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# THE BANTU WORLD

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## HEAVY FIGHTING IN EGYPT CONTINUES

THE EIGHTH ARMY IS SLOWLY BUT RELENTLESSLY CLEARING MINEFIELDS AND WIDENING GAPS IT HAS CREATED IN THE ENEMY'S DEFENCES, BRINGING NEARER THE TIME WHEN ALLIED ARMOUR WILL BE ABLE TO PASS THROUGH THESE GAPS AND DEPLOY. COUNTER-ATTACKS BY BOMMEL'S FORCES WERE REPORTED FROM THE RATTLE ZONE, ON TUESDAY, BUT THEY WERE SUITABLY DEALT WITH BY THE ALLIED AIR FORCES, WHICH ARE MAINTAINING TERRIFIC PRESSURE AGAINST THE ENEMY.

HEAVY FIGHTING IS STILL IN PROGRESS, BUT ONLY MEAGRE DETAILS HAVE SO FAR COME THROUGH ABOUT TUESDAY'S OPERATIONS. THE GAINS OF THE ALLIED LAND FORCES ARE BEING MAINTAINED.

ALLIED BOMBERS "PATTERN-BOMBED" AXIS GROUND FORCES ON MONDAY, SCORING MANY DIRECT HITS ON TRANSPORT VEHICLES IN THE NORTHERN AREA, AND STARTING FIRES AND EXPLOSIONS.

## Springboks Achieve Objective

The Army sent back messages to the bombers: "Good show. Keep it up." Sixteen Axis aircraft were destroyed during the day. More than 20 other Axis aircraft were damaged, ten being so severely crippled that they had a poor chance of reaching home. The Allies lost ten aircraft in all the operations, including those at Malta. A United States squadron shot down four Mechs when it was patrolling south of El Daba. Their brief and businesslike report said: "We dived on them. We shot them all down and all four were seen to hit the ground. All our aircraft returned safely."

So far the land fighting has been confined mainly to infantry clashes, and there have been a certain number of hand-to-hand clashes at night. The main armoured forces have not yet met.

South African troops who have been engaged achieved their objective in spite of fierce resistance, and the latest reports say that they are now on easier ground. It is, of course, impossible to indicate their location or the nature or extent of the fighting in which they have been engaged.

## Egypt Battle Reviewed

Despite the enemy's fierce opposition, the Allied forces have reached all their initial objectives with comparatively few scars, says Sapa's war correspondent in a review of the progress of the battle. It has not been easy going, as was to be expected, for the enemy had plenty of time for mining and wiring and, in addition, the small front between the Mediterranean and the Qattara Depression was more an aid to the defenders than the attackers.

The element of surprise was largely responsible for the Allies' initial successes, as it has now become abundantly clear that the enemy did not expect an attack on Friday night. The Allied attack was well synchronised and well balanced and these points, too lent it effectiveness.

The first stage of the offensive has been followed by a process of consolidation and the mopping up of pockets of resistance which the enemy left behind.

The enemy has made some counter-attacks, but these have all been repelled and considerable casualties have been inflicted by the Allies.

Apart from his considerable losses in prisoners, killed and wounded, the enemy has already lost a number of tanks.

The superiority of the Allied Air Forces over those of the Axis has been one of the outstanding features of the present attack, and, in addition, the Allied Air Forces have rendered the enemy's supply position extremely precarious, and no sea convoy has been allowed to enter any of his ports unscathed.

The heavy toll Allied aircraft have taken on his supply convoys on land has also added to the enemy's discomfort.

Bommel's long lines of communication must also have put his available transport to many severe strains.

## 1,450 Prisoners Taken In Two Days

A message received earlier in the week from Sapa's war correspondent states that it was officially announced in Cairo that on Sunday there were minor engagements, with armour involved on both sides. The Allies held the area gained. Up to Sunday 1,450 German and Italian prisoners had been taken.

In Tuesday's air operations the South African Air Force played its part in conjunction with the R.A.F., the United States Army Air Force and naval aircraft. The Allied attacks started on Sunday night, when, for the first time, Allied night fighters operated on a large scale. They carried out offensive patrols over the battle area, their object being to prevent enemy bombers from attacking our land forces.

## R.A.F. Pilots And Planes Sent To Russia

It is officially announced that Royal Air Force Bomber Command pilots and aircraft have been sent to Russia to protect convoys.

## Darlan On Dakar's Defences

Speaking at Rabat (French Morocco) Tuesday, Admiral Darlan said: "It would be very dangerous for anyone who might try to lay hands on Dakar. Dakar held out once before. There is no comparison between what would be found there now and what enabled it to resist before. Anyone who might want to make a test would find it unhealthy."

An expedition against Dakar, would have to come a long way, could not be improvised and would have to be made during the six months' dry season, which was now starting. "There would be some unpleasant surprises along this long road. If it came to a fight at Dakar it would be a total struggle and Marshal Petain's order to hold to the end would be obeyed by all."

## Nazis Ask For 4-Day Truce

It is reported that the German High Command recently asked the Russians for a four-day truce at Stalingrad to bury their dead. This was done through the Red Cross.

The Russians are stated to have approved of the proposal provided that Hitler would make known to the German nation the reason for the request.

This condition was refused by the German High Command and the agreement failed.

## Japan Will Fight To End

It is untrue to say that Japanese cities are flimsy and unable to survive incendiary bombs, declared Mr. Joseph Grew, former Ambassador to Japan, in a speech here on Tuesday.

Warning the nation against foolish optimism and complacent self-confidence, he declared that it was untrue to suggest that the Japanese could be starved into submission. "The Japanese will not bend. They will fight until they can fight no longer."

But, he added, Japan can be defeated. "Our efforts must be not less than heroic. We cannot fight partially, tentatively and dubiously against men who are fighting body and soul under a frenzy of fanaticism exploited by a dictatorship."

Sub-editing and headlines on political news by R. R. R. Dhlomo, 14 Perth Road, Westdene, Johannesburg.



Although heavy fighting is in progress in Egypt there has not yet been a major battle between Panzer and British tank divisions. Here British troops in Egypt are standing by a German medium tank still burning.

## Axis Lose 30,000 Men In Stalingrad Inferno

After five hours of savage fighting, the Germans driving forward in a narrow sector in the northern industrial suburbs of Stalingrad have driven a wedge to the bank of the Volga, says a message from Moscow.

The Russian Army is attacking this wedge furiously on both flanks, but it has not yet been wiped out.

North-west of the city Marshal Timoshenko's troops have thrown the Germans out of several trenches between the Don and the Volga, according to the latest Soviet front-line reports.

Soviet gains in this region and on the southern outskirts of the city

have forced the enemy on to the defensive on both his left and right flanks.

In the past fortnight the assault on Stalingrad has cost the Axis forces 30,000 men killed and 300 tanks and several hundred planes lost. The Germans, according to the Moscow radio, are bringing up still more reserves, but Reuter says that Russians, too, are being reinforced.

Soviet snipers, says Reuter, are adding considerably to the German losses.

After reporting that the enemy was bringing up fresh reserves, the Moscow radio said early Tuesday morning that four infantry divisions, supported by artillery and aircraft, had been thrown into an attack in a narrow sector of the factory area.

The German Air Force is again very active over the city, and on Monday German planes made more than 1,000 sorties.

The Soviet answer to the heavy German attacks in the factory area has consisted of massive artillery and mortar fire, which has inflicted enormous losses on the enemy, says the United Press.

## Fierce Battle In The Solomons

A great land, air and sea battle is reported to be raging in the Solomons, with both the American and Japanese fleets suffering damage. In fighting on Sunday and Monday five enemy warships, including two aircraft-carriers, were damaged, and the American cruiser Porter (1,850 tons) was sunk and an aircraft-carrier severely damaged. Twenty-two Japanese planes were destroyed.

Since the Japanese made their determined bid early last month to recapture lost positions in the Solomons, particularly on Guadalcanar Island, reports of the fighting have been concerned chiefly with air and sea operations, in which the enemy has suffered heavy losses, though he has managed to reinforce his troops on Guadalcanar.

It is now reported from Washington that up to Sunday eight land attacks against the reinforced American troops on the island had been made in eight days, the Japanese apparently hurling all their might into a gigantic effort to regain positions vital to them. The Allied forces are holding these assaults.

## Two Japanese Warships Sunk In S.W. Pacific

Two Japanese warships have been sunk in the South-Western Pacific, according to a Navy Department communique issued on Tuesday night. At least three other warships, including one battleship, were damaged.

American forces have made gains in the heavy fighting in Guadalcanar.

structure of the Italian Fascist State quivers under the impact of our bombers," he said. The Germans had given up trying to conceal the damage in Germany.

## U. S. A. Navy Fights U-Boats

The American Navy has escorted more than 60,000 troops overseas "without the loss of a single soldier," said the Director of United States Navy Public Relations, Captain Leland P. Lovette, in a speech in Pittsburgh on Tuesday.

U-boats were now "wolf-packing" convoys, sending two or three submarines each side of a long line of ships. The newer U-boats had a cruising range of 14,000 miles.

"The American Navy, fighting on seven fronts, is confronted with successfully meeting the most stupendous job ever undertaken by any navy."

Discussing the northern supply route to Russia, he said: "We have lost heavily on this front, but if 50 per cent of the cargo gets through it is worth it. The front must be supplied."

Of Japanese activities in the Aleutians he said: "Never in amphibious war has an outfit lost so much for so little gained." He disclosed that 14 Japanese ships, including six destroyers, had definitely been sunk.

## British Raids Aid Russia

British bomber raids, in which the Americans are already joining, are the greatest help we could have given Russia," said Sir Archibald Sinclair, the British Air Minister, speaking in London on Tuesday.

It had forced the Germans to bring to the west almost as many fighters as they had on the Russian front.

"The Russians well know the value of our bombing offensive and it is not surprising that the weight of this bombing has already been felt as far afield as Stalingrad and Moscow."

Raids on Italy fitted into the strategic plan.

As Fascist legions faced Allied attacks in the Western Desert, "the rambunctious

(Continued in column 3)

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# THE BANTU WORLD

SATURDAY OCTOBER 31, 1942

## Uketo Emagekeni!

Selufikile usuku lwamanqamu. Ngolwesitatu lwesonto elizayo November 4 kuyobe kuvotelwa amadoda azokulumela isizwe e-Mkandhlwini naseBandhla lezi-Gele ePalamende.

Kusukela mhla kumiswa amagama alabo abacela ukuketwa kuze kube namhlanje behla benyuka abafuna lowomsebenzi. Betshele labo abanelungelo lokuvota ukuti bona bamele loku naloku. Uma bekuya ngamazwi omolomo wodwa, bekuzoba lukuni kakulu kwabaketayo ukuvotela oyena-yena. Ngoba kamuko kulawamadoza acela ivoti ongenawo amazwi azincengela ngawo. Yilowo nalowo unawo amazwi awavezayo azibika ngawo. Kodwa abazovota kabazukubheka amazwi endoda kube kupela.

Bazobheka ikakulu imisebenzi yaleyo ndoda.

Lapo elobela i llanga uMnu. E. P. Mart Zulu uveze amazwi esingaquli ukuti yiwona azosebenza mhla wevoti. Ute labo abacela amavoti bavelani loku bona abasezihlanganweni zesizwe awoCongress nezinye kab'abazi kuzo? Wabuza ukuti uma lezo zihlangano bengazinakile bayokwazi kanjani ukukulumela isizwe eMkandhlwini was'e Pitoli na? Wati mabaziveze kuqala ukutanda kwabo isizwe ngokukulumela abantu ezihlanganweni zabo zesizwe and'ukuba bacele ukuyokulumela lesosizwe ebandhleni elikulu.

Loko yingqikiti yodaba lolu loketo. Uma abavoti bengakohlwa yiqiniso eliti izenzo zikuluma ngapezu kwamazwi, bazovota ka hle kakulu. Kamuko umuntu ongayifihla imisebenzi emihle yo mnye; ngoba imisebenzi iyabonakala.

Ibonwa nayingane. Sitike kubafundi betu nalabo abanelungelo lokuvota bangatikanyezwa yiluto kule mfunqumfunqo yamazwi esigcina ukuwezwa namhlanje. Belulekana ngokuketa amadoda ashisekayo ngesizwe. Amadoda asesizamele isizwe.

Amadoda angasimela isizwe. Amadoda azosifundisa isizwe asake ngezihlangano zawo. Usindiso lwesizwe lukulabo abazama ukwaka ubunye pakati kwesizwe. Lukulabo abeluleka isizwe ukuba siz'ake. Sisekele izihlangano zasizo. Umkulumele weqiniso wesizwe yilowo oti kubantu hlanganani, nizake ukuze ngikulumele abantu abahlanganeno.

Selufikile usuku lokuketa amadoda anjalo. Uma nikete ngobuwala niyoba nizibuyisele emuva iminyaka engabalwa.

## U Masakeni Gumede

Kuzwakala ukuti uMasakeni Gumede, wasesigodini sas' oBonjeni, ususiwe esikundhleni sobuChief. UGumede lona kanye noDumapansi Mdhluli babelahlwe yicala enkantolo yamajaji eyabihlezi eTekwini ngo July odhlulile lokuti babulala umlungu umnisisitolo kuso lesosigodi ngo November 9, 1941.

Kute lapo icala selidhlulele emajajini eBloemfontein ngamapuzi atile, lafika kona labatela Badedelwa.

## IPalamende Ye Union

Izihlangana futi iPalamende yaleli ngomhla ka January 16, 1943. Kutiwa mhlambe ingase ihlale izinyanga ezintatu noma ezine.

Kakukezwakali ukuti izindaba eziyoxoxwa yizipi nemiteto eyoshaywa kwazise uHulumeni akakazahleli.

## Amatekenya Abhokile

Kutiwa amatekenya azipete izisebenzi zabantu eNatal, ikakulu ezimobeni lapo kuvamise inhlabati eyomile.

Asehlupe ngangoba udaba lwa-wo seluhlolwa yizazi zokwelapa ngoba izisebenzi eziningi ziputa emisebenzini ziguliswa yiwo. Izindawo azitandayo kumuntu afika azalele kuzo kupakati nezinzwane nangapansi kwezinzipo. Yisifo esivela kwelase eMpu-malanga lesi.

## AmaFinii Noxolo

Kubikwa ukuti uMarshal Mannerheim opete impi yonke yase Finland watumela izwi ku-Papa waseRoma emcela ukuba enze imizamo yokuba amaNgisi nabasizi bawo bafunele amaFinii izindhla ezinhle zoxolo, ezi izwe labo selizokwahluleka ukubekela pambili nempu.

## EyaseMalta

Njengoba amaJalimane abehlasele ngezinkani ngamabhaloni e-Malta isiqingqi hasaNgisi olwandhle lweMediterranean kutiwa alahlekelwe kakulu. Ngenkati yezinsuku ezinhlanu nobusuku obune alahlekelwe amabhaloni angama 94. AmaNgisi aba 12.

## Impi Enhla

(Ezilandelayo)

Zibika ukuti eyakiti isabambe njalo. Egalelweni layo lokuqala seyitumbe iziboshwa eziyi 1,150 ngezinsuku ezimbili-nye isuke pansi.

Izingqepeli ziti impi enkulu kayikahlangani kodwa yona seyitolone ezinqanbeni zokuqala. Kuyaliwa impi enkulu lapo Isimo sayo kasikabonakali okwamanje. Mhlambe sesiyovela selipumile leli.

## EyaseRussia

Siloba kuse yiso leso bakiti lapa ezweni lamadoda engezwa ngokutshelwa. EStalingrad isemile. AmaRussia kawayakazi. Ekupeleni kwesonto elidhlule amaJalimane abehliswa nakulezozindawana ayesezitatile.

Kuyilapo amabuto ka Timoshenko atate izindawo ezimbili enhla nomuzi aqonde ukuzokulula.

## UMnu. D. B. Molteno Upumelele!

Upume uMnu. D. B. Molteno oke-tweni okade laseKoloni e Cape Western Circle ngomhla ka October 21. Wabegatwe noMnu. U.F. Raubenheimer. UMnu. Molteno watola amavoti 2,164 uMnu. Raubenheimer 587.

## Eyase Russia

Kutiwa impi ka Timoshenko iyasonde-la eduze kwe Stalingrad. Uma ize yafinyelela lingakawo idolobha lelo kuyoba lukuni ngempela ukuba alitane amaJalimane emva kwaloko.

AmaJalimane pakati nedolobha leli ssetumbe imigwaqo, emibili futi. Impi manje ilwa odakeni ngoba seliyana pela izulu. Enhla nedolobha amaRussia awapete kabi amaJalimane. Ayicanda pakati impi yawo.

Pezu ku eCaucasus emva kwempi yezi-nsuku eziyi 12 amaRussia awadudula amaJalimane, atumba izindawo ayese-zitatile. Kwafa lapo amaJalimane angama 800 kwalimala 1,000.

E Leningrad nakona kubhekwe impi enkulu engezwa isuka noma nini. Satshe, suti ayoti elifatan idolobha lase Stalingrad abe elisebenzele uMfize. Kusobala loko namhlanje nakuzo izihlobo zake ezimfisela okubhe.

## E Hong Kong

AmaMelika ahlasele ngamabhaloni kwelase Hong Kong, emini. Apibhiza elikulu ishabhu likagesi, ahlasele futi lapo kuhlala kona amabhaloni ama-Japan. Abulala amabhaloni ayi 13 ezita.

## Bahlasela eltaly

Amabhaloni eR.A.F. abehlasele e Italy ngelidhlule enza omkulu umonakalo. Aze apindelela izikati ezimbili ngenkati yamahora angama 24. Ayehlasele eGenoa naseTurin. Lapa e Turin kulapo kukandwa kona amabhaloni amaNtaliyane.

I Genoa yiteku lapa yafika iR.A.F. yashisa, yacwilisa imikumbi eminingi yezita.

## UMnu. Albert Mbhentse

UMnu. Mbhentse usazibika belu uti usebuyile eNatal lapo kade ekona. Ubuya nazo izimpande zamakambi. Uti abalisa ukumbona bangasa ku 20, Good Street, iRoom lesibili, babaxoxe naye ngezifo selibhulupayo.

## Udaba LwamaBhasi AseAlexandria

Sitokozile ukubona uMnu. E. P. Mart Zulu lapa obovisi letu, ezosixoxela ngodaba lwamaBhasi nemali ekushulwe yawo. U Mageba usetshe nezwi imbala ngenxa yokumemeza ekuluma nabantu kulezizidumo. Noma udaba eluceze lwonke ngoba basatpete bona be Komidi nezinye izihlangano zabamhlope, singakapumi isipeto salo sizoke silugodhle kulelisonto. Setemba ukuli ngezizayo kukona esiyokuzivela abafundi ngalo lonke udaba lolu.

Okwamanje isifundo salo nasi: Ibhla ngano ingamandhla.

## Impi eAfrika

Lati lipela elidhlule kwabe kubikwa ukuti uyipakile imikosi yake uGeneral Sir Harold Alexander yamaNgisi. Yagadhlala kuqala kuRommel. Uyipakanye ubesexobuse ngezizwombwe ejinkulu zomoya elilasele izinqaba zezita; waza wayogadhlala nas'elaty imbala. Kute kusenjalo wayipaka eyapanisi epetwe nguLieut. General B. L. Montgomery. Kakwaziwa mbantsi akujiya. Kodwa kutiwa yimpi impela lena eyopelela kude.

Kutiwa isuke njalo ngezizwombwe ezinkulu eyakiti yaza yahlangana ngezifutuba nezita. Ibaneneko lapa, ibikwa ukuti seyitumbe izita eziningi eyakiti eyaziwa sezilimele zihnyazwe izihlanuva zezibhamu. Nezita kutiwa kute noma zetuka lapo zibona ifu elimnyama pezu kwazo zalwa.

## Ababongayo Usizolwezintlobo

Mhleli,

Ake ungisize ngesikalana nje ngoba ngitunywe abanewetu abakulu ngesheho esasehlayo ngo 10 September e General Hospital lapa eJoz'ibele sashiywa inkosikazi indodakazi elizibulo lika Mnumzane Mashisha Ndimande wase Hlazakazi pesheya kwe Ngxobongo. Ngo July 1922 washada nomfo ka Mfengeni Vilakazi izibulo u Elias George wase Ntendeke esifundeni sase New-castle uti akazi ukuti angabancoma atini. Ababeze kulomgidi wokugcina abase Randfontein nabase Welgedacht nase Springs kakulu oMr. Moses Kubheka no Mr. W. Msimango ne Gold Mine eyakipa ilorry ngamagunya ka Mr. Guduza nazo zonke izindu za o mabhalane bakona e Village Mine kunye nemali eyadhlula ku £14, 5, 11., nezimbhali zasemachwabeni no Vilakazi M.A. abasiza ngezimoto zabo naba pati be Burial Society o Mr. Myuyana abasebenzayo. Abakwa Ndimande sizwelana kakulu nalabo abangazange batole kupumelela kepa sinetemba lokokuba bositwalis izintandane zika Baba ngoba ongakoyoyo akasoze abupelise ubuhlobo betu nabakwa-Ndimande. Amatombazano asele mabili kupela. Sibonga abafundisi base Church of the Province ngenhlonipho abasenzela yona ngokududuzwa kwamazwi.

Owenu.  
M. Z. W. Vilakazi.  
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## Izindatshana

Sidabakile ukuzwa ngokufa kuka-Mongameli M. S. Dube weBandhla le African Congregational Church. Sizwa kutiwa ushonile kona eNatal njengoba wab'etotobele iconference ukuze abekona. Kutiwa ushone ngolwesiNe walondlozwa ngesonto.

Sizwa indaba eyimbude ngapa e George Goch iqiniso layo esingatazi. Kutiwa abantu sebekoka u 4d ngezinsuku uma beya edolobheni ngebhasi lakona. NgamaSonto ibe ngu 6d. Kasilazi ipiniso laloko, ngoba iGeorge Goch lena iseduze kakulu nedolobha ukuba imali yebhasi ingaze ibenkulu kangako. Kodwa uma beyiyuma abantu baseGeorge Goch kulungile. Mhlambe babone ukuti kufanele loko. Kepa sibamba ongezansi tima botina-nje.

Silotsihelwe ngomunye umfundi ebabaza imihlola ati yenzeke ezigidini ezimbili eNatal kwesika Manyama nakwesika Mkoliswa. Uti kwati ngokucupa kwabakwaMaqondana kweminye yalapa, kwasa kumi abantu ababili komunye. Komunye kwasa kume imfene. Sizwa ngokutshelwa mti. Uti lomfo sengati kungavela umuzi-nje lapa eGoli obhushwa abatakati babize abakwaMadondana bazocupa. Uti bayoyibona indaba. Sizwa kutiwa omunye wakwaMaqondana uyobe elapa eGoli ekupeleni kwayo lena.



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# Ukukholwa Kwecala Lezipitipiti Zakwa Nongoma

(Siyitane kumAfrika)

Umholi otila oNkundu kwaZulu ozebizwa ngokuthi ng'umfundisi wabedukise abanye eti: IBaibele kalivumi ukuba kudishwe izinkomo. Waze waya enkantolo epelekezela abalandeli baka eyobuza eMantshini encane yakoma u Mnu. Nel kwNongoma (Zululani) ngedaba yokudishwa kwizinkomo njengoba kakuko eBaibeleni isahluko sokuthi makudishwe izinkomo nokuthi abafelwazi ngabengakokiswa into. Kubikwa ukuthi limahlile isala enkantolo. Kepa yena wapikelela inkani yake kakulu kunakugala. IMantshi yakipa umyalezo wokuba aboshwe, kepa avavumanga. Kwasondelela kuye amapoyisa amHlope naNundu, uConstable Isaac van der Merwe, Sergeant O. A. Olmesdahl, ngokunjalo noMnu. H. A. Rippon, kepa abalandeli baka kanye naye umholi wabo bayukela amapoyisa, bengavumi ukuba umholi avalelwe etilongweni. Kwavela ukuthi Ngesi kwati sesipitipiti kwadutshulwa abaNundu abafana bafana bona. Naba Nsundu baliso sipitipiti bagwaza ipoyisa lelo elimHlope uConstable Isaac van der Merwe wafela enkundhleni kona lapo ngesikati sesipitipiti, namanye amapoyisa atola izingosi ngokunjalo no Sayitsheni Olmesdahl, noMnu. Rippon baswel'ukututela esibhedlela. Ngokunjalo nabanye abaNsundu basohlangotini lwesipitipiti baswel'ukututela esibhedlela.

### UKULANDA KOFAKAZI

Lelicala lilelwa kona enkantolo yakwaNongoma, enye iMantshi uMnu. H. P. Braatveld waseMapumulo Kumangalelele abaNsundu abafana bafana bona lelo lomhla ka 16 September. UDokotela W. H. Haupt, wakwaNongoma, ulande wati: Ngahlola isidumbu sikaMnu. van der Merwe, ngafumanisa ukuthi ubalewe amanye amakonto nokupela kwegazi ezintunjini ngapakati. USergt. Bester waseVryheid, olipoyisa langavase ulande ngokuthi: Emshongweni omunye wabaNsundu wakomka kalula uMothokobeli Makoba ukuthi uye owaba owokugala ukugwaza ngomkonto ipoyisa lelo elimHlope elingaseko emhlabeni, namanye, uSergt. O. A. Olmesdahl noMnu. H. A. Rippon, emenzeza eti: "Bulalini izinja!" UDokotela McHugh wase-Showe owahlola amanye esibhedlela alezo ziguli wati, abe makulu.

