

Duplicate

THE
BANTU WORLD
IS PRINTED
IN
ENGLISH
AFRIKAANS
SESTUO
SECHUANA
ZULU AND
XHOSA

THE BANTU WORLD



SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised to Publish Government Proclamations and Notices of the Native Affairs Department.

VOL. 13

SIXTEEN PAGES

SATURDAY, JULY 21, 1945

Registered at the G.P.O. as a Newspaper

PRICE TWOPENCE



Mr. Churchill, President Truman and Marshal Stalin have this week begun their vital conference at Potsdam, once the focal point of German militarism. The Big Three are accompanied by their Foreign Ministers and military chiefs. The meeting is expected to last for some weeks.

CHURCHILL, TRUMAN AND STALIN HOLD CONFERENCE AT POTSDAM

The "Big Three" conference at Potsdam, began at five o'clock on Tuesday afternoon. Mr. Churchill, President Truman and Marshal Stalin were present. President Truman presided at the opening session at the invitation of Mr. Churchill and Marshal Stalin.

Marshal Stalin and his Foreign Commissar, M. Molotov arrived in Berlin on Monday afternoon. The first news of their presence at Potsdam was given when Marshal Stalin called at President Truman's villa on Tuesday.

He and the President conferred for an hour through interpreters. The Soviet leader brought a young Russian, M. Pavlov, who served as interpreter for M. Molotov at San Francisco, with him.

M. Molotov and Mr. James Byrnes, the United States Secretary for State, were present. The meeting cleared the way for the three Allied statesmen to get down to business.

A luncheon followed the discussion. President Truman sat at the head of the table, while Marshal Stalin, wearing a fawn-coloured uniform and a Red Star, sat at the President's right. Next were M. Pavlov and M. Molotov.

It was a typical American luncheon menu, apparently without drinks.

After luncheon, the party sat on the back porch of the villa overlooking the lake. They later posed for official photographers.

Mr. Churchill entertained the United States Chief-of-Staff, General George Marshall, to dinner on Monday night, and afterwards had a long talk with him in the garden of his villa.

The United States Secretary for War, Mr. Henry L. Stimson, lunched with the Prime Minister on Tuesday. Mr. C. R. Atlee and the Minister of War Transport, Lord Leathers, were also present.

Moscow radio says that a preliminary exchange of views has taken place between the Allied leaders on the problems to be discussed. It has also been decided that the three Foreign Ministers will meet regularly in order to prepare for the work of the conference.

GEN. SMUTS BACK HOME

The Prime Minister, General Smuts, arrived at Swartkop, Pretoria, by air on Monday, after an absence overseas of 3½ months. He was accompanied by his son, Mr. Jannie Smuts, his daughter, Mrs. C. Bancroft-Clark, and Mr. D. Forsyth, Secretary for External Affairs.

The Prime Minister, who was in excellent spirits when he stepped from the Avro-York aircraft, was greeted by loud clapping from the large gathering of personal friends, members of the Cabinet, foreign diplomats, senior army officers and representatives of foreign missions.

The first to greet him on Union soil was Mrs. Smuts, who was followed by Mr. J. H. Hofmeyr, Acting Prime Minister during General Smuts's absence, and General J. J. Pienaar, Administrator of the Transvaal.

Several thousand people are expected to attend the great "welcome home" celebration to General Smuts at the Union Buildings, Pretoria, this afternoon. Judging from reports on preparations made for this event, the celebration will be attended by huge crowds from several centres of the Union.

Immediately after the ceremony at the Union Buildings, General Smuts will travel down Church Street to Market Square for the part of the "welcome home" celebrations arranged for non-Europeans. Twelve motor-cyclists of the Non-European Army Services will join General Smuts's escort on the journey to Market Square.

COMBINED ACTION AGAINST JAPAN

British warships and aircraft have joined in the onslaught on Japan. Admiral Nimitz announced on Tuesday that the American Third Fleet and a task force of the British Pacific Fleet launched air attacks in great strength against the Tokio area early on Tuesday. The combined force, he says, is the most powerful ever assembled in the Pacific.

It is disclosed that 1,500 carrier aircraft are attacking the Tokio area, states Reuter. Among the British ships taking part in the action are the battle-ship King George V., the aircraft carrier Formidable, and the cruisers Black Prince and Newfoundland. This is the first combined Anglo-American naval action against Japan proper.

NOVEL PROPOSAL FOR UNION'S WAR MEMORIAL

ROME, Monday—A proposal that a national trust fund for African health services should be formed to serve as a South African War Memorial is strongly recommended by Maj.-General F. H. Theron, in his monthly letter to units under his command in the central Mediterranean and Middle East.

"The suggestion to form a national trust fund for African health services is a great inspiration, and I heartily support it," he says.

"We want something more than an inanimate block of cement or cairn of stones, however artistically arranged by some architect intent on self-expression. Let our charity begin at home and among those who are inarticulate as to their needs because our self-interest has kept them so."

"SORELY NEGLECTED"

"We are the trustees of the African races in our charge, whose needs have been so sorely neglected. The national conscience is being slowly stirred by the grim and inescapable facts disclosed by such bodies as the South African Institute for Medical Research, the Institute of Race Relations and the recently published report by the National Health Services Commission, which are bringing home to us the appalling state of non-European health in our midst—a grave challenge to our vaunted civilisation.

"This report disclosed a severe state of malnutrition among African children and the spreading of disease.

"Let us soldiers, on our return from this crusade against Nazi tyranny, kindle the flames that must warm the national conscience to act immediately and remedy this pitiful neglect in the past.

A DEBT

"We as soldiers owe it, to start with, as a recognition of the non-European soldier with us; and our self-interest as citizens to prevent the spreading of disease and consequently national rot in our midst demands it.

"Indifference to the appalling state of African health as disclosed is incompatible with our professions of Christian faith and charity, and our ideas of fair play demand that a fair share of the wealth of our fellow non-European citizens should be devoted to them in the form of adequate health and social services."

The suggestion for the fund was made by the Army Education Service—Sapa.

LAST OF HERERO CHIEFS DEAD

OKAHANDJA, Tuesday.—Traugott Maharero, last of the Herero chiefs of royal blood, was buried at Okahandja, South-West Africa, on Monday in the presence of many hundreds of Hereros.

Traugott was the eldest son of Samuel Maharero, king of the Hereros, who fled from South-West Africa across the Kalahari with about 5,000 of his people, after the German-Herero war in 1904. Only 500 reached Bechuanaland.

After his death Samuel was buried in Okahandja alongside two previous Herero kings. The official burial service for Traugott Maharero took place on Saturday, but the grave was only half filled and the Herero people held their own service on Monday.

Traugott, who was about 60, had no sons and the royal line is now extinct. The Hereros will go into mourning for some months.

An All-Time Favourite

BIG BEN

TURKISH CIGARETTES

AFRICA
22
PER
ST
AN
B2

MAFOKO A NTWA

LITABA A NTOA

(Di tswa tsebeng ya 13)

Dirobe le masakana, di tshasiwe "paint" ya mafura a "motor oil" a tlakantswe le paraffini gangwe ka kgwedi ga dikolo di nna mo go tsona. Ka go rialo go tla fediswa dilomi. Ha dikokwana di le malatsi a 3 kgotsa 4 di ka tlogelwa gore di iktolole ka nosi. Ga di kitla di ya kgakala ka maatsona o tla bo a tswaletswe me metsi di tlaa a bona kafa sakaneng. Koko e ka newa dithoro kgotsa yaa ja le dikokwana. Kafa morago ga malatsi a le 14 koko e ka tlogelwa go tswela kwa ntle le dikokwana tsa yona. Go siame thata go dira jalo. Me ha go na le masimo gaufi a e ka a senyang kgotsa go na le diphatsa tsa go jewa ke dikatse, dikokwana di godisetswe mo masakaneng kafa morago ga tshipi ise thataro. Koko e tle e rate go tlogela dikokwana ga e tsala gape.

Ka nako eo di ka tsenngwa mo ntlaneng tsa dikokwana tse di ka sutlisiwang ka nako tsotlhe gore di seke tsa nna mo go ditsila. (ii) Thuthafatso ya Mai-tirewa. Mo thuthafatsong e dikokwana di thathelwa mo ntlaneng tse di nang le maroba tse di thuthafatsong ka lebone la paraffin ka metsi a bothitho leha e le ka "electricity" (motlakase). Bothitho mo letloding jeo le tshwanetse ja nna bothitho jwa 95° F. Jaaka dikokwana di ntsi di gola bathitho le jona bo fokodiwe. Gape dikokwana di ka godiswa kontle ga molelo mo matloding a tsona. Go tshelwa bojang ka ntlaa tsotlhe tsa letlodi me dikokwana di kokoane di futhumatsane. Ha letlodi le se legolo kgetse le yona e ka latlhelwa fa godimo.

Matlodi a tsididi a a ntshiwe bojang malatsi otlhe mo mosong. Matlodi a motufa o a ka dirisiwa ke barui leha ba le dikobukhushwane. Ga go le tsididi motshegare le bosigo matlodi a tsididi a dikokwana a ka bews mo tlung kgotsa mo mokgotshwaneng mongwe o bothitho. Matlodi a tsididi a, a dirisiwa fela ga dikokwane di se di ntsi. Letlodi je le bothitho le ka dirwa ga bonolo fela ga motho a gakologewa gore go setse go boletswe jang ka ga lona. Lebone la "Lantern" le tsenngwe mo letloding fa thoko me kafa go nang le dikokwana go dirwe maroba a tla tsayang bothitho jwa lebone. Lebone le sireletswe ka terata'e maroba gore le seke le tshuba dikokwana ga di le wela godimo. Dikhutlwana tsa letlodi di katelwe bojang go sa nneng jalo dikokwana di tla ikatela mo go tsona me di ikhupetse moyo di swe.

Koko tse di godisweng ka mokgwa wa maitirewa di batla tlhomelo e kgolo ka di tshwanetse tsa kwalelwga go tsamaya di tswa diphafe sentle me di tlhajela. Ka malatsi a pele a mararo di tshwanetse tsa dula mo tlung me tsa tswa fela ga go le bothitho. Letlodi ja tsona le bewe jaana gore di bone go tsena di tswe ka go rata ga di batla go ikoflolola me di boele ga di batla bothitho. Tottota di tla batla tlhomelo e kgolo mo malatsing a pele a botshelo jwa tsona. Di seke tsa bolaiswa se raime gape di seke tsa tshujwa ka mogote.

Go pitlaganye gore motho a ka bua gotlhe ka go ruiwa ga dikoko tse di thuthafadiweng ka mokgwa maitirelo. Magogorwane setsiba sa tlhosii se tlala se rokele banneng ba tle ba se go rute. Ga o bonye gore di ruiwa jang simolola ka di le 25. Ga go pala simolola kwa tla-se me o tla ithiuta ka phoso tsa ga-go.

(Di tla tswelela)

Obulale Omunye

(Li tsoa q... la 16)

Umvoti Mission Reserve, Natal: "Rona ma-Afrika seterekeng sa Lower Tugela, Natal a ileng a phuthela ka la 9 Mots'eanong, 1945, Groutville, Umvoti Mission Reserve, mohla ho ts'ehelitoeng mokete oa hloho kamora'ho fela ha otoea ea Europe ka la 8 Mots'eanong, 1945, re lakatsa ho tilsetsa Mohlompheli bots'ephei ba rona ho eena joatoka 'Musissi' oa rona. Rea u owaoyodadu Motlotlehi oa Kopano ea South Africa.

"Re mo lebohela haholo Motlotlehi bakeng sa katlelo e khanyang le e khabane makhotlaeng a haa a ntae ea Bathusani ba hae ba bo-nata.

"Ke mohla o moholo oa hloho e kholo ea toka holim'a bobo, ea tko-loho holim'a bolchoba, le khopoto e thabisang lefats'eng le ferekantseng ke nto le la hloho getellong ea botlo holim'a bobo."

"Re lebolete khotsa e lokelang se-hlabelo se seholo le mamello e khabane ea makhotla a loanang le baa-hi bao e sang masole ba Lichaba tse Kopaneng.

Ramotse Le Matona a Ngamakwe, Transkei:

"Rona, Ramotse le Matona a Ngamakwe lebitsong la baahi ba setereke sena, re ba leboha haholo bara ba England le makhotla a kopaneng a Bathusani bakeng sa ho re pholosa sera ntooeng ea Europe."

(Tsena li phethiloe pitsong ea Ramotse le baahi ba setereke).

Ma-Afrika A Keiskama Hoek, Cape Province:

Re leboha Molimo hobane maru a mats'o a tlotsi le mahlomola a le-lelkoe. Re elaa hloko hape se phethiloe ke ba heso ntooeng ena e kholo eo ba pakileng bots'ephei ba bona Boreneng ba Manyesemane."

Molaetsa o mong o tsao ho batheba Keiskama Hoek o re, "Re leboha Morena oa rona King George VI. C. Smuts le Parlementea Kopano bakeng sa seo ba se etseliseng 'Muso oa Motlotlehi ntooeng ena ea bobeli e kholo."

Ramotse Le Sechaba Ba Setereke: Sa Butterworth, Transkei:

"Pitso ena er Ramotse le batho ba Butterworth e lakatsa ka hlopmpo ehole le baikokobeto ho filisa ho Motlotlehi Morena George VI. ho makhotla a ha kaofela a loanang le ho iofifisiri kaofela tsa Muso oa Motlotlehi Mofumahali, Mofumahatsana oa rona ea ratehang, Mofumahali 'Me, le ba ntlo ea borena.'

Ramotse Le Sechaba Ba Setereke:

Sa Butterworth, Transkei:

Bo-Ramotse le sechaba, Mount Fletcher: "Hore Lekhotla la merero ea Babats'ole le kopjua ho isia molaetsa oa tebogo ho Motlotlehi Morena George VI bakeng sa hloho e kholo e fumaneng ke makhotla a ha a loanang le o baopaki ba bots'ephei ba tla emela ruri ba bafo ba hae."

Rev. E. J. Mpanza le baahi ba Eshowe Mission Station, Natal:

"Joaloka bahlanika 'Musong oa Kopano ea South Africa, re lakatsa ho utloahatsa tebogo ea rona le khotsa ho babusi ba rona bakeng sa tlhlo tse kholohali tse fumaneng ke makhotla a rona a Kopano le a Morena, hammo le a mang a Lichaba tse Kopaneng."

"Re rapela ka chesho hore Molimo o matla 'ohle o 'ne o a fe hloho makhotla a Lichaba tse Kopaneng ho filisa lira tsa khotso le thatano li hloho."

"Molimo o boloke Morena oa rona le naha ea rona."

Morena Dabulamanzi Dalindyebo, Umata, Transkei: "Fetisetsa 'Musong ts'epo e tlieng ea sechaba ba bathepu ea hore eka o ka fumana hloho e phakisang lireng tsa eona ntooeng ena."

Chatterton Native Township; Nigel Transvaal:

"Pitso ena e leng ea bohole baahi ba Chatterton Native Township e lakatsa ho tilsetsa Tona-Kholo le

"Muso oa hae boikan le bots'ephei ba eona ho bona."

(Di tla tswelela)

EZIXUBENE

Ngamaqanda: Esizithole kulo le lisonto, zibika ukuthi amaqanda lapha eGoli, emaketho ayafika ngamanani athe xaxa ubuningi. Songazathi azoqhube ka futhi ukutholakala ngakohke asezobiza ka-nconywana. Kadesebiza 4/2d. i-dozen—manje asezobiza 3/6d. 3/3d., 3/- njalo njalo azokwehla.

Ngamalahle: Nonyaka, sizwa be-sho bethi amalahle azoswelakala inqaba okwedula okwaseminyakeni solokho impi yaqala. Wona ayambwa kahle futhi manengi

ezimayini, kodwa indaba ikwalo-liwe. Isizathu izitimela azikho—uloliwe uthwele kanzima. E-Kapa khona kuzoba yindlula.

Qaphelani: Izwi seliphumile u-kuba wonke umuntu ojwayele ukusebenza uphethilo (petrol) aqaphele ngoba manje usunengozzi. Kufuneka ukuba usebenze ezimotokalini kuphela nje.

Iphepha lapha naba Ngani Bakho-Khokha imali uyiqondise e "Bantu World." 2/6 ngezinyanga ezintathu. Thumela imali yakho ku: The Circulation Manager, P.O. Box 6663, Johannesburg.

When you want to buy
Smart Strong
WHITE SHOES-



Ask the shopkeeper
to show you the
name "TENDER-
FOOT" underneath
the shoes. "TEN-
DERFOOT" smart
white canvas shoes
with rubber soles
have been made very
strong. They will last
longer, whether you
wear them for work,
walking or games.

LOOK FOR THIS NAME
TENDERFOOT IMPROVED
Improved TENDERFOOT
The Better White Canvas Shoes

EDUCATION CAN MAKE YOU FREE!

A LYCEUM COLLEGE
STUDENT'S MESSAGE TO HIS
FELLOW-AFRICANS

Mr. Y. M. Leonard Chirwa of Orlando Township writes as follows:

"Do you know that education can make you free?

"It took me a long time before I reached the stage where I am now, as I wasted much valuable time and money before I heard of the 'Lyceum College,' the 'University at Home.'

"Since 1936 this college has coached students with remarkable success. Its organization is truly wonderful and the number of subjects in which courses have been prepared is astonishing. The college has such a long record of success that the value of its courses is beyond dispute.

"The college has a staff of experienced tutors, and everything possible is being done to ensure that the student's training is individual. The services rendered by the college are genuinely and thoroughly educational and there is a personal touch between coach and pupil.

"A special feature of the 'Lyceum College' is its low fees which enables every African to make him—or herself a better man or woman and better his or her future.

"Model answers to past examination questions and test papers are drawn up for the benefit of the student, and all the difficulties of students—how-



ever small—are carefully explained. A record is kept of each student's work.

