16. CHANGE IN HABITS.

Children no longer give their earnings to parents.
This has led to older natives taking work. Piccanins do not go out to work at younger age than formerly.

(Neethling p.9)

More and more men doing skoffeling. (p.13)

If you hit a piccanin now he runs away. (Gilbertson p.49)
Habits are changing. (Senthumula p.61)

Date of change of young peoples' habits. (73) Toll of realth are irretrievably changed. (85)

Cannot force gangs to work. (87)

Wives and children run away. (Mbau. 94)

Girl now works for herself. (109)

Children never think of parents. (111)

Not much change in habits. (Emery. 128)

Those out at work spend all their money. (Nemarangone.145,150 Children no longer respectful. (Kik Rasangane. 181)

Not sending money back - and disobedience. (Daneel: 187-8,190 Fisha-ing of cattle not so frequent. (190)

Spend money freely on food in towns. Gend meal to families (218)
Women enter hospitals. (220)

Spend money now. (Menne. 283)

Less respect for parents. (van Rensburg. 382)

Many Natives fail support families. (412) (Fuller)

Change in habits: cultivating, ploughs and wagons. (Major Hunt 677)

Young losing respect for parents. (680-1)

Natives show less respect to Govt. than formerly: reasons. (712-3-4)

Breaking away from limiting agricultural work to certain times. (725)

Natives needs are increasing year by year. (Schwellmus. 804)

Support in old age is not given to same extent as formerly; but Natives support each other. (Yates. 855)

Boys run away: do not sent money home. (867)

Natives needs developing rapidly; clothes, boots, stools, tables. (Penzhorn. 964-5)

Wants to be married like a white man. (1002)

Women handle cattle in ploughing when men away. (1004)

16. CHANGE IN HABITS. (contd).

Try build European houses in European style. (Penzhorn. 1005)
Most young boys squander their money. (1017)

Where young Natives used to work for cattle they now go to towns and come back with nothing. (Stegmann. Lo33)

Formerly many farmers traded with Natives, but this trade is dead. (1041)

Tendency Natives now to scatter, not to concentrate. (1062)

People buy oxen now for ploughing instead of heifers. (Chiefs 1124)

Need not wait now for chief to authorise start of ploughing. (1153)

Collection Number: AD1769

NATIVE ECONOMIC COMMISSION, Lucas Papers

PUBLISHER:

Publisher:- Historical Papers Research Archive Location:- Johannesburg ©2013

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