

14 FEB 1946



THE
BANTU WORLD
IS PRINTED
IN
ENGLISH
AFRIKAANS
SESOTO
SECHUANA
ZULU AND
XHOSA

THE BANTU WORLD



SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised to Publish Government Proclamations and Notices of the Native Affairs Department

VOL. 13

SIXTEEN PAGES

SATURDAY, 16, FEBRUARY, 1946

Registered at the G.P.O. as a Newspaper

PRICE TWOPENCE

CRITICAL FOOD SITUATION

In an interview this week with a correspondent of the 'Star', Major van der Byl, Minister of Native Affairs, gave a detailed statement of the food situation as it affects Africans.

The Minister detailed various measures which were being taken to alleviate distress among the Africans.

"The department has been in constant touch with the food position and the conditions generally in the African areas," said Major van der Byl. "The expression 'starving (siyalamba)' is one commonly used by Africans to denote that food supplies are below normal. There is a shortage of food, and mealie products are in short supply. It is accordingly necessary for the Mealie Industry Control Board to ration strictly the available maize supplies."

"Conditions vary in different parts of the country according to whether sufficient rain has fallen or not. In the Transkeian territories the area normally planted with maize is 473,000 morgen. Approximately 70 per cent. of this area has been planted this season. It is too early to estimate what the crop will be, as this depends upon a number of factors, the principal of which is an adequate rainfall."

"Although the stock generally in this area are not in good condition, losses have not been abnormal and it is expected that conditions will improve as good rains have fallen recently."

MAIZE RATIONING

"The quota of maize allocated to the Transkeian territories is on the basis of half a pound per person per day. The quantity of maize allocated to this area is 100,000 bags a month."

"Representations have been made for the increase of this quota to 150,000 bags per month to enable each person to get 3lb. per day, but the maize supply position does not permit of any increase being granted."

"The maize control in the Transkei is vested in an advisory committee with the chief magistrate, Umtata, as chairman. This committee was established in 1943 and deals with all matters relating to the control and distribution of mealies and mealie products."

"This system has proved very successful. School feeding schemes are in force in most districts."

"In the Ciskei area, which has suffered severely from the drought, the position is acute. While in normal seasons, approximately 90,000 morgen of land are planted with mealies, only approximately 45 per cent of this area has been planted this season, and it is estimated that 75 per cent. of the crops planted will be a failure."

"In the southern Ciskei, the cattle losses, almost entirely due to drought during 1945, are estimated at 50 per cent. of the total Native-owned stock."

"The Minister, accompanied by the Secretary for Native Affairs paid a special visit to this area last year in order that he might have first-hand knowledge of the conditions there and a great deal has been done to alleviate the conditions of the Natives in the Ciskei. Some of the measures taken are as follows—"

"Pre-school Feeding.—A feeding scheme was inaugurated involving an expenditure of approximately £3,000 per month. Supplies of the following foodstuffs are sent to the affected areas: Mealie meal, unsifted meal, soya meal, milk powder, food yeast, peanut butter, fish liver oil, oranges."

"In addition the following equipment was supplied: 1,200 camp kettles for cooking meals, 410 buckets for carrying water, 410 drums for storing water, 48 axes for felling trees, coal for field kitchens."



GREATEST AFRICAN OF MISSIONARY EPOCH

(By B. W. Viakaz, M.A.)

When a great man dies, the world hardly mourns, but just looks on in awe and admiration. Few individuals shed warm bittersweet tears, either because of their intimate life and connection with such a great man, or because mere contemplation on such a death unconsciously draws tears. In the death of Dr. John L. Dube, widely known as **Mafukuzela**, true South Africans, be they Black or White, have lost a great figure. Though his body lies cold under the earth, his big-heart and soul are left haunting the minds and thoughts of men and places he ever touched.

A POLITICIAN:

As a politician, he was the incarnation of the dominant spirit of his age. He perceived a prolonged welter involving misery of decay in the old life of the African races in its political and cultural aspect. He therefore became the moving soul in the national unity in South Africa, especially when at Bloemfontein in 1913, he was elected the first President General of the African National Congress. This step at unity of Black races had been planned carefully and advocated by Dr. I. ka P. Seme, and Advocate A. Mangena. So did John L. Dube inspire the idea of the analytical solution of "The Native Question" by stimulating in some way, the race-realists who followed a specific trend of tolerant African realism founded on a basis of race consciousness in African life. At these turbulent times did Sol. T. Plaaje emerge the greatest of the Black political writers of Dube's age, and he wrote "Native Life in South Africa." Dube's political leadership was at a time when cooperation between White and Black in South Africa was taboo. The sympathetic element among Europeans was too conservative to come to the open and give guidance to a Black leader. Even today it is difficult to find a Margaret Ballinger and a Bassner. Dube's step in founding the Ohlange College, is perhaps the greatest landmark in his leadership. In being the first institution of education founded by an African south of the equator, Ohlange is a race-symbol to defend characteristic intelligence and independent mental development of a down-trodden people. At Ohlange young-

men got a training both in technical and high school education. In the wake of Ohlange there were subsequently opened most of the present-day missionary and government high schools. Though Ohlange, like its elder brother Tuskegee of America is not the best college, and leaves place for much improvement in its present state, it does nevertheless justify its founder Dr. T. H. H. being called the **African Booker T. Washington**. To mark a historical educational development among Africans, the University of South Africa, in 1936, honoured Dube by conferring on him the degree of Doctor of Philosophy (Ph.D.), one of the highest degrees of the University, and for this significant and most unique achievement, the only one among the blacks in South Africa, that the coming generations will talk and sing about **Mafukuzela**.

A WRITER:

Four booklets are worth mentioning. His first publication of indigenous folk-dance songs was undertaken to raise funds during his visit to America in about 1900, while the **Isitha Somuntu** (1922) is the work of a sober-minded politician. The book allows didactic emphasis and propagandist motives to choke its sense of clarity. Dube's biography of **Shembe** (1936) is written with a philosophic mind in the critical outlook on Shembe's form of Zionist religion. He admires Shembe as a man of principle and achievement in putting his religious ideas before the world. In fiction, Dube's **Insila kaShaka** marks a turning point in this branch of Nguni (i.e. Zulu, Xhosa and Ndebele) literature. It stands artistically self-sufficient and innerly controlled and makes an impeachable combination of military and aesthetic interpretation of Shaka's regime.

Dube gave a start to younger writers and journalists by founding "**Hanga lase Natal**" where these young men sought to enforce eternal principles and to accomplish permanent results. In this venture Dube was helped greatly by Ngazana Luthuli.

Finally, Dube's works in Politics, Education and Literature, lack three things: apology, wearying appeal to pity, and the conscious philosophy of African defence. And to-day he is dead. One thing I know made him happy during his sick days. It was to see the racial harmony slowly growing within some South African Universities. Now as a spirit, he will do more for it. That is why we will not mourn, for he was a great, if not the greatest, blackman of the Missionary epoch in South Africa.

MINISTER WANTS SIMPLER PASS RULES

Speaking in Parliament on Monday, the Minister of Native Affairs, Major Piet van der Byl, said that he was accused on all sides of being afraid. The Nationalists said that he was afraid of the Native representatives in the House, and the Native representatives said that he was dictated to by the Nationalists. The best thing for him to do would be to continue on the middle road embodied in the policy laid down in 1936.

The Minister said that the pass laws could not be abolished, but he would try to evolve a simplified scheme so that every African would not have to carry about with him "four or five or six papers."

The Minister added that it might be a good idea to require all persons, European, coloured and African, to have an identity certificate.

REGISTRATION SYSTEM

A system for registering Natives in towns already existed, but it was a matter for the local authorities. His information was that there was not a very great surplus of Natives in the Cape Peninsula. His Department had suggested a registration system to various cities, some of which had accepted. Others had turned it down. Capetown had said that it was going to amend its own regulations, and wanted to wait and see how they worked.

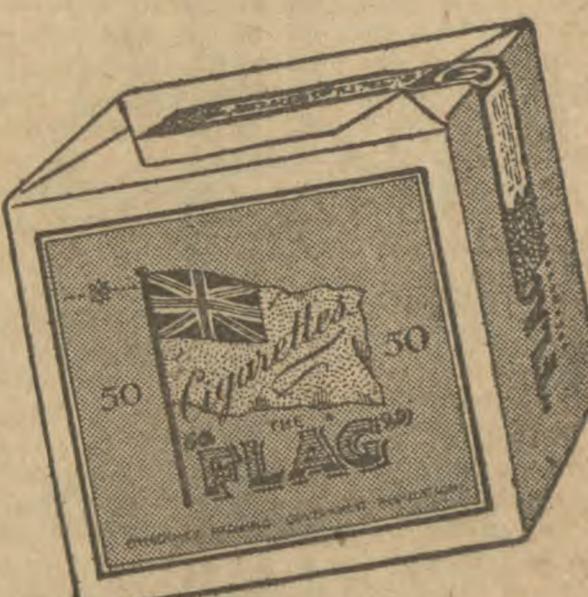
The pass laws would not be abolished, and he had a scheme in mind whereby every Native would have to carry "a piece of paper."

The building of houses was in the hands of local authorities. A labour bureau was being set up in Langa Native township, outside Cape Town, as well as a hostel in which Natives who had permits to seek work would have to sleep.

LABOUR BUREAU TO BE ESTABLISHED

It was not practicable to introduce a system of travel permits for Natives after so many years. If the Nationalists came to power and introduced such a system they would see what the rest of the world thought of it.

*Old Friends
are best—*



FLAG
CIGARETTES

X
2
AP
DT
751.
82

THE BANTU WORLD

SATURDAY, FEBRUARY 16, 1946

A re Eeng Kaofela

Ka Sondaga sa di 24 tsa kguedi ena. tsela kaofela di tla leba riso le mathata, re tlamegile go buia mahlo a rona re bule le tsoma Lebaleng la dipapadi le bitsaang Bantu Sports Club. Tsatsing leo go bat'ega gore Mo-Afrika ofe le ofe—monna, mosadi, moh'ankana, mosetsana le nguana a phalale Lebaleng lena, go ea moketeng oa kgopotsa ea sekepe sa Mendi. Ka letsatsi lena rona banna re tshuanetse go tlogela dibapalemase-nke, re bontshe gore re banna ba ratang tsuelope'e ea sechaba sa bona. Basadi le bona ba tshuanetse go neea thitelo le thekiso ea juala phomolo.

Re tshuanetse, kaofela, re tlotletsatsi lena jualeka tsatsi le ga-laleng bophelong ba chaba sa rona. A re etseng seo se etsoang ke dichaba tse ding—re etse ntho tsa rona ka mafolofolo le moea oa lerato, re thabele ntho tsoeleneng tsa rona.

Go teng banna le basadi bao ba sa reng letho ka ntho tsa sechaba sa rona, bao ba sa battling go se phagamisa le go se tsuelofela pele. Batho ba mofuta ona ba gogela koloi ea tsuelopele ea rona morago. Jualekaga ele Ba-Afrika re ba kopa gore ka tsatsi lena ba re thusue ba t'e moketeng oa sechaba; ba t'o re thusa go aga motheo oa tsuelopele ea sechaba sa rona. Re ba kopa gore ba fidiméle go etsa ntho tse lokileng, tse thusang sechaba. Re ea kgloa gore boipi'etsa ba rona bo ke ke uela tsebeng tse thibangan. Mehleng ena ea tsuelopele motho oa tsebe dithibangan ga batlego; go batlega eo a reng go utlula mokgesi a phalale; jualeka bo-nata rona mogolo—dinat'a tse neng di tseba gore monna o tsuasetseng go tshireletsa le go phagamisa sechaba sa gabu, e seng go iphelela.

Ga ekabe re ne re tshuanan le boontata rona mogolo, e kabe re'e batho, re hiomphaga, re ena le seriti: E ne ele banna ba neng ba ratana, ba thusana, ba thabe'a mesebetsi ea sechaba tsa rona. Ie rona ga re rata, re ka ba jualeka bona, ra thabela mesebetsi ea sechaba sa rona.

Ba-Afrika, kaofela re memioe go ea moketeng oa kgopotsa ea sekepe sa Mendi: Mokete ona o tla s'molla ka nako ea 2 ka meriti gomme a re eeng go bona kaofela.

Motse oa Manguang

(Ka J. D. Lepat)

Motse oa Manguang ke oona oa moreneng mona Freisetata. Ke motse oo motle motle oa makooa, le oo mot'ehadi oa Babatso. Motse ona oa Babatso; o beiloe hantle ka makhetha ka literata tsa oona tse sephara. Li-Bus tse mathang hara motse li fapanwa ka tsanelo ka metsetsotso e seng mokgatlo, ho nka ba eang le ba khut'ang mosebetsing doropong. Ka lebakala bongata ba baahia ba Lokeshene ena; he bolokoa batho ba babedi le ho fetska letsatsi. Ha se kahoban lefuu le le lengata motseng ona: empa ho ea ka bongata ba baahia ba Lokeshene ena. Bongata bo bokala bo tsuelotse hoba le baf'ba bangata kamehla.

Likereke li ngata tsa mefutafuta. Matlo a likereke ke a mahlolo a matle. Bobe Bo teng motseng tsa oa Babatso ke boitsaaro ba thakan a ncha! Ho bapaloa lintho ka chelete hotchoe ke "L'faese." Papali ena e hapile mothaka habohloko. U ka bona lihlotsoana-hlotsoana Seterateng ka matsatsi ohle; me, haholo ka Sondaga! Papali ena e qetella ka ho khentsana! Hoa qaketsanoa! Ho se ho tlo la blapa e tloaetsoeng, ho tho: "U tlo bona mago". Ho se ho lokoisa lithipa tse telele tse bohole tse ntseng li koetililoe! Ho qetetilla ho hlabanoe, ho balaqane ka tsona! Ba bang ba isoa mabitoleng, ba ba Sepetlele.

TSE QOQOANG KE "PHAFAG"

Modimo O Thusa Ba Ithusang

Mehleng ena e boima, matsatsing ana a re tliseditseng dihlo-ena. tsela kaofela di tla leba riso le mathata, re tlamegile go buia mahlo a rona re bule le tsoma Lebaleng la dipapadi le bitsaang Bantu Sports Club. Tsatsing leo go bat'ega gore Mo-Afrika ofe le ofe—monna, mosadi, moh'ankana, mosetsana le nguana a phalale Lebaleng lena, go ea moketeng oa kgopotsa ea sekepe sa Mendi. Ka letsatsi lena rona banna re tshuanetse go tlogela dibapalemase-nke, re bontshe gore re banna ba ratang tsuelope'e ea sechaba sa bona. Basadi le bona ba tshuanetse go neea thitelo le thekiso ea juala phomolo.

Mosotho polelong ea gage o re: "bana ba kgoale ba bitsana ka melodi." Gape-gape, bahlalefi ba mehleng ena ea sejuale-juale ba qapile maele a bona kang lena le le reng:

Modimo O thusa ea ithusang."

Bobed ba oona maele ana, re ga go batlega dibetsa tse kang di-fumana thuto tse kglo tsa boholo-ko, bohlale le bogeleke; ke thuto tsa "pulamaho," 'me rona kaofela re ts'oanetse go di e-la hloko le go etsa ka matla gore bophelong ta rona, metsamaeong ea rona lefats'eng lena, re di sebedise ka matla e le gore re tle re atlege mererong ea rona, re tsoselpele mesebetsing ea rona ea sechaba.

Mekgatio Ea rona

Mekgatio ea rona, kopano tsa rona, merero ea p.tso tsa rona ke nno tse pakang gentle-ntie feela kainoo rona Ba-Afrika re e-s'ong se go itnute bohiale ba bo-ntat'a rona bagolo maeleng a bona. Moo ba re eled tseng maeleng a bona go seb-disana gammogo le ka ku-kanlo, rona re sa ntse re loana' e r-pa-ripa sechaba sa bo-rona iikotoana tse sa baloeng. Ka migo oo, re fokodisa matla a rona ulokala sechaba. Ntho ee e ke ke a re thusu letho goitane re fa dira-sa rona sebaka se se tle sa go rebusa le go re hiola. Sondaga se tlang, re tla be re kopane d-baeng tse itseng go gopola banna ba ileng ba noela leoatieng ba le ekepeng sa Mendi ntoeng ea 1918. Banna bao ba ne ba kopane, e le nerabe le mefuta e fapaneng. Ba tle ba t'o re loanela le go phagamisa lebitso la rona jualoka sechaba.

Thuto Ea Mendi Ke'ng G> Rona?

Nke ke ka ea lololo tabeng ena ka ga morulaganyi le tangodii ba bang ba gage ba se ba inehets'e inosebetsi oa go le gopotsa tse e-isagetseng mohlang oo, migo le go le phetela tsa Sondaga ea Mendi. Mona ke ngola go hlagisa kamoo 'na ke bonang thuto ea Mendi.

Re bona banna ba merafe ba kopane go ea loants'a sera. Ba le ba tela bophelo ba bona go ea fonya sera hole-hole koana le magae a bona, e le gore sera se se ke sa atamela gaufi le magae a o tona.

Re ba bona ba e-ea jualo, ba kopane, go se teng dihpang, go se tseko tsa boetapsele le go loanela mabilis le ditulo tse phagameng.

Re ba bona ba ineela lefu le go shoa e le gore ba bang ba phelie.

Ke mona, rea phela kajeno ga bona ba ile moo re ke keng ra ba bona ka mahlo a nama. Empa mohlaleng oa tona, ba re beetstho; thuto eo ea bona e re goetsa ka matla; e re. "Latelang mohlaleng oa rona e le gore lona le bana ba lona, 'mogo le d'tloga-loana tsa lona le tle le phele!'

Re Tia Latela Juang?

Potsa ke ena: "Re tla latela juang, ka mokgoa ofe?" Karabo ke ena:

Fele re kena mohlaleng oo oa bona, a re tsebeng seo re lebaneng le rona. Banna bao ba ne ba tseba gore ba il'o loana ie sera se matla se sehlogo. Ba itukisetsa ntaa.

Kajeno, rona Batho Ba Bats'o, re lebane le dira eseng sera. Pasa ke ena ea re llisa. Re tlamegile go e loans'a re e fonye e le gore re fumane tokologo eo re reng rea e batla.

Ke ka baka la eona re gatelle-tsoeng fats'e, 'me ga re sa e loans'a tsatsing le leng le le leng, re ke ke ra tsuelapele.

Thuto

Ea botedi, tlhokagalo ea thutho ena magareng a rona. Ke k'baka la tlhokagalo ea thuto re leng fase-fase gakana. Pasa e ne e ke ke ea e-ba morena godim' rona ga e ne e se ka baka la eona tlhokagalo ea thuto. Ba ne ba ke ke ba re roesa pasa ga ba ne ba tseba gore re na le thuto.

Juale, dira tsa rona tse kgolo ke tse: Pasa Le Tlhokagalo ea Thutho. Bahlabani ga ba e-ea ntoeng, ba ea ba nkile marumo le dibetsa.

Ntoeng ea rona le dira tsena tse pedi, Pasa Le Tlhokagalo ea thuto, jualo ka mehla, "Phafa!"

A re thusaneng hle; oa rona jualo ka mehla, "Phafa!"

EPHAZONE is of GREAT Value in quickly relieving ASTHMA ATTACKS

'AVOID STRAIN'
- all ASTHMA sufferers should follow this GUIDING PRINCIPLE

EPHAZONE
release from strain
begins in 30 SECONDS

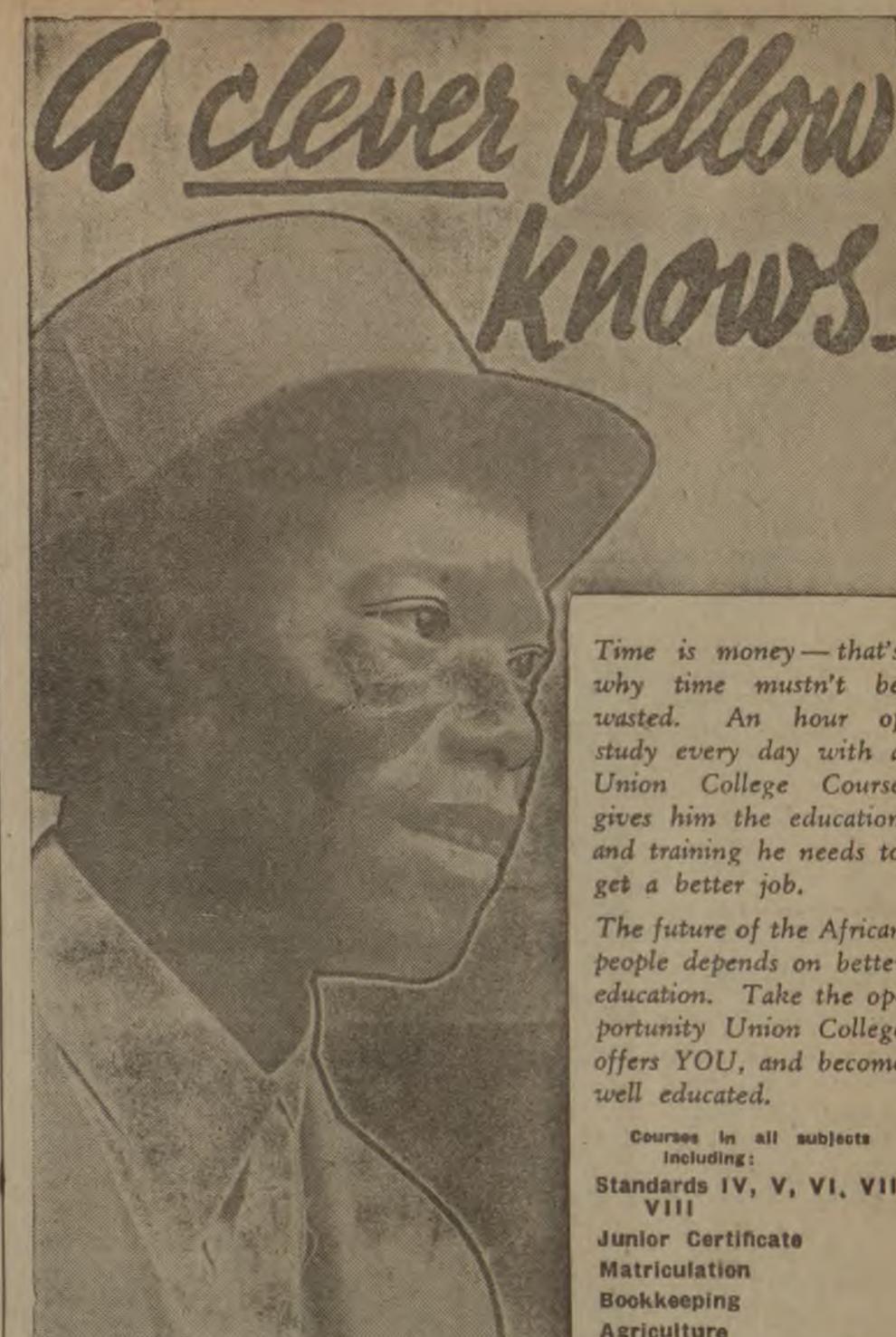
Taking Ephazone at the first sign of trouble relieves the strain at once. Reason is simple. Ephazone tablets dissolve with amazing rapidity. EPHAZONE acts on the Master Symptoms of Asthma, reducing inflammation, loosening phlegm, releasing your locked diaphragm, the big breathing muscle at the bottom of your chest.

