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# THE BANTU WORLD

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## AMERICANS ROUTE JAPANESE TROOPS IN PHILIPPINES

THE WAR IN THE FAR EAST HAS BEEN INTENSIFIED. THE JAPANESE ARE ATTACKING NEARLY EVERY ISLAND IN THE PACIFIC WITHIN THEIR REACH. BUT IN THE PHILIPPINES THEY HAVE BEEN ROUTED WITH HEAVY LOSSES BY AMERICAN FORCES. A COMMUNIQUE ISSUED IN WASHINGTON STATES THAT ENEMY TANKS AND INFANTRY CONCENTRATIONS WERE SHATTERED AND DISPERSED WITH HEAVY LOSS, AND ENEMY ARTILLERY WAS COMPELLED TO WITHDRAW FROM ITS POSITIONS.

THE JAPANESE ARE SUFFERING REVERSES IN CHINA. A MESSAGE FROM CHUNGKING STATES THAT IN THE CHANGSA BATTLE JAPAN LOST 45,000 MEN IN KILLED AND WOUNDED, AND THE CHINESE HAVE LAUNCHED A NEW OFFENSIVE IN EASTERN HONAN.

## CHINESE INFLICT HEAVY LOSSES

The fall of Kuala Lumpur, in Malaya, is confirmed. Stores and material were destroyed while free gifts were given to the Native population by the evacuating troops.

Following the acquisition of aerodromes near Singapore the Japanese are resorting to daylight raids. Over six of their planes were shot down.

The following is the text of a communique issued in Washington.

"In 24 hours' continuous artillery fighting, American and Philippine batteries proved definitely superior to those of the Japanese.

"Columns of enemy tanks and other armoured units, as well as infantry concentrations, were shattered and dispersed by our fire with heavy Japanese losses. Our counter-battery fire was particularly effective.

"Eleven hostile batteries were silenced. Enemy artillery units have now been withdrawn well to the rear of the positions they formerly occupied.

"Losses to American and Philippine troops were relatively slight."

## RUSSIANS STILL PURSUING THE RETREATING GERMANS

Staraya Russa, ten miles south of Lake Ilmen and almost due south of Leningrad, is in Soviet hands according to Stockholm reports quoted by the Vichy news agency.

A Soviet communique states that Kirov, in the Smolensk region, and Gorokhovo, near Mozhaik, have been recaptured by the Russian Army.

In the Staritz-Rzhev sector, north-west of Moscow, the Russians are reported to have made a further advance. There has been fierce fighting on the banks of the Volga to the east and west of Rzhev.

Other Stockholm reports state that the Russians have resumed the initiative on the Arctic front, where German attacks on fortifications on the Rybach (fisherman's) peninsula have been repulsed.

### CRIMEA

"Russian Army units are pursuing the enemy, who is trying to entrench himself in the Crimea," says "Izestia."

The newspaper adds: "Heavy losses are being inflicted on the German troops. Soviet aircraft are also active blowing up bridges, cutting off the retreating Fascists and bombing road concentrations, troops and ammunition and armament depots."

### China

With the Chinese batt'le drawing to a close the Chinese forces have started offensive operations in eastern Honan Province, concentrating their attacks in the area near the junction of the Lunhai and Tsientsin-Pukow railways.

A Chinese military spokesman in Chungking said that the Japanese lost more than 45,000 killed and wounded in the Changsa battle. Japanese prisoners and large quantities of guns, equipment and supplies have not yet been counted.

Referring to the Changsa battle, the spokesman said that a Japanese relief column of 8,000 men effected a junction with the main body retreating south of the Milo River, but the combined force was surrounded and 80 per cent. of the effectives of the relief column was destroyed.

Only a small portion of the Japanese forces reached the northern bank of the river, where the Chinese are continuing their relentless pursuit.

### Nazi Soldiers Run Amock

The British United Press states that the news of the execution of 62 German soldiers who revolted against an order sending them back to Russia has filtered into unoccupied France.

The men belonged to three divisions billeted at Besancon. They were halfstarved and in rags, physically exhausted and mentally desperate. No sooner had they arrived at Besancon than they ran wild, drank all they could seize, defied the local authorities and sometimes their own military police and officers.

The real trouble began when their leave was cancelled, and they were told that they would be sent back to Russia. Rioting broke out, shots were fired and several men were wounded. Then the High Command stepped in ruthlessly. Hundreds of arrests were made and scores of soldiers were courtmartialled, the worst offenders being shot.

It is stated that this state of affairs is not exceptional among soldiers returned from Russia.



The South African forces are covering themselves with glory in North Africa. In this picture some of the men, who are smashing Axis forces in the Western Desert, are showing Field Marshal Smuts, during his visit, a Tommy Gun, one of the weapons used by the South African troops at Sidi Rezegh, Bardia and Sollum.

## SOUTH AFRICAN FORCES CAPTURE SOLLUM

A communique issued by British General Headquarters in the Middle East reports the capture of Sollum by a Transvaal Scottish regiment.

The communique also reports that the British columns have made considerable progress towards El Aghella.

The general line between El Aghella and Marada, along which the Germans appear to be preparing to make a stand, is roughly 60 miles in length.

Details of the assault on Sollum are not available, but reports indicate that it fell after fierce fighting. The South

Africans approached from a rise to the west, and the bulk of the enemy was concentrated on the plains and in the harbour. Other British forces gave support from the east. There is no report of participation of naval forces in the capture.

The capture by a Transvaal Scottish regiment of the second Division is the second outstanding success by this division during the present campaign.

The South Africans have thus played an important part in breaking down enemy opposition in the frontier area there remains only Halfaya, which will soon be subjected to the full force of the South Africans and supporting forces in this area.

The capture of Sollum, on the Egyptian frontier, will make it more difficult for the Axis to hold out at Halfaya Pass much longer, as their troops are unable to obtain water supplies from Sollum.

### Hitler Thinks Of Safety First

It is learned in Zurich from "an unquestionable source in Berlin" that Hitler has moved his headquarters from Smolensk to some place "in Southern Russia" not named.

From the same source it is learned also that altogether 25 leading German generals have resigned in consequence of the dismissal of General von Brauchitch. Among them is General von Kleist.

Berlin correspondents of Swedish newspapers report that a German military spokesman admitted numerous changes in the German High Command, but denied that there had been a "generals' crisis."

These correspondents also report that authoritative circles confirm that calling up to the German colours is now proceeding on a considerable scale. No secrets are made of this, and sometimes men are given extremely short notice. The Germans declare that important military actions are now being prepared.

### Joe Louis To Fight Hitler

Joe Louis, the World's heavy weight champion, who retained his title on Friday night January 9 by knocking out Buddy Baer in the first round, has decided to join the United States Army, says a message from Chicago. Joe Louis has left the ring in order to fight Hitler on the battlefield. He will be there when Hitler is dealt the knock-out blow.

## CHRISTMAS EVE TRAIN SMASH

### Bantu World Relief Fund

Mr. A. C. S. Luthuli, who owns a tea-room in Durban, has sent £2 2s. to The Bantu World Relief Fund. This is an example which should be followed by all Africans and other business men and women. There has been a great deal of sympathy expressed by Africans in regard to the victims of this tragic affair, but it must be remembered that "sympathy without relief is like mustard without beef."

The Relief Fund stands as follows:

Previously acknowledged	£21 11s.
Mr. A. C. S. Luthuli	£2 2s.
Total	£23 13s.

Contributions should be sent to The Manager, The Bantu World, P.O. Box 6663, Johannesburg.

### Public Enquiry

In reply to Messrs R.V. Seloge Thema, M.R.C. and R. G. Baloyi, M.R.C., who had asked for a public enquiry into the cause of the Christmas Eve train smash near Langlaagte, the Secretary for Native Affairs says: "I am glad to be able to inform you that the Minister of Justice is asking the Governor-General to appoint a Board under section 58 of Act No 22 of 1916 to hold a public enquiry into the cause of the accident. The Board will be presided over by one of the most senior Magistrates of the Department of Justice and steps are being taken for the Chief Native Commissioner of the Witwatersrand to be appointed as a member of the Board."

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# THE BANTU WORLD

SATURDAY JANUARY 17, 1942

## Isimo Sempu

Ngalezizinsuku impi imi ngale ndhlela.

Enhla naleli amabuto ama Jalimane asahlela njalo-nje iziboshwa zawo ezibanjwe ziti itemba kaliseko nakulabo abasayilwa bakubo.

E Russia amaRussia asetate idolobha Lyudinovo elipakati kwamadolobha amakulu esitimela laseViazma nelaseBryansk. Impi yamaJalimane seyipakati kwezimpondo zeyamaRussia.

E Atlantic olwandhle lwe Atlantic amaNgisi namaMelika asekte unduna-nkulu wempi yamanzi ozopata lapo. Kawasawicwili kangako amaJalimane imikumbi yakakiti.

E Japan kubikwa ukuti ngase China amaJapan abhincele ecaleni.

Emoyeni amaJalimane alahlekelwe amabhaloni apakati kwe 6,000 ne 8,000. Ngawo lonyaka amashabhu aseMelika azokanda amabhaloni empi ayizi 60,000 kanye nawempi ayi 45,000.

Abaflewo bengalwi eRussia bebulawa amaJalimane bayizi 113,000 abafle eJalimane nababanjwe nabalimele bayizi 6,000,000.

E France bayawavukela amaJalimane abantu. Kazipeli izidumo zokuphiliwa kwezindhlu ngamabhomu nokugetshengwa kwamaJalimane ebusuku.

## Iya Ekugcineni

Lempi, kusho uGeneral Smuts seyifike ebangeni lokugcina elingazi enkulu. Ngokucindezela iJapan ukuba ingene empini i Jalimane seyenze konke enako ukuba iyingqobe lempi. Wati ingozi inkulu abasazobhekana nayo kulempi, kwazise uHitler uzozidela amatambo.

I Japan ngokungena lempi ngobuqili itole ituba lokuba igadhle ngamandhla ezindaweni eziningi ingavinjelwe. Kodwa lesosenzo yisona uqobo esenze iMelika ingene kulempi. Sayibumba yaba nomoya munye iMelika ekuzimiseleni ukulwa kuze kube sekufeni.

Wati okwetuse kwamangalisa izwe ukulwa kweRussia; okute pezu kwokucindezela okubi amaJalimane kodwa namhlanje isikuni seyibuyisele kurkwezeli. AmaJalimane seyiwaxosha ezwe ni laseRussia ngejubane.

Wapeta ngelituGeneral Smuts bazoyinqoba bona bakomaNgisi lempi.

## EyaseMpumalanga

Impi enamaandhla amakulu ibambene eMalaya pakati kwamaJapan namaNgisi. AmaJapan asizwa amabhaloni empi ahlasele amabuto amaNgisi ezinqabeni zawo. AmaNgisi kavanawo amabhaloni aneleyo ukuba awavikele, kodwa ayibambile impi. E Manila amaJapan abhekene namabuto aseMelika nawase Philippines.

AmaJapan abulewe kabi lapc ehlasela lesisinqing. Kuyo lempi ibhaloni lamaMelika laphilizela umkumbi wempi wamaJapan wavuta amalangabi. Kuskela ekugcineni kwempi amaJapan alahlekelwe imikumbi emibini yempi nomncane, nemihlanu etiwa destroyers nemikumbi eyishumi etwala amabuto, nemine yempahla.

AmaMelika alahlekelwa umkumbi wempi, nomunye omncane, nemitatu etiwa destroyers nomunye wezinhlamvu. Imibuso yasengilandi nowaseMelika izotumgla amabuto amaningi kule mpi ukuba ayosiza. Pela lempi isalwiwa amabuto abehlezi kule zozindawo; kawakafiki amanye avela ngapandhle.

## Amashayina Ayababa

Kwolunye upondo lwempi yamaJapan amabuto awo ayizi 40,000 azitele ogibeni olwabe lutiwe amaShayina. Lawama-buto asezungenze awamaChina okuzwakalauk ukuti azowaminyanisa awabhuqe. Kwolunye upondo amaShayina abutele amabuto ayizi 30,000 amaJapan.

## Eyase Russia

Kusabikwa kona-nje ukuti impi yamaJalimane isahlela. AmaRussia ayabasukela. Opondweni lwaseMajaisk amabuto amaJalimane ayi 100,000 apakati kwetshe nembokodwe. Uma amaRussia eke alitata idolobha lase Smolensk onke lawomabuto ayobe afle. Ilwa endaweni enjani yona lempi?

Odakeni lwezimvula neqwa elibanda ngokwesabekayo. Izidumbu zamaJalimane zidindilize ezinkalweni sezihlaza amakaza aseRussia. Izimoto zawo nawo gandaganda bempi zifike zishone panso odakeni kube enye impi kulwiwa nalodaka. Kunjalo-nje kubikwa ukuti uStalini wase Russia usenamabuto amaningi angakayingeni-nje lempi, asa fundiswa ukulwa.

Lempi yaseRussia seyifike lapo amaJalimane kumelwe alwe kakulu ukuba azisindise uma kungenjalo, amaRussia azowagada nya. U Stalin uzilungiselela ukwabubhisa apele nya amaJalimane eRussia ngalo nyaka.

## Siyawakalela Ama Fini

Lesizwe esazihlanganisa namaJalimane sahlasele amaRussia ngezwi lenduna-nkulu yempi u Mannerheim, kwala amaNgisi namaMelika esicela ukuba siveze ukulwa namhlanje sesiacci izitupa. Njengoba abangane baso amaJalimane ehlehla-nje sesisele odakeni; kawasasinakile.

AmaJalimane azivikela woda. Kuyilapo indhlala isipete ngobhgwane. Sekuyezwakala noma kupikeka ukuti sesifuna uxolo. Ipelile inkani; abangane baso amaJalimane ababambise udonga.

## Iyeza eMalta?

Izngqapeli zibika ukuti impi enkulu eziyibhekile engase ipakwe uMkize iyogadhlala esiqingini saseMalta. Lesisinqing esama Ngisi sisolwandhle lwe Mediterranean. Uma uHitler esingoba wobe utole amandhla okusindisa impi yake eyahlulwayo enhla neleli, futi azibuyisele isitunzi esemshiya njengoba ahulwa e Russia. Angase asihlasele ngesu ahlasele ngalo esaseCrete.

Alumele isikonyane samabhaloni atwele amabuto, awohlokele pezu kwaso, ulwandhle luyingazi ngoba yilapo amaNgisi enamaandhla kona. Usesuse namabhaloni amaningi eRussia wawasondeza eduze nalesisinqing. Ezinye ezibukali ziti uzohlasela eNgilandi noma kulukuni azidel amatambo ukuze azitandekise futi kubantu bake. Noma uyatanda noma katandi kumelwe agadhle noma epi.

## Ayafa AmaJuda

Kubikwa ukuti amaJuda abulewe eRumania ngezinyanga ezidhule ayizi 100,000. Intateli yepepa laseNgilandi iti nemifazekiso eyayitayo yezidumbu zamaJuda zingembete luto, zilele inqwaba pezu kwazinye zikishwa ezinqoleni zezitimela.

Umbuso waseRumania upansi kuka General Antonescu ovuna uHitler. Nguye lona obulala amaJuda ngoba ezenza muhle ku Hitler.

## Eze Bantu Christian Catholic Church in Zion of S.A.

I Conference yaleli bandla elingasenhla yayihlangene e Gardenville, Natal, ngomhla ka October 4 onyakeni odhule; yaketa umfundisi W. M. Ndebele ukuba engamele lelibandhla elingasenhla yonke indawo. Lonke ibandhla lohlangana eOrlando ngomhla ka 22 February, 1942 ukumbeka esikundhleni sobengameli. Kobe kukona nabengameli bamanye amabandhla nabafundisi

Kungumthandazo wethu ukuti lolusuku lubusiseke.

Ngiyabonga Mhleli. Yimi,

J. M. VILAKAZI.

3636 Orlando.

## Zibhelu Emapoyiseni

Kusuke izintuli kwomapoyisa amhlope lap'eGoli nasePitoli nakwezinye izindawo. Sekuboshwe amapoyisa amaningi eboshwa amanye. Kwati lapo kushwa ezindhlini zawo kwatolwa amabhomu nezinye izikali ezifihliwe. Kwalandelwa umkondo walawo mabhomu kwatolakala nezidawo lapo ekandwa kona. Ewe ipoyisa lati liyabanjwa kuba ivolovolo alishaya alihlala panso amanye ayezolibamba. Lafa.

Siloba-nje abaseshi abetenjiwe yo basawulanda umkondo wala mapoyisa ayizita zikaHulumeni.

## Ububi Bama Jalimani

Kuzohlangana eNgilandi izikulu zemibuso yonke eyanqotshwa nguHitler neyapangwa amazwe awo kubekwe obala uluhla lwezenzo zobubi nezolunya ezizenziwawo. Kutiwa lezizenzo zihlala mulisa umzimba. Kufunwa u Hitler nombuso wake azihlaulele

izenzo ezimbi kanjalo. NeRussia isanda kuveza ukuti izinto ezingcolile ezenziwa amaJalimane kubantu baseRussia ziyesabeka. Kawaketi ngane, noma owesifazana. Ati amaRussia azozigindezela kuHitler ngalezozenzo.

