo mobatla ko Germiston;" monnamoholo: iketle ke eo mohloela-pele ko Park Station. "Ba gulgulana; e mong a re iketle go ee 'na, e mong are tlologa go ee 'na. Aol' mosalimoholo a senta hlohong; ea re a sa hlophlehele, heke ea re tsui. Hoo fihl' mora oa Mr Senokoanyane. "Lumelang," bare "h.m." A re: "goteng mosali e mong ko hekeng e kholo ea motse o re o batla ga Mohlamme." Hoo thunya le roele; monamoholo ka baesekole; mosalimoholo a pepa lirethe. Che ba fumana e le eona moeti eo a neng a lebeletsoe.

Ntho ea pele ke go batla nama ea khogo. Ra phuthulla, ra lija ra sala ra tsoehide. Ba neng ba tsoehile re ka bolela Miss E. Sebola, Mr N. Khunyeli, ha moho le ba ha mohlomyehi Nongogo.

Mr N. J. Mohlamme, oa Boksburg, o na a etetse mona E. N. Township. Mrs le Miss A. W. Senoko, ba Olando (Jokburg) ba ne ba tillo bona metsoalle motseng o na oa E. N. T. pula ea ba hasa hanyane, che ea feta kapele.

La chaba la 13 December 1937 ea fihla nako e boletsoeng ra lula ho tla mamela ka moo taba litla tsamaea ka teng ka bona mangolo a mabeli a se a nehela mookameli Ankhoma hore a aballe Makhooa a atsoha ngoana oa Ankhoma Habitoa Tichere ea tla abala; Re utloa lengolo lere Paster Ishmael oa Bethlehem o o chenchetsoe Herrismith Melen Taboli oa Heidelberg o chenchetsoe Veereniging a tsoha a ba a thothomela ngoana oa Taboli Paster Butler a mona a re o no o le teng kopanong ena a re che baruti ba ntebetse joang o le moruti ba itse ke lekunutu. Ishmael o no o le teng che kene ke le sieo morena Paster Ankhoma o no o le teng che morena ke ne ke le sieo. Ke sitoa ho libolela ruri taba tsa thoeano limpe.

Ke mang mong tsona ke Rev. Mahamotsa oa Bethlehem le eena a re ke komitinyana enyane e entseng hona ngolo la taboloa ka tummlano.

Leihlo la rona la re ha ho motho ea ka chenchoang ha e se eena ea ka chenchang. Hape ha ho Lekhooa le lumelisoeng ho sebetse le moruti kapa mookameli oa Mo-Afrika ha e se moruti kapa mookameli ea ka lebitsoeng kerekeng ena hape ha ho moruti ea lumelloang ho hatisa mangolo kapa litsete tsa phutho mona South Africa e mosoeu le emotso mookameli emosoeu o tla khethoa ka tumellano ea seruti. Pastor James Brooke o daba Bethlehem ka la 6 February 1938 Witvieshoek 13 February 1938. Paseka Bethlehem April 38.

## Mokete O Moholo Oa Bana Ba Sekolo Sa Kopano Tsa Kopjes

(Ke STEPHEN LESHOSI)

Re thabile haholo mona motsaneng oa rona, msoaba ka li 15 Tsitoe re fumane pula e ngata haholo e ileny ea tlatsa linoka le melatsoana. Ra bona batho ba ba ngata ba tsoa ka matlooa a bona ho ea nokeng, ho ea tsoara lihlapa.

Re bile le mokete o moholo mona Sekolong sa Kopano Ra bona bana ba bina lipina tse monate ba etsa le metjeko. E ne e le mokete oa lipina tsa ho koala Sekolo. Re ile ra utloa mabitso a bana ba ba ngata ba fetileng lihlahlobong tsa boua. Ha re tsebe hao sekepe se oetseng ka bona.

Re thabile ho bona mong. Tichere J. Hlobelo ea tsoang Modderpoort, o fihlile ka li 13 Tsitoe; le beng M. Serobe le D. Hlobelo ba tsoang Sekolong se sehelo Modderpoort. Ba tsoileng ho ea Kopanong ea Kereke Kroonstad ke Rev. Sitjwo le mong J. Mahlatsi. Ea nkileng leeto ho ea Bothaville ke Mrs E. Mahlatsi le Mr S. Leshosi morekisi oa "Bantu World." Ea tla theha ka Mandaha ho ea Lejoelleputsoa ke Miss Elizabeth Makooa. Mrs A. Fume le Miss J. Fume, ba ea Petresteyn, Ea ntseng a kula ke mong. Tichere S. Molet-ane.



## BALEHELA HO OPA LE LIHLABI

Kamorao ho methamo eseng mekase ea JONES' RHEUMATICURO hoba teng phomolo le boiketlo ho mokuli. Hobe joaleka ha eka ho diamolotsoe mahlahlela a neng a mo tientsa. Manonyello a ea phutholoha. Ho satalla ha litho ho ea fela. Mocheso oa fokotscha.

Majoana a Uric Acid, a neng a se a ipopile ka Maling, Manonyellong, Mesifeng le lithong tsa 'mele a ea qhibiliha a ntsesoa kante ho 'mele ke pheko ea Rheumaticuro 'me mokuli o fumana ho phahama liphateng a be le ho tsoela kante ho ntlo ea hae.

JONES' RHEUMATICURO ese ena le lilemo tse fetang 60 e ntsa e thusa batho ba khathatsoang ke Ho opa ha masapo, Ha Maoto le Mangoele, Noka le Seholoholo le a mang mafu a bakoang ke majoana a Uric Acid. Ke pheko e kholo e tsoang ka bophara e thusiseng moo meriana e meng eseng a hlotsoe teng. Lingaka le Likemisi li tseba hore Jones' Rheumaticuro ke moriana oa 'nete o tsephileng o phekolang.

