RECOLUTION PASSED BY REGIONAL COUNCIL OF THE U.D.F. EASTERN CAPE REGION AT CONFERENCE HELD ON 4 DECEMBER 1983 Ben "46 Motions forwarded by: NUSAS. (Rhodes) (On militarisation & Conscription) This conference Noting: The increasing militarisation and rapidly expanding role of tue CADF in S.A. Society and in Southern Africa as a Muole; The state's intention to extend conscription to "coloureds" and "Indians" with the introduction of the 1963 Constitution Bill: The courageous stand taken by those refusing to participate in the SADF: The increasing acces: of the MADF to school & school-children. Believing: (1) That the role of the SADF is fundamental in upholding apartheid, both through the use of force and to win the hearts and minds of the people. (2) That the SADF is engaged in a civil war. (3) That the SADF is illegally occupying Nambia against the wishes of Majority of Namibians. (4) That the SADF is involved in offensive activities designed to destabilise Southern African countries as they attempt to build stable and democratic societies. That the conscription of "coloureds" "Indians" will be one of the prices tied to Botha's 'new deal'. 10 Resolves: (1) To condemn the SADF's ongoing destabilising and repressive actions. To extend our support for the stand taken by Conscientious (2) Cbjectors. To support the call for an end military conscription in all (3) its forms. (4) To raise awareness on the military issue throughout our Society, but in particular amongst school & university students, and to resist the intrusion of the rilitary into our schools and universities. Proposed: Nusas Seconded: Fiacwusa & Grusa

wo endorses the stand taken on women by National U.D.F

Noting: that Women are half the population of South Africa and that Women in South Africa suffer three types of oppression.

- 1. Political oppression which is common to all blacks in S.A i.e. the denial of right to vote for or choose the type of Government.
- 2. Economic oppression as Women workers are even more exploited than men workers. They are paid lower wages for the same job are treated as temporary staff and can be fired at anytime especially if they fall preguent
- 3. Social oupression which stems from the idea that women are born inferior to men and therefore have to play an inferior role in Society.

No nation can be free unless the Women too are free, and that we common struggle against poverty, race and class discrimination.

We (Pewo) resolves to join the United Democratic Front to oppose the constitution and Koornhof Bills and to fight side by side for a United Democratic and Non Racial South Africa

Mover: Pewo

ution on Dummy Bodies:

This conference noting:

- 1. That the Pretoria regime enjoys no legitimacy amongst the vast majority of South Africans.
- 2. That to effect the policies of racialism in the community, the government has created puppet structures like Management Committees, Community Councils and Black Local Authorities.
- 3. That these puppet bodies enjoy minimal support in the community, evidenced by the shockingly low percentage polls in so-called elections.

·Believing:

1. That these dummy bodies can never serve the interests of our people.

Resolves:

- 1. To reject with contempt these dummy bodies.
- To build with renewed vigor our democratic mass-bassed community organisations, as the democratic voice of our people.
- 3. To renew our commitment to struggle for a non-racial democratic S.A. based on the will of the people.

This conference noting:

- 1. The present government causes perpetual exploitation, high unemployment (which results in malnutrition, starvation, evc.) by their economic system.
- 2. That the present government ignores and mocks the workers after collecting the weelth produced by them.

Believing:

- 1. That the government should stop camouflaging exploitation with terms such as "Economic Downturn"
- 2. That our lives and health deserve precedence over extravagances and billions spent on the S.A.D.F.
- 3. That the wealth of the country should be shared amongst the workers who produce it.

Resolvess

- 1. To demand that workers (producers of wealth) of this country should decide on the utilisation of such wealth.
- 2. To demand jobs for the unemployed.
- 3. To demand that those who are unemployed be supported by a monthly grant equivalent to a decent living wage.

(On Detentions, Bannings and Harrassments)

Notingi

- 1. The governments fraintic all-out attempts to co-opt South Africans into its reform plans.
- 2. That detentions, bannings, harrassments of those opposing apartheid continue unabated particularly the detention of one of our national patrons (Father Smangaliso Mkatshwa) by Ciskei.
- 3. The banning of SAAWU and the harassment of other trade unions.
- . 4.. The brutal repressive actions of the Sebe regime against the communities in the Border region opposing its existence.

