## Africa Becoming Bone of Contention Among Nations

There is a growing opposition in British Africa against the return of South-West Africa and Tanganyika to Germany. This week the Administrator of South-West Germany. This week the Administrator of South-West of the territory. Mr F.P. Courtney Clarke, had an interview with the Prime Minister, General Hertzog, in connection with the positlon of South-West Africa.
According to a special investigator of the Star who is now in East Africa, there is a strong feeling of opposition to Tanganyika being handed back to Germany. He found that thinking men are looking to the Tanganyika mandate issue East Africa as her "rightful destiny in Africa."
The eyes of East Africa-are on the Unian. In Kenya, Unganda and Tankanyik, the investigator found that leaders of public thought are more and more looking to the Union to give the lead--both directly, and indirectly through influence in Downing Street-in the shaping of British policy in Africa south of the|Equator.

## Germany's Return To Africa

The possibility of the German de-
mand for the return of former colonies mand for the return of former colonies
becoming a subject of negotiation at an early date has aroused the keenest interest, more than tinged wiri appre ganyika, a former German colony now ganyika, a former German colony now in foreign hands it would completely separate Kenya from the Commonwealth countries to the south.
The question is made clear in the passage from the statement prepared by the Tanganyika League:
"It cannot be disputed that if there is to be any worthwhile future for East Africa, it must lie. in an eventual Tanganyika and Uganda, which waill work in ganda, which group Northern and Southern Rhodesia and Nyasaland, which, as another contigy ous British bloc, will equally maintain the closest possible relationships with, or may eventually form part of the Union of South Africa. Any break in the continuity of these groupments must be disastrous to the whole. Already Italian occupation of Abyssinia has established Italian domination north of Kenya, and with Germany on Kenya and Uganda would be jeopardiKenya
sed."

## Japan Praised ByItaly

[^0]
## Belgium Will Defend Her Colony

Belgium, like Portugal, is anxiously watching the colonial issue. M. Paul Crockaert, formerly Belgian Minister of National Defence and Colonies, has just announced that Belgium must The mouth of the river must be protected and Belgium must create a submarine flotilla and squadron of seaplanes for defence, he said in a speech He reminded his audience of the Catholic Club Federation that in the last war Belgium had helped the British in Rhodesia and the French in the

## All Red Route

The London "Sunday Times" correspondent in Rome states that close that the redistribution of colonies is that " Pidered in London and adds objection from East Africa states that reluctance to break the All Red route from the Cape to Cairo make the re-
turn of South-West Africa and Tanganyika out of the question. "As stitute Britain is reported to be pre pared to offer to Germany a section of Central Africa near the equator another on the northern shore of the Gulf of Guinea, and a third lin Angola, Some of this territory would have to be ceded by Belgium and Portugal, who would be compensated either by monetary payment or by the cession of
British territory elsewhere." Sub-editing of all political matte
in this issue by R. V. Selope Them 14 Perth Road, Westdene, Johanne burg.
 retreating in order. The Chinese Government has more than $1,000,000$ soldiers stationed west of the Hankowlines. A further $1,000,000$ troops are holding a line farther to the west and a third $1,000,000$ are being trained in the provinces of west and south-west China
Germany, Italy And Japan
The Daily Mail's correspondent in Rome declares that "Italy, Germany and Japan have decided to make a new alliance and that Herr von Ribbentrop will carry out the concluding negotiaconfirmed this report has not been "onfirmed.
by Japan and Germany in November 1936 (and adhered to by Italy in Octo ber, 1937)," says the Daily Mail's correspondent," "is to be strenghtened with the new articles making these three Powers adopt a common policy in
Europe. Their armed forces will coordinate behind that policy."

This is a map of Africa show-
ing all the countries including the former German Colonies of South-West Africa, Tangaland.These are marked black There is a suggestion that if Germany does not secure the
return of South-West Africa and Tanganyika, she should and Belgian Congo together with the Cameroons.

##  <br> FLAG



Old faoowrites ara best!

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SOLOMON MODIKOE, of Lukas Rustenourg, father oy peacefully at his home on Sunday night 16 th . Oct
at the age of 75 . Friends please accept this intimation. May his sou
Rest in Peace. Inserted by his son
Mack and Family IN MEMUKIAM MR. and MRS. RASEKOALA o
Brakpan beg to extend their grate
fulness to the good residents o frakpan teg the good residents of
funuss to the grakpan and kind friends from
Springs, Benoni end Boksburg, who had shown their sympathy to them
on the death of their son, who passed on the death of their son, who passed
a way on the $30 t h$ September 1938 .

In loving memory of our dear mother
Mrs. B Gxabagxaba of late B. Mrs B Gxabagxaba of late B. Gxabagxaba of Manzana, Engcobo
Who passed a way on the $24 t h .0$
October 1937: They left two sons, WANTED KNOWN Good leaf tobacco, snuff and aloes can
be bught from Andries Lebalane's,
35 Bertha Street, Sophiatown. c22. The best Non-European School of driven in Motor Driving. Guaranteed to teach you in a very short time.
Specially started for African People. We teach both Ladies \& Gentlemen.
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For all your eats! Soll
Smille! Mayibuye Restaurant, Albert \& Van Welligh Streets, Johan nesburg. Managing Director W.
MABUZA'S RESTAERA There are many Restanrants and MABUUZA'S Lateof 188 Market Street which is now at 169 MARKE1 ST
(between Nugget \& End Streets). Th (between Nugget \& End Streets). The
most popular Restaurant \& Butchery
with a good Reputation. Under the most popular Restaurant \& Butcher
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sonal supervision of the Proprietor
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Dealers of good used Motor Cycles.
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Cycle Works.

HAWKERS AND TRAVELLERS Try S. D. Levy, Wholesale Merchant,
100, Market Str. for the lowest prices
the women and children. WHOLESALE ONLY

[^1]
## Rustenburg News

(By T. C. R.) Mr. A. S. Grootboom and Mise W. D, Kgoadigoadi-both members of the Phokeng t'rep. chool staff-were united in natrimony ou Oct: 5
ho bride was giren away by her mother Mrs. G. M Spooner. The bride's beauty was enhanced by her ankle length dress in the latest fashion with a bouquet of white carnations. The bride's maids-Misses J. Kgobe and M. Diale were equally attracM. Diale were equatch. Mr dressed to match.
tive Wakefurd Marambane of the Bafokeng I ribal High School was bestman.

- Three choirs played a prominent part-the Phokeng Church Choir and the Wayfarers, both of which are led and trained by Miss W 1 Kgoadigoadi and als, the Rustenburg chool Choir under the baton of Mrs Nthu ping.
lhe cermony was officiated by the KeV. J. W. BrooksSuperintendent of the Pentecostal Holiness Cinurch in the Rustenburg District. The Church Hall was packed to capacity

Many prominent A fricans attended the wedding. A mong these were supervisors J Lekgetha and Kalaote and a Lekgetha and Kalaote and a
number of teachers. and ministers of the Church

Dr. A. B. Xuma Returns From England

P.; R.L.S.R.,. ETC., who went to Eng.
land to further enrich his knowledge of Medicine early last year has returnWhilst he was
Xuma attended a mesting co vened to discuss the annexation
the Protectorates, and spoke ver He arrived in incorporation.

## NOTICE

CHANGE OF ADDRESS
The following companies have removed their registered Street, Johannesburg, to it Perth Ruad,

Bantu Press (Pty) Limited Bantu World (Pty) Limited. Imvo (Pty) Limited. S Tlale and Sons (Pty) Ltd.

## Non-European Health

 Educatio VeelThat the City's Non-Euro peans appreciate the work done for their welfare by the Johannesburg Non-European Housing and Native Administration Department and the Public Health Department, in collaboration with other persons and bodies, was pro ved when they turned out in very large numbers to sea the opening of the Non-European Health Education W.ek at Wemmer on Sunday. TheRev. C.V. Mayaba, of the Anglican Church, in periorm ing the opening ceremouy led the gathering in prayer. The largest procession in the City, which comprised various representative sport ing, social, welfare and other b rics. started from Wemmer for the nion Ground near Bree street, and, on its way back, went past the buildings formerly occupied by "The Bantu World" in Polly Street,
then procecded to Wemmer to disperse
In the former "Bantu World" buildings is held a free exhibition; talks and demon strations dealing with hygiene dietetics, infant care and welfare, safety first, home economics and other useful lecture are held daily during specified periods, and films are shown in the lucations and townships, as well as other convenient a pen for visitors daily be open for visitors daily be-
tween $9 \mathrm{a} . \mathrm{m}$. and $10 \mathrm{p} . \mathrm{m}$., nd mothers may soe the exhibition in comfort by leaving their babies in the exhibition creche.
The Health Week will be concluded over the week-end, and it is understood that the organisers hope to make the exhibition an annual event. as th:y feel that work of this nature, which will teach the Non-Eur peans to realise that "Hralth is Happiness." badly needed among them

Among those present were: L. Mo-
kgabudi, J. Molotsane D. Kgatsane
Ratsela, C. Mogajane, S. Shaku, Motau, Mrs. Molotsane, Miss
Hilda Mokgabudi, Mr. and Mrs D. Hilda Mokgabudi, Mr. and Mrs D.
Molefe and T. Mafafo.. The chairMolefe and T. Mafafo.. The chair-
lady, was Miss Betty Matsemela, Miss Marry M. Makgahla wishes to
thank all those who attended.

## (BY G. MASIBE LANGA)

 On October 21 a grand tea part’ rganised by one of the popular ladies of Rustenburg Miss Mary Makgahla, was held at The Bant Girls Home, Shepherd St. Pretoria,Music was given by the welly known musician of Pretoria Mr Howard Zikalala, who was trained a he Marian Hill Institution, Natal. Mekwane, T. Sethole, R. Mokgabri. di, L. Moseke and J. Setswans continued foot of column 4.)
 Sole (and Heel) I prefer Dri-Foot!"
and Economical Lomf


SOLES AND HEELS


This Woman Was Thin \& Weak

Jow she is trong and Much Admired


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## Who's Who In The Miss R. Cowles News This Week

Mr , Walter Njapa, of Imbumbalu is engaged as an assistont Interpreter at 1 moumbulu Court
Miss Jokazi is teaching Std. VII. at Imbambulu in the place o late Mrs. Vanqu who passed awas lately, Jiss T. V Makanya. of Imbumbul, cycies to
Intinyane every morning to ber Intingane every morning to ber teaching deties.
Mr. Staniev Kambula of De Pitch Blace Folices married Misn Ruth Moimsne of tha Roman
Catholio Courah on Saturday, Othober 22. A good aumber of De Pitoh Black Folifes mmors attended the wedding and $M_{r}$ Godfrey Choolo (pisniat) soled as best-man
On Friday, Ootober 21, Tie Parktown Giris High johool was packed to the doors when
Griffiths Motsielos sod Singers ent-rtainec there. Others in the Cast included Emily Motsielos (pianist) and Peter Rezent who acted as oompere the show seKiogsmead zohool was viited in Tuesday the 25th and there ton Tuesday the 25 th and there ton
was large and enthutiatio sudience.
De Pitch Black Follies will perform at Nigal on Friday November 4, Toe M rry Black Birds Band will provide the dan ze music Much int-rest is oreater announcement made by the African Thearical Syndionte that it will present ell the 1 ading Afrionn Band at a dance on
Wednesday, Novenb-r 2 at the B M.S.C.

Mr. Clarence J. K Pilso son of Mr H B Plitio, of the Crown Mines. has been sucoessful in passiag his
M. B. CH. Glasgow lest month. Dr. Piliso hodes to return to South Africa
in March 1940.

Mra. Rosy Raziya has left for $\nabla_{\text {ry heid to see her sick duughter }}$ at St Josephs College.

Mr F. Cindi, formerly was accidene recenaly is lying seri soaly ill in the Hospital, suffering from tractures of the ribs and legs. He has been granted 3 months leave
from teaching. from teaching.
A recent visitcr to the Rand
was Mr. L, Mq waza, of Cape Town who only stayed for five days

Mr. Walter S
Pretoria stationa, of ed from his oat mouth's vetaro Qaeenstowa, Shiloh Eus: Lindon and Middlesurg $\mathrm{H}_{0}$ aut Mr Mlozena aud Mr. Bjada of the M M L Polioe
Messrs E P B X ,hibs and T Nkosio will give a mask dance in the New Inchcave Hail, to night, (Sotur day, October 29. Jazz Revellers in sttendanoe This promises to be the

Mre. Timothy Mbata is reported be seriously ill at Nokupila Hospital. She is uffering from bratt attack
Mr. Mbata, who is and daugher $\mathrm{Mr}_{\mathrm{r}}$ and Mrs Gumbi. is the wife the Rev. Timothy Mbata, of th Buntu Methodist Church. Alexandr Towoship

Marand daace was given by Mrs be ing our nd Mrs. Monnathebe, this The Harmony Kiorsell to Nige un fer Mr Jacos Mabuse were in

Mr Solomon T. Dhlamini, son the weze Rev. T Dhlamini of Geg-1 Swaziand, was iu the city over the
week end and h.s sioce leff to
 ro Swaziland. He was the guest of
th-Rev and Mrs. J.R.A. Ankh ana

Health Week s.atted promisinaly
on Monday eveniog at the Eostern Towaship, when Mirs Ruth Conies, overy exdandra Heath Centre, gave
and closely follo wed tolk on "Nutritiun and Malnutri ion." Mr on Nutritun and Malnutri ion.
Mr. D. Wian. Superiniendent, who had cren carly astir inviting he crosiden s into the holl, introduced
tind Miss Cuwles. He advired the tosit dents to pay close atteotion to her talk. Miss Cowler, who hod brought vegetables. meat, cges, flour, meal.e. neal and "imitation" milk, to illustrate her tolk, gave many important puints
bearing on fo d an ou d
Firstly, he food we eat should be of the tight sood we rat should be balanced diet, composed of vepet ables ne.t, egs , milk and fruis.

Secondiy, mik is the pefeet $f$ It should Gigure largely in the desly menu; but it mu $t \mathrm{t}$-clean milk. She dvised Africas to driak mor- water. he leat they should dr nk should be
our slasses a day. Water flu hes the sytem
Thirdy a person crn at trve to $d$-ath with his t m ch ful of f
not the right $k$ nd of food

Furthly nu siog mothers thould
emembe. hat mother's mik is ald best fir baber Babies should hekept the bre st u il they sre ready :? tike other fo d which will be dxised elinict

Fifthly. Brown iread hiss geealer fuod value tion the white Crildren saould ve given .ood breakf st wit strength
pl. n io advance for the Moller, sh uid Wviate the bro habit of rushing to the stores
evenigg meals
Altogether - very edu cetive talk his best it requir.d to suppent would do m-at bat wald m k-itpa-sibl- for a cless dairy to be rree ed in the y of milk Mr G-or, Mabuza, Chirman of he Heith Committee presided Four moe interss ing ec Henin;s whic could n t be ine uded

Ton follo xing Zulu" uth ré bo $k$.
have been prescribed for use in Native. Primary, Intermediate and Yigh Schoola in Native Training Colleges B W W Vin ins
M W. Vila kaszi, M A., two books Masondo and Molele. two bo ks, Xaba one boi:
Mdbladhle snd Mbat, four books R.R.R Dhlomo, six books Lamuls, one book Bengani, one bo
Mr. I Moulontsi accompsai-d Botha spent and Mrs. Boths
Potchefst

Kopa ralevenkele hore a ho rekisetse

## 2 GRADE

 SUGARTikolohong ea dimaele tse 5 ho tloha setishing sa setimela, theko ha ea tshuanela ho feta $\mathbf{2}_{2}^{1} \mathrm{~d}$. ponto ele ngue. ka molao.

Suikere e ho lokotse me e tla ho matlafats u the a khone bo sebetsa mosebetsi boima.


Bantu World 14, Perth Road, Westing.

Saturday, October, 29, 1938,
Juvenille Deliquency

The recent conference on puvenille deliquency has revealed
a social problem that requires the immediate attention of those interested in the welfare and
advancement of the African people. This juvenile deliquenby is something unknown to evils created by the impact of Weste.n civilisation upon Afri-
can life. In the days, of old when our ancestors controlled the destinies of our race, little chile-
den obeyed the orders of their den obeyed the orders. Men controlled their families and women obeyed tribal customs an d sanctions. One of the duties of men and
women was to enforce discipline upon, and mould the charactor of, boys and girls. By means of
initiation schools the youth were initiation schools the youth were bilities of manhood and womanhood, for in these schools they were trained to take their rightfol place in society.
With the advent of Christian eivilisa because they"were found to te incomethings of darkness and should, there
fores be discarded. But nothing wa abondonment to replace them by
such civilised methods as would have ensured security of our family
life and the safety of our youth Instead women were given to un
derstand that in the eyes of Go do as they liked, children were made
to understand that as soon as the became of age they were no
under parental control. Then the boys of eighteen years of age, an
this drove thousands of ignorant boy disentegration Anncan society was brought about
and this juvenile deliquency, which
to the conference there are "for
then

## inadequate housing conditions, stable marital unions and lack




churches-to the selling of illicit liqu
in order to supplement the meas
ness brings family quarrels whit
nomically independent of men
control. To fight against power

## of family life that will be an insuran against this evil. Men should

 enabled to support their homes$\qquad$

## pend

pplemented either by their wi
doing washing or selling liquor woman who sells liquor has
little time to attend to her husband and children's nee
who does washing.

The payment of a living wage,
according to skill and industry, will go a long way to give security to African family life. Unstable marital unions can only be eliminated by enabling men to
support their families without the support of their wives, and by making
assitance dependent upon men's support.
women dependent women dependent upon men's support.
With regard to the question of educ cation, it is a well known fact that
there are thousands of children of school going age on the Reef who are
running wild because of the lack of running wild because of the lack of
educational facilities. The Reef Munieducational facilities. The he example
cipalities should follow the
set by municipalities of the Free State who, realising that education is a panacea for crime, have erected big,
modern schools for African children. There are now twenty - two schools in that province, giving educational
facilities to children in urban locations. Vntur Drivers? Crewing Sens
O|R., spon-ibility $\mathrm{G}^{\text {ROWING realisation of the need }}$ South Africa is having its reflection in the increasing interest taken in the
first-driving scheme of the "Safety First "Association.
Last year 558 European mol drivers entered the scheme, and o
that number 454 were succesful in hat number 454 were successful serious driving irregularity; 81.1 pe in gaining " no accident" record fo 1937. This shows an improvement In addition to securing a
accident"
diploma,
122 m gained the Association's medal, ing periods of three and hive successive
years respectively. Thirty-one drive years respectively. Thirty-one drivers
obtained a a fourth year's certificate and 75 a fifth year's certificate.