"I indeed pity you who delay and hesitate to enrol with the 'Lyceum College' TO-DAY. Only the 'Lyceum College' can provide you with true education.

"Opportunity knocks at your door. My fellow-Africans, plan your future now!"

THE LYCEUM COLLEGE OFFERS TO AFRICANS: Stds. V, VI, VII, VIII, X; Matriculation; Shorthand; Typewriting; Bookkeeping; Bilingual Certificate; Taalbond; Motor Mechanics; Dressmaking; Journalism and Short Story Writing; Bantu Languages; Law Subjects.

FILL IN THE COUPON BELOW AND POST IT TO:

THE LYCEUM COLLEGE

The Secretary, Lyceum College, P.O. Box 5482, Johannesburg.

Standard Passed..... Course interested in.....

Name

Address

BW/15

THE UNIVERSITY AT HOME

THE BANTU WORLD

SATURDAY, JULY 21, 1945

Congress ke Areka

Rona ba koranta ena ea Bantu World, kabaka la go rata sechaba sa rona le go rata go bona se lokologile gomme se phagama ga re tenoe ke go hlabo mokgosi go fepa bana ba Ba-Afrika ba Sophiatown le Newclare. Bana bana ba fepioang ke ba sekolo. Lega sekolo se koetsoe phepo ena e tla nne e tsoele pele.

Go ntse go etsoa malokisetso a tsoe ke go hlabo mokgosi go fepa bana ba Orlando le Pim-o bontshang Ba-Afrika tsela ea ville. Komiti e tsepa gore gona poloko le tsuelo pele Re jualeka go tla qala matsatsing ana a Nooa ea ileng a hlabela batho tlang; ke gore pele likolo li bu-mokgosi oa poloko, ga bona loa. kotsi ea morallo oa metsi e Kichini tsa Newclare le Sophiatown, tse elango tlhoko ka Miss Hannah Bloom le Mrs. D. H. lentsui le legolo a re: "Bageso tlang re ageng areka, gobane re feela goba chelete e oketsenge. okametsoe ke leru le letsho la kotsi ea morallo oa metsi!" Re e sa tsoa buloa, modula-setulo oa bolelloa gore batho ba ba ngata eona ke Mohl. Robin Stratford. Go ile ga lumellanoa gore le ga gomme ba mosheba jualeka ea lehlanya. Ba ile ba s e k e ba ela puo ea gagoe hloko; ba tsuetse pele le mesebetsi ea go thusa malapa a bona le go kgotsofatsa takatso tsoa bona, ba tsuetse pele le go ja le go noa gomme ba thabile gobane ba ne ba sa bone kotsi e ba okametseng.

Empa tsatsi la maholoma le ne le ntse le atamela, le etla jualeka leshodu la bosigo. Le ile la fihla ba sa ntse ba e ja ba e noa, ba nyakaleba. Banna ba bina mantshegele, basadi ba letska mekgolokoane ditarateng tsu metse; bashimane ba apala ditaesee basetsana ba bina pina tsu lerato. Go se metho ea ikgzathatsang ka puo ea Nooa. Pula ea morallo eona ea fihla e sa rerisa motho. Ea na, batho ba re che e tla feta. Ea ipha matla; ea kgeresa matlo; metsi a simolla go tlaa lefatshe. Ke moo batho ba ileng ba bulega mahlo gomme ba bona mnnete ea puo ea Nooa. Empa nako ea poloko e ne ese e fetileng: go setse lefu le timelo feela. Bofelo ba bona, bohole baq re balang pebele, re ea bo tseba.

Ga le ke le e shua go hloka ngaka le shua dile teng. Kajeno godimo ga dithaba le dithabana gomme re hlabo mokgosi o reng... "Ba-Afrika, tsenang lekgotleng ja African National Congress leo e leng areka ea poloko ea sechaba sa rona."

Mokgosi ona ga o hlaeke ke rona feela. Baetapele ba lekgotleng ja Congress le bona ba ntse ba o hlabo. Empa go bonagala eka sechaba sa Ba-Afrika se tshuanan le batho ba meheng ea Nooa. Banna ba sona ba shebile mesebetsi e ka thusang malapa a bona le go kgotsofatsa takatso tsoa bona. Ga ba utluia mokgosi oa kopano ba balegela ditokfeling le meketeng e meng ea thabo. Basali ba sona ba tone-tse chelete mahlo gomme ba bolaisa banna "sebava le mase-nke" ele gore ba tie ba felloe ke hlaganvo gomme ba se kgone go bona leru la kotsi e okametseng sechaba sa rona" Bashimane le basetsana ba sona ba itahletse nokene tsa bo "Skokiana le bo Barberton," moo go fallang madi a se nang molato.

Bohole ga ba re letho ka puo ea banna ba reng a go agoeng Areka ea poloko. Bageso tsosang borokong, nako e sale teng. Ga go tsela eo re ka holokegang ka eona ga ese ga re ka kopana ra tshuaragana jualeka letsopa la samente ka kgotleng ja African National Congress.

Mona le Mane

Germiston e tla ts'oanelo go heloa sepetlele se secha sa Ba-Afrika. Ntlo eo e tla ba ea matlo a mahlano a hlahlamang. E tla hahuoa gore e kenyen bakuli ba 160, e be le matlo a kang a go i-thabis, le kichini.

Le sepetlele sa Makgoa se tla ts'oanelo go atolosoa. Chelete e tlang go pheta mosebetsi ona e tla ba £300,000. Go kgethiolo komiti e tlang go batla tulo e lokileng moo sepetlele sena se tlang go hahuoa teng.

Go bonagala gore sepetlele sena se tla gagoua magareng ga Lokeishene le le cha le Natal-spruit.

Maphodisa a mabedi a Ba-Afrika a sebetsang bosigo a rail-way, a Emmarantia, a ile a etsoa gore a phagamise matsogo ke Ba-Afrika ba neng ba nkile lavoloro ba batla go utsoa. Sehlopa sa maphodisa se ile sa tsoa Auckland Park go ea go batla likebeko tsena: 'me a ile a ts'oara monna oa Mo-Afrika.

Phepo ea Bana

Ka la 3 July komiti ea go fepa bana ba Ba-Afrika ke ha e qala go fepa bana ba Ba-Afrika ba Sophiatown le Newclare. Bana bana ba fepioang ke ba sekolo. Lega sekolo se koetsoe phepo ena e tla nne e tsoele pele.

Go ntse go etsoa malokisetso a tsoe ke go hlabo mokgosi go fepa bana ba Orlando le Pim-o bontshang Ba-Afrika tsela ea ville. Komiti e tsepa gore gona poloko le tsuelo pele Re jualeka go tla qala matsatsing ana a Nooa ea ileng a hlabela batho tlang; ke gore pele likolo li bu-mokgosi oa poloko, ga bona loa.

Komiti ena ea go fepa bana eo kotsi ea morallo oa metsi!" Re e sa tsoa buloa, modula-setulo oa bolelloa gore batho ba ba ngata eona ke Mohl. Robin Stratford.

Go ile ga lumellanoa gore le ga likolo li koetsoe bana ba ts'oane ea lehlanya. Ba ile ba s e k e ba ela puo ea gagoe hloko; ba tsuetse pele le mesebetsi ea go thusa malapa a bona le go kgotsofatsa takatso tsoa bona, ba tsuetse pele le go ja le go noa gomme ba thabile gobane ba ne ba sa bone kotsi e ba okametseng.

Empa tsatsi la maholoma le ne le ntse le atamela, le etla jualeka leshodu la bosigo. Le ile la fihla ba sa ntse ba e ja ba e noa, ba nyakaleba. Banna ba bina mantshegele, basadi ba letska mekgolokoane ditarateng tsu metse; bashimane ba apala ditaesee basetsana ba bina pina tsu lerato. Go se metho ea ikgzathatsang ka puo ea Nooa.

Pula ea morallo eona ea fihla e sa rerisa motho. Ea na, batho ba re che e tla feta. Ea ipha matla; ea kgeresa matlo; metsi a simolla go tlaa lefatshe. Ke moo batho ba ileng ba bulega mahlo gomme ba bona mnnete ea puo ea Nooa. Empa nako ea poloko e ne ese e fetileng: go setse lefu le timelo feela. Bofelo ba bona, bohole baq re balang pebele, re ea bo tseba.

Ga le ke le e shua go hloka ngaka le shua dile teng. Kajeno godimo ga dithaba le dithabana gomme re hlabo mokgosi o reng... "Ba-Afrika, tsenang lekgotleng ja African National Congress leo e leng areka ea poloko ea sechaba sa rona."

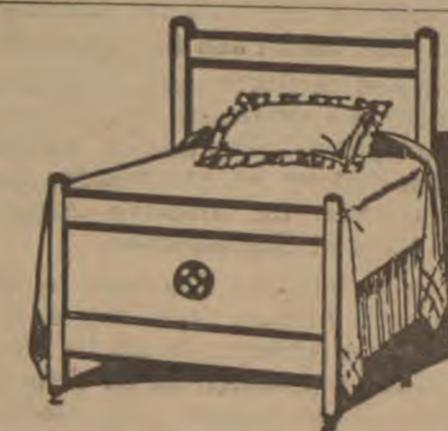
Mokgosi ona ga o hlaeke ke rona feela. Baetapele ba lekgotleng ja Congress le bona ba ntse ba o hlabo. Empa go bonagala eka sechaba sa Ba-Afrika se tshuanan le batho ba meheng ea Nooa. Banna ba sona ba shebile mesebetsi e ka thusang malapa a bona le go kgotsofatsa takatso tsoa bona. Ga ba utluia mokgosi oa kopano ba balegela ditokfeling le meketeng e meng ea thabo. Basali ba sona ba tone-tse chelete mahlo gomme ba bolaisa banna "sebava le mase-nke" ele gore ba tie ba felloe ke hlaganvo gomme ba se kgone go bona leru la kotsi e okametseng sechaba sa rona" Bashimane le basetsana ba sona ba itahletse nokene tsa bo "Skokiana le bo Barberton," moo go fallang madi a se nang molato.

Bohole ga ba re letho ka puo ea banna ba reng a go agoeng Areka ea poloko. Bageso tsosang borokong, nako e sale teng. Ga go tsela eo re ka holokegang ka eona ga ese ga re ka kopana ra tshuaragana jualeka letsopa la samente ka kgotleng ja African National Congress.

Pitsa ea Bakhatla ba ha Makau

(Ke Luc. R. R. Bokaba)

Ka baka la mafu a ileng a ba hlalhela ka ho hlahlamana, Bakhatla ba ha Makau, Bultfontein, ba ile ba bitsa pitso ka la 8. 7. 1945 ho tlo hloma lekhota la ho etsa chelete eo ka eona ba tla ihungas kotsing tse joale ka ona mafu. Pitsa ene e kopanetse Jeppe Men's Hostel, Gauteng. Eitse ka hora ea leshome mosebetsi oa thoma Mong. J. Matjila a o bula ka thapelo, setulung ho lutse Mong. Joel Tompa, 'me a qala ka ho beha tsa mofu May Matjila eo a hlokaletseng mona Gauteng ka la 28. 6. 1945 a hlosa ka ho tlala ka moo ba sebelitseng lefu la mofu ka teng, a tlatsoa ke Mong. Piet Matjila Mokhomana o moholo oa chaba sa Bakhatla, Robert Mats'abe Mokhoko a bua ka mantsoe a matla are: "Bakhatla le tsoanele bore le kopane le ipope le hlome lekhota le tla etsa mokotla oo o tla le thusa nakong tsa likotsi le litsietsi.



This beautiful Bed including a Mattress can be obtained in any size on terms of

15/- Per Month

YOU can also obtain from us any article of Furniture for a Bedroom or a Dining Room on easy terms.

WRITE to us now and ask for a Furniture Price List and particulars.

DEACON & CO.,

P.O. BOX 2934, CAPE TOWN

Libui tsa bua ka ho hlahlamana, kaofela li matlafatsa lekhota ka kopano, therisano le kutloano. Eaba ho fetisoa litlamo tseo ho lumelloeng ho tsona ka mea o le mong, le hojane seo ba se lebetseng e le ho rea ngoana lebitso empa e tlohetsoe liatleng tsa komiti. Khetho ea batsoari ba marapo e eme tjena: Molula-setulo ke Joel Tompa Mothusi oa hae ke M. Masehla; Ramatlotlo ke A. B. Matjila Mothusi oa hae ke M. Mohomotji; Mongoli ke Luc. R. R. Bokaba Motlati oa hae ke J. Matlata Molimo o ruta batho ka tse ngata ba ha Makau o ba rutile ka lefu hore ba kopane le ha bane ba rata ho ikarohany ka likhoro. Joale khoro tsa Makau li kopane e leng Mokhoko, Liale, Matjila le Moahi oa Rakau.

**PHILISA LESEA LA HAU**

ka Phillips Milk of Magnesia

Ke moea, mala le ho pipitleo tse etsang lesea la hau le tepele le lle. Ka hoo, ho molemo ho lokisa litlokotsi tsena mpe ntho e molemo eo u ka li lokisang ka eona ke Phillip's Milk of Magnesia Bo-mmabana hohle ba lokisa masea a bona ka moriana ona o ts'epahlang, le lingaka le limesi li ea o rorisa U PHETSE ka mehla ha u nehela Phillip's le ho lesea.



LEMOHELA BAETSISI Kopa Phillips' milk of magnesia ka botiolong e bolou u talime letso ao: "Chas H. Phillips" holima pampiri.

Theko 1/9 le 3/6 bakemising bohole le mabenkele.

PHILLIPS' MILK OF MAGNESIA

Dipolasa Tse Rekisoang**GO MA-AFRIKA**

Ka theko e bobebe, di-akere tsa Polasa ea

Ruigtesloot, gauji le Tin Mine:

THEKO: £95-0-0 AKERE TSE 25.

MOKGOA OA THEKISO: £1-0-0 FASE

LE £1-0-0 KA KGOEDI

'Mogo le teso ea transfere le go sega naga.

Phaello ea 5 per cent. godim'a chelete e setseng

Ngollang :—

HARRY BRAUDE

P.O. BOX 75 ————— PHONE 24506

18 Velra Huis, 2nd Floor, Bureau Street, PRETORIA.



EPHAZONE

HLASELO E FEDISOA KA METSOTSO E 30

Ephazone e sebetla kapela. E fedisa hlasele e utilisang pero bohloko. E etsa hore u phefomole ba boholo. U robala ha monate, bosiu. Reka Ephazone u tla boleka. Ha u hlasele e ka tsuelang pele ha u ena le thore ea Ephazone. Ephazone e thusa hlalo ea haq hore u seke ona kenoa ke phefeleno. Tshebetso ea eona ka phakiso e ea thusa. Eo Ephazone ha u feheloana, ha u sa phefomole hantle, sefuba sa Mafahla le ho hohola le Mokhulane o sa foleng.

EPHAZONE

THE BANTU WORLD

SATURDAY, JULY 21, 1945

Fusion of Languages

Since the establishment of the African National Congress in 1912, African leaders have been preaching the gospel of national unity and fighting against tribalism; because they feel that without unity Africans can neither secure freedom nor achieve progress. Theirs is not an easy task. There are many difficulties in the way and one of these is the many dialects which are spoken by the various tribes. No sensible man can dispute the fact that the multiplicity of languages or more precisely of dialects is a great stumbling-block to the unity which the leaders of the African National Congress are endeavouring to achieve. So long as these dialects continue to exist, so long will it be difficult to completely break down tribal barriers and to make the tribesmen forget their ancient feuds and animosities.

All intelligent Africans, who are interested in the creation of national unity, will agree, therefore, that this problem should receive the immediate attention of those whose task is to direct and guide the destinies of our race. With the exception of Dr. Jacob Nhlavo, who recently published a booklet in which he strongly advocated the creation of two Bantu languages in South Africa and Rev. Maimane who for years has been endeavouring to draw the attention of educated Africans to this question of national importance, African leaders have so far not given the matter their serious consideration.

To us this question of languages is of vital importance, and we would, therefore, like to see our leaders paying more attention to it. The Bantu Press from the Cape to the Zambezi, is creating a reading enthusiasm which will sooner or later enable our young men and women interested in expressing their ideas, feelings and desires to do so by means of pamphlets and books.

At the present, we have few writers all of whom find it difficult, if not impossible, to devote their time and energy to writing because it does not pay. Consequently the development of Bantu literature is seriously handicapped, and yet our cultural progress depends upon the written word. There is only one important reason why writing is not a paying concern among Africans. The dialects in which we write do not provide a market large enough to absorb the booklets and books that may be produced. For instance, an author in Southern Sesuto has only some 600,000 people to cater for, but the majority of these are either illiterate or have not yet developed the reading habit. This limited market can only be enlarged by merging Southern and Northern Sesuto with Setswana—a thing which we of "The Bantu World" are already doing, with the result that this journal is read in Basutoland, the Orange Free State, the Transvaal and Bechuanaland. The market for Xhosa-Zulu writers can be enlarged in the same way.

We know that some people will say that our proposals will have the effect of killing or polluting the existing dialects. Our answer to this is that they are already in danger of becoming extinct according to Professor G. P. Lestrade of the University of Cape Town. This is what he says: "To survive" a language should possess sufficient speakers to produce a varied literature which could perform a cultural service to the community. It should also be sufficiently adaptable to produce a literature—Venda and Shangaan-Tonga are spoken by a few people and will probably play an inferior part in the lives of the people who speak them.

The remaining two groups of languages—Nguni and Sotho—which have a sufficient number of speakers are in danger of extinction because three written forms of each exist and the allegiance of speakers is wasteful and divided."

What we propose will not in any way eliminate the various dialects but will merge them into two new languages, rich in vocabulary and thus enable us as a people to express our ideas fully and effectively.

