H.

421

MKALIPI (116)

Meeting No. 349. V.23. p.4424 at p.4425.

Meeting held on 2/5/54 at lesai's Pte. Ground, Corsten, Port Llizabeth. It was a meeting of the A.R.C.

Passed certain laws. He called for volunteers. He elaborated upon the manner in which Africa would be free. He criticised Eahtu Education.

p.4425 / ...

p.1425: "A frog is a European is a European who came up at Capetown from overseas and came here with a Bible which is leading us into temptation.

Dulles in Geneva said, if the Europeans can lead in the Eastern, all the peopl can work together. The Europeans are refusing to give us our equal rights.

The Juropeans are obeying golden Gods because they are knink having a gold, they cannot go to church.

The freedom will never come from West, it will come from the East. The freedom will come from the other nations such as China and some other countries from the East."

Reporting: Reporting of Mkalipi's speech is confused at places and it is doubtful whether it is reliable.

Crown Index No. & Pages 1.22 p.63 Defence Index No. and No. i.i. 1.87 pages Vol. & Page 1.25 p.4834 Date 10.5.54 Place Queenstown	Org.
Reporter Code: Reporter N: MABUNU (No.) 41. Mode of Reporting: L/H Notes Code: +/A	Exhibit No. G.637 Pamphlets, etc. Remarks But probable to Report wade later
Name and No. Code	Duration: Length of Report: 2 pp. (ync.), Meeting Summary
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P.

Ishunungwa (124)

Meeting 411. Volume 25 Page 4834 at 4836.

Ex.G.637.

10/5/54

Queenstown.

A.N.C.

- Accused is reported as having said "...a large scale strategy for the boycott campaign was necessary before the start of the boycott" (Talking about economic boycott of certain shops).

Reported in 6 lines by Atwell Caro. Notes very brief.

Crown Index No. & Pages (1.23 1.43) Defence Index No. and No. 333 1.78 Pages Vol. & Page (1.22 p. 4373) Date (6.55 5 4) Place (constem pe	Org.
Reporter Code: 2. Thomas(No.) 90 Mode of Reporting: L/H Notes. Code: +/A	Exhibit No. A 5% (A) Pamphlets, etc. Remarks
Speech Code: Name and No. Code Chairman: MHLIPI.71. (//6)(-+) Speakers: 1	Duration: Length of Report: Meeting Summary
4. MD(MBA 78 (119)(-)* 5. UANGA (×125)(0) 6. SKWEYIYA ()(-) 7. ()()	
8()() 9()() 10()() Accused and Ex-Acc. Present:	
()()!	

423

MKALIPI (116).

? Heeting No. 333. V.ZZ. p.4575 at p.4373.

Meeting held on 16/5/54 at Corsten, Port Elizabeth. It was a meeting of the A.N.C.

likalipi / ...

MKALIPI (116) No. 333 Cont.

Mkalipi acted as Chairman at the meeting. He stated that they, the oppressed people, were gathered there to fight for their freedom. He stated that the Chinese people had obtained their freedom. He then went on to say that he did not want the Europeans to leave the country.

- 7 -

gathered here to fight for our freedom. The Chinese people have obtained their freedom.

Chiang Kai Shek is of China. S.Rhee of South Korea.

Man Ill of Northern Korea and now in Indo-China the French ere fighting against people who want freedom.

There are thousands of Chinese fighting and standing together. We must stand together to obtain our freedom."

What was said above is qualified by what appears below:

p.4374: "We don't want to fight but we want freedom or peace. We want freedom in peace. We don't want the whites to leave the country, we want to stay with them in peace. The Europeans want to teach you what to do. The things Verwoerd spoke about the native education because that we get more schools. We will get this earth for area without blood".

NDIMBA (119)

No. 333. U. 23.

V. 22. p.4373 at 4374.

A.N.C., Korsten, P.E.

16/5/54.

p.4374. Only the part of speech read out in court (exhibit G.540). Reference to Kenya and comparison of conditions regarding land policy in Kenya and South Africa. "I am speaking these things because I am of Kenya too".