Five hundred and twenty eight nonscheme, and of that number 380 or
71.9 per cent. succeeded in gaining the no accident diploma. This conand successes.
In addition 145 members gained the Associations medal. This means that
more than one-third of the drivers have driven for three successive years
without being held blameworthy for an accident and or driving irregularity.
Of a total of 376 European entrants
for the Johannesburg Municipal
Transport Department, 322 or 85.6 per cent., gained the Association's
diploma.
Since the inception of the safe-driv-
ing scheme, 172 drivers in Johannesburg municipal service have been successful
in obtaining the Association's safe-
driving medal, and 22 have gained the
$\begin{aligned} & \text { sive years "and } 55 \text { for five successive } \\ & \text { years. } \\ & \text { Should the latter number succeed }\end{aligned}$ in completing the current year free
from responsibility for accident they
will be entitled to the Associations
gold medal for six successive years of gold medal free driving.
accident-foregoing record, when viewed
The in the light of the mileage completed
(9 and quarter million miles), the large
increase in vehicular and pedestrain traffic and the fact that the City's trans-
port services. have to be operated in accordance with a regular time-table in
all weather conditions, leaves no room
for doubt as to the efficiency and safety of Johannesburg's transport services.
Of the other contestants, who numbcred 182, , 32 , or 72.5 per cent., gained
"no accident" deploma for 1937 . Twenty-seven became entitled to the
medal award, nine gained their fourth year's certificate and 20 gained their firth year's certificate.
The housand drivers. European and non-European, who entered for the
Association's compactions have set Association s competitions have set
good example to their 84,000 fellowgood example to Reef and they have
drivers on the Re
materially assisted in reducing the road accident record.
It may not be generally known, but in Johannesburg alone street accident in the first four months of the curren year have been reduced to no less than
500 and traffic fatalities by 14 , compar

## Trading Rights In Orange Free State Locations

An appeal to the Minister of Native Affairs signed by twenty-two Advisory Boards of the Orange Free State asking
hm to persuade the Municipalities of the Orange Free State to grant trading rights to Natives in their urban locations was presented to the Minister at Pretoria on Thursday, October 20 by a deputation. The appeal was
organised by the Congress of Native organised by the Congress of Native
Advisory Boards and the deputation Advisory Boards and the deputation
consisted of Senator Rheinalt Jones, consisted of Senator Rhinal. Jones,
Councillors R. G. Baloyi, G. Makpan, Councillors R. G. Baloyi, G. Makpan,
and T. Mapikela and the Secretaries of and Congress (Messrs S. P. Mqubuli the C.C. L. Matloporo). Councillor
R. V. Selope Thema was unavoidably detained in Johannesburg. The Mister was accompanied by the Secretary for Native Affairs.
After Mr. Mqubuli had read the
petition. Senator Rheinallt petition, Senator Rheinallt Jones spoke in support of the appeal and
dealt in detail with all the objections dealt in detail with al il the objections
raised by the Municipalities and other raised by the Municipalities and other
bodies in the Orange Free State. He held that Parliament in the discussions
on the Urban Arears Act in $1922-3$ had on the Urban Arrears Act in 1 Le -3 had
recognised that trading should be one of the compensations for the disabilities and irritations to be imposed by the Act. It had gone further in 1930 by giving the Minister power to override
Municipalities which refused to let Municipalities which refused to let
trading sites in the locations. The petition, however, he pointed out, -did not go as far as that, as it urged only
that the 'Minister should use his influ-
ence to get rid of the bar which the Municipalities imposed after Parliament had deliberately repealed the old Orange Free State law which imposed it
Native Economic Commission had con Native Economic Commission Orange Free State Municipalities.
Councillor Mapikela who represent the Advisory Boards on the Natives Representative Council made a power-
fol plea for the granting of trading fol plea for the granting of trading
rights. He said that he and others had rights. He said that he and otersher
worked constitutionally for over twenty worked constitutionally for over twenty
years for this elementary right and that they were profoundly disappointed that the Municipalities were still allowed to refuse a right which Parliamont had given. Why should the
Natives of Orange Free State be treated worse in this matter than the people of other Provinces ?
The Minister (Mr. H. A. Fagan) explained the position from the point of view of the Department of Native
Affairs. He appreciated the fact that Affairs. He appreciated the fact that
the appeal did not ask him to use comthe appeal did not ask him to use com-
pulsion on the Municipalities, as in such matters the use of force on public opinion only made matters worse. The municipalities of the Orange Free State had treated their Natives well in many directions and this should be remembered in dealing with them on the question trading rights. He undertook to renew the Department's earlier efforts to persuade the
polities to grant trading rights.

## Serf Law at Lydenburg

Will it be extended?
By Senator J. D. Rheinalt Jones
The European farmers of the
Lydenburg district have refused to

## months., This is putting back the clock of progress. Every re sonable person has been looking fo ward to the time when wages will be paid to every farm labourer. Th proclamation will make it possible for every farmer to compel every African on his farm to work for six months without wages. It is true that there is nothing in the law to prevent farmers paying wages and some do so, even in Lydenburg, but there is nothing to prevent then from demanding six months free labour, and they are doing so in the

ail meets in Pretoria next month,

strong, protest against the proclama
ion. I have done all in my pow
to persuade the Government and the
farmers to abandon the proclama

## action. I attended the meeting

farmers at Lydenburg, but th
their way, and their leaders were no
willing to curb their angry demand
for the extention of the proclamation
ment to take strong line against fur
then burden on the farm worker.
they do not stand firm now, the
alone will have to bear the blame for the upheaval that will follow this law. The farm worker everywhere will trek and all districts will be left with little or no labour. Is it poss bile that the Government will be
foolish as to turn the Transvaal in side down because the farmers Lydenburg will not deal justly wit Lydenburg w
R. Roamer

Talks About:

## Divorce

Once more honour comes to us unsought. That is our trouble-re diving unsought honours and univie wests in our house at the Just as we settle down to an afternoon We have cogitation over noxt week's talk f inquiry into the whys and wherefore of divorce among Africans.
We used to think only Europeans wed divorce because in some European quarters divorced people are photo graphed and interviewed with the ne partners they will marry as soon as they that only these enlightened could get divorces nicely and then mari nicely again. Fruits of western civil nicely again.

Well, in our days divorces were un known, but now with our educate people aping Europeans lock, stock and barrel, divorce has also become popular with them. As a commission th 14, Perth Street, beautiful offices 14, Perth Street, Westdene, duty, to find out, between the noises of tram-cars, why people
divorce soon afterwards.

On our table in our new, I-dont care office, facing the west, is a knotted which all married couples would not untie unil one died. This knot is kept in a jar so that stupid loveless married couple enters our office they can see it and, if there's still only decency in them, fall shame and remorse.
Our first witness were Joshua and Rib Betty Bettina, the Skokiaan Queen was. When Betty's eyes saw the knee
in the jar, she uttered a long screen that turned our milk sour and fainted Great was Joshua's embarrassment when
he utterly failed to revive her with a concoction a familiar reviver -stupe

These two had been married six years but now sought divorce because as Betty said, When we asked Joshua opinion he sa love had so got finished on both sides called her " this woman.
Whereas when they were married
Joshua used to hold her hands and sa; Joshua used to hold her hands and sal
" you are my apple pie," and Bet used to close her eyes the jar with the knot right in front us and, pointing meaningly at the kn said: so you want the law to cut the until one of you died?"

Betty pushed her big breast forward and hissed, "Yes, the law tied
together and it must now untie us. am fed up.
"But didn'
"I never said so myself. I nev did, true's eleven," said' Betty, putting
her right-hand finger into her mouth her right-hand finger into her mouth
and taking it again with a fling upward "But," we instead, "didn't yo for the rest of your life?

## "Who? I didn't. Who says I pro

We turned to Joshua: "Didn't you promise to
"I love another one now, he
answered, angrily. "I cannot cam two buckets.
This statement made Betty vet cross and she pushed her big, boned light from our windows.

If you love another one now, ste I marrid you I loved another one, too and still love him... Put that in your pipe and smoke i

Libuka Tsa Mekhoa Le Melao Ea Batho

Mmuso, Lehlakore la Taba tsa batho, ho se ho felile lilemo tse bophelo batho, lichabeng tsa bona le melokong eohle, ho fumana mekhoa le melao ea Batho Taba tsena li bokelloa hore li se ke tsa-lebaloa ke batho, le hore ba ithute ka meloko ea hhbo bona. Hape le hore Makhooa a ithute ka batho le bophelo ba bona. Hobane nnete ke hore ha o tla tsoella le motho o tsoanetse ho it
Taba tsena li fumanoe ka ho botsa banna-baholo le basalibaholo bao ho tsejoang hore ba tseba mekhoa le melao ea batho ba meloko ea habo-bona, batho bana ba baholo ba kupuoa ho bolela taba tsena me mantsoe a tsoe a bona hantle ka puo ea tsoe a bona hantle ka puo ea ne ho le teng lintho tse thata tse sa utloahaleng, ba kupuoa hore ba li hlalose, 'me le tsona tsa ngoloa.
Taba ea bobeli ea ba hore ho ho ngoloe libuka ka litaba tsena le tsa Sekhooa ho hlalosetsa Makhooa le ba balang Seknooa. Joa ke Batho ba utloe taba tsa bo-nkhono'a ba bona, le Makhooa a bala tse ngotsoeng ka Sekhooa. Ho fihlela joale, Lehlakore la Taiba tsa Batho le se le ntsitse tse ling tsa libuka tsena. Libuka tsena li rekisoa ka theko e tlase haholo. Ha ho fumane moputso thekisong ea tsona, bakeng sa oona Mmuso oa lahleheloa. ho etsetsa hore bathb ba fumane buka tsena ka theko e tlase
haholo. Libuka tseo ke tsena tse late-lang:-

1. Buka ea Matebele Baga Nala haufi le Pretoria, e bitsoang "Transvaal Ndebele Texts" 1930, e ngotsoe ke Dr. N.J. van Warmela, o nale hisivri le mekhoa ea
batho le litsoantso tse bontsang seaparo sa bona. E rekoa ka 4/. 'me e posetsoe ho uena.
2. Buka ena e bolela kamoo batho ba batso ba fapa nang metsoalle ea bona. Mabitso ao ba bitsang metsoalle ena, a hlalositsoe hoo batho ba ka lemohhng motho a sa arabela. Ho ka le ma. reng ha a arabelo, Ho ka hore mohlomong ho be ho katen hore mohlomong ho be ho empa batho ba nale litsila tse fapaneng tse tsietsang tsa ho bitsana, hoo e le taba tse ngata. Ho fapane haholo hb ea ka meloko joaleka Basotho, Bavenda ba se nang lebitso hantle la khnitseli (sister) hobane ba ntse ba sebelisa lona le bakeng sa khaitseli ea moshanyana (brother). Maqotsa le Ma-ZMlu oona ngane lma na lona ho hang feela. Buka ena e bitsoa "Kinship can Bantu 1931" e ngotsoe $\mathbf{k}$ e

Dr. N. J. van Warmelo me e
ja 4/- hammoho le poso. 3. Ena ke buka ea litaba tsa boholo-holo le mekhoa ea Bave-
nda ba Zoutpansberg, Leboea ho Tran vala e bitsoa "Contribution towards the Venda History, Relatio , ship and Tribal Ritual 1932 le eona e ngotsoe ke Dr. NJ. van Warmelo. E bolela ka litaba ts marena a Nzhelele, bo-Mphefu le bana ba hae, ho tloha mehlen ea boholo-holo nakong tsa Thoho-ya-Ndou le Ravele ho is Do Makhado, hape e bolela ka tse ling. E nale tsoantso tse ngata. Theko e theotsoe ke 6/ hammoho le Poso.
4. Buka ka Lenyalo la Ma-Zu lu, ka borao ho Natala, e ngotsoe ke Dr. M. Kohler. E bitsoa Marriage customs in Southern tse ncrata tse bolelonng ke batho tse ngata tse boleloang ke bathi ka Lenyalo, seterekeng sa Bul
wer. Ho nale litsoantso tse bon teang meriri ea lihlonha ka li hlopha, e leng molao hb aroha nya banyana ba hlopha se itseng ho se seng, ha ba e-so khlethe ka ena ke 4/- hammoho le Poso 5. Buka ena e ngoletsoe Ma khiooa ho ba bontsa kamoo bathio ba phelang hohle Mmusong oa Kopano le mafatseng a Tsirele tso. Lebitso ke "A Preliminary Survey of the Bantu Tribes o South Africa" ke Dr. N. J. van Warmelo. E nale meloko eohle Mmusong oa Katso ba phelang tseng a Tsireletso tseng a Tsireletso e bolela ma kateng le morena 1 le moo bath ba lulang teng, hore na ke ba bakae ba phelang linaheng. hore ke ba bakae ba phelang pholasing. Hore na "binang" bore na ke efe meloko e tsoala nang ka puo le mekhoa. Ho nale Li-mapa tse 23, ka mmala o mo tso le o mokhubelu, e bontsang bophara ba linaha, le mafatse rekiloeng ke batho, 'me ka ma thebanyana a matso, le le leng le emetse banna ba leshome, limapa tsena li bontsa hantle moo boncata be batho bo phelang teng. Moo batho ba seng hakae
matheba le cona hase a maka matheba le cona hase a maka. moo a leng mangata le batho bona moo batho ba bokanen teng le kamoo ba tletseng naha

Hape kantle ho taba tsena. bolela libuka tse ling tse hlalo sang litaba tsa męloko ena. Joa 7 Mmusong os Kopano le Wahen tsa Tsireletso ho thata ho bolela hore na ho ka ba hb nale se ngaTaeng ka histori ea meloko ena. haholo ho fumana seo ba se ba tlang ha ba batla histori. Joalek ha li-mapa li le turu ho 末hatisa feta tsohle. empa leha ho le joa
lo e theotsoe hahiolo hobane ngotsoe ke Mmuso, athe ha ene e le batho ba bang e ne e ka tsoe ke $\& 1$ (ponto) hammoho le poso.
Buka ea Mantsoe a Tshivend rshivenda Dictionary, e hlalo Puo ena e buoa ke Bavendooa terekeng sa Zoutpansberg, ka Le boea ho Transvaal. Buka ena ionary" 1937, ke. Dr. N. J. va W7armelo. E nale mabitso a li jalo, lifate, liphoofolo, linonyan le likokoanyana, ka hlaloso ea
Sekhooa hore ba ithutang tson: ba tsebe ho li khethilla. Buka feela a puo. Hape e nale Maele (diema) tsa. Tshivenda tse 350 'me le lihlaloso lo kamoo a sebe lisoang kateng. Buka enr e theo hore ba e reke, hahiolo ba ithu tang. Mmuso o lahlehetsoe bu keng ena, empa ha 0 belaela re batho ba ke ke ba ba le hona no e reka ka theko e phlibumeneng the buka ena e tla thusa bathb ba buang Tshivenda hahblo, $k$ baka. Em re tla theola theko ea
eona. Empa nqe 'ngoe Mmus eona. Empa ka nqe ngoe Mmuso
o ke ke oa theola theko ea buka e ntle hakalo e ka e ea lahloa ka ha batho ba tla e nyatsa. Be soanetse ho lefa chelete hore b ka e tsoanetseng. Buka ena theotsoe, theko $\mathrm{k}_{\mathrm{e}} 5 /$ - Hammoh le poso.
Buka ena ha e so fele h hatisoa, empa e tla fela kapele
Lebitso ke "History of Matiw? na and the Ama-Ngwane- Tribe me e bolela tsohle tse neng etsoe ke Matiwana, ho tloha na kong ea ho tebeloa ha hase k ii ha Zulu ho fihlela ha a nolo laca ke Dingane, lintoa tsa hae maeto a hae le tse entsoeng k Zikhali kamor'a hae. Taba tsena Ii boletsoe ka Se-Zulu ke motho holo oa Matiwana ea tsofetseng hanolo kajeno, ke e mong oa ba tsa khale hakalo. Ha buka ena e felile e loketsoe ho rekisoa, le theko ea boleloa.
Libuka tsena tse boletsoen Tehlakore la Taba tsa Batho, ngotsoe ke Ngaka ea Taba ts Patho Dr. N. J. van Warmelo
sebetsang le Lehlakore la Tabe sebetsang le Lehlakore la Tabe ling li fumanoa feela mona:The Go-vernment Printer, Koc Stree-t, Pretoria me o molell seo u se batlang, u mo romele
chelete ea buka eo u e batlang U romele chelete hammohb lengolo la hao.
Reka libuka tsena u bale se sona. (54/38.)


Leborogo la Samente le lenyane holima noka ea Black Umfolozi-Tsela e cang Ceza Seterekeng sa Mahlabatini ha Zulu.

Tsoanelo Ea Ho Noa Metsi A'Hloekileng


Sena se bontsha isela e hloekileng ea ho fumana metsi a hloekileng a ho noa. Ha ho diihole le tshila e ka kenang ka sedibeng.


DO YOU LOVE MUSIC?
of the Klay the plano artistically by means
KINGWAY METHOD. successfal method is reco
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## INANDA SEMINARY

COURSES FOR 1939. Term begins Feb. 8th. University J C [-tds VIII and IX.] tandard Nre; Languages offered in, $-\mathcal{J}$, and Three Year Induatrial Course to ellter this course a girl must have completed Std. CHRISTIAN ACTIVITIES

WAYFARER-GUIDES
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INANDA SEMINARY phoenix

Leborogo Le Lecha Le Lenyane Holim'a Noka Ea Black Umfolozi

## Batho ba Thabetse taba Eo Hshola

Lehato le leng la ho ntsetsa
ele Naha tsa Batho le bonahle. se ha Mohlomphehi H. C. Lugg, Komisasa e moholo oa Taba in
Ratho. Naala, a bula leborogo Ratho. Naala, a bula leborogo le lecha le lenyane holimła noekng sa Mahlabatini ha. Znlu. Moekteng 00 ho ne ho tletse Makhooa le Batho, ba fuoa lioj
ka mokhoa oa betho. Marena a batho le Lehlaokre la taba tsa Batho la ntsa likhomo tse ilePuong ea hae Mollompheh Lugg a leboha kamoo leborogro lena le ahiloeng akteng, makhethe le mosebetse o motle. A leboha le Li-Ofisi ri tsa taba tina Batho ak ha e le mosebetsi on bona ona. Leborogo lena le ahiloc ka sebaka se ka tlase ho khoeli tse tseletseng ka chelete e ka bang $£ 700$.
Ha ho hopoloa hore Black Umfc lozi Ha ho hopoloa hore Black Umfc lozi ke e ngoe ea noka tse kholo ka Leboea ha Zulu, me leborogo lena le ka ba
limacla (miles) tse 90 ho tloha seteisheneng sa terene, ho tla bonala kamoo neng sa terene, ho tia bonala kamoc Le Batho le bona ha re ba lebohe子
hanyenyane, kamoo ba thusitseng hore
mosebetsi ona o tsoelle. Sehlopha sa bahlankana ba tiileng se sebelitseng le Komisasa le Foromani, hantle, le Batho bohle seterekeng ba bontsitseng lerato le takaletso ea hore mosebetsio tsoele pele.
Morena Mshiyeni Dinizulu ha a batho Komisasa e moholo, bakeng sa ikutloa joalo ha a e re Batho ba leboha Mmuso ka ho etsa mosebetsi hakalo. loabohlokoa.
Letsiboho la noka ena le ne le sa tselehe, leha lipula li sa ne ha leborogo
lena le eso be teng, 'me ho fele liveke ia pula li ntse li ena ho sa fete motho kapa khomo. Ka baka leo ho sa ea, motho seterekeng sa Leboea sa Mablanale batho ba bangata, me ke hona juale feela m00 ho ka thoeng e kepane
le naha ea ha Zulu ka haka la e naha ea ha Zulu ka baka la leborogo Tsela
-eng teng noo leborog lena le ahike batho ba tsamseang. Batho he be Mahlabatini le Nongoma ba leboha hobane leborogo lena le tla thusa b3na haholo me ba ithorisa ka lona hahclo,
eka ke la bena feela.