PROBLEMS OF PLACING AFRICAN EX-SERVICEMEN IN EMPLOYMENT

Discharged African Soldiers present a special problem in re-employment because about 90 per cent. are rural men who want to go home for a few months' rest before working again. A reinstatement and employment wing has been formed to deal with this situation at the Native Military Corps' dispersal depot at Modder Bee, through which all fit Africans in the N.M.C. are discharged.

Africans stay in the depot from three to five days. Before they arrive they are given medical and dental attention in a pre-dispersal depot, any lost or worn-out kit is replaced and they are given lectures to explain the benefits to which they are entitled.

At the dispersal depot their benefits are again explained by the commanding officer, and the Africans are told that they can stay at the depot on full pay until suitable work is found for them.

A representative of The Star who visited the depot heard the European and non-European information officers answering questions and watched the staff of the reinstatement and employment wing finding out what the Africans want to do and making arrangements to get them work.

Africans with pre-enlistment employment to which they wish to return are quickly discharged. Work is found for those who want immediate employment with the assistance of an employment bureau in Johannesburg, and demobilisation committees in the areas where Africans want to work.

AT OTHER CENTRES

Employment bureaux are to be established at Maritzburg, Kimberley, Bloemfontein, East London, Benoni, Vereeniging and Port Elizabeth soon.

Africans who want to rest are told to report to their local demobilisation committees within six months after discharge, and efforts are made to find work for them then.

Complaints have been made that drivers, clerks and teachers are being offered unskilled work, which they accept if they can get nothing else. An officer at the dispersal depot explained that the business community had been circularised, but it was proving difficult to find skilled work.

Many men had acquired knowledge of skilled work in the Army and the Government could only undertake to reinstate them in work equivalent to their pre-war work.

PREFER LIGHT WORK

There was a tendency to prefer light work, and few African ex-service men would accept heavy unskilled labour, even at £5 to £7 a month. Many wished to work near their homes, and there were limited facilities for skilled work in the country.

When the men are discharged they keep all their kit, including two of each article of clothing, great coats, boots, two blankets, ground sheet, water bottle, haversack and mess tin. They are given a civilian suit, £2 and transport to wherever they want to go.

Teachers, clerks and other "white-collar" workers are given an additional grant of up to £8 for clothes. If they have to live more than a mile and a half from their place of employment and there is no public transport, they are given bicycles.

In certain circumstances additional grants up to £100 and loans of up to £500 are available at the discretion of the Demobilisation Directorate to assist Africans to adapt themselves to civilian life.

The dispersal depot sends all relevant information about the discharged soldier to his local demobilisation committee, and the non-speakers are in danger of extinction because three written forms of each exist and the allegiance of speakers is wasteful and divided."

What we propose will not in any way eliminate the various dialects but will merge them into two new languages, rich in vocabulary and thus enable us as a people to express our ideas fully and effectively.

ROLL OF HONOUR

The Department of Defence regrets to announce the following casualties in the Native Military Corps:

KILLED

N44850 Pte. Gumede, James (Hlabisa).
N65929 Pte. Kitty, Gideon (Johannesburg).

N12153 Pte. Magoye, Stephen (Kimberley).

N50658 Pte. Matsepe, Simon (Po-kwani, Tvl.).

N3639 Pte. Mlaba, Jeremiah (Pietermaritzburg).

N26114 Pte. Mokhachane, Motsehi (Mount Fletcher).

N73429 Pte. Ndhlovu, Sikota (Pietermaritzburg).

N52141 Pte. Nkomo, Johannes (Bethal).

N76049 Pte. Sabata, Elias (Pretoria).
N29055 Pte. Sibuli, Nmabiri (Barberton).

N71479 Pte. Tebe, Zacharia (Christiana).

DIED OF WOUNDS OR INJURIES

N40380 Cpl. Letageng, Jim Bulere (Sekukuniland).

N69122 Pte. Brikwa, Alfred (Graaff-Reinet).

N2288 Pte. Kgaladi, Japie (Rustenburg).

N38933 Pte. Matoane, Simon (Maserau).

N74540 Pte. Molefe, John Pogiso (Marico).

N30024 Pte. Mwenda, Hamilton (Premier Mine).

N64934 Pte. Ndhlovu, Griffiths (Himeville).

DIED OF NATURAL CAUSES

N65236 Pte. Dhludhla, Nason (Methemoth).

N13159 Pte. Futhane, Joseph (Hamanekraal).

N13460 Pte. Kokane, Jack Serokoloane (Potgietersrust).

N9909 Pte. Mokadi, Solomon (Heilbron).

N37622 Pte. Msinga, Mndawo (Ingwuvuma).

N1224 Pte. Thobane, Jim Mothubatsi (Sekukuniland).

WOUNDED OR INJURED

N24473 Sgt. Mbhelu, Olifant (Kuruman).

N11012 Cpl. Hlenyana, Mandhandota (Hlabisa).

N43655 Cpl. Lutshaba, Standford (Mount Fletcher).

N8700 Cpl. Mokoena, Jack (Kroonstad).

N67703 Cpl. Nzima, Bangani (Utrecht).

N29890 Cpl. Snyman, John (Veree-

N18814 Cpl. Tom, Daniel (Graaff-Reinet).

N23984 L/Cpl. Mabogoane, Jan (Rayton).

N11004 L/Cpl. Makatsile, Israel (Bloemfontein).

N52266 L/Cpl. Masilo, James (Tzaneen).

N43250 L/Cpl. Mokoena, Simon (Parys).

N71205 L/Cpl. Siswane, Wawa (Idutywa).

N36390 L/Cpl. Skosana, William (Matatiele).

N75299 L/Cpl. Solani, Piet Becks (Lichtenburg).

N66002 Pte. Bondela, Kallon (Zomba).

N80 Pte. Butelezi, Ndavu (Nqutu).

N68449 Pte. Chabalala, Abednego (Benoni).

N68040 Pte. Dhlamini, James (Cholocho, S. R.).

N76550 Pte. Dikgole, Frans (Zeerust).

N73060 Pte. Donkile, Frank (Middle-drift).

N51586 Pte. Duba, Samuel (Germiston).

N62639 Pte. Fokothi, Willard (Leribe).

N61751 Pte. Gaza, Bendezi (Harding).

N54688 Pte. Gonza, Sam (Hoptown).

N76372 Pte. Hlatatsi, Loseboy (Mafekeng).

N31935 Pte. Hlongwa, Madoda (Ixopo).

N72244 Pte. James, Peter (Johannesburg).

N68923 Pte. Kati, Duzi (Umzinto).

N63084 Pte. Legodi, Andries (Potgietersrust).

N69794 Pte. Lekoloane, Willie (Pietersburg).

N27551 Pte. Letjoane, David (Ladybrand).

N43561 Pte. Lichaba, Bolase (Leribe).

N30809 Pte. Mackenzie, Alfred (Nqandu).

N73508 Pte. Makgesa, Elias (Pietersburg).

N71391 Pte. Maliga, Matsaba (Maseru).

N27955 Pte. Marope, Jacob (Kimberley).

N63269 Pte. Masalosa, Robert (Louis Trichardt).

N71513 Pte. Matlatli, Isaac (Pietersburg).

N42759 Pte. May, Jacob (Graaff-Reinet).

N74394 Pte. Mboyise, Jappie (Boksburg).

N27035 Pte. Mnisi, Johannes (Witbank).

N13693 Pte. Moaba, Gerald (Duivelskloof).

N40107 Pte. Modise, Isak (Ventersdorp).

N70360 Pte. Mokalake, Pule (Gaberones).

N50146 Pte. Mokalano, Sam (Gaberones).

N41787 Pte. Mokhesi, Peter (Roodepoort).

N72694 Pte. Moketsi, Thabo Godfrey (Maseru).

N67639 Pte. Molwena, Jacob (Lichtenburg).

N64308 Pte. Molane, Phillip (Pretoria).

N8699 Pte. Molete, Kaizer (Kroonstad).

(Continued in previous column)

MORRISON'S MAIL ORDER HOUSE

the Largest Mail Order House in South Africa.
We issue a Price List every second month, which you can have free on request.

HARDWARE

STEEL MUGS, heavy tinned, large size, each 1/6. STEEL DINNER PLATES, heavy tinned, each 1/5. KNIVES, 5", Pol. Blade, 2/7 each. KAFFIR POTS, with legs, SIZE 1, 1 gall—each 5/-; SIZE 1½—1 gall—each 5/11; SIZE 4, 2½ gall—each 11/9; SIZE 6, 3½ gall—each 14/6; SIZE 18—12 gall, each 45/8. STEW POTS without legs, 10" wide, each 7/4; 12" wide, each 10/10; 14" wide, each 14/-. CANVAS WATER BAGS, made of WHITE WATERPROOF CANVAS each 3/9. COIR MATTRESSES made of Finest Ticking, 2' 6" each 31/9; 3ft. 35/11. 3' 6", each 41/3; 4' 6", each 50/3. PILLOWS, Kapoc, each 6/2. HATCHETS, finest quality, each 6/11. FLY SPRAYERS, single action, each 2/6. PYAGRA, 4 oz. bottle 2/6; 8 oz. bottle, 4/6. NAILS, from 1" to 6", 7½d per lb; 50 lbs. or more 6d per lb. SADDLES, No. 200. Semi-Military Saddles, £5/2/11. WATERING CANS, 1½ gall, painted, 106; Galvanised Green painted, 2 gall, each 14/9.

BEDS

"Escom Sturdy" Dark Oak polish, fitted with wooden spring and best quality Coir Mattresses. Guaranteed to give years of good service. Price including Packing. 3ft. size, £7/15/-; 4' 6" size, £10/10/- DIVANS, steel, 2' 6", 37/9; 3ft. 40/9. Without Mattresses. COIR MATTRESSES, 2' 6", 31/9; 3ft. 35/11.

PLOWS, ETC.

MORRISON'S "INYANGA" PLOW, all steel, single furrow Plow with steel mouldboard and share with heel, 10" cut, weight 105 lbs. 79/9; 12" cut, 112 lbs. 82/6. SHARES, "Inyangas", 10" each, 7/6; 12" each 8/-. CULTIVATOR, "Mohon" type without expanding rod, a five tooth scuffle, 80 lbs. 83/3. PLANTERS, Imported, without Fertilizer, £9/6/6. Extra Fertilizer expected soon. WHEEL-BARROWS, best electric welded all-steel, tubular, 18 gauge, each 54/-. WAGON COVERS, WHITE WATERPROOF DUCK, Clearance offer: 10 x 15 each £5/5/-; 15 x 18, each £8/19/- ROOFING FELT, No Permit required. No. 2, 25/9; Extra heavy, No. 3, 41/3. GLOBE CHAIRS, Can supply any quantity, 19/3 each. GALVANISED BUCKETS, 12" extra strong 6/6. FRUIT JARS, Pint, 9/1, dozen; Quart, 10/7, dozen; ½ gallon,

Kubafundi

Sisaphinda futhi siyanazisa ukuba niqaphele equepheni lessibili emhathini wesithathu. Lizobuye litholakale iqephe eligcwele.

Abafundu bayacelwa ukuba ba-loba kafuphi baangagigiyeli.

Ezenkubela Phambili

EZASE WATERVAL BOVEN

(Ngu D. P. Mnyikanyika)

Ngivumele ngipnose abemabili. Unazi iona muncane kodwa izikole zihlanu, futhi abantwana baya-funda. Inty yinye esiqeda amandla ngoba, muncane nje lomuzi kodwa imisebenzi eyenziwa lapha miningi; kodwake ayivezwa lapha ephepheni.

Masizakhe sifunde ukuthi zonke izinto zakithi ezinhle ezifana nemihlangano yomuzi iveswe lapha, ukuze sizazi thina nezwe futhi likwazi ukuthi umsebenzi uyaphambili. Kuningana okungaxoxwa, njengokuphasa kwabantwana, amakhonsathi esikole kunye nemishado, konke lokho kufuneka nikuveze ukuze kukhombe ukuthi imfundu iyaphambili; nalabo abazunywe ukufa. Uma singenamsebenzi nemfundo, nokufunda kwe-thu akunamsebenzi.

Kukhona indoda esebeenzayo. u-M-u Isaac Luseperi no D. P. Msutu, umlobi. Sasihiangeve ngesu lokucela iHholo. Kodwa onke emarve amadoda esaba. UHulume-nde vena wesithathu isicolo sethu, entholo imindulo; nemnola vakhiva. Sasola amakhorsathi ezi-nlani zakusonta.

Vezani imisebenzi emihle evi-velo no "Bantu World." Phambili, Phambili Bhova! Amideedele abanve.

IZINDATSHANA

Ngomnikelo: Kuzwakala ukuthi kwelase Rhodesia, eSalisbury, agesikhathi kucelewa kubantu ba-

khona abaNsundu ukuba bengenze-le kuzinkomo ebesezitholakele ukuba zithunyelwe eNgilandi nje-ngoba phela behlupheka bebulawa yindlala kungasaphathwa nge-nyama; bakhiphe izinkomo bona ngokwabo baenza umnikelo ukuba zithunyelwe eNgilandi ngoba bebonga umsebenzi owenziwe ngabase Ngilandi ukuba banqande i-mpi ingafinyeleli kuleli lase Ningizimzu neAfrika. Kusongazathi kuzotholaka izinkomo eziyi 1,300 um-nikelo.

Ezase Charl Cilliers

(Ngu B. J. Thwala)

Ngomhla ka 22, kwephelileyo inyang, kwalala iqhwala lapha kwa-bamhlophe sonke isiganga. Izalukazi namakhehla kabavelanga neze ngaphandle. Kwabaswa laze la-shona nya ilanga.

Ngu Mnu. I. Sibeko no Mnu. Letwaba base Leslie ababehambele kuiomdlalo. UNkosk. Leena Maza uke wabonakala kubazali bakh, kodwake usehambile ukugonda khona kwelase Galina lapha asebenza khona. Simcelela imi-tandazo ezihlotsheni uNkosk. Lena Mhlanga oseneminyaka emine egula.

Ngu Sgt. Labuschagne othabatthe isikhundla sika mufi Sgt. de Jagerowashonela e Standerton Hospital. Ngu Mfundisi J. M. du Toit o-vela e Rustenburg othabatthe isikhundla sika Mfu. G. J. Bell ose Paardekop manje. Umhlolli u T. H. Thwala uke wahambela isikolo sa-lapha wafumana umsebenzi usa-hamba kahle impela.

Akusoze Kwabakho
Ukudlelana

UMnu. E. Mndebele wase Thekwini uloba uthi:

Miheli mane ungiphe isikhala kulelophetha lakho lodumo ngike ngithi fahla nawa amazwi ambalwa.

Nazi izinto esengizibonile phakathi kwesizwe sakithi esisNsundu. Ngiyabona impela ukuthi isizwe sakithi soze sibhubhe sibemunyameni. Bakohliswa ngabeLungu ngoba bethi sizonenza nihlale ngovo. Besho beghubela phambili izinhlupheko nencindezelu kuBantu abansundu.

Ngiqinisisile ngithi kini, akukho ukuhlala kahle phakathi kwabantu nasa naba Mhlophe. Zonke le-zinkulumo nezikhalo enikhala ngazo, kubelungu, ukuthi akunhele amapasi ivona ezonilethela ukuzo-ndwa kwaba Mhlophe; ngoba zo-re lezintzo enikhulumo ngazo abamhlophe babona ukuthi kungukuvukela umbuso. nokungalaleli umthetho wabo. Nithi badele u-Thixo neani na? Thatha iBhayi-bheli ufunde kulo ubone ukuthi lezinsuku zifana naziphi na. Zigijima ezinsukwini zika Noah. labho abantu balezo nsuku bamkholwua uThixo ovena wabenzavo, besho bethi; Sifuna sitole inkhu nalo-khu. Wathuma izwi uJehova uThixo wathe: Sizukulwane esibi esikhohlakelevo, uma niganhendu-ki ngizonibubhisa ngamanzi. Wathuma uNoah ukuba abatshela ukuba umuntu ofuna ukusinda, akazakhele umkhumbi. Bathi ku-Noah uyadakwa uphuze iwayini eliminandi limdakile. UNoah yena wazakhela umkhumbi wasinda ekubhujisweni. Ngoba walalela u-thuso kukaThixo. Noma nie u-Thixo ethumale indodwa. Vakhe ezelwa vodwa nababholofethi, izi-zwe zonke zazisiza ukuba lombhaba uzobhujiswa ngobanawo wonakele.

Namblanje abafundisi abashu-mayeli kinina sokungabantu into abazifunela yona, ubutshebi balo mhlabo. Uma ungampuba njena umfundisi imali akamkholwa umuntu okholwayo njengawe ngoba umphu imali. Kanti eBhayi-bheleni sifumanisa ukuthi otha-na ubutshebi bomhlabo uyishilobo somhlabo, angewubone umbuso wezuu ngoba uyishilobo somhlabo. Uvisitha ku Thixo ngoba inhlizivo yonialo inaka okomhlabo kuhela. Uthi uKristu kubo abafurdisi abazibiza nzokuthi: 'Singa-ma Kristu.' Uthi: 'Ngiyakuthi dedani kimi ngokuba anginazi.' Baphendule bona bathi; Ingani ngesikhathi sisesemlabeni sasishumayela sikhupha amaDimoni ngegama LeNkosi na? Uthi ngiyakuthi dedani kimi anginazi, ngokuba ngangiboshiwe ngise jelle, aniza-nga ukungibona, ngangilambile, anizanga ukungipha ukudla, ngangingumhambi aningingenisanga, ngangihlubule, aningembesanga.