Ukulanda kweMantshi encane yakwaNongoma, uMnu. J. C. de Wet ite: Ngomhla ka16 September ngezwa umlando wokuxabana ecekeni lasenkantolo. Masinyane kwangena ngapakati enkantolo abaNsundu abafana bafana bona ezibiza ngokuthi ng'umfundisi nokuthi utunywe uNkulunkulu umyalezo kuHulumeni. Waseqal' ukukuluma ngezinye izahluko zaseBaibeleni eti zifakazela ukuthi ilizwe laseNgilandi elobubi nokuthi likonz' ukucit' igazi, UMnu. Nel wase-tumela ukuba kulandwe uSayitsheni Olmesdahl ukuze alope lowo owab' ekuluma lamazwi okujitaza umlando waseNgilandi. USayitsheni Olmesdahl nelinye ipoyisa, van der Merwe namanye amapoyisa aNsundu ana 2 sebetata leziboshwa, ngezwa ukwanda komlando futi ngapandhe ecekeni lasenkantolo nokumezela. Ekupameneni kwami, ngahlangana noSayitsheni Olmesdahl egijima eza ngakimina, ebambe ngenzansi kwesifala sake, esenexeba elimbi elikulu, wati: Angibize umkake. Kwati eduze nejele leziboshwa ngabona umpati wejele epete isibhamu, kulapo omunye wabaNsundu esexotsha mina egilandela, ngati kuye (umgcini wejele) dubula yena umholi wabo nangu engijahile. Ngezwa isibhamu sidubula kabili. Ngase ngishesha ngitumela ucingo ngibikela konke uNdaba zabaNtu oyinhloko waseMgungudhlovu nezinye iziteshi zamapoyisa esakelene nazo. Kwati sengipumelelele ukutola isibhamu sami ngapindela enkantolo. Savalela abesifazana abamHlope nabantwana ngapakati ejele ukuze bavikeleke noma kulupi uhlobo lwengozi eyab'igavela, ngoba kwazwakala masinyane nokungatitshi abaNsundu abahlangene naleliphanda babezimisele ukucita igazi. Nalapo sokufikile iMantshi yayaleza ukuthi abaNsundu mababeke panshi izikalizabo, kodwa kabavumanga. Kwabo sokufikile nabanye abamHlope bezosiza ukulamula nokuvikela izizwe es'mHlope. Sabaxwayisa abaNsundu ukuthi kufanele bazitobe, babeke panshi izikalizabo, ngoba uma bepekelele, inkani kuzosweleka ukudubula. Kepa abaNsundu bapandula ngokukumba ezipongweni zabo beti: Dubulani lapa. Lapo-ke uSayitsheni Swanepoel wasedubula emoyeni pesu kwamakanda abo enzel' ukuxwayisa, abaNsundu bafola, ekuvakeni kwabo lapo basebededela imikonto yabo. Kwalandela ukudubula. UMnu. Wet wabika nokuthi ngapambi kokuba apume enkantolo u Mnu. Rippon epete isibhamu elwa nedlazi labaNsundu.

### UMBANGO WOKUTHI: ABAFELWAKAZI NGABENGAOKISWA INTELHO

UMnu. Nel (yona 'beli' iMantshi encane yakwaNongoma) yaquba yati: Kazange kubikwe kubona isikalo ezikalozivelwa kwabaNsundu zokuthi kukomabango wokuthi abafelwazi ngabengakokiswa into, ebizwa ngokuthi "widow's tax."

Ngokunjalo umholi ongaseko wesipitipiti sabaNsundu wawavaza iNgilandi eti isahluko seBaibele, senvadi ka Hosea VI: 8, sasisho ilizwe laseNgilandi lapa sithi: "IGiladi li umuzi wabe-NGOKUTELISA ABAFELWAKAZI ma ukuthi, liyatelwa ngezazi."

UMnu. Anson Mtshali (olipoyisa enkantolo yakwaNongoma ngomhla ka 16 ka September, Ngabona abantu ababance izikumba besondela, baze bangena ecekeni lasenkantolo, behaba, amanye wabahlali babo egibele imbongo, ed'efunda okuthi eBaibeleni. Bonke bababance izikumba. Ngabe sengitunywa uMnu. Strydom, ong' uNobhala wasenkantolo ukuba ngibabone ukuthi bafanani nokuba ngibatsheze

batule umsindo wabo. Nangempela hanti gozololo ukutula. Lapo ngibuzwa abakujindile ngohambo lwabo lokuza enkantolo, muboli wabo, owazibiza ngebizo lokuthi ng' Eijah wapandula ngokuthi utunywe nguNkulunkulu, kuHulumeni ukuzobuza kuHulumeni mayelana nokuthi abafelwazi, intelo leyo okuthiwa "widow's tax." Ngase ngibikela u Mnu. Nel konke, yena-ke wati akugene umholi elandelwa umsizi wake lona opambi kwenkantolo manje. Ekugcineni isingqumo sathi: Tina mapoyisa masibope umholi lowo waledidhizi. Kepa yena wadhlubulunda, engavumi ukuboshwa, wazam' ukubaleka. Sambamba-ke sikelelelana, no Sergt. Olmesdahl kanye nelinye ipoyisa elimHlope uVan der Merwe, sisizana. Kwati sesimidezele panshi saza kumfaka izinsimbi. Ngabona ngalowo mzuwana iqembu labalandeli baka, lelo alisabina izikumba liza ngokugijima kitina, lipakamisle imikonto yalo. Mina bangigwaza emhlabeni. Ngokudamuka kwaleso siwombe sokubaleka kwami, ngabona uSergt. Olmesdahl esebuyela ngasenkantolo. Ngabona uVan der Merwe eselele panshi emhlabatini. Ngqonda kuye, ngamfumanisa enama-xeba emzimbeni opa. Wapapamisa amehlo ake, ebeka, wasecimela, wafa. Ngabona ukuyalaza kwabantu abangabincile nokuyalaza kwabangu. Ngabekela abelangu ngesiNgesi ngati: "Qapelan' lelidlazi lizibuk'ukuthi lizimisele ukubulala bonke abamHlope." Ngabona kuMnu. Rippon ukuthi izibhamu zizotlakapi na? Wangitumela ukuba ngizilande kumgcini wejele kona etilongweni. Ngatola eziyingosane kona etilongweni kuMnu. Timci ong'umsizi wokubheka ijele. Sengihlangana nomLungu ngamkuzwa izibhamu lezo. Kwasaala umkonto ngakimina. Ngasegwaza ukuthi uMnu. Rippon usegwazile naye yilabo bantu abababance izikumba. Sengizwa ukumezela ngasheha ukungena eOffice lika-Miss Nel, sengizwile ukuthi usetutsele lapa uSayitsheni oimele. Ngafumanisa ukuthi uZephaniya Zulu, Mrs. Olmesdahl kanye noMiss Nel. USayitsheni Olmesdahl elele panshi. Kwafika ngokunjalo noDokotela Ruben noNesi omHlope, wasetutwa uSayitsheni etwelwe ngohlaka okuthiwa stretcher. Nami ngatutela esibhedlela uMnu. Irons. Ngqonda esibhedlela izinsuku ezi 10. Ngikumbula kahle ukuthi mina ngagwaza yilomfo (No. 1) opambi kwenkantolo. Kanyekanye lelidlazi kwakungamadoda a-15, onkana ebincile izikumba behlomile futi izikalizabo zesi-Zulu, kukona nesikosikazi nabantwana, UMnu. William Adrian de Witt ong' umholi wezinkomo nenye imfuyo kwa-Nongoma wabika naye akubona ngamehlo ake ngalolo lusuku (16th September) lwesipitipiti. Ukulanda kwake kwake kwafana nokulanda kwafakazi asebezeziwe ngenhla. Wagcina ngokuthi: Ngokwaka ukwazi kasiko isici abesazi esakikona esasingabangela ukuba abaNsundu bazonde imiteto yokudipa imfuyo nezibopo ezihalengene nayo.

### U Dr. Edgar H. Brookes Nemibuzo Eyabuzwa Kuye

UREV. J. J. Africa wabuzwa ukuba iyakuba kona yini iLocation eNewcastle? UDR. Brookes wem-bisa ukuthi yehleka leyondaba ukuba yenzeke kepa walibeka elo kuthi abelungu baqonde ukuhlanganisa lemizi abantu abazite-ngela yona bayenze iLocation. U Mr. C. Barlem Dhlamini walenza elokuba kusemqondweni wake yini uDR. Brookes ukuba alwele ukuba iNatal ifumane abakulumeli kwi House of Assembly njengoba bekona e Koloni? Kanye naku maProvincial Council naku ma Town Council? Wetembisa ukuthi konke loko kusemqondweni wake ukukuzama ukuba kubekona.

U Mr. R. H. Kumalo wabuzwa ukuthi nje ngokuba u 16s. 8d. ka-Kandampondo eseya emfundweni kepa abantu abasebenza emapla-zini izingane zabo zingafundi babuyelwa yini bona? Impendulo kuzameka ukuba bonke abantwana bangeniswe kwakwive izikole emapla-zini ukuze nabasemapla-zini batole imfundo nabo.

C. Barlem Dhlamini Emantungweni, P.O. Nellie Valley, Natal.

### Idili Lika Gladys Q. Simelane E Orlando

Mhleli, U Nkos. M. Simelane kade enze isikulu idili lokukulisa intombazane yake egama lingenhla. Kad' ehlab' izimbuzi ezintatu. Loku pela u Nkos. Simelane umuntu we nkomo yaqala ngomGqibelo kwaze kwaba yiSonto; inkomo ipetwe u Mnu. Sibeko. Singelabale bonke abantu ababekona nezihlobo. Isipo sesisontke abantu abampama - saba kwaba u £2. Lentombazane kade ifunda e St. Hilda's College, ifundela umsebenzi. U Nkos. Simelane ngowozalo e Blaauwbaach. Sikufisela inhlamba intombazane ukuthi ne Nkosi yandise izinsuku zake. Ngayibonga Mhleli.

"Owayekona."

### Ezase Buffalo Flats

(NELLIE VALLEY) NATAL Izulu selike lenza imivimbi kuleli lase Mbabane, abanye ababimi sebeqala ukupendula amasini abo, ukulungiselela kona njalo ukulima.

Umanyano Convention njengoba ingqungutela yawomame noNyaka beyihlangenele eMdhloti (Verulam) abebeye kona bepuma kwiNyanyadu Circuit bekuyilaba. Mesdames P. M. Yeni, Local President; C. Barlem Dhlamini, Local manyano Gosa; Naph. Z.N. Mavimbela, Local manyano Secretary; and Luke Nyembe, Annie ville manyano Gosa.

Babika ubuhle nempumelelo enkulu ababenayo iGeneral President yabo nonyaka bekungu Mrs. Sol. M. Radebe wase Acton Homes—Ngcongosi, uNobhala u Mrs. R. H. Kumalo—Jobetown, Newcastle, esizwa uMrs. W. S. Kumalo. Babika ukuba umhlangano wonyaka ozayo (1943) uyo kubas'e Harr'smith, O.F.S.

### DANIEL MANKO KUZWAYO

UDaniel Manko, naye kaseko ushona ngo October 5 1942; u Manko lona ngokwela ungowase zansi eGeorgedale wayake e Donnington, Cato Ridge. Wakupuka lapo wazo kwaka eMossdale ngakwa Bahlokazi lapo waba ngu Mimi opambili. Umbila namazambane nani nani elinywayo yabuzwa kuye. Emuva kweminyaka elapo eMossdale wasuka wazo kwaka eJessie farm (Dundee) nalapo waba umlim' opambili njalo. Wenza leso abesenza eMossdale. Wasuka eJessie Farm waza kwaka e Thirst farm (Mr. Geo. T. Comin's farm) lapo ke eshonele kona, esilandela iNkos'kazi yake, engakabi naminyaka mingaki ishonile. Ushiywe amadodana amabili o Ephraim no Manasseh Manko. Ungcwatshwe u Mr. J. W. Kumalo iGosa Circuit Steward. Aba posa amazwi etuneni yilaba: Messrs C. Barlem Dhlamini, Amos Tusi, Petrus Sikonde, J. W. Sibeko, noJoseph Mngoma.

### ABASHONILE

UEliphaz ka Khanka Zwane wase Viak laagte, Embabane e muva kokugula okutate inkati esahamba nako inkosikazi kanye nabantwana bayenza yonke imizamo behla benyuka bemusa ko Dokotela eDannhauser nase Newcastle ekugcineni manje bayilindela intando yo Mni wake no Mni wazinto zonke. Loku amadodana ake womatata abese Johannesburg, indodakazi yona ifundisa eBothas Pass. Kwati ngokukula kokufa yehla enkulu nempela ke uyise wahambela ezandleni zayo. Umufi uZwane ushona nge 29 September 1942; abantwana baka abebengeko ekaya indodakazi kanye namadodana amabili bafika ngalo ilanga angcwatshwa ngalo. Inkonzo yoku ngcwaba yayipetwe ngu Mr. C. Barlem Dhlamini, (umlingane wake) kanye no Mr. Jolie Ngwenya, iGosa leBandhla las'Embabane.

"Day Easter."

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Inkosi Yemiti

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UMUTI OWENZELWE UKUSIZA ABANTU  
**Ohlanzayo**  
IZIFO ZONKE EMZIMBENI YABANTU  
**Ogeza Umzimba Wonke**

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuthi lomuti Otukululayo iwona wona muti abafanele ukwudla nxa bezizwe bekatele, bedangele bepelelewe amandhla nesibindi, bengase njengoyise mku-lu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinwe lube lunye nje kabili nge sonto lapa usulala, uti uvaka ekuseni ukipeyone-nt' embi esiswini, matunjim' naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti. Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukufabulele ukudhla, nem-oilo uvijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuthi bonke abantu bami bangabanzwa lomuti, yini ungasi bhaleli emapepeni usitshelwe ngayo kuzwe nabakude.

Lowo owenza manje unazisa ukuthi uma nifuna ukuqonda kakulu, ngawo ningabhalala ku:

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THE BANTU WORLD

SATURDAY OCTOBER 31, 1942

"The New World"

Almost every British newspaper, it is reported, described General Smuts's historic speech as a tonic. They attributed its tonic value to the fact that it gave the British and the Allied cause confidence and determination to go on with this horrible war to its end.

We see this spirit raising its head in those countries whose liberty of conscience has been and is being trampled underfoot by Hitler's perverted order, and refusing to yield to the oppressor.

In this spirit it is possible, as General Smuts emphasised, "in sober resolution, in modest hope and strong faith to move forward to the unknown future". Whatever this future may have, it cannot daunt the spirit of those men and women whose hearts and souls have passed through the crucible and come forth more determined to bring order to a disordered and torn world.

To us—the common people—there is a message of hope and confidence in this future; for the great statesman in visualising the future world, did not forget that the common people too, have a place in it. They have a moral right to live in this world their simple lives.

"Without feeding on illusions," said General Smuts, "without pursuing the impossible, there is yet much in the common life of the people which can be remedied, much unnecessary inequality and privileges to be levelled away, much common-sense opportunity to be erected as a common birthright and a public atmosphere for all to enjoy as of right."

In these words then we see before us a world—the new world—wherein the common people will also be given opportunities for living decent, useful lives; protected by laws made by the Government whose conscience has been stirred into action by a people who are moved by the spirit of resolution and fair-play.

General Smuts's great words coming, as they do, when many of us were wondering if Africans would be included in this Social Security planning are, indeed, a tonic.

They are a tonic for they envisage the future in which, 'health, housing, education, decent social amenities, provision against avoidable insecurities—all these simple goods and thus a common high level of life be achieved for

This, indeed, is a tonic!

These things are possible. They can be done if the white people of this country would only realise that the true meaning of trusteeship is that "all these simple goods" are not denied to us. That "all these simple goods" are shared equally by all. Honesty and sincerity on the part of the European community in this country would ensure that this new world becomes a practical reality.

In this superhuman struggle our people are standing loyally beside the Government. They have sent out their sons up north in order to fight for the birth of this new world. Those at home have contributed their bit towards the war effort in cash and kind. Thus they look forward too, to sharing in those good things that will be found out of this chaos when Peace on a more reigns.

When Peace—Peace that will not be a patched-up affair of convenience—but Peace that will seek to remedy the past wrongs and injustices of the common

people—will be ushered in.

Already we are on the threshold of great things. Around us we see much activity. Men and women of the white race inspired, no doubt, by this spirit, are fighting hard to ease the burdens of the African people. These men and women, dedicating themselves, as they are doing, towards planning for this future, are signs—if signs were needed—of the need to awaken the public conscience towards this realisation.

The Public Conscience must be awakened into action if these men and women would see their aims achieved. We have no doubt that once the people of this country realise that the well-being and future stability of this country rests on these principles, they'll be stirred into action. And the sooner they are the better it will be for the post-war world.

Xmas Toys For Children Of African Troops

(No. 14 Command) This Unit is very anxious to raise a fund for the above scheme.

I need hardly tell you that at all times Native children receive less of the joys of toys and fun than European children. Therefore, I do hope you agree with me that we should help where we can and make the Xmas of African soldiers' children a bright one.

Please be as generous as you can, and send a donation

Thanking you,  
Yours faithfully,  
A. W. OLIVER (Mrs.)

PROVINCIAL COMMANDANT  
Mrs. P. M. Anderson.  
BRANCH COMMANDANT,  
Mrs. M. Kentridge.

"The Bantu World" gladly opens its columns to this deserving Fund with a donation of £5. 5. 0. from the Company. The names and amounts of those who support the Fund will be published in our columns from time to time. Send your donation to: The Secretary, Box 6663, Johannesburg. The Fund closes on December 5).

To All African Chiefs, Headmen, Councils And Advisory Boards

(By J. Richard Rathebe) Remember!! on November 4, 1942. The will of the African people in the Transvaal and O.F.S. is for you to return to the Senate

John David Rheinalt Jones, M.A. The man of action and personality. The man who has worked in the Africans' interest for the past two decades. The man with a definite and comprehensive ten year programme for African progress.

AND TO THE REPRESENTATIVE COUNCIL

- 1. Richard Victor Selope—Thema (rural).  
2. Dr. James S. Moroka (rural).  
3. Paul R. Mosaka, B.A. (urban).

In these Dark Days, make sure your choice is right. And that you will be well represented in all the Councils of State as well as in the Re-Constructive period after the war by men of action.

Assistance In Payment Of Soldiers' Taxes

We have received from Mr. H. Burman, Eastern Electoral Division, copy of the following letter written to Mr. Burman by Mr. D. L. Smit, Secretary for Native Affairs:— "Dear Mr. Burman,

With reference to your letter of the 7th ultimo in regard to the deductions for taxes made from the allotments of Native women whose husbands are on military service, I would like to mention that this matter has now received further consideration and that instructions are being issued to the effect that where a Native woman will suffer hardship as a result of any deduction from her allotment, such deduction should not be made, notwithstanding the fact that the husband has signed a Stop Order authorising it, and secondly that in no circumstances should a deduction of more than 5/- be made from any one month's allotment.

It is hoped that these instructions will avoid any cases of hardship occurring in future.

This letter which we are glad to publish definitely illustrates the sympathetic manner with which the Secretary for Native Affairs is trying to assist the Native people through the Department of Native Affairs. We also feel that Mr. Burman is to be congratulated on his assistance in this matter.

In our issue of September 26, we advised our readers that we had received a threatening letter from Mr. Basner, and that while we had no intention of being threatened by anyone, we would have pleasure in publishing a statement from Mr. Rheinalt Jones and from Mr. Hyman Basner, so that voters could judge the candidates on their work for Bantu progress.

To this statement, Mr. Basner wrote refusing to accept our offer to tell us what he had done, and saying that he would fight the election on his political principles and his political programme.

In our issue of October 3, under the heading "Mr. Basner refuses Bantu World's Offer," we gave Mr. Wendell Wikie's work for Africa as an example of what Mr. Basner could have done, and because Africans are not in the habit of enquiring a man on his words only, we asked both candidates to give us a list of ten matters on which they had helped African progress and development. We repeated this challenge in our issue of October 10, and stated that we hoped to publish the replies in the following week.

During that week, we received Mr. Jones' reply. Mr. Basner sent us no reply, and as we did not wish to be unfair to Mr. Basner, we gave him further time in our issue of October 17. In our issue of October 24, we stated that we had received Mr. Rheinalt Jones' reply and that we hoped to receive Mr. Basner's reply in time for our issue of October 24.

In our issue of October 24, we received a letter, dated October 17, from Mr. Basner. This letter reads as follows:—

"I was sending a reply to your request that I should send you ten points on the work that I have done in the past five years for the progress of the African people, when my attention was drawn to a leader in your issue headed 'Ga se Bohlele.' This leader has been translated to me, and in view of its contents, I have no desire to write to you or to have any further dealings with your paper.

"When your paper issues vicious, fascist and anti-semitic propaganda, then it is time to expose your paper and to point out to all decent men the true nature of your publication, and I promise you that unless the man who wrote this leader is dismissed, and unless you take steps to disavow the policy of your paper from the contents of this leader, you will

receive such an exposure as to bring home to you the true meaning of political decency."

"I may state in conclusion that I am not a member of the communist party. I do not subscribe to the communist policy and I have no interest in furthering the election of the communist candidates. My only interest in this matter is that of a Jew who resents anti-semitism and of a democrat who detests fascism and lying propaganda."

Readers will remember that we first asked Mr. Basner for his ten points in our issue of September 26. Mr. Basner therefore had three weeks in which to give us ten points, before he saw the leader which he says made him change his mind.

It was the duty of both candidates to tell voters what they had done for African progress. Mr. Basner knew that, and we feel that a man, who knows what should be done and then decides not to do it because he finds something wrong somewhere else, would make a funny Senator.

Readers will also note that for the second time, he has threatened us. This time in threatening us, he seeks to obtain the dismissal of the man who wrote the leader he complained of. In this issue, on page twelve, we have corrected any wrong impression which may have been caused by this leader, because we have always opposed racism.

Mr. Basner's threats do not frighten us and we have absolutely no intention of dismissing any of our staff to please him. Our reason for publishing Mr. Basner's letter in full is to ask voters to ask themselves these questions: If Mr. Basner becomes a Senator, will he not continue as he has acted in this letter? If he becomes a Senator, and an African belonging to an African institution annoys him, will Mr. Basner not be inclined to threaten that institution in order to obtain the dismissal of the African who annoyed him?

Mr. Basner has shown voters quite clearly that when he thinks he has a stick in his hand, he is quite ready to beat anyone, including Africans. He has also tried to use the stick to scratch dust to throw in our eyes, hoping that we will be foolish enough to forget that we asked him to tell readers what he had done for Bantu development.

The dust has not blinded us; it will not blind our readers—and so we have left a blank space to prove it

Work Of Candidates

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How The Africans Will Vote Next Week

(BY MOTEA-PHALA)

Next week Wednesday (November 4) the Native electorate of the Union will register their votes to elect members of the Native-Representative Council and the Senate.

The position in the Transvaal and O.F.S. in so far as it affects the African candidate leaves no doubt as to who will be elected.

Among the urban candidates Mr. Mapikeia has withdrawn. From all accounts it is admitted that Mr. Paul R. Mosaka, B.A., who polled 32,000 in the non-nationals will again top the poll with an overwhelming majority. Even the centres which the Communists maintain are their strongholds—Pretoria, Pietermaritzburg and Bethlehem are definitely voting for Mosaka.

Among the rural candidates Dr. J. S. Moroka and Mr. R. V. Senoelane are the most popular. There is absolute certainty that they will receive heavy votes from the electorate. This is as it should be for both these men have over long years led the people as heads of political and other organisations all over the country. They stand head and shoulders above their opponents.

Dr. Moroka as a man who has lived in the country all his life is particularly fitted to represent the rural African. Mr. Senoelane is a man of wide experience, a capable journalist and enjoys the confidence and esteem of the masses all over the country.

The closest fight in these elections is between Mr. Rheinalt Jones and Mr. Basner. Since September Mr. Jones has worked like a Trojan, while his opponent was resting on his nomination laurels.

A number of factors have assisted Mr. Jones. One of them is his opponent's failure to reply to the persistent request of the people at public meetings that he should state two or three things which he has done to show his interest in the African people. It is significant that instead of giving convincing replies, Basner has attacked his questioners, threatened organisations that were not in his favour, and generally displayed a weakness of temper and impetuosity characteristic of the Communist Party. His behaviour did him discredit in the eyes of the public.

It is therefore not surprising that although the people were eager to get a new representative in the Senate, they are beginning to ask themselves whether Basner would after all be a better representative than Mr. Rheinalt Jones. The consensus of opinion is that Mr. Basner is not a better man.

The people want a man big enough to represent them, and Basner does not measure up to the standard. He must therefore serve another probation period of five years before he can be elevated to the proud seat of a Senator of the African people.

Mr. Basner we do not know. But Mr. Jones with all his faults is certainly a better man.

ELECTIONS FORECAST

In the Cape, it is expected that Messrs. R. H. Godio, Z. K. Matthews and B. K. Xhise will be returned.

In Natal, Dr. Dube, together with either Mr. Msoni or Mr. Sililo, is likely to be returned.

Another African Master Of Arts

It is most gratifying to report the brilliant achievement of one of the sons of Africa. This is the passing of the Master's degree of the University of South Africa by Mr. A. C. Jordan.

Mr. A. C. Jordan is one of the first eight African graduates to obtain the M.A. degree, one of the first four to obtain it under the University of South Africa and the first one to pass it in African Studies (Linguistics) under the same university. Much wonder is that he is the first one to do so altogether privately and without the assistance of any correspondence lectures!

Mr. Jordan, at present teaching in the United Bantu School, Kroonstad, is the author of *Inqumbo yemiNyanya*—a Xhosa masterpiece of merited literary fame—came into Kroonstad without a tinge of Sotho-Tswana. Through his energetic persistence, dogged pertinacity and purpose and fixity of aim, he worked himself up in these languages so conscientiously that his knowledge carried him through the Master's degree in Linguistics at first shot.

Mr. Jordan wrote his Part I of the Master's degree at the end of 1941, "returned with his brows bound with oak." Without taking even a sigh of relief he presented his thesis on *Some Features of the Phonetic and Grammatical Structure of Baca* in July, 1942. His painstaking, diligent and industrious efforts have been rewarded with a clear pass. The examiners did not blush to show their favourable impression, and went so far as to suggest that the thesis might be developed into a full-blown grammar of the language concerned.

We extend our hearty congratulations to this young man, and more to his young madonna to whom all laurels and honours are due for without her invaluable assistance and inspiration the history of this young man might have been otherwise. We look into the future when several young men will take the example of this man, and we expect that he in turn will not rest content with his achievement.

—S. M. Siwisa, B.A.

Mr. Rheinalt Jones Gives His Ten Points

The Editor of The Bantu World has asked me to set down 10 examples of matters on which I have helped the African people during the past five years.

I have done my best to choose ten. I could have told you more if the Editor had said "Twenty."

Anyone working with, and for, the African people must be willing to be like Nehemiah, who is described in the Bible as armed with a sword and equipped with a trowel. While prepared to withstand assaults, he re-built the walls of Jerusalem. My ten points will therefore be a mixture of fighting and building.

These are my ten points:—

1. **PARLIAMENT:** From my place in the Senate, I have watched carefully every piece of legislation put before Parliament. I have opposed whatever was likely to injure and supported whatever was likely to help African interests.

2. **INSTITUTE OF RACE RELATIONS:** Much of my time, when Parliament was not in session, has been devoted to making the Institute of Race Relations a bigger and more effective body. To-day the Institute is the only body that includes men and women of all races and of all shades of opinion who work together to bring about, as far as they possibly can, happier relations between all the races in our country. The Institute now has over 1,600 members, of whom over 400 are non-Europeans.

3. **LAND:** Ever since the Native Trust came into operation, I have struggled to get the best terms in regard to the Land it made available. I have criticised the Regulations where they were harsh and succeeded in securing important changes in them. I have often spoken and written about the serious need for more land.

4. **FARM LABOUR:** I have constantly kept in touch with Farm Labourers in order that their bad conditions might be brought to public attention and that they might be improved. I worked for the suspension and withdrawal of the "Chapter IV" (Compulsory 180 days' service) in Lydenburg, and got both.