## THE <br> BANTU WORLD <br> Ezemibuso

14 PERTH ROAD WESTDEN P. 0 Box C6G3, JofanNesbura

SATURDAY OCT. 291938
Izindaba
Zasendulo
Emhlanganweni
wamakosi abantu okade uhlangene enta wamakosi abantu okade uhlangene e
Newcastle bekuxoxwa ngesifiso sika Newcastle bekuxoxwa ngesifiso sik
Hulumeni sokuqoga alonde izindab ezindala zabantu nemikuba yabo yem
velo, nezinganekwane nokunye okwabe kuyigugu endulo. Bonke abatandayo
nabazaziyo lezizindaba bacelwa ukuba nabazaziyo lezizindaba bacelwa ukuba
bazilobe bazitumele kopete lesosikundhla u Dr. N. J. van Warmelo

Ikeli lake lise Pitoli kona impela
kwa Ndaba za Bantu. Nanti Dr. N. J. kwa Ndaba za Bantu. Nanti Dr. N. J.
van Warmelo, P. O. Box 384, Pretoria. Kakuswelekile ukuba umuntu
ekulobeni kugala anduba
lomnyango, inqobo-nje uma ekwazi ukuloba indaba kahle ngokusobala,
unalo ituba lokutumela loko akwaziyo Bayacelwa bonke abanokwazi ngeziDr. N. J. van Warmelo beziswise akufu nayo ukuze bayaqaa bayaloba balobela
pezu kweziseko abazaziyo bangaciti isikati beloba izinto ezingafunwayo Yituba elihle leli lokuba sizilondele esikwaziyo ngezinto zakiti zasendulo

## Kulomhlangano kasizwanga lipatw

Bandhla lika Zulu esezwa mhla lisu ngulwayo ukuti lihlose kona loku nokunye okunjalo. Lesisimemo esivela
e Pitoli, kasigali ukubonakala namhlanje emapepeni njengoba sivezwe imibiko
yomhlangano lona okade use NewcastleSesike savela nakuzo lezizinhla ngezili
mi zonke, nasemapepeni ase Simema bonke abatandayo ukuba lu kakulu uma inkaba oyilobile kunge kah le kakulu ngaloko okulobile. Sibu zeke ukuti sekuze kusakazeke emapepezi onke abantu nawabelungu izaziso
zalomkosi ohlatshwa ngu Hulumeni zalomkosi ohlatshwa ngu Hulumeni
e Pitoli kanti iBandhla lika Zulu lipete upi udaba lona na

## Owalo umkosi konje sewake wapuma

 ngaleyondhlela na? Sitanda ukukuzwisisa loko ngoba baningi abantu bakiti asebekutalele ukuloba kodwa esingezwa i Bandhla lika Zulu libavulela lezontu-ba. Siyabuza ngoba mhlaumbe kukona okwenziwayo esingakwazi ngoba
sengatiti kayipumi nemibiko emapeeni. sengatiti kayipumi nemibiko emapepeni.
Sikutsho loku sigxile ebhaxeni elibuSikutsho loku sigxile ebhaxenı elibu-
hlungu kakulu esabe siti liyoba ngezi nye zezihlobo eziyobhekwa i Bandhla
lika Zulu. Lezizindaba noma u Hulumeni ezitenga kasisho noma u Hulu-meni ezitenga kasisho ukuti uzozicingu ama Archives, zihlale lapo ukuze de kubhekwa kuwo lapo kufunwa ndaba zasendulo.
Besisafuna tina Zulu indawo yokusicindezelela izincwadi zetu njengoba kwenza i Lovedale yenzela abalobi
bama Xosa. Nati silobe noma ulupi uhlobollwezincwadi inqobo-nje uma zipi te okuhle, zicindezelwe. SSingamiselwa i Bandhla lika Zulu? Singatokoza uma lingazisondeza njalo emapepeni esizwe, laziwe, lijwayelwe abantu.
Kwake kwavela imibuzo ngalo leli
Bandhla ezinhleni ze Langa lase Natal Bandhla ezinhleni ze Langa lase Natal
itanda ukwazi ngenqubo yalo, kodwa impendulo eyavela yamema leyomibuzo ukuba itunyelwe emahovisi alo e
Mgungundhlovu. Yebo, kukona $\begin{array}{ll}\text { Mgungundhlovu. Yebo, } \\ \text { okufanele kuyiswe ehovisi lapo, } & \text { kukona } \\ \text { kodwa }\end{array}$ uma i Bandhla liqonde ukuba lizisondeze kubantu elisebenzelana nabo,
kusweleke libahlangabeze kusweleke libahlangabeze kuwo ama
pepa-ndaba lawo.
Amapepa-ndaba lawa ayibandhla uqobo lwalo lapo kotiwa kona. Po, lenqenani i Bandhla leli ukota nalo
lapo kota kona amadoda nabesifazana besizwe na? Kanti inqubo yalo izobonwa kanjani uma lingazisondezi kuleli

## Lawamazwi setemba ukuti uzowe- zwa u Mnu. Charles Mpanza esibheke

 kuye okukulu mayelana nemisebenzi

## Spain:

Kutule-nje lapa kuyaliwa kabi. Ngazo lezizinsuku ezidhlule eyama
mbuka ilahlekelwe abantu abayi 80,000 mbuka iawhekelwe abantu abayi 80,000 amabuto ase Italy asiza amambuka asepindela emakaya njengesivumelwano
esenziwa nuu Mussolini nama ukuze ama Ngisi amsize e Abyssinia Germany:
Kuzwakala ukuti umqondo weningi
labase Ngilandi uyayizwela i Jaliman esililweni sayo samazwe eyapucwa
wona-amatang. wona-amatanga. Kanti nakona e France kukona iqembu elizabalazela ukuba
ubuhlobo pakatí kwalemibuso buaini ubuhlobo pakati kwalemibuso buqini-
swe ngezivumelwano' zoxolo
nakona lapa ukona umoya ovuna isikalo se Jalimani ngamazwe ayo noma lawa as
Tanganyika nelase West Africa engapa twanganyika nelase West Africa engapa
twa. Imigondo eminingi iti izwe lase Africa kuzosweleka labiwe ngenye indhlela ukuze imibuso yapesheya yaneKuleli lase South Africa kabasalal abamhlope ngodaba lolu ngoba besaba
Africa elabe libizwa kutiwe
Kodwa itemba le South Africa kigxile embusweni wase Ngilandi, okubhekwe

## China:

Ama Japan angene edolobheni las Canton eningizimu nelase China. Alifi ca seliyizibi kwazise ati angabona ama
Shavina ukuti ukuko lwemuka nomoya adilizela pansi izindhlu ezinkulu nomoy adilizela pansi izinanlu ezinkuuru, atshis amabhumoli, enza namanye umonakal uguze ayaitumba ama Japan asetumba
igobolondo. Iyaxoshwa eyama Shayina ngakulolopondo, loku ama Japan aseyakukula konke, ahlangana nako. Aseqo nde edolobheni lase Hankow lapo
kutiwa ayabaleka. Ezilandelayo zibika ukut
aselitatile ama Japan idolobha lase aselitatile ama Japan idolobha las
Hankow.

## Palestine:

Kona la amabuto ama Ngisi esekandene se umpa kodwa ama Sulumaui asevubuto ngelidhlule kwakubi impela ngoba ama Sulumana nayo manje ukuti aselwa wodwana

## Hungary:

Czechoslovakia nawo sewuvuse um hlwengana utatela owase Czechoslovakia izinduku. Uti ufuna nawo loko okwabe kufunwa ngu Hitler, sewunqu amabuto ase Czech. apume apele ezigo dini eziqondene nabase Hungary, kuuyazifuna lezozindawo zawo masinya-

## 'CETSHWAYO KA MPANDE'

Abebebheke incwadi ka R. R. R
yhlomo ayilobe nge Nkosi u Cetshwa-
yo ka Mpande, bayodabuka ukuzwa
ukuti yenqatshiwe yi Komidi lemfuSuter wakwa Dumisa owati kayisi uF. isola kabi abefundisi nabamhlope, wati futi kaluboni usizo lwayo. Lencwadi ilanda konke nge Nkosi u Cetshwayo ukuhlasela kwabelungu kwaZulu, kayivumi ukutiu Somsewu kanakusolwa ngodaba lokuhlasela kwabelungu kwa Zulu, ilande ngokuwela kuka Cetshwaya, ebonana uqobo noKwini Victoria, liande ngeziyalu zika Zibhebhu ka
Mapita, ilande ngokucandwa kwezwe lakwa Zulu laba ngelamakosi-kosi, ize iveze nokwenza ama Ngisi ngesandla
sika Somsewu atate zwe lase Transvaal ngoba kutiwa
Lencwadi wayenqaba u Mfundisi Suter, u Dhlomo wase eyiyisa Mfundisi uqobo kwa Ndaba za Bantu e Pitoli, watsho ukuti yenqatshiwe e Natal. Bati e Pitoli yebo yona iqukete izindaba ezingabanga ingxoxo enkulu, kodwa bati loko kungeyitunaze neze. Bayitenga ku Dhlomo, itengwa ngu Hulumeni ingunapakade. u Zulu imsitekele Enye futi incwadi ayilobe emva kweyenkosi u Mpande etiwa "Inhalo yakwa Zulu nayo uyitumele kona ngo 1935 mhla eloba. $\begin{aligned} & \text { Kusukela } \\ & \text { eti "Izikali Zanamula" } \\ & \text { etala }\end{aligned}$,uselobe ncwadi, "ushaka," "uMpande", "u Dingane," "u Cetshwayo," "Izikhali,"
"Ukwazi" "Inhlalo yakwaZulu"

## Izindatshana

Sizwe umhlola lapa e George Goch Nkosk. Jiw wayi (uma-I usi) ucithe wenziwa kabi 1sikwengci esimnge-
nele endhlini emini eyedwa, siqonde ukumenza kabi. Wasinda ngokuziponsa ngefastela ebaleka, samsukela samngenisa komunye umuzi. Sati ukuba sizwe abantu bekomba am
esitolo, seqa utango sabaleka.
sitolo, seqa utango sabaleka.
Ngenye yezinkinga zamalokishi leyo
kuye kuti amadoda okuye kuti amadoda esemsebenzini kube lapa emakaya kwehla kwenyuka amadoda ongazi ukuti asuke efunani.
Utshwala? Yebo, kodwa nabo utshwala buvame seliyoshona ilanga. Laba ababupuza emini ezindhlini zamanye amadoda engeko wona bayoze bazisuse izidumo njengaso lesi.

Liyaqina izwi eliti u Mkandhlu November. U Mkandhlua ezayo nyelwe ngu Mnu. D. L. Smit uNobhala wakwa Ndaba za Bantu, Kutiwa ziningi izindaba ozozihlafuna, ikakulu $\mathrm{I}^{\text {uhlola lolúdaba. }}$

U Mgungundhlovu ondonga ziboMyi bewusuba umkosi wealu le. minyaka wazalwa ngesonto lona leli
Kuyepuzela amaduku ko Sheshi Stilidi neminye imigwaqo. Kasizwa luto ukuti abantu bahlatshiswa yini izinkabi,
loku uzihlaba kwasa nje u Mnu. Bheloku uzihlaba kw
ngu e Madeleni.

U Mfundisi J. R. Albert Ankhoma
$\mathrm{x} \times \mathrm{x}$ usebuyile ohambeni lwake lwevangeli
welase Freyistata. Manje kwelase Freyistata. Manje usemi ngezinyawo upete umsebenzi
indhlu yesonto e Heidelburg.

Izinhlangano zempilo ebezihlanganela eholweni e George Coch ngalelisonto
bezonganyelwe ngu Mnu. George Mabezonganyelwe ngu Mnu. George Ma-
buza omunye wamadoda aqavile kulo muzi.

Siyambongela uMkabela u Isaak Dhlomo wase Putellos School, ozibambele umsebenzi wake wezimoto e pambili kungabi ngowake yedwa kodwa nowabanye bakiti. Ngoba imisebenzi
lena esizenzela yona iyona eyosipilisa lena esizenzela yona iyona eyosipilisa
Kuwe Mnu. E. P. Mart Zulu Miundisi M. S. Duze izincwadi zenu ne nazo Sezopuma ngelizayo

Njengoba bekuhlangene i Sinod u Mbishopu Clayton uhlube izindlubu ekasini esola ukupateka kalukuni kwo-
muntu omnyama. Ekomba ukuti uyateliswa kodwa kabuyelwa yiluto lapo, nokuti imfundo kayitoli kahle nemali
yeholo kayiko wati, maluhlolwe loludaba.
Abantu laba ungati bahlakanipile uma ubezwa beqapuza bekuluma bebowahluze Kuti kungafika inkati yokuba ma ubhici-nje. Kulenhlangano ye mpilo ekade ikona kuye kuti lapo
kutiwa buzani imibuzo uzwe bebhedanje hezixolela ezabo izindaba.

U Mnu. J. D. T. Kuzwayo uloba uti:-Ngicela ukuti fahla ngezinto engi-
ibone sezingigidlabeza ngomusa nge anga sezingigidlabeza ngomusa nge
angala ka October 22 bengihajelwe u Mnu. we Bandla le B. M. Church ofike saxoxa kakulu naye wate-nje lapo indaba isimnandi ngewanginika i order ka £1-8-6. Ayike okozisa ukubona u Mnu engazincen ma esekipa entweni yomuntu wakubo Mnu. Solomon Ngubane lowo mnu mzana.

Ngite ngibona futi kwateleka u Mn ngokuti ugu Nyuswa wesociety ebizwa ohlala e Orlando. Uncoma ubuhle nhlalo emnandi, ekulomuzi wase Orlando. Ukulume nami impela ngaze ngatanda kwasengati nami ngabe kutiwa kusasa ngabe sengitutela kona loku
pela tina silapa, la uhlala endhlini yinye ulale kuyo, udhle kuyo nabantwana njalo.
Sizwa ukuti oka Mdhleyana u Mnu. Johannes Nxaba uke wapatwa kalukuni umpimbo ngamasonto adhlulile, kwala noma enzeni. Kodwa sitokoza ukuzwa ubungcono.
Isigwili somlungu esisanda ukufa lapa edolobheni sishiye imali engapezu zonke zabantulayo. Ezisebenzini ezi mhlope sisinye sipiwe ikulu lawompondwe, ezabantu sisinye sipiwe isihlanu sawompondo. Ababangaki abamkumbulayo omnyama lapo sebefile.
U Nkosk. $\underset{\text { W. Dhlamini wase }}{\text { U }}$ Alexandra Township, uke wahambela kwamfowabo nowakwake u Nkosk, Dhlomo e Eastern Township ngelidhlu le kusukela ngolwesihlanu waza wago duka ngomsombuluko.
Umnyango wezokulima wakwa Hulumeni uhlaba umkosi ngempi enkulu wa siyeza. Siqonde ngaseningizimu.

Sidabukile ukuzwa ukuti u Nkosk. Timothy Mbata kapilile useze wayiswa esibhedhlela kwa Nokupila. Upe
twe yisifo senhliziyo. Lo yinkosikazi yomfundisi

webandla le Mbongolo e Alexa $$
\times \times \times
$$

Indaba eyinqaba ipuma ePitoli

tiwa abelungu abane abanezilevu | tiwa abelungu abane abanezilevu | adu- |
| :--- | :---: |
| mela umfundisi womuntu owabe | sile- |
| vu naye basigegedhla ngommese b | usa | vu naye basigegedhla ngommese Kusa ntu ab

lweni.
temba udotela

Ukusebenzisa i KOLYNOS kwenza umlomo uhlanzeke, izinsini ziqine, amazinyo abe mzisa i Kolynos kabili ngo suku wonge amazinyo ako. IKOLYNOS umuti oyedhlula yonke yamazinyo Wulinge. Onke Amakemisi nezi ToloInani $1 / 3$.

Gcoba iqata-nje ebhulashini iKOLYNOS (lingcono elomile)

## UTI

KOLTC. Cl
dental cie


## Small Agricultural Holdings For Sale.

## in released area pretoria east district

Only Bantu people permited to buy and trade there. Near Marble Hall Railway Station,

Loskop Irrigation Scheme In five (5) morgen plots Freehold.

Moss River boundary.
All arable land,
Prices ranging from $£ 60$ (sixty Pounds) per plot of 5 morgen transferred into buyers name with diagram
All expenses paid.
Excellent opportunity to own your own little farm

## Apply Secretary :

DENNILTON LAND Co. (Pty) Ltd.
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Pretoria. Teephone 154 or F. C. Petersen, Dennilton P.O.

## Kukulu Ukububula

 Nesililoe DriefonteinIlanga lango Iwesihlanu October 7, lwa ku usuku lwempi ne gazi esigodini
sase Kleinfontein kusukela enini kwa sase Kleinfontein kusukela emini kwa
za kwa pinda futi kusihlwa ngo 8 p.m. mhla ku hlaselwa omunye waba ntwana baba tengi u Mnumzana George Xaba
wase Edendale. Pela lomfo wakwa Wase Edendale. Pela lomfo wakwa ngabadhli bamafa ukuzo lungisa ngeza




Ubhicie Driefontein

## Mhleli,

 Ake ungivumele baba ke ngixoxe Luleli laseoDriefontein kusifunda saseLadysmith. Ngo October 7 kwapuma amadoda nesifazane kwayiwa e Klein7 October umgashi owa suke kishiwe e plaazini nase zindhlini ngesigwebo sase Lesi senzo sadala ukuba u Mnumzana G. Xaba ahlaselwe abaqashi kany na besi fazane bemshaya ngezi nduku nangamatye la eyobona ubufakazi b kuti laba baqashi babuya ngempela yin noma ama hemuhemu. Loku kwanze ka emin ngo 1. p. m. Bamushaya bamepula iminwe emibili ngoba pela yedhlula keleyompi. Kanti ke seloku kufika umtelela waba gibele naba hamba pansi.
Kute kusihlwa ngo 8.15 p.m. kungazi noyedwa kulaba abahlaselwayo kwa fika impi yabantu abaningi, ba be dhlulile kumashumi amane kukona n besi tazana, be huba ama hubo empi beshaya amakwela bepete imi khonto nama hau nemi mese nezi nduku, ba-
ngena emzini wakwa Mnu. James Molife bambulala u G. Xaba ngezinduku abanye bazisindisa ngokucasha, ngakuba kwafa bonke labo ababangenisa
kona kwa Molife ngo $8: 15$ p.m. Lempi kutiwa yayivela eDriefontein, Doornhoek nase Watershed. Inxenye yayo enkulu ayibange isafinyelela enku-
ndhleni yegazi ngoba yatshelwa isigaba sokuqala sesifezile. Yapindela ke emuva, yama pambi kwendhlu ye
sonto kwa hutshwa amahubo abesifazana balilizela e Driefontein
Okumangalisayo ke ukuti kwaku y impi yamakolwa-abashumayeli nabatandazi nezihlonishwa. Ubuqawe obukulu obwenziwa ngu Mrs Augusta
W.S. Mini wase Edendal W.S. Mimi wase Edendale Owayihla ngabeza impi esangweni ebuza ukut tusa eti, 'bring the gun.' Abanye ba hlehla, kodwa amashoshozela amhaqa u Geo. Xaba amshaya ngem shiza. amalungelo aba ntwan babatenal!
Kona njalo ebusuku ngo 10:30 p.m.
u Mnu. Clement Tshabalala wagibela u Mnu. Clement Tshabalala wagibela
wayobikela amapoyisa e Colworth. Ute esebuya weza noSayitsheni no Dotela wahlolwa u Xaba watatwa wa yiswa esibhedhicla e Ladysmith kona ngomefumulo ngolwesi Bili ngo 4 ekuseni ziu 11 ku October.
isidumbu satatwa inkosikazi nomnd ni wakwa Xaba e Edendale besiyisa
kona emzini wake e Eden. ber isifund sase Driefontein sigijinywa awo Nongqai namapoyisa nawofokisi. Maningi amakolwa okuzalwa abe bs njwe kanye nenxenye yabaqashi, aba-
nye nanamuhla basagutywa basiwa ezi tokisini emajele. Ukububula kwama doda nabafazi nesililo kule mizi emibili e Kleinfontein nase Driefontein k kula ngamandhla kuboshwe ngisho nabesifazane abapakati kwalolututuva
lwalomsindo. Bukulu ubuhlungu esihlezi pezu
kwabo. Okukulu okuzayo, douyiva eliyopuma nobovu obujiyile obunegazi. Basabalele abaseshi namapoyisa basa funs umhlohli nomrukuzi walesistmo esi umlilo oshisa izindhlu eziningi ka ngaka. 304 QiNisikumbule emikulekweni yenu eqinisekile.

OWOKUZALWA.

## Obongwayo

Omusha

 mhlaba muhla zingu 12 ku October.
Umfana nonina babukeka bepilile Umfana nonina babukeka bepilile
impela-amaHabile amahle nezinyawo impela-amaHabile amahle nezinyawo zawo!
Sizwa ngabasiki bebunda ukuti Nkosk. Hawthorne Dlomo sebete abako mkulu njengoba begulelwe u Tisha
Mnu Selborne Gumbi kuhle akati bamba nowakwake kona kwa Mapumubamba nowakwake kona kwa Mapumu
lo M.S., Sotokoza futi uma sitole u Mnu Armstrong Dlomo ngo 1939 ebutisheni ngoba okwarnanje usa qedela u T.3.
lowo njalo owelama u Mnu Hawthorne Dlomo. Boze babebaningi o Tisha Dlomo lapa.

- Basekona njalo labafo abatuta abantu ngama taxis. Abaya kulezi ndawo:
Adams, Mbumbulu. Labafo ngawo Adams, Mbumbulu. Labafo ngawo
Dlomo no Sibisi.


## E Zase Putellos Schooi

 NGU ISAAC DLOMO-iKHABELA Wena wakwa Ntunjambili, sikonalapa eMbo, abati abangazi luto kuse Mbo-besho la izwe lisapila kona. Sikona, siyabona ne Nkosi iyasitanda ngoba nezulu selike lati fahla imvula seku ubu 'Egi, Boya' ngoba nezife bezingakalinywa.
no Miss Mtimkulu i Head teacher
kakulu, kodwa usasinda useyafundis
Shilyadabuka ukuzwa ukuti no Mn Philemon Ntombela wokuzalwa lapa manje ose Ngwavuma seyite i Mantsh ukwe lapo ake kona. Sekuyesabeka zo Nokesheni. Okuhle ukuhlala pezt kohlamvu ngoba uma unalo, napi lap uya kona ofika wake, sewaka kahle end weni kahle usutengile.