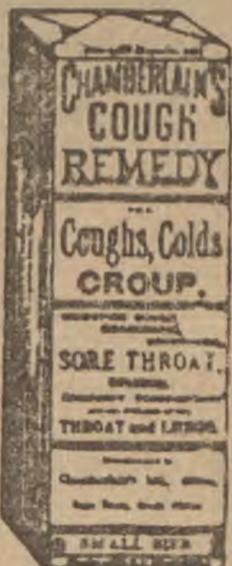
Khona bayakuthi sasikubonaphi uboshwi, noma uhambaze, noma ulambilie sangakwenza lokhu ku-wena na? Uthi ngiyokuthi lokhu ningenzanga lokhu kwabampofu emhlabeni anikwenzanga kimi-Bhekani namhlanje thina sizwe esisNsundu sigcwele ematlongweni ngezigidigidi ngenxa yobumpofu bethu, ngokwehluleka ukukhokha imali yoMthelo. Abasithethelela abakhelwane bethu abaMhlophe. Sihambazile silambile siyahulupheka, kodwa sinabakhelwane abanamanda okusigcina.

Incwadi ithi thanda umakhelwane wakho njengoba uzithanda we-na. Obona bafika nalomyalo nebhayibeli phakathi kwethu sizwe esisNsundu abawugcini ngani lom-yalo? Yekani abelungu ningabahuphi ngokubeka izikhala ezini-ningi phambi kwabo. Yenzani abaku-hoyo nithandaze ku Thixo kuhela, ukuba enze ahlulele umhla-ba.

Bahlolo bami masidumise u-Jehova uMdali wezulu nomhlaba. Siveku ukuba zihlobo zomhlaba sibe zihlobo zako Kristu. UMhloni noMsindisi wethu uthe ngyabathanda abahluphekiyelo, ngokuba ngokuhlupheka kwabo bayalibiza igama lami, ezinhluphekweni za-bo. Uthi othanda ukuphila kwa-khe kulelizwe wokulahlelwa e-Zulwini, embusweni ka Kristu. Kodwa ozonda ukuphila kwakhe kulelizwe wokwamukelwa eZulwini, kube lifa lakhe elingapheliyo. Wozani sibuley ku Yesu okanye sidukile sonke kunye naba Mhlophe. Sonile kuyena.

UMLUNGUKAZI WAKHE UMPHE INI
ENEXABISO KUNE MALI.

Akuba ebuyile unoThem bi e dolophini ngo Mvulo neimpahla yakhe azakuyi hlamba indoda yakhe ya phaula into yokokuba inkosikazi yakhe ichwayi-ile. Yabuza indoda nge lethi. 'Yintoni Nothe mba' Ukhangeleka ngo ungathi uchole imali' Waphendula ngovuyo u Nothe mba.



va ho avinamsebenzi U Mlungukazi wam undinike e icebo lokokuba ndisebeni-ye iyezi kanye, naye clinis-aowakhe umntwana Kutiwa igama lalo yi Ch mb rail's Cough Remedy. Yabanceda abawana bashe; iyakumenda u Ntombana masilinge Maxanda Waske u Ntombana wa hilu.



YILWA NAMATYANA E URIC AC'D

Inye kuphela indlela enosizo. Ityefu ye Uric Acid Esegazini, Emisipheni, Emalungwini nase Mzimbeni ifanele ihlakaziwe. Letyefu (ye Uric Acid) imelwe kukuba ikhitshelwe ngapandle komuzimba.

I JONES' RHEUMATICURO inamandla okuhlakaza letyefu. Ngesikhathi ihlakazile ingamanzi ifanele ikhitshelwe ngapandle komuzimba, kubekhona ukusizakala okuya kuhlala isikhathi eside.

Igabha lokuqala le JONES' RHEUMATICURO liya kubonakalisa amandla ayo. Imfiva iyakwehla. Kulandele ukuthula nokuthokoza. Izitho nomuzimba zokuhluleka kwenze ukuba isigulanzi sikwazi ukuphindela emusebenzini waso.

Kukuhlakanipa ukuba umuntu aloko njalo ephuza lomuthi

ngezikhathi ezithile ukwenzela ukuba kungabuyi kudaleke amatyana e Uric Acid (athi akafane noshuke). Kuphela kwendlela izigulanzi zinokusindu ngayo ezinhlungwini zalezizifo zisabekayo.

Ukuqaqamba kwenyonga, Kwezin-yawo, Neqolo kufana Nokuqaqamba kwamathambo — kwensiwa ngamatyana e Uric Acid Emilenzeni, Ezinyaweni noma Eqolo. I JONES' RHEUMATICURO yelapha zonke lezi zifogukupheleleyo.

I JONES' RHEUMATICURO yin-gumuthi owaziwayo kakhu lu ngo dokotela. Sekudlule iminyaka engaphetu ku bo lomuthi usaziva ekwapheni ifizo ezidalwa ngamatyana e Uric Acid. Thenga igabha ubo ngukazi ngamatyana awo. Awuna kuku japhisa.

Zonke Ikemisi nezitolo zithengisa I JONES' RHEUMATICURO nge 3/6 igabha noma uthumele ku P.O. BOX 938, CAPE TOWN uthumele imali yayo.

Jones'
RHEUMATICURO

ZJ37-4

You drink **FOOD**
when you drink
a cup of
Bournville
COCOA



Yes, Cocoa is actually a food — a food that you drink! It is a real foodstuff; doctors say so because they know that it contains many valuable ingredients. Therefore, it is a food

that gives you more energy and strength and it's also a drink that is really delicious. Bournville Cocoa costs only 1/3 for 1 lb. which makes 56 cups of cocoa.

CADBURY'S BOURNVILLE COCOA

YOU MAKE COCOA THIS WAY

Put one tea-spoonful of cocoa in an empty cup; add as much milk and sugar as you would to make a cup of tea; then mix cocoa, milk and sugar into a paste until no lumps of cocoa remain; finally, fill the cup with very hot water and stir well.

No. N

POURNVILLE COCOA
BROWN & SONS LTD.
LONDON, ENGLAND

SCHOOL BOOKS!

ISITOLO SAKWA SHUTER AND SHOOTER sezincwadi nokokuloba — eMaritzburg sipele njalo ezona newadi ezitandwa abantu.

ZONKE izincwadi zesikole ezishtenziswa ezikoleni zabantu zgcwele.

Sokutumela incwadi yamanani azo NGESIHILE

SHUTER & SHOOTER
BOOKSELLERS AND STATIONERS
MARITZBURG

THE BANTU WORLD Illel' imiDak' Emnyama

NGOMQQIBELO, JULY 21, 1945

Ambalwa Ngezelizwe

Ngokvelana nabantu abaqNtsu-ndu bomNeno Nciba abaphile kakubi ngenxa yephango uMajor Piet van der Byl. uMphathiswa wezabaNtsundu ukhauleze wabheka eQonce kwiveki edluleyo esiya kuzibonela eyona ndlela banganeedwa ngayo. Abantu bomNeno Nciba babanjwe yindala kuba imbalala yakhona yexhomisa amehlo. UMphathiswa ke apho uya kuhlangana nezikhulu neenkosi zakho-na.

Phakathi kweqela elimkhaphileyo uMphathiswa kukho noSiba luhulu wakwaNdaba zabantu, uMn. W. G. Mears. Noko indlala ayikabi ngako apha kumNeno Nciba, koda kupauleka ukuba kukho i-ngozi ezayo kuba se kuqalisile ukubhubha kwabantwana. Neenkomono ngokwazo ziyafa ngenxa yokuswela amadlelo.

URhulumente wenza amalungiselelo okuba abantu baufumane ukuya okwakhayo nokuqinisa imizimba. Ngokunjalo ulungisa nokufumaneka kwamanzi kuba anqabe ngokwawo. Okwelixesa kungekalingisa izibhedele zaseDiken, Mthwaku nesaseMount Coke nezinye zisebenza kakuhle kakhulu na-nonga imeko izalela.

UmHeli welinye iphepha ndaba laseBombay, eIndiya, wazis ukuba uya kuyeka angatyi ukuba finkokeli zamaIndiya aziphicotanga esona sizathu sokwala ukusebenza kwa-bantu kwiphepha elo. Kwakube kungenzekanga ke oko uqualise kwiveki edluleyo ukungatyi. Ngabula-yena abasebenzi belo phepha ndaba basonge izindla ngokuyalelwaziinkokeli kuba zingathandi indlela ephande elithetha ngayo iphepha ndaba.

Ookhetshe babaNcedani kwiveki edluleyo baphinde bagalela ngamandla kwiindawo zamaJapan. Ngelineyexsha bagxoga kanye e Japan aphi batshabalisa il73 lookhetshe nama32 eenqanawa zamaJapan. Nakwezinye iindawo ookhetshe babaNcedani bademeshe iqela elikhulu lookhetshe botshaba. AmaJapan nawo ngokwawo akhe aba nempumelelo kuhlaselo Iwawo eBurma. Le mikhosi yamaJapan yayizama ukuya kuhulula imikhosi yavo eyayibanjiselwe ngaphane komlambio oyiSittang kwintaba zasePegu.

Kuyo le veki iduleyo kuvakele ukuba uMeli kaKumkani wase Belgium watyelela uKumkani kwi-ndawo akuyo. Amanye amaqela a-themba ukuba esi sisalathiso sokuba uKumkani uya kude asothule isitsaba sakhe. Ngelo xesha liny-abaphathi mikhosi abaseJaman bona bazise ukuba bahamba no Kumkani baye beya kumxhass nokokuba sekubonakele ukuba ma kude kuphakanyiswe amakhwapha.

Unyulo eNgilane luqhabela pham-bili kodwa ukukondakali u-ku-ku-amaqela aziqatsileyo em-luhlobu lunina.

Kwityala lokudutulywa kweNku-lumbuso yaseJiphethe eliphindwe lavavanywa kwedluleyo, umbulali ulivumile ityala, kodwa walile ukuxela izizuthu zokwenza oko. U-cele ukuba anikwe ithuba lokuzi-xela kwintetho angwena ukuyenza. Akanikwanga kwa ngoko, koda-uthenjisiwe.

Umyalezo we-Arhente

Mhleli,

Nceda undenzele la mazwi kubafundi beli phepha balapha eKatikati.

Mzi wakuthi, ndiya nicea ukuba nincedane nam kwanephepha eli ngokuthi kwiveki yokugqibela enyangenii nilirhume iphepha nje nakufuma umyalelo wemali (account). Okanye bhatala loo nyanga uza kuyifunda kungenjalo akusayi kulfumana ngexesa.

J. M. VANNIE

No. 191 Loc. Cathcart.

(NguSydney K. Nxu)
Kude neentlanti namasim' ezwe lokuzalwa kwawo.
Kude neentaba, iinduli, amawa nemilambo yezwe lawo,
Kude neenkomu, amahash, iigu-sha, neebhokhwe zawo,
Kude noonina, ooyise, abafazi na-bantakwabo,
Ilel' imidak' emnyama.

Ingxabano, uburhalarhume noku-ningavisansi kwentlanga,
Ukfuna, ubungangamsha noko-ngamela ilizwe nelanga,

Kwenz' okokub' imidak' may' i-shiy' amakhaya,
Ican'd illwandle neentlango iye ngaphaya,

Ewe, ngaphaya kwelizwe lokuzalwa kwayo.

Kude lee noodade wabo nezitha-ndwa zabo,
Kude lee nayo yonk' int' ebuke-kayo yabo,

Kude lee neentlombe nemitsho-tsho yabo,
Kude lee neetimimi nemiqol' ena-mba yabo,

Ilel' imidak' emnyama.

Beziswa kwezi ndaw' okokuba ba-ze kufa,
Ukuza kuppelelis' ihambho yabo kwizwe lasemzini,

Ngaphandle kwazigqibonamuv-melwano,
Ngaphandle kwankani nakukri-kriza,

Khamimamele kambe maband' a-kaNtu,
Ilel' imidak' emnyama.

Yesuk' imidak' yeza kukhonza, rnof' intsuka-ndab' ingaziwa,
Kuba kalok' etsihlo nj' umzuku-wana kaVitolit:

"Inkomoyoyele, aph' amaband' amnyama?"
Ilel' imidak' emnyama.

Kokwakhe wonk' umtan' oyindoda-na,
Ukub' ayokonyula le nkomo yoye-leyo;

Phof' asilosiko lakwaNt' ukuvez' ubuciko,
X' umkhosi seuhlatyiwe.

Ilel' imidak' emnyama.

Kokwakhe wonk' umtan' oyindoda-na,
Ukub' ayokonyula le nkomo yoye-leyo;

Phof' asilosiko lakwaNt' ukuvez' ubuciko,
X' umkhosi seuhlatyiwe.

Ilel' imidak' emnyama.

Beziswa kwezi ndaw' okokuba ba-ze kufa,
Ukuza kuppelelis' ihambho yabo kwizwe lasemzini,

Ngaphandle kwazigqibonamuv-melwano,
Ngaphandle kwankani nakukri-kriza,

Khamimamele kambe maband' a-kaNtu,
Ilel' imidak' emnyama.

Yesuk' imidak' yeza kukhonza, rnof' intsuka-ndab' ingaziwa,
Kuba kalok' etsihlo nj' umzuku-wana kaVitolit:

"Inkomoyoyele, aph' amaband' amnyama?"
Ilel' imidak' emnyama.

Kokwakhe wonk' umtan' oyindoda-na,
Ukub' ayokonyula le nkomo yoye-leyo;

Phof' asilosiko lakwaNt' ukuvez' ubuciko,
X' umkhosi seuhlatyiwe.

Ilel' imidak' emnyama.

Beziswa kwezi ndaw' okokuba ba-ze kufa,
Ukuza kuppelelis' ihambho yabo kwizwe lasemzini,

Ngaphandle kwazigqibonamuv-melwano,
Ngaphandle kwankani nakukri-kriza,

Khamimamele kambe maband' a-kaNtu,
Ilel' imidak' emnyama.

Yesuk' imidak' yeza kukhonza, rnof' intsuka-ndab' ingaziwa,
Kuba kalok' etsihlo nj' umzuku-wana kaVitolit:

"Inkomoyoyele, aph' amaband' amnyama?"
Ilel' imidak' emnyama.

Kokwakhe wonk' umtan' oyindoda-na,
Ukub' ayokonyula le nkomo yoye-leyo;

Phof' asilosiko lakwaNt' ukuvez' ubuciko,
X' umkhosi seuhlatyiwe.

Ilel' imidak' emnyama.

Beziswa kwezi ndaw' okokuba ba-ze kufa,
Ukuza kuppelelis' ihambho yabo kwizwe lasemzini,

Ngaphandle kwazigqibonamuv-melwano,
Ngaphandle kwankani nakukri-kriza,

Khamimamele kambe maband' a-kaNtu,
Ilel' imidak' emnyama.

Yesuk' imidak' yeza kukhonza, rnof' intsuka-ndab' ingaziwa,
Kuba kalok' etsihlo nj' umzuku-wana kaVitolit:

"Inkomoyoyele, aph' amaband' amnyama?"
Ilel' imidak' emnyama.

Kokwakhe wonk' umtan' oyindoda-na,
Ukub' ayokonyula le nkomo yoye-leyo;

Phof' asilosiko lakwaNt' ukuvez' ubuciko,
X' umkhosi seuhlatyiwe.

Ilel' imidak' emnyama.

Beziswa kwezi ndaw' okokuba ba-ze kufa,
Ukuza kuppelelis' ihambho yabo kwizwe lasemzini,

Ngaphandle kwazigqibonamuv-melwano,
Ngaphandle kwankani nakukri-kriza,

Khamimamele kambe maband' a-kaNtu,
Ilel' imidak' emnyama.

Yesuk' imidak' yeza kukhonza, rnof' intsuka-ndab' ingaziwa,
Kuba kalok' etsihlo nj' umzuku-wana kaVitolit:

"Inkomoyoyele, aph' amaband' amnyama?"
Ilel' imidak' emnyama.

Kokwakhe wonk' umtan' oyindoda-na,
Ukub' ayokonyula le nkomo yoye-leyo;

Phof' asilosiko lakwaNt' ukuvez' ubuciko,
X' umkhosi seuhlatyiwe.

Ilel' imidak' emnyama.

Beziswa kwezi ndaw' okokuba ba-ze kufa,
Ukuza kuppelelis' ihambho yabo kwizwe lasemzini,

Ngaphandle kwazigqibonamuv-melwano,
Ngaphandle kwankani nakukri-kriza,

Khamimamele kambe maband' a-kaNtu,
Ilel' imidak' emnyama.

Yesuk' imidak' yeza kukhonza, rnof' intsuka-ndab' ingaziwa,
Kuba kalok' etsihlo nj' umzuku-wana kaVitolit:

"Inkomoyoyele, aph' amaband' amnyama?"
Ilel' imidak' emnyama.

Kokwakhe wonk' umtan' oyindoda-na,
Ukub' ayokonyula le nkomo yoye-leyo;

Phof' asilosiko lakwaNt' ukuvez' ubuciko,
X' umkhosi seuhlatyiwe.

Ilel' imidak' emnyama.

Imposiso

Mhleli,

Kwiphepha lakho lomhla we July 10, kumhlathi wendaba ya-kuKomani, kuthlwa kwifandesibeblikhona umzi wam uthengisive we genani eme kulo ibhithi.

Hai, akunjalo, awuthengiswanga umzi ngelo nani, usaqeshisa. Esi siphose siphazamisile.

R. B. MLILWANA.

447 Location, Queenstown.

Ukuze nivuke nani ngomhla wo-vuko, Noxa nilele kwimihlabaya-se-mzini. Ilel' imidak' emnyama.

Au! Ewe kambhe, uv' int' embh umntu,

Umrnt' ongabonang' imidak' isilwa, Lint' ezikulwa kuhile, kuba kaloku Ngabantwana bobuzw' ezi nto. Au! Ewe kambhe. Tyhini torho. Ilel' imidak' emnyama.

Nci-nci-li-li.

