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THE CROGMAN COMMUNITY CLINIC

EVATON

ADVISORY COMMITTEE

CONSTITUTION

I. NAME

The name of the committee shall be " THE ADVISORY COMMITTEE to the Crogman Community Clinic.

The functions or object's of the committee shall be, (a) To educate the Evaton committee to appreciate and utilise the health facilities of the clinic and to give it liberal financial and moral support as their own institution (b) To make the public health-minded by helping to organise health weeks or other suitable functions at stipulated times.

(c) To arrange for a general meeting at least once in six months to be attended by representatives of religious and other bodies at Evaton which shall have as its main object the dissemination of health information and the discussion of any other matters connected therewith.

(d) To cooperate with any accredited society or group at Evaton in which may have a reasonable programme designed to promote good health in the community.

(e) To embark upon any programme whatsoever which has for its purpose the extension of the services of the Clinic and the propagation of laws of health.

III. COMPOSITION OF COMMITTEE.

(a) Members "ex-officio". The Superintendent of the Wiberforce Institute and the Clinic nurse.

(b) Other members: The principal of the Wilberforce Institute and the Pratising School, the Minister and the School principal of each accredited religious denomination at Evaton or their duly approved substitutes, and five members of the Evaton Village committee.

IV. OFFICE S.
The officers of the committee shall be: Chairman, Vice Chairman Secretary, Vice Secretary.

There shall be a meeting of the comittee eve ry second thur day of the month.

VI. QOURUM

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VII. FINANCE For the secretary's expenses etc voluntary contribut ions shall be made from time to time.

VIII. AMENDMENTS The following procedure shall be followed in making amnedment s to these by laws: (a) Propose of the amendment at an ordinary meeting. (b) The discussion of the amnedment at the following meeting whose decision shall be by a two-thirds majority.

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