THE BANTU WORLD

Girculates throughout the Inion of South Africa and the adjoining High Commission

Thrritories

Printed in ZULU XHOSA SESUTO SECHUAN Both Official LANGUAGES Subscription: 9s. 0d. per year 5s.od. half-yearly 2s. 6d. Quarterly.

South Africa's Only National Bantu Newspaper.

Authorised To | Publish Government Proclamations And Notices Of The Native Affairs Department

VOL 6 .-- No 27

IOHANNESBURG.

SATURDAY

OCTOBER 29, 1938

REGISTERED AT THE G.P.O. AS A NEWSPAPER.

PRICE 2d.

Africa Becoming Bone of Contention Among Nations

There is a growing opposition in British Africa against the return of South-West Africa and Tanganyika to Germany. This week the Administrator of South-West Africa, Dr. D. G. Conradie, accompanied by the Secretary of the territory. Mr F.P. Courtney Clarke, had an interview with the Prime Minister, General Hertzog, in connection with the position of South-West Africa.

According to a special investigator of the Star who is now in East Africa, there is a strong feeling of opposition to Tanganyika being handed back to Germany. He found that thinking men are looking to the Tanganyika mandate issue to compal the Union to assume what is freely refrrred to in East Africa as her "rightful destiny in Africa."

The eyes of East Africa-are on the Unian. In Kenya, Unganda and Tankanyik, the investigator found that leaders of public thought are more and more looking to the Union to give the lead-both directly, and indirectly through influence in Downing Street-in the shaping of British policy in Africa south of the Equator.

Germany's Return To Africa

The possibility of the German demand for the return of former colonies becoming a subject of negotiation at an early date has aroused the keenest interest, more than tinged with apprehension, throughout East Africa. Tanganyika, a former German colony now under British mandate, is the cause, for in foreign hands it would completely separate Kenya from the Commonwealth countries to the south.

The question is made clear in the passage from the statement prepared by the Tanganyika League:

"It cannot be disputed that if there is to be any worthwhile future for East Africa, it must lie in an eventual amalgamation, in some form, of Kenya, Tanganyika and Uganda, which group will work in close relalionship with Northern and Southern Rhodesia and Nyasaland, which, as another contiguous British bloc, will equally maintain the closest possible relationships with, or may eventually form part of the Union of South Africa. Any break in the continuity of these groupments must be disastrous to the whole. Already Italian occupation of Abyssinia has established Italian domination north of Kenya, and with Germany on her southern borders the position of Kenya and Uganda would be jeopardi-

Japan Praised ByItaly

A message from Rome states: A telegram of congratulation to Japan was sent by the Fascist Grand Council on the occasion of the capture of Canton and Hankow.

The meesage stresses that "the Italian people feels itself in an ideological, spiritual and political sense linked to Japan by profound and sincere solidarity which has found its concrete expression in the Pact of Rome.'

Belgium Will Defend Her Colony

Belgium, like Portugal, is anxiously watching the colonial issue. M. Paul Crockaert, formerly Belgian Minister of National Defence and Colonies, has just announced that Belgium must defend the Congo against all attacks. The mouth of the river must be protected and Belgium must create a submarine flotilla and squadron of seaplanes for defence, he said in a speech.

He reminded his audience of the Catholic Club Federation that in the last war Belgium had helped the British in Rhodesia and the French in the Cameroons.

All Red Route

The London "Sunday Times" correspondent in Rome states that close attention is being paid there to reports that the redistribution of colonies is being considered in London and adds that "Popolo di Roma" states that objection from East Africa and Britain's reluctance to break the All Red route from the Cape to Cairo make the return of South-West Africa and Tanganyika out of the question.

The correspondent adds: "As a substitute Britain is reported to be prepared to offer to Germany a section of Central Africa near the equator, another on the northern shore of the Gulf of Guinea, and a third lin Angola, Some of this territory would have to be ceded by Belgium and Portugal, who would be compensated either by monetary payment or by the cession of British territory elsewhere."

Sub-editing of all political matters in this issue by R. V. Selope Thema. 14 Perth Road, Westdene, Johannes-

Japan Deals Heavy Blow To China

HANKOW reaction to the victory in Tokio is that the war is now practically ended, and that peace will be concluded before Christmas.

Official quarters, however, are discouraging any undue optimism and are emphasising that the latest developments do not indicate the end of the war. It is also being stressed that the Japanese people may be called upon to make further sacrifices.

In a statement at Tokio the Japanese War Minister, General Itagaki said: "We shall not relax our efforts until we have succeeded in building a new China and laying the foundation for permanent peace in the Far East.

"If necessary we shall march into the most remote parts of China .. ' Transocean reports from Chungking that neither Marshall Chiang Kai-

Shek nor the Chinese nation as a whole has any intention of acknowledging defeat after the fall of Canton and Hankow, according to political circles in the New Chinese capital. They state that the Jappanese have

never succeeded in defeating the Chinese army which has usually inflicted heavy losses on Japanese before retreating in order. The Chinese Government has more than 1,000,000 soldiers stationed west of the Hankow-Canton and Hankow-Peiping railway lines. A further 1,000,000 troops are holding a line farther to the west and a third 1,000,000 are being trained in the provinces of west and south-west China.

Germany, Italy And Japan

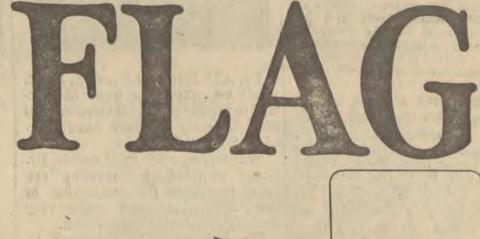
The Daily Mail's correspondent in Rome declares that "Italy, Germany and Japan have decided to make a new alliance and that Herr von Ribbentrop will carry out the concluding negotiations," but this report has not been confirmed.

"The Anti-Comintern Pact signed by Japan and Germany in November. 1936 (and adhered to by Italy in October, 1937)," says the Daily Mail's correspondent, " is to be strenghtened with the new articles making these three Powers adopt a common policy in Europe. Their armed forces will coordinate behind that policy."



FOR FUTURE REFERENCE

the former German Colonies of South-West Africa, Tanganyika, Cameroons and Tongoland. These are marked black. There is a suggestion that if Germany does not secure the return of South-West Africa and Tanganyika, she should be given portions of Angola and Belgian Congo together with the Cameroons.





Old favourites are best!

The Banta

Head Office,

JOHANNESBURG. P.O. Box 6663, Domestic Annoucements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World" Births, Engagements, Mar-riages, Deaths, In Memoriams, Wantrids, For Sales, etc. are charged at ethe following rates:-- 1d. per word

Minimum 2s. 6d.

All announcements submited to "The Bantu World." must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 14 Perth Rd., Johannesburg.

OBITUARY:

SOLOMON MODIKOE, of Lukas. Rustenburg, father of Mack Malichi Modikoe passed away peacefully at his home on Sunday night 16th. Oct. at the age of 75. Friends please accept this intimation. May his soul minent part—the Phokeng Rest in Peace. Inserted by his son Mack and Family (c-22)

IN MEMURIAM:

MR. and MRS. RASEKOALA of Brakpan beg to extend their gratefulness to the good residents of Rustenburg -chool Choir Brakpan and kind friends from Under the baten of Mrs. Neb Springs, Benoni end Boksburg, who had shown their sympathy to them on the death of their son, who passed away on the 30th September 1938.

In loving memory of our dear mother. Mrs. B Gxabagxaba of late B. Gxabagxaba of Manzana, Engeobo, who passed away on the 24th. of October 1937. They left two sons, and daughters.

WANTED KNOWN

Good leaf tobacco, snuff and aloes can 35 Bertha Street, Sophiatown. e22.

The best Non-European School of Driving in Johannesburg. Lessons given in Motor Driving. Guaranteed to teach you in a very short time. Specially started for African People. We teach both Ladies & Gentlemen. We coach till you obtain your licence. Terms Moderate. Please come and try us first. Our price is £5 5. Deposit £3. If you come during the week come to No. 39a Fox Street, Johannesburg. Sundays color Home Address. nesburg. Sundays only Home Address 69 Gold Street, Sophiatown. Please do not forget the Non-European Driving School. J. H. Maconi. Telephone 33-8509.

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Rudge 3½ O.H.V. £33 2¼ S.V. £18.
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twin £12. B. S. A. 2½ S. V. £14.
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SITUATIONS VACANT:

Wanted experienced Garden Boy whole or Part time.
Apply Box 1186, Johannesburg:

Wanted a certificated teacher for Woodwork (whole time) in the Potchefstroom Amalgamated Schools. Apply Rev. H. R. Barrish .. Potchef-

Rustenburg News

THE BANTU WORLD, JOHANNESBURG.

(By T. C. R.)

Mr. A. S. Grootboom and Miss W. D. Kgoadigoadi-both members of the Phokeng t'rep. school staff-were united in matrimony on Oct: 5.

The bride was given away by her mother Mrs. G. M. Spooner. The bride's beauty was enhanced by her anklelength dress in the latest fashion with a bouquet of white carnations. The bride's maids-Misses J. Kgobe and M. Diale were equally attractively dressed to match. Mr. Wakeford Marambane of the Bafokeng I ribal High School was bestman.

Three choirs played a pro-Church Choir and the Wayfarers, both of which are led and trained by Miss W 1). Kgoadigoadi and also the under the baton of Mrs Nthu-

The cermony was officiated by the Kev. J. W. Brooks-Superintendent of the Pentecostal Holiness Church in the Rustenburg District. The Church Hall was packed to capacity

Many prominent Africans attended the wedding. Among be bought from Andries Lebalane's, these were Supervisors J Lekgetha and Kalaote and a number of teachers. ministers of the Church.

Dr. A. B. Xuma



Dr. A.B. Xuma, M.D., B.Sc., L.R.C. P.; R.L.S.R., ETC., who went to England to further enrich his knowledge of Medicine early last year has returned to South Africa.

CHANGE OF ADDRESS

The following companies have removed their registered offices from 1 and 3 Polly Street, Johannesburg, to 14 Perth Road, Westdene, Johannesburg:-

Bantu Press (Pty) Limited. Bantu World (Pty) Limited. Imvo (Pty) Limited. S Tlale and Sons (Pty) Ltd.

The reception was held at Mrs G. M. Spooner's residence.

The bride and bridegroom were flooded with presents of all descriptions and grades of white.

lines of cookery and bedding materials the couple has been given a good start in life.

fter the wedding, the couple—accompanied by relatives of both partieswent for a two or three days' honeymoon in Johannesburg. They returned radiant with life and smiles, having been given a warm reception and a royal treatment by the bridegroom's party.

We wish Mr. and Mrs. Grootboom a long and happy union.

Mr. J. R. Rathebe Returns to South Africa



Mr. J. R. Rathebe. Secretary to the Bantu Men's Social Centre, Johannesburg, arrived at Cape Town from the United States of had been in America for more than 15 months to study Social Welfare work. We welcome him.

COMPOSITOR WANTED.

Experienced Native Compositor with sound knowledge of Jobbing. Salary £72 per annum, raising by £6 per annum to £108. Apply with references to "Jobbing," c/o H.O.F 93, O.N.A

Educatio Week

That the City's Non-Europeans appreciate the work done for their welfare by the Johannesburg Non-European Housing and Native Adminis- Music was given by the well? value, by friends, black and tration Department and the known musician of Pretoria Mr. Public Health Department, Suffice it to say that in the in collaboration with other the Marian Hill Institution, Natal persons and bodies, was pro- Mekwane, T. Sethole, R. Mokgabuved when they turned out in di, L. Moseke and J. Setswans, very large numbers to see the opening of the Non-European Health Education Week at Wemmer on Sunday.

The Rev. C.V. Mayaba, of the Anglican Church, in performing the opening ceremony. led the gathering in prayer.

The largest procession in the City, which comprised various representative sporting, social, welfare and other bodies. started from Wemmer for the nion Ground near Bree Street, and, on its way back, went past the buildings formerly occupied by "The Bantu World" in Polly Street, then proceeded to Wemmer to disperse.

In the former "Bantu World" buildings is held a free exhibition; talks and demonstrations dealing with hygiene, dietetics, infant care and welfare, safety first, home economics and other useful lectures are held daily during specified periods, and films are shown in the locations and townships, as well as other convenient c ntres. The exhibition is open for visitors daily between 9 a.m. and 10 p.m., and mothers may see the exhibition in comfort by leaving their babies in the exhibition creche.

The Health Week will be concluded over the week-end, and it is understood that the organisers hope to make the occurred after exhibition an annual event. as they feel that work of this nature, which will teach the America on October 21 and reached Non-Europeans to realise that Johannesburg on October 25. He "Health is Happiness." is badly needed among them.

> Among those present were: L. Mokgabudi, J. Molotsane D. Kgatsane J. Ratsela, C. Mogajane, S. Shaku, J. Motau, Mrs. Molotsane, Miss Hilda Mokgabudi, Mr. and Mrs D. Molefe and T. Mafafo.. The chairlady, was Miss Betty Matsemela, Miss Marry M. Makgahla wishes to thank all those who attended.

Non-European Health Pretoria News

(BY G. MASIBE LANGA)

On October 21 a grand tea party organised by one of the popular ladies of Rustenburg Miss Mary Makgahla, was held at The Bante Girls Home, Shepherd St. Pretoria. Howard Zikalala, who was trained

(continued foot of column 4.)



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came more beautiful. At the same time, she became stronger and full of glowing health. Within a few weeks, you will notice a remarkable change for the better if you buy a bottle of Dr. Williams' Pink Pills, and take them regularly.

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Who's Who In The Miss R. Cowles News This Week

Mr. Walter Njapa, of Imbumbulu is engaged as an assistant Interpreter at Imbumbulu Court Miss Jokazi is teaching Std. VII. at Imbumbulu in the place of late Mrs. Vanga who passed away lately. Jiss T. V Makanya, of Imbumbula cycles to Intinyane every morning to her teaching duties,

0 0 0 Mr. Stanley Kambule of De Pitch Black Folies married Miss Ruth Maimane at the Roman Catholie Church on Saturday, October 22. A good aumber of De Pitch Black Foliles m moers attended the wedding and Mr. Godfrey Choolo (pisnist) sored as best-man

0 0 0 On Friday, October 21, I're Parktown Girls High School was packed to the doors when Griffiths Motsielos and Singers ent-rtained there. Others in the cast included Emily Motsielos (pianist) and Peter Rezant who acted as compere The show was thoroughly enjoyed by all present. Kingsmead school was visited on Tuesday the 25th and there too was a large and enthusiastic audience.

De Pitch Black Follies will perform at Nigel on Friday November 4. Toe M rry Black Birds Band will provide the dance music Much interest is created in dancing circles by the announcement made by The African Theatrical Syndicate that it will present all the lading African Band at a dance on Wednesday, November 2 at the BM.S.C.

Mr. Clarence J. K Pil so. son of Mr H B. Piliso, of the Crown Mines, has been successful in passing his M.B., CH.B; examinations at Glasgow last month. Dr. Piliso hopes to return to South Africa in March 1940.

at St Josephs College.

0 0 0 accident recently is lying seriously Miss Cowles. He advised the resifrom teaching.

0 0 A recent visitor to the Rand bearing on food was Mr. L. Mq waza, of Cape Town, who only stayed for five days.

000 Pretoria station staff, has return | mest, eggs, milk and fruits. ed from his one mouth's visit to Queenstown, Shiloh East London and Middleburg He met Mrs M M L Police

0 0 0 Nkosie will give a mask dance in the system New Incheape Hall, to night, (Satur day, October 29 Jazz Revellers in attendance This promises to be the with his or mich full of food-if it is night of nights.

Mrs. Timothy Mbsta is reported to be seriously ill at Nokupila Hospital. remembe that mother's milk is the the Rev. Timothy Mbata, of the to meet each case at the townshi s Township

A grand dance was given by Mrs Maseager and Mrs. Monnathebe, this being our minister's farewell to Nigel. The Harmony King's Jazz Band. uniter Mr Jacoo Mabuse were in attendance.

Mr Solomon T. Dhlamini son of the late Rev. T Dhlamini of Geg. Swaziland, was in the city over the week end and has since left to return to Swaziland. He was the guest of th- Rev and Mrs. J.R.A. Ankhoma of Eastern Native Township.

"Pennant Paraffin gives the brightest light!" Always use Pennant Paraffin in your lamp. It burns with a clear, strong, white light and makes your home bright and happy. Pennant Paraffin is also best for cooking and heating You save money if you use Pennant Paraffin because it lasts so long. Always use and ask for PENNANT



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On Malnutrition

Health Week sasted promisingly on Monday evening at the Eastern Mrs. Rosy Raziya has left for Township, when Miss Ruth Cowles, Vryheid to see her sick daughter of the A exandra Health Centre, gave a Very educative and closely followed talk on "Nutrition and Malnutri ion." Mr F. Cindi, formerly of Mr. D. W Swan, Superintendent, Sophiatown and Kumberley, who who had been early astir inviting he was involved in a serious resident into the hall, introduced ill in the Hospital, suffering from dents to pay close attention to her fractures of the ribs and legs. He talk. Miss Cowles, who had brought has been granted 3 months leave vegetables, mest, eggs, flour, meal.e. neal and "imitation" milk, to illustrate her talk, gave many important points

Firstly, he food we pat should be of the right and It should be a Mr. Walter S Ngoana, of balanced diet, composed of vegetables

Secondly, mik is the perfect f od. It should figure largely in the daily Mlozana and Mr. Bhuda of the menu; but it mu-t b- clean milk. She advised Africans to drink more water, the least hey should dr nk should be Messes E P B Michiba and T four glasses a day. Water flushes the

> Thirdy a person can starve to death not the right k nd of food.

Fourthly nu sing mothers should She is suffering from heart attacks, best for babies Babies should be kept Mrs. Mbats, who is a daughter of at the bre st uvil they are ready to Mr and Mrs Gumbi, is the wife of take other fo d which will be dyised

Fifthly, Brown bread has greater food value tian the white Children should be given good breakfast with plenty of mile, so as to give them strength fir the day. Mothers sh uid plan in advance for the meas so as to viate the bad habit of rushing to the stores for sixp nny bread for the evening meals

Altogether a very educative talk. Mr Swan in c'osing said he would do his best it required to support a movement that would m ke it possible for a clean dairy to be ereced in the township so as to ensure a clean sup o'y of milk Mr George Mabuza. Chairman of the Health Committee presided Four more interes ing ec tures were given on the following ettenings which could not be included in this week's issue

0 1 11 The following Zulu authors' bo ks have been prescribed for use in Native. Primary, Intermediate and High Schools in Native Training Colleges Natal, in 1939:

B W. Vilakazi, M A., two books Masondo and Molefe, two books, Luthango, one book Xaba one book

Mdbladhla and Mbati, four books R. R. R Dhlomo, six books Lamula, one book Bengani, one bo k

Mr. I Mouloatsi accompaniad by Mrs Blosm and Mrs. R. Botha spent a Sunday at Potchefstroom having left the city by our

Mr. Cecil Vincent Nxaba. a commercial iraveller a tached to the firm of E' C Hankins Esq., of Durban, is - rec n arrival is the city no business. He looks fir and ha !

Mr A K Makh ne of Randfon ein, paid a flying vst to A'exandra ownship last w ck

Mr to sah Ngedi left Randfontein

Kopa ralevenkele hore a ho rekisetse

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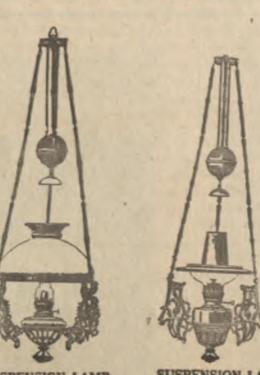
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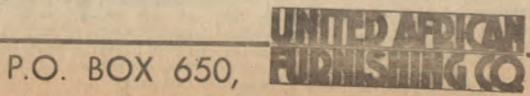
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- 2 Servicetes Rings. 6 Glass Tumblers.
- Glass Jam pot. Glass Sugar Bowl.
- Glass Butter Dish.
- 1 Salt Cellar. & 1 Pepper Collar.

Monthly.



THE Bantu World 14, PERTH ROAD, WESTDENE.

Saturday, October, 29, 1938,

Juvenille Deliquency

people. This juvenile deliquency is something unknown to African society. It is one of the Motor Drivers evils created by the impact of Western civilisation upon Afri- Grewing Sense can life. In the days, of old when our ancestors controlled the OIR spon-ibility destinies of our race, little children obeyed the orders of their elders. Men controlled their GROWING realisation of the need for better road behaviour in families and women obeyed South Africa is having its reflection in One of the duties of men and first-driving scheme of the "Safety women was to enforce discipline First "Association. upon, and mould the character hood, for in these schools they ful place in society.

With the advent of Christian eivilisation these customs were abondoned because they were found to be incompatible with civilisation. They were things of darkness and should, therefore, be discarded. But nothing was done by those who urged for their abondonment to replace them by such civilised methods as would have ensured security of our family life and the safety of our youth. Instead women were given to unthey were the equal of men and could stituted a record both as regards entries do as they liked; children were made to understand that as soon as they became of age they were no longer, under parental control. Then the Government imposed taxation upon who entered for the contest in 1935 boys of eighteen years of age, and this drove thousands of ignorant boys from the sphere of parental influence. This is how the disentegration of African society was brought about, and this juvenile deliquency, which has become a social menace, is its Nemisis of retribution. According to the conference there are "four main contributory causes of juvenille deliquency, and these are poverty, ing scheme, 172 drivers in Johannesburg inadequate housing conditions, un- municipal service have been successful stable marital unions and lack of in obtaining the Association's safe- ers held a big meeting at Lydenburg education. In dealing with the driving medal, and 22 have gained the on Tuesday, October 25, when the quesiion of poverty, Mrs. M. V. Ba- "no accident" diploma for four succesllinger, M.P., stated that "the stru- sive years and 55 for five successive ggle to live is the continuous pre- years. occupation of all Bantu family groups a struggle which dominates all other interests. All will agree with her on this point. One of the causes of the breakdown of Bantu family life is poverty. It has driven many women -some of them "respectable" members of our well known churches-to the selling of illicit liquor in order to supplement the meagre earnings of their husbands. But in the course of time this awful business brings family quarrels which eventually lead to seperation, because women have discovered that by selling liquor they can become economically independent of men's control. To fight against poverty, therefore, should be the aim of those ered 182, 132, or 72.5 per cent., gained who are combating the evil of Juve- "no accident" deploma for 1937. nille deliquency. It is the security Twenty-seven became entitled to the of family life that will be an insurance against this evil. Men should be medal award, nine gained their fourth enabled to support their homes by money lawfully earned as workers. tion for the present generation of Association's competitions have set a parents, enabling the mother to good example to their 84,000 fellowwages that will not require to be su- accident record. pplemented either by their wives doing washing or selling liquor The who does washing.

The payment of a living wage, according to skill and industry, will go a long way to give security to African family life. Unstable marital unions can only be eliminated by enabling men to support their families without the assitance of their wives, and by making women dependent upon men's support.

With regard to the question of edu-cation, it is a well known fact that there are thousands of children of school going age on the Reef who are running wild because of the lack of educational facilities. The Reef Municipalities should follow the example The recent conference on ju- set by municipalities of the Free State

1.5 per cent. over the previous year.

accident "diploma, 122 members not go as far as that, as it urged only gained the Association's medal, coverthat the Minister should use his influing periods of three and five successive years respectively. Thirty-one drivers obtained a fourth year's certificate and 75 a fifth year's certificate.

Five hundred and twenty eight non-European drivers also entered for the scheme, and of that number 380 or 71.9 per cent. succeeded in gaining the "no accident" diploma. This con-

In addition 145 members gained the Association's medal. This means that more than one-third of the drivers have driven for three successive years without being held blameworthy for an accident and or driving irregularity.

Of a total of 376 European entrants from the Johannesburg Municipal Transport Department, 322 or 85.6 diploma.

will be entitled to the Association's accident-free driving.

The foregoing record, when viewed in the light of the mileage completed (9 and quarter million miles), the large all weather conditions, leaves no room for doubt as to the efficiency and safety of Johannesburg's transport services.

Of the other contestants, who numbfifth year's certificate.

As Mrs Ballinger puts it what is The housand drivers. European and wanted is an improved wage posi- non-European, who entered for the spend more of her time in the house. drivers on the Reef and they have That is to say men should be paid materially assisted in reducing the road

500 and traffic fatalities by 14, compar- of road users.

Trading Rights In Orange Free State Locations

An appeal to the Minister of Native Affairs signed by twenty-two Advisory venille deliquency has revealed who, realising that education is a Boards of the Orange Free State asking a social problem that requires the immediate attention of those intercepted in the modern schools for African children. There are now twenty—two schools trading rights to Natives in their urban interested in the welfare and in that province, giving educational locations was presented to the Minister advancement of the African facilities to children in urban locations. at Pretoria on Thursday, October 20 by a deputation. The appeal was organised by the Congress of Native Advisory Boards and the deputation consisted of Senator Rheinallt Jones, Councillors R. G. Baloyi, G. Makpan, and T. Mapikela and the Secretaries of the Congress (Messrs S. P. Mqubuli and C. C. L. Matloporo). Councillor R. V. Selope Thema was unavoidably detained in Johannesburg. The Minister was accompanied by the Secretary for Native Affairs.