Umlabla wonke nalapha ukhona. Uthenga, uthumele imali kwi "Bantu World." Ukhokha 2/6 ngezinyanga ezintathu. Thumela imali yakho ku: The Circulation Manager, P.O. Box 6663, Johannesburg.

Strong, healthy men can always HOLD THEIR OWN!



Be ready to do any work which needs a strong man. Only good health and strength help you to face life with confidence.

Through Dr. Williams' Pink Pills, you can gain the full benefits of healthy manhood. They build up a supply of new, rich blood, and help you to put on flesh and develop a muscular body.

DR. WILLIAMS' PINK PILLS
Build up Health and Strength



BLACK - DARK BROWN - TONEY RED - MILITARY TAN - TRANSPARENT

A.A. 219

"WHAT A STRONG, HEALTHY BABY!"



INCUMBE FOOD makes Babies strong

Every mother likes other women to praise her babies. Keep your baby strong and well by giving him plenty of good food. INCUMBE is a nourishing food for babies, that makes them grow strong and healthy. If your baby cries a lot, or is thin and weak, it is a sign that his food is not nourishing enough. Even mother's milk does not always give baby enough nourishment, but babies soon grow fat and well if you feed them with INCUMBE.

FREE: The makers of INCUMBE will send you a free book with pictures, which will tell you how to use INCUMBE. Write to Dept. 53 Hind Bros. & Co. Ltd., Umbilo, Natal. In your letter say whether you would like a book in the Zulu, Xosa, Shona or Sesuto language.

8150

35/- MONTHLY

Very substantial Factory Discount for Cash

FREE RAILAGE in the Union, South-West Africa and the Protectorates.

Write for our FREE Bilingual Factory Economy Catalogue (BWY) and particulars of our Free Gifts and Commission Schemes to P.O. Box 2553, Cape Town.

MAIL FURNITURE **ORDER MANUFACTURERS** **CAPETOWN**

Substantial Wholesale Factory Discount for Cash.

buys this attractive Dining-room Suite consisting of 4 ft. Sideboard, 4 ft. x 2 ft. 6 ins. Table, 4 ordinary Chairs and 2 Armchairs.

INCUMBE
FOOD FOR BABIES

IZINTO NGEZINTO KUKOMANI

(NgoNtanomhle)

Ukususela kwixesha lePasika zabe izezobuKristu obunzulu athe noxa yena sele ngasemfundisizazi uArch-Bishop G. N. Hlabiso weli yasoloko loo nto ibhalive ebunzi-bandla leSt. Saviour's Church ni lakhe, aqathie bonke abefundisi yalapha, ulapha phakathi komzi, abalandele emva komyen i wakhe elaa khaya lakwaMahonga baleza isikhudla sabo. Jikelele ilizwe liya mngqina isikolo naba-bomvu.

Ngokuzalwa uyintombi yakwambo Mbengo eVaalbank eQoqodala emaQwathini athe lo mzi wawukhonza apha kwaSeya. Uthe umakhulu lo nangexesa ebelapha esibhedlele apha eKomani wasoloko ebonisa ubuso obuhle ebamkelela kuye ngovuyo azisiza ngabo esinethembu ukuba de yayi-yure yokugqibela enjalo. Looonto ke yolatha uphumzo olupuleyo kwelo khaya sonke sili nqwelenayo.

Cawa: Kambe ndithi eli bandla, njengomthombo weMelechezedic Ethiopian Catholic Church eyase-kwa nguArch-Bishop W. S. Mpini, D.D. (Egypt) ngowel890, belsolo-ko lisazeka nje ngeNtloko yawo onke amabanda nakuba amalungu eNdltu eNkulur (Head-quar-ters) engekanyulwa, ke ngomhla wa24 kaJune, 1945, uArch-Bishop Hlabiso uvakalise okokuba naanga amalungu eHeadquarters—

Senate: The Very Rev. J. Miliwane (Dean) Uitenhage, Rev. H. Stephen (Arch-Deacon) Port Elizabeth, Rev. J. J. Moodie (Canon) Port Elizabeth, Rev. M. E. Goxo (Canon) Queenstown, Chancellor: F. S. Mandindi Esq., (Provincial and Diocesan Secretary) Queenstown.

Diocesan Financial Board: Rev. J. Nogana (Uitenhage), Rev. W. K. Mbaba (Queenstown), Mn. A. Gcilishe (Port Elizabeth), Mn. A. D. Mhuluhulu (Queenstown).

Kungosizi ukuvakalisa okokuba uMfundisi Goxo waseSt. Saviour's Church obebambile usethubeni lokuba ayeke. Onke ke la malungu aya kumiselwa nguArch-Bishop Hlabiso eTinarha aphi iya kudibana khona iDiocesan Synod.

UMPHANGA KWAMAHONGA
Akasekho uNkosk. Castina Mahonga ebekhe sambika kwa kuyo le mihlathi waseMacibini. Ulishiye eli phakade ngomhla wama24 kuJune ekhayeni lakhe efama eMacibini, P.O. Essex, xa ubudala bungamashumi 73 walibonayo eli langa. Uyinkosikazi yesibini kumfi uMu. Johannes Mahonga owaziwa kakhulu kwibandla lamaMethodi aseWesile kweli lasebaThenjini jikelele. Ushiya ngoku iinto zone zabafo neentombi ezimbini, kune naba-zukulwana. Impembelelo zakhe

</

Home Corner For African Women

A Health Chat

Pneumonia is a disease caused by the inflammation of the lungs due, in most cases, to cold. Now workers, among other things, it is winter time, and it is during this time that the disease is more common. It is therefore necessary that we should know how to guard ourselves against it.

Pneumonia develops in the same way as a cold does. A person may contract it by working in an overheated room and exposing his body to the cold thereafter, or by lack of sufficient and proper clothing.

To prevent the disease, then, a person should ensure that he is adequately dressed, and that he

Heilbron

African women in Heilbron have been keen workers, in most cases, to cold. Now they have knitted 600 garments this time that the disease is more for their husbands and brothers common. It is therefore necessary that we should know how to guard ourselves against it.

LEMON SAUCE

Ingredients: ½ c. sugar, 1 T. maizena or meal, 2 T. lemon juice, a pinch of salt, 2 T. butter, 1 c. boiling water, a little grated nutmeg.

Method: Mix sugar and meal thoroughly. Add boiling water and salt boil until thick and clear. Boil for another 5 minutes. Remove from the stove and add butter, lemon juice and nutmeg. Grated lemon rind may also be added.

sleeps in a room that is well ventilated but not chilled.

Some people are fond of kissing babies and young children, even when they know they have a cold. This is a very dangerous habit, because children are very liable to disease of this sort, and, it would be wise for them not only to refrain from kissing the children but also to keep away from them. People, especially those who have cold, should use a handkerchief whenever they want to cough or sneeze.

Simple and nutritious food is also recommended as a preventive measure against pneumonia; also plenty of sleep and regular movement of bowels.



A Famous American Woman Pioneer

(Galatians Chapter 3 verses 26-28.)

Every African woman of today is a pioneer in one way or another. It is with gratitude and pride that one sees the rich talents of African women being developed. In the great procession of men and women, all moving towards God, African women have a great part to play.

More than ninety years ago, a letter was written to Harriet Beecher Stowe by her sister-in-law. This letter ended as follows: 'Hattie, if I could use a pen as you can, I would write something to make this whole nation feel what an accursed thing slavery is.'

Harriet read this letter to her children, and she solemnly vowed: 'I will write something; I will, if I live.'

Harriet's father was a deep and sincere Christian minister, and he had lead Harriet to know and love Jesus.

It was not easy for Harriet to keep her vow. She was a mother of a large family. Although she and her husband were ideally happy they were very poor, and Harriet was kept very busy with the duties of a wife, mother and home-maker.

But no matter how busy Harriet was, she always made time for prayer. One Sunday, while her husband was away from home, Harriet went to service alone. It was a Holy Communion service too. Harriet lifted up her whole soul in adoration of One Crucified for all the sins of the whole world. And as she looked into that face so full of Love and suffering, she saw a vision. Tears were running down her cheeks, for in her vision she saw an old slave being thrashed to death by two degraded Negroes, while a brutal overseer stood over them.

Harriet saw the red blood flowing from the old man's black skin, and heard his dying prayers (inspired by the love of Jesus) asking forgiveness for his persecutors.

From that day Harriet made time to write the world-famous story of "Uncle Tom's Cabin." When Harriet's husband returned and he read the chapter which describes the death of Uncle Tom, he said: "You must finish the story at once Hattie. God is calling you to write against slavery."

Harriet was forced to write the book at odd times. Sometimes while she was minding the baby, sometimes while in the kitchen while she kept an eye in the dinner as it was cooking, and so on. She even lacked paper, and sometimes wrote on brown wrapping paper!

When at last the book was published it did arouse public opinion, and was a very great instrument against slavery. It also brought many people to their knees before Christ in complete self-surrender to Jesus. Uncle Tom (and there really was a saintly old slave whose life was known to Harriet)

is still one of the best loved characters in the world.

Jesus inspired the writing of "Uncle Tom's Cabin" and its influence for good still goes on. African women see to it that Jesus inspires all your work, and then even your smallest duties will be a permanent blessing to the world.

KEEP 'ASPRO' IN YOUR MEDICINE CUPBOARD

'ASPRO' saves thousands from "Lying up." It soothes away pain and induces sweet, restful sleep. It is remarkable as a fever-reducer and internal antiseptic. 'ASPRO' does not harm the heart and is equally good for children and adults.

PRICES 9d. • 1/9 • 3/6



"He's ALWAYS
well and happy"

Your baby will be as well and happy as this one if you give him NUTRINE Baby Food. If your breast milk does not give baby enough nourishment, and he becomes thin and sickly and cries a lot, take the advice of doctors and nurses and change to NUTRINE. Babies like NUTRINE, and it soon makes them strong and healthy. It is very easy to prepare.

FREE BOOK FOR YOU

If you are worried about your baby, write for a free Diet Chart, showing you how to use NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Write to Dept 54N, Hind Bros. & Co., Ltd., Umbilo, Natal.

NUTRINE

BABY FOOD

If you cannot breast feed your baby give him Nutrine, the food next best to Mother's Milk



6883-3

TEA is hard to get because...



1 The Soldiers, the Sailors and the Airmen in the great Allied Forces drink many millions of cups of tea every day, and as their needs must come first, there is less tea available for us in the shops these days.

2 Tea comes all the way from India, Ceylon and the Netherlands East Indies in ships—now being used to carry troops, guns and tanks, instead of tea. But one of these days the ships will once more be able to bring us all the tea we want.

The happy TEA DRINKER Family always drinks TEA. They say: TEA is good for us!



Copyright by the Tea Market Expansion Bureau, P.O. Box 792, Johannesburg.

Jennie is never lonely!
Palmolive Soap GUARDS HER LOVELY SKIN THAT ATTRACTS SO MANY FRIENDS!

Yes, Palmolive Soap has made hosts of friends for many girls. No beauty is so attractive to others as a soft skin, clear and glowing with health. Palmolive Soap is used by lovely women all over the world to keep their skins soft and clear, their complexions lovely.

The rich, sweet scented lather of Palmolive Soap CLEANS the pores completely, and leaves the skin delightfully smooth and soft. The scent of Palmolive Soap comes from the perfumes of fresh flowers.

Palmolive Soap is a wonderful protection for charm, yet it costs very little. A tablet lasts a long time, too.

PRICE PER TABLET 5d.

To help the war effort PALMOLIVE SOAP will NOT be wrapped in future



Palmolive Soap

Safe for Baby's Skin



READERS' FORUM

Itinerary of Mobile Clinic For Animals

We shall be glad if you will give publicity to the fact that our Mobile Clinic will be in the following areas on the days specified: Monday: Eastern Districts—including Eastern Native Township. Tuesday: Western Districts—including Western Native Township. Wednesday: Northern Districts—including Alexandra Township. Thursday: Central Area. Friday: Southern Districts—including Comptonville, Klip town, Pimville and Orlando.

At present it is not possible to give regular stops but we suggest that persons requiring attention for their animals should signal the Clinic to stop.

W. C. PITCHFORD.
Secretary.

NUSAS Decision

Mr. Llewellyn B. Mehlomakulu writes: The resolution passed at the recent annual meeting of the National Union of South African Students to include Fort Hare within the membership of Nusas is most welcome. The untiring efforts of these young European democrats who have for years clamoured for the concession of this legitimate right to their black compatriots have not been unattended by the opposition which is the usual fate of any progressive scheme calculated to place Non-Europeans on a par with Europeans.

In 1941, when the suggestion to invite Fort Hare to join Nusas was mooted, the consensus of white-student opinion was so fanatically opposed to this idea that those who wanted to see the Non-European student placed in his rightful place were inclined to despair. But, spurred forward by the axiom that "righteousness prevails" the liberal-minded European students have from time to time insisted on Fort Hare being invited to join Nusas. Their efforts have eventually met with the success they so much deserved.

No doubt, this will, as Mr. E. W. Grunow pointed out "drag Nusas into party politics and discredit in the eyes of the Afrikaans-speaking South African." But is that any reason why injustice should be connived at? Fort Hare, like any other university or university college which is recognised by the university of South Africa has the right to participate in any organisation that is representative of the South African university students.

It can readily be imagined what a great deal of courage it takes to make so momentous a decision in the face of glaring opposition from one's own group. And for that reason Nusas deserves the highest praise for the "courageous stand" they have made "where a matter of principle was involved."

**IS THERE A
REALLY PLEASANT
WAY TO RELIEVE
CONSTIPATION?**

Yes!

BROOKLAX—which looks and tastes like delicious chocolate, relieves Constipation overnight—pleasantly, gently, without purging or griping. That sluggish feeling will go. You'll look and feel a different person. Millions the world over have changed to BROOKLAX the modern remedy.

BROOKLAX
CHOCOLATE LAXATIVE
the quantity from all chemists
Prices per tin 9d. and 2/- 3 times

Unity Movement

An Appreciation And a Criticism

Pro Patria writes: Reports reaching me, carry the information that Dan Koza presided over a small meeting called under the auspices of the Non-European Unity Movement Speakers, who outlined the fundamental principles upon which this movement is founded, included Mr. Tabata and Dr. Gool who delivered powerful speeches. One of the highlights of the meeting was the Westdene—a tragedy which frightful distortion of Congress grieved us and made us feel as Policy which Mr. Tabata made, I thought we had sustained an understand. The said gentleman, irreparable loss through the I am told, revealed abysmal ignorance of the fundamental aims of the African National Congress. He

The Bantu World means a great also descended to the low level of deal to us. It gives us a news personalities, making savage service that is as inspiring as it attacks upon Dr. Xuma and other leaders of the African people.

Nationalism

In an article in the Bantu World Miss Ruth First rightly exposed and bared the emptiness and bankruptcy of Mr. Barnett Porter's views concerning the African. She clearly showed that the said Barnett Porter, masquerading under the cloak of "liberalism," was expounding ideas which are not only bankrupt and reactionary, but also unscientific.

But I could not understand Miss Ruth First when she carried her art of association to the extent of condemning what she calls "extreme African nationalism." Is there such a thing as extreme African nationalism? If so, to whom is it extreme? To the African or to the oppressors? It is, therefore, a disgrace that the issue of June 23 was dated "Saturday, 23rd July, 1945." This silly mistake should have never occurred if the Editorial staff were careful. I am a reader of newspapers, periodicals, and magazines from foreign countries but I have never come across a mistake such as this.

(We were equally distressed at the slip which occurred in the dateline, but we would point out to our correspondent that mistakes can occur even in the best regulated establishments. This slip has shown that some at least of our readers, read the 'Bantu World' literally from cover to cover.—Editor)



Tricolor
Fine
CIGARETTES
blended for you!

When your



What do your TEETH say?

Teeth that are clean and sparkling-white tell everybody who sees them that we are careful of our appearance, smart enough to clean our teeth regularly with COLGATE DENTAL CREAM.

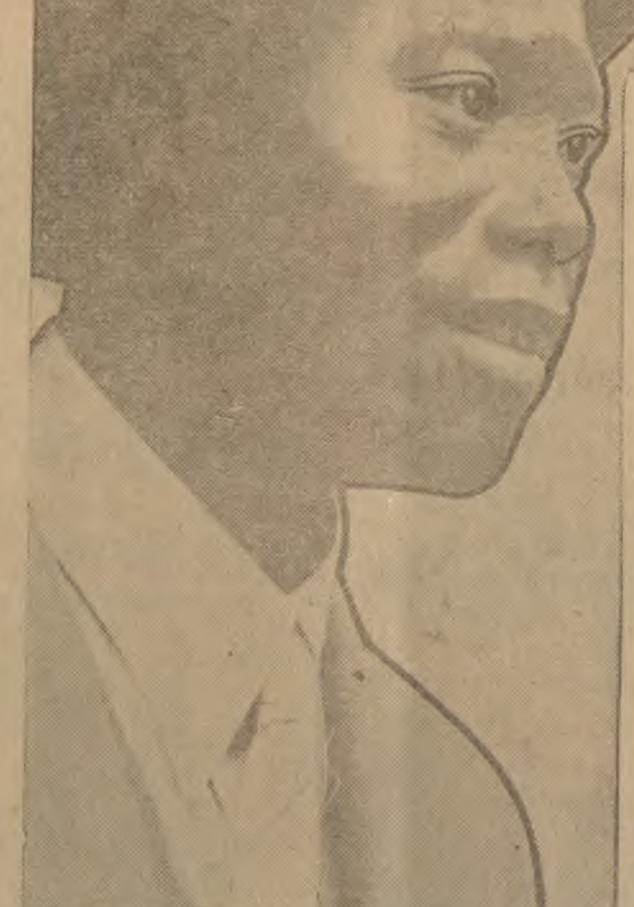
COLGATE DENTAL CREAM cleans away the small pieces of food that cling to our teeth. This prevents decay, and makes our teeth last longer. It polishes the teeth, making them shining white, and it keeps the whole mouth clean and healthy.