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Yinye kuphela indlela yeqiniso yokuya EMPILWENI EPHELELEYO leyo ndlela yeyokusebenzisa i Virata. Yiloko okwenza ukuba bonke abadlali lapa e South Africa bayisebenzise. Bafancle babe SEMPILWENI ENHLE, babe no RUKHUTHALA ukuze banqobe kwimidlalo abayidlalayo.

Funda okukhulunywa ngu Chas. T. Martin, i Captain ye Oriental Cricket Club nge Virata:

Langa Township, C.P.

16th October, 1934. "Amadoda abuthathaka nakhatheleyo akanako ukudlala i Cricket ngokwaneleyo. Ngifumanisa ukuthi Umnikhi-Mandla Nomkhambululi Wemithambo oyidlala yonke yi Virata. Lomnikhi-mandla wemithambo olunge kangaka ungelisile ukuthi i Virata yenza indoda ivule amehlo ihlakaniphe. Futhi idlale kangcono kunamanye ngoba Ubocopho nemithambo vayo yiqinile iphilile. Njengomdlali ngeluleka bonke ngayo." (Ilotywe ngu) Chas. T. Martin.

Yenza njengoko kusenza abadlali be Rugby Football. Yenza njengoko kusenza abadlali be Cricket. SEBENZISA I VIRATA. WONDLA UBUCOPHO NEMITHAMBO ngokudla okunika amandla. Fumana lamandla ababulisiyo ENKUTHALO ADALWA YI VIRATA ayenzayo ukuba indoda ihlale ilungele umsebenzi nomdlalo.



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### Isipitipiti Sase Alexandra

Ukuqala kwesipitipiti ngo Kisimusi ntambana ngo 5.30 p.m. abakwa Mshweshwe babevimbela abantu abehla emabhasini bedhula e No. 2 Square. Kwase kusuka amaZulu angamashumi amabili (20) ati ayokuza lesosenzo. Kwaba ababuzanga kwabakwa Mshweshwe yabambana yesuka eyamaZulu yabaleka. Kute ngolweshilani ntambana omunye umfo wase Koloni wahlaba umkosi wati abashweshwe zebulelele oHlatywayo. Loko kwenzeka ngelanga le holiday eilandela uKisimusi (Boxing Day).

Kute e 16th Avenue abashweshwe bashaya omunye umaki ongum Shanganane abantu abake kuleyondawo basebelangana beti niyakubona-nje loku madoda na? Basebayaka isi. Bate besaka isi bababona beviyivo e 17 Avenue yaliwaka lapo ngolwesi hlanu 26 December, 1941 ebusuku lapo ke sekulhangene zonke izizwe ezake ngasempumalanga ka No. 2 Square yaoombana. Babaleka aba Shweshwe. Kwase ngizigubo zabo. Kute uma ibasuse yase ihamba pakati komzi ihlola okokhayo.

Yaqonda takusuka kona amabhasi yafika yashayela abamabasi umteto ukuti umgubi nombuti-mali abafuni o conducters ababili noma abatata eBhasini ilinye; abafuni bezwe kulwa. Kute muntu lapa kumakona amabhasi. Lapo ke yaqonda e No. 2 Square yafaka umteto wayo wokuzwa ukuti bozwana ngayiphi ndlela. Bavumelana ngokuti isaga sabo esokuti, "Oliva Ji! Oliva Ji! Oliva Ji! ongasazi! Leso saga uyisila.

Kute ekuseni ngom-Gqibelo 27 December, 1941 bati abashweshwe bafuna izingubo bati uma bengazibuyisi sizobakombisa Besifuna ukuba zibuyi izingubo ngo 12 o'clock noon uma kazibuyi ngaleso sikati kuzokala umuntu asifuni mZulu lapa e Alexandra." Yabutana ke eyabakwaMshweshwe neyasempumalanga e No. 2 Square. Kute ngo 4 p.m. ntambana yahlangana yahlala eyase mpumalanga 2 Square. Kute kamva yakuza isaga sayo yati Oliva Ji! Oliva Ji! yayibuyisa emva yacina ngokubaleka eyezingubo.

Wabona umuntu sekukubi manje. Kwase kobizwa amaPolisa nawo afika azibonele ngamhlo ukuti kubi ayilamula amaPolisa. Yase yayekana kodwa amadoda ase mpumalanga e No. 2 Square ati kuhle siyeka leso sikati kwaku pakati kuka 5.30 p.m. no 6.30 p.m. Kwabutwa abalimele amaPolisa abayisa e Wynburg Police Station.

Abantu ke kwaba iloku bengqaba kona e No. 2 Square kute ngo 7 p.m. uMn. C.P. Mart Zulu wakuluma no Sgt. opete amaPolisa ase Wynburg wati kuhle atyele abantu babuyele emizini yabo wati o akukulume wena nje ngabantu bakini. Wayeseti ke uMn. Zulu batyele basondele ngikulume nabo. Nempela uSayitveni watyele amaPolisa ukuba atyele abantu basondele.

Nempela uMn. Mart Zulu watyele abantu ukuti sekukona abakwa Hulumeni manje buyelani emizini yenu kuhumusha u Mr. John Mofulu. Kute ngasemva kuka Mnu. Mart Zulu kwalandela uCaptain Fitch umdidiyeli wamaPolisa ase Nyakato e Johannesburg naye ebayala eti buyelani emzini yenu ningaze niyelelele ingazi. Kwapendula uMnu. J. M. S. Mngadi, Imbongi yati abantu abehla emabhasini bazokwenza njani ngoba naku kunjena lapa eNo. 2 Square? Wati uCaptain ngikona nomkosi wami ngeze neliambe sekule wonke umaki.

Kute ngesonto laba abake empumalanga ka No. 2 Square bati kuba Shweshwe bonke abashweshwe abapume pakati komzi laba abaqashile oveshisa noma wesifazane. Baso behamba babafuna labeqashile kona. Yafika abashweshwe besesontweni besonta yase ili abapume, wati umfundisi akemikahle sisasonta. Yase iyabambana batyaya nomfundisi imbhala akabange es-tandaza naye wapuma esehlomile wapume nduku nesizenze. Kwabulawa indlu ayesontela kuyona nabaShweshwe. Kwafika amaPolice apuca abantu bonke izinduku abamba kowalayo omunye noma empali ehlanganane nje endleleni afaka ku Pick Up Van ayeseti akubuyele ku No. 2 Square kukulunywe. Kwafikwa e No. 2 Square ati amaPolisa akutawo abantu, bangayuma bati kuhle kwepucwe abashweshwe izinduku bayekwe bona ngoba bayikela umzi wabo. Lapo sekuyinhlangelelisa yazo zonke izizwe ezilapa e Alexandra Township we Mshanganane, wena rSutu, wena mZulu, wena mSwazi nabanye abo Sutu bakwa Mshweshwe. Umuntu wabona ukuti sekukubi. Ati ama Polisa musani ukulwa indaba isezandleni zika Hulumeni manje isizopatwa amaPolisa. Abantu bati nizo bakipa yini abezingubo pakati komzi, ngoba siyazi ukuti abanandawo nakwesinye izindawo sebefumene ihlati lokuentya lapa kiti.

Bona umzi wetu futi umzi wetu uze utole igama elibi kubantu abasimeleyo abamhlope kanti indaba sesiyibonile laba bantu basebenza emigodini.

Amapolisa wona ati akubekwe izinduku pansu ukupela umsebenzi wona lona. Bavuma bonke ukuti izinduku bazozibeka pansu kodwa yahlala iqingqile e No. 2 kute ngesikati sika 3.15 p.m. kwafika labaMn. R. G. Baloyi no R. V. Selope-Thema kanye no Mart Zulu. Bakuluma kubantu ababutene eNo. 2. Bakuluma bobatatu njengokufika kwabo ngasemva abantu ababutene lapo bahlakazeka. Kute ngoMsimbuluko ngo 7.45 p.m. kwaqamuka umuntu wati nampo abashweshwe sebefikile bati nityaye abantu bakubo izolo. Beza ngamaLorry amaningi badedelwe zonke iziNkomponi wabhubha umuzi walapa namhlanje. Bavela ngaseGermiston balelwe ukukwela isitimela.

Kwapuma wonke umuntu endleni nabesifazane babalekela ePolice Station nezingane amadoda ezindukwini nasemkontweni evimba yonke indawo esekugcineni nomzi wase Alexandra ngasempumalanga

ngoba kutiwa isingene eyezingubo. Kwafikake amaPolisa abamba abantu ngoba eti bapete izinduku. Ngoba amadoda ayepume ngoba sekutiwa ingene kungeko ndoda enokufela endlini. AmaPolisa abamba abantu abaningi ngomsombuluko.

EPolice station kwagcwala abantu nezingane bebalekela kona ngoba beti bazotola ukukikelwa abanye babalekela eRoman Catholic School. Bagcinwa kona abanye balala ePark Station Johannesburg

Kwati uma kubonakele ukuti abezingubo abeko, Inkosi yamaPolice yati kubantu abasePolice Station ababuyele emizini yabo. Kodwa amapolisa ati uma efica umuntu epete induku ambambe.

Kunjalo keMzi wakiti malunga nesipitipiti salapa ekaya noma okunye ngikushiyele ngikushiyele nje.

Yimina,  
E. P. MART ZULU,  
mNgbz bzmhbm mtmmtmbm  
Chairman.

Alexandra Standholders  
Protection and Vigilance  
Association.

Alexandra.

### AbaPostoli endhleleni

Umfundisi Leonard R. Brooke nomsizi wake uMfundisi J. C. Albert (Mfutshane izingubo ziyanyatelana) Ankhoma wase George Goch sebeluqalile uhambo lwabo lweVangeli. Bazoya eFrankfort, Bethlehem nase Witziesshoek babuye ngaseBenoni nas'eDryden. Bashisa iVangeli kulezozindawo belungiselela kwaka izindlu zeNkosi. Nomhlangano wabo wonyaka bewubusisekile kakulu abafundisi bebaningi impela.

### ABAKWAMAQONDANA

Ngite ngisuka lapo ngangiya kulomuzikazi ongasenhla lapa ngafika besha pansu-pezulu kulungiswa imiti, ngoba bebizwe le eKroonstad kusengati liyoti lipuma leli uyobe ese Kroonstad uMnu-mzane E. T. H. Ndlovu ngako belu ukutinywa izinyanga zakwa Maqondana. Asaziye noma basaya kobabamba konayini abatakati? Lopela bayalange bati akanakulubeka unyawo umtakati lapo becupe kona. Nami ngisazoke ngiye eGoli kebangibambelem lemnyana eseyingikatazile ngokuloku incela izinkomo zami.

### Eza se Richmond

(NGU MAHLAL' EBOPILE) Mhleli,

Indaba uyenzile uNdaba za-Bantu ngokuti makupele umshado lo obopa nezingane zoshadileyo ukuba nazo zibe abayoshada. Ngite ngidlula ngomgwaqo odlula enkantolo yase Richmond ngabona esikulu isixuku sawomame bego-ke amabhanshi abo omenyane au, nami ngakangeka impela ngicabanga ukuti mhlawumbe intokazi zelizwi lika Nkulunkulu zizolishumayela kuyona imanshi kanti ca. Kute ukuba zingene awu, nami ngati ngobe ngepuzile lopela beku-kona nabefundisi be Seketi yase Indaleni omhlope nomnyama. Sengingapakati ngezwa ukuti qa, indaba yenziwe uNdaba zaBantu ote makuzanywe ukuxegiswa lomteto obopezela izingane zoshadileyo ukuba nazo zishade. Manjeke lolumenyane beluyonqaba loko luti lona ca, nezingane zetu zifanele ukuba zishade ngoba nati sashada, futi sitembu asisifuni neze neze, uHulumeni makangayikulumi-nje indaba yokuba kungashadwa.

Umbuzo wami uti, Bangaki abantu abahlezi bengenaso isitembu esingaziwayo na? Angiti ngenxa yalengcindezi yomshado abafana sepependuka imigewu yokuba babe ifa lamadolobha namajele ngenxa yokuba bahamba emakaya beshadile bayafika em-Goli. Tekwini, Mngundlovu sebefika bekipita bahlale nezifazi nazo na?

Ngingumfundi wamapapa onke lesilungu, llanga lase Natali, Bantu World namanye. Alike elike lifike ngingaboni ukuti usoBani-Bani, uyahlukanisa nosobani. Kungasenjalo ngifunde izaziso uzwe umuntu ekuluma aze abe umemezela emapepini ngilahlekelwe umkami Umasontizentize, oyongitshela lapo ekona ngiyomvuza ngokuti okutile. Umuntu usebhayizanje ngomkake kukupela kwake, kanti ukuba ubenomunye mhlambe ngakube ute angiyekiinja ihambe. Impela mina anghambisani nalento yokubopezela abantu emshadweni kakulu izingane ezingakazalwa. Okanye iko ubona sekwanda onondindwanje, into eyayingeko ngesikati kusatwa abafazi ngabatatu. Akengiti ngazwiliyene mina ngashada ngati ngishada ngangikade ngiqonywe izintombi ezisikombisa, ngatata yabanye. Uyalubonake usizi lwalazi ezisitupa. Ngikulumanje ezinye zisemaGoli ezinye zisemaTekwini. Ai, mubi umshado.

(Ipelela ohleni lesibili)

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Before you put your washing out to dry, give all the white things a last rinse in blue water, made with Reckitt's Blue.

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Use Reckitt's Blue every wash day. It is the correct way to keep white clothes pure white without the least trace of yellow.



PNE039-3

**THE BANTU WORLD**

SATURDAY JANUARY 17, 1942

**Under Hail Of Fire**

The South African forces which played an important part in driving Fascist Italy out of Somaliland, Abyssinia and Eritrea, are again distinguishing themselves in the Libyan campaign. Their heroic stand against Germans at Sidi Rezegh early in the campaign has won the admiration of the world and has given South Africa a place of honour in the history which is now being written in blood on the battlefields of Europe, Africa and Asia. Again at Bardia, the South African soldiers "added lustre to the name of South Africa," by storming and capturing the fortress.

We do not here propose to repeat singing the praises that have already been sung throughout the British Commonwealth of Nations. Suffice it to say we join in the chorus of those who say: "Well done South Africa"

But the story of the South African's heroic stand at Sidi Rezegh and of their triumphal march into Bardia would not be complete without mentioning the role played by African soldiers as stretcher-bearers. These men shared with their white comrades in arms, not only the dangers of modern warfare with its destructive weapons but also the glory of upholding South Africa's prestige and reputation as a fighting nation.

"At Sidi Rezegh" says a statement from the Department of Defence, "they played a heroic part. Stretcher-bearers sick to their posts when the enemy attacked. For hours on end, they carried wounded men from the battlefield to the dressing stations often under heavy fire. Many lives were saved by their devotion."

This high tribute cannot fail to impress the African people throughout the length and breadth of South Africa, and will go a long way to give impetus to the recruiting that is now going on. It has sent a thrill of hope throughout Bantudom, for it is a recognition of the African soldiers as part and parcel of the Union's Defence forces, and of the African people as an integral part of the South African nation.

At Bardia, our men showed the same bravery and courage as was displayed by their comrades at Sidi Rezegh. "The way the Natives went on without faltering was simply magnificent," said an officer to Sapa's war correspondent, who also reported that "a Native stretcher-bearer corporal, after receiving four wounds while bringing in the injured, continued to supervise the work of his section, and to help those who had been wounded, for 14 hours."

The same correspondent says: "In this battalion, as in others, I heard tributes paid to the Native stretcher-bearers." The correspondent was told of the heroism of African soldiers by a colonel who said: "I saw them go up under fire repeatedly to carry out the wounded. Never once did I see any of them hesitate. Even when the enemy found a gap through which the stretcher-bearers were reaching the regimental aid post the Natives carried on regardless of the shellfire."

There can be no doubt that our men "Up North" have made history and have enhanced our position in the national life of South Africa. Their brave deeds have stirred the hearts of all men and women of goodwill, and shall always be remembered whenever men speak or read of Hitler's devastating war. Our men are participating magnificently in this tragic drama in human history. "Some have lost their lives, some are wounded, some are prisoners of war and some are posted missing," but they have covered themselves with glory. It is for those of our race who are physically fit to enlist so as to take their place on the battlefield. The war against Hitlerism and all that it stands for has yet to be won, and it cannot be easily won until the man-power of the allied nations has been effectively mobilised. More and more men are wanted and Africans should not miss the opportunity of breaking for ever colour barriers by joining the Defence Forces of this country.

**THE LATE SENATOR F. S. MALAN**

(By Senator J. D. Rheinallt Jones)  
 The African people have lost a great friend and helper through the death of Senator the Rt. Hon. F.S. Malan. He was a true liberal because he believed that every man and woman, every people and nation, have rights which must be respected. He fought against every attempt to take away these rights.