Haeba oa kula, aku leke moriana oa JONES' RHEUMATICURO 'me re u tsepisa hore botlolo ea pele e tla hlhisa thuso.

**JONES' RHEUMATICURO**

E rekisoa bohle ka 3/6 botlolo kapa u hle u romele ho P.O. BOX 998, CAPE TOWN u romele chelete.

SESJ37-3

SEKA SEBELISA MERIANA E TSOALLISANG HAHOLO E FOKOLISA TSOLO EA LIHO

KE LIFE LIPLISI TSE LOKILENG HAHOLO, NGAKA! HONA LE MEJUTA E HENGATA HAVENKENG-LENG.

TSE LOKILENG HAHOLO KE LI PARTON'S PURIFYING PILLS. LI KOPANTSE HO MATLAFATSA LE HO TSOALLISA. LIA HLOEKISA HAPE LIA MATLAFATSA.

METSUJALLE EA RONA E RE ELELITSE KA TSONA.

E. LI PARTON'S KE TSOBOLLO E KHOLO MERIANENG HA HO ISO KA HO ETSEHA LE KHALE HORE MORIANA O MATLAFATSANG O TSOAKOE LE O TSOALLISANG HANTLE HAKANA.

## Li Partons Li U Sebeletsa Ho Feta Lipilisi Tse Ling

U ka fumana lipilisi tse ngata tse tsollisang feela. U ka fumana lipilisi tse ngata tse matlafatsang feela. Empa e ngue feela pilisi E KOPANTSENG HO TSOALLISA LE HO MATLAFATSA 'me ke PARTON'S PURIFYING PILLS.

Li Partons ke khato e kholo tsebetsoeng ea meriana ea lilemong tsona. Lia MATLAFATSA JOALEKA HA LI HLOEKISA. Li matlafatsa bokahare le litho tse laolang ho siloa ha lijo ka maleng. Li Partons ha li hloekisa Lela le silang feela, empa li eketsa hore nyooko e qhatsehe ka tsuanelo e amohela thuso le matla ho lijo joaleka ha li feta ka Tsilong le ka maleng.

Bophelo bo botle bo latelang tsebetso ea li Partons Purifying Pills bo hle bo bonahale. Re eletsa ka matla hore motho a li leke. Lithoana tsa thuso li tla bonahala kapele. Li koenye boslung bona u tle u fumane bopaki ba seo re se bolelang ka li Partons.



SES.P.P.3

LI REKISOA HOHLE KA 1/- (30 PILLS) LE 1/6 (50 PILLS). KAPA U HLE U ROMELE HO P.O. BOX 1032, CAPE TOWN U ROMELE CHELETE.

## Metsoalle Hlokomelang

Adrese ea Mabasothe, ECONOMIC DRAPERS, 313 Marshall Street, Joppestown.

Tsebang ke nna Tailare ea banyali. Mose o roki-loeng o bitse ho tloha ho £1 ho isa holimo.

JOHANNESBURG koo Jeppe ha ho Tailare e phalang

MABASOTHO.





# People In The News This Week



## IZAZISO ZIKA RULUMENTE

No. 221, 1937

USEKO LWE BHUNGA LWEZITILI EZITHILE ZOMNENO NCIBA: UHLAZIYO LWSIQINGATHA SE SHUMI NAMBINI LWESAZISO SAMASHUMI AMATHATHU ANANE, SO NYAKA WE WAKA ELINAMA KHULU ALITHOBA ANA-MASHUMI AMATHATHU NESHUMI ELINYE.

Phantsi, nangenxa yamagunya anikelwe kum, ngoko mthetho wesiqingatha se shumi elinane we Ndbaba zaba Ntsundu umthetho ka 1920 (Isimiselo samashumi amabini anesithathu sonyaka ka 1920). Ndiyazisa, ndisithi yazini okokuba isiqendu seshumi elinambhini wesaziso sika 34 sonyaka ka 1934. Ngokwenjwanje oku, sihlaziyiwe, ngokungasetyenziswa kwegama le (Governor-General) Ruluneli limiselwe ke ngelo Menzeleleli. kwi Ndaba za Bantu, ngoko Mbuso.

### TIXO SINDISA UKUMKANI

Kunikelwe oku pantsi kwesam isandla napantsi kwesi Shicilelo so Mbuso esi Khulu Somanyano lo Mbuso Womzantsi Afrika e Bloemfontein, ngomhla weshumi elinambhini ku October, kunyaka we Waka linamakhulu alithoba anamashumi mathathu anesixhenxe.

PATRICK DUNCAN

U Somqulu.

Pantsi kwamagunya Omhlekezi, i Ruluneli Namahlakani e Bhungeni. J. C. SMUTS.

## KWI BHOTWE LE NDABA ZABANTSUNDU.

Ezizaziso zika Rulumente, zibhengezelwa uba kuve ne Lawu lentaba, noba nina uyaziswa:—

No. 1598

22 Oct. 1937

IMINI EZABELWE UKUTHETHA AMATYALA OKUCHITHA IMITSHATO KWIZITHILI ZE COLONY NE FREE STATE CAPE & O.F.S.)