Remember—when we talk, laugh or smile, people see our teeth first. Clean sparkling teeth tell a good story about us. Use COLGATE every night and morning.

COLGATE
DENTAL CREAM



a clever fellow knows.



Time is money—that's why time mustn't be wasted. An hour of study every day with a Union College Course gives him the education and training he needs to get a better job.

The future of the African people depends on better education. Take the opportunity Union College offers YOU, and become well educated.

Courses in all subjects including:
Standards IV, V, VI, VII, VIII
Junior Certificate
Matriculation
Bookkeeping
Agriculture

post this coupon for free information!

To the Secretary, UNION COLLEGE, Dept. BW/1
P.O. Box 3541, Johannesburg

Please tell me about your Home Study Courses. The Course I want is:

Course _____

Name _____

Address _____

The standard I have passed is My age is years
Please write clearly in CAPITAL LETTERS

UNION COLLEGE

Committees For Care of Bantu ex-Soldiers

As the relationship between the Native Military Corps dispersal depot and the discharged soldiers' demobilisation committees is close, suggestions have been made by the Directorate of Demobilisation to these committees about the formation and functions of sub-committees dealing with Bantu ex-volunteers.

In forming such committees it is suggested that persons, if suitable and available, representing the local office of the Native Affairs Department, of the Department of Justice, local authorities, the National War Fund, and representatives of certain non-official bodies, should be included.

The functions to be performed would include securing employment or re-employment of Bantu ex-volunteers; determining whether loss of employment within six months of discharge is, or is not, attributable to the ex-volunteer's own fault; and the establishment of facts and alleged need by claimants submitted for consideration by the dispersal depot committee.

OTHER DUTIES

Other duties would be recording and consideration of claims made direct; making recommendations to the final authority in cases outside its authority with special features requiring consideration; making recommendations for issue of rail warrants to places where employment has been secured; affording assistance or advice within the scope of its authority; and recommending sheltered employment of specialised training.

The statement by the directorate explains the constitution and functions of the dispersal depot committee and its administrative organisation.

(See also Page 4)

Students' Concert at Ermelo

(D. J. Mashiane)

The inception of the Ermelo and district students' association was marked by a students' rally and a concert and dance on July 7, at Wesselton location, Ermelo.

The village folks turned up in full force to witness an exhibition of talent by Ermelo's young African intelligentsia.

Music was by several choirs comprising a double quartette whose artists, Misses F. Basson, E. Kumalo, Messrs A. Mahlangu and J. Simelane sang beautifully. The "Broadways" choir rendered Negro spirituals which appealed to the audience. The "Blues" were by far the best choir which sang on this occasion. The applause and requests for encores after each item they rendered vouched for the high standard of their singing. Miss M. Zwane, a soloist, moved the audience by her sweet voice. At the close of the concert followed the dance.

WAGE BOARD TO INVESTIGATE COMMERCIAL DISTRIBUTIVE TRADE

The following is the itinerary planned for members of the Wage Board who will shortly be investigating conditions in the Commercial Distributive Trade in the small towns.

(1) Mr. F. W. Foley and a Secretary

Leave Pretoria Sunday, July 29, at 7.40 p.m.
Arrive Worcester Tuesday, July 31, 1945, at 5.48 a.m.
Public Sitting, Worcester, at 10.00 a.m. for Malmesbury, Wellington, Swellendam, Robertson, Riversdale and Mosselbay.

Leave Worcester at 11.28 p.m.

Arrive De Aar, Wednesday Aug. 1, 1945, at 2.59 p.m. Public Sitting, De Aar, at 3.30 p.m. for De Aar, Beaufort West and Upington. Public Sitting continued, Thursday, Aug. 2, 1945, at 9.30 a.m.

Leave De Aar at 3.20 p.m. Arrive Christiana, at 10.00 p.m.

Public Sitting, Christiana, Friday, Aug. 3, 1945, at 9.30 a.m. for Christiana and Vryburg.

Leave Christiana, Saturday, August 4, 1945, at 7.53 p.m., Arrive Pretoria at 8.05 a.m.

(2) Dr. J. H. Botha and a Secretary

Leave Pretoria, Monday, July 30, 1945, at 8.40 p.m.

Arrive Bloemfontein, Tuesday, July 31, 1945, at 7.45 a.m. Leave Bloemfontein at 9.05 a.m., Arrive Ficksburg at 2.35 p.m. Public Sitting, Ficksburg at 3.00 p.m. for Ficksburg, Senekal and Ladybrand.

Public Sitting Continued, Wednesday, Aug. 1, 1945, at 9.30 a.m. Leave Ficksburg at 2.40 p.m. Arrive Ladysmith at 11.02 p.m. Public Sitting, Ladysmith, Thursday, Aug. 2, 1945, at 10.00 p.m. for Ladysmith, Harrismith and Vryheid.

Leave Ladysmith, Friday, Aug. 3, 1945, at 10.50 p.m., Arrive Standerton at 5.17 a.m. Public Sitting, Standerton at 10.00 a.m. for Standerton, Bethal, Ermelo, Heidelberg (Tvl.) and Volksrust.

Leave Standerton, Saturday, Aug. 4, 1945, at 5.17 a.m., Arrive Pretoria at 9.49 a.m.

(3) Mr. D. D. Reich and a Secretary

Leave Pretoria, Monday, July 30, 1945, at 8.15 a.m., Arrive Johannesburg at 9.19 a.m. Leave Johannesburg at 10.15 a.m., Arrive Lichtenburg at 5.25 p.m.

Public Sitting, Lichtenburg, Tuesday, July 31, 1945, at 10.00 a.m. for Lichtenburg and Mafeking.

Leave Lichtenburg, Wednesday, Aug. 1, 1945, at 7.10 a.m., Arrive Johannesburg at 3.15 p.m. Leave Johannesburg at 4.07 p.m., Arrive Pretoria at 5.22 p.m. Leave Pretoria at 9.00 p.m.

Arrive Belfast, Thursday, Aug. 2, 1945, at 3.42 a.m. Public Sitting Belfast at 10.00 a.m. for Barberton, Lydenburg and Middelburg (Tvl.).

Leave Belfast, Friday, Aug. 3, 1945, at 12.59 a.m., Arrive Pretoria at 7.35 a.m.

Leave Pretoria, Monday, Aug. 6, 1945, at 12.25 p.m.

Arrive Amabala, Tuesday, Aug. 7, 1945, at 2.13 p.m., Leave Amabala at 5.50 p.m.

Arrive Umtata, Wednesday, Aug. 8, 1945, at 7.00 a.m. Public Sitting, Umtata at 10.00 a.m. for Umtata. Leave Umtata at 8.05 p.m.

Arrive Amabala, Thursday, Aug. 9, 1945, at 9.00 a.m., Leave Amabala at 12.42 p.m. Arrive Burgersdorp at 11.01 p.m.

Leave Burgersdorp by car, Friday, Aug. 10, 1945, at 8.30 a.m. Arrive Aliwal North by car at 9.40 a.m. Public Sitting, Aliwal North at 10.00 a.m. for Aliwal North, Zastrand and Burgersdorp.

Leave Aliwal North by car at 5.30 p.m., Arrive Burgersdorp by car at 6.40 p.m. Leave Burgersdorp at 11.01 p.m.

Arrive Pretoria, Saturday, Aug. 11, 1945, at 4.28 p.m.

(4) Dr. J. H. Botha, Mr. F. W. Foley and a Secretary

Leave Pretoria, Tuesday, Aug. 7, 1945, at 12.25 p.m.

Arrive Cradock, Wednesday, Aug. 8, 1945, at 9.43 a.m. Public Sitting, Cradock at 10.30 a.m. for Cradock, Middelburg (Cape) and Somerset East.

Leave Cradock, Thursday, Aug. 9, 1945, at 7.25 a.m.

Arrive Pretoria, Friday, Aug. 10, 1945, at 8.05 a.m.

(5) Public Sitting, Pretoria, Aug. 13, 1945, at 10.00 a.m. for Parys and Rustenburg.

ADVERTISING

IN THE

'Bantu World'

BRINGS

RESULTS

The Novelty Shop

I Beds Complete	£8. 15. 0.
& £7. 15. 0.	
Single Beds	£6. 10. 0.
Wardrobes £7. 10; £8. 10.; £15.	
Tables	£4. 15. 0.
Dining Room Chairs	30/- each.
Sideboards	£11. 15. 0.

THE NOVELTY SHOP
CENTRAL AVENUE, MAYFAIR.
(Near Mayfair Station).



Kill Pain Quickly

ALWAYS keep a bottle of PAINKILLER handy. Particularly suited for soothing and healing Rheumatic Pains, Lumbago, Coughs, Colds, Sore Throats, Sprains, Strains, Bruises, Cramps, Chilblains, etc.

PERRY DAVIS'
VEGETABLE
Painkiller
TRADE MARK

Sold at all Chemists
throughout the world
for over 100 years.

POTTER'S
ASTHMA CURE

BSA

BICYCLES

—the FINEST Machine
you can buy

ENO'S FRUIT SALT KEEPS YOU HEALTHY

The words "Enos" "Fruit Salt" and "Vrugte Sout" are registered trade marks. Prices in South Africa 2/3 and 3/9 (double quantity).



Brand of Asperin

.. The Best Remedy For Headaches and Colds

When you think you are getting a cold or a headache take two CRYSCO Tablets with a little Water. Almost at once CRYSCO'S healing power will take away all pain and stop you from getting sick. Medical authorities approve of CRYSCO, so do not be afraid to use it.

CRYSCO
is best for :
Colds, Headaches, Sore
Throat, 'Flu, Rheumatism
and Pain
Cheaper than other tablets

PRICES 10 FOR 6d 25 FOR 1/- FOR 50 FOR 2/-

What a Lovely Fat Baby!



How proud you feel when people stop to admire your baby, and say how fat and strong he looks! How glad you are to see his little face always smiling, and to have him sleep peacefully all night long.

That is the way Ashton & Parsons' Infants' Powders will help you to bring up your baby. All chemists and stores sell Ashton & Parsons' Powders at very low prices. The chemist will tell you how to use them.

GUARANTEED
HARMLESS

ASHTON & PARSONS' INFANTS' POWDERS

Proprietors: Phosferine (Ashton & Parsons) Ltd., Watford, England.

Along The Colour Line

(By Wayfarer)

"WHITE AND NON-WHITE"

The recent penal reform conference has been severely criticised by a section of the Afrikaans press. After expressing surprise that white and non-white conferred together and that there was no segregation, Die Transvaler proceeded to speak of the inmates of the Diepkloof Reformatory "who were always running away, of loafing by little black ladies and black gentlemen," who had to be begged to do some work; and of Diepkloof being a channel to the Port or "some other lesser Native paradise."

NEED FOR SPRING-CLEANING

Mr. Julius Lewin's statement at the conference that "the Bantu are caught in a network of laws," has not escaped the attention of broad-minded men. Commenting on it, the "Natal Mercury" declared: "It is time for a spring-cleaning of all Native legislation."

ANTI-NAZI CRUSADE

The rising tide of Nazism in South Africa has stirred the minds of right-thinking men to action. "One of the gravest dangers for South Africa," declares the Campaign for Right and Justice in its fortnightly newsletter, "is the tendency to regard the fascist menace" as a mere phrase. Sunk in the apathy that the end of the European war has brought, South Africans are known to scoff at the growth of reactionary movements. But this should be a matter for most serious concern to all the freedom-loving people... If our fascists are not silenced, then South Africa's future is a grim picture of strife, ignorance, intolerance and tyranny."

THROUGH RHODESIAN SPECTACLES

According to a report of a debate on mass immigration which was published by the "Rhodesia Herald" recently, Mr. Haddon advocated mass immigration. He stressed the strength and undemocratic aims of the Ossewa-Brandwag and other elements in the Union. Nazism, he said, seemed to be springing up in South Africa when it had been crushed in Europe.

Cpl. T. F. Booth, of the 6th South African Division, said the San Francisco Conference was intended to deal precisely with such problems as Mr. Haddon's "Nazi South."

TRUE PARTNERSHIP

While in South Africa Africans are regarded as wards under European supervision, in other parts of Africa they are regarded as co-workers in the development of this continent.

Speaking in the Northern Rhodesia Legislative Council the Chief Secretary repudiated the suggestion that the Government was attempting to undermine the position of Europeans in Northern Rhodesia. He emphasised that there was scope and opportunity for both races. The progress of the African depended upon the Europeans and there must be true partnership between the races.

THE AFRIKANER AS BENEFACTOR

There is a great need for a Native hospital where Native girls can be trained as nurses, said Dr. W. E. Knobel in an address on Native health which he made to the National Health Congress, convened by Reddingsdaadbond.

The policy of the Dutch Reformed Church and the people of South Africa is one of segregation, and it was not considered right that European women should nurse Natives. "The Native must and shall be trained. Let us do this so that the Native can realise that the Afrikaner is his greatest benefactor."

Inconsequence And Artificiality in African Schools
(Zali Mbali)

The primitive African's conception of education was, in so far as his social system went, a process by which the young were trained to have the necessary ability to perform all duties consonant with their environment. It also embraced the moral and spiritual sides of life, according to standards of life then in vogue. It was a "bringing-up" process better translated by the Afrikaans word "opvoeding," which gives a more clearer meaning than any English word known to me.

To achieve the above aim, the African's social system naturally graded the education of a child into four stages, ill-defined, yet non-the-less apparent. They were:

(a) The stage when the child received training from the mother, beginning from the period of negative nods (by the mother to the yet untalking child) to the time when that child was ready to join the shepherds round the kraals, helping to bring cattle and sheep into the kraals for their evening repose.

(b) The stage when the child joined its mates, as shepherd etc., when it received training, by actual contact, in field-lore and animal husbandry.

(c) The training the child received in the initiation school ("isiko" for boys, and "intonjana" for girls). This came at the puberty stage, which was significant for the fact that for the first time, adults were brought into purposeful association with the youth, thus making the educational aspect of that institution a most important and dominating feature in the lives of the graduates from the "unknown to the unknown."

In arithmetic, syllabuses curtail the originality of the teacher, and compel the child to calculate things it has never seen, and things it may never see.

We speak in terms of the unseen pound measure and the unknown bulk ton. Children and their teachers live in the realm of unreality. No thinking person will blame the teacher. It is an African-qua-European schooling that the African child receives. The African child's new training not only brings in a disintegrating factor, foreign to his social background, by way of separate subject teachers, but disintegrates him everyday from his own tribal and African virtues.

History! this has so far not been well laid by education experts for African schools. For the African, the history syllabus of the university of South Africa for the J.C. and Matric examinations has little intrinsic value. It is not true to actual human relationship, nor does it make any pretence to be so. With the experience the writer has had under the English system in Rhodesia, he is persuaded that the Cambridge School Certificate history scores one better than its South African counterpart in so far as it treats of backward races in the British Empire.

SAMPLES OF ARTIFICIALITY

Teachers are demanded to "present candidates" for examinations. The little time in which they are expected to turn out proficient minds for the work-a-day world together with the great work each syllabus requires, and the idea of crowning their work with a "Senior-Certificate" at the end, militate against work done sincerely. All this is superficial because there is no time to mingle society doings with what the examiners demand. The young do not reason, but have someone to do this for them. Modern schools lay emphasis on the retentive faculty and not the reflective. As so aptly put by Rev Miles-Cadman, M.P., later lecturer in education, London University:

"In South Africa, as in Europe and America, the education system has been fundamentally misdirected... we have devised instruction for the student's brain and attempted to store his mind with useful information, but we have shown inadequate recognition of the most vital of man's nature — his spiritual being."

Post-Matriculation, as to-day experimented upon at Michaelhouse school, is but evidence of the artificiality of our present system. Modern schools must reorientate their syllabuses, and emphasis must be laid on man as a representative of the group.

ELsie, you are now
LEAVING US TO JOIN YOUR
HUSBAND

GOODBYE, MOTHER,
I SHALL TRY TO
BE A CREDIT
TO OUR
FAMILY

**Happy Motherhood comes only
to STRONG WOMEN**

If all women, before and during their early married life, were to take Feluna Pills for Females Only there would be more happy parents and fewer weakly children. For Feluna Pills undoubtedly prepare women for Motherhood and their improved health expresses itself in bigger, stronger and better babies.

A child's condition, at birth, depends on the parents, particularly upon the health of its mother. If she is a weakling her baby will not be properly nourished during the gestation period.

BE A GOOD
WIFE AND
BEAR STRONG
HEALTHY
CHILDREN

I LOVE
BABIES
MOTHER AND
HOPE TO
HAVE SOME

To ensure happy Motherhood a woman should prepare herself by strengthening her blood. Equally important is the cleansing of her digestive tract and the stimulation of the glands which promotes the flow of those vital juices controlling food values in the stomach, duodenum and intestines.

But how to strengthen the Blood—that is the question. For the quality of the blood, the number and strength of the red corpuscles, determines the differences between an anaemic weak condition and that full-blooded health which is so essential to strength and vitality.

"The Blood is the Life" is an old and true saying. Feluna Iron is prepared in a special form ensuring its immediate absorption by the Blood. Its strengthening power is quickly apparent in the new energy felt by hitherto weak anaemic women and girls.

I HAVE HAD
8 AS YOU KNOW.
ALL HEALTHY
AND STRONG.
YOU KNOW
WHY?

I THINK I DO.
SINCE BEFORE
YOUR MARRIAGE
YOU TOLD ME
YOU USED
FELUNA PILLS

Give Feluna a trial. The first Feluna doses will prove their power. Spirits will revive, appetite will improve, that tired weak languor will disappear and a new feeling of energy, of action, will tell that Feluna cleansing and blood-building has begun. The dark clouds of depression will be lifted. Work will be a joy.