Senator Malan's interest in the welfare of the African people was not just sentimental. There are many people who are interested in the African people because they are strange to them, something mysterious, picturesque or quaint; or for some odd sentimental reason. When they realise that Africans want to exercise their human rights, and are not satisfied with being objects of charity, these people lose their interest and complain that the "Natives are spoilt now-a-days." The true friend of the African people believes in them, not only as they used to be, but also as they are and as they can be in the future. He will fight for their rights as he would fight for his own. He will oppose oppression or injustice wherever he sees it applied—to Coloured and Indian or a White person, as much as to an African. Senator Malan was such a man.

I knew him for over thirty years. As Convener of the European-Bantu Conference, held in Bloemfontein in 1933, I asked him to come there to be chairman. He was a great success. He tactfully overcame language difficulties; he handled the large gathering with masterly skill, his closing address thrilled us all. It was the first time that he had heard Africans taking so full and free a part in discussions; and he was greatly impressed.

When the historic fight took place in 1936 over the Cape Native Franchise, Senator Malan proved how true a liberal he was. I spent many weeks in Cape Town on the matter and my advisers were Sir James Rose-Innes, Senator Malan and Sir Clerkson Tregold. Sir James is still with us at 87, and I recently had a most encouraging letter from him. He and Senator Malan gave me advice on the legal and constitutional aspects and their advice I passed on to the Executive Committee of the All African Convention, which was then deliberating in Cape Town. On one occasion Sir James Rose-Innes answered an urgent call from the Committee and he met the Committee personally. Senator Malan also fought in the party caucus. I shall never forget the magnificent fight he put up for the Cape Native Franchise at the Joint sittings of both Parliament. Senator Malan (Afrikaans-speaking) and Mr. C. W. A. Coulter, M.P. (English-speaking) were the only two champions (Mr. Hofmeyr was ill in hospital), but they never wavered. Senator Malan on one occasion dominated the debate. I can see him now going, to and fro on the floor of the House, crying "Backward, or Forward—I say Forward." It was a wonderful, historic picture.

When the Senators who represent the Africans first entered the Senate, Senator Malan introduced them. We found in him a friend and a father. We shall miss him greatly. I hope the African people will never forget his name.

**Petrol Rationing On February 1**

The introduction of petrol rationing comes into force on the 1st February, 1942. The coupons will be available about ten days before the end of January. The coupons will be valid only for the month in which they are issued, and no hoarding will be possible. The coupons will be available from any post office, and the car licence must be produced.

The mileage allowed is 400 miles a month, and the number of gallons issued to each person, will naturally depend upon the weight of the car.

Persons who are away from home when the petrol rationing comes into effect, will be supplied with supplementary coupons in order to allow them to return to their homes, by the most direct route.

**SOUTH AFRICAN NATIVE COLLEGE**

THE UNIVERSITY OF S.A.

**EXAMINATION RESULTS 1941**

The following candidates have completed the requirements for the B.A. or B.Sc. degree; subjects passed with distinction, as major subjects, are shown in brackets.

**1. B.A.**

Bam, V. M. (Kantani); Kgasa, M. L. (Kanye); Kironde, A. (Kampala); Kongisa, N. E. (Herschel); Madiba, M. J. (Pietersburg); Mahabane, P. S. S. (Winburg); Makanda, M. (Cedarville); Malander, E. A. (Kimberley); Malepe, J. M. (Toevlugt); Marks, G. St. C. (Port Elizabeth); Maseko, P. M. N. (Xhosa), (Wit Deep Knight); Mbatha, M. B. (Dundee); Mgudlwa, S. S. (Engcobo); Mnini, L. G. T. (Mount Frere); Monaheng, S. F. (Mafeteng); Ncobo, C. J. M. (Tsomo); Ndungane, T. A. (Cala); Raboroko, P. N. (Johannesburg); Rabotapi, A. S. (Johannesburg); Raman, F. (Wolseley); Sililo, B. (Groutville); Tsewu, T. P. (English), (Port Elizabeth); Werner, C. G. (Kokstad); Werner, R. C. II. (Kokstad).

**2. B.Sc.**

Boughwan, I. J. (Kimberley); Dube, T. B. (P.O. Jacobs); Gama, L. A. (Johannesburg); Khomo, E. V. R. (Chemistry), (Middelburg, Tvl.); Majombozi, L. J. M. (East London); Mesatwa, D. M. (East London); Mokoena, J. A. (Mathematics), (Vereeniging); Mzimba, L. Z. (Alice); Ngecho, M. D. (Umthwalumi); Raidoo, A. (Durban); Reed, A.R. (Kimberley); Rhoda, W. J. (Chemistry), (Kimberley); Tambo, O. R. (Ludeke); Tatane, J. R. (Johannesburg).

**DEGREE AND DIPLOMA EXAMINATION RESULTS, 1941**

The undermentioned candidates have passed the courses shown at the B.A. examination.

**N.B.** The subjoined is merely a pass list and has no reference to credits towards the degree.

Amra, C. I. (Durban) Eng. I, S.A. Crim. Law, Soc. Anthropol. Native Admin. I, Native Law. Arosi J. T. (Lovedale) Eng. II; Cuthbert's Eng. II, Xhosa III, Hist. II, Native Bloem, E. J. (Bloemfontein) Eng. II, Dutch II, Psych. I, Botany I; Bololo, D. M. P. (Bizana) Eng. I, Hist. I, Zoo. I, Educ. I, S. Sotho I; Boti, C. B. (Mt. Frere) Eng. II, Xhosa II, Hist. I, Native Admin. I, Soc. Anthropol. I, Cochrane, H. J. C. (Durban) Eng. II, Hist. II, Educ.; Dlava, M. (St. Cuthbert's) Eng. II, Xhosa II, Hist. II, Native Admin. I.; Donsa, W. E. N. (Mt. Fletcher) Xhosa I.; Felix, M. V. (Port Elizabeth) Eng. II, Hist. II, Psych. I, Educ.; Foster N. A. (East London) Eng. I, Dutch I, Psych. I, S.A. Crim. Law, Hist. I.; Gasela, R. (Mt. Frere) Eng. I, Xhosa I, Native Law, Educ.; Godfrey, I. S. (Durban) Eng. I, Hist. I, Psych. I, Educ.; Botany I.; Hlatshani, J. (Mt. Fletcher) Eng. II, Xhosa II, Hist. II, Soc. Anthropol. I.; Hlongo N. (Alice) Eng. II, Hist. II, Soc. Anthropol. I, Psych. I.; Khomo, E. E. (Middelburg) Eng. III.; Khomo, G. A. (Potgietersrust) Eng. II, Soc. Anthropol. I, S.A. Crim. Law, N. Sesotho I, Hist. II.; Kiviet, A. H. (Qumbu) Eng. II, Xhosa II, Soc. Anthropol. I, Native Admin. I, Educ.; Kobus, C. M. (Umtata) Eng. I, Hist. I, Latin I, Psych. I.; Kumalo, L. A. B. (Ladysmith) Eng. I, Zulu I, Zoology I, Landella, W. V. (Kimberley) Eng. I, Hist. I, Educ.; Lediga, P. S. (Pretoria) Soc. Anthropol. I, N. Sotho I.; Lenyai, P. P. (Pretoria) Eng. I, Hist. I, Tswana I, Educ.; Liphuko, B. M. (Kimberley) Eng. II, Hist. II, Psych. I.; Majiza, H. H. (Burnhill) Eng. II, Hist. II, Soc. Anthropol. I, Botany I.; Mamabolo, D. A. (Leshoana) Eng. II, S. Sotho I, Botany I.; Mamabolo, G. G. (Pietersburg) Eng. II, Hist. II, Soc. Anthropol. I, N. Sotho I.; Masilo, D. M. (Frankfort) Eng. (Continued in page 12)

**R. ROAMER, Esq. ON TEACHERS**

We are very sorry to retreat on your sensitive corns again, dear teachers of the Race. We remember that a few months ago we had a few words to say to some of you and didn't we get beans from you for our pains? Those who attacked us wanted to know what we had done for the Race. We have done nothing in fact. They wanted to know what right we had of attacking the teachers. We had none, really; and had not even applied for one from the Education Department of Timbuctoo University.

These writers said we had no business to attack some teachers when we were not teachers, or leaders or done anything for the Race. Oh, Me! Oh, my! Oh, you! Oh, they! Oh, we! Oh, them! That is how you go about with your grammar lessons, don't you?

"Class, what do you see?"  
 "We see der teachers"  
 "What is the teacher doing?"  
 "Der teachers is doing nutting"

That's the thing, isn't it? Reminds us of our innocent school-days in Timbuctoo Siyamu School.

Our point is: we want to say a few words to you in 1942. Soon you will be hard at it in your cheerless, cold class rooms. We pity you a lot and feel that you have a strong case when you demand better pay, and better teaching conditions. But just there! We believe it will take you some time to realise these things if some of you go on as you do. In fact you are a stumbling block to the profession.

We learn that some of you belong to no organisation of any kind, including your own which is called Transvaal African Teachers' Association. You do not care for any organisation and yet you expect to better your conditions. We hear that even in teachers' meetings where your needs and aims are ventilated you are conspicuous by your absence. Now, now now... Is that true, dear teachers? If it is, how in perdition do you expect to have a voice that will reach the Big Bugs?

Can it be that you belong to that school of thought which believes that a mug is born every day who ministers to the whims of the Wise? And that these mugs will do the work for you while you loaf about playing games and going to dances? We know our people quite well in spite of the fact that we do not move among them especially the man in the street sort of African. These when they do not like an official or two in an organisation rather keep away from it with an excuse that it is no good.

Their "cleverness" tells them that the best way to remedy a wrong in an organisation is not to join it but to keep away from it. Are some of you as clever as these mamparas? It is impossible. We believe that teachers with their Four-Eyes would, if they did not like the policy of the T.A.T.A. get it righted by electing officers with vision. They would not keep away from the Association and then shout at those who do it right. Have you not heard that the people get the Rulers they deserve?

We know that some of you prefer to go to sports fields rather than attend teachers' meetings; and prefer to organise yourselves in groups of twos and threes in order to condemn other hard-working teachers and the Department. You do not like to be led by others. You want to lead others outside meetings. Is that fair to your hard-working brothers and sisters who are members of teachers' organisations and attend meetings? We must repeat that we are not teachers and do not want to be. We do not lead either... but we know what we are talking about.

Of all the leaders of the Race the teachers are the most important, because they mould soft clay into shape. Teachers who take their calling seriously are among the greatest and noblest leaders. But teachers who do not know why they became teachers are a danger to the Race and a menace to the future generation. You can take that put in your pipes and smoke it, if you like it. It is the truth although we say it.

YOU will be surprised when we tell you that we know teachers who are so sure of themselves that they think they need no further education; forgetting that the soundest education one gets is that of experience. As a result these teachers do not read books, newspapers or attend their own meetings and conferences. The know quite a lot and do not see why they should bother cultivating their minds. These are the people who need a bit of dusting up if they are to prove themselves as leaders of the Race.

Now we are told by those who read a book when it is closed that this Column is for funny stuff writing. We do not know whether what we are talking about now is funny or not, according to these Wise men and women of Gotham. But if it is funny we beg to remind you that there is any amount of truth in funny writing, whatever it is. As far as we are concerned this Column is never funny. Oh, dear no! It is too learned to be funny. Anyway be that what it may, we hope that teachers addressed here will wake up and take their hands out of their pockets, buy their own copies of The Bantu World, polish their Four-Eyes and act like the real leaders of the Race.

**C.M.R. NEWS**

(BY H. D. MLONYENI)

In response to the appeal by the Mayor of Johannesburg Mr. A. Thorburn to the relief help for those concerned in the Christmas Eve train smash, the Consolidated Main Reef Mines and Estate through the personalities of Mr. L. G. Hallet and Mr. I. Mjwaara, has consented to active participation, and although it is yet premature to announce any figures, more and more still subscribe.

"The holidays are short for us" is the expression of how young Dorothy and Josephine, daughters of the chief Induna Mr. Mjwaara, feel at home here, on their summer holidays. These young ladies will return to school immediately. Further arrivals have included Misses N. Mgudlwa, N. Soga, Mr. and Mrs. D. Nqandela, and a constant stream of teachers who have found a hobby in studying mine routine during their vacations.

Mr. and Mrs. J. Lebtsa were married recently, and are now residing in the Married Quarters at the West Compound.

Mrs. Lebtsa was formerly Miss Lessa Duma. We wish them a happy life of plenty.

Many friends will be glad to learn that the New Year has meant well for Mr. and Mrs. Mdingi, residents of Orlando. To them has been born a baby boy, at the Bridgeman hospital. His initial weight of 8lbs is a promising one. Both mother and baby are in good condition.

Rev. K. Nkabinde and Rev. C. D. Nthoba officiated at a communion service in the combined divine meeting between the A.M.E. and the Bantu Presbyterian Church last week. Rev. Nkabinde is working hard to build a church in Orlando, and with the generous gesture by Rev. Nthoba, the A. M. E. has offered its building to the Presbyterians for the afternoon worship. Working towards a common ideal, this synthesis of thought goes down to the so much desired unity for which our people must be prepared to build a better impregnable rock, be it, of spiritual nature, yet.

**The I.O.T.T. At Randfontein**

(BY Rev. Z. A. BAQWA)

The Northern Grand Temple had its 38th Annual Session at Randfontein. The meeting commenced on Saturday December 27 to Tuesday 30 December 1941.

The Rev. E. E. Mahabane, the G. T. T. presided over the sessions consisting of 850 members from all parts of the Transvaal and from Swaziland, Natal, Bechuanaland and S. Rhodesia.

The Grand Session was accorded a hearty welcome at a reception by the Mayoress (Malerato), Mr. and Mrs. Allen M.P. Mr. Mockay (councillor) and the Location Superintendent.

Mrs. M. Morake seconded by Rev. J. H. Mahlamon and Rev. R. Makhalemele seconded by Mr. I. Rathebe fittingly replied on behalf of the Templars. Mr. Maheng, the chairman, very ably presided at the reception at which the Randfontein Methodist School Choir, two Robinson Church Choirs rendered music.

The first mentioned under the baton of Mr. Mbhalo in rendering music left nothing to be desired for.

The most important resolution passed at the Grand Session is that the Session will now be divided into two. This will take effect as from the Grand Session of 1942 to meet at Klerksdorp. The dividing line cuts between Germiston and Johannesburg from North to South.

Magaliesburg-Valley were blessed with a baby-girl on December 26. Visitors from Payneville-Springs were Messrs Alfred Ramothibe, Alfred Ramagaga of Evaton, Messdames M. Ramothibe, S. Ramothibe and Misses More both of Springs Location.

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**MISS MINA SOGA AND MRS. SESEDI SPEAK AT W. N. TOWNSHIP**

(BY GONGOTHA)

A large gathering the African residents in W. N. Township and Sophiatown was addressed by Miss Mina Soga General President of the African National Council of Women, and Mrs. Sesedi President of the same council on Wednesday night January 7.

Mr. L. J. Mfeka assisted by Mr. M. W. Somtunzi presided. Notable personalities present were Messdames A. B. H. Xuma, N. P. Hela, J. Masoleng, Misses B. B. Gopane of Kimberley and Matilda Somtunzi of Keiskamahoek and many other ladies.

The aim of this gathering was to organise a branch of the African National Council of Women in the Western Township. Miss Soga, the first speaker very ably lead the gathering to the aims of their Council which are:-

1. Unity among African women irrespective of race or creed; which unity, she said will enable them to speak with one word at one time and thereby be heard by the government.

2. To organise communion of thought and ideals which will enable them to better the home front economically, socially educationally, and in all spheres of life.

3. To organise mutual education for adult; interest themselves as national women in national affairs.

Miss Soga spoke very feelingly on the need of unity. Among African women. She says there are difficulties that naturally must be seen first by women and put right by them. "Our homes are in a deplorable state. The high cost of living particularly in urban areas has been the sole cause of unhappiness in our homes, and subsequently turned our children delinquents," said Miss Soga.

Mrs Sesedi commenting on Miss Soga's remarks said "the help is in our hands. We must come together and reason together. Before we throw the mud on the government as we usually do, let us first see if the fault is not in us. Let us come together and reason together, then we shall find the remedy. Away with racialism. Let us have capable leaders no matter what tribe they may be, as long as they are capable of doing what Africans want," emphatically stressed these ladies.

"This is the right time for unity. To wait until war is over will be too late. Is it not worthwhile that we do something for our children?" These were Miss Soga's striking words.

After these speakers Mrs. Xuma also made a few words. When it came to the time of questioning our womenfolk became shy as they naturally are, so the MADODA section took advantage of this and consequently drifted away from the subject and spoilt

**City Deep Hospital**

Nurses Daisy Khumalo, Talitha Mathope, Dorothy Chalo and Dorothy Shoraladi of City Deep Hospital paid a flying visit to W. N. Township on Christmas Day.