Kuyaziswa, injongo yokwenjalo ikukwazisa noba ngubanina, okokuba ngo kwezigqibo ezifakwe phantsi komhlathi we 13 kwi siqendu sesitandathu we Simiselo so Mthetho wamashumi amathathu anesibhozo, ekwatiwa ulungile ngonyaka we waka elinamakhulu alithoba anamashumi amabini anesixhenxe (Act No. 38 of 1927) nomhlathi weshumi, ocacisa kwi siqendu sesine (section 10 (4) of Act No. 9 of 1929) se Simiselo sethoba sonyaka wewaka linamakhulu alithoba anamashumi mabini ane thoba. Olu Miselo, no Lauo lwe Ndaba za Bantu, lonyaka ka 1927, ohlaziyiwe nge Simiselo, sonyaka ka 1929, Umongameli we Micimbi yaba Ntsundu wonyule ezintso zingezantsi apha, nendawo namaxesha eyohlala kona inkundla yo Chitho lwe Mitshato:—

King Williamstown:	Ngomvulo ngomhla 6 ku December, 1937.
Butterworth:	Ngomvulo ngomhlo 24 ku January, 1938
Kokstad:	Ngolwesihlanu .. 26 .. 1938
Port St. Johns:	Ngomvulo .. 7 February, 1938
Umtata:	.. 14 .. 1938.

No. 160

22 Oct. 1937

IMIHLA NAMATHUBA NEZIPHALUKA EKUMISELWA KUYO IINKUNDLA ZEZIBHENO ZAMATYALA ABANTSUNDU

Ukwenjenje kukwazisa, injongo ikukuvisa nokokuba ngubanina, okokuba phantsi kwee mpembelelo zomhlathi weshumi elinesithathu kwisiqendu sesi thandathu, osebenza pantsi kwe Simiselo so Mthetho ongowa mashumi mathathu anesibhozo wonyaka we waka elinama khulu olithoba anamashumi mabini anesixhenxe, (section 13 (6) of Act No. 38 of 1927 Native Administration Act 1927) Umongameli wemi Cimbi yaba Ntsundu wonyule ezi ndawo, nezintso zingaphantsi apho kothi nazo kuhlale khona lizibheni kwimimandla ye Cape ne Orange Free State:—

King Williamstown:	Ngolwesithathu ngomhla 1 ku Dec., 1937
Butterworth:	.. .. 19 Jan., 1938
Kokstad:	Ngomvulo .. 31 .. 1938
Port St. Johns:	Ngolwesibini .. 8 Feb., 1938
Umtata:	Ngolwesithathu .. 16 .. 1938.

No. 231, 1937

PHAKATHI KOMHLABA WE DOLOPHU YASE NGCOBO E SITHILINI SASE COLONY "CURFEW" (INTSIMBI EGUNYAZA IXESHA LOKUBA KUCINYWE IZIBANE) EKODWA KE NGOKU EGHUNYAZA UKUNGABIKO KWABANTU EZI TRATWENI EMVA KWEXESHA NGAAPANDLE KWE NCWADI YOMLUNGU ASEBENZA KUYE.

Pantsi, nangelungelo endinalo ngenxa yamagunya anikelwe kum pantsi komhlathi wokuqala kwi siqendu se 19, so Mthetho waba Ntsundu owawiselwa ngo 1928. wahlaziyiwa ngo 1930, ngokwenjenge oku ndiyagunyazisa; ndisa zisa okokuba ukususela, nasemva komhla wokuqala kwinyanga ka Desemba ka 1937. Akako ontsundu oyindhoda kwano bhinqileyo ofunekayo ukuba abonwe ehambha edholophini phakathi kwentsimbi ka 9 ngokuhl'wa neka 5 ekuseni ngaphandle komntu ongekona kumthetho wepasi, ekhuselwa ke yena sisifundo sesibini (isiqendu 6) esiphantsi komhlathi wesine wesiqendu. Adhe abe lowo ungaphantsi ko Mthetho wepasi unencwadi esandleni emgunyazisa oko evela kumntu amqeshileyo kungenjalo, onelungelo lokuyi bhala incwadi enjalo, kungenjalo ayinikwe le ncwadi lipolisa lase Ngcobo.

### NKOSI SIKELELA U KUMKANI

Ngokunikelwa phantsi kwe sandla sam nesi Shicilelo esi khulu so Mdabano wo Mzantsi Afrika, Pretoria, ngalomhla wa 29 ka October, 1937.

PATRICK DUNCAN

Governor General.

Ngomyalelo wo Mhlekezi, i Ruluneli ekwi Qumrhu. P. GROBLER.

## Who's Who In The News This Week

Mr. H. B. Piliso, Chief Induna of the Crown Mines, and Mrs. Piliso excelled themselves in their wonderful hospitality extended to their guests and the Adams College Choir on Christmas Day when Mr. Piliso slaughtered two sheep for the members of the choir. The choirs stay with Mr. and Mrs. Mrs. H. B. Piliso is very appreciated by all its members who have been favourably impressed by their host and hostess's kindness and hospitality.

Mr. Christopher C. B. Chime-dza left Johannesburg on December 16, for Sinoia, S. Rhodesia to spend a few months with friends.



Mr. Christoph C. B. Chimenza.

A brilliant engagement party was celebrated last week at Lucy Mhlongo's residence in Western Township when Miss Violet Tusi and Mr. Fred Kunene both of Pietermaritzburg district, plighted their troth. Mr. Fortescue Kunene made a few opening remarks before his wife Mrs. Kunene cut the wonderful cake. Miss J. Morley, Mr. Chris. Mbonambi entertained the guests with music with Mr. Godfrey Choolo at the piano.

Many guests gave the happy couple presents among whom were Messrs. S. Kunene, C. Mbonambi, H. I. E. Dhlomo, W. Msane, Harvey, G. T. Kuzwayo, Mtau, Dhlamini, E. Pungula M. Mndaweni, and Miss V. Mtembu. Among those present were: Misses Stella Mtila, Juliana Morley, Mbonambi, Mrs. Mavuka, Messrs. E. Makhene, P. Tshotho, Ditshamo, P. Kumalo and many others.

Miss Lucy Mhlongo ably performed the duties of hostess.