EPHAZONE is invaluable in cases of Asthma, Bronchial Air-Got EPHAZONE to-day.

The Great Economy of EPHAZONE
Ephazone is prepared from rare and costly healing germicidal medicaments that gradually work at once. One tablet of Ephazone is a complete dose. Every tablet is effective. That's why Ephazone is not only the most reliable but also the most economical remedy you can have for every type of asthma. Be sure you ask for and see you get EPHAZONE.

Insist on EPHAZONE AND ENJOY NATURAL BREATHING

EPHAZONE is sold by all registered chemists. If any difficulty write to:
H. E. A. SMITH DISTRIBUTING COMPANY LTD.
P.O. Box 6824, Johannesburg.



Time is money—that's why time mustn't be wasted. An hour of study every day with a Union College Course gives him the education and training he needs to get a better job.

The future of the African people depends on better education. Take the opportunity Union College offers YOU, and become well educated.

Courses in all subjects including:
Standards IV, V, VI, VII, VIII
Junior Certificate
Matriculation
Bookkeeping
Agriculture

post this coupon for free information!

To the Secretary, UNION COLLEGE, Dept.
P.O. Box 3541, Johannesburg

Please tell me about your Home Study Courses. The Course I want is:

Course _____
Name _____
Address _____

The standard I have passed is My age is years
Please write clearly in CAPITAL LETTERS

UNION COLLEGE

SEEMO SA LEFATSHE

Lefatshe lohle le okametsoe ke loru le letsho la tiala. Dikete kete tsa batho di hloka dijо tsa go iphidisa. Ga go be:aetse gore tiala selemong sena e tla ba e kgolo.

Banna ba sa supana ka menoana, ba sa thubana ka kanono tsa melemo koa Pitsong e kgolo ea dichaba, motseng oa London. Pakisano e neng ele teng magareng a England le Russia bakeng sa naga ea Greece e fedile. Pitso e fumane Mmuso oa England o se motato.

Nageng ea Java: Taba e leng ba tonetseng setulo sa gagoe pele ga Pitso kajeno ke ea naga mahlo. Don Juan, mora Alfonzo, ea Java kapa Indonesia. Mmuso eo e neng e ele kgosi ea Spain, o oa Ukraine, o leng katlase ga batla gore General Franco a tlo-taalo ea Russia, o batla gore go kgethoe Komiti ea hlahloba moferefere o leng teng Java, le go ba teng ga masole a Mangeseman nageng ena.

Mmuso oa Holland o dumela gore naga ea Indonesia e ipuse, baagi ba eona ba Ma-Indonesia le ba Makgooa ba lekane ka dito-kelo le ka mesebetsi.

Nageng ea Luxembourg: Pitso ea kgotsa e tla kopana kguedi ea May. Naga ea Luxembourg e gaufi le naga ea France le ea Belgium, South Africa pitso ena e tla emeloa ke General Smuts.

Nageng ea Spain: Taba di emosenekeq nageg ea Spain. Genera' Franco eo eleng eena Tonakolo ea Mmuso oa Spain o ja disathogeleng, gobane go teng

HO BATLEHA TICHERE EA MOSALI

Bohole ba nang le chesho ba kopua ho ela hloko tsebiso e hlahileng ka la 8 ho Hlakola Gazeteng ea "Muso moo ho batlehang batho ba ka tlatsang sebaka se boletseng ka holimo mane Eshowe Reformatory, Eshowe, ka tias'a tsamaiso en lekala Is Thuto Musong oa Kopanong.

Moputso o tla tsamaea ka ho ea ka thuto ea motho.

Kopi tsa hlahiso ea taba ena han-mino le foromo tsa kopo li ka fumaneha ho; Secretary, Union Education Department, New Standard Bank Buildings, Pretoria.

Mangolo a kopo a tla amoheloa ho fiblala la 9 ho March hona selemong sena sa 1946.

X123-2



BOPAKI BA
NETE NO. 1.
John o ne a hloka a tsaba ho kopana le thaka tsa hae. O ile a bona hore lipapaling tshole o ne a ee a fumane a ntse a sututelsoa morao. O ile a tsoneyena haholo, hang a bona khahiso ka LION BLOOD MIXTURE, ee ba o lakataso ba leka moriana ona o makatsaeng. Hoba a o sebelise khoeli, a iphumana a title, a nona a ba a ba le hona ho bapala le mathaka. Kajeno ke motho ea nyakalle tsong bophelong. U ka ba joalo le uena ha u sebelisa LION BLOOD TONIC NO. 12. Thoko 3/6 ka bottolo. Poso 4/6. Tiiso kapa khutlisetsa ea chefete ha o sa sebetsa. Romela 4/6 ka selipi sa posong kapa ititempe kajeno. BORDER CHEMICAL CORPORATION, Box 295, EAST LONDON.



Etso hore Poso Ofisi e hlokomelie chelete ea hao.

Panka ea polokelo ea Poso Ofisi ke tu lo eo u ka bolokang chelece ea hao ea boloketa. E ka se utsue kapa ea timela bobane e disi-sos ke Mmuso. Ha u boloka chelete ea hao ka Pankeng ea Poso Ofisi e tsula iualeka dikromo. ateh leha hole jualo ha u e batla u e fumana habonolo. E es Post Ofising eleng nauji le eena kajeno, me u

Sebedisa panka ea polokelo eo Mmuso a ho etoelitseng eona.

Papali ea Manka F.C. le Vereeniging F.C.

(Ka M. S. Malumane.)

E ne e le ka la 27-12-46 ha "Li-Team" tse boleloang kaholimo li ne li teane. Pele nka tsoela pele ka tsa papali ke tla ke ke re qeleu ka tsa mphohali e ileng ea fanoa ke Vereeniging ho methaka ea ha-bo-bona ea Manka.

Seboka sa phuthehela tlung ea sekolo se mahareng ka tumello ea Mong. Ntoi e leng eena ralinotollo tsa sekolo sena. Seboka sa bulo ka thapelo ke Mong. R. Mothokho e mong oa Masole a rona a tsoang Leboea. 'Me molula Setulo e ne e le Mong. R. Molise, bahlankana bana ba Vereeniging F. C. ba ne ba bua hamonate ka tsa morero oa bona oa ho tlisa mphohali ena ka mookameli oa bona Mong. G. Ra-lilie eo a ileng a lokolisa haholo ka ha morero.

Bahlankana bana ba file "Team" ena ea rona ea mona Mankeng, Bolo e ncha, "ma-Bladders" a macha a mabeli le pompo ea teng e ncha. 'Me ka sebele bashemane ba Manka ba ile ba hlahisa teboho, 'me le rona sechaba sohle se Peka rea ba lebohela. Re b.le re: "Ha e sise likhamelo li 'ne li tlale." Ka morao ho moo ha koaloa seboka ha uoa ka lebaleng teng ra bona mehlolo, ea hana ho utloa Vereeniging, he! bashemane ba ea ikhanta bao ha ba tsoara bolo ba na le moshemane ho thoe ke "Brown Trouser" che ntaté le uena u ka rata ha a fihlike ho eona.

Ba hana ho utloa ba Manka "bo Hou," "Rueben the Mighty," "P. K." ba bapala hore mollo o tsoe. Che Vereeniging ea hloka ka 3-2. re leboha le mor'a Matee ha a ile a tsamaisa papali hantle kaha e ne e le eena moletsa-phala (referee). Re lakkatsa ha Vereeniging e ka 'na ea khahloa ho re chakela ka nako le nako ka ha re rerile ho tlisa thupa ho tloha Lioling ho ea tsoa Likileng (B. B.).

Tsa Ventersburg

(Ke Harry M.I.W. Lebona)

Motsana oa heso oa 'Mamahabane o bile le Keresemese le Nubijara e monate, e khutsitseng. Thakana e tsesane e ne e ipinela, e papalla hamonate, ho rateha.

Maoba ka Sondaga la 30 Tsitoe, e n'e le tumeliso ea moruti o Wesley. Rev. B. L. Gaanakgomo, O'n'a lumelisa likereke tshole issa mona motseng, 'me li ne li phuthehetseng tshole kerekeng ea Fora; ha e-ba le libui tse ngata tse emetseng likereke tse fapaneng. Beng Chalale the Mohlekaoa ba emetseng D. R. C., beng Maruping le Leteno ba emeise Wesley; mong Maleho a emetseng Presbyterian; mong Mafoyan e emetseng likereke tse ling tsa motse oa rona. Mof. L. E. Mahlati a bua lebitsong la mesuoe ea heso. Bongata ba libui bo hlahisitse, limpho tse tsoang mabatoeng o li a emetseng. Bohle ba tsetselella Moruti B. L. Gaanakgomo kamoob and bileng moruti ees molemo, ea khabane, ea itumisiteng ka mesebetsi e metle e khahlehang. Tse'a tsoeu moruti Gaanakgomo, maeo, ke mabooe: Sentil ke ho boea le marungoana. U

attlehe moo Fort Hare u eang.

Lapa la moruti Gaanakgomo le sitsitsoe ka ngoana oa moshemane, ha mong Jonas Serekeho ke ngoana. Ha ba hole hole!

Re b'il le baeti ba bangata mona motseng oa rona. Har'a bona re ka bolela, mong Dlhamini oa Vereeniging ea neng a etetse ha Mafoyan; Jefrou Senkge le Mof. Senkge ba Theunissen ba neng ba etetse ha Jefrou Lebona; Mong le Mof. S. M. Phakisi ba Westminister, ba neng ba etetse ha mof. L. E. Mahlati.

Ba kileng ba re khalo ho e Gauteng ke tchere. Harry Lebona le Mrs. Senkoaje; ba ne ba ile phihlong ea mohatsa Karedi Monare ea bolaileng ke bo-Tsotsi. Mofumahali eo oa Monare e n'e le Girie Bettie Lebona, mohali oa mofu Frank Lebona, moen'a mofu Moruti W. J. Lebona. Molao o ke o ba bone bo-Tsotsi bao. Mafiki malo.

Mofumahali Lucy Mahlati butse ntlo ea lijo (cafe) maoba ka 1-1-1946, rea mo lebohela. A hole mosebetsi oo oa hae. Mof. Mahlati e bile mosuetsana ka lilemo tse 20 O qalile Hoopstad, ea Bothaville, a ntoo tla monhae, Ventersburg. Re mo tsebile ka lebitso la Mistress 'Mamonica' Lebona. Pele-a-pele, Afrika!

le bopaki bo tletseng ba ho kopana le ba Railway ba Chuchumakhala 'me le kope hore Terene e mpe e lumelloe ho kena "Lady."

Ha e ba le ba ts'aba kapa le hloleha, kopanang le bo "Selope Thema" taba ena e nkejoe Palamenteng e leng "Lekhotleng la sechaba" sa Ma-Afrika. O ho sechaba, taba ena e boholoko, sechaba sa rona se ea fela, ka lebaka la ho ts'oenyeha. Ha re ea mosebetsing re ea shoa, ha re khutla mosebetsing re ea shoa; ha ho moo re sa shoeng. Taba eo e ea nkoatisa maan. Lefu la rona le joale ka la kokoanyana, re ntse re tsamaea re hatoa feela. Ke tsoe he "Thema" le banna ba heno, le re'ng ka sechaba se hlolang se hatoa joalo-ka likokoanyana? Ag maan ke koatible maan!

TLHANG U KA LOALA?

Berekisa MELCIN MOHLOEKISI OA MADI (oa Setlama)—Tokoloho ka pele ee MADI—SENYA—MALOETSE A LETLALO.

MELCIN e alafa maoto a Maswe, Go ruruga, Nama tse Thata, Metso, Maladu, Maqeba a Dutlang, Matsone-nyego a Senya, Mafu a ganang go alafuo, Maloetse a Moroto, Kgophole, Mabadi, Maqeba a sa alafegeng, Chefo e mading 5/6, 10/6, 21/-. Berekisa MELCIN (Matla a Phethage-tseng) MORIANA oa dibloba, Mabadi sefahlegong, Maqophole, Go hlohlona, Maqutsu, Diso tse dutlang, Mabadi, Maqeba a sa alafegeng. E alafa go sa tioha feela—E alafa kapela e alafele ruri 1/9—3/6.

Berekisa DIPILISI TSA DIPHIO TSA MELCIN (Matla a phethage-tseng) o e berekise le Melcine e Hoe-kisang Madi go fumana tsebetso ea ka pele le tokoloho, 2/6—4/6.

Re u eletsa gore u reke meriana ea gago le tsa go ithatsa go RIGHHOUSE'S CHEMIST, Dept. "U" 71 Loveday St., (pakeng tsa Jeppie le Bree Sts., Johannesburg. Poso e sa Lefeloeng.

Mrs. Npedi

GETS NEWS ABOUT TEA!



Mrs. Npedi: "Tell me, Mr. Grocer, can we get as much tea as we want, now that the war is over? You know how much we all like tea!"

Grocer: "Yes, Mrs. Npedi, I know that you and your family found our long ago that tea is always very refreshing and good for you, but I am sorry to say that even now tea is still scarce!"

Mrs. Npedi: "Why is that, Mr. Grocer?"

The happy TEA DRINKER Family always drinks TEA. They say:



Copyright by the Tea Bureau, P.O. Box 792, Johannesburg.

8492-1



WHEN THEY CAME BACK FROM THE NORTH

Their teeth were clean, bright and healthy.

They were as proud to be seen walking down the street as on parade, because they had learned the value of clean, healthy teeth. Now they are back home again and they use COLGATE DENTAL CREAM to keep their teeth shining white, and their breath sweet.

COLGATE DENTAL CREAM keeps teeth beautifully bright and it gets well into the places between the teeth and washes away the germs which make the teeth decay.

Modern people all over the world use COLGATE DENTAL CREAM. To make your teeth shine and your breath sweet, use it every night and morning.

COLGATE DENTAL CREAM

1/- & 19/-
PER TIN



USE COLGATE DENTAL CREAM

For Decent Entertainments Only

SOLLY SIDZ HALL

(Prop. S. L. Sidzumo)

115 New Location, Rustenburg

The Modern Hall for Modern People. Excellent Stage, Gallery, Cloak Rooms etc.

Official Opening Sat. 30th March 1946

As regards engagements please apply to:

MANAGER, P.O. BOX 130, RUSTENBURG

165-16-2

THE BANTU WORLD

SATURDAY, FEBRUARY 16, 1946

The Passing of a Great Man

The Rev. Dr. John Langalibalele Dube, who passed away on Monday night after having been ill for a long time, was one of the greatest men the Bantu race has ever produced. He played a noble part in the affairs of our race. He had the vision of Booker T. Washington who laid the foundations of the amazing progress made by the Negroes in the United States. Like him, he realised that what the African needed first and foremost was his emancipation from the tyranny of ignorance and superstition. To combat these evils, he founded Ohlange Institute which can rightly be called the Tuskegee of South Africa.

It was not an easy task. He met with opposition not only from a certain section of the European population in Natal but also from the very people for the education of whose children the school was established. It is not our intention to go deep into the history of those dark days. That will be the job of the historians. Ours is to pay tribute to the man who dedicated his life to the improvement and advancement of his people.

Dr. Dube was a man who knew that difficulties were not insurmountable. With courage and determination, he worked hard and established a school of which we are all proud, and which has proved that the African is capable of achieving great things. Ohlange Institute is no longer a private concern; it is a national institution where boys of every tribe receive their education. Dr. Dube is gone to the Great Beyond, but Ohlange will for ever stand as a monument of his greatness and the services he rendered not only to his race but to South Africa as a whole. This institution has become the lamp of the African's freedom from ignorance and superstition, and the torch that will light his way as he climbs the ladder of civilisation.

It is not only in the field of education that Dr. Dube has demonstrated his love for his people. He played an important part in the organisation of the African National Congress in order to work for the removal of the disabilities imposed upon the African people. As the first President-General of the Congress, he was called upon to lead his people in the fight against the passing of the Natives Land Act by Parliament. In 1914 he led a deputation to England to place before the British people and Government the African's case against the Natives Land Act, a law which is responsible for the problems with which the Government is confronted in the reserves and those which are giving local authorities restless days and sleepless nights. The deputation's work in Britain was interrupted by the outbreak of the World War No. 1, and Dr. Dube and his colleagues—Dr. Rubusana, Sol. T. Plaatje, Saul Msane and T. M. Mapikela who have all preceded him into the Great Beyond—returned to South Africa in order not to embarrass both the British and the South African Governments in the others.

CRITICAL FOOD SITUATION

(Continued from page 1)

SCHOOL FEEDING

Some 200 cooking centres at which the children are fed have been established. Women cooks are employed. Three Native women nome demonstrators were seconded to the scheme to assist in supervising the meals. In addition, the Public Health Department seconded a dietitian to the scheme to demonstrate how the meals should be prepared.

"At each cooking centre a field kitchen has been established on the military pattern. The Department of Defence was kind enough to second one of its officers to demonstrate how to build these field kitchens, which are of the trench type, and which are very successful. They can be used even in rainy weather.

"Each cooking centre is supplied with six camp kettles, two buckets, two drums of water, fuel and supplies for a month. The camp kettles hold 2½ to three gallons and 20 to 22 children can be served from one.

"The Native women who are employed as cooks were given a thorough lesson in the making of the meal to be served to the children. The meal consists of a porridge, the chief component of which is mealie meal. This is supplemented by soya bean meal and wheaten meal, peanut butter, milk powder, food yeast, fish liver oil, salt and sugar, the whole making a well-balanced and highly-nutritional diet.

"The daily ration given to each child is almost a pint.

"School children fall under the school feeding scheme conducted under the aegis of the Education Department and are thus otherwise catered for.

MOBILE MARKETS

"Lorries under the aegis of the Food Controller, operating as 'mobile markets,' supply food in the various areas, at reasonable prices.

"Relief works are in progress in five districts and authority has been granted for the commencement of such works in two other districts.

"Stock losses and also the poor condition of the remaining draught animals have debarred the Natives generally from using their animals for ploughing. The department, therefore, purchased with great difficulty, eighteen tractors, together with the necessary ploughing equipment to assist in the ploughing of Native lands. The rate charged is 10s. per morgen.

"Lands have been ploughed on the contour with grass strips at intervals. Progress has been handicapped by drought conditions. So far 1,444 morgen have been ploughed by these tractors. Double shifts are now being worked wherever practicable.

OBTAINING SEED

"In addition, the department made arrangements whereby the obtaining of seed by the Natives was facilitated.

"Mealie advisory committees have been established in the district of Herschel, Glen Grey, Kingwilliamstown, East London, Peddie, Alice, Middelkroon, Keiskamma Hoek, Whittlesea, Stutterheim, Fort Beaufort, Albany and Adelaide. These committees act in an advisory capacity to the Mealie Industry Control Board to assess

prosecution of the war against Germany.

Dr. Dube as the founder of Ohlange and "Ilanga Lase Natal" and one of the founders of the African National Congress, has laid the foundation upon which we can build our national life. While we deeply mourn his passing, we cannot but feel that he has not left us alone, but with a legacy which will enrich the life of our race. His useful life will teach us that man was not created in the image of God to live for himself, but to serve

as near as possible the needs of each area, and to fix the monthly mealie quota in respect of the various traders concerned. These committees are working satisfactorily.

"It is of interest to mention that during August last the Mealie Industry Control Board agreed to issue permits for maize to traders in the Ciskei on a monthly basis. This supersedes the replacement system. In other words, an application for permits to replace maize and maize products sold need not be made and permits are posted monthly in advance. The issue of such monthly advance permits has the effect of expediting the delivery and supply of maize.

"The Province of Natal may be divided into four areas for the purpose of this survey, namely the coastal districts, the Midlands, the northern districts and Zululand.

POSITION IN NATAL

The Natal position is as follows:

In the coastal districts from Port Shepstone to Stanger the prospects are good. Fair to good rains have fallen, fairly extensive ploughing operations have taken place and crop expectations are on the whole fair, except in the Pinetown and Harding districts. Cattle losses are normal and the condition of the veld varies from fair to good.

The prospects in the Midlands are not as bright as in the coastal districts. There has been less rain and ploughing operations here have not been as extensive. Crop expectations vary from poor to fair, except in Bulwer, where they will probably be normal.

Cattle losses have been heavy in the Eshowe and Greytown districts and normal in the remaining districts.

The northern districts are the most seriously affected in the Province, and as there are large Native areas and populations involved, particularly in the Msinga, Ladysmith, Kranskop, Newcastle and Paarl districts, the position is being closely watched.

"There has been little rain and consequently little ploughing and planting. In eight of the twelve districts crop expectations are very poor and in two other districts uncertain. Stock losses are generally heavy in the Native areas.

"In Zululand the prospects are fair, with the exception of the inland districts of Nqutu and Melmoth, the lowveld areas of the Eshowe, Hlabisa and Nongoma districts and the coastal district Ingawuma. In these districts rains have been either very late or scanty. Crop expectations are poor and stock losses heavy.

"School-feeding schemes are operated by the Provincial Administration in most districts. Under this scheme school children receive one free meal a day.

RED CROSS SCHEME

"A scheme has been inaugurated by the South African Red Cross Society to combat any malnutrition that might arise among pre-school African children and nursing mothers as a result of the drought. Under this scheme milk powder and dehydrated soup are being distributed free of charge through hospitals and clinics to mothers and children requiring assistance.