Ezase
Mbumbulı
(NGU I. DINANGWE)
Wo! Imbumbulu lapa sisati halala
ngo Std VII, nangu u Somandhla esese puca uTisha u MrS. Vanqa. Futi zi file izingane ngomuntu ebezimtanda
kangaka, futi sekusondele nokuhlolwa asazi nje ukuti iyozala nkomoni; se asazi nje ukuti syozala nk0moni; se mpilo yetu.
Sitokozile futi nezhlobo ziyotokoza ukuzwa ukuti indodana ka Mnu Joseph
Mseleku ensu Mnu William Mselehu Singer) ufike kahle peaheya Miseleku ba bese sesaba ngotutuva lwama Jalimane: Sesiyetemba ma iNkos"ivuma sobuye si mbone kona cerayae Adams.
(Ipelela ohleni lwesibili)

## OTUKULULAYO <br>  <br> UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo <br> IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke Wenzelwe ukuba usize absantu. Utengwa ngamakosi nezinduna nabantu sbswusebenziss nomkabo iminyaka eminingi Labo wona muti absfanele ukuwadhls nxs bezizwe bekatele bedmona le bepelelwe amandhls nesibindi, bengase njengoyise mkula abbi. belwa izimpi ezinkulu bazinqobe izita zabo <br> Lomuti Otukululayo ungams pills, usimze ugwinye lube lunye aje kabili nge sonto lapo usula/s, uti uvaks ekuseni okipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakatl. Ngeke ube namandila wenze imisebenzi emikulu nxa umximbs Wako ugcwele ububi nobuti, Otukululayo uyok wense ucnoambe, abalele une namanadila, ukujabulele uikudhia, nempilo uyljabelele Enye yamakosi abantu edala lomuti Otukululayo itt, kungi jobili omuti, yini ungesi bhaleli emapeni naityele ngaso kuswe nabakude. <br> Lowo owenza manje unazisa ulkuti ums nifuna uluqqonde <br> A. H. TODD Ltd., Umkemisi. <br> 

## $工 \begin{gathered}\text { Njalo } \\ \text { ube ofuna }\end{gathered}$ <br> $工 \begin{gathered}\text { Njalo } \\ \text { ube ofuna }\end{gathered}$

## INKosi <br> IMPUPU <br> Uyoqiniseka ukuti utole engeono

 ongayitenga ngemaliASIYITENGISI NGOKWETU.
Ma umnikazi sitolo sakini
Engenaye Inkosi wemtshena abhaiole
kwa Uytion Flour Mills Lid, Jo.


Crown siines Social Activities


 Deeply mourned by hand friends.
daughter, relatives and

Nurses K. Modiakgotla and D. Tyala were seen ar
over the week-end.

A grand dance was staged in the
Wilfred Hall, Crown Reef Location Crown Mines, under the auspies
of Transvaal Bantu Cricket Union.

Address on the life of the South
Africin Negro. Mrs. Broner also gave the audience a figurative speech on audience seemed to have been deeply absorbed by the impressive remarks paid to her more especially when she
son apoke or wonderous American Negro prosperity of American Negro o The negro lives to support the negro. industry in the United States, Mrs. and thus wondered why Africans could not do the same. A social gathering under the
auspicies of the non-European Recration Club of Crown Mines was
held in the Wilfred Hall on October 17 1938 to entertain Mrs. L. C. Broner At the opening of the function
St.Peters School choir. aang "The Sea St.Peters School choir, sang "The Sea
Hath its Pearls. After that Mr. Chas, Ngengebula who was in the chair
introduced Mra. Broner who was
Mr. Tanton Nolutshungu who was an outstanding figure during the
evening gave the audience and Mrs. L . Broner a short figurative and Mrs, Broner ended
her speech by playing the negro national song on the piano,
Mr. Monttielos propored thanks to Mrs. L. C. Broner Tea was then provided
with cakes after which the party was
closed. Tre Ation Nation omen in -m Pranonlitien in atuendance were: Mr. and Mr. M. M. P. Pilino, Mr. and
Mr. Denalane, Mr. M. Radebe; Mr.
 Mbere. Mr, and Mr. Molepa, Mr. and Mri Senoanc.Mr. and Mry



 M. Seboke etc.

Koppieskraal Activities
 on Saturday Octother 1 Anglican School Alchough the attendance was not As this was the first concert dfiter tho yoars we hepe that anocther at-
tempt will be cowned with greater PERSONALIA Masan E. M. Semenga, Ph. Re Mr. R. Moperi (Aheidedberain) attended to whom our hearty thanke wo. We also ertend our thanks to all those who cheiman, $L$ Seeran atal doorcedeper. ary) apited late. Recrambo (ecree

The day arivals were Meun Ma hana aurd Ph. Letatole hin wite Our Johanneaburg supporters wero A. Mac. Semenya in company witit

Peitemarithurg School
(By S. ड. SIMMER) Teachere and the pupils of the above school paid ad days nisit to Natalis
portal
town
Durban on Otober
7 It was moot pleaing Scoene tion the
 of the Native Village Hall with their loasir to the Reilway tation where two
apceial coaches had been resered for
them The party arrived in Durban as 5.m. and were conveyed by apecail The porty wos tortunte to to find three vey big shipe. These were the (ift lime and the Afficial Mara (Jpenenere) Ater a thorough look at theag they IBis motor boat which conveyed them to Siliabury blund Deapite the foct
been to pea, us oonon as the engines of he boat started to drone out into the chlowiatic dooru uringing (Marching The boat ono of thed them to solilubry Itand and back to the Buaff aitur till 0 the Light Hours and down to
Shata ? hasart Rock where the party pent in

them to the ietty here tome spaial trolley burestanaited to they boarded tho truin home and vere
convered by buies to the Native Vilhge. The following teachen were in the Pat Mi Minea M. Zmane, I. Noanth H. Mrthembur, M. M. Mibi, Mr. H. M. Fastern Township
News

Mr. Howard P. Kclano, Zobediele.
 Kchana, Aleandra Townhip, and
Rob inson Decp repectively. Johen absurg. And he left for home. on Sunday night.?
Mr. R. J. Mohlomme, Vercenivings
 Kolid Mohomme, EN. Townthip Tenmaro Eatter Native Tomnchio bot suited the Dantiat for $a$ -
tristion of tome teeth. And now trisition of tome teech. And now
manch properly without difficulicementer properly mithout diffculticaly tooth-trouble.
The Bantu Methodist Church. Eastern Notive Tomewhip, accumulated onlv, in preparations for the dedication othip, Jhannamburs Wett on the 6 th
Noverber 198 . The St. John Fint Group will give
 Ottober 1938 . To celebrate the dit tribution of certifictest to the succofful winnen of St. Jotn Firrt Aid, at
Eatem Native Tounhlip. All chece of peopla are invited to come and witness and know the people, recognied ot this Tounthip as First Aider, Mr. good work.
Nitional Council Ot Alrican Women

The conference of the above council will meet in Bloemfontein on the
20 eh and 21 st of December 1938 Further particulars will be made known later.
Nurne Hlahle, P.O. New Brighton during Miss Soga's absence in India

## Benoni News

(By A. 5. Vil-Nromo)
Benoni the once dreaded criminal
centre, and now the mecea of Health centre, and now the mecea of Health
Education and rendezous of high light sports and other entertainments, can now boast of paving done
what other Reef centrts including Johannesburg our cosmapolitan metrophelis of South Africa has failed to produce. Le. as one writer so ably wrote some time ago. The first the first non-European to hold the pean Health Insectore The firt Non-European paid Librarian. The first Reef Town to open a Non-
Europeans Cirls Club. The first Reef town to open a Boys' Club.
This then is what is happening in the Renoni Loeation, she is producing rapidly and contnbuting to South Africa a new social order in the ranks of African advancement. In the distant horizon the criminal type is fast dis-
appearing.

Here I feel I must pose and divert my attention to great new exodus from barbariam to western civilization. This mass of African humanity is fast steaming ahead.
James Edward Mc.Call puts it in prose, thus: - "The new Negroil" He acans the conscious within of powen fearless eyes,
fincer forgot; at every step. new-made barriens rise to bar his progress but he heeds them not. He stands erect, though tempests round him; Though
thunder buris and billows surge and thunder bursts and billows surge and roll; he laughs while lightenings flash
along the rocky pathway to his posl along the rocky pathway to his goal.
Impassive as a sphinx, he stares ahead Impassive as a sphinx, he stares ahead
-Foresess new empires rise and old onesfall, while caste-mad nations lust for blood to shed. He sees God's
finger writing on the wall, with soul finger writing on the wall, with soui
awakened, wise and strong he stands. holding his destiny within his hands." at the right wicket, and if I am bowling at the right wicket, and if am bowling
the wrong wicket, I feel it is my
humble duty as o eitiren of Rennit part and parcel of this great country,
South Africa. to speak in terms of the South Africa, to speak in terms of the
new activities rampant in this once
 the past, whilst I pay my tribute to
my country-men on this great stage of a new era. I feel that Benoni is re formed more rapidly from a criminal tondency - hemmed in within the walls of a new outlook, or the four walls of his new progress is written sports, Agairh, I education and brotherhood Again I wonder what would those four waighty pillars of Christianity
At this lonely stage of my thoughts If wish to thank my countrymen for their bold despising attitude arrinat the atoms of fearful odds deeper ans deeper as this torturous hatred of the aryan groups are revealing in their the non-aryans. My people believe in love, friendship, patience and vision, This blinding bile of hatred must be sonquered by an ever masterly syatem
of love and co-operations and I call it life as the great maker had intended To my maker I nay: You have made a crying thing the faults of the other man by cooperation and love as we are doing at
Benoni. With admiration and faith we thall win in the end.

## Escor News

(By A. M. PERCY MAHLATJIE We are glad to announce that "Fint Aid Classes" have been art Bantu workert is is lomend the our Bantu workern: it is learned that European Doctors twice a wrek. authorities lof this famous iron steel corporation must be theartily congrat We urge our Bants fellow worken to avail themselves of this opportunity. ,
The Bantu World FIRST

## isosa liyooio

 SEBETENGxalite ho calouel Hore if th Thola Motokira oa of Tut Holime
## 


H. L. H. BARBERTON SNUFF TOBACCO
Hish quality, strong and dark. beat for Native Trida, woppliat from this Sessen't Crop seer sualable.
H. L. HALL \& SONS Ltd. P.O. Mataflis,

Kasters T

## NOITCE.

THALITBA BOLEU is reggatat
to maie known her whoter

 made to the Sative Diforve Cour
to sue for divorie bo Elut to sue


DUN-IP TYRES ARE THE BEST THEY ARE STRONCER AND THEY LAST ASK FOR DUILOP. LOOK FOR THE NAME MUNLOP ON IT, THEN YOU CAN

## be sure that you have the best. <br> DUNLOP <br> TYRES <br> Tuies and Accensaries. ylona elpambil <br> AMATAYI <br> Tenge ajalo i DUNLOP Tye anas rabse

AMASONDO E DUNLOP YTwOwONA AQNILE, AHLALA ISIKATI ESIDE ABO TENGU DUNLOP. WOBONA ICAME nje Eim dunlop, besewazz uxut

ATURDAY OCTOBER 29, 1938 THE BANTU WORLD


Arabele And Isabel You can't expect favours......
... From people who have their I.. From people who have
living to make. For instance,
can't expect a dentist to can't e
YOUR teeth, and the teeth of your
children and friends for NOTH. children and friends for NOTHING just because yif.
school with his wife.
never GIVE. For instances of this, take the case of the gro-
cer with whom you don't deal. You can't expect him to oblige disappoints you! The same thing applies with regard to the butcher and the fishmonger. These peonle will be very obliging at
first to get the trade, but there is a Fromit peonle who saved money. While yon have more or less
wasted vours. So many people expect the rich to DO things ed on every occasion, they'd Foon be poor themselves. Form thnse in official posi-
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ ore when thev are beine nsed
their relations.

OUR CHILDREN
COLD BATHS FOR BABIES baby in cold water? We rare all of us accustomed to the idea
that a baby should be bathed in water until towards the close of
the first year at least that it comes as a shock to many people to say that it is a good
thing for a norma, healttly baby
to have a spongeful of cold
her water squeezed over the head
and body before coming out of the warm bath-say at three or
four months of age-yet such
is the case, and if pone about the right way the baby
thoroughly enjoys the stimula-
tion.


## Mistakes In Life

squeeze a spongeful of cold wa-
ter over her baby without previous habituation, the childwoulure attempts at even a moderate application of cold waterbut if; starting with sponging
water only a few degrees below the temperature of the bathshe gradually cools the wateday by day, it will be found thatchild will crow and wriggle withdelight when the time comes fowater either cold or merely with
such superior poople. They tall
about things that cannot bot
done or nttempted by anvond.
done or attempted by anvbody
esso inst bearuse thev conld not
do them themselves. They judge

This Weeb's Thnushe If you wish success in life. make.
perseyerance your bosom experience your wise counsellor,
caution your elder brother, and

## Just A Smile, Please

## Little Peter: Please, teache

 What did I I Ieer: Please, todayy teacherTeacher: Goodnoss, Peter, why do you ask that?
Little Peter: Becuse that is what Mother will ask me when I get home.

After a very carreful life the old couple had at last managed beautifully, their pariour really her husband.
UJoseph." she called, "where
, are you?" "I I " "On the sofar" she wailed. "On the beautiful carpet?" was her next horrified question "No, I rolled it up first";
"What makes you think atr Briggs is not to be trusted?" asked Jones.
"Well," replied his wife, "I told her a secret about Mrs. Jenkins that Mrs. Fletcher told me she told Mrs. Fletcher thist I'd



| 3. "Insisting that a thing is |
| :--- |
| impossibie because We ourselves | $\begin{array}{r}\begin{array}{r}\text { hope your guardian } \\ \text { geniust } \\ \text {-ADISISON }\end{array} \\ \hline\end{array}$ other people by themselves. If

you think your triends cannot do vou tecont thint just becaunse you
a dent
cannot, then you are makiny a qreat mistake.

|  |
| :---: |
|  |  |
|  |  |
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|  |  |
|  |  |

von have. If vou do this in all all
consceience you will find that it

finaty un and hit in th

mistakes which young and old
worem who are stragling in
the world have to face now and
 inviting you all to submit weekly
thoughts to these columns. boldly is introducing new notes in vonr artinles. Do not be jus
content to keen on supportins
or criticising what others write Give me your own original original but practical.

I hope in the very near future to give
you something thrilling in these prges.
So just keep yoor eyes open for it.
I believe that in order to keep step
with signs of progress round us we
should not mark time, but should
keep on marching forward to greater
things.
It is my sincere aitn to see these
pages become the life- blood of the
Bantu women of the Race and they
can only attain to that status if we do
not lose sight of the fact that the time
is now when we should give of our
best towards those agencies that are of
an ennobling character. "The Bantu
World" claims to be one of them and
as its women supporters it should be
our duty to serve our people alongside
our leaders by contributing our bes:
towards their progress
Streaming with blood, Gaeba

$\qquad$think of himself. "Will I live
oullet through ther man's leg.
other
Marching Forward$u$ something thrilling in these pages.with signs of progress round us we
should not mark time, but shouldthings.
Bantu women of the Race and theycan only attain to that status if we cois now when we should give of ourbest towards those agencies that are ofWorld" claims to be one of themour duty to serve our people alongsidetowards their progress
$\square$

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$\qquad$
$\qquad$
$\qquad$
$\qquad$ found and was shaking him like

# Left-()vers <br> Useful Tips <br> Shupping For <br> The Hume <br> Braising Meat succulent 

EHEATED food can be as palatable
as freshly cooked food. The Nover add uncooked to cooked food Meat if re-cooked will come out hard and dry. The only safe way of reit into a shepherd's pie. Both will be appetising if you add onion, good stock cooking in a gentle heat. For shepherd's pie the potatoes should be sea-
soned well, a little finely parsley added, and then mashed with butter and a drain of milk.
VALUE OF SAUCES
joint a change bliced, put into a casserole with pot herbs and covered with a good
espagnole sauce.
lettes, egno dishes and all used with omewhich you wish to impart a special savourness. It is made by adding
half-pint clear stock to one tablespoon ful brown roux; and one tablespoonfu Worcester sauce or kitchup, with salt, pepper and onion juice, and, if possible a dash of sherry.
Cold pork, chicken or veal are deli-
cious served with white pineapples and onion sauce, on rice.
Milk puddings
all form puddings, bread puddings and foated of boiled pudding can be mashed with plenty of milk and a little butter added, then turned into a grease and steamed.
Cold vegetables of all kinds are palatdressing is used, or if required hot the should be cut finely, tossed in melted butter, seasoned and fried in hot fat. ALL ABOUT EGGS
Remember when cooking containing eggs that if subjected to to great heat it will curdle and spoil When making custards or sauces with eggs, always use a double saucepan so that the heat may be applied gradually spoonfuls sugar and a shaking of nutmeg make a good custard. person, whip well in a little milk pour into omelette pan in which small quantity of butter has bee heated. When the outside is firm, fold and take from pan. Fillings, sweet o
savoury, can be added according to savoury

Savoury
Sandwiches
When at your wit's end for some thing idifferent to put in the sandwiches try a simple compounded butter. All those suggested are appetising and made from everyday ingredients

PARSLEY BUTTER
Beat two ounces to a cream, mix chopped parsley, the juice of half lemon, salt and pepper to taste. pat of parsley butter put on to a grilled
steak, a fried sole or a cutlet, will steak, a fried sole or a cutlet, will found a great improvement.
WATERCRESS BUTTER Is prepared on similar lines, and
may be used either as a filling in itself may be used either as a filling in itself for afternoon tea sandwiches or as an addition to eggs or chicken. A dash of anchovy essence, or anchovy paste may it is to be used alone.

MUSTARD BUTTER
Is quickly compounded from made mustard well mixed with butter that has been beaten to a cream, and seasonmustard to an ounce of butter is a good proportion, but this may be varied according to individual taste.

CURRY BUTTER
Substitute curry powder for mustard and add a dash of lemon juice. Pro portions: A level coffespoonful of

ANCHOVY AND SHRIMP BUTTER

Are made from boned anchovie so from shelled chrimps, well pounded to a smooth paste, cap
blended with the butter

One year you may have a room papered and painted; another year yo another time the outside of the hous may need painting, and so on.
A cheap and easy way of preventin a room looking shabby is to give it
new curtains and covers from time to toom, A new bedspread in a bedcurtains lounge, will work wonders.
When shopping study your house's
particular needs. If it is a old particular needs. If it is a old
fashioned country cottage, don' furnish it as you would a modern flat. A town house, with large rooms some curtains, quite differend hand simple things needed in a frode seaside bungalow.

Then one needs to remember th rticles that look very charming se different in the home surroundings.

Therefore it is always wise, if po
sible, to have goods first sent home on pproval. This not only applies to ctual furniture, but also to material fo Practically Practically an farms submit selection of patterns for their customers choice chosen against the wallpaper and in th rooms for which they are intended is great help in making a final choice. A bright colour will probably loo far too bright in a light sunny room,
dull shade far too dull in a dull shade far too dull in a darker one, actual experience. It is wise to choose a fabric that washes well, is easy to curtains - hangs nicely - if wanted for

Cookery Recipes
SAVOURY BREAKFAST DISH 2 sliced and cored apples (dip in 2 rashers of bacon.

## 3 sausage

Fry the bacon and keep hot, the add the apple rings and brown lightly
Place on the dish with the bacon Place on the dish with the bacon,
forming into a circle. Fry the sausagef, then the eggs, arrange attractively and serve the whole at

## SCOTCH EGG LOAF

## 1 lb . sausages.

3 hard-boiled
breadcrumbs.
breadcrumbs.
Worcestor ${ }^{\circ} \mathrm{r}$
Soak the sausages for sauce in cold water, then slit the minutes remove the sausage meat. Place in basin and mix with the sauce, salt and pepper, adding sufficient breadcrumbs
to make the dough fairly dry. Form the sausage mixture into a roll, then orce the hard-boiled eggs into the mixture so that they ie whole in the
centre of the roll. Mould into a roll, brush over with beaten egg, sprinkle reased breadcrumbs. Place and bake at 375 Fahr. for 30 to 40 minutes. Serve hot or cold for supper or luncheon.

SAVOURY CUSTARD
I pint milk.
2 eggs.
1 cup breadcrumbs.
half cup grated cheese.
salt, pepper and cayenne. Beat the eggs with the milk, add the breadcrumbe, grated cheese and
seasoning soak for 30 minutes the seasoning soak for 30 minutes, then stir and pour into a piedish. Stand in Fahr. or No. 4 until set. Serve or cold for luncheon or supper.