Mrs. Festus Chembeni (nee Florence Sibisi) well-known singer in the city some years back, is spending her holidays in the city with friends Mr Chembeni who accompanied her returned to Portuguese East Africa on December 21 and Mrs. Chembeni hopes to re turn home in January. Early this week Mrs. Chembeni visited "The Bantu World" offices.

Miss Hilda Mohapi and Mr. Carl Mokghethi Rabotho invite teachers and members of the Transvaal African Congress which takes place Mr. S. Moema, the energetic organiser of the Congress in the Transvaal, will be present.

Mr. P. G. Ngoyi, of the Medical School, Fort Hare, spent some time in Sophiatown during the last week-end. He was the guest of Mr. and Mrs. N. Hela, of Good Street.

Miss I. Vilakazi, teacher in Pietermaritzburg and Mr. A. Msimang, a student of Ohlange Institute, visited "The Bantu World" offices last week.

Mr. W. T. Xakana, who is a member of the Eastern Native Township Advisory Board entrained on Tuesday morning for Witbank on two weeks' leave.

Mr. Lucas G. Gomba, secretary, Transvaal African Congress (Orlando Branch) left last week for Bloemfontein and will return to the city on January 14.

Mr. Philip R. Tladi, of "The Bantu World" Staff visited friends in Eerste Rust, Pretoria, over the Christmas week-end and stayed with Mr. and Mrs. Keletsi. He was accompanied by Miss L. Keletsi on his way to Pretoria and back.

Mr. and Mrs. F. M. Kunene wish to thank all relatives friends who participated in their wedding and made it the great success it was.

Chief Moremi III of Ngamiland, Bechuanaland, accompanied by his Secretary, Mr. M. Sethoko, and Misses L. Molahloe and M. Molahloe, visited the offices of "The Bantu World" during the week.

## In Memoriam

Mabel.  
In loving and sacred memory of my only dearly beloved brother Edward Jack, who passed away on December 4, 1936.

God, pity me who sit and mourn,  
In silence for thee Edward darling.  
Sleep, the sleep, you so much needed brother dear.  
Free from all your pain  
I know how much you suffered,  
And do not wish your back again.  
I am lonely without you Jack, darling.  
Missing you more each day.  
Some may think I have forgotten  
When at times they see me smile  
But none know of the heartache  
That is hidden all the while  
We cannot, Lord, thy purpose see,  
But all is well that's done by Thee.  
Ever remembered by his only sister  
JESSIE.

## Crippled By Pains In The Legs

Physical Instructor Loses Use of Limbs

If rheumatism is crippling your limbs, and making life miserable for you, read how this man obtained relief from the same trouble:—

"I am a swimming and physical instructor. Early this year I had violent, stabbing pains in my legs from the hips to the big toe. In the mornings, I could not walk for three or four hours. Massage oils pills, etc., did me no good and I spent pounds to no avail. Someone begged me to take Kruschen Salts. In despair I got a bottle. After I had taken three parts of the contents, I was as fit as ever, except for a little stiffness of the joints, while in general health I was far better. Kruschen has put me on my legs again."—H.L.S.

Rheumatic aches and pains are caused by the accumulation of too much uric acid in the system. Keep down the excess of uric acid, and it stands to reason you'll never have to suffer any more. That is just what Kruschen Salts does—brings quick relief from the cutting, stabbing pains of Rheumatism, because it actually rids your blood of excess uric acid.

Mrs. N. E. P. Lumkwana, member of the teaching staff of the Athlone School for the Blind, Faure, Cape Town, is spending her holidays in Johannesburg.

## African National Business Association

A general meeting of all African Traders along the Reef and Pretoria will be held on Sunday, January 9, 1938 at 10 a.m. in the Communal Hall, Western Native Township — Johannesburg. Africans please answer to the call—the law is rather very severe on us.

### AGENDA:

1. Report of delegates from Bloemfontein.
2. Constitution.
3. Registration of Members.
4. General
5. Next Meeting.

Signed A. H. W. DHLAMINI  
Secretary  
E. P. MORETSELE  
Chairman.

## St. Matthews Past Students Association

The re-union of the above Association will be held at 14, Sherwell Street, Doornfontein, Johannesburg on Saturday January 15, 1938 at 2 p.m.

All past and present students are cordially invited to attend, remember how very entertaining it is for old friends to exchange views about their Alma Mater and picture the gone-by days.

For any further particulars in regards to re-union enquiries could be directed to the undersigned.

S. J. MATEBULA,  
45—6th Avenue  
Alexandra Township  
Johannesburg



# DISTRICT CRICKET SELECTIONS

Among Our Sportsmen:--No 4  
**C. M. Kiviet**

South African Bantu Cricket has critics like Counsel Macebo Kiviet, who, through having travelled the world, has taken keen interest in good sport. Macebo is only 35 years of age, yet his foresight and broadmindedness about cricket is worthy of mention.



He was educated at Lovedale from 1919 to 1921, from where he took to travelling as assistant commercial traveller for eight years. His first sight of Africans engaging in a soccer match with Europeans was at Lourenco Marques in 1924.

He has been a Board member of the Transvaal Bantu cricket Union for three years, and has been elected organiser for the forthcoming Kotobe-Transvaal cricket encounter in the Far East, for which purpose he has secured the European ground at Kleinfontein. "Talking of the test team to oppose Border," Kiviet said in a telephone call to Spotlight last Tuesday, "my view is that we take 6 batsmen from West Rand and from the East say two all-rounders, two bowlers and one wicket-keeper. Mr. Macebo was manager of the Transvaal team that went to the tournament at Cape Town last year, probably being the youngest that has ever managed the team. He has founded a cricket team in Benoni, called the Sound Abroad Cricket Club.