"Arrangements have been made to bring this scheme into operation in the districts of Melmoth, Nqutu, Msinga, Ladysmith, Hlabisa and Eshowe and it will be extended when and where necessary.

"Mealie advisory committees have recently been established in all districts of the Natal province, with the exception of Durban, where 16 food control mobile markets are operating in the non-European areas of that city, distributing commodities in short supply such as sugar, tea,

condensed milk, beans, potatoes, onions and fresh vegetables."

The Minister, accompanied by the Secretary for Native Affairs, will proceed to Durban by air this week and will hold a conference with the Native Commissioners of Zululand and other districts of Natal proper in which there are large Native populations, representatives of Zululand Chamber of Commerce traders' associations and other interested bodies, and a representative of the Mealie Industry Control Board to obtain first-hand knowledge of the conditions and to discuss the question of maize distribution and other relevant matters.

CROP EXPECTATION GOOD IN TRANSVAAL

"In the Northern Transvaal (for example, Sibasa and Louis Trichardt) the crop expectations are good," stated the Minister. "In the Piet Retief, Duvelskloof and Nebo areas they are fair, subject to adequate rains, while in the remaining districts they are described as poor or negligible.

Cattle losses have varied in different parts. They have been severe in the Potgietersrust, Pietersburg, Nelspruit, Lichtenburg, Pretoria, Barkly West, Kimberley, Herbert and Kuruman areas, while they are reported as normal in the other districts.

"Schoo' feeding schemes are in force in seven districts, while the question of the extension of these schemes to six other districts is under consideration.

"In the majority of the districts the crop expectations are poor, while the remainder vary from fair to good. The maize supplies are generally below requirements. Relief works are in progress in two districts.

"In view of the expected maize shortage, the department has instructed its officers to take steps with a view to the planting of alternative crops such as wheat and potatoes, and to impress upon the Africans the urgency and necessity of doing so as soon as possible."

Watch your Step!

For safe and sure steps, comfort and economy insist on

DriFoot
SOLES AND HEELS

BUY ONLY

BILTMORE



Bilmore
THE MASTER HAT OF CANADA

OBtainable at all good OUTFITTERS

21/- MONTHLY

Direct

"FACTORY

to HOME"

Suppliers

* Very Substantial
Factory
Discount for Cash.

* Write for our
FREE Bilingual
Factory Economy
Catalogue (B.W.)
and particulars of
our
Commission
Scheme to P.O.
Box 2553, Cape
Town.



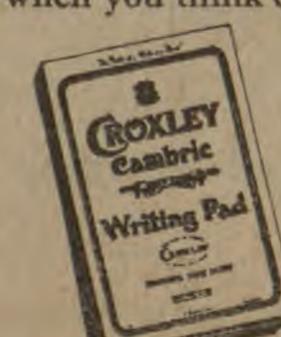
for this attractive Bedroom Suite consisting of 3 ft. 5 ins. Wardrobe, 3 ft. Dressing Chest, 2 ft. 6 ins. Tallboy. A bedstead can be supplied to match.

MAIL ORDER
FURNITURE
P.O. Box 2553
CAPE TOWN

Whenever
you see a
Bottle of Ink...



it makes you think of the letters you must write—and when you think of letters, you naturally think of the ideal pad to write them on—Croxley, of course!



CROXLEY
WRITING PADS
The Pad That Makes Writing Easy

MABANDLA NATHULA NJE NA?

Mheli, Ngicela ukuba ubikele izwe lendaba ephepheni lakho leziwe eziNsundu, amaAfrika.

Ngibikela uNtu ngothi Iwakhe ukuthi kukhona izindaba ezimbanya esihlala sizibona njengoba kuke kwenzeka lapha khona kuwo lamalanga edule. Ngafunyanisa amaNdya edikadi ka intombazana yomntu. Emuva kwalokho abosha amaNdya ala-hwa yicala enkantolo.

Akuyiwo lana abanwa kuphe-a agila lomkhuba nesifazane sakithi amantombazana. Nje-ngoba sineh'angano, le nhlangano izimisee ukueda lomkhuba ukuba isifaza'e sakithi sitħħand nezihambeli kulei. Manje leh' angano is-ze yeż-za isi qumo esidqandie nesfazane sama-Xhosa, sabs-Su, samaZulu, samaSwazi, sabs-Tswana, ama-Moondo okukuthi uNtu jikele, siqondene naye wonke umuntu wesifazana wokuza'wa kuleli.

Kucelwa futni boke abahambiana naomqondo naleziz-nqomo ukuba bave'e ngezwi ngevoti ukuba bayahambiana na naomqondo kue. nianganiso. Kucelwa fathi ngokuzithobu okukhui kumaknosi aleziz-zve ese z bal-we ukuba rawo apawule ovote kulo. udabu; ukube lezizi-cc-o zit-u ye ePhalamendeni-zimiswe kubegumthetho ozokwe. aya. yelwa nguye uHu. umei-wa eli lakithi—ngoba uma unga-miswa umthetho, s.zwe es. Nsu d. sizophela nya ngisho nemisiva emashumi matnathu iugakapnei inba a ngae nqubo esibonakele. Isizwe sizoba ngamabhasitel.

Impela sokukucisha kwaso isizwe es. Nsu. Thina asifuni izintombi zalezizizwe kuyayekuthi noma kugabuke kukhona oke wazwana nezakhona izintombi abulaw ngezandla noma abosha.

Kuzo zonke izindawo abezizwe hakhoa kuyabukwana nje. Nguya lefuleka nina abesifazane eni-Nsu. du yekani nikhwule ukuthanda abezizwe kungcono ukuba abesifazana, bakhishwe emadolobheni. Ziphatheni kahle mantombazana.

Nansike inhoso yalomhlasano: OkokuQala. Uma kufunyanisa Indiya lithandana noma leshela intombi yomAfrika, iminyaka emihlanu ejele, ayikho inhlawulo.

OlkwesiBili: Uma kufunyanisa inkosana yomAfrika ivumula Indiya ukuba leshele noma lithandane nentombazana, iminyaka emine ejele ayikho inhlawulo.

**LOOK
AFTER
YOUR
EYES!**



CONSULT

RAPHAEL'S
QUALIFIED Opticians, 118, Jeppe Street, Johannesburg, Phone 22-2809. The First Opticians for Africans.

SCHOOL BOOKS

ISITOLO SAKWA SHUTER AND SHOOTER sezincwadi nokokuluba—eMaritzburg sipete njalo e-zona newadi ezitandwa abantu.

ZONKE izincwadi zesikole ezishtshenziswa ezikolweni zabantu zigcwele. Sokutumela incwadi yamanani azo NGESIHLLE

Uyakwazi ukuloba izincwadi ezizwakalayo? Incwadi ekuthiwa yi ROUTLEDGE'S COMPLETE LETTER WRITER, ebiza 4/9 ngepost, ingakulekela!

SHUTER & SHOOTER
Booksellers and Stationers,
PIETERMARITZBURG.

Obongayo

Mheli, Ngicela isikhala kwelakho lodumo keng:bonge umsebenzi engenzelwe ngabafundisi ba-kithi namakholwa onke.

OkwesiThathu: Uma kufunyanisa inkosazana yomNdya nenkosana yomAfrika, iminyaka emine ejele ayikho inhlawulo.

OkwesiHlanu: Uma kufunyanisa umnikazi wendawo (land-owner), evavumela bahlangané endaweni yakhe; iminyaka emihlanu ejele ayikho inhlawulo.

OkwesiThupha: Uma kufunyanisa uyise nonina wentombi noma wensizwa ebavumela batandane, iminyaka emihlanu ejele ayikho inhlawulo.

Labo abaqonde befisa ukuba lomthetho uphase, mabathumele ivoti yabo evumelana nathi. Ukgunga kulenhlangano kunye qwaba, ukuba ukhiphe upondo nesihlanu (£1. 5s.) ngonyaka; ubusuthunyela ithikithi lakho 'obulungu. Membership Card, lapohope usyilungo eligewe.

Thumelani kuNobhala-jikelele, V. L. D. Mallie, P.O. Box 17, Mayville, Durban. Kufanele ukuba ima'i leyti niyithumele nge-rejista ukuvimbela ingozi engahle ibekhona. Yithina abenu egameni lenhlangano:

UPresident, V. L. D. Mallie; iPhini-lakhe, W. S. Sibya; U. Sihlalo, J. J. Msomi; iPhini-lakhe S. W. H. Mbelle; Umgquqzelino Nobhala, V. L. D. Mallie; Umsizi-wakhe, Rev. R. M. Ngcobo; UMgeini-Sikhwama, B. F. Mbili.

Amalungu eKomiti, baNumz. E. M. Mhlongo, J. H. Mthembu. J. E. Malinga.

Ezase A.M.E. Church Blaauwbosch

Mayelana nalesishloko es-nge-nbla nqihloce ukulandisa abafundi babeliphepha lodumo, ngengqay zivele es'godini sakithi esontweni lase A.M.E.

Besivakashelwe umalusi omku-lu walelbändla u Right Rev. Dr. F. Gow, D.D., B.A., M.A. ephe-le-kezelwa ngo Rev. M. Meintjes wase Thekwini no Rev. D. Sebo-lao wase Alcockspruit. Babelapha ngomhla ka 7. 1. 46. Kwaba ngasemva kokuba kade bekwezinye izindawo la eNatal. Kwaba injabulo enkulu lak'thi ukubona izihambeli ezbialulekile ngaloluhlobo.

Abanigi ngaphandle kokunaka utandululo lobubandla bema ngezinyawo ukulungisela ulwamukelo lwabo. Ishoshozela u-Nkosazana M. Mnguni noqweqwe luuka Th'sha S. J. Shongwe. Bammema wonke umuzi, ubuncweti besakhwiw senqubo benziva nge-mpucuko yesinambla ngokunecmekayo ngempela.

Phakathi komuthi wendlebe o-wawudiwa yi White Roses yodumo lwama Students alapha, kwakhu-luma izakha muzi abaNumz. A. N. Nzulu, S. A. Shongwe, C. H. Masuku nabanye. Kwaqalwa ngo 7 p.m. imbiza seyiziwa ngothi. Kwa-chazwa isimo sika Dr. Gow.

Ibandla le A.M.E. lafundu incwadi eyayimumetha isithak-selo, nezhintelo, nezfiso zalo. Kwahlabusa kwadela.

Owayekhona, Newcastle.

(Izohutshwa)

UMA INGANE IKHALA NJALO, INGALALI

ifuna iAshton and Parson's Powders ngesikha-thi sokulala



Abantwara bavamisile ukuba bangesasi bangonwabi ngeminyaka emibili noma emithathu yokuqala empilweni yabo. Inhlungu esiswini, umoya, nokuhuma kwabathakathi kwenza ukuba bangakhuleki, lokhoke kwenze ukuba bangadli bangalali kahle, beseke bekha'a njalo. Lokhu kwenza ukuba baxhwale babihle, kanja-

loke bangakhuleki bagine. Kor-dwake akufanele ukuba owakho umntwana akhathazwe yilokhu-Muphe iAshton and Parsons' Powders zonke insuku—mniike ingxe-ye njeni una engaphansi 'kweminyaka esithupha, uzolala ubusukonke, adle adlale ejabule lonke ianga. Futhi iAshton and Parsons' Powders, inani layo liphan s—ifune eKhemese noma esitol-

ASHTON & PARSONS' INFANTS' POWDERS

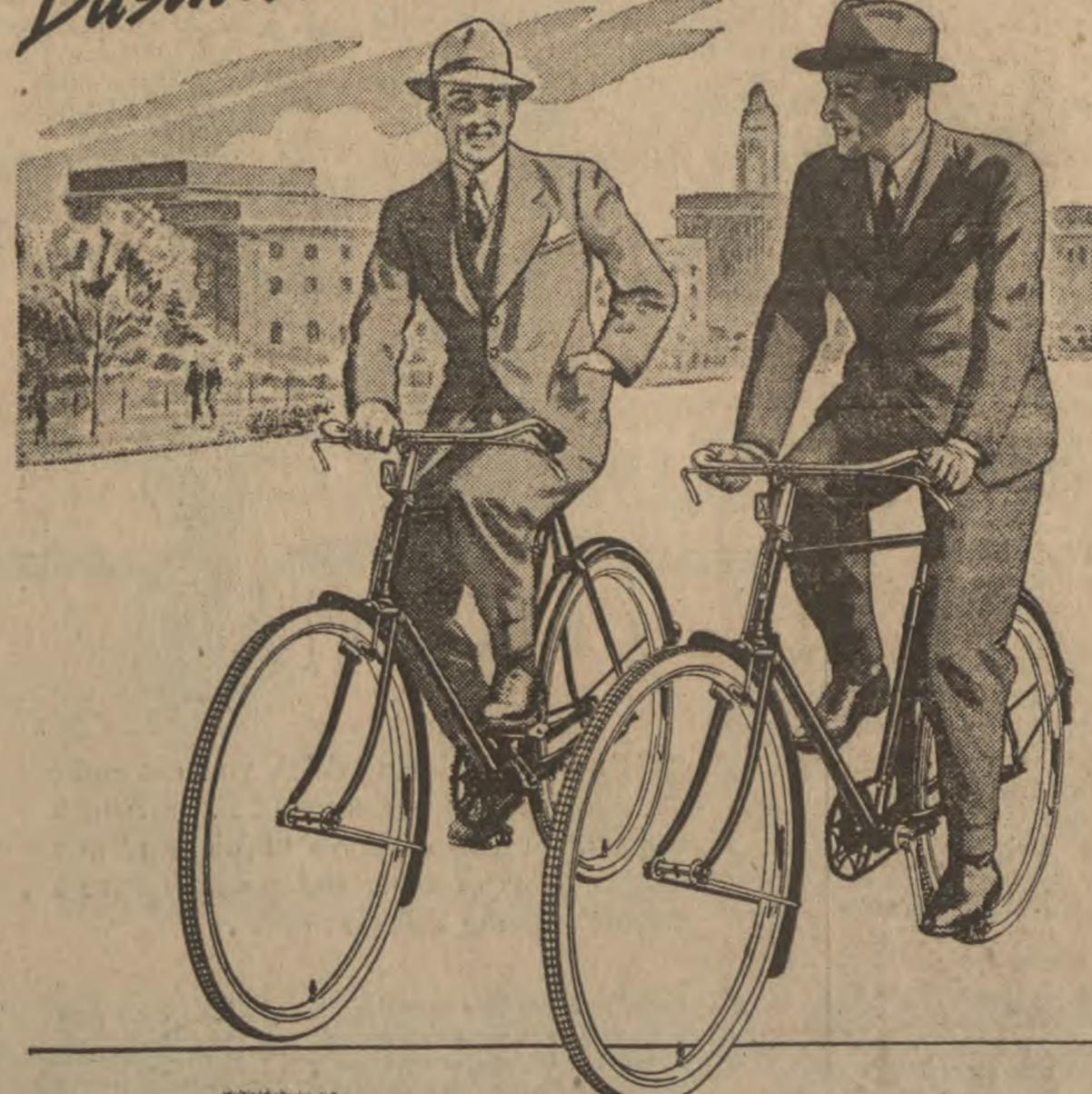
Yethenjiwe Ayinangozi

Abanini-msebenzi: Phosferine (Ashton & Parsons) Ltd., Watford, England.

RALEIGH

THE ALL-STEEL BICYCLE

Business-Pleasure



Effort? — none. Expense? — none. Anxiety? — none. They ride the British-built Raleigh Bicycle, made by the World's Largest Cycle Organisation. They know it is the best of good business to pay a little more and get the life-time enjoyment of a smooth-running, trouble-free Raleigh.

THE RALEIGH CYCLE COMPANY LIMITED, NOTTINGHAM, ENGLAND

Distributors :

L. K. HURWITZ & SON (PTY.) LTD.

Cor Marshall & Von Brandis Streets, JOHANNESBURG.

THE BANTU WORLD

NGOMGQIBELO, FEBRUARY 16, 1946

Kuqiniswa Isitrophu

URhulumente namabhunga edophu aijonge ukulusondeza kufuphi ekhaya ulaulo lwamapasi khona kufutshane nje. Le mithetho ibikade ilaulwa liSebe leMicimbi yabaNtsundu nxamnye neleMithetho, ke ngoku kuthiwa iqqa liza kuphoselwa kumabhunga edolphu alo lonke elomDibaniso ndawoye nawaseKoloni. Loo nto ke ithetha ukuthi ipasi alizukwana ukuquka zonke iindawo nawo wonke umntu oNtsundu kwelomZantsi. Afrika kugekhe, koko liza kuba no-kubizwa nanini na kwa naphi na yiyo yonke into ebizwa ngokuba lipolisa kudibene nakaMaspalath.

Zonke intshutshiswana zedolphu ezinje ngepemithi (imvume) yokulalisa kwillali zedolphu kwa nokusuka kwenye idolophu ukuya kwenye, ukusebenza nokungasebenza, ukufumana indlu nokungayifumanu, ukugxothwa edolphini nokungagxothwa, ukufunyanisa kwendawo yokungewabela nokungafunyanisa, ukufumana amayenza ekliniki nokungawafumani, sisabala ntoni na, konke ukusuka no-kuhlala komntu oNtsundu edolphini kuza kwensiwa umxhafela o-xomekeke epasini ellaulwa zidolphu. Nabesifazana abakusinda kuloo ntshutshiso nabathi bane-ekzemshini kananjalo. Ipasi liza kuba sisitsixo sentlalo yoNtsundu ezidolphini.

Kucace phandle ukuba ukutshishelwa kolaulo lwamapasi ezidolphini kukuqiniswa kwesitrophu sentshutshiso ukumkrwitscha ngakumbi umntu oNtsundu. Inzame yabamnye ukuba lipheliswe ipasi inge sisicelo sokuba liqinisiswe ngakumbi. Iziphathamanda aziyicungi konke into yokuba lipheliswe ipasi eliyintulupheko engathethkiyo kubantu abaNtsundu. URhulumente ngokubona-ukuliwa kwepasi ngabaNtsundu uyivuthulela le nunu ezintwanenzi zakhe amabhunga edolphu aza kuyamkela wona ngeenyawo ezinentsente. Lilonke uya theleksa ukuze yena abengathi ngumlamlu onge uyayikhotha kanti uya yixathula. Ubuqokolo obunjalo abunakusithela mntu.

Into ke esifuna ukuyicacisa ye-yokuba imfazwe yepasi kuhkona i-vuthwayo ke kungoku, yaye ifuna imvisiswano nentobelo phakathi kwabantu neenkokeli. Iinkokeli kufuneka zivisise nciam ngamanyathelo amakathathwe ekulunye le ntshutshiso kwaye abantu bona kufuneka belandele bathobelaa iinkokeli ngokupheleyo. Manini amatsha ntliyizo aza kubetha amakhwelo awo ngenjongo yokuzenzela nokulahlekisa abantu ekufuneka ke elunyukelwe kupulaphu-lwe kuphela iinkokeli zesiwe ezi-vunyeyo. Ukuba kuko ixesha e-kufuneka iinkokeli zicacile zatho-tyelwa sisizwe kuthethwa eli, saye sithembu ke ukuba azyukulambatha. Abantu bakowethu bayaleza ukuba bangabuduzeli ngokufuma ukuzenzela ngaphandle kweenko-keli kuba lo mcimbisengowokufeketha ufuna ubuchule nobukhalipha ebunkokelini obufuna nabo i-ntobelo engathandabuzekeyo 'ebantwini.

Ngokwangoku indlela eliza ku-liwa ngayo eli pasi ixomekeke kumaqumru eeBhodi zabaNtsundu edolphu ngokubambisanu neKomiti Yokulwa Amapasi esekulithuba yasekwayo. Sisiva ke ngathi umcimblo sowuphanta kwamavandlakanya alop mibutho. Abantu boldindela isikhokelo kwelo cala. Ngokwangoku kulungile ukuqonono-disana ngentsingiselo yale mithe-tho, kwaye kumnandi ukuba zolandela yona nezinye idolphu sisinde thina esitrophini sentshutshiso. Kambe ke nokuba kuyintona na asinokukhanywa sithwele izandloko. Ma sizimisele ukuthembela ezinkokelini zethu nakwiziqu ze-thu nje ngesizwe esinye.

EZEMFUNDO ETSANTOLO

(NgoSindiya kaNtaba)

Isikolo saseSt. Thomas siqale ukungena phantsi koRhulumente ekupheleni ko1944. Siqale ngo1945 ukuqhube 'umsebenzi phantsi ko-Mn. Henry Sikiti encediswa ngu Nkos. Maud Mbizela owesuka naso phantsi sise yi' Baby School'. Wonke unyaka ophelileyo siqhu-ka ukusuka ezantsi ukuya kuthi ga ngoStd. IV.

Bathe bakuphumelela abantwana kuStd. IV aphi abazali baflanganisana ukuya kutishala ukuba abacelele kuSuperintendent wesi-ko-lo uFather Winter okokuba avule uStd. V. Akuba eyenzile le nto utishala, impendulo kaFather Winter ithe ma bazame ukuba bafumana igumbi lessibini. Ruba azinakude zibe ntathu iitishala kulaa ndlu inye yecawa eseyizele kakele leli120 labantwana.

UMlu. Peter Monala ube lapha ngeCawa yama27 kuJanuary ngo-kuthunywa nguFather Winter ku-bazali ngalo mcimbi wegumbi-kaStd. V. Kwagg tywa ekubenibizibwe intlanganiso enku-ya-bazali ngolwes. Ne lama31. So bu-ye siwuphakele umzi ngezgqibo IXOMEKEKE EBANTWU.

Singalenza kwa ngoku e e.nu lokuba impumelelo yelinge lika-Std. V. esiq nisekileyo ukuba ifu-nwa lunini lwabantu bomzi lo-ikakihulu ixhomekeke ekubeni i-be ngabantu besi s kolo necawa abatkhathaza nguthumala n-bantwana es'kolweni. Kuvakala ukuba abantwana abaninzi babazali bafla bathunyelwe kwezi-nye iz kolo nabebenako ukufunda apha. Ma singafhlwa isizuthu sa-le nto, ma sibekwe etafeni si-zokulung'swa ukuba kukho ind'e-la. Ngokwenye njalo kungakho i-kon-bela emsebenzin' wesikolo. Xa si-nokufunqula kunye phakathi kwe-minyaka embalwa eStd. VI uya kungena.

