



421

MKALIPi (116)

- Meeting No. 349. V.23. p.4424 at p.4425.

Meeting held on 2/5/54 at Lesai's Pte. Ground, Corsten,  
Port Elizabeth. It was a meeting of the A.R.C.

Mkalipi stated that the Europeans were drunk when they  
passed certain laws. He called for volunteers. He  
elaborated upon the manner in which Africa would be  
free. He criticised Bantu Education.

p.4425 / ...

MKALIPi (116) No. 349 cont.

- 10 -

p. 425 : "A frog is a European is a European who came up at Capetown from overseas and came here with a Bible which is leading us into temptation. Dulles in Geneva said, if the Europeans can lead in the Eastern, all the peopl can work together. The Europeans are refusing to give us our equal rights. The Europeans are obeying golden Gods because they are ~~xxxx~~ having a gold, they cannot go to church. The freedom will never come from West, it will come from the East. The freedom will come from the other nations such as China and some other countries from the East."

Reporting : Reporting of Mkalipi's speech is confused at places and it is doubtful whether it is reliable.



622

*Ishumungwa (124)*

Meeting 411.

Volume 25 Page 4834 at 4836.

Ex.G.637.

10/5/54

Queenstown.

A.N.C.

- Accused is reported as having said "...a large scale strategy for the boycott campaign was necessary before the start of the boycott" (Talking about economic boycott of certain shops).

Reported in 6 lines by <sup>MYABUKU</sup> ~~Amell-Gaxo~~. Notes very brief.



423

MKALIP: (116).

- ? Meeting No. 333. v.22. p.4372 at p.4373.

Meeting held on 16/5/54 at Corsten, Port Elizabeth.  
It was a meeting of the A.N.C.

Mkalipi / ...

MKALIPi (116) No. 333 cont.

Mkalipi acted as Chairman at the meeting. He stated that they, the oppressed people, were gathered there to fight for their freedom. He stated that the Chinese people had obtained their freedom. He then went on to say that he did not want the Europeans to leave the country.

p.4373 : "We, the oppressed people, are gathered here to fight for our freedom. The Chinese people have obtained their freedom. .... Chianz Kai Shek is of China. S.Rhee of South Korea. Man Ill of Northern Korea and now in Indo-China the French are fighting against people who want freedom. There are thousands of Chinese fighting and standing together. We must stand together to obtain our freedom."

What was said above is qualified by what appears below:

p.4374 : "We don't want to fight but we want freedom or peace. We want freedom in peace. We don't want the whites to leave the country, we want to stay with them in peace. The Europeans want to teach you what to do. The things Verwoerd spoke about the native education because that we get more schools. We will get this earth for area without blood".



NDIMBA (119)

No. 333. U. 23. V. 22. p.4373 at 4374.

A.N.C., Korsten, P.E. 16/5/54.

p.4374. Only the part of speech read out in court (exhibit G.540). Reference to Kenya and comparison of conditions regarding land policy in Kenya and South Africa. "I am speaking these things because I am of Kenya too".

+ p.4374. "The Europeans here want a Group Areas to keep the different races apart. We want freedom in order that all the communities work together for this country. We must all stand together for freedom".

- p.4375. Reference to the Soviet Union where accused claims, there is no oppression. Stalin and Lenin praised for their courage.

p.4375. Some reference to "Police taking advantage of African girls." Says Africans are against inter-marriage and "don't want to rape European women".



U24

NOTES ON SPEECHES.

F. Ntaangani (121)

? + Meeting No. 306. V.22. p.4208 at p.4209.  
? -

Meeting held on 27/5/54 at Corsten, Port Elisabeth.  
It was a meeting of the A.N.C. Youth League.

Ntaangani stated that freedom came through the youths. He dealt with the A.N.C. attitude to force. He criticised the Bantu Education.

- p.4209 : "In the history we learn that there are nations freed overseas and that was achieved through the youths. In Kenya the people active are the African youths."

? p.4209 : "The African National Congress don't expect arms to be carried but it informs us to expect bloodshed from those in authority. The Government of this country is prepared to have bloodshed because it doesn't want to give out the piece of bread."

- p.4209 : "If a man beats you one is there to retaliate. The Europeans are going to force to form up Mau Mau in this country and we have already heard about Cheese Cheese army. We are going to oblige to stand as man."

Meeting No. 307 /...

T. Tshume (123)

? - Meeting No. 306. V.22. p.4208 at p.4208.

Meeting held on 27/5/54 at Victory Hall, Corsten,  
Port Elizabeth. It was a meeting of the A.N.C. Youth  
League.

Tshume stated that the A.N.C. Youth League was fighting  
against the Government oppression of Africans.

? - p.4209 : "The youth are required to join the  
A.N.C. Youth League so as to achieve freedom as other  
nations."



425

Mayekiso (113)

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Meeting No. 307. V.22. p.1214 at p.1214.

Meeting held on 29/5/54 at the F.G. White Hall, New Brighton. It was a meeting of the A.N.C.

Mayekiso acted as Chairman of the meeting. During the course of the meeting he gave the C.I.D. members who were present permission to take notes on what was said.

MKWAYI (117)

Meeting No. 307. 7.22. P.M. 21. at P. 210.

Meeting held on 29/7/54 at the T.C. White Hall, New Brighton, Port Elisabeth. It was an A.N.C. Meeting.

Mkwayi dealt with some point arising out of the minutes of the previous meeting.

*Ntsangani (121)*

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Meeting No. 307. V.22. p.4214 at p.4216.

Meeting held on 29/5/54 at the T.C. White Hall,  
New Brighton, Port Elisabeth. It was a meeting  
of the A.H.C.