5. **EDUCATION:** Realising that so much depends on the education of the African people, I have pleaded—and obtained—more money for schools and better salaries for teachers. There is still not nearly enough money, and I am continuing the struggle.

6. **HEALTH:** Everyone knows how much Africans are suffering through lack of hospitals and medical care. I have lost no chance to urge the authorities to provide a decent human standard of health by clinics, hospitals, doctors and nurses; and to train Africans as doctors for this purpose, as the Witwatersrand University is now doing, and as nurses, as many more hospitals are doing today.

7. **TOWNS:** By exposing the bad conditions of family life and showing cost of living in the towns, and by encouraging African trade unions, I have influenced the progressive movement for higher wages, which is now showing considerable results. I started the demand for Native representation on Town Councils, which is now very strong. I have helped Advisory Boards in many places in their struggle for better location conditions, and in their conferences.

8. **LEGAL AID:** With the assistance of a small group of sympathetic people, I began the experiment that has resulted in free Legal Aid for the poor in Johannesburg and in other urban areas. Now poor Africans in trouble need no longer pay heavy fees to lawyers.

9. **JOINT COUNCILS:** The Joint Councils which I started many years ago are still doing good work. They give Africans experience in handling public affairs in a way that produces results. I have started new Councils in a number of centres.

10. **SOCIAL WELFARE:** All useful social welfare work for the Blind, for the cripples, for the Aged, etc., has had my eager support in so many directions that I have no space to describe them here. As Chief Commissioner for Pathfinder Scouts, I helped to secure full Scout status for Pathfinders.

**Pimville News**

A young people's Get-Together, under the auspices of the Methodist Church, Pimville-Orlando, was held at the Methodist Church, Pimville, on Sunday, October 4, at p.m. This synchronised with the Rev. H. G. M. Mpitso's Birthday for which a little party was to be given shortly after the Get-Together.

In his opening remarks, the Rev. Mpitso said, among other things, "That it had been his burning desire since he took the ministry that something should be done to the indifference of young people towards the church. The proportion of young people in the church was a very unhappy one." He went on to say, that the Birthday Party had been arranged only as a "bait" to attract the young, so that the truth might be had from the young people themselves, as to why they are so seemingly cold towards the church.

Miss Phyllis Maseko, B.A., of the Orlando High School, after dealing at length with some irregularities within the church, for which she suggested some remedies, concluded by making a strong appeal to the young not to be "Arm-Chair Critics," but to join the churches and then criticise them from within. She was followed by Mr. J. D. Liphoko of the Govt. School, who urged that preachers should prepare their sermons, so that the people should feel that they have gained something after attending service. He did not, however, appreciate those sermons that appealed to the emotions; sermons should be made to appeal to the commonsense. He concluded by saying that something should be done to improve such organisations as the Young Men's Guild, Sons of Wesley, and others.

**OTHER SPEAKERS**

Other speakers included Mr. Paawa, son of Rev. Z. Baqwa, who pleaded for sports on Sunday afternoons, as well as other amusements. Mr. S. P. Moubali summed up all the speeches and also pointed out that the youth resents to be always inspanned, so there should be provision for recreations and other amusements in the afternoons. At the same time he wanted the youth to understand that it does not pay to loaf and pass remarks about the church. "The church has need of you, young people, so come to the front," he concluded.

On the motion of Miss Maseko, B.A. seconded by Mr. Liphoko, it was unanimously agreed that "A Young People's Get-Together" is hereby inaugurated. Similar gatherings, arranged for the young people, particularly the intelligentsia, will from now onward be held from time to time.

The Birthday Party followed, and Mr. P. A. M. Bell congratulated the Rev. H. G. M. Mpitso on his 46th birthday, and wished him and Mrs. Mpitso Godspeed. He explained why Rev. Mpitso was called "Mahlomela," and the whole house applauded heartily when, in response, Rev. and Mrs. Mpitso both sang the song "Mahlomela." Rev. Mpitso thanked all those present, more than 200, as well as all those who were unable to come but sent messages and presents. The telegrams and letters were read by Mr. P. S. Merafe. Music was rendered by the Pimville and Orlando Church Choirs. The Rev. Obad S. D. Mooki presided throughout.

for the Club. For years, people were ignorant of the doings of these Clubs until Mr. Lucas Nkosi and his Orlando Municipal Boys came to limelight by staging concerts with varied programme in which the boys sang, drilled and presented playettes. This made people realize that these Clubs were not only centres for fisticuffs and physical training but were also educational. We hope that all Clubs will follow in the steps of the Orlando Boys' Club when it was under Mr. Nkosi.

**Spotlight On Social Events**

(By Walter M. B. Nhlapo)

**HIT SHOW**

Here are De Pitch Black Follies and Merry Blackbirds dance bands. In their show, 10th anniversary function in the Bantu Men's Social Centre on Friday, October 10, before commencement the house was a fair one comprising of Bantu, Coloureds and Europeans.

**ON THE STAGE**

Curtain goes up! curtain goes up! Majority of the audience is glued to their seats and those entering dash for seats. The hall lights go off. The Follies enter the stage with footlights lit. So do the Four Smart Girls and little Joyce Ndabana. Snowy Radebe was a fine characterization of Carmen Miranda in Chica Chica Boom Chic, and I. Yi Yi. Yi. Yi. So they perform: "one damn thing after another." At each curtain fall the audience roared. Finally the concert part ends and curtain goes up; the lights are on again.

**FOR DANCE**

The Merry Blackbirds Band assembled on the stage and itching feet itched more. They played presenting a girl trumpet, Sarah Monko, sister of the ace trumpeter, Steven Monko, and young trombonist Abel P. Mantate. The band in its selections and play as a whole received deafening applause. Though Sarah Monko was featured in one item, which was good, we hope that in future she will deserve the honour of being the queen of trumpet. A Bantu Valaida. That honour will never be achieved except by conspicuous hot blowings, logical fanciful or being exorbitantly demonstrative player as her brother. The Blackbirds personal 10<sup>th</sup> offered plenty of swing, rhythm and punch.

**ANOTHER GRAND SHOW**

There were his doings in town on Friday, October 16, the night of the 10th anniversary of the Merry Blackbirds at the Bantu Men's Social Events, because on the same night at the Rit Hall the Western Pioneers Society gave a swell show to a crowded house.

**CONCERT ITEMS**

The Gay Gaeties and Manhattan Stars sang and tap-danced. With the appearance of Petros Qwabe in the comic stunts, the house was thrilled to the marrow. Qwabe, I think, surpassed his over-touted success as a first rate comedian. Mad Joe also appeared. Of late he appears alone, what has happened to his troupe?

**DANCE MUSIC**

Jazz Maniacs dance band played for dance. The playing was all contrasting colours, moods and effects. Hot music rendered created electrifying moments on the dancers.

**THEIR BIT TOO**

At the Nurses Home, non-European Hospital, Bantu nurses gave an interesting fare to a fair audience last month, when they gave a concert in which they performed in aid of the War Funds.

**WAR FUND BOYS' CLUB SHOW**

The Boys' Club, Western Native Township section under Mr. Gordon M. Koboka gave a concert and dance in the Communal Hall on October 3. Diamond Horse Troupe performed and Jazz Maniacs played for dance.

**FUNDS NEEDED**

The Boys Club show evolved from a need to promote funds

**Sabie News**

We welcome to Sabie Mr. and Mrs. Paul Fortane from Witbank, and Mr. and Mrs. Mandlana from Benoni. A Portuguese Pass Office has been opened up here and Messrs Mondhana and Fortane are the clerk-interpretors. Old Mrs. Sophia Smith from Nigel is on a visit to her children Mr. and Mrs. Elliot Sibeko. Mr. Haniel M. Itsweni from the Stassie Lydenburg, has taken up the principalship of the Lutheran School, and Miss Macia Sedibe has joined his staff. Mr. Edward Makotana and Mrs. Dorah Madiba, have joined the staff of Mr. A. T. Ramothibe's school. Mr. Charles Mtande of Machadodorp is teaching at St Paul's School Malieveld. Mr. Alfred Mashu is teaching at Lydenburg. Mr. Phineas Mathe, the energetic orderly at the Malieveld hospital, was seen in town last Saturday. He is the indefatigable chairman of the Malieveld School committee. Mr. and Mrs. Modocai Phavana of Gym's have gone on a holiday to Ladwellville. Mr. Huxley Ramothibe is slack home on a holiday. Mrs. Tinnie Panda has gone to Komatja where her mother was reported ill. Mr. Philip Manzini is back from Bremersdorp, Swaziland, where he had gone to recuperate after his recent serious illness. Congratulations to Mr. Luens Shikake of Pilgrims Rest on obtaining his diploma in agriculture at Fort Cox College. Miss Kitty Cave gave a splendid party at her home on her birthday on 16<sup>th</sup>.

The Prayer Women of the various denominations in Sabie, have formed an "sillo sabanwana." This Ngonqululo meets monthly from church to church. Mrs. S. S. Malinga is president, Mrs. J. Mediba is vice-president, Mrs. A. Schude is secretary and Mrs. (Chief) Simon Masuku is assistant secretary. At a Sung Mass at St. Andrew's Church last month, the Wayfarers, Torch-bearers and Song-leaders, had their flags blessed by Father Malinga in a very beautiful service. Mr. Sihleleiso Malahela died suddenly last week. We offer our heartfelt sympathy to the widow and children. Mr. and Mrs. Simon Neelahn are putting up a pretentious cottage in the location, Father Malinga of St. Andrew's Mission and Mr. Cyril Africa have been to Pretoria for the Divisional Missionary Conference at Lady Selborne.

**44TH ANNUAL . . . .**

**National Eisteddfod**

. . . . OF SOUTH AFRICA

(Under the Control of the Witwatersrand Cambrian Society.)

**An ESSAY Competition**

Will be held in collaboration with THE UNION DEFENCE FORCE

Subject:—

"The Soldiers Return To — What?"

(In either official language)

If we are to win the war completely we must also win the peace

Open to—All N.C.O.'s And Other Ranks —Men and Women of the Defence Forces in Africa and Madagascar

The Competition will be divided into two Sections—

EUROPEANS AND NON-EUROPEANS

Four money prizes will be awarded to each Section.

**CLOSING DATE 1ST MARCH 1943**

Full details from all Union Defence Information Officers, or:—

Mrs. G. Hughes, General Secretary, National Eisteddfod of South Africa, P.O. Box 3532, JOHANNESBURG.

Complete Eisteddfod Syllabus will be published shortly. Price 1/-

**Randfontein News**

An engagement Party was given at Mr. and Mrs. Tommie Tawe's home, Randfontein on Sunday, October 4, to celebrate the engagement of Wilfred, the eldest

son of Mr. and Mrs. C. F. Phoffu to Miss Lizzie, eldest daughter of the late Mr. and Mrs. Madito. Among those present were Mr. Montsiwa, who presided at the Party, Mr. Sethole, Mr. Mngadi, Miss Phala, Mr. Tladi and Mr. Tawe.

**THE COMING ELECTIONS**

In view of the forthcoming elections of representatives of Natives in Parliament, I wish to remind all those responsible for voting at these elections that the ALL AFRICAN CONVENTION, during its sessions at Bloemfontein last December recommended the following candidates for election for 1942:—

**1. SENATE**

- (a) J. D. Rheinallt-Jones, for Transvaal and Orange Free State.
- (b) E. H. Brookes, for Natal.
- (c) C. H. Makromes, for Ciskei.
- (d) W. T. Welsh, for Transkei (but he has since been transferred to a different seat in the Senate). In the place of the name of W. T. Welsh the Executive Committee has substituted the name of Mr. D. M. Buchanan, K.C.

**2. HOUSE OF ASSEMBLY**

- (a) D. M. Molteno (Western Circle)
- (b) Mrs. M. V. Ballinger (Eastern Circle)
- (c) H. C. Hemming (Transkei Circle)

**3. NATIVE REPRESENTATIVE COUNCIL**

- (a) Urban Areas: R. H. Godlo (Cape)
- (b) " " T. M. Mapikela, (Transvaal and Orange Free State)
- (c) " " A. J. Sililo (Natal)
- (d) Rural Areas: Dr. J. Dube, and W. W. Ndlovu for Natal.
- (e) " " R. V. S. Thema and R. G. Baloyi for Transvaal and Orange Free State.
- (f) " " B. R. Xiniwe and A. M. Jabavu for Ciskei.
- (g) " " J. Moshesh, E. Qamata and C. K. Sakwe for Transkei.

PUBLISHED BY: Professor D. D. T. Jabavu. President of ALL AFRICAN CONVENTION August 7th, 1942



How? Look at him!  
"Ping Pong," more correctly termed "Table Tennis," is not a fat-sake game when played by champions. A quick eye, agility and stamina, coupled with speed and stroke technique, make Pa a crack player. He's always fit. Ready, any time, for work or play. And he's in good temper! No sour, headachy moodiness about Pa. No laziness, no "Liver." A good mixer and a great sportsman. That's Pa! Pa's popularity is revealed in three words—Strong Bile Flow. He relies on Parton's Purifying Pills for digestive cleansing and that energy expressing Nerve Health. For the first time in the history of medicine a Nerve Tonic and an Aperient have been compatibly combined in one preparation, in Parton's. A dose at night ensures complete toilet action next day, usually after breakfast. Their tonic influence, through the blood, brings a tingling, stirring feeling of happy energy, a desire for work and a brighter outlook on life. It is an irrefutable fact that a grumpy, ill-natured grouser is, more often than not, the victim of intestinal congestion and consequent debility. Men and women are happier and definitely more companionable if they have internal health. As Pa says, "Life is what we make it." He uses Parton's. Do you?

**PARTON'S PURIFYING PILLS**  
THE FAMILY TONIC APERIENT  
Parton's are sold everywhere at 1/6 per bottle. Trial size 1/-

**Three great sources of Light—  
Lintho tse kholo tse tharotsehlolang leseli—**



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EVEREADY

AND BATTERIES will And remember EVEREADY FLASHLIGHTS bring you bright light any time. Always ask for Eveready!



Hape hopela mabone a EVEREADY hammoho le li BATTERIES tsa ona a tla o tlisetsa leseli le hlahleng ka linako tshle. Kamehla reka EVEREADY!

**EVEREADY**  
TORCHES, BATTERIES AND BULBS

**THE BANTU WORLD**

SATURDAY OCTOBER 31, 1942

**Amabal' Engwe Ngodushe**

Indaba ezithe zabaluleka kwiveki edluleyo ibe zezentetho ka-General Smuts eNgilani ngenqubo yenfazwe. Ithe le ndedeba, emva kokuncoma amaNgesi ngomoya yawo wokhalipho ekunge-nxa yawo ukuba utshaba aluzanga lilongamele ilizwe ekubeni iFransi iwile, yathi ngoku abaNedani badlulile kumgangatho wokhuselo bangene kowohlasele wokugqibela.

Le njengele iyaleze into yokuba abaNedani bangalibazisi eku-sebenziseni amathuba okulubhe-xesha utshaba kangangoko xa efumaneka. Uchaphazele nemeko emva kwenzakalelo esithi izizwe kwakufuneka zimanyene ngeendaba ezidla izizwe ngokubanzi, kwaye umsantsa ophakathi kwentlalo yabantu kuya kufuneka uncutshisiwe.

Intetho yale njengele yamkewe ngomoya oshushu nowalisekayo kulo lonke elabaNedani nje ngenzetho yenkokheli evunye ilizwe bonke.

Malunga nemo yezodushe amaJamani asaxanjulisa kabuhlungu eStalingrad eRussia, aye edudulelwa umva kwamanye amacala eso sixeko. Nomkhosi wamaRussia oza ngasentla kwesixeko eso ukuba kusiza abakhuseleli baseStalingrad uye usondela kancinane phezu komxhathiso onomandla wamaJamani. Kungoku nje ke utshaba luyimisa ngokuyimisa iimkhosi yalo apho luzilungiselela amagalelo amasha.

Kuxelwa amadabi awoyikekayo ezantsi eCaucasus apho ilahleko enkulu nobubi bezulu buluhambisa nzima utshaba. Kwamanye amahlalelo umbexesho usezandleni zamaRussia. Luxhwithwa kakubi kwangaloo udlela utshaba kumahlalelo aphakathi nangasentla eRussia. Uthe u-Mongameli waseRussia uM. Kalinin kweduleyo iveki utshaba lulahlekelwa ngaphezu kwa-maRussia kwelo lizwe, zaye i-Intonga ezinkone zamaRussia ziphuculwe ngaphezu kunokuba bezinjalo ekulaleni kwawo.

Ookhetshe bamaNgesi basathe rhoqo ukuqhekeza ngeebhombu ezweni lotshaba, namagalelo aye ekhula ngokukhula ngamandla. Entla eAfrika umlo ubalasele emoyeni, ookhetshe babaNedani bada zibekwa, phofu utshaba kuthiwa lenza unako—nako ukubaphokeza. Hayi sona isiqithi sase-Malta eMediterranean sigod' incilikithi kumagalelo otshaba, siluxhwithela into eza ngecala.

Udushe entshonlanga lumi ngenyawo; amaJapan phezu kwamagalelo azimiseleyo kwisiqithi saseGuadalecanar eSolomons akabambeli ndawo yaye iyenkulu kakhulu ilahleko yawo. ENew Guinea khona adudulwa kakubi ngaseKokoda. Kuliwa ubusuku nemini apho, amaJapan ezama ukubambelela ukulibazisa ama-Australia angade afike eKokoda eseyimayile zili 12 kude kufuphi kumkhosi ophambili.

Elwandle ngathi kakamsinya ziza kungqubana iinqanawa zokulwa zamaMerika nezotshaba apho. Kuvakala ukuba umkhosi waselwandle weMerika eSolomons wongeziwe nangeenqanawa ezithwala ookhetshe.

Amasoloty ngezemfazwe athi uAdmiral Darlan waseVichy ukumtla weAfrika eDakar ngokuya kuhlola "ezokhuselo" apho. Le mambana yoyikela ukuthiwa kwelo zibuko ngabaNedani.

Ukumkani waseDenmark kuthiwa impilo yakhe yexhomisa amehlo kanye emva kokuba bekuthiwe izinto azintakaNgqika.

Adudulwa akhutshwa amaFrenshi ezantsi kwaseAmbositra eMadagascar kweduleyo iveki. Ahlela exhathisile phofu.

AbaNtsundu kumntla we-Transvaal kuthiwa bajongene nendlela ebonyu nonyaka nje ngenxa yokubanzima kokufumana kombona ngokulibazisa kwe-ebhodi ezilwulawulayo.

**Izinto Ngezinto Ezibeleni KuKomani**

(Ngu Ntanomhle)

Kungosizi olukhulu ukuvakalisa ukuba uMvungeli S. G. Dangazela utshintshelwe eMonti ekupheleni kuka September. Ukusukela kumhla wo 1 ka October kungene esikhundleni sakhe uMvungeli Z. J. Coto ophuma eBhai. Uthe yingxikela yeKonsati yesikolo saseAfrika apha eHolweni ngomhla wo 9 kwemiyo phantsi koMn. S. D. Roto ingqonyela yakhona, encediswa sesasa-Tsketshi phantsi koMn. V. Petros. Usihlalo ingabaNumz. V. Pahlana no W. S. W. Gxoyiya. Ibenofuthe elinobom le Konsati noxa izulu lalixabayele kuba ithambile imvula, oko athe wathwasa uOctober lo iina mihla nezolo.

Sinovyayo akubalula umsebenzi omkhulu omhle oququzelelwa ngamakhosikazi eNational Council of Women yase khat' apha phantsi koNkos. M. T. Soga kweli kitshi lesophu (soup kitchen) yabantwana bezikolo, esiphula kwingxelo yeKansile kwiphepha lasekhat' apha labambhlope lomhla wo 13 ku October ukuba ufike isicelo u Nkos. M. T. Soga sengxaki ezithile malunga namalungiselelo ezi ntsoho zethu. Kuhle ekuphuleni ukuba iKansile isiphulaphule eso sicelo.

Kwangokunjalo siphaula ukuba nje ngoko uMn. D. L. Smit uNobhala kwa Ndaba Zabantu obelapha ngeCawa ngomhla wo 11 kwindibano yakhe no Mhle uMn. A. Eyles amazise ukuba elo sebe lakwaNdaba Zabantu liza kukhupha i £100 isipho kulo "Mendi Memorial Crech" yalapha. U Mn. D. L. Smit lo ubeyo-kongamela umvulo weBhunga loMneno Neiba eQonce obungoMvulo wo 12 ku October. Siphaula ezi ndedeba: Banama, P. Mazzi, E. Mahonga, B. P. Zuba, Mantyi Sebezo ezenjenjeya kwa ngomGqibelo akusina eQonce.

U Nkos. K. G. Mahonga uphathelele kula mamene esinga ekhaya eTafeni eQonce naye ngomhla wo 10 October. Ukhwele ngomhla wo 3 uMn. E. B. Lumko obesolufu isithuba seveki, uphindele kwaseMfazweni.

Sesikhangele umhla wokugqibela kolu qgato lwezi bloko zasekhat' apha kule ngxowa yenfazwe. Siphaula ukuba uBlock 5 eSiddikidini selenze i £27 ngenzetho yemazi yenkomo ethengiswe efandesini ngo Messrs Price Bros. and Barnes kaMn. Wilson Silinga. Le Block yenze umtsi ongu-mangaliso nodimaliso amandla kwezi nye, phofu ke noko sisajongile. Lo tho ngumzekelo omhle kunene noncomekayo kakhulu.

**Ngabashumayeli**

Mhleli.

Ndivumele ndiphendule intetho ka "Ngqintloko" waseWorcester kwiphepha le 28 September.

Mfondini "Ngqintloko" ndimangaliseka ngokugqithileyo ukuba uthi abantu abangafundanga mabayeke ukushumayela. Kanene awukhumbuli na ukuba ilizwi likaThixo alina standard? Ke sibhobo uthetha into ethi abangafundanga abangeni na ezulwini, akukhethwa na ukuba umshumayeli, umvungeli, umfundisi bonke aaba bantu banyulwa nguThixo ukuba bakhokele abantu ngelizwi lakhe? Ke mna bhuti andazi ukuba ke uya kubafumana pina abashumayeli abafundisiweyo kuba ndikhangela nje mna ngathi bathinjwe zimbarha. Nditho kuba mna usiyo nento abantu abafundileyo ukuthanda utywalwa, ungaligqiba lonke elimiweyo udidi lunye abayifuni icawa. Ke wena ngoku uvala icawa ngesimanga somntu omnye osike wayilooza ukushumayela.

Nto yesibini intetho ezinje ngathi leum bezingafanelwanga ukuthethwa esidlangaleni zigqibe ilizwe lonke. Ngowuthe wakumbona mahlobo wakho chigena engozini waya kuye wambonisa nje ngomntu ongangafundanga. Kwaye mna ndikhangela nje icawa ezi zaba-Ntsundu zixhaswe ngaaba bantu bangafundanga kuba kaloko oonyana bezi tyudaka basetyalweni. Ngoko ndithetha into ethi ngokuphandle abashumayeli abangafundanga banelungelo lokushumayela, ngoba wena uthetha loo nto nje akukhonto oza kuyixhasa ngayo inkundhla yesabatha, nina bantu bafundileyo nihalakile ilungelo lemu nyaya etyalweni nasezibholeni.

A. P. MBEWU.

Johannesburg.

**AKASEKHO UNKOSK. NOHOLOZA**

Akasekho uNkosk. Patricia Noholoza intombi yakwaMgudlwa eQumanco, u Madlomo, ubhubele esibhedlele e Mthatha ngolwesine 8 October waza kungewatywa kwaNkosi Falo kowabo ngomGqibelo ngomhla wo 10 malunga kwisithuba sentsimbi ye 4 kuba beku-Indelwe indoda yakhe eNgumlimi e Goshen ngoku uMn. J. J. Noholoza. Ifumene ucingo ngomGqibelo lo lowo oluxela ukuba unkosikazi wakhe akasekho lube lona ncingo lubethwe kwangolwesine olo. Asakuba alufume ne unduluke kwangoko esiya kuMantyi wakhe eKatikati ukuya kucela invume, wayifumana ngo 12 emini ngomGqibelo wathabatha utitshaba apho u Mn. M. Mazwi ukuba amkhapha.

Besukile apho basinje eKomani kamza kaMn. J. J. Noholoza uMn. F. P. Gxoyiya noyena waye nguNozakuzaku kaMn. Noholoza. Okanene banduluki le eKomani malunga ngomGqibelo wo 10 akusina eQumanco. Bakufika ngokuhlwa sekufihliwe kuba kubonakele ukuba mabangalindwa kuba isidumbu besesonakele ngenxa yobushushu bezo mimi nokuhamba okude ukusuka eMthatha ukuza eQumanco.

Siya bayaleza ababhaleli bethu babonakalise umonde novelwano nabaHleli baqonde ukuba baninzi ababhaleli bephepha.

**Kubathumeli-Ndaba**

Inxelenye yabathumeli-ndaba beli phepha banento yokwenza zipapaswa kade zibe zipapashwa kade zibe zipapashwiwe kwamanye amaphephandaba.

Kudala ke sayibika into yokutshala nzima ngesithuba. Ngenxa yababhaleli bethu abaninzi esi-ama ukubonelisa bonke zithabatha ixesha phambi kokuba ziphume iindaba ngokukodwa izimvo zona zingadlulelwa lixesha zaye ke phofu neendaba ezi zishiyana nokubaluleka, zikho nezingafulele kupapashwa ngezizathu ezithile.

Yona into yokwalatha ukupapashwa kwazo kwelinye iphepha esineyinzani nokuyinza kuba imeko nenkqubo zahlukeno kumizi ngemiz.

Abantu bantwana azena mhle ngabo kuba esithi ngelakhe makuthiwe uyabathanda akazange aye kuphulaphula nanini na xa besiya kula matyala abo nangona athi bathiyiwe; uye azivalele ngendlela ibe ngabo ababuya kuloo matyala bayokumchazela ngendlela abhanda ukuba bamchazela ngayo ekanye abathanda ukumchazela ngayo bona.

**WAXOXWA UMCIMBI**

Umcimbi weCentral Western Zone waxoxwa enkundleni ngabaminiwo bayaphumelisa. Umfo kaMzimba ngewayo waya kuzivela, naye aphose elakhe. Asilo siko lethu ukuthi imcimbi yenkundla yethu siyibhengeze emaphepheni xa ibubulumko ngokubona kwe-ethu ukuba akufanelekile senjalo. Siyayazi imcimbi efanele ukupapashwa, saye singakwazi ukubamba sincaza okanye sicela amanzi agemcimbi enophuhlisa izimilo zosapho esiluleqeqeshayo. Makasixolele okaMzimba.

U Resha wayemdala mhla sahlanguka naye ezintlanganisweni kuba wayethe-etha into esengqondweni yakhe ngoko, ngoku ngumntwana kuba kufuneka afumane invume phambi kokuba aphe-ndale imibuzo ezintlanganisweni okanye kufuneka ahambe nokuba ayikaphumi intlanganiswa xa kufuneka abanye behambile naba yena ufuna ukusala axoxa imcimbi.

