to form congress of the people committees.

1. 海峡和州台

The volunteer force will issue instructions from time to time as to the best way of getting into these places to organise the people. But one thing all volunteers must realise, that their task is not going to be an easy one. There will be many obstructions, they will meet many difficulties and most important of all we must tell them again - constant provocation from all forces. They will come up against provocation with their own people who are openly in the hands - in the camp of the enemies, like those police who are sitting here this afternoon. And they will come across provocation by people - by dirty things who will go out to create suspicion and destruction. They must be a disciplined core of men, our volunteers must never allow themselves to be provocated, and the volunteers must ensure by constant explanation that the people too are not unnecessarily provocated.

In all great movements such as ours, and here we must learn a lesson from the National Liberation Movements in other countries, in all these movements the enemies will resort to all sorts of methods ranging from fights to open brutality in an attempt to crush our movement. Volunteers must be ever vigilant and guard against these acts. Every time volunteers allow themselves to be provocated we must remember it is a victory for the enemy. Foremost in our minds must be the goal for which we are striving and we must all behave in a manner that we do not in any harm the progress of our movement, bear in mind that the enemies in its fears, in its desperations are trigger happy. Previously) orders have been renewed by Blackie Swarts to his police that they must shoot first and think afterwards. We do not want to waste a single drop of freedom blood unnecessarily.

Chief Luthuli's call is not confined to any particular section of the people. No matter what jour occupation, no matter what the colour of your skin, in the volunteer force there is a place for you. The only three conditions are that every volunteer must have a love for South Africa, for his people, and for the future. you are a teacher, you have a very important task to perform amongst the people. You must carry the congress call to the schools - to the citizens of tomorrow. As a freedom volunteer you must teach your pupils the true history of South Africa, the history of great men of Africa like Dingaan, and their great sacrifices against aggression. You must teach the children to remember and to love these people and to learn from them. The teachers must instill into the young minds, not the poison, but the patriotism and love for South Africa. They must instill into the young minds the spirit of revolt against Bantu Education, and all, everything that carries with it the stamp of inferiority. They must help to build up a strong and uprignt people, people ready to fight, just like the leaders, the teachers have the same task to perform.

You must carry the call of the congress to every congregation throughout the length and breadth of Africa.

The preachers who do not help us to defeat aprtheid they must remember that the very churches stand in the danger of being uprooted under the Group Areas Act and other acts of the Malan Government. Sportsmen must carry the message to the sportsfields, the doctors must carry the messahe to the patients, the workers must carry the message to the factories. Wherever you are and whatever you do, remember that there are millions of op ressed people who are waiting to see the light. Of course the volunteer force must be very careful in the manner in which the allocate tasks to the volunteers. Uppermost in the minus of the volunteers must be the safety of the volunteers and as far as possible they will see to it that no tasks are allocated to them that might cause unnecessary hardships. Each volunteer will have to fulfill certain requirements and is subject to a code of discipline."

SPEAKER: "Mr. Chairman I believe our able representatives are back and I would like to ask Mr. Kathrada to stop for a minute, Mr. Beyleveld will now take the chair". (Applause).

P. BEYLEVELD: "Before I take the chair I wish to make an announcement. This conference authorised myself and Mr. Wolpe this morning to make an application to the Supreme Court to ask that the Police who are present at this conference be ordered to leave. (Applause.)

We just came backfrom the Supreme Court and our request has been granted. (Loud applause and shouting.) I want you to be quiet for a minute and whilst you are quiet I am going to ask all member of the South African Police Force, European and Non-European and members of the C.I.D. kindly to leave this hall". (Shouts of voertsek!)

SPEAKER: "My dear friends, this is a conference, we have our chairman here Mr. Beyleveld, and he needs no assistance from any of you delegates here, and you must sit down, your leaders are here to see the detectives out, and if everyone tries to assist the chairman without his consent, I will be pleased if he goes out with the police. We want complete discipline here and we are going to have it.

Mr. Unterhalter here has brought a message from Major Spengler".

MR. UNTERHALTER: "Major Spengler is outside, he asked me to convey this message to the detectives - any of them who may be in the audiance at this moment. He states that he is under interdict from an order of the Supreme Court not to enter this room, and therefore he cannot enter the room himself. Would the detectives who are in the audience - if there are any, leave this room now on the instructions of Major Spengler which I am now conveying to those detection his behalf.

4. 758.

JOHANNESSUNG, ON SATURDAY 2182 MAY 1955.

Supposed to have started at 2, and I think we shall make this conference was rence business like so that each of you when you go home will have something to report of this conference. Now we will officially open this conference by standing up and singing our national anthem.

(Singing of Mkesi Sekelela Afrika).

Ladies and gentlemen I take you all to be the soldiers of liberation and soldiers does not waste much time because their existance
is to fight. New i have to announce to you that we have a responsible man who should be a stateman in South Africa who is going to open
this conference for us, and he is sitting on my right, I think I need
not introduce him to you. Before I go on I think I will ask the follewing people to some and sit at the table, Mr. Lawrence Nkosi, Andrew (Makgotsi), John Mredimeng. New gentlemen I don't went-to waste
more time."