Ntsangani spoke about domestic matter in the  
A.H.C.







427

J. Jack (104)

Meeting 308.

(U.27).

Volume 22.

Page 4216.

13/6/54.

Korsten, Port Elizabeth.

A.H.C.

Accused was chairman. Various speakers protested against Gov. policies.

-- An unknown person said, "If Malan wants peace in this country should allow African crews to drive buses we shall not stop what we are doing. I want bloodshed. If Malan wants freedom he must stop bottle-stores and allow Africans to drive buses".

— 4221. F. Ntsangani, "What Malan is doing in S.A. will drive us to be the same as Kenya people.... The movement in Kenya is marching forward. The blood of the Kenya Africans is flowing down and the days are getting short".

The accused does not appear to have repudiated any of this.

MKALUPI (116)

? + Meeting No.308. V.22. p.4216 at p.4218.

? - Meeting held on 13/6/54 at the Corsten Hall,  
Port Elizabeth. It was a meeting of the A.N.C.

Mkalupi stated that the Europeans used the Bible to enslave Africans. He draws analogies from the Bible. He stated that there was a boycott in Uganda of the same type as that in South Africa.

? + p.4218 : "Our fathers and mothers were oppressed  
? - by the Europeans through religion as it happens to us today. The Bible has been a weapon for Europeans to enslave us. During 1652 the Dutch people came to this country and the English people came after. The Dutch and English fought over supremacy in South Africa and the English people were too clever for the Dutch people. The English people preached to people that bloodshed is a sin before God and as a result of that the heroes of this country surrendered. The African people handed over this country to the Europeans because they had been threatened about Satan (query Satan) and hell. There is no Satan and

MKALIPi (116) No. 308 Cont.

hell other than the Europeans. He then quoted from the Bible. Mr. Swart is acting like Nebchadnezzar in the Bible. Now, the time has come for the Africans to be free from the yoke of slavery. Our forefathers never went to England as the Europeans did to live overseas and come to South Africa. The Europeans are untrustworthy. The Europeans are having two things in thier minds. They preach to us about God and on the other hand use Satan. On this world we have God of Europe and South Africa. In China and Japan they worship God in a different way from English and Dutch people. Jesus Christ did not come on earth for Europeans only but for everybody."

NDIMBA (119)

No. 308. U. 27. V. 22. p.4216.

A.N.C., Korsten, P.E. 13/6/54.

p.4219. Criticises the Church for its roll in South African history and accuses Churches of misleading Africans, but concedes that "If we could have freedom first than we could accepted Churches".

p.4220. Points to Kenya and Uganda as examples where African unity has made Europeans appreciate the fact that they are foreigners. in Africa. "If we could unite in S.A. Malan could know that he is from overseas. We are 9,000,000 and we could pass vote of no confidence against the government as the Europeans are 2,000,000".

*Mtsangani (121)*

Meeting No. 318. v. 22. p. 216 at p. 220.

Meeting held on 13/6/54 at the Corsten Hall,  
Port Elisabeth. It was an A.F.C. meeting.

Mtsangani criticised the Government for being  
the cause of African youth being thieves and  
drunkards. He forecast conditions similar  
to those which existed in Kenya developing in  
the Union.

p. 221 : "The present Government of this  
country has caused Africans to be wild. That is  
happening in Kenya has been caused by the British  
Government. What Malan is doing in South Africa  
will drive us to be the same as Kenya people. The  
Kenya Union Organisation was destroyed by the  
British and they formed Mau Mau. Here in South  
Africa we have that the Government is trying to  
form Cheese Cheese army to destroy the African  
~~National Congress.~~ The movement in Kenya is  
marching forward. The blood of the Kenya African  
is flowing down and the days are getting short.  
In Kenya men don't assemble as we do. When we  
look upon these children we always like to know  
why God places us under such conditions. Let us  
remember the dead bodies of Africans in Kenya."





428

J. Gaek (104)

Meeting 309.

(U.28) Volume 22. Page 4221.

20/6/54.

Korsten, P.E.

A.M.C.

Accused was chairman.

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4222. Accused spoke of the next phase in the struggle "boycott" and called for members and volunteers for the A.M.C. conference to be held there on 26/6/54.

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A speaker Skweyiya said at 4224, "The Africans are the law-abiding people. David killed Goliath. We shall not carry rifles for Dr. Malan but we shall defeat him. Another speaker, J. Kota, at 4225, "The Africans who are not present here just (must?) be expected to join us when the fire is set alight". This speech is disjointed and the context not completely clear but accused never dealt with that phrase".

MKALIPi (116)

\* + Meeting No. 309. V.22. p. 221 at p. 225.

Meeting held on 20/6/54 at Corsten, Port Elizabeth.

It was a meeting of the A.N.C.

Mkalipi called for unity and for his audience to  
join the A.N.C. in order to achieve freedom.

Mkalipi then quoted from the Bible.



U29

*Ishunungwa (124)*

Meeting 413.

Volume 25. Page 4838.

Ex. G.638.

7/7/54

Queenstown.

A.N.C.

O Accused's speech was merely a report of the proceedings at the Provincial Conference.



430

Ndimba (119)

No. 324. U. 30. V. 22. p.4376 at 4378.

A.N.C., Korsten. P.E. 28/7/54.

p.4378. Accused refers to the boycott and  
opposes the removal of Africans from Korsten.  
"As hierdie Kongres besluit het om te baklei  
sow daar nie meer Blankes wees het nie .....  
As ons almal se ons wil nie hierdie Regering  
he nie moet dit pad gee want ons sal in die  
meerderheid wees".

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