Emva kweentsuku ezisixhenxe ele'e phantsi uMn. James Edward ngokuya'elwa nguGoirha, s'vui-le ukumbona engxothoza kwiveki ez'duleyo.

Oko yanala ekuqaleni kuka-january imvula ayizange ithu'e nosuku olunye. Ina uafazana kam-nandi.

Umtshato eRhautini

(Ngobekho)

Ngomhla we12 kweyoMqungu (January) kwa kuh:nwa ngelom-tshato onchwele uNkos. Ed'th Veronica Hett.e, ukuphela kwento mb: kaNkos. Hlongwane noMn. Hlongwane ongasekhoyo, kunye noMn. Lot Manas Musie, unyana wamazibulo kaMn. noNkos. Lucas Loate, ngumfundisi wase-A.M.E. Sophiatown.

Ubelapha uNkos. Priscilla Moag' waseEvaton elundwendwe uNkos. Selina Menoe walapha. Savuya ukumbona ephila uitshala kazi. Ubelapha uMn. James Sawans wakwaMqandatve ngeCawa yama-27 kuJanuary kway'sekazi uMn. G. Mbizela.

UMn. Frank Mvabaza wase-Pimville ubelundwendwe lukamn. W. M. Somtunzi ngomGo' be'o wama26 kuJanuary. Ubengabikwa nowempumulo uRhadebo lo. Sikhe sathi tshe uMn. Wilson

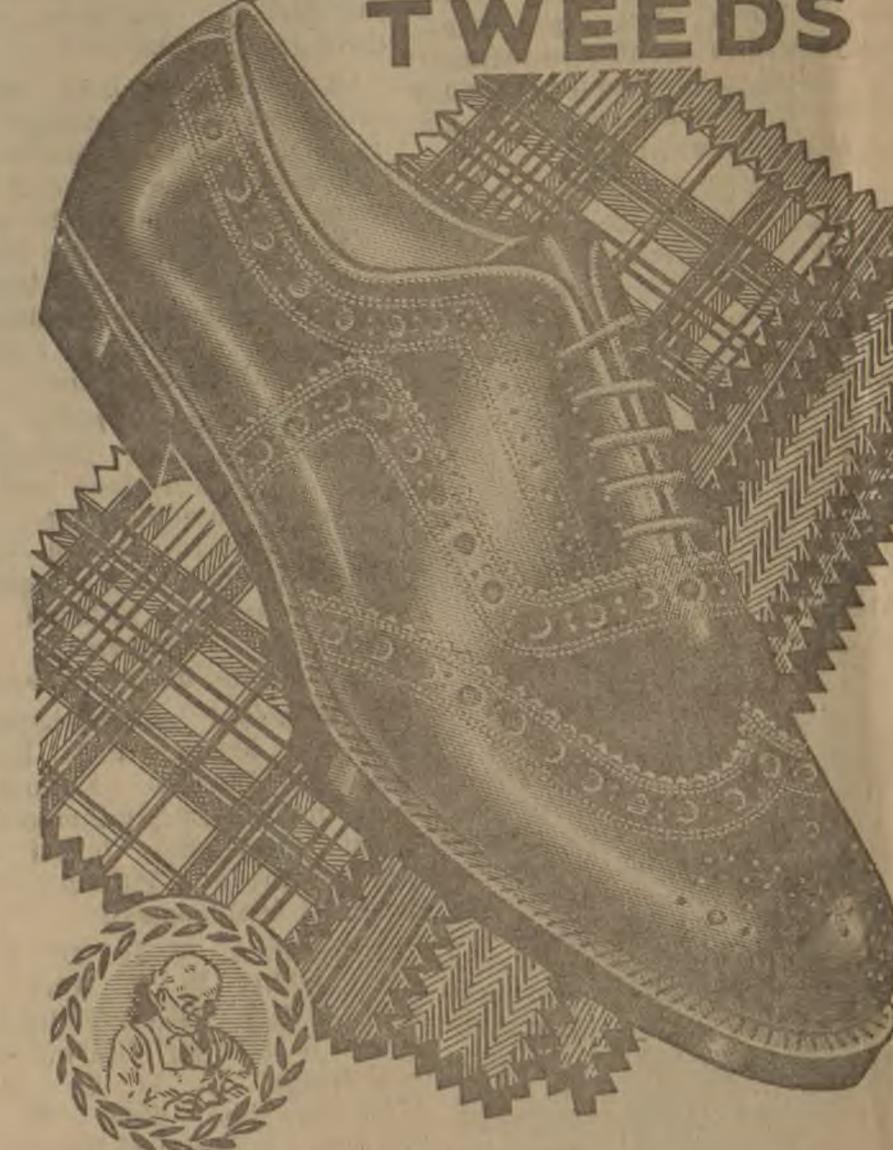


HERE is a bubbling drink you can make for yourself in a second... Just stir a spoonful or two of Eno's 'Fruit Salt' in a mug or glass of water and you will have a delicious fizzing drink at once...

Eno's 'Fruit Salt' is a refreshing drink and it is very good for you as well... It helps to prevent constipation, makes your blood rich and pure and so keeps you fit, healthy and happy... Buy a bottle of Eno's 'Fruit Salt' to-day... It is packed in powder form and a large bottle will last you a long time... But be sure you ask for...



ENO'S 'FRUIT SALT'

SCOTCH
Broques WITH YOUR
TWEEDS

John Drake.
MASTERCRAFT SHOES
MADE BY EDELS (S.A.) LTD.

Ndibangelwa yinina
ukuba ndidinwe?

Ukomelela kwemisipha kufuna INKUTHALO ukuze kusebenze. Inkuthalo ivela Ebucotsheni nase Mithanjeni, ayivelis emitisheni. Xa Imithambo ithumela umyalelo we-senzo ezinamandla emzimbeni in-doda nokuba umfazi odiniweyo uyomelela, adlamke, anyameke, aphaphame, akhuthale, onwabe, NGOKUBA AMANDLA EMPILO ANCEDISA ISAKIWO SEMI-THAMBO.

I VIRATA kukudla Kobuchopho Nemithambo okhona kufanele uk-wondla nokuvuselela Amandla Empilo. Abadlali be Football nabe Cricket bayayisebenzia ukukwe-zela inkuthalo efezekileyo chafan-leyo. I VIRATA yenza amadoda atyafileyo omelele, nawomeleleyo omelele ngapezulu, ngokuba ibanika inkuthalo.

Lenejadi ilandelayo yezinye ezinizi esizifumanayo. Yifunde. Uthi xa ngaba uswele Inkuthalo, ulinge I VIRATA. Ngokumsinyane iyakubonakala amandla ayo.

U Mr. Richard Mothabane, P.O. Klipplaatdrift, via Ventersdorp, Tvl., ubhala esithi:

"Ndandityafile ndifuna umomelezi. Ndakuba ndiseben-zise ihottile ezimbini ze Virata ndeva kukutho into etsa-zayo emithanjeni yam. Nda-fumana ukuba i Virata yenza imimangaliso. Abantu bandi-bona, ngoku ndinenkuthalo engaphela, bathi ndiyakhaleza ndinamandla ngokwe Ncuka. Andinibuleli njengokuba ndibulela u Tixo oniphe ubulunko bokuthelo i Vi-rata. Ndiziva ndonwabile, ndomelele ndikuthule. Nda-zisa bonke abantu nge Virata."

IVIRATA itengiswa kuzo zonke indawo nge bhotile, ye 1/9 (20 pills) ne 3/3 (40 pills) mhlambi ngqo ku P.O. BOX 742, CAPE TOWN ufafe intlauso yayo. Zise pakethini slimthubu.

Virata
THE 10-DAY TONICURE

UGQIRHA ONTSUNDU KUKOMANI

(Ntanomhle)

Noxa singumzana osemncinane nathi apha eKomani siziva sinelunda ngawo lo nyaka. Sinovuyo olukhulu ukuba sifumane uGqirha o-Ntsundu, omnye wababini abangabokuqala ukuphumetela eli bangapha kumZantsi Afrika. Lo ngumfana kaHermanus, uHoward Harold waseDuiywa. Ihe iulwaziō iwakhe emzini ngomhla wama29 kudanuary phaya eholweni.

Le mbutho idibene ngeyesibhoso intsimbi, kuthe thande esigqebeni amalungu eBhodi. Intambo bezibanjwe nguCirha uMn C. Nkwanca encediswa nguMn. E. Yekani. Ivul we ngomthandazo nguMlu. A. E. Kuse.

Kunikelwe ithuba lesaziso esibalekileyo sobeko litye komnye umhlopi wethu oNtsundu umfi Douglas Obose waseLady Frere, ekwathi ke kwensiwa uhumbo ngeCawa yomhla wel0 kuFebruary.

Kumhlangano wolwaziso loGqirha wethu omtsha kusungule ngeantetho kaNobhala weBhodi uMn. J. W. S. Mahlutshana othe wabagcina begigitheka abantu ngenkcazo yendela abatuyutyhe ngayo ukufunela uGqirha lo indawo yokuhlala neyokuxilongela. Akalibalanga ukubulela uMn. J. Gqomo ngemigudu yakhe yokuquzelu ukwazisa uGqirha phakathi komzi. Nangoku nje ngelinye lamagosa kaGqirha lo, uhambise watsho uMiya, usoloko ephethe iAttache-case ukulungisa oni noon.

Kwaziswe ukuba uGqirha lo uqualisa umsebenzi ukususela ngomhla wokugala kuFebruary phaya edolophini eCalderwood Street, kwaEssl Bros. Rajah Hall. Indawo yakhe yokuhlala ifunyenewku la mzi ubuhlala uMn. Kobus. Ebekhe wabambisa okwexesha ekhanyeni kwaNkosk. Pelem.

Kuthethe noBishop Ntloko emchaza nemvelaphi umfana lo. Kwalakela uSihlalo uMn. C. Nkwanca esazisa uGqirha ngabantu aza kubesenza phakathi kwabo.

Entethweli yakhe uMn. J. Malinga ubheke emva watsho esithi nala Gqirha useRhautini lithole lakawabo apha ebaThenjini. Be kungebi kuhle ukuba umzi wakomhulu umane uphoswa ngala mathamsa nqa. Kwaziswe ukuba ulwamkelo lukaGqirha lobe lwalathelwe usu, aphi ke amadoda aya kophisela ukuthetha.

"LIPHUMILE ILANGA ERHODANA"

Icawa yomhla wama27 kuJanuary ary iya kusoloko isezingondwensi zabantu ebebekho kwinkonzo yosoko lweTempile entsha phantsi kwebanhle yeSibane kuLukhanji.

Uququzele aphi uxAmela umhlahli wale Tempile, wazimisa izinto ngoonina encediswa nguMlu. Z. A. Baqua wamaWesile aseFransbury.

Bezilapho imto zoPono. A. M.; Gxoyiya, F. P.; Sizani, S. M.; Balfour, R.; Tolashe, S. S.; Mazeka, S.; Mkhosi, C.; Cingo, J.; Dade, R. Kowa, J. Dwadwa, G. Pono, E. Tshunungwa, Lubobo nabanye.

Noxa izulu lana ubusuku bonke ngomGqibelo laqabuka kusasa, baba nokuhamba abantu, Igalelo ebekilapho libonakala kumanani afumangkileyo, angama72.

Kuthiwe le nto eRhodana pamhla ifana nokuvela kweleanga xa beku-kade kumnyama, abantu bengaboni, okanye nokuncedakala kwabantu ngeemini ezibandayo ebusika. Lithi lakuthi thu ilanga abantu basondele, ngoko ke igama lale Tempile kuthiwe, "Liphumile ilanga" e-Rhodana. Kusile maAfrika endlu kaKushe.

Phelisa Amathumba,
Imilene Nezilonda

NGEKI-NO

Ojuphilisayo
Uncangathi

Nyanga inkathazo yakho ngeliyea litsha—Liphilisa ngokungumangaliso neyona yalayo. Makungabikho khaya lingaphandle kweKI-NO, ngakumbi emaphandleni.

Uncangathi iweKI-NO iunezinto eziphilisa kakbulu. Naantis exela ingacelwanga—

"Intombi yan yalunyuwa esideleni. Yadumpa yabe yapihla, kodwa emva kwenyanya ezimbalwa yaya idumba kwa khona, yaphuba iminyaka emibini le nto. Ndasebenzisa IKI-NO Plaster, kwathi kungaphelanga ziyure zine yaphuma loo nto yaytidumbisa yabonakala kuncangathi."

Nkosk. J. O., Johannesburg

IKI-NO IYANYANGA!

Kuzo zonke iikhemisi 1/9d.

EModer East eGoli

(NguJ. Dlwati)

NgolwesiNe ngomhla wel0 kuJanuary ngokraca-kraca osinga e-Monti kunduluke uMn. Walter Lukalo ongomnye woomabhalana balapha. Usukele umcimbni wokuzimanya nondofa naye kwelasemaXhosa seni. Sithi wanga ungahamba kakuhe Jola omhle.

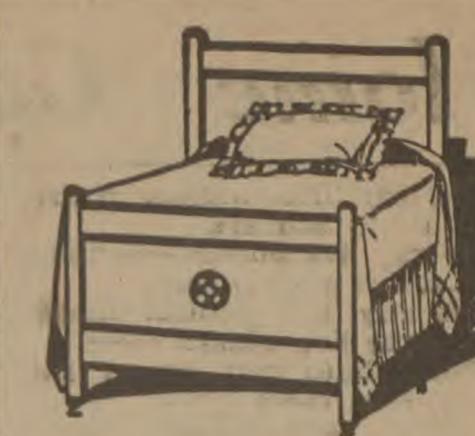
Kwa ngokunalo uMn. Henry Xongwana oyinduna yoombahalana balapha naye uye ekhaya ngeimpilo mbi yakhe okwenyanga ezintandathu. Sithi Yanga iNkosi Ingakuthwala Mnguni ude ufike e-bantwaneni bakho eNqamakwe kwesikaGulwa.

Abasebenzi balapha bavuyisene noMn. noNkosk. Windrek Xongwana bakufumana indaba ezimandi

kuJanuary kwa kucelwa imvula. Ndungeza ngelithi abakufuphi nombuso ma bawulume indlebe wonyule imihla enyangeni zikaApril, May nekaJune, kuthi ngayo zonke ityalike nazo zonke izizwe zom-Dibaniso zenze isicelo kuSomandla Anise imvula ngokufanele ilizwe. Z. Lwandle Germiston.

zokufumana umntwana oyintombi ngomhla wama28 kuDecember, 1945.

Phambi kokuvulwa kwezikolo apha ibe lixhaphetshu iqela labafundi lilungiselela ukuya emfuthweni. Le nto abazali ibahlalise kakubi ngenxa yobudulu bezinto. Kodwama kufundiswe maAfrika, nokuba kubi, kufa ayayo.



This beautiful Bed, including a Mattress can be obtained in any size—on Easy Terms of

15/- Per Month

YOU can also obtain from us any article of Furniture for a Bedroom or a Dining Room on Easy Terms.

WRITE to us now and ask for a Furniture Price List and particulars.

DEACON & CO.,

PO BOX 2934. CAPE TOWN

Ongqina Imbalela

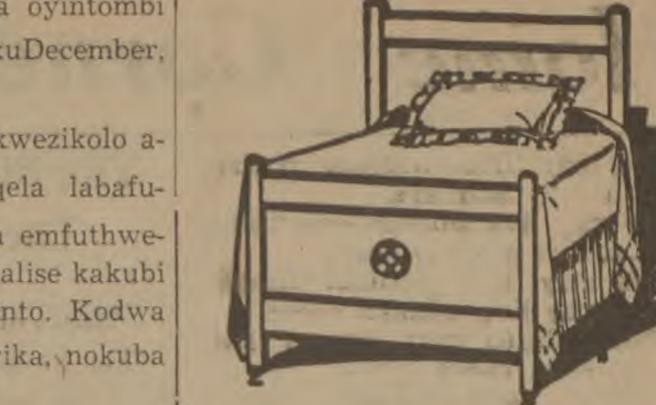
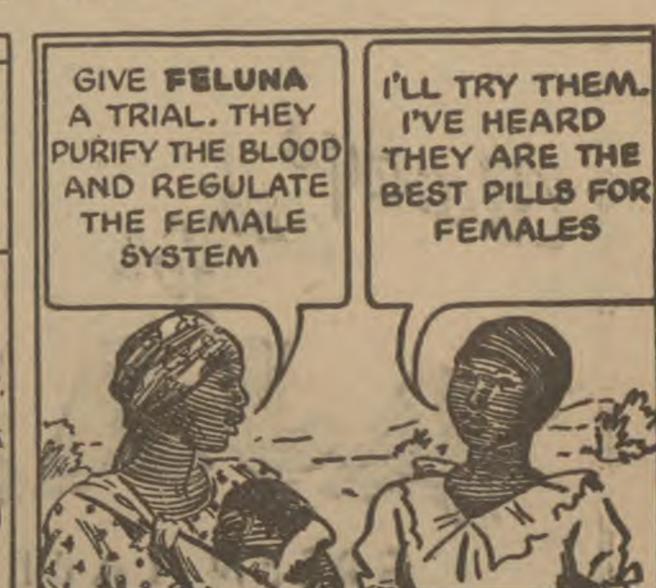
MHleli,

Nam ndilingqina loko kuthethwe ngamapheda ndaba ngembalela lambethi lonke elomZantsi Afrika. Ndikhe ndegxada ekhaya eMatatiele ngeholide zeKresimesi ka1945. Ndilingqina ngemisebenzi eyenzi lilanga kuba ndazibonela ngawam amehlo kwindlela endahamba, ngazo ndivela kulo.

Ngangokuba mbi kwemeko se kungathi ababambi ntambo bangaphenda benze izimemezelo ezinje ngeyisa ndasibona kwiphepa ndaba lakho esaxela ukuba ngomhla we9

Germiston.

FELUNA brings a message to WOMEN who are CHILDLESS



This beautiful Bed, including a Mattress can be obtained in any size—on Easy Terms of

15/- Per Month

YOU can also obtain from us any article of Furniture for a Bedroom or a Dining Room on Easy Terms.

WRITE to us now and ask for a Furniture Price List and particulars.

DEACON & CO.,

PO BOX 2934. CAPE TOWN

FELUNA PILLS FOR FEMALES ONLY

Try Feluna when
the following
symptoms indicate
the need of a
cleaning, regulating
and blood
strengthening
medicine.

Anaemia
Indigestion
Biliousness
Constipation
Backache
Weakness
Tired Limbs
Lack of Energy

Loss of Memory
Neuralgia
Furred Tongue
Bad Breath
Pimples
Impure Blood
Specks before the
Eyes

Insomnia
Hip and Waist
Pains
Palpitation
Irregularities
Blurred Vision
Lethargy
Colitis

Headache
Stomach-ache
Fulness after eating
Acidity
Belching
Irritability
Trembling
etc. etc.

Home Corner For African Women

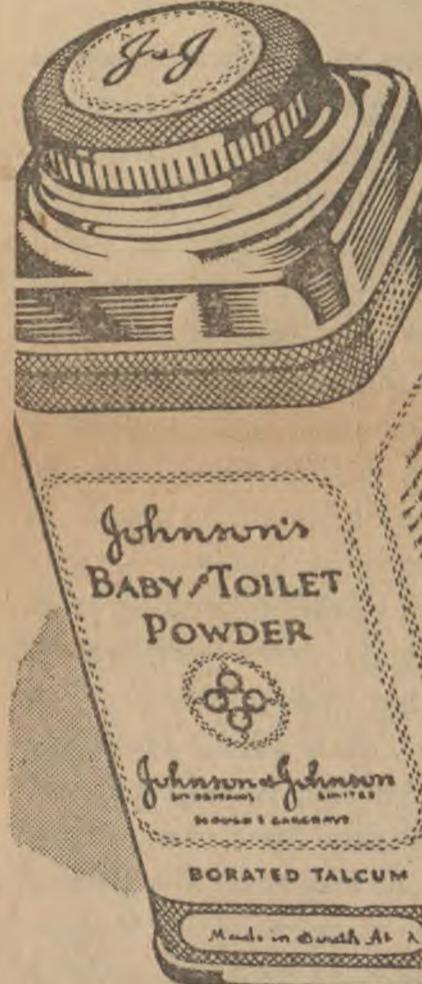
We may live without poetry, music and art,
We may live without conscience, And live without heart.
We may live without friends
We may live without books
But civilised man cannot live without cooks.

Who Grumbled !

I listened to some women grumbling to-day. They couldn't get tea and potatoes were scarce! It would be a good idea to make grumbler read over a few times the story told by a Scottish soldier about his arrival in Norway. Here it is and when you read it, give thanks to God for His goodness to you instead of grumbling about going short of a few things.

"When we landed, the Germans took possession of the houses and some even sat little children on the window sills because they knew we would not fire on them. A ghostly woman, the skin on her face stretched white and drum tight, was pointing downwards. (Continued in column 2)

THE SOFTEST POWDER IN THE WORLD!



The Blind Men And The Elephant

Words of Our Lord Jesus.

"For he that is not against us is on our part." St. Mark Chapter 9.

Once upon a time five blind men were taken to visit an elephant. They were brought near to the elephant and were then allowed to touch it.

One of them caught hold of the elephant's trunk, because that was the part nearest to him, the next blind man put his arms round one of the legs of the elephant, for that was the part of the elephant nearest to him. The third blind man got quite close up to the elephant and leaned against its side. The fourth blind man put out his hand and got hold of the elephant's tail, and the fifth who was always in too great a hurry dashed right into the sharp tusk of the elephant and hurt himself.

Then the five blind men went away. They joined a crowd of their blind friends, and began to tell them what an elephant is like.

The blind man who had caught hold of the elephant's trunk said that an elephant was a kind of snake! The blind man who had

A German was down below. We broke in, and in the kitchen holding a crying baby against his chest, so that we might be afraid to shoot was a Nazi. My friend shot him between the eyes and I caught the baby as it fell. Women and children appeared at the doors of houses, their faces gaunt with starvation. A whole town of dying people seemed to have found strength to come to us.