Kiviet is also politically and musically inclined. He is chairman of Benoni branch of the All African Convention, and has been its delegate since last year. He has a music choir in Benoni Location, known as the Versatile Choir.

### Amateur Golf Title

From L B MOLEELE  
Many golf fans witness an exciting competition in a close contest for the Pretoria amateur golf title Trophy, which was staged in Pretoria recently. Players of special mention were: Messrs. S. Mokone played 86 in the morning, 87 in the afternoon.

Mr. F. Mnyvrula played 87

## Transvaal West And Central Teams

Activities in the Bantu cricket world moved forward when teams to represent the West Rand and also Central Area against the touring Border team, were recently selected.

On Wednesday December 22, the Selection Committee of the T.B.C.U. (Western Section, composed of the following, Messrs. P. Gwele, A. Pato, E. Mphole and R. D. Mqoboli with the following co-opted, Messrs S. Senoane, President T.B.C.U. J. Lekghoto, Vice Pres T.B.C.U. and T. Baartman, held a meeting at the Rand Leases. They met and selected the teams to play against the Tourists for the Western and Central sections, and also to make the necessary preparations in connection with the tour. It was decided that the Far West match be played on the West Rand Cons. Mines Ground on January 10 and 11, and that against the Central West on the Coloureds Ground on January 12 and 13. The test match to be played on January 15 and 16 be played also on the Coloureds Ground on the Durban Road near Jeppe Dip.

Admission to the two last named matches will be 1s. per head.

Any player selected who is not available for play on the respective dates, should please communicate in the first instance, with the secretary, Mr. O Mlisa c/o Salvation Army School Western Native Township.

### Selected teams, with reserves are:

**FAR WEST RAND**  
J. Long, Captain (Randfontein Estate.) C. Ncamani Vice Cap.

### Randfontein Vs. City Deep

(By H. H. MGOLOMBANE)  
City Deep made a poor score of 56 all out in the first innings. Randfontein Estate C. scored 143 all out.

In the second innings City Deep A. made 115 all out. Three wickets fell before Randfontein accomplished 28 runs.

S. Ngesi nearly won the match. The top scorer at City Deep was J. Jennings, whose score was made up of fours. J. Hill, the shortest man in the City Deep, took one 6 from W. Lokwe.

in the morning, 89 in the afternoon.

Mr. L. Direko played 95 in the morning, 96 in the afternoon.

### TSOSA NYOOKO SEBETENG—KANTLE HO CALOMEL

Mo u tla thola Liphatheng U ikut los Hore u ka Thola Motokara oa u Thola Holimo

Sebeteng se sebeteng ho tseba mabokere a mabokere a tsebeteng nyooko malong a hao ka mehla. Ha nyooko ena e sa tseba ka tsebeteng ho tseba hao ka li thuthebe. Li bolla malong. Lesokolla le bolhona nqa ea hao. Ua pipitloa. Mele ea hao aha e khangoe ke chefu 'me u ikutloe a syehamile, u tsepelletse le lefatše' oka le sebeteng.

Mateoai, lino tse bohang, lihare tse monate le moriana e tsebeteng ha li repe. Ho lokolla mala ho ho thole lebaka. Ka Carter's Little Liver Pills tse tsejoang habole tse ka etzang hore nyooko e mathe habonolo le 'mele' me u ikutloe u phahama aha u phahama. Ha li na kotol, li sebeteng ho bonolo, empa li makatse bakeng sa ho tsebeteng nyooko ha bonolo le 'mele. Bala Carter's Little Liver Pills. Hlokomela bitso la Carter sebeteng hang sa se khubetseana. Likrentsing tsohle 1/3



tain (West Rand), S. Voss (Rand Leases), F. Roro, (Rand Leases) Ed. Majola, (Rand Leases) F. Rone, (Rand Leases) H. Roro, (Luipaards Vlei), C. Mandlana, (Rand Leases), J. Mzondeki (Rand Leases H. Magerman (Randfontein Estates), A. Gumata, (West Rand) C. Brockstein, (Luipaards Vlei), E. Poswayo (West Rand), C. Jacobs, (West Rand)

**CENTRAL AREA**  
Dev. Kandanisa, Capt. (Crown Mines), J. Oliphant, Vice Capt. (Pimville), J. Mzimba (C.M.R.) E. Mazingana, (Summer & Jack), Bob Sibanya (Crown Mines) Erick Fihla (Crown Mines) J. Mampi (Stone Breakers), P. Madiadi (Crown Mines) H. Soutundu (City Deep), E. Masiza (Crown Mines), E. Mphole (Stone Breakers), C. Ngengebulu (Crown Mines), S. Senoane (Stone Breakers), B. Soni (Pimville).

### City Deep Vs. Rand Leases First Innings

(By J. G.)

Last Sunday was a fine day with heavy clouds threatening rain which soon faded away to give place to a bright warm day. City Deep left a little earlier for Rand Leases. Winning the toss, City Deep decided to bat first.

They opened their first innings with J. Ngoyi and J. Gubevu, who did their best to make a good stand against Majola and Rennie. They became masters in batting though they were unable to attack the deadly bowling of their opponents. Ngoyi, attempting to stroke an off played into Makotini's hands at short slip off Mzondeki, thus City Deep lost their first wicket for 32 runs. This was the beginning of sorrows for City Deep, whose wickets soon fell very cheaply and were all out for 83.

Rand Leases first batsmen did not do very well against Monco who secured Roro's wicket with his second delivery when the score was only 3 runs. The Leases lost 5 wickets for 29 and 6 for 54, when Mandlana came to make 55 runs in 45 minutes. P. Gwele and Makoti shared 117 runs between themselves when Gwele fell a victim to Daba at 59 runs and Makoti 58 not out. The total score was 290.