- + p.4374. "The Europeans here want a Group

 Areas to keep the different races apart. We want

 freedom in order that all the communities work

 together for this country. We must all stand

 together for freedom".
- p.4375. Reference to the Soviet Union where accused claima, there is no oppression. Stalin and Lenin praised for their courage.
 - p.4375. Some reference to "Police taking advantage of African girls." Saya Africana are against inter-marriage and "don't want to rape European women".

Crown Index No. & Pages	Sponsoring Remarks
	Org.
Defence Index No. and 1/2-306 p.75 pages Vol. & Page (1, 22 p. 4208	HNCYL
Date 27.5.5%	
Place Torster, PE	
Reporter Code:	
Reporter 1060N/ (No.) 83.	Exhibit No. 5. 510 (M/A)
Mode of Reporting:	Pamphlets, etc.
L/H Notes	Remarks
Code·	
Speech Code:	
Name and No. Code Chairman: 13.2.2.009.11. ()(c)	Duration: 2 Hrs. 20 Mins
Speakers: 1 / SHULLIE 78 (123)(0)	
F. NTSANGANI 76 (121) (+=)*	Length of Report:
P.MATTIL ()4-1	Meeting Summary
NTUNTA AND ()(+ =)*	
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4. NTUNTWANA ()(0)	The specetion of Matjit
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NOTES ON SPEECIES.

F. Mtsan ani (121)

Meeting No. 306. V.22. p.1208 at p.120y.

Heating held on 27/5/54 at Corsten, Port Elisabeth.

It was a meeting of the A.H.C. Youth League.

Ntaengani stated that freedom come through the youths. He dealt with the A.K.C. attitude to force. He criticised the mantu Education.

p.1200: "In the histroy we learn that there are nations freed overseas and that was achieved through the youths. In Kenya the people active are the African youths."

don't expect arms to be carried but it informs us to expect bloodshed from those in authority.

The Government of this country is prepared to have bloodshed because it doesn't want to give out the piece of bread.

p.1.209: "If a man bests you one is there to retaliste. The Europeans are going to force to form up Mau Mau in this country and we have already heard about Cheese Cheesa army. We are going to oblige to stand as man."

T. Tshume (123)

Meeting No. 306. V.22. p.1208 at p.1208.

Meeting held on 27/5/54 at Victory Hall, Corsten,

Port Elizabeth. It was a meeting of the A.N.C. Youth
League.

Tshume stated that the A.N.C. Youth League was fighting against the Government oppression of Africans.

nations."

"The youth are required to join the a.N.C. Youth League so as to achieve freedom as other

Crown Index No. & Pages (1.25 /2.43) Defence Index No. and A/2 327 /2.75 pages Vol. & Page Date Place Mew Brighton, RE	Org.
Reporter Code: Sol-ONI (No.) 83. Mode of Reporting: L/H 1406es Code: April 18	Pamphlets, etc.
Speech Code: Name and No. Code Chairman: C. H.H.YE h.I.S.C. 69 (113)(0) Speakers: 1. R. MAIJI (10)(0) 2. F. (14 H H) (10) (10)	Duration: 7/4/15 Length of Report: 2 17/2. Typed.
3. NTSHNLANITO(121)(0) 14. DINHTONEWE ()(0) 5. Others ()(0)	Meeting Summary Posely organis at waal.
6()(); 7()(); 8()(); 9()();	
Accused and Ex-Acc. Present:	

Mayekiso (113)

Meeting No. 307. V.22. p. 1214 at p. 1214.

Meeting held on 29/5/5k at the T.O. White Hall, Now Brighton. It was a meeting of the A.N.C.

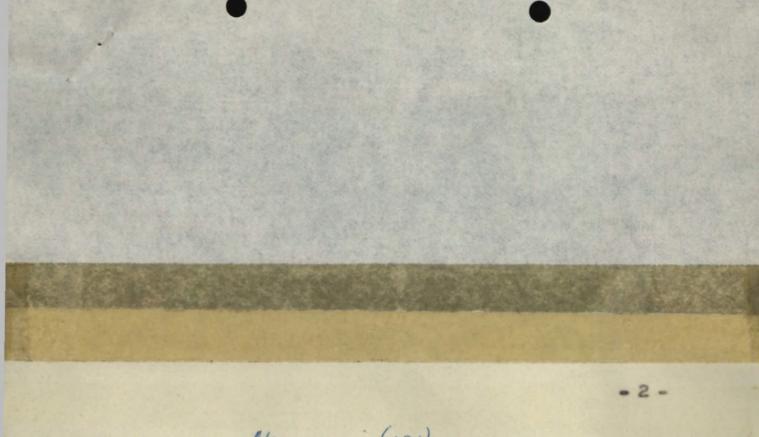
Mayekiso acted as Chairman of the meeting. During the course of the meeting he gave the C.I.D. members who were present permission to take notes on what was said.

