



● **ARE YOU
PRAYING
FOR PEACE
BUT STILL
PAYING
FOR WAR?**



CHRISTIAN STEWARDSHIP

Many Christians have come to believe that Christian Stewardship is incompatible with paying taxes to be used for war preparations.

WHAT CHURCHES SAY

"War as a method of settling international disputes is incompatible with the teaching and example of our Lord Jesus Christ."

Lambeth 1930, 1948, 1968, 1978.

"Today, the scale and horror of modern warfare – whether nuclear or not – makes it totally unacceptable as a means of settling differences between nations. War should belong to the tragic past, to history; it should find no place in humanity's agenda for the future."

Pope John Paul, Coventry 1982.

"The doctrine of deterrence based upon the prospect of mutual assured destruction is increasingly offensive to the Christian conscience. . . Military budgets make demands which are a denial of Christian understanding of how resources are to be used."

British Council of Churches, 1980.

A LONG TRADITION

The Early Church saw Caesar's tax for the pagan temple in Rome as a temptation to idolatry. Many refused payment and were severely punished. Under the 4th Century Roman Emperor Constantine, Christianity became identified with the State, severely hampering its ability to criticise government. It was not until the 16th Century that a significant revival of Christian conscience brought the

issue of taxes for war into the forefront of some Christians' lives. This was particularly true for the Anabaptists and similar groups of persecuted Christians in Central Europe. By standing up for their rights of religious freedom based on Biblical teachings, they paved the way for religious freedom in this country. They held strongly to the principle of the supremacy of Christian teaching when it ran counter to the orders of the State.

The Mennonites, Hutterian Brethren and Quakers continue this tradition today. What of the other churches in Britain?

"My soul has been too long:

among those who are enemies to peace.

I am for peace but when I speak of it:

they make themselves ready for war."

(Psalm 120, vs 5 and 6.)

IF YOU PRAY FOR PEACE, MAKE DECLARATIONS AND PASS RESOLUTIONS – IS THAT ENOUGH?

WE DO NOT BELIEVE IT IS, and we urge Christians to turn minds and conscience towards this vital area of their stewardship.

To many, being obedient to the laws of our country is generally recognised as 'following the Gospel'. However, conflicts between allegiance to God and to government do arise and deserve our deepest consideration. The apostle Peter's declaration that we must "obey God rather than men" (Acts 5:29) summarises many Christians' approach to this problem of conscience. While the apostle Paul seems to describe the government in Romans 13 as the limited instrument of good, he ends the passage with a declaration about the overarching demands of love, "Love never does any wrong to the neighbour, hence love is the fulfilment of the law."

Though not the only action one might take, refusal to pay taxes for war can be an essential act of love, a means of preventing the suffering of others.

Christ's life and teaching stand in stark contrast to the way of violence. In the parable of the Good Samaritan (Luke 10: 25-37) he made it quite clear that the commitment to love our neighbour is both far reaching and practical, love as Christ taught it is concrete action.

ACTION AS A CHRISTIAN WITNESS

There is much you can do:

- * Include a letter of protest with your Tax Return.
- * Lobby your MP, both personally and in church groups.
- * Pray for guidance if your group is divided on the issue.
- * Discuss and share thoughts on the Christian way of love, peace and justice.
- * Support the PEACE TAX CAMPAIGN by subscription and commitment to the PEACE BUILDING FUND.
- * Request speakers from the PEACE TAX CAMPAIGN for church groups.
- * Become a War Tax Resister.

Some people may want to withhold or re-direct part of their taxes now. They should be aware that War Tax Resistance is an act of civil disobedience and should not be undertaken without knowledge of the possible consequences.

Following the example of Christ's teaching, we must be willing to accept the consequences of the actions we take in obedience to the higher law of God. The Peace Tax Campaign can put you in touch with counsellors and lawyers who can help you explore the various methods and related consequences in order to discover the one best suited to your circumstances.

The Peace Tax Campaign believes that pacifists should not be forced to contribute through their taxes to the military budget. This is a human rights issue deserving support even from those who would not describe themselves as pacifists.

The Campaign aims, therefore, to persuade Parliament to introduce legislation allowing people conscientiously opposed to war to have the military part of their taxes allocated to a Peace Building Fund.

The Peace Tax Campaign recommends that the Peace Building Fund be used to finance non-military ways of maintaining peace.

I/we would like to be sent more information about the Peace Tax Campaign.

I/we would like to become members of the Peace Tax Campaign and enclose the sum of £ as membership subscription (suggested subscription rate is £1.00 per £1,000 income).

Please use block capitals

Name(s)

Address

.....

Postcode

Telephone

Peace Tax Campaign

1a Hollybush Place, London E2 9QX.

Tel: 01 739 5088.

A PRAYER

*God Of Peace,
whose Son brought us the victory
by obeying your will of love,
strengthen us that we might grow
in obedience to your laws
alone,
giving us respect for those with
whom in all conscience we
must disagree;
that your way of love may be seen
in the hearts and the laws of
all peoples;
that all our talents and taxes may
be used for the benefit of
humankind;
that we may draw nearer to the
fulfilment of your Kingdom of
justice and peace promised by
your Son, Jesus Christ our
Lord.*





ANG

KATRIVER

BETTER
WATER
NOW

GIVE US
OUR
JOBS

EQUAL
EDU-
CATION

Dear Mr Ancer.

18/07/93

Please excuse our tardiness in responding to your invitation. We do, however, extend our very best wishes to the E.C.C. on the occasion of its 10th Birthday celebration. We commend your organisation for 10 years of courageous struggle for peace and justice in our country. We offer our continued support for the work you do in striving towards a non-violent society.

Sincere regards

The Albany Black Sash

The Black Sash is a South African
Women's Organisation committed to
Human Rights, Peace and Justice for
all.

Sold in aid of
The Albany Black Sash

The following alterations have been made to the programme:

Page 6 **Community Initiatives Against Violence**

The chair, Sheila Sisulu, will be replaced by Howard Varney from the Human Rights Commission. Jacob Dlomo will not be available and Royal Lekoba from Peace Action will be part of the panel.

Page 7 **A National Peace Keeping Force**

Indarin Govender from Lawyers for Human Rights (LHR) will be replaced by Aubrey Lekwane, also from LHR.

Page 8 **After Elections in Angola – What can we learn?**

Gwen Lister will not be available.

Page 9 **Ensuring Free and Fair Elections**

Gwen Lister will not be available. Maxwell Nemasivhanani (PAC) will be replaced by Bennie Ntoele, also from the PAC.

Page 10 **Intelligence Organisations and Disclosure**

Jacques Pauw will be replaced by David Bruce from ECC. The MK speaker is Mojo.

Page 12 **The Police as Peace Keepers**

Maxwell Nemasivhanani (PAC) will be replaced by Abel Dube from the PAC. Vincent Mntambo will not be available. Alfred Woodington, COSATU representative to the Community Policing Commission, will be part of the panel.

Page 13 **The Right Wing**

The chair will be Anton Roskam. Cas Human, a regional executive member of the ANC, will be part of the panel.

Page 24 **A New Anti-Militarisation Movement?**

This workshop will be chaired by Mandy Taylor of ECC.

ORGANISATIONS

ANC
ANCYL
ANCWL
ANC PEACE DESK
SACP
COSATU
DEMOCRATIC PARTY
PAC
NP
IFP
CONSERVATIVE PARTY
PEACE ACTION
ELDORADA PARK CENTRE FOR PEACE ACTION
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