### UMPHANGA.

RUBUSHE.--Ushiyile eliphakade u-Lusikisiki Mdhange Rubushe, ngomhla we 12 kweyo Mnga kophelelleyo unyaka. Ngentsimbi ye 12 ebusuku. Umkele e Nkosini ekwa nyana wakhe u W. H. Rubushe e Benoni. Izihlobo mazaneliswe ngulombiko. Ubudala bakhe 98 iminyaka. Ushiyile intombi ezintlanu nonyana ababini. Xolani! Mamya, sohlaywe sishlobo. "Akafanga ugodukile."

### NEW PALACE THEATRE

Cinema Hall Alexandra.  
WED ESDAY, 29th. December.  
JAMES GLEASON and EDNA MAY OLIVER in  
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A crime story that will thrill you to the funny bone!  
FRIDAY, 31st. December.  
JACKIE COOPER in  
"LONE COWBOY."  
A wide-eyed kid from the Chicago slums... wandering over Western hills with a cold-eyed killer!...  
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For Sports News Read The Bantu World

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# Our Boxing Needs Overhauling

## Border Cricketers Arrive Next Wednesday

### By Spotlight

The Mami Kotobe cricket team from East London arrives at Park Station at 6 a.m. on Wednesday January 5, and will play the Eastern section of the Transvaal Bantu Cricket Union at Van Ryn Deep (Kleintontein European Ground) on the same day, continuing the match again on Thursday. On Friday they will rest, and a reception will be held in their honour at the Nobadula Hall, Benoni Location, where they will put up. On Saturday they will continue playing until Sunday (January 8 and 9), and on the following Monday's week, they will play the Western section.

### Where Were The Pros?

IN a boxing tournament held at Wemmer on Dingaan's Day night, B. M. S. C. boxers put up a poor show. This dashes any hope that one may have of the centre that started boxing in 1929—eight years ago.

Ekutuleni started a year behind 1930, but they are leading in points! Benoni only started last July five months ago, yet they beat the centre comfortably. You can't beat that!!

I was informed before the tournament that Pretoria was sending a contingent of six boxers to the tournament and Raadfontein two. Where did these boxers fight on Dingaan's Day? Where was the professional exhibition held? Such things discourage the public.

The Association intends staging fights every month, starting with this year, I understand. Perhaps this may help to improve these boxers, keep them and their association boxing minded.

### Poor Sportsmanship

The one boxer from Benoni Walter Mtshelo, who walked out of the ring because he thought the referee did not observe his opponent's "head" fouls did not impress me.

Probably he did not know that he was entitled to the fight until he walked out of the ring to deprive himself of his own merit!

The referee in the ring and the judges outside it are the best judges of fights.

## PRESENTATION OF CUPS AT KILNERTON

From January 1937, after the re-opening of Colleges and institutions, Kilnerton team joined The Pretoria and District Bantu Football Association in order to compete in the trophies awarded to Pretoria football teams.

Through some reasons, Kilnerton could only compete for one trophy, the Governor General Shield.

The matches were not concluded until August last, when the results were published and a special function held at Dougall Hall in Marabastad, for presenting the trophies to the winning teams.

The Black Jacks Football team were higher than the other teams, save Kilnerton.

Kilnerton was awarded the Gov. Gen. Shield and on Sunday December 5, a function was held in honour of four football players who have completed their Junior Certificate Course, and are leaving Kilnerton. These are:

Messrs: I. B. Modise, H. Morokane, E. Mphahlele, and G. Temba,

Kilnerton invites challenges from any where outside Pretoria. They also intend to make a tour of the Reef early next term.

## Big Athletic Meeting At Kilnerton

Kilnerton College was in gala mood on Saturday December 4, the occasion being Annual Athletic Sports. For a month prior to this the students of both sexes had trained under the direction of Messrs J. Swartz and Muller (sports masters) F. Puxley, J. Natome (Boys Captain) and Miss R. Lephadi (Girls Captain.)

The results of the competition were as follows:-

100 yards race: 1. L. Masole, 2. W. Baqwa, 3. H. Mahlamvu (Juniors.)

100 yards race: 1. J. Matome (11.3 secs) 2. J. Mako, 3. T. Ramushu (Intermediate Boys.)

100 yards race: 1. V. Page (11 secs) 2. G. Nganwe, 3. B. Gwagwa (Senior Boys.)

100 yards race: 1. M. Gqomo, 2. A. Tshabalala, 3. A. Magagane, (Junior Girls.)

100 yards race: 1. Ruth Lephadi, 2. G. Temba, 3. T. Matabane, (Intermediate Girls.)

100 yards race: 1. H. Mlahleki, 2. D. Pitse, 3. Rebecca Lephadi (Senior Girls.)

220 yard race: 1. J. Maseko, 2. G. Ngamone (Senior Boys)

220 yards race: 1. D. Pitse, 2. N. Kola, (Sen. Girls.)

High Jump (Boys): 1. M. Pilane, 2. V. Page.

High Jump (Girls): 1. E. Tshoni, 2. M. Tsupa.

Long Jump (Boys): 1. Mabandla, 2. S. Sibiya.

Bottle race (Girls): 1. H. Mlahleki, 2. A. Tshabalala.

Skipping race (Girls): 1. G. Temba, 2. Ruth Lephadi.

Bun snatching competition: 1. Kuzwayo, 2. I. Magagana (Girls.)

Bun snatching competition: 1. H. Mahlamore, 2. Maseme.

Potato race (Girls): 1. G. Temba, 2. A. Tshabalala.

Sack race (Girls): 1. S. Tshabalala 2. S. Maketa.

Needle race (Girls): 1. H. Mlahleki, 2. M. Gqomo.

Sack race (Boys) 1. V. Page, 2. Mabandla.

Wheel barrow race (Boys): 1. P. Moroke.