SPEAKAR: (J. MATLOU) Mr. Chairman last year we held a conference in this hall, and let me say that most of these halls that are rented here were filled on that occasion, and you will remember that day as the day when we were successfully removed from this hell at the instance of the South African Secret Police. Shortly after that conference the Mational Action Council appointed by the four sponsoring organisations and responsible for organising this compaign had to take a decision as to where this conference - this Congress - this great asseble from the people and from the enthusian at the conference itself, we had no difficulty in deciding that the conference should be in the Transvaal because the people in the Transvaal demonstrated on that day that they are indeed the vanguard in the struggle for the liberation of the people. The decision was therfore accordingly taken that this big conference was to be held in the Transvaal.

Since they - since we have taken that decision we have become a little bit worried because the campaign itselfs has lagged behind in the Transvaal. The other provinces, Natal and the Cape were going shead of the Transvaal and of course we were becomming a little bit werried about this situation that the people of the Transvaal were in the vanguard of the struggle.

I am however very glad to see that after looking that at this conference I can no go back to the Action Council and tell them that our dicision was right and that they need have no fear and that the Transval is still the vanguard in the struggle.

Mr. heirman just as you enter Kliptown, if you take the road from here to Kliptown just before you enter Kliptown there is a piece of Secont ground on the right hand side, I predict here today that that piece of ground will go down in the history of bouth Africa, because

because that is the piece of ground on which on the 25th and 26th of June, we are going to hold the great congress of the people. On that day we hope to demonstrate Mr. Chairman, not only to ourselvesand to South Africa, but to the whole world, that the people of South Africa reject the policy of eppression, basskap and the policy of eppression. Not only are we going to reject in no uncertain manner to this policy of oppression, but we are going to get the people of South Africa together to demonstrate to the whole world how they went to be governed. In other words we say it is not enough to reject the present laws, we must also show the alternative to those laws.

South Africa has for a long time needed a statement of policy, a state ment of policy in which we say clearly - say clearly that it cannot be masunderstood by anybody the way in which the people of South Africa want this country of ours to be run. Between now and the 26th of June, it is my task and yours to mobilise the people to come there and to help us, to write into that freedom charter the aspirations of the people of South Africa. And I. Chairman do not let us make the mistake of thinking that the conference is in itself a means to an end. It will not be enough for us to write down on peper the way we want to be governed, we fill have to mobilise the people of South Africa, every man, woman and child behind that demand for freedom and emogracy which we hope to write into that freedom charter.

We hold the conference and the covernment will say, ah that is just a few people who listen to agitators who is drawing up this charter. It ill be up to us to mobilise the people in such a manner to demonstrate to everybody who wants to listen - and we will force everybody the wants to listen and we will force everybody to listen - we will organise in much a may that they will have ample opportunity of counting us, we will give them and opportunity to count the people of South Africa who will give their support to their charter that has been drawn up by the people throughout this country today.

Mr. Chairman on behalf of the four sponsoring organisations
I call upon you today to go away and to spend the newt month before t
the actual big assembly take place, to mobilise as many people as
possible to come there with their demands and to show their solidarity behind their movements in its struggle for freeder. Let us go for
ward to the Congress of the People. AFRIKA!"

AUDIENCE : Mayibuye.

SPEAKER : Afrika".

AUDIENCE : Mayibuye.

CHAIRMAN : "Ladies and Gentlemen, I think you have listened very carefully what the gentlemen, whom I think happened to be a man of henour, have replained to you what you are 2/-

required to do, and he has also pointed out how important it is for y you to go our and see that the campaign must be a success. And also he has pointed out how-important-it-is-foryou-to-mo-out-an to you that the conference is not the end, but that actually after the conference it will be the beginning afresh, because you will have clearly understood what you want. So it is up to you to see that the campaign go forward.

As we are ascembled in this hall today, the gallant sons and daughters, you have to go out. Now I have my newt speaker Mr. Lawrence Nkosi who will address you on the Western Areas".

LAWRENCE MKOSI: "Comrede Cheirman, comrades, laries and gentlemen, as the Chairman has said I am going to speak on the Western Areas. Comrades when you speak of the Western Areas on must find out what is the Western Areas, what crime is committed, what the importance is of the Western Areas. What people are living in the Western Areas or what are the people doing that live in the Western Areas.

The Western Areas is a township of African people, of course we are not allowed to say it is the Parktown of the Africans. It is composed of people who work in the mines, in the factories, who are doing the washing, who are doing all the odd jobs. These people in this town, I need not say, but they came there because it was the land of their forefathers.

Mow in the Western areas you find churches of all denomanations. You find that there are also the Dutch Reformed Church,
but they do not want to consider this church because they know that
Dr. Malan and Verwoord belong to the Dutch Reformed Church, the church
of no sin in the world. In the We stern areas there are doctors, I
do not went to say there are siv, may be there are siv. I do not want
to say there are siv hundred maybe there are siv, I cannot tall you
how many doctors support this battle, If I say there are siv dectors
then this Government say I blackmail the good name of South Africa.