Mr. and Mrs. E. R. Ramothibe of



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THE secret of beauty is good health. When a woman is thin, weak and unhealthy she loses her good looks. The right way to get new health is to make new, rich, blood because the blood feeds the body. If it is poor you will remain thin and unattractive. Dr. Williams' Pink

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GTF-1N

**IN THE NATIVE DIVORCE COURT FOR THE TRANSVAAL PROVINCE PROVINCES**

HELD AT CHURCH SQUARE, PRETORIA

Case No. N.D.C. 48/41/41.

In the matter of:- EDMUND LEGODI Plaintiff, and

ELIZABETH LETSIE LEGODI (born Moshahae) formerly employed in Johannesburg, but whose present address is unknown. Defendant.

To: ELIZABETH LETSIE LEGODI (the abovenamed Defendant).

TAKE NOTICE that by summons issued and filed with the Registrar, Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court, held at Church Square, Pretoria, on THURSDAY the 12th of MARCH, 1942, at 10 o'clock in the forenoon, in an action wherein your husband, EDMUND LEGODI claims by reason of your malicious desertion of him in or about the month of August, 1938.

1. An order against the Defendant for Restitution of Conjugal Rights and failing compliance therewith, a decree of Divorce.

2. Alternative Relief. Any further particulars required can be obtained from the said Registrar.

In default of your appearance, application will be made to the above Honourable Court on the day aforesaid for an order in terms of the above prayer.

DATED at PRETORIA, this 2nd day January, 1942.

J. L. PRETORIUS Registrar.

H. BASNER Plaintiff's Attorney of Basner, Helman & Jaffe, 8-8a Somerset House, 110 Fox Street, P.O. Box 3210, JOHANNESBURG.

LOCAL ADDRESS: J. J. SHEWITZ, Esq., Security Buildings, PRETORIA, Transvaal.

be by card only. After this the married couple with their retinue will leave for Natal for the grand reception which will be one of the greatest events in Natal.

**Johannesburg News**

(BY WALTER M. B. NHLAPO)

On New Year eve at the Bantu Men's Social Centre, a responsible audience bade 1941 adieu and welcomed 1942 by dancing to the African Rhythmers of Benoni. From 11.45 p.m. to 12.15 a.m. the Pitch Black Follies appeared in a gay, delightful and hot cabaret. After the cabaret the Merry Blackbirds appeared in a non-stop dance until the small hours of the morning.

**City Wedding**

MAZIBUKO - LOATE

The marriage of Girlie Evelyn fourth daughter of Mr. and Mrs. Harry Mazibuko, to Lucas Litsebe third son of the late Mr. and Mrs. Lota Loate, of Harrismith, will be solemnized at 2.30 p.m. on Saturday, January 31, at the A.M.E. Church, Victoria Street, Sophiatown.

Reception will take place at the bride's home at Chiveley, Natal, on February 3 where magnificent arrangements have been made. A quiet congratulatory reception will be held at the home of the bride's sister Mrs. J. Godide, 34, Gold Street Sophiatown beginning at 4 p.m. As this will be a quiet and dignified affair invitation will

(Continued in next col.)

**City Of Johannesburg**

**NON-EUROPEAN AND NATIVE AFFAIRS DEPARTMENT**

The attention of the public is drawn to the facilities offered through the Departmental Employment Bureau, (telephone No. 33-9418) situated at the Wemmer Hostel, No. 5 Eloff Street Extension.

The service, which is a free one, is a means by which Africans in search of employment may register and so be made available to employers in need of various types of labour. The Bureau may be telephoned between the hours of 8 a. m. and 4 p. m. and servants may be interviewed at the office.

A clinic, where Native female servants can be medically examined free on request, is attached to the Bureau.

G. BALLENDEN, MANAGER Adv. No. 2. X31

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**THE BANTU WORLD**

SATURDAY JANUARY 17, 1942

**NGEZEMFAZW**

Iselibandezi elinzima macala onke emfazwe. Empumalanga amaJap ekubeni akhe anqunyanyiswa ngamaNgesi namaMerika eMalaya nasePhilippines kuvakala ngoku ukuba azilungiselela omnye umbexesho ePhilippines. Ngentla eMalaya amaNgesi abuye arhoxela ngezantsi-ntshonalanga. Utshaba apho oluwongameleyo amaNgesi ngamanani ku-  
thiwa luthala ngamandla. Kuyo yonke loo nto amaNgesi namaMerika ngakumbi awaseFilipino aluxhitha kakubi utshaba. Kuvakala nezokuba uncedo kumaNgesi namaMerika lunya ngena empumalanga.

Ookhetshe bamaNgesi empumalanga kwelabo icala abaluphanga thuba utshaba baqhekeza izikhululo zabotshaba eKedali naseBangkok nabamaChina ngokunjalo eNorth Hunan enza umonakalo omkhulu elutshabeni.

Kwedluleyo iveki imikhosi yamaChina eHunan ike yenza indiyikitya kweyamaJap ebizama ukwela umlambo waseLatoao kwatshona kuloo mlambo amaJap aku 3,000. Usabambile ke umlo apho kwelo cala ngakulambo waseMilo apho amaJap aku 40,000 asemgibeni wohlaselo. Eminye imikhosi yamaChina isunduzela eYochow naseWuchang ikomkhulu laseHupeh.

Elwandle iinqanawa neenkwi zamaHolani zilutheza kabuhlungu utshaba mihla le zitshonisa iinqanawa ezithwala imikhosi nemixhesho esiwa kwelamaHolani iDutch East Indies.

Entla eAfrika utshaba ekubeni lukelwanga lungenza inguqu eAgedabia lubuye lwacela kooxhongo ukusinga entshonalanga ngaseTripoli lunyebeleza ngokhithela lasentlango ukuze lungabonwa. Luya leqwa ke noko izulu lilibi apho, ookhetshe bamaNgesi beyiqongqotha kakubi loo mpi kaRommel.

ERussia kuxelwa ezokuba impondo zaphela zohlasele lwamaRussia ngaseMoscow ziyezisa ngoku nje zingxamele ukulufaka phakathi utshaba. Uphondo olungezantsi seluhakamishela idolophu yaseMoshchevsk eseyisezandleni zamaRussia. Ungama osowubijelwe lolu phondo ngezantsi usekhwini lweemayile. Ngokweengxelo eziphuma eJamani kucacile ukuba luya vuma utshaba ukuba luziwa kakubi kanye kwelo hlelo.

Imikhosi yamaRussia seyikhulule into eninzi yezithili ezimiveyo ebezisezandleni zotshaba. Zithi iingxelo indlela abaphethwe ngayo ngamaJamani abantu apho yekrwada kunene, aye amaRussia esithi akasoze ayilibale ayixolele nokuyixolele kananjalo loo mpatho.

Kwihlelo elingasentla ngaseLake Onega uhlaselo aluthathele kuwo amaRussia azigqobhoza ezokhuselo zamaFinns kwiindawo ezithile, kanti nangakumfula kaStalin oyiStalin Canal ePoventsa kuxelwa umlo ongqabavu.

Isekwasese naseCrimea emazantsi eRussia. Loo nyoba ngoku ngathi iza kujika ibe sisigwe nomgqobhoza kathisayo kumaJamani emva kokuyihlalela ngezazi elininzi ayithatha nje ngehoba. Apho amaRussia aluza kakubi kanye utshaba encediswa naziinkanunu zeenqanwa zawo ezikulwandle oluyiBlack Sea. Alungebi ngumangaliso ukutshatyalaliswa kotshaba luphela apho okanye luthathwe amabanjwa.

Nakwamanje amahlelo elwandle nasemoyeni utshaba luxhithwa njalo, akho namarhe okuba utshaba luza kulinga ukutsiba apha naphaya. Kuyo yonke loo nto lakude luze ebantwini.

**Ezase Clarkebury**

(Ngowakhona)

Umzi lo ubusoloko ushicilelwe lilifu elimnyama lembalela, kuthethe ngofefe lukaThixo sabona kufika amathontsana ngomhla wokugala kwinyanga yokuqala kulo nyaka ka 1942. Nangona ibingeyiyo imvula enkulu, kodwa noko itsho kwaphola, athi namanzi ahlaziyeka nencha iya jongeka ngoku. Sinethemba lenye.

OkoMdlathu uzimanye emtshatweni ongewele nentokazi kaMfundisi Mjali yaseMzimkudu. Eyakowabo inkundla yinyathethe ngomhla wokugala kule nyanga. Ndithi mna yile ntokazi yaseziweni esizisele ithamsanqa lem-vula. NeZulu eliphezulu lbonile ukuba le nzwakazi mayinganyatheli uthuli lalapha kuMbunga. Halala, Huntshu lusapho eluNtsundu! Sininqwenelela impilo ende nobom obupholileyo mfo ka Mdlathu.

Lo mfo utsho ngesibhadlalala somtshato, kwahlutha neenkadlalalana zoondleleni nazo zonke iintsakabe zeli labaThemba.

ISibonda salapha eNgqurhu into kaSotyatho itshatise izibulo layo uNomalizo. Le nzwakazi yendela koka Macingwane eGqoloco. Sibulela uMniki-zinto ngokuvumela aaba bantwana bange-ne kweli chibi litha asangelekileyo lomtshato. Ewe ntokazi kaSotyatho, bambalwa kwezi utsuku abafana nawe. (Iboni clude nobumnandi!)

Kubekho inkonzo ezuke kunene yokuqophisana noThixo kwiCawa edluleyo. Ha thina baseMgwali (kaNgubenchuka) sithi lo nyaka uphethe iintso ezintle zodwa. Sinethemba lakuba nemfazwe le iqungaqunge izizwe ezininzi iza kuphela nonyaka nje. Makube njalo.

Into kaBooi yaseNyanga ibike yabonwa nayo apha ihawbele kumbhlobo wayo umfo kaConjwa—lo useMgwali—nii bethu ikhangeleka ikwentle mpilo.

Se ifikile eyase Ntshonalanga impucuko apha. Sikhe ngenye imini sabona amanene namane-nkazi athile alapha edlala umdlalo wentenetya ephethwe yinto kaSitsila nentokazi kaPhantshwa—bobabini ke aabo bantu bafundisa kwisikolo esikhulu sikaMatsolo. Kunga nganjalo ma-Afrika.

Asazi ke nto kaPhantshwa yakwaHlanga, silindele kuwe ngoku usinike isibhadlalala somtshato kamsinya. Nawe ntokazi yakwaMhaga zilungiselele. Eebeke wandihlelela mna lo mfana wathi uya kukubetha ngomfaneleko ngaloo mini inkulu. Phofu ke andiyikwazi loo nto ndiya kuhle-bela nje kuba ungowasekhaya. Ndinekhwele mna, ndiyazidla ngawe ntokazi kaSotyatho.

**Umbiko**

(Ngu Lucy Landu)

Kungene ekuphumleni kwaphakade uJovil Landu owaye sebudaleni obuli 103. Ubhubhe nge 21 kuDecember, 1941, wanchwatywa ngolandelayo umhla.

Umfi lo wabe yinkulelwana yaseTamarha kwisithili saseQonce. Ngenxeni yokufuna inkonzo yokuphila wabangumsebebe (Iphelela kumhlathi we 3)

**Ngengozi Ye Treini Yase Orlando**

(Ngu C. I. Njengele)

Uphelile umzi wase Afrika ungayolelanga, ngesona sizathu esingenamntu usaziyo. Ndide ndibengaka nje zange ndiyive kuthiwa itreini ilele ngecala. Naantsi ke eyona imbi mzi wakowethu sitya ngemvuka, ndithetha ukuthi asibazi abantakwethu abevela kwiindawo ngeendawo, ekuthe ngelishwa babulawa yile ntlekele, ekunamhla nje nje asibazi ukuba ngoobani na, kodwa bafle singenako nokubila singenako nokubhalela emakhaya ngokungazi.

Makhe ndenze lo mbuzo ke ngokujongene neeBhodi, amadoda abambisene noonokokishi ukucobisana nabo, yintoni abantu abamNyama abangenaku yenza kule le mihla esinayo? Nditsho ngokuba kwintsuku ezingaphambilana kweKresmesi ibus ibisandukubulala umntu apha e-Orlando, kwintsuku ezisemva kwezo kancinci, iwise umfazi esehluka yahamba engekheleli yamshiya ewile.

Ingaba bahlekazi loo nto yenziwe kukubana abantu abamNyama bengakwazina ukugqibisa ibus na? Kungenxa yokuba ndisithi kusisihluku ukuthi umntu ekwenzakalisa abesithi—Kafir athi asakugqiba ukutsho wakwenzakala athi ibiyingozi atsho emva kwesithuko. Itsho loo nto ungabisaqonda nokokuba ibiyingozi njani na.

(Amagama abantu abenzakeleyo aku 94 nabafileyo abaku 24 apapashwe kwiphepha eli lomhla we 3 January, 1942. Unobangela walo ntlekele usaphengululwa ngabakomkhulu.—Mhleli.)

nzi waseRhautini apho abhubhele khona kwiintombi zakhe.

Ukulunga kulandela umniko, kanti inkohlakala ihlabathi lhlale linqunqada yona. Kuya kuba njalo ngoGxabhagxabha kaMpinga, intshili eyatshila kwaMdushani ngoku itshila kwa Simanga.

AmaMpinga kulo lonke mako-nele ngulo mbiko. "Uhleli akafile."

**Hands as hard as Stone**

"You can imagine how pleased I am," writes a lady from Premier Mine (Case 327), "my hands were as hard as stone from crusts caused by eczema. One tin of Felaform Ointment and one cake of Felaform Soap caused the crusts to soften and fall off."

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**Ibali Lika Mkali**

U Mkali waye yitishala yesikolo so Mbuso. Wayewukhutalele umsebenzi wake lento yokufundisa abantwana ba Bantu eyikhangele njenge-wonga nodumo olukhulu emhlabeni.



Kwafika ixesha noko ewathi ngalo uMkali wagula, Wayesoloko ekhatshazwa yintloko nesisu sixuxuzela engenako nokutya. Into eyabambi kukuba woyiseka nokugqaba umsebenzi wakhe wokufundisa.

Ngenye imini, u Mkali wayeziva engaphilanga konke na wahlala yedwa egumbini lesikolo Omnye waba ntwana awaye bafundisa weza kuye wati, "Uxolo Mlu Mkali, ndiyibona ukuba awuphilanga, kuba esisimo ndihlale ndibona uTata ekuso. Waye

khathazeka njengawe lo, kodwa ngoku uginya iphilisi apha ekutiwa yi Chamberlain Tablets. Okokoke athi wazi ginya uphile ungumqabagaba

Hai, uMkali naye wazimisela naye ukufumana paketi xa egodusa ekhemese noba kusevenkileni. Wathabatha iphilisi zambalwa ngobo busuku, wavuka ephilile onwabile.

Ngoku uthi akuziva engathi akapilanga noba intloko inzima, mhlaumbi inyongo ivakala aginye iChamberlain Tablets, aphile kwa oko.



Ixabiso le Chamberlain Tablets yi 1s 6d iphakethi. Zitengiswa kuzo zonke iivenkile ne Khemisi



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**NUTRINE BABY FOOD**

If you cannot breast feed baby give him Nutrine, the food next best to mother's milk.

Ezesixeko Seengcwele

(Ngu Tiwhit—Towho)

Uawekile umntwana woMn. noNkosk. C. B. Yafele obegula ebeke sambika kuyo le mihlathi. Nontwana woMn. noNkosk. Jacob Mene naye sikhe sambika kuyo lemihlathi, lo wokuqala unchwatywe nguMn. T. Tsili umshumayeli weBandla leBantu Methodist Church.

Kufike uNkosk. Norongo nabantwana ngololiwe waseBhai ngo kuza kubona izihlobo zakhe, ubelundwendwe luka Nkosk. Ngqoyiya.

Kufike uNkosk. Magqaza ngololiwe waseKapa ngokuphuthuma abantwana bakhe. Naye ubelundwendwe luka Nkosk. Ngqoyiya.

Kudlule uMn. noNkosk. G. Ngxokolo besinga eCawa (Port Alfred) behambele umcimbi.

UMfundisi Dakada waseTiyopiya selenentsuku ephakathi komzi ushumayele kwaMateyi Ongewe (St Matthews Church) kwinkonzo yakusasa.

UMn. S. Hashe ingqonyela yesikolo saseWesile usasinge emaXhoseni eNgcabasa ngokuya kubona izihlobo zakhe.

UMn. A. Nojoko ukhe wahambela eTinarha ngemicimbi, uJwarha lo ubuya encofa ububele khona.

Uyafa uNkosk. Annie Gqoyi, ucelelwa imithandazo kuBawo wethu oPhezulu.

Inkonzo yaseTshetshi ngomhla weKresimesi ingene ekuseni ngeentsimbi yesine enesiqingatha 4.30 a.m., yoMthendeleko iqhutywa ngu Cannon J. K. Mather uMfundisi ophetheyo encediswa nguMfundisi oyi Warden eSt. Pauls College uRev. Alderson. Amalungu amkelelo ngaloo ntsasa 164. Ngentsimbi yesibhozo kungene enye inkonzo yoMthendeleko kwamkela 100 abantu.