Believing:

- 1. That harassment, detentions and repression in general will escalate as ore courageous South Africans will oppose the Governments entrenchment of Apartheid.
- 2. That the responsibility for the Sebe regime's excessive violence against the peaceful bus boycott lies with racist Pretoria as it creates illegitimate Bantustans with puppet leaders.
- 3. That the banning of SAAWU and harassment of other trade unions is an escalation of repression against workers.

Resolves:

- 1. To call upon the Government to turn from its path of conflict with the majority of our people by implementing the New Constitution and Koornof-Bills.
- 2. To work for a just and democratic S.A. in spite of harassments, detentions and violence inflicted by the government.
- 3. To reject detention without brial-therefore demand the release of all tainees unconditionally.
- 4. To demand the unconditional release of all political prisoners.
- 5. To demand the free operation of trade unions in order to alleviate oppression of the workers.
- 6. To demand the eradication of the Bantustan system of puppet leaders, acting as a buffer for the government against the legitimate demands of the people of S.A.

n Education: Nusas (Rhodes)

Noting

- (1) the struggle of students at most major tribal colleges
- (2) the solidarity boycotts in Ciskeian schools
- (3) the brutal Inhatha attack and the violent police & repressive action against the students by university & school administrati
- the Government's recent White paper on the de Lange report in which separate aducation remains the cornerstone of Lik's future Apertheid Education policy
 - the admissions criteria & subsidy formula which will serve to severely limit the number of black student admittend to "white" universities
- (6) the expulsion of school teachers i.t.o. the provisions of the coloured & Indian persons education Act which probibit teachers from being involved in political work.

Believing

- (1) that the students struggle for affective & democratic participation in the decision-making process of the institution of education are part of the ongoing struggle against inferior education in this country
- (2) that the repressive measures continually wages against the student movement are part of the overall state strategy to ensure control of education at every level
- (3) that the current "reform" initiatives are nothing more than a tightening of that control and a way of ensuring that education is streamlined to serve the needs of the capitalist economy

Hereby resolves:

- (1) To fully support the struggle of the students movement
 - (2) To encourage the building & strengthening of ongoing and United Student Organisation

To call on the N E C to address a letter of protest to the Dept. of Education and Training and the Dept. of Internal Affairs regarding the treatment that is meted out to teachers involved in community organisations

(4) To continue the fight and demand far a single, non-racial & democratic system of education based on the needs of the people in a free and United South Africa

Mover: Sue Lund - Musas

perco (On Constituion & Koornhof Bills)

This conference Noting:

- (1) The attempts by the Botha-regime towards reform, by way of the new Constitution and Koornhof Bills.
- (2) The co-option of certain sections of our community into an unacceptable governments.
- (3) The reform initiatives as the most cohesive attempt to undermine the democratic Organisations of the people.
- (4) The growing strength of the democratic movement inside ?....

Believes:

- (1) That the hardships experienced in our daily lives at present will continue unabated under the so-called new dispensation.
- (2) That the needs of our people can only be addressed by the establishment of a non-racial democracy in this country.

Therefore Resolves:

- (1) To reject and resist attempts to co-opt our people by actively campaigning against the constitution and Loornhof Bills.
- (2) To work towards the drawing-up of a democratic constitution which will allow the participation of all South Africans, and which is therefore based on the will the people.
- (3) To call for a hational convention for the purpose of drawing up such a constituion, preceded by the release of all political prisoners, unbanning of banned persons and the unconditional return of all political exiles to allow participation of our leader. in the drawing up of the constitution.

Proposed: Peyco

Seconded: Descom

GENERAL RESOLUTION ON (forced Removals)

Noting:

I. With indignation that the government is still continuing with forced removals and resettlement.

Resolves:

To urge affected communities and our people to intensify the resistance to removals and we declare our full support for affected communities.

SPECIFIC RESOLUTION ON RELOCATION & FORCED REMOVAL IN VEEPLAAS, RED LOCATION XABA, LANGA.

This Conference Noting:

I. The forced relocation of families from Veeplaas and Red Location to Motherwell and those of Xaba and Langa residents to Kwanobuhle in Uitenhage.

Believes:

- I. That such uprooting of people will impose intolerable hardships on them, and that such actions is a violation of the basic right of people to determine where they wish to live.
- That forced removals are but one of the most evil manifestations of the apartheid-system.

Resolves:

I. To condemn the removals in particular, and the government policy of relocation.

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