Now comrades a member of Parliament in Estdene, he lived in Westdene, one night he was sleeping in the hight, youknow dark in the night, there was no lights and he had dream. While sleeping in the night he saw black as a black cloud in the Western Areas. How he had an officer he had a dream in the black night, the only thing that was light was Westdene, - everything was black in the Western Areas. Now Dr. Verwoord said look here I am going to tell you a dream, maybe I will dream tonight, if I dream tonight I will tell you tomorrow morning.

Now the following night - the following morning Dr. Verwoord said he had a dream in the night but this time not a black cloud but black spots - the Western Areas ... So Lr. Verwoord as the Minister of Native Affars, went to Parliament and told parlia-

- 4 -

parliament what he dreams. He said look here my friends I can now see many black spots in the Western Areas. Then he told Parliament look I have got enough Police, I have got enough troops, I have got sten guns, I have got machine guns, give me the power to remove them from the Western Areas, all I want from you, all you members of Parliament say, Dr. Verwoerd go shead - "ou maat gaen voort".

Now friencs in February this year 1955, it was on the ath, unexpectedly during the early hours when the Nazis inveded Tobruk, most of you know you have read it in the paper. Armed police and troops went to Sophiatown and when they got there they knocked on the doors and when a voice was heard from within they said: Vula otherwise we will blow you to pieces right now, now now! like what has happened in Tobruk during the invasion of the Nazis. In this house where the police stepped in a woman was just busy giving birth. In these houses were women pregnant, expecting at any time, at any moment and they were chased out at the point of a machine gun.

Comrades I am just telling you of what has happened in our own country, our motherland. Must we be quiet and must we just look at such things, or must we say let us do something about it, or must we just follow the Government propaganda and not see what is happening in communist China, but who is a witness, who has seen that it is the communists in China or the workers in China or is it the workers in South Africa.

Now during the removal the Government, it. Verwoord in structed the police that if they - if any agitators should come to you shoot right through their hearts and when he is dead or she is dead, Swart will tell the dead body, lock you agitator I killed you because you threatened the way of my life. Now when they saw what was happening - those that has been removed from Sophiatown to a wonderfull pardise, when they got there they found the following: They found that the Government must-say-te-them was doing the same as on the mines, the Mauthon that side, the Zulus that side, so that the spies of the Government must say to them, look here you must fight zulus like hell tyere must be bloodshed, at notime must you come together and fight me and criticise the policy of the Government in this country.

City Council to increase the rents, but the people fought the rents, but the Government brought a plan now to influence the people of the Western Areas to go to meadowlands and pay a high economical rent. The Government told the people of meadowlands that then they get there, there will be trains for them, but I ask anybody to come and watch the train to Meadowlands after five o'clock and see how full it is. The Government should tell the people that when you get to meadowlands you will find a university for your children.

Now another point is what benefit as the 5/-

the European residents, the ordinary Europeans, the ordinary workers, benefit from removing the people of the Western Areas, these are the poorest section of the Europeans, are they going to get a big unversity where their children will be taught? Is the poorest section of the Europeans going to get good jobs in big factories in the Western Areas whereby they will get wealthy, is that what the Government is going to do?

The very fact that if you look at the police force today, you will find it is composed of youths, of criminals, 21 - 25. That just shows that the "overnment its electorates -- that is chectorates -- that is prepared to attend to the interests of its electorates -- that is the poorest section of the whites - not at all. But the Government is prepared to use the poorest whites to ensulve the african people while he on the other hand is ten times more enslaved, because his future is so dark so dark that when the forces of South Africa willtake up their place, he will be with thembecause he is a worker, he has got got a hope, he is with the working people irrespective of solour.

Now we are assembled to build, to bring back the country to happiness irrespective of colour or creed. I just want to say Mr. Chairman before I close, there will come a time when every himan being is asked the question, what are you doing for the benefit of the country. When Hitler took power he told thw whole world, he said look, give me the ri ht in law, I want to get rid of communists, the greatest enemy of mankind. Unfortunately some people were so mislead that they told Hitler are you draft. This happened again for the second time in 1948 when they had to vote for a leader in Parliament, they told Dr. Malan, are you daft. Now, we want a Parliament of the people, by the people whereby the people of Pouth Africa are going to elect a leader of theirown".

AUDIENCE : Mayibuye.

CHAIRMAN: Ladies and Gentlemen I need not comment on what has been said and I think I shall call upon my next spen er who will address you on Bantu address in relation to the Congress of the Feople, I hope youwill listen very attentively.

EPEAKER: (D. MOTSABI.) "Mr. Chairman, sons and daughters of africa Mr. hairman, in addressing this gathering on Bantu Education I want to start off by saying that the power of the Nationalist Government in this country cannot be over emphasized. In many espects of ther administration the Nationalists have attempted to do one and several things to band the Africanpeople.