Mile race (Boys): 1. V. Page.

Relay race (Girls): T. Mathope, J. Motsuenyane, E. Tekane, E. More, M. Njikelane, V. Mpama, G. Temba, T. Matabane, D. Kgsntsi.

Relay race (Boys): Matome's team.

Pole vaulting (Boys): G. Ngamone.

Dressing Competition (Girls) 1. Tabitha Bohale, 2. Rebecca Lephadi.

(To be continued)

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# Christmas Is Becoming A Menace

## 4,000 African Children At Location Party

At the Springs Municipal Location on Christmas Eve, 4,000 African children were given packets of sweets, cakes and fruit, distributed under the direction of Mr. George Payne, superintendent of the location, who arranged the treat.

Each child also received a bottle of lemonade.

The funds were contributed by the Mayor and Town Councillors of Springs, the Springs Women's Homecrafts Institute, the Springs Benevolent and Children's Aid Society, Messrs Ivan Davis & Theunissen, and Messrs Gibson & Hodges, Springs.

## Brewing Of Kaffir Beer at Germiston

The Germiston Municipality is making a last-minute effort to avoid having to allow the Africans within the Municipal area to brew kaffir beer legally in their homes.

Under the new Urban Areas Act the Africans will be authorised to brew beer for domestic consumption from January 1, unless the Municipality has by that time obtained the monopoly for the manufacture and is in a position to supply kaffir beer.

The Finance and General Purposes Committee recommended in October that the Council should apply to the Minister of Native Affairs for the sole right to manufacture and sell kaffir beer within the Municipal area, but the recommendation lapsed.

On December 22, the question was again placed before the Council, and it was decided to apply to the Minister immediately. So far no reply has been received.

Anticipating considerable difficulty in changing from home brewing to Municipal brewing if the Municipality is granted permission after January 1 by the Minister, Municipal officials are hoping to receive the necessary permission within the next few days. Meanwhile steps are being taken to enable the Municipality to supply beer as from January 1.

## Pointed Assegai At Employer

AFRICAN SENT TO GAOL

James Makamedi, was sentenced at Pietersburg last Tuesday by Mr. C. E. Whaley, to 14 days' imprisonment with hard labour—nine days to be on spare diet and in solitary confinement, for pointing an assegai at his employer, Johannes Schutte, of the farm Zandrivier and at Mr. Schutte's foreman, Mr. Kruger.

Schutte and Kruger gave evidence that Makamedi had not completed his 90 days' service and was approached to complete the service while he was working in his land. He said he was sick.

Schutte offered to take him to a doctor with Kruger and accompany him to his hut for his blankets.

When Makamedi got inside the hut he took up an assegai and pointed it at both men. He was disarmed and tied up.

For refusing to work Makamedi was sentenced to two months' hard labour.

Two previous convictions under the Master and Servants Act were admitted.

## Contingent Of African Children Leaves For Seaside

The second contingent of African children to be sent for a seaside holiday by the Bantu Children's Holiday Fund left Johannesburg Station on Wednesday for Isipingo via Durban.

The children, 48 in number, were drawn from all over the Reef, although the majority came from the East Rand.

Brothers and sisters left behind on the platform cast envious eyes towards their lucky relatives, while mothers and fathers beaming with joy, bade farewell to their children.

Two children from Springs were nearly left behind. They failed to catch their train from Springs, and were almost despairing of reaching Johannesburg in time to catch the Durban train, when a fireman, from the fire station, volunteered to bring them into Johannesburg by car.

They had an exciting ride into the city, and ten minutes before the train was due to start they arrived at the station.

Among the members of the organising committee who were on the station platform on Wednesday were Mrs. Ballinger, M.P. (chairwoman), Mrs. Glyn Thomas (secretary) and Mrs. Barnett Potter (treasurer).

One committee member brought a trunk of clothes to the station, and most of the children were given an extra garment.

## Results Of Junior Certificate Examination

The following is a list of candidates who successfully completed the Transvaal Junior Certificate Examination held in December, 1937:—

### Khaiso Secondary School

Third Class: Khomo, Grant; Leise, Ellen; Mamobolo, Geoffrey; Masikela, Evodia; Motsepe, Jones; Motsepe, Outhbert; Thulare, Philemon.

The following candidates qualified to sit for a supplementary examination in the subject shown: 2584, Afrikaans lower; 2588, Afrikaans lower.

### Kilnerton Secondary School

Second Class: Temba, George. Third Class: Kgaso, Maria; Mabe, Mokgatle; Mohau, Eric; Morokane, Haecius.

The following candidates qualified to sit for a supplementary examination in the subject shown: 2604, Afrikaans lower; 2607, Afrikaans lower; 2609, Afrikaans lower; 2610, Afrikaans lower; 2611, Afrikaans lower; 2612, Afrikaans lower; 2613, Mathematics.

## White And Black Clash At Brakpan

Brakpan police were rushed to a fight between Europeans and Africans which occurred in Gordon Street on Christmas afternoon.

The Africans were on a lorry and the Europeans in a car. The trouble started when the driver of the car shouted to the lorry driver, claiming that the lorry had passed the car too closely. The driver of the lorry, an African, stopped and an argument arose.

Eventually blows were exchanged, the fight extending to the remainder of the Europeans and Africans.

The arrival of the police a few minutes later ended the clash. Six of the Africans were arrested. No one was seriously injured.

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## Mr. Self Mampuru Arrives in London On Christmas Day

Information was received on Wednesday, by Mr. W. G. Ballinger per cable, that Mr. Self Mampuru, who left Cape Town in the Grantully Castle on December 3 arrived in England on Christmas Day. He was met at Waterloo Station, London, by representatives of the Friends of Africa.