After Mr. Mqubuli had read the petition, Senator Rheinallt Jones spoke in support of the appeal and dealt in detail with all the objections raised by the Municipalities and other Last year 558 European motor bodies in the Orange Free State. He of, boys and girls. By means of drivers entered the scheme, and of held that Parliament in the discussions initiation schools the youth were that number 454 were successful in on the Urban Arears Act in 1922-3 had made to realise the responsi- avoiding responsibility for accident and recognised that trading should be one of bilities of manhood and womanserious driving irregularity; 81.1 per the compensations for the disabilities cent of the competitors thus succeeded and irritations to be imposed by the in gaining "no accident" record for Act. It had gone further in 1930 by were trained to take their right- 1937. This shows an improvement of giving the Minister power to over-ride Municipalities which refused to let trading sites in the locations. The In addition to securing a "no petition, however, he pointed out, did

State Municipalities.

Councillor Mapikela who represents the Advisory Boards on the Natives Representative Council made a powerful plea for the granting of trading rights. He said that he and others had worked constitutionally for over twenty years for this elementary right and that they were profoundly disappointed that the Municipalities were still allowed to refuse a right which Parliament had given. Why should the Natives of Orange Free State be treated worse in this matter than the people of other Provinces ?

The Minister (Mr. H. A. Fagan) explained the position from the point of view of the Department of Native Affairs. He appreciated the fact that the appeal did not ask him to use compulsion on the Municipalities, as in such matters the use of force on public opinion only made matters worse. The municipalities of the Orange Free State had treated their Natives well in many directions and this should be remembered in dealing with them on the question trading rights. He undertook to renew the Department's earlier efforts to persuade the Municipalities to grant trading rights.

Serf Law at Lydenburg

Will it be extended?

By SENATOR J. D. RHEINALT JONES

The European farmers of the Lydenburg district have refused to per cent., gained the Association's ask the Government to withdraw the proclamation which makes it com-Since the inception of the safe-driv- pulsory for the labour tenants to work for six months instead of three months they now work. The farm-Minister of Native Affairs was present and they demanded that the Government should extend the proclamation over the whole of the Should the latter number succeed Transvaal. But no law will keep the in completing the current year free labour on the farms when the from responsibility for accident, they labourers are determined not to stay.

The Minister of Native Affairs has gold medal for six successive years of promised to put the request before the Cabinet, and to consult the farmers in all the other districts of the Transvaal.

If the proclamation is applied to the increase in vehicular and pedestrain whole of Transvaal, then no African traffic and the fact that the City's trans- will be able to make a contract for port services have to be operated in three months labour. He must accordance with a regular time-table in make a contract for six

ed with the corresponding period of 1937. This speaks well for safer conduct among all classes of road-users, and especially the motor driving sections. Much credit can also be claimyear's certificate and 20 gained their ed by the Municipal Traffic Depart-

But Johannesburg can attain a better record. It can still further lessen the accident, injury and death rates by a more determined effort to observe the by-laws and the fundamental rules of safety. It can rise to a higher sense of its responsibility; it can adapt itself It may not be generally known, but much more efficiently to the rapidly woman who sells liquor has as in Johannesburg alone street accidents changing sonditions of road transport; little time to attend to her husband's in the first four months of the current and it can manifest a larger measure of and children's needs as the one year have been reduced to no less than care and consideration for all classes

months. This is putting back love had so got finished on both sides sonable person has been looking for- called her "this woman." ward to the time when wages will be paid to every farm labourer. The proclamation will make it possible Joshua used to hold her hands and say, for every farmer to compel every "you are my apple pie," and Betty African on his farm to work for six used to close her eyes and breather months without wages. It is true "you are my mine dump." We placed that there is nothing in the law to the jar with the knot right in front of prevent farmers paying wages and us and, pointing meaningly at the knot some do so, even in Lydenburg, but said: "so you want the law to cut this there is nothing to prevent them knot which you promised not to cut from demanding six months free until one of you died?" labour, and they are doing so in the Lydenburg district.

The Native Representative Council meets in Pretoria next month, and I hope the members will make a strong protest against the proclamation. I have done all in my power you for life?" to persuade the Government and the farmers to abandon the proclamation and the workers to aviod hasty action. I attended the meeting of and taking it again with a fling upwards, farmers at Lydenburg, but the farmer's were determined to have promise to obey and honour this man their way, and their leaders were not for the rest of your life?" willing to curb their angry demand for the extention of the proclamation, mised?"

There is still time for the Government to take strong line against fur- promise to love this woman till death ther burden on the farm worker. If they do not stand firm now, they alone will have to bear the blame two buckets. for the upheaval that will follow this law. The farm worker everywhere will trek and all districts will be left breast forward until it shut out all the with little or no labour. Is it possi- light from our windows. ble that the Government will be so foolish as to turn the Transvaal up- hissed, "let me tell you this that when side down because the farmers of I marrid you I loved another one, too, Lydenburg will not deal justly with and still love him. Put that in your their workers?

R. Roamer Talks About:

Divorce

Once more honour comes to usence to get rid of the bar which the unsought. That is our trouble-re-Municipalities imposed after Parliament ceiving unsought honours and univited had deliberately repealed the old Orange guests in our house at the week-ends Free State law which imposed it The just as we settle down to an afternoon's Native Economic Commission had con- serious cogitation over noxt week's talk. demned the action of the Orange Free We have been appointed a commission of inquiry into the whys and wherefores of divorce among Africans.

> We used to think only Europeans loved divorce because in some European quarters divorced people are photographed and interviewed with the new partners they will marry as soon as they are "free." Of course, we thought that only these enlightened people

Well, in our days divorces were unknown, but now with our educated people aping Europeans lock, stock and barrel, divorce has also become popular with them. As a commission that will sit in its new, beautiful offices in 14, Perth Street, Westdene, it is our duty, to find out, between the noises of tram-cars, why people mary if they will divorce soon afterwards.

On our table in our new, I-dont'care office, facing the west, is a knotted rope symbolising the marriage knot which all married couples swore they would not untie unil one died. This knot is kept in a jar so that as each stupid loveless married couple enters our office they can see it and, if there's still only decency in them, fall dead with shame and remorse.

Our first witness were Joshua and his Rib Betty Bettina, the Skokiaan Queen of the city of Prospect Township that was. When Betty's eyes saw the know in the jar, she uttered a long screan that turned our milk sour and fainted Great was Joshua's embarrassment when he utterly failed to revive her with a concoction a familiar reviver - stupe-

These two had been married six years but now sought divorce because, as Betty said, "life with this man is simply fire." When we asked Joshua's opinion he said, "life with this woman is a nightmare." You will note that the clock of progress. Every rea- that she called him "this man" and he

Whereas when they were married

Betty pushed her big breast forward and hissed, "Yes, the law tied us together and it must now untie us. " am fed up.

"But didn't you ask the law to tie

"I never said so myself. I never did, true's eleven," said Betty, putting her right-hand finger into her mouth

"But," we instead, "didn't you

"Who? I didn't. Who says I pro-

We turned to Joshua: "Didn't you do you part?

"I love another one now," he answered, angrilly. "I cannot carry

This statement made Betty very

"If you love another one now," she pipe and smoke it.

Libuka Tsa Mekhoa Le Melao Ea Batho

Mmuso, Lehlakore la Taba tsa Batho, ho se ho felile lilemo tse ngata o ntse o bokella litaba tsa bophelo ba Batho, lichabeng tsa bona le melokong cohle, ho fumana mekhoa le melao ea Batho. Taba tsena li bokelloa hore li se ke tsa lebaloa ke batho, le hore ba ithute ka meloko ea habo bona. Hape le hore Makhooa a ithute ka batho le bophelo ba bona. Hobane nnete ke hore ha o tla tsoella le motho o tsoanetse ho ithuta mekhoa le tsela tsa hae.

Taba tsena li fumanoe ka ho botsa banna-baholo le basalibaholo bao ho tsejoang hore ba tseba mekhoa le melao ea batho ba meloko ea habo-bona. Batho bana ba baholo ba kupuoa ho bolela taba tsena 'me mantsoe a bona a ngoloa. Ha ngoloa mantsoe a bona hantle ka puo ea bona, eseng ka Sekhooa. Ha ho ne ho le teng lintho tse thata tse sa utloahaleng, ba kupuoa hore ba li hlalose, 'me le tsona tsa ngoloa.

Taba ea bobeli ea ba hore ho ho ngoloe libuka ka litaba tsena le tsa Sekhooa ho Malosetsa Makhooa le ba balang Sekhooa. Joale he libuka tsena li ka baloa ke Batho ba utloe taba tsa bo-nkhono'a ba bona, le Makhooa a bala tse ngotsoeng ka Sekhooa.

Ho fihlela joale, Lehlakore la Taba tsa Batho le se le ntsitse tse ling tsa libuka tsena. Libuka tsena li rekisoa ka theko e tlase haholo. Ha ho fumane moputso thekisong ea tsona, bakeng sa oona Mmuso oa lahleheloa. ho etsetsa hore batho ba fumane buka tsena ka theko e tlase haholo.

Libuka tseo ke tsena tse latelang:-

1. Buka ea Matebele Baga Nala haufi le Pretoria, e bitsoang "Transvaal Ndebele Texts" 1930, e ngotsoe ke Dr. N.J. van Warmelo, e nale histori le mekhoa ea batho le litsoantso tse bontsang seaparo sa bona. E rekoa ka 4/-'me e posetsoe ho uena.

2. Buka ena e bolela kamoo batho ba batso ba fapa nang metsoalle ea bona. Mabitso ao ba bitsang metsoalle ena, a hlalosi tsoe hoo batho ba ka lemohang motho a sa le hole hore o tla reng ha a arabela. Ho ka le makatsa hore mohlomong hio be ho ngoloe buka ka taba ea Setsoalle, empa batho ba nale litsila tse fapaneng tse tsietsang tsa ho bitsana, hoo e le taba tse ngata. Ho fapane haholo ho ea ka meloko joaleka Basotho, Bavenda ba se nang lebitso hantle la khnitseli (sister) hobane ba ntse ba sebelisa lona le bakeng sa khaitseli ea moshanyana (brother). Magotsa le Ma-Zulu oona a nale lona lentsoe. 'me Ma-Shangane ha na lona ho hang feela. Buka ena e bitsoa "Kinship Terminology of the South African Bantu 1931" e ngotsoe k e l

ja 4/- hammoho le poso.

Tran vala e bitsoa "Contribution poso. towards the Venda History, Relatio, ship and Tribal Ritual 1932 le eona e ngotsoe ke Dr. N.J. van Warmelo. E bolela ka litaba tsa marena a Nzhelele, bo-Mphefu le bana ba hae, ho tloha mehleng ea boholo-holo nakong tsa bo Thoho-ya-Ndou le Ravele ho isa ho Makhado, hape e bolela ka Domba, Thondo Thevula le taba tse ling. E nale tsoantso tse ngata. Theko e theotsoe ke 6/hammoho le Poso.

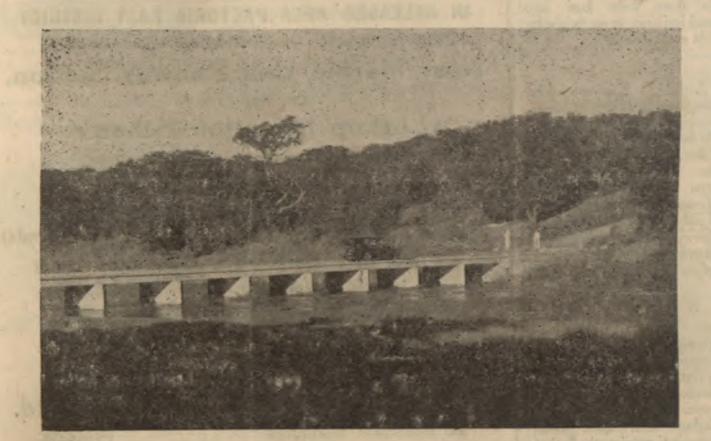
4. Buka ka Lenyalo la Ma-Zulu, ka borao ho Natala, e ngotsoe ke Dr. M. Kohler. E bitsoa "Marriage customs in Southern Natal" 1933, 'me e nale litaba tse ngata tse boleloang ke batho ka Lenvalo, seterekeng sa Bulwer. Ho nale litsoantso tse bontsang meriri ea lihlopha ka lihlopha, e leng molao ho arohanya banyana ba hlopha se itseng ho se seng, ha ba e-so khiethe leha ba khethile. Theko ea buka ena ke 4/- hammoho le Poso. 5. Buka ena e ngoletsoe Makhooa ho ba bontsa kamoo batho ba phelang holde Mmusong oa Kopano le mafatseng a Tsireletso. Lebitso ke "A Preliminary Survey of the Bantu Tribes of South Africa" ke Dr. N. J. van Warmelo. E nale meloko eohle ea Batho ba Batso ba phelang Mmusong oa Kopano le Mafatseng a Tsireletso e bolela ma- 7. Buka ena ha e so fele ho kenang ka sedibeng. bitso kamoo batho ba a bitsang hatisoa, empa e tla fela kapele. kateng le morena, le moo batho Lehitso ke "History of Matiwaba lulang teng, hore na ke ba na and the Ama-Ngwane Tribe" bakae ba phelang linaheng, le 'me e bolela tsohle tse neng li hore ke ba bakae ba phelang li- etsoe ke Matiwana, ho tloha napholasing. Hore na "binang" le kong ea ho tebeloa ha hae ke hore na ke efe meloko e tsoala- Chaka nokeng ea White Umfolo nang ka puo le mekhoa. Ho nale zi ha Zulu ho fihlela ha a bo-Li-mapa tse 23, ka mmala o mo- laca ke Dingane, lintoa tsa hae, tso le o mokhubelu, e bontsang maeto a hae le tse entsoeng ke bophara ba linaha, le mafatse a Zikhali kamor'a hae. Taba tsena rekiloeng ke batho, 'me ka ma- li boletsoe ka Se-Zulu ke mothothebanyana a matso, le le leng holo oa Matiwana ea tsofetseng le emetse banna ba leshome, li- haholo kajeno, ke e mong oa ba mapa tsena li bontsa hantle moo seng bakae ba hopolang taba bongata ba batho bo phelang tsa khale hakalo. Ha buka ena teng. Moo batho ba seng bakae e felile e loketsoe ho rekisoa, le matheba le oona hase a maka moo a leng mangata le batho, ioalo, ka baka leo ho bonolo ho mona li hatisitsoe ka chelete ea bona moo batho ba bokaneng Lehlakore la Taba tsa Batho, li teng le kamoo ba tletseng naha. ngotsoe ke Ngaka ea Taba tsa

bolela libuka tse ling tse hlalo- tsa Batho 'me a neela pelo ea sang litaba tsa meloko ena. Joa- hae litabeng tsena le tabeng tse leka ha ho nale meloko e 750, ling li fumanoa feela mona:-7Mmusong oa Kopano le Waheng The Go-vernment Printer, Koch tsa Tsireletso, ho thata ho bolela Stree-t, Pretoria 'me o molelle hore na ho ka ba hb nale se ngo. Street, Pretoria 'me o molelle tsoeng ka histori ea meloko ena, seo u se batlang, u mo romele Taba tsena li tla thusa batho chelete ea buka eo u e batlang. haholo ho fumana seo ba se ba U romele chelete hammoho le tlang ha ba batla histori. Joalek lengolo la hao. ha li-mapa li le turu ho hatisa, Reka libuka tsena u bale seo le buka e le e kholo, e bitsa ho batho ba heno ba u bolellang feta tsohle, empa leha ho le joa- sona. (54/38.)

Dr., N. J. van Warmelo 'me e lo e theotsoe haholo hobane e ngotsoe ke Mmuso, athe ha ene 3. Ena ke buka ea litaba tsa e le batho ba bang e ne e ka 3. Ena ke buka ea litaba tsa e le batho ba bang e ne e ka boholo-holo le mekhoa ea Bavenda ba Zoutpansberg, Leboea ho
tsoe ke &1 (ponto) hammoho le hobane likhomo li noa moo batho

> (Tshivenda Dictionary, e hlalosang mantsoe oohle ka Sekhooa, ho nooa ke bana ba banyane. Motho Puo ena e buoa ke Bavenda, seterekeng sa Zoutpansberg, ka Le boea ho Transvaal. Buka ena e typhoid le enteric fevers, me a shoe bitsoa "Tshivenda-English Dictionary" 1937, ke Dr. N. J. van W7armelo. E nale mapitso a lijalo, lifate, liphoofolo, linonyana le likokoanyana, ka hlaloso ea Sekhooa hore ba ithutang tsona ba tsebe ho li khetholla. Buka e nale mantsoe a 10,000, mantsoe feela a puo. Hape e nale Maele (diema) tsa Tshivenda tse 350, 'me le lihlaloso lo kamoo a sebelisoang kateng. Buka ena e theo-tsoe haholo ho etsetsa batho hore ba e reke, habiolo ba ithutang. Mmuso o lahlehetsoe bukeng ena, empa ha o belaela o re batho ba ke ke ba ba le hona ho e reka ka theko e phahameng n. libuka li turu ka nako tsohle athe buka ena e tla thusa batho ba buang Tshivenda hahlolo, ka baka leo re tla theola theko ea eona. Empa ka nge 'ngoe Mmuso o ke ke oa theola theko ea buka e ntle hakalo e ka e ea lahloa, ka ha batho ba tla e nyatsa. Ba tsoanetse ho lefa chelete hore ba tle ba ikutloe hore ba reka buka e tsoanetseng. Buka ena e theotsoe, theko ke 5/- hammoho le poso.

Libuka tsena tse boletsoeng Batho Dr. N. J. van Warmelo ea Hape kantle ho taba tsena, e sebetsang le Lehlakore la Taba



Leborogo la Samente le lenyane holima noka ea Black Umfolozi-Tsela e eang Ceza Seterekeng sa Mahlabatini ha Zulu.

Tsoanelo Ea Ho Noa Metsi A'Hloekileng

Mosali o tsoanetse ho hlokomela holim'a ntho tsohle hore bana ba hae ba noe metsi a hloekileng. Taba ena e bonolo litoropong mo metsi a bokellbakhang metsi a ho noa teng Ka baka Buka ea Mantsoe a Tshivenda leo bolokoe le tsila tse ling li oela metsing li a silafatse, a be kotsi haholo ea noang metsi ana a litsila a ka fumana maloetse a mangata a mala joaleka

> Ho loautsa tsietsi ena Mmuso o kampela liliba, naheng tsa batho, 'me metsi a tsamaisoe ka foro ho isoa matamong mo batho bakhang ka pompo.

Mohlomphehi L Howard, Ramichini (Engineer(oa lehlakore la taba tsa Batho Pretoria o re: "Ha ke ne ke ile ha Sekhukhuni ke fumane hore ha basali ba batla metsi, ba tsoanetse hore ba simolle ka ho tebela likhomo selibeng, me likhomo tsena li be se li silifalitse metsi, a le seretse. Motho a ke ke a tsepa ho fumana metsi a hloekileng mona. Mumso o itokiselitse ho lokisa seelina sena, ka ho se kampela le ho tsamaisa metsi a teng ka lipompo ho a isa letamong.

Mmuso ka ho etsa joalo o tla pholosa bophelo ba bana ba bangata ba banyane, 'me le batho ba baholo ba phele hantle.

(52/83)



Sena se bontsha isela e hloekileng ea ho fumana metsi a hloekileng a ho noa. Ha ho diihole le tshila e ka



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PHOENIX

Nata!

Leborogo Le Lecha Le Lenyane Holim'a Noka Ea Black Umfolozi

Batho ba Thabetse taba Eo Hshola

Lehato le leng la ho ntsetsa pele Naha tsa Batho le bonahletse ha Mohlomphehi H. C. Lugg, Komisasa e moholo oa Taba ta Batho. Naala, a bula leborogo le lecha le lenvane holimia noak ea Black Umfolozi Setereekng sa Mahlabatini ha Zulu.

Moekteng oo ho ne ho tletse Makhooa le Batho, ba fuoa lioj ka mokhoa oa batho. Marena a batho le Lehlaokre la taba tsa Batho la ntsa likhomo tse ileng tsa bolaoa moo.

Puong ea hae Molilomphehi Lugg a leboha kamoo leborogo lena le ahiloeng akteng, makhethe le mosebetse o motle. A' leboha le Li-Ofisi ri tsa taba taa Batho ak ha e le mosebetsi oa bona ona. Leborogo lena le ahiloe ka sebaka se ka tlase ho khoeli tse tseletseng ka chelete e ka bang £700.

Ha ho hopoloa hore Black Umfelozi ke e ngoe ea noka tse kholo ka Leboea ha Zulu, 'me leborogo lena le ka ba limaela (miles) tse 90 ho tloha seteisheneng sa terene, ho tla bonala karnoo chelete le nako li hlokometsoeng kateng. Le Batho le bona ha re ba lebohe

hanyenyane, kamoo ba thusitseng hore mosebetsi ona o tsoelle. Sehlopha sa bahlankana ba tiileng se sebelitseng le Komisasa le Foromani, hantle, le Batho bohle seterekeng ba bontsitseng lerato le takaletso ea hore mosebetsi o tsoele

Morena Mshiyeni Dinizulu ha a araba Komisasa e moholo, bakeng sa batho, a re motho e mong le emong o ikutloa joalo ha a re Batho ba leboha Mmuso ka ho etsa mosebetsi hakalo, loabohlokoa.

Letsiboho la noka ena le ne le sa tselehe, leha lipula li sa ne ha leborogo lens le eso be teng, 'me ho fele liveke ha pula li ntse li ena ho sa fete motho kapa khomo. Ka baka leo ho sa ea, motho seterekeng sa Leboea sa Mahlabatini. Tulo ena e bitsoang Ceza e nale batho ba bangata, 'me ke hona pale feela moo ho ka thoeng e kopane le naha ea ha Zulu ka baka la leborogo

Tsela ena moo leborog lena le ahil'eng teng e ne e sa sebelisoe haholo ke batho ba tsamaeang. Batho he ba Mahlabatini le Nongoma ba leboha hobane leborogo lena le tla thusa bona haholo 'me ba ithorisa ka lona haholo. eka ke la bona feela.

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(48-38)

THE BANTU WORLD

14 PERTH ROAD WESTDEN P. O. BOX 6663, JOHANNESBURG

SATURDAY OCT. 29 1938

Izindaba Zasendulo

Emhlanganweni ndhla u Dr. N. J. van Warmelo.

Ikeli lake Jise Pitoli kona impela kwa Ndaba za Bantu. Nanti Dr. N. J. van Warmelo, P. O. Box 384, Pretoria. Kakuswelekile ukuba umuntu e ekulobeni kuqala anduba alobe, lomnyango, inqobo-nje uma ekwazi ukuloba indaba kahle ngokusobala, unalo ituba lokutumela loko akwaziyo.

Bayacelwa bonke abanokwazi ngezindaba zasendulo ukuba balobele yena u Dr. N. J. van Warmelo beziswise akufu China: nayo ukuze bayaqala bayaloba balobela pezu kweziseko abazaziyo bangaciti isikati beloba izinto ezingafunwayo. esikwaziyo ngezinto zakiti zasendulo. Uyabongeka ngalesenzo u Hulumeni.

nokunye okunjalo. Lesisimemo esivela mi zonke, nasemapepeni ase Natal.

Simema bonke abatandayo ukuba balobe. Umvuzo waleyomizamo muku lu kakulu uma inkaba oyilobile kunge hlaba umxwele, u Hulumeni ukuholela kah le kakulu ngaloko okulobile. Sibu zeke ukuti sekuze kusakazeke emapepezi onke abantu nawabelungu izaziso zalomkosi ohlatshwa ngu Hulumeni e Pitoli kanti iBandhla lika Zulu lipete zupi udaba lona na?

Owalo umkosi konje sewake wapuma umema izandhla noma lona kaliqubi ngaleyondhlela na? Sitanda ukukuzwisisa loko ngoba baningi abantu bakiti asebekutalele ukuloba kodwa esingezwa Bandhla lika Zulu libavulela lezontuba. Siyabuza ngoba mhlaumbe kukona okwenziwayo esingakwazi ngoba sengatiti kayipumi nemibiko emapepeni.

Sikutsho loku sigxile ebhaxeni elibuhlungu kakulu esabe siti liyoba ngezi-nye zezihlobo eziyobhekwa i Bandhla lika Zulu. Lezizindaba noma u Hulumeni ezitenga kasisho ukuti uzozicindezela zibe amabhuku. Qa, uzozilonda ehovisi elibhekene naloko abati abelungu ama Archives, zihlale lapo ukuze zibe umnoto wezwe ongagugiyo okuyode kubhekwa kuwo lapo kufunwa ndaba zasendulo.

Besisafuna tina Zulu indawo yokusicindezelela izincwadi zetu njengoba kwenza i Lovedale yenzela abalobi bama Xosa. Nati silobe noma ulupi uhlobollwezincwadi inqobo-nje uma zipe te okuhle, zicindezelwe. Singamiselwa kupela ukulobela izikole. Litini kuloko i Bandhla lika Zulu? Singatokoza uma lingazisondeza njalo emapepeni esizwe, laziwe, lijwayelwe abantu.

