

AM39

I RHINI COUNCIL IBHOKILE NEEHOLO ZOLUNTU!

Uluntu lwase Rhini olulixhoba lengcinezelo eqiniswa yiRhini Council mhlawumbi luthe nqa ukuba iGRACA ithe nya phi na okanye yalunikela umva kusini na.

Be⁴AM 39"

Isizathu sokunqaba kweGRACA sinye qha - iRhini Council ayivumi neeholo zoluntu kwaye akukho nesizathu esibekwayo.

UMNQA NGOWUPHI KE?

1. Ezi holo zakhiwa ngeemali zabantu abaNyama, zisakhelwa uluntu laseRhini ukuba luzisebenzise phakati kwezinye izinto, ukugwadla imicimbi neenyewe ezidla umzi.
2. Wonke umntu ohlawula irente apha eRhini kukho imali ebhataliswa ukusebenzisa iiholo namabala (stadiums) oluntu.
3. iGRACA yazimanya nokuthetha iryaniso, ukumela nokulwela amalungelo abantu, nokungoyiki ngokoyikiswa kwela dabi lenkululeko ngabantu abachasene nenyanyiso nenkululeko iyamangaza into yokujinjwa kwabantu abahlawula ezi holo ilungelo lokuzisebenzisa ekuphefumleni ngenyaniso nangemeko-bume jikelele.
4. Wonke umntu unelungelo lokuthetha ngemeko edla uluntu kwiihlo zoluntu, ezakhiwe nezihlawulwa ngabantu, zihlawulelwa uluntu lwaseRhini.
5. Yaye iGRACA ngumbutho okholelwa ekusebenziseni amathambo engqondo. Wona awufani tu kwaphela nezinye iimfikimfelana zeendladaya ezindlongondlongo, oohamlomo boo-Qhimqoshe abangakwaziyo ukwahlulaisandla sasekunene kwesasekhohlo.

OKU KUTHETHA NTONI?

1. Ukudlwengulwa kweemfanelo namalungelo angoondoqo oluntu.
2. Ukurhwaphilizwa nokukhuthuzwa ngolunya nangaphandle kwemfobe iimali zabantu abazibilele nzima nakabuhlungu kuba kaloku ezi holo zihlawulwa qho ngenyanga kwimali yerente ngemivuzo yobukhoboka nephantsi apha eRhini.
3. Intliziyozabantu ziza kuhlala zidada egazini, abantu bahlale bentyumpa-ntyumpeka kwichibi lodandatheko nengcinezelo kuba bevinjwa ilungelo lokudibanela kwiihlo zabo, bafakane imilomo bephefumelana ngezinto ezikrekretha ubomi babo nezingcungcuthekisa imiphefumlo yabo.
4. Kananjalo oku kudandalazisa ukusetyenziswa kwegunya lokuphatha abantu ngendlela engeyiyo nangolunya.
5. Ngaphandle kwamathandabuzo, iRhini Council ayinguwo tu kwaphela umbutho woluntu kuba nalu uluntu ngoku luvinjwa ilungelo lokusebenzisa iihlo oluzihlawulayo nezakhiwe ngeemali zoluntu. Naku ngoku le Rhini Council ndini ibhatalisa abantu iirente namaloja aqhekeza intloko nezingahlawuleyiko. Naku ngoku le Rhini Council ikhupha abantu ezindlwini zabo. Naku ngoku le Rhini Council ibamba abantu ngenxa yemali yezinja. Naku ngoku abantu beza kuvela ezintolonweni ngenxa yamanzi irente, amaloloja nemali yezinja. Naku ngoku le Rhini Council inegalelo enalo ekhutshweni kwabantu ngolunya apha eRhiningqobitampo esikhulu sika PHUMAPHELE. Thina GRACA sikholelwa ukuba akukho mntu unokuza eRhini kungekho nto imbangela oko kwaye wonke ubani unelungelo lokuhlala apha afuna ukuhlala okanye ukuphangela khona.
6. Iyeza linye qha qwaba kwaye nali: I RHINI COUNCIL NGUMBUTHO WOKUKHATYWA UCHITHWE ONYANZELISHE UKUBA UNGABIKHO TU KWAPHELA APHA eRHINI.

KUQHUBEKA NTONI MALUNGA NEEBHASI?

Njengokuba aba siswana-sibomvana neenkabi zomdongwe ziditika nje ngoku into ka Wright yona iye yoyisakala mpela zizithonga zabantu basekhini kwaye ayinamlo malunga nedabi leebhasi, yakhethe ukulithengisa iRhini iyo kumfo ka Mathe waseMantsane eCiskei. Asazi ke mawethu sisakhe umkhanya, kodwa siqwanela ukudibana naye zibekwa nje mhla wafika loku Mathe. Simbazise nedabi basekhini malunga neebhasi.