For many years now the non-European people of Louth Africa have been faced with tremendous difft ulties out of which they were required to do only one thing, namely, to build ...6/-

to build up a strong courage and goodwillto be e-isting up to this day.

is making the last bid and if they succeed in Bantu Education they succeeded in one thing in which no Nationalist or Nazi or Fascist Government has ever succeeded in. In framing up Bantu Education Br. Verwoord the psychiatrist is trying to perform an operation on the minds of the nution, the object isto carry out this operation in such a way that it must change completely the outlete, the way of life, the ideas and the freedom of the human being. There is no power in this world, there is no overment anywhere where such a thing has ever happened in the past. In all the skills of oppression which other nations have employed we have not known of that skill whe re in fact the mind of the human being has go to be changed from nature, it out to changed and be made to a ccept slavery.

lists have mee the highest aim, the highest effort, the have fived their aim so high that they are bound to come down like a ton of bricks and crush right where they are. One danger is this, that if they succeeded, if the succeed in this which no nation has ever carried out, or attempted for that matter, if they succeed then you can rest assured that they will lead the world, because all they will have to do is to go to the English people, change their minds from so that they did not want freedom, so to the Indian people, change their minds, then they do not want freedom, in fact they will overthrow the whole world if they succeed.

emphasicsed, but Dr. Verwoerd made it very clear in parliamentin outlining the object of this education Dr. Verwoere, like a student who knows his work, he said this education is intended to place the Bantu in his place. He made a point of it that the african people today has raised their standard and in raising their standard, education has played a very important part, now the next thing to do is to bring down this education so that this education must be at par with the education economical and social position. In other words the education which we received was higher than our economical and social position, therefore, instead of raising the social and economical position the best thing is to reduce education so that it must ecce into the part in which our economics move.

But what was the reply of the african deticated Congress in Natal. The africand tional Congress together with its allies gathers their forces, they stemped their fact on the ground and asid, here in this issue Dr. Verwoerd must learn for the first time that we are going to oppose this. It is a protect our beloved children, by detided to protect our children, to protect our beloved children,

from going to be poisoned. The whole country?/-

The whole country reared when Bantu Education was brought to the African people. People in every walk of life, churches, organisations opposition members - some of them, all blatant people were shocked at this ser of thing. Here was a blatant outrage, a blatant outrage upon African people. As the people took their stand what happened, what stand did the Christian church in South Africa take, whatstand did the ordinary christian white people in South Africa take. The Churches were lost in the face of Dr. Verwoord, those hely buildings in which man preach their relation with God every day, collapsed in the face of Dr. Verwoord - the Mationalist Covernment.

when the African National Congress made their stand very elear, when the African people said, our children will be protected from this poisonous education some of the churches said, well this is very bad and this wad education and the system is very bad, but like some of the voters in South Africa, after all it is the haw and we must obey it. Incedentally those are the churces who claim Jesus Christ as their leader, those are the churces who follow a man whom when what he believed in was in danger, then decided that he will hang on the cross for it. Some of them invited the children and said, you must come to school, what can you do, it is the law of the day. Widll Well, I will leave it to you to determine whether these churches are truly christian churches and whether in fact they are serving the God wheth they are supposed to do.

Speaking to you this afternoon, Iwant you to rebuild yourselves, I call upon you in the name of the african National Congress
to go and re-emphasise the school boycott in every area, it is your
secred duty to go back to your homes and to organise seyou have never
done before, to make it very difficult for this Nationalist Government
to carry out this evil scheme, this fascist scheme of destroying our
children. It is necessary for all those brances which have not star
ted the boycottto start - who make a sart, it isnecessary for all those
branches who have been lagging behind to mobilise their forces to pre
vent their children from going to be poisoned in their swn hands.

Thankyou Mr. Chairman I believe all the African people who are here and those who are going to get the message, will carry out this beyoutt to its very bitterest end."

CHAIRMAN: "Comrades and friends, you have listoned very carefully to our fried. Now, as you are fighting for liberation you must not forget also to fight forpeace. Now I have an announcment to make, on Sunday the 29th of May at 2pm. at this hull there will be a meeting of all women in South Africa irrespective of colour. See that you also take this message to each and every woman that you come acros.

Now in my programme I have the People's Choir, you will open your eers and you will listen to thethings they will sing to you"

CHOIR MASTER: "ladies and gentlemen, Mri Chairman, the People's Chair is going to lead us onto the road of Congress of the People. They are going to sing to you, to this great great assembly that will be taking place in our midst verry veryy soon. They are going to sing to you the Gall to the Congress of the People.

We call the people of South Africa, black and white; White and black, we call the people of South Africa; Lets speak together of freedom,

We call the people of South Africa, black and white, white and black, we call the people of South Africa, we will speak together of freedom.

We call the miners of coal, gold and diamonds, Let us come together.

We call the workers of farms and of trust hands, let us speak of freedom.

We call the workers of factories and shops, let us come together.

We call the teachers, students and some preachers, let us speak of freedom.

We call the housewives and the mothers, let us come together.
We call the farmers of reserves and of trust lands, let us come together.

We call the farmers of reserves and of trust lands, let us come together.

Let us speak of our wide land, and of the land on which we toil.

Let us speak of houses and of land, and of children without any food.

Let us speak of taves and of passes, let us speak together of freedom.

Let us speak of our wide land, and of the land on which we toil.

Let us speak of passes and of taves, and of children without any food.

Let us speak together of freedom.

(singing of another song.)

