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PRICE TWO PENCE

GREAT BATTLE OF TANKS RAGING IN RUSSIA NAZI LOSSES ESTIMATED AT 4,000 IN ONE BIG ATTACK

THE GREAT TANK BATTLE TO THE WEST OF OSTROY, THE KEY-POINT ON THE ROAD TO LENINGRAD, AND THE SCENE OF THE FIRST OF A SERIES OF BIG SCALE RUSSIAN COUNTER OFFENSIVES, WHERE THE NAZIS ARE NOW REPORTED TO BE HELD, HAS BEEN RAGING DAY AND NIGHT.

FOR THIS AREA THE RED ARMY FLUNG IN MASSES OF THEIR MOST POWERFUL MECHANISED WEAPONS—GIANT TANKS WEIGHING 85 TO 90 TONS AND CARRYING CREWS OF 15 MEN. THEY HAVE HEAVY CANNON AND MACHINE-GUNS, AND ARE PROTECTED WITH ARMOUR AS THICK AS THAT OF A WARSHIP.

ANOTHER HUGE TANK BATTLE IS BEING FOUGHT OUT 65 MILES SOUTH OF POLOTSK, WHERE THE GERMAN INFANTRY SUFFERED ITS BIGGEST LOSSES YET, IN A DAWN ATTEMPT TO CROSS THE DVINA RIVER, WHICH, AT THIS POINT IS 150 YARDS WIDE AND FAST-FLOWING.

Russians Hold Up Offensive

The Soviet machine-guns from prepared nests on the north bank, disregarding the repeated attacks by Nazi dive-bombers picked off the attacking infantry in collapsible rubber boats as if they were crows sitting on a fence.

The Russians estimate that the Nazis lost at least 4,000 men in this one attack. The river is full of bodies.

Except in the south-east corner, the Germans seem to be making slow progress in Estonia, where the Russians laid waste the country before them and formed guerrilla bands to operate behind the Nazi lines in country where it is impossible to tell whether the peasants are friends or foes.

While the Russian armies are holding up Hitler's offensive against Leningrad, on the northern front, there is little indication of any great success for the mixed German-Hungarian and Rumanian forces, which are engaged at the other end of the far-flung battle line, and in the two central fronts the Nazis have met with no success, according to the Russian claims.

The German reports continue to stress the unexpected toughness of Russian resistance and the in-

dividual bravery of the Red Army soldier.

Outside it is stated, crews of wrecked Russian tanks, instead of surrendering, hid in the rye-fields and ambushed the advancing Germans, doing considerable damage with automatic rifles.

The Berlin papers are wildly excited about the approaching battle for the so-called "Stalin Line," but official propagandists strike a more cautious note by pointing out that the weather is becoming bad and that the fortifications stretch to a depth of 50 to 60 miles.

The Germans will do well to maintain this sober outlook.

The "Stalin Line" is manned by special fortification troops, who have been held in reserve for the battle now about to begin.

Moreover, in this battle Hitler will be unable to repeat the tactics—so successful in Holland—of destroying communications with paratroops.

The fighting, which is constantly going on far behind the Russian lines with Nazi parachutists, has shown that the specially formed Soviet parashots are capable of dealing with this menace quickly and effectively.

STOP PRESS

General Dentz Seeks Peace

It is announced in London that General Dentz, the Vichy High Commissioner in Syria has asked for armistice terms; that is he is now prepared to discuss peace terms with the British Military authorities.

A British plan for an armistice in Syria was described by the Ankara correspondent of the Columbia Broadcasting Corporation as follows:—

The surrender of French war material.

The repatriation of French troops who desire to return to France.

A guarantee that French civilians and employees who renounce Vichy will keep their posts.

room and the top left wing, splitting the whole structure which had to be ripped down.

The American told the Daily Express correspondent in Lisbon: "I went to visit friends in the Fahrenheit Strasse, but there was no house and not much Fahrenheit Strasse either. Through whole streets had disappeared, the Germans tidied up everything extraordinarily well."

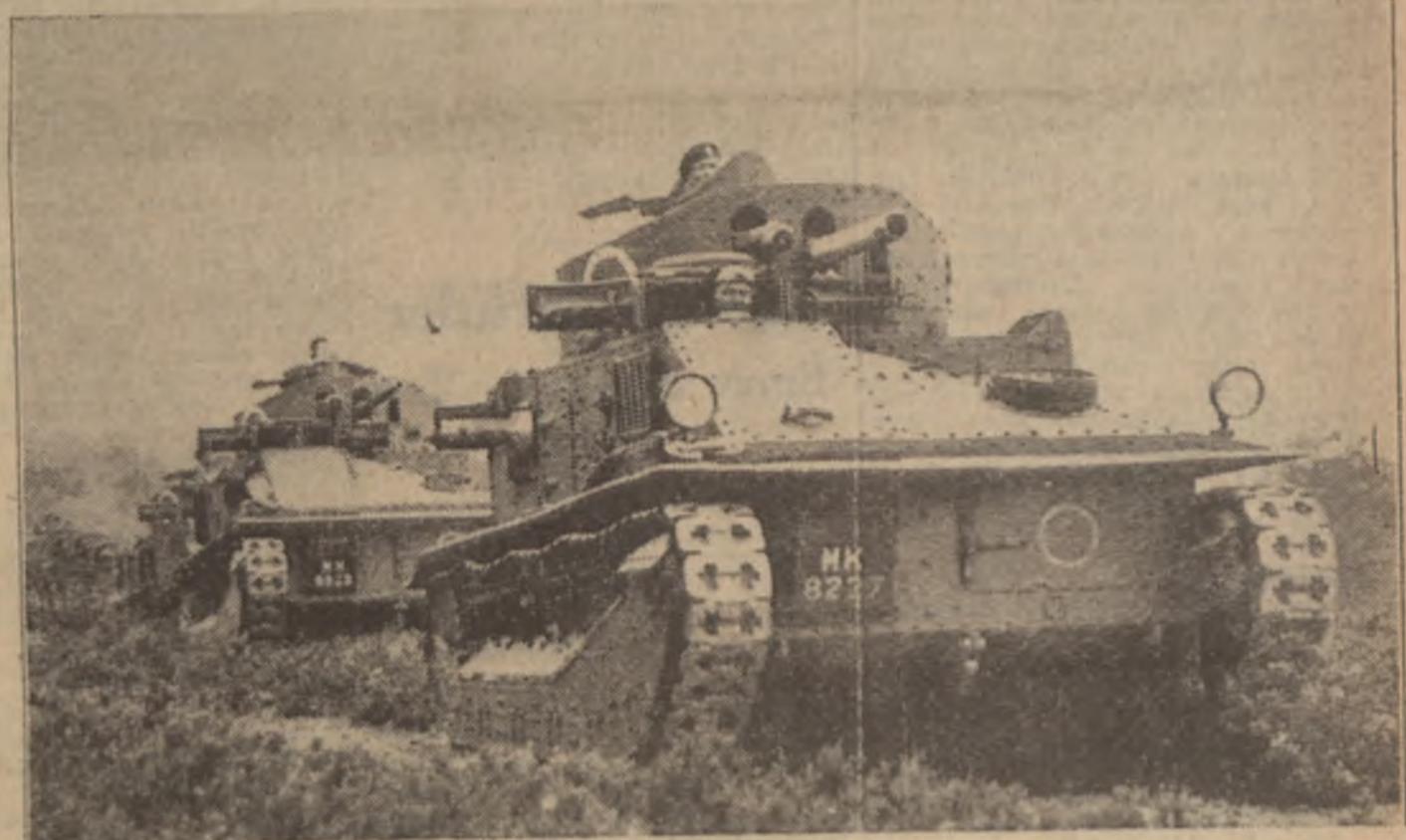
Abyssinian Campaign Now Ended

A communiqué issued from British General Headquarters in Cairo says:—

"General Gazzera, a former Italian Minister of War and Supreme Commander of the remaining Italian forces in Abyssinia, has surrendered, together with all the Italian forces operating in the province of Galla Sidamo.

"Except for the Italian garrison Kat Gondar which is now hemmed in by Empire and Patriot forces, and a small column, which has dispersed into the wild country south-west of Assab, Italian resistance in Eritrea, Abyssinia and Italian Somaliland, has now been brought to a successful close."

From Nairobi it was officially announced that with Gen. Gazzera's surrender, it can be said that the campaign undertaken by the East Africa forces is at an end.



TANKS POUR OUT OF NEW BRITISH FACTORY

Three high-speed British "cruiser" tanks somewhere in England, where armoured fighting vehicles are being turned out by the hundreds. Britain is producing the best tanks in the world.

In the war between Germany and Russia, great tank battles are now taking place.

History's Bloodiest Battle

According to the Daily Mail at Stockholm the Germans state that the bloodiest battle in history is now being fought at Bialystock, where the Nazis are striving to establish a victory bigger than Tannenberg.

This correspondent also states that huge tracts of forest were set ablaze in the Lutsk sector in the south of Poland only a few hours after Stalin's radio order.

A Berne message, bearing this out, states that the Berlin correspondent of the Swiss newspaper Basler Nachrichten, says that newspaper in the Nazi capital unanimously echo the threat to starve the Russian people if Stalin's policy of destruction is carried out.

Allied Advance In Syria

The position in Syria is "very satisfactory," according to a military spokesman at General Sir Henry Maitland Wilson's headquarters.

Radio Paris, quoting a message from Beirut on Tuesday, said that the British High Command in the near East made another armistice proposal to General Dentz, which was again rejected.

Imperial forces are now astride the River Dakoum, about a mile north of the River Damour.

On a short front extending from the village Daraya to the village of Dakoum, five miles from the coast, Imperial troops are now slowly forcing their way round east of Damour in an attempt to encircle this Vichy stronghold.

Fierce fighting is still in progress and attack is followed by counter-attack in ceaseless succession.

Allied columns from Damascus, threatening Beirut from the east, have made some progress in spite of the continued shelling of the road by Vichy artillery on the Mazar ridge which dominates it.

Homs is now threatened by a column advancing westwards from Palmyra which, after recently occupying pipe-line post No. 4 has now occupied Furqulus, only 15 miles from this vital road and rail junction.

R.A.F. Hammers Germany

OIL TANKS AT LEUNA BOMBED

Continuing their attacks on Western Germany, the R.A.F. attacked oil tanks at Leuna, west of Leipzig, besides making heavy attacks on Hamm, Munster and Bielefeld.

Seven British bombers are missing.

The official German news agency states that incendiary bombs were dropped over a wide area, that no military targets were hit in Munster, and that there were several killed and wounded among the civilian population.

BATTLE IN FRANCE

Nine enemy fighters were destroyed on Tuesday afternoon when heavy bombers of the R.A.F., with a fighter escort, attacked a power station and chemical works at Lille. Seven British fighters are missing.

Seven enemy fighters were brought down in the morning raid, for the loss of five British fighters and one bomber.

Bomb Havoc In Mannheim

According to an American observer just returned to Lisbon from Germany, "the whole shoot of works" at Mannheim, a Rhine city of 200,000 people, was wrecked by Royal Air Force bombs.

Among the major military objectives smashed are the Lanzfabriken plant, where war machinery and tractors are made, and the Hanomagwerke motor factory, which has recently taken a series of heavy blows. In the Lanzfabriken plant, production was stopped for some time, the clearing up of the wreckage taking several days.

Offices, shops and public buildings suffered heavily, and the town hall has completely gone. At the end of May, a British bomb stripped off the roof and cleared the top floor, while in June another bomb wrecked the board-(Continued at foot of column 2)

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NGU I. S. MABASO

Mhleli Ohlonipekile.
Ake ungifakele lolusizi oluvele abantu bakiti base Leicester Farm. Zililo ezinzima. Bangena kuleliplazi ngokutenga begamuka indawo ngendawo. Besebeneminyaka eminigile betengile, sebake izindlu ezinhle ezinkulu. Abanye basaka.

Ngo 8 April 1941 abaholi balo bapambana nomunye wabatengi ogama lingu Tishela Mabasa. Angiqonde kuxoxa ngecalababo ngibuka lolusizi, abantu babuyelisele izimali zabo ngokuti lenda wo isohlangoti lwabelungu. Ngalo mteto owenzelwa umuntu omnyama oewepula amatambo kumantu.

Laba bantu banabantwana zabufunda eGardensville abasondale ekulwini. Kukona futi elinye iplazi Lincoln elincikene nalo, nalo abaninilo banomoya omuhle ngeba izingane zabo abazisebenizzi zesikolo, nakona abantwana abasondale ekulwini.

Njengoba uHulumeni singabantwana bake noma simunyamanje kungaba into enku kiti tina bantu alitenge yena abese ebakisa kulo laba bantu bakiti. UNkulunkulu alambise izinhliyo zabamhlope balinikeze kubantu. Ngitanoazela uHulumeni abenomusa kubantu bake abamnyama, abawutobele umbuso, noma usebunzimeni lobu. Akuko mlungu ongase afe ngokunisawa kubantu lendawo. Impela siyatandaza opezu kwento zonke, atambise izinhliyo zamakosi apete umhlaba.

Ezase Alcockspurit

(NGU I. S. MABASO)

6. Ngo 21st June sabona kuteleka insizwa yakti uWillie Nkosi eseyangena empini. Yafika ifake zona exempli, ngelanga ejilandayo kwateleka umfo wabo u-Cleopas Nkosi naye kuyiso sona lesu.