KUQHUBEKA NTONI NGOKA B.B. ZONDANI?

Kaloku yena lo "Grease-boy" unxibe i-"overall" engqongile yi "grease" olanye i-oyile, umaphikana nothambisa amavili wale nqwelo yengcinezelo ukuze imonibe kakuhle, uye wakhiqwa ukuba aba nguSihlalo we Executive Committee ye Rhini Council. Ngoku ke USIHLALO WALE RHINI COUNCIL ICINEZELAYO NGUMFO KA NDUNA AZE ANGEDISWE NGOKA DRAAI, aze amalungu ongeziweyo wona ibe ngala: Miss Mqanqa no Mr Khulu Thinta. He-e-he-e-he-e! Kunzima eRhini! Asazi ke nokuba bazakuyihlisa na bona irente yaseRhini, sisakhe umkhanya nakuleyo into, sakutya efileyo.

Kukho namahum-hum wokuba kukho iimali ezingenamkhondo ukuqalela ngomnyaka ka 1978 ukuza kuthi ga ngoku kwaye la madoda axabana odwa ngoku. Aba balandelayo bona ngoku ngamalungu akwiKomiti eyodwa (Council):

Mr Ntsikelelo Botha, Mr Siphon Qangule, Mr Frank Mvuka, Mr Zondani kunye nomfundisi u Bonakele Gaga oshiye ityalike kaThixo wangena kwi Rhini Council ka Sathana. Asazi ke sisajongile ukuba aba oo "Grease-boy" nonongcekulana ukuba basiphathele ntoni na yaye baza kusicinezela njani. Phofu ingathi baqalise apho eka aphele khona.

KAZI KODE KUBE NINI IG OQOZA LE NQWELO YENGCINEZELO?

INGABA BETHU BAKHONA ABANTU ABADALELWE INGCINEZELO NGONAPHAKADE KANAPHAKADE?

KODWA I-GRACA YONA INENKOLU YOKUBA UKUCINEZELWA NOKUHULULEKA KWETHU KUXHOMEKEKE KUTHI THINA BACINEZELWA.

ININI INTLANGANISO YE-GRACA?

Njengoko ke iGRACA ikweli dabilokufumani iihloko abantu baya kwaziswa zizakubezinyibikile iintliziyo zaba bangcungcuthekisi babadandathekisi nahatshutshisi babantu abangenanto nabangenatyala.

Isaziso seentlanganiso siya kukhutshwa ngelo xesha ke. hlala ujongile, musa ukulahla ithemba, kaloku akulahla mbeleko ngakufelwa.

Ikhutshwa yi-GRACA (Grahamstown Civic Association)

C/O Private Bag 1024

GRAHAMSTOWN C.A.C

RHINI COUNCIL REFUSES TO LET GRACA USE COMMUNITY HALLS

THE COMMUNITY OF GRAHAMSTOWN WHICH IS THE PREY OF OPPRESSION WHICH IS STRENGTHENED BY RHINI WONDERS WHAT HAPPENED TO GRACA. THE REASON : THE RHINI COUNCIL REFUSES TO LET GRACA USE THE COMMUNITY HALLS. NO REASON IS GIVEN.

1. THOSE HALLS WERE BUILT WITH THE BLACK PEOPLES MONEY, WERE BUILT FOR THE COMMUNITY OF GRAHAMSTOWN TO USE THEM, DISCUSS THEIR PROBLEMS.
2. EVERY PERSON WHO PAYS RENT THERE IS A SUM OF MONEY WHICH IS DEDUCTED FROM HIM TO PAY FOR THE USE OF COMMUNITY HALLS AND STADIUMS.
3. GRACA SPOKE THE TRUTH IN FIGHTING FOR PEOPLE'S RIGHTS AND WAS NOT STONED FROM THREATS IN THIS STRUGGLE FOR FREEDOM FROM THOSE WHO ARE OPPOSED TO TRUTH AND FREEDOM.
4. EVERYBODY HAS THE RIGHT TO SPEAK ABOUT MATTERS WHICH EFFECTS THE COMMUNITY IN THIS HALLS WHICH WERE BUILT AND PAID FOR BY THE PEOPLE OF GRAHAMSTOWN.
5. GRACA IS AN ORGANISATION WHICH BELIEVES IN USING ITS BRAINS UNLIKE OTHER ORGANISATIONS WHICH DOES NOT KNOW THE DIFFERENCE BETWEEN THE LEFT AND RIGHT HAND.

WHAT DOES THIS MEAN?