Feluna Pills for Females Only are sold everywhere at 3s. 3d. per bottle (Trial size 1s. 9d.) or direct from P.O. Box 731, Cape Town on receipt of price.

YES, MY CHILD,
THEY HAVE
KEPT MY BLOOD
STRONG AND
PURE. TAKE
THEM AND
BE SURE

I KNOW I
CANNOT BE A
SUCCESSFUL
WIFE AND
MOTHER
WITHOUT GOOD
HEALTH. I SHALL
CERTAINLY TAKE
FELUNA PILLS

FELUNA
PILLS FOR FEMALES ONLY

"Feluna Pills have helped my wife who had been ailing for 10 years from sleeplessness, loss of appetite, bad circulation, painful arms, stomach troubles and gout, and bad face complexion. I tried in vain many kinds of medicines. I heard of Feluna Pills and bought two bottles. My wife, Sophia, has now completely recovered and gave birth to a fine baby boy on the 16th July, 1937.—(Sgd.) Petersen Metal, C/o C. Brink, Esq., Deeringleg, P.O. Box 44732, Tzaneen, 33732.



Tse Qoqoang ke "Phafa"

BA-AFRIKA LE KGOEBO

Kgoebo ke eona lere (kapa leru) eo sechaba se seng le se seng se batlang tsoelo pele se tlamegileng go ea ka eona ntlheng ea bophagamo.

Bagoebi ke bona metho ea tsoelo pele ea sechaba. Sechaba se senang bagoebi se tadimela fats'e, gobane ga se na chelete; 'me ere kagobane se se na chelete; se nkela fats'e, se bitsos sechaba sa bahlanka le makgabunyane.

Babadi kea kgoloa gore gangata ga le kena mavenkeleng a makkgoa ditoropong, le tla le makalega le emisoa sebaka, 'me go hlokomelo makgogo kganthe le filhile pel'a oona moo levenkeleng. Kea kgoloa ketso ena ke sekgorpiso go lona. Joale, re e-s'o ee kgoe le haloso, a re ipotseng gore na ekaba ketso ena e bakao ke gobane rona ba ntlo ea Ba-Afrika, re furalletsoe ke Modimo, kapa ketso ena e etsoa godim a rona gobane re le bats'o go kang mosidi?

Baroetsana ba makgooa mavenkeleng ba re soenyetsa dinko, na ekaba ke gobane rea nkga? Che, molato ke gobane re tadimela fats'e ke chaba tse ding, empa ka

FELUNA TEETHING POWDERS



Soothed gums — and sound sleep

Now that her temperature is normal again and her little tummy sweetened and regulated — she's sleeping naturally — making up the lost hours. Gone the fretful cries and wakeful nights. Happy home. All's well. Thanks to the gentle, wholesome efficiency of

FELUNA TEETHING POWDERS

1/- per Packet.
All chemists

8101



METSOALLE HLOKOMELANG

Adres ea Mabasotho
ECONOMIC DRAPERS
313, Marshall Street, Jeppestown, Johannesburg

TSEBANG: Ke nna Tailare ea banyali. Mose o rekiloeng, o' mosoeu kapa oa chenchi ke pondo kapa ho isa holimo.

MABASOTHO: Re na le phahlo tsohle tsa Banyali le tsa bana.

AFRICAN PHARMACY

31 President St., JOHANNESBURG.
MANUFACTURERS OF APHMA BRAND PRODUCTS

- 1) APHMA BRAND No. 11 MIXTURE The greatest of all blood purifiers. For stomach complaints, kaffir poison, etc. 3/6.
- 2) MARTINDALE BLOOD MIXTURE Cleanses your system thoroughly. Also an excellent tonic etc. 3/6.
- 3) KIDNEY & BLADDER MIXTURE For all kidney trouble, burning pains, backache, bladder disorders, etc. 3/6

We manufacture numerous other remedies. Please call in or write for our complete price list.

Dikgang Tsa Tshwane

(Ke Semanya-manyane)

Vekeng e fetileng ka Mondaga ho batlle ho tlhaga mofere-fere oa libase tse nkang batho ba Pelindaba hoea mosebetsing doropong. Ha ho hlide ha ho tseshale hantle-ntle hore ekaba sesosa e bile e 'ngoe. Batho baa tletleba kamoo libase di tsa-maeang hampe kateng ho ho bileng ho bonahalang hore qete-lloong ha ese hore ho nkuele kelets ea Mr. Alf. H. Sehloho ho nkuele sechaba ka Setimela kapa ho kene libase tsa Masepala. Sechaba se nyaka gore Masepala a se nke ka Setimela le libase tsa 'Masepala' moho le tsa Batala. Hangata libase tsena, haholo kamehla ka Mandaha li ea tsoenya. Re sa shebile morena Alf. Sehloho le banna ba Namune ba buo le 'Muso' hore o thus. Re bona bo-nkgetheng ba Morogo le Pepenene ba loants'ana empa ha ho bonahale mesebetsi ea bona!

Ho bile teng mekete e mengata hona matsatsing ana hara motse ona oa Pelindaba. Ho bile teng oa semetletsahadi ha morena (Mr.) Ernest Makhobotloane. Batho ba bi e bangata le masione a tsoang hole le hau. Ho ea rateha ho bona linyakalo tse etsuang.

NA MOLATO KE'NG?

Motse o mocha oa Pelindaba o haufi le go fela, matlo a macha a/ea ratena. Poolelo e teng e belaetsang hore e mong oa makoko. (setho) sa lekgotla la Kelets oa lekgotla la Moroho o kopile gore basadi le bahlologadi ba seke ba fua matlo Pe iedoba. Tabena e loantsos ha hohlo ke Pepene ka ha morena Alf. Sehloho o rata hore botlhe ba fuo matlo le hore l'oisinise li froe botlhe.

Mr. I. B. S. Masole e bille moeti oa Keble 'Mote me a motsemaisa hara motse. Mrs. Elsie T. Seele o chakets Gaudeng ho hahloa ke mœa. Morena Stephen Fatane o haketse hara motse ho thusa baahi le hore ke mohlanka ea mafolo-folo oa Masepala.

ba palama koloi eo eaka kantle go tefo. Empa koloi e impipta cheléte ka oli le tse ding. Kamor'a nakonyana koloi eo ga e sa bona tseleng, e shoe! chelete eo eaka le eona e ile.

Basadi, chelete, kgoebo! Banna, bulang mahlo a lona, ithuteng go phema kotsi e sa le juale. Ntho tse tse tharo ga di kopane ka nako e le 'ngoe. Ea lekang go dikopanya, o t'soana le motho ea nkang petrolo a e akgela mollong, u ipiletsa lefu, u tla cha a be a shoe. Ke tse ge, babadi, "Phafa" o sa buile!



Get the YELLOW out of clothes which should be WHITE

You can prevent white clothes turning "yellow" after washing by giving them a last rinse in blue water, made with Reckitt's Blue. Blue keeps white clothes white, at a cost of only a penny or so a month!

RECKITT'S



5812-1

JUALA BA SESOTHO

Bo-nkgetheng ba gaketsi ba tsebisa baagi hore ha o ka revoutela rona re tla lefa juala ba Lekokoko hore le seke la tsoarona ke mapolesa. Ha ele 'neteng ea litaba kha.e morena Alf. H. Sehloho a tsekela 'me a eme ka maoto hore juala ba Sesotho ba fuo batho jualeka Frei Stata. Re sa hopo a hore eena (Sehloho) le ba khemang le eena ba kile ba etela Kroonstad le Mangaung 'me ba kgopela Masepala hore a lokolele sechaba juala. Morena C. B. Mbokewa, le O. R. Musi le bona ba eme ka maoto ho tsekella juala. Sechaba se bat'z tokolohobokgobeng eseng ju'a feela. Re nyaka barna eseng napadi.

FOR FASTER

BRIGHTER
SHINES



The QUALITY Metal Polish

THRIFT HITS of the Week

FREE
PACKING

FREE
RAILAGE



25/-
MONTHLY
25/-
MONTHLY

"The Cottage" Bedroom Suite Comprising 3' Wardrobe 2' 6" Dressing chest and 2' 6" Tallboy can be yours for

Write for FREE illustrated Catalogue and Price List.

THE FREE STATE FURNISHERS LTD
P.O. Box 201
16-22 UPP. CHURCH ST.
BLOEMFONTEIN



FUMANA MATLA A HO BAPALA PAPALI!

Rugby—O raha ho esa Goal.

U ke ke oa bapala kapa oa sebetsa hantle ha u sa KHOTHALA.

Khothala ha e tsoe matleng a likhoka. Ke MATLA A BOPHELO a haslamollang 'mele a o khothalets e hore o itekete.

Empa ha Methapo e kula eba Boko bo ba le mokhathala le TAKATSO EA HO SEBETS A e fele.

Capt. A. E. MAGABA

Bao ba ikuthuang ba khat-hetse, ba le botsoa, ba fokotse, ba repeletse—ba tsebeng hore ba na le matla EMPA BA SENA CHESEHO E KHOLO ea ho bapala papali, leha ele ea ho phetha merero ea bophelo ba bona, ba tsuanetsi sebelise VIRATA eleng MOMAT-

LAFATSI OA METHAPO ea sa hloeng ke letho.

A. E. MAGABA, Captain ea Union Rugby Football Club, Port Elizabeth, e ileng ea hlola tse ling ka 1934 lengolong leo a le ngotseng ka la 5/11/36 o re libapali tsa hae li hapile Lijana tse peli selemong se iteteng.

O re ba ipitsa hore ke "BAHLE BA VIRATA" hobane ba sebelisa Virata ha ba itukisetsa lipapali tsa phehisano.

Seo VIRATA ese etseng libapali e tla se etsetsa leha ele mang le mang bophelong ba hae. E hlahisa KHOTHAHA-LO LE MAFOLOFOLO. Aku e leke u bone matla a eona.

Virata
THE 10-DAY-TONICURE

VIRATA e rekisoa ka libotolo tsa 1/9 (20 pills) le 3/3 (40 pills) ke mavenkelo kape u romele ho P.O. BOX 742, CAPE TOWN u romele chelete.

SES87-1

MAFOKO A NTWA

NOMORO
278

TLHAGISHO E TSWANG MO KAROLONG YA BABUSI BABAN-TSHO BA KOPANO EA SOUTH AFRICA GO ITSISE BETSWANA
KAGA NTWA

(Bona setshwantsho tsebeng ya 16)

SETSHWANTSHO SA MAFATSHE SA NORTH PACIFIC OCEAN

Go ka nna thata go sala ntwa ya Japane morago kontle le go leba kgabetsa-kgabetsa mo setshwantshong sa lefatshe. Setshwantsho se na le go kaela motho sentle ka tsamao ya ntwa ya botlhaba. Ditsha le ditlhake tse di gapolotsweng mo go Japane di bonala sentle.

Kgapo ya ditlhake tsa Philippines tse di mo naleng tsa Bathusanyi jaanong ke sekgoopi mo go Japane ka Bathusanyi ba gona mo loaping, mo lewatleng le mo dipoweng. Kafa borwa Japane o setsa a tlaa tsena mo kgareng. Jaaka Bathusanyi ba farafarile mo ditlhakeng tsa Japane. Japane o tla tshwara bothata jwa go romela mephato kwa pele gore e femele legae jaaka a setse a leka go dirisa motho mongwe le mongwe go fensla legae.

Go setse go na le ditsha di le pedi tsa Bathusanyi tse di gaufi mo go Japane go feta ditsha tsa difofane tse di mo Philippines. Ditsha tseo tsa difofane ke tsa Okinawa le tsa Iwo Jima. Go tswa mo go dingwe tsa tsona di dubaklweng gangwe le gape ka difofane. Metse ya gagwe e tsuololetswe, madirelo a nyeletswe.

Ga go tlhaloganyege gore tota Japane o phegetsete ka ntwa a ikantse eng ka go itsege e tla khutela ka nyeletso ya gagwe.

Mephato ya lewatle, Naga

le ya loapi Mmogo

General Eisenhower yo o neng a newa go simega ntwa e bokete a tswelela ka katlego o supile thuto nngwe ye a e bonying mo ntweng eo me o tswelela ka go laela gore ntwa ya botlhaba-kgakala e simegwe fela jalo.

General Eisenhower o re ga a ka utliwa o rapela fela ga go ka lemogwa gore fising go tshwarana ka dikobo.

Mo ntweng ga go na "Go ya ka magoro ga se go tswana." Mephato yotlhe ya loapi ya lewatle le ya naga ga e rata go fenyka ba bonako e tshwarana ka dikobo e tlaa bona katlego.

Nggola mophato wa Japane wa lewatle o no o bonala ebile go romisa banna mo watleng ja Pacific. Ga e sale go tloga foo o udubatswa, o simgwa, o palelwa ke go thusa mephato ya naga e e tletseng le ditlhake.

Tshimego ya mophato wa Japane wa lewatle e tlhotsisa Japane; tota mephato ya gagwe e tlhoka tshireletso.

"Seo Keng Mo Go Wena?"

Pots o jalo e ka tsoga mo Afrika Borwa "Re ka dirang ka ntwa ya Botlhaba-Kgakala—ntwa ya Japane? Japane o mmame tse di dikete-kete go tloga mono."

Ntwa eo e re tshwanetswe. Afrika Borwa o kabo a tlhsetswe ke Japane a thusanya le Jeremane ga a kabo a sa kgaoletswe ke mephato ya difofane le ya dikepe. Batho ba le bantsi mo Afrika Borwa ba ka re ere jaaka Jeremane a wele ntwa e fedile. Ke phoso eo. Jaaka mmaba mongwe wa rona a santse a eme, ntwa ga e ise a fele.

Mephato e le mentsi ya Bantsho e ko botlhaba me e dira tiro e kgolo mo Burma. Batho ga ba ise ba ke ba gakalele go ya botlhaba ga e se bao le bao fela. Ga ba dire jaaka nako ele ya Italia le Jeremane—bangwe ba santse ba rata go tswelela go tsamaya ntwa ya Japane e fela.

Mo Afrika Borwa Bantsho le makgowa ga baa ka ba pateletswe go tsena mo ntweng, ba ne ba lopiwa. E ka re ntwa e ya go feleng me e ka re go setse go na le go itshutla-tshutla ga-batho bangwe ba se kgotsa. Go tlaa tsaya nako gore go lekanetswe kafa mephato ga ntwa me go tlaa dirwa ka gotlhe gore botho ba bonwe. Bayang pelo.

Mo magareng a re feeleng kgoro tsa rona; a re ageng kagiso mo Afrika Borwa me re direng ka go-

ta ilhe, re agisanye ka kagiso, re gamte bonokwane ka go itsupa re le baagi ba ba tshwanetseng ba naga eno.

Ke sona se go lebeletsweng gore re se dire,

MEPHATO YA BANTSHO E

RALALA MAFATSHE A

DIKGOSI KA MATLOMO A

MAGOLO

(Re abetswe ke Molaodi mephato ya Bantsho)

Mosimiga mephato ya Bantsho Colonel E. T. Stubbs, C.B.E., o tsamaya le mephato ya Bantsho ba le 100 le diphala tsa bona me o ile go e supeetsa Dikgosi tsa Transvaal Bokone, Transvaal Bophirima le Free State Bokone gore Dikgosi di tle di bone ka moo Mmuso o lebogang ka gona ka tiro e e dirlweng ke Dikgosi ka go araba pitso ya Mmuso.

Jaaka letsogo ja Mosimiga mephato le setse le boletsi le re:

"Jaaka bontsi jwa bona bo le

kgakala le teropo re tla isa maso-

le kwa go bona."

Colonel E. T. Stubbs, O.B.E., o

tsamaya le mephato o ka dikarolo tsa ona tsotlhe le diphala

gammgo le karolo ya mophato

wa bongaka, o abayang le batlh-

losi jalo jalo me gape go na le

ditshwantsho tsa "biscopic" tse di

tlaa supeetsang Dikgosi tiro ya

masole a Bantsho. Gothelele go

na le koloi di le 18 tsa ntwa tse

di tsamaisang mophato.

Ditshupo tsa thakalalo tse tsa

mephato di ne tsa dirwa mo

Johannesburg le Pretoria me

Lokwalo lwa "Sunday Times" le

kaya ga Bantsho ba ne ba ntshi-

tsa ga tshwene. Mo Pretoria ka di

2 tsa Phukwi mophato o gogiwa

ke diphala o ne wa tla ka mmila

wa Paul Kruger wa tsena mo

patlelong ya "Square" o bopetswe

direthe ke mophato wa dikoloi.

Dikoloi di tlhomagane sentle di

tsa teteagana me tulo ya tumediso

e kgabisitswe ka dikgele tsa

Enyelane le South African. Tu-

mediso e ne ya amogelwa ke

Brigadier General H. S. Wakefield

a na le Major wa Pretoria. Mr.

G. H. Brink. Mo tseleng ya bona

go tletseng makgowa le Bantsho ba

bogetse me ba thela leshalawa le

meepelwane jaaka ba kgatlhwa ke mephato le diphala. Kafa mephato ga thakalalo eo mephato ya leba Transvaal Bokone.

MAFOKO A BOITHOBLO

Melaetsa ya boithobo e amogetse ke Mosimiga-thlhogi a tswa mo Dikgosing le Bantshong ba karolo tsa lefatshe ja Kopano jaaka ntwa ya Europa e fedile. Re tlaa kotsola melaetsa e e tshwanang le e:

KGOSIGADI MODJAJI

wa Letaba Transvaal. "Mafoko a boithobo e amogetse ke Mosimiga-thlhogi a tswa mo Dikgosing le Bantshong ba karolo tsa lefatshe ja Kopano jaaka ntwa ya Europa e fedile. Re tlaa kotsola melaetsa e e tshwanang le e:

SEPHIRI SECHOGILE, KIL RUMAN

Bechuanaland: "Mo ineng ja Bathharo mo karolong ya Kuruman re le gorosa ka mee-

pelwane, rea lo reta. Re re

pula, pula! Ekete re ka aparelwa

ke pula ya medupe rothle.