## EGG FLIP

Beat the yolk of an egg in 3 quarter glass of milk with I tablespoon sugar. Flavour with a little vanilla or grated nutmeg, or tablespoon wine or
spirits or grated lemon or orange rind

One of the most of succulen which is a great favourite not only in
France, where it hails from, but France, where it hails from, but
practically all over the world, is Boeuf la Mode. If this dish is well cookit leaves nothing to be desired in flavour or appearance. It may be several days in the winter or frigerator in a covered dish.

## 4 lb of this steak cut in a thick piece

F A LA MODE
2 or 3 rashers of bacon.
A dozen peppercorn
6 Allspice (whole)
4 sheeps feet well cleaned
vint white wine
Vegetables as in preceding recipe.
Tie the steak neatly, lard with the rachers of bacon, season with salt and pepper, fry as in the preceding recipe,
frying the vegetables, placed in a large saucepan wit the sheeps. feet, garlic peppercorns, wine al spice, and stock ently until the meat is tender. (the lead of the saucepan should fit tightly) When tender remove meat and keep hot take the bones out of the sheep's feet and put the meat cut into pieces with vegetables on the dish, putting in the
centre, skim the gravy and season well, centre, skim the gravy and season well,
thickening if necessary. Pour over the thickening if necessary. Pou
milk and serve hot or cold.
A Very
Refreshing Drink
Adelicious drink can be made by placing the rind of an orange ind should d ber o port of tean. The he poouldosed coverect by the tea, and isout an hour and then stir. The tea Cooking Utensils

Enamelled ware should be well and soda, and and out with hot water in clean water. If enamelled pans are stained, rub them well with lemon
eprinkled with salt, and from which the yellow rind and juice have been re-
moved.

Iron saucepans, etc., after being washed, should not only be thoroughly dried, but kept in a dry place to escape wast. If they can be washed, put with; do not, however, put cold done into hot pans, as it causes cracks, water pecially in enamelled ware.
Copper articles should be cleaned with turpentine and fine brick-dust. If
the tin has worn off copper utensils, the tin has worn off copper utensils,
have it immediately replaced.

For earthenware, hot soap and water may be removed, with a little stain dust or fine sand.
Tins are best cleaned with soap and whitening, rubbed on with a soft rag or flannel. They should then be wiped

Aluminium pans should never be scraped or cleaned with a wire sponge and soda or soda-water should never
used, as it will turn them black.

## Dainty Touches

Jabots, in chiffon and lace, will once again be in the picture. If carefully washed, they will last a considerable
time. All jabots, lace collars and cuffs time. All jabots, lace collars and cuffs, or other small dainty articles, should be dropped into a jug containing warm
water and borax and shaken about until water a
clean.

Then rinsed in tepid water and allowed to drain on a cloth or towel. Never rub or wring chiffon. If it is must be dipped bodily into water again It cannot be sprinkled with water dampen as the spots would show.

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To clean a stained mirror dip a leather, moistened with, methylated
spirits, in a little whitening and rub spirits, in a little whitening and rub
this over the surface.
Leave it on until dry 'and then polish
it off with a leather or a soft duster.
Silver which is tarnished badly can Silver which is tarnished badly can
be quickly cleaned if you rub it over first be quickly cleaned if you rub it over first
with a soft rag dipped in methlated spirits. If you add a little methylated spinits to the water in which you rinse
your white silk blouses and other your white silk thouses and be less likely to turn yellow,

Foundation
G rments

A well-fitting foundation garment is of supreme importance to the well-
dressed woman. This fact is now generally recognised, and shops are finding that women prefer to be properly fitted by a trained corsetiere,
rather than, as in the past, buying a rather than, bust, waist or hip measure-
ment.
Two-way stretch garments are usually worn by the young and very slim figures. The average and heavier figure needs a little more support, and the tendency is for the models to be lastex yarn materials, cut in two or three ways to pull in different directions for the sides and back.
For wear in the hot weather, there are attractive models ittle boning and material being cut to give control. Some one-piece garments are straples evening gowns.

## Skin Comfurt

Few things cause more embarrassment to the outdoor enthusiast than an ver-active skan.
The skin is active all year round, but more so when the air temperature is high. An excessively active skin
calls for medical attention. Often it is of a nervous origin, but more frequently the result
Things likely to
Things likely to disturb the digeston, such as the fried and greasy foods, stodgy puddings and stews, elaborate pastries and rich cakes should be
taken sparingly. Include a vitamin B food in the dietary, and half an hour before each meal snip a tumblerful of hot water, weak lemonade containing a pinch of bicarbonate of soda. Avoid drinking while eating, and take cold and iced drinks through a straw especially if flushed with exercise.
For the bath either of these is good A teaspoonful of Epsom salts; teacupful of vinegar ; ammonia according to the directions on the bottle: two tablespoonfuls each of powdered borax and carbonate of soda; two to three tablesoonfuls of toilet eau-deCologue, in each case adding soap-
flakes or using an olive oil soap. Give takes or using an olive oil soap. the skin plenty of friction. The morning cold tub, rubbing the body water, is of great benefit to a too active water, is of great benefit to a too active
$\mathrm{s}^{\mathrm{kin}}$. It also improves the circulation. An unscented talcum powder is usually the most satisfactory. You can make an excellent skin powder ounces each of zinc powdered /starch. ounces each of zinc powdered istarch. using a fresh piece each time.
To ensure foot ease, bathe the feet each night in hot water containing two tablespoonfuls each of soap-flakes and ordinary salr; dry well, then rub in
meythylated spinit and olive oil (equal meythylated spint and olive oil (equal
parts). Finally dust the skin with the parts). Finally dust the skin with the powder described. dian's work means little powder in each stocking.

First lid For Your Furniture

Weary furniture can be brightened and given a new leaselof life by rubbing wut what of those dents which so nysteriously appear now and then?
Well, there's a new way to deal with these also.
Get a piece of brown paper and old it five or six times and soak in hot water !until it is completely saturated. Place over the dent and press with a hot iron until all the moisture is evaporated out of the paper, by whic time the dent will have completely dissappeared.
You will probably have removed the varnish also, but this is easily touched up and you can finish off the good work by polishing the piece with an
excellent furniture reviver made from equal parts of turpentine, methylated spirits, venegar and paraffin oil. Shake all together in a bottle and mixture is then ready for use.
Put a little on a soft rag and rub the furniture well, then polish with a soft
duster. Shake the thottle well before duster. Shake the thottle well before
using.
using.
Upholstered furniture presents
rather a problem, but bran here works rather a problem, but bran here works
wonders. Rub the bran well into the wonders. Rub the bran well into the soiled parts, and remove the dirt with a vacuum cleaner.
All traces of bran can then be brushed off. Sponge with pearol or water,
and leave to dry. Velvet and plush however is best cleaned with chamois leather duster wrung out in cold water.

Exercises For
The Ankles
The three exercises given below are excellent for strengthening weak ankles for improving those which are too thick. At first there will be a good deal of wobbling, but do not be discouraged. Until you become accustomof some firm article of furniture. Properly performed, the stance for hands placed firmly on the hips, head and shoulders well back. As you may need one hand for support, place the disengaged one on hip. At ONE, raise the left leg, placing the foot (toes downward pointing) behind your body. At TWO, to the right and complete a circle in as feiw moves of the right foot as possible, using the heel as a pivot upon which to turn, placing the toes down sharply each time you begin to at the starting point rest for a second at the starting point rest for a second
or two. Repeat with the movements to four, getting them equally spaced. 2. With both hands gripping the back of a chair, stand on your heels commencing night foot, give the lig pointing the toes as high as possible
until you feel a definite pull at the back of the knee and at the ankle. Change o left foot and repeat. Back to right, left and so on, 10 times each side. Remember to use the feet alternately, on straight away with the movement 3. Sit with the right leg extended in front pressure on the heel, hands clasped firmly around the knee. Commencing left and keeping the heel as stationary as possible, turn the foot from ankle and plant the toes firmly on the floor at left, side. A
sweep over to the right, placing toes firmly on the floor there. tinue for

Here is an exercise to reduce ips. Lie on the floor with the legs hem vigorously in circles as if you were riding a bicycle.
To cure blackheads, make a tent over your head with a thick Turkish towel over a basin of boiling water. Steam the skin for five minutes, the
dab it with an astringent lotion, dab it with an astringent lotion. Before you go hiking, massage your
feet with olive oil. Grip the foot eet with olive oil. Grip the foot a kneading movement up to the ankle. Always pluck your eyebrows from below the natural line, and to lessen any painfulness anoint the skin first
with a little cold cream or skin food. Scrubbing your face will do a grea deal of good if you suffer from enlarg ed pores and blackheads. Use com

## Cleaning <br> Kid-Glove

Another reliable way of cleaning kid -gloves - to half a pint of spirits
turpentine add 16 drops of stron turpentine add 16 drops of strong the gloves on stretchers and apply the mixture with a small brush. Next rub in some powdered pumice with the brush, and remove this with a clean and turpentened with the ammonia and hang out the gloves to dry. When dry, store for a time in tissue paper
with some lavender to remove the with some lavender to remove the
smell of turpentine. Another good way of cleaning gloves make a mixture of equal parts of
finely powdered alum and Fuller's anely powdered alum and Fuller
earth, or, if the gloves are white suede or kid, use French chalk instead of Fuller's earth. Leave the gloves for about an hour after applying the
cleaner, then brush and shake them. Have ready a little warm bran, gently rub the gloves with this, shape, and
hang out of doors for a short time.

The Art of lroning
Pique and organdie will very soon be current wear once again and nothi
looks nicer or fresher on a hot day.

Organdie is required as a more difficult fabric than it really is but i trouble than silk or the heavier cottons. Always iron organdie when quite

Pique should be ironed on the wrong side so that the raised lines
stand out well. As pique scorches more quickly than the average cotton, a cooler iron should be used.
Tucks can be easily ironed if pulled out straight first and then ironed

## Beanty Hints

Put a handful of parsley into a pan of water and boil for about half-anhour. Leave for two days, then strain into a bottle. Apply this lotion to the skin before you go out in the sum and it will help to protect you from reckles.
To remove stains of tobacco from the fingers and nails, soak a pad c cottonwool in eau-de-Cologne and rub gently until the marks disappear.
(Continued at foot of Column 2)
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## Page Of Interest To Our Women

## Whose Fault Is It? Who To Marry?

## "Whose fault is it ")" Asks the honour-

 I think it belongs to both parties. (As you in your article sound as an un-married lady I'll address you as such) she says husbands to-day live with their wives because they MUST and not
otherwise. That is quite correct but otherwise, That is quite correct but
WHY? Why is it a matter of duty only, rather than love, understanding, and
faith? I think it is only because our young men expect much, too much and aim rather too high. In the first place even beore a lady gets that rank of
of wifeship she must be a dashing flashing "Beauty Queen" as far as looks are concerned, she must be sweetness
itself, healthy and most all she must be "WEALTHY." qualifications very few if any at all are happy with their husbands. Why cant these qualifications tie these men
to their wives? what is most disappointing you'll find that these grousing husbands instead of honouring their wives by even dealing with decent
ladies thiere they go and pick out the wosrt type. As regards married men
being after young girls that is something very common and also universal. It is something every young wife
should, like a Scout, "BE PREPARED" to experience, since the modern would
is full of nothing else but divorcees and widowers. Even those so-called un-
married, but it is quite evident that marriage is an adventure-it gives and
takes which drive some people to the These husbands like the one "Pro" tongue off gossiping about his own
wife should be made to understand that their wives should always come
first, not second and third while they are losing their appetites mooning after
young girls who, mostly have broken many happy homes and gave nothing in turn.
Many
they don't get enough cash to tide the house-hold necessities, and in some
cases it is because a wife wants her some financial difficulties which neither you nor I can be able to guess.
Yet these men fail to comfort and love those who furnished the ladders by which they rose. So please take some
blame off these poor wives. "Procrastinating' says that if this man were
to keep company with young girls his wife would raise her hands to heaven and tell ithe fvillage that
has stolen her husband.
Wucll, though there's no need for
such a scene, but I have seen ladies fighting over a man, so how much more to a married lady who has every right
to claim her husband when it comes to a push? Port Elizabeth
Dear Editress,
in your page kindly allow me a space in your page of interest to women to
answer the writer on the above subject. Iid am sure the writer of this article before she took her pen and wrote from no experience, when she thinks that a single girl is justified in loving a Under any reason why a "girl" in the true sense
of the word should married man. For the married man
has already made his choice and the has already made his choice and the
girl is saill on the window for sale.

## The fault lies totally with the girl When she has married she would

 never like to share her husband with anybody else but why does she go and interfere now2 Is it because she is no married or otherwise she will nevemarry? These girls who marry? These girls who cannot contro
their instincts when they are the very girls they are married on this bort when who were salis now they know what takes place when a married man is in love with a single girl. woman is to keep her husband in chains simply because of these girls who have no pride and who do not respect them-

## Ab

a woman who has the responsibility o a home and family to a girl whose re sponsibility is to look after herself an
to see how smart she looks to the public
If
If you use these perfumes to tra these married men ha! ha! you wi
never marry. Let me give you this of advice, "Bait the traps to catch your manes. Married men are net "SABBATH" Uitenhage. It would appear in the article head ed under ine above caption, whic appeared in a recent issue of your paper
that S. M. R.s statement would set many a decent man or woman at her (a) That if the very young lad would find herself automatically in love with a married man, she knows very
little, if anything as to what love and why. Cape Iown means "married in the
true sence of the word) finds a tre loving help mate in a single perfume domestic service girl, then it would ap pear that that married man does not he got married at all.
well dressing, attractiveness, cleanliness, well dressing, attractiveness, disirability,
comfort, the readiness of tea, the speaking and welcome, all these depend on how much the man gives his wift to attain such and how he behave time he spends with her to give he comfort.
With
home which $S$. wonder whether S. M. R. would be abl to cope with such work as the looking roomed house and in addition to be washer-woman and then return hom after nine hours of work each day.
Does S. M. R. mean mentioned above can be compared with those in the kitchen
Whereas it is
that a girl in the domestic everybod a boy to assist her at doing all the washer-woman
Does this, therefore, not give suf refersto to clean her spic and span roo and to clean and perfume herself readiness to attract and comfort a mar-
ried woman's husband? Does S.M.R mean to imply that such deserves th loss of her husband to such a girl?
It again behoves upon the word 'Love,' because if husband referred to has love in him at his disposal try to put her in th right way of thinking, no matter ho
loud voiced, lazy and bad-tempered
This is a SAFE food for your Baby

y and pleasanBE. It is
very nourishing. Get a tin from your FREE! Smid for Stacit $n$ thustrated
INCUMMP共

HIND BROS. \& CO, LIMITED

The man you have had time to sudy thoroughly to such an extent is own past and present history yo re sure that you have his authentic The m The man, irrespective of wealth and - who shares with you similarity outlook in life, who speaks the same mental and spiniual language, likes
the same kind of people, animals, birds, environmental prospects and thaste. The man who more or less sees science puts it, one born more or Much can be read from a persons
Mander face and first impression goes a los
way for no smoke will spring from Much but not least: Marry the man ou have faith in, for with faith as move mouritains

## Re Garden Of Flowers

You will greatly excuse my officious nd pessimistic out--look in conjunction with your article of October
The words which!make me take sides re At last Joel was married to Ethel.
After marriage they were not in larmony. Why? Because of the ove scent and perfumes Joel collected
as he went round." Now, before I numerate facts to defend, Joel, I must
say, I don't know the couple involved in this matter.
There is one thing that people to be picked from the garden forget, and hat is reasoning faculties. Out of a who counts only for the love of a bull a cow. A majority of them court or the life-time-love-partnership. ew of the qualities fancied are goodliness, brilliancy, energetic motions and of course, admirable facial qualities immediately atter realising that a cert ain individual wants to make love is Then in time of
Then in time of being a fiancee these qualities are gradually demoralised by
familiarity in so much so that a Joel sitates in carrying out the promise nto the garden to see if he further find a partner who hasn't the false qualities. If he still finds that the experienced ill-luck repeats itself, he goes on and on. Sometimes he gets
into love terms with a girl who will realise the attitude of the man towards the detected demoralisation.
counteract this, this girl misuses her counteract this, his sirl misuses her
chastity -a fatherless being steps out. At this juncture she will then think she has a strong footing for forcing this
man to marriage. But because of her man to marriage. But because of he
immorality she is then surprised to see that the man escapes and gee see that the man escapes and gce
further still practising the so-called Waste. For argument's sake let us ignored or rejected by Joel for suil misuse of virginity; but just because ried to Joel and because of her notoriety marry her, don't you think that she wrote Joel unceasingly pleading, threatening and cursing; if by chance she
met him and even applied scientific efforts. After all that done, who would resist being married to her?
After marriage After marriage would she walk tolerate such coniugal ine man Would life in such a home infidelity Young women folk it is high time we kept ourselves clean in thought, word and deed and stopped blaming or ac-
cusing men folk for cusing men fo
ginate from us.

## Alcocks Spruit.

his wife may be, other than to gad about in search of comfort elsewhere. Such a man would not be a true lover
but a fond husband but a fond husband
Alexandra T'ship.
 badly (because sleep is as important to baby as his Babies cry because they are (ood). Buy some Ashton \& uncomfortable, because their Parsons' Infants' Powders at growing teeth are hurting or the store (they cost very little), their stomachs are giving them and place a dry powder on pain. Ashton \& Parsons' baby's tongue. The powder Infants' Powders ease the pain will soothe baby and he will and help to make baby's soon be sleeping peacefully stomach well again. They are

## ASHTON \& PARSONS' INFANTS' POWDERS

IMPORT ANT: If baby is less than six months old, only give him half a poover. If he is older, you can give him a whole powder. Proprietors: PHosferine (ashton \& Parsons) Lad., London, England


## Joala Ke Letlotlo le Leholo Koana Harrismith

Masepala o itukisetsa ho atolosa
Motse o mocha otla Motse (location.) Motse o mocha otla hahoo feela ka setine sese khubelu. Superintendent ontse a tlama bariteli Superintendent ontse a lama baritel

ba youla, baitopollang ke $£$. hoisa ho | ba yoala, |
| :--- |
| §5aso o fumane letlotlo moo | leleng teng yoaleng. Motse o bolaela hahole ka scharuti. Baruti ba iketsatsa thato ea bona. Ho tsoa itsamaela hape tichere chenge ruta Std. VI. maoba

eleng Mr. Motsieloa, bakeng satae ho eleng Mr. Motsieloa, bakeng sataee ho kene Mr. VI setla feila habohloko hore Std. VI setta fella
yoole ka selemo se fitileng.
Motse ose o boletse ka Advisory Board hore morerong oa kaho ho ekcletsa sekolo Masepala aseke abe a kenya letsoho lahae ka checte ea motse, empe ebe likereke the motse ohlola botsona. Etce hoberne Kopano.
Mr. D. R. Sithole head teacher ea Rheibokspruit okile are chelele hara motse. Obelela hore Chief Inspector oile a chakela sekolo sahae, abs a kopana le Sckolo Romite ale sio. Mohloli Rev. J. J. Lepele abe ale sio. Monlou kentlo cat seokolo bonyenyane le tsela
(Monate kehore ho batleha (road). Monate kehore, hlens ha setichere tse pell hape
lemo. Keoo he moschetsi holona malichere.
Revd J. P. Mochoko oa Ethiopean Church o khutlile Bethlehem ho okamela koata, Rev le Mrs. J; J. Lepele bs khutlile Vrede ka tsa Melaillo Morens. Mr. Cranze. Mohahi
coholo. © khutlile Witzieshoek ose a pilie ho haha kereke ea African ethapean Zulu. Othabetroe ke motse le evha Zulu. (Bababetec).