Lapa eGardensville sibakona njalozimpini ezivelayo. Ngeka 1914 insizwa yakti eGardens u Mr. Peter Matebula yafala emkunjini oiwandile ihlasele. Igama latensizwa ebezimbiza ngalo ejizive izinsizwa babeti u "Msila ka Satani." Nam impela ngalena vamaNgisi namaBhunu ngangiomile ngenqola, ngilayisha ngeqola yami konke okwempi. Ngangena eColenso empini eyapetwe ujenene Bull.

Lamasotsha akiti ayenikwe isonto—7 days eyobuya 30 June 1941 empini. Ingaati uNkosi ingabgina baze babuye.

Izaba Zentsha

Kukaningi ngezwu abaflowetu nodadewetu bekala ngabazali ukuti abenzelwanga luto bona olu njengomebo ifa labo loko sekutu penduke kwaze kwaba isaga ne culo futi. Kona kuyiniso loko ukuti tina asenzelwanga ifa letu njengoba benza abefungu abazali basebenzile izukulwan sabo nezingane zabo ukuti zingahlupeki njengabo. Lelikulo lyewatala impela nami ngyiabewza kule senzo sabo kufanele bazisole nabo sebengenakwenza luto ke olunye futi.

Kodwa ngapambi kokuba sibalahle ngecalababo sihlolise ndawo zonzo sibone kable impela ukuti akoko senzwana yini esineane nje esizoba umkonto ngakutu futi. Nasike. Bangikulisile bangondla kahle kwai singikulakulile bangisiza ukuti ngingafani nabo nqo. Bangiyisa enkoleni ngaze ngaya nasekolishi ekute sangibuyile nganjengonantu oesnomqondo ongapezu kowabo ngemfundo yami. Konje kukona yini okudlula loko? Ca akoko. Ngibongileke kulosi mase ngibuyile lemfundo abanginile yona ngesihle, engangayoluza izinkomo njengabanye ngangafana nowetu abanyo osuti kubo namblane oZulu-boy nko Khihini boy abezikinjana ezineane.

Wena mfwetu nodadewetu lesi Ngisi osikwitzayo namblanje uti uma ucabanga uti wasinikwa ubani okwenze ukuti ukwazi nokukulumu nomlungu kahle ubenamatuba angcono kunabanye emsebenzini.

Tina namblanje singabelungu abamnyama okuti siblesi endlini pakati kwabaratu betu sibe sikwintza lesi Ngisi esisenze sakehlu naulimi lwakiti, esesibona sibhalanipu ngapezu kwabazali betu asisahlonipi mutu omdala, cesingatandi ukuhamba nabazali betu ngoba siti bapensi esesibona ukuti kukona umuntu ovisisaza chambu ngezinyawo ozokupoxa uma ubonya ontangayenu ubamba neqaba, esesazi nokuti kukona umuntu opukulele noluhla, ese sazisa amamenazi (manners) la mamenazi esivenzelana sodwa tina ntsha. Banganakwa abagali nabanye abantu. Okumamblanje ngihlonipa kakulu kodadewetu ca komaria abangizalo, ngobi pela odadewetu bafundisive kuno ma bazi ngapezu kubo bavela pesulu emoyeni sebefundisive.

Tina nave mfwetu nodadewetu senzani ngalemfundo yeu encane esimayo nalokwazi okuncane esi nalo? Tina sitozola nini ukwenza eyetu imisebenzi yesizukulwane setu neyabanzwana betu ukuze bangasho kiti ukuti nati salingisa obaba na? Asingakohlisani ngeze sisole abazali. Nako peta sebenzisa lemfundo ukunike yona noma incane unako ukwazi komshenzi asiqale amabizimisi (business) etu sibezenzile sodwa singafelam unoma tina bantu bamona.

Ake ubheke amandiya (Indians) ukuti anjani namblanje sipi tina. Sotini isizukulwane setu ngati, asiyukulwa ngati na? Asingale silibele ukusola izinto esingazizangza asenze exetu kugala ngoba nati sipi amatalenta (talents) etu ukuba siwasebenzise funda ne Nkosi isepuce kona loku okunca ne esinako.

HARRY M. D. DHLOMO

Iaba R. G. Bylevi, M.R.C., Dan W. B. Gumede, J. P. Mnogoma, J. See koe, J. P. Mogosi, A. W. P. Dhlamini, Geo. Ntisingela, M. G. Mgadi, A. Malinga, A. B. Seeholao, Mrs. A. Moutlatse, Mrs. D. Peters kanye nabanye abanuruzane abanengi. Inhlanganiso inhle inokutala nokuzoto nokwetembu ukuti ikomiti yomuzi yebandla lempilo ingase ibuyele ezandhieni zo muzi. Izibizwa kwalu kuhle zihamba zolungisa indhela eyokwaka umuzi ubuyele ekaya.

Ezase Alexandra Township

ukulanla umzi wenu.

Inhlanganiso izibongile izibizwa ngokuquba kwazo. Inhlanganiso ibinabanumzane abanigabu abangole nofentwa u Mandhla ka Sobantu, Prince Richard ka Dinuzulu nabanumzane (Ipelela ohleni lesitatu)

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Amandha ayisizo zihlunu. Amadoda aracile amancane avama ukuti abe namandha. Amadoda amakhulu aqimile avama ukuti adangale abukete ebuthaka.

Amadha ayiloko okngubaya, kwenza ukuti umuntu atande ukusebenza, okumememza amabuto empilo. Yimplo. Pata ucingo lombane (Electric) ukutu kualo kunga kubulala. Cima loko kucanyisayo, nkati leyo ucingo lomu kuyacima.

Cithlela Utopia ne umuntu azelwe umzalo. Una tsala u Melipha kungo lake kypedwa amandha. Utopia olo kucabesa, kupa Umtando (surf) ukandla udala Iwenzima, okoya kuthengu afensi umthethenza noma kr uhdidala.

Labo badinga amandha, noma i annadeda noma abafazi, facele benu. Isakivo ee Mitambu yabo ama Virata. Ondhla Imitambu ngezazi. Ngezinsuku eziyi shumi amandha, una Ukwahlwa kwo Mitambu yabo kugewele ama Virata.

Bonke abdhili loka Nta zha ngala holi ukusebenza una Virata kwo baywazi umzalo. Funda loko kuthengu in Mr. J. M. Dippe o Umanganchi we Bentie Rugby Football Union ngezinsuku una Virata.

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Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipile bayazi ukuti lomuti Otukululayo iwona wewa muti abafanele ukwudla nxa bezivwe bekatole, bedangele bepelelele amandha nesibindi, bengase njengoyise mku lu ababelwa izimpi ezinkulu bazinjope izita zabo. Lomuti Otukululayo ungama pills, usimze uwinye lube lunye nje kabili nge sonto lopo usulala, uti uvuka ekuseni ukipe yonke int'embu esiswini, matunjini nabo sonke isihlungu esingapakati. Ngeke ubi namandha wenze imisebenzi, emikulu nxa umzimba wako ugwele ububi nobuti. Otukululayo uyokwenza ucacame, ubalele ubi namandha, ukujabulele ukudhla, nem-pilo uiyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabawano lomuti, yini ungasi bhaleli emapepeni usitshela ngeku kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhela ku.

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Lapo yonke imiti emihle yenziva kona.

SATURDAY, JULY 12, 1941

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The Uselessness Of Pass Laws

In replying to the inquiry made by the Secretary for Native Affairs with regard to the pass regulations, the Springs Town Council pointed out "that the attitude of the conference of the Reef Managers and Superintendents was that the pass laws provided some measure of assistance to local authorities in controlling the Native population in relation to housing obligations that it was there should not at the present time be any relaxation of pass restrictions."

It is apparently the views of managers and superintendents that the pass laws enable them to control the movements of the African people, and that without them the housing of Africans would be difficult. Any one who knows the conditions of life among the Africans on the Reef will not share these views. The pass laws on the Rand, where they are drastically enforced have failed to prevent the commission of crime by Africans. Indeed they have contributed largely to the development of crime and hooliganism.

It is the pass laws that taught the African to commit forgery, that made him acquainted with prison life so much so that today he is not afraid of imprisonment. The pass laws have created enmity between the police and the African people. Rightly or wrongly, the police are regarded by the Africans, on account of these laws, as the arch-enemy of their freedom. It is not us saying that the police should "exercise diplomacy and tact in demanding pass documents." It is not only the methods employed by the police which cause resentment among Africans. Even the diplomatic and tactful demand of passes is resented.

The pass is looked upon as a badge of slavery and as a mark of inferiority. That is the reason why Africans are demanding its abolition. The argument that it is a protection and that it is useful as a means of identification is certainly misleading. There is no getting away from the fact that pass laws were enacted for the purpose of controlling the movements of Africans in order to facilitate the exploitation of his labour. All right thinking men have condemned these laws and pointed out that they were largely responsible for the imprisonment of thousands of Africans.

We have already stated that the pass laws are responsible for the enmity which exists between the police and the African people. It is they that bring the police into daily enmity with our people. It is they that are responsible to a large extent for clashes that are now becoming common between the police and the African community. That being so, is it not wise to abolish this iniquitous system?

Although the pass laws are said to provide a measure of assistance to the police in the detection of crime, it is a tragic fact that there are more criminals among Africans in the Transvaal than in the Cape and Natal where the pass laws do not operate. In Johannesburg, where the pass laws are rigorously enforced, we have more burglars, house breakers, thieves and murderers than in Cape Town and Durban where the pass laws are unknown. It seems as if the more the pass laws are tightened up, the more criminals are manufactured.

Is White South Africa going to perpetuate a system which is embittering race relations and which destroys the human qualities of the African community? The abolition of the pass laws will not be detrimental to the interests of the white man but will go a long way to win the African's confidence in the justice of his rule. It will be a gesture that will create an atmosphere of friendliness between the races. It will lessen the growing enmity between the Africans and the police and thus prevent clashes which usually have painful results.

The demand for the abolition of pass laws is not unreasonable. And it is to be hoped that the white people of South Africa will make it possible for the Government to remove this stain on the good name of this country.

It is not fair that a loyal people such as we should be subjected to such oppressive laws in a democratic country. The pass laws, if they were ever useful, have outlived their usefulness. They are making co-operation between white and black difficult, if not impossible, and they are turning an otherwise law-abiding African into a criminal who has now become a menace to life and property.

HARDSHIPS OF PASS LAWS

The Springs Town Council has received a letter from the Secretary of Native Affairs stating that it has been represented to the department by Senators and members of Parliament who represent the Natives that the requirements of certain sections of the Natives (Urban Areas) Act, as applied by regulations, are a source of continual irritation.

It is considered a distinct hardship that Natives can at any time be called upon to produce documents required by the regulations, and that the endorsement of such provisions has resulted in the imprisonment of large numbers of Natives, who for one reason or another, have not upon demand had the documents in their possession.

It has been urged that the regulations should be enforced only in cases where there were reasonable grounds for suspecting that the Natives concerned have committed criminal offences.

POLICE METHODS

The Town Council, upon being asked to express its opinion on the matter, has informed the department that the attitude of the conference of Reef managers and superintendents was that the Pass Law provided some measure of assistance to local authorities in controlling the Native population in relation to housing obligations; that it was felt there should not at the present time be any relaxation of pass restrictions; and that some form of identification was essential.

The resentment felt by the Natives against the administration of the Pass Law was occasioned by the methods employed by the police in demanding documents; and it was suggested by the conference that the police be requested to exercise more diplomacy and tact in demanding pass documents.

KING OF GREECE TO STAY AT LIBERTAS

The King of Greece is staying at Government House. With him are his Chamberlain, Colonel D. Levidis; Wing-Commander M. Kinatos, who is Master of Ceremonies; and Colonel D. Viljoen who has been attached to the Household as A.D.C.

It was announced that His Majesty will in a few days time take up his residence at 'Libertas' the Prime Minister's official house in Brvntirion, for the period of his stay in Pretoria.

BIG SPRINGBOK FORCE REACHES EGYPT

A new South African contingent has arrived in Egypt, says an official observer at Cairo.

These troops are fresh reinforcements from the Union, and they have not yet had experience of active service in a theatre of war. But they have completed a long period of training in South Africa, and like the Australians, they will probably be given a course of intensive training in desert warfare before they go into action in the Middle East. By that time they should rank among the most highly trained troops in the world.

The contingent arrived in a big convoy, which included several North Atlantic liners. The voyage was safely accomplished, without interference by the enemy. The men arrived in a fine state of physical fitness, without a single casualty, or even a serious case of illness.

After disembarkation, the men travelled to their new camp in the desert in long convoys of troop carriers.

They saw their first air raid before they arrived at their destination. Enemy aircraft were attacking Alexandria with explosives and incendiaries when the line of troop carriers passed within a few miles of the city. The weaving searchlights and bursting anti-aircraft shells could be plainly seen overhead. All car lights were switched off and, in a complete blackout, the road convoy pushed ahead at reduced speed.

Jang. Tsamaiso ea molao oa batho ba bantsho ba diteropo mabapi le tsbediso ea byaloa.

Thatihobo e, e tla simologa ka September 3, 1941. Ba ba ratano go itse gore mnare terono tse di tla etelobang ke tse dife le go re matsatsi ao bonaki bo ka neong ka ona ke afe, ba koalle go Secretory, Native Affairs Commission, Box 384, Pretoria.