"Re ne re le mo matlhomoleng

re hutsafetse re rapela ka tha-

go fitlhela kgwedi ya Motshe-

nong, 1945, fa re utlwla lentswe ja

kgothatso ja Moemela-Kgosi.

Rea go lopa rra go re o fetise mafoko

a rona, le mekgobalatso le dite-

bogo a tsene kwa go Moemela-

Kgosi me lo mmolele fa re ipe-

laftsa ka phenyo le kagiso."

Umvoti Mission Reserve, Natal:

"Rona Bantsho ba karolo e kwa tlase

ya Tugela Natal re ne na kopana ka

di 9 May, 1945 ko Groutville, mo

Umvoti Mission Reserve go re re

ipe-

laftsa kafa morago ga bokhutlo jwa

ntwa le go shupetsa kgosi ga re sa-

ntse re le ba yona re sena boherere

re bopo me re tsepame kafa tlase ga

moemedi wa gona mo pushong ya

Afrika Borwa. Ka ikokobetsu re rori-

sa kgosi ka phenyo ya mephato ya

Bathusanyi e boganka. Ke nako ya

di kgakgamatsos, nako e tshiamo e

gatang tshiamololo kgololo e gat-

ang bokgoba me kgopolo tsa boit-

mu lo lehatse je le sentsweng ke

ntwa e gata tshiamololo. Re shebile

pele kwa kgishong e tlaa tshwanelang

kabelo e ya setlhabelo e duleng mo

merating ya Bathusanyi.

Matona Le Banna Ba Kgotsa, Nq-

amakwe, Transkei: "Rona matona le

banna ba kgotsa ya Nqamakwe mo

boemong jwa ba goni ba karolo e re

leboga barwa ba England le mephato

ya Bathusanyi ha re bolokilwe mo

diheleng. Modimo a boloke Kgosi.

Matona Le Batho Ngweleni

District Pondoland. "Letona Douglas

Ndamase le R. G. Ntloko ba ne ba

utlwla mafoko a boithobo mo kgos-

ing ha ba shupa boitmu le jwa

phenyo ya Europa" e ne'e le mo

phuthengong ya Matona le batho ba

karolo eo.

Bantsho Ba Keiskama Hoek, Cape

Province: "Re leboga Modimo ka

leru ja pogo le matlhomola le sirogi-

le. Gape re lemoga se batho ba se

dirileng go le tloisa me ka gona re

leba kwa kgoseng ka kabelo eo."

Molaetsa o mongwe wa batho ba

Keiskama Hoek o re "Ka pelo tsa rona

tsotlhe re leboga kgosi ya rona King

George VI, mosimiga tlhogo wa

Parliament ya Britonia ka go re re

bolau mo molomong wa tau e re ja."

Gape re leboga mosimiga tlhogo wa

South Africa Field Marshall J. C.

Smuts le Parliament ya Afrika Bo-

rwa ka tiro ya gagwe mo ntweng e

BUSINESS NOTICES

United Auctioneering Company
127 FOX STREET,
JOHANNESBURG.

Re rekisa lipahloisa Fanishere ea Second Hand ea Teak ka preisi tse utloahalang ka tefo ea hona joale (cash) kapa ka tefo ea nako le nako (Terms).

Tlong le tlo hlahloba phahlo ea rona. 9725-13

AFRICAN MUTUAL CREDIT ASSOCIATION

10, Ockers House,
66, Market Street
Johannesburg

At the appropriation meeting held Friday, 13th July, 1945, appropriations were made in favour of the aforementioned members:

Orlando: Share Nos. 4953, 13609. Appropriation Nos. 04982, 13857 respectively.

Sophiatown: Share Nos. 4823, 3882. Appropriation Nos. 04825, 03419 respectively.

Western Native Township: Share No. 111. Appropriation No. B.00906. Andra Township: Share No. 111. Appropriation No. 04944. 9683-27-10

THEKISO

barekisi ba phahlo ena: Ditomo, Re, diketang, dijoko, ditente, le disalebedisoang le ditomo, disale le tse si. Phahlo ena e matla, theko dikolose. Rekang, le tla kgotsofsoa. Farmers Supply & Agricultural Equipment Co., 190, Bree St., New-Johannesburg.

ROMA CLOTHING AGENCY

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 42B, Diagonal Street (off Bree Street), Johannesburg. Pay us a visit or phone 22-7742. 984-15

The Newspaper for You and Your Friends! Subscribe direct to "The Bantu World," 2/6 for Three Months. Send your subscription to: The Circulation Manager, P.O. Box 6663, Johannesburg.

Gramophone Repairs By Experts

We manufacture any parts Springs, etc. Good reconditioned gramophones and thousands of Bantu records. Rand Cycle Works 305 Marshall Street, Box 26, Jeppe, Johannesburg. 51-20

PRETORIA

Congratulations to Mr. and Mrs. H. E. Tatane on the occasion of the birth of a third child on July 13.

Mr. T. W. Keable Mote, for many years on the staff of the Native Affairs Department of the Pretoria City Council, has resigned this post to take up a new position with the Public Utility Transport Company.

Two African teachers of Atteridgeville, Misses P. Modiselle and V. Kgadiete, are being congratulated on their marriage during July. Mr. Modiselle married Miss Lekalakala of Klerksdorp, and Mr. Kgadiete married Miss Nyakale of Springs.

Mr. Victor Moobo, B.A., B.Econ., who attended the Rugby Turney at Port Elizabeth, has returned to Pretoria. The Rev. J. M. Malachi Segola has arrived safely home from an extensive religious campaign in the Free State and Kimberley.

Messrs Alf. H. Sebilo and C. B. Mbolekwa, of the Namusse and Kgudu Civic Associations, have submitted names of their respective candidates for the next Native Advisory Board elections. Nomination day is on August 1, and Polling day on September 26, 1945. Mr. A. T. Seele is a candidate for the African National Congress, which has now agreed to take an active part in civic politics.

Mr. A. G. Noglase, African assistant in the Municipal Food Distribution Depot, states that this essential Food Depot will extend its activities in August.

Mr. J. F. Elff, M.A., Superintendent of Atteridgeville, has returned and assumed duties after visiting and attending conferences of students in Bloemfontein.

Mr. D. W. Bonapre, General Secretary of the Transvaal African National Congress, conducted a revival meeting at Atteridgeville recently.

WHO'S WHO IN THE NEWS THIS WEEK

Senator Edgar Brookes, for eleven years principal of Adams College, Natal, is resigning from this post at the end of the year. Pressure of public work has forced him to make this decision. So far no new appointment has been made, says a Sapa report.

Mr. T. N. Dlomo, of Palmerton, C.P., is in the city on a short visit. During his stay in Sophiatown, he is the guest of Mr. and Mrs. K. Tenyane.

Messrs George S. Mareka and Azael K. Mareka, both students of Moroka Missionary Institution, Thaba Nchu, are spending their school holidays at Peka, Basuto-land.

Mr. C. T. C. Xabanisa, of Wilberforce, has left for East London on holiday. At Johannesburg station he was seen off by several friends, among whom were Messrs P. Mzaidume, C. T. Mwana, T. Ntombela and B. T. Moko-ko.

Mr. D. Masilo, of Wilberforce, is spending the mid-term school holidays at Western Native Township, and is the guest of Mr. B. Moko-ko.

Mr. I. Motsele, C.P.S. Sergeant at Western Native Township, has left for Klerksdorp on a short visit.

Their many friends who were unable to attend, will be pleased to learn that Mr. Templeton Tsotsi and Miss Virginia Mda were married on July 9, at Enyanesi-ni, Bizana District. Rev. Fikeni officiated. Among those present at the wedding were Mr. T. T. Tsotsi, the bride's father; Mrs. E. N. Konyana, the bride's sister; Misses Lizzie Tsotsi, Maud Makalima; Messrs M. T. M. Tsotsi, W. M. Tsotsi, B.A., S. B. Lunika, A. F. M. Sineke, T. M. Andries, V. T. Sefora and F. F. Yako, B.A.

Miss Matilda D. Gamede, of Alexandra Township, and Mr. Edward D. Setoaba, of Alberton, were married recently at the Alexandra Methodist church. Rev. Mngadi, of Germiston, was the officiant.

Messrs Peter Phetlo and Wesley Mojatau, of the City, will visit relatives and friends in Pretoria over the week-end.

Miss Dorothy Mogayane, of the City, will be leaving for Hoopstad, O.F.S., on holiday, at the end of the month.

Miss Linda Molatto, until recently a student of the Jan Hofmeyr School of Social Work, Johannesburg, has left for her home in Durban where she will take up an appointment in connection with her studies. While she was on the Rand, she made a wide circle of friends who will miss her. Among those who saw her off at Johannesburg station were Mrs. Peggy T. B. Mdaniro, Messrs G. S. Zibi, Hud. H. T. Marwede and P. Dlambulo.

Mr. and Mrs. H. H. Mbere, of Sophiatown, entertained a homely gathering recently at their residence. Among those present were Messrs G. S. Zibi, of the Legal Aid Bureau, Sol. T. Sidzumo, of Rustenburg, T. Kgosi, of the N.A. Dept., Amos Mntuyedwa, of Pretoria; Mesdames Daisy Tyutu, Weziwe Masabalala; Misses D. Mbere, of Orlando, M. Mtishwa, also of Orlando, L. Mbere, Staff-Nurse M. Sidzumo, of the Coronation Hospital. Others present were Messrs D. Magobiane and G. Mangisa, S. Gamede, of Rietfontein Farms, Natal, S. Wilson, of Alexandra Township, and the ubiquitous "Mgwenyobomvu" of Johannesburg.

Mr. G. M. Abelson Manda, of the Venterspost Mine, is at Windhoek, South West Africa, on annual leave. During his stay there, he will be the guest of his uncle, Mr. L. L. Nyamwella. He hopes to visit Walvis Bay before the return to Venterspost.

Mrs. H. Mazwi, of Queenstown, mother of the late H. Ben-Mazwi, after a protracted recuperative stay on the Rand, has returned home. She was the guest of her nephew, Mr. H. H. Mbere, of Sophiatown.

Miss Adelaide Xuma has left the "Golden City" for Engcobo in the Transkei.

Master Themba Sidzumo, a student of Adams College, Natal, who is spending his winter holidays at Rustenburg, visited his brother-in-law and sister, Mr. and Mrs. H. H. Mbere of Sophiatown.

Mrs. L. H. Qina, formerly of Tabase, Umtata, and now teacher at Randfontein, visited her nephew and niece, Mr. and Mrs. Hud. H. T. Marwede, of Pimville Location.

Miss Winifred Nombuyiselo Skweyiya, of Sophiatown, celebrated her twenty-eighth birthday recently.

Present, at the party held on the occasion were many well-wishers, counted among whom were Misses Florence Gxavu, Sophie Mokoena, Laura Rabashane, Martha Melato, Charlotte Ngane and Mrs. Mateza; Messrs S. G. Zibi, P. Dlambulo, S. G. T. Kana, N. N. Mnqandi and, of course, "Mgwenyobomvu." A happier occasion has yet to be experienced by those who patronised the party. Speeches of goodwill came from Messrs N. N. Mnqandi, P. Dlambulo and Sgt. B. Kana.

Miss S. S. Sangotsha, of East London and Port Elizabeth fame, who has been working until recently at Springs, is the guest of her uncle at Pimville Location.

To overcome transport difficulties, Miss Lydia Matsie has had to remove from Kliptown to Pimville. She is staying with Miss Winnie Gosani.

The tourney for women tennis aces will take place at 2 p.m. on Saturday, July 28, at the Bantu Sports Club. Contestants in the main event will be Martha Ramarula and Evelyn Kumalo. The opening event will feature Esther Kumalo and Dora Blose; for the doubles, N. Motaung and Esther Kumalo will meet K. Nhlapo and Dora Blose. On August 4, another match will be staged. Nancy Motaung will meet Kay, Nhlapo in the main event. On this occasion, the Kumalo sisters will play against Ramarula and Blose in the first match.

Misses Florence and Constance Qoto, Mesdames Esther Buyana, Ethel Maqanda, all of Johannesburg, and Miss Mabel Tshayi, who is a visitor on the Rand from Cradock and a guest of her sister, Mrs. Maqanda, paid an inspection visit to the offices of the "Bantu World" last Friday week. They were impressed by the highly developed printing works of the establishment.

Mr. Raymond Nolono, of Saint Patrick's primary school, Bloemfontein, is spending the school vacation in Johannesburg.

The marriage of Jacob Mosiane, eldest son of Mr. and Mrs. J. Mosiane, of Magaliesburg, and Salmina Mogole, of Randfontein, takes place to-day (Saturday, July 21), at the Roman Catholic church, Randfontein, at 11 a.m.

Mr. G. M. Abelson Manda, of the Venterspost Mine, is at Windhoek, South West Africa, on annual leave. During his stay there, he will be the guest of his uncle, Mr. L. L. Nyamwella. He hopes to visit Walvis Bay before the return to Venterspost.

Mrs. E. L. Kgamanane, of Eastern Native Township, George Goch, left yesterday for Magaliesburg in connection with the marriage of his brother.

Mr. J. J. September, of Kroonstad, is the guest of Rev. J. R. Albert Ankhoma of Eastern Native Township.

OUR READERS DOMESTIC ANNOUNCEMENTS

We have pleasure in advising our Readers that this space will be reserved for Domestic Advertisements, only, such as Births, Deaths, Memoriam, Situations Vacant and Wanted Notices. If it is found that Domestic Advertisements do not fill this space, it will be used for Business Announcements each alternate week.

MINIMUM CHARGES: Domestic announcements 3/- per inch, not more than 46 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

INVITATION

Orlando, Pimville, Johannesburg to a Grand Dinner Party given by "The Basuto's Committee" commencing at 12 Noon, Sunday the 5th August, 1945, at Shanty Town-Nation's Unity—Entrance Fee 1/-.

9794-28JL

SITUATIONS VACANT

Wanted two certificated African Nurses (one with midwifery certificate) for Anglican Mission clinics. Please state qualifications, salary required and send copies of testimonials to Sister Russell, Glen Red, P.B. Vryburg, C.P. 9793-28JL

SUNRISE COMMERCIAL COLLEGE

The only Non-European Centre for Short-hand, Typewriting, Bookkeeping Etc. Personal and Postal.

Apply: Secretary P.O. Box 7650 Johannesburg, Phone 33-6806.

9790-28JL

SITUATION WANTED

Long experienced Industrial Teacher, good references seeks post as Instructor in School Garden. Capable of giving theoretical and practical instructions and also willing to teach nature study. Holding T2 Teachers Certificate, and an Agricultural School Diploma with second class honour.

Write to: M. N. Masoka, Mnganye School, P. O. Libode, C.P. 9786-28JL

Sports Gossip

(Simon Malaza)

Soccer: It would seem as though soccer standards have reached a low ebb, more so if the players' methods, the poor attendance these days and all other points connected with the game are viewed in the light of the past.

The fields were a-colour with green and yellow for Iscor, and red and white for Bombers.

Junior teams were first on the field. Score: 3 nil in favour of Americans.

The "A" match was the day's outstanding event. Scoring was done with ease from queer angles of the ground. The ball often found its way into the ring. Blues fought valiantly. For the first few minutes, it seemed as though both sides would have a hard time in scoring.

The tide turned in favour of

Blues

who registered their first goal. Bombers also registered one in reply. Score was 1-1 at half-time.

Both teams made a bid to score

during the second half of play.

Funane registered one goal bringing the score to 2-1 in favour of Blues. Bombers equalised and the match ended in a draw, score being 2-2.

A friendly spirit prevailed

throughout both matches and not

at one time was there a grouse or

rough play.

Reception to Rugby Team

On behalf of the organisers of the reception which was to be held at Orlando, last Sunday, in honour of the victorious Transvaal rugby touring team, Mr. W. W. Katasi writes to apologise for the failure of the reception, and ascribes the cause of this to what he calls "deliberate sabotage" of arrangements, by certain persons.

The Torbanite Football Club

(I. H. Mtshali)

Thus far, no soccer team in the Eastern Transvaal has been able to wrest the laurels from the Torbanite soccer club. As usual, this season sees Torbanite at the head.

During May this year a skeleton football team representing Torbanite played all Ermelo combined. The latter lost the match. A return match was staged at Ermelo, Torbanite won.

In the middle of June, Torbanite sent three teams to Bethal. Results were: "C" Division, 1-1; "B" Division, 2-0 in favour of Torbanite; "A" Division, 3-1 in favour of Torbanite.

Sometime in August, Torbanite will play Alexandra Township. Before going on tour of Natal and Zululand, Torbanite teams hope to

play their old rivals—the Bothsa-belo Institution soccer teams.

Should Torbanite beat Alexandra Township's select soccer eleven, Transvaal selectors for inter-provincial soccer matches will be afforded ample scope from which to choose a really representative side.

At present, a "Transvaal Team" means a football team selected from the Reef area.



Mr. A. B. Mathobela

Re-elected President: During the course of the rugby tournament at Port Elizabeth, Mr. A. B. Mathobela was re-elected President of the South African Bantu Rugby Board. In the course of a brief and modest speech on this occasion, Mr. Mathobela expressed appreciation of the honour so bestowed upon him, promising, also, to do all in his power to ensure greater success of rugby among his people. On behalf of the Board, he thanked all who helped make the event the success it was throughout the duration of the tournament.

play their old rivals—the Bothsa-belo Institution soccer teams.

Should Torbanite beat Alexandra Township's select soccer eleven, Transvaal selectors for inter-provincial soccer matches will be afforded ample scope from which to choose a really representative side.

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.