Kwake kwavela imibuzo ngalo leli Bandhla ezinhleni ze Langa lase Natal itanda ukwazi ngenqubo yalo, kodwa impendulo eyavela yamema leyomibuzo ukuba itunyelwe emahovisi alo e Mgungundhlovu. Yebo, kukona okufanele kuyiswe ehovisi lapo, kodwa uma i Bandhla ligonde ukuba lizisondeze kubantu elisebenzelana nabo, kusweleke libahlangabeze kuwo ama pepa-ndaba lawo.

lapo kota kona amadoda nabesifazana ingunapakade. besizwe na? Kanti inqubo yalo izobo-

Ezemibuso

Spain:

Kutule-nje lapa kuyaliwa Ngazo lezizinsuku ezidhlule eyama mbuka ilahlekelwe abantu abayi 80,000 ababulawa, batunjwa baduka. Pela amabuto ase Italy asiza amambuka asepindela emakaya njengesivumelwano esenziwa ngu Mussolini nama Ngisi ukuze ama Ngisi amsize e Abyssinia.

Germany:

Kuzwakala ukuti umqondo wening labase Ngilandi uyayizwela i Jaliman¹ kanyanga-ntatu esililweni sayo samazwe eyapucwa wamakosi abantu okade uhlangene e wona-amatanga. Kanti nakona e France Newcastle bekuxoxwa ngesifiso sika kukona iqembu elizabalazela ukuba Hulumeni sokuqoqa alonde izindaba ubuhlobo pakati kwalemibuso buqiniezindala zabantu nemikuba yabo yem swe ngezivumelwano zoxolo nakona velo, nezinganekwane nokunye okwabe lapa ukona umoya ovuna isikalo se kuyigugu endulo. Bonke abatandayo Jalimani ngamazwe ayo noma lawa ase nabazaziyo lezizindaba bacelwa ukuba Tanganyika nelase West Africa engapabazilobe bazitumele kopete lesosiku- twa. Imigondo eminingi iti izwe lase Africa kuzosweleka labiwe ngenye indhlela ukuze imibuso yapesheya yaneliswe, ne Jalimane itole okungokwayo. Kuleli lase South Africa kabasalali abamhlope ngodaba lolu ngoba besaba kuti u Hitler usenyonyobela elase Africa elabe libizwa kutiwe Gern. South West Africa kuqala. Kodwa itemba le South Africa ligxile embusweni wase Ngilandi, okubhekwe izwi lawo kuloludaba.

Ama Japan angene edolobheni las' Canton eningizimu nelase China. Alifi-Yituba elihle leli lokuba sizilondele ca seliyizibi kwazise ati angabona ama Shayina ukuti ukuko lwemuka nomoya adilizela pansi izindhlu ezinkulu, atshisa amabhuloho, enza nomunye umonakalo Kulomhlangano kasizwanga lipatwa ukuze ayalitumba ama Japan asetumba i Bandhla lika Zulu esezwa mhla lisu- igobolondo. Iyaxoshwa eyama Shayina ngulwayo ukuti lihlose kona loku ngakulolopondo, loku ama Japan aseyakukula konke ahlangana nako. Asego e Pitoli, kasiqali ukubonakala namhlanje nde edolobheni lase Hankow lapo emapepeni njengoba sivezwe imibiko kutiwa ama Shayina ayizi 1,000,000 yomhlangano lona okade use Newcastle- ayabaleka. Ezilandelayo zibika ukuti Sesike savela nakuzo lezizinhla ngezili. aselitatile ama Japan idolobha lase Hankow.

Palestine:

Kwala amabuto ama Ngisi esekandene kona lapa kodwa ama Sulumaui asevuse umhlwenga. Ake adumelana nama buto ngelidhlule kwakubi impela. Kodwa noko ama Ngisi eza nayo manje ngoba ama Sulumane sekuzwakala ukuti aselwa wodwana.

Hungary:

Lombuso hlwengana utatela owase Czechoslova- lena esizenzela yona iyona eyosipilisa kia izinduku. Uti ufuna nawo loko okwabe kufunwa ngu Hitler, sewunqu me ukuba ngomhla ka November 1 amabuto ase Czech. apume apele ezigo dini eziqondene nabase Hungary, kungene amabuto awo kuzo. Uti nawo uyazifuna lezozindawo zawo masinya-

"CETSHWAYO KA MPANDE"

Suter wakwa Dumisa owati kayiyinhle ba. isola kabi abefundisi nabamhlope, wati futi kaluboni usizo lwayo. Lencwadi ilanda konke nge Nkosi u Cetshwayo, ukuhlasela kwabelungu kwaZulu, kayi-Mapita, ilande ngokucandwa kwezwe nje hezixolela ezabo izindaba. lakwa Zulu laba ngelamakosi-kosi, ize iveze nokwenza ama Ngisi ngesandla sika Somsewu atate Jisindiswa ku Cetshwayo.

ugobo kwa Ndaba za Bantu e Pitoli, okute-nje lapo indaba isimnandi ngewatsho ukuti yenqatshiwe e Natal. zwa eseti uzonginika i order. Ayike Bati e Pitoli yebo yona iqukete izinda- wanginika i order ka £1-8-6. Kwangiba ezingabanga ingxoxo enkulu, kodwa tokozisa ukubona u Mnu' engazincengi Amapepa-ndaba lawa ayibandhla bati loko kungeyitunaze neze. Bayitenga uma esekipa entweni yomuntu wakubo. lengenani i Bandhla leli ukota nalo lengenani i Bandhla leli ukota nalo

nwa kanjani uma lingazisondezi kuleli kweyenkosi u Mpande etiwa "Inhalo yakwa Zulu" nayo uyitumele kona J. Bhulose ongumholi wesociety ebizwa Nyuswa Zakeni Society, Lawamazwi setemba ukuti uzowe- e Pitoli yafika yabatshazwa. Kusukela ngokuti ugu Nyuswa Zakeni Society, zwa u Mnu. Charles Mpanza esibheke ngo 1935 mhla eloba eyokuqala ohlala e Orlando. Uncoma ubuhle ne

Izindatshana

u Nkosk. Job Mdayi (uma-Tusi) ucitshe wenziwa kabi isikwengci esimngenele endhlini emini eyedwa, siqonde ukumenza kabi. Wasinda ngokuziponsa ngefastela ebaleka, samsukela samngenisa komunye umuzi. Sati ukuba sizwe abantu bekomba amapoyisa esitolo, sega utango sabaleka.

Ngenye yezinkinga zamalokishi leyo okuye kuti amadoda esemsebenzini kube lapa emakaya kwehla kwenyuka amadoda ongazi ukuti asuke efunani. Utshwala ? Yebo, kodwa nabo utshwala buvame seliyoshona ilanga. Laba ababupuza emini ezindhlini zamanye amadoda engeko wona bayoze bazisuse izidumo njengaso lesi.

XXX !

Liyaqina izwi eliti u Mkandhlu uzohlangana e Pitoli ngenyanga ezayo u November. U Mkandhlu wonganyelwe ngu Mnu. D. L. Smit uNobhala wakwa Ndaba za Bantu, Kutiwa ziningi izindaba ozozihlafuna, ikakulu neyokutela njengoba u Hulumeni kade uhlola loludaba.

U Mgungundhlovu ondonga zibomvu bewugubha umkosi wekulu leminyaka wazalwa ngesonto lona leli Kuyepuzela amaduku ko Sheshi Stilidi neminye imigwaqo. Kasizwa luto ukuti abantu bahlatshiswa yini izinkabi, loku uzihlaba kwasa nje u Mnu. Bhengu e Madeleni.

XXX

U Mfundisi J. R. Albert Ankhoma usebuyile ohambeni lwake lwevangeli kwelase Freyistata. Manje usemi ngezinyawo upete umsebenzi wokwaka indhlu yesonto e Heidelburg.

XXX

Izinhlangano zempilo ebezihlanganela eholweni e George Goch ngalelisonto bezonganyelwe ngu Mnu. George Mabuza omunye wamadoda agavile kulo

XXX I

Siyambongela uMkabela u Isaak Dhlomo wase Putellos School, ozibambele umsebenzi wake wezimoto e Tekwini. Sengati unganda uqubekele owencikene nowase pambili kungabi ngowake yedwa kodwa Czechoslovakia nawo sewuvuse um nowabanye bakiti. Ngoba imisebenzi

XX X

Kuwe Mnu. E. P. Mart Zulu no Miundisi M. S. Duze izincwadi zenu zifike sesicindezele ikasi lelo eligondene nazo Sezopuma ngelizayo.

Njengoba bekuhlangene i Sinodi sebandhla le Church of Englaud lapa u Mbishopu Clayton uhlube izindlubu Abebebheke incwadi ka R. R. R. ekasini esola ukupateka kalukuni kwo-Dhlomo ayilobe nge Nkosi u Cetshwa- muntu omnyama. Ekomba ukuti uyayo ka Mpande, bayodabuka ukuzwa teliswa kodwa kabuyelwa yiluto lapo, ukuti yenqatshiwe yi Komidi lemfu- nokuti imfundo kayitoli kahle nemali ndo e Natal ngesandhla somfundisi uF. yeholo kayiko wati, maluhlolwe loluda-

Abantu laba ungati bahlakanipile uma ubezwa begapuza bekuluma bebovumi ukuti u Somsewu kanakusolwa dwa. Kuti kungafika inkati yokuba ngodaba lokuhlasela kwabelungu kwa bahluze ingqondo zabo , uzwe bekulu-Zulu, ilande ngokuwela kuka Cetshwa- ma ubhici-nje. Kulenhlangano ye ya, ebonana ugobo noKwini Victoria, mpilo ekade ikona kuye kuti lapo ilande ngeziyalu zika Zibhebhu ka kutiwa buzani imibuzo uzwe bebheda-

U Mnu. J. D. T. Kuzwayo uloba zwe lase Transvaal ngoba kuti wa uti:-Ngicela ukuti fahla ngezinto engizibone sezingigidlabeza ngomusa nge langa lomhla ka October 22 bengiha-Lencwadi wayenqaba u Mfundisi njelwe u Mnu. we Bandla le B. M. Suter, u Dhlomo wase eyiyisa kona Church ofike saxoxa kakulu naye

kuye okukulu mayelana nemisebenzi eti "Izikali Zanamuhla" uselobe izi-yenqubeko yalelibandhla. Ngoba sisabheke okukulu kulo kuna loku eselikwenzile. "Ukwazi" "Inhlalo yakwaZulu." ohlala e Orlando. Uncoma ubuhle ne nhlalo emnandi, ekulomuzi wase olikuma okulo kuna loku "Ukwazi" "Inhlalo yakwaZulu." ohlala e Orlando. Uncoma ubuhle ne nhlalo emnandi, ekulomuzi wase olikuma okulomuzi wase olikuma okulomuzi wase olikuma okulomuzi impela ngaze ngatanda kwasengati nami ngabe kutiwa kusasa ngabe sengitutela kona loku kusasa ngabe sengitutela kona

Sizwe umhlola lapa e George Goch pela tina silapa, la uhlala endhlini yinye ulale kuyo, udhle kuyo nabantwana njalo.

Sizwa ukuti oka Mdhleyana u Mnu. Johannes Nxaba uke wapatwa kalukuni umpimbo ngamasonto adhlulile, kwala noma enzeni. Kodwa sitokoza ukuzwa ukuti sewuze wabhoboka, useyatembisa ubungcono.

Isigwili somlungu esisanda ukufa lapa edolobheni sishiye imali engapezu kwezi £140,000. Sayabela izinhlobo zonke zabantulayo. Ezisebenzini ezi mhlope sisinye sipiwe ikulu lawompondwe, ezabantu sisinye sipiwe isihlanu sawompondo. Ababangaki abamkumbulayo omnyama lapo sebefile.

U Nkosk. W. Dhlamini wase Alexandra Township, uke wahambela kwamfowabo nowakwake u Nkosk. Dhlomo e Eastern Township ngelidhlu le kusukela ngolwesihlanu waza wagoduka ngomsombuluko.

Umnyango wezokulima wakwa Hulumeni uhlaba umkosi ngempi enkulu ebhekiwe yesikonyana esibomvu okutiwa siyeza. Sigonde ngaseningizimu.

Sidabukile ukuzwa ukuti u Nkosk. Timothy Mbata kapilile useze wayiswa esibhedhlela kwa Nokupila. Upetwe visifo senhlizivo.

Lo yinkosikazi yomfundisi Abata webandla le Mbongolo e Alexa

Indaba eyinqaba ipuma ePitoli o ku tiwa abelungu abane abanezilevu adumela umfundisi womuntu owabe vu naye basigegedhla ngommese b Kutiwa bamlimaza kabi . Kutiwa abantu abanezilevu e Pitoli sebehlezi ova-

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Kukulu Ukububula Nesililo e Driefontein

Ilanga lango lwesihlanu October 7. kwa ku usuku lwempi ne gazi esigodini sase Kleinfontein kusukela emini kwa za kwa pinda futi kusihlwa ngo 8 p.m. mhla ku hlaselwa omunye waba ntwana baba tengi u Mnumzana George Xaba wase Edendale. Pela lomfo wakwa Xala waye fikile kanye nalabanye aba ngabadhli bamafa ukuzo lungisa ngeza-

A HEADACHE IS DRIVING ME







WHEN you are in pain, remember that We there is nothing quite as good as 'Genasprin.' Do not be persuaded to buy any other kind. Always ask for 'Genasprin' and see that you get it.

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ma plaazi abo. Ngalolo suku luka 7 October umqashi owa ese kishiwe e plaazini nase zindhlini ngesigwebo sase

Lesi senzo sadala ukuba u Mnumzana G. Xaba ahlaselwe abaqashi kanye na besi fazane bemshaya ngezi nduku nangamatye la eyobona ubufakazi bokuti laba baqashi babuya ngempela yini noma ama hemuhemu. Loku kwanzeka emini ngo 1. p. m. Bamushaya bamepula iminwe emibili ngoba pela yena wa engahlomile ezi hambela nje, yedhlula keleyompi. Kanti ke seloku kufika umtelela waba gibele naba hamba pansi.

Kute kusihlwa ngo 8. 15 p.m. kungazi noyedwa kulaba abahlaselwayo kwa. Kwafika u Nongqai wayilamula. Loku fika impi yabantu abaningi, ba be dhlulile kumashumi amane kukona na besi fazana, be huba ama hubo empi beshaya amakwela bepete imi khonto nama hau nemi mese nezi nduku, bangena emzini wakwa Mnu. James Molife bambulala u G. Xaba ngezinduku abanye bazisindisa ngokucasha, ngakuba kwafa bonke labo ababangenisa kona kwa Molife ngo 8:15 p.m.

Lempi kutiwa yayivela eDriefontein, Doornhoek nase Watershed. Inxenye pela ngokuzwakala kwehubo bapuma yayo enkulu ayibange isafinyelela enkundhleni yegazi ngoba yatshelwa ukuti isigaba sokuqala sesifezile. Yapindela ke emuva, yama pambi kwendhlu ye Mnu Wolsley Mini. Umkosi lo wawu sonto kwa hutshwa amahubo abesifazana balilizela e Driefontein.

Okumangalisayo ke ukuti kwaku y impi yamakolwa - abashumayeli nabatandazi nezihlonishwa. Ubuqawe obukulu obwenziwa ngu Mrs Augusta W.S. Mini wase Edendale owayihla ngabeza impi esangweni ebuza ukuti vini, kwenzenjani? Wase memeza ebe tusa eti, 'bring the gun.' Abanye ba nela kona ngomhla ka October 11. hlehla, kodwa amashoshozela egazi Sekubanjwe abantu abaningi abanga

wayobikela amapoyisa e Colworth. Ute esebuya weza noSayitsheni no banjwa. Icala lalabo asebebanjiwe Dotela wahlolwa u Xaba watatwa wa longena ngo October 31. yiswa esibhedhlela e Ladysmith kona ngomGqibelo ekuseni ngo 4. Wapuma umpefumulo ngolwesi Bili ngo 4 ekuseni ziu 11 ku October.

Isidumbu satatwa inkosikazi nomndeni wakwa Xaba e Edendale besiyisa kona emzini wake e Eden.

Kusukela kona mhla ziu 8 ku October isifunda sase Driefontein sigijinywa awo Nongqai namapoyisa nawofokisi. Maningi amakolwa okuzalwa abe ba njiwe kanye nenxenye yabaqashi, abanye nanamuhla basagutywa basiwa ezi tokisini emajele. Ukububula kwama doda nabafazi nesililo kule mizi emibili e Kleinfontein nase Driefontein ku kula ngamandhla kuboshwe ngisho nabesifazane abapakati kwalolututuva lwalomsindo.

Bukulu ubuhlungu esihlezi pezu kwabo. Okukulu okuzayo, okuyiva eliyopuma nobovu obujiyile obunegazi. Basabalele abaseshi namapoyisa basa funa umhlohli nomvukuzi walesistmo esi umlilo oshisa izindalu eziningi ka ngaka. 301

Nisikumbule emikulekweni yenu eqinisekile.

OWOKUZALWA.

Obongwayo Omusha

Umntwana womfana wao Mnu no Nkosk. L.A.J. SITEBE, base 54, Gold Street, Sophiatown, ofike kulo mhlaba muhla zingu 12 ku October. Umfana nonina babukeka bepilile impela-amaHabile amahle nezinyawo zawo!

Sizwa ngabasiki bebunda ukuti u Nkosk. Hawthorne Dlomo sebete abako mkulu njengoba begulelwe u Tisha u Mnu Selborne Gumbi kuhle akati uku bamba nowakwake kona kwa Mapumulo M.S..

Sotokoza futi uma sitole u Mnu Armstrong Dlomo ngo 1939 ebutisheni ngoba okwamanje usa qedela u T.3. lowo nialo owelama u Mnu Hawthorne Dlomo. Boze babebaningi o Tisha Dlomo lapa.

Basekona njalo labafo abatuta abantu ngama taxis. Abaya kulezi ndawo: Adams, Mbumbulu. Labafo ngawo Dlomo no Sibisi.

Ubhici eDriefontein

Ake ungivumele baba ke ngixoxe nantu udaba olumangalisayo olwenziwa kuleli laseoDriefontein kusifunda sase lapa eMbo, abati abangazi luto kuse Ladysmith. Ngo October 7 kwapuma Mbo - besho la izwe lisapila kona. amadoda nesifazane kwayiwa e Klein- Sikona, siyabona ne Nkosi iyasitafontein ukuyobuyisela u Daniel Ku- nda ngoba nezulu selike lati fahla imvubheka endhlini abekishwe kuyo isikonzi la seku ubu 'Egi, Boya' ngoba nezife sase Nkantolo. Pela u Kubheka wabe bezingakalinywa. mangalelwe u Mnu George Xaba ngo- Sinomfoka Ntombela i Head teacher kuti kuhle ahambe ngoba engavumi no Miss Mtimkulu obekade gula ukulahla owake umteto. Lomkosi waba ... gashi aba kulamapulazi ase Driefontein, Kleinfontein ne Doornhoek uyabanga nabatengi.

Bati kade bafika kulamapulazi ngaloko nabo sebenelungelo elifanayo nela bantwana babatengi.

Kute nxa impahla ka Kubheka itutwa ingeniswa endhlini wafika u Mnu George Xaba ukuzohlola ukuti usebuyele ngempela na? Kanti usezitela empini. Ama dodana aloMnumzane kutiwa amshaya ame pula iminwe yesandhla. kwenzeka ekuseni.

Wasehamba u Xaba eya kwa Mnu James Molife la ayehlala kona njengoba pela yena umuzi wake use Edendale ngase Mgu'ndhlovu. Kanti sekuyo menywa umkosi omkulu kuwo omatatu lamapulazi. Kusihlwa ngezikati zawo 8 bezwa umkosi wabantu uza ngehubo lempi kutiwa uholwa induna ka Chief Walter Kumalo, uJosiah Madonda. Ute nce usondela kwa Mnu Molife, njengoba ezindhlini bema ngapandhle, amanye amadoda amatatu aye naye u Xaba emi ngasesangweni ekanye nenkosikazi ka ngapezu kwabantu abau 40.

Ute uma ungena esangweni wambona u Mnu George Xaba emi esonge isandhla ebesilimele ekuseni.

Izwi kutiwa lati "nangu," babekwela pezu kwake njalo ngezinduku baqongqota ikanda esewile, bamshiya lapo. Kute ebusuku kwafika udotela wa mtata waya naye esibhedhlela la asho amhaqa u Geo. Xaba amshaya ngemi pezu kuka 20 pakati kwabo sipaula shiza. Alfred Twala, Esau Twala, LACITEKA IGAZI ELINGENACALA LICI Arthur Kumalo, Arthur Matiwane, TEKELA AMALUNGELO ABA NTWANA Troop Kambule, Josiah Madonda, BABATENGI! (induna,) Buller Madonda, William Kona njalo ebusuku ngo 10:30 p.m. Gule, (Demonstrator), Misses Mary u Mnu. Clement Tshabalala wagibela (Pule) Xaba, Annie Xaba.

Kuzwakala sengati Ibaningi abasazo

OWAKONA.

zase Mbumbulu

(NGU I. DINANGWE)

Wo! Imbumbulu lapa sisati halala ngo Std VII, nangu u Somandhla esese puca uTisha u Mr S. Vanga. Futi zi file izingane ngomuntu ebezimtanda kangaka, futi sekusondele nokuhlolwa asazi nje ukuti iyozala nkomoni; se kwazi Yena umSunguli nomFezi we mpilo yetu.

Sitokozile futi nezihlobo ziyotokoza ukuzwa ukuti indodana ka Mnu Joseph Mseleku engu Mnu William Mseleku (Singer) ufike kahle pesheya njengoba bese sesaba ngotutuva lwama Jalimane. Sesiyetemba ma iNkos'ivuma sobuye si mbone kona ekaya e Adams.

(Ipelela ohleni lwesibili)

E Zase Putellos School

NGU ISAAC DLOMO—iKHABELA

Wena wakwa Ntunjambili, sikona

kakulu, kodwa usasinda useyafundisa

Siyadabuka ukuzwa ukuti no Mnu Philemon Ntombela wokuzalwa lapa, manje ose Ngwavuma seyite i Mantshi asuke lapo ake kona. Sekuyesabeka ukwaka indhlu yemali kulezi zindawo zo Nokesheni. Okuhle ukuhlala pezu kohlamvu ngoba uma unalo, napi lap' uya kona ofika wake, sewaka kahle enda weni kahle usutengile.

Uyidhlula yonke

Imiti!!

1/6



inkosi Yemiti

Amayeza !!

1/6

UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo

IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabu-lele Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuswe nabakude.

Buza esitolo sakini kuqala noma etumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngaso ningabhalela ku:

TODD Ltd., Umkemisi. RED HILL Lape yeaks imiti emihle yenziwa kons.

Njalo

ube ofuna

IMPUPU

Uyoq niseka ukuti utole engcono ongayitenga ngemali ASIYITENGISI NGOKWETU.

Ma umnikazi sitolo sakini Engenaye Inkosi wemtshena abhalele kwa Union Flour Mills Ltd., Jobannesburg.



Crown Mines Social Activities

(By THOS. TSAMAFSI) Mrs. Stevens passed away peacefuly on October 14 1938 at her home Crown Mines Location. Funeral took place on October.

daughter, relatives and friends.

Tyala were seen around Crown Mines two huge corporation buses drew out over the week-end. 0 0 0

Wilfred Hall, Crown Reef Location them. Crown Mines, under the auspies of of Transvaal Bantu Cricket Union.

Address on the life of the South African Negro. Mrs. Broner also gave the audience a figurative speech on the life of the U.S.A. Negro. The audience seemed to have been deeply absorbed by the impressive remarks paid to her more especially when she a big motor boat which conveyed them spoke of wonderous American Negro Co-operation. The progress and prosperity of American Negro rests entirely in the hands of Negro. sea the children broke out in an barbarism to western civilization. This The negro lives to support the negro enthusiatic chorus singing (Marching mass of African humanity is fast industry in the United States, Mrs. Forward) one of their school songs. steaming ahead. Broner stressed this to the gathering The boat conveyed them to Salisbury and thus wondered why Africans Island and back to the Bluff jetty could not do the same.

creation Club of Crown Mines was happy day in the surf. held in the Wilfred Hall on October 17 1938 to entertain Mrs. L. C. Broner St.Peters School choir, sang "The Sea convey them to the station. At 6 p.m. roll; he laughs while lightenings flash Hath its Pearls. After that Mr. Chas, they boarded the train home and were Ngengebula who was in the chair conveyed by buses to the Native Impassive as a sphinx, he stares ahead introduced Mrs. Broner who was Village. the chief guest.

national song on the piano. Mr. Montsieloa proposed a vote of thanks 'to Mrs. L. C. Broner. was then provided with cakes after which the party was Mr. Howard P. Kekano, Zebediela, closed.

Nkosi Sikelele Africa.

Mr. and Mrs. H. B. Piliso, Mr. and on Sunday night., Mrs. Denalane, Mr. M. Radebe; Mr. and Mrs. Nolutshungu, Mr. and Mrs. Mr. R. J. Mohlomme, Vereeniging, Mokoledi, Mr. and Mrs. Masole: Mr. and Mrs. Senoane; Mr. and Mrs. Koloi Mohlomme, E. N. Township.