1. THE TAKING AWAY OF PEOPLES RIGHTS.
2. THE ROBBING AND TAKING AWAY OF PEOPLES MONEY. THOSE PEOPLE HAVE WORKED HARD FOR THE LOW WAGES WHICH THEY PAY MONTHLY FOR THESE HALLS.
3. PEOPLE'S HEARTS ARE IN DEEP SORROW. THEY ARE LIVING UNDER OPPRESSION. THEY HAVE BEEN DEPRIVED THE RIGHT TO USE THE HALLS SO THAT THEY CAN DISCUSS MATTERS EFFECTING THEIR SOULS.
4. THIS SHOWS THE POWER OF RULING THE PEOPLE WITHOUT MERCY.
5. WITHOUT DOUBT THE RHINI COUNCIL IS NOT A PEOPLE'S ORGANISATION BECAUSE IT DEPRIVES THEM THE RIGHT TO USE THE HALLS WHICH THEY ARE PAYING FOR. WHICH HAD BEEN BUILT BY THEIR MONEY. THIS RHINI COUNCIL LETS THE PEOPLE PAY HIGH RENTALS AND LODGERS WHICH ARE UNPAYABLE. EVEN NOW THIS RHINI COUNCIL EVICTS PEOPLE FROM THEIR HOUSES. THIS RHINI COUNCIL ARRESTS PEOPLE FOR DOGS LICENCES. PEOPLE ARE TO APPEAR BEFORE COURTS FOR WATER, RENTS, LODGERS AND DOGS LICENCES. THIS RHINI COUNCIL HAD TAKEN PART IN FORCING, EVICTING PEOPLE, WHO HAD NO SECTION 10 RIGHTS OUT OF GRAHAMSTOWN. GRACA BELIEVES THAT EVERY PERSON HAS THE RIGHT TO COME TO GRAHAMSTOWN. HAS THE RIGHT TO GO AND WORK AND STAY WHERE HE WANTS TO WORK OR STAY.
6. THERE IS ONLY ONE MEDICINE : RHINI COUNCIL MUST BE OPPOSED, DESTROYED AND FORCED NOT TO BE INEXISTENCE IN GRAHAMSTOWN.

WHAT IS HAPPENING TO THE BUSES?

AS THOSE BIG STOMACHS DAY OXEN FALLS, MR. WIRGHT HAD DECIDED TO SELL HIS BUSES. HE HAD DECIDED TO SELL HIS BUSINESS TO MR. MATHE OF MDANTSANE, CISKEI. WE ARE WATCHING THIS MR. MATHE. AS SOON AS HE COMES WE ARE GOING TO TELL HIM ABOUT THE BUS STRUGGLE IN GRAHAMSTOWN.

WHAT HAPPENS TO B.B.B ZONDANI?

THIS "GREASE BOY" WHO WEARS A DIRTY OVERAALL FULL OF GREASE OR OIL IS BUSY GREASING THE WHEELS OF THE WAGON OF OPPRESSION SO THAT IT CAN GO SMOOTHLY.

HE HAS BEEN AXED AS CHAIRMAN OF THE EXECUTIVE COMMITTEE OF THE RHINI COUNCIL. NOW THE CHAIRMAN OF THIS RHINI COUNCIL IS MR. NDUMA ASSISTED BY MR. DRAAI. THE ADDITIONAL MEMBERS ARE AS FOLLOWS:-

MISS MGCANCA AND MR. KHULU THINTA. HA A-HA A THINGS ARE HARD AT GRAHAMSTOWN WE DO NOT KNOW WHETHER THEY ARE GOING TO LOWER THE HOUSE RENT OF GRAHAMSTOWN.

THERE ARE RUMOURS THAT SINCE 1978 VAST SUMS OF MONEY HAD DISAPPEARED AND THERE IS A QUAREL BETWEEN THESE MEN NOW. NOW THE FOLLOWING ARE IN A SEPARATE COMMITTEE :-

MR. NTSIKELELO BOTHA
MR. SIPHO QANGULE
MR. FRANK MVUKA
MR. ZONDANI

REVEREND BONAKELE GAQA WHO HAD LEFT THE CHURCH OF GOD AND HAD JOINED THE DEVILS OF RHINI COUNCIL.

HOW LONG WILL THIS WAGON OF OPPRESSION GO?
ARE THERE PEOPLE WHO HAD BEEN CREATED TO BE OPPRESSED FOR EVER?

BUT GRACA BELIEVES THAT TO BE OPPRESSED OR TO BE FREE DEPENDS ON US.

WHEN IS GRACA'S MEETING?

AS GRACA IS IN THE STRUGGLE TO GET THE HALLS, THE PEOPLE WILL BE NOTIFIED AS SOON AS THE OPPRESSORS HEARTS HAD SOFTENS, WHEN THE NEXT GRACA MEETING WILL BE HELD.

YOU SHALL BE NOTIFIED IN TIME. DO NOT GIVE UP HOPE.

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