MRS. MSOABI (NTSALL) : "Afrika".

AUDIENCE : Mayibuye.

MKS. MSOABI (NTSALI) : "Afrika"

AUDI NCE : Mayibuye!

MRS. MSCABI (NTSALI) "Mayibuye."

AUDIENCE : Afrika:

of Afrika, I wonder what you think when you see this afrika that is now standing in front of you, how do you want your children to be?

I am very sure there is nobody who wants to see their children being educated under Bantu Education. That is why we must rally our forces so that this fascist and evil education must come to un end.

But I am not going to talk very much I am just going to make an appeal to you women. ... 9/-

wemen, I am going to make this special appeal towhite European women and the non-white women, these women can prevent our children from dying. I want to remind you that in 1948 when the Nationalists were busy electing, oncof the biggest tasks were done by the Nationalists women, the Nationalist's women took part in that election to help their husbands to get into Parliament. Now is the time for all of us women who are here, especially you African women, please know that the time has long passes when we are just expected to be in the kitchen cocking. Please do remember that the Covernment of the day is the Government of the Nationalist Afrikaners and the very members of the people in this Government are afrikaner furmers, just a very few of their leaders live in town. If we are not prepared to stop this threat of the Covernment, we shall be compelled to go down to the forms. Please you know that our leaders have been taken away from us, our leaders are being eviled, others have been banned from speaking at all, Now if you women are not prepared to stand up and fightfor yourchildren, who is goingto fight for them. I told you please do remember that there are very many farms outside. There is not ime to waste any more, what we need is action. You people must go out and organize the people against Bantu Educa ion, you must collect money, if there is no money then you can never hope to achieve anything. Fleese you women come now and give your mone; so that we can sho other women what me are doing.

I want to remind you in 1907, the day when the constitution of South Africa wasbeing drawn up, we Africa a were deburred from
taking part. Now in this year 1955, when we people draft a constitution you people must be there. Now in order to ac all these things
we must have mpney, in order that delegates can come to the Congress
of the sople we must have money, if you do not give up money where are
we going to get money from. I know you women you can make money if
you like, bring that money we want money now, I sent two smillings
from everyone. At the moment I want to call upon every ody please to
denate two shillings at once, while you do so please instem to what
I am singing.

(Singing while collection is being held.).

CHAIRMAN: "Friends I hope you have all shed your pockets because money is very important to our cause. Now I think it is time for me to call upon a specker who will address you on the congress of the People. I will therefore call upon mr. John Maddimeng."

JOHN NKALIMANG: Mr. Chairman, sons and daughtern of airing, it is clear that the the sheel of freedom has started relling, it is clear that you have come all from your various places to the course-rence in order to make the Congress of the People avery great success. Iam not going to speak of the things that the root is the following ready about. I think you have listened very carefully area the speakers analysed the sachess and the viciousness of the bantu aducation "et.

I think you have listened also very carefully when the speakers annalysed the sadness and the vicio/sness of the scheme called the Western Areas Removal Scheme.

Now on the Congress of the People. On the Congress of the-I think whenever we speak about this campaign we should try our very best not to consider this campaign as a seperate campaign, we should regard the campaign against Bantu Edication, and we should regard the campaign against the Western Areas Removal Scheme is but just seperate sapects of struggle, of our great struggle for freedom in South Africa.

Then some people say what will the Congress of the Feople bring to the people of South Africa, particularly the African people. Will it step this nationalist Government from implementing its laws, will it step the Nationalist Covernment from implementing and intensifying pass laws now?

Then the other side of this setup, and this is true because it will raise the political consciousness of the people, as long as everybody in South Africa is politically conscious of what ishappening in South Africa, then we have no doubt that through the united action of the people as shall stop the Mationalist Party from implementing these laws.

Then there is for a moment - think every one of you have been a paper and we are going to read now about the election of the Congress of the People. The Chairman has told you that when this conference was opened that this conference is a business like conference. This is a conference where we are going to re-dedic te ourselves, where we are going to resolve to go together should to shoulder to this great will of freedom of the people of South Africa.

Well Mr. Chairman Sir, Sons and daughters of Africa, hese are items which I will read as efficiently as rean.

What is the Congress of the People? It is an ascembly of delegates of all the people of South Africa, where they will neak of freedom and of how to get it. There they will adopt a Freedom Charter drawn up from all the views of all the people everywhere, of what they would do if they could make the laws.

Now some people say, well I belong to the African National Congress should do the job for me. But that is not the way of sending your demands to the Freedom Charter The individual members of every organisation must write down their demands and send it to the Freedom Charter and tell us what they want South Africa to be.

Now we come to the newt item. Who can send delegates to the Congress of the People. You-are Any grop of men and women...11/

men and women, no matter how many they are, they should live in the same street, block, village or town, et they should work together in the same factory, office shop or farm.

Now Mr. Chairman I think it is clear how to elect the delegates to the Congress of the People You are not going to expect Secretaries of your branches to go again and ask the people to elect delegates of the African Mational Congress to represent you, but the people, the people in their jobs, in their blocks, they must elect delegates to the Congress of the People.