"Take us with you to England," they pleaded. Soon about fifty women and a hundred children were near our boats. Women so weak with hunger that they fell down on the road, children so starved that they snatched at food that was just potato peelings and pumpkin seed put in a bucket to be thrown overboard. We were hungry ourselves but no man of us could swallow food until those starving women and babies were satisfied. "Thank God for the British" was the evening prayer of that pitiful band of innocents."

put his arms round one of the legs of the elephant was ready to die for his belief that an elephant is a kind of tree!

The third blind man who had leaned against the side of the elephant was equally certain that an elephant is a kind of wall! The blind man who had got hold of the elephant's tail, said that an elephant is a kind of rope! While the blind man who had in his unthinking hurry dashed into the tusk of the elephant, declared emphatically that his wounds proved that an elephant is a dangerous kind of spear.

You can imagine what a muddle their blind friends were in! And then worst of all the five blind men began to quarrel violently with one another. And was it not silly and stupid of them? They were all partly right, for they had each one of them certainly touched an elephant. But they were very wrong in supposing that an elephant is a snake, or a tree, or a wall, or a rope, or a spear! We all know that an elephant is a large animal and not one of the things they thought it was.

The fact is that they had each one of them only touched part of this great animal. This makes one think how stupid we are about God. God is so very, very great and high above us that we can with our small brains (compared to God's Who has made everything and rules the whole world) only understand a part of Him. God is so wonderful that all our life long we can get to know and love and worship God more, each day. Unfortunately men and women who have learnt to know one side of God think that they know all about God. So sadly enough in the past and even today Christians do not love each other and work together as they should. We must always ask the Holy Spirit to guide us when we read the Holy Bible and when we pray. The Holy Spirit can help us to know God better.

If instead of quarrelling the blind men had sat down and talked over what they knew about the elephant, they would have by getting help from each other, formed a truer picture of what an elephant is really like.

The world desperately needs

praying love-filled Christians today. By the Power of God we Christians of different Christian churches (we are all bits of the ONE GREAT CHURCH OF GOD, THE HOLY TRINITY) will break the scheming of the devil who wants us to be divided.

We were all saved by the Precious Blood of Jesus, and every man, woman and child of every race is our brother and sister for whom Christ died. Cast aside pride and lack of love. Forward mighty army of God. We all follow the same Captain, Jesus and He is leading us to the Eternal City of love.

BUY
EVEREADY
TRADE MARK
TORCHES—BATTERIES—
BULBS

BUY AFRICA'S BEST
Singer
BANTU RECORDS
Trade Engineers
GALLO (PTY.) LTD.
JOHANNESBURG - CAPE TOWN - PORT ELIZABETH

I USE DANDY FLOOR POLISH

because

it shines furniture and floors more quickly—lasts longer and, because it's antiseptic, keeps my home free from disease.

I always insist on Dandy—it's better and more economical.



IN SIX DIFFERENT COLOURS

When Dora walks down the street

She gets greetings everywhere

Dora is beautiful and modern, and everybody likes her clean, clear soft skin. Palmolive Soap has helped her to have such a beautiful skin. The scent of the flowers in Palmolive makes her still more attractive. Every girl can have a soft, clear, clean skin if she takes care of it and uses Palmolive Soap.

BE LIKE DORA, BE A MODERN "PALMOLIVE GIRL."

Here is the way to do it.

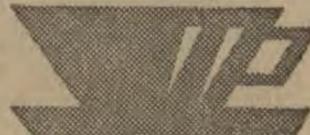
Every morning and every night, wash your face, neck and arms with Palmolive Soap and water (warm water is best). Rub the soap lather gently on your skin and then wash it off with cold water. The oils in Palmolive Soap will in this way make your skin softer, cleaner and more beautiful.

Palmolive Soap costs very little and lasts a long time. It has the scent of fresh flowers.



Always ask for
AJAX
GREEN LABEL
MIXED
COFFEE

for Extra Strength & Flavour



6235-1

TRY 'ASPRO' FOR

INFLUENZA	NEURITIS
HEADACHES	HAY FEVER
SLEEPLESSNESS	TOOTH-ACHE
NEURALGIA	NERVE SHOCK
SCIATICA	RHEUMATISM
GOUT	WOMEN'S PAINS
COLDS	DENGUE FEVER
LUMBAGO	ASTHMA

PRICES 9d. • 1/9 • 3/6

From Your Chemist or Store



Children and adults alike love the delicious chocolate flavour of BROOKLAX. It brings relief overnight—pleasantly, without griping. BROOKLAX gets down to the root of the trouble—the intestines, where constipation actually occurs.

BROOKLAX
CHOCOLATE LAXATIVE

School Accommodation

James D. Molisane, West Rand, writes: Something must be done about the sad state of affairs in our schools. African children who cannot be admitted in our schools through lack of accommodation are roaming the streets and acquiring harmful habits. Without any guidance such as they would receive in the schools, they move freely and at leisure in places where they should not be seen. The need to extend our school buildings and the erection of more schools is the one great remedy for this, and I believe all Africans will be rendering society a great service by taking practical steps towards the solution of the problem of insufficient school accommodation for our children.

Perhaps it might sound a bit hard to ask for more sacrifice on the Africans who are engaged in fighting a multiplicity of odds; but without education as a ladder leading us to our desired goal, very little we do can bear any fruit. The Orlando residents blazed the trail recently when they suggested, as a measure of temporary relief, the raising of subscriptions towards the maintenance of their children at school. This is a worthy example which we should adopt and develop further.

Again, we must never cease to press for better salaries for our teachers. The difficulties under which teachers work are too numerous for them to carry out their work efficiently. We can at least help them by waging a battle for the improvement of their salary scales.

Here is the king of all Blood Medicines it has over twelve different things to clean, strengthen and refresh the whole body. Dissolves poisonous matter from liver and stomach.

Famous ARMI Blood Purifying Mixture

It fills the body with strong rich new blood and makes you feel fresh and young.

Sold at 3/- (Post free 4/-) and 7/- (Post Free 8/-)

Call or write:
MOTORTOWN PHARMACY
241, Eloff St. Ext. Johannesburg.



Yes, Cocoa is actually a food—a food that you drink! It is a real foodstuff; doctors say so because they know that it contains many valuable ingredients. Therefore, it is a food

that gives you more energy and strength and it's also a drink that is really delicious. Bournville Cocoa costs only 1/3 for ½ lb. which makes 56 cups of cocoa.

CADBURY'S BOURNVILLE COCOA



No. N.1

READERS' FORUM

Women Should Vary Their Careers

Titus Mabaso, Leydsdorp, writes: When Africans were first given education, many men and women wanted to be school teachers. Later a number of women, to be followed by a still greater number of others, abandoned this course for the nursing profession. Now a problem has come to the fore. We are losing a number of nurses who give up their calling once they are married. The demand for African nurses is very pronounced, and we can ill afford this growing loss.

That, however, is not the main point with which I am concerned at the moment. My interest lies in the number of women who leave off using their talents once they are married. Further, our African women should vary their choice of careers in the same way as our young men are doing. Already we have a number of men who have graduated as teachers. Some are doctors, others lawyers, others again have followed occupations in the spheres of business and commerce.

Our success as a nation will no depend entirely upon the efforts of our menfolk, but also on the aid our women give in the part they must play in all spheres.

Pleased With Xhosa Paper

I. M. M. Viljoen, Vryheid, writes: As one who sat for the Native Teachers Higher Certificate examination held towards the end of last year, I wish to congratulate the examiner in Xhosa for the high standard of language set. Many will agree with me that in the past, Xhosa examination papers have left much to be desired. In the recent exams there was not a single question in the two papers which the candidate could treat lightly as has been the case in the past when candidates made no thorough effort at grasping the language all because they knew that the examiner was not familiar with Xhosa. In so saying, I am not belittling past examiners, but I am merely out to expressing my appreciation of the Transvaal Education Department's step in appointing an African to set Xhosa.

Board no Longer Wanted

"Disgusted Resident," Randfontein, writes: I feel that the majority of the Residents of Randfontein Location no longer want an Advisory Board for their location. This is borne out by what transpired at the recent Advisory Board elections when the public displayed apathy towards the whole election affair. In the past, it was customary to witness men and women crowded around the polling booths, while in the interim before the announcement of the results, the crowds which thronged the location offices reeled with excitement in a tense atmosphere, and speculated on the results.

This year, however, things were in the reverse. At the hour appointed for polling, I chanced to be at the polling booths where I saw the "candidates" and their "followers", whose total number was thirty seven! Among them was one woman, a nurse, who, I believe, was wandering about in search of some patient! The rest of the men and women seemed determined to have nothing to do with the elections. The main complaint against the board is that it has done nothing for the good of the people. The Council's nominees are not favoured by the residents and there seems to be lack of harmony in the board.

War Time Marriages

Sgt. Archie J. Makgoka, Welgevonden, writes: Believing that they would adjust themselves at the end of the war, many young men took the great plunge into marriage; but witness the spectacle of their disillusionment at finding that instead of homes such as they dreamed about, they have found themselves attending courts to sue or to be sued for divorce! War time marriages have made some of us thoroughly scared of marrying while we are still in the army; and that being the case, we are determined to fight shy of cupid's influence until we shed our khaki.

Unfair Treatment of Students

Thomas Setlhodi, Johannesburg, writes: Your correspondent who commented on the expulsion of "dull students" from school has brought to the fore a matter which warrants an inquiry into the running of our schools. In supporting his comments, I would like to cast further light on this undesirable practice. Not only students who are considered dull are dismissed from school, but others also find themselves denied access into schools at the beginning of the new session, the reasons advanced by the authorities concerned being vague and unsatisfactory.

As to the question of dull students, blame for their backwardness in class must in a great measure be ascribed to those who teach them. Statements such as this: "You are simply hopeless; what do you want in school, why don't you ask for a job as a street sweeper"; or, "You do not stand the ghost of a chance at the next examination"; "You should never have come to this school—your right place is with the labour gangs on the roads," etc., etc., are a direct instrument of discouragement and demoralisation.

Those who make these remarks do a great deal of harm to their scholars. I believe they say these things with the hope that their charges will be given a fillip to greater effort; but the case is always in the reverse, with the result that the poor scholars fail their examinations and are turned away from their schools. If the parents would only take this matter up with a view to putting a stop to such practices, a worthy step for the good of all will be made in our progress.

To Correspondents

G. G. M., Pretoria, and others: Kindly take note that we do not publish letters which are unsigned, or letters which carry only the initials of the senders. Similarly, too, we do not accept for publication letters which bear no address. Ed., "B.W."

MORRISON'S

MAIL ORDER HOUSE

the Largest Mail Order House in South Africa.

*

HARDWARE:

WHEELBARROWS, best electric welded, all steel, tubular frame, finest manufacture, each 46/- ARMY DIXIES, heavy quality tin, covered lid, ball handle, approximately 3 gallons, each 17/- TABLES, unstained, good quality deal with S/A Oak tops, 2' x 3', each 36/-; 2' x 6" x 4, each 50/- SCHOOL BAGS, solid leather with shoulder straps, 10 inc each 14/-; 12 inc, 17/-; 14 inc, 20/- each WATER BAGS, white waterproof canvas, holding about 8 pints, large size each 3/- SHOPPING BAGS, white canvas, 14" x 16", SPECIAL PRICE, 2/- each. STEP LADDERS, well made of Pine Wood, 5 ft. 21/-; 6 ft. 23/-; 8 ft. 31/- each. MRS POTTS SAD IRONS, set of 3 complete with handles, 13/- set; spare handles, 1/8 each. GALVANISED BATHS, heavy iron, strong bottom, 20 inc 11/-; 26 inc 13/-; 30 inc 19/- each. ANIMAL TRAPS, Victor, double spring, 43" jaw, 4/2; 54" jaw, 6/5, single spring, 33" jaw, 1/10 each. HOES, 2 lb. weight, 1/11 each. six or more, 1/9 each. BUCKETS, milk, heavy, retinned, 3 gallon each 11/3 DECK CHAIRS, strong Swedish made frame and heavy with canvas, each 15/6 ROOFING FELT, 36" wide, 24 yds long, 2 ply, 28/- roll; 3 ply 38/2. Minimum orders must total 20/- BEDDING: DIVANS, all steel rigid construction, 2' 6" size, 35/5 3 ft. 38/3; 3' 6", 42/6 COIR MATTRESSES, 2 6", 35/9; 3 ft 40/4, 3' 6", 46/3 PILLOWS Kapoe, 24" x 16", each 6/2; feather, 26" x 16", each 9/4 ESCOM STURDY BEDS, fitted with wooden spring mattress and best quality coir mattress, 3 ft including packing £7/5/-; 4' 6" size £10/10/6. THE MORRISON BED, a 3 ft wooden bedstead fitted with a strong steel mattress and best quality coir mattress. Extra Special Price, including packing £5/19/-

TERMS Cash with Order Order must not be less than 20/- in value. Ask for our latest Price List sent Post Free.

MORRISON'S

MAIL ORDER HOUSE

ESCOMBE — NATAL

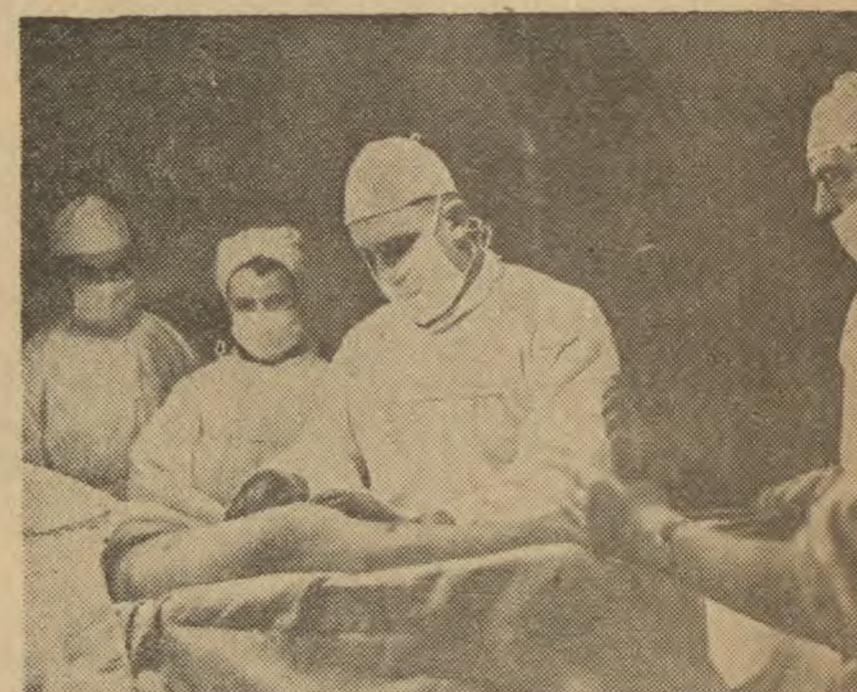
*

Read This Page
To Know What
Africans are Thinking



If your WHITE wash turns YELLOW...

...it's a sure sign that it needs a last rinse in blue water, made with Reckitt's Blue. Blue will make your white wash & dazzling PURE WHITE, and it costs only a penny or so a month!



He'll live—helped by the fabrics you didn't have!

Another brave man is being helped back to life, thanks to the medical corps. But how would he have fared if doctors and nurses had lacked equipment?

At home in Britain, we had to see that supply lines were fed with the things they had to have. For instance machinery that normally makes Tootal products was turned over to making various kinds of hospital needs. And there are other calls—the fighting services and people in liberated countries need the materials we can make. You'll see why we could only make a very few fashion fabrics for you.

Soon we hope to produce all the Tootal fabrics you want. Meanwhile there will be fair supplies of Tobralco, Butylav, Robla, Lombia, Tootolle, Tooline, and Tootama will be rather scarce—don't forget, these six favourites are branded "Fibrilized" for tested crease-resistance. All these fabrics carry the Tootal Guarantee.

TOOTAL

All the brand-names quoted above are Trade Marks

MADE IN ENGLAND BY TOOTAL BROADHURST LTD. LTD. MANCHESTER REGD.

MAIKARABELO A RONA GO FENYENG KOMELELO

Mantswe a maikarabelo a kwenneng a neng a dirisiwa mo dingweng tse di lekgolo, a re a umakileng mo thutong ya rona e fetileng, ke a: "Modimo O thusa ba ba ithusang." Mo metheng eno, motihao-pe go gaisa bogologolo, re lebega re ikaegile ka thuso ya ba, bangwe go na le go leka go ithusa ka borona.

Ke mmannete gore Mebuso ya lefatshe lotlhe e tlhokometse balelo le loago lwa mongwe le mongwe, mme le ga se lebaka la go tshwakgafatsa batho go tlhokomologa go leka go ithusa mo ditirong tsa botshelo.

Lo tla gagologelwa fa e rile mometheng ya bo-raetsho-mogolo ditiro tse di jaaka ditlamelo le dituelo tsa batsofe tsa bo di sa itsiwe gotlhelela, ga bo go se na dikwele mme le matlo a kokele a bo a seo gotlhe fela. Mo metheng ya gompieno Mmuso o kgathegetse le go tlhagafalela ditiro tsotlhetsa; mme fa e ka bo e le gore dikwele tse di tsamaiswang ke baruti le makgotlana a mangwe di lesitswe, re ka bo re le'batlhoka-lesego le balathlegi.

MAIKARABELO A SA TSHWANENG

Mabaka a umakilweng fa godimo a tshwana fela le a go lwantsha mmaba wa tlhago, komelelo. Go na le ditiro dintsia tse Mmuso o ka di dirang le tse o tla di dirang; mme go sa ntse go na le mo gontsi mo balemi ba ka go dirang mongwe le mongwe ka bogagagwe. Fa re bua nnate e ga se tiro ya molemi a le nosi—ke ya ntlo nngwe le nngwe. Mongwe le mongwe o ka dira kaboya gagwe jaaka re tla lo tlhalose-tsa.

Thuto ya ntla e e tlhokafalang go ithutwa ke ya tshwaraga: le thusanyo ka go bo mo metheng eno ya rona ya tswelopele re bona ditiro tse dikgolo tsa thusanyo ka matlhakore otlhe. E ya re fa o la-tihela lokwalo mo posong. Mebuso yotlhe e dire thusanyo e kgolo go tsaya matsapa a go lo gorosa kwa le yang; ke tiro e kgongwang ke makgplolgolo a batho le ka go dirisa didira tse di jang diketekete tsa diponto.

Bogologolo-tala go ne go le bo-tlhofo gore batho ba lwapa lengwe le lweba itirela dipetlwana go lma masimo, mme athe gompieno go itirela mogoma ga se tiro e ka kgongwang go dirwa ke motho le bana ba gagwe. Ke tshwanelo gore re ikan ye go bona dilo tse re di tlhaeleng mo bathong ba bantsi, le gore re se ka ra nna dielele ka go gana go dirisa mosola wa "karoga-no e ya tiro."

Ka tsela e, re tla bo re le batihoka-tlhaganyo fa e ka re Mmuso o tihagafalete go re thusa go lwantsha komelelo, ra tlhaela go bona mosola wa thuso eo.

Gape re tshwanetse go gagologe-iwa gore mpkgwa o mogologolo wa go dira dilo ga se o siameng ka metlha yothle. E tshwanetse go bo e rile mo bogologolong iwa ga Lowe, mo metheng e go seng bonolo go e gagologelwa, fa tiro ya molelo e simolwla go bonwa, ga bo go na le bangwe ba ba, neng ba gana go o dirisa, ba kgetha go ja dinama di le tala go na le gore di besive.

Ka mokgwa o tshwanang, e rile fa setimela sa ntla se simolola go taboga mo Souta Afrika le motorokara o simolwla go bonwa o fadimeglo mo ditseleng, batho bangwe ka bontsi ba ikana fa ba sa ka ke ba di dirisa mo mesepeleng ya bone.

Mme kana botlhe ba ba ntseng jalo ga ba tlhabologe le dinako: ga ba sole thuto ya tlhabologe mosola, ba lelere kwa morago ga merafe ya tswelopele mme ke molato wo bone.

TSHWANEO YA BOTLHE

Tshwanelo le maikarabelo a Mmuso le a motho mongwe le mongwe mo ntwang ya go babalela le go sireletsia lefatshe, a tshwana a bale a lekana: mongwe le mongwe o elets go bona le dirisiwa ka mokgwa o siameng le wa tshwanelo mme mongwe le mongwe o tlhagafalete go itsa tshwafalo ya lone. Ke ka tsela e re eng thusanyo yothle e ya tlhabologa. Fa lwapa leengwe le lengwe le sa ikutlwe go latela metlhala e mefsa ya tlhabologe ya temo le go tsaa-tsja kgakololo ya bo-maitseanape ba Puso, re tlaa bo re tlhohetse, mme re tla bona komelelo le mathata e salang morago a go tlhoka dijio di re wela ka ngwaga le ngwaga.

Standerton News

(M. E. Zulu)

The following teachers have joined the staff of the Jandrell Public School: Misses L. Twala and J. Frances; Mesdames I. Mabija, B. France and Mr. S. Masina.

Among last year's staff of the Jandrell Public School the following have resumed duties: Mesdames C. S. Nhlapo, A. R. Mcwabeni, E. Tshabalala and E. Kubheka; Messrs. A. W. Madi, W. S. Mcwabeni, H. S. Ngubeni, H. M. Langi, J. Z. Mngomezulu, S. Z. Ngubeni and Mr. W. R. Mofokeng.

After spending the Xmas holidays with parents at Carolina Mr. and Mrs. H. S. Ngubeni have since returned looking well and fit.

It is with pleasure that we have to report that Mr. J. Labersky who has been indisposed has now completely recovered.

Mr. S. N. S kitia teacher on the staff of the Jandrell Public School is on sick leave. We wish him a speedy recovery.

Mr. Meshach J. Nyangase, son of Mr. and Mrs. Nyangase, passed away on Jan. 16 after a prolonged illness.

Miss Els E. Suntha of Standerton and Mr. Samuel Mashinini, if Alexandra Township, have been joined in holy matrimony by the Rev. J. D. Ndhlovu of the Presbyterian church.

Rev. J. A. T. Motibha, for many years resident minister of the Ethiopian church out here, has been transferred to Cape Town. He will be leaving during this month accompanied by his family.

The Platrand Methodist school under Mr. E. B. Koza gave drill and music displays during the closing of school's last year. Miss N. Mofokeng ably conducted the singing in the evening.