Nkonyeni, Mr. and Mrs. Sowazi; Mr.

Miss Magdaline Mamorne, and Mis And Mrs. Velelo, Mr. and Mrs. Skenjana; chief Poswa; Mr. and Mrs. Skenjana; chief Poswa; Mr. and Mrs. Bokwe; Mr. and Mrs. Matrose Messrs P. Rezanti; Maglas; T. Tshoangwai. Q. Tsandeni, G. S. Zibi; Mr. P. Sidzumo Misses M. Morris, E. Malakadi Manad Mrs. Dishim Mrs. Mrs. Sowazi; Mr. Tenjwakayo, Eastern Native Township, both visited the Dentist for extrication of some teeth. And now munch properly without difficulties—better to have no teeth than a daily tooth-trouble. Mokobedi Mr. and Mrs. Dlakiya, Mr. M. Seboke etc.

Koppieskraal Activities

(By A. MAC SEMENYA) A successfu closing concert was held on Saturday October 1.

As this was the first concert after winners of St. John First Aid, at two years, we hope that another attempt will be crowned with greater of people are invited to come and witsuccess.

PERSONALIA

Messrs E. M. Semenya, Ph. Rakoena, Maboe (Johannesburg) and Mrs. R. Mogapi (Heidelberg) attended to whom our hearty thanks go. We also extend our thanks to all those who attended. Mr. S. Lefatola acted as chairman, L. Seaga as a doorkeeper, unfortunately Mr. J. Ts'ambo (secretary) arrived late. Refreshments were served by Waitresess A. M. Lefatola and F. N. Nyakale.

hapa and Ph. Lefatola, his wife, later. Our Johannesburg supporters were seen off at Glenroy Station by Mr. A. Mac. Semenya in company with has been appointed acting secretary Master Albie and Augustine Lefatola, during Miss Soga's absence in India.

Pietermaritzburg

(By S. S. SIMMER)

Teachers and the pupils of the above Deeply mourned by husband school paid a day's visit to Natal's nughter, relatives and friends. portal town Durban on October 7. It was a most pleasing scene to Nurses K. Modiakgotla and D. witness these youngsters cheer as the of the Native Village Hall with their loads to the Railway station where two B.Sc. graduate (S.A.) a B.A. (S.A.) A grand dance was staged in the special coaches had been reserved for the first non-European to hold the

6 a.m. and were conveyed by special buses to the point where the ships were. The party was fortunate to find three very big ships. These were the stirling castle (English) Gilio Cesare (Italian) and the Africa Maru (Japenese) were taken into the "Sari Marais) that many of the youngsters had never appearing. been to sea, as soon as the engines of A social gathering under the hill to the Light House and down to world with calm and fearless eyes, auspicies of the non-European Re-Shaka's Rock where the party spent a conscious within of powers long since

Mr. Tanton Nolutshungu who was The following teachers were in the evening gave the audience and Mrs. V. Mthembu, M. Msibi, Mr. H. M. L. Broner a short figurative and Hlongwana and J. R. Ngobese the holding his destiny within his hands. I wonder whether I am still bowling

made a flying visit last week-end to The African National song was sung his uncles, Messrs S. S. and D. S. Kekano, Alexandra Township and Robinson Deep respectively, Personalities in attendance were: Johannesburg. And he left for home

Mbere, Mr. and Mrs. Molapo, Mr. was in Johannesburg, and spent the week-end with Mr. and Mrs. J. J.

Miss Magdaline Mamome, and Miss

The Bantu Methodist Church, Eastern Native Township, accumulated a sum almost over £20, last Sunday only, in preparations for the dedication of a new building at Orlando Township, Johannesburg West, on the 6th November 1938.

The St. John First Group, will give by staff of St. Mary's Anglican School function at the Communal, Hall E. N. Although the attendance was not October 1938. To celebrate the disgood the sum of £3. 5s. was realised tribution of certificates to the successful ness and know the people recognised at this Township as First Aiders. Mr. P. M. Selokane is responsible for this good work.

National Council Of African Women

The conference of the above council will meet in Bloemfontein on the 20th and 21st of December 1938 The day arrivals were Messra Ma- Further particulars will be made known

Nurse Hlahle, P.O. New Brighton

(By A. s. VIL-NKOMO)

Benoni the once dreaded criminal centre, and now the mecca of Health Education and rendezous of high light sports and other entertainments, can now boast of having done what other Reef centres including Johannesburg our cosmapolitan metropholis of South Africa has failed to produce. i.e. as one writer so ably wrote some time ago. The first R.S.I. Diploma. The first Non-Euro-The party arrived in Durban at pean Health Inspectors. The first Non-European paid Librarian. The first Reef Town to open a Non-Europeans Girls Club. The first Reef

This then is what is happening in the Benoni Location, she is producing After a thorough look at these they rapidly and contributing to South Africa a new social order in the ranks of African advancement. In the distant horizon the criminal type is fast dis-

Here I feel I must pose and divert the boat started to drone out into the my attention to great new exodus from

James Edward Mc. Call puts it in prose, where they landed and climbed the thus: -"The new Negro,]"He scans the forgot; at every step, new-made barriers rise to bar his progress - but he In the afternoon the boats conveyed heeds them not. He stands erect, (the American Beauty specialist) them to the jetty where two though tempests round him: Though At the opening of the function special trolley buses awaited to thunder bursts and billows surge and along the rocky pathway to his goal. -Foresees new empires rise and old ones fall; while caste-mad nations lust for blood to shed. He sees God's an outstanding figure during the party. Misses M. Zwane, J. Ntozakhe finger writing on the wall, with soul awakened, wise and strong he stands,

I wonder whether I am still bowling at the right wicket, and if I am bowling the wrong wicket. I feel it is my Mrs. Broner ended Fastern Township the wrong wicket. I feel it is my her speech by playing the negro Fastern Township humble duty as a citizen of Benoni, part and parcel of this great country, South Africa, to speak in terms of the new activities rampant in this once

notorious Sodom and Gomora of the past, whilst I pay my tribute to my country-men on this great stage of a new era. I feel that Benoni is reformed more rapidly from a criminal tendency - hemmed in within the walls of a new outlook, or the four walls of this new progress is written sports, health, education and brotherhood. Again I wonder what would those four walls of progresss be without the mighty pillars of Christianity.

At this lonely stage of my thoughts I wish to thank my countrymen for their bold despising attitude against the atoms of fearful odds deeper and deeper as this torturous hatred of the aryan groups are revealing in their blood the antagonistic attitude against the non-aryans. My people believe in love, friendship, patience and vision, This blinding bile of hatred must be conquered by an ever masterly system of love and co-operation; and I call it life as the great maker had intended. To my maker I say: You have made my voice a rippling laugh but my heart, a crying thing

But I shall not dispair but repair the faults of the other man by cooperation and love as we are doing at Benoni. With admiration and faith we

shall win in the end.

Escor News

(By A. M. PERCY MAHLATJIE) We are glad to announce that "First Aid Classes" have been established in the Escor | Compound for our Bantu workers. It is learned that instructions will be given by prominent European Doctors twice a week. The authorities |of this famous iron steel corporation must be theartily congratulated for this precious scheme, and we urge our Bantu fellow workers to avail themselves of this opportunity.

The Bantu World

NYOOKO TSOSA SEBETENG-KANTLE HO CALOMEL

'Me u tia tiola Liphateng U ikut be Hore u ka Thola Motokara oa u Tleb Holimo

Schete as tananetse ho te'sia mabekers a maha a thetacoz nyonka maleng a hao ka mehla. ayonko ena e sa 5 samas ka tsoanelo lijo tsa ka ba ff thuische. Li bolla maleng Leechila b polulosa mpo es bao. Us pipitielos. Mais as nao oble o kengoa ke chefu 'me u Rutica a ayehamile, u tepelletse le lefats's ska le senyable

Material, Hon the belong, Shiare tee mounts a noriana e tr'alifeang ha ji repe. He lokola mah to tion tions isbaira. Ke Carter's Little Live Plan too the joing habolo tee ha cteang here arosks . costhe habonoso le 'mele 'me u l'autice u " phabena tille is phalama." Ha il na kotel, il selette te someto, empa fia makatsa bakeng sa he isamala avec to he honolo is 'mele. Batha Carter's Line. Liver Pilla. Hiotometa bitan la Carter septotio ong or se kludetsoans. Likemising imitis La.



H. L. H. BARBERTON SNUFF TOBACCO

High quality, strong and dark, best for Native Trade, supplies from this Season's Crop now available.

Send for full price list to:

H. L. HALL & SONS Ltd.,

(Dept. U) P. O. Mataffin, Eastern Transvaal.

NOITCE.

THALITHA BOLEU is requested to make known her whereabouts to her husband, Simpson Boles, on or before the 31st October, 1938, failing which an applies than will be made to the Native Divorve Court to sue for divorce by Edictal



DUNCEP TYRES ARE THE BEST THEY ARE STRONGER AND THEY LAST LONGER. WHEN YOU BUY A TYRE, ASK FOR DUNLOP. LOOK FOR THE NAME PUNLOP ON IT, THEN YOU CAN BE SURE THAT YOU HAVE THE BEST.

AMASONDO E DUNLOP YIWOWONA AQINILE, AHLALA ISIKATI ESIDE ABO TENG'U DUNLOP. WOBONA IGAMA NJE ELITI DUNLOP, BESEWAZI UKUT-YILONA ELIPAMBILL

DUNIOP

TYRES

Always ask for DUNLOP Tyres, Tubes and Accessories.



AMATAYI

Tenga njalo i DUNLOP Tye nama Tubes

JOHANNESBURG

Arabele And Isabel

school with his wife.

is a limit!

cer with whom you don't deal.

From people who saved money,

while you have more or less

wasted vours. So many people

expect the rich to DO things

for them, that, if the rich obli-

ged on every occasion, they'd

.. From those in official posi-

tions. You'll got them sometimes

but they are not to be expected.

A man's got to be a very great

friend indeed before he will push

vour reassessment through the

Your relations if you have stu-

diously ignored them for years.

Relations aren't fools and they

know when they are being used

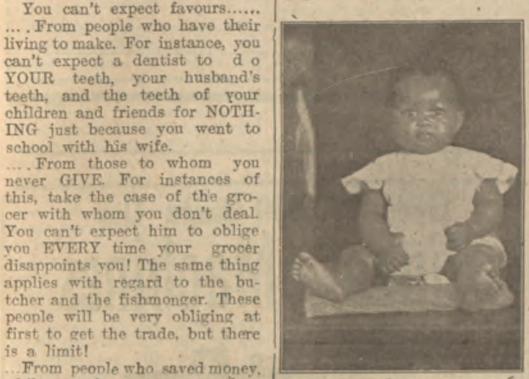
by their relations.

soon be poor themselves.

THE BANTU WORLD

OUR CHILDREN GOLD BATHS FOR BABIES

Is it right to bath a young baby in cold water? We care all of us accustomed to the idea that a baby should be bathed in water until towards the close of the first year at least that it and body before coming out of days. the warm bath-say at three or four months of age-yet such is the case, and if gone about the right way the baby thoroughly enjoys the stimula-



If the mother were to suddenly squeeze a spongeful of cold water over her baby without previous habituation, the child would be terrified and resist all future attempts at even a moder ate application of cold water: but if; starting with sponging water only a few degrees below the temperature of the bath. she gradually cools the water council or shove your son over day by day, it will be found that the heads of others in his office, jat the end of the month the child will crow and wriggle with delight when the time comes for squeezing the sponge filled with water either cold or merely with

the extreme chill off.

Mistakes In Life

BY THE EDITRESS

Let us examine the seven miscomes as a shock to many takes most of us make in life. If people to say that it is a good you have not fallen into one of thing for a normal, healthy baby them then I congratulate you and to have a spongeful of cold hope you will continue avoiding water squeezed over the head these pitfalls to the end of your

> 1. "THE delusion that individual advancement is made by ment." crushing others down." Many About four in the afternoon people fall into this error. Their we were rolling along toward are out to serve their own sel- Maun when to our surprise a to be questioned crush those who bush and hailed us. are their rivals. You can do this for a time, but in the end your as to whether we could carry a true colours will be seen by all and you will end your days as an unrecognised character.

2. "THE tendency to worry about things that cannot be changed or corrected." This is just the same as what was written about adapting yourself to circumstances. If you find out that you cannot be as rich as so and so or as popular as she is, do not worry yourself over that, but try to live wisely and well in that sphere of life it has pleased God to place you. You will be happier if you realise that we cannot all be the same.

3. "Insisting that a thing is impossible because we ourselves cannot accomplish it." We know such superior people. They talk about things that cannot be done or attempted by anybody else just because they could not do them themselves. They judge

This Week's Thought

If you wish success in life, make perseverance your bosom friend, experience your wise counsellor, caution your elder brother, and hope your guardian genius. -ADDISON

other people by themselves. If you think your friends cannot do a decent thing just because you cannot, then you are making a great mistake.

In order to be successful in life von must always believe that the other woman can do what you do much better than you can. Believe that the other Johnson. woman has better qualities than von have. If you do this in all conscience you will find that it une von on to grater efforts. For it is only when we set ourselves a higher standard of liv-The rejected suitor arose with ing that we can hope to bring ont our best efforts.

any of you give us other sprang at him the Native threw mistakes which young and old himself headlong under the lon women who are struggling in so that it misead him. In the very good material in them that the world have to face now and meantime the rest of the Natives again? While doing so do not ran away, leaving Gaeba, who inviting you all to submit weekly thoughts to these columns.

Be not afraid to strike out fired without stopping boldly in introducing new notes animal and just as it reared on its Optician: "So you wish me to in vour articles. Do not be just hind legs to spring on Johnson. test your eyesight, with a view content to keep on supporting Gaeba stepped forward and to your applying for a driving or criticising what others write, took the lion full upon him. In licence. Just tell me, what is the Give me your own original a flash it had the chief on the thoughts on subjects that are ground and was shaking him like original but practical.

ASaviour

lulu University, is well known as a psychologist, specialised in intelligence tests. In 1934 he visited South Africa, and spent a certain time in the Kalahari and Ngamiland examining the Bushmen. The following is an extract from his book: " Primitive Intelligence and Environ-

only means of succeeding in life the ford over river at a distance is by crushing others down. They of about sixteen miles from fish interests, and in order not white man stepped out of the

> His first words were a query couple of passengers to Maun. He then explained that he had two boys in his camp who had been badly mauled by lions. When he saw our load he withdrew his request, saying that he would take them in his own truck. To the doctor's offer of medical assistance he eargerly assented and led the way to the river. On the waywards he explained that his name was Johnson and that he and his son had taken the contract to cut a new track to Mann. Lions had been keeping them awake at night and had taken eight of the Damaras' cattle; so when the Natives came to the camp for help young Johnson accompanied them on the trail of the maraud. ers. The news had just been brought that there had been a serious misadventure.

> Under a shade of trees we saw a man with a bandage round his leg and just at that moment another rode on a donkey supported by men walking alongside.

I have rarely seen a more terrible sight. He was a Damara rhief named Gaeba and as was the custom among the chiefs was dressed in European shirt and trousers, now thoroughly soaked in blood. His left eye had been torn from his socket. his left cheek bone and lower iaw bone broken, his forehead rashed to the bone, and his right forearm mangled terribly. In ddition there were marks of the lion's teeth on his scalp and the flesh of one shindder had been cut to ribbons by the creature's raking claws. While the doctor examined the wounds we got the full story from young

They had followed the lion at midday, knowing that it would not travel far over the hot sand. Johnson got a shot at it in some brush but only wounded it in he forepaw. While it raged furiously up and down in the hicket, one of the men, a noted In my next talk I hope to give lion hunter, ran to one side to you the remaining four mistakes try for another shot. The lion we make in life. Meanwhile can saw him and charged, but as it not forget the good advice of was unarmed, to stand his the Misses Arabelle and Isabel ground beside the white man.

Seeing them the lion continued its charge. Three shlots were a dog worries a rabbit. Johnson

Dr. Porteus, professor at Hono [fired three shots at point blank range before the lion rolled over dead.

> Streaming with blood, Gaeba jumped to his feet. "Are you all right, Baas?" was his first question. "Are all my people safe?" was his next enquiry. Only when he was satisfied as to the safety of the rest did he think of himself. "Will I live Baas?" he asked.

Johnson looked at him and saw he was terribly injured. "Yes," he said. "I think so-if we can get you to the white man's hospital in Maun."

In the meantime one of the Natives who had run away turned round and fired in the general direction of the lion and put a bullet through the calf of the other man's leg.

There was little that the doctor could do for Gaeba except to give him some morphine to deaden the pain. Next day we visited the wounded man in the Native hospital at Maun. He lay on the mud floor, his head supported on the lap of his wife, his blood stained clothes still upon him. His head was swathed in bandages and as the fever rose he would reach round with his injured hand groping in most pathetic fashion for his wife's hand, and clinging to it as if for support. As is so orten the case, the lion's claws were septic. The infection travelled rapidly along the eye socket to the brain and the next morning the brave fellow died.

Two days later we saw Johnson at the missionary's house in Maun. He was very much shaken. He would say over and over again. "That man was a hero. He gave his life for me. He was the bravest man that ever lived."

I expect it was some time before Johnson fully recovered from the adventure which would have shaken the nerve of anyone, even the hardiest. To see death's agonies at such close range and to know that except for his self-sacrifice, the dving man's suffering would have been your own would make the occurence distressing beyond all ordinary measure. If by this incident alone Damara courage is well attested throughout Ngamiland.

We Are Still Marching Forward

I hope in the very near future to give you something thrilling in these pages. So just keep yoor eyes open for it. I believe that in order to keep step with signs of progress round us we should not mark time, but should keep on marching forward to greater things.

It is my sincere aim to see these pages become the life- blood of the Bantu women of the Race and they can only attain to that status if we do not lose sight of the fact that the time is now when we should give of our best towards those agencies that are of an ennobling character. "The Bantu World" claims to be one of them and as its women supporters it should be our duty to serve our people alongside our leaders by contributing our best towards their progress

EDITRESS

Just A Smile, Please

Lttle Peter: Please, teacher. what did I learn to-day?

Teacher: Goodness, Peter, why

do you ask that? Little Peter: Because that is what Mother will ask me when

I get home.

After a very careful life the old couple had at last managed to furnish their parlour really beautifully.

One day the old lady missed her husband.

"Joseph," she called, "where are you?"

"I'm in the parlour, resting." "On the sofa?" she wailed.

"No, on the floor." "On the beautiful carpet?" was her next horrified question. "No, I rolled it up first.',

XXX ,

"What makes you think Mrs. Briggs is not to be trusted?"

asked Jones.

"Well," replied his wife, " l told her a secret about Mrs. Jenkins that Mrs. Fletcher told me in confidence the other day, and she told Mrs. Fletcher that I'd

told her after I specially asked her not to.'

Diner: "Is this egg fresh,

miss?" Waitress: "I don't know, sir, I only laid the table."

XXX 1

dignity to his full height. "Then this is absolutely fin-

al?" he asked. "Quite," the girl calmly replied. "Shall I return your let-

ters?" "Yes, please. There's some

I can use again." XXX Discontented Wife: " Several

of the men whom I refused when I married you are richer than you are now." Husband: "Of course."

number of that car outside?"

Patient: "What car?"

Left-()vers Useful Tips

Meat if re-cooked will come out hard may need painting, and so on. and dry. The only safe way of reparsley added, and then mashed with lounge, will work wonders. butter and a drain of milk.

VALUE OF SAUCES

espagnole sauce.

half-pint clear stock to one tablespoon- seaside bungalow. a dash of sherry.

Cold pork, chicken or veal are deli- different in the home surroundings. cious served with white pineapples and

onion sauce, on rice.

mashed with plenty of milk and a little covers, curtains and cushions. butter added, then turned into a greased and steamed.

dressing is used, or if required hot they should be cut finely, tossed in melted butter, seasoned and fried in hot fat. ALL ABOUT EGGS

Remember when cooking any dish containing eggs that if subjected to too great heat it will curdle and spoil. When making custards or sauces with eggs, always use a double saucepan so curtains - hangs nicely. that the heat may be applied gradually. Two eggs, one pint milk, two tablespoonfuls sugar and a shaking of nutmeg make a good custard.

For omelettes allow one egg for each person, whip well in a little milk and pour into omelette pan in which a small quantity of butter has been heated. When the outside is firm, fold and take from pan. Fillings, sweet or savoury, can be added according to

Savoury Sandwiches

When at your wit's end for something different to put in the sandwiches or something new to flavour a sauce try a simple compounded butter. All those suggested are appetising and made from everyday ingredients.

PARSLEY BUTTER

Beat two ounces to a cream, mix with it a level dessertspoonful of finely chopped parsley, the juice of half lemon, salt and pepper to taste. pat of parsley butter put on to a grilled steak, a fried sole or a cutlet, will be found a great improvement.

WATERCRESS BUTTER Is prepared on similar lines, and mixture so that they lie whole in the may be used either as a filling in itself centre of the roll. Mould into a roll, for afternoon tea sandwiches or as an addition to eggs or chicken. A dash of with breadcrumbs. anchovy essence, or anchovy paste may be worked in with the butter when it is to be used alone.

MUSTARD BUTTER

Is quickly compounded from made mustard well mixed with butter that has been beaten to a cream, and seasoned with salt. A mustardspoonful of mustard to an ounce of butter is a good proportion, but this may be varied according to individual taste.

CURRY BUTTER

Substitute curry powder for mustard and add a dash of lemon juice. Proportions: A level coffespoonful of curry powder to two ounces of butter.

ANCHOVY AND SHRIMP BUTTER

from shelled chrimps, well pounded to nutmeg, or I tablespoon wine or a smooth paste, capable of being spirits or grated lemon or orange rind. blended with the butter.

Shopping For The Home

REHEATED food can be as palatable One year you may have a room as freshly cooked food. The papered and painted; another year you golden rule is, re-heat never re-cook, may have all the mattresses re-made, Never add uncooked to cooked food, another time the outside of the house practically all over the world, is Boeuf

and a little Worcester sauce before time. A new bedspread in a bed- frigerator in a covered dish. cooking in a gentle heat. For shep- room, a fresh runner and light-shade BOEUF A LA MODE herd's pie the potatoes should be sea- in the dining-room, a set of new soned well, a little finely chopped curtains and cushion covers in the

When shopping study your house's As a change from mince, the cold particular needs. If it is a oldjoint can be sliced, put into a casserole fashioned country cottage, don't with pot herbs and covered with a good furnish it as you would a modern flat.

pepper and onion juice, and, if possible, articles that look very charming set

Milk puddings, bread puddings and sible, to have goods first sent home on centre, skim the gravy and season well, all forms of boiled pudding can be approval. This not only applies to thickening if necessary. Pour over the re-heated successfully if they are well actual furniture, but also to material for milk and serve hot or cold.

Practically all firms submit selections basin, covered with grease-proof paper of patterns for their customers' choice, d steamed.
Cold vegetables of all kinds are palat- chosen against the wallpaper and in the Refreshing Drink able in salads if a good mayonnaise rooms for which they are intended is a great help in making a final choice.

> far too bright in a light sunny room, a thinly peeled into a port of tea. a fabric that washes well, is easy to is then ready for drinking. iron, will not fade, and - if wanted for

Cookery Recipes

SAVOURY BREAKFAST DISH 2 sliced and cored apples (dip in lemon juice and drain).

2 rashers of bacon.

3 eggs. 3 sausages.

Fry the bacon and keep hot, then add the apple rings and brown lightly. Place on the dish with the bacon, forming into a circle. Fry the sausagef, then the eggs, arrange attractively and serve the whole at

SCOTCH EGG LOAF

1 lb. sausages. 3 hard-boiled eggs. breadcrumbs. Worcestor or tomato sauce.

Soak the sausages for a few minutes in cold water, then slit the skins and remove the sausage meat. Place in a basin and mix with the sauce, salt and pepper, adding sufficient breadcrumbs to make the dough fairly dry. Form the sausage mixture into a roll, then force the hard-boiled eggs into the brush over with beaten egg, sprinkle Place on a greased baking sheet, dab with butter and bake at 375 Fahr. for 30 to 40 minutes. Serve hot or cold for

SAVOURY CUSTARD

I pint milk. 2 eggs. cup breadcrumbs. half cup grated cheese. salt, pepper and cayenne.

supper or luncheon.

Beat the eggs with the milk, add the breadcrumbe, grated cheese and seasoning soak for 30 minutes, then stir and pour into a piedish. Stand in a dish of cold water and bake at 300 Fahr. or No. 4 until set. Serve hot or cold for luncheon or supper.

EGG FLIP

Beat the yolk of an egg in 3 quarter glass of milk with I tablespoon sugar. Fold in the stiffly beaten egg white. Are made from boned anchovie sor Flavour with a little vanilla or grated Serve as soon as it is made.

Braising Meat Succulent Dish

One of the most of succulen which is a great favourite not only in France, where it hails from, a la Mode. If this dish is well cooked it leaves nothing to be desired cooking meat is to mince it, or make A cheap and easy way of preventing in flavour or appearance. It may be it into a shepherd's pie. Both will be a room looking shabby is to give it eaten hot or cold and will keep for appetising if you add onion, good stock new curtains and covers from time to several days in the winter or in a re-

> 4 lb of this steak cut in a thick piece 2 or 3 rashers of bacon.