MKWAYI (117)

Moeting No. 307. 1.22. p. |21 at p. |210.

Meeting held on 29/5/54 at the T.C. White Hall, New Brighton, Fort Elisabeth. It was an A.N.C. Meeting.

Mkwayi dealt with some point arising out of the minutes of the previous meeting.



Atsangani (121)
Meeting No. 307. V.22. p.1211 at p.1216.

New Brighton, Port Elisabeth. It was a meeting of the A.N.C.

Nteangani spoke about domestic matter in the A.H.C.

Crown Index No. & Pages	Sponsoring Org. Hobally (xcc. Committee of Committee o
Reporter Code: Reporter . N. Manau (No.) . 41. Mode of Reporting: L/H Notes Code	Remarks (rudarly nextes heade
Name and No. Code	Duration: Length of Report: Meeting Summary Organizational.

Crown Index No. & Pages . ((.27 /).43 Defence Index No. and //c.305 /1.75 pages Vol. & Page (.22 / 42/6 Date Place / (.25 / 2)	Org.
Reporter Code: Reporter So(-ON) (No.) 82 Mode of Reporting: L/H Motes Code: -/B	Exhibit No. 572 (Fig.) Pamphlets, etc. Remarks
Name and No. Code	Duration: Length of Report: Meeting Summary

427

3. Jack (104)

(U.27). Volume 22. Page 4216.

13/6/54.

Korsten, Fort Elizabeth.

A.H.C.

Accused was chairman. Various speakers protested against Gov. policies.

An unknown person said, "If Halan wants peace in this country should allow African crews to drive buses we shall not stop what we are doing. I want bloodshed. If Malan wants freedom he must stop bottle—stores and allow africans to drive buses".

4221. F. Mtsangani, "What Melan is doing in S.A. will drive ua to be the same as Kenya people.... The movement in Kenya is marching forward. The blood of the Kenya Africans is flowing down and the days are gatting short".

The accused does not appear to have repudiated any of this.

MKALIPI (116).

7 + Meeting No.308. V.22. p.4216 at p.4218.

Meeting held on 13/6/54 at the Community,
Port Elizabeth. It was a meeting of the A.N.C.

Mkalipi stated that the Emmopeans used the Bible to englave Africans. He draws analogies from the Bible. He stated that there was aboycott in Uganda of the same type as that in South Africa.

by the Europeans through religion as it happens to us today. The Bible has been a weapon for Europeans to enslave us. During 1652 the Dutch people came to this country and the Emglish people came after. The Dutch and Egnlish fought over supremacy in South Africa and the English people were too clever for the Dutch people. The English people preached to people that bloodshed is a sin before God and as a result of that the heroes of this country surrendered. The African people handed over this country to the Europeans because they had been threatened about Stan (query Satan) and hell. There is no Satan and

-4-

MKALIPI (116) No. 308 Cont.

hell other than the Europeans. He then quoted from the Bible. Mr. Swart is acting like Nebchadnezzar in the Bible. Now, the time has come for the Africans to be free from the yoke of slavery. Our forefathers never went to England as the Europeans did to live overscas and come to South Africa. The Europeans are untrustworthy. The Europeans are having two things in thier minds. They preach to us about God and on the other hand use Satan. On this world we have God of European and South Africa. In China and Japan they worship God in a different way from English and Dutch people. Jesus Christ did not come on earth for Europeans only but for everybody."

NDIMBA (119)

No. 308. U. 27. V. 22. p.4216.

A.N.C., Korsten, P.E.

13/6/54.

p.4219. Criticises the Church for its roll in South African history and accuses Churches of misleading Africans, but concedes that "If we could have freedom first than we could accepted Churches".

p.4220. Points to Kenya and Uganda as examples where African unity has made Europeans appreciate the fact that they are foreigners. in Africa.