Mr. Mampuru, through representations made by the Friends of Africa, has received a part scholarship which entitles him to free board and tuition during a period of study of Co-operative Economics and Business Procedure at the College of the Education Department of the British Co-operative Union in Manchester.

Mr. Mampuru's departure from South Africa was not without incident. The delay in the issue of his passport was followed by the cancellation of his passage on a Mail Boat, owing to there being no single berth accommodation for a Black man. He was eventually accommodated in the Grantully Castle, which calls at Las Palmas and takes 23 days for the passage from Cape Town to Southampton.

## Assaults And Crime At Christmas

### POLICE AND AMBULANCES KEPT UNUSUALLY BUSY

More than 100 assault cases, mainly African on African, were reported in the Witwatersrand police areas during the long Christmas week-end. Two-thirds of the assaults took place in Johannesburg, Orlando and mine compounds in the Central Witwatersrand area.

In addition there were a large number of housebreakings, several robberies and murders, four cases of public violence in which altogether 20 Africans were arrested, and a variety of other offences.

The police and ambulances were kept unusually busy.

Despite the elaborate precautions taken by the police in the northern suburbs before Christmas to clear the streets of passless Africans, there were 14 cases of housebreaking in that area at the week-end. In six instances the houses were unoccupied, the householders being away on holiday. Several arrests were made.

### Liquor Raids

Clothing worth £40 was stolen when Mr. H. Beles's house at 26, Soper Road, Berea, was broken into, but in many cases, owing to the absence of the occupiers, the value of the property stolen is not known.

Thieves also broke into two stores in the northern suburbs, stealing £22 in cash from one.

Altogether 103 arrests were made in the northern area, including 19 in a liquor raid on Alexandra township, where 1,384 gallons of illicit liquor were destroyed.

When the man did not return within two hours Mr. Krell became suspicious. He found that the money had not been deposited. The police were informed.

## Four Killed In Knife Attacks

The bodies of five Africans and one Coloured man were taken to the Government Mortuary last Sunday night.

Four of the Africans had been killed in stabbing affrays in the suburbs, one was kicked to death while the Coloured man was found dead on a Crown Mines dump.

READ

THE BANTU WORLD FIRST

## Man Alleged to Have Disappeared With £150 In City

Detectives are searching the city for an African who is alleged to have disappeared with more than £150 while he was on his way to the bank.

The money belonged to the Racecourse Garage, Turf Club Street, Turfontein.

The manager, Mr. L. Krell, told the "Rand Daily Mail" that he handed the money, which was in a bag, to the man. The money which totalled £153 10s., consisted of £10 in cheques and the balance in cash. The man was supposed to deposit it in a bank in Hay Street, Turfontein. Mr. Krell saw him leave the premises.

(Continued at foot of column 3)

## IMFUNDO YO LIMO.

I-Hlelo lo-Limo le Bunga Elikhulu la Mazwana Apheneya kwe Nciba.

Imfundo yeminyaka emibini yesiqiniseko se-Diploma yo Lwazi lwe Ngqondi (Science) no Msebenzi wo-Limo iqala mayela nomhla wama 20 ku January, 1938, kwezi Zikolo zilandelayo zo-Limo:—

ISIKOLO SO-LIMO SASE FLAGSTAFF, FLAGSTAFF.

ISIKOLO SO-LIMO TEKO, BUTTERWORTH.

ISIKOLO SO-LIMO SAKU TSOLO, TSOLO.

Imfundo efundiswayo kwezi Zikolo ibanzi kanye, idibanisa: Ulimo, Imfundo yamayaza empahla, Amahashe, Inkomo, Igusha no Boya. Umsebenzi wezinto zo bisi (intusi), Ihagu, Inkuku, Izilwanyana, Imithi noozincha, Izibalo zo Qoqosho, Ukubhalwa kwe Newadi zezibalo, Ukulinywa, kwamahlathi, Igadi zemifino, Imithi yeziqhamo nobu njineri bo Limo. Amapepa ezicelo zale mfundo afunyanwa kuba Phathi be Zikolo ngokulandelelana kwabo njengoko zibekiweyo entla apha. Abafundi abazimiseleyo mabenze izicelo ngqo bemibhekise ku Mpathi we Sikolo eso kusuku olungegqithanga kumhla we 1 ku January, 1938.

## LEHA ALE DILEMO TSE 60



MR. SEBOKA U SEBETSA JUA-LEKA LESOHANA, TEBOHO HO

## PHOSFERINE

Pheko ea dipheko

"Nkeke ka phela kante ho Phosferine," ho rialo Mr. Seboka.

jualeka lesohana, leha kele dilemo tse mashome a tseletseng. Nkeke ka phela kante ho phosferine ka tiung ea ka le ka mohla ole mong."

## Ba-trika ba Phahameng ba Rorisa Phosferine

Mr. Segale, motapele ea tumileng; Mr. Guybon Sinxo, mongodi le moru meng a telesti oa Mathosa; Mr. J. D. Seboko, moahi ea tsebang oa Orlando, Mr. Moretsele, mong oa Hotela ea Ba-Afrika, Von Weil igh Street, Johannesburg; kaofela ba paka sebusi Mr. Mothiba; ke Mr. Seboka ha a re Phosferine e matlafatsa motho.

## MATLA HO BA BACHA Le Baba Holo

Ha u khathetse kapa u tepeletse, Phosferine e tla ho phekoala, e ho thuse ho sebetsa le ho thabela bophelo. Phosferine ke sehla se ratoang ke Makhooa lefatsheng lohle.

SE REKOA DIKHEMESENG LE VENKELENG

Beng: Phosferine (Ashton & Parsons), Ltd., London, England.

Sub-Editing and headlines on political news in this issue by R.V. Seloape Thema, 3 Polly St. Johannesburg



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