Umfo kaMzimba makhela kwindawo ephakamileyo akuyo ukuba ufuna ukond' usapho lweQueens Park nomzi uphe-la. Makabiye iindawo ezidibikileyo zotha-ngo olujikeleze intlambo yeQueens Park. Makangazivaleli ngendlela kuba uya kuthand' ukuthetha. Akuba eyenzile yonke loo nto iUnion iyakuswela intlambo yokurhugela amabashe ayo ahlelo. Ngelinye icala akusokubakho thuba labantu abafuna ukungena kulo intlambo, bayinholise bayishiye inuka, benke bona behlaziyekile bengenxa vumba nakancinane.

**Izwi Koka Mzimba Ngo Mboxo**

(Ngu G. B. Makalima)

Ingozi yeQueenspark ngabantu abalahlekisa abaphathi bayo. Ukuba ayibonwa le ngozi, baya kusoloko baxhaph' amagwebu abantu kukuthetha, ne Queenspark yenzakale.

I Queens Park ayahlakile kwezinye izindlu zeUnion yethu, kananjalo naban-twana bayo bayafana nabanye, bane imbeko bay' abaqali mntu. Bafakwa ezinkathazweni ngaabo babaphetheyo emdlalweni.

Malunga nokuthinjwa kwabo kwanezilonda athi umfo kaMzimba banazo ngokwenziwa ngabom yiBoard, soyiye-kela kwaknye leyo kuba ikakade yingoma adia ngokusivumela yona, emi ngama, phaya eCrown Mines xa siye emidlalweni sibamba nosapho, saye singazange siye lizwi lakhe nanini na (ngaphandle kwale ngoona) xa kufuneka kulanyulwe abaxabanayo. Olo meny-a-uzenzi nto.

(Ziphelela kumhlatho wo 3)



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**LAHLA LOMITI YAKO YOKUNGCILEZA NENTONGA**



Intlungu ziya kuncipa ngako nje ukuba usebenzise I JONES' RHEUMATICURO. Eliyeza lidumileyo kunene liya kunyibilikisa ityefu Esegazini, Emisipeni nase Malungwini. Ukuhamba ute nqo kobalula. Ukubanjwa sisifo Sokuqaqamba kwamatambo, Kwezinyawo, Kwenyonga, Neqolo kuya kukhululwa, uze ubuye ube yindoda mhlaumbi umfazi okhululekileyo kwakona.

Ukuba njalo ngamatuba atile uthatha itham le Jones' Rheumaticuro, uze ngalondlela uvingcele ukufumbelana kwe Uric Acid, aumelwe kukuzoyika ezizifo zibuhlungu.

I JONES' RHEUMATICURO seyine minyaka engapetzu kwama 60 itengiswa apa e South Africa. Iqatshelwe ngokuba lelona yeza lipambili. Abantu ababekade belele iveki ezininzi, bengenako ukunyatela pantsi,



bavukile basebenza ngentsuku ezintathu zokuba befumene amatham okuqala e JONES' RHEUMATICURO. Nawupina Uggira ne Kemisti bayakuxelela ukuba ilungile. Bayawuva bewazi umsebenzi wayo olungileyo.

Kangela epakethini unfanekiso wendoda chamba ngenit.

**Jones' RHEUMATICURO**

I JONES' RHEUMATICURO ithengiswa kuzo zonke indawo nge 3/6 ibhotli mhlaumbi ngqo ku P.O. BOX 938, CAPE TOWN ngokwamkelwa kwexabiso.

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# Umvulo-Ndlu E Worcester

(Ngu Krobemnyango)

Ude wafika umhla we 26 kweyomSintsi (Sept.) umhla obekade ulungiselelwa yimpi yeD.R.C. kuza kuvulwa izwakazi yomzi wesikolo seli hlelo ezantsi kwilokishi entsha eyakhiwe ezantsi ngase-Masakeni. Amalungiselelo ibe ngabanzi kunene kulungiselelwa olu suku.

Umfo kaBotsane, igosa elikhulu leli banda liyinqingqisile inkomo etyabe kunene ukuma kwelanga ngolwsiHlanu lwe 25 kweyomSintsi phambi kwendulo leyo yesikolo kuyilonto abantu ngaloo njikalanga kuzokuhlinzwa, yaye impi yakwaMshweshwe mfo ndini ihamba ngezingqi. Kwangalo elixesha oSikweyiya uNeodana u;ingqengqise ngasesikolweni esidala kwindlu yamaWesile emazinyo asibhozo inkabi yegusha amahaxile la womi amisila mikhulu, ingasatyebhe nto zalapha.

Kuthe ngeenqwelo zobusuku ezivela e-Kapa zagaleleka iindwendwe ezivela e-Kapa naseHuguenot ebezise kulo msebenzi abaNuzwana Jobo, ingonyela yesikolo samaWesile eHuguenot, Classens, Beda noMathibela, bonke baseAthlone eKapa.

Kuthe ngentsimbi yesibini emini ngomGqibelo we 26 September yabonakala inkunye yalapha idwelisa abantwana bayo bonke phambi kwendulo yenkonzo yamaWesile apho abacincane babefundela khona encediswa ngokajobu nentwana zana yakwaSiqua uManga abantwana bonke bevathle Jim Dress neblanzana zamhepe ezimhlophe amantombazana, amakhwenkwe wona etsho ngebukhanya ezimnyama nehemphe ezikwamhlophe yokoko ke ukumatsha kusiyiwa emsini kusihlwa iPotyi. Ngeli xesha bekufane kwayiloo nto ikari zamagaxxa awayeze kulo msebenzi zingqongile lo mtshakazi womzi. Abantwana bafike badweliswa phandle bengqongwe zitshala zabo, inkunye yokuGona, uNkosk B. B. Cona noNkosk V. N. Mabinza.

Nge siqingatha sika 2 (2.30 p.m.) Iiyibethile igosa intsimbi okaBotsane wavulwa u msebenzi ngeculo nguMfundisi J. S. Murray weli hlelo waza izitshixo wazinikela uJev. J. S. Murray okokuba ayivule loo nzwakazi yendulo. Le nkosikazi itho qagabagaba ngakubhiweyo amazwi kwabonakala okokuba yimazi emibele mide yevangeli yatsho yavula satsho ngaphakathi. Ngaphakathi siyifumena indlu ihonjiswe ngodidi oluphambili lwale mihla yokhanyo ihonjiswe nguNkosk. B. Cona noNkosk. V. Mabinza ngala maphetshana abantu bedolophu mahle.

Esigqebeni ibe nguRev. J. S. Murray wama D.R.C. ongumongameli weli hlelo apha engqongwe ngamane abalulekileyo ooMessrs Theron, unocanda wedolophu, Dr. H. Murray, umfundisi ongumhumbi wama D.R.C., Rev. Smallberg (D.R.C.), Mr. Jas. Roux, B.A., umhloli wezikolo, J. C. van de Merwe imanager yesikolo nobekade egumbhlo wezikolo kunye nabanye abaninzi indlu izele kungekho ndawo yakuhlala ngaphandle kungekho ndawo yakuma.

Kuqale kwatshela uMr. C. J. van der Merwe imanager yesikolo malunga nesikolo nenqubela yaso watsho ngeentetho ebanzi exela ukuqhuba kakuhle kwes sikolo ebumzimeni singena ndawo yaso de zantathu ititshala.

## INTETHO YOMHLOLI

Emva koku kulandele abanye ababe noMr. W. Keyter isandla sesibonda sedolophi le (Deputy Mayor) kweza ku-Mr. Jas. Roux, B.A., umhloli wezikolo. Elinene lenze intetho enzulu nebalulekileyo kakhulu malunga nemfundo yabaNtsundu ngokubanzi kweli laseKoloni, lanika ingxelo ebanzi ngenani lezikolo ezikhoyo zabaNtsundu ezokuqala (Primary) nezesibini (Secondary) nezinala (Training Institutions) nezolimo (Agricultural Schools) nezomsebenzi (Manual Training Schools) wancoma itishala ezintsondu ezisebenza nzima zingahlawwa nto imivuzo yazo ilihlazo okokuba ingaxelwa, watsho esithi ititshala ezintsondu jikelele kungathiwa zinkokheli zenene (kwadunywa kakhulu) kuba zizincamile, azalindela mvuzo zakhokhela isizwe sazo zisikhokelela ekukhanyeni ekuthe nrezo ngame zezi tishala kwaxhuma nomKholi eFort Hare.

Elinene lisike lanika ingxelo evuthiweyo malunga nokwanda kwabantwane ezikolweni zabaNtsundu latshe liethi abantu abaNtsundu bayazithandela infonto kungekho kunyanzelwa ngamthetho nje ngoko kunyalo emagwanzeni akwabo, yaye aba ntwana babaNtsundu baziyele nie esikolweni bangabhiwa nento yokubakuthaza enje ngobisi, ozitshizi nezinye izinto zokubatsala, loo nto yodwa ibonakalisa inqondo etvuhlekileyo yabaNtsundu ukulangazelela ukhanyo oluyimpiso.

Uhambise umhloli lo waza kuma kwesikolo sitsha sabaNtsundu inqubela ethe sasenze oko saqalwayo ngo 1938 awafika yena ngo 1940 sibubela phambili sibonisa iziqhamo ezible nezincomekayo kuzo zonke imivuzo zazo, edeske kulo nyaka sekratya kuba kubantwana ababeyi 96 awabevavo kwatshona abantwana abathathu (3) kuphela (yaduma indlu kakhulu). Iguqele lendoda ngokubulela inkunyevu nabaphantsi kwayo kakhulu ngomsebenzi omhle kangaka ibangwenelala ixesha elinyolvi emsebenzini wabo.

Emva kwazo zonke izithethi kubulele okaBotsane izosa elikhulu lenkonzo yamaPura (D.R.C.) kwizihlobo nezithethi, laza igosa eli labangwenelala bonke abathaxha kulo msebenzi imihla emide yebomi boxolo nothando.

Emva koko amanene namanenekazi a' phose izikhali zawo phezu kwesikhali somfo kaSilinga nowakwakhe baseSalt River eKapa owakwajili yena obelizwa nge 10/- awayeyithumele neletha elandula ukungaphumeleli ukubakho ngesizathu sempilo.

Ukusuka apho kwayiloo nto ka ukuya ezidlweni ezaziphelwa ngamakhosikazi okupheka alapha abalulekileyo ama-Khosk. Mbana, J. Kalako, R. Siqua, Njulaphethu, P. Ngulube namanye. Kuquzulela ekupheni abantu ukutya amaKhosk, M. Siqua, E. Janssen, ma-Khosk. E. Skweyiya, L. Mbana, P. Ntalo, A. Botsane, namane angala K. Marsh, P. Marsh, R. Kalako, nabanye.

## INGXIKELA YEKONSATHI

Ngokubhiwa ibe yengaywayo ikonsathi kuvuma abantwana besikolo, abakhulu nabancinci. Abakhulu bebephantsi kwentombi yakwaRhadebe uNkosk. B. B. Cona encinci iphethiwe yeyakwaNuzwana intokazi uV. N. Mabinza, emyango ingu Mn. S. Manyanda encediswa yingonyela yaseHuguenot okajobu amaNqarwane omabini etafileni ingokaBotsane encediswa ngokajobu Skweyiya, etafileni yeziselo liichulekazi lokuthengisa lalapha elaziwayo uNkosk. E. Skweyiya.

Kou zdlana intsimbi kwikwayala zezikolo ziphikisene; intombi yakwaRhadebe eNgqushwa irhole imfihlo ingasayomisi kanye ikhumbule ekhaya eNgqushwa kumagorha engoma iintombi zoMesatya uNkosk. K. Marambana wodumo lwase-Ngqushwa, yaye intombi kaNuzulu yase-Guwa ingaziyekelanga nenfemana yazo izikwempela kanolomi.

Umzi uphume ngomga ethi "Nlandi-kuthanda Ngenene" ezotywe ngokajobu M. Mfanana ebivunisiwa nguNkosk. Cona kwikwayala enkulu nedrill yama-gqudu emantombazaneni phantsi ko-Nkosk. Mabinza.

Wenze umsebenzi onomekayo uNkosk. Skweyiya kwizinto abezithengisa.

beni zibuyiswe zasa centres iindebe eza-zizwinyo nyakene.

Kulandele umcimbi weHead Quarters (IKomkhulu) leEastern Province African Tennis Board ekubeni malibe phina kunyaka ozayo, ngamoya mnye igqibe loo ntlanganiso ukuba malibe sePort Elizabeth ekothi zonke iicentres zizilungiselele ukuba iKomkhulu loba khona, zothi zonke iincwadi zisatshelwe khona ku-Nobhala. Kugqitywe ekubeni iTumente kaDecember idlalwe eCraddock nonyaka nje. Kugqitywe ekubeni intlanganiso ihlangane kumGqibelo wokugqibela ku-September. Kugqitywe ekubeni igorum (iqumrhu) lentlanganiso yoba zii-centres ezintathu, ezoba se magunyezi okuhambisela phambili inkqubo yeBhodi. Kugqitywe ekubeni unyaka walBhodi ngale ngo 1 kuDecember uphele ngo 30 kaNovember yonke iminyaka ngompoposho woMn. Nakani exhaswa nguMn. Bokwe ngevoti eziyi 4 ne 3, yaba iwile ivoti yabachasi yabaNumz. Mabija noKwaga ngombuzo othi kungathini na ukuba unyaka ngale emva kweTumente, iyakuba yingxaki enkulu kuNobhala ekulungiseni kwakhe iincwadi zakhe, le Bhodi ibophe ihashe emva kwekali. Ngokuphathelwe kwemirhumo kugqitywe ekubeni koxorwa ngayo kwintlanganiso ayokuba ngoDecember. Kugqitywe ekubeni umbetho wamkole.

# Ingqungquthela Yabe Ntenetya E Kaladokwe

NGE- E.P.A TENNIS BOARD

(Ngu Ndodiphela)

Ngentsasa yomhla we 27 kuSeptember kwi St. James School Room kungene intlanganiso yeEastern Province African Tennis Board. Esigqebeni ibe nguMn. K. Mpati ephahlwe ngabaNumz. W. W. Mabija no E. V. R. Nakani. Ekuyivuleni kwakhe uSihlali uthe bahlangene ngaloo ntasa ngentlanganiso yonyaka yokuvula isesona ka 1942. Sibalula ababekho ngokumela iicentres zabo abaNuzwana. D. D. Ngubeni (George), M. M. Ngumbela, O. T. Sifela (Craddock), C. Mdyesha, N. Davids (St. James Tennis Club Craddock), J. K. Bokwe (Graaff Reinet), no P. J. B. Kwaza, Port Elizabeth; iUitshage ayibanga nabameli.

Uhambise ngokuthi uSihlalo akananetho ilanzi kodwa kanyanzelile ukuba acele uNobhala wakhe omkhulu uMn. Mabija ukuba enze amabali engwe ngokuphathelwe kuloo ntlanganiso. Ethetha uMn. Mabija kuloo ntlanganiso ubayale benke ababelapho kuloo ntlanganiso ukuba bangalibali yinkisi le betsho itywa zinkukhu kodwa mahabonakalise ukhlonelana njengabantu abanyule sabo bazinkokheli zabo, khona ukuzo ngaphandle kokukuthakathana umsebenzi ubenokubela. Isithethi sihambise ngokuthi umntu ngamnye makathethe kancikane enze kakhulu njengoko kusemandlent akhe.

Emva koku uSihlalo ucele uNobhala ukuba afunde imizuzu yentlanganiso yenyakenye; phambi kokufundo lwezizuzu uNobhala wazise entlanganiseni ukuba akakazifumani incwadi zale ntlanganiso kuNobhala wanyakenye uMn. W. Nkowane waseGraaff Reinet owathembisayo ngokuba uya kwenza konke okuse mandleni akhe ukuba azithumele incwadi ezid ngokukhawulekileyo kuMn. Mabija ekube yinyaniso engumhlala phandle ukuba isithembiso asifizekanga soMn. W. Nkowane, ele intlanganiso ngemvumelwano yabhenela kuNobhala uMn. Mabija ukuba makenze indlela yemizuzu ade emva kokungaphandle kokuyilibazisa loo ntlanganiso wayirhola kweyakhe incwadi wayifunda.

## IINCWADI ZEMBALELWANO

Emva kokufundo lwemizuzu ekuthe kwacaca kuloo ntlanganiso ukuba loo mizuzu icholwe ngobuchule obukhulu ekungabangakho nesantswana lemposiso, ipopshwe nguMn. Ngubeni ukuba mayamkelwe, waza waxhaswa nguMn. Bokwe, yamkelwa ngokubanzi yiloo ntlanganiso. Kweli thuba kufundwa imbalelwano evela kwezi centres:— Humansdorp; zibe mbini iincwadi zibhalwe nguMn. G. P. Mangcu, egameni lakhona; Willowvale; ibenye, ibhalwe nguMn. G. Magau, egameni lakhona; Craddock; ibenye, ibhalwe nguMn. M. M. Ngumbela, egameni lakhona; Somers; East; ibenye, ibhalwe nguMn. J. T. Scott; Johannesburg; ibe nye ivela kwibantu Men's Social Centre; Fort Beaufort ibenye ibhalwe nguMn. A. M. E. Mashiga; St. James Tennis Club; ibenye ibhalwe ngabaNumz. C. Mdyesha no N. Davids egameni layo; New Brighton; zibembi zibhalwe ngu Mr. J. P. MacNamee, no W. Jabavu; Port Elizabeth; ibe nye ibhalwe ngu Mr. A. G. Anderson.

Yonke le mbalelwano ibhathelwe nomnyadala weTumente ekwagqitywayo ekubeni idlalwe eCraddock kunyaka odluleyo, ngaphandle kwezi zintathu zokugqibela zosa zahlukile kwezinye, ziphathelwe kwisibho seendebe seEastern Province African Tennis Board, ezibe sitshembiso kwaabo laribhalileyo ku-

Nobhala uMn. Mabija, owenza amatsho amahle okokuba mazozezwe indebe ukuzo iyhubele phambili iEastern Province African Tennis Board emdlalweni wayo njengokuba ungekafiki kumgangatho waseJohannesburg, ngompoposho woMn. Bokwe exhaswa ngabaNumz. Mdyesha noDavids yamkelwe imbalelwano yintlanganiso iqhela.

## TROPHIES

Kweli thuba kuphakame uMn. Kwaza ngokubuzwa kuSihlalo ukuba ziphina iindebe zale Bhodi njengoko igwiniwa unyaka omtsha? Yakhe yakhona into yokurulwa kweBhodi ingekho yonke impahla yayo! Makancede uSihlalo enze inkcazo entlanganiseni ngokubanzi sihambise

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### Daughters Of Africa

The Daughters of Africa annual Federation (Transvaal) will be held in the Communal Hall, Orlando, from December 17 to December 20. Reception night on December 17. Conference begins on December 18; closing on December 20 with an Initiation Service. Speakers will be announced later.

Miss C. I. Tshabalala, Organiser, Daughters of Africa Movement, has been invited to speak on "Club-making" at the annual Daughters of Africa Conference which will be held in Hambrook Mission, Acton Homes, Natal, on January 7-10, 1943. Mrs. Eva Morake will accompany Miss Tshabalala. Mrs. Morake will speak on her great work in the United Cultural Workers' Club of which she was a founder.

Miss Tshabalala will also conduct the Initiation Service.

### Take Care Of Your Shoes

These are the rules for making your shoes last:—

When you buy a new pair, never wear them before polishing them with cream, and give them a few outings in dry weather before taking them out in the rain.

To help keep the soles water-proof, brush them with ordinary polish or, better still, rub beeswax into the soles and between the joints of the leather. This will preserve them.

Use a shoehorn and never drag them off carelessly; and when not in use, keep shoes on shoetrees and they will always look shapely and new.

Sometimes shoes develop a tight spot. To remedy this, apply some eucalyptus oil and do some leather stretching with your fingers. Wear the shoes about the house for a bit and then polish them thoroughly with cream in the usual way.

Wet shoes are best dried by stuffing them with old dusters or newspapers. If they have got wet and consequently hardened, give them a coating of vaseline, and after a few days you'll find them quite soft again. Then polish them in the ordinary way.

## WOMEN'S PAGE

### Jealousy (Its Evil Effect)

Dear Editress,  
Kindly allow me space to say a few words on Miss Themba's article which appeared on October 3. Miss Themba your letter to our womenfolk on "jealousy," has touched a very timid button—yet a very important one. I have known of instances where jealousy possessed people instead of people possessing it.

Extreme cases of jealousy can be found mostly among married women—where they make a code for themselves which condemns and even ridicules the good in their contemporaries.

You will be astonished to notice that even some husbands automatically become slaves to jealousy possessing their dear wives. Instead of them counteracting this evil, you hear them say, "Yes, my dear, you know that Guy 'S' or that Miss 'T' think they know."

Is it really that they do not know? Never! "Jealousy" will create ignorance where wisdom is "bliss." I have known people of superb nature who would do their duties most wonderfully—I mean any thing. But they only become slaves to "hatred."

When it is annoying, jealousy becomes prevalent even with the church people—I suppose they fail to pray as you say. Miss Themba. What kind of men become influenced by jealousy in their wives? Timid—selfish—snaky and sly—which factors they become happy in the abeyance of their usefulness as members of any society.

Some of people who have better intelligence than themselves. One sees a fine show where husband and wife are imbued with jealousy.

"The venomous clamour of a jealous woman is worse than a bite from the tooth of a mad dog."

Mrs. B. Sikiti

Standerton.

### THIS WEEK'S THOUGHT

I'll learn to smile at worries;  
I'll live without a care,  
I look always for the bright side—  
For it is always there.

### Fried Potatoes

Wash and peel some potatoes. Dry well and cut into thin slices or cubes. Put sufficient fat into a pan to almost cover the potatoes, and heat until a blue smoke arises. Put in the potatoes and fry, turning them until a nice brown. Drain well and serve hot.

If the fat is not hot enough the potatoes will be greasy and sodden, and if too hot they will burn without being cooked through.

### Fried Potatoes

If one is short of eggs, these potato scones are delicious fried in bacon fat and eaten with bacon for breakfast. They are also good eaten warm with lots of butter. Mash some potatoes, add a very little dripping and put through a sieve. Add enough flour to handle easily, about three tablespoons to half a pound of smashed potatoes. It all depends whether the potatoes are moist or dry. Roll out and cut into rounds or squares.

Bake on a clean girdle.

### Potato Scones Cottage Pie

Take some cold meat, mince, add seasoning and chopped onion. Make some brown gravy with flour and stock, and add some good gravy browning. There are a number of very good brands of the latter on the market. Mix the minced meat and the gravy together, put into a pie-dish, and cook for a short while. Meanwhile mash some potatoes. Add an egg if liked, and spread evenly over the meat.

Put back into the oven and brown.

After you have used paint brushes, wash them thoroughly in warm soapy water. Then they are ready for storage in linseed oil.

### Just A Smile Please

Employer: You will get ten shillings a week and more next year.  
Office boy: Good! I'll come back next year.

"Yes, Mrs. Jones," said the parson, "all of us are called upon to make sacrifices so that our children may be educated. Do you know that I had to pinch like anything to send my son to university."

"Fancy that! And you never got caught?"

He was reading the evening paper.

"What a debt we owe to medical science!" he said.

"Good gracious," replied his wife, "haven't you paid the doctor's bill?"

Boss: Do you believe in life after death?  
Office Boy: Yes, sir.  
Boss: Then everything is in order. After you had gone off for the afternoon yesterday to bury your grandfather, he came in here to see you.

### LION BLOOD MIXTURE No. 12

Thousands of Natives have been helped and cured by this wonderful and famous medicine!!

It purifies the blood, it removes pimples, sores, swellings, anaemia, boils, rashes and stiffness of joints. It washes the kidneys and bladder—the sign will be that you will pass the green blue urine. It removes all pain from the back prevalent amongst hardworking people. It creates an appetite and gives strength to the organs of the body. It protects the body against all ailments.  
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Prices per tin 9d. and 2/- (3 times the quantity) From All Chemists

### Hyland's Soothing & Teething Powders

Regulate the Bowels, Banish Pain, Produce Refreshing Sleep and

**MAKE TEETHING SO VERY EASY**

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### Palmolive Soap PROTECTS THE LOVELY SKIN THAT MAKES HER SO ATTRACTIVE

When patients like a nurse it helps her with her work. That is why Nurse Lettie uses Palmolive Soap regularly. It protects her chief charm, a soft and lovely skin, which always attracts friends. In fact, Palmolive Soap is the favourite soap of lovely women all over the world.

a secret blend of Palm Oil and Olive Oil. It CLEANS our skin thoroughly, and then these famous oils give us a soft, glowing complexion. The delightful scent comes from the perfume oils of fresh flowers. Palmolive Soap is a wonderful protection for a lovely skin, yet it costs very little, and a tablet lasts a long time.



### Hints For You

Rinse all brushes thoroughly after use and either hang or rest bristles downward so that all water may drain out quickly. Soap left in the bristles softens them and they come out quickly.

When a bottle of paste or glue has been opened for use, before stoppering again, smear a little cold cream or butter round the cork or stopper and there will be no sticking.

Cut off as much fat as possible from your meat if you don't care for fat. Melt the fat down in the oven and put it into jars. Cover tightly and it will keep for a long time and be good to use in pudding making.

When preparing apples for puddings or pies, wash the fruit before paring. Then the paring and cores can be put into a pan with water, sugar or honey, and cloves, and slowly heated. This makes a delicious and healthful drink taken either hot or cold.

The secret of a good, white sauce is to cook the flour well. This will impart the correct gloss to the sauce.

To prolong the life of a chamois leather, cleanse it after use and keep under an upturned jam jar. This will prevent it becoming too dry.

Empty cotton reels should never be thrown away. In many kitchens there is a row of nails on which dish cloths are hung, with the result that they are frequently torn and rust-marked. This will be prevented if you place on each nail one of the empty reels. A cotton reel will also make an excellent stop to prevent the door from opening too far and banging the furniture. Cover the reels with thick cloth to prevent them injuring the varnish of the door, and screw them firmly to the flooring.

(Continued in column four)



### Is your baby OFTEN SICK?



This baby's mother does not know about NUTRINE. Little JIM is often sick, because his food does not contain enough nourishment. He is often crying and screaming, which is a great trouble to his mother. Someone should tell her that NUTRINE would make her baby strong and fat and healthy, like JOHN.



Isn't JOHN a happy, healthy baby? He has never been sick, because his mother feeds him regularly on NUTRINE. Babies must have food containing extra nourishment, so that they can grow big and strong. NUTRINE is specially prepared for young babies. That is why JOHN is always well and smiling.

If your baby is often sick, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.