UMn. Xako noMn. Peter Magokwe basinge emaXhoseni ngokuhambela imicimbi.

Ngu Mn. Nekile ongaphilanga. Ucelelwa imithandazo impilo yakhe soloko inkenenkane.

UMn. Faku olupolisa kwaloliwe osandulukufika ukwela eBhai uthi iRhini uyalthanda, ngumamkeli walo eli phepha lethu uthi uyalthanda ukulifunda.

Sibona ngokungathi umsebenzi wandile kulo nyaka, eposini unoposi wethu uMn. J. L. Ngcanga (postman) incwadi zethu (Letters) sizifumana ngeyesithathu i-ntsimbini (3 o'clock) kude kuye ku 4 o'clock. Ngokuhlwa uyeka ngeentsimbi ka 9 (9 o'clock) akanalo nemesha lokufumana isixhoso esiswini.

Kufike uMn. Sulelo wase Bhai ngokuza kuchitha iholide yeKresimesi.

UMn. J. L. Ngcanga ushumayele kwinkonzo yase Tanti yase Tshetshi yonyuko (Ascension Church).

UMfundisi W. B. Tshume wehlelo le Methodi church ubuyile ukwela emaXhoseni eKomani nase Ngqushwa ngemicimbi yetyalike.

Zihlobo ncedani thumelani imali yamaphepha kuMn. J. L. Ngcanga okanye kubaqokeleli iyafuneka umirhumo yamaphepha kwi ofisi enkulu eRhautini.

Ezase Kapa

(Ngu T. A. Makapela)

Ukuphela konyaka ndibone isimanga ngawam amehlo kwaxabana umkhuluwa nomninawa ngento encinci kakhulu ekuthezeni, ske umkhuluwa wathatha intonga watsho kumninawa kwaphela wanchwatywa. Ndithetha nje ngoku umkhuluwa lowo usetolongweni.

Ngomhla wamashumi amabini anesibhozo kuDecember kukhwele uMn. S. Magopeni no D. N. Nomnganga ukusinga emaXhoseni, sibanqwenelela empilweni entle.

Siva ezimnandi indaba zokuba uZenzele uqhubele phambili kwaCentani, nam ke ndiya khuthaza ndithi phambili ma-Afrika akuthi ngathi nje andiboni ndikhangele.

(Iphelela kumhlathi we 2)



libodi Nengozi Yase Orlando

(Ngu B. Ngqaza)

Naango ke umsebenzi madoda anyuliweyo, ingxikela yento embi yento ebeninyulelwa yona yokucebisa. Madoda akowethu sininyulile ke ngoku, naantso ke intlekele nawe Pimville, nawe George Goch, nawe Orlando.

Oriando noko wena u'felwe'. Naaba ke abakhuluwa bakho nababinawe bakho. Kanike nicebise ke zindawo esenzizibalile ngezi dumbu zingaka zibulewe ngololiwe, kuba kuza kuthi wani na ngazo kwanezo nkedama bazishiyileyo. Nihumbule ukuba abantu abafelweyo abazinto. Ezi nkedama ke bahlobo bam zifuna ukuthethelelwa nini ke 'Bhodi' yethu. Nonke ningabantwana bakaMlamla-Nkunzi.

Naali ke elam icebo. Makufunwe igqwetha elinga lambanga elinokusicebisa ukuma komthetho kule nto. Nguwolowo ke Bhodi umsebenzi eniunukwayo.

Ezakwa Komani

(NguSa-isina)

Kungene ekuphumleni kwaphakade uMn. Jacob Thole ozala uCharles Thole ongunovenkile apha kwaKomani. Unchwatywe ngomhla we 25 kwinyanga engu December, 1941.

Loo mchwabo wawonganyelwe nguRev. R. Yabo bencedisana noMn. E. B. Bomvana bobabini ngabeCawa yaseTiyopiya le ka Mfi Dyantyi Gqamana. Abantu besondele kumakhulu amabini, baye bebulelwa bonke abathe bahphosa imikhonto.

EZASE RODANA

Inkomfa yebandla ekuthiwa yi-Thembu Catholic Church eyonganyelwe nguArchbishop B. Fibla (B.D., D.Th.) egale ukuhlala ngomhla we 31 December, 1941, esiphawule aaba befundisi abavela kwiindawo ngeendawo: Archbishop B. Fibla eRodana, Archbishop Mpongwana eMdutywa, Bishop Hlabiso Pondoland, Rev. Bhala eTinarha, Rev. Milwana, Rev. R. Yabo kuKomani, E. G. Bomvana kuKomani, A. Baliso eRodana, R. Ntamo Engcobo, Headman W. Qotoyi Engcobo nonyana wakhe beze ngomcagogo wemoto yakhe, G. August kuKomani, E. S. Mgole kuKomani, Fred Silwana kuKomani, Mrs. Mhuluhulu, Mrs. E. S. Mgole, Mrs. M. Goxo bobothathu kuKomani nento eninzi yabafazi namadoda avela kwezinye iindawo.

Le nkomfa ke isaqhuba ngokusibhalayo.

ABANTU NEZABO

Katikisi Mangu wase Colesburg ukhona phakathi komzi ehambela ezelizwi. Ulu ndwendwe luka Rev. R. Yabo.

UArchbishop W. V. Mobolwana waseQoqodala ukwakho phakathi komzi esandulela lowo ka Mangena oze ngemicimbi enxulumene neTyalike le azimanye nayo eyi Ethiopian Catholic Church o South Africa eyonganyelwe, ngu W. V. Mgobolwana, bana.

UMn. C. H. Kula wase Macibini naye uke wabonakala phakathi komzi eze kwangezo butyalike.

Uthi umntu othethayo icricket iyavutha kwaCentani, into kaNtswana kucaca ukuba iya qhuba. Qhuba Dlamini nam ndiyeza uba nibathandathu mna ndizakuba ngowesixhenxe.

EZASE MAFIKENI

UKUTYHILWA KWELITYE (NGUMBALELI)

Ngomhla we 21 kweyoNga kutyilwe ngenkonzo yaseTshetshi ezukileyo ilitye lomfi G. I. Matebase. Yonke intsapho yomfi yayikhona ngaphandle kwentombi enkulu kunye nodade bomfi uNkosk Ngcwangu. Umsebenzi uqutywe nguMfu E. Tsima emana ukutolikelwa nguMn. A. Mandewo ngesiXhosa. Amazwi abukhali enziwe nguMn. A. Tsengiwe malunga nobomi bomfi. Uthethe kakhulu ngezobunene bukaMfi uMn Matebase nedlela ebeyiyo kwezo buCawa, okokuba ubeyindoda ehlala eCaweni kwaye inkuthalo abenayo yeyimangalisayo. Kulandele uMfu Tsima, watsho ngodlwabevu lwentshumayelo. Waleka kumazwi oMn. Tsengiwe. Kuthe kwakugqitywa abantu bamenyela kwizidlo eza zenziwe. Siphethe nguMnu Mandewo ngesiqhazolo sencoko. Sithobe inxano ngamanzi aphithikeziweyo—akuyibonanga inamba icombuluka.

UBOM BAKHE

Ngokufutshane wazalelwa eRhafu ngowe 1871 unyaka. Ihlelo lokuzalwa lakokwabo lelaseWesile. Kuthe ngenxa yesimemo esivele kuMn Tulwana oweyengu mfundisi-ntsapho eVryburg, wasisabela kodwa kwafuneka engene kwelaseRhabe ihlelo. Uthe akufika e-Tati Concession wanikwa iTseese kunye nePlumtree, kodwa apho umzi wakhe wawumi khona kuse-Dombodema. Kufuneka eshumayele phakathi kwaMandebele kunye nabeTswana, abahambe nge-nihla ethile afunde nenthetho yabo.

Uhleli phakathi kwaaba bantu iminyaka ema 22. Ubininzi bentsapho yakhe izalelwe khona. Kubonakele okokuba makaziswe eMafikeni. Uhleli apha iminyaka emibini wasiwa eRhautini. Uhleli iminyaka emithandathu wahlabeka kukufa, wacela iholide. Akuba evunyelwe uyelele eMafikeni waba lundwendwe lwakwa Mn. Ngqobe. Ngenxa yempilo kubonakele inkubela phambili yo kufa. Woyiswe kukufa ngomhla wama 21 kweyoNga kowe 1939 unyaka. Ushyie onyana neentombi kunye nomhlokokazi. Libe linye nje ndilale.

Bonke abantwana bakhe bafundisiwe kwaye benemisebenzi ephilisayo. Kuphume itishala netishalakazi ngenxa yemisebenzi yakhe. Imfundo ifana nomThathi ukukrakra kwayo kweli qela kodwa baya kusixelela, basikrwece sesingasavakali ndawo.

UMTSHATO

Umhla we17 uya kulibaleka kudala kwabaninzi ngenxa yokuba yayi mini yokumanywa ngehina lomtshato uMn. Gaboutloeloe kunye nowa kwakhe uNkosk. Sekobi. Ibe yimini ezole kakhulu. Kuthe ngejikalanga yayimiqodi abantu ukuya kubona ilokhwe yomtshakazi. Ngentsimbi yesine bonke abatyhilelweyo bamenyelwe eHolweni apho inkomo ibe yoyele khona.

Lo msebenzi ubusezandleni ziya Gqira omncinane. Kulapho uMn Twenty aphakamise umqweno wempumelelo nentlalo entle ethe akugqiba wasekelwa nguMn. Tyamzashe ngesiNgesi esipholileyo sika dizadala kade bekhwahlaza. Kuphakame uGqirha waqhubela phambili umsebenzi kwatywa amaqebengwana kunye neziselo.

UMTSHATO

UMTSHATO

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## INANDA SEMINARY EXAMINATION RESULTS DECEMBER 1941

Following are the names of the successful candidates in the standard (VIII and Industrial Course Examinations at Inanda Seminary this year:

**STANDARD VIII**  
 Second Class: Ellen Malatha, Berlinda Memka, Elizabeth Mphambane, Dorcas Vilakazi, Regina Xulu, Rose Xulu, Lydia Zama.

Third Class: Ebba Buhlungu, Frances Buthelezi, Hilda Dladla, Kate Gambu, Ivy Goba, Velisiwe Gumede, Nurse Thembalami Gwala, Beauty Hlongwa, Maggie Khanyile, Patience Kulu, Harvely Madonda, Viorra Makhanya, Esther Mapoto, Eunice Mazibuko, Monica Mazibuko, Edith Mbense, Lephina Mgoenzi, Norah Mkhize, Violet Ndudane, Jemina Ngcobo, Thelma Ngcobo, Marjorie Ngwenya, Daisy Notshikila, Violet Ntanzi, Dorothy Ntsele, Henrietta Shabangu, Agnes Shandu, Alexandra Sithole, Alice S'khakha, Lillian Zondi, Josephine Zungu.

**INDUSTRIAL - THIRD YEAR**  
 Second Class: Rebecca Khaile, Letta Kunene, Hilda Nxumalo, Stephen Tlagadi.

Third Class: Enry Gumede, Martha Kgaboesele, Christine Legodi, Laura Mohano, Charlote Mtshali, Gladness Ntuli, Bekisiwe Sibiya, Kate Sibiya.

**INDUSTRIAL - SECOND YEAR**  
 Second Class: Elizabeth Dlamini, Phyllis Mashigo, Mercia Phukkana, Ephemina Sithole, Florence Zulu.  
 Third Class: Annie Dlamini, Dollina Gama, Mary Hlalukane, Lily Kuzwayo, Mildred Lekhoati, Doris Mabandla, Mariam Makgobathe, Letta Marera, Rebecca Matsbedisho, Sannah Mbengashe, Patience Mini, Keneuoe Molapo, Mercy Msimang, Lennah Mwandla, Sellinah Ndhlovu, Sybil Ngcobo, Virginia Ngwenya, Regina Ntanzi, Maud Qina, Paulina Rambau, Sortha Shangase, Victoria Vilakazi.

## How To Make Full Use Of Your Oven Heat

If you use a coal range, make a point of utilizing all the waste heat of the oven. Many dishes that need slow cooking may be cooked overnight, for instance, cereals of all kinds will not only be better in flavour, but also more easily digested if made the night before, then covered closely and put into the oven to finish. Dried fruits of all kinds, beans peas and lentils, salt beef, soups etc., may be done the same way, having started them on the top of the stove.

In using electric or gas stoves, plan all meals so that full use of the oven may be made, and full advantage taken of the economy of cooking on retained heat. Complete meals may be cooked in the oven, but it is important to plan dishes and foods that require the same temperature.



Mrs. A. J. Dube, wife of Dr. J. L. Dube, Ph. D. Mrs. Dube is President of the Daughters of Africa in Natal and has played an important part in that organisation's progress.

## Oil As A Substitute For Butter In Cake-Making

Oil may be used as a substitute for butter in cake-making, giving a fine-grained, tender cake, by following one or two methods:

(1) The oil is heated and half is creamed with the sugar, while the other half is added last and beaten into the batter. Much better results, however, are obtained if the number of eggs is doubled when this second method is used. With either method it is necessary to reduce the quantity of liquid and of baking powder one-quarter. Thus in a standard cake recipe which calls for 1/2 cup fat, 1 1/2 cups sugar, 2 eggs, 1 cup milk, 3 cups flour, 4 teaspoons baking powder and 1 teaspoon flavouring, the amount of milk should be reduced to 3/4 cup and the baking powder to 3 teaspoons. It has also been found that a hot oven will produce a cake that will contain more moisture and will stay fresh more longer than one baked in a moderate or slow oven.

## Save Cooking Time

A great deal of time and labour will be saved if the following method is adopted in the making of pancakes, fritters, or batters for coating fish, etc., instead of breaking the eggs into the flour and then gradually mixing in the milk, put milk into basin, break in the eggs, whisk for a few seconds until frothy, then gradually add the flour. Continue beating with rotary egg-beater until smooth, which will only take a few seconds and produce a lighter and far superior batter than the former method.

## Mrs. J. L. DUBE At Talitha Home

(BY L. M.)

Our Father Dr. and Mrs. J. L. Dube are in the city with the travelling choir singing for Funds for helping that great "Tuskegee of Africa" The Ohlange Institute. All who are anxious to help in this great work, can do so by attending the functions they give along the Reef.

On Monday December 29, the Talitha Home for girls was honoured by a visit of this great mother of Africa, Mrs. J. L. Dube, accompanied by Mrs. Moshe and Miss B. Mkhize.

Although we were not aware of our mother's visit, we could not stop her from seeing this wonderful home for African girls.

The Matron of the Home Miss

## THIS WEEK'S THOUGHT

I have never seen the good of giving in; if you don't give in, something always happens.

—Joseph Chamberlain.

Walrond, was kind enough to allow our mother to be taken round to see the home. We were very sorry however because this happened during the absence of our Head Teacher Miss N. Nkosi, who was attending an I. O. T. T. Conference in Randfontein. The following day the Home was visited by Mrs. Mathapa who is a teacher in Pietermaritzburg accompanied by her two daughters Doreen and Daphne.

On Christmas day the Home was a happy place, when girls and staff had a lovely time; they were treated to a big dinner, after which they got lots of presents from the two Matrons and Mothers of the Home, the misses A. J. Wier and Walrond and also from our Grand parents Mr. and Mrs. Ray Philips.

## Treasure In Heaven

A rich lady dreamed that she went to Heaven, and saw there a beautiful house being built. "Who is that for?" she asked of the guide. "For your gardener." "But he lives in the tiniest cottage on earth, with barely room enough for his family. He might live better and have more comforts if he did not give so much away to the poor people. I often tell him how foolish he is." Farther on she saw a tiny cottage being built. "And who is that for?" she asked. "That is for you."

"But I can't live in a place like that. I would not know how to live in a tiny cottage." The words she heard were full of meaning. "These houses are built of good deeds and kind words. The Master Builder is doing His best with the material you have sent up."

## Value Of Obedience

Teach your children obedience. A famous children's specialist said, "When it comes to a serious illness, the child who has been taught to obey stands four times the chance of recovery than the spoiled child does. A question of obedience might mean the saving or losing of a child's life."

that these were only borrowed coats, and they had their specials and were thus allowed to go out. So you can see that our men know their duty and do it well. I must not forget to mention that at this juncture Mr. Rally, a clerk in the War Records Office played an important part in explaining to the guards. Unfortunately Mr. Rally was physically indisposed. We wish him a speedy recovery.

I end by saying "Thumbs Up" for "The Boys in Khaki" and "V" for Victory.

Special thanks from Mrs. Ntombela, Mrs. Makiwani, Nurse Ndhazi, and L. Mngomezulu (Writer.)



## Bantu Women Visit Military Camp

Just a word of thanks to the men who make life pleasant for our men in the Army; namely the Y.M.C.A. We as mothers of the race thought it wise to peep in one of the Camps and see what is going on. Thanks to the European Staff who allowed us to visit one of the Camps.