How are delegates to be chosen? By a vote of the people who come together in a meeting in a house, or in a hall in a village, where they can talk over and agree on what they want in the Freudom Charter, and what their spokesman to the Congress of the people must say.

You understand very clearly by reading this paper that what you are required to so isto gather with people in a house and agree upon the demands which they are going to send to this great assembly. And each delegate is not going to do his own work, but he is going to do what the people instructs him to do.

What are delegates to do? They are to travel to schemesburg, so as to arrive not later than loam. Saturday morning, June 25th, 1955. In Johannesburg, they are to report to the offices of the African National Congress, South African Indian Congress, South African Congress of Democrats, and the South African Coloured People's Organisation, whose addresses we insert at the end of this leeflet. They are to bring their own blankets. Where they have no friends to accommodate them for the night, accommodation will be provided.

Then friends I think when you go back to your various areas you will be able to tell the people that when we done to this great assembly, we have to take our own blankers and take it with to the Congress of the People.

Who is to pay for the food and travelling. Those the elec to the delegate must pay for his travelling, and give him five shillings for his food. If they are willing to speak of freedom they must be willing to collect money to help win it. Those who can should collect food - meslies, potatess, rice for the delegate to take to the Congress of the People Delegates Kitchen at the Congress.

It is very clear Mr. Chairman and members is at the Congress of the People will be every great assembly indeed, and therefore everyone of us will be required to do a certain amount of work.

What if money cannot be raised? If every effort to raise the money fails, or if no one at your meeting can be we work to travel to Johannesburg, appoint a friend or any acquaintance who lives on the

Witwatersrand ... 12/-

ritwaters and to represent you. Write and tell him hi is to attend and speak for you, and tell him what you want him to say. Tell him to take your letter to one of the Congress offices, and ask for a delegates eard.

This is a very important item. It is clear that many of us has get friends in the Countryside, many of the se people are not working like we are doing in the factories, many of them has get their demestic difficulties, they are requited to contribute to this Congress great Charter of Freedom. They must send their demands, they must send delegates if possible, but this is what the Congress of the People Committee ask you to do. You must advise them, you must write a letter to your personal friends or brother: in the country-side and tell them wheter they know and understand that this great assembly is taking place somethers in June, and if they understand they must elect delegates, if they feel they must elect somebody here in Johannesburg, they must instruct his the send their demands to him and he must go forward to the Congress of the Feeple.

what if you know no recole on the fence than write to the Congress of the temple Committee, i.c. Bb- lithe, Johnnesburg. Tell them what kind of people your are, where you live one where you work. They will find a suitable nerson to represent you it the Congress of the expire.

So friends I would like to go into these things but I cannot waste any time.

Now do delegates get credential cords: we seen at the legates have been elected, write to the Congress of the recopie Committee at the above dress for a delegate's care, or had your Local Congress Branch Secretary for onc. Fill it in corollally before giving it to the delegate.

They should be written out in any language and be and in not to the C.C.P. Committee, saying how many people were present when they sere discussed, and which town, or place of work they care from (r, if time is too short, there is space for it to be written on the back of your delegates oard.

want freedom as much as anyone. Start by yourself, talk to your neighbour and your workmates. Organise a little meeting for them. Then get them to do the same in other places. Write about it to your relations and friends, e-pecially in the countryside and the reserves, but you do it.

then is this to be done? Now, right way, ted y. There is no time to lease. Delegates have to be elected, money for the fare to be collected. So do it now.13/-

The Congress of the People is on the 25th and 26th Mune, 1955.

Now it istime for you to act.

I do not want to go in the other side, but I want to tell you as I said in the beginning that the wheel of freedom has started rolling, that ar. Strijdom and the Nationalist Party and all their henchmen are running away, and as you zaise your thumbs and oall the word 'Afrika" the whole world shakes. Make it a point to shake fouth Africa by collecting your friends, bring them to the Congress of the People, tell them what to do, Make sure that this wheel is on the roll and it rolls freedom, which is realisable in the eyes of everybody. I can assure you, you can do it, you can do it, you must unite, you must speak, you must write now to the Freedom Cherter and tell them what you want."

(shouts of Mayibuye Africa.)

CHAIRMAN: "Comredes and friends I can see - hew you look like - this is the call of what you wanted, and what you wanted, is what you did not know. Now that you know that is the Congress of the People in leaflet form, and you are now required to take up your work, but before you do so you are now going to tall no now you are going to do the job.

and those of you who come from afar, you will know the programme in the Congress from now on, you also know and realise the difficulties, and I am now going to open this conference for discussion. Thankyou

SPEIKER: - Er. chairman before conference go into discussion, I have an announcement to make. The Congress of the facule Committee is holding a concert in the Reo Gineme, Market Street, on Friday the 17th Hune.

Amongst the itmes on the programme will be the Gey Caleties the Peoples Chair and also a film show, and we are for volunters to sell these tickers in the various areas where they come from. You sehould collect the tickets at the door as you go out. And all the tickets that are sold, the money should be hunded in to Mr. Mosie Moole at the Transveal Indian Congress."

Chalkman : Well comrades we will now discuss what we have spoken of.