LITABA TSA NTOA

(Li tsoa qepheng la 18)

Komishinara oa Witbank o romete £2/1/3 e tsouang ho basebetsi ba mora ono Mashala on Clydesdale, le 10s e tsouang ho Stephanus Radbe e kenang mokoteng ba o ba tioleta Lekhota la Bahlabani ba Ma-Afrika tse ka ba thabisang, le £1/7/4 e tsouang ho basebetsi ba T and D. B. Collyery. Le eona ke ea ba Lekhota la Bahlabani ba Ma-Afrika.

Mastrata oa Willowvale o romete £4/16/0 e tsouang ho Ramotse M. Dingana ea Mokotela oa Governor-General.

Mastrata oa Standerton o romete £1/16/7 eo e leng linea tsouma Afrika mokoteng oa Governor-General oa Ntoa. Mabitso a banei ha rea na neoa.

Komishinara oa Pretoria o romete 6d. Neo ena e tla le le lengolo tsouang ho B. C. Majola le hla-losang hore neoa ena e tsou ba bara babeli ba banyenyane ba Cornelius Nobatana ea keneng bosoleng. "Bana bana ba le ba re "me re fe chelete re thusu "Muso joaleka" nstate le cena e le lesolu". Mabitso a bona ke Prince Patrick Jongumzi Nobatana le Gladstone Lent Gwebinkund'a Nobatana. Re ts'epa hore temanis ena e tla bonos ke Mondile eo eleng ntata' bona moholo ea thlifeng seterekeng sa Engeobo, Tembuland.

Eskia Mokgatlane (Tumane) o romete 8s ka Komishinara oa Zeerust ea mokotela oa Governor-General.

Morena Mdibaneo Dlamini oa Ixopo o romete £20 ka Mastrata ba hae. Ke ea mokotela oa Governor-General 'me e tsou ho cena le batho ba hae. Lengolong le tileng le mpho ena Morena o re: "Chelete ena re e nts'a mokotanyang ena rona o monyenyane 'me re e kanya' Mokoteng oa ntua tsou ba eona ho babaloe masole a rona a loane-lang Morena Motlotlehi on rona... Litakata tsou rona ke hore "Muso o hole nteng ena re tle re tsebe ho phela ka khotsa knofela ha rona."

Komishinara oa Germiston o romete £3 eo e leng neo ea Mokotela tsou tsou ho Revd. Samuel Ngeobo le phutheho ea hae ea Christian Apostolic Zulu Church in Zion.

Tichere e Kholo ea Nyosini School. Mount Frere, e romete £1/18/3 ka Komishinara ea teng, £1 e tsou ho eona Tichere e Kholo E. S. Mafunda, e 'ngoe e tsou Illichereng tse sebetsang le eena le ba bana ba sekolo. Lenfaneo le tletseng ba haneli le Impo tsou ba le ngotseng llibukeng tsou Muso.

Ka Mastrata oa Port St. Johns, Pondoland, re amhetse £36/8/0, e ntiseng ka mokhwa ona: Ramotse Ndombi le batho ba ha Majola £5/14/0, Ramotse Lanyizima le batho ba Lutengle £5/5/0. Ramotse Billy le batho ba Swazeni £7. Ramotse Ndiumbeni oa Lude-eweni £5/10/0, Ramotse Sinyokubode le batho ba Qanda £1/17/6. Ramotse Puia le batho ba Dangwana £1/19/0, C. Sharpley on Qanda 2/6d.

Komishinara oa Sterkspruit o romete £2 0/ 3/ e tsouang ba banlana: Ramotse Mbokewa le batho ba Governor's Drift 15/-, Ramotse L. Manxeba le batho ba Tiyindini 12/9d. L. Mhlohomakulu le bana ba sekolo sa Macrumsa Methodist School 12/6d.

Komishinara oa Mahlabatini, o romete £11/10, ke neo e tsouang ho sechaba sa Matbele a setreke za hae. Mhlohomakulu le bana ba sekolo.

Mhlohomakulu ena e tsou ba hore ba khutsitseng ba etsang lintho ba sa bolene haholo.

Mastrata oa Engeobo, o romete linea tsoua: Henry Yola 2/6d., Ramotse Fongoshe Mzolisa le baahli ba Zabasa Location, Engeobo, £2. Xuma le ba bang. Gqobonco, Engeobo, £1/10/0. Basali ba Tembu Church, Nkwenkwanza Location, Engeobo, £1/2/0, Ramotse Apuleni Lengist. Sitoleni Location, Engeobo 10/-, Ramotse Apuleni Lengist. Sitoleni Location, Engeobo 10/-, Douglas Nkomo, Elukweni Location, Engeobo, 2/6d., Tona P. Nkwa le basebetsi ba mabila ba Gqobonco Road, Engcobo, 11/-.

Chelete ena e katlase e lieng ea lefsho ba Mongoli on Engeobo ea bolokang mokotela oa ntua teng e amhetse le eona: Mana Tshapile Nkwenkwanza Location, Engeobo, 10/-, Badipa ba Area No. 1, Engcobo, £2, Mokhatlo oa Baledi ba Ma-Afrika a Engcobo, £2 Ramotse John Zibi le batho ba Tora Location, £4/4/0, Ramotse Ndiandika Nuse le batho ba Upper Gqaga Location £5, Ramotse Samuel Jezile Singquemi Location £4, Ramotse Luwu Jezile, Singquemi Location, £4. Mtaphila Jezile, Singquemi Location, 10/-, Kawulelo Jezile, Singquemi Location, 10/-, Sakhenpa Jezile, Singquemi Location, 10/-, Ramotse Thomas Phoswayo le batho ba All Saints Location, £3/6/7.

Ka Komishinara oa Taungs, ba tle 5/-, eo e leng neo mokoteng oa ntua oa Governor-General e tsou ho Piet Kotze oa Mantle, Taungs.

Komishinara oa Durban, o romete chelete ena: Johannes Sitole 5/-, Mpionye Matonsi 2/6, Pryose Makoye 2/6d., Bambata Mahaye 2s. 6d. Mbikayepeli Msimange 2s. 6d. Gayini Zungu 2s 6d., Kulumang Sitole 2s. 6d., Bhekokwane Ndhlovu 2s. 6d., Nukani Zondo 2s. 6d. Hiba Ndhlovu 2s. 6d., Madala Sitole 2s. 6d., Mkaleni Mbata 2s. 6d., Mabungu Sitole 2s. 6d. Ginga Zondi 2s. 6d., Maliva Sitole 2s. 6d., Muwumelenu Zulu 2s. 6d. Ngqombagya Kumalo 2s. 6d. Jubela Qusini 2s. 6d., Xegu Kumalo 2s. 6d., M. G. Gama, Tabl Mountain School, Cato Ridge 2s. 6d.

Ka Komissinara wa Bantsho Durban, nanego le le amogotswe S.A.R. Native Police, Greyville Compound, 19/6, S.A.R. Native Cleaners mo Compound, 9/5, S.A.R. Parcel Office Boys 13/9, S.A.R. Boys ba Signal Office, £1/4/6, S.A.R. Boys Loco Greyville, 2/9, S.A.R. Boys ba Inspector's Office £1/11/7.

Lekgotla La Merero Ea Ba Batsho

Go itsisioe mongoe le mongoe Tona ea Merero ea batho ba bantsho o laetse Native Affairs Commission go thatihoba le gega dikitsiso tse:

I. Go tsoula kampo go se tsoule ga tumello ea bo Masepala go apaea le go rekisa byaloa ba Setsaona bakeng sa—

(a) Go fedisa ga thekiso ea bya loa kantle go tumello;

(b) Go thibela bokebekoa;

(c) Go neoa ga byaloa go bac ba ba bo batlang ka mokgoa oa tsela ea bophelo;

(d) Bophelo ba batho ba ba nthso diteropong;

2. Keletso ea batho ba bantsho ba ikapeele byaloa mo malung a bona, le gore 'nare puo e 2 ka sebedio jang.

3. Gore nnare go ka kgonega go bee byaloa ba Masepala ba bo diroang ke batho ka nake le ngoe;

4. Gore chelete e diroang ke ba Masepala ka byaloa e sebedio jang;

5. Gore nnare go ka thlhogega go dirore melanana ea go la-

ola thekiso ea momela ka tseli ele

ngoe kampo ka mongoe mokgoa kampo ka thusano le gore nnare

kgoebo ea mabele e tla amega

(Di feela serapeng sa 2)

R. ROAMER, ESQ.

ON BACK-YARDS

Jeremiah: Joshua

Joshua: Yebo. Nkosi Mkize!

Jer: Hey, you are treading on dangerous ground if you talk like that.

Jos: I always think of Mkize when you talk; for both your tongues promise what is never done.

Jer: Pass that by. I want to tell you about upheavals in domestic circles.

Jos: Again?

Jer: Yea. A Missis started the ball rolling.

Jos: Whose Missis?

Jer: The Missis of lo boss,

Jos: What was the trouble?

Jer: She was weeping tears over the bread and butter that disappear as mist before the sun.

Jos: Let her keep the cat in the house. Perhaps there are rats there.

Jer: She told the world who eats these things.

Jos: Who does?

Jer: She said it was the sweetheart of her kitchen girl.

Jos: Malalapie, eh?

Jer: She says this must be stopped or else all food will disappear in the pantry.

Jos: Does her kitchen girl feed the sweetheart?

Jer: The Missis says he gets the morning cup of tea before her husband does.

Jos: Pshaw! Mayibuye Afrika!

Jer: The cry was taken up by all the housewives who love food.

Jos: It was in the daily press?

Jer: That is the platform of housewives who have domestic servants who are rotten.

Jos: Why don't they cry for better housing of domestic servants in the house and not right at the back near the lavatories and rubbish boxes?

Jer: They don't seem to worry about that.

Jer: All they worry about are these boys who sleep illegally in their yards?

Jer: Yea. They say they make their yards look like locations.

Jos: Let them house girls safely inside houses far away from male servants and all will be well.

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The Readers' Forum

Africans And The Municipal Beer Halls

Sir,

The law is made for the people, by the people to suit and safeguard the people. If the law is corrupt, it is reformed and amended, or the old saying "The old order changeth yielding place to new," is applied.

Whatever the principal motive was for the introduction of beer halls in the Municipal locations, I, for one, definitely fail to see the beneficial prospects of these halls to the African.

The Africans are forbidden from brewing beer and selling same in their respective dwellings, but are welcomed and cherished to buy same in the municipal halls. Whether or not the striking difference being the hygienic conditions under which it is being made in the municipal halls, under the supervision and through the counsel of health Inspector (if that be) I do not quite well know, but the fact is apparent to all intelligentsia that the motive that prompted the introduction of these beer halls has proved a total failure in the practical, if the motive was to encourage economy, reform and improve the social standard of the Bantu peoples, and to combat this degenerating drunkenness.

I feel those are parts of the factors that prompted the agreement and action. These beer halls are a curse in disguise for a blessing. If beer is practically regarded as the sole cause of the African's idleness, and poverty, which in consequence nurtures robbery, murder and many other crimes, these beer halls do not in the least combat these curses. If beer is condemned it cannot be substituted for beer. Whether it be brewed in the municipal hall or in the Africans' own residents, it is still beer, and produces the same undesired effects on the Bantu population; and much worse if it is regarded as a means of ameliorating drunkenness and determining Bantu economy.

The forces of circumstances, high cost of living, ignominy of low wages, have to an extent been factors of beer making among the Bantu, but these municipal beer halls tend to encourage lack of economy, poverty and all the evils of beer drinking. If these people were privileged to brew their own beer they would be economising, in that they would not spend money on liquor.

They would brew liquor in their own dwellings for both home consumption and financial benefit. If the Bantu is so adherent in beer then personal brewing would not only benefit him economically, but it would also benefit him, in that since he would stop being a buyer but a producer his handicraft would progress. Be it observed that if the municipality condemns beer, it would not advocate for it in its jurisdiction.

If the principal idea of the establishment of these halls was to safeguard the social welfare (as it should have been) of the Bantu and to reduce this indiscriminate drunkenness, to prompt an economic attitude in the Bantu mind, this has turned out to encourage poverty and doom among the Africans.

Besides the aforementioned disadvantages, the presence of these municipal beer halls, has prompted great and unreasonable hostility between the Bantu and the police, which hostility has illicitly empowered the police to exercise their authority in an extremely brutal manner. The law expects all lovers of beer to go to the municipal beer halls to buy beer, hence the evil action in executing and enforcing the law.

HUD H. T. MARWEDE

VISITORS SOMETIMES A BORE

Sir,

Kindly allow me a space to say a word or two on the above subject. A visitor pays a visit to a hostess for the pleasure of the latter and not as a bore as the writer says.

It is very hard for one to tell what you think and how inconvenient you are, unless you tell him or her. I therefore fail to understand why the writer pretends to her or his visitor, for the poor visitor will not know that you pretend. He will then become a bore.

In our custom an appointment was never made for a visit.

XAVIER,

Van Ryn Estate,

It thus follows that he, like Dr. Strachan, who practised the Healing Art in his fleshly condition will, in all probability, practise it still, if opportunity be offered in that fleshless condition immediately following the material form of earth life. The French faculty of medicine is, however, considerably ahead of its British congener, some of the French hospitals having established years ago a medico-psychological clinic as part of their "practical medicine."

JOSAYA MAPHUMULO,
Carmont Township.

Teachers And Afrikaans

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ho ngola Mor. J. F. oa Bel

fast, "Ke utihle boholoko

haholo ka ho ruruh diafis

maotso matsoho le mmeli.

Ka leka dihlare tse ngata

tse rekisoang dicemeseng

empa ha se thuse letho. Ka

leka Germolene, mme es etsa

mehlo hobane erile hoba ka

ke e sebedise ka ikutluu ke

phetse."