News in Brief

Vereeniging: A mobile canteen run on hygienic lines will operate in the Vereeniging district. Sister Lillian Cory-Jones, who is in charge of the canteen, intends helping African workers who badly need decent meals during the day. The canteen has the approval of the Vereeniging medical officer of health, and it has been passed by the Vereeniging Town Council.

Krugersdorp: The death occurred recently of Mr. Daniel Dladla, a founder and chairman of the Krugersdorp location vigilance committee. Deceased was training for holy orders at the college of The Resurrection, Rosettenville, when he took ill. He leaves a widow, three brothers and two sisters.

Louis Trichardt: Rev. Wilson Kola, formerly of Springs, has gone into residence at Louis Trichardt as the first Methodist minister in the district. A rousing welcome was accorded to him by the Louis Trichardt community recently.

African Athletes: At the Bengal athletic championships held recently, Africans from West Africa shone brilliantly. Dr John Haile, son of the famous missionary Rev. A. J. Haile, who until recently was principal of Tiger Kloof Institution, states that the Africans won all the middle and longer distance races. Dr Haile further states that the Africans' cheerfulness, sportsmanship and natural ability made him feel proud of Africa. He himself competed in the 1500 metres and was beaten by four yards by a West African whose time was four minutes, twenty-four and one fifth seconds. West Africans were also third and fourth.

Kameelboom Society: A meeting of the Kameelboom small holdings Society was held in the City recently. Discussion at the meeting centred on schools, the augmentation of boreholes, fencing of plots, trading sites, reservoir, transport, formation of a local council and residential sites.



"I am earning more money" writes Mr. John T. Mpumza, "and it's all due to the marvellous training the Lyceum College has given me. I feel that I must thank you very sincerely for your excellent lectures. I could not have done without them. My fellow Africans would be well advised to take a course with you. Your prize-winning scheme is another big attraction." Yet another Lyceum Student has proved our courses to be the quickest way to a better job with more money. WE CAN DO THE SAME FOR YOU.

The Lyceum College offers to Africans: Stds. V, VI, VII, VIII, X, Matriculation; Shorthand; Typewriting; Book-keeping; Bilingual Certificates; Taalbond; Motor Mechanics; Journalism and Short Story Writing; Bantu Languages; Native Law, Native Administration, Agricultural Science, Physiology and Hygiene, and many other courses.



THE LYCEUM COLLEGE

The Secretary, Lyceum College, P.O. Box 5482, Johannesburg.

Name _____
Address _____
Standard Passed _____ Course Interested in _____

THE UNIVERSITY AT HOME



TSHABA MO GO THUBENG GA

MARAPO LE DITLHABI

Marapo ga mathamo ase kae a JONES' RHEUMATICURO molwetsi o tie a ikutue ana le boikhudo le tapologo. A ikutue ekete o golocoem o dikanetaneng tse di mmofileng. Ditokololo dia phuthuloga. Go gagamala ga mmele goa nyelala. Mogote oa fokotsega.

Matlapana a Uric Acid, a agetseng mo Madring, mo Ditokololong, le Mesifeng e a gakologa me a ntshediwa ka koantle ga mmele ke kalaf ea Rheumaticuro me molwetsi o ikutua a golosigle mo boaloeng, yo gagoe a itse go coela ka koantle ga ntlo.

JONES' RHEUMATICURO esetsa ena le dingoaga tse di fetang 60 e thusa batho ba ba choenyegang ke Go thuba ga marapo, ga Makoto le Mangole. Ga nokal le Mokoatla le matlhoko otlhe a diroeng ke Matlapana a Uric Acid. Ke kalaf e itsiwing thata me e thusitse fa mlemo e mengoe e tlhotoseng gona. Dingaka le Dikenisi di itse gore Jones' Rheumaticuro ke mlemo e siameng thata o nang le thata ea go alafa.

Ha o loala, anko o leke JONES' RHEUMATICURO, te go tlhomamisetsa gore botlolo ea ntla e tla dira bokanne.



E rekiisa gongoe le gongoe ka 3/6 botlolo, kgotsa o romele mo go P.O. BOX 938, CAPE TOWN e romels madi.

MATSHAMELO A HINA VATSONGA NAMUNTZA

(J. A. Masuluke)

A hi hlamari ni switsanani, loko hi vona namuntla malokishene ya Johannesburg na Pretoria ya lo ntlwintwi hi vatsonga va ka hina.

Vanwana va teke vasuthu, vanwana tinzula, vanwana mabasitere, vanwana va tekile vatsonga va ka vona; thelo vanwana i swiyemba-Mugodi. Shiyemba-mugodi a shi na muti, kambe shaka, kumbe swiambalo, kumbe swakudya, kumbe ndzawu ya ku etela kona, hambe mali yo hakela, yindu ya masipala kumbe hulumente shi hava; na 4d ya bazi, a shi na yona.

Loko shi fa, shi ta lahla hi Mosipala, Shana mhaka i ngini le'yi endlaka

Mhaka yo singula i dyandza, (indala kumbe mumu) Ku rimiwa malembe na malembe, dzingi u ta kuma khweme re le ntangeni do!

Shavumbiri hi leswaku ntsengo wa vatsonga wa engeteleka lembi riwana na riwana kasi tiko rona ra fa.

Sha vuraru i ku kluphiwa hi mabunu ya mapurasi, ya hi hlongole, ya tsema masimbi ya hina hi le shikari hi sola hi rima a maribenyi kumbe a shi tshabanyini vona varima lomu ko nona ntsena.

DYONDZO YA VATSONGA

Hi matshamelelo ya hina hi thelo ra dyondzo, a ku na shisolo kona, hikuva hambe leswi yi fikele e ndzaku, swesi, hi na vanwana la'va fikele e shihlungwanini sha dyondzo. Ku na C.K. Mageza B.A. na A.E. Tlakula B.A. na S. Baloi B.A. loyi a nga unwana wa yakamberi va swikolo swa hina.

Hi leswaku sweswi, ku ta va na vatsonga la'vo tala la'va nga ta fika e shihlungwanini sha dyondzo. Kwalaho hi fanele ku nkhensa ngopfu vafundzisi va hina va Kereke ya Swiss Mission leswi va hi fikiseleke dyondzo ley. Ntsena hi leswaku vatswari swiwe ni mateacher ya vona, va le ku tshaveni l'oku kulu hikuva swa humelala leswaku vatshuke va hlongoriwa shi kariwe le mapurasi kumbe swikolweni hikuva vini ya mapurasi va pfumala tintswalo, na rirhandzu na fana na mungezi hi mbilu na vutlhari.

EL ALAMEIN

(Nga Zachariah Mutsila)

Vhanna vha nndwa,

Vhanna vha vhuhali,

Vha ima vho thetshlesia.

Dzibomo dzi tshi wa,

Ganunu dzi tshi bvuma.

Ngei Alamein.

Phanda! Ipfi la buliwa,

Vhanna vha vhuhali

Vha ya nga p gidima;

Dzibomo dzi tshi wa,

Ganunu dzi tshi bvuma.

Ngei Alamein.

Zwinoni zwa tshenuwa.

Mbevha da dzhena milindini.

Musi i tshi likitana.

Dzibomo dzi tshi wa,

Ganunu dzi tshi bvuma.

Ngei Alamein.

NDIVHISO

(Murambi J. Nenweli)

Khoro ya mvela-Phanda Shango ni la Venda.

Nga'a 24 Luhuhi 1946 Hu do vha na khuvhangano khulu ya vhathe whothe mudini wa Johannesburg. Khuvhangano iyo i do farwa 36 Bezuidenhout Street, tshini ha Pass Office nga tshikhathi tsha 9. nga matsheloni. Ri a vna ramba vhothe, hu songo sala muhu, na Khwal; i do ita mulevhoga nge helo duvha.

RIRIMI

Vamakweru, hambe bi nga lahlekeriwa hi vana va hu hambe vavasati a va rhumiwa, a va ilekeli munhu; vo be mona.

Kasi nwana wa sui kofa ku bihe na ku endla le'swinene ntsena mhaka indzawu na ndyangu lowu ya hanyaka ka wona.

TRICOLOR

Vamakweru, hambe bi nga lahlekeriwa hi vana va hu hambe vavasati a va rhumiwa, a va ilekeli munhu; vo be mona.



Tricolor
Fine
CIGARETTES
blended for you!

EKA VATSONGA YA KA HINA

(H. J. Mahuhushi)

Swilo a swi lulami siku rinwe. Kambe nhlegetano ley i nga va kona a Doornfontein hi siku va 16 December 1945, yi kombisile leswaku Vatsonga va pfukile. A va etelanghi. A hi yeni!

Hi nkhensa ngopfu swivulavuri swa ka hina: Mn. B. Mabuza, Mn. S. Makhubele, Mn. D. C. Marivate, Mn. P. E. Maringa, Mn. Ch. Magaza, B.A., Mn. S. Malale, Mn. S. Majokana Mn. J. Mahuhushi (Mutsari).

Hi nkhensa hi vuyelela Vatsonga va ka hina ha va nga tika-rhata ku ta e nhlegetano ley. Vuyani kambe munduku. Rhambani lava nga kayela ku ta eka ley i nga hunda. Hi tsandekile ku va rhamba hi ku ka hi nga va tiri na ku ka hi nga tiri lomu va tirhaka kona. Nwina ma ku tira.

Hi nkhensa na swona Alexandra Swiss Mission Church Choir na yena mufambisi wa yona Mn. D. Malongane.

Ku mi hlayela ta ku yimbelela ka Vanhwana na Majaha ya khwayere ley i ku mi navela. U tshama u twa "Kayini na Avele" "Wee Makwero." Va ka hina makayela hii! Nhlegetano ya Vumbirhi yi ta va hi February. Mi nge heli timbilu va ka hina! Kutsutsuma swi tlulwa hi ku famba.

Hlayani "Bantu World" viki rinwana na rinwana. Hlayani ta ka nwinia. A mi vilela, swesi hi leti. "Bantu World" yi ku byela ta matikohikwano na ta le kaya.

Byela vanghana Va wena leswaku Sitsonga sha huma ka "Bantu World." Nkulungwani hi dzonga va ka hina!

NDIVHUHO

(Bernard Mugivhi.)

U livhuha ndi tshithu tshihulu kha vha lushaka lwa hashu. Zwi tou nga ndi ndowelo ye ra davhuha nayo u bva tsikoni. Zwo no di tou vha malofhani. Arali muhulwane (mukekulu) a nga u rumu mutukana, ene a tenda; a tshi vhuya u dzhia tsha u dzhia pfala ndivhuho.

"Yo-o-o Rambaa, Nkhwambado! Vha a zwi funaha vhalalahi. Vheri wanwa u wanwa na ndila-wa u bebwa nae ha dali." Arai mueni a da na thwala, musi u ne a huma hu fanela u bva zwithu zwa u mu onesa ngazwo. La vha dakalo na u livhuha. Hu uri khubu dzo di sia makumba, dza thaveluwa u sumbedza u livhuha mueni zwe a da u dala. A thi tsha amba siani la musi ho tou bva Bepha la yo dala; afha na kholo-mo i a sia namana, kana dzhogo ya vundea.

Ndivhuho ndi tihithu tshihulu tsho fanela u newa vhothe vho fanela u livhuha. Shango la Venda kha ndede ya lo li fanela u khwathisa vhalahli vhalo vho di fungaho, vha mato malafu ane a vhona na zwi kha divha. o kule.

Ri fanela u tivhuha na u tike-dza vhabba vho itisaho uri Luvenza lu tshile na dzinwe nyambo dzine dia fema kha (Bantu World) Shango la vhathe Matlungo a kuvhusele kwa vha mivhuso, kha a nwalwe, uri na vha kalaha vhashu vha vhal-vho, vha pfe zwine zwa khou itea. Matvheve a funa u tou pfi Mavhe-vhee.

Zwe vha dededzi vha funzaho Venda vha ita a zwangwei. Ro vha ri sa fulufeli vho vha Muvhuso vha do vha thetshlesia kha a Lori ya u tsu ha Tihivhasa nga Mig vheha. Kha ri farane u vhe mutifirati.

Advertise in The - - -

BANTU WORLD

FELUNA TEETHING POWDERS



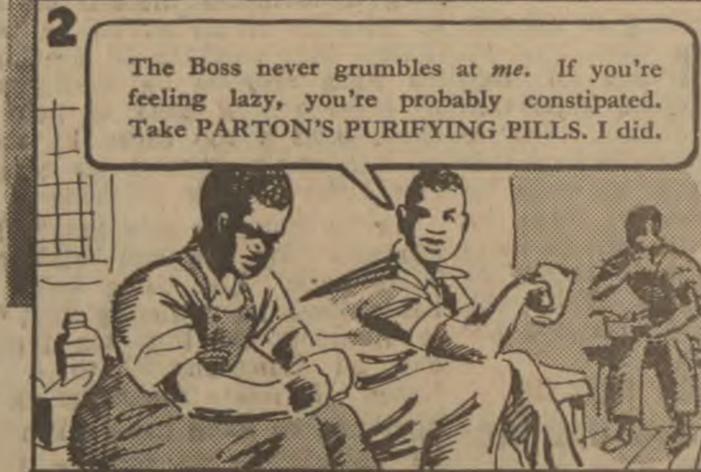
Now that her temperature is normal again and her little tummy sweetened and regulated — she's sleeping naturally—making up the lost hours. Gone the fretful cries and wakeful nights. Happy home. All's well. Thanks to the gentle, wholesome efficiency of

FELUNA TEETHING POWDERS

1/- per Packet.
All chemists

8101

WORK IS EASY NOW



And so, what is to be done if you are Constipated and suffering from its blood-polluting ill-effects? The best answer can be given in three words: PARTON'S PURIFYING PILLS.

Get PARTON'S PURIFYING PILLS to-day and you'll soon know what thorough inner cleansing can mean. That heavy, lazy, "poisoned" feeling will be dispelled and your natural energy and zest for life and work will return. No more Headaches, Biliousness, Indigestion and all the rest of it. PARTON'S PURIFYING PILLS are a never-failing Treatment.

PARTON'S PURIFYING PILLS

1/6 per bottle (50 Pills). Trial size 1/- (30 Pills).

75542

Tsa Nylstroom

Masole, Thuto e Hlahile

Tsa Rosendal

* AFRICANS ! * AFRICANS !

(Ke Mphatlalatsane)

E setse ele nako e tele sekolo sa rena se sa kwalagale, gomme esa le gore Mmusu o re romele Morutisi e mogolo (Principal). Morena Mohapi, re bona sekolo sa rena se tswelela pele ka mokgwa wo o makatsago.

Morutisi eo o rometswe mono sekolong sa gesu ka la di 27 la May, 1944. Ko ona ngwaga woa go fihla ka ona, bana ba gagwe ba mphato wa go selela (Std. VI.) e be ele ba lesome.

Mowe go bona go ile gwa tswelela ba ba fetsago seatla. Ba ba bedi ba bona ba ile ba fumana 2nd. class. E be ele mathomo ge re bona bona ba sekolo sa gesu ba tswelela pele ka mokgwa o.

Taba eo e ile ea thabiso batho ka kudu. Mo ngwageng wa go feta wa 1945; bana ba ba ngwadiego mphato wa go selela; ka tlae ga yena Moritisi Mohapi, ebe ele ba lesome le metso e mene. Mo go bona bao, ba lesome ba tswelela. O tee wa bona o tswelela ka 1st class, ba ba fetsago seatla ka 2nd class, ba bane ka 3rd. class. Le bao ba paletswe, ba paletswe ke dipalo fela (Arithmetic) gomme re holofela gore le bona ba tla leka ka maatia gore le bona ba tswelela mo ngwageng ono.

Byalo ga a bonagala gore mang, le mang, o thabile mo motsegwa Nylstroom. Bana ba gesu ba thabiso tse batswadi ba bona ka mokgwa o makatsago. Rena bo mahlwababidibona ra re, "Tswelelang pele basana ke kgale le nyatswa." Le sekolo sa rena se ekeditswe ka diphaphosa (class rooms) tse pedi, di setse di le kgau-fsi le go fela. Mohla di fedile e tlo ba moage o mo botse. Lege tswelelang eke e a diega, ka baka la go hloka tsita go aga, barutisi ba leka ka maatia gore maogo o fela.

Hamba Nylstroom!

Tsa Heidelberg

Ke Modula-kgorong

Ka la 31 la December re robadi-tse mmele wa mosadi-mogolo Johanna Rakitia serapeng sa Modimo mono Woyenthin. Mohu eo, e be e le wa kgoro ya mosate wa Ba-Kopa, o goleise Bothsabelo kgale, a tla mono ga Ba-Khudu ka go nya-lwa. Se sengwe sa tse re di boneng bopheleng bya gagwe e bile ge a dutse thutong ya go opelela Morena wa gagwe mo ditirelong tse dikgethwa kerekeng ka mabaka a menyanya ya kereke; gape e be e le mongwe wa mokgatlo (kopano) ya basadi ba badumedi-

Mma-Kwapa, (byalo ka ge a be bitswa mono gae, setasi) o bona-ditse mafolofolo kamoo a kgonneing mo phutheng ya geshu ya Woyenthin, gomme go felegetsa setopo sa yo a beng a neetse thesebeleto ya Morena. Mong wa rena byalo ka ena go re rutile tse 'kgolo. Go homotseng phutheng le ba leloko, moruti wa phutheng o tiitse, ge a bala, a eletsa ka se-fela (Psalm) se bolelang tsa go "bega Mmusu wa Modimo gare ga dithsaba" e leng sa 96, sa go re: "Ouelelang Morena sefela se se-fsa; lena mafatse, opelelang Morena! Opelelang Morena, le rete leina la Gagwe!"

E, seo ruri se dirilwe ke mma-weshu, Mma-Kwape, gobane o fe-dile bontsi bya dilemo tsa gagwe a le thutong ya ba rutweng dikopelo, gomme re leboga Modimo. Mong wa rena ge a re file motho e moyalo mo phutheng. E ka mohlala wa gagwe o ka latelwa ke ba bantsi, gagolo ba phutheng ya Woyenthin ba e leng dipaki tsa taodiso ye.

WAKE UP YOUR LIVER BILE —

Without Calomel — And You'll Jump Out of Bed Full of Vim and Vigour.

Your liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bleats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk.

A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pill on the red package. Refuse anything else. Price: 1/-.

(J. Nkoli Mohlamme)

Hara motse oa Johannesburg ho teng banna ba ntseng ba phalla ba batla mosebetsi. Ba bang ke banna ba neng ba le bosoleng ba tsoleng hantle mosebetsing oa bona ea ntca. 'Muso o ntse thusonyana tse fapanapaneng tseo ba neng ba le bosoleng ba ka d' kopang ba d' umana ha eba mabaka a bona a lokela joalo.

'Muso o lemophile hore chele'e, ha boso ho buua hantle ha se mpho e tsepameng hantle ha kalo. Ka hoo banna ba neng ba le bosoleng ba bo-leletsoe hore 'Muso o rata ha holo batho ba kopang thuso maleka le thuto. Batho ba ratang ho rutca. Ha motho a ka tadiama hantle ha ho mpho e fetang thuto mona lefa'seng.

Me he ke utlo hore ho teng thuto tse hilahisoang ke fapha la ba 'Muso. Banna ba po rona ba tsanetse ho khothalla thuto. Ke utlo hore ho tla rutua banna mesebetsi ea matscho. 'Me bao ba joinneng ntua ba sa tsebe etho la mosebetsi oa ho bolla, ho ten diafa kapa ho haha matlo ba tsanetse ho fadimehela thuto ena.

Ho na joale tjena masole a makhoo a fadimehetse thuto eo ka bongata. Rona re be re tla sala morao e re ka moso ha ntho tsena di se di koetsoe e be e le bona re kalahatsang malahona re re le lahiloc fela. Batho ba neng ba sa tsebe letho ka mesebetsi ea matscho ba tsanetse ho e phallala e sa hlahile tjena sekolong sa 'Muso.

Ke a ts'epa ba tsoleng bosoleng ba tla fadimehela thuto. Mesebetsi nyana ea ho qek'soa a se mpho e ntlo lobane pelo ba e ikangoe, motho u ka nna oa tsoba u qubaneiso ke mosebetsi, ea ba bana ba hao ba bo-laao ke tlaa ba u ntlo ba phalla seterateng.

Mokhosoi o hlabiloe 'Muso o re o tla ruta batsoang bosoleng mesebetsi ea matsoho. A re e nkeng banna, se nontsitseng kolobe base tsejoe. Makhoo a se a oetse ka serutha mesebetsi ena. Le rona a re tsosheng. Thuto ea matscho e hlahile.

Le rena ba Woyenthin setasing sa bo-Moragi le Diiring re dumetswe ke Mong wa rena go kena ngwageng o mofsa wo wa 1946, tse dingwe tsa tse di nyamisitse ng baagi ba mono ke tse di editsweng ke masoganya a mafsa ka go soma, go sotla legae la bona, ba keta ka mo gare go dikolo, ba nthsa phah'o ya sekolo ye etleditsweng ke Lekala la Thuto la Mmuso gore bana ba motse ba rutwe ga bolo. A dihlong di boele bona!

Bana ba sekolo ba ba kgonneng moteko wa Std. VI 1945 ke Meriam Makubetse, Martha Sehlogo, William Mokwena, Simon Ntobong.

(Ke Osiase Moshoeshoe)

Monghali ea khabane e ba mosa ho mpta sebaka pampiring e ts'epetang ea "The Bantu World" nke ke re qaqa a se ma kae.

Ka 'neta ke makalitoe ke nakena ea joale ke bona bochende be iphilie matla ho feta melheng e fetileng, ke bona bana ba tsoa ilkolong ho mathela lebollong, ba siea likole le likereke.

Baheso nako e fihile eo Morena Jesu a neng a e bolella. Barutuo ba hae a re ho bona mehla e ea tla fetoha ho boela Egepeta tleng e bohankha, e leng bohedeneng. Bole lang tseo loma le li boleletsoeng ka bebele ka Baruti bad morena a ba khethileng. Temana e tlatshing mona: Matthieu khaolo ea 24 temana ea 42. E reng: "Lebelang hle; bobane ha le tseba nako eo Morena oa lona a tla tla ka eona. Le mpe le tsebe bobane monga ntlo ho la a ka tseba nako eo senokoane se tla tla ka eona, a ka lebela, 'me a ke ke a lumela ho ba ntlo ea ha e phunngoe. Le lona itokiseng 'ke bona; bobane mor'a motho o tla tla ka nako eo le sa e hopolang."