A dozen peppercorns.

A clove of garlic.

6 Allspice (whole).

4 sheeps feet well cleaned. pint white wine.

Vegetables as in preceding recipe. Tie the steak neatly, lard with the Espagnole sauce is used with ome- A town house, with large rooms, rachers of bacon, season with salt and lettes, egg dishes and all meat dishes to requires dignified furniture and hand- pepper, fry as in the preceding recipe, which you wish to impart a special some curtains, quite different from the frying the vegetables, placed in a large savouriness. It is made by adding simple things needed in a modern, saucepan wit the sheeps feet, garlic peppercorns, wine al spice, and stock ful brown roux; and one tablespoonful Worcester sauce or kitchup, with salt, Then one needs to remember that gently until the meat is tender. (the lead of the saucepan should fit tightly) out in the shop may appear quite When tender remove meat and keep hot, take the bones out of the sheep's feet and put the meat cut into pieces with Therefore it is always wise, if pos- vegetables on the dish, putting in the

A Very

A delicious drink can be made A bright colour will probably look by placing the rind of an orange, dull shade far too dull in a darker one, rind should be covered by the tea, and and this cannot be realised except from the pot closed. Allow it to stand for actual experience. It is wise to choose about an hour and then stir. The tea

Cooking Utensils

Enamelled ware should be well scrubbed inside and out with hot water and soda, and then thoroughly rinsed in clean water. If enamelled pans are stained, rub them well with lemon eprinkled with salt, and from which the yellow rind and juice have been removed.

Iron saucepans, etc., after being washed, should not only be thoroughly dried, but kept in a dry place to escape rust. If they can be washed, put water into them directly they are done with; do not, however, put cold water into hot pans, as it causes cracks, especially in enamelled ware.

Copper articles should be cleaned with turpentine and fine brick-dust. If the tin has worn off copper utensils, have it immediately replaced.

For earthenware, hot soap and water is sufficient to clean it. Any stains may be removed with a little brickdust or fine sand.

Tins are best cleaned with soap and whitening, rubbed on with a soft rag or flannel. They should then be wiped

Aluminium pans should never be scraped or cleaned with a wire sponge, and soda or soda-water should never be used, as it will turn them black.

Dainty Touches

Jabots, in chiffon and lace, will once again be in the picture. If carefully washed, they will last a considerable time. All jabots, lace collars and cuffs, or other small dainty articles, should be dropped into a jug containing warm water and borax and shaken about until clean.

Then rinsed in tepid water and allowed to drain on a cloth or towel. Never rub or wring chiffon. If it is allowed to get too dry to iron easily, it

must be dipped bodily into water again. It cannot be sprinkled with water to dampen as the spots would show.

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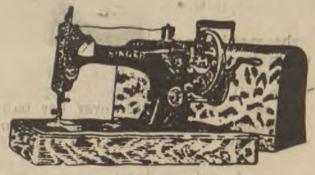
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READ

Methylated Spirits For Cleaning

For cleaning windows or mirrors, and evaporates quickly, whereas water, by running down inside the frame, causes them harm.

To clean a stained mirror dip a leather, moistened with methylated spirits, in a little whitening and rub this over the surface.

it off with a leather or a soft duster.

be quickly cleaned if you rub it over first varnish also, but this is easily touched finely powdered alum and Fuller's with a soft rag dipped in methylated up and you can finish off the good earth, or, if the gloves are white suede spirits. If you add a little methylated work by polishing the piece with an or kid, use French chalk instead of spirits to the water in which you rinse excellent furniture reviver made from Fuller's earth. Leave the gloves for your white silk blouses and other equal parts of turpentine, methylated about an hour after applying the silken clothing, the silk will be less spirits, venegar and paraffin oil. likely to turn yellow.

Foundation Garments

A well-fitting foundation garment is a vacuum cleaner. of supreme importance to the wellgenerally recognised, and shops are and leave to dry. Velvet and plush, finding that women prefer to be pro- however, is best cleaned with chamois perly fitted by a trained corsetiere, leather duster wrung out in cold water. rather than, as in the past, buying a garment by bust, waist or hip measure-

Two-way stretch garments are usually worn by the young and very slim figures. The average and heavier figure needs a little more support, and the tendency is for the models to be made with a frigid front panel with excellent for strengthening weak ankles a cooler iron should be used. lastex varn materials, cut in two or for improving those which are too three ways to pull in different direct thick. At first there will be a good tions for the sides and back.

are attractive models in lace, net and ed to the movements, take the support voile with very little boning, the of some firm article of furniture. material being cut to give control. Properly performed, the stance for Some one-piece garments are strapless this exercise should be feet together, for wear under the off-the-shoulder hands placed firmly on the hips, head evening gowns.

Skin Comfort

over active skin.

but more so when the air temperature wobble on the heel. At THREE, stand is high. An excessively active skin at the starting point rest for a second calls for medical attention. Often it or two. Repeat with the movements is of a nervous origin, but more fre- to four, getting them equally spaced. quently the result of an over-acid condition of the blood.

tion, such as the fried and greasy foods, good backward and upward kick, stodgy puddings and stews, elaborate pointing the toes as high as possible drinking while eating, and take cold on straight away with the movement. and iced drinks through a straw, especially if flushed with exercise.

For the bath either of these is good :

A teaspoonful of Epsom salts; a teacupful of vinegar; ammonia according to the directions on the bottle; two tablespoonfuls each of powdered borax and carbonate of soda; two to three tablesoonfuls of toilet eau-de-Cologue, in each case adding soapflakes or using an olive oil soap. Give the skin plenty of friction. morning cold tub, rubbing the body all over with towel wrung out in cold kin. It also improves the circulation.

An unscented talcum powder is usually the most satisfactory. You can make an excellent skin powder over your head with a thick Turkish by putting through a fine sieve two towel over a basin of boiling water. ounces each of zinc powdered starch. Steam the skin for five minutes, then Apply with a pad of cotton wool, dab it with an astringent lotion. using a fresh piece each time.

each night in hot water containing two a kneading movement up to the ankle. tablespoonfuls each of soap-flakes and Always pluck your eyebrows from ordinary salr; dry well, then rub in below the natural line, and to lessen meythylated spirit and olive oil (equal any painfulness anoint the skin first parts). Finally dust the skin with the with a little cold cream or skin food. powder described. Change the stock- Scrubbing your face will do a great frequently. If the day's work means deal of good if you suffer from enlargwuch standing or walking, sprinkle a ed pores and blackheads. Use comlittle powder in each stocking.

First \id For Your Furniture

Weary furniture can be brightened

with these also.

Leave it on until dry and then polish time the dent will have completely dis- smell of turpentine. sappeared.

mixture is then ready for use.

Put a little on a soft rag and rub the hang out of doors for a short time. furniture well, then polish with a soft duster. Shake the bottle well before

Upholstered furniture presents rather a problem, but bran here works wonders. Rub the bran well into the soiled parts, and remove the dirt with be current wear once again and nothing

All traces of bran can then be brudressed woman. This fact is now shed off. Sponge with pearol or water,

Exercises For The Ankles

deal of wobbling, but do not be dis-For wear in the hot weather, there couraged. Until you become accustom-

Few things cause more embarrass- circle in as few moves of the right foot freckles. ment to the outdoor enthusiast than an as possible, using the heel as a pivot

2. With both hands gripping the back of a chair, stand on your heels. Things likely to disturb the diges- Commencing right foot, give the leg a pastries and rich cakes should be until you feel a definite pull at the back taken sparingly. Include a vitamin B of the knee and at the ankle. Change food in the dietary, and half an hour to left foot and repeat. Back to right, before each meal snip a tumblerful of left and so on, 10 times each side. hot water, weak lemonade containing a Remember to use the feet alternately, pinch of bicarbonate of soda. Avoid as it is too tiring for one foot to carry

3. Sit with the right leg extended in front pressure on the heel, hands clasped firmly around the knee. Commencing left and keeping the heel as stationary as possible, turn the foot from ankle and plant the toes firmly on the floor at left side. A good sweep over to the right, placing the toes firmly on the floor there. Continue for a few seconds, rest and start

Here is an exercise to reduce hips. Lie on the floor with the legs water, is of great benefit to a too active at right-angles to the body and move them vigorously in circles as if you were riding a bicycle.

To cure blackheads, make a tent

Before you go hiking, massage your feet with olive oil. Grip the foot To ensure foot ease, bathe the feet firmly in both hands and massage with

plexion brush.

Cleaning Kid-Gloves

Another reliable way of cleaning kid and given a new lease of life by rubbing -gloves - to half a pint of spirits of with olive oil and methylated spirits turpentine add 16 drops of strong but what of those dents which so ammonia and shake together. Put methylated spirits. It removes dirt mysteriously appear now and then? the gloves on stretchers and apply the Well, there's a new way to deal mixture with a small brush. Next rub in some powdered pumice with the Get a piece of brown paper and brush, and remove this with a clean fold it five or six times and soak in flannel moistened with the ammonia hot water until it is completely satur- and turpentine. Repeat several times ated. Place over the dent and press and hang out the gloves to dry. When with a hot iron until all the moisture is dry, store for a time in tissue paper evaporated out of the paper, by which with some lavender to remove the

Another good way of cleaning gloves Silver which is tarnished badly can You will probably have removed the -make a mixture of equal parts of cleaner, then brush and shake them. Shake all together in a bottle and Have ready a little warm bran, gently rub the gloves with this, shape, and

The Art of Ironing

Pique and organdie will very soon looks nicer or fresher on a hot day.

Organdie is required as a more difficult fabric than it really is but if laundered correctly it is no more trouble than silk or the heavier cottons.

Always iron organdie when quite

Pique should be ironed on the wrong side so that the raised lines stand out well. As pique scorches The three exercises given below are more quickly than the average cotton,

> Tucks can be easily ironed if pulled out straight first and then ironed lengthways until absolutely dry.

Beauty Hints

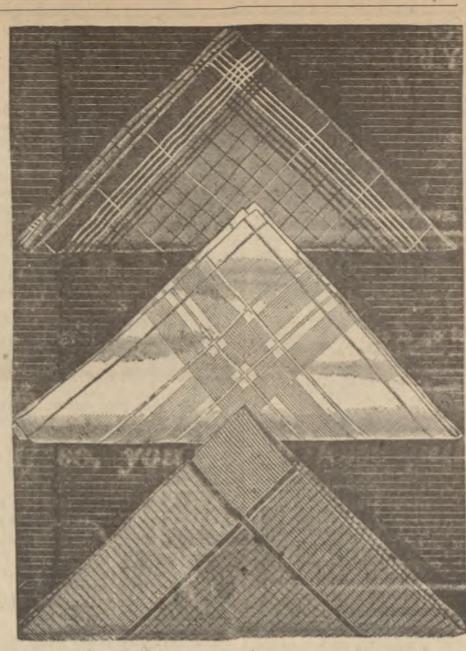
and shoulders well back. As you may need one hand for support, place the dis-of water and boil for about half-anengaged one on hip. At ONE, raise hour. Leave for two days, then strain the left leg, placing the foot (toes it into a bottle. Apply this lotion to downward pointing) behind your body. the skin before you go out in the sun At TWO, to the right and complete a and it will help to protect you from

To remove stains of tobacco from upon which to turn, placing the toes the fingers and nails, soak a pad of The skin is active all year round, down sharply each time you begin to cottonwool in eau-de-Cologne and rub gently until the marks disappear.

(Continued at foot of Column 2)

"The Bantu World"

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IT - HE SEEMS

THINNER AND

WEAKER EVERY

DAY !

YES - AND

TOOK NUTRINE

I THOMGHT

GOING TO

LOSE HIM!

WAS

BEFORE HE

NOT HAVE FRIEND WELL I HAVE BRONGHT ALL MY HE IS STILL VERY CHILDREN UP ON NUTRINE AND SICK - YOU ARE NOT I HAVE NEVER HAD ANY NO - BUT I FEEDING HIM YOURSELF TROUBLE WITH THEM CAN'T FIND A FOOD THAT

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good, nourishing and you can be sure that it is

advice and put your baby on Nutrine.

A FEW WEEKS LATER

SO HAPPY DOESNY

nterest l'o

Fault

Our Readers' Views

"Whose fault is it?" Asks the honourable "Procrastinating," of Johannesburg. I think it belongs to both parties. (As you in your article sound as an unmarried lady I'll address you as such) she says husbands to-day live with their wives because they MUST and not otherwise. That is quite correct but WHY? Why is it a matter of duty only, rather than love, understanding, and faith? I think it is only because our young men expect much, too much and aim rather too high. In the first place even before a lady gets that rank of of wifeship she must be a dashing, flashing "Beauty Queen" as far as looks are concerned, she must be sweetness itself, healthy and most important of all she must be "WEALTHY."

Even women who have all these qualifications very few if any at all are happy with their husbands. Why can't these qualifications tie these men to their wives? what is most disappointing you'll find that these grousing husbands instead of honouring their wives by even dealing with decent ladies there they go and pick out the wosrt type. As regards married men being after young girls that is something very common and also universal.

It is something every young wife should, like a Scout, "BE PREPARED" to experience, since the modern would is full of nothing else but divorcees and widowers. Even those so-called unmarried, but it is quite evident that marriage is an adventure-it gives and takes which drive some people to the Divorce Courts when it does take.

These husbands like the one "Pro" is referring to; who is wearing his tongue off gossiping about his own wife should be made to understand that their wives should always come first, not second and third while they are losing their appetites mooning after young girls who, mostly have broken many happy homes and gave nothing in turn.

Many wives are shabby because they don't get enough cash to tide the house-hold necessities, and in some cases it is because a wife wants her husband wants to overcome some financial difficulties which neither you nor I can be able to guess.

Yet these men fail to comfort and love those who furnished the ladders by which they rose. So please take some blame off these poor wives. "Procrastinating says that if this man were to keep company with young girls his wife would raise her hands to heaven and tell the village that 'So & So' has stolen her husband.

Well, though there's no need for such a scene, but I have seen ladies fighting over a man, so how much more to a married lady who has every right to claim her husband when it comes to a push?

"MODESTINA"

Port Elizabeth. Dear Editress,

Will you kindly allow me a space in your page of interest to women to answer the writer on the above subject.

I am sure the writer of this article did not think seriously on this subject before she took her pen and wrote about it, or otherwise she is saying it from no experience, when she thinks that a single girl is justified in loving a married man.

Under any circumstances I see no reason why a "girl" in the true sense of the word should ever love a married man. For the married man has already made his choice and the girl is still on the window for sale.

Have no doubts about giving

The fault lies totally with the girl' When she has married she would Madam. never like to share her husband with The man you have had time to anybody else but why does she go and study thoroughly to such an extent interfere now? Is it because she is not that, in conjunction with the family sand married or otherwise she will never his own past and present history, you marry? These girls who cannot control are sure that you have his authentic their instincts when they are married analysis. are the very girls who were sailing The man, irrespective of wealth and on this boat when they were single and age, who has a definite interest in you

to see how smart she looks to the no fire. public.

these married men ha! ha! you will small as a mustard seed, you can renever marry. Let me give you this bit of advice, "Bait the traps to catch your mates." Married men are not your Port Shepstone.

"SABBATH,"

Uitenhage.

It would appear in the article headed under the above caption, which appeared in a recent issue of your paper that S. M. R.s' statement would set many a decent man or woman at her throat for reasons hereunder disclosed:-

(a) That if the very young lady the Garden of Flowers. would find herself automatically in love with a married man, she knows very little, if anything as to what love is and why.

(b) If the married man (if S. M. R. true sence of the word) finds a true domestic service girl, then it would appear that that married man does not know in the least what love is and why he got married at all.

Concerning the case of cleanliness, well dressing, attractiveness, disirability, comfort, the readiness of tea, the art of speaking and welcome, all these depend for the life-time-love-partnership. on how much the man gives his wife Each and every one has his own taste. to attain such and how he behaves when talking to her and how much time he spends with her to give her comfort.

With reference to extra duties at home which S. M. R. overlooks, I wonder whether S. M. R. would be able to cope with such work as the looking after four or six kiddies a two or three roomed house and in addition to be a washer-woman and then return home after nine hours of work each day.

Does S. M. R. mean the duties mentioned above can be compared with those in the kitchen?

Whereas it is known to everybody that a girl in the domestic service has a boy to assist her at doing all the hard work plus a married woman as a washer-woman.

Does this, therefore, not give sufficient time to the young girl, S.M.R. refersto to clean her spic and span room and to clean and perfume herself in readiness to attract and comfort a married woman's husband? Does S.M.R. mean to imply that such deserves the loss of her husband to such a girl?

It again behoves me to lay stress upon the word 'Love,' because if the husband referred to has love in him for his wife, he would by all means at his disposal try to put her in the right way of thinking, no matter how loud voiced, lazy and bad-tempered

This is a SAFE food

for your Baby

Who To Marry?

now they know what takes place when -who shares with you similarity of a married man is in love with a single outlook in life, who speaks the same mental and spiritual language, likes Do you mean to itell me that this the same kind of people, animals, woman is to keep her husband in chains birds, environmental prospects and simply because of these girls who have taste. The man who more or less sees no pride and who do not respect them- things as you do, or as horoscopical science puts it, one born more or Above all you cannot compare less under the influence of your star.

a woman who has the responsibility of Much can be read from a person's a home and family to a girl whose re- face and first impression goes a long sponsibility is to look after herself and way for no smoke will spring from

Much but not least: Marry the man If you use these perfumes to trap you have faith in, for with faith as

(Mrs) M. N. MAHLOBO,

Re Garden Of Flowers

You will greatly excuse my officious and pessimistic out-look in conjunction with your article of October 8, on

The words which make me take sides are 'At last Joel was married to Ethel. After marriage they were not in good harmony. Why? Because of the love scent and perfumes Joel collected Cape Town means "married" in the true sence of the word) finds a true enumerate facts to defend Joel, I must loving help mate in a single perfumed say, I don't know the couple involved in this matter.

There is one thing that people to be picked from the garden forget, and that is reasoning faculties. Out of a hundred Joels there is only one Joel who counts only for the love of a bull to a cow. A majority of them court Few of the qualities fancied are goodliness, brilliancy, energetic motions and of course, admirable facial qualities immediately after realising that a certam individual wants to make love is a

world-wide fact. Then in time of being a fiancee these qualities are gradually demoralised by familiarity in so much so that a Joel hesitates in carrying out the promise. Then what happens? He walks further into the garden to see if he can not find a partner who hasn't the false qualities. If he still finds that the experienced ill-luck repeats itself, he goes on and on. Sometimes he gets into love terms with a girl who will realise the attitude of the man towards the detected demoralisation. counteract this, this girl misuses her chastity - a fatherless being steps out.

At this juncture she will then think she has a strong footing for forcing this man to marriage. But because of her immorality she is then surprised to see that the man escapes and goes further still practising the so-called waste. For argument's sake let us say Ethel was one of the girls that were ignored or rejected by Joel for such misuse of virginity; but just because she had so devoted herself to be married to Joel and because of her notoriety she could not find any one else to marry her, don't you think that she wrote Joel unceasingly pleading, threatening and cursing; if by chance she met him and even applied scientific efforts. After all that done, who would resist being married to her?

After marriage would she walk righteously? If not, would the man tolerate such conjugal infidelity? Would life in such a home be joyous? Young women folk it is high time we kept ourselves clean in thought, word and deed and stopped blaming or accusing men folk for wrongs which originate from us.

Alcocks Spruit.

his wife may be, other than to gad about in search of comfort elsewhere. Such a man would not be a true lover but a fond husband.

(MAHLALELA)

JOHANNAH FISCH. Alexandra T'ship.

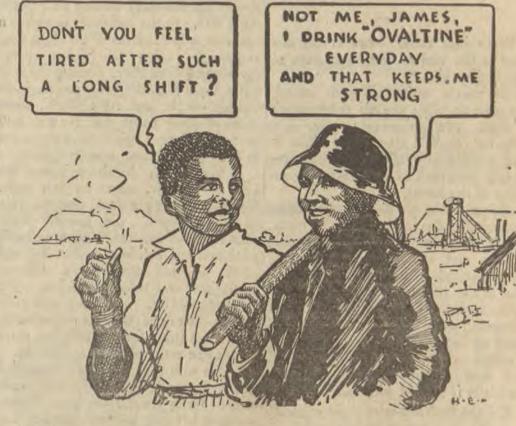
when cries

70U can give your crying baby the natural restful sleep which he needs so badly (because sleep is as important to baby as his food). Buy some Ashton & Parsons' Infants' Powders at the store (they cost very little), their stomachs are giving them and place a dry powder on baby's tongue. The powder Infants' Powders ease the pain will soothe baby and he will and help to make baby's soon be sleeping peacefully stomach well again. They are and happily.

Babies cry because they are uncomfortable, because their growing teeth are hurting or pain. Ashton & Parsons' safe, harmless and reliable.

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grown up man needs a strong, healthy body, but even A strong men feel tired after a hard day's work. Buy a

tin of "Ovaltine" to-day, and drink "Ovaltine" whenever you feel tired. It will take away that tired feeling and it is so easy to make when you get home.

You do not have to wait for water to boil. Just a teaspoonful of "Ovaltine" in a cup of hot milk or warm water and condensed milk, and "Ovaltine" is ready to drink.

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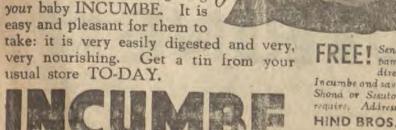
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Joala Ke Letlotlo le Leholo Koana Harrismith

motse (location.) Motse o mocha otla hahoa feela ka setine sese khubelu. Ke supo hore ke motse oa barui feela.

Superintendent ontse a tlama bariteli ba yoala, baitopollang ke £1. hoisa ho £5. 'Muso o fumane letlotlo moo leleng teng yoaleng. Motse o bolaela haholo ka sekolo sa United. Hoba sele matleng a baruti. Baruti ba iketsatsa thato ea bona. Ho tsoa itsamaela hape tichere ebeng e ruta Std. VI. maoba eleng Mr. Motsieloa, bakeng sahae ho kene Mr. Santho. Hona hoa belaetsa hore Std. VI setla feila habohloko yoale ka selemo se fitileng.

Motse ose o boletse ka Advisory Board hore morerong oa kaho ho ekeletsa sekolo Masepala aseke abe a kenya letsoho lahae ka chelete ea motse, empe ebe likereke tse i kahelang ka botsona. Ele hobane motse ohlokisoa lentsoe sekolong sa Kopano.

Mr. D. R. Sithole head teacher ea Rheibokspruit okile are chelele hara motse. Obelela hore Chief Inspector oile a chakela sekolo sahae, aba a kopana le Sekolo Komiti leha chairman Rev. J. J. Lepele abe ale sio. Mohloli a thabela sekolo a belaetsoa kentlo ea seokolo bonyenyane le tsela (road). Monate kehore ho batleha tichere tse peli hape 'ho qaleng ha selemo. Keoo he mosebetsi holona matichere.

Revd J. P. Mochoko oa Ethiopean Church o khutlile Bethlehem ho okamela koata, Rev le Mrs. J. J. Lepele ba khutlile Vrede ka tsa selallo sa Morena. Mr. Cronze Mohahi e moholo o khutlile Witzieshoek ose a galile ho haha kereke ea African Ethiopean Church. Ho fihlele morena naha Zulu. Othabetsoe ke motse le eona doropo (Ba basoeu).

Mr. Alex P Moloi orekile motokara. Rea molebohela moshemane eo. Ea shlileng a e tsoa Gaudeng ke Mr. John Bull driver etsejoang ea limotokara. O fihletse ha moholoane Mr. Titus Chabalala. Ka ho potlakela khatiso rengola re lebeletse ka hlolo ea Magistrata gosong ela ea moruti Lepele le bagosi

Banana Ba Kereke Ea Moshoeshoe

TSA ARLINGTON

KE MONGOLLI OA RONA.

Monghali eba mosa honkenyatsa mantsoenyane a se makae pampiring ea hos eralchang ea moifo. Ke thaba hotsebisa babali hore Mr. John Krapp Mafu Mothamaha o khutlile hospital moo aneng aile ka tsietsi eneng e mohlahele ea ho robeha letsoho che Modimo o thusitse le betere haholo le hoja le so tsebe ho ts'oara ea Kileng a World obile Witzieshoek (Quaqua) kali 6th Suptember, 1238, ea re kali 11th ka Sunday aba Kestell moo mokamedi A. T. Matobako a neng a ts'oere mokete o moholo oa selallo sa Morena a kolobetsa a Tiiseletsa ele mokete o metle o monate.

Ka bona kobo entle eo ae apesoang ke banna ba Moqhaka ba Quaqua ba Kereke ea Moshoeshoe. Se buoe se ileng sa ema babo moruti a apesoe sare lebitso la ntata rona leo re morecang lons ke Matsiliso khopotso ea legosa Walter Mattita mantse ao ane anehetsoe ke Miss Martha Mattita morali e moholo oa legosa morekisi oa rona are o tsamaile a ba a fiihla Maseru le ha Morena Majara 'me kekholoa Banazare batla itumela ho utloa hore Sifika se felile kantle le horuleloa ho setse ka hare e ka hoja setla buloa kapaseka feela letsatsi le tla khetloa. Ka seboka se tla lula mane Balfour Transvaal ka December, 1938, Ba kileng ba ba sieo ke be Kereke ea United Apostolic Church kopanong ea bo agent ea rona o fihlile mona kali 6th October hotsoa Lesotho ke ea Leboha monghali.