Letsetsi ka letsatsi re fuma-

na ditaba tse rorisang seti-

lo sena se makatsang ho

fodiseng.

Germolene e kokobetsa bo-

holoko me e simolla ho fedisa

letlalo ka nako eo u tloian

ka sona. U seke ea ultua

boholoko. Reka pitsana hona

juni!

E tekoa Dikhe-
m ee glem-
benkeleng
Theko
1/6 le 3/6
pitsana

THE BANTU WORLD

SATURDAY, JULY 12, 1941

Ukuma Kwemfazwe

Udushe iwasRussia lusaqhuba ngamandla, amajamani agqobozile kuluhi olupakathi ngaseMinsk, phofu athi amaRussia. ane nje ukugobozwa negetanki kwavalwa emva kwazo ukuthinile swona mkhosi.—loo nte ke itheth' ukuthi ovolindile beetaanki botshaba basozal.

Kwamahelo kuthiwa isengumbodamo waylolo, amaRussia ahi naxa sele ngqllingwe enze umxathiso otsho lubamebelele utshaba.

Lukhangelwe lonke olu dushe kuno-kuthiwa amajamani encedwe luqu-bulo lwabo abe nokuthialela pnakath, umgama ongephl phofu, ezwani lamaRussia. Yyo loo nte inkulu yaseRussia okaStalin enze izwi lokuyala lisizwe sakhe kwe-phellieye lveki esthi ingoz ejinga phazu kwamRussia maze ingade-lwa kodwa wathl uqinisekile ngoko yiswa kotshaba waye swona mkhosi inkulu wamaRussia kuhkona ugalayo ukuxhomisa utshaba.

Idabi leebhomo phakathi kwe-Nglane nejamani lisatshoishobele nje ngaphambili yale ilahleko yookhetsho botshaba phazu kwaseYu-rophi iya ibankulu ngokubankulu. Kucacile kwele cala ukuba aman-gesi asongamile. Namahlaselo oshabu piezu kwaseNgilane ngabandayo kanye, bengasindli nalapho okheishe balo.

ESyria naseAfrika Inkqubo yedabs yeyonellsayi. Elase Syrik akusen-tsuu zatwyu libe sezandleni za-maNgesi lonke. E-Afrika kusafaku-nywe ezoilasel entla phaya, Iwaye jone utshabu lotshaba eBhishina luqhubela pimbili ngokwanellsayi kanye. Ayiphell lveki kungabha-jswanga qela ellkhulu lamabuzi utshaba.

Intotho yankulu kweduleyo iweki kukutshinsha kwabongameli hemfazwe bamaNgesi ngenjongo yo-kunceda Inkqubo-akuhule yemfa-zwe kwell cala. OkaWavel odume kumene obesakuthwallswa yonke Inkqubo yemfa-zwe kwell cala utsih-nishewle elndia ukuphumza nokuya kuqinisa ezoilasel elndia. Indawo ydike ihthuthu nguGeneral Sir Claude Auchenleck wodumo iwas-India wathunyelwa nenzusa lako-nkhulu, eNglane ukummedisa kwezomBuso.

Loo manyathelo kuthiwa ngabalulekleyo komkhulu nauncedo.

Idabi leAtlantic lona leenkwilli zotshaba nemigwu yeqanawenku-thiwa lisahamba kakuhle, lisahleko ezmanganawen yoma Jiko, kodwa utshaba lusinda negezisabu.

le nio kuye yobasisikhumbuzo esiyakubileka kudala.

Akuba egabile uNkosz. Mabinza ukwenza Intetho yakhe kungenwe kumsebenzi wokupha amabhoso a-zitikana kubantwana abathe baboni-sa umsetbenzi omhle esikolweni kwilimivo zeenyanga ezintandathu abathe bazinika zitthiwa zabo. Amabhoso la arholwe yIKomiti yesikolo ikhuthaza abantwana:—Aba-nitwana abathe baftumwa ezo tka-na jbe ngabu:—1st Prizes John Lutshet, Johannes Motjeane, Gol-lath Siya noJano Letissa; 2nd Prizes Sam Jobo, William Siyo, Gladys Matyen, Simon Magangana no Elizabeth Paulsen; 3rd Prizes James Modise, Miriam Gago, Bennett Maloko noMeisie May; Consola-tion Prizes Willie Sqaza, Fannie Tsalo, Joseph Ngulube, Selina Sephula, Barnabas Jingosi, Minah Mandoyi, Edmund Jikwana, Robert Kou noAlfred Mzukisi Cona.

Emva kaku kuhanjiswe Iziphungo ezishushu kwaphiunyu ubusuku se-buhambile. Ibe ngumsebenzi omhle kakanu!

ABANTU NEZINGABO

Ubambe imail yaseRautini ngo-busuku bangomVulo 23 June u-Nkosz. V. Mabinza esinga kunin-kazi okwelo nkoogirha.

Zidule apha ngeExpress Train yaseBhai iItshala zaseKapa ngom-Vulo 23rd June ngo 3.30 p.m. Kukho phakathi kwazo amah-Rhoszana Mehlemekulu, BaNum-zana Bam, Mkize, B.A., Nyombolo nabanya kuslywa kwi C.A.T.A. ehangana eRhini ngezi holde.

Udile apha noRev. J. Bam wase Kapa ngomVulo ongaphambili kwa-nqale Express eyindila yokuya e-Monti kwil Federation yomanzano iwamdedana ehangana kwele ngu-June 10.

NguNkosz. R. Sqaza owenze u-gada ekhayeni eVilo ukuya kubeka Uitye kumil uyise owaShapayao apo.

NguNkosz. Elizabeth Nyobole no-Nkosz. Alice Jaxa abalungisela ukuya eLady Frere ngemoto ya Mn. G. Mgkaji, kutsho nje.

NauMn. H. E. Kwekwe okwi C.I.D. apha oshintshelwe eKapa e-Maitland kwakulo msebenzi ekaphe-teni koJung 10. U.Mn. Kwekwe jo-wafika apha ngo 1929. Uyalifa-nzi kuha ulahlekelwe kambe.

For a cold-afflicted nation, There's a world of consolation In a priceless preparation Which is pleasant, prompt and pure. And the world is now confessing, Home-made dopes it left off mess-ing Since it gained that boon and bless-ing Known as Woods' Great Peppermint Cure.

Ezesixeko SeeNgcwele

(TIWHIT-TOWHO)

UMn. W. Jabavu, iAgent yo Mthetheli waBantu eBhai sikhe sambona phakathi komzi eze nge-micimbi ekhwele kumkhango wakhe wemoto.

Kufike uMn. Njikelana ubelu-dwendwe lukaMnu. noNkosz. A. B. Mboleka beze kwintlanganiso veCape African Teachers' Association.

UMn. noNkosz. G. Rasana no Mn. D. Ngqolombe banduluke ngemoto yoMn. Ranana besinga eBhai ngokuva kubonwa nogqirha ngokungaphili komtswana wakhe.

Kufike uMn. J. M. Vazie wase Cawa. Ngokuva entlanganiswi-yeetishala ubelundwendwe luka Mn. noNkosz. B. Mabindisa.

Kufike uMn. I. D. Mkize, B.A., L.C.P. (London) umongmeli we Komfa yeeTishala zaseKoloni.

Kufike uMn. Hamilton Masiza ngololiwe waseDayiman (Kim-berley) eze kwintlanganiso ye-tilshala, ubelundwendwe lukaMn. noNkosz. J. Soya.

INTLANGANISO YEETISHALA

Intlanganiso yeetishala iCape African Teachers' Association iLwabe ngaphambili yale ilahleko yookhetsho botshaba phazu kwaseYu-

rophu iya ibankulu ngokubankulu. Kucacile kwele cala ukuba aman-gesi asongamile. Namahlaselo oshabu piezu kwaseNgilane ngabandayo kanye, bengasindli nalapho okheishe balo.

ESyria naseAfrika Inkqubo yedabs yeyonellsayi. Elase Syrik akusen-

tskuu zatwyu libe sezandleni za-maNgesi lonke. E-Afrika kusafaku-

nywe ezoilasel entla phaya, Iwaye jone utshabu lotshaba eBhishina luqhubela pimbili ngokwanellsayi kanye. Ayiphell lveki kungabha-

swanga qela ellkhulu lamabuzi utshaba.

Intotho yankulu kweduleyo iweki kukutshinsha kwabongameli hemfazwe bamaNgesi ngenjongo yo-

kunceda Inkqubo-akuhule yemfa-zwe kwell cala. OkaWavel odume kumene obesakuthwallswa yonke Inkqubo yemfa-zwe kwell cala utsih-

nishewle elndia ukuphumza nokuya kuqinisa ezoilasel elndia. Indawo ydike ihthuthu nguGeneral Sir

Claude Auchenleck wodumo iwas-

India wathunyelwa nenzusa lako-

nkhulu, eNglane ukummedisa kwezomBuso.

Loo manyathelo kuthiwa ngabalulekleyo komkhulu nauncedo.

Idabi leAtlantic lona leenkwilli zotshaba nemigwu yeqanawenku-thiwa lisahamba kakuhle, lisahleko ezmanganawen yoma Jiko, kodwa utshaba lusinda negezisabu.

le nio kuye yobasisikhumbuzo esiyakubileka kudala.

Akuba egabile uNkosz. Mabinza ukwenza Intetho yakhe kungenwe kumsebenzi wokupha amabhoso a-

zitikana kubantwana abathe baboni-sa umsetbenzi omhle esikolweni kwilimivo zeenyanga ezintandathu abathe bazinika zitthiwa zabo. Amabhoso la arholwe yIKomiti yesikolo ikhuthaza abantwana:—Aba-

nitwana abathe baftumwa ezo tka-na jbe ngabu:—1st Prizes John

Lutshet, Johannes Motjeane, Gol-lath Siya noJano Letissa; 2nd Prizes Sam Jobo, William Siyo, Gladys Matyen, Simon Magangana no Elizabeth Paulsen; 3rd Prizes James Modise, Miriam Gago, Bennett Maloko noMeisie May; Consola-tion Prizes Willie Sqaza, Fannie Tsalo, Joseph Ngulube, Selina Sephula, Barnabas Jingosi, Minah Mandoyi, Edmund Jikwana, Robert Kou noAlfred Mzukisi Cona.

Emva kaku kuhanjiswe Iziphungo ezishushu kwaphiunyu ubusuku se-

buhambile. Ibe ngumsebenzi omhle kakanu!

ABANTU NEZINGABO

Ubambe imail yaseRautini ngo-

busuku bangomVulo 23 June u-

Nkosz. V. Mabinza esinga kunin-

kazi okwelo nkoogirha.

Zidule apha ngeExpress Train

yaseBhai iItshala zaseKapa ngom-

Vulo 23rd June ngo 3.30 p.m. Kukho phakathi kwazo amah-

Rhoszana Mehlemekulu, BaNum-

zana Bam, Mkize, B.A., Nyombolo

nabanya kuslywa kwi C.A.T.A. ehangana eRhini ngezi holde.

Udile apha noRev. J. Bam wase Kapa ngomVulo ongaphambili kwa-

nqale Express eyindila yokuya e-

Monti kwil Federation yomanzano

iwamdedana ehangana kwele ngu-

June 10.

NguNkosz. R. Sqaza owenze u-

gada ekhayeni eVilo ukuya kubeka

Uitye kumil uyise owaShapayao

apo.

NguNkosz. Elizabeth Nyobole no-

Nkosz. Alice Jaxa abalungisela

ukuya eLady Frere ngemoto ya Mn.

G. Mgkaji, kutsho nje.

NauMn. H. E. Kwekwe okwi C.I.D. apha oshintshelwe eKapa e-

Maitland kwakulo msebenzi ekaphe-

teni koJung 10. U.Mn. Kwekwe jo-

wafika apha ngo 1929. Uyalifa-

nzi kuha ulahlekelwe kambe.

Apha e-Worcester

(NGUKROBEMNYANGO)

UMBULISO KANKOSZ. V. M. MABINZA

Umhla we 19 June, 1941, ibingo-myne wemihla emikhulu apha kulo mzana wethu oyVhustell kuba ngalo olu suku ngokuhwa ibuyi-ngxikela yombliso wetishalakazi ye-hu uNkosz. V. M. Mabinza esinge eGoli esibhedi egenkathazo yend'ebe ezingamonwabisana na-batho ogogira balapha bamcebisa okukuba ake athabathe ukhefu okwethuthu.

Komiti yesikolo salapha kunye nenkyuyeva yesikolo yacinga yabono into yokuba kungakuhle okukuba lo mqeqeshikazi wentsapho xa azaku-kuya kumhlabu omgama ungaka nongemmandi ngolu hlobo kungalumfunko noko okukuba akhatsho lethiwa kweze kwezo ziggiwo kwamenywa bonke abazali bawantwana kungu-nezhilo ukuba kwele theko, ebetha la-menylwe esikolweni e D.R.C.

Ishlalo siqotshele ngoka Mgajali ephahiwu nguMvangel S. Modise we D.R.C. negosa J. Fazzie waseWesile kutoikla abaNumzana L. Botsane' no S. Rallboke nges-Bhu nange s1Suthu.

Ishlalo siqotshele ngoka Mgajali ephahiwu nguMvangel S. Modise we D.R.C. negosa J. Fazzie waseWesile kutoikla abaNumzana L. Botsane' no S. Rallboke nges-Bhu nange s1Suthu.