Oho baheso sehlolo seo re se bo-nang ka la li 20/1/1946, ho ne ho monnamoholo e mong a etete mtseng o mong, ebile e le letsema la ho bana ntlo hona ka tratsi leo. O nt a se mong o ne a ena le ba habo bona ba iihahanelo ha ea malhaeng eena a sala moa a hoposte ho roatsa la teng. Efela le joale balok'setsa ho roabala. Eitse bosiu bo boholo a tsoa monna eo a tsamaea, beng ba ntlo ba bopola hore ke motho ei ileng ka ntlo o tla khutla. Kanthe o se a tsamaea ho ea ha hae. Eitse a so fihle haec, wa baka la lefifi a khe loha trela a ea oe'a selomong a rebene letsoso, legeba ka mor'a sekolo. Bahabo le Lekhooa la hae ba mo lebeleise ho tla fihla mosebetsing, ba bona letsatsi le phahama. Lekhooa, ha le e ea masimong la fumana a oe'se thabeng, la hlabo mokhosoi, ba-tho ba phalla ba mo isq, ha lekhooa huising. Lekhooa la otela ngaka mohala, ea fihla ea mo roka feela ea se ke ea mo mamele. Eitse bosiu a ntso malai ka hanong le ka linlo. Ba joetsa lekhooa la makala le lona ha le bona hoo. Ha bosiu bo e-sa ba 21/1/46 a ithoaballa ka khotsa, a hlokhalla huising moo. Ke koala tsena: Jeremias khaolo 6-16. O ka uea 'mali ka ena nako, na o botsitsela ntlo, o e setse morao na?

FURNITURE ON EASY TERMS



BEDROOM SUITES

15s. weekly

DINING ROOM SCHEMES

10s. weekly

WARDROBES

5s. weekly

TABLES

2s. 6d. weekly

CHAIRS

1s. weekly

BEDS complete with mattress

Single £6. 9. 6

Threequarter £7. 11. 1

Double £9. 1. 8

5s. weekly

5s. weekly

5s. weekly

We have all kinds of furniture on display at special terms for Africans. If you pay off quickly you get a big discount.

Beautiful Walnut Diningroom Schemes.

Kitchen schemes painted all colours.

Come now to Hudson Sales Corporation
Upstairs 44 Prichard St. and Depot in the Basement at
136 MAIN ST. JOHANNESBURG.

OPEN ALL DAY SATURDAY.

AGENTS WANTED

METSOALLE HLOKOMELANG

Adresse ea Mabasotho ..

ECONOMIC DRAPERS

313, Marshall Street, Jeppestown, Johannesburg

TSEBANG: Ke nna Tailare ea banyalo. Mose o rekiloeng, o mosoue kapa oa chenchi ke pondo kape ho isa holimo.

MABASOTHO: Re na le phahlo tsohle tsa Banyali le tsa bana.

“BANTU BLOOD MIXTURE”

"The Wonder Blood Purifier" o ea hiatsoa, o ea hloek'si, o ea phekola, ebile o tlosa libloba sefahlehang, le tsohle tse senyang lebala la sefahlehang. O tlosa lits'ila maling, ebile o hloekisa lebala.



Zam-Buk
HERBAL OINTMENT
Price 1/- or 3/- a box, at all chemists & drs.

“STAR WORM KILLER”

Oona ke moriane o ka sebelisoang ke baholo le bana. O tlosa liboko tsia mafuta-futa maleng. O fumaneha ha

E. B. CON REMEDIES
196 MAIN STREET C. & S.
JOHANNESBURG.
PHONE 22-7457.

SUNLIGHT SOAP

ke sesepa se loketseng hohle
ka ntlung

SE FETA TSOHLE TSE LING
KA THEKO LE BOTLE...

Sebelisa SUNLIGHT e hloekileng e babatsehang..



SUNLIGHT SESEPA SE NTLE SA THEKO
E NTLE MONA SOUTH AFRIKA—KE SONA
SESEPA SE NANG LE MOPUTSO OA £1000

WAKE UP YOUR LIVER BILE —

Without Calomel — And You'll Jump Out of Bed Full of Vim and Vigour.

Your liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest.

It just decays in the bowels. Gas bleats up your stomach. You get constipated.

Your whole system is poisoned and you feel sour, sunk and the world looks punk.

A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pill on the red package. Refuse anything else. Price: 1/-.

A LEVER PRODUCT

5-492-5

Our Readers Domestic Announcements

We have pleasure in advising our Readers that space will be reserved for Domestic Advertisements, such as Births, Deaths, Memoriam, Situations Vacant and Wanted Notices.

Minimum Charges: Domestic announcements 3/- per inch, not more than 46 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

Wanted immediately for Twenty-Four Rivers Native Clinic trained Nurse with Midwife certificate.

195-16.F.

EZASE MAFEKING

Emah Zondani, owasishya ngo February 2, 1945 okunjuwla kakulu u Wilson Dana, Matilda Zondani no Serah Jane Sinukela nezihlobo. Singalibali ukubonga u Wilson Dana (cousin) ngomsebenzi wakhe, wobengwa ophezelu. Namha sekunguwe u tata. Ngokunjalo u Nimrod Mafuna ngomsebenzi wakhe omuhle.

Nihlale ngoxolo muzi wakwa Zondani, wasishya kodwa asimilibe. Indodakazi yakhe eyodwana: Ivy Tandiwe.

192-16.F.

UMBULELO

MABHENGWANA; KHUSE.—Siyanibulela kakulu izihlobo ne zalamane ezite zasikunga kumsebenzi wetu woku soka amakwenkwe ngomwla we 19 ne 20 ku January e Van Ryn Estate. Imikonto nabayali yayingababa:

Mr. and Mrs. Manitshana £2. 6. 6. Rev. Mayaba £1, Mr. and Mrs. Ngqoyi £1. 12. 6, Mr. and Mrs. Qwelane £1. 9. 0 ne mela, Mr. and Mrs. Mrwebi 9/-, Mr. and Mrs. Msimango 3/-, Mr. and Mrs. Maseko 2/6, Mr. and Mrs. Ngwenya 7/6, Mr. and Mrs. Tshabangu 9/-, Mr. and Mrs. Kumalo 2/6, Mr. and Mrs. Nqwashela 10/-, Mr. and Mrs. Mtshaulana 7/6, Mr. and Mrs. Kunene 10/-, Mr. and Mrs. Duma 8/-, Mr. and Mrs. Sogiba 10/-, Mr. and Mrs. Ludgie 2/-, Mrs. Mayekiso 2/6, Mrs. Lukele 2/6, Mrs. Lizzie Copiso £1, Mrs. Makuleni 1/6, Mrs. Myku 2/-, Abanumzana: Kobokana 2/6, W. Cikolo 8/-, P. Velapi 3/-, Milenge 3/-, J. Radigoane 3/-, Cimela 2/-, F. Gqirana 7/6, Siposo 3/3, B. Ndodana 5/-, Z. Zwane 1/-, F. Matjelo 2/-, A. Xolo 5/-, Tole Ganiso 6/-, Tshabalala 2/6, W. Sishuba 3/-, R. Manitshana 5/-. W. Magxoxo 1/6, Matabala 1/-, Ntereki 2/-, W. Nomadolo £1, O. Mlisa 5/-, Misses Marvelous Kuse £1, Esther Kuse 5/-, M. Magasela 1/6. Nabanye esingabafakanga apa ngenxa yesituba, epepeni boxola siyanibulela ngakumbi amakankata Mnu. C. Mbatshe no B. Mabhengwana—Nigadinhwa na ngomo.

(By X. Mabhengwana) 196-16.F.

BUSINESS NOTICES

CONSULT:

Sitha Investment and Trust Co. (Pty.) Ltd.

FOR:-

- * Loans on fixed properties.
- * Buildings and alterations.
- * Shares and sound investments.
- * Insurance.
- * Building plans.
- * Advice on company formation.
- * Properties for sale etc.
- * Advice on winding-up of estates.
- * Purchase of building material.

WE ARE AGENTS FOR:-

1. Amca Services (Pty) Ltd.
2. African Funeral Undertakers (1945) Ltd.
3. Bantu Buying Union Ltd.
4. New Africa Trading Co. Ltd. (In course of formation)
5. Dominion Insurance Co.

FOR PARTICULARS:

- Write, Phone or call Manager, Sitha Investment & Trust Co. (Pty) Ltd., 33a, West Street, JOHANNESBURG. PHONES: 33-0618. 34-2688.

P.O. BOX 6429.

Latest Bantu Records and Needles Arrived

Write for complete lists. We manufacture all Gramophone parts, springs etc. Bicycles, Gramophones, Musical Instruments, Prams etc., bought, sold and repaired. Rand Cycle Works, 305, Marshall Street, Jeppes, JOHANNESBURG

AFRICAN MUTUAL CREDIT ASSOCIATION

10, Ockerse House, Market Street, JOHANNESBURG

At the Appropriation meeting held on Friday, 8th February, 1946, Appropriations were made in favour of the undermentioned members:-

Batho Batho, Nigel: Share No. 13904, Appropriation No. 13928.

Shanty Town, Orlando: Share No. 5378, Appropriation No. 0.5565.

Klerksdorp Location: Share No. B.8239, Appropriation No. 0.8140.

Benoni Location: Share No. B.852, Appropriation No. O.O920. Alexandra Township: Share No. 4452, Appropriation No. O.4370.

AFRICAN'S OWN OPTICIANS

Stein's Optical Dispensary,
114, Jeppe Street.

Sight-Testing. Spectacles. Repairs
Phone: 33-7355. 1014-29-12

* NOW Obtainable Again

Bladder and Kidney Mixture No. L101. An excellent remedy for backache, kidney and bladder troubles and rheumatism. People who have suffered agony for years got relief from the first bottle. Send for a bottle today.

Prices 3s. 6d. and 5s. 6d. (Price includes postage). If not satisfied we guarantee to refund your money. Obtainable only from KAY'S AGENCIES, P.O. BOX 7579, JOHANNESBURG. x-15-12

Sitha Investment and Trust Co. (Pty.) Ltd.

PROPERTIES FOR SALE

EVATON.

A vacant stand situated in Bates Road, commanding condition. Purchase Price £275

A Vacant Stand situated in Adams Road £200.

SOPHIATOWN.

Two Vacant Stands in Tucker Street, near corner. Offers invited. A Corner Stand, with shops and rooms excellent condition. Offers invited. Immediate sale.

Lot 209 Best Street, 7 rooms rental £7 pm £900.

ALEXANDRA TOWNSHIP.

8th Avenue, Vacant Stand with business rights £950

16th Avenue, a vacant stand in good condition £500.

6th Avenue, 8 rooms burnt bricks, ceiling and Verandah. £1350.

17th Avenue 5 rooms, raw bricks £675.

WALHAMANSTHAL (DISTRICT PRETORIA).

Lots 1301 and 1302, beautiful arable grounds, the lot £380.

A holding of 3 morgen in good condition £150.

KAMEELBOOM (DISTRICT RUSTENBURG).

Holding No. 61 of beautiful arable ground, 10 morgen in extent, £175.

RIVERSIDE (PRETORIA).

A property of 7 rooms well built, and in good condition £850.

CLEREMONT TOWNSHIP (DURBAN).

We have several vacant stands, on easy terms to suit your living requirements.

For full particulars, Phone write or call,

Manager,

Sitha Investment & Trust Co.

(Pty) Ltd.,

33a, West Street,

JOHANNESBURG.

PHONES: 33-0618. 34-2688.

P.O. BOX 6429

FOR SALE

Eiderdowns beautiful designs; Easy Terms arranged.

Write:

C. LEOPOLD,

10 CLAIM STREET,

JOHANNESBURG.

X-16-2

PROPERTIES FOR SALE

At Evaton, Sophiatown, Alexandra, Ladysburn, Denmilton, Port Elizabeth, Daggakraal, Pietersburg, Edendale Etc.

Apply B. T. W. NYOKANA and CO. 206A Bree Street, Johannesburg. 166-23-3

"Property for sale in 'The Highlands' district Pretoria, for Cape Coloureds only" apply direct to North Western Property Bureau, 13 R.S.E. Buildings, Bureau Street, PRETORIA. X-9-3

ROMA CLOTHING AGENCY

Dress suits, top hats and all clothing requirements for weddings and parties. May be hired from Roma Clothing Agency, 42B, Diagonal Street (off Bree Street), Johannesburg. Pay us a visit or phone 23-7742. 9845-16

HAWKERS AND TRAVELLERS

First try S. D. Levy, Wholesale Merchant, 105 Market Street, Johannesburg, for assorted soft goods, at the best and lowest prices in town.

NOTICES

The Witwatersrand Branch

SOUTH AFRICAN NURSING ASSOCIATION

NURSES!

Your future is in your own hands. Attend.

REGIONAL CONGRESS

Meetings will be held at Medical House Esselen Street, Johannesburg, on Friday, 22nd February, 1946, at 2.30 p.m. and 8 p.m., and Monday 25th February, 1946, at 10.15 a.m. and 8 p.m.

The Organising Secretary will discuss the 1946 Elections for:

The South African Nursing Council and the Board of the South African Nursing Association.

X-23.F.

NOTICE

A meeting of the Swallows Rugby Football Club will be held at 44, Gerty Street, Sophiatown on the 17th February, 1946 at 12 noon. All members and persons intending to join are requested to attend as there will be general elections for the forthcoming season.

Sgt. Frank Solomons, General Sec., S.R.F.C. 60 Good St., Sophiatown. 207X16.F.

SITUATIONS VACANT

KUFUNeka IBOSS-BOY

Kufuneka induna yasesitolo iboss-boy, okuzothi njalo njalo emuva kwe-sikhishana esithize iyobonisa ukuthulwana kwomshini "Eimeo" ukulayishwa kwayo. Onolwazi lwalo mshini nguyenza ofumekayo nomake oyotholakala uyofundiswa. Lobela kuSigaba saseMayini ku. Manager, Box 50, Cleveland, Johannesburg. X-16.F.

VACANCY FOR NATIVE FEMALE TEACHER

The attention of interested parties is invited to an advertisement appearing in the Government Gazette of the 8th February 1946, calling for applications for the abovementioned post at the Eshowe Reformatory, Eshowe, under the control of the Union Education Department.

Salary according to qualifications. Copies of the advertisement and application forms are obtainable from the Secretary, Union Education Department, New Standard Bank Buildings, Pretoria. Applications will be accepted up to the 9th March 1946.

X-23.F.

UNIVERSITY OF THE WITWATERSRAND, JOHANNESBURG.

Lieut. L. A. Carnovski Bursaries

Applications are invited for the bursaries established by The University under the bequest of the Late Lieut. L. A. Carnovski, S.A.A.F. "For the Purpose of promoting native Political and social Welfare."

The Bursaries, which are each of the value of £25 per annum are renewable by African Students at the University not later than Saturday 26th February, 1946.

X-23.F.

Applications giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern Transvaal. X-16.F.

Trained Native Nurse with midwifery experience required for compound. Write giving details of qualifications and experience to Secretary Acme Box Factory, Graskop Eastern

Round and About

(By "Optimus")

Orlando Horsemen In Action
Last Saturday, the Orlando horse owners association, under the direction of Maghebula, Sofasonke Mpanza, who is himself an owner of three horses, ran its third gymkhana race meeting at the Upper Phomolong racecourse.

The Association was granted permission by the municipality to use this ground. The course itself is not a bad one, except for the sharp bend on the turn leading to the winning post. If it was possible to clear the course of the old farm house with its fence the curve would be round enough to allow for a smooth turn towards the winning post.

The horses entered for the six races included "Starlight" owned by an Evaton man called Van Rool, "King of Australia," by Kumalo, "Commando" by Simon Nhlalo of Parys, O.F.S., and Sofasonke's three horses, "Any Distance," "Shanty Town," and "White Socks."

Of all the races, the sixth was most exciting. Four horses which showed the best form for the day faced the starter.

From the word go, "Paper Colour," of Evaton; "Duke of Kent," of Orlando; "Any Distance" of Sofasonke, and "Shanty Town" made a sprint from the 7 furlong post and took the curve in a parallel line. From the curve, the jockey of "Paper Colour," drew his mount to the middle of the course, almost touching "Any Distance," but not interfering. The sprint to the winning post kept everyone on tiptoe with excitement, both favourites, "Paper Colour" and "Any Distance" running fast and furious. It was only by a neck that "Paper Colour" won the race.

Sofasonke and his associates deserve a pat on the back for the fine idea of providing a pastime, which is a favourite amongst Africans especially those who come from the reserves and country districts. There must have been 300 people who watched the races. Judging by their facial expressions, they thoroughly enjoyed the game.

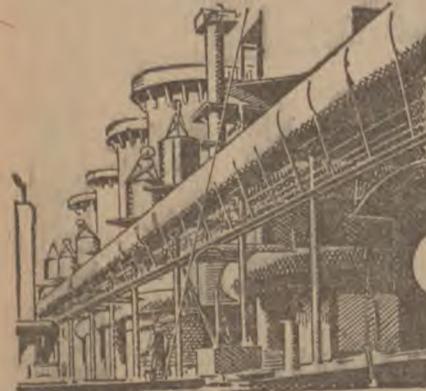
Youth And Education

After attending the adult education meeting called by the City Manager of the Native Affairs Department, I joined a group of old men of the days of the Royal Readers, who were engaged in a conversation on the failure of present-day youth to live up to the traditions of the older folks.



BICYCLES
—the STRONGEST MACHINE
you can buy

The Best from start to finish



BRITISH BLAST FURNACES

Loading the furnaces is the first step towards making the World's Finest Steels for manufacture of—

Hercules

CYCLES



FROM ALL THE
LEADING DEALERS

Alexandra Football Association

Annual General Meeting

At the annual general meeting of the above Association held recently the following were elected officials for the current year:

Mr. M. D. H. Mvubelo, (re-elected) president; Mr. N. J. Bojang, vice president; Mr. A. Sekaphane, vice president; Mr. F. F. N'Tsie, secretary; Mr. M. B. Tewayo, assistant secretary; Mr. P. Kotsi, recording secretary; Mr. T. S. Ngwabe, treasurer.

SEASON

The season opens on Sunday, February 24, 1946, provided the summer league fixtures are not prolonged.

Most of the key clubs are anxiously awaiting the opening. The famous Moroka Lions F.C. and the indomitable Moonlight Darkies F.C. have entered for the S.A. Robertson Cup competitions. These two clubs shared the honour and glory at Alexandra last season.

Entries for the first round closed on February 12, 1946.

In Politics, one contended that no young man was capable of devoting all his life and training to the advancement of his people as did Dr. J. L. Dube of Natal, the Late Sol. T. Plaatje, Mr. S. M. Makgatho, H. Selby Msimang and Clements Kadalie—to mention but a few of the great politicians. Another old man who knew Johannesburg when it was still a camp situated in Vrededorp and Ferreirastown, spoke gloriously of the achievements of men like Tiyo Soga, Rev. Knox Bokwe, and Dr. Rubusana, who made their own national contribution to Christianity and education, a contribution which has not been equalled by any of the young graduates turned out in hundreds from Fort Hare College and other Universities.

The other man who was an old Kilnerton teacher said that today we have no young graduate who could rival such old teachers as the late T. P. Matshabathe, D. P. Tlolane, and S. E. Mqhayi. The latter, he said, was not only teacher but a renowned Xhosa poet.

It is conceded in most African homes that the way in which education is being given to modern children is not conducive to real constructive national leadership. The students of to-day, though credited with much learning, fail to turn their education to good use for themselves and the nation they are trained to serve.

NOTE TO READERS

In the following issue, pictures taken at this race meeting will be shown in the pictorial page—the back page. Keep a watch out for these in next week's issue of the "Bantu World."—Ed.



S. SIKAKANE

Many tennis fans are sorry to miss Mr. Stanley Sikakane, one of the best known figures in the tennis world. On Doctors advice, Mr. Sikakane has left off playing until he fully recovers. Mr. Sikakane is a young man full of promise, and is a member of the staff of the Saint Peter's secondary school, Rosettenville.

West Rand Tennis

(H. H. Mavi)

Finals for the N.R.C. floating trophy will be played on the West Rand lawn tennis courts at 2 p.m. on February 16 and February 23. Combatants on both days will be the Rand Leases and Randfontein tennis clubs.

On Sunday (i.e. February 17) the gents singles championship contests will be held on the West Rand courts at 9 a.m. S. Ntshekisa will face Nzama in the first match, and M. Mackenna will play against J. Myles in the match following.

On the Sunday after (i.e. Feb 23), the singles finals will be concluded.

Bantu Sports Club Fixtures

S.A. Robertson Cup

Saturday, Feb. 16, 1946: City Blues v. Cream H. Hearts, at 4.00 p.m. on B.S.C.I.; Young Rainbows

Sunday, Feb. 17, 1946: Lady Cannons v. Arabian Stars at 12.20 p.m. on B.S.C.I., Young Rainbows v. H.H. Swallows at 1.25 p.m. on B.S.C.I.; Winner between C.H. Hearts and City Blues v. Moonlight Darkies at 2.30 p.m. on B.S.C.I.

Robinson Deep XI v. Moroka Lions at 3.35 p.m. on B.S.C.I.; Wemmer Blue Birds v. Berg Lions at 3.35 p.m. on B.S.C.I.; Winners between Lady Cannons and Arabian Stars v. Crocodiles at 5.40 p.m. on B.S.C.I.

How good
is your
baby?



If your baby is fretful and restless from wind, stomach pains and constipation you can bring quick relief with Phillips' Milk of Magnesia. Doctors and nurses everywhere tell mothers to give their babies this safe and reliable remedy.

OTHER USES FOR PHILLIPS' MILK OF MAGNESIA

1. Add it to cow's milk to make it more digestible and to prevent it turning sour.
2. Rub your baby's gums with it when teething.
3. Pat some on baby's sore and chafed skin to cool and soothe it.

BEWARE OF IMITATIONS. Ask for PHILLIPS' Milk of Magnesia in the blue bottle and look for the signature "Chas. H. Phillips" on the label.

From all chemists and stores.

PHILLIPS' Milk of MAGNESIA

NEW COLOURS
MEAN
NEW CLOTHES

HANDIE
fast colour DYES

Sure my husband thinks I'm good. He marvels at how much money I save. I do not discard our faded and drab looking clothes—I buy a packet of double strength Handie Dye which restores their original colours and finish. With Handie Dyes it's easy. Guaranteed fast colours for Silks, Woollens, Cottons and other fabrics.