Masepala o itukisetsa ho atolosa bahae etla ahloloa kala 19th October pele koranta ena etsoa khatisong.

Ba Baptist ba lebeletse Rrv. D. Eriksson superintendent hore abe teng kahlo long ea moruti oahae Lepele 'me thapelong tsa rona bohle rere "kahlolo etsoe ho Molimo" kea leboha mohatise JOSEPH KUMALO

Bantu Baptist Church Harrismith

Tsa Hastern Native Township

(KE PENE-LE-ENKE)

Qi, qi, qi, qi. Toa-toa-toa. "Kena;" (kaseghooa). Sebakanyana: Qi, qi, qi, qi. Toa-toa-toa. "Kena;" (kasekhooa). Motsotsonyana hape: Qi, qi, qi, qi, Toa-toa-toa. "Kena;" (kase-sotho). Ea keneng pele o na a so botse maphelo, ke ha ho bo etse hore: Qi, qi, qi, qi. Empa hoa seke hoa kokota kapele. Eit^se e se e le motsoalonyana ho itse nyellee, ea ba ho utlotsa) "toa-toa-toa," le mating ka ntle. Mbete le Mofumahali Mbete ba ne ba Umang! hoare nyellee. He, umang! chaketse ka tsa tsebeletso ea Morena. hoare "bula," (kasezulu). Qi, qi, qi, Moruti o ile a tsoara kereke ea matseliqi: heke, tsui-i khatla (satsamaea) so a mofu Franz. Paul Moshoeunyane. Rona kaka ntho tsena tsa motse oa rona. hare bitsebe ka ofela, rene re se na e fitileng o na tsoere tsebeletso ea tiisets'ohile; re se re lutse litulo ka leleng. tso kerekeng ea chache. Eaba e mong oa bona o re " re teng, mosalimoholo," (kasezulu). Mosali- fetileng ene e tsoere tsoseletso motseng, khotso. Re bona baphahama ka ofela kolobetsoa bana le batho ba baholo. moholo o re joetsa hore ba batla joala.

Lijache li ne li lutse mona ho tloha kaans'' ke e 'ngoe ea lipuo tse batle-ka 19 ho ea 20. Nyeo li ne li le 8 Ma-hang. Li kae tse e tsabang? Ho bonaempa ra utluisisa hore ke sona se- Afrika a lokolla feela. joala hore batho ba kene joalo.

Ratsamaea ra tsamaea ho ea ko re roabalang teng, hobane ene e se ele bosiu. Hare feta pela ntlo ea kereke ha emeng monyako ka ntle ba emetse ho kena ka thapelong, ba ntse ba lumaluma. Ea ba rea inama, re its oara maoto joalo ka hoja eka re tlama ase-eta se lokolohileng; hathe re etsa hore re se ke rafeta kapele re so utloi seo ba neng ba buoa ka sona. Ra utloa e mong oa bona a re ha ho mothuse letho hore a tle mono kerekeng a nkile buka ea lifela tsa Se-sotho, hobane hobinoa Se-xosa feela; Se-sotho se tsohanetsoa se bi'noe. Emong a tlatsa puo eo are kereke eo e kare ke ea Ma-xosa feela, hathe le Barsotho ba sebelitse hore e hahoe. Ra utloa bohloko haholo hare utloa puotse jaolo, hobane ke 'nete kereke ke mokhatlo oa mehloba eohle; 'me ntho litsoanetsoe he etsoa ka tekenyo ka hohle. Oho ! ba holo ba kereke e ratehang, le mohelang taba eo kerekeng ea lona: Rona bo "Pene-le-Enke" hare batle ho nkheloa ke lesiba hape ka kerekeng.

Motse oa rona ke George Goch, ba sieo ke Agent ea rona ea Bantu motsana oo re o hahetsoeng ke bare rateng bao re basebeletsang; ka hoo banna ba ma-blokomane ha ba khathalle le khotla le ka etsoang, ka ntle le labona eleng la ma-blokomane feela. Hobane basali ba motsans oa rona ba na le lekhotla hothoe ke "women's civil club:" empa ma-blokomane a tse'tlanong ea ho tsela le khotla leo ka metsi. Eka hare ntse re talima re fumana hantle hore ma-blokomane a rata ho iketsetsa lintho ka thato ea bo-blokomane! A lekile la obona motse o ha hiloeng ka ntle ho basali Ruri taba e na ea hore bo 'marona ba tlolisoe mahlo ke lona le tlake le retsebise; 'me re batla ho e sama hore lebele re tsebe, le rona re letsbe.

Taba limonate mahlong. Re utloa molumonyana motseng oa rona hore re ' sekarese " joalo ka Diamond ; etsoe e sale rere batho ba lebelle litsoantso tsa rona pampiring. Che, "solanka" re santse re ts'epang hore re se re tla hlaha pampiring. Rebatla hohlaha ka veke etlang pampiring ena, ele hore re talimane le ba'hi bohle ba motsef oa rona, batle ba retsebe le rona re

Li Reng Tsa Etembeni

Lire! Re bile le poho ea concert ka 26 September ha ba le Competition ea ho bina ho na le choir tse tharo. Tse peli tsa tsoa No. J le boraro ea eba No. 2. Khele! Concerting ena bana ba bapala drama ea ho behoa ha Dingaan ha Zulu. Ruri ra iphumana re le ha Zulu. Libapali li apere joale ka Mazulu a mehleng eo linohe le linduna oho libapali tsa etsa liaba.

Lire! Matichere a mona kaofela a ne a ile lekhotleng la Maticher le neng le kene Bloemfontein mafelong a September. Line li tsamaile ka Chevrolet ea mona polasing.

tse peli tsa Phato le Loetse.

pal ka lona tsatsi leo.

mpeng ea monna. Le se le hlahisitse kotsi tse peli ka matsatsi a fapaneng.

Tsoseletso Ea Bantu Methodist

Tsa Bethulie

(Ke TAAB. B.) Qalong ea khoeli ena Moruti P. S.

Mobishopo oa Bloemfontein ka veke

ha batho ba kena joalo, Ea ba mosili- Mangaung o mona ho tla bona batsoali. tse ling ha li e tsebe. Hape "Afri-

letsa bona lipapali.

"Re Tla Repela "Medimo" Ea Bontata Rona"

> Tsa Vilijoen's Drift (Litsiphung)

> > (KA S. S. M.)

Ka la 18-9-38 ho ile ha e-ba le mosebetsi o motle haholo kerekeng Lire! Ex-Moruti oa mona Mr. ea Methodist. E ne e le oa Selallo M. J. Mabutyana one a le mona khoeli sa Morena. Moruti S. K. Ramailane a o tsoere ka liatla tse peli. Mose-Lire! Pula e nele haholo ka 16th betsi oa buloa ka sefela sa 165 October, me ho utloahala hore e tlisi- sioning. Thuto ea tsepamy bukeng tsoe ke moshemane ea hlahileng Princi- ea Matt 13 24. Eitse ha mosebetsi oa likolobets o kena ha kolobetsoa Lire! Letsolo monongoaha le lebe bana ba 8. Ea ileng a behoa matsoho haholo. Le luma ho sisinyehe ka a ba mong. Ba ileng ba amohela Selallo ba ile ba e-ba 80. Sehlopha se binelang kereke ea A.M.E. se ne se le teng ts'ebeletsong ena. Sa bina hamonate ka mokhoa o makatsaang ho rona ba sa khahloeng ke tsa bo-kereke re bileng ra ba ra sisinyeha. Mong. Matiwane a qetella mosebetsi ona ka thapelo.

> Mohoo o moholo o hlaha o tsoa Parvs oa phutheho ea selemo oa mafumahali a merapelo kerekeng ea Methodist. Kamohelo ea litho tsa phutheho e tla ba Parys ka la 30 Khoeling ea (Tsitoe) Pulungwana. Mosebetsi 1st titoe December. Putheho ea Koeli-Tharo e bile teng mona sekhahlong sena sa boraro selemong. Ra, ba ra bona le bao re neng re sa ba lebella. Empa feela mookameli Roth o ne a le sieo, 'me mosebetsi oa tsamaisoa ke moruti Ramailane ka bokhabane bo FOR

Le tla be le makale ka ho hlola re bua ka sekolo sena sa rona. Ka sebele moholo are: che, ke hantle halentse le Moruti Nkomosibini a neh'la selalelo. ha re iketse. Re mpa re etsoa ke ho re hlahela, ha holetho kajeno, fateng ka Ha amoheloa botho ba sehlotsoana, ha utloela bana ba rona bohloko joalo ka ha re le batsoali ba bona. Mona batsoa ba tsamaea. Ra sala rebotsa Miss H. Makoba o ruta sekolong sa Freistata "Sesuto" ke eona puo e ka mosalimoholo hore seo keng, ke sekae kopano. Mong. Freddie ea tsoang pele thutong ea bana. Joale litichere hala hore lillo tsa rona ha li sa utloa-Re bona Miss Lydia Eliase a khotha- hale getellong re tla rapela "Melimo" ea bo ntata ronaa moholo!

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Gone Go Rileng Mo Go Mrs. Dhlamini

Mrs. Dhlamini ene ele mosadi eo nonofileng. O nale molecle ale motona. Mosadi tota eo mongoe a ka sholofelang gore a ka tsala bana ba bantle ba ba nonofileng. Lefa gontse yalo

o ne asena bana. Selo se se ba utlusa botlhoko thata le monna oa gagoe. Tsala ea gagoe ea mo

bolelela kaga di Feluna Pills. Ga dirafalang? Bala se monna oa gagoe eo tletseng boitumelo are koaletseng sone:--

Ka January 1933, Mr. Luka Dhlamini oa Mutual Cash Store, P.O. Willow Grange, Natal, ore koaletse are: "Ka 1926 ke ne ka gopola gore mosadi oa gaecho ga nka a bona nguana. Dingaka tsa makgooa le tsa ba Bancho di ne dire molato o mo popeleng le mo moseseng. Tsa mo alafa 'me tsa tlholega. Tsala nece ea re gakolola gore re leke di Feluna Pills. A simolola go dirisa di Feluna 'me erile ka 1927 a chola nguana oa mosimane eo mongoe gape ka *020. mosadi oa me a dirisa di Feluna matlhoko otlhe a mo tlogetse o mo botshelong yo bontle o nonofile. Feluna ke molemo oa boammaruri oa basadi. Mosadi oa me le 'na re leboga thata ka molemo o," (Sgd.) LUKA DHLAMINI.

Bontsintsi yoa basadi ke bo-mma-bana gompiyeno morago ga ba sena go bona Botshelo le Thata ka di Feluna Pills. Kagonne di Feluna di tota di direcoe go ntlafatsa, go siamisa le go thatafatsa kago er inc ea bosadi. Dipilisi tse di bereka koa tengteng ga popego ea mosadi, di siamisa gape di thatafatsa gongoe le gongoe fa go sa berekeng ka choanelo ea Tlholego. 'Me fa tiro e ea go thuloa esena go felfitlhela gore dichoanelo tsa Tlholego di tsamaa sentle. Mosadi a ka nna motsadi eo nonohilen m Di Feluna Pills di rekisioa gongoe le gongoe ka

'Me basadi ba fitlhela gore ka botshelo yo bontle yoa. Feluna ba na le boitumelo yo botona yo bo

coang mo go berekeng sentle kamoteng. Ba mo boitumelong kagonne mocwedi oa machoenyego o kgadile, o fedisi-tsoe ke di Feluna Pills. Difatlhego tsa bone tse dintle le matlho a bogale a shupa botshelo yoa Feluna yo bo itekanetseng thats moteng.

1/9 le 3/3 botlolo. Kgotsa u romele mo go P.O. Box 731, CAPE

TOWN, u romele madi. Sephuthelo sa cone schibidu. Ela tlhoko bo ramabenkele basa siamang ba ba rekisang ka dichoanchoane. Reka cona tota yaka e gatisicoeng hano.



THE

14, PERTHROAD, WESTDENE **JOHANNESBURG**

SATURDAY, OCTOBER 29, 1938.

Chaka Senatla Sa Dinatla

Paleng ea sechaba sa Ba-Afrika ga go eso be monna ea senatla ntoeng jualeka Chaka. Paleng ea lefatshe lohle bonatla ba gagoe bo lekantshua le ba Napoleon, Ganghes le Alexander. Chaka ene ele mohlalefi e mogolo tabeng tsa ntoa. Bohlankaneng mohlomongo tla siea ka eena. ba gagoe, Chaka o goletse ga Malomeage, Dingiswayo eo eneng ele kgosi ea ga Mtetwa Dingiswayo, bahlankana ba ipletotseng gothoe, o ile a ea Koloni moo a ileng diphiri tse gagolang gare ga a bona masole a Mangesemane le mokgoa oo a tsamaisoang le go sebedisoa ka ona. Erile ga kgutlela lefatsheng la gabo, a fihla a hloma mephatho ea masole a ga Mtetwa.

Chaka o ile a ba e mong oa mephatho ena gomme kamorago ea eba motlatsi oa molaodi oa masole. Erile ga Dingiswayo a e shua, Chaka a gapa setulo sa borena ba ga mong, a re ke eena ntata' Mtetwa ka matla, a nka masole aba nguana oa gagoe. Molato o ga Mtetwa a hlasela sechaba sa ntatagoe sa Mazulu. Go tloga moo, Chaka o hlasetse dichabana tsohle tsa Natal, a di kenya katlase ga puso ea gagoe. Gomme a simolla go aga matla le phagamo ea sechaba go 12 go isa go 18 ba tsamaeang sa ga Zulu.

Chaka e ne ele monna ea sehlogo, ea neng a sa gopole letho ka hophelo ba motho. Ga ne a ikemiseditse go etsa seo ase batlang, go ne gose motho ea ka emang pele ga gagoe. Ba neng bale kgahlanong le eena ba ne ba tlosoa tseleng ka lerumo le seblogo-banna, basadi le bana.

Seo Chaka a neng a ikemiseditse gose etse ene ele go aga Sechaba se segolo sa Ba-Afrika. Lega a ile a etsa gore merafe e balege gobane a ne aga ka lerumo, o ile tsuelela go aga Sechaba seo kajeno se bitsoang Mazulu, a se etse sechaba se matla, gagolo ntoeng. Banna ba ileng ba mosenyetsa mosebetsi ona o mogolo, ke Mzilikaze le Soshangane, bao eneng ele balaodi ba mephateo ea gagoe. Ba ile ba se utluane le eena pha tsa batho ba nenng ba utluana le bona. Mzilikaze o lebile thabeng tsa Maluti, Soshangana a leba leoatle, bohlaba-tsatsi. Madira a Chaka a latela Mzilikaze, eo erileng ga tshaba a thuba thuba dichabana tse ngata gomme le tsona tsa thuba tse ding. godimo ga dithaba le ka melapong ea fatshe lena la South Africa

Mzilikaze o thubile lohle la Free kapi tsa bogologolo. State le la Transvaal go ea Bochuana. Bongata ba dichabana tseo a ileng a di thuba bo fumane Tshireletso Tha ba Bosin, ga Moseoshoe. Lega moferefere ona o ile oa hlaga kabaka la lerumo la Chaka, nnete eona ke gore ga ka a dumelloa go tsuelapele le oa bogologolo. mosebetsi oa gagoe oa go aga Minuso o mogolo, o matla. Erile a sa ntse a tshueroe, ga hlaga mona gare ga bana babo eleng phehli eo le kajeno e sa jang Morafe ona oa Ba-Afrika. Bomorarage-Dingaan le Mpande-ba ile b a moloea. Ka polao ena Afrika e ile ca leblegeloa Le bomme ba South Africa. ke moetapele o matla. Ga ekabe Makgooa erile ga fihla ka 1836 ba fihlela Chaka a sa phela ekabe fatshe lena le eme ka sebopego se seng kajeno.

Kopano Ke Tsela Fa Phagamo

Ka Sondaga se fetileng maloko a Palamente ea Ba-Afrika-bo T. M. Mapikela, R. G. Baloyi le R. V. Selope Thema, ba felegeditsoe ke Mr. John ga ba utlua joko e boima ea kgatello ba Marks-ba ne ba tshuere pitso e kgolo eme godimo ga mabitla a bo ntata' koa Walmansthal. Ba boleletse baagi bona. ba teng gore ntho e tla etsa gore ba rue lefatse la bona ke kopano le kutlua- S. P. Matseke, Mookamedi oa Transno. Kabaka lena go shuanetse go vaal African Congress, gore e ka kgona hlongoa lekgotla le tla busa motse, le maloko o "Phalamente" a bitse phutla tsejoa ke Mmuso.

(difella serapeng sa 2)

BANTU WORLD Re Utlua Ka Pudi-ea-Tsela

Gore Mohlankana e mong, ea sebetsang dithabeng tsa motse ona oa Gauda, o gagoletse "my darling" mesese, a a ba a mohlaba sefahlogo ka thipa ka baka la go bonleloa

Gore molato ke gobane a ile a mmona a bua le mohlankana e mong gomme a gopela gore

Gorego teng mona Gaudeug basetsana, Gothoe ba tsoile I-tsholo la go senya baradi ba banna ba bang.

Gore maloba koaga Mohle gobe go sekoa molato oa legagolakobo. Mosetsana e mong a sekisa monna oa mosali e lahlile monna.

Gore go teng basetsanyana ba dilemo tse ka bang go tloga bosigo mona gare ga motse oa Gauda. Ba bitsoa bo "Nonkoko."

Gore ga taba di eme ka s elb o p e g o sena, go senyegile Afrika. Sechaba se ea timelong gobane sediba sa sona se silafatsoa ke disinyi,

Gore bana basechaba sena gaba hlomphe mmele ea bona, di ba tshabetse Hong Kong.

gomme ntho en e tla bolaea sechaba sena le go fokotsa palo ea sona

sa Maphusumane seo se ileng empa erile pele a tshaba a sa fetsoa ke mekgoa e mebe le tshuma motse ka mollo. botakoa. Batsuadi hlokomelang bana ba lona, le ba godisetseng tseleng ea go loka.

Majapane A Tla Fenya

Majapane, ga Europe go utluagala kanono tsa melomo go bakoa Afrika, a thuba sechaba sa Machaena. Kajeno ba neng bare Majapane a ke ke a fenya ba simolla go phoso bona tsa bona. Japan e ea finya, ga go balaetse.

Madira a Majapane a gapile motse Bala Canton gomme a dimaele dile 30 gaufi le kgoro tsa Hankow-motse o neng elo moshate oa Chaena kamorego ga motse oa Nanking, Pele ga beke tse tlang mohlomoog bara ba Nippon ba tba be ba hlomeli sefoka sa Mmuso oa Japana godimo ga motse oa Hankow.

Bofelong ba ntoa Japan e tla ba poo ea Asia. Ntho ena e tla emisa Makgooa gampe, gagolo bakeng sa kgoebo. Ntoa ena e tshuanetse go fetola bophelo ba Asia. Go bolela nnete re eme kgorong ea Asia e ncha.

Motato o tsuang Hong Kong o bolela gore Tona-Kgolo ea Mmuso oa China, Chiang Kei-Shek le mofumaga-

Banna bane ba Hlomgile, Basadi ba lla Motseng gomme ba tsogela Mmuso oa gagoe gomme ba tsogela Mmuso oa gagoe Oa Mangaung

Dikoloi tsa Dipula-madibogo (Vootrekker) tsa Maburu di fihlele Mangaung ka ea ba matshabo kagohle lefatsheng. Mokibelo gomme tsa amogeloa Banna ba lelekisana ka marumo ka thabo le nyakailo. Di ile tsa gogoa ke basadi le basetsana ba Maburu ba roele di

Ke Sondaga ebile mokete o mogolo oa "Nagamala." eare mantsiboea ga tsena kereke e kgolo ea tsoseletso le kgopotso ene monna enoa ele senatla ntoeng, ele Ke moo basadi ba ileng ba lla setsibi sa ntoa. Empa monna enoa sello se segolo jualeka Ragele

> Mr. H. J. Klopper, e mong oa baetapele, o boleletse bas :di bana ere : "Rapellang sechaba sa Maburu. Ke bana ba lona ba bolaoang ke tlala. Rapellang bana ba lona."

> Moruti C. R. Kotze are metsolale are kgutleleng gae jualek nguana oa lehlasoa. A re tlogeleng puo ea badichaba, re tlogele le mekgoa ea bona. Gobane ntho tsena ga di re etse badumedi, ga di re etse batho ba lokileng ba hlalefile-

Di bui di tsuetse pele tsa re ga go batho ba ka phagamang kantle le thuto. Mehleng ea kajeno, "sethoto ke lefa la ba bohlale." Kabaka lena ke tshuanelo gore bana ba rutoe ele gore ba tle ba kgone go iphedisa, go seng jualo etla re

Pitso e tlamile ka tshitshinyo ea Mr. thego kgueding tse tharo ele gore go hlongoe lekgotla la tsamaiso ea motse.

ng. A reeng gae, moo go leng Bebele ea rona le thapelo ea rona."

A tsuela pele are Maburu ene ele sechaba se lokileng sa boifang Modimo. Sene se iketlile. Empa se ile sa hlageloa ke kotsi tse pedi-go fumanoa ga gauda le Daamane, ntho tse ileng tsa tlisa badichaba mona fatsheng lena, eleng Mangesemane, Ma-India, Magirike le Majuda. Ea bobedi ke kotsi ea tsoelopele eo e lelekileng Maburu dipolaseng, ea isa ditoropong moo a ileng a tsena seretseng sa bobe ka go latela mekgoa e mebe ea Badichaba.

A tsuela pele a re kajeno Modimo oa bona o hlagile ka koloi ea dipholo gomme bona ba kgutlele go Modimo oa

Basadi erile ga ba utlua polelo ena ba lla sello, gomme ba ngoatha tiri maotoaneng a koloi ba tlola ka eona.

Ba-Afrika Rekang Mafatshe

Go teng fatshe le segiloeng dipolasana tsa dimorogo dile 20 gaufi le motse oa Hebron, seterekeng ea Pretoria. 1 ipolasana tsena di ea rekisoa, gomme ba rekisi ba tsona ba kopile Mr R. V. Selope Thema, M.R.C., go hlabela sechaba mokgosi.

Emisang Kgatiso!

Motse Oa Honkow O Gapiloe Gomme Go Setse Difafi

Bara ba Nippon (Majapane) ba gapile motse oa Honkow, go rialo motato o tsoang Shan-Gore ga re sa hlokomele se- ghai. Madira a Machaena chaba sa Ba-Afrika setla latela gothoe a tshabetse dithabeng,

> Ga China go utluagala sello sa basadi ba leng kotsing le bana babona, Tokio, eleng mosha e oa Japan. go utluagala mekgosi le mekgolokoane ea thabo. Seo ke sehlogo sa ntoa.

Gothoe Machaena a tlogetse difafi le diphakapu gare ga motse oa Hankow. teng polelo e reng e ka ntoa e bofelong, gobane Machaena a tla ineela.

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Tsa Ventersdorp

(Ke M. SELEBOGO)

Go tlhokafetse ka loso mono lokeseneng monna mongwe yo o neng a tlotlegile thata ebong Cleophas Lefate Monna yo o ne a setse a feditse dinyaga tsa di masome a le matlhano a botsofe jwa gagwe. O na tsalwa kwa Kalkfontein ntlheng ya mono. O tloge tse mosadi le bana ba le thataro ebong basetsana ba le bane le basimane ba le ba bedi. O na a fitlhwa ka di 4 tsa Diphalane ke Moruti E. W. Henning wa kereke ya Maluthere. Mophithong go ne go na le batho ba ekane ele 400. Moruti o ne a rera thata ka fa monna yo a ne a phela botshelo jwa boitshepo le jwa boikanyo mo ntlong ya gagwe le ka fa a neetse ba bangwe sekao sa tshiamo ka teng.

Ka di 3 tsa Diphalane go ne go na le motshameko o o montle thata mono lokeseneng. Go no go tlile ba tshameke ba bolo ba tlhaga kwa Matlotsane. Mophatho wa bone ke wa di "Crocodiles." Ba ne ba lebaganye le ba mophato wa mono o gatwe di Wallabies. Bofelo jwa motshameko o montle bo ne bo ntse mana :

Wallabies - 2 goals.

Crocodiles.

Balaodi ba mono ekete ba tsweledisa pila. Lephodisa lengwe la mono ebong Mnr. etwa ke pelo ha a le gwe a iteya a raga wa Motswana. fisitswe diponto tse a kobiwa motirong.

Go tlhokafetse gape ka loso mon, chodisa lengwe la Motswana, ebon Ben Tihakanelo. O fetile ka loso ka di 16 tsa Diphalane. O ne a lwala ka bohutshwane thata ekane ele malatsi a ferrag menwana e mebedi fela. Monna reone a tshwere tiro ya gagwe ka bolkanyo le ka bolkokobetso thata. Ona a tshwere tiro e esale ka di 9 tsa Mophatwe ka ngwaga wa 1918. O na a toloka mono kwa kampa ya maphodisa. Erile a sena go swa ba ba ntlo ya gagwe ba tla go lata setopo sa gagwe baya go mo fiitlha kwa ga bone kwa Wolmaranstad.