Ushlalo uwuvule umsebenzi nge-culo wathandaza waza watyebisela umzi okuhlangenwe ngoko watshe esthi lo mbuliso wahlukile kweqe-lekile kuba nambla sizokuyaleza sizokubeka utishalakazi lo wethu ezingaiwani zikaThixo kuhambo aza kuthabatha naphantsi Kubo-hlungu akubu. Emva koku ufunde Indumiso ye 23 waza wenza aman-gesi asongamile. Namahlaselo oshabu piezu kwaseNgilane ngabandayo kanye, bengasindli nalapho okwethuthu.

Emva koku yuvume abantwana besikolo kwaza kwaBatha uMvangel S. Modise othe inthetho yakhe wayandulela ngeculo elithi "Joko ha had e bobete" (Iyokwe yakho ikhaphukaphu).

Kulandie ugosa J. Fazzie othe ngeye eyake Intetho wayandulela ngeculo elithi "Bawo xa ndilahle-kayo kolu hambo" (Ntate ha ke lahleka lectong lena). Emva koku

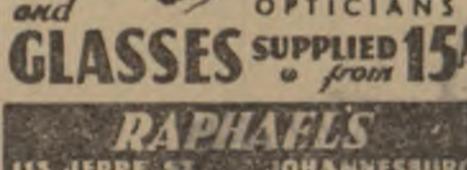
lindwendle ezelandelayo: The Mayor, Mnu. A. W. Parson Rt. Rev. A. Cullen (Lord Bishop of Grahamstown), Archdeacon C. J. Wyche, Cannon, J. K. Mather, J. C. Rae (M.P.C.). Mnu. R. H. Murray (Superintendent of the Location and Town Clerk) no Mnu. J. T. Yeomans.

U Bishop Cullen wenze intetho eza-siza umzi wase Rhin' lindwendle. Without Calomel—And You'll Jump Out of Bed Full of Vim and Vigor.

Your liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely, your food does't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks pink.

A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pills on the red package. Refuse anything else. Price: 1/-.

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And at 8 3rd Street Springs



KOLYNOS THE MOST ECONOMICAL TOOTH PASTE WILL KEEP THEM WHITE AND SHINING

The foods you eat in the towns are not good for your teeth. Unless you look after your teeth they will get bad and stained. So clean them every day with Kolynos and they will stay good, and clean and white.

UNtu Akaphumi Ku-Kushe

IZENZO NEZIBHALO

ZALATHA OKO

Mhleli,

Ndicela ithutyanana ndike ndiphende umhlobo wam ose South West Africa mayela nendawo athi yena singama Kushe siphuma kuHamuyise kaKanan.

Kuqala ndiza kuhlahla indlela ziphicothe izlumlo. "Le ndawo yokuba saphuma kuHamungade uylunde izihlandlo ezil kulu ikushiyile kwase nyanyeni. Khauyeke ndikuphe ukubona kwam. Hai, thina asimakushe, zange amaKushe acithakale abe ngamakhoboka noba ufunda izlBhalo.

Ndithi amaKushe ngama Abyssinia, ngawo amaKushe aseneKumkani yawa nangoku. Uktusho ndithi thina singama Sirayell. Inyanisile iNkosi uYesu Krestu xa esithi sfunda njani na kubhalwe ntoni na? (Luke 10:26). Xa sfunda ngoHam isishiya emnyameni ungaqondi neinto ubufundi yona Ingabi nantiko namsila. Ndithi khabufnde ngoHlobo-ukhangeli kwi Genesis 11 vesi 27, uphinde emva kwi vesi 10. Masi-funde ivesi ye 27 ethi uTera wazala uAbraham, vesi 10 esi sisizukulwana sikaSheme. Qonda uqlqe kuqala

wandule ulugophela kwi Genesis 17 vesi 7-13. Uyskufumana ukuba wanika uAbrahm lo ilizwe lka Kanan vesi 11 "Niyakwa luswa... unguqondiso womqophiso ophatheli k'wam nam"; vesi 23 uAbrahm "Wamhlabatha unyana wakhe ushishayill wamausa lowo ngunyana kaHagar." Phulaphula uqonde ukuba luphau nguyise wama Arabu lowo namaSilamus (ngama Arabu namalsirayell) anobuphau Genesis 21 vesi 3-4). Funda kanjalo ku Leviticus 12 vs 3; Yohane 7 20-22; Roma 4-11; Izenzo zabaPostile 7 vesi 8 nezilandelayo.

Ukuba ke wena uthi akum Sirayeli ulwakulo olu ulithathe phina wena? Unintsi lweengwevu luthi siphuma k'ntu, uthi wakubuzi uNu ngubani na, angamazi.

Phulaphula uqonde kumProfti Amos 9-7: "Aninjo ngoonyana bamaKushe na kum nina nyana baKaSirayell?" Wabeka mqondiso mnina koonyana bakaSirayell? Phulaphula uqonde Exodus 31: 12-18 umqondiso yisabathu ekuthiwa ngesIXhosa ogumQabelo, oka kuthi usuku lokugqibela lweSikhenge yippelela kumhlathi we 4)

Ezase Kapa

(NGU A. Z. M. HEEWU)

UNKOSI NGUBENZIMA NDLOVU NJOKWENI

YIMBONGI YASELWANDLE

Umhla we 13 kuJune lbingumihla wokwamkele kaNkosi Ngubenzima Nduvo Njokweni ngumbutho wakwamkele linkosi apin kwaLangu UMN. B. Ntshinga uSihlalo womzi utsu kommandi kakhuu ukuvula intlanganiso. Kutha kwakuba kuvunu-icu, wenze umthandazo uMN. J. Tomeli, Intambu zazibanjwe uMN. W. Somanza obamebintambo endaweni kaChief Mama ekwa ngenDyebo walo mbutho.

Loo mfo uthi qgaba, qgaba ngawobuclo echa za malunga nala nte yenzwayo. Naanzi ezyne izithethi Ntozo Hlubi, J. Mafu noMf. J. Sibanya. La maphakathi atsho nganezoso amazwi esthi umzi mabube myne luhapele ucalulwano, kuba ukumkani uHlitsa walwamkele usapho lwasemblo wayicacisa into yokokuba lusapino lwasabobo. Emveni kwesi isithi kuthethi uMN. Njokweni othe uyise usisinci koonyana bakaNjokweni engoyena usaphilayo. Utso yena phandle ukuthi izizwe zathelekswa ngokuthi amaXhosa aphathu kakubi amFengu, bubxoxi obo. Yena wakal wafuna ukuyiqonditsa kakuhle loo ntu kuyise, ibluquhito obeluse-nziwa kuye wonke umntu ngamaphakathi emacaleni engakethe Mfengu. Namhla uyaylqina loo yiyithethwa nguyise ngesenzo asibonayo kumzukulwana kaNjokweni izizwe zamaXhosa iphakathi lengezi liphakame labulela.

Uqoshelelo ngokubulelo imbeko entle umntwana omble esthi ebe-neyayilindelanga la malungiselelo enziweyo yiKomiti yokwamkele llnkosi, engazange awabone anje ngawo. Yaleyza kakhuu inkosi le ubunye isithi yeyona ntu inkosiphakamisa izibyo. Le ntu lyobanayo ingumzekelo omble masithabathie kuyo apha singabuye siyileke, kuba lqakuba nesiqhamo esthi.

Ngabafana basemaSukwinini kwa Ndyobo abafikwe ngumbuko wadade wabo owendele kwaTshotyana ongenye yifiva esandulukubeleka, kuite kuslyiwa koosiyazi kwaye selenzakele. Siya velana nani maSu-kwini; kwanoMN. T. D. Hiati ngoku swelkelwa nguyise ekhaya ngengozzi, wathl kanti selephuthonywa ngoko. Kanti unyana lo usandukula-vela ekhaya ukayakubona eli xhego ebuya esthi wanelia umxhelo wakhe kuba embonile nyl sekanti ke ebemba okukugqibela. Siya velana nomzi wakwa Bhayo.

ITshawe into kaKoom uAlfred okhaya lisePheleni kuTyara beke satethu ngelo eli Tshawe ephenehli xa lukwiminyaka inganashumi amathandathu anesithoba, lingewatywe ngunyana, walo uvuyisile Koom ngenkonzo yaseOda engcwaya yiKatikizi yakhe uMN. M. Kosi encediswa yiKatikizi yakwa Cyprian. Ububhe ngolwesiHlantu kussa wangewatywa ngomGqibelo ngento enkuu yenkhozo, kuba kalo-ku abasebenzi ngomGqibelo bakho bonke ekhaya, abantu ebebe Japha bebe ku 150 imali ekhutshwe ngabantu £5. 16. 7/- iyonke. Ushiyu ke inkedama nomholokazi. Unyana wakhe inene wenze umsebenzi omble kakhuu, lizaliseke lizwi elithi ukuzala kukuzolala. Akukho mini ifana male ke yokolula komntu ngabaniwana bakhe. Kambe ne-Nkosi yethu yawuthwallswa umnqamlezo yindoda eyayngumhambi, bebe sebephelle na abantu le ntu kunqakulwa umhambi. Hayi liga-shio lokusoila. AmaGqunkhwebe ephume onke neTshawe into ka-Coto lalkho Philip Mfenga, L. Ngcukana; M. Ngcuka; G. Mbuthi; G. Albert; Mn. Bhuti; M. Kosi A. Mbizela; Mn. Mankahla; S. Fuku; H. Gcisho; S. Mfawu; A. Makabane; A. Z. Hewu; J. Tomeli; Mn. Giya Mn. Nongauza; A. Gqomo; C. Zulu; Mn. Mfobo; kwakunye nenyambala nyabafazi.

ABANTU NEZINGABO

Ngu Mn. C. Buda enye indodana yobisi eke yemisana kakubu nom-thengi wobisi ongumfazi womLungu ngokukha emini, Isizathu kuku-fika emni. Wasuka wacaphuka um-Afrika yena wathetha eyakhe into kuba abantu bafuna ukumisa sebe-phungile ukuya emsebenzi. Kaloku nani niyazi okokuba olwenkonxa ubisi luhelle, zamani-ukufika nge-xesta okokuba anifuni kuxambul-sana nabantu, kuba abantu balwa ngakhona kuba balwela ukusebenzi sa imali.

Ngu Jim Komsana othe efika ukuvula ekhaya ebe sandukugoduka ngenxa yempilo, hayi yamkhahela phantsi uQwati lo yatsuo wasigogo akwakwazi nokuginyi illithe kunzima nokushukumisa umzimba. Simvaleza emithandazweni. UQwati lo lkhaya liseBhal, kodwa ke ngaphande ngumyeni wentombi kaFundisi P. Mdyesha emakomazini.

Icawa yomTriniti ibiyicawa ethe yaphakama kakhuu kulo nyaka, kuba indukazi yakwaCyprian ibizile imi ngembambo kuba ibishanjewo yiBishop encedisayo yento kaLavis B.D. eine yamkela into enzini yama gosa akwa Cyprian newamaphandile. Kute kwankho nekunkelwa kwe-abangasha; A. Z. M. Hewu; Geo. B. Mbuthi; C. Mankayi J. Tashe; A. Sondlo; asba boqoqisa babini ngabathe baphumele neemviyo zobushumayel belyaikie ekuthiwa yi-Readers Certificate. Kugqoliwe yi-talike yephondo okokuba akukho foashumayel banokwamkelisa zi-Licence ngaphande kokuba abe uneso siqiniso, kuba iyakile ayi-zimisele ukucuba nemfama, ngoku yonke into umntu makayifundiswe (Iphelela kumhlathi wes 5)

Ezase Cawa

(NGU JAS' M. VAZIE)

Siyaphila apha Mhleli, nembala idlule apha ifikile imvula yana kamnandi.

Ikonisathi yamalungiselelo e Komfa yeetitsala ibe nempumelelo encomekayo yayizele indu ngabantu, imali eyenziweyo ebeziponti ezintlanu yabuleka loo imali kakhuu kakhuu.

Siyambulela okaKota ngokunyaka kude ne choir yakhe azokunyaka kulo msebenzi.

UNkosz. Maqanda undulukile ukusinga ekhayeni lakhe eRhini ngokuya kuchitha iHolide.

NoNkosz. N. Mthoba usinge e Ntso kwiKomfa yeetitsala.

UMN. D. K. Mabindisa walapha useRhini nayo ngokuya kuhalela iimviwo zeNational Senior Certificate.

UMN. Mnyakama D.V.T. uzi-gibile iimviwo zakhe apha, za-zile nezipumo zazo. Unduiukile ekyaya eBofolo.

UMN. J. M. Vazie iArente yeli phepha izakuyichitha iHolide ekyaya eBofolo.

Ngomhla we 21 kuJune shishiyewa ngumuma uNkosakazi Ma-

gquntulu walapha, izihlolo zakhe ezkude eRhini nakwezinye iindwa mo mazaneliswe ngulo mbiko.

Ushiyi usapho olukhulu kakhuu nowakwakhe naxa naye engenayo impilo.

OKA LUSU E BATISI

Lo mfo kaLusu simana ukova umngimgingi lokuba uyasishiya asisazi nesizathu kodwa batini uyemka eBatisti abe lo mfo abantu besithi makangemki, kuba lo mfo uyathandwa ngabantu besothili. Kodwa akemki ngokuthanda kwakhe uyalewa ngupathi wakhe, kuba lo mfo ebe-fika apha kunjalo nje ligorha ecaweni nasesikolweni. Asazi ntu yakowethu sijongile.