**WHAT DOCTORS SAY:** Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

**FREE BOOK FOR YOU.** If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

### NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk





### SchweizerReneke News

The clergymen and members of the following denominations assembled in the A.M.E. Church Sunday, September 6, which was the Day of Prayer: The African Orthodox Church, Church of the Province, Bechuana Methodist Church, and Ethiopian Church.

As the Rev. E. J. Tilo was absent on Circuit work, the duty of organising the service was left in the hands of his Eminence Daniel, William, D. D. Chr. Archbishop of the African Orthodox Church. All the heads of the denominations took part in prayers and many other lay members, and a sister belonging to the Methodist Church of S.A. who was a visitor from Johannesburg offered sincere prayers. The congregations and prayer women of the above-mentioned churches were all present, also a group of the members of the London Missionary Society.

The Rev. Jas. Kotoi of A.O.C. acted as chaplain to the Archbishop. His Eminence in opening the service explained the reason for this gathering, said, it is at gatherings like this that we learn to put denominationalism aside and join wholeheartedly in asking of the Almighty God, the things that we need; oneness in the object that has made us to assemble here. The Psalmist says: "If we regard iniquity in our heart, the Lord will not bear our prayers," but being united in purpose; we must be heard. Unity makes strength. Just as our soldiers, sailors and airmen have united in fighting their battles.

His Eminence then called upon brother J. Leense, Steward of the A.M.E. Church to open with prayer which was interspersed by singing. Thereafter, alternate prayers and hymns were offered. Concluding with the Benediction his Eminence, Daniel William and God Save the King.

A collection was taken amounting to 8/6d. which was to be given to the Native Commissioner for the Gifts and Comforts' Committee.

(Rev.) E. J. Tilo.

### Bethulie News

(By Forget-me-not)

Thrilling soccer matches were played by Army Lads vs. Bees F.C. on October 5. Lads, skilled and superior, ended the morning match in their favour. (4-1). From the word "Go," intensive struggle took place in the afternoon when the spectators also rose to their feet and shouted "Yasuka yahlala!" Lads, as usual made the defence inevitable to the Bees. However the match ended in a draw. Noticeable players were: \*A. Plaattjes (Danger) J. Sebotsa (Atempo) A. Zingitwa (Tshisa Stick) S. Rampa (Terraplane) S. Moshounyane (Allelujah Amen).

Tennis is on the move again. S. Moagi, Steel Champion has to meet A. Zingitwa, Arms-down bomber on October 22. The time is largely determined by the former's recovery from bad eyesight.

Mr. J. Tale who attended the funeral of his son Joseph has left for the Rand.

Amongst us is nurse E. J. Zwide of P.E. who filled the vacancy made by nurse S. Kubukeli who left for Thaba Nchu, and then Bloemfontein.

Miss E. L. Monne who taught in the Bantu School has now resumed duties at Sperville.

Mrs. L. Bantom of Dithoteng has also left for the Rand.

October 8 was a red-letter day at the anniversary entertainment, at Brighton Gates.

### Mafeking News

I make this appeal which it is hoped, may catch the eye of any in and around Mafeking who may be taking some interest in the social development of the Bantu Youth. The "Bechuanaland Students' Association" (B.S.A.) like full many a gear, it seems, is going to bluish unseen. Since its inception 8 years ago, it has failed to spread its influence beyond those still at some training colleges. Whether this is the fault of the B.S.A. itself or the complacent attitude of the "intelligentsia," is more than I can say. We have a few teachers who have pledged themselves, and sworn allegiance to the B.S.A. but what of the remaining ninety-three per cent? Are they still considering the possibility of becoming members, or what?

The word "student" or scholar has undergone a complete metamorphosis, and lost its true meaning in the process. History today seems with the names of men like Shakespeare, Raphael, Plato etc. whose fame has withstood the test of time. These men even today, as spoken of as scholars—scholars of art, literature etc. Now fellow teachers, are we not doing ourselves and our professions a great deal of injustice? To our willingness to become members of the B.S.A. not meant to imply that we are not scholars? How long are we going to walk in this slough of procrastination and inactivity? Are we going to let the grass grow under our feet? Well let's get going; let's do something to show that we have some interest in life. The B.S.A. needs you, needs your moral support. It is only in communion with our fellow men that we can hope to acquire that imperishable furnishing of the mind which is an essential element of that mental culture which produces a well-balanced four square life. Such organisations as our Students Associations offer scope for the expression of our ideas, for the manifestations of our talent qualities, and for the edification of our social and economical development. The B.S.A. is waxing strong financially, but craves the moral support of all those who would see our young boys and girls proving themselves worthy of being called a people. It is hoped this year that some local prominent European friends may have occasion to give one or two addresses. The place of meeting is Mafeking, and for any particulars apply to the General Secretary—L. M. Kgasa, B.A., Healdtown Institution, Fort Beaufort or to the Local Organiser, Horatio K. Mbelle (Local Organiser)

panied by Mrs. Browne were present. The key was given to Mrs. Bourke to open the school building.

The staff members of this school were: Messrs. D. M. M. Moholobela (principal), Daniel A. M. Kgothale, P.S.M. and Reuben J. K. Mminele G.S.M. Mrs. R. D. M. M. Moholobela, and Miss Irene N. M. Mateza.

Congratulations are extended to Mr. Reuben J. K. Mminele, G.P.S.M., of the staff on his success in the Junior Certificate Examination. He is going to write Matriculation examination at the end of this year. He hopes to report success.

### Minnaar News

(By Sol. J. M. Phaladi) Saturday, September 19, will not be forgotten here when crowds from the various parts of the district, poured into Minnaar to see the opening ceremony of the two new class rooms.

Mr. J. Makubelo, chairman of the school committee, presided and called upon Mr. G. Mapanzela to speak. The speaker warmly thanked the authorities of the Colliery for the help they gave during the most trying times through which this school had passed. The absence of the circuit inspector of the school was very much regretted by the people.

Mr. Twala deputising for the circuit school inspector declared the new class rooms opened and in a short but an impressive speech encouraged his audience to higher things of life.

Mr. S. C. Nkabinde is the principal of the school. Minnaar and Oogies schools choirs brought the greatness of the day to a close with a concert which realised the sum of five pounds.

### Vierfontein School

By J. Phalase

Tuesday, July 28 this year, was a red-letter day for Vierfontein, when the new school building was opened by the manager Rev. N. P. Abraham, and the Circuit Inspector Mr. Van Rooyen. They were accompanied by some visitors from Kroonstad, Revs. Malabane, and Dana. The sub-manager Rev. Maas from Bothaville was also present. Mr. and Mrs. Bourke the owners of the estate where the school is built, accompanied.

(Continued in column two)

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### Bothabelo Institution

Courses offered: Native Teachers' Lower Certificate (3 years).

Native Teachers' Higher Certificate (2 years).

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TEACHERS' CERTIFICATES JUNIOR AND MATRICULATION CERTIFICATES AND DOMESTIC SCIENCE CERTIFICATE.

Sports facilities good.

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Private Bag 26, Pretoria.

### Bensonvale Missionary Institution

The above Institution has accommodation in 1943 for boarders in Standards VI, VII, VIII and J.C. Pupils in these standards under the new Scheme are given a thorough training in Fieldhusbandry, Poultry and dairying by a staff of qualified African graduates.

The school is situated in the Herschel District, and under the Cape Education Department.

Fees: Secondary School Boarders £15. 10s. per annum.

Primary School Boarders, £12 per annum.

For further information write to the Governor,

The Rev. P. S. Mbete, Bensonvale Missionary Inst. P.O. Sterkspruit, C.P.

### St. Matthew's College

(Anglican)

(near Kingwilliamstown)

Primary (Practising) School to Std VI. Secondary School Junior and Senior Certificates.

Training School: Native Primary Lower Course.

Native Primary Higher Course.

Infant School Teachers' Course.

Industrial School: Carpentry Course. Building Course.

(Apprenticeship for five years)

Hospital: Probationer Nurses Trained. (Entrance J.C.)

Numerous Scholarships available for Anglican students.

Excellent Accommodation in Boys' and Girls' Hostels.

Applications should be sent as soon as possible to:

The Warden, P.O. St. Matthew's C.P.

### Edwaleni Industrial School

offers the following:

Leather Work, Tanning, Carpentry and Building, Blacksmithing and Wagon-making, Tailoring, Motor Mechanics.

Tobacco users need not apply.

Write for Prospectus to:

The Principal, Edwaleni Industrial School, P.O. Box 8, 12, Ngqiwini, Natal.

### Clarkebury Institution

STAFF: The Teaching Staff numbers 28, including 10 university graduates. There are a steady 700 students enrolled in the various courses.

The following Courses are offered:— THE HIGH SCHOOL:— For Girls and Boys: Junior and Senior Certificates.

THE TRAINING SCHOOL:— For Girls and Boys: N.P. Lower and N.P. Higher.

THE PRACTISING SCHOOL:— For Girls and Boys: Up to Standard Six.

THE INDUSTRIAL SCHOOL: DRESSMAKING: Girls only (3 years).

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TAILORING: Boys only (4 years).

Apply for Prospectus and Particulars:—

The Principal, P.O. Clarkebury.

### LOVEDALE

In its 2nd Century, offers YOU High School.

Junior Certificate Course.

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# General Smuts's Historic Address To Peers And M.P.s.

Here we publish extracts from before an historic meeting of 1,000 Commons last week on Wednesday.

General Smuts said: "One occasionally hears idle words about the decay of this country, about the approaching break-up of the great world group we form. What folly and ignorance, what a misreading of the real signs of the times!"

"In some quarters, what wishful thinking!"

"It is true that this greatest human experiment in political organisation, this proudest political structure of the time, this precedent and anticipation of what one hopes may be in store for human society in the years to come, this Commonwealth, is being tested as never before in its history. But is it not standing the test? Is not this free and voluntary association, is not this world-wide human co-operation of to-day holding together more successfully than ever before under the most searching test?"

## COMMONWEALTH STANDS

"Knowing the dangers and temptations we have had to face, the stresses and strains imposed on us, nothing has been more remarkable to me than the cohesion of this vast structure under the hardest hammer blows of fate. We have suffered, we are poorer, we shall be poorer still. We have had heavy setbacks and an exceptional run of bad luck. Is it a wonder that in the fourth year of this war there may sometimes come moments of disappointment, of fatigue, and occasionally even a sense of frustration?"

"But still this great Commonwealth remains the heart of defence against the most terrible onslaught ever made on human rights and liberties. It stands unshaken by storms and setbacks."

"The people of this island are the real heroes of this epic world-wide drama, and I pay my small tribute to their unbending, unbreakable spirit."

Referring to his absence from England for almost ten years General Smuts said now he sees the vast change which the trials and sufferings and exertions of the war period have wrought.

"I remember the smiling land," continued General Smuts, "recovered and rebuilt after the last war, where a happy people dwelt securely, busy with the tasks and thoughts of peace."

"And now I have come back to a country over which the fury of war has swept, a country whose people have had to face in their grimmest mood the most terrible onslaught in its history."

"Many of its ancient monuments are damaged or gone for ever. The 'blitz' has passed over cities, ports, churches, temples, humble homes and palaces, the Houses of Parliament and the Law Courts."

"The irreplaceable treasures of a thousand years of almost uninterrupted progress and culture and peaceful civilisation have disappeared for ever."

## ONE THING REMAINS

"War, the horror people still call war, but in its modern scientific form something very different from what passed under that name before, war has come to this favoured land and attempted its worst. Much has gone which is lost for ever."

"But one thing is not lost—one thing most precious of all remains and has rather increased. For what will it profit a nation if it wins the world and loses its soul. The soul remains. Glory has not departed from this land."

"I speak not of outward glory, of what your Gaelic neighbours called 'La Gloire' in their past revolutionary fervour."

"I speak rather of that inward glory, that splendour of a spirit which has shone over this land from the soul of its people, and has been a beacon light to oppressed and downtrodden peoples in this new martyrdom of man."

## WONDERFUL RESURGENCE

"Look at the wonderful resurgence of the brave little nations of Western Europe, whom no adversity, no defeat, danger or chains can hold down. Think of the heroic guerrillas of Serbia and other small nations. Look at the new glory of Greece, which has so effectively damned the tinsel grandeur of Mussolini's Rome—truly a new Hellas has arisen to fulfil the poet's great vision."

"And looking further afield, watch the young nations of the British Commonwealth at the job. Last and greatest of all, see America in her invincible might under one of the greatest of leaders marching to the flaming ramparts of the world in the east and west."

"And shall we forget France, not dead, like Lazarus only sleeping and waiting for the dawn to shake off the torpor which has temporarily overcome her historic genius?"

"No, the spirit of man is neither dead nor decadent. It will never bend the knee to the new slavery."

"The light of freedom which has guided our slow and faltering advance through the ages still shines in the night which has overtaken us. The glory is still with us and we shall follow it with all our strength and devotion to a new dawn, which surely awaits our race."

"But a rough and terrible passage lies before us, and it will call for all our combined resources, all our concentrated will and effort, all our highest leadership to carry us to our goal."

"There is no place for complacency or wishful thinking. A mortal struggle is on and it will become more cruel

General Smuts's speech which he gave Peers and members of the House of

and desperate as the end draws nearer. For it is indeed a struggle of life and death between the contending systems and ideologies which now divide mankind."

## WAR SITUATION

"I therefore pass on to the war situation. For the first three years of war our role had necessarily to be a defensive one. That role was imposed on us by the intensive secret preparations of the enemy for six years before the war, by the false sense of security he had sedulously fostered among us, and by the mood of appeasement which had thus been created."

"That advantage no premature offensive could possibly have overcome. We could barely maintain our self-defence against terrible odds. In those cases where we were in honour bound to take the offensive in support of other small peoples we suffered reverses which still further weakened us."

"Let us, however, never regret the help we did our best to bring to Norway, Holland and Greece in their hour of need. In these common sufferings, which we shared with them, the United Nations were born. But these efforts were indeed beyond our resources at that time and we suffered discouraging reverses."

"Only in Africa could we be successful in the offensive, but modesty prevents me from dwelling on that theme."

"Then came the most deadly catastrophe of all when France fell. It was an awful moment in history. The sudden fall of a great nation and world power is a phenomenon almost unknown in history, and this particular blow was as unexpected as it was deadly."

## PROVIDENCE SAVED US

"The enemy looked upon it as also for us the end, and this mistake of his providentially saved us. Instead of immediately turning on London, he persevered on his planned course to Paris, and gave us an opportunity to recover our breath and prepare for the 'blitz' against London. And what a defence it was!"

"Surely never in history did the future hang on so slender a thread, and was the outcome so painfully and prayerfully watched by so many millions over the whole world!"

"Providence saved us there, and let us admit that the devil helped his. Such is always the ultimate function of evil in this world. The defeat of the Luftwaffe in that supreme crisis saved not only London and Britain, but, I firmly believe, the whole Allied cause and the future world."

"The fall of France was followed by two other events, both of the greatest importance for the subsequent course of the war. The first was another fatal mistake by Hitler. Baulked in his air attack on London, he saw that it was unsafe to attempt the invasion of Britain before first clearing his rear in Russia."

"The magnitude and duration of the Russian resistance have surprised not only Hitler, but probably everybody else."

"We have now reached the fourth year of this war, and the defence phase has now ended. The stage is now set for the last, the offensive stage."

"Let me set your minds at rest at once. I am not going to discuss the future offensive strategy of the war. Amateur strategists can do that with greater freedom and less responsibility in the Press. I only wish to emphasise that one phase has ended and another phase has begun."

## FAR-REACHING DEVELOPMENTS

"The final alignments, both of the Allies and of our enemies, have been made. Resources have been developed and mobilised on a very large scale, ours still on the increase, those of the enemy on the decline."

"Our man-power is still growing, that of the enemy is getting depleted, while he makes ever heavier drafts on his suffering vassal peoples."

"The spectre of want, hunger and starvation is beginning to stalk through the subject countries, the spirit of unrest is heaving and rising. The explosive limits of endurance are nearing. We are approaching the point when, both on the war fronts and home fronts in enemy countries, the situation is ripening for far-reaching developments."

"So far time has been in our favour and has, on the whole, been kind to us. In spite of heavy setbacks and many disappointments we have had the necessary time to prepare, to parry deadly blows, and to assemble and consolidate the forces and resources on which we rely for an Allied victory."

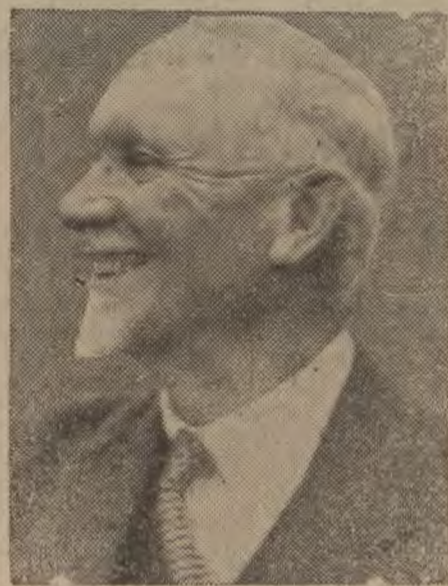
"Once the time has come to take the offensive and to strike while the iron is hot, it would be folly to delay, to over-prepare and perhaps miss our opportunities. Nor are we likely to do so—of that I feel satisfied. On this point it would be unwise to say more and thus to set going unnecessary and perhaps harmful speculation."

"I would only point out to you that to-day is Trafalgar Day. It reminds us of that dark hour, the darkest hour in the Napoleonic wars, when your great national hero, the embodiment of the heroic offensive spirit of this people sought out the superior forces of the enemy and dealt them that fatal blow which not only saved England from invasion, but turned the whole tide of war and finally saved Europe from being overwhelmed by the insensate domination of one man."

"That is not only an anniversary. It is a reminder and an inspiration to us to go forward and do likewise. I am sure that it will not be lost on us, and our gallant Allies. For us, too, the great offensive moment is ripening."

"I now pass on to another point and wish to emphasise the deeper significance of the struggle in which we are engaged."

"It is no ordinary political issue that is at stake. And the outcome of this war will not be immaterial to the future character and trend of our civilisation. In spite of specious promises of a new order and alluring appeals to the idealism of youth, actual events have in the last three years revealed the true nature of Nazi ideology."



GENERAL J. C. SMUTS

## HITLER'S NEW ORDER

"We now know, beyond all doubt, what Hitler's new order means. Persecution, domination, suppression, enslavement of the free spirit of man, eye extermination—these are the dominant features of the new creed as practised in the occupied countries. It is written in the blood and tears and nameless suffering of vast numbers of innocent men and women of all ages and conditions."

"It is in contrast to this that I have emphasised the heroic spirit of the suffering Allied peoples now under Hitler's heel, because I feel that this is the heart of the matter. This, at bottom, is a war of the spirit, of man's soul. Hitler has tried to kill this spirit and to substitute for it some ersatz thing, something which is really its negation."

"He has instilled in German youth a new racial fanaticism. He has sought strength in the ancient discarded forest gods of the Teuton. His faith is a reversion to the pagan past and a denial of the spiritual forces which have carried us forward in the Christian advance which constitutes the essence of European civilisation."

"He has trampled underfoot the great faith which has nourished the West and proved the greatest dynamic of all human history and made western civilisation the proudest achievement of man. He has trampled on the Cross and substituted for it the crooked cross, a fit symbol for the new devil worship which he has tried to impose on his country and the world."

"Nietzsche's superman is substituted for the man of Nazareth as the new leader of the human race and human advance."

"He has stamped on the human virtues which we had learnt to cultivate under the symbol of the Cross. Decency, sympathy, mercy are not words in his new code. He has trampled on the spirit of liberty which has become the accepted political creed of the modern world."

## ERA OF MARTYRDOM

"He has started a new era of martyrdom for the human spirit, an era of persecution such as mankind has not known since its emergence from the Dark Age."

"Suffering he has inflicted on Jews and Christians alike. The tide of horrors launched under his Gestapo regime over the fair west constitute the darkest page in modern history."

"He has outraged and insulted and challenged the very spirit of humanity and tried to found a new barbarism."

"After what has happened since 1939 in the occupied countries and elsewhere, both in peace and war, there is no more doubt about the meaning of it all. The real issue now has been made clear."

"There is a challenge to all we have learnt to value and to prize even above life itself. Behind all the issues of this war lies a deeper question now posed to the world; which do you choose—the free spirit of man and moral idealism which has shaped the values and ideas of our civilisation, or this horrid substitute, this foul obsession now resurrected from the underworld of the past."

"This, in the last analysis, is what this war is about. At bottom, therefore, this war is a new crusade, a new fight to the death for man's rights and liberties and for the personal ideals of man's ethical and spiritual life."

"To Nazi fanaticism we oppose this crusading spirit which will not sheath the sword till Nazidom and all its works have been purged from this fair world. And in that spirit the United Nations will march forward to victory and to the world which will follow that victory."

## THE FUTURE WORLD

"I therefore come to the questions. What is the sort of world which we envisage as our objective after the war? What sort of social and international order are we aiming at?"

"These are very important questions deserving of our most careful attention if we mean not only to win the war, but also the peace. Our ideas on these matters 22 years ago were much too vague and crude, and at the same time much too ambitious, with the result that when they came to be tested by hard experience they proved wanting and their failure helped to contribute to the present conflict. With that experience before us we ought this time to hammer out something more clear, definite and practical."

"A great deal of thought is no doubt already being given to these matters, and one may hope that we shall approach the peace much better informed and equipped than we were last time."

"Certain points of great importance have already emerged. Thus we have accepted the name 'The United Nations.' This is a new conception such in advance of the old conception of the League of Nations. We do not want a mere league, but something more definite and organic, even if to begin with more limited and less ambitious than the League."

"The United Nations" is itself a fruitful conception and on the basis of that conception practical machinery for the functioning of international order could be explored."

"Then again we have the Atlantic Charter, in which certain large principles of international policy in the social and economic sphere have been accepted. That too, marks a great step forward which only requires more careful definition and elaboration to become the real Magna Carta of the nations."

"Again, we have agreed on certain large principles of social policy involving social security for the citizen in matters which have lain at the roots of much of the social unrest and suffering in the past."

"We cannot hope to establish a new heaven and a new earth in the bleak world which will follow this most destructive conflict of history. But certain patent social and economic evils could be tackled on modest practical lines on an international scale almost at once."

"Then again, we have accepted the principle of international help underlying the mutual aid agreement. The helping hand in international life is thus already a matter of practical politics, and could be suitably extended after the war. This, too, is a far-reaching innovation pointing the way to fruitful developments in the future."

"All these are already indications of considerable advances to a better world and richer life for mankind. To these we may, add much of the social and economic work of the League of Nations which remains of permanent value. Much of the League organisation could thus continue to function for the future well-being of mankind."

"In sober resolution, in modest hope and strong faith we move forward to the unknown future. There is no reason why we should not hopefully and sincerely attempt to carry out for the world the task which now confronts us, as never before in the history of our race."

"An American statesman has called this the century of the plain man, the common people. I feel that in this vast suffering, through which our race is passing, we are being carried to a deeper sense of social realities."

"We are passing beyond ordinary politics and political shibboleths. It is no longer a case of socialism or communism or any of the other isms of the market place, but achieving common justice and fair play for all. People are searching their souls for the causes which have brought us to this pass. May it be our privilege to see that this suffering, this travail and searching of man's spirit, shall not be in vain."



**Haha Bophelo Ba Hao  
Hore U Tle U Khahlehe  
Ho Batho Bohle**

Hangata-ngata basali ha ba khahle leihlo ka baka la ho fokola ha bona. 'Ntho ena e ba ja lipelo, 'me ea ba tsoenya hampe, ea ba otisa. Haebane le uena u joalo, sebelisa Dr. Williams' Pink Pills kamorao ha lijo. Ka sebakanyana feela, u tla ipona u se u le e mong motho e mocha hape. Moriana ona o sebetisa ka mokhoa o makatsang, o u fa mali a macha. U tla nona, u natlafale, u tla thabo pelong, 'moho le bophelo bo bocha. Mosebetsi oa hao u tla u

**DR. WILLIAMS' PINK PILLS**

## "COMMON BIRTHRIGHT"

"Without feeding on illusions, without pursuing the impossible, there is yet much in the common life of the people which can be remedied, much unnecessary inequality and privilege to be levelled away, much commonsense opportunity to be erected as a common birthright and a public atmosphere for all to enjoy as of right."

"Health, housing, education, decent social amenities, provision against avoidable insecurities—all these simple goods and much more can be provided for all and thus a common high level of life be achieved for all."

"As between nations a new spirit of human solidarity can be cultivated and economic conditions can be built up which will strike at the root causes of war and thus lay deeper foundations for world peace."

"With honesty and sincerity on our part, it is possible to make basic reforms both for national and international life which will give mankind a new chance of survival and progress."

"Let this programme, by no means too ambitious, be our task and let us now already, even in the midst of war, begin to prepare for it."

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### General Smuts O Sisinya Pelo Tsa Banna

General Smuts, eo joale ka ha re ile ra bala koranteng ena ka veke e fetileng, o sa le mose England koana. Maobanyana tjena, o ile a memuoa ho bua le banna ba Phalamente ea Mangesemane, 'me a hlalisa puo e ileng ea paka ntho tse peli tseo Mohlophahi enoa a tsejoang ka tsona: Tsebo ea hae e kholo ea tsa lefats'e le tsamaiso ea lona; Bokheleke ba hae ba puo.

Tsena li ka ts'oauoa puong ea hae e kholo e ileng ea sisinya linatla tse ts'oereng litaba tsa 'muso le tsa ntoa mane England.

Har'a tse ngata tseo a li hlalhisitseng puong ea hae, General Smuts o itse: "Ha kea ikemisetsa ho bua ka tse tla etsahala ka nako e tlang mabapi le ntoa ena; feela ke ne ke ruta ho tiisa hore ho se ho fetile karolo ea pele ea ntoa ena, 'me joale ho qala karolo e 'ngoe e ncha...' me ho Bathusani, ke qaleho ea nako ea phuthuhelo ea lira tsa rona."

Papisong ea hae ka kotsi e emeroeng ke naha tse ka tlas'a Majeremane, Gen. Smuts a tesolele pele a re: "Re atamela nako eo ho eona mona ntoeng hammoho le mahang a lira tsa rona ho tla hlaha kotsi e kholo hahoholo."

Hape, a boella phuthuhelo ena hore u bua le banna bao ba eona ka mohla oo o moholo oa khopotso ea 'Trafalga Day', "khopotso ea hora eane ea lefifi le letso le reng ts'o Ntoeng tsa Napoleon, moo ka eona nako eo, molaoli oa lintoa maotlang melheng eno, a ileng a khetha ka nepo nako e ntle-ntle ea ho pshatla matla a lira tsa Mangesemane, a pholosa, e seng feela phuthuhelo ea naha ea England, empa ho feta moo, a pholosa le naha hammoho le lichaba kaofela tsa Europe ho busoa ka tlas'a thato le matla a motho a le mong.