Batlhatlhobi ba dikolo ebong Mr. C. A. Jansen, le Mr. N. G. Mokone le Mphahlele ba ne ba etetse dikolo tsa mono mo kgweding ya Diphalane. Go utiwala gore ba ikaeletse go kgona go lopanya (amalgamate)dikolo tse pedi tsa mono lokeseneng. Kamoo ba ne ba cule pitso go tlhotlhomisa motlhala o ba ka kgonang ka ona. Go na le ba bangwe ba ba sa rateng kopano eo. Mme se se teng ke gore Mmuso o ikaeletse kabojotlhe jwa ona go kopanya disolo tseo. Ka moo labofelo di tlaa kopana tsatsi lengwe.

Mma rona o mongwe abong Mrs. E. W. Henning, mehumagadi wa moruti wa Ma-Luthere mono o boile mo loetong lwa gagwe jaaka a ne a etetse kwa ga bone kwa Germany. O lebega a phedile sentle le ngwanyana wa gagwe yo o neng a mo felegetse ebong Erica Henning. Re ba lebogela mo Modimong ka lesego ka ba kgone go bowa sentle ka gonne sekepe sa bone se kile sa batla go boela kwa Germany bakeng la ntwa e kgolo ya merafe e batlile go simololwa ke Herr Hitler. Jaanong go utlwala gore Mrs. Henning o Ha simolola tiro ya gagwe ya go ruta bana ba sekolosa kwa Palmietfontoin go roka mesisi. Rea mo lebogela le Miss G

Lekhethanyane yo o neng a mo tshwareletse tiro eo ka a santse a le kwa mo-

Thuto Ke Percbere Ea Mabati Kaofela

(Ke MISS C. C. PHAKA) LEFISE A.M.E. SCHOOL

Ha kentse ke le bellisisa sechaba sa Lefiso sesa a tetsoe ke lefifi le le holo ha se e so tsebe se e tsejoang ke chaba tseling, ha se hopole tsatsi le tlang, hase hopolo ho ka lokisetsa ditloholoanu tse tlang.

Gesa luletse ha etle ka molomo khabo, se sa hobela, se sabina manthsehele le phehle sa malokoane.

Ke utloela chaba sale lefiso bohloko kamoo se santseng se ithobaletse thuto hobana ke sena, hape ketse la e eang ne ba le mo molaong, ba dira jaaka ba timelong.

Ke se keile kanna ka kopana le babang ba sechaba sena ka bua le bona kaha thuto, feela ka lemoha hore hobona.

Byale ba etapele thusang ka likhothatso tsa honyolla sechaba sena seretseng sena sa timela.

Ke ne ke ke hopole puo engoe e nkileng ka e bala pampiring e na ea bolela Nao. sechaba e boletsoeng ke Ramosoeu e mong he are: "Ma-Africa a leboa la Afrika a iketlile ha a tsoenyehe a lema, be re photha go ba feta thata; le gona

Ke ne ke makale hore na bona bareng ele merwalela. bahopola byang a barata hobitsoa ka le bitso lena le kaholimo na? Kannete go ipona molato, empa re rata go latoke bona baneang Boranku likae matla fatsa mongwe le mo melatong e re a hosebelisa le bitso lena le lebe la iponeng ge re e dira; go rialo le Ona "kafuru."

Batho ba etsong re kasefele hoba thusa. lere la badi chaba, re kasefele hoba baroalli ba likhong, le bakhiba metsi; mo marung, etswe o le mo go rona, ona me retlanne re fepuoe ka lesoana o re o poteditseng jaaka dikgorikgori (spoon feed).

perebere ea mamati kaofela. ipone, mme re leka go thusa ka maano Haretsebe hore eona thuto ke le bone a rona, eseng go ipona ge re le mo tse leng engoe, le lengoe re sa apesitsoe seretseng le go leka go intsha mo go ke lefifi le letso (gloomy and abscurity sona; mme ka go dira jalo le Ona paganism.")

Bakhatla ba he tso aretsoheng re Bethanie. emeng ka maoto a mabedi. Tieho etsoala tahleho (Time and tide wait for no man) rutang bana balona, bulang masaka a lona, le feng bana ba lona, lefa lesa feleng e leng yona thuto,

Ka ha ke le emong oa baratang sechaba sa hetso (Patriolic) ke ikutloile e le tsoanelo ea ka hore ke ngoale lengolo lena.

Kesa boella kere thuto ke perebere ea mabati ka ofela.

nyefolo joaleka ha ba bangata ba hopo-Joale kea kholoa hore babali ba utloisisa hlaloso ea mantsoe ana, 'me ba ke ke ba hoppla bobe ha ba bitsoa ka oona. Makhooa a mang a sa le teng a ntseng a hlokometse setso (derivation) sa mantsoe, ba ka 'nang ba hlalosa taba ena joaleka ha ke e hlalositse mona. E, bana ba kajeno ba se ba bitsa mantsoe ana feela ba sa elelloe se boleloang ke oona. Motho ea ikhathalitseng ho fumana hore mantsoe ana a tsoa kae ka nnete o a fumane. Kholoang hore ho joalo.

'MONALILO TSEBANYANE.

Weiveld.

Molato Ke Wa Rona

Go batho ba bantsi ba ba latofatsang thuto, bontsi bo e latofaletsa go tlhokafala ga yona mo babangwe.

gona di ntse di ikela kwa tlase mo Outa. Le kajeno u sa fumana Makhooa tshenyegong. Jaaka ge re leba mo a mangata a bitsang batho ba bats'o ka masimong, re bona bontsi e le bo bo mabitso a mabeli [ana: "Outata" kapa sa photheng sepe, mme ge o botsa gore molato o fa kae, bangwe ba re ke ka babangwe bare ke ka ntlha ea go tlho-

bobedi ba latofatsa Modimo ka ele Ona

o nesang pula.

ge Modimo le thuto ele beng ba molato o, ke na le go go botsa dipotsonyana mrntsoe ana ke a hlompho e seng a tse: 1. "Tlhang mo dinakong tsa (Di fella serapang sa 2) bogologolo pula e ne e na ka tshwanno mo dinakong tsa yona?" 2. "Ke ka lebaka lang ge batho ba dinako tseo ba ne ba kotula tota, mme etswe ba ne ba sa rutiwa go lema mmu, le gona ba ne ba sa leme masimo a magolo jaaka a rona; etswe ebile ba ne ba sa leme boteng jaaka rona, ka ba ne ba itemela ka dipetlwana?"

Bagaetsho batho ba dinkako tseo ba laolwa. Rona majakane re kgakala thata le maitseo a botho. Batho ba maloba ba ne ba ineetse Modimo ka peloeotlhe; ba ne ba dira kafa ditaolong tsa Ona, mme le Ona o le mo gare ga bona. Ba ne ba sa fitlhele Modimo sepe, mme le Ona o sa ba fitlhele sepe se se ka ba phedisang. Ba ne ba utlwa kodu ya Ona ge o bolela nabo, mme le bona ba

a bona, aja, a noa, a hobela me a ga se kitso ea bona e neng e nesa pula, byale ka donki."

Rona batho ba nako eno, ga re rate Modimo o re fitlhela tse di neng di re

Bagaetsho, a re se batleng molato tsa rona gore re se o ipone. Re nanga-E ka hare lemohe hore thuto ke netse mo seretseng fa ebileng re sa Modimo o re huraletse.

S. E. SETUMO MOGOTSI

Hlaloso Ea Auta Le Aia

Ak'u ntumelle ho hlalosetsa babali mantsoe ana a mabeli a ka holimo. Mohla Makhooa a neng a kopana le Batala (Xhosas), ba ile ba utloa bana ba Core wena mmuisi o tle o ntlhaloganye pila, ke tla go bolella se ke se rayang.

Mo nakong eno dilo di fetogile, le

Datai (hitosas), ba he ba utioa bana ba
ka baka la ho hloloa ke puo bona ba re
Outata, kapa Tatie. 'Me ha nako li
ntse li e-ea ba fetola lentsoe lena ba re "My Tatie."

Makhooa ha a fihla India a utloa ntlha ya ge ba sa ruta go lema, mme Ma-India a bitsa basali ba bona Bobabangwe bare ke ka ntlha ea go tlho-kofala ga pula.

Jaanong ge re leba batho ba, re bona ba ntlha ba latofatsa thuto, mme ba bobedi ba latofatsa Modimo ka ele Ona bana ba basoeu ba ne ba etsa hlompho ho re bitsa ka mabitso ana. Outa ke Mme jaanong nna yo ke sa dumeleng (Missus). Ka baka leo le ka bona hore hore Ntate, Aia ke hore Mofumahali

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Basutoland Sports

(BY STRANGER)

The injustice shown by B.S.A. Committee with regard to the Morija-Maseru, semi-final dispute. clearly indicates that the spirit of sportsmanship will hardly be achieved in Maseru.

Quoting from instances as far back as 1932 and the beginning of this Association, Maseru has always given trouble. Imagine when, in defence the Secretary states that because no suitable centre was found, the former team had to be summoned to play the match at the N.R.C. ground.

Why did Morija have to go to Maseru? Why could they not choose Roma or Masite, although those teams did not participate?

There is a strong reason: the advantage that would be derived thereofsomething like the old Imperial-Mahratta conflict at L.T.I. grounds.

Morija's feelings are not respected as much as Maseru's, and who are the Committee members? They represent Maseru's interests and care for the prestige and welfare of Maseru teams only. Is that true sportsmanship?

Louis Trichardt Sports

(By SAMUEL MALUMBETE)

The Zoutpansberg Football team revealed its superiority when it beat Mesina Home Defenders and the Lemana students at Louis Trichardt recently. and although the play was a good one, there were very few spectators.

From the start, the home-team the Zoutpansberg right-wing headed a games. goal delivered by George Serakoana.

Makoela, who was at the back. played splendidly for the home team. Diocesan Before half-time, the home team had scored three goals in succession. On the resumption, the visitors had College

recollected their strength and managed to score through the able tactics of Sports Egbert- 'The Slaughterer.'

'Terraplane,' the Lemanian winger, In a season-closing match on August 21 was not at his best; he was harassed in all directions by Eddie - Kill and Bury, the home left inner.

Koutpansberg won by 4 goals to 3. Another match was played on October 9 against a team from Messina-The Blantyre Team. The home team gave the visitors 4 goals to Nil.

West Rand Municipals

Bantu Football Association

The following are first round points of the West Rand Municipal Bantu Football Association to date, as appearing in the junior division of their had touched the ball a magnificent League Table:

> Red Roses'B 14 Roaring Rangers B 12 Western Callies B 12 Arabian Stars Highlanders Arora Sweepers B 5 Natalian Vultures B Old Boys

Palmiet Stars Win Pimville Callies

Transvaal Challenge Cup Knock-outs

An excellent match was played at Bakers Park on October 16.

The teams lined out very actively. The match started at 4 p. m. sharp under the refereeship of Mr S. A. Sikakane.

The match was strong both sides and particularly 'Bloemfontein' of the Callies. Half time came with no score -during the second half, the Stars were strong for the Callies, as after 20 minutes' play, Stars scored. Then the Callies were sieged. 'Xhaxha,' Pimville goalie defended well.

Friendly Tennis At Pimville

The weather was not ideal when the Bantu Men's Social Centre tennis team met Pimville on their own ground on Sunday last.

Lithebe.

phant, J. Mothibe, B. Good Xorile and Bransby Hlatywayo.

Misses Ts'oeu and Marumo comand Hlatywayo, the favourite netiplayers with a lead of 1 to 0. of Pimville. Ts'oeu fought with great spirit. Ts'oeu-Marumo pair won all the sets from Pimville women's In the mixed Doubles Mosala and

Miss Ts'oeu played marvellously against Mothibi and Mrs Mothibi.

The Pimville pair rose to a height of perfection, but Jim and partner were not easy preys.

Xorile drove deeply and with variety of shots to both wings, forcing Jajbhay to over-drive repeatedly. to win all the singles matches against faloes have never lost a match this year. willingly granted leave to their employ.

Although Makoe and Mathibe lost some sets against Hlatywayo and Oliphant, they were a pleasure to watch. Pimvilles' strongest pair, Mothibi and Xorile, played magnificently against Lithebe and Jajbhay. The The match between Lemanians and Zoutpansberg was played on a Saturday and won Mothibe and Xorile at 6-4. At dinner time the B.M.S.C. were leading by 15 games. In the afternoon both teams were fighting verociosly showed its superiority when Desmond, point for point. B. M. S. C. won by 20

Khaiso Secondary School XI beat Diocesan Training College XI by 3 goals to nil.

The match, apart from having produced one of most magnificent goals ever scored in the North was very spectacular. Football tactics were abundant, and the better team won.

Though in the first half Khaiso Ist. XI were inclined to be too defensive, yet the game was played more or less in mid-field. When the College forwards initiated a move towards their opponent's goals, it was their hesitating decision which prevented them from scoring.

The second half gave the Khaiso XI the advantage of the topography of the ground. Before any College player goal was scored. However the goal was scored and two others spectacularly followed it from the same player Grant Khomo.

The College players now resorted to defensive tactics. Despite all shortcomings, the match was played with the most scholarly of sporting spirits. Thus in so heavily humiliating Diocesan Training College Khaiso Secondary School still retains its prestige as the "Bull of the North." This team is also prepared to face any team if it is necessary. Before I conclude the summary of this match, I must congratulate the loser's centreforward (Mashope) and their right inner (Godley Khomo) who impressed by indulging in some acrobatic manouvering between them. The Khaiso members all lived up to the standard required of

Stars goalie, 'Red-cat' was in full form --- the match ending:

Palmiet Stars Pimville Callies

For Sports News Read "THE BANTU WORLD'

Buffaloes F. C.

Winners Of The Championship Shield

The B. M. S. C. was represented by Misses Emily Ts'oeu and Martha Marumo, Dan Makoe, H. Jajbhay, J. A. Mosala, J. Mathibe, H. Moll and E. E. Mosala, J. Mathibe, H. Moll and E. E. Newcastle invaded Maritzburg to play the results of all matches played: ted match against the Shamrocks. The Pimville was represented by Mrs standard of play was quite pleasing, and all through the first innings, it was Mothibe, Mrs Pretorious, Miss and all through the first innings, it was Nxumalo, Messrs Hlatywayo, J. Olithe tide would turn, for each side manfully held its own.

Shamrocks drew first blood when the bined well, though Marumo seemed match was 40 minutes old and kept short of practice, against Miss Nxumalo | the Buffaloes waiting up to the half-time

the narrow margin victory for the Buf-faloes. both on and off the field.

Xorile's games had more variety and crack. The Buffaloes won the match 4 and drawing 4. fewer mistakes at critical moments, and Iwon the Natal Championship I am directed by the officials to ex-

Review Of Upington Tourists' Play

(BY P. B. MPHAHLAZA)

The local Rangers and the Don's Cares Football Clubs have returned from their brief tour of the Karro, having played matches at De Aar, Britstown, Rosmead, Middelburg (Cape) On October 8 the Buffaloes F. C. of and Graff-Reinet. The following were Upington lost to De Aar 2-5

Beat De Aar 2-0
" Middelburg 3—1
Lost to Middelburg 0—1 " to Graff-Reinet 2-4 Drew with Graff-Reinet 0-0

", with Rosmead 1—1
", with De Aar 2—2
Beat De Aar 3—2
Lost to De Aar 2—3
Lost to Britstown 0—2

We congratulate all those who have so handsomely defeated us. The Half-time was sufficient to cause a tourists, even against most formidable world of change. The Buffaloes with opposition never lost heart, and proved revived effort, made strategic manoeut to the huge crowds who turned out vers and turned the swing of the pendu- from each town to witness their play, lum in their favour. This resulted in that they were out to play the game matches played during the tour were After half-time, Buffaloes scored 2 most enjoyable and the tourists greatly goals. At this stage they exhibited appreciate the good sportmanship spirit high class soccer and outclassed their that prevailed throughout the matches. They are to be congratulated on their fine performance; playing eleven The Shamrocks are a 'hard nut' to matches in 14 days, winning 3, losing

although Jajbhay turned up the tables Shield for the second time. The Buf- tend their thanks to the employers who

ees to enable them to undertake the tour. To the towns we have played against, we thank them for their kindness and hospitality.



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Vryheid Sports

final for the same trophy Shamrocks of 2 and drawing 2 others. Vryheid, beat Jumpers of Macartys The matches were played against the Kope Paulpietersburg 4 0 The following teams and in the following Roro 228, Fihla 99 trophy therefore remains at Vryheid. order:

In the first inter-town match played at Vryheid against Dundee representative side, for the Northern Tailors Trophy fixtured by the Northern District African Football Association Vryheid lost I-0 to Dundee for the first time.

In a friendly match Zululand recently returned from the Transvaal played a selected side and the match was drawn 1-1.

It will be noted that Zululand sprang a surprize when they played Potgietersrust Footb Club are willing Transvaal's best 2nd eleven in to accept a challenge from any team at

The game was almost drawn, but Hloboha's Cup Dairso, the Zululand custodian.

O.F.S. and Lourenco Marques have Outhing failed to withstand the withering attacks of the Transvaal, one must The following teams took part in Zululand team was well selected. It was played recently at Quthing: was really composed of youngsters who Matlaka from Pokane quickly adopted themselves to the standard and playing tactics of the Transvaal. It was marvelous to see the backs and halves adopt spoiling tactics against the Transvaal forwards.









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Potgietersrust Orientals Score Soccer Club

Rebellions F.C. 2-1, while in the throughout the season, winning 8, losing Rand

Beat Mogoto F.C. (Zebediela) 1-0 Beat Naboomspruit F.C. Beat Johannesburg (?) Beat Rooiperde

Lost to Rooiperde ,, and Darkies Combined 0 Drew with Rooiperde

Potgietersrust Footb Club are willing Johannesburg on October 3, and lost any time in the Northern Transvaal, despite the hot summer weather.

When it is considered that Natal, Competition At

come to the conclusion that the the Hloboha's Cup Competition, which stand the fiery bowling of Mbatyoti,

City Stars from Maphutseng Linare from Sebapala, and Lits'epe from Masitise.

City Stars and Lits'epe were the first teams to open the competiton. Lits'epe's first show seemed to indicate that they were going to score ten goals to nil before half the time, but contrary to expectation, City Stars won the match with ease.

Matlaka versus Linare were the next teams to rival.

When the whistle blew, Matlaka, like true vultures, rushed to the soccer with amazing nimbleness. "Red Sea" of Linare, who by his tactics, was almost scholars for Sports on October 15. ummanageable, soon seemed to be out of his wits as a result of being marked strictly by his opponent. Matlaka won the match, the score being 2-1 in their 2 goals to 1. favour.

tlaka. It was at this time when 2 goals to 1. And thus remained to "Blues", the centre-forward of Lits epe the end of the match. though they were of no avail. The a buel, and began at quarter past four. match ended with Matlaka winning.

the examples of Physics and Mathema- games to nil in favour of Sabie.

The game ended with Matlaka winning the Cup. The District Commissioner, after a short talk based on sports, presented the Cup to the captain of Matlaka. The City Stars, who seconded, were presented with a new football.

The results were as follows: Matlaka 5 points City Stars 4 points Linare 2 points Lits'epe 2 points.

Fish Retains Quoits Championship Title

Alfred G. E. Fish, of Kimberley, who in 1937 won the Cape Province Quoits Championship, outplayed J. Sielaro of Kingwilliamstown on October 17, in this year's Quoits Championship match. Fish is now the title holder for the second successive year.

there is nothing quite as good as Genasprin.' Do not be persuaded when Fish scored 1083 and Sielaro 702; hence Fish led by 381.

After this event Sielaro played a friendly game of 8 rounds with Fish. in which he, (Sielaro), lost by 25.

Having lost both games against Fish. Sielaro left Kimberley the same day for his home in the Orange Free State.

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440 Runs In the semi-finals of the N.R.C. The Potgietersrust soccer football Against West Rebellions F.C. 2-1, while in the theory of the N.R.C. The Potgietersrust soccer football Against West

(BY OLDTIMER)

In the match between Orientals C.C. and West Rand C.C., played at West Rand, the former scored the collosal total of 440 runs in their first innings.

F. Roro, who was in one of his brilliant batting moods, scored a magnificent double century, driving gloriously all round the wicket; he was well supported by E. M. Fihla, who batted solidly, only to miss the century by a solitary run.

These two Transvaal crack batsmen added 202 runs for the sixth wicket in a partnership which produced some dazzling batting as to assure them of the trip to Durban; they are undoubtedly at the moment the two best batsmen in the province.

West Rand, in reply to this shuge score lost 4 valuable wickets for 46 runs, and only Poswayo could withwho was well backed up by Ngengebula at the other end.

The match will be concluded at Dumas Oval.

Scores in brief: Orientals 440 runs F. Roro 228; E. Fihla 99; Brooker 21 West Rand 46 for 2 Poswayo 20 not out.

Children's Games At Sabie

Pilgrims Rest scholars visited Sabie

Second teams entered the football field at half-past-two, and played a very thrilling game, Pilgrims won by

First teams began at 3 oclock, when Directly, Linare played a draw match against City Stars. After a long interval Lits'epe played against Ma
Joseph ("Step by Step") and George Kwelipezulu, displayed their tactics.

Before half-time Sabie was leading by

put into practice all his elusive means, At 4 o'clock the girls were ready for

Themba Lami and "Shorty," the In a match between Linare and two star girls of Sabie Methodist Lits'epe, the latter raged like fire in dry School, began dashing through the lines freely, and scored 5 games of Finally, Matlaka played a decisive which remained the winning points to match against City Stars. It was at the second team. First teams took this time when Joko Tea, Seventeen their positions at 5 o'clock. Sabie won days, Nice Water, Khubelu, Mooti- 8 games to nil, 2nd teams 5 games to nyane and Makobeni incidentally gave nil in favour of Sabie. 1st teams 8

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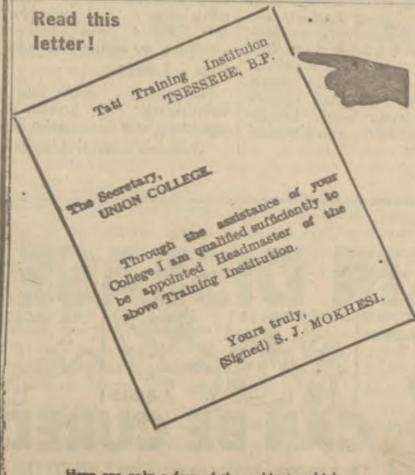
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Izighighaba Zelilizwe -

China

Iwile i Hankow namhla! Kuyavuywa e Tokio. Kuthiwa kukhale ii ntsimbi zibethwa ngamakwenkwe athe ngisa amaphepha-ndaba.

Kuba kuvakele udhaba eTokio oluthi ijmikhosi ingene e Hankow lula ku ngekho kukhuseleka kubheke phaya, nemikhosi eyona mikhulu yase China yabe seyibalekile isinge ngasezintabeni kwicala lase Ntshonalanga.

Ithemba lelithi e Japan akuse kude ingaphelanga imfazwe.

Inyakanyaka yee ntaka zokulwa ebi lapho ayihlanganisi mlomo malunga namakhulu ayi 500 ezihlasele lomzi wase Hankow. zatsho kwamnyama isibhakabhaka.

AKAZIW' UMARSHALL CHIANG KAI-

Imfihlakalo yokumka kuka Marshall Chiang Kai-Shek e Hankow isemi ngo koko, nomkakhe akaziwa, kodwa yena ngathi use Hong-Kong, u-Marshall Chiang Kai-Shek uzimisele ukurhoxa azinikele iintambo ku Wanghingwei.

Kusatsha e Canton, asithethi nge Hankow vona!

IFrance ne Britane zithi i China mayicele uoxlo.

Portugal

Umhobe wama Bhunu eli lomzantsi Afrika ongu "Die Stem van Suid Afrika" uyakuvunywa okokugola oko uthe wakho lomhobe, ekufikeni kuka Mnu Oswald Pirow, onguNozakuzaku kwimicimbi yokukhusela eli lomzantsi Afrika, nowongamele amazibuko noo loliwe, otyelele e Britane, novakukhe athi gxada ke ngokuphambuka e Portu-

Spain

Amabanjwa ama Britane abesilwa e Spain kwicala loburhulumente akhululwe ngu Gen. Franco abuyiselwa kwa lapho ebebanjwe khona naama Ntaliyane ebesilelwa u Franco abe banjwe kweliyacala akhululwe.

Amabanjwa lawo ase Britane sele jonge khaya e Britane sithethanje.

Zisabambene e Spain naxa u Mnu Franco adudulayo lisaxhathisile icala loburhulumente.

London

i Duke yase Kent yonyulwe ngu mntwana omhle uKumkani we Britane ukuba ibeyiyo eyaknthatha ubu Governnor-Generale|Australia endaweni yoMnu u Lord Gowrie ngo November ka 1939. uyakwenjenjalo ke umntwana omhle ukuyakuthatha esosihlalo.

Nentsapho uyakumka nayo yonke.

Edinburgh

Ngomhla we 25 ngokuhlwa u Lord Halifax Unobhala wemicimbi yeendawo ngeendawo wase Britane, ethetha e Edinburgh uthe: Umzi wama Britane uzimisele ukuxhoba kangangoko unako ukuxhobela uxolo; nanjengoko ungu nozala wezizwe ngezizwe; kufuneka nina bantu base Britane nizibuthe nibe yimbumba.