Sabatha, UThixo wafundisa ngolo bolo" ukubala Hlitsuku zeveki— Genesis 1-31.

Xa singaondi uthini na nge vesl Jer. 5: "Ndo ndiye kwabakhulu ndithethi nabo ngokuba bayazibona, indela kaYehova isiko lo-Thixo wabo" (umGqibelo yaba lusu ku lokuphumla kwabo ngawo loo masalela athephe ngawo).

Uthi kwivangelik Johane 10-16 "Ndinazo, nezinyi izimvo ezingeziso zubo buhanti nazo ezo ndimelewe ukiza nazo" Exela izizwe eztzing-nalwa iuko, zingaba hedeni (Efese 2. 11-13) Ndisatshonela.

F. MAJILA.

ukuze abe nomonde. Ithe iBishop yanqwenela okokuba ikhihangane namadoda athi neKatikizi ephethyo yomzi waseOda ngendawo ezi-thile ngokuphathelile kumsebenzi weOda nanjengomnu ophathiswe wona phambi kwenkonza. Kunkonzo yomTsendeleko iBishop nee Father zombi ufather Bull no-Father Savage ekubekho nobeko iwezandla iwanbantu abathatu kuba kakoku ngabasebenzi bebefumene elo thuba.

Kuthe emveni koko kwangena In-tanganiso yomzi wakwsCyprian, iwbawa ke uBaptizesho luya rhoxiswa kule cawa, kuba lunabantu abaku-lu abadulilleyo eshuminu bodwa, zimba neentsana.

UMngwazemfene uNobitala wa-kwaGomo vazise okokuba inkosi yakhe lyce (uSilmela Makinana) inkosi yamaNdlambe shamba na-Mbongi yeswle into kaMqayi. Yobako ngeKapa eli ngomhla wama-shumi amabini anesibini kuCanzibe. Khe sati tshe neTshawe into ka-Gaika eLenddown apha eHarlem ekubonakala okokuba noko ell nxowa ayilvum kulincama.

Nento kaMalangabi, ikho ngekha-yi ell isaqhuba imana isija iHar-lem le ngengwelo yayo. URhade omishulu usayibamble neKongolo. IBandla likaBishop Limba llzimisele ukuba Ilza kuba nekonsthati kufutshane nje.

Enye imambane ike yathl xwii

Isokna ekhefini yase "Addis Ababa"

kwathi nxwe elalini ngomtu obe

Isokna! Isokna!! Isokna!!!

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Grass chairs each	7 6
Kitchen chairs each	7 6
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HE NEEDED THE RIGHT FOOD



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PNE915-3



MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



PAGE EIGHT

THE BANTU WORLD

JOHANNESBURG

SATURDAY, JULY 12, 1941

Just A Smile, Please!

"I don't suppose you've heard any more about the price of your wife's that you lost?" Henpeck was asked.

"Yes, I have," he admitted sadly. "I've heard about it morning, noon and night ever since."

Young Husband: "My dear Molly, I must say that the pudding does not taste very nice."

Young Wife: "It must be your imagination, dear. It says in the conkery book that it tastes excellent!"

Mary went home for a day, and her mother eagerly questioned her about her new situation. "How do you like your new missus?" gasped her mother.

"Very much," said Mary. "She's awfully affectionate and kind."

"What do you mean?" asked her mother.

Mary smiled dully. "Well," she replied, "she called me 'dear, dear,' when I dropped a trayful of cups and things the other day."

In The Kitchen

Tea cloths, glass cloths, roller towels and others used in the kitchen are often a bad colour because they are not properly washed. If tea cloths, etc., are washed out every day in warm, soapy water, thoroughly rinsed and hung out-of-doors to dry, they will not become very stained or soiled, so a good boiling once a week should keep them a good colour.

On washing-day, kitchen cloths should be put to soak for a few hours in cold water before being boiled. A little soap rubbed on them before you put them into the cold water loosens the dirt and makes washing easier. Rough cloths can be most conveniently cleaned by using a rubbing-board.

When the cloths are quite clean, rinse them carefully to free them from every trace of soap or dirty water. Soap the cloths again, and then put them in a copper to boil, after you have boiled any white items, such as table linen or face towels. Or, failing a copper, you can boil the kitchen cloths in an enamel pan over an ordinary gasboiling ring.

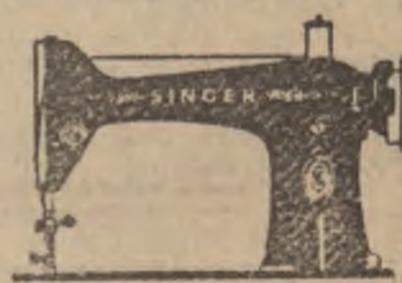
The addition of a tablespoonful of paraffin to a gallon of water will help to make very dirty cloths a good colour. Careful folding and pressing are sufficient and save the time spent on ironing.

at his wedding and was allowed 4 oz. of tea, 8 oz. of sugar, and 2 oz. each of butter and margarine. There are to be twenty-two guests at the wedding, so it is to be hoped somebody gives the happy couple a pound of tea for a wedding present or the guests will drink their health in a pretty thin brew.

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Beauty From The Feet Up

Guard your feet. Hard, calloused skin over the balls of the feet generally mean the arches are weakening and should be checked at once. Corns mean that shoes are either too small or too large. It is their rubbing or pressing against the toe joints which is causing the trouble. Large joints at the sides

of the great toes mean, generally, that either shoes or stockings are too short. Look out for painful bunions when the skin beside the great toe becomes inflamed. And watch out for facial lines and unpleasant expression when foot troubles arrive.

The blush area that blooms on youthful cheeks should be simulated



Mapumulo branch of the Bantu Women War Workers Association, with Chief Jan Mcobela.

On "Rough" Ladies

Editor,

Kindly allow me to express myself concerning Mr. Benson's article on "Cheap Ladies." I am very sorry that I do not know who this Mr. Benson is: I mean, whether he is a young man or not. Therefore I will cordially beg him to excuse my frankness concerning his subject.

Gentlemen of yesterday never called rough people "ladies." I will use the word "rough" instead of "cheap." The women you see daily Mr. Benson are not "ladies." We call them "ruffians." I will again draw your attention to the fact that the fault lies on you people. You train country girls to smoke and drink whilst you term it "Town Civilisation." It is an easy thing for you gentlemen to give cigarettes to ladies whenever you smoke, and also offer them some glasses of wine before you introduce yourselves to them. And, when their brains are unsettled, you tell people that they are "cheap". Again, remember that even amongst human beings there are classes as it is in trains and elsewhere, 1st, 2nd, 3rd, "Decent" people avoid keeping company with "rough people." There are pure ladies in fact, some of these do read newspapers and are disappointed on coming across such articles as the one written by Mr. Benson. The ladies you tell me of have not a space of chance to read the papers so as to explain ideas why they do these rotten habits. Again, I will advise you not to appeal to school teachers concerning these "Ruffians." Let each gentleman of the race avoid their company. Whether she may be fine, never you lift your hat to her or turn to look at her. After that, these people will know what it is to be a lady. Thank you, Editor.

MANDALINA

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PERFUME

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on older faces. Wise women copy the natural rosiness of youngsters.

Don't clip off the short, unruly hairs at the nape of your neck, but groom these hairs diligently. Pull them until they are long enough to be brushed into line with the longer hairs and fitted into your coiffure.

All colours of lipsticks and rouges are variations of three basic shades. A true, clear red, red with a golden tone, and red with a blue tone. These principal shades are based on this fundamental principle and have met with instant approval. With them regardless of season or fashion, a woman is equipped with the right shade of lipstick and rouge for every costume, for every change of skin tone, and for daytime or evening wear. Red rose is a clear, true red, geranium red is a slightly golden red, and cherry red is a deep, warm red with a slightly bluish tone.

Workers' Comfort

Mr. Ernest Bevin, Minister of Labour, wants employers to hand out hot tea to workers who have to travel some distance to and from work. He thinks they need a hot drink soon after they arrive at work and before they leave for home, especially during the winter months. He made this suggestion after a tour of the North West area.

Tea For Wedding Guests

The Ministry of Food has decided to allow extra rations for wedding feasts. A Ruislip bridegroom applied for extra food to entertain guests (Continued column 2)

Driefontein Show Society

The Driefontein Show Society on its 15th year of existence held its occasion on the Driefontein Show Grounds on Friday and Saturday 13th and 14th June, 1941. OFFICIALS: The 1941 officials for the D.N.S.S. are as follows:-

PATRONS: H. C. Lugg Esq., (Chief Native Commissioner Natal) D. Mck Malcolm Esq., (Chief Inspector Native Education). PRESIDENT: H. P. de Villiers Esq. (Native Commissioner Ladysmith) VICE-PRESIDENT Rev. K. A. Johnson (Principal St Chad's College) CHAIRMAN: Chief W. S. Khumalo Esq. SECRETARY: Mr. Madonsela VICE-SECRETARIES: Messrs. A. Ntshingila and H. Khanji. TREASURER: Rev W. Gcabathe STEWARD: O. E. Emanuelson Esq. (Inspector of schools) ASSISTANT CHIEF STERWARDS STOCK: Mr. D. O. Lembeite.

ADULTS' HALLS: Mrs G. W. Khumalo, SCHOOLARS' HALLS: Mr E. A. Sikhakhane. SPORTS: Mr G. G. Msomi, DOORKEEPERS: Messrs: J. Msimang, A. Matwane, J. Mkhondwane, A. Khumalo, F. Ngwenya, F. Mkwanzani, T. Sonzizi. COMMITTEE MEMBERS: Miss E. Tshabalala, Mrs B. W. Gcabathe, Mrs. A. T. Msimang, Rev R. Mndaweni, Messrs. A. Mahlambi, B. Nkosi, W. Wxumalo, E. E. Msimang, Mavimbela, Gumede.

SCHOOL-SUCCESES: The petition results: DRILL Kleinfontein, SINGING: Kleinfontein SEWING: Burford, CRAFT: Burford and Kleinfontein GARDENING: Waterhouse, SPORTS: Driefontein, WRITING: Kirkintullock and Burford. WOODWORK: Doanhoeck, DISTINCTIONS: This Society has two floating trophies for singing and Drill and for Sports and then has the "Inter-school Championship Challenge Trophy" for a school that outclasses all schools generally. The schools that distinced and were awarded trophies were as follows: "INTER-SCHOOL

CHAMPIONSHIP CHALLENGE TROPHY" Burford Govt. School. "SPORTS TROPHY": Driefontein Govt School. "MUSIC AND DRILL TROPHY" Kleinfontein Govt. School. The schools that lost need must only say "Nevermind the past, we seek inspiration for the future".

J. S. F. B. B. G. GREGORY ASSIST. CHIEF STERWARDS (Burford G. School)

Piet Retief News

(BY CORRESPONDENT)

SPORTS:

The local school club played an interesting game against the Piet Retief veterans. The standard of play was fairly high as compared to that of former matches, more practice would however drive the players in positional play. The match ended in a draw (3-3).

The Piet Retief veterans have again added a laurel by defeating the Holy Hood Football Club, a fortnight ago. The visitors showed much determination during the first half, but were outmanoevred, the score being 4-0.

ENTERTAINMENTS:

The Blue Birds Choir made their debut in the A.M.E. Church Building on the 20th June 1941. Many people rolled up as was expected. The music was highly appreciable especially the rendering of the Negro spirituals. Amongst those present were: Rev. J. D. Hlongwane (Patron); Messrs. J. Mathobela (Chairman); J. Habana; Ndlamzeni and Nkosi; Misses M. Mjekula and Mbatha.

The organiser of the above troupe Mr. S. B. Sibya, a product of Kilnerton has this time revealed latent talents as an actor. We sincerely wish him success in his untiring efforts. The troupe is composed of Mrs. B. S. Sibya; Messrs. J. Ndlovu R. Vilakazi; G. Zwane; Misses M. Nkosi; R. Mosole and W. Shongwe. (Continued in column 4)

Elim Hospital News

(BY A. D. MAXIMS, M.D., London)

I have much news to tell to both friends and readers. As space is limited I shall tell you graphically in a nutshell.

On May 17th the yearly inter-school sports took place at Lemana College as usual. The schools are divided into three groups viz. Big, Intermediate and small schools. The day was fine and the play-ground was full with all kinds of spectators. It was rather a quiet friendly play. To cut a long story short, Elim School distinguished herself as usual in getting the big cup. Valdezia got the small cup for Juniors.

In the Medium Schools Ribolla swept all the prizes. The small schools' prizes were taken by Masau and Mbokota respectively. We congratulate the winners and their masters for both victory and good spirit shown.

Again another important activity took place on the 14th June at the Elim chapel. This is again the usual Eisteddfod. Many entries were received. The day went on pleasantly well until when the Elim choir sang. After their singing which held each and every one spell bound an unhealthy remark was passed by some responsible person doubting as to whether the choir was solely composed of Std V and VI or it included some students or higher classes. This came to its climax when the results were announced. Choir A had lost the prize; many well-wishers and friends could not understand this especially when the said sad remark was pronounced. It was thought that the standard of the pupils was doubted. However, it is hoped that in future, remarks which are likely to be misunderstood and which show no confidence on the conductors and headmasters, should not be passed.

We regretfully report the passing away of Induna Jonas Mahange. Many people from all corners of the district came to the burial. He worked hard for the church. Many speakers harped on almost the same string as to whether there will be one to replace him.

Another event is the passing away of a scholar Paul Sithole. He

was about twelve years old but his deeds and words were of a man aged 50 years or so. He was the best boy in school scholastically, socially and morally. He showed a great determination of mind.