On Sunday, January 4, we had the pleasure of visiting one of our Military Camps at Driefontein. We were the guests of Messrs S. Ntombela and S. Msimang, who are both students of Jan Hofmyer School of Social work, out who were, during the holidays, assisting the Y.M.C.A. men at that camp.

The men who are doing the Y.M.C.A. work in this Camp are Messrs More Ngabezita, Rammala and Mqwetiso. Unfortunately, we were only introduced to and met Messrs More and Ngabezita as Messrs. Rammala and Mqwetiso had gone out for their week-end.

During our short stay at Camp, we looked at things from a Soldier's point of view. First we were shown what I would call a Dormitory; I do not know whether this term suits the army. It was very interesting to see how and where our men sleep; which is very important in life, also to see the way our men keep their Dormitories tidy. We understood that inspections are conducted every morning, to see to the tidiness of the place. We saw the laundry, the kitchen, the lavatories from afar: all looked very clean. Then we saw the quarters of the Y.M.C.A. men, just tents. I must not forget to mention that at this juncture, it was amusing to see how these men go in and out of their "Digs" as they called them, Mr. ex. Msimang was kind enough to demonstrate.

From here we were treated to tea, and here again there was something to learn. We saw a new kind of Milk, powdered, called "Klim." The boys did not forget to remind us that the word Klim was the word Milk spelt the other way round. After tea we were shown round the Y. M. C. A. shop, and here again was another bag full of interesting things. You will undoubtedly be surprised to learn that the Y. M. C. A. men are entrusted with a very responsible job in his shop, that of running the shop on their own, and handling large sums of money. A soldier's needs are few and interesting. We saw such things as kit bags, which play the part of a complete Wardrobe. It was interesting to see how these

our specials—to our greatest surprise. The boys had to explain bags could be under lock and key, and the owner be quite at ease knowing that the keys are different, and that one key will not open any other lock except its own.

Then we saw military leather belts, red tabs, wallets, cotton, needles, and a complete Grocery and Mineral Shop. In the mineral shop again was something very interesting that of a Refrigerator; yet only a tub. We learned with pleasure that a certain mineral firm was kind enough to call twice a week and bring a slab of ice to keep the lemonades and such things as butter and etc cool.

After this we were shown the Camp "Lab," where our men can get books to read in their spare time, free of charge. Nearby was a wireless set which provides our men with beautiful music and news of the world.

Last but not least the most interesting part was the Y. M. C. A. building under construction; it is promising to be a very fine place. We were told that this building is going to serve as a shop and a recreation Hall.

This, however, is a brief and hasty summary of all that one sees in a Military Camp. So you can see that after all things are not too bad for a soldier. Among other things the Y. M. C. A. provides writing material, and the writing of letters for the men free of charge. I must not forget to mention however that these are "Boys in Khaki" and that they have a language of their own; that they will talk in riddles, and when you are with them you are bound to hear such things as "How do you do," "As you were," "You are doing both" and etc.

On our way to the station an interesting episode took place, which sent peals of laughter from all of us. As it was drizzling and there were signs of an approaching storm, the boys were kind enough to borrow us their military coats. You can imagine how we looked in them. The beauty of the whole thing was when we got to the boundaries and the men on guard wanted

(Continued in column 3)

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THE BANTU WORLD

SATURDAY JANUARY 17, 1942

Seemo sa N.oo

Lehdulegile lefatshe la Europe. Hitler o tselegile. Ntoa ga e tsamae ka mokgoa oo a neng a gopitse gore e tla tsamaea ka oona.

Babadi ba tla gakologela gore tshimologeng ea ntoa ea Germany le Russia, re ile ra hlalosa gore seo Hitler a se etsang ke seo se ileng sa etsoa ke Napoleon dilemong tse legkolo tse fetileng.

Go bonagala eka Hitler o tla kotula seo se ileng sa kotuloa ke Napoleon. Hitler, jualeka Napoleon, erile ga palloa ke go hlasela England a retologela go Russia.

Ntoa e eme gampe ka lehlakoreng la Germany, gomme ntho ena e kgathaditse sechaba sa Majeremane. Motato o tsuang Berlin o bolela gore maloba basadi ba Berlin ba ile ba ipetsa pele ga setimela se neng se roele masole go thibela gore se seke sa tsamaea.

Motseng oa Paris (France) go bolaloe diofisiri tse hlano tsa Majeremane. Lefatshe la France le huduile. Banna ba re Hitler a ee diheleng. Ga re tseba, empa ga go belatse gore o okametse ke leru le letsho.

Hittler o kgotlile motshitshi oa dinosi gomme di tla moloma. President Roosevelt, Mookamedi oa Amrica, o re "dirukhuti tsa Majeremane le Majapan di re hlasetse empa di tla fetoa ke sa magagane. Masole a America a loanang fatshe lea loanang sebakeng gammogo le dikepe tsa ntoa, a tla romeloa England. Kamoo rere bonang pitsong eo a neng a e tshuere le Winston Churchill go tle ga rorora gore nako kejeno e fihlele ea go hlasela Germany.

Majapane lega a ile a atlega mohlamonene, kajeno go bonagala gore taba dia emela gampe. Seemo sa ntoa sea fetoga. Machaena le oona kajeno a tsogile matla.

Re sa pheta, rere bao Badimo ba batlang go ba bolaea ba ba hlantsha pele, gomme ka morago ba ba bolae. Go tla ba jualo go Hitler le bao ba gopolang juale ka ena. Bao ba tshaping lerumo ba tla timetsoa ka lerumo, go rialo polelo ea mohlalefi e mong ba bongodi ba Bebele.

BA BOLAEANE BA-AFIKA MO GAUTENG

Ba-Afrika ke sechaba se ratang go boleana. Erile ga ntoa ea Alexandria Township e fela, ga utluagala mokgosi o reng Ba-Afrika ba ba hedi ba bolaloe Benoni ba bedi ba robetse sepelela. Bosigong ba nguaga-mocha Ba-Afrika ba pshatlane ka melamu koa Newclare. Tlogelang go bolaeana Ba-Afrika; le tla fetsana.

Ke tseo Dikwena Ba Mogopa

TSA KWA MOKWENA (KE N. A. MOGOTSI)

Erile re santse re tsalwa ra be re sa tswalegile matlho, re sa bone sepe, re sa itse sepe, re sa fihaloganye sepe mme eare re fathoga ra fithela dilo tse dintsi tse di gaggamatsang, motseng o mogolo oa boreneng o o bidioang "Bethanie" tse di diriloeng ke Bakwena ka nosi, ra fithela tshilo e e neng e re silela mabele le tse dingoe, ra ba ra bona metsi a tswa mo lefatshe a ntshiwa ke ditshipi tse gotweng dipompo tse le nna ke saitseng gore di a tsa- ea fa kae ka eatle ere re epa mesa- sima go loka bojalwa re seke re a bone, dikolo di agilwe di age- tswa bana ba sechaba moo borra- rona ba rutilweng go kwala teng, le motse o montle o o theilweng ke setswere sa ditswere di- tswereeng, o o phalang ea Setswana gongwe ea batho-batsho e e itsegeng. Bogareng ga motse o montle o, go ntlo e e kgathileng batho-basweu le batho-batsho ba ba e boneng, gatwe ke Kereke ntlo ea go rapela le boka Modimo eseng ea dintwa le dikomane- lo. Ba-Mogopa, re kopa pula go Rara oa rona o o kwa legodimong me re lebalala ge re sentse ntlo ea Gagwe, a tota e tla na?

Ba-Mogopa re batho ba nthla ba ba amogetseng thuto le tswelopele mono South Africa, baruti ba nthla ba gorogotse mo Mokwena, ba thusa mo dilong dile dintsi ele go ruta batho go ikapesa, go ikagela matlo a Sekgoa, gape, ba re ruta go kwala le go buisa le go ipuelela ka dipuo tsa bona me ra itse go dira dilo tse le tse ka nthla ea bona, byaanong re i- kgogomosa re ikgodisa ka re go- pola gore re itse go ba phala re ntse re saitse sepe fa nka reng "re itse go feta ge re itse."

Go gaggamatsa thata, dikolo (Institutions le Colleges) di tsetse bana, ba Bokwena ba balwa ka menwana, a ke gona ge re tshwe- re Borra le Bomma? Bulang matlho le bone kafa merafe e leng ka teng, a o teng o a pasitseng B.A. mo Mokwena? eseng wa ma- itirelwa, e e ba teng ba ba pasi- tseng M.A., D.D. le Ph.D. ele di- thuto tse di rutilweng bana ke bagolo go roga le go otlala bagolo ba malapa a sele. Bagodi, ge le ruta bana go roga bo-r-rabo le bo- mmaabo basele ba tla roga lona kamoso.

A tota le itse ge re tshewga re sotlwa ke merafe e re e sotlileng ebong Bapedi, Mathosa, Mazulu, Basotho-ba-Moshoeshe, Matsutsa Matebele le Machankane, a tota le a itse ge re tla nna bathanka ba merafe e goea bokhutlong ge re sa rute? a le a itse ge re le ka- fala tlase ga dinao tsa bona kafa molaong oa thuto?

Baruti ba lekile go re fofisa gore re tshware thuto e e kwa go- dimo mme eare rele gaufe le thuto ka ele kwa marung, ra bona dikgogo di fata mmu goja, ra go- pola gore re ka fata raja le tsona, me eare re fologa tsa phatlalla tsa tshaba di sa re bontsha gore go fatwa byang. Byaanong re fa kae ka re sa itse go fata mmu byaka dikgogo, a gago kaone ge re ka leka go fofa ra tshyara thuto e e kwa marung?

Erile re tshoere tsela e e eang

thutong ra tsena ra fitha monya- kong oa thuto, eare gotwe "Konya- konyang le bulelwe" ra retologa go lebella matlo a re a agileng le dikgomo tse re diruileng me ra fetoga dipilara tsa letsoai le tsela ele ea goea thutong ea thoga tshethlo, byang le motsheeshe le mokolonyane o teng, tsela e ti- metse. Byaanong re fa kae?

Ba-Mogopa a re ntsheeng bana ka dipetlwana, digarigari, dipeke le dilepe re thagoleng tsela e, re itshwareng ka thata, re lebele ditshela, lefufa le dintwa, re be re tlogediseng maseea botagwa, go otlala le go roga bagolo ba ba senang thata ea go ka itshirel- tsa ka ba tsofetse, re itse go ithlompaha, go htlompaha ba bangwe le go itsola setho. A kampo re paletswe?

Mokwala o o pharameng sere- tseng go thusiwa o o ikokotle- lang me o o sa itekeleng o kgao- lwa molala.

A re tla leta thipa gore e re kgaole melala re ntse re e bona e atametse?

LEKHOTLENG LA HLALO EA BA BATSHO (NATAL LE TRANSVAAL)

Molato oa N.D.C. 48/41/41. LE DUTSE CHURCH SQUARE, PRETORIA

Magareng a:

EDMUND LEGODI Mmelaeli,

le

ELIZABETH LETSIE LEGODI (nguana Moshoeshe) Pele o ne a sebeta Johannesburg, empa kajeno ga go tsejoe moo a leng teng."

Mosekisoa.

Go: ELIZABETH LETSIE LEGODI (Mosekisoa ea boletsong godimo mona).

LEMOKA gore ka lengolo na tseneko le entshitsoeng le ngotsoeng bukeng ea Mongodi oa Lekgotla la Hlalo ea ba batsho, o bileditsoe gore u hlage pele ga Lekgotla le Tlotlegang le boletsong godimo mona, le dutse Church Square, Pretoria, ka LABONE ka di 12 March, 1942, ka hora ea 10 goseng, go arabela molato oo monna oa hao, EDMUND LEGODI a reng kabaka le go motlo- gela ga hao ka bolotsana ka kguedi ea August, 1938, o batla:-

1. Taelo ea gore u kgutlise di- tshuanelo' tsa lenyalo, goseng jualo kgaolo ea Lenyalo.

2. Kimollo ka tsela tse ding.

Hlaloso e ka batlegang e ka fumanoa go Mongodi.

Ga u ka se hlage, go tla etsoa kopo Lekgotleng lena le Tlotlegang ka letsatsi le boletsong mona gore go tse taelo e kopiloeng godimo mona.

E ntshitsoe Pretoria ka di 2 tsa January, 1942.

J. L. PRETORIUS, Mongodi.

Baemedi ba Mmelaeli Basner, Helman & Jaffe, 8-8a Somerset House, 110 Fox Street, P.O. Box 321, Johannesburg.

Adrese ea Pretoria. J. J. Shewitz, Esq., Security Buildings, Pretoria.

Masole A S.A. AGapile Motse Oa Bardia

Koa North Africa, ntoeng ea Bardia masole a South Africa a thubile Majeremane lepetleka, a gapile motse oa Bardia a thopa masole a Majeremane le a Matari- ana a 7,500, gammogo le Molaodi oa oona, General Schmidt.

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Go utluagala gore magareng a Majeremane le Mataliana ga go kutluano. Go bonagala gore Ma- taliana a tenoe ke ntoa le boi- kgogomoso ba Majeremane.

Imithi Ne Mphala Yo Kwakha!

Kusoloko kuko umngweno wokuba umntu azakhele umzi webhongo ngangemali anayo. Eyonanto ibalulekileyo yeyokuba aqonde ngoku cacileyo ukuba utenga imphala ephilileyo ngexabiso eli- pantsi. Sithumele ipiani yendlu yako uxele zonke izilinganiso saye siya kukuxela okokuba imphala yonke efunekayo iya kuba ngeya- lipina ixabiso. Uyakut mangaliswa ngento oyondlayo ngoku tenga kuti ngemali.

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MO-AFIKA O BOLALOE

Mr. Piet Monareng o fumanoe a bolaloe ke dikebeka dithabaneng tse magareng a Sophiatown le Melville, bofelong ba beke e fetil- leng. Monareng e ne ele Lefokisi, go- mme go bonagala e ka o bolaloe ke bao a neng a setse mohlala oa bona morago.

MATLAFATSA NYOKO EA SEBETE SA HAO-

Kantle ho Calomel—mme u tla rahoha diphateng u tsetse mafolofolo le matla.

Sebete sa hao se tshuanetse ho tsholela diphaene tse pedi tsa nyoko maleng a hao ka letsatsi. Ha nyoko ena esa tsamae ke tshuanelo, dijo tsa hao ha disilehi. Di bolela maleng. Moea o kokomose mpa ea hao. U ea bipeloa. Mmela oa hao ohle o kenoe ke chefi mme u ikutlue u le bodila, u tenehile mme lefatshe le bonale le sena mosebetsi.

Ho etsa feela hore mala a sikinyeha ha ho thusi. Ke feela Carter's Little Liver Pills, tse tumileng tse etsang hore diphaene tse pedi tsa nyoko di sebetse ka tshuanelo mme di etse hore u ikutlue u phaphame. Ha di na kotsi, di bonolo anthe di ea makatsa kamoo di sebetlang nyoko. Sheba lebitso le reng Carter's Little Liver Pills lepakeng le lehubedu. Hana ho reka tseo eseng tsona. Theko 1/3.

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It is very bad when you are a long way from home and it is dark and you cannot see to fix a flat tyre. You may have to walk all the way home or try and find a house where you can get a light. The wise man always takes along his EVEREADY torch because it turns the darkness into daylight and he can then see everything. You be wise too and never go out in the dark without an EVEREADY torch filled with strong and fresh EVEREADY batteries.

Ho hobe ha u le hole le lehae 'me hole lefifi me u sitoa ho bona ha u lokisa thae. Ho ka etseha hore u khutlela hae hape ho ea batla moo u ka fumanang lebone teng. Monna ea bohale eena kamehla o tsamaea a tshuere lebone la hae la EVEREADY torch hobane le fetola lefifi lesedi la motshehara me o khona ho bona tsohle. Le uena hialefa 'me u seke oa tsamaea lefifi- fang kantle le EVEREADY TORCH le tletseng dipatori tse matla tsa EVEREADY.



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### Gase Rooiberg Feela Le Kimberley Sello Sa Masole Se Segolo

(KE D. R. HLAKUDI)

Molokisih ka polelo ena eka go-dimo ke rata go bontsa ba badi ba kuranta ena gore selo sena sa Rooiberg sa go lla ka masole a gabo rona sena le kotsi e kgolo sechabeng sa gabo rona. Ke 'nete e buioang ke banna ba Rooiberg kae le kae rene re ikgodisa ka masole a rona etsoe le chaba tse ding dine di refa hlomphe le thorisobakeng ba bosole ba batho ba gabo rona go gopola tshireletso, me athe a mang a masole a kene ka go fa sechaba sa rona tlontlollo; go fa esale ke fihla mona Kimberley ka leetonyana leo ke nang le lona mona Diamaneng.