Johannesburg:

Mhleli.

Kaundincede undiphe isithuba kwelo phepha lako lodumo ndike ndenze lamangaku ukuba ndazise izihlobo zam ngo Vuyiswa Kaafu, intombi yam yama zibulo njengokuba bendise Kroonstad ngeye khala; isiqhamo sika Vuyiswa Kaafu siyakucaca ngo 1939 ukuba ndi nikwe incwadi abesezandleni zam.

Zimi ngolohlobo Mhleli, ethi umntu wamandulo umzingiso aunalishwa. A. M. KAAFU.

kuxoxa udhibaniso lwezwe lama Swazi, Besuthu Bachuane njalonjalo, kweli lethu lomdibano. Wayichasa lonto kwomamathe.

Uhkuzo

Siyamkhuza, u Qqirha ngento emhleleyo yokubhubha kwe Ndoda enkulu, uyise wakhe u Qqirha lo, ngexesha yena ebe Phesheya. "Inga inga sesezolo emsebenzini wake.

South Africa uCol. Stallard obeyinkokeli ye Dominion Party ye S.A. nowa qukulwayo kulwenziso jikelele olwaluse Roodepoort, uzimisele ukuzigqatsa naye ngoku esihlalweni so Mnu S. F. Waterson se "South Peninsula."

EGeorge Goch

Umtwana ka Mnu. no Nkosk. Tshabalala owabhubha ngesiquphe sisifo esingaziwayo, engagulanga, wahlabeka ngentsimbi ka 11 kusasa uyise esemsebenzini, wafa nge 17 Sept. wanchwatywa nge 19 Sept. Umngcwabo wause se-Caweni ye mbongolo.

Mhleli, wendaba zabantu ndicela isituba kwelo pepa Likantu. Ngumfana ogama eli ngu Godfry Jonase owenzakele ngomhla we 23 September 1938 ubudala bake 28 wavela nge 15 July 1910 u yise ngu Swaartbooie Jonase Umntande unina ngu Winnie u Ngosini Kazi ibili temba kubazali bake elulamile. Kulusizi emantandeni kodwa Ezulwini aliJahle kanga u Mno. Fishe Henry wenze isipo sokubeka pezu kwe ngcwaba lake, ngokuba ngumntwana wasi Cakakazi sake esitembekileyo abantu kulo mgcwabo bebe baninzi beli 194. Maza nele izihlobo ngulo mpanga,

W. MENZE,

Klipplaat,

Amaculo

(Yi Mbongi Ye Sizwe Jikelele)

Ukholo

Sihamba ngenkolo, sixel' amanyange, Ooyis'iinjubaqa, oyis' izihange; Ooyis ookumkani oyisa izizwe; Ooyis'ihlabathi oyisa ilizwe.

Sihamba ngenkolo, sidiliz' iindonga, Singena zixhobo singena zintonga, Sideleke kanye singenaw' amandhla, -Sithemb' iKomkhulu i Nkos' u Somandla.

Sihamba ngenkolo, iyinkoloseko; Lithemba lezinto ezengqiniseko; Soyiswa bubukho bezingabonwayo Sime sikhaliphe ngokungabuzwayo.

Siyamgxoth' umtyholi nezithunywa zakhe; Samkel'uMesiya nemikhosi yakhe;

Siboph'iintliziyo ezaphukileyo, -Kwanemikhuhlane encamekileyo.

Sihamba ngenkolo, sicim' imililo. Zithi neengonyama zivalw' imilomo, Kukho osemva kwethu Omandla onke,-NgumDali ngumEnzi waz izinto zonke.

Sihamba ngenkolo kumaz' alomhlaba, Sincede Somandla ginis'olo daba! Zikholwe izizwe zingathandabuzi, -Adunyisw'uYise uBaw'umHlekazi!

Uthando

Uthando uthando yimfano ka Thixo! u-Thixo ngokwa k'uluthando; Masiluphuthume uthando lo Thixo, Singenalo asinto yanto.

Uthando uthando aluze lutshitshe, Lukhazimla lubengezela; Aluze lubune aluze ke lutshe, Ngamafuth'okuthamsangela,

Uthando, uthando lon alunamsindo, Luhleli luzel'ububele. Lon'aluchaphuki lon'alunanzondo, Luthi yiqani ndinamkele.

Uthando, uthando lukwayi nyaniso, Uthando lono alunamona; Luhamba luchitha izixakaniso, Lukholwa zinto zonke lona!

u-Thixo luthandol u-Thixo luthando! Bazalwana masithandane! Amandla ka Thixo oyisa ngothando, Ngoko thina masithandaze

Sincede Somandla siphe nath'uthando, Siph'uthando lobuzalwana; Sibamb'umtheth'omtsha wophawu lo thando,

Sihlale thina sithandana.

Ubuyile u Gqira u Mnu A. B. Xuma

uGqira u A.B. Xuma obe nexesha elingangenyanga ezili 18 engekho kweli lethu, esinge e Ngilane (England) evo kongeza ubugqi-phezulu-kobunye-ubugqi beengcambu, nobokwazi ukwahlukana kweenyama nezihlunu zomzimba, ubugqi bokwazi ukuhlangana kwemi sipha neentsinga; nokuzazi izivanda emi zimbeniyoluntu, obemke kakadhe eyingwe yezixhobo ekuphimiseleni inzalo kubafazi.....

ECZEMA

Bagalile nkusebezelana besithi ugalelekile uMde-nge-Ntonga! Besithi ii ndlela eziya e "End Street No." 104 nase "Sophia Town", zizakughuma uthuli ziny wo zabaziva imizimba.

Ese London

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ENEXABISO KUNE MALI.

Akuba ebuyile unoThem ba e dolophini ngo Myulo nempahla yakhe azakuyi hlamba indoda yakhe yaphaula into yokokuba inkosikazi yakhe ichwayitile. Yabuza indoda nge lethi. 'Yintoni Nothe mba ! Ukhangeleka ngo kungathi uchole imali." Waphendula ngovuyo u Nothemba.





Ndifumene into engaphe zulu kwemali ixa iso, nge thamsanga ndix lele u Mlungukazi wam ukuba u Ntombana ukohlela kango kokuba angalali ebusuku 'Kodwa wena usisidhenge" watsho u Makanda e qumbile, ndithenge ichiza kwezintsuku zinta thu zidlulileyo eXhwele ni Ngani ukuba uthethe ku Mlungukazi wakho ngo kungathi asimfunelanga yeza umntwana i Asinalo, Makanda kungoko ndim-buzileyo Ingqele ku Ntombana iya isendele mihlale, yaye lemichiza



yakho ayinamsebenzi U Mlungukazi wam undinike elicebo lokokuba ndisebenzise iyeza kanye, naye alinika owakhe umntwana Kutiwa igama lalo yi Chamberlain's Cough Remedy. Yabanceda abantwana bakhe; iyakumnceda u Ntombana masililinge Makanda Waske u Ntombana waphila



Isixeko Sengcwele

Ngombla we 8 kwinyanga ya Dwarha konduluke cycloliwe wase Cawa u Nkosk Doreas Nkosinkulu ngokuhambela imicimbi.

Ngu Mnu. J Ngxingo ogulayo igosa elikulu lase Wesile osebenza kwaloliwe e goods office. Ekube ni okukuba ebonene ne gqira lam cebisa okokuba makapumle isituba senyanga.

0 0 0

Ngomhla we 10 kwinyanga ye Dwarha kunduluke ngololiwe osi nga e Qora lumfundisi no Nkosk. J. Antoni ngokuhambela imicimbi yetyalike.

U Nkosk. Mawa ube wabuyela ekayeni ekubeni ebese sibhedlele ngokungapili.

Ngomhla we 10 kundule nge Prince Wani moto aba Num. Yusuf. J. Magada.

Ubuvile u Nkosk, J. H. Kuze kwantombi yake ema Xhoseni Middledrift. Kwa Nkosk. I Bokwe selegalile nasemsebenzini wake wokufundisa e Philips School emva kwetuba elide engapandle kwesikolo ngokungapi li kwake nokungapili kuka nina ode waswe leka umfikazi S. Tyulu.

U Mnu. A B. Mbolekwa undu leki e ngololiwe wase De Aarlapho afundisa kona.

U Mnu A. Ngxitele igosa elikulu lase Tshetshi alisalali limi ngo kuma ukulungiselela ikonsati yo kuvulwa kwesikolo sezandla esizokuvul wa lilungu le Palamente u Mnu. T Bowker.

UMnu. Richard Maganda ofundisa e Frasers Camp uke wabonakala pakati komzi ngezi holipe ngokuza kubona umkuluwa wake u Mnu. Harry Maqanda enye yama doda smadala ase kaya apha.

Agaleleke kusasa ngemoto ka Mnu. Cands amakosk D. Mtshemla Matlala. Mvambo, ba Num. W. Ntlama, G. H. Nduna no Nkos. B. Mahlasela ukavela e Bofolo apo bebelindene kona ngomhla we 9 kweye Dearha.

Ubuvile u Mnu. Jim Mani ema Xhoseni, ebeye ngokuya kubona abazali bake ngentsebenzo ulapa e dolopeni uncoma ukubalela kwela-

U Mnu. Mpo uziknpele umkango we moto omtsha uti udiniwe kuku hamba ngenyawo ngoku nemali yoku kwela uloliw ngoku ipelile.

Kugwetywe ngu mantyi indoda yomsukwini yanikwa inyanga ezi 5 ngokwenza ingozi nemivumbo eyi 12 ngokubeta umntwana nge ntonga ngengozi entloko ibibeta umfazi wayo izipendulele ngokuti ayiyazanga into ibiyenza ngoku ba ibifumene isikali umcepe we Prandy, umantyi uyiyale ngokuti umhlobo wako u Brandy upantse wakwenzela ingozi yokubulala usi adile yahlukana no Brandy nentonga upantse wabulala umntwana onyanga zisi 9.

Sazisa abantu esisizatu sokunga fumani amapepa kuveki epelileyo islzatu sibe kwi ofisi enkulu e Rautini sixeliwe emapepeni sicela

U Archdeacon J. K. Mather no Mnu P. E Ngxiki babuyile ngom hla we 9 kwinyenga ye Dwarha ukuvela entlauganisweni yama Tshetshi ve Bishopu » basixelela ububele e Free State.

uxolo.

Sibone paksti komzi u Mnu

M Dipa ngombla we 12 kwinya nga ye Dwarha wase Ngqushwa obeyi President ve South African Native Ruby Board.

Umfundisi J Jorha unduluke ngombla we 14 kwinyanga ye 0 0 0

Ngumntwans wom Num. Tho mas Nkosinkulu ogulayo ose sibhedlele unyana wale Mnu.

Abongikazi E Frere Hospital

Kuluvuyo ngenene ukuvakalisa ezi Nasi zintsundu zizezi:-

M. Maxakato, M. Mtsemla, M. Luthi no E Jara ezithe zaphumelela uviwo lokuqala (Elementary Examination) kwemiyo inyanga ete ke yona eka Jara u Euyhen ye tyhatyhasin: ngo kuphumelela udidi oluphambhili (honours).

Akuko mkethe nguqulukubede kunye nezimhlophe, Izlfundo zona ziphakamile. Sino ma wetu we bala opeteyo ogama lingu Nobantu oselegaule ngamava oselehlo bla ngokumangalisayo emazelele la umntu ontsundu ngati waka wahlala ezilalini kwa Xhosa Ingqondidasi yons.

NOMABEKUBEKU

Ezase Bhai

(NGU SCRUMMACE)

Zihlangese i Titshala zesithili se Bhai ne Tinara ezilunge kumbuto oyi B A. T. U. kumgqibelo opelile yo e Tinara. Umcimbhi wee titshala ezingoo mbholo mbinni ufeziwe- zilahlelwe ngaphandle kwamasango e B A. T U.

Kwakona lombutho wotitshala ufikele kwisigqibo sokuba ubhenele kumvi wezikolo naku Mr. Shauder ongumhlali ngaphambhili wequmru elicitha amabobosi e Korsten, uke uve ukuba kutiwa nina ke nge-Mfundo yabantwana abamnyama abazali bafuduselwe Korsten kuba umhloli wezikolo yena selekhuphe amagunya okuba isikolo sase New Brigton singamkeli bambi abantwana siggitise kumanani esinawo, Lonto ibangle ukuba aba ntwana abavela e Korsten babo yimirhangqolo ehla inyuka e New Brighton abanye abantwana banqumla udada olune ngozi yonke imihla besiya ezikolweni zase Korsten.

000

Kuko ukoyika ngathi ukungavi sisisani kwe Liso Lomzi elitsha gvza kudala ukufa kwalo

U Nkoaz Regina Solani ngumfundi omtsha weliphepha waye ezimisele ukuba yena uzakutabata axaxeba kumhlathi wamanenekazi kuba ngathi apha e Koloni awakho amananenekazi.

Siyambulela u Bawo uSomandla ngokusipa imvula eyana ukususela nge 3rd kwada kwayi 5th isina njalo nditeta nje kumdaka nakati komzi lo amadoda abila csoma kukupetula umhlaba ukulungiselela im vula ezayo,

FUNDA

"The Bantu World" KUQALA

Ezase Luthuthu

(NGU J. M. KWANINI)

mbalwa ogexentialo Kuhieliwe apha, manning - ngujikwa hayi apha into onkulu sisifoikuyagutwa siyafunda ngabantu . satheti i gabantwa. na ke oun baih bisuinusa a khull, kuba asiyon i iqelekin y uk bone shantways beboubbs twansps vabo engu inil as ngolubiobo ekaya Sivelana na Zo zonke izimobo zethu egithe zalahlekelwa ngabantwana k wanez sagulelwayo . jalo.

Umzi wama Rabe uka waba Dwarbs ngokanleza ngombiko ofike njelwa ngamanina e Rioibalvi ngocingo ngokugula kwelinye ase Molteno nge Cawe ye 2n O t ilungu le ramente yake e Ngqushwa. eze kwingqutela youxibo Inkonzo qhutye we e Wisilo nkokub ncinci kwe Rabe Emke emva we nkoozozekusasa. HUmzi wona usa langazelela imvoselo ngoba ubu ngekavi kamnandi 000

> Uyicithe apha i week end u Nkosazana E N. Vanga yomhis we 2nd ayindlela yokuya e Molteno opho afundisa khone kwano Nko sazana V. V. V Mkunyane ofun lisa e Ndwe bobahiri hesempilweni

Ubelapa u Mnu. R. P. B. Makalima ezokucita i week end yake yomhla we 19th Oct. ezonwabise peziblobo xake kwamendike.

000 Ibinduluke nge 3rd i Bantu Gaika L.T.C. ukuya e Burghers

dorb iqubisene neBantu L T. C. akona yotiswa i Bentu yase Burghersdorp ng- 9 gemes Asazi apsikangela ngi Desember alona casa litura ukuzixo a nigela Mhleli, makendenze ndenze zibe lalapha. Yho ivadialwa i tennis

> S vevi ala takulu il mzi wa kwa Piasi ngekopskama kwa

ncinana shinexesha elide kakulo ilele nz ma oprkunga dembisivo syamb leis il Bawoniokumpaka-

Nacku sibbalavo silindele ata Lu S mozo no lafta bana Wentla ah za kumjike'n waba wama With +ib and a-n lels impumelelo entie kan ebe zi we Nkosi yetu ubemble.

kengela kumhlathi wesibini)

Kwenzeke ukuba

NDAZI

UKUBA AMAXHWELE AMANINZI AZENZA MNA NGOKUTHI ATHENGISA AMAYEZA ASE BENONI.

Xa ufuna ukuqiniseka uba uthenga awona mayeza ase Benoni, ndivule isebe e

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Umfenekiso lo uwubonayo ukho nakweyi phi na ibhotile yelam iyeza nayiphina ke ibhotile engenawo lomfanekiso ayisiyiyo enelam iyeza e Benoni Ndiyaniqinisekisa ukuba awam amayeza ngancedayo, ndaye. mna ndineminyaka eyi 14 ndisebenza nabantu abamnyama



okuthengisela Nobanina elam iyeza ngaphandle komfanekiso bhalelana nam, ngale ndawo 182 Bree St., Johannesburg



Amadoda Atsalwa Sisimo

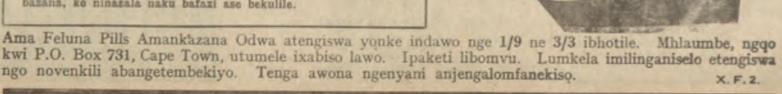
z zombini zixumeke empilweni entle. Ubuso bunokoniwa lufele oluna maqakuva, namehlo abutuntu. Ke emtazi akanako ukuba atandeke xa edangele, enobuso obungacacanga, enegazi elibutataka futi nezi mfanelo zake zingahambi ngendlela yazo kakuhle. Intombi ifanele ukuba negazi elipeleleyo, nempilo entle okokuba ilindele ukuzuza ezompau ekuzona zifunekayo ukuze amasoka atsaleke anqwenele ukuba kufupi nayo. Ngoba isoka, xa litshela intombi, lisuke linenqondo yokuba ngeny'imini iyakuba ngumkake nonina wabantwana bake. Lijonga kuxesha elizayo ngetemba lokuti intombi eliyiketileyo iyakuba ngumhlobo walo oyakulivuyisa ekayeni lalo.

Isakiwo nokudalwa komfazi kwahluke kakulu endodeni. Okokuba akulunganga ngapakati udla ngokukatazeka njalo. Igazi lake liba butataka. Kanti limelwe kukuhlala linamandla licocekile. Impilo yabantwana ayakubazala inokuba ntle mhlaumbe ibembi njengokuhamba kwamaxesha nezimfanelo zake zobufazi.

Ama Feluna Pills Amankazana Odwa enzelwe ngokukodwa ukuklina, ukulungisa nokomeleza amalungu akuxumeke pezu kwawo impilo yomfazi. Apitikezwe ngentsimbi elungiswe ngendlela yokuba yamkeleke egazini kalula. Lompitikezo wentsimbi ungumondli omkulu wegazi onika abafazi be Feluna ekomelela nokukhutala.

Futi ama Feluna alungisa umetyiso. Akuko kutya okubolileyo ematunjini okungenisa itshefu emzimbeni kumfazi osebenzisa ama Feluna. Ukusongeleka, ukungetyisi kakuhle, umoya onukayo, ufele oluna maqakuva, amehlo abutuntu, ukudangala, konke kugutyulwa izintlanganisela zokurudisa eziku Feluna. Nokuba umfazi engemhle, kodwa anganabo ubuso obukanya uxolo novuyo xa umpakati wake nezimfanelo zake zihamba ngendlela akuhle. Uyakuziva ecwayitile. Siyazi sonke ukuti abantu bacwayitileyo ngabo abatandekayo kakulu.

Ake ulinge ama Feluna. Nika eliyeza elikulu ituba lokubonakalisa amandla ale. Alinangezi kodwa lunoncede ku mantembazana, ke ninazala naku bafazi ase bekulile.



"Conservativve" And Piquetberg "Progressive" Parties In Represntative Council

Writing in The Star about the Representative Council "The Pilgrim" has amusing and interesting things to say about its members. He says:

"A news message announces that the Native Representative Council will meet in Pretoria in November. Among the 16 members who will be present are such well-known leaders of the Native races as Dr. John Dube, the Regent Mshiyeni ka Dinuzulu, Paramount Chief of the Zulus, Chief Jeremiah Moshesh, Mr. Alexander Jabavu, and Mr. Selope Thema.

A colleague who went with no very strong pro-Native sympathies to report last year's session of the council tells me that he was so impressed by the sincerity, the moderation and the sense of responsibility of the speakers, and with the high level of the debates in general that he came away a confirmed "negrophilist' with many friends among the delegates.









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PNB5623-3

Councils Of Restraint Gentle-voiced Dr. Dube represents the more conservative element in the council, and when his younger lieutenants begin to chafe at what they believe are unnecessary delays in getting what they want, is always ready

An educationist of distinction, he has run institutions in various parts of the Union, and is also editor-in-chief little difficulty, be investigated, was of Ilanga Lase Natal, the Natal Zulu-English newspaper.

He is looked upon as the mouthconferred an honorary degree on him enquiry for his services to the African races.

Dr. Dube is supported in the chamber by the Regent Mshiyeni, a man of great understanding and dignified presence, the genial Mr. Jabavu, the most forceful speaker in the council, the grave and thoughtful Mr. Elijah Qamata, and the powerful Chiefs, Victor Poto and Jeremiah Moshesh.

The "Progressives"

The more radical wing is led by Mr. Selope Thema, a man of vigorous opinions and the ability to express

Mr. Thema, now the editor of The Bantu World, was educated at Lovedale, and later taught commercial subjects there.

He came into prominence during the African National Congress's representations against the pass laws, and has since taken an active part in deputations to the Government on behalf of the African races.

He is member of the executive council of the All-African Convention. With Mr. Thema in spirit are Mr. Thomas Mapikela, a doughty old septuagenarian from Bloemfontein, Mr. R. H. Godlo, editor of the East London Monthly Watchman, and "baby" of the council, and Mr. R. G. Baloyi, a successful business man from Alexandra Township.

Though by no means extreme in their views, they go further in their requests to the Government than the group led by Dr. Dube.

Amusing Passages

In spite of this contrast (which is, indeed, hardly perceptible to any but those who follow the proceedings of the council very closely), the debates are conducted in the friendliest possible way and with many amusing interchanges from time to time.

With such capable men at its head, the council, though still in its infancy, can scarcely fail to be of the greatest assistance to the Government".

Simplification Of The Pass Laws

The Johannesburg Joint Council of Europeans and Africans has been informed that Mr. J. Mould Young, a member of the Native Affairs Commission, who has been appointed to enquire into the present position of the Pass Laws with a view to their eventual simplification, will be in Johannesburg at the office of Native Labour at 11 a.m on Monday, 31st of October.

Interested bodies who would like to give evidence in this matter should embody their representations in the form of a memorandum which can be handed to Mr. Young at the time mentioned above.

Prentend and Published by The Bantu World (Pty.) Ltd at their offices and works No. 14 Perth Road

Westdene Johannesburg

Africans Unlawfully Arrested

Convictions against two Africans in Piquetberg Magistrate's Court on charges of failing to produce their tax receipts for 1938 and escaping from custody were quashed at a vacation sitting of the Cape Supreme Court on October 18.

Mr. Justice Davis said that Temba Dunga has been cautioned and discharged on the charge of failing to produce his receipt, and fined 10s. or seven days' imprisonment, on the charge of escap-

ing from custody.
While, said the judge the onus was placed on a Native to produce his rewith counsels of patience and restraint. ceipt, great care must be exercised to avoid inflicting hardships when a suitable explanation which could, with

offered. He could not emphasise too strongly that it was illegal in a case like the piece of his people, and a few years present to arrest the Native, and what ago the University of South Africa was more to handcuff him pending

Not Contemplated

It might, no doubt, in some cases be very convenient to round up a number of Natives in a location, arrest and handcuff them, and then pursue further inquires at leisure; but that course was contemplated neither by the (Continued at foot of next column)

Rejection Of African Help For Modern Vootrekker

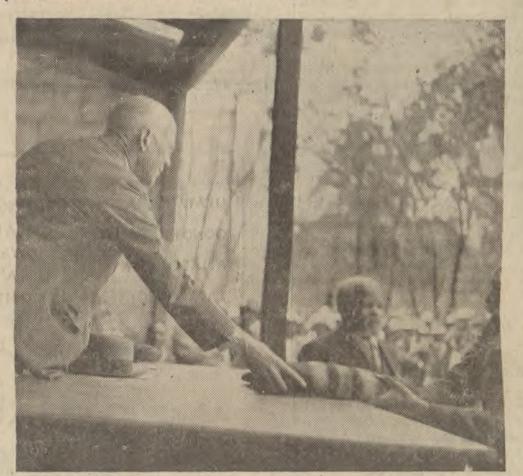
"Some of our modern Voortrekkers have developed a spirit that misrepresents their ancestors very seriously," says "The Forum." "The latter repeatedly expressed their friendship with the British colonists and accepted help from Native chiefs like Moroka in the Free State. Yet when the Centenary Voortrekker wagon recently reached Thaba Nchu, the local worthies rejected the friendly offer of an ox for the feast made by Dr. James Moroka, the grandson of the Chief who helped the Voortrekkers. Moreover they prevented Mr. Crabtree, the local missionary, from presenting an address to modern trekkers.

Statute nor by the instructions.

As the arrest was unlawful, it follows that the accused did not escape from "lawful custody". Notwithstanding his plea of guilty on the first count he should have been found not guilty. The coviction and sentence on both counts would be set aside.

In regard to similar charges against Alvin Mbola, Mr. Justice Davis said that the cixcumstances were practical identical, and there also the conviction and sentence on each count would be set faside.

Mr. Justice Howes concurred. Mr'. E. P. Watermeyer appeared for the Natives and W. A. Cooke for the Crown.



The Secretary for Native Affairs, Mr. D. L. Smit, giving presents of travelling rugs to Zulu chiefs in Natal on behalf of the Minister of Native Affairs, Mr. H. A. Fagan.

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Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

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