"Ena hase khopotso ea tsatsi leo feela, 'me ke temoso le khotatso ho rona hore re tsoelle pele joalo, re etse kamoo ho ileng ha etsoa ka teng ke eena. Ke tiisa hore, rona hammoho le Bathusani ba rona re ke ke ra hloloa."

Hlahlobong ea hae ea ntho tseo o ho loaneloang tsona, Gen. Smuts a re potso e kholo lefats'eng kajeno ke ena: "Na ekaba u khetha efe ho tsena..... Tokoloho ea moea oa motho 'moho le tsohle tseo tse etsang hlapolloho (tsoelo-pele); kapa ntho ena e 'mpe e ts'abehang, eo ho thoeng ke bo-Hitlara?"

"Mothoeng oa taba tsena," ho rialo Gen. Smuts, "ntoa ena ke boipileto ho bocha, ntoea e ncha lefeng la ho loanela litokelo tsa motho e mong le e mong, tokoloho ea motho e mong le e mong, hammoho le tsohle tseo tse bapileng le botho le bophelo ba motho e mong le e mong."

Hitlara, ho rialo Gen. Smuts, o hatakile sefapano. 'me bakeng sa sona, o beile sefapano sa hae se kobehileng, eo e le eona ts'oao ea borapeli ba diabolose, boo a bo akhetseng 'holim'a naha ea hababo.' 'me le bona boo joale a batlang ho bo roesa lefats'e kaofela.

Papisong ea hae bakeng le tsa ho lokisoa ha lefats'e hoba ntoea ena e feela, Gen. Smuts o itse:

"Re ke ke ra e-ba le ts'epo ea ho haha lefats'e le lecha kamora hobane ho fete ntoea ena e 'mpe e fetang tsohle tsa lefats'e. Empa ntho tse ling tse mpe bophelong ba rona le tsamaisong ea tsa tsebo ea khoabo re ts'oanetse ho li tlosa hona joale.

"Bophelo, matlo, thuto, katleho ea tse ntle tsa bophelo, ts'ireletso bakeng sa ho hloka bots'epehi ba tseo tse ruiloeng—tsohle tsena, 'moho le tse ling, li ts'oanetse ho etsetsa bohle, 'me ka eona tsela eo, ho tla atleha tsela e phahameng ea bophelo ho loketseng mang le mang."

Phutho ena (eo ho eona ho nong ho tlele banna ba 1,000 ho utloella khotatso ea Gen. Smuts; ebile e le phutho ea maloko a mabeli a ntle ea palamente ea Mangesemane London koana), ho ne ho le teng Beng banna ba tumileng lefats'eng lohle: Tona-kholo ea 'Musu' oa

### Lichabeng Le Ntoa Ka Hohle

#### STALINGRAD

Ntoa ea Stalingrad naheng ea Russia e sa nts'e e tsoela pele ka bohale ho tsabehang, le ka khalefo e tsosang hampe-mpe. Majeremane a ikemiselitse ho hapa motse ona oa "tsipi" oa Stalingrad, 'me morerong oo oa oona, a ikemiselitse ho akhela likete-kete tsa masole ka ntle ho ho hopola kapa ho ikhathatsa ka tahleho e kholo ea batho ba akhelolang lerakong la mollo oo oa tsireletso ea motse oa Stalingrad.

Matsatsinyana ana a sa tsoa feta, Majeremane a ile a leka ho tsoela pele ka sekhihi ho thuba ng'alo tse ling tsa motse ona, 'me leha e le 'nete hore teng hona moa hafutuheli bana ba bile le katleho (ka ha ba ile ba nka mehaho e meng ea oona motse ona), efelane ke 'nete e tletseng hore katleho ena ea bona ha ea thusa letho, etsoe tahlehelo ea bona ea banna (masole) hammoho le litanka le libetsa le marumo e bile e kholo ka mokhoa o makatsang. Ho feta moo, bohobo ba hlakori leo 'le neng le hlasetsoe, leha le ne le ripitlooe, la seke la senyaha kapa ho oa.

Tse hlabang hamoranyana tjena, li hlalosa hore joale Majeremane a se a itoketsa ho futuhela motse ona oa Stalingrad hape-hape.

#### CAUCASUS

Khutlong tse peli tsa Caucasus, naheng ea Russia, le teng moo ntoea mahareng a Majeremane le Russia ho thoe e loana ka sehloho le ka bohale ho ts'osang, 'me, ho feta moo, e atleha ka khalefo e matla mahareng a lichaba tsena tse peli. Majeremane a leka ka hohle haholo ho khanna ka matla ho leba ng'ng ea sehlekehleke sa Tuapse, motse oa bohlokoo matsatsing ana, moo likepe tsa Russia tsa ntoea le tse ling li ileng tsa ipatlela boits'ireletso teng hoba ho hapuoe Novorossik ke lira.

Le teng mona, Majeremane a hlokile katleho e tletseng; ho ka thoe, eona katleho eo a neng a hopotse hore e tla ba ea ona selemong sena. Bakeng tsa Novorossik, Majeremane a se a kile a fletoa ke tahlehelo tse kholohali; hape-hape, merero ea ona ea tsietsoa ke kotsi tse mpe tse hlatseng bahlabani ba ona; holim'a tseo kaofela, tlhokahalo ea bathusi, 'moho le phuthuhelo ea Stalingrad, eo, joale ka ha re se re boletse, e batla hore masole a mangata a romeloe teng ho thusa katlehong ea khapo ea motse ona ke Majeremane.

Nakong ena ea selemo, lira tse peli tsa Majeremane, tseo e leng thuso ho ma-Russia, ke pula tse boima tsa naha ea Russia, le leqhoa naheng eo. Hona joale tje, li sitisa katleho ea Majeremane mererong ea oona Caucasus mane: Pula tse boima li entse se-retse tseleng tsa naha eo ng'along tse seng kae, athe hape bakeng tse ling moo Majeremane a leng teng (ho atlisa merero ea phuthuhelo le khapo ea motse le naha ea Caucasus, Russia mane), ho oa ha leqhoa holim'a thaba tsa Caucasus ho tsielitse phuthuhelo ea Tuapse le naha ea 'oli' motseng oa Grozny.

Ka nqeng ea bohlabatsatsi ba naha ea Caucasus, ma-Russia a qalile phuthuhelo ea lira, 'me sebakeng sa Mozdok, ma-Russia a hapile tulo e 'ngoe hammoho le ho bolaea masole a Majeremane a 900 ka palo.

#### AFRICA.

Matsatsing ana a fetileng, ho bile ntoea e kholohali sebakabakeng mane Afrika Leboea. Fofane tsa Mangesemane tsa futuhela lira ka makhetlo a mangatanyana. Ho hlasetsoe libetsa tseo lira li beileng libetsa tsa tsona, 'me leha lira li ile tsa loana, katleho ho Mangesemane e bile teng. Ntoeng eo, ho ile ha thungoa ha ba ha theoloa fofane tsa lira, tse robeli tse kholo, 'me ha pshatloa tse ling hape.

Morena, Winston Churchill; Lord Chancellor, Lord Simon le Mong, Lloyd George.

Gen. Smuts ke eena feela, nka re, ke eena Tona-Kholo ea pele har'a tse ling tsohle tse ka sa-keng la British Empire ho fuoa hlompheho le tloto ena e kholo ea ho ema pel'a lekhohla lena le hlomphehang ho etsa puo ka mohlale: Tona-kholo ea 'Musu' oa

### TSA VOUTO

(Ka C. Makoola)

Mabapi le kopo e entsoeng mo koranteng ea 17 October, 1942, qepheng la bone, 'na ke re eka moea oa Ma-Afrika bohle o ka gopola go boeletsa Morena Rheinallt Jones go ba moemedi.

Gape, ge e le kelello tse li hlalishoang ke motsalle oia oa gagoe, e leng Morena Basner, re se ke ra di latela, kagore le mo pampiring tsa gagoe, tse disepedisoang koano, di mo bolella godimo ga metheo e eshatseng etheho ke Morena Jones.

Ke re ga go motho eo a ka gapeletsa 'muso ka kgang, gomme motho

ea joale ka Morena Jones, o lokile ruri. A boele boemedi, ke ra eena Morena Rheinallt Jones. Ga go kamoo melao e mentsi e beng e diriloe ka lehlolo e ka lokisoang ka lebaka le lenyenyane.

Morena Rheinallt-Jones oa dira ruri.

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Sebedisa pankka ea polokelo eo Mmuso a ho etoeilitseng cona.

### MOKHOA O LOKILENG OA HO BOLOKA CHELETE Equity Building (Permanent)



### Se Na Lehlakora La Polokelo Ba-Afrika

Ke khopelo e thabizang, e khotatsang, ha mokhoa o lokileng o matlafala. Taba ena e utlulshala eka ke thorisio. Ho jualo. Ke thorisio e lokileng; ke thuto e tsuang tseleng ea bohale. Hobane ke mnetsi. Mokhoa o lokileng o ea tloteleha; ha o nkhe. Mokhoa o lokileng o leng pela rona ke poloko ea chelete, o sa beileng hore ha u tshuanetse ho lefa u lekhotatso. O boloka hore bakeng sa hore u senye u boloka. u onya chelete ea hau, u ke ke oa ba nako. Empa ha u boloka—ha u bona chelete ea hao e eketscha ho tloha dipening ho isa dipentong—u etsa seo monna ea bohala arung ke "ho hlokomele maruo a hao."

Mokhoa o lokileng ea Poloko, o na le moputso: phadimeho ea ho boloka chelete eo u sebeditseng ea ho boloka, boikhotatso ha ho bona chelete ea eketscha ka letsatsi le letsatsi. Lungolong lena re tla hatella hodima taba ea hore u be le ntle ea hao.

Ha ho bonolo ho boloka. Ke eng e thabizang e pholotang e tlang e bonolo? Empa ho batleha hore re tlatsetse, me panto e bolokileng ke flori la ho boloka e ngue. Ntho ena e fetoha mokhuo ea tloaelo mokhoa o lokileng.

Mokhoa ona u hlalohetse—mokhoa oa Poloko o lokileng u bona khopelo ea hao ntle tseo ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng u ka mang mang o sekele o ne a siana boima feela. Empa e itse a sheba pele lebelo le ba bang, empa eena a bona sonong, a hopola sona feela eseng boima. A fena.

#### TSENA HO "EQUITY"

Ke ntho e lokileng ho tsena lekhotatso la Building Society—haholo le sebedisanang la Ba-Afrika ke Equity Building Society (Permanent). Le simonile ka 1939, ka chelete e leng £11, 132; ka selemo sa leteleng sa 1940, chelete bile £42,962; me selemong se fetileng 1941 e bile £93,621; kajeno a feta £150,000. Ho chelete ena palo ena ea £140,000 e adimiloe Ba-Afrika ho aha matlo a bona.

Tsela e ngue ea ho bona bohobo ba Lekhotatso ke ho bona palo. Ka 1939 ba-boloki ba chelete e ne eile 45; ka 1940 palo ene eile 567; ka 1941 e bile 1,102. Ho tlo fihla ho di 31 January, 1942 palo e ne e fetsa 1,500.

Equity Building Society (Permanent) e na le makala Martindale le Lady Selborne, moo ho shiloeng maaho o motle;

me Ba-Afrika ba sebedisanang le makala ana ba khotso. Ofisi e kholo e 88 Fox Street, Johannesburg, me Ba-Afrika ba etsosa ke hona moo ba ka fumana ngaliso tse tletseng ka ha "Equity" hammoho le tsamaiso ea ditsetse. E ikemisetsa hore "U tla ba le ntle ea hao."

### Thuto E Huile Lefaseng La Ga Mamabolo

(Ke H. Mashite Maimane)

Morena, Mogatishi a ke o thuse ka go nkgatshetja ditabana tje khui. Mo kuranteng ya lena ya October 3, 1942, Morena S. M. Mamabolo o re botja ge thuto e huile Sekolobeng. Mo gare ga kgwedi ya Phato (August) e fetileng ke ile ka etela ga Mamabolo beke; ke dula Mphogodiba—Spitzkop. Ke fihletse teng go agiwa sekolo se sefisa sa kamore tse pedi. Ebe ba ntse ba na le tse dingwe tse pedi. Ebe e setje se hlabilwe. Kwa Thune ke fihletse go agilwe meago e mebedi, o mongwe wa dikamore tje nne, o mongwe tje tharo, o sa tso fedwa, gomme ebile go theilwe o mongwe wa tje tharo gape. Legona ka kwa goba le ditulong tje dingwe dikolo di ntse di sepela ga botse. Ga ke dumele gore Mhlahlobi ka nnete o bolale Std. 6 "mo ga Mamabolo." E kaba o se tlositse mo dikolwaneng tje bego di fokola meago byale ka ga kua Mphogodiba, a ishetjega bana ba gona Thune, esego sechabeng ka moka byalo ka ga mongwaledi wa gago a rata gore re dumele.

Mo ke dumellanago le ena ke ge a bolela ka sekolo sa sechaba le ka gore a go phallelwe thuto pele esego dikoloi tsa mollo. Dinaga tsona re tshwanetje go ba le tsona ka gore ga go thuse selo go aga sekolo nageng ya Basa. Erile ge ke kganyoga meago ya bona kwa Thune, ba re go nna: "Gape ke gona thuto ya gago e beya dienywa, re latela yona." Ele gore e rile ge ke sale Moruti wa ga Mamabolo ke be ke ba kgothatja ka thuto le ka kago ya dikolo.

Eupya ga nke ka thaba ka kudu-kudu le ge ba rialo go nna, ka goba kgothatjo yaka e kgolo ga ba seso ba e thoma ya gore go agiwe sekolo sa Gare (Intermediate School), sa 5, 6 le 7, e tle thuto Sekolobeng e tiye ka matla. Eupya ke ya tseba goba mabyaenana ana ke ona a re bontshago moo phefo e fokelago gona. Kgonthe ke bile ke foile, gona ge ke le kua maloba gothwe lehono Kgoshi taba engwe, ya sekolo sa sechaba, o ya e anaanela, go ya golofetja gore go tla thongwa. Fela a go tlogelwe "koloi tja mollo." Re tlo re ke dipitse ge re bone mebala.

### Ha Re Lumellane Le 'Bo-Lichaba' Kapa Fhaphang Efe Le Efe Har'a Lichaba

Kgatisonng ea koranta ena ea rona ea tsatsi la Mphalane 17, ka tlas'a hloho e reng: "Ga Se Bohale," re elelitse Marena le sechaba ka ha kotsi ea ho kgetha baemedi ba lekgotla la Communist Party. Ena ke kotsi ka sebele, hobane ba-komanisi ba lakatsa ho bolaea Borena, hammoho le moetapele ofe le ofe oa Ma-Afrika eo ea sa utloaneng le bona, e le hore sechaba se tle se laole ke lekgotla la Communist Party.

Lekgotla leo e leng maikutlo a lona hore ha ho na motho ea ts'oanetseng ho fapoha le lona ka mohopolo, le kotsi e mpe, 'me ke ts'oanelo ea rona ho le loants'a. Hape-hape, re loants'a 'bo-lichaba' har'a merafe eohle, 'me he ke tlameho ea rona ho lokisa phoso e e ka bang teng bakeng sa taba ena re buang ke eona, ka moo ho builoeng ka mosebetsi oa Ma-Juda lekgotleng la Communist Party ka-pa Merafong.

Ka nako e fitileng meralo ena ea rona e ne e le ka tlas'a tsamaiso ea Ma-Juda, empa kajeno ha ho joalo, etsoe bongata ba bana bao e leng beng ba meralo melheng ena ke Mangesemane, ma-Scotch kapa ma-Amerika. Ha re na tsebo leha ekaba efe ka moetapele a le mong har'a Mangesemane, ma-Scotch kapa ma-Amerika ea kileng a kena lekgotleng la Communist Party empa joaleka ha re sa batle ho hatelloa fats'e ke sechaba sefe kapa sefe, ha re na takatso ea ho bona ma-Juda kapa sechaba sefe le sefe se hatelloa fats'e.

Keletso ea rona ho babali ba rona, ka lebaka leo, ke ena: TLOHELANG 'BO-LICHABA' HOLE KOANA-EMPA, BAKGETHI, KGETHANG KA HLOKOMELO LE MASENE. Ha le ka thusa la kgetha bana bog mosebetsi ea bona e seng o tsejoa ke lona, le tla be le etselitse sechaba toka e kgolo. Gase bolale go kgetha liphura-molo.

### Tsa Manyatseng

(Ke J. M. Mokhitli)

Letsatsi la September e bile letsatsi le lehloho ho baahi ba kano. E re ka ha morero oa letsatsi leo, o no o se o phatlalalitsoe lirapeng tsa pampiri ena, e leng Merapelo ea sechaba, (National Day of Prayer). Batsamaisi ba likereke le liphuthelo ba lokisetsa letsatsi leo, ts'ebelsetso e laoletsoeng. Ka 11 a.m., Clarendon Hall e ne e tletse hoo sechaba se seng se neng se hlahlle menyako. Thuto ea letsatsi leo e ne e ts'oerole ke Rev. Father Preez, (Anglican Modderpoort). Tsamaiso e le matsohong a Ev. Mokhitli (Methodist); lipina li tsamaisoa ke Mong. Az. Mokhati (principal) a tlatsane le Mong. P. Kgoare.

Ba neng ba tlatsitse ts'ebelsetsoeng ke Ev. E. Letsela (Con) G. Sello (Anglican), koleke e fumanoeng e tla romeloa ho ba (Red Cross) ho etsesa bats'oaruoa limpho, £1-14-9.

Hona tsatsing leo e ne e le selallo sa Morena kerekeng ea D.R.C., ts'ebelsetso e tsamaisoa ke Rev. J. Leroux, a tlatsane le oa ba basoeu (Moeder Kerk), Rev. Raats. Mokete o ne o le mohlolo, sechaba se phuthelile ka matla.

Ke ka masoabi a maholo re bolelang lefu la Jonas Tlale Gontse mora oa ntate Simon Gontse. O hlokahtse ka la September 10 ka nako ea 9.30 p.m.; ka mora ho kula ho ho leletsana ho bileng ho mo isa hospital. O patiloe ka li 12. Tsebeletso ea tsamaisoa ke Ev. J. Mokhitli (Methodist) a thusitsoe ke Ev. E. Letsela (Cong.) Ev. E. Touto (D.R.C.). Batho ba ne ba le bangata, ba entse mokoloko o motle o nong o lukisoa le ho hlokomeloa ke Mong. Mosenthal. E bile pato e 'ngoe ea tse kholo tse bileng mtseng ona. Pel'a lebitla Monghali oa hae eo a neng a sebetsa le eena a neoloa sebaka sa ho buoa. Tlale o ne a sebetsa G.P.O. a buoa ka pelo hlomohi kamoo a tsebileng Tlale ene e le motho ea ikokobelitseng ka nako tsohle. O siea mosali Elizabeth eo a sa leng monyenane, etsoe ba es'o etse le selomo ba nyalane. Mats'eliso a tsoe ho ea re okametseng.

### Tsa Shackleton

(Ke R. R. Machitje)

Re bona pula e ntle e e-na, 'me ebile e le e monate ea melupe. Re bona eka e tla ba kholo monongoaha. Bo-Ramapolasi ba haketse ka ho lema, ba bile ba ntse ba jala.

Ho kile ha e-ba le mokete oa lenyalo mona har'a motse, eleng la Miss Lydia Morobe morali oa ntate Isaac Morobe. O na a nyaloa ke Mohl. T. Mahoko oa Schweizer Reneke. Lenyalo lena le bile ka Mphalane 10.

Mokete ona ea e-ba o monate, ka ha pula e ne e sa tsoa ho na haufinyana tsatsing leo latsoha le sele hantle.

Khele! ra tla ra e-ja nama, le likuku molhang oo, ra ba ra i-phumana eka re se re le marena, athe che, ha ho joalo!

Joale ea ntseng a sa phele hantle ke Mofumahatsana Agnes Molisane, e se e'bile e le livekenyana a ntse a le hae ka baka la bohloko.

Che, re mo lakaletsa lehloho-nolo hore eka a ka thusaha, 'me kea ts'epa hore ho tla ba joalo.

Re kile ra bona Mohl. P. Serero har'a motsana oa rona, a hlaha Kroonstad moo a ntseng a lula teng. 'Me o boetse o khutletse mosebetsing ka ha phomolo ea likolo e fetile.

Mofamahali Martha Molipa, oa Parys, le eena o kile a ba teng har'a rona, ka nako ea veke tse thamo, 'me joale o khutletse hae.

Mohl. D. D. Sello le eena okile a re khalo! ho ea Klerksdorp ho phomola teng matsatsi ao likolo li neng li koetsoa ka 'ona 'me kajeno o khutlile, o bile o talimeha a le bopheleng bo botle.

Methaka ea lesokoana e ntle e leka ka matla ho "Practisa" (Tennis). Har'a bona nka bolela beng E. Matsoele J. S. Montso P. Moletsane, E. Lekale le R. R. Machitje. Bafumahali A. Moletsane le M. Morobe. Ba bile ba ntse ba rata ho memo ba bang bao ba ka bapalang le bona. Che, ho joalo Ma-Afrika tieng matla le lona le tsoele pele joaleka lichaba tse ling.

Li kalo tseo re ntseng re li bona mona Shackleton.

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Empa ha Methapo e kula eba Boko bo ba le mokhathala le TAKATSO EA HO SEBETSA e fete.

Capt. A. E. MAGABA



Bao ba ikutluang ba khatbetse, ba le botsoa, ba fokotse, ba tepeletse—ba tsebang hore ba na le matla EMPA BA SENA CHESEHO E KHOLO ea ho bapala papali, leha ele ea ho phetha merero ea bophelo ba bona, ba tsuanetse ba sebelise VIRATA eleng MOMAT-

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A. E. MAGABA, Captain ea Union Rugby Football Club, Port Elizabeth, e ileng ea hlola tse ling ka 1934 lengolong leo a le ngotseng ka la 5/11/36 o re libapali tsa hae li hapile Lijana tse peli selemong se fetileng.

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# MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABI'SISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BET' WANA KAGA NTWA

TLHAGISHO NO. 148 (TSHIPI E KHU TLANG KA 24TH OCTOBER, 1942).



### MEPHATO E BOETSENG GAE

Jaamong bano le na le tshwantsho di le pedi tsa mashole e tswang kwa ntsweng, me ba amohelwa mo gae. Magae a bobedi jo a kgaogane thata hela, me kamogelo dia tshwana : goa nyenywa.

Mo setshwantshong sengwe re bona mosimegi wa Russia a newa dinametsi ke basadi ba bararo ba mo gae. Basadi ba ka nako yotlhe banna ba bona ba nise ba le kwa ntsweng ba nise ba diha tiro ya legae le kwa masimong ba gorosa dijo ka tshwanelo. Basadi ba ke gona ba tswang masimo. O ka bona ka-tl-obotshi ya bona gore ga go tlaia mo Russia me pako yotlhe e kane e lebanye basadi bano.

Mo setshwantshong se sengwe ho bona leshole ja Montsho wa Afrika Borwa yo o koafaditsweng kwa ntsweng.

O newa mogodungwane le sen'gwé- boshé ke mosetsana yo ka pona o o dirileng thata a logela bagabo ba ba kwa ntsweng. Go na le sehela sa bogologolo se se reng : "A melelo e se time." Ke shone se se basadi ba se dirang, melelo ga a time mo isho, ke gore mo jedung.

### THAKALALO YA MEPHATO YA BANTSHO

Diketete-kete tsa batho di ne di bogetsa thakalalo ya mephato ka di 16, October mo Johannesburg. E ne e le kaopolo tse 2,000 hanna be mephato ya bantsho.

Bontsi ba bona bano ba ne ba tsebe ebela kwa magae ba sa dire-sepe. Go no go le mongwe yo o sa akgeng, mabogo jaaka ba bangwe yo o lathegentsweng ke lekoto mo ntsweng e hitleng. Tameditsho e ne ya amogelwa ke Ngake Steyn, Mosimegi Toka. O ne a eme le Major-General George Brink le Colonel van Dam le Colonel Smit, Makwadi wa Kgella ya Merero ya Bantsho, Mr. Thorburn, Mayor wa Johannesburg le bangwe.

Khutlo ya thakalalo e e dirilwe ka motshameko wa di 17 October mo Wanderer's Ground, Johannesburg. Ka jono ya General Brink mo mephato o ne a re : "Ke bona e le tlolo go baa mo o ka thapama e, ka gobo ke talle go beha-tsa kopano ya me le mephato ya bantsho e dirang senna ka Afrika Bokone.

"Ke ne ka nna le letshego la go kopana le mephato e le mentsi ya Afrika botlhaba, Alysinia le Litya me le lo sholohetsa ke ne ka itumelela tiro tsa bona. Ba ne ba re ema nekeng mo ditshaka-tshakeng. Ba nise hela jalo zongwe le zongwe mo ba yang gona, General I. P. Villiers o mpolelelele kaga temogo tsa gagwe tsa mephato ya Bantsho me ke fitlhela go le hela jalo."

Kwa bohelong jwa molefelo General Brink o ne a naya kabela ya tuelo tsa baphadi mo atlang tsa lesole Lawrence tlhogo ya mephato o hentseng wa N.M.C.

### GENERAL SMUTS O FOFELA ENGLAND

General Smuts o ko England. O ile teng ka Selofane. Loto lo mo tshotse

malatsi a le mabedi ha a aparela mo Cairo.

O ile go ipua le mokoko Churchill le banna ba lekgotla legotla la England ka mafoko a ntwá.

Kakanyo di re go tlo go tlhaselwe Dakar, Mo Afrika Bophirima yo o tlametsweng ke Jeremane leha e le tulo ya Fora. Jeremane o dirile setsha sa gagwe sa Maruaria mo teng. Sa bobedi ke gore mephato ya Jeremane e bedaswe mo Afrika bokone gore Britonia le bathusi ba tlhasela Europa borwa. Sa boraro ke gore Britonia le Amerika ba tlhasela Jeremane kafa bophirima. A ke mafoko a re popolang a isitse General Smuts ko England.

Mo go ba ba tlherolotseng dilo tshotse ke kgotse e potlana. Boarabelo bo mo atlang tsa ba bagolo ba le leng barulaganyi.

Ka tse General Smuts o ile England. "U-BOATS" DI OPISA TLHOGO

Ka mafoko a mo Edinburgh Mr Churchill o ne a re thubake ya maruaria ke yona e santseng e episa mephato ya rona tlhogo. Kgwele tsa August le September di ne di le botoka. Ha a o moka ka mafoko a Hitlera, Von Ribbentrop le Goering o kaya ha a tletse setshogo. Me ke shona setshogo se Churchill a buang ka shona. Churchill o re Hitlera o nguzogorega ka go ope yo o kgathalelang phonyo tsa gagwe.