Rev. S. Khosa conducted the service, Messrs A. E. Mpapele, O. I. Miyan spoke very laudably about him. He was rather very plios. The corpse was carried by fellow scholars who were in full scout uniform. Many people had come including scholars and wayfarers. There were approximately 500 people.

Both teachers and scholars have left for their winter vacation. Rev. S. Khosa gave his farewell speech in the 8th June. Many spoke sadly about his leaving Elim. He has done much to improve Elim both morally and industrially.

The Elim Social Club has elected new office-bearers and these are: Messrs P. E. Marling President, Peter Edison Mahuntsi Chairman, Norman Chauke vice chairman, Ettiene Soldier Ntaven Secretary, Miss Maria Mahlala Assistant.

We thank the retiring office-bearers for their painstaking viz: A. D. M. Mahatlane Chairman, J. B. Coru Khuruthu vice and Adolf Word Mufana Secretary. Well tried young fellows.

PERSONALIA:

Our town once again proves the Oxford of the South Eastern Transvaal District, by the arrival of students from institutions as Kilner; St. Chads; Inkamana and Adams College. Much social activity is expected as we rely on these "Ambassadors of Progress", as schools were closed on the 27th June, local teachers were busy preparing for their trip, to their respective homes. The following teachers entrained for Davel, Messrs. S. B. Sibya; J. Mathobela and A. Mathobela (principal) and Mrs. B. Sibya, where they will spend their winter vacation there. We wish them happy and prosperous holidays.

"Away Piet Retief the place of social activities."

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Hardy kinky hair only needs dressing with KURLEX to make it soft, shiny and really smart.

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No. 6

DON'T BE THIN AND MISERABLE



Gain More Weight and

BY

Dr. WILLIAMS

Many African men who have been miserly and thin are now strong; also they are put on pounds of firm, supple flesh, finding the way to new health and happiness. You too, can be strong and attractive; you can put on flesh and become a fat, energetic, happy man or woman in a few weeks. Buy a bottle of Dr. Williams' Pink Pills from your nearest store or chemist-to-day. They will quickly give you that rich, red blood which all weak, thin people need. They will make you fatter, healthier, and happier every day and in every way.

HE'S FULL OF ENERGY NOW



I AM WORRIED ABOUT MY BOY. HE SAYS HE IS TOO TIRED TO PLAY WITH THE OTHER CHILDREN.

YOU SHOULD GIVE HIM TEA TO DRINK. CHILDREN LIKE IT AND IT IS GOOD FOR THEM.

LATER :

MAY I HAVE ANOTHER CUP OF TEA PLEASE, MOTHER? IT IS VERY NICE.

NEXT WEEK :

YOU GAVE ME GOOD ADVICE ABOUT TEA. SEE HOW FULL OF ENERGY MY BOY IS NOW THAT HE HAS TEA EVERY DAY.



GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times.



The happy TEA-DRINKER family always drink TEA. They say:

TEA is good

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in $\frac{1}{2}$ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

The Bantu In South African Life--Article 23

South Africa And The Wider World

(BY SENATOR EDGAR H. BROOKES)

In all our articles so far we have been considering the Union only. But, it is important to realise that what we do in the field of race relations affects and is affected by a much wider area.

To take a very simple and obvious illustration, our policy, whether good or bad, is bound to have repercussions on the three Protectorates—Bechuanaland, Swaziland and Basutoland. The result of determining the fate of these Protectorates will inevitably be that the Union legislation will affect the native population in the Union. It is evident, at any rate, by the policies of the various governments. If, for example, should initiate a programme of settlement offering thousands of mer in the Free State is the effect and farm bound to rise.

Southern Rhodesia and the Colonies and Territories to the north of it we also have an association which we cannot escape even if we should like to do so. There are South African thinkers who envisage the Union as the senior partner in a United States of South-Eastern Africa. We need not go as far as that in our thinking, but our place in Africa, especially in South-Eastern Africa, imposes on us great responsibilities. When we hear people speaking about a Monroe Doctrine for South-Eastern Africa, or in other ways suggesting that the Union should be the dominant power in Africa south of the equator, we must realise that that policy will be either a blessing or a curse to the millions of Africans involved in it insofar as we do, or do not, give the right lead in our legislation and our policies.

In the minds of thinking Bantu there is still wider area of which we form a part, the area of the black races the world over including the Negroes of the United States and of the West Indies. Some would go further and in their thinking link up the Bantu of the Union with under-privileged racial groups throughout the world. Sound statesmanship would help the Bantu to feel more strongly the bonds of unity with white South Africans and would try to prevent the tendency of the Bantu to consider themselves merely as part of a huge under-privileged group. Because so much thinking among white people in South Africa is superficial, it is difficult to get this thought across and yet reasonable men on both sides of the Colour Line must learn to face this issue, and, if possible, to face it together.

Some of us at any rate remember that as Christians we belong to another world-wide fellowship, which cuts across national and racial barriers. Those who have ever had the privilege of attending a world-wide Conference of Christian bodies such, for example, as the recent Conference called by the National Missionary Council at Tambaran, near Madras, have experienced at first-hand what it is difficult to put on paper—the thrill of the realisation of the unity of Christendom across barriers of denomination, language, race and colour. This is all too exceptional an experience. The fact of our unity remains none the less. Let me again take one simple illustration. When the Anglican Church, for instance, is asked to conform to the behaviour patterns of South Africans on race and colour lines, its world-wide

and the fact that its country must as it is count of them of the same make decide

FELUNA PILLS FOR FEMALES ONLY



This is Mrs. Abigail E. Gbu of St. Thomas Mission, Mount Fletcher, C.P., who thanks Feluna Pills for her wonderful health and who earnestly recommends them to all suffering women and girls. At one time she could hardly bend her back or do her household duties. Anaemia and weakness had made her sick and miserable but Feluna Pills gave her that strong health which makes her the smiling happy mother you see here.

Van Ryn Estates

MR. AMOS NDLOVU PASSES

(BY P. A. MASEKO)

Many friends and relatives will learn with regret the untimely death of Mr. Amos Ndlovu on June 19. The news of his death came to all, who knew him, as a great shock.

He was one of the oldest residents of the Van Ryn Estates Compound Location. The deceased had given his services to the Mine for over 30 yrs., without any break.

He was a staunch supporter of the Anglican Church. The funeral service was conducted by Revd. Z. M. Voi, assisted by Catechist Pika of Van Ryn Deep, and Sub-Catechist M. Frank, of the local Anglican Church.

People came from all over the Reef—Randfontein: Mrs. Dladla; and Mrs J. Ndlovu; Springs: Mrs. Chemane; Mrs. Nongwane; Mrs. Finini, Mr. Gxabane, Mrs. Bhesh; Benoni: Mr. Mokhabile and Mrs. Mgulwa and others.

Mr. Ndlovu leaves a widow, three daughters, and an only son, Mr. Paul Ndlovu, of Randfontein. To all relatives and the family of the deceased we extend our heart-felt sympathy.

Sophiatown News

PASSING AWAY OF ALBERT FISH MTOMBENI

(BY RICH GEO. ZONDO)

The death occurred of Albert Mtombeni of Sophiatown on May 30 at his brother's place in W.N. Township after three weeks illness.

We buried him in the Croesus Cemetery on June 1. That handsome fellow of whom we were all so fond and proud of, and our hearts were in plicably torn and broken. Out God's will be done.

Thank all those who helped the bereaved relatives especially Mr. Johannes Hlongwane whom I can find no words to thank.

The funeral was conducted by Rev. Hlongwane of the "B.M.

Church." Over 600 people were present. The deceased is survived by his wife and daughter.

PTE. H. W. NXUMALO

Private Henry Wellington Nxumalo attached to the Y.M.C.A. in the army left on Thursday morning last week for his home in Shepstone. He saw the July Handicap last Saturday and after spending a few days in Durban returned to Port Shepstone from which he will return to the Rand.

PABALLO EA POST OFFICE

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Tsamaea u e Post Ofising e haufi le uena, ba tla ho bololla hore u ka fumana Buka ea paballo joang 'me u qale ho boloka chelete.

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MRS. DHLAMINI OVER THERE HAS DONE TWICE AS MUCH WORK AS YOU



A WOMAN CAN'T WORK IF SHE IS SICK

Mrs. Dhlamini told this man and woman how she was restored to health and strength. She used Feluna Pills and cleansed her system. She fed her Blood and strengthened her Nerves with this wonderful female medicine. Waste matter was eliminated completely and regularly each day from her digestive tract. Her food did its body-building work because Feluna improved the digestive processes. Healthy glands discharged their vital juices into the stomach, duodenum, and intestines, preparing food for the surrender of nourishment. Red corpuscles were strengthened and multiplied. Nerves took from her food life-giving energy into her nervous system, sending messages of Action to her Brain, Spine and Limbs. She felt alive, happy and ready for work, for laughter, for Motherhood and the care of her children.

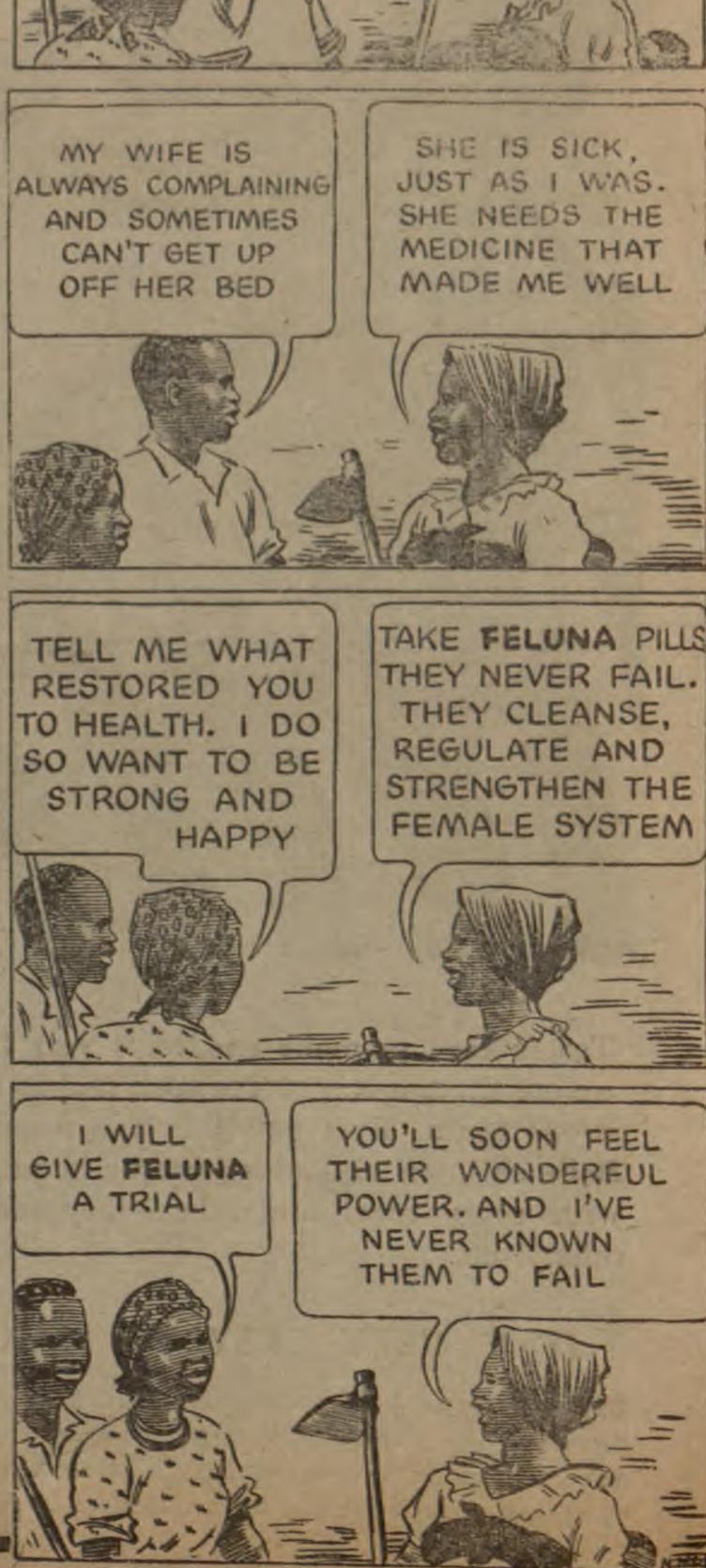
These results are the objective of Feluna Pills. Women and girls are to-day proving their wonderful power to cleanse, regulate and nourish, pre-

paring them for their work and responsibilities.

From the first doses of this famous female medicine amazing results are apparent. Brightness comes to the eye, laughter to the lips, energy to the body, happiness to the home. Feluna is doing its work, giving health and strength in exchange for pain and sickness, banishing headaches and tired limbs, driving the poisons of stagnant waste matter out of the system, making the restored woman happy in her newly found Feluna health. And if Motherhood should come to her, she will be ready and thoroughly prepared for the great occasion, fortified by Feluna.

No other medicine carries, in its formula, the powers of Feluna Pills. They are complete in their action. They never fail to do their work. Try them to-day.

Sold everywhere at 3/3 per bottle (Trial size 1/9) or direct and post free from P.O. Box 731, Cape Town, on receipt of price.



SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

By Walter M. B. Nhlalo

TODAY'S THOUGHT

Because a million voices call
Across the earth distractedly,
Because the thrones of reason fall
And beautiful battalions die
My mind is like a madrigal
Played on a lute long since put by.
—JOHN DRINKWATER.