Ke fihlilel selo se ile godimo sere jo-o-o!...masole. 'Me ga o fihla Hospital o fumane bongata bore bane ba loantsoa ke masole, basadi le banna mona Kimberley ba lla selo se reng jo-o! masole mo ebileng banna ba Bechuana-land le Griqualand West Congress ba ntsitseng molaetsa o bareng mang le mang ea entsoeng gampe ke masole goba a bona masole a etsa motho gampe ba bege ketso eo empe koa Khatlane Street Barkly Kimberley goba Cinde Street Barkly Road Kimberley batle ba kgone go bua le ba 'Muso ka eona. Mona Kimberley masole ke baroa (Makgoba) le masole a Masoeu a Makgoba. 'Me masole a Makgoba 'ke ma-Gentlemen, bana le hlomphe e kgolo bathong; gagolo motho ga tsamaea le mofumagadi ga o ea go kopana le bona batla go suthe-la tseleng ka hlomphe e kgolo o bone gore mehlang eno masole ana le hlomphe e kgolo me ga oea go kopana lea Ditlogolo tsa rona le uena o bone feela gore o ea bothateng, ga ese gore o tloge tseleng go seng joalo o tla oela kotsing ga ba kgathale a motho ke monna goba mosadi gaba kgathale le gona gaele motho oa mofumagadi ba bua feela puo eo ba eratang go ena, 'me borogo joa bona bo thoma go tloga Saturday le Sunday le uena

ga o tsamaea ka bo Saturday o tsamaea o sa lokologa ga o tloga toropong o ea metseng ea batho ba batso me ga batho kopana le bona ba kgutlela di Campeng ba tsamae ba loantsa btho ba kopanang le bona.

Maabane ga ke ngola ke ne ke kopane le banna ba bang ba bagolo ba motse oa Greenpoint ga ke bontsa ka ga ketso ena ea masole motseng oa bona bare go nna Greenpoint masole ane a etsa kotsi gagolo go feta No 2 Location moo ba ileng bare ga batla bona eka go isa isa ho betereeng (kaone) ba ba etsa report; 'me bare matsatsing ana ba boela ba tsoenya batho kabo Saturday le Sunday bosigo, ke ntho e ngoe eo banna ba Congress ka lefatse lohle la Kopano mona di toropong ba tsoanetse go e hlokomela le go kgalemela masole a rona metseng ea di toropo a refa bitso le lebe go bolaena ga batho ba gabo rona gore re fetogetse kotsi sechabeng taba ena a banna ba e melele ka dinao.

tshologa. Elle ka phirimane The Pillow Case tsa etela Mothlomphegi, P. P. Thibedi e leng motsamaiisi oa sekolo sa D.R.C. Oho! Banna! The Pillow Case di dira dilo. Dikukana bya ka ntloko, di thella bya ka thlapi Bakgatla ke feletsoe ke mantsoe ago bolela makgethe le meeka ya di Pillow Case bare pee. Baeng ba rona e nne ele bathlomphegi Mor. le Moh. Lechaba S.A.P., Mor. Morris Naoa, Mor. T. D. Baton ka motsaalle oa gagoe le Mor. le Moh. John Monare ba Doorn-draai ebile Mor Monare a fetela Tshoane ga. Mmamelodi go gangoa tse mafshi. Monate o tsamaea le lerato, le thabo le kutluano. Aebae Afrika. Le nne le dire Kopano ke matla.

byalo kamethla le nna Mona dilo ke thabile. Bonne ba D.R.C. ba nne ba tjela New Year koa Mon. Paulina Thubedi bathabile le banna ba bona ba opela sione.

### Tsa Rooiberg

ROOIBERG E KERE SEFOKA (KE 'MONADILO)

Monghadi ntumelle sebokana pampiring yo rona. Bantu World, Rooiberg e tsere sefoka mo selemong sena ge se bapisoa le tse tse tse. Go boantsha gore kelello tla gola le go tsuelapele go batho ba Rooiberg ge go ka tshoarelloa dilmonyana. Mor. Albert Motser molaodi oa A. Mine Location. Mor. Joseph Riba ke oa B. Mine Loc. Mor. Watch Mlambo ke oa B. Mine Location Rooiberg e tse-re sefoka ka gore ka meletlo ya Keresemose le New Year go tloa-etsae diphang le mefererefe, fela mono reile ra baa bo aubuti Padi. Puso ya bathlomphegi bana e thabiso dikhutsana ya pepa e monate o kareng ke sukiri, ba senya ka go seitse 'Monadilo. Di-sinye ke bo Mpatshethla le Pelatshethla ba dirileng gore batho ba tlogele tiro, ebile ke boletse le dinduna gore ge nako ya meletlo e tla banna ba bedi ba ba isoe chankaneng ba buleloe meletlo e fetile, ke utluane le bona. Rooiberg e nne ere pee, e nne e vutha mlilo ere tsoga moroba saa mathlo!

Go nne gona le metshameko ya ba bagolo le ba banya e mentsi diturupa feta phetella. Go nne gona le Rooiberg Stars eleng Tshabanganyana, bale (5) ba roele False Hair di pelete (pins) di re Hallo o kare thlare sa Keresemose. Yare re ntse refile ditsebe tiro ra utlua Eeul Motse oa tsha! Ga se koo ke koano! Mathlo ke diala! Ke The Pillow Case tsa Rooiberg buti! Hamba boy boy! Tshoara thata miana, gijima, shiana. Go bolelloa ke kutlo bothloko, banne bale (5) koa nduna Motse, Albert, molaodi oo bona ke Mpone, ke bile ka mona, o kare sekotshi, mathlo a gagoe o kare a Mokopa o tsoetse. Ba Rooiberg itseng gore Kitsso ke Makgethe le meeka ge ele e thlo-ekileng. The Pillow Case diile tsa bitsoa ke Monghadi Mor. Moroe e leng tona kgolo ya Rooiberg gore e dire makgethe. Boy! Ga o bona!

New Year abe re pee a be a (Li fella serapeng sa 2)

### Ma-Afrika Lesang Go Lomana Ka Meno

(Ke Sol. J. Makgwanyane Phaladi)

Ntwa ya Alexandra Township yeo re kwago gore e be ele gareng ga Basuto le Mazula e bohloko, e mpe kantle ga go tshaba gore e byalo. Gareng ga bao ba lebeletjega Afrika ka leihlo tshwelopele. Sekreste le thuto, motho o kwa a shiya ke ditnamana tja Mmole ge a re ke gopola ka ga yona.

Bohloko bya yona bo gagola dipelo bo hlakanya hlogo. Ke bohloko byo fetang mahloko ge bana ba thari ba dula ba ngapana ka dinala, ba lomana le ka Meno ba bile ba dula ba tswelana le ka Mare. Ke bohloko bya mahloko, gomme seo re swanetjega go senyaka ke sehlare le sebakedi sa byona.

Morulaganyi wa ditaba kuranteng ya Maloba ya di 3/1/42 mo karolong ya Sekgowa, o shupile ditaba: ka go shupa ge moya wa bomorafe e le wona o belegago Moferefe, diphang, diptwa le go e mishetjana melamo magareng ga dilete tja Afrika. Moya wona wa Bomorafe ke yona phehli ye e fehlago mafata a kgoro ya Afrika. Sebakedi sa Meferefe ye re hlwago re e kwa ka ga yona gareng ga setshaba sa Afrika ke wona moya wona wa Bomorafe.

Moya wa bomorafe o mading a rena. "Seshepe" sa go o hlatswa ke Sekreste le thuto, go e tseba, go e thlomphe le go e pona byalo ka bana ba thari; le go lebala diphang tjeo dikilego tja ba gona mehlang ya bo Mashile—a ga tisha lo bo Ceshwayo le diphang tja matjatjang a bo Dingane le bo Moshoeshoe.

Thuto le Sekreste di swanetje go rerwa ka mahlakoring a o hle Lesole le swanetje go tshwa mo gareng ga dikgoshi, Manduna baruti le barutabana—lesole la go lwantsha moya wona o mobe wa go phuma setshaba (Li fella serapeng sa 5)

### Ha re hlabane ka Manaka re se Likhomo

(KE LUC)

Re iketlile mona mahaeng re ijela mesoko ka meroho, re iketlile re ijela ting ka lithotse habo rona, re iketlile re noa tshela ka ntle le seatle potleng re iketlile re bolaea mabele re etse tshela me re e noe ka ntle le seatla potleng mona habo rona.

Ka hoo ha re hlabane ka manaka joale ka likhomo. Re ntse re leboha le Marena ka melao ea bona e metle e re tsireletseng bokebekeng bo joale ka ba litownship.

Manna oa rona ha habo rona Andries Mohami foromane ea Mor. Gillen o chaketse Gauteng vekeng tse fitileng. Ao hle banna veke e so fele ra beheloa hore Mohami o lung ea baoki (Hospital) o hlabiloe ka thipa ke malata a Alexandra ba mo nketse sekhoama sa lipasa le £1. 4. 0. Re ka se hlola re le chakela Malitownshipi likebeka tsa mo halona li tonne mahlo, e ka le khale-na ha e eo, rona re iketlile mona habo rona ha re hlabane ka manaka joale ka likhomo re batho ka sebele re na le boitsaro.

sa Afrika.

Polelo ya Morulaganyi wa Bantu World e kgolo. E rego nkabe e ngwadilwe ka ye ngwe ya dipolelo tja Segageshu gore bontshi bo kgone go ipalela. Mafrika lesang go lomana ka Meno, lesang diphang le dintwa magareng ga lena. Ga re duletje go lwa gago setshaba se ka re hlomphego. Motho go hlompheya yo a e thlomphego. Le setshaba go hlompheya seo se e thlomphego. Go nyakega gore setshaba sa Afrika se e tebelele ka "Seiponeng." E be setshaba se tsebagoe ge e le bana ba mosadi o Moswana, wa Seithati "se ya nokeng ka legapa pitja ke tshaba meshidi nkgo ke shiya go imelwa."



# HIS WIFE IS VERY HAPPY NOW



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

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### SOUTH AFRICAN NATIVE COLLEGE (University Of South Africa)

#### EXAMINATION RESULTS 1941

(Continued from page 4)

I, Hist. I, S. Sotho I, Educ., Botany I.; Matshoba, T. (Bizana) Eng. I, Hist. I, Xhosa I, Educ.; Matthews, E. (Port Elizabeth) Eng. II, Hist. II, Psych. I, Soc. Anthropol. I.; Mazwi, C. I. B. (Tabasa) Xhosa II, Hist. II, Eng. II, Soc. Anthropol. I.; Meitika, F. T. M. (Queenstown) Hist. I, Eng. I, Xhosa I, Latin I, Native Law.; Mda, M. (Umtata) Eng. I, Hist. I, Native Law, Latin I, Educ.; Mjali, G. (Emjanyana) Eng. I, Xhosa I.; Mjali, T. T. (Emjanyana) Eng. I, Xhosa I, Hist. I, Educ., Zoology I.; Mntini, L.G.T. (Mt. Frere) Eng. III (Hist. III); Botany I.; Moerane, R. S. (Mt. Fletcher) Eng. II, S. Sotho II, Hist. I, Soc. Anthropol. I, Mofokeng, S.M. (Fouriesburg) Hist. II, S. Sotho II, Psych. I, Botany I.; Mojapelo, A. (Louis Trichardt) Eng. I, Hist. I; Mokhehle, M.C. (Teyateyaneng) S. Sotho I; Moodley, D.V. (Verulam) Eng. II, Hist. II, Psych. I, Physics I; Mtinkulu, E.L. (Johannesburg) Eng. I; Mzizi, C.E. (Umtata) Native Law; Nakani, C.K. (Nchonchora) Hist. I, Educ., Xhosa I; Nakani, H.H. (Nchonchora) Eng. II, Hist. II, Soc. Anthropol. I, Botany I.; Newana, F.B. (Port Elizabeth) Eng. II, Xhosa II, Soc. Anthropol. I; Ndina, J.J.S. (Engcobo) Xhosa III, Native Admin. II, Eng. II; Ngcobo, S.D. (Ladysmith) Eng. I, Hist. I, Zoology I, Zulu I; Nyembezi, C.L. (Newcastle) Eng. I, Educ., Zulu I, Hist. I; Oliphant, M.E. (Kimberley) Eng. II, Hist. II, Zoology I, Psych. I, Botany I; Phewa, H.S. (Amanzimtoti) Eng. II, Zulu II, Hist. II, Educ.; Qunta, V.V.L.C. (Springs) Eng. I, Hist. I, Latin I, Educ., Soc. Anthropol. I; Rajuli, B.S. (Mparane) Eng. I, Hist. I, S. Sotho I; Ramagaga, J.A. (Thaba N'chu) Eng. II, Tswana II; Ramatsui, R.R.R. (Johannesburg) Eng. I, S. Sotho I, Hist. I, Educ., Psych. I; Rughubar, C. (Durban) Hist. III, Eng. III, Sekeleni M. (Libode) Eng. I, Xhosa I, Hist. I; Sikakane, S.S.A. (Boksburg) Hist. I, Zulu I, S.A. Crim Law; Sobahle, P.M.M. (Mt. Frere) Xhosa I, Native Admin. I, Eng. II; Taoana, B.K. (Maseru) Eng. II, S. Sotho II, Native Admin. I, Educ.; Zantsi, W.

M.W. (Alice) Hist. I, Xhosa I; Zeka, J.D. (Cedarville) Eng. II, Xhosa II, Native Admin. I, Soc. Anthropol. I; Zingitwa, S.K.N. (Ben-scvale) Hist. I, Educ.; Zondie, M. J.P. (Port Elizabeth) Eng. II, Hist. II, Soc. Anthropol. I, Educ.

The undermentioned candidates have passed the courses shown at the B.Sc. examination.

N.B. The subjoined is merely a pass list and has no reference to credits towards the degree.

Adams, E.W. (Kimberley) Maths. II, Appl. Maths. I, Psych. (Sc) I; Bala, H.P. (Butterworth) Zoo. II, Chem. II, Eng. I; Choonoo, D. (Durban N.) Bot. II, Zoo. II, Psych. (Sc) I; Christopher, Z.S. (Durban) Zoo I, Botany I; Grebe, A.X. (Kimberley) Bot. II, Chem. II, Psych. (Sc) I; David, A.C. (Pietermaritzburg) Chem. II, Eng. I; Denalane, J.W.M. (Johannesburg) Chem. II, Eng. I, Botany I; Dent, C.R. (Fort Hare) Chem. I, Phys. I, Maths. I, Appl. Maths. I; Magoo, A. (Heilbron) Bot. II, Zoo II, Eng. I; Maku, B.R. (Umtata) Chem. II, Maths. II, Psych. II, Eng. I; Mkgokong, S.S. (Pietersburg) Chem. II, Phys. II, Maths. II; Mokhele, C.S.C. (Teyateyaneng) Zoo. II, Chem. II, Botany I; Naidoo, G.R. (Durban) Bot. II, Zoo. II, Psych. (Sc) I; Ngqeleni, D.B. (Mqanduli) Chem. II, Zoo. II, Eng. I; Njoroge, J.G. (Kikuyu) Chem. II, Zoo. II, Appl. Maths. I, Eng. I; Nursoo, C.V. (Durban) Chem. II, Phys. I, Psych. (Sc) I; Pather, R.M. (Durban) Botany I; Phahle, A.M. (Pretoria) Maths. II, Phys. II, Eng. I; Phala, I.S. (Kimberley) Chem. II; Pillay, N.K. (Durban) Botany I; Singh, P. R. (Durban) Chem. II, Bot. II; Phys. I; Thuynsma, J.G. (Kimberley) Chem. II; Zini, J. (Port Elizabeth) Bot. II, Psych. (Sc) I.

The undermentioned candidates have passes in the courses shown at the B.Sc. (Medical) examinations.

N.B. The subjoined is merely a pass list and has no reference to credits towards a degree.

Burgess, R.M. (Kimberley) Zoo. I, Chem. I, Phys. I, Botany I; Conco, W.Z. (Ixopo) Chem. I, Phys. I, Zoo. I, Botany

(Continued in next column)

### Louis Knocked Out Baer In 1st. Round

Joe Louis knocked out Buddy Baer in the first round of his twentieth fight in defence of his title on Friday, January 9, in aid of the Naval Relief Society. The contest lasted 2 min. 56 sec.

The Madison Square Garden was crowded to its flag-covered roof on Friday night, when Joe Louis carried his title into the ring for the twentieth time to defend it against the challenger, Buddy Baer.

Long before the fight was scheduled to begin every spectator was in his seat, and among the early arrivals were three ex-heavy-weight champions—Lieutenant-Commander Gene Tunney, of the United States Naval Reserve, Jack Dempsey and James Braddock. Many British sailors and members of the Royal Air Force were scattered among the crowd, which included the Secretary of the Navy, Colonel Frank Knox, and many leading figures of the political and social world.

All had come to view the unique spectacle of a world champion staking his crown "for not even a dime," but merely for the benefit of the Navy Relief Society, which will receive about two-thirds or more of the night's takings.

Mr. Wendell Willkie especially thanked Louis for risking his title, "won literally by blood, toil and sweat."

Baer went into attack right from the outset, towering over his opponent, but Louis met him squarely and landed a left and right hook before they fell into a clinch.

On the breakaway Louis with lightning speed let loose a volley of short-arm punches to Baer's body. As Baer retreated, Louis caught him with a left swing to the head, followed by a right to the jaw and Baer went down.