Hitlara are bonang thubako tsa me le dikgabo tsa tsona. Ke'ng nathusanyi la shone ba eme ?

Mr. Churchill o ne a bua gagolo ka tiro ya heshala tsa Hitlera.

### KETO YA MOPHATO WA BRITONIA WA DIKEPE

Mephato ya kepe tsa Britonia e etsetse Johannesburg le Pretoria. Kana ke mephato e sireletsang hoo tsa rona. Bontsi ba bona ke ha tswang mo naling tsa laho mo Dankirk. Bangwe ke ba mono bangwe ba Rhodesia bangwe ba Canada ka teho lanna ba, ha ba tshabe sepe.

### LE CRUESOT O THUBAKILWE

Setsho sa segolo sa ditso-ntwa mo Fora o gapilweng se thubakilwe ke mophato wa Britonia wa difofane.

Tlasele o dirilweng ka nako ya wa-tsoetsa e mashome mararo me ga simolola melekolelo bohelong ga utlwala go thunya go gogolo.

### THULANO FA GARE GA JEREMANE LE ITALIA

Go diksi di le dintsi tse shupang ha Majeremane le Matariana ba sa utlwane. Italia o setse a akga loteme tse Jeremane a re ga dire ka matlhaga-tlhaga. Go shupa gwe kila-Jeremane le kilantwa di teng. Hitlara, M. Laval le M. Mussolini ba kopanye go gata dilo tse ka maoto, go setse go na le pona mo Italia ya kgabiso ko ntle ga go tseta Jeremane. Go setse go na le lera la thukutlo mo Fora o gapilweng. Italia o setse a gadima moagisanyi wa gagwe Fora ka matlho a potso ka Fora a le ene o tsa ka gagwe a sena go tsa

### MEPHATO YA AMER'KA E TSENA MO AFRIKA BOPHIRIMA

Amerika o gorogile mo Monrovia, Monrovia o gaudi le Dakar setsha sa Jeremane. Thulaganyo e, e tentse Brazil mo teng. Ka mokgwa o go sebakananyana se se sesane hela fa gare ga Afrika le mephato ya Amerika. Jaamong re tla tshwaragana.

### MALTA

Mo kwalong lwa rona lwa 112, 11 April, Jaale re ne ra kotsola ditso tsa sethakenyana sa Britonia ebong Malta. Se se boletsweng kgwele tse thataro tse hitleng se tlaa boelhiwa gape ha.

"Maitha ka makgolo dinyaga o nise a lebelwe jaaka setsha sa botlhokwa sa ditso-boitshireletso. Nyaga tse makgolo mane tse hitleng sethake se se kile sa bipya ke Turkey ka ntwá yo o neag a phalwa ka katlego e kgolo. Sethake ke nyaga di le lekgole le masome a mararo le le mo mabogong a Britonia. Ke sethake sa kaparelo ya dikepe tse tswang botlhaba le bophirima se setse se tshatswe ga 2,000 ka difofane ke Jeremane le kalia me mmala o tswa ka ngoba o sa fothwa le tathegelo tse kgolo. Mmala o leka ka gothe go gape sethake se, ka o ka itsetsepela mo go shona ha a thusa mephato ya gagwe mo Afrika Bokone le kwa botlhaba gare. Mo susaring Malta ke sekgopi se segolo la gare ga ntwá. Sethake se se sisibete hela fa pele ga thubako tsa Jeremane tsa loapi le levratie. Mmala o setse a lathegetswa ke fofane tse he-tang 1,000 ka teko ya gagwe ya go gya sethake se e leng sekgopi la gare ga gagwe le Afrika Bokone."

### MOSIMEGI MONGWE GAPE WA JEREMANE O LELEKLWE

Hitlara o leleklwe moimegi mongwe wa gwe ebong Von Brauchits. Von Brauchits le bangwe ba dirile sepatso mo go palweleng ga mephato. Jaamong go tsa Von Franz Halder yo e leng leshole la temogo tse bopara. Ka nako ngwe e ne e le senatwa sa ga Hitlara me jalo be a ka dire phosho. Me jaamong ere ka a reletswa go tswedisetsa thubako tsa Hitlara tse boshu pele, o tloitswe mo taolong tsa mophato.

Diphetolo mo tshimogong tsa mephato jaaka basadi ba tle ba bee pou ba le la e bago e ha le tlhatloga hela, ke sekai sa bokowa.

Go tlo go lemogwe gore teleko tse tsa basimegi di dirwa ka taelo tsa Hitlara ka nama. Tse di shupa ha go na le kgaberego e se fitlilegeng la gare ga Hitlara le basimegi ba bagolo. Go heta mono, mo mongwe mephato e ne ya nna kgathabong thata hela le teleko ya basimegi ba o buikantseng. Meherere ye e tla lebagana le Hitlara le batho tsa mephato ya Jeremane ka tsato le ngwe.

### NTWA YA AFRIKA BOKONE

Nako le nako go bona ha go tla tsoaga ntwá e kgolo mo Egepejo ka nako e gaudi me ga go itsewa ha go tla tloga Jeremane ngoisa Britonia pele. Tsa e sale mephato ya Rommel e retelewa ka go thuta mephato wa bo 8 mephato ya rona e nise e mo thubakile maemo le marumo le dintsi tsa dikepe tsa Tobruk, Bardia le Benghazi.

Rommel o tlametse ditsha kwa morago ga mephato se se shupa ha a le mo botshireletsong. Didihi tsa mafoko a pheto mo itaba di laoa ha tlhaselo ya Britonia e le gaudi. Itala o setse a bolelelwa ka thata ya mephato ya Britonia. Jaaka go boletswa sethake sa Malta ke sekgopi sa dikepe tsa mabha tse tlang Afrika Bokone. Kwato tsa Jeremane di bolela ha fofane tse mo Stalingrad di tla tshwanela go tsa mo Afrika Bokone gape di bolela ha go thira.

Ha fofane di tla tshira mo Afrika Bokone Jeremane o tla bo a bonye ha go le diphatso. Jaaka go bonala tlhaselo ya Jeremane mo Stalingrad e tshageditwe. Jaamong Hitlara o batla mabalo a masha a dipheyo jaamong o lela Afrika Bokone. Ha a tshaphisa dikgole mo Russia, Russia o ka tloga a mo ntwá dikilana. Ko Bophirima England le Amerika ba eme pila ka ditseta. Kafa Borwa mephato ya Afrika Borwa le ya mahatshe a England e eme pila.

Hitlara o tlaetswe ke melapo. Mephato ya Greek e eme ka maoto mo Afrika Bokone. Mephato ya Greek e mela Jeremane le Italia ka nko e lengwe. Rommel o tla tshwanela go gopola sentle. Greek o rometse molatsa ko Italia gore a tse ha a tsoelwa a lwela kgololo yagae ja gagwe. Greek ene o kgabeta Italia ka dichaka ka ba ikabetsa go dirisa tsona.

### GOLEGILWE KA DIKETANE

Ka nako ya tlhaselo ya Dieppe palo ya mashole a Britonia e ne ya tswa ditshwarwa. Tlhaselo eno e tshotse Hitlara thata me ke ha a tloga ditshwarwa tsa Britonia ka diketane se se se jato ke sethogo se segolo. Jeremane o dulaka ga go mo ditshwantshong dia welana. Hitlara o tsa arabela tiro tsa gagwe. Gampeno o tloitsa kampa tsa ditshwarwa mo tulong tsa pele o di isitse ho a popelang mephato ya Britonia e tla thubakang gona ka difofane.

### BATHO BA METLE

Kotsolo tse di amohetse mo la-landung ka Cape Town. "Mo bathung ba metle mo Cape go no go le mongwe wa Malaysia. Ka bonontshatlo jwa Japan o ne a lelelwa go tla kwano a heta ka Singapore. Ene o ne a tlogelwa hela me ba gaga-ho bona hapanye le nko di aboga. O bolala ha kwa mahatshing a tserweng ka bolotsana batho ba lelela pasbo ya Britonia.

Yo mongwe e ne e le mosimegi Morris wa Makgoba. Ene a re o itumelela tiro ya Makgoba thata. Sangwe gape a re o hitlhelwa Makgoba a mannye a rutwa tsa mophato hela jaaka kwa Potchefstroom. Mosimegi Cloete o itshupa gabedi mo thung ya makau a. O dirile thata mo ntsweng e hitleng e bile ke rra-bantsho ka pelo, o ne a dira nabo thata mo naging ya gagwe mo Stellenbosch. Mosimegi leruaria la Holland mo Cape le ene o tsa ka gagwe a sena go tsa

mo kolegolong ya Japan mo Hong Kong. O ne a setse a uweditse kwepe di le dintsi tsa Japan ba boiso tongwe a wela mo senyetsing sa Japan. Ka mokgwa o a tshwarwa ya Hong Kong. Ka bonontshatlo ba sia ba tswana mo China. Kafa morago ga beke la goga mo Chungking ta ba bonyeng setlana se ga ba tswa mo India Mosimegi wa Holland o pshesa madiba ka tope-lonemi jwa batho ba China.

### BANTU PRESBYTERIAN CHURCH

Lo ke lokwalo lo lo tswang kwa Kerekekg ya Bantu Presbyterian ya Afrika Borwa ka kwalela Mookama General J. C. Smuts lo re: "Rona baruti le bagolwane ba Kereke ya Bantu Presbyterian re tlhagisa botshoso jwa rona mo go mosimegi wa Union of South Africa. Re leboga Modimo ha re sanse re neilwe thata ya go diragatsa tshwanelo tsa rona mo go mosimegi o mtemedi le wa rona. Re leboga tsa mo malatsing a malole o eme janaa janaa re gare ga rona ka tselo ya gove kwa bokhutlong re tla bona pinyo. Me rona ka nani re tla eme re tsetsepele mo tshwanelong tsa rona. Re gakogetswa ka botumelo tlhago tsa gago tsa mameo a bantsho mo khumung ya lelatsho peno me re utlwa re tsa marapo ka ditshagatyo tsa gago. Re rapetisa kutlwano e batsegang ha metse a lekanye dipota gape re nise re sholohela ha thulaganyo tsa malatsi a tlang tse tla kerekekg mo Muthating gore di tle ka serwalo.

Ke rona, baruti le bagolwane ba kereke ya Bantu Presbyterian ya Afrika Borwa.

Koneletswa ke mookama kopano yotlhe. Robert Godfrey, Mo'ekanyi."

Mosimegi-tlhogo o arabile kwalo lo ka mafoko a:

"Ka tan ya Mosimegi-tlhogo General Smuts ke bega kamogelo ya lokwalo lwa nyena la di 26 September me ke lo leboga thata nyena baruti le bagolwane ba Kereke ya Bantu Presbyterian

ya Afrika Borwa ka mafoko a lona a baloang. Re itumelela segolo setona moya o monate wa keletso tsa kamogediso. Ke keletso e fano go lo tla thusa go kutlwana batho ba Afrika Borwa mo tlong ya bokreste e tshwaneleng ya busa lehatshe joutlabe. Me ka tsele e ke eletshe go thelela Ma-Afrika otlabe Pala."

### KABELO TSA MADL A NTWA

Magistrata, Queenstown, o re Wilson Silinga wa Block 6, Queenstown e nshutse kgomo ya rekisiwa ka 27/10/0.

Ka Kommissinara, Zeerust, go tla 26/11/0 ka tsele e; Letona Klaas Tlambe le batho 23/1/0; Employees Maimani Goldfields, 23; Joram Mungagela, 10/-.

Ka Kommissinara, Bushbuckridge, go tla 25/7/7 jaana; Native Employees Glynn's Lydenburg, 22/12/7; Kgosi Saphen Chinana le batho 22, Sehala Seogonyana, 15/-.

Palo ya 27/10/0 e tla ka Magistrata wa Koutoni jaana; Letona John Poney, Qora Location, 15/-; Letona Ngungwa, Qora Location, 5/-; Letona Giduyera, Gobe Location, 15/-; mo tsa mashole: Mrs. Maswai, 5/-; Mr. Ballo le bano, Tveo Location, 10/-.

Kgosi Sidiya le batho 22/2/6 ka Kommissinara wa Mbululu, Natal.

Kommissinara wa Whittless e rometse 15/- go Dondolo le balokane ba gagwe.

Kereke ya Ethiopian Catholic Church e rometse 5/- ka Magistrata wa Colberg, C.P.

Simon Dumeduzo o nshutse 2/6d mo go Magistrata wa Keskama's Hoek.

Ka Magistrata, Dordrecht, go tla 210 ya Basadi ba direla ntwá.

Lukax Seboko wa Ventersdorp o nshutse 10/- a thusa mo go rekeng setshanya, W. S. Matlon, c/o Mr. H. Bles, P.O. Box Mokeetsi, Duivelskloof, ka Magistrata wa Grootvlei o romela 19/- go tsa Red Cross mo thokong ya d'no tsa ditshwarwa tsa bantsho.

## LITABA TSA NTOA

(Li tsoella qepheng la 16)

ea ho mo futubela. Ntweng ea bopit-rinosa England se batho ba eme Ma-America e hloketse e noka tse. Ka nqa borwa Hitler o tla sibhana le maboko la a ntwá a mameo o England e a South Africa le malatsi a mang a basong ke England.

Hitler joale o t'ona le sebata se kopantseng lehlakeng la Litsape o qe-sasa ntwá le ntwá mo o tumana a tsetse hare ke lerako leo a ikabetsang lona e se rena. Sebata sena se banna ba thapisa.

Makhoja a Magerike a se a loana hantsho le a Mangesemane Afrika Leboa.

Ma-Gerike a hlole Matariana bobane a ile a thusa mo Majeremane ho hlole le ho nka ntwá e ona. Ma-Gerike ha a e-s'o lonne ntweng e khono mona empa bosu le mots'ware ha a ntwá e e ea bohlokoa a etsetsa Matariana tseletsi e kholo 'me le ona Rommel ha ho ka loana ea 'nete o tla nka sebaka ho nahana kamoo a t'ona ntweng ho hlophisa makhotla a hae ka teng.

A t'ohle Matariana ha a t'ona ntweng ho kopana le Ma-Gerike bobane koana Albania Matariana a ne a hlotsoe hoja ba se ke ha tla Hitler ho tla a thusa.

Molodi o Ma-Gerike o rometse moatsa ho molodi o Matariana le sebata sa ona, o reng: Lekhotla la ntwá la Matariana le sebata a se tsebe hore Ma-Gerike a boitse a kene ntweng eo a ileng a tlameha ho e emka Albania, ho loanela boipuso lefatsheng la habo ona."

E kile ea kopana ea Ma-Gerike le Matariana, ea fithpa le likoto 'me Matariana a hlolea a baleha. Ke Ma-Gerike a kherhileng ho loana ka libeta tse tsa mehla ea bohloko-holo. A ile a nanyetsa sekantsi sa Matariana bosu ka lefifi 'me a se teela hare. Hoba a etse joalo a ile a se khorobela a hoo a re "Afrika" Matariana a baleha.

### "BA TLAMILE KA MAHLAHLA"

Nakong ea phuthele ea Dieppe palo e ikhona ea masole a Mangesemane le Ma-Canada e ile ea hapusa ea e-tla lahlolehuoa ka ntwá.

Phuthele eo e t'ontse Hitler hoo a bileng a bona hore o t'ona ntweng ho etsa ntwá e 'ngwe e sehoho ho t'abisa Mangesemane hore a se ke a hlole a etsa taba ea mofuta eo, 'me ka laka leo ho le o ile a tlama lahlolehuoa ka ntwá ka mahlahlela-ha fetang sekete ka palo, hoifisiri le masole.

Ho tlama lahlolehuoa ea ahlole-tsweng ho roba molao ka mabaka a tsweng hoo hlokeba, empa ho tlama lahlolehuoa ba ntwá ka mahlahlela le ntwá e bantsoeng ke libeta kaofela l'ntsweng tsa mehla ena, kabobane lahlolehuoa ea ntwá e se motho ea ahlole-tsweng terunko lakeng sa bonokwane.

Ka mokhoa o joale le Hitler o lullile tsele eo a ka tlolo-lang sechaba sa Mangesemane ka sona. Ka tsele ena o nahana ho a thapisa le ho a t'ona.

Hona ho bontsa hore Hitler tsele ea hae e nyenyane lakeng sa Mangesemane le lakeng sa batho le kutloiso ea ona.

Ho tlangwa ha lahlolehuoa ba ntwá ka mahlahlela ho hloleletse moea ea ho loana Mangesemane-tlollolo ea bona, bokhopo le sehlobo sa hona. Ka letatso le leng Hitler o tla ikarabella bakeng sa t'ontse tse.

Har'a liphoiso tse ngata tse Hitler a l'enteng ena ke e me ho feta tsohle. Ha le eo lesole le ithoragang ka lesole la loana, ke ileng la tlollola bakulo 'me la lumella ntwá e tjena, 'me ka baka la ketso ena, Hitler o bontsa tse lefatsheng hore ke selopuoa se tlase se ipheteseng.

Ka ntle ho moo ho tlangwa ha lahlolehuoa ka mahlahlela ho tla tsoa moea ea ho loana ho Mangesemane ho e fihla moo o neng o e-s'o ho fihle teng.

Ho tlangwa ha banna ba se nang matla a ho itonela ho re t'ona t'ona

seo mokhoa oa Majeremane o leng sona. Me ho t'ona a se keletso e ntweng ea hore "ha u hlole motho u so mo rapalatsa latsi e e be o mo rahaka li-kgonekg bore u mo kwanane."

Ho tsa tseba kamoo, Hitler o nshutse likampoo tsa lahlolehuoa a re o na l'ntsweng tse a tsebang hore a bantsho a lahlole tsa bantsho a tsa tsa li riphita ka l'ntsweng.

### BANTU YA HAPUWA PELO

Litsoyana tse tsa katlase mona re tsoa o rometse ke thungoa ea rona ea leng Cape Town.

"Har'a batho ba re lapieng pelo la tsoa rona mona Cape Town hantsho ho tse teng monamahlali ea tswang Matlala. Matlala a lue teng a e-tsweng hore Ma-Japan a mo fanele ho tsa Singapore hore a tla ba tsa hana mona South Africa. Ha a ka a t'ona ntweng eona le Ma-Japan empa o tsele hore bano la Matlala ba jere bona.

O re eise ha a t'ona ntweng likepe li emang teng a bona mona ea Ma-Japan 'me a bus le eona a mo tsele hore o pisea joang. Lepetisa la Ma-Japan la tsa la jama mona enoa ea Matlala sethahong ka laka la ho busa tseba.

Matlala ba lahlolehuoa ka likepe ho tsoa Thailand moo Ma-Siamese a sa tumangeng "boiketlo" hoo a neng a ho tseletse le la-bola hore a t'ona ntweng joale ka sechaba e khetsoseng 'me joale a bile a lakatsa hore hoo e ka la ea Mangesemane.

"Moea e neng ea fihlang Cape Town ke Colonel Morris, Molodi oa Cape Corps. O mpolelele hore o na le boikhotsohoso ho tshoia ka seo Ma-Cape a se entseng le seo a se etsang.

Mosesetsi o neng u khabane oa Cape Corps ke ho etsoa ha lekhotla le litsoeng Junior Cape Corps leo boema la jona ho leng Mossel Bay, le t'ona ntweng Youth Training Brigade ea Potchefstroom. Bastanyana tsa Ma-Cape mona ha hantso le leng mahareng a 15 le 20 ha tsa rutoa mesetso ea matsho e tla ba thusa kamoo a ntwá 'me ba neoe le motheo ka tsebe ea bosole. Lekhotla leo la thakana e tcha le tla loana ka Major D'Urban Cloete eo e neng e moema le mongoi oa Mohlomphepi Governor-General Major Cloete, mesebetsi ona o mo t'ona ntweng ka mabaka a mabeki. Ke lesole le nang le tseto eo le e tumang ntweng e fetileng 'me hape katlase le tsoel-pele ea hoo e neng Makhoja e tsele pelong ea hantsho-ntsho moisa ea potso ea hae e ntwá mane Stellenbosch hoo joale ke mona oa le-Cape Coloured eo le eona e neng e le lesole.

"Molodi oa sethala-boliba (submarine) oa Lekhotla la Ma-Hollandere la Likerepe le eona o tsoa feta mona Cape Town kamora ho phonyoha ha hae kampong ea Ma-Japan ea lahlolehuoa ba ntwá, Hong Kong O qelisitse likepe tse ngata tsa Ma-Japan 'me eare bonang ho teng sethala-boliba sa hae sa thulana le lekanyane (destroyer) la Ma-Japan. Sethala-boliba sa hae sa qelisosa 'me eona le masole a hae ha hapusa ba tsoa Hong Kong. Ofisiri ena ea le-Hollandere le motsalle oa eona le hoifisiri tse pedi tsa Mangesemane ba rera ho thola. Ba petha morero oa bona ka katlase ba ea fihla China. Ba tsaama liveke tse ngata nahang eo ha ba ba ea fihla Chungking moo ba ntweng setofane hore se ba tse India. Ofisiri ena ea le-Hollandere e roria hantsho bohale ba Ma-China le moea oa eona kamohelong ea hantsho."

### THE BANTU PRESBYTERIAN CHURCH

Lengolo lena le katlase mona le rometse ke "The Bantu Presbyterian Church of South Africa" ho Tena e Kholo, Field-Marshal J. C. Smuts :—

"Rona, Baruti le Bagolwane ba Bantu Presbyterian Church of South Africa ba phuthelelang mona Umata, Cape Province, re u tisetse hape bots'epeli ha

(Li tsoella qepheng la 15)

### Tennis In Durban

(By B. Newana)

I appear again in these columns in connection with the "Open Tournament" of the D. and D.B.L.T. Association. By open Tournament of course, I mean one at which amateurs and professional players may compete on free and equal terms.

Here I have to thank Mr. S. Pashe who is the ex-President of the D. and D.B.L.T.A. Mr. Pashe has opened our Singles Champion Ship and served nine Tennis balls in three Tennis Courts for their players to start the game. He baptised them, then peaceful war was declared.

I also thank the Umpires who were good enough to assist our Association and the following gentlemen: Messrs Leneona, Simelane of Vryheid; Daniel of Johannesburg for their visit in Durban.

The following are the names of players who were engaged in this open tournament and their respective scores:

Mr. J. P. Chiwanga beats Mr. M. Kolisang 6-1, 6-1, 6-1.  
Mr. E. P. Ramarobi beats Mr. E. Mbuli 6-1, 6-0, 6-0.  
Mr. F. J. Mdingi beats Mr. B. Newana 6-3, 6-1, 6-2.  
Mr. M. P. Motta beats Mr. D. Washington 6-4, 2-6, 6-2, 10-8.

There are still four players to contest for the Championship and the Tournament still continues. These players are: Messrs J. P. Chiwanga, E. P. Ramarobi, M. P. Motta, F. J. Mdingi and Author T. V. Mlomzale (inclu.)

### Middelburg Soccer

(By M. P. Makoela)

In spite of rainy weather on Saturday, October 10, the First Eleven Football teams of B.T.I. and K.T.I. met on the B.T.I. football ground in what might be called, "a very stiff match."

A football match is an unusual event between these two colleges and has already gone a long way in the creation of harmonious relations between the two.

At the beginning of the match, it was evident that both teams were fully armed. Within ten minutes after the game had started the B.T.I. team scored 2 goals. Before half-time the players of K.T.I. scored 1 goal.

During the second half of the match it became increasing clear that B.T.I. would be on the lead, for its players concentrated more on the defensive than on the offensive. From the spectators came a chain of endless cheers to both teams.

The ability of Tautology in this game has been esteemed highly by all who were present and his presence in the B.T.I. team is regarded as an asset. At the end of the match, the scores were 4-3 in favour of B.T.I.

Football matches between these two colleges were started in 1933 and since then, they have been organised annually. This year it is needless to say B.T.I. has taken the lead and we are anticipating the results of the next year's match which will take place at K.T.I.

### Queenspark R.F.C.

(By Robert M. Resha, Ass. Secy.)

The rugby season is now over and I would like to make a few observations as regards the Queenspark R.F.C., in my capacity as its assistant secretary.

At the beginning of the season Queenspark as usual had two teams, one in the junior division whose captain is J. M. Martins (Mama), the other in the senior division with E. B. Moletsane as its captain and R. Swanepoel (Rooi Jan) the vice captain. In the competitions for the first trophy the junior played few matches and some of its players were promoted to the senior team. That spoilt this combination but the team played to a finish and lost one match and drew in two matches.

In the second round lack of the spirit of sportsmanship was the feature among our junior players; the attendance was bad, five to eleven players used to attend. This led to the undoing of the club, for through the absence of the other players, the team ran short of jerseys and could not be allowed by the Union to use other colours for members recruited in the field of play. At the same time some of their players were promoted to the senior team which had lost some of its players. The rest of the players found it impossible to continue with the fixtures.

The senior team played its first round to a finish and unfortunately suffered a defeat from the Wallabies of Rand Leases in the semi-finals. They started the second round with gusto and were able to bring home the N.R.C. Cup which trophy Queenspark last won in 1936. Congratulations are due to Mr. Effel B. Moletsane (captain.)

In the third round the team played determinedly and lost gallantly when it met its Waterloo at the hands of the Wallabies. The team lost twice in the whole season. The senior team had the bad luck of losing players just when it was about to meet the best teams. For instance in 1941, it lost the following members: C. Pikani, Faku, Nkabalaza, Kabi and L. Senteni. This season it lost A. Liphoko, W. Ndzingi and S. K. Nxu. Had it not been for that, one is inclined to believe that this year we should have had all the cups considering the fact that we had some inter-provincial players in the names of R. Swanepoel (the Transvaal hooker), V. V. T. Mboho, B.A. and E. B. Moletsane (the Transvaal loose forwards), Sid. K. Nxu (the North Eastern and Districts full-back) and L. Z. Mzimba, B.S.C. (the Border fly half).

On behalf of the club I wish to thank the following gentlemen: first of all our father Mr. H. B. Piliso (chief Induna) who worked very hard in getting the outfit for the players and without whom the club could not have played. Messrs N. Seboko (president), D. L. Mzimba (Gen. Secretary) and W. W. Katasi our legal adviser. Selector and the vice president of the T.N.R.F.U. for their invaluable service and also Mr. B. Siwani (Tshawe), the great lover of sports for his encouragement in travelling with the teams during the whole season. The players regard him as their untitled manager. Not forgetting Mr. V. V. T. Mboho who travelled all the way from Pretoria nearly every week-end to play for us, and Sid K. Nxu who, though on active service, was a reliable player, as far as attendance is concerned, except at times when he was not on the Rand.

### Lichtenburg Tennis

A very exciting tennis match was played by the Western Transvaal Touring team of Lichtenburg against the Eagles of Roodeport.

The match ended in favour of the W.T.T.C., and the morale of the visiting team was broken down towards dinner time although they had put up a very excellent show.

A fair number of spectators was present.