SPENSE: "Mr. Cheirmen today we are gethered here in this memen tous conference to come and discuss the programme of the Congress
of the People. And I think Mr. Cheirmen the gist of the congress
here today isto go now and put a stop light to the Nationalist covernment. We quite realise that for quite a long time there was a
green light or a sort of yellow light, and now we have assembled
here to come and change the situation and to come and change the
very way of life, we have gathered here to come and put a red light,
to come and now step the obslaught of the Nationalist ... la'-

Nationalist Covernment on our people. We are gathered here to come and now see and take stock of what efforst, what we can do to schieve the Freedom Charter.

I think as we are gathered here today, ar. Chairman, our tesks are pain on the forthcoming congress. First of all we should see that the Congress that is to be held should be a success. It means that the whole of South Africa will be in a position to see that a democratic Covernment in a country should be governing.

Now we are confronted again with an ther difficulty whereby we see that the Nationalist Government is trying to retard the work of the chuntry as a whole. We are congronted with the workers who are crying for better conditions. It is clear here Mr. Chairman that the whole work of the Congress is based on the Transvash, and my appeal here this afternoon is that all the Transvash delegates, irrespective or whether they are delegates or not, should see that the Transvash is not failing on such a momentous occasion.

We are now told that we should subsrcibed to things like finance and other things, which I think most of our leaders cutside is trying teir very best to do, but I feel it is most unfortu te that the Transveal Province has not pulled its weight to see that the Congress of the Feeple is a success."

SPERKER: "Mr. Chairman I suggest that the can ereace adopts a time limit for every speaker, and we ask every speaker to keep to the point and to be asbrief as possible."

(Time limit of three minutes scop.co.)

want you to do. I think it isright on behalf of the organisers to tell you what we have done up to now, and how thin compaign is progressing. I am sorry that the speaker did not mention a few important mattersin his speech. I also went to announce that the collection here today raised £12.10.4.

Now if every person here would have given the two shillings that we asked forms would have had £70, but unfortunately some of our people here today did not find out the necessity of the Congress of the copie and did not realise how much we need the noney. But I shall explain to you what we have done. I also went to say that when the collection started Mrs. Meosbi tolo you that we want the two shillings from you, especially from the women, I know that to-morrow morning some of the children will go without the bread that they set on a Sunday morning, but I also know that there are quite a lot of people that will not think of the fifteen shillings that they spent on a watch, on the three gounds that they spent on an extra pair of moss, and they I take Songress of the People down. ... 15/-

If every person in South Africa would have given a penny towards this campaign, we should have had thousands and thousands of pounds. We have got ten million peole in this country and not two million people, and some of them Europeans, are assisting us in our work

The work that we have done in the organisation consists of propagands, we have sent outpersonate far off an remove places, to places where the people have never heard of the Congress of the People and have never heard of the African National Congress. We told the people of the Congress of the people, we told them of the African National Congress, we told them that the Congress of the People is not a tale but is very alive. The Government did not think that when they banned our leaders, that we can still carry on, they invaded our meeting here a year ago and they took the names and addresses of the people and they thought they would frighten the people, but did the frighten thepeople?

AUDIENCE - No .

PREVIOUS SPEAKER: (Continueing) They definitely did not, the fact is you are here again. The wanted to put down this organication before it grew into anything big, but they have not manged yet.

We have issued thousands of leaflets, not just hundreds but thousands, every night and every day there has been a meeting in some house, in some organisation, in some trade union, in some factory, in some township. What we intend to do clao is to get the names of the people coming from places like Eustenburg, from baces like Delmas, from places like Bethel and so forth, so go out to these people and to elect delegates.

That we intended to do if we have had enough money from this meeting here today, was to hire a few lorries and to sak those people here who have go mothers and fathers in the various places, to be ready to go out next Sunday and visit their people, and to explain to them what happening about the Congress of the people in Johannesburg. And if they cannot persuade their people to come in as delegates, then to elect a person on behalf of those people.

Nos I want to ask you one question. Do you feel that it is important that the voice of the people in Bethel be heard? (Shouts of yes) Do you feel that the voice of the ocople in Busten burg should be heard at what is taking place (Shouts of yes.) In that case I feel that £12-10.4. is definitely not enough, I do not went to ask for more money, the Chairman has done his duty, but I appeal to you come to our concert which will also su be supporting the Congress of the Feeple, come to our bazaar which we are organising and buy the goods that well be offered there for sale, that will be for the Congress of the People, come to all our functions and come to the Congress itselfs and make it a success. ... 16/-

KUMALC : YMr. Chairman I move that the discussions be closed, it is on use to discuss all these things, we know what to do."

(Discussions on this motion inaudible.)

CHAIRMAN: "Now I think the motion of Mr. Numalo is not carried, because there are people from Middle burg and other places from efar and they went to e-setly know."

SPANKER: "Mr. Chairman this is very important. There is a meeting place for people in the various areas in the countryside and suburbs, to collect the money and submit yo r demands before the falling of the Congress of the People, and those demands must be forward to the National Setion Council where summaries will be drawn up on those demands, which will be incorporated in the Freedom Charter which will be adopted at this conference on the 25th and 26th."