"If we could unite in S.A. Malan could know that he is from overseas. We are 9,000,000 and we could pass vote of no confidence against the government as the Europeans are 2,000,000".

Mtsangani (121)

Meting Ho. 338. V.22 p.1216 at p.1220.

Port Elisabeth. It was an A.F.C. meeting.

Htsan ani criticised the Government for being the cause of African youth being thieves and drunkards. He forecast conditions similar to those which existed in Kenya developing in the Union.

country has caused Africans to be wild. That is happening in Kenys has been caused by the British Gover ment. What Halan is doing in South Africa will drive us to be the same as Kenys people. The Tenys Union Organisation was destroyed by the British and they formed Mau Yau. Here in South Africa we have that the Government is trying to form Cheese Cheese army to destroy the African Heatigeal Canadae. The management in Hongs is

to flowing down and the dags are settling along,

marching forward. The blood of the Manya African

In Yenya men don't assemble ar we do. When we look upon these children we slways like to know why God places us under such conditions. Let us remember the dead bodies of Africans in Kenya."

Crown Index No. & Pages	()rg.
Reporter Code: Reporter. SO (-cN/ (No.) F2. Mode of Reporting: L/H Notes Code B	Exhibit No. Pamphlets, etc. Remarks
Name and No. Code	Duration: 3 Hrs. Length of Report: 3 pp. (yre). Meeting Summary

g gack (104)

(U.28) Volume 22,

20/6/54.

Korsten, P.E.

A.H.C.

Accused was chairman.

- 4222. Accused epoks of the next phase in the struggle "boycott" and called for members and volunteers for the A.N.C. conference to be held there on 26/6/54.
- A speaker Skweyiya eaid at 4224, "The

 Africana are the law-abiding people. David

 killed woliath. We shall not easy rifles

 for Dr. Malan but we shall defeat him.

 Another speaker, J. Kota, at 4225, "The

 Africane who are not present here just

 (must?) be expected to join us when the

 fire is set alight". This speech is dis
 jointed and the context not completely clear
 but accused never dealt with that phrase".

MKALIPI (116).

Teeting No. 309. V.22. p. 221 at p.1225.

Neeting held on 20/6/54 at Corsten, Port Elizabeth.

It was a meeting of the A.N.C.

inkalipi called for unity and for his audience to join the A.M.C. in order to achieve freedom.

Mkalipi then quoted from the Bible.

Ishunmeywa (124)

Meeting 413. Volume 25. Page 4838.

Ex. G.638.

7/7/54

Queenstown.

A.N.C. O Accused's speech was merely a report of the proceedings at the Provincial Conference.

Crown Index No. & Pages	
Defence Index No. and // 334 / 78	Org.
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Vol. & Page	
Date 28.7.54	
Place Kurste, PE	
Papartan Cadas	
Reporter 2.5. /Holans (No.) 90	Exhibit No. C-5%/
Mode of Reporting:	Pamphlets, etc.
L/H Notes	
code· + LA	
Speech Code:	
$\frac{\text{Name and No.}}{S \cdot S \cdot IFA} = \frac{\text{Code}}{()}$	Duration: 21/12, 20 kms
Speakers: 1 VHNQH (xns)(-)	
2 /la Kaowa ()(=)	Length of Report: 1/2 1/2 (your
2 / M / 116	Market and Commence
3. TYALASE ()(+)	
4. MTATI()(0)	Remost about booning by
5. SIFALI()(0)	No. 2 Speaker possible
6. SKWEY1YA ()(+)	explained in yearch
7. NOEDWH ()(0)	of 1/0.4 - bitati.
8. NDIEBA 74 (119)(?+)	
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Accused and Ex-Acc. Present	
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NDimber (119)

No. 334. U. 30. V. 22. p.4376 at 4378.

A.N.C., Korsten. P.E. 28/7/54.

p.4378. Accused refers to the boycott and opposes the removal of Africans from Korsten. "As hierdie Kongres besluit het om te baklei sow daar nie meer Blankes wees het nie As ons almal se ons wil nie hierdie Regering he nie moet dit pad gee want ons sal in die meerderheid wees".

Collection: 1956 Treason Trial Collection number: AD1812

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