The scores were Roodeport 93 and Lichtenburg 113.

The Roodeport team was represented by Messrs N. Lohrman, J. Monageng, J. Sebidi, W. Sebidi, A. Moshone, Miss S. Mogaidibodu and Miss H. Nkgue. The Lichtenburg team was represented by Messrs L. P. Masibi, E. N. Mabena, E. H. Maonane, Mr. Serabele, S. Magale, G. H. Moshotte, J. L. Moerane, Misses D. Jesholanvane, E. Dooomave, D. Dooomave and A. Moshuer.

Messrs L. B. Masibi and E. N. Mabena were asked to play for the Coligny Stars the following day against the Bethal Team. The game was won by the Coligny Stars with a lead of 33 games.

### Tvl. Rugby Union's Procedure

RESHA'S REJOINER

(By Robert M. Resha)

In the Bantu World of October 3, an article appeared by Mr. G. B. Makalima under the heading, "Kite flying on Tvl. Rugby" purporting to reply to my criticism of the procedure of the Transvaal Rugby Union Committee.

I appreciate the trouble taken by Mr. Makalima in trying to analyse me, rather than answer what I said. I am sure the public is not interested to know what position I hold in my club and to what class of play I belong. It is not my name that matters but the letter. I just wonder who Mr. Makalima would describe, if I had not written my name.

In his letter Mr. Makalima said, "We are in a position to know that in writing these articles—this is not the first—Mr. Resha was prompted by a spirit of prejudice." This is beside the question and it is an assumption. Mr. Makalima has entirely failed to reply to my letter, instead he indulged in telling the public about myself and that I am playing for a junior team. I was not speaking about the class of play. I spoke and still speak of the laws of the game, and there are no junior laws in the Rugby game. Furthermore, he tells the public that I am an assistant secretary and a junior delegate of my club. What has that to do with the case at issue? I did not write that letter in my capacity as an assistant secretary of my club. He tells the public that I cannot be a reliable reporter in the press. Mr. Makalima forgets that on some occasions he authorised me to report. Now he turns round and says that the public should not rely on me, which is tantamount to telling the public not to rely on his instructions. Mr. Makalima goes on to speak about my "party," which party I know not. He alone knows the party for he seems to know me better than I know myself.

Mr. Makalima says, "Transvaal referees know Mr. Resha's attitude towards them and they should not be swayed by a tide of cheap sympathy." If Transvaal referees know my attitude there is no necessity for Mr. Makalima to tell them what they know. I take it that he is trying to influence them. I do not solicit any body's sympathy when I point out what I maintain to be wrong. Again Mr. Makalima said, "Fortunately, our Union has not yet registered mad players who will go about injuring innocent players" as though I mentioned anything about mad players in my letter. Finally, Mr. Makalima says, "We will take hats off if Mr. Resha will preach to other players both junior and senior that the duty of a captain is not to contradict a referee or take sides against the truth and honesty." Mr. Makalima now contradicts his own letter. At the beginning of his letter he tells the public not to rely on my reports, to whom then am I (Continued at foot of next column)

### Tvl. Bantu Tennis Union

(By J. J. Mokhoentla)

Tournaments for the Singles Championship will start on November 8, 1942. Members wishing to participate in Singles should communicate with the General Secretary of the Union: P.O. Box 225, Benoni, or with their respective Association secretaries.

Results of last Sunday matches for the "Baloyi Cup" in the Inter-District Championship are as follows:—Witwatersrand versus West Rand 94-71; the Wit W. Rand won by 23.

Matches not played due to rain the respective teams share points. Following are the fixtures for tomorrow:—East Rand versus Witwatersrand at New State Areas. Alexander versus West Rand at Alexander.

### Bantu Sports Club Soccer Results

The South African match played at the Bantu Sports Club, Johannesburg last Sunday, October 25 between the Free State and Transvaal resulted in 2 goals to 3 in favour of Transvaal.

The match between the Union Shooting Stars A. of Germiston and Xerxes F.C., of Alberton resulted in a draw while that between the Xerxes and the Jata Mountain F.C. resulted in 3-8 in favour of the Xerxes.

### Who's who In The News This Week

A Happy Group of the Y.M.C.A. Top Row: (L to R) Major Edie, 1st Row: (L to R) J. L. M. Ramala, Cpl. J. J. Masemela, S/M Muller, S/M F. Green, (5th man unnamed) 2nd



Row: (L to R), Sgt. E. Poswayo, Major Edie, Lieut. E. Shank, Cpl. H. Kumalo, 3rd Row: (L to R) F. K. Bussman S. J. Kaba, Cpl. R. J. Segal, Sgt. H. Nxumalo, Cpl. M. Thuthela, Cpl. Mpau.

4th Row: (L to R), Sgt. W. D. Malage Cpl. J. Khumbuzi, Cpl. G. I. Mame, Cpl. M. Kunene, Cpl. J. Kaba. In conclusion I kindly request my honourable friend to read my letter once more, may be, he shall be able to answer what I said. The public wants to know as to whether what I said was true or not. It will be the facts and reasons that will enable the public to judge who is right and who is wrong.

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# Litaba Tsa Ntoa V

HLALOSO E HLAHISOANA KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO NO. 140 (EA VEKE E FE LANG KA 24TH OCTOBER, 1942).



### BAHALE BA KHUTLISITSOENG

Mona le bona lits'oants'o tse peli tsa masole a tsoang ntoeng, a amoheloa hae ka thabo. Lehae la le leng le hole haholo ho la le leng, empa kamohelo ea ts'oana; ke lebonyo.

Sets'oants'ong se seng le bona officiri ea Mo-Russia e fuoa lino tse khathollang ke basali ba bararo ba habo. Basali bana ha banna ba habo ba le koana ntoeng bona ba setse hae ba etsa mesebetsi ea mefuta-futa ea temo, hore lijo li tle li be teng ka nako eohle. Ba lemile, ba jala 'me ba kotula. Ba sa tsoa khutla masimong ho tsoa kotula. Ha ba ea sareloa 'me hoo ke bopaki ba hore tla ha e-eo Russia 'me ba khothalese ho thusa mesebetsing eohle ka nako ea ntoa.

Sets'oants'ong se seng le bona lesole la Mo-Afrika oa mona South Africa le kobesitsoeng ntoeng.

Le fuoa tee le kukisi ke moroetsana eo ka ntle ho ho fa masole tse monate tse khathollang, a ts'oereng mosebetsi oa ho loha likausi liserefe le lijeresi tsa batho ba ntoeng.

E teng pina ea bohohlo-holo e reng "etsang hore mello e 'ne e tuke hae". Ke sona seo se etsoang ke basali bana. Ba etsa hore mollo oa tebello le ts'epo o 'n'o tuke, leha e le leifong har'a mokhoro kapa moeng.

### PONTS'O EA MASOLE A BAO E SENG MAKHOOA

Ho tlile likete-kete tsa batho Johannesburg ka la 16 Mphalane ponts'ong e ntlehali ea hlakiso ea masole a mafats'e a busoang ke England. E ne e le masole a ka fhlang liketeng tse peli a makhota a ntoa a bao e seng Makhoora.

Bongata ba banna bana likhoeling tse seng kae tse fetileng ho bo sa etse letha kapa bo ituletse feela malokeishengeng.

O na le teng monna e mong har'a bona ea neng a sa tsokotse matsoho a hae joalo ka ba bang. E ne e le e khaohileng leoto ntoeng e fetileng 'me matsoho a hae a ne a ts'oere mare ao a iko-

kotlelang ka oona. Empa leha ho le joalo o na a nts'e a hata hammoho le ba bang.

Tumeliso ea masole e amohetsoe ke Dr. Colin Steyn, Tona ea 'Muso ea Tsamaiso ea Makhotla a Linyeoe. Ba bang ba neng ba e-na le eena e ne e le Major-General George Brink, C.B., C.B.E., D.S.O., Colonel G.C.A. van Dam, Colonel Douglas Smit, Mongoli oa Lekhotla la Merero ea Babats'o (ea hlomphelelang ka ho beoa bolaoling ba Lekhotla la Ma-Afrika la Bahlabani), Mohl. Thorburn, o Molisa oa Motse oa Johannesburg le lioffisiri tse ling tse phahamang.

Mokete oo oa matsatsi a mararo oa makhotla a ntoa a bao e seng Makhoora o felile ka la 17 Mphalane 'me oa qetella ka lipapali tse etselisoeng Wanderer's Ground, Johannesburg.

Puong eo a e lebisitsoeng ho masole General Brink o ile a re: "Ke lehlolonolo ho ba mona mantsiboeng ana, hobane ke mona ke boetse ke kopana le makhotla a bao e seng Makhoora a phehileng mosebetsi o motle haholo koana Leboea.

Ke ne ke e-na le palo ea banna bana lekhotteng la ka koana East Africa le Abyssinia le Libya. 'me kea le tisetse hore ke ne ke ikhohomosa ka mokhoa oo ba neng ba etsa mosebetsi oa bona ka oona.

"Ba ile ba ema le rona mathateng ohle ba sa khulle ka anathao, Kae le kae moo ba sebelitseng teng ba ne ba le joalo. General I. P. Villiers o mpoleletse hore tsebo ea hae ea masole a bao e seng Makhoora e bile e ts'oanang le eaka."

Qetellong ea mosebetsi General Brink o ile a aba meputso e fumanoeng ke ba hlotseng ba bang lipapaling 'me a lumelisa lesole Lawrence ka letsoho, eo e neng e le molaoli oa sehlopha se hlotseng sa Lekhotla la Ma-Afrika la Bahlabani.

### GENERAL SMUTS O FOFETSE ENGLAND

General Smuts o London. O ile teng ka sefofane. Leeto le mo nkile nako e katlase ho matsatsi a mabeli athe o kile a ema hanenyane Cairo.

Morero oa leeto la General Smuts ke ho ea buisana le Mohl. Winston Churchill le litho tse ling tsa Lekhotla la 'Muso oa Mangesemane mabapi le tsa ntoa ka bophara.

Ho filha la General Smuts London batho ba ho nkile joalo ka ponts'o e supang hore joale ho ea moo seemo sa ntoa se tlang ho fetoha, etsoe a fihlile ka nako eo bopaki ba tse tsoang ho etsahala haufinyane bo bonts'ang hore Jeremane bakeng sa ho futuha e se e loana ntoa ea ho its'iretsetsa.

Ho latuneleng ha hae Russia koana Bochabela bakeng sa ho nts'etsa produetere ea hae ea Britain pele Hitler ho nahanisa hore o entse e 'ngoe ea lipuso tse khohlanang ntoeng eua, puoso eo bantlani litabeng tsa ntoa ba reng ka mokhoa ote le ote e ts'oanetse ho liteloa.

Ba bang ba lekanya hore leliboho la leotatle Dakar, Leboea la bophirima ho Afrika le ts'oanetse ho futuheloa 'me matla ha a le teng le hapuoe. Mona joale tjena Dakar e sebelisoa ke Majeremane, ke selao sa likepe le lithala-boliba tsa oona 'me leha e le matsotlong a Ma-Fora, hantle-ntle e sebelisoa ke Majeremane, ke moo li tlohang teng likepe tsa oona tsa ntoa ha li futuhela tsa heso Leatleeng la South Atlantic.

La bobeli ho lekanngoa hore General Rommel le makhotla a hae o ts'oanetse ho nts'etsa Afrika Leboea, hore makhotla a Mangesemane le a mebuso e katlas'a borena ba oona a tle a khone ho futuhela Europe e ka Boroa.

Khopolo ea boraro ke hore Britain le America li kopanye masole a tsona 'me li futuhele Jeremane le linaha tseo e li hapileng, li e hlaha ka bophirima tsatsi.

Re khohloa hore fsena ke litaba tse raraneng tseo General Smuts hammoh' le Lekhotla la Palamente ea Mangesemane ba ileng ho li nahana.

Monna ea itsamaeleng seterateng kapa ea lutseng ka boiketlo ho eena ho bonolo hore: 'Ke ka baka lang re sa etseng tjena? Re ka be re etsa tjena kapa tjena, joalo'.

Ba jering boikarabelo ke bona ba ts'oanetseng ho khetha hore morero oa ntoa o tla tsamaisoa joang, 'ho tla qaloa kae, le hona neng, joang'?

Ke ka baka leo General Smuts a leng London.

### TSIETSI EA LITHALA-BOLIBA (U-BOATS)

'Puong eo a tsoang ho e bua haufinyane koana Edinburgh, Mohl. Winston Churchill, Tona e khohlo ea 'Muso ea Mangesemane, o itse ntoa ea lithala-boliba leatleeng e sa ntsane e le taba e boima ho feta tsohle ho Lichaba tse Kopaneng, empa ha ho lebaka ho hang le thibelang hore e raro-llae.

"Likhoeli tsa Phato le Loetse," ho riatio Mohl. Winston Churchill "e be e se tse mpe haholo" ha re sheba ho tloha ho ea Pherekhong hobane likepe tse ncha tse ahihoeng li fetile tseo re lahle-tsoeng ke tsona ka palo.

Bakeng sa liphutuhelo tsa Mangesemane litulong tse fapaneng lebopong la limaele tse 2,000 ho tloha North Cape ho ea filha Bayonne, Mohl. Churchill o itse ke liphutuhelo feela tse supang se tlang ho tla 'me Hitler ha li mo jese litheohelang. Lipuopu tsa Hitler le van Ribbentrop le Goering matsatsing a tsoa feta, re lemoha ts'abo eo ba nang le eona e bileng ea etsa hore Hitler a holehe bats'oaruoa ba ntoa ka liketane. Ke lipuo tsa banna bao letsoalo la bona le ba ahlolang 'me lifapane hakakang ho lipuo tsa bona tsa 1940, ha Mangesemane a ne a eme a inots'i, e le oona feela a loanelang tokoloho le lefa la batho kaofela. Ho bonahala hore se teng se hlahlileng lile-mong tsena tse peli se entseng hore banna bana ba khopo ba lemohle hore phutuhelo le ts'ollo ea mali le ho tlatlana lichabana tse fokolang ha se hore ke qetello ea litaba, 'me letsatsi le ea tla leo ba tlang ho ikarabella ka lona holim'a liketso tsa bona tse khopo.

Hitler o re ha ho mothe 'ea elang hlole ea hae seli.

"Bonang linaha tseo ke li futu-hetseng 'me ka li roboketsa," ho riatio Hitler. "Bonang khapo eo ke e bokelletseeng le banna kaofela bao ke ba bolaileng le bao ke ba hapileng. Bathusani ha e ba teneletse ke'ng taba eo? Ke ka baka lang ha ba nts'e ba tise-litse etsoe ba bona katleho ea ka e khohlo le bomalimabe ba bona?"

Litaba tsona ke tse tsietsieng 'me tse halefisang Hitler, eo khale-

fong ea hae le takatsong ea hae ho ts'olla mali a bileng a tlamang baholehuoa ba ntoa ka liketane. Empa ntho ea Hitler a sa ts'oanelang ho e lebaka ke hore tlo-tloho ena le mahlomola ana a entsoe ho Mangesemane. Ke tla bua ka taba ena leqepheng le leng.

Puo ea Mohl. Churchill e akarelitse litaba tse ngata tseo re ke keng ra li hlalisa kaofela mona empa puo ea hae e re nea ts'epo. Mohl. Churchill o re taba e boima eo re ts'oanetseng ho shebana le eona joale ke ntoa ena ea lithala-boliba 'me o re ha ho lebaka le ka etsang hore e re tsietsi.

Monna enoa ea bohale o lekile ka nako tsohle ho hlohleletsa moea oa ts'epo e seng oa ho iula feela re ts'epile hore tsohle li tla loka.

### KETELO EA LEKHOTLA LA MANGESEMANE LA LIKEPE

Lekhotla la Mangesemane la likepe le etsetse Pretoria le Johannesburg.

Ho mang le mang ea nang le lerato la leotatle le likepe, ho bona batsamaisi bana ba likepe ho ts'oanetse ho mo bululela moea ea chescho.

Leeto lena la batsamaisi ba Mangesemane ba likepe ha se ponts'o feela ea motsamaiso oa bona oa bosole, le na le lebaka le fetang hoo. Ke ponts'o ea kantele e bonahalang ea hore Lekhotla la likene tsa ntoa la Mangesemane le nts'e le le teng le lebele-tseng le le lisitseng mabopo a heso.

Bongata ba banna bana ho se bo kile ba bona litsietsi tse ts'oanang le tse ts'abehang. E mong ho kile ha tsebisoa hore "o balailoe ntoeng ea Dunkirk" 'me ke enoa a iphelela. E mong o pholohile seboneng se ileng sa oelisoa ke bomb 'me ba bang ba ne ba le mesebetsing oa ntoa Malta.

Ba bang ba banna bana ba tsoa ho lena la Kopano le Rhodesia le Canada empa ba hancata ba tsoa Britain. Lekhotla lena le amohe-tsoe ke Mehlophoeli Governor-General le ka libhola tsa balia ba metse ea Pretoria le Johannesburg.

Ha u talima lits'obotei tsa bona tse thabileng tse nakang bophelo ho hote'u tla fumana hore bahlan-kana bana bao e leng batsamaisi ba likene ha ba re ts'abo bakeng ea tse tlang ho hlaha nakong e tlang.

### LE CRUESOT E DIPITL'LOE KA LIBOMO

Moabo e mehote ea mesebetsi ea ho tsa libetsa naheng ea Fora e hapilone, e sebelisoang ke Majeremane bakeng sa ho etsa likano tse khohlo, e futuhoetse ke Lekhotla la Mangesemane la Lifofane.

Phutuhelo e nkile sebaka se katlase ho halofo ea hora 'me e ne e le e matla haholo, e bileng le katleho. Mello e mengata e ile ea e-cha 'me kamor'a phutuhelo ho utloahetse melumo e mehote ea ho qhoma.

### HO SE UTLOANE MAHARENG A MAJEREMANE LE MATALIANA

Ho ntse ho hlala litabanyana tse pakang hore kutloana ha e-eo mahareng a Majeremane le Mataliana.

Mataliana a khathetse ke ntoa 'me Majeremane a a qosa ka hore ha a loane ka pelo tse tletseng. Re lumela hore moea oa ho se rate Majeremane lefats'eng la Italy o hola ka matla.

Hitler le M. Laval Mookameli oa Ma-Fora le M. Mussolini ba bile le kopano eo morero oa eona ho bonahalang hore e ne e le oa ho leka ho felisa ho se utloane ho leng teng har'a lichaba tsa li-'Axis' ka bophara.

Polelo e teng e reng Italy e lakatsa ho etsa khots'o inots'i. Hoa tsejoa hore har'a Fora le linaheng tse ling tse hapiloeng ho teng ba seng ba fetohetse 'muso, 'me hoa tsejoa hape hore Italy e shebile Fora ka leihlo la pelaelo ka baka la hobane Laval a thusana le Majeremane.

### LEKHOTLA LA MA-AMERICA LE FHLILE WEST AFIKA

Lekhotla le leholo la Ma-America la ntoa le fihlile Monrovia, motse oa borena oa Liberia lebopong le ka leboea la bophirima naheng ea Afrika.

Makhotla a lifofane ha a tloha Monrovia a ka e futuhela ha bonolo Dakar, selao se sehoho sa likepe se matsotlong a Ma-Fora, se sebelisoang ke Majeremane.

Ho kena ha makhotla a Ma-America mona Monrovia ho tla etsa hore tselo e bulehe mahareng a leboho la Brazil le la Afrika. Sebaka se mahareng a oona ke limaele tse 1,800, 'me rea tseba joale hore Brazil e se e ke-ne ka lehlakoreng la li 'Allies.' Ho rialo he ke hore sebaka se sesesane sa leotatle se khaohanyang Atlantic Ocean e ka Leboea le Atlantic e ka Boroa se se se le matsotlong a Bathusani.

### MALTA

Hlasoang ea rona ea No. 112 ea la 11 'Mesa selemong sena re le phetsetse ka bokhuts'oanyane litaba tsa shele-ke-hleke se senyenyane sa Mangesemane sa Malta. Re pheta hape seo re se votseng khoeling tse ts'elitseng tse fetileng.

"Malta ka hilemo tse makhohlo-khohlo tse fetileng e bile sekhutloana sa bo-

hlokoa bakeng sa ntoa. Lilemong tse makhohlo a mme tse fetileng se le sa pateloa ke Ma-Turk empa a hloona a lelekoa. Lilemong tse 130 tse fetileng se le sa oela katlas'a puo ea Mangesemane. Ke le leng la maliboho a makhohlo a tsepe tseleng ea leotatle e tlohang ka bophirima tsatsi 'o ea linaheng tse ka bochabela.

"Ka ho tseba mole o moholo oa rona Majeremane le Mataliana a pheleise ho ripta sheleke-hleke sena se matla ka lifofane le ka likepe empa se sataletse se hana ho hloloha. Ho tloha qalohong ea ntoa ena se se se futuhoetse ka makhetho a 2,000 ka lifofane. Phutuhelo e 'ngoe le e 'ngoe a qhaliloe holim'a tabelle e ts'abehang ea lina.

Lira li lakatva haholo ho se hapa hobane e ka ba selao se sehoho sa tsona ntoeng ea tsona le Bathusani koana Afrika Leboea le Bochabela-bo-Mahareng. Ha e le ha joale, Matla e thiletsa lina katleho ntoeng eo."

Holim'a liphutuhelo kaofela tsa Majeremane tsa lifofane le likepe, shele-ke-hleke sena ha se e-s'o hlole. Lira li se li lahletsoe ke lifofane tse fetang sekete se nts'e se leka ho se hapa 'me se koa etse Hitler tselo ea ho ea Afrika Leboea.

### MOLOALI E MONG HAPE OA MAJEREMANE O QHALILOE BOLAOLING

Hitler o qhalile e mong hape oa Pa'oli ba hae ba phahameng, Von Brauchitsch, Von Bok le ba bang ka ho hlalimama ba jarisitsoe molato oo e seng oa bona ha ntoa e sa tlamae hantle. Joale ho tla General Franz Halder eo eleng lesole la tsebo e khohlo, ka nako e 'ngoe o kile a ratao haholo ke Hitler ho thea ha se molato ea ka etsang phoho, 'me joale ka ha a sitoe ho phetha merero ea Hitler a sa utloahalang ea hlole, otisitsoe bo-ling.

Ho liphetoho li atisa ho ba teng lekhotteng la ntoa hoo ke ponts'o e mpe. Le hoope hore ho qhaloa bona ho entsoe ka taelo ea Hitler. Ho paka hore kutloana ha e-eo mahareng a morera e mehote le lioffisiri tsa hae tsa phabameng. Ho feta mona, lekhotla la ntoa le e nyatsa haholo taba ea ho qhaloa ha officiri e lekileng le e ts'epiloeng a lekhotla le se nang pelaelo e eona.

Tr a ha li le ka mokhoa ona ka tsatsi le leng ho tla etsahala hore phapang e be teng mahareng a Lekhotla la Majeremane la ntoa le Hitler.

### NTOA E MAHARENG A GERMANE LE RUSSIA

Ntoa ea Stalingrad e se e fihlile seomong se ts'abehang 'me motse ona o kotsing e khohlo ho feta ea melia e fetileng. Majeremane a tlistise mekhahelo ea mefuta-futa 'me joale e feta hote eo Ma-Russia ka ka khohang ho e romela karolong ena ka nako ea joale.

Majeremane ho bonahala hore a ikemisitse ho hapa Stalingrad leha a ka lahlehela hakakang. Ha motse ona o ka oa qeteleng, o tla be o fumane ka theko e ts'abehang, eo Majeremane ho batlang ho sa bonahale hore a ka koala sekheo sa eona. Nakong ea hora tse 24, a lahletsoe ke masole a 5,000 a bolaoleng. Matsatsing a mahano a ntoa a lahletsoe ke masole a 50,000 a bolaoleng le litanka tse 230 tse riptilileng.

Leha tse khahang morao li paka hore Majeremane motsotsoeng ona sa thibe-tsoe, seemo sa motse se sa le kotang e khohlo haholo.

Lekhotla la Ma-Russia le hlalhang Leboea le phallitsoeng Stalingrad le nts'e le e-ja tseli. Le fumane mekhahelo hamo le litanka le likanono tse khohlo.

### NTOA EA AFIKA LEBOEA

Tsohle tse etsahalang joale li bontsa hore ntoa e boima e tloha e loana Egepeto nakong e seng telele e tlang empa taba e sa qateng hantle ke hore na ba tla nka khato ea pele ke Mangesemane kapa Majeremane?

Ho tloha nakong ea ho hloloha ha Rommel ha a ne a leka ho hapa Lekhotla la borobeeli, makhotla a Mangesemane ka nako eohle ana a nts'e a senya litsela tse isetsang masole a hae lijo le libetsa a li senya ka lifofane le ka likonono tsa likepe le ka masole a loanang fats'e, a sentse makoloi a roalang lifofane, a qoelisa likepe tse ngata tse isetsang masole a hae lijo le libetsa ha li ne li ts'ela leotatle la Mediterranean. Maliboho a hae, Tobruk, Bardia le Benghazi a riptililoe khafetsa ka libomo hoo a seng a se na molomo oa letha bakeng sa ho fihlela masole le libetsa le lijo.

Rommel o ahile liqobosheane tse matla kamorao ho mela ea masole a hae hoo ho supa hore o lokisetse ho ema teng. Mohala o tsoang Italy o re Mangesemane a se a tla qala ho futuha. Mataliana a lemositsoe hore a tla shebana le makhotla a matla a Mangesemane.

Sheleke-hleke sa Malta joalo ka ha re se re hlalositse leqepheng le leng, se koaletse likepe tsa sera tselo leatleng la Mediterranean e seng lebopong la Afrika Leboea. Liphutuhelo tse sa khotsoeng tsa lifofane tsa Majeremane li paka hore a leka ho lokisetsa likepe tsa oona tselo eo li batlang ho tsamaea ka eona ho ea filha lebopong la Afrika Leboea. Koranta ea Majeremane e bolela hore karolo e 'ngoe ea lifofane tsa oona tse loanang Stalingrad e tla elisoa Afrika Leboea. E lekanya hape phutuhelo e khohlo e tlang ho ba teng ka nqa Bophirimela.

Ha Majeremane a tloa lifofane ntoeng ea Russia hore li tlosoa Afrika Leboea ke hore a ea lemoha hore tsietsi e khohlo ea lebaneng la eona ka lehlakoreng lena.

Ha e le bakeng sa nako a neng e lekantsoe, ho ka thoe a a silile Majeremane, ntoa ea Stalingrad e lahletse.

Hitler ha ho le joalo ho oa qamaka ho bona moo a ka loanang teng a hloa 'me mahl a hae joalo o a lebisisa Afrika Leboea. Ha a fumana hore o tlamehile ho fokolisa makhotla a hae a bochabela e tla ba nako ea Ma-Russia

(Li tsoella qepheng la 13)



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