He rose on the count of nine, where-upon Louis again "pasted" him, measuring him with his left and following up with a right to the jaw. Baer went down again amid tremendous excitement and shouting which prevented anybody from hearing the count of nine.

Baer rose a second time, pulling himself up by the ropes, but he stayed on his feet only a short time. A hurricane of punches hit him from all angles and he collapsed to be counted out.

### Hurricane Hitting

In a match in the inter-Mines Native Cricket League competition last Sunday, C. Mandlana playing for Rand Leases against City Deep scored 111 runs in 50 minutes. There were only three singles in his innings, which included 10 sixes, 10 fours, and 4 twos. W. Ximiyi retired with 105 runs.

### SENIOR CERTIFICATE RESULTS DECEMBER 1941

N. Transvaal: Mr. Tlakula, Johannesburg; Messrs Mtuba, L. G. Ntuli, J. Maraba and H. Makhudu.

### Personalia

Mrs. Esselina Renqe, who has been on a visit to her mother at Graaff Reinet for two months, is now back in the city. She spent an enjoyable time with Mrs. Ningiza, of Graaff Reinet.

Mrs. Fanny Phasha, of Alexandra Township, who has been on a fortnight holiday in Durban returns tomorrow (Sunday).

Messrs D. Mokgethi and E. Tshoella, both of Port Elizabeth, spent the Xmas week-end at Grahamstown as the guests of Mr. and Mrs. Kwaza.

### COLONEL KNOX'S THANKS

Louis entered the ring first to a deafening ovation. Both men appeared calm.

The announcer then introduced Mr. Wendell Willkie, who read a telegram from Colonel Knox thanking the promoter, Mike Jacobs, Louis and Baer for their contribution to the Navy Relief

I. G. W. E. L. H.C.M. (Florida) Chem. I; Hurbans, I. (Tonga) Chem. I, Zoo I, Phys. I, Botany I; Letele, A.E. (Ladybrand) Chem. I, Phys. I, Zoo. I, Botany I; Maema, E.A. (Maseru) Chem. I, Phys. I, Zoo. I, Botany I; Mahabane, H.L. (Winburg) Chem. I, Zoo. I, Botany I; Malefane, T.S. (Qacha's Nek) Chem. I; Mkele, N. (Barkley Bridge) Chem. I, Zoo. I, Botany I; Mngadi, C.K.S. (Groutville) Phys. I; Mzimba, N.Z. (Umtata) Chem. I, Phys. I, Zoo. I, Botany I; Naiker, A.K. (Durban) Phys. I, Zoo. I, Chem. I, Botany I; Ntshona, V.K.J. (Umtata) Chem. I, Zoo. I; Nyembezi, B.P.T. (Newcastle) Phys. I, Chem. I, Zoo. I, Botany I; Setlogeld, C.W. (Tweespruit) Chem. I, Phys. I; Sewanyana, K.W. (Kampala) Phys. I, Zoo. I, Chem. I, Botany I; Sililo, A.T. (Durban) Eng. I; Sundrum, E.F. (Durban) Chem. I; Yeni, I.M.P. (Tayside) Chem. I, Phys. I, Zoo. I.

### EXAMINATION RESULTS College Diploma in Education (1941)

Adams G. W., Bam V. M., Bloem E. J., Choonoo D., Cochrane H. J., David A. C., Felix M. V., Grebe H., Hufkie F., Kgesa M. L., Khomo E. E., Liphuko B. M., Mahali E., Makasi A., Malepe J. E., Mamaholo D., Maseko P., Mathare A., Mntini L. G., Mofokeng S. M., Monaheng S. F., Moodley D. V., Msengi P., Mzaidume P., Ndungane T., Ngaloshe M., Ngumbela Me. T., Nursoo C. V., Phewa H. S., Qunta V., Ramatsui R. R., Raboroko P. N., Rabotapi A., Rosenberg O., Sililo A. B., Singh R. P., Tsewu T. P., Werner C. G., Werner R. C. H., Zeka J. D., Zini J., Zondie M. J.

### Medical Aids Diploma

Dlamulo P. M., Hlope S., Langa A. S., Lebona A. D., Maphathe K. T., Mji M. H., Mlomzale A. T., Mthoba M. G., Mtombeni J., Ntshona P. C., Zondo W.

### College Matriculation

Bimray S., Njoloza W.

### Diploma in Agriculture

Makasi, A. B.

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When Pa went in for "All-in" Wrestling his family nearly had a fit. Said it was all very well excelling at Football, Cricket and Hockey, but . . . —Ma said "Hang it, Pa, you'll be murdered. Those big brutes will break every bone in your body!" But Pa just smiled. He knew Brain and Nerves, coupled with technique, gave advantages to compensate for his lack of weight.

Here you see Pa in action! He tripped up his man, grabbed his leg, swung him into an aeroplane spin and flung him out of the ring, where the referee "counted him out."

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# PARTON'S PURIFYING PILLS

THE FAMILY TONIC APERIENT  
Partons are sold everywhere at 1/ 6 per bottle. Trial size 1/-

# WHO'S WHO IN THE NEWS THIS WEEK

Mr. Benjamin Machaba, Clerk-Interpreter of the additional Native Commissioner's office, Sibasa, who visited the Cape during Christmas holidays, spent a few days in the city en route to Sibasa as the guest of Mr. D. J. Mobbin of Sophiatown.

Mrs. M. Dlambe, of the E.N. Township, is spending a few days with Mr. and Mrs. Manithana, of Van Ryn Deep.

Miss Mabel Mtuazi has returned from Durban where she spent a fortnight's holiday with her relatives. She looks in the pink of health.

Mr. M. Magadla, of the N.A.D. Johannesburg, left last week for Herschel and was seen off at Park Station by Nurse Janet Makwe-thu; Messrs Wilson Msikinya and Jambo Mbolekwa.

Miss Mariam B. Mabija, of Port Elizabeth, has arrived in Johannesburg and is staying with the Mnyalaza family at W. N. Township.

Mr. Hamilton M. Ndzingi, on the clerical staff of the Pretoria Portland Cement Company, Cleveland, returned last week from his annual leave at Tarkastad.

Mr. O. F. G. Ngandela, of Crown Mines, visited friends at W.N. Township last week-end.

Mr. B. B. Solilo, of Port Elizabeth, is spending the Summer holidays on the Rand with his family at Orlando. He visited W.N. Township last Sunday as the guest of Mr. G. Maqoma.

Miss Mary Soga, of Killarney, left Johannesburg last week for the Cape.

Mr. F. F. Sepamla on his way back to Swaziland from Cape Town passed through Johannesburg and was met at the station by Mr. and Mrs. K. Tenyane.

Pastors Leonard R. Brooke and J. R. Albert Ankhoma of Johannesburg, are back from their visit at Bronkhorstspuit near Pretoria.

Mr. Abner E. T. Madi, works foreman of the "Bantu World" celebrates his 38th birthday next Tuesday, January 20. He is being congratulated in advance and wished the best of luck in the years before him.

Mrs. B. D. Kamang and Miss Martha Maditi, both of E. N. Township, returned last Sunday from Beaconfield Kimberley where they spent their Xmas and New Year holidays.

Master Eric L. Gumbi, of Orlando, who has been doing temporary work at "The Bantu World" press, leaves next week to continue his studies at the Orlando Secondary school.

Mr. Willie Gogo, of Somerset East, arrived in Johannesburg last Sunday on a business visit.

Congratulations are extended to Mr. and Mrs. W. H. Nyirenda, of the South Roodeport Mine, on being presented a baby girl on December 31, 1941. Both mother and child are well.

Mr. and Mrs. Amos G. Takane and family, of Tarkastad, spent the Xmas and New Year holidays in Port Elizabeth and were the guests of the Koyana family at New Brighton.

Miss Charlotte Mtshali has joined the staff of Talitha Home at W. N. Township.

Miss Lena Sechele, of Johannesburg, left the City last week for Middelburg on holiday.

Messrs J. M. Kgopa and P. N. S. Nawali, both of Pretoria, spent the Xmas holiday in Johannesburg and were the guests of Mr. and Mrs. Molohe, of Sophiatown.

Miss M. Matseke, of the Bantu Girls' Hostel, Pretoria, has left on a visit to parents at Paankop. She was seen off at Park station by Misses N. N. Matseke, L. Seabe, F. Seabe and A. Koloane.

Mrs. Agnes D. Ankhoma, of Klerksdorp, after spending Xmas and New Year holidays with parents at E. N. Township returned home with her children last week.

Miss M. N. Tshabalala, of Nigel paid a visit to her friend Miss T. T. Nhlapo, of E.N. Township, last week.

Nurse E. Dhlomo, of the children's creche at W.N. Township, left on Monday for Dundee on holiday. She was seen off at Park Station by Miss F. Caluza.

Rev. J. H. Mabhena of W. N. Township called round to see "The Bantu World" offices and works on Tuesday.

Miss B. B. Gopane, of the St. Matthews Practising school at Kimberley, who has been spending the Summer holidays with Mr. and Mrs. J. Masoleung, of W. N. Township, left Johannesburg last Saturday night for home.

After giving two exclusive European shows at the Incheape Hall this Friday and today (Saturday), January 17 and 18, De Pitch Black Follies of 1942 and Griffiths Motsieloa will leave for Zululand via Swaziland to entertain troops at Military camps under the auspices of the Y.M.C.A. directed by Dr. Ray Phillips.

Mr. R. W. Monareng, interpreter at the magistrate's court, Duivelskloof and an agent of "The Bantu World" there called at the "The Bantu World" office last Friday week on business.

Mr. and Mrs. C. Panya and cousin, of Johannesburg are back from their holiday in the Cape.

Mrs. J. Job, of Sophiatown is back from her Xmas holidays spent in Basutoland near Mafeteng.

## Talitha Home Function

A performance of rare beauty and splendour was the portrayal of THE BIRTH OF CHRIST (A Christmas Nativity) acted with amazing skill by the pupils of the Talitha Home at the Talitha Home Hall, W. N. Township, on Tuesday evening, January 7 before a mixed audience of African and Europeans, among whom was Mrs. Ray Phillip. Mrs. Phillip remarked that the display was so realistic each performer living her part marvelously, thus making the old old story seem new again. Mr. Marsh, the Juvenile Court Magistrate, spoke eloquently on the noble work done by the Talitha Home through Miss A. Weir (Matron) who together with Miss Nettie Nkosi were highly congratulated by Mrs. C. G. Sharp for the success of the presentation which surpassed all others previously given. Rev. Mareka of the A. M. E. Church made a fitting ending by offering a stirring prayer. Father Ross wound up with the benediction.

## WANTED A PRINTER

With good all-round experience. Must be a good Christian and a good Zulu linguist. £2 per week, house etc. Write: Emmanuel Press, Box 7, Nelspruit. 6636-17

## MAHAMBIA SECONDARY SCHOOL

WANTED: Assistant teacher (male) start duties 19th January, 1942. Must have knowledge of Afrikaans. Apply: The Principal, Mahamba Secondary School, P.O. Mahamba, Via Piet Retief. X17

## DEATH NOTICE

Jemima Mkosana passed peacefully away on Xmas day at the age of 81. Deeply mourned by her children Richard, E'lie and Adelaide. "Oh Rest In The Lord." 6622-17

MOTA.—In fond remembrance of our darling daughter and beautiful sister, Nomfundo Emily Susan, who fell asleep on January 12, 1941.

"In the bloom of her life, God took her; In the pride of her childhood days; Just when she seemed brightest; God called her to eternal rest." Ever remembered with silent tears by your loving Dad, Mother and sisters Rosalind and Edith. X17

## OTUKULULAYO

(MATUKULULA)

O Feta Meriana

Kaofela  
1/6



O Feta Meriana

Kaotela  
1/6

## Matsetsele

Moriana o etselitsoeng ho thusa batho SEHLARE SE TSOELLISANG—SE HLAPELLANG Mahloko ohle a 'meleng ea batho.

## Se Hlatsoa 'Meleaofela

Se etselitsoe hore se thuse batho. Se rekoa ke marena le matole batho ba hlalileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u toba u khofe tsohle tse mpe tse ka melang, le mhlako.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebetsa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisahalo ho utloa hore batho bohle baka nale ona moriana ona. Ke ka baka 'ang ha u sa re tsebisa ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso. kopa mong lebenke la heno pele kapa u romele Postal Order ea 1s. 6d.

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Mo meriana elokileng haholo o etsoang teng

## The Bantu World

**BALOETSI: Melcin Ointment** e liso, ho hlhona le bolotsi ba letlaphekoa sefahliso se nang le mabadi-lo. Theko ke 1/8 le 3/6. Melcin Purifier e phekoa mabetsi a senyamoroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

**TEMOSO: Alassyn e phekoa** le ho hlola, serame, sefuba, mafahls, mokhohlane, ho hatsela, mometso, ho feheoana, mphikela, ho ethimula, ho bolaea diboko tse nang le koetsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho ho hlola le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S Chemists**, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlalojoa kante le tefo. Theko ea dibrele e tlase. T.C.

## ENGAGEMENT

**THOLE—MAHLANGU**  
The engagement is announced between Murrain Thibi, the oldest daughter of the late Mr. and Mrs. Lawrence Thole of Benoni and Alfred the third son of Mrs. S. Thos. Mahlangu and the late Mr. Thos. Mahlangu of Minnar, Witbank. 6221-17

## HAWKERS and SHOPKEEPERS

S. D. LEVY.—Wholesale soft goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street, (Cr. Small Street), Johannesburg. T.C.

## NOTICE

I hereby notify my wife Mariam Motsoane who disappeared on the 12th February, 1941, at 1674 Mogoerane Street, Western Native Township, and whose whereabouts are unknown to me, that if she does not return to me on or before the 28th February, 1942, I shall institute action against her for divorce.—John Motsoane, 1674 Mogoerane Street, Western Native Township. 6637-31

## TSEBISO

Mona ke tsebisa mosali oa ka, Mariam Motsoane ea nyametseng ka li 12th February, 1941, koana 1674 Mogoerane Street, Western Native Township, eo kajeno ke sa tsebang moo a teng teng, hore ha sa khutlele ho nna ka kapa pele ho li 28th February 1942, ke tla nka lehati la ho khaola lenyalo.—John Motsoane, 1674 Mogoerane Street, Western Native Township. 6637-31

## ISAZISO

Ndazisa uEster Nkula, intombi ka Ngwalaza okokuba akafiki ngaphambi kwe 31st January, 1942 ndakuthata amanyathelo okuqhala umshato. Wenka ngo 1927 kude kube nanamhla akaziwa apho akhona.—Ndini Stanford Nkula. 6615 & 8-24

## NOTICE

Notice to Ester Nkula, born Ngwalaza, if she does not come back before the 31st January, 1942 I shall institute divorce proceedings against her. She deserted me in 1927. Up to this date her whereabouts are unknown.—I am Stanford Nkula, 64 Morris Street, Sophiatown, Johannesburg. 6615 & 8-24

## WOODWORK INSTRUCTOR

With good experience in Carpentry and Cabinet-making, energetic and interested, will find employment from the 1st of Feb. 1942. Apply to The Principal of The Dundee Industrial Bantu School, P.O. Box 88, DUNDEE Natal. 6610-24

## KILNERTON TRAINING INSTITUTION

Vacancy for male teacher in the Practising School as from 21st January, 1942. Must be Tsosana-speaking and qualified to teach Tsosana in the Normal and High Schools also. Applications to the Principal, Kilnerton Institution, Private Bag, Pretoria. X17/1

## WANTED: TEACHER

A Certified Female Teacher wanted for Talitha Home. Services to begin January 20th. Teaching knowledge of Afrikaans required. Apply Chairman Talitha Home, 19 Eleanor Street, Fairview, Johannesburg. X17

## SITUATION WANTED

House-Maid—willing to do any kind of house work-cook pastries etc. Nurse or general house hold. Good references. Apply to: Miss W. S. Biyela, Isandlwana P.O., Via Dundee. X17

## A LADY TEACHER WANTED

Applications from young active lady teachers are hereby, urgently invited for a teaching post at the Brick & Tile Co., Government-aided Native Location School, Vereeniging Transvaal. Prospective applicants should make either personal or written applications immediately to enable themselves to assume duties as from the 20th January 1942. Communicate with Mr. F. Haskins, Brick & Tile Compound Office, Vereeniging, Tvl. X17

## LAND AGENCY

Do you want to buy or sell stands in Sophiatown, Alexandra Township, Kiptown and Lady Seborne, Pretoria—Consult first A. J. Msimang, 24/25 Barkley Arcade, 53 Market Street, Johannesburg. Agents also wanted. Apply P.O. Box 5685, Johannesburg. 6624-17

## VACANCY

Applications are invited from Teachers for positions in the industrial section of the Shiluvane Primary School. Good knowledge of English and Agriculture or Building construction and joinery are essential. Salary according to qualifications. Apply to: The Superintendent, Swiss Mission, P.O. Letaba, N. Transvaal. X17



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