DR. MONARE'S RECEPTION

A fair house attended the reception Dr. Ignatius Monare, L.M.S.S.M. (London) at the Ritz Hall on Wednesday last. The reception was sponsored by the Bapedi National Society. Mr. D. M. Denalane presided.

SPEAKERS

Speakers for the evening included Dr. A. B. Xuma, Mr. A. Habedi, B.A., Mr. Baloyi, M.R.C. Mr. R. V. Selope-Thema, M.R.C., Mr. W. F. Nkomo, B.Sc., P. Chuene, H. Nkdimeng and W. Ngakane.

ARTISTS

Soloists were Messrs E. Manyosi, E. Mogale, B. Pashe and Misses Zona Blove, Maria Carolus and a male Voice Quartette. The Merry Blackbirds Band played for dance.

PERICLES OF FORT HARE

The liberal Witwatersrand University is staunch in supporting its proposal of inviting Fort Hare to join the N.U.S.A.S. Last week, Natal University College discussed the matter and adopted a "Wait and See" policy. Cape Town University passed a revolution in favour of the invitation. Stellenbosch is against the proposal; Pretoria and Potchefstroom Universities will boycott the invitation. Fort Hare, wisely has said not a word for or against; like Pericles, "give all thy ears and thy voice."

VIGOROUS PROTEST

Meetings were held in various places on Sunday last, to protest vigorously against the shooting of two Bantus in Sophiatown by the police. Ever since one public prosecutor said "he's tired of prosecuting in cases in which Bantu charged police for maltreatment" some police are alleged to be ill-treating some people.

BETTER TYPE OF POLICE

So strong is the feeling against the incident, and over the depressed locations and townships, the wind of infuriated indignation is devastating. Incidents of this type will occur constantly unless a better type of man joins the police, and what happened at

Vereeniging some years ago will happen again.

MASS MEETING

On Sunday, June 29, at Vrededorp, Alexandra, Sophiatown Orlando, the Communist Party held meetings urging people to defend the Soviet Union against aggressive Imperial Nazi Germany. Aid for the Soviet, speakers said means the strengthening of the forces of Democracy.

DO UNTO OTHERS

When War broke out the Communist Party urged us not to support the war because we would not benefit out of its victory. This party did everything in its power to hamper and embarrass the war efforts among the Bantus, but today because Russia is attacked they ask our help and here is fine lesson for the Communists: "do unto others as thou wouldest them do unto you."

ZULU MOTTO FOR R.A.F. SQUADRON

"Pambili Bo," a Zulu phrase meaning "go ahead there," has been adopted by the Natal Squadron of the R.A.F. as a motto for its badge, which shows wildebeeste running across the veld. The motto was suggested by a man who has lived for many years in Durban and Johannesburg. "Pambili Bo," he told the squadron in a letter, "is the shout of the Zulu boy driving plough oxen."

OH! THIS TSABA-TSABA!

The origin of the indigenous Tsaba-Tsaba dance, which a year ago was the craze of Bantudom, is shrouded in considerable obscurity. Its originator is unknown and may never be known. It may have been copied from the Lambeth Walk as some would have us believe, but we don't know. One thing, certain, is, it first came to life at Sophiatown.

OUR DANCE CULTURE

I have seen, at the B.M.S.C. and Ritz Hall, dancers poorly trying to dance the Big Apple (and they don't know what they are dancing), and spectators have glorified the sight. Bands play foxtrots, waltzes, tangos, rumbas etc., etc. and everybody enjoys the music and dancing. In bioscopes we've seen Harlem dance the Big Apple, The Shag and Africa's creation, La Conga and we've admired these creations, and these dances have not been recipients of abuse as Tsaba-Tsaba. Not a soul even amongst students of music and dance have I heard

that the Negro creations are devoid of grace, delicacy and propriety as they say of Tsaba-Tsaba. Negro dances do lack character in them just as much as Tsaba-Tsaba. If Tsaba-Tsaba is condemnable so is every dance. It is a fact, that Europeans measure our development and progress not by our imitative powers but by originality. Tsaba-Tsaba is dusky South Africa's own creation art. Whether it is a fiend or not, it is an indispensable part of our musical and dance culture.

SPIRIT OF AFRICA

I have described Tsaba-Tsaba sometime back and am not going to repeat myself. In less than a year, it could boast of great development and popularity and was danced almost throughout the towns and cities of South Africa. Everybody spoke of Tsaba-Tsaba. It attained prominence, and some studios had photographs of it. There were no radio to broadcast it all over; but everybody sang it. There were no printed copies of it but some dance bands played it; it had the Spirit of Africa in it; the Life that's Africa, thus it inspired composers like Wilfred Sentso to give us the sensational "Tsaba-Tsaba Baby."

CONDEMNED AND ABUSED

Tsaba-Tsaba was a vogue even in the city's polished and distinguished halls, but as it the lot of many popular dances on introduction it was chastised as indecent, scurrilous and lewd. Right and left, old and young, educated and uneducated it felt the brunt of considerable criticism and infective. Regardless of torrents of scathing abuse, it swept the country. What we anxiously awaited for was a satirical "An Apostrophic Hymn" but none came.

WEDDING

The marriage of Jonathan M. Sikakane to Miss Amalia Nxumalo will take place to-day, July 15 at the Swedish Lutheran Church, 10, Davies Street Doornfontein.

J.B.F.A. SONG

This song is sung to the popular tune: "Playmates".
Oh! Come on J.B.F.A.,
Come on and play the game,
Let that be your first aim
To uphold J.B.F.A.'s name.
Oh! Come on J.B.F.A.,
Like soldiers take the field
Not a goal to foe yield
But J.B.F.A.'s name build
Your duty must be done
The honour must be won
On you lies our hope as bright as
the sun—

O, give us the fun!
Oh! Come on J.B.F.A.,
Play well and please the crowd
Your names they'll shout out loud,
And we'll be proud.

Sonny's Cold is NOT in his stomach

A pleasant rub brings relief straight to his sore, clogged nose, throat, and chest...

You can end colds quicker, mother, if you bring relief straight to the place where the cold is in the tormented air-passages. Simply rub Vicks VapoRub on throat, chest and back.

SOOTHING, MEDICATED VAPOURS are released from VapoRub by the warmth of the body. With every breath, the child inhales them direct to the roots of the cold. There's no waiting for swallowed medicine to work its way from the stomach into the blood, then to the chest. VapoRub begins to soothe nose, throat and chest at once. At the same time...

LIKE A POULTICE, VapoRub works on the skin. You can see the child relax as his chest becomes warm, and congestion begins to break up.

WHAT'S MORE, VapoRub brings all this wonderful relief without upsetting the stomach, as internal

medicines so often do. This is especially important, because an upset stomach lowers strength just when it is needed most to fight the cold.

COMFORT COMES QUICKLY as VapoRub's poultice and vapour actions clear away distressing stuffiness and phlegm, relieve coughing, make breathing easier. The child sleeps restfully while VapoRub goes on working hour after hour. By morning, usually, the worst of the cold is gone.

OVER 26 MILLION JARS USED YEARLY IN 71 COUNTRIES

VICKS
VAPORUB

enjoying their company. Mr. S. S. Bogopane well-known in the game of "ball and clubs" is now on country.

Orlando News

(BY S. MALAZA)

PERSONALS

Mr. C. Rampa is on leave. Miss Dodo Kofie from Middleburg is on holidays and is staying with her brother-in law and sister Mr. C. Mrs. O. B. Kumalo.

Mrs. Malobe teacher at the Anglican School has left for P.E. on holidays.

Mr. E. Mokgemi of Crown Mines had visited the acting Manager for the Boy Hostel.

Miss N. Mota a prominent singer of Stofloerg College is home enjoying holidays with her Parents.

A flying visit to Pimville and Orlando was paid by Nurse Joyce of City Deep, accompanied by Mr. Knox of Springs.

Mr. Willie Nkomo who has been at East London is now home. Mrs. Dowelani has come to see her sons Sam and Phinius. She comes from Sibasa, and reports

Situations Vacant

THE TALITHA HOME
WESTERN NATIVE TOWNSHIP

(1) Qualified
NATIVE WOMAN TEACHER
to commence
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Must have teaching knowledge of Afrikaans. References required.

(2) Fully qualified
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Must be prepared to reside on the premises. References required. Apply in writing to

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THE BANTU WORLD

SATURDAY, JULY 12, 1941

Seemo Sa Ntoa

Ntoa e keka jualeka mollo oa haga, e aperetse lefatshe la Europe, Swedan le Switzerland. Hitler o tletsse fatshes la Europe; o gateletsse dichaba katlase ga dieta tsa gagoe tsa ntoa; o thuba metse; o thuba tsuelopele ka masole a gagoe a sehlogo, a hlyanyang jualeka mangelo i Sthane. Ke motshabko goghole fatsheng la Europe, fatsheng la tsuelopele. Banna ba lelikisana godimo ga dithaba le ka melapong jualeka diphoofolo.

Ntoa eleng magareng a Germany le Russia e loanoa ka sehlogo se makatsang. Pego tse blagang Berlin le Moscow di blagang ka tsela tse fapaneng. Go rialo ke gore ga di tshuan. Majeremane a bolela ga thuba Marashia depeteka gammogo le difofane le dikgorokgoro (tanks) tsa oona. Marashia le oona a bolela ga fetsa masole a Majeremane, a thuba difofane le dikgorokgoro tsa oona.

Kamorago ga phalalo e kgolo ea madi tikologong ea motse oa Riga, moshathe oa Latvia, oa Lwow (Poland) le oa Luck (Poland). Majeremane a bolela gore a gapile metse ena. Gape Majeremane a tselua pele, a re go tloga ka la June 22 ga fihla ka July 1 Marashia a lablegesoe ke dikgorokgoro tse 5,774, dikanono tse 2,330, ditimela tsa ntoa tse 4; le dithunya tse ngata-ngata le difofane tse 4,725 le masole a 160,000, a thopilong.

Gape a re ka July 1 a thubile Marashia lepetleka tikologong ea motse oa Bialstok, a gapa masole a Marashia a 100,000, dikgorokgoro tse 400 le dikanono tse 300.

Marashia ga re nee palo ea masole a Majeremane a thopilong le ea dibetsa tse gapilong kapa tse thubilong. Empa a re bolela gore masole a Majeremane a thopilong a bolela gore masole a Majeremane ga batle go loana le Marashia.

Motato o tsoang Stockholm (Sweden) o bolela gore masole a Majeremane a dikgorokgoro a dimaele tse 325 go tloga Moscow. Empa ntho ena ga e tshose Minusso oa Russia, o o ntseng o lokisita go hlasela Majeremane ka bonatla bo makatsang.

Motato o tsoang Stockholm (Sweden) o bolula gore lega Majeremane a ithorisore gore a thuba Marashia lepetleka. Mmuso oa Russia oona o tletsse tshero ea gore Marashia a tla thuba Majeremane bofeleng. Difofane tsa Marashia gothoe di gakaletse go rothotha dikgorokgoro tsa Majeremane gomme disetse di thubile makgolokgolo a tsona.

Ntoa koa Syria e ea go feleng. Go setse feela metse e meraro, eleng Palmyra, Aleppop le Beirut. Ga madira a Mangesemane le ea Mafora a General de Gaulle a ka thopa metse ena ntoa ea Syria e ka fela.

Mmuso oa America o setse o thomile go fiela ntlo ea eona. Majeremane le Mataliana, a go gopolaoing gore ke mahlabaphio a tshuarao kagohle lefatsheng. Lena ke legato la pelle go tsena a Mataliana.

Mataliana koa Abyssinia a ntse a rutulloa ke masole a Ba-Afrika a East Africa, Sudan, Belgian Congo le West Afrika. Motato o tsoang Nairobi (Kenya) o bolela gore masole a rona a gapile motse oa Dembi gomme a thopa Mataliana a 3,037 gammogo, le Balaoni ba oona, eleng General Nam le General Bertello. Gape go thopilong. Lena go thopilong a tsona a Mataliana le ea 1,200 a Ba-Afrika.

Madira a Hitler A Tla Fenyoa Go Rialo Stalin

Joseph Stalin, Tonakgolo ea Mmuso oa Russia o purumile ale kos Moscow are: "lona Balekane, baagi, baena, dikgaitsadi le lona bahlabani, ke bua le lona ka hora ena e boina ea hlaselo ea lefatshe a bontatarona ke Germany ea Hitler.

"Lega madira a rona a loana ka bonatla bo tlotlegang, lega masole a rona a bolela diganka tsa masole a Majeremane tse ngata gomme a hola masole a mangata le ea difofane lega makgolokgolo a masole a Majeremane a epetsoe fatsheng lena la rona, sera se iphile matla gomme se tsuelapele le hlaselo ea sona.

"Madira a Hitler a gapile lefatshe la Lithuania, le sephara se segolo sa lefatshe la Latvia, seripa se bophirima sa White Russia le seripa se Ukraine ka bophirima.

"Difofane tsa Majeremane di hlasela metse ena—Murmansk, Smolensk, Kiev, Odessa le Sebastopol. Lefatshe la rona le okame-

tsoe ke lero le letsho la kotsi.

"Pale ea dichaba e bontsha gore ga go madira a sa hololoeng. Madira a Napoleon a ne a goboleloa gore a ke ke a holola, empa a ile a hololo ka Marashia. Mangesemane le Ma-prussia. Ntoeng e fetileng madira a