Obtainable from all chemists and departmental stores.
Trade Enquiries: Hill & Murray (Pty) Ltd.
P.O. Box 3070, Johannesburg.

HEALTH IS THE
SECRET OF
BEAUTY

Even a woman with natural good looks is not admired by anyone if she is sickly and miserable. But all women are attractive when they are full of life.

Dr. Williams' Pink Pills make new, rich blood and because they do this they will help you to grow fat and attractive. Get some to-day and take them after every meal.

DR. WILLIAMS'
PINK PILLS

Help You to Health and Beauty

FREE
PACKING FREE
RAILAGE

THRIFT HITS
of the Week

25/-
MONTHLY

25/-
MONTHLY

"The Cottage" Bedroom Suite Comprising 3' Wardrobe 2' 6" Dressing chest and 2' 6" Tallboy can be yours for

Write for FREE illustrated Catalogue and Price List.

THE FREE STATE FURNISHERS LTD
R.O. Box 201
41 Upp. Church St.
BLOEMFONTEIN



You can be sure she uses
NUGGET
BOOT POLISH

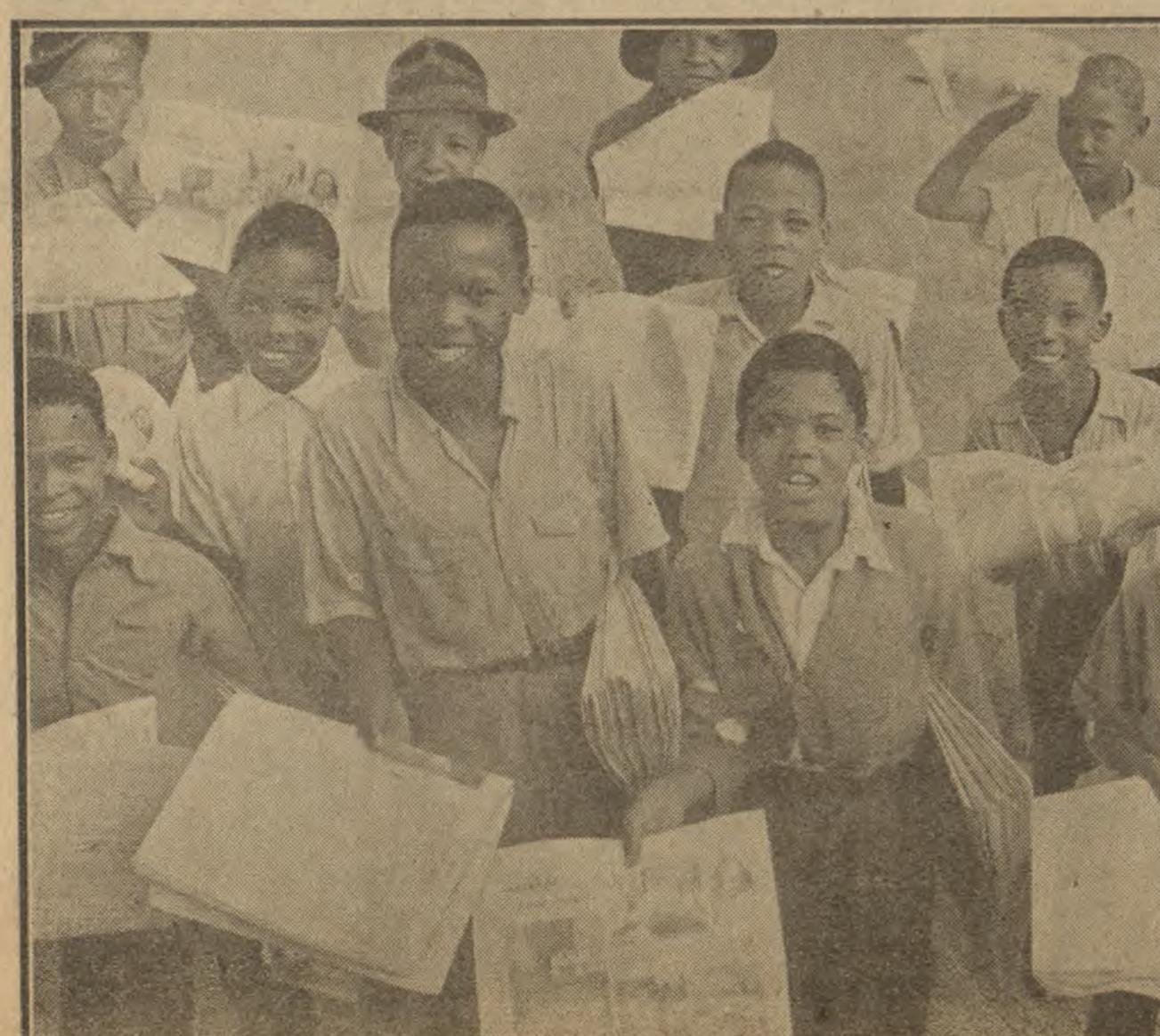
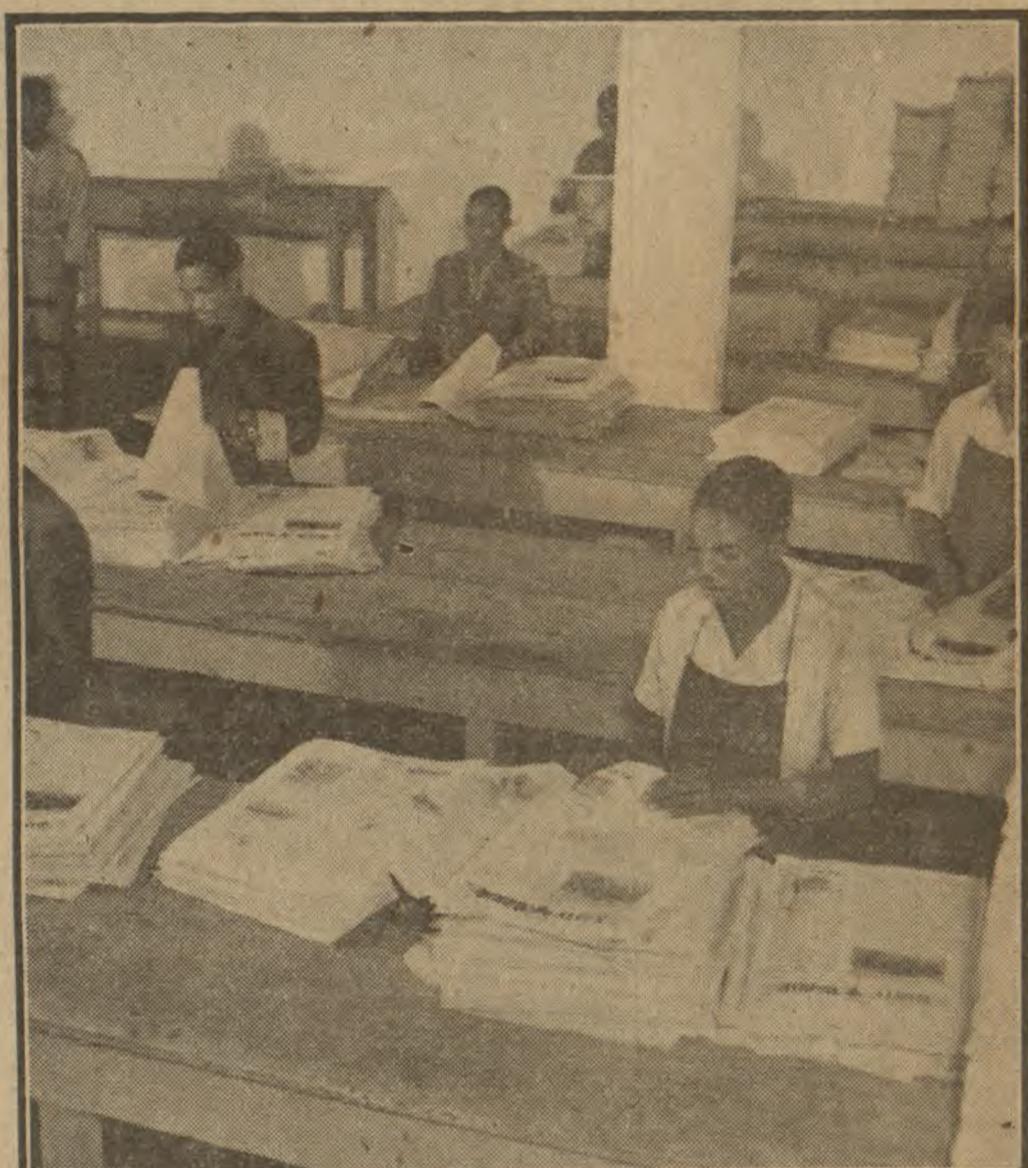
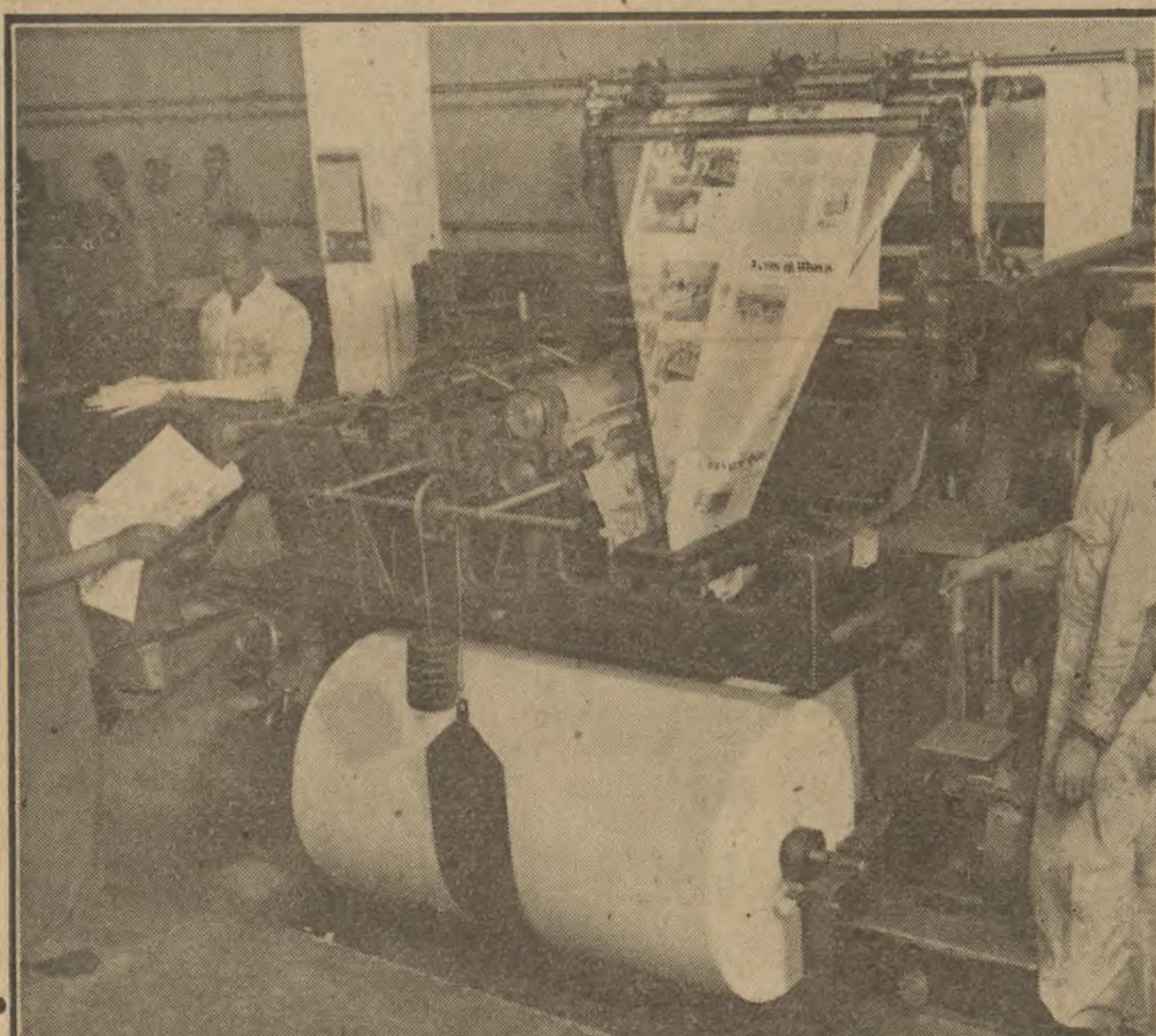
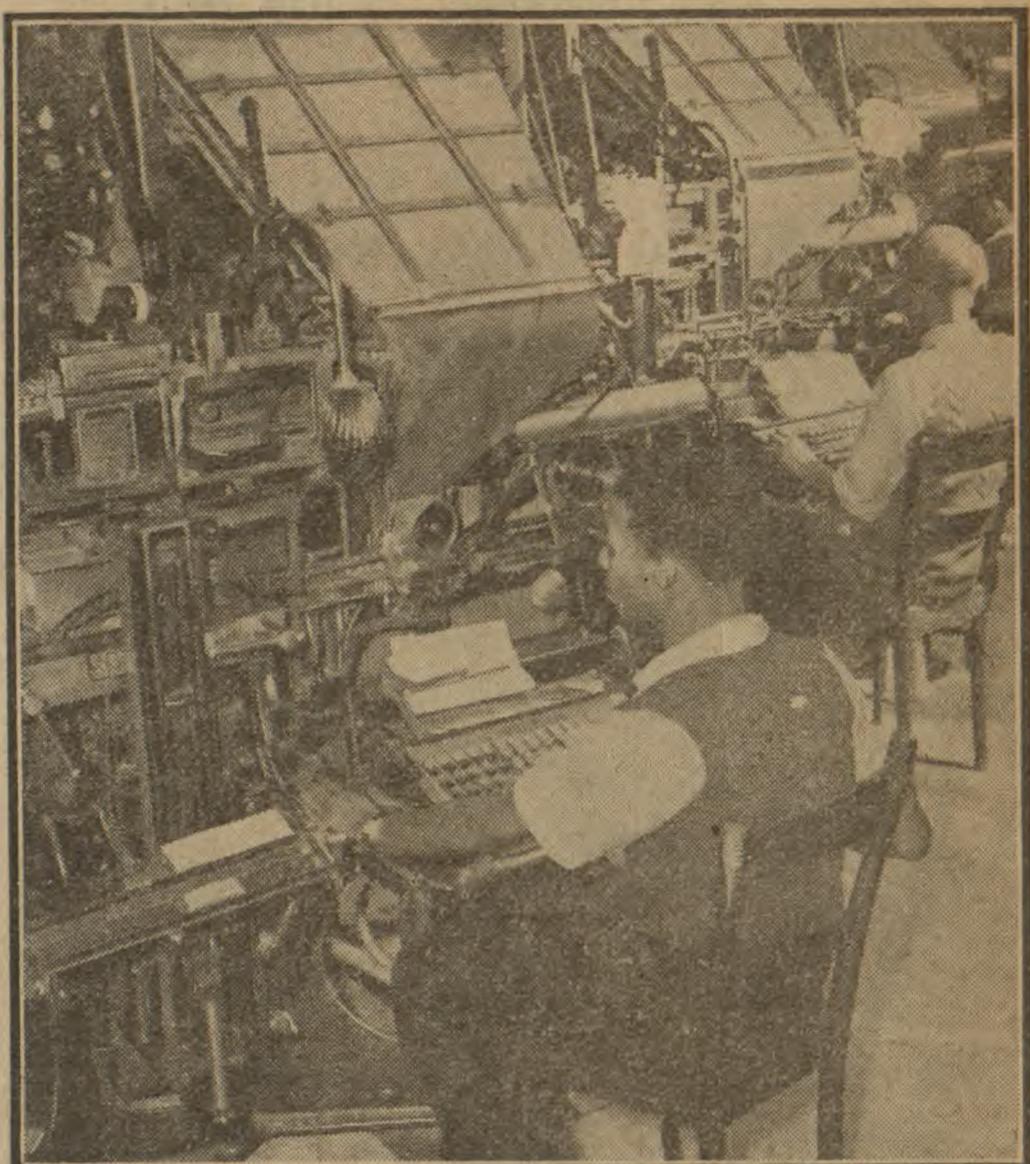
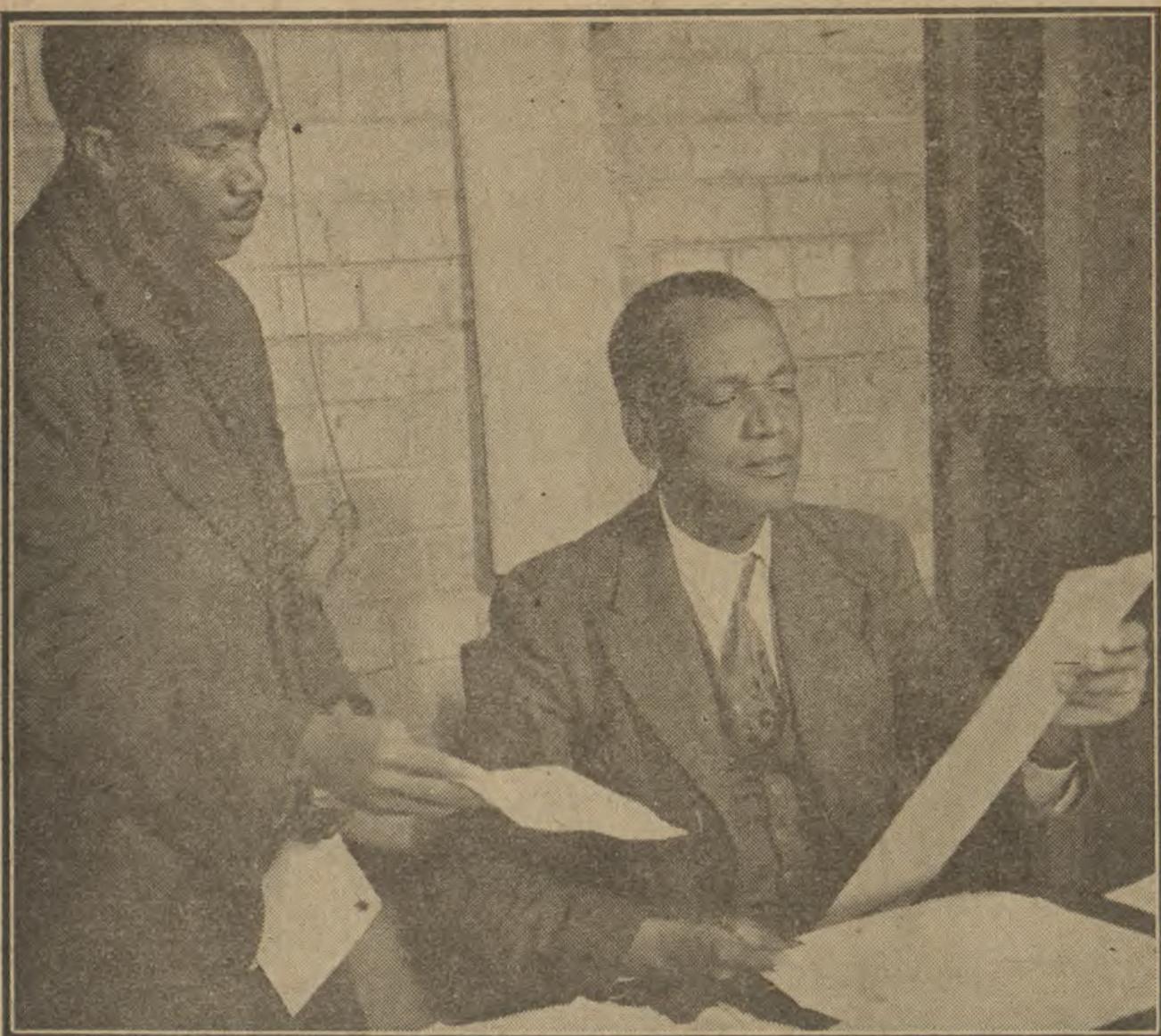
Supreme
for Quality



BLACK, TAN, EXTRATAN, DARK BROWN,
TONY RED, OX BLOOD, TRANSPARENT

A.A. 219

How Your Newspaper Comes To You .



THE STORY BEHIND THE "BANTU WORLD"

During the past few years there has been great progress in Bantu journalism; new papers have come into being, established papers have been enlarged and improved, and the machinery which prints them has been modernised. All this work has been done by Africans, who now play an important part in the production of newspapers for their own people.

Our pictures this week show some of the complicated work which goes on behind the scenes in the production of your copy of the "Bantu World."

Every newspaper has an Editor, who decides on the news to be published. He also writes the editorial, or leading article, in which he expresses the opinion of the newspaper. After the Editor has decided on the news his paper is to publish, it is sent into the linotype room where clever machines turn it into columns of type. These linotype machines are worked by skilful Africans who set the news in English or different African languages. Some Bantu newspapers are printed in as many as five languages. After the type has been set a proof is made from it, and the Editor and his readers check it carefully.

The Editor then "makes-up" the newspaper. This means that he decides where each news item shall go and on which page it shall be placed. Then all the columns of type are put together and locked in frames, one for each page. These frames are then placed on the printing press.

The press, which is also operated by Africans, then prints the newspaper from the type. A newspaper press is a clever machine. Besides doing the printing, it also folds and cuts the pages into the shape you know so well. These printed pages are passed to the despatch department for the final operation of sorting into the right sequence. The completed newspapers are then placed in piles for despatch to different parts of the country, or collection by the boys who sell them on the streets.

Top Left: The Editor of the "Bantu World," Mr. R. V. Selope Thema, reads through the proof of a news item which has been set into type. With him is Mr. J. S. Khumbane of the editorial staff.

Top Right: A corner of the linotype room where skilled Africans are busy setting the type.

Middle Left: One of the modern presses on which your newspaper is printed. You can see how the machine folds the paper. The men on the left are checking papers which have just come off the press.

Middle Right: In the despatch room, where the newspapers are sorted into correct sequence. Tens of thousands of newspapers pass through the hands of these men.

Bottom Left: A group of cheerful street-sellers all ready to go on their rounds to bring you your copy of the "Bantu World."

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.