Mr. Alex P Moloi orekile motokara. Rea molebohela moshemane eo. Ean
fhilieng a e too Gaudeng ke Mr. John Bull driver etsejoang ea Mr Tiara. 0 fihleste ho moholoane Mr. Titus Chabalalala. Ka ho potlakela chatiso re ngola re lebeletse ka hal
to quorong ela ea moruti Lepele le baqos

## Banana Ba

Kereise Ea
Moshoeshoe

## TSA ARLINGTON

## KE MONGOLLI OA RON

Monghali eba mosa honkenyatsa mantsoenyane a se mikae pampirime ea hoa eralchang ea moilo. Kehn Krapp Mafu Mothamaha o khutile hospital moo aneng aile ka triectsi eneng e moModimo o thusitse le betere haholo hoja le so tsebe ho ts oard ea Kileng a ba site ke Agent ca rona ea
World obile Witrieshock (Quaqua) kali Sth Suptember. 1238 , ea re kali 1 th ka Sundry sha Kestell moo mokam moA. T. Matobako a neng a tsocre mokete o moholo oa selallo sa mokete metle o monate.
Ka bona kobo entle co ae apesoang ke bamna ba Moqhaka ba Quanqua ba Kercke ea Moshoeshoe. Se buoe se ileng sa ema babo morutia apesoe sare lebitso la ntata rona lio re mo leqosa lona ke Matsiliso khopotso ea leqosa Walter Mattita mantse Mattita morali e
toe ke Miss Martha tsoe ke Miss moholo oa leqosa morekesis oa ronna ha Morena Maiara ime kekholoa Banazare Morena Majara me tloa hore Sifika se batia itumela
felie kantle le horuleloa ho setse ka felile kantle e he hocla buloa kapaseka hare e ka tho le tla khetloa. Ka seboka
feela letass i le se tha lula mane Balfour Transvaal ka December. 1938, Ba kileng ba ba sieo ke ba Kereke ea United Apostolic Church topanong ea bo agent ea rona o fesotho
mona kali 6 th October hotsoa Lese mona kali 6th October ${ }_{\text {ke }}$ Leboha monghali.
bahae etla ahlolos kala 19th October pele koranta ena etsoa khatisong.
Ba Baptist ba lebeletse Rrv. D. Erikson superintendent hore abe teng kahlo long ea moruti oahae Lepele me etsoe ho Molimo" kea leboha mohatise JOSEPH KUMALO

## Bentu Baptist Church

Harrismith
Tsa Fastern
Native Township
(KE PENE-LE-ENKE)
Qi, qi, qi, qi. Toa-toa-toa. "Kena;" qi. qi. Toa-too-toa. "Kena;" (kasekhooa). Motsotsonyana hape : Oi, qi, qi. qi. Toa-toa-toa. "Kena;" (kase-
sotho). Ea keneng pele o na a so botse maphelo, ke ha ho bo etse hore : kokota kapele. Eitse e se e le motso alonyana ho itse nyellee, ea ba ho utlotsa) toa-toa-toa, le mating ka ntle
Umang ! hoare nyylle. He, umang hoare "bula," (kasezulu). Qi, qi, qi, qi: heke, tsui-i khatia (satsamaea) hare bitsebe ka ofela, rene re se na
ts ohile re se re lutse litulo ka leleng. Eabae e mong oa bona o re "re teng, mosalimoholo." (kasezulu). Mosalimoholo are: che, he hantie halentse le
re hlahela, ha holetho kajeno, fateng ka khotso. Re bona baphahama ka ofela batsoa ba tsamaea. Ra sala rebotsa mosalimoholo hore seo keng, ke sekae
ha batho ba kena joalo. Ea ba mosilimoholo o re joetsa hore ba batla joala.
Are ba batla horeka 隹作a. Ramakala, Are ba batla horeka ${ }^{\text {fijoala. Ramakala, }}$
enipa ra utluisisa hore ke sona seemipa ra utuisisa here joalo.
Ratsamaea ra tsamaca ho ea ko re roabalang teng, hobane ene se ele bosiu. Hare feta pela ntto ea kerene ha emeng thapelong, ba ntse ba lumaluma. Ea ba rea inama, re its oara
maoto ioalo ka hoia eka re tlama ase-ta maoto joalo ka hoja eka re thama
se lokolohileng; hathe re etsa hore re se ke rafeta kapele re so utloi seo ba neng ba buoa ka sona. Ra utloa mong a a te mono kerekeng a nkile buka ca lifela tsa Se-sotho, hobane hobinoa se bi'noe. Emong a tlatsa puo eo are kereke eo e kare ke ea Ma-xosa fecla, hathe le Ba-sotho ba sebelitse hore hathoc. Ra utloa bohloko hatolo tare ut oa puotse jatoo, habane
kereke ke mokhatlo oa mehloba eohle me ntho litsoanetsoc he etsoa ka tekeyo ka hohle. Oho I ba holo ba kerek ratehang, le mohelang taba eo kere keng ea lona: Rona bo tape ka kerekeng.
Motse oa rona ke George Goch motsana oo re o hahetsoeng ke bare rateng bao re basebeletsang: ka hoo Ile le khotla le ka etsoang, ka ntle labona eleng la ma-blokomane feela. Hobane basali ba motsans oa rona ba na le leckhotla hothoe ke "women's civil club:" empa ma-blokomane a tse tlanong ea ho tsela le khotia leo ka metsi. Eka hare ntse re talima re fumana hantle hore ma-blokomane a rata
iketsetsa
lintho ka thato ea bo-blokomene 1 A lekile la obona motse o ha hiloeng ka ntle ho basali Ruri taba na ea hore bo tlake le retsebise : 'me re
hlo ke lona le batla ho e sam.
Taba limonate mahlong. Re utlo molumonyana motseng oa rona hore r
.
cekarese " ioalo ka Diamond ; etsoe sekarese joalo ka Diamond : etsoe sale rere batho ba Che "solanka" re rona pampining. hore re se re tla hla ha pampiring. Rebatla hohlaha ka veke etlang pampiring ena, ele hore $r$ talimane le ba'hi bohle ba motsics: rona, ball
batsebe.

Li Reng Tsa
Etembeni Lire 1 Re bile le poho ea concert ka 26 September ha ba le Competition
ea ho bina ho na le choir tse tharo.
Tse peli tsa tsoa No. I le boraro ea eba
No. 2. Khele I Concerting ena bana No. 2. Khelel Concerting ena bana
ba bapala drama ea ho behoo ha Dinbo bapala drama ea ho behoa ha Din-
gaan ha Zulu. Ruri ra iphumana re le ha Zulu. Libapali li apere joale ka
Mazulu a mehleng eo linohe le linduna Mazuliba matilitang etsa liaba.

- Lire I Matichere a mona kaofela ne a ile lekhotleng la. Maticher le neng e kene Bloemfontein mafelong,
September. Line li tsamaile ka Chev-
and rolet ea mona polasing.
Lire M. J. Mabutyana one a le mona Mr M. J. Mabutyana one a le mona khoel Lse pire I Pula e nele haholo ka 16 th October, me ho utloahala hore e tlisi-
tsoe ke moshemane ea hlahileng Princitsoe ka moshemane e
pal ka lona tsatsi leo.
Lire! Letsolo monongoaha le leb haholo. Le luma ho sisinyehe ka
mpeng ea monna. Le se le hlahisitse
kotsi tse peli ka matsatsi a fapaneng.



## Tsospletso

Ea Bantu

## Methodist

## Tsa Bethulie

## Qaiong ea khoelh ena Moruti Pe Mof

 chaketse . ka tsa tsebeletso ea Morena Morutio ile a tsoara kercke ea matseliMobishopo oa Bloemfontein ka vek eftileng o na tsoere tsebeletso ea tiisetso kerekeng ea chache.Kereke ea Bantu Metho fetileng ene e tsoere tsoseletso motseng Horum Nomosibini a neh la selalelo Aa amoheloa botho ba sehlotsoana, ha kopano. Mong. Freddie ea tsoan Mangaung o mona ho tla bona batsoal ka 19 ho ea 20. Nyeo li ne li le 8 Ma-
Afrika a lokolla fella. Re bona Miss Lydia Eliase a khothaletsa bona lipapali.
'Re Tla Repela "Medimo" Ea Bontata Rona

Tsa Vilijoen's Drift (Litsiphung)

mosebetsi o motle haholo kerekeng ea Methodist. E ne e le oa Selallo to tsoere ka liatla tse peli. Mose


$\qquad$

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## bantu world Re Utlua Ka <br> Pudi-ea-Tsela

Chaka Senatla Sa Dinatla

|  |  |
| :---: | :---: |
| a | a ba a mohlaba sefahlogo ka thipa ka baka la go bonleloa |
| ka Chaka. Pa |  |
| bonatla ba gagoe bo lekantshua |  |
| ba Napoleon, Ganghes le Alexan- |  |
| . Chaka ene ele mohlalefi e mo- | e mong gomme a gopela gore |
| o tabeng tsa ntoa. Bohlankaneng | mohlomong o tla siea ka eөna. |
| gagoe, Chaka o goletse ga Maloage, Dingiswayo eo eneng ele |  |
| osi ea ga Mtetwa Dingiswayo, | bahlankana ba ipl.etotseng |
| thoe, o ile a ea Koloni moo a ileng | diphiri tse gagolang gare ga |
| bona masole a Mangesemane le | basetsana, Gothoe ba tsoile |
| kgoa oo a tsamaisoang le go | basetsana, Gothoe ba tsoile |
| edisoa ka ona. Erile ga kgutlela atsheng la gabo, a fihla a hloma |  |
| ea ma | Gore maloba koa ga Mohle |
| Chaka oile a ba e mong oa meatho ena gomme kamorago ea eba | gobe go sekja molato oa lega- |
| motlatsi oa molaodi oa masole. | setsana $e$ mong |
| Erile ga Dingiswayo a e shua, Chaka | a sekisa monna oa mosali $\theta$ |
| a gapa setulo sa borena ba ga | mong, a re ke cena utata' |
| Mtetwa ka matla, a nka masole aba | nguana oa gagoe. Molato o |
| ga Mtetwa a hlasela sechaba sa ntatam | lahlile monna. |
| goe sa Mazulu. Go tloga moo, Chaka o hlasetse dichabana tsohle |  |
| a Natal, a di kenya katlase |  |
| ea gagoe. Comme a |  |
| go aga matla le phagamo ea sech sa ga Zulu. | bosigo mona gare ga motse oa |
| o, | Gauda. Ba bitsoa |
| le letho ka hophelo |  |
| tho. Ga ne a ikemiseditse go seo ase batlang so ne gose | a |
| otho ea ka emang pele ga gagoe. | s elb opego sena, go senye- |
| Ba neng bale kgahlanong le eena ba | gile Afrika. Sechaba se ea |
| ba tlosoa tseleng ka lerumo le | timelong gobane sediba sa sona |
| ogo-banna, basadi le bana. | se silafatsoa ke disinyi. |
| se etse ene ele go aga Sechaba |  |
| olo sa Ba-Afrika. Lega a ile | sena |
| a gore merafe e balege gobane | gaba hlomphe mmele ea bona, | etsa gore merafe e balege gobane a Mazulu, a se etse sechaba se matla, gagolo ntoeng. Banna ba ileng b ke Mzilikaze le Soshangane, bao eneng ele balaodi ba mephateo ea gomme ba tsogela Mmuso oa gagoe

matla. Ba tsoa ba tshaba ka dihlopha tsa batho ba nenng ba utluana tsa Maluti, Soshangana a leba leoatle,
bohlaba-tsatsi. Madira a Chaka a thuba thuba eo erileng ga tshaba gomme le tsona tsa thuba tse ding, ea ba matshabo kagohle lefatsheng. godimo ga dithaba le ka melapong atshe lena la South Africa Mzilikaze o thubile lohle la Free State le la Transvaal go ea Bochuana. di thuba bo fumane Tshireletso Tha ba Bosin, ga Moseoshoe. Lega molerefere ona o ile oa hlaga kabaka ene monna enoa ele senatla ntoeng, el getsibi sa ntoa. Empa monna enoa mosebetsi oa gagoe oa go aga Minuso o mogolo, o matla. Erile a
sa ntse a tshueroe, ga hlaga mona gare ga bana babo eleng phehli eo le Afrika. Bomorarage-Dingaan le Mpande-ba ile a polao ena Afrika e ile ea lehlegeloa Makgooa erile ga fihla ka 1836 ba lena le eme ka sebopego se seng kajeno.

Kopano Ke
Tsela Ea
Phagamo

## Ka Sondaga se fetileng maloko

 Palamente ea Ba-Afrika-bo T. M.Mapikela, R. G. Baloyi le R. V. Selope Thema, ba felegeditsoe ke Mr. John Marks-ba ne ba tshuere pitso e kgolo koa Walmansthal. Ba boleletse baagi ba teng gore ntho e tla etsa gore ba
rue lefatse la bona ke kopano le kutluarue lefatse la bona ke kopano le kutluano. Kabaka lena go shuanetse go
hlongoa lekgotla le tla busa motse, le hlongoa ekgotla le
tla tsejoa ke Mmuso.
(difella serapeng sa 2)

## Banna bane ba Hlomgile, Basadi ba lla Motseng Oa Mangaung

Dikoloi tsa Dipula-madiogo (Vootrekker) tsa Maburu di fihlele Mangaung ka Mokibelo gomme tsa amogeloa ke thabo le nyakailo. Di ile tra gogoa ke basadi lo basetsana ba Maburí ba roele di kapi tsa bogologolo.
Ke Sondaga ebile mokete o mogolo oa "Nagamala." eare mantsiboea ga tsena kereke e kgolo ea tsoseletso le kgopotso Ke moo basadi ba ileng ba lla sello se segolo jualeka Ragele oa bogologolo.
Mr. H. J. Klopper, e mong oa baetapele, o boleletse bast. di bana ere: "Rapellang sechaba sa Maburu. , Ke bana ba lona ba bolaoang ke tlala. Le bomme ba South Africa, Repellang bana ba lona."
Moruti C. R. Kotze are "metsolale are kgutleleng gae jualek nguana oa lehlasos. A re tlogeleng puo ea badichaba, re tlogelele mekgoa ea bona. Gobane ntho tsena ga di re etse badumedi, ga di re etse batho ba lokileng ba hlalefile-

Di bui di tsuetse pele tsa re ga go batho ba ka phasamang kantle le thuto. Mehleng ea kajeno" "sethoto ke lefa la ba
bohlale." Kabaka lena ke tshuanelo gore bana ba rutoe ele gore ba tle ba kgone go iphedisa, go seng jualo etla re ga ba utlua joko e boima ea kgatello ba eme godimo ga mabitla a bo ntata' bona.
Pitso e tlamile ka tshitshinyo ea Mr. S. P. Matseke, Mookamedi oa Trans-
raal African Congress, gore e ka kgona vaal African Congress, gore e ka kgona
maloko o "Phalamente" a bitse phumaloko o "Phalamente a bitse phu-
thego kgueding tse tharo ele gore go hego kgueding tse tharo ele gore go
hlongoe lekgotla la tsamaiso ea motse.
ng. A reeng gae, moo go lens Bebele es rona lo thapelo rona."
A tsuela pele are Maburu ene ele sechaba se lokilong sa boifang Modimo. Sene se iketlile. Empa se ile sa hlageloa ke kotsi ise pedi-go fumanoa ga gauda le Daamane, ntho tse ileng tsa tlisa badichaba mona fatshens lena, eleng Mangesemane, MaIndia, Magirike le Majuda. Ea bobedi ke kotsi ee tsoel pele eo e lelekileng Maburu dipolaseng, ea isa ditoropong woo a ileng a tsens soretseng sa bobe ka polate mekgoa e mebe ea Badichaba.

A tsuela pele a re kajeno Modimo oa bona o hlagile ka koloi ea dipholo gomme bona ba kgutlele go Modimo oa bona.

Basadi erile ga ba utlua polelo ena ba lla sello, gomme ba ngoatha tiri maotoaneng a koloi ba tlola ka eona.

## Ba-Afrika Rekang Mafatshe

Goteng fatshe le segiloeng dipolasana tsa dimorogo dile 20 gaufi le motse oa Hebron, seterekeng ea Pretoria. polasana tsena di ea rekisor gomme ba rekisi ba tsona ba kopile Mr R. V. Selope Thema, M.R.O, go hlabela sechaba M.R.O
mokgosi

Emisang Kgatiso!
Motse Oa Honkow O Gapiloe Gomme Go Setse Difafi

Bara ba Nippon (Majapane) ba gapile motse oa Honko go rialo motato o troang Shanghai. Madira a Machaena gothoe a tshabetse dithabeng, ompa erile pele a tshata a tshuma motse ka mollo.
Ga China go utluagala sello sa basadi ba leng kotsing le bana ba bona, Tokio, eleng moshaie oa Japan. go utluagala mek gosi le mekgolokoane ea thabo. Seo ke sehlogo sa ntoa.
Gothoe Machaena a tlogetse difafi le "diphakapu gare ga motse oa Hankow. Go teng polelo e reng e ka atoa e өa bofelong, gobane eka Machaena a tla ineela.

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## Cloepas Lefate O Tihokafetse Motlotlegi Yo Neng A Ratega Thata

## Tsa Ventersdorp <br> \section*{(Ke M. selizoco}

Go thokafetse ka loso mono
lokeseneng monna mongwe yo o neng lokeseneng monna mongwe yo o neng
a tlotlegile thata ebong Cleophas Lefate Monna yo o ne a setse a feditse dinyaga tsa di masome a le mathano a dinyaga isa drasore a ma mathano a
botsofe jwa gagwe. O ma tsalwa kwa
Kalkfontein ntheng ya mono. O Kalkfontein nttheng ya mono. O
tloge tse mosadi le bana ba le thataro tloge tse mosadi le bana ba le thataro
ebong basetsana ba le bane le basimane bale ba bedi. O na a fithwa ka di 4 tsa. Diphalane ke Moruti E. W. Henning wa kereke ya Maluthere.
Mophithong go ne go na le batho ba Mophitlhong go ne go na le batho ba
ekane ele 400 . Moruti o ne a rera ekane ele 400 . Moruti o ne a rera
thata ka fa monna yo a ne a phela thata ka fa monna yo a ne a phela botshelo jwa boitshepo le jwa boikanyo ba bangwe sekao sa tshiamo ka teng.
Ka di 3 tsa Diphalane go ne go na le motshameko oo montle thata mono lokeseneng. Go no go thile ba tshameke ba bolo ba thaga kwa
Matlotsane. Mophatho wa bone ke Matlotsane. Mophatho wa bone ke wa di "Crocodiles." Ba ne ba lebaganye le ba mophato wa mono o
gatwe di Wallabies. Bofelo jwa miots
Wallabies -2 goals.
Crocodiles.
Balaodi ba mono electe ba tsweledisa pila. Lephodisa lengwe la mono ebong Mnr. gwe a iteya a raga wa Motswana. fisitswe diponto tse kobiwa motirong Go thokafetse gape ka loso mon ${ }_{\mathrm{g}}{ }^{\circ}$ lephodisa lengwe la Motswana, ebong Ren Thikanelo. O fetile ka loso $\mathrm{k}^{\mathrm{a}}$ boltutshwane thata ekane ele malatsi ${ }^{\text {a }}$ ferng menwana e mebedi fela. Monna Eo ne a tshwere tiro ya gagwe ka bolanyo le ka boikokobetso thata. Oun a sthwere tiro e esale ka di 9 tsa
Mophatwe ka ngwaga wa 1918. O na Mophatwe ka ngwaga wa 1918. O na
a tolola mono kwa kampa ya maphoa toloka mono kwa kampa ya mapho-
diss. Erile a sena go swa ba ba ntio dise. Erile a sena go swa ba ba ntio
ya gagwe ba tla go lata setopo sa gagwe ha yo go mo fiitha kwa ge bone kwa Wolmaranstad.

Bathathobi ba dikoolo ebong Mr. C.
A. Iansen, le Mr. N. G. Moloone le A. Jansen, le Mr. N. G. Mokone le Mphahlele ba ne ba etetse dikolo tsa mono mo kgweding ya Diphalane. Go uthula gore ba ilaeletse go kgona go
branya (amalgamate)diliolo tse pedi tsa bpanya (amalgamate)diliolo tse pedi tsa
mono lokeseneng. Kamoo ba ne ba mono lokeseneng. Kamoo ba ne ba te ta teponang ka ona. Go na le ba hengue ba ba sa rateng kopano co. Mme se se teng ke gore Mmuso o ika-
dithe kabojotlhe jwa ona go kopanya eltrie kabojotithe jwa ona go kopanya
dikolo tseo. Ka moo labofelo di tlaa lepent teatei lengwe.
Mma rona o mongwe abong Mrs, E. W. Henning, mehumagadi wa moruti wa Ma-Luthere mono oo boile mo loctong lwa gagwe jaaka a ne a etetse kwa thedile sentle le nermanyana wa gagwe phedile sentle le ngwanyana wa gagwe yoo neng a mo felegetse ebong Erica
Henning. Re ba lebogela mo Modirenning. Re ba ebogela mo Modi-
mong la lesego ka ba kgone go bowa ventle ka gonne sekepe sa bone se kile wentie ka gonne sekepe sa bone so kile Ia ntwa e kgolo ya merafe e battile go la niwa e kgolo ya merafe e Jatne go
impololwa ke Herr Hitler. Jaanong go athwala gore Mrs. Henning o tha simolola tiro ya gagwe ya go ruta bana ba tcholosa kwa Palmietfontoin go roka
mesisi. Rea mo lebogela le Miss G.