SPZ.KER: "Mr. Chairman I just want to tell the delegates from Betnel and Middelburg to see Mr. Malau after the or ofference."

SPEAKER: "Mr. The point is Mr. hairman, and I want to tell this to other areas. We have devided Sophiatown into several zones, these zones are under the leadership of a zone leader. The several streets falling under a zone are under street leaders who are responsible to the zone leaders and that zone leader together with others are responsible to a volunteer corps. Now we have completed our work, as far as the sub9divisions are concerned, and probably tonight we are embarking on a big scale election of delegates, and we are hoping of course by newt week to tender to the committee of the Congres of the People a complete list of delegates.

That is how we have carried out the work in our area, and of course they are working, as the volunteers go out they do not only do Congress of the copie work, but they have to handle Bantu Education as well and they have to handle also the question of the removal. We are carrying our our work in this way. Thankyou "r. Chajrman."

SPRAKER.: Mr. Chairman we have to love thehall at six o'clock. Now I want to make one final appeal to you. When you leave this meeting. you have a great responsibility before you. Ar. Maddideng outlined to you what your duties are, and what your tasks are, and we hope, as the responsible committee in the Transvell or the Congress of the people, you will not fail us. Dr. Press here has asked you several questions and men of the areas have answered those questions.

Before w leave, you have been shown a plan devised by Sophiatown. Now we hope in the shortest possible time, similar plans will be devised slong the Reef, and you will report to us withing a week that you have adopted a similar plan and that the election of delegates are on the way.

New everybody, you must go back if the officials of your branches are not here, you must report back to them what the conferease has called upon. You must contact every church, every sports organisation, every women's organisation, evplain to theathe Congress of the People and get theminterested in the Congress of the People. That is your tasks and I know that you did not fail us in the great Defiance Campaign, thatwas the beginning in South Africa. And when we talk of struggle we cannot go back, but we go formard, now let us go forward in the liberation and the Freedom of our people. hew, I know and I am confident thatwe can have all out faith and confidence in you that on the 25th and on the 26th Transvaal ill give a marinum number of delegates to this great assembly. Now that is your traks and that is my last appeal to you, if your ar a worker, spe to your fellow morkers, get them interested, get delegates from farms. from homes, from everywhere, from today the tonic must be the Congress of the People, and if we do so, then we can be sure that on the 25th and 26th be will be represented in full force.

Now that is my appel to you and I hope it will not rall on deaf ears. Thank you ar. Chairman".

(Singing of Nkosi Sekelela Afrika).

Scrherdus Arnoldus Hattingh. 20587 2/3/8ers. 4.925 Verklear, Ek is 'n speurder Sersent in die Suid Afrikaanse Polisie gestasioneer te Afdelings Hoofkentoor, Johannesburg. Vanet IO vm op 24/6/56 was ek op fiens to Kliptown, Johannesburg, waar daar 'n vergadering van die Congress Of The Reople gehou was. Ek was tesame met S/Sers Coetsee en S/Kat Schoeman wie snelskrif notas van die verrigtinge geneem het en het die verskillende sprekere aan hulle ge-identifiseer asook dele wan die toesprake wat in naturelletale gelewer was aan hul'e vertolk. Die sprekers het in die volgende volgorde gepraat. (I) Leslie Masina net as voorsiter opgetree. (2) Philemon Methole. aangeleg. (3) Leon Levy. ustas mer 3 getikle afgleniste. Km 2077/56. (4) Lil ian Ngoyi. (5) B.P. Moretsele. (6) Kerwasrde D.C. Thompson. (7) Gert Sibande. (8) Stamley Lollan. (9) Robert Resha. Dr. H.M. Moose. (II) Dr. R.E. Press. (Het net die resolusie gelees.) (I2) Leslie Masina. Was hierna die leaste spreker en het die vergadering gesluit. Die vergadering het om 12 md. begin, om 2.36nm verdaag vir middagete en weer om 3.45nm 'n sanvang geneem tot dit gesluit is om 6.nm. Ek het die volgende persone o'k op die vergadering opgemerk. Sophie Wil isms, Rahima Moosa., Ruth Motsoane, John Hlongwane, Sample Malupe, Victor Goldberg, Marcale; Goldberg, Robert Mbalati, Selina Molete, Winnit'ed Kramer, (Metigeelband om arm.) Simon Chiki, A.J. Jacquessen, R.E. Pres. Joan Anderson, Sydney Shall, Farid Adam, (Geel band. om arm,) Barbara Cooper, Viels Hashe

Winnifred Kramer (Geel band om arm.) Lious Friedman en L. Peltou

beide met geel bande om arms) Helen Joseph, Marcale Goldberg

Leon Levy en Norman Levy, Ida Mtwans, Myrtle V. Nokwe, on Henry Shabalala.

The People shall share inthe country's Wealth, No passes for People, Demand National Minimum wage, There shall be houses Seourty and Comfort, No passes for women, Freedom in our lifetime,

Long live Freedom Charter, The dors of learning shall be opened.

GAH.

CAHOLE 20587 2/8/8078.

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RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

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