DATE : 24.4.70

INFORMANT : ? NKAMBULE

REGIMENT :

AREA : FBUSELENI

INFORMATION RECEIVED FROM :

We came from Shiselweni and arrived here where we were given Sidvokodvo mountain and that white stoney mountain across there. It was given by King Mswati. We originated from the Shiselweni district at Godlwako.

Here are the chiefs or ancestors of the Nkambule people :-Mosumphe Mtsumuni Mtsimuni Mbandzeni Mtilankhatsa Fakisandla

We were the first people at Shiselweni. When the Dlamini arrived we **xxrrxxed** surrendered. Then we migrated with them to Hhohho and returned to be given the Sidvokodvo mountain. The other clans that were with us formeræly at Shiselweni were scattered Sotho. On our arrival here it was the chieftainship of Mbandzeni and his mother, Madsolomafisha. Our migration from Shiselweni was caused by the fact that we were great indunas.

When wax the Mshadze war the king favoured our ancestors. Seeing that this land had no border and the king favoured or loved our ancestors he suggested that he (Nkambule) should come and rule this place instead of joining the summoned military forces against the Mshadza Sotho. Although we were sent to come and settle here we were not independent, and so all our affairs were reported to the king. The reason for the king keeping the Nkambule behind **x** instead of them enlisting in the wars, was their remarkable beauty, and the king felt that they were fit to produce wives for the king. (In fact we came here to look after this area. On our arrival we established wour own village for the Nkambule clan. In the former village (Usyhakatsi) was Prince Mgidla, who was then banished because of his ambitions. He was acting as a real kk king - he celebrated incwala ceremonies with the kingly rituals. Our neighbours were the Simelane, Mdzebele etc. The Nkambule people never fought or quarrelled with anybody. There were never any prominent war officers amongst the Nkambule.

The lady who was married to Mswati was Madsolomafisha Nkambule - in reality Madsolomafisha is the mother of Mbandzeni the king. The Mvikimvili people of Dlamini followed the Nkambule clan and came to settle here. In fact there came here with Nkambule, Mvubu Khumalo to look after this warrior because he was pugnacious when unguarded and might cause **xr** strife. Nandzi the sister of Madvolomafisha, who was also a wife of Somhlolo - in fact the former should have been the queen but she died young and then Madvolomafisha took her place.

The Simelane came from Zululand to ask for refuge from the Queen mother LaZidze. Mgcoyiza's descendents remained and lived at Shiselweni. Then Mswati killed 30 of Mgcoyiza's wives. Mgcoyiza fled and came to ask for protection from the Nkambule people.

Collection Number: A2760 Collection Name: Swaziland Oral History Project, 1967-1993

PUBLISHER:

Publisher: Historical Papers Research Archive, University of the Witwatersrand Location: Johannesburg ©2016

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of a collection, held at the Historical Papers Research Archive, University of the Witwatersrand, Johannesburg, South Africa.