Lekhethanyane yo o neng a mo tshwo reletse tiro eo ka a santse a le kwa mo

Thuto Ke
Per bere Ea

## Mabati Kaofela

## (Ke MISS C. C. PHAKA) LEFISE A.M.E. SCHOOL

LEFISE:A.M.E. SCHOOL Ha kentse ke le bellisisa sechaba
Lefiso sesa a tetsoe ke lefifi le le hol Lefiso sesa a tetsoe ke lefifi le le holo
Tha se e so tsebe se e tsejoang ke chab ha se e so tsebe se e tsejoang ke chaba
tseling, ha se hopole tsatsi le tlang, hase hopolo ho ka lokisetsa ditlohocase hopolo ho
loanu tse tlang.

## loanu tse tlang. Gesa luletse

Gabo, se sa ha etle ka molomo manthsehele le phehle sa malokoane. Ke utloela chaba sale lefiso bohloko kamoo se santseng se ithobaletse thuto hobana ke sena, hape ketse la e eang timelong.
Ke se keile kanna ka kopana le babang ba sechaba sena ka bua le bona kaha thuto, feela ka lemoha hore hobona.
Byale ba
Byale ba etapele thusang ka likhothatso tsa honyolla
seretseng sena sa timela.

$$
\begin{aligned}
& \text { seretseng sena sa timela. } \\
& \text { Ke ne ke ke hopole }
\end{aligned}
$$

Ke ne ke ke hopole puo engoe
nkileng ka e bala pampiring ena akileng ka e bala pampiring e na mong he are: "Ma-Africa a leboa Afrika a iketlile ha a tsoenyehe a lema, e bona, aja, a noa, a hobela me a byale ka donki."
Ke ne ke makale hore na bona bareng pahopola byang a barata hobitsoa ka le bitso lena le kaholimo na? Kannete ke bona bancang Boranku likae matla a hosebelisa le bitso lena le lebe la "kafuru."
Batho ba etsong re kasefele hoba lere la badi chaba, re kasefele hoba baroalli ba likhong, le bakhiba metsi;
me retlanne re fepuoe ka lesoana (spoon feed).
E ka hare lemohe hore thuto ke perebere ea mamati kaofela. tse leng engoe, le lengoe re sa apesitsoe ke lefifi le letso (gloomy and abscurity paganism.")
Bakhatla ba he tso aretsoheng re etsoala tahleho (Time and tide wait for no man) rutang bana balona, bulang masaka a lona, le feng bana ba lona, lefa lesa feleng e leng yona thuto,
Ka ha ke le emong oa baratang sechaba sa hetso (Patriolic) ke iku-
tloile e le tsoanelo ea ka hore ke ngoale lengolo lena.
Kesa boella kere thuto ke perebere
nyefolo joaleka ha ba bangata ba hopo nyefolo joaleka ha ba bangata ba hopo-
la. Joale kea kholoa hore babali ba utloisisa hlaloso ea mantsoe ana, 'me ba ke ke ba hoppla bobe ha ba bitsoa ka oona. Makhooa a mang a sa le teng a
ntseng a hlokometse setso (derivation) sa mantsoe, ba ka 'nang ba hlalosa taba ena joaleka ha ke e hlalositse mona. E, bana ba kajeno ba se ba bitsa mantsoe ana feela ba sa elelloe se boleloang ke oona. Motho ea ikhathalitseng ho fumana hore mantsoe ana a tsoa kae ka nnete o a fumane. Kholoang hore ho
joalo. wailo 'Monalilo Tsebanyane, Weiveld.


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| :---: | :---: | :---: |
| tans | Ak'u tumenle ho halasata habali | Post Office | thuto, bontsi bo e latofaletsa go thokafala ga yona mo babangwe.

Core wena mmuisi o tle o ntlhaloga-
nye pila, ke tla go bolella se ke se rayang.
Mo nakong eno dilo di fetogile, le
gona di ntse di gona di ntse di ikela kwa tlase mo
tshenyegong tshenyegong. Jaaka ge re leba mo
masimong, re bona bontsi e le bo bo masimong, re bona bontsi e le bo bo sa photheng sepe, mme ge o botsa gore
molato o fa kae, bangwe ba re ke ka ntlha ya ge ba sa ruta go lema, mme babangwe bare ke ka ntlha ea go tho-
kofala ga pula. Jaanong ge
Janong ge re leba batho ba, re bona bobedi ba latofatsa Modimo ka ele Ona o nesang pula.
Mme jaanong nna yo ke sa dumeleng ge Modimo le thuto ele beng ba molato o, ke na le go go botsa dipotsonyana
tse: 1. "Tlhang mo dinakong tsa tse: 1. "Tlihang mo dinakong bogologolo pula e ne e na ka tshwanno
mo dinakong tsa yona?" "K mo dinakong tsa yona
lebaka lang ge batho ba dinako tseo ba sa rutiwa go lema mmu, le gona ba ne ba sa leme masimo a magolo jaaka a rona; etswe ebile ba ne ba sa leme
boteng jaaka rona, ka ba boteng jaaka rona, ka ba ne ba itemela Bagaetshor
Bagetsho batho ba dinkako tseo ba laolwa. Rona majakane re kgakala thata le maitseo a botho. Batho ba maloba eothe; ba ne ba dira kafa ditaolong tsa Ona, mme le Ona a kafa ditaolong tsa Ona, mme le Ona o e mo gare ga bona. Ba ne ba sa fithele Modimo sepe, mme
le Ona o sa ba fitlhele sepe se se ka ba phedisang. Ba ne ba utlwa kodu ya Ona ge o bolela nabo, mme le bona ba Gase thuto
phothe, gonne ge nkabe ele yona, re ba be re photha go ba feta thata; le gona ga se kitso ea bona e neng e nesa pula, gomme mo nakong eno nkabe ese pula Rona batho
Rona batho ba nako eno, ga re rate soipona molato, empa re rata go lato-
fatsa mongwe le mo melatong iponeng ge re edira; go rialo le Ona Modimoo re fitlhela tse di neng di re thusa.
Bagaet
Bagaetsho, a re se batleng molato mo marung, etswe o le mo go rona, ona tsa rona gore re se o ipone. Re nanganetse mo seretseng fa ebileng re sa ipone, mme re leka go thusa ka maano a rona, eseng go ipona ge re le mo seretseng le go leka go intsha mo go
sona; mme ka go dira jalo le Ona Modimo o re huraletse.
S. E. Setumo Mogotsi Bethanie.

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hloekileng o feta ho hlatsoa ntho hoekileng Hobane kajeno hase, turi, u tshuanetse oa se
kameh a , ose bitse ka kameh
ebitso.


e lokile, e rialo ho Missus oa hao e etsa hore dipitsa di

Basebetsi ba tshuanetse ho bolella beng ba bona hore ntho e hlatsoang hantle ke Bon Ami Hobane e etsa hore ntho tse hlatsoang li phatsime. E loketse dipitsa le dipane, mafestere le dipone, dipata le muleke le mamati a pentiloeng He bolela nnete Bon oa hao a reke lepaka kajeno 'me o tla bona se tle etsoa ke Bon Ami.

## Bon Ami

## e ea hloekisa



## Basutoland Sports <br> (BY STRANGER) <br> Friendly Tennis At Pimville

The injustice shown by B.S.A. Committee with regard to the Moriaa-Mas-
ertu, semi-final dispute, clearly ineru, semi-final dispute. clearly in-
dicates that the spirit of sportsmanship dicates that the spirit of sportsmanship
will hardly be achieved in Maseru. will hardly be achieved in Maseru.
Quoting from instances as far back as 1932 and the beginning of this As
sociation, Maseru has always sociaion, Maser nas always given
trouble. Imagine when, in defence the Secretary states that because no suitable centre was found, the former team had to be summoned to play the match at the N.R.C. ground.
Why did Moriia have to go
seru? Why could they not choos Roma or Masite, although those teams did not parricipate? ntage that would be derived the adva ntage that would be derived thereof something like the old Imperial-M Matta conijas sffeelings are not respect much as Maseru's, and who are the Committee members? They represent prestige and welfare of Maseru teams

Louis
Trichardt
Sports

## (By SAMUEL MALUMBETE)

The Zoutpansberg Football team re-
vealed its superiority when it beat Mevealed its superiority when it beat Me sina Home Defenders and the Lemana
students at Louis Trichardt recently The match between Lemanians and Zoutpansberg was played on a Saturday there were very few spectators.
From the start, the home-team showed its superiority when Desmond,
the Zoutpansberg right-wing headed $\underset{\text { goal delivered by George Serakoana. }}{\text { Makoela }}$ played splendidly for the home team. Before half-time, the home team
scored three goals in succession On the resumption, the visitors had recollected their strength and manag Egbert- 'The Slaughterer.'
'Terraplane,' the Lemanian winger was not at his best; he was harassed in Bury. directions by Eddie - Kill and Kouthe home left inner. Another match was played on October 9 against a team from MessinaThe Blantyre Team. The home team
gave the visitors 4 goals to Nil,

## West Rand

Municipals
Bantu Football Association
The following are first round points of the West Rand Municipal Bantu
Football Association to date, as Football Association to date, as appearing in the j
League Table:


## PalmietStars Win Pimville Callies

Transvaal Challenge Cup Knock-outs
An excellent match was played Bakers Park on October 16 .
The match started at 4 very actively The match started at 4 p . m . shar under kakane.

The match was strong both sides nd particulall -during the second half, the Stor were strong for the Callies, as after 20 minutes' play, Stars scored. Then the Pimville goalie defended well. The

The weather was not ideal when the Bantu Men's Social Centre tennis team met Pimville
The B. M. S. C. was represented by Misses Emily Ts'ouu and Martha Marumo, Dan Makoe, H. Jajbhay, J. A Mosala, J.'Mathibe, H. Moll and E. E
Pimville was represented by Mrs Mothibe, Mrs Pretorious, Mis Nxumalo, Messrs Hlatywayo, J. Oli
phant, J. Mothibe, B. Good Xorile and Bransby Hlatywayo.
Misses Ts'oeu and Marumo com bined well, though Marumo seemed short of practice, against Miss Nxumalo and Hiatywayo, the favourite netiplayers of Pimville. Ts oeu fought with great spinit. Ts oeu-Marumo pair
won all the sets from Pimville women' section. In the mixed Doubles Mosala and Miss Ts oeu played marvellously against Mothibi and Mrs Mothibi. perfection, but Jim and partner were
not easy preys.
Xorile drove deeply and with
Xorile drove deeply and with
variety of shots to both wings, forcing Jajbhay to over-drive repeatedly Xorile's games had more variety and fewer mistakes at critical moments,
although Jaikhay turned up the tahles to win all the singles matches agains him.
Although Makoe and Mathibe lost some sets against Hlatywayo and
Oliphant, they were a pleasure to Oliphant, they were a pleasure to
watch. Pimvilles' strongest pair, Mo thibi and Xorile, played magnificently against Lithebe and Jajbhay. The B. M. C. S. played an impressive game and won Mothibe and Xorile at 6-4. ing by 15 gam both teams were fighting verociosly
point for point. B. M. S. C. won by 20 games.

Diocesan College Sports

In a season-closing match on August 21, Khaiso Secondary School XI beat
Diocesan Training College XI by 3 goals to nil.
The match, apart from having produced one of most magnificent goals ever scored in the North was very
spectacular. Football tactics were spectacular. Football tactics
abundant, and the better team won. Though in the first half Khaiso lst. XI were inclined to be too defensive, yet the game was played more or less in mid-field. When the College forwards initiated a move towards their opponent's goals, it was their hesitating
decision which prevented them from soring.
the advantage half gave the Khaiso XI ground. Before any College player had touched the ball a magnificent goal was scored. However the goal followed it from the same player Grant Khomo. Grant Khomo. defensive tactics. Despite all shortcomings, the match was played with the Thus in so heavily humiliating Secondary School still retains its prestige as the "Bull of the North." This team is also prepared to face any team

if lit is necessary. Before I conclude the summary of this match, I must congratulate the loser's centreforward (Mashope) and their right inner (Goding in some acrobatic manouvering all lived up to the standard required of | $\begin{array}{l}\text { all live } \\ \text { them. }\end{array}$ |
| :--- |

Stars goalie, 'Red-cat' was in full form -the match ending:

Paimiet Stars
Pimville Callies
For Sports News
Read.
"THE BANTU WORLD"

## Buffaloes F. C. <br> Winners Of The Championship Shield

On October 8 the Buffaloes F. C. Newcastle invaded Maritzburg to play soccer match against the Shamrock of Maritzburg. This was, keenly contes-
ted match against the Shamrocks. The ted match against the Shamrocks. The
standard of play was quite pleasing standard of play was quite pleasing,
and all through the first innings, it was and all through the first innings, it was
no easy matter to predict which way the tide would turn, for each side man fully held its own.
Shamrocks drew first blood when the match was 40 minutes old and kept with a lead of 1 to 0 .
Half-time was sufficient to cause world of change. The Buffaloes with revived effort, made strategic manoeu-
vers and turned the swing of the pendulum in their favour. This resulted in the narrow margin victory for the Buf faloes.

After half-time, Buffaloes scored goals. At this stage they exhibited high class soccer and outclassed their opponents.
The Shamrocks are a 'hard nut' to crack. The Buffaloes won the match
and Iwon the Natal Championship Shield for the second time. The Buf faloes have never lost a match this year.

## 17.1 refreshes you



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rists

The local Rangers and the Don': Cares Football Clubs have returned having played matches at De Aar, Britstown, Rosmead, Middelburg, (Cape) and Graff-Reinet. The following wer Upington lost to De Aar 2-5
Uplay Beat De Aar 2-0
, Middelburg 3-1
Lost to Middelburg 0-1
Drew with Graff-Reinet $0-0$
with Rosmead 1-1
with De Aar 2-2
Beat De Aar $3{ }^{2}$
Lost to DeAar 2
Lost to Britstown 0
have so handsomely defor those who ourists, even elginst most formidhe opposition never lost heart, and proved the huge crowds who turned out hat they were out to play the game both on and off the field. All the matches played during the tour were
most enjoyable and the tourists greatly ppreciate the good sportmanship spirit They are to be congratulated imatches. They are to be congratulated on their fine performance; playing 3, eleven
matches in 14 days, winning 3 , $\begin{aligned} & \text { losing }\end{aligned}$ 友 and drawing 4.
am directed by the officials to extend their thanks to the employers who
willingly granted leave to their employ.

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ees to enable them to undertake the tour. To the towns we have played against, we thank them for their kind-
ness and hospitality.

,


## 




## Upington


$\xrightarrow{\text { PI }}$


TEA is sood for you


## Vryheid Sports

In the semi-finals of the N.R.C. Rebellions F.C. 2-1, while in th $V_{\text {rybeid, beat }}$ Jumpers s. Mame the Kope Paulpietersburg 4-0 Th
trophy therefore remains at $V$ rutheid In the first inter-town match played at $V$ ryheid against Dundee representative side, for the Northerm Tailors Trophy fixtured by the Northerm District African Football Association $V_{\text {ryheid lost }}$ 1-0 to Dundee for the first time. In a friendly match Zululand recently returned tfrom the Transval
played a selocted side played a selected side and the match
was drawn $1-1$. was drawn $1-1$.
It will be
sprang a surprize when they played sprang a surprize when they played
Transval's best 2 2nd eleven in Johannesburg on October 3, and lost The game was almost drawn, but
for the falling down of Freddie for the falling down of Freddi
Dairso, the Zululand custodian. Dairso, the Zululand custodian.
When it is considered that Natal
O.F. , and Lourenco Marques have O.F.S. and Lourenco Marques have
failed to withstand the withering failed to withstand the withering
attacks of the Transvaal, one must come to the conclusion that the Zuluand team was well selected. it
was really composed of youngsters who was really composed of youngsters who quickly adopted themselves to the
standard and playing tactics of the Transvaal. It was marvelous to see the backs and halves adopt spoiling tactics against the Transvaal forwards.


Look tor the mame on the botele. Buy ontis


## Potgietersrust Orientals Score Soccer Club 440 Runs

## Against Wesí

and
The matches were played against the
alains tame and in the flolverise Roro 228, Fihla 99 Beat Mopoto F.C. (zededide) 1-0 ${ }^{6}-0$ (By Oumana) ${ }_{2-0}^{\text {6-0 }}$ and West Rand C.C., played at West Beat Johännesburg (?) $\quad{ }^{2}$ ) Beat Rooiperde $\quad 4-0$ total of 440 runs in their first innings.

Lost to Rooiperde
Drew with Rooiperde

## Nylstroom

Potgietersrust Footb Club are willing anytime in the Northern Trans ai despite the hot summer weather. Hloboha's Cup Competition At Quthing $\qquad$
The following teams took part in e Hloboha's Cup Competition, whic vas played recently at Quthing:
Matlaka from Pokane City Staka from Pokane City Stars from Maphutseng Lits' epe from Masitise. City Stars and Lit first teams to open the compe were the ts'epe's first show seemed to indicate that they were going to score ten goale to nil before half the time, but contrary to expectation, City Stars won the match
with ease. Mith ease.
next teams to rival Linare were the When the whistle blew, Matlaka, like true vultures, rushed to the soccer wit Linare, nimbleness. "Red Sea" of ummanageable soon seemed to be of his wits as a result of bed to be out strictly by his opponent. Mat marked the match, the score being 2-1 in their
favour.
Directly, Linare played a draw match against City Stars. After a long interval Lits epe played against Matlaka. It was at this time when
"Blues", the centre-forward of Lits epe put into practice all his elusive means, though they were of no avail.
match ended with Matlaka winning. match ended with Matlaka winning.
In a match between Linare and Lits'epe, the latter raged Linare, and Lifs epe, the latter raged like fire in dry
grass. match against City Stayed a decisive match agaimst Cime when Joko Tea, It was at days, Nice Water, Khubelu, Mootinyane and Makobeni incidentally gave
the examples of Physics and Mathematics in the field.
 missioner, after a short talk based on
sports, presented the Cup to the captain
of Mathaka. The City Sto
of Matlaka. The City Stars, who
econded, were presented with a new
 xity

Fish Retains Quoits Championship
Title


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## Izighighaba <br> Zelilizwe

## China

wile i Hankow namhla! Kuyavuywa e Tokio. Kuthiwa kukhale ii
ntsimbi zibethwa ngamakwenkwe athe ntsimbi zibethwa ngama
ngisa amaphepha-ndaba.
Kuba kuvakele udhaba eTokio oluthi iimikhosi ingene e Hankow lula ku ngekho kukhuseleka kubheke phaya, nemikhosi eyona mikhulu yase China yabe seyibalekile isinge ng
kwicala lase Ntshonalanga.
Ithemba lelithi e Japan akuse kude ingaphelanga imfazwe.
Inyakanyaka yee ntaka zokulwa ebi
lapho ayihlanganisi mlomo malunga lapho ayihlanganisi mlomo malunga namakhulu ayi 500 ezihlasele lomzi
wase Hankow. zatsho kwamnyama isiwase Hankow.
Akaziw' uMarshall Chiang KaiShek
Imfihlakalo yokumka kuka Marshall Chiang Kai-Shek e Hankow isemi ngo koko, nomkakhe akaziwa, kodwa yena ngathi use Hong-Kong. u-Marshall Chiang Kai-Shek uzimisele ukurhoxa
azinikele iintambo ku Wanghingwei. Kusatsha e Canton, asithethi nge Hankow yona!
IFrance ne Britane zithi i China mayicele uoxlo.

## Portugal

Umhobe wama Bhunu eli lomzants ${ }^{1}$ Afrika ongu "Die Stem van Suid Afrika" uyakuvunywa okokuqola oko
uthe wakho lomhobe, ekufikeni kuka Mnu Oswald Pirowz, ekufikeni kuka kwimicimbi yokukhusela eli lomzantsi Afrika, noworigamele amazibuko noo loliwe, otyelele e Britane, noyakukhe athi gxada ke ngokuphambuka e Portu-
gal.

## Spain

Amabanjwa ama Britane abesilwa e we ngu Gen. Franco abuyiselwa kwa lapho ebebanjwe khona naama Ntaliyane ebesilelwa u Franco abe banjwe kweliyacala akhululwe.
Amabanjwa lawo ase Britane sele jonge khaya e Britane sithethanje.
Zisabambene e Spain naxa u Mnu Zisabambene e Spain naxa u Mnu
Franco adudulayo lisaxhathisile icala loburhulumente.

## London

i Duke yase Kent yonyulwe ngu mntwana omhle uKumkani we Britane
ukuba ibeyiyo eyaknthatha ubu ukuba ibeyiyo eyaknthatha ubu
Governnor-Generale! Australia endaweni yoMnu u Lord Gowrie ngo November omhle ukuyakuthatha esosihlalo. Nentsapho uy a Nentsapho uyakumka nayo
yonke.

## Edinburgh

Ngomhla we 25 ngokuhlwa u Lord Halifax Unobhala wemicimbi yeendawo ngeendawo wase Britane, ethetha e
Edinburgh uthe: Umzi wama Britane uzimisele ukuxhoba kangangoko unako uzuxhobela uxolo; nanjengoko ungu nozala wezizwe ngezizwe; kufuneka yimbumba.

Johannesburg:
Mhleli,
Kaundincede undiphe isithe kwel
phepha lako lodumo ndike ndenze
lamanqaku ukuba ndazise izihlobo zam lamanqaku ukuba ndazise izihlobo zam ngo vuyiswa Kaafu, intombi yam yama ngeye khala; isighamo sika Vuyisw Kaafu siyakucaca ngo 1939 ukuba ndi nikwe incwadi abesezandleni zam. Zimi ngolohlobo Mhleli, ethi umntu wamandulo umzingiso aunalishwa.
A. M. KAAFU.
kuxoxa udhibaniso lwezwe lama Swazi, Besuthu Bachuane njalonjalo kweli lethu lomdibano. Wayichasa

Uhkuzo
Siyamkhuza, u Qqirha ngento emhleleyo yokubhubha kwe Ndoda enkulu, yena ebe Phesheya. "Inga inga sesezolo emsebenzini wake.

South Africa
${ }_{\mathrm{u}}^{\mathrm{u}} \mathrm{u}$ Col. Stallard obeyinkokeli ye Dommion Party ye S.A. nowa qukulwayo kulwenziso jikelele olwaluse Roodengoku esihlalweni so MnuS. S. F. Waterson se "South Peninsula."

## EGeorge Goch

Umtwana ka Mnu. no Nkosk. Tshabalala owabhubha ngesiquphe sisifo esingaziwayo, engagulanga, wahlabeka benzini, wafa nge 17 Sept. wanchwatywa nge 19 Sept. Umngcwabo wause seCaweni ye mbongolo.

## ulhanaga!

Mhleli, wendaba zabantu ndicela isituba kwelo pepa Likantu. Ngumfana ogama eli ngu Godfry Jonase owenzakele ngomhla we 23 September 1910 u vise ngu Swaartbooie Jonas Umntande unina ngu Winnie u Nqosin Kazi ibili temba kubazali bake elulami le, Kulusizi emantandeni kodwa Ezulwini alilahle kanga u Mno. Fishe Henry
wenze isipo sokubeka pezu kwe ngcwaba lake, ngokuba ngumntwana wasi Cakakazi sake esitembekileyo abantu kulo mgcwabo bebe baninzi beli 194. Maza nele izihlobo ngulo mpanga,
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uGqira u A.B. Xuma obe nexesha lethu, esinge e Ngilane (England) eyo kongeza eubugqi-phezulu-kobunye-ubugqi beengcambu, nobokwazi ukwahlukana kweenyama nezihifunu zomzimba, ubugqi bokwazi ukuhlangana kwemi sipha neentsinga; nokuzazi izivanda eyingwe vezixhobo eyingwe yezixhobo ekuphimiseleni
inzalo kubafazi

Baqalile nkusebezelana besithi ugale: lekile uMde-nge-Ntonga! Besithi ii ndlela eziya e "End Street No." 104 uthuli ziny wo zabaziva imizimba. Ese London
Nangexesha u Ggirha athe waya kwintlanganiso ebise London uhla (Zipelela kumhlati wokuqala)


Ndifumene into engaphe culu kwemali ixa iso, ng
thamsanqa ndix lele Mlungukazi wam ukuba u tomboana ukohlela kango 'Kodwa wena usisidhe ge" watsho u Makanda chiza bie, ndithenge thu zidlulileyo eXhwele u Mlungukazi wakho ngo kungathi asimfunelanga Makanda kungoko ndim buzileyo Ingqele ku
Ntombana iya isendele mihlale, yaye lemichiza

yakho ayinamsebenzi
Mlungukazi Mlungukazi wam undini-
ke elicebo lokokuba ndiseke elicebo lokokuba ndise benzise iyeza kanye, naye
alinika owakhe umntwana Kutiwa igama lalo Chamberlain's
Remedy. Yabanceda abantwana bakhe; iyakumheeda u Ntombana masiilinge Makanda Wask u Ntombana waphila

## Isixeko Sengcwele <br> E. Rhini

Ng mbla we 8 kwingenza je
Dearha konduluke gindive Waso Cave u Nkosk Duress Nro-

Nku Vinu. I Nexingo oguleyo
igoss elikulu lase Wesile osebenzs Ewaloliwe e goods office. Ekrbe ebisa olotube mekspamle isitub senyanga.

Ngomie we 10 kwiovanga ye Dwarhe kunduluke ngololiwe osi nge e Qora lumfundisi no Nkosk. J. Antoni
yetyalike

## U Nkosk. Mewa ube wabuyela ngokungapili.

Ngomhls we 10 Eandule nge moto abs Num. Prince Wan Yusuf. J. Magads.

Ubuyile u Nkosk, J. H. Kaze kwantombi yake ema Xhoseni Middledrift. Kwa Nkosk. I Bokwe Midequlile nasemsebensini wake wokufundise e Philips School emva kwetuba "elide engapandle kwesikolo agokungapi li kwake nokungapili knke nina ode waswe leka umfikezi S. Tyulu.

U Mnu. A B. Mbolekws undn leki e ogololiwe wase De Aarlapho afundisa kona.

U Mnu A. Ngxizele igosa elikuIn lase Tshetshi alisalali iimi ogo kuma ukulungiselela ikonsati yo kuvuifa kwesizolo sezandle
esizokuvul wa lilangu le Palamente a Mnu. T. Bowker.

UMnu. Richard Meqanda ofundisa e Frasers Camp uke wabonakala pakati komzi ngesi holipe ogokaza kubona umkuluwa wake a Mnu. smadela ase kaja spha.

Agaleleke kusass ngemoto ka Mnu. Candeamakosk D. Mtshemla Matials. Mvambo, bs Num. W. Mahlosela ukavela ${ }^{\text {a }}$ Bofolo apo bebelindene kons ngomhla we9 kweye Dearha.

Ubugile u Mnu. Jim Mani ema Xhoseni, ebeye ngokuya kubon dolopeni uncome uknbslels kwela dolope
nga.

U Mnu. Mpo uzitnpele umkango we moto omtshe uti udiniwe kaku hamba ngenyawo ngoku nema

Kugwetywe ngu mantyi indode yomsukwini yanikwa inyanga ezi 5 ngokvenza ingozi nemivambo eyi 12 ngokubeta umntwana nge nt nga ngengozi eotloko ibibeta umfazi wayo izipendulele nookuti sjiyszange into ibiyenza ngoku baibifumene isikali umcepe we Rrandy, umantyi uyiyale ngokuti umblobo wako u Brandy upentse wakwenzela ingozi yokubulsla usi adile yahlukana noiBrandy nentonge upantse wabulala umntwan
-
Saziss absntu esisizatu sokunga fumzui amapeps kuveki edelileyo islzatu sibe kwi ofisi enkulu e Rautini sixeliwe emapepeni sicela

U Archdeacon J. K. Mather no Mnu P. E Ngxiki babuyile ngom akuvela entlanganisweni yama Tshetshif ve Bishopu busixelela ububele e Free State.

Sibone pakati komzio Mnt

M Dipa ngomhia we 12 kvioya aga ye Dwarha wase Ngqushwa obey! President ie South Afriean
Native Ruby Board. Native Ruby Board.
Umfindisi J Jorha unduluke ngomhla we 14 kwingange ye DTarts ngotatteza Dgombiko ofike
ngocingo cgokugula kwellinve ilungu le ramente yake e Ngqushwa.

Ngumntwana wom Num. Tho mas Nkosinkulu ogulayo ose sibhe mas Nkosinkulu ogulayo ose sibh
dlelo unyane wafe Mnu.

## Abongikazi E Frere Hospital

Kuluvayo ngenene atuvakalisa ez Nasi zintsundu zizezi: M. Maxsketo, M. Mitsemla, M. Luthi no E Jara ezithe zaphumelele aviwo lokuqaia (Elementars Examination) kwemiyo inyanga ye tyhstyhasinı nara u Euyhen udidi oluphembhili kuphumeleß Akuko mkethe nguqulukubede kunye nezimhlophe, Izlfundo zone ziphakamile. Sino ms wetu ee bala opetego ogame linge Nobsntu oreleqaule ngamava oselehlo hia ngokumangalisayo emazelele la umntu onteundu ngati waka wahlale ezilelini twe Xhose Ingqondidasi yona NOMABEKUBEKU

## Ezase Bhai

(NGU SCRUMmACE)
Zihlangeae $i$ Titshala zesithili se Bhai ne Tinars ezilunge kumbuto oyi B A.T. U. kumgqibelo opelile itshals Tinara. Umcimbhi we feziwe-zilahlel we ngaphandle kvamasango eB A.T U.

Kwakona lombutho wotitshala afikele kwisigqibo sokubs ubhenele kumvi wezikolo nsku Mr. Shauder ongumhla li ngaphe mbhill wequmru elicina amabobosi e Korsten, uke Mfundo yabantwans abamngams abazali be fuduselwe Korsten kub umbloli wezikolo yena selekhuphe amagunys okubs islkolo ssse New Brigton singamkeli bs mbi abantwans siggitise kurr anani esinawo, Lonto ibangle utube aba ntwana abavela e Korsten babo yimirhangqolo ebla inyuka e New Brighton absanye abantwana banquinla udads olune ngozl yonke imihla besiya ezikolweni zase Korsten.

Koko ukoyika ngathi ukungavi sisisani kwe Liso Lomzi elitshz Eyze kudsla ukufa krelo

U Nkoaz Regins Solani ngum fundi omtsha veliphepha waye egimisele ukuba yens ngekutabeta axaxeba kumhlathi wamanenekazi
kuba ngathi apha e Koloni awakho amananenekszi.

Siymmbulela u Bawo uSomandla ggdrusipa imvule eyans ukususels nge 3rd kwada kwayi 5th asina gjelo nditeta nje kumdeka nakati kuknpenla amblabs uknlungiselels kuknpetula um
impula ezeyo

## FUNDA

"The Bantu World" KUQALA

## Ezase Luthuthu

(NGU J. M. KWANINI) $\qquad$
k k bouba asigon ... iqel-kit y k bone abacitwar bebubba
 eaithe zalahiekelw izinobo zethu

 88 Molteno nize Cswe ye 20. eze kwingqutela yos sibo Inkon iqhutyewte $W_{\text {i-ilo }}$ dzotububen akoozozskusese. fUmzi ซona usa isagazelela imvaselo agoba ubu ngekavi kamnandi

Uyicithe aphs i week end Nkosazsan E N. Vanqe yombls ophoafundies khous kuano Nto sazena V.V.V Mkunyane ofual entle.

Ubelapa u Mnu. R. P. B. Masalima ezclucita i week end yate jombla we 9th Oct. ezonwabi-e

Ibinduluke nge 3rd i Banta
Gaiks L.T.C. ukuya e Burghers

## Kueneste ulubta NDAZI

UKUBA AMAXHWELE AMANINZI AZENZA MNA NGOKUTHI ATHENGISA AMAYEZA ASE BENONI.

Xa ufuna ukuqiniseka uba uthenga swona
mayeza ase Benoni, ndivule isebe e mayeza ase Benoni, ndivule isebe e
182 BREE STREET, JOHANNESBURG. Umfenekiso lo uwubonayo utho nakweyi phi na ibhotile Jelsm iyeza nayiphina ke
ibhotile engenawo lomfanekiso ayisiyiso ibhotile engenawo lomfanekiso ayisiyiso
enelam iyeza e Benoni Ndiyaniqinisekisu ukuba awam amayeza ngancedayo, ndsye. Nobanina okuthengisela elam iyeza ngaphandle komfanekiso bhalelana nam, ngale ndawo 182 Bree St., Johannesburg


## Amadoda Atsalwa Sisimo No Luhle.

Comtazi akanako ukuba atandeke xa edangele. Ubuso bunokoniwa lufele oluna maqakuva, namehlo abutuntu. Ke cmtazi akanako ukuba atandeke xa edangele, enobuso obungacacanga, enegazi elibutataka futi nezi mfanelo zake
zingahambi ngendlela yazo kakuhle. Intombi ifanele ukuba negazi elipeleleyo, nempilo ente oko ukuzuza ezompau ekuzona zifunckayo ukuze amasoka atsaleke anqwenele ukuba kufupi nayo okokuba ilindele litshela intombi, lisuke linenqondo yokuba ngeny'imini iyakuba ngumkake nonina wahantwana bake. Lijonga kuxesha elizayo ngetemba lokuti intombi eliyiketileyo iyakuba ngumhlobo walo oyakulivuyisa ekayeni lalo. Lijonga Isakiwo nokudawa komfazi kwahluke kakulu endoden. Okokuba akulunganga ngapakati udla ngokukatazeka njalo. Igazi lake liba butataka, Kanti limelwe kukuhlala linamandla licocekile. Impilo yabantwana ayakubazala inokuba nte
Ama Feluna Pills Amankazana Odwa enzelwe ngokukodwa ukuklina, ukulungisa nokomeleza amalungu akuxumeke pezu
kwawo impilo yomfazi. Apitikezwe ngensimbi elugiswe kwawo impilo yomtazi. Apitikezwe ngentsimbi elungiswe simbi ungumondli omkulu wegazi onika abafazi be Feluna simbt ungumondli omk
tsomelela nokukhutala.

Futi ama Feluna alungisa umetyiso. Akuko kutya okubolileyo ematunjini okungenisa itshefu emzimbeni kumfazi osebenzisa ama Feluna. Ukusongeleka, ukungetyisi kakuhle, umoya onukayo tfele oluna maqakuva, amehlo abutuntu, ukudangala, konke kugutyulwa izintlanganisela zokurudisa eziku Feluna. Nokuba umíazi engemhle, kodwa anganabo ubuso obukanya uxolo novuyo xa umpakati wake nezimfanelo zake zihamba ngendlela sikuhle. Uyakuziva ecwayitile. Siyazi sonke ukuti abantu bacwayitileyo ngabo abatandekayo kakulu.

[^3]

Ama Feluna Pills Amankazana Odwa atengiswa yonke indawo nge $1 / 9$ ne $3 / 3$ ibhotile. Mhlaumbe, ngqo
kwi P.O. Box 731, Cape Town, utumele ixabiso lawo. Ipaketi libomvu. Lumkela imilinganiselo etengiswa kwi P.O. Box 731, Cape Town, utumele ixabiso lawo. Ipaketi libomvu. Lumkela imilinganiselo etengiswa
ngo novenkili abangetembekiyo. Tenga awona ngenyani anjengalomfanekiso.
"Conservativove" And ${ }^{\text {Piquertberg }}$ "Progressive" Parties In Represntative Council

Writing in The Star about the has amusing and interesting things to has amusing and interesting things to
say about its members. He says: "A news message announces that the Native Representative Council will meet in Pretoria in November. Among the 16 members who will be present are such well-known leaders of the Native races as Dr. John Dube, the Regent Mshiyeni ka Dinuzulu, Paramount Chief of the Zulus, Chief Jeremiah Moshesh, Mr. Alexander Jabavu, and Mr. Selope Theme. strong pro-Native went with no very strong pro-Native sympathies to report
last year's session of the me that he was so impressed by the sincerity, the moderation and the sense of responsibility of the speakers, and with the high level of the debates in general that he came away a confirmed
"negrophilist'
with many friends among the delegates.


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## Councils Of Restraint

 Gentle-voiced Dr. Dubs represents the more conservative element in the council, and when his youngerlieutenants begin to chafe 'at what the believe are unnecessary delays in getting what they want, is always ready with counsels of patience and restraint. An educationist of distinction, he has run institutions in various parts of the Union, and is also editor-in-chief of llanga Lase Natal, the Natal Zulu- of En cis
Rec of ap on as the mouth piece of his people, and a few year
ago the University of South Africa l conferred an honorary degree on hin for his services to the African races. bor by the Regent Mshiyeni, a man o great understanding and dignified presence, the genial Mr. Jabavu, th most forceful speaker in the council, the grave and thoughtful Mr. Eliza) Qamata, and the powerful Chic

The "Progressives"
The more radical wing is led by Mr. Selope Theme, a man of vigorous opinions and
them fluently.
Mr. Thea, now the editor of The Bantu World, was educated at Love--
dale, and later taught commercial subjects there.
He came into prominence during the African National. Congress's presentations against the pass laws, and
has since taken an active part in has since taken an active part in
deputations to the Government on bedeputations to the Cover
half of the African races
${ }^{\text {haft of the African races. }}$ He is member of He is member of the executive
council of the All-African Convention Council Mr Mr. Thema in spirit are Mr
With Thomas Mapikela, a doughty old septuagenarian from Bloemfontein, Mr. R.H. Godlo, edit, Wo r of the East "baby" of the council, and Mr. R. G. Baloyi, a successful bus
Alexandra Township. Though by no means extreme in their views, they go further in their
requests to the Government than the group led by Dr. Dubs.!

Amusing Passages
In spite of this contrast (which is, indeed, hardy perceptible to any but
those who follow the proceedings of the council very closely), the debates are conducted in the friendliest possible way and with many amusing interchanges from time to time. the council, though still in at its head, can scarcely $y$ fol tough still in its infancy, assistance to the Government"

Simplification Of The Pass Laws

The Johannesburg Joint Council of Europeans and Africans has been informed that Mr. J. Mould Young, a member of the Native Affairs.
mission, who has been appointed to enquire into the present position of the Pass Laws with a view to their eventaal simplification, will be in Johannesburg at the office of Native Labour at II am on Monday, 1 st of October. give evidence in this matter should embody their representations in the handed to Mr. Young at the time mentioned above.

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[^4]Rejection Of African Help For Modern Vootrek'er
"Some of our modern Voortrekkers have developed a spirit that misrepresents their ancestors very seriously," peatedly expressed their friendship with the British colonists and accepted help from Native chiefs like Moroka in the Free State. Yet when the Centenary Voortrekker wagon recently reached Thaba Nchu, the local worthies rejected the friendly offer of an ox for the feast made by Dr. James Moroka, the grandson of the Chief who helped the
Voortrekkers. Moreover they prevented Mr. Crabtree, the local missionary from presenting an address to the modern trekkers.
Statute nor by the instructions.
As the arrest was unlawful, it follows that the accused did not escape from "lawful custody". Notwithstanding his plea of guilty lon the first count he The conviction and sentence on both The conviction and sentence
counts would be set aside.
In regard to similar charges against Alvin Mbola Mr. Justice Davis said that the cixcumstances were practical identical, and there also the conviction and sentence on each count would be set aside.
Mr. Justice Howe concurred.
Mr. E. P. Watermeyer appeared for the Natives and W. A. Cooke for the Crown.


The Secretary for Native Affairs, Mr. D. L. Smit, giving presents of travel ling rugs to Zulu chiefs in Natal on behalf of the Minister of Native Affairs, Mr.
H. A. Fagan.


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[^0]:    A message from Rome states: A telegram of congratulation to
    Japan was sent by the Fascist Grand Council on the occasion of the capture of Canton and Hankow.
    The meesage stresses that "the Italian people feels itself in an ideological spiritual and political sense linked to Japan by profound and sincere solidari which has found its concrete expres son in the Pact of Rome.

[^1]:    DRY CLEANERS AND DRESS
    MAKERS J. R. Thekiso wishes to MAKERS J. R. Thekiso wishes to
    advise his many clients that he
    bas opened new premises on his own account at 86 Victoria Road, Sophia-
    town under the title of the African SITUATIONS VACANT: Wanted experienced Garden Bo Wanted a certificated teacher Woodwork (whole time) in th App ${ }^{\text {F }}$
    stroom

[^2]:    To Messrs. Colman-Keen (Africa) Ltd
    P.O. Box 1097, Cape Town.

[^3]:    Ake ulinge ama Foluna, Nika eliyeza elikulu ituba lokubona-
    kalisa amandla alo. Alinangori kodwa funoncedo ku mantom-
    bazana, ko ninazala naku bafari ase bekulile.

[^4]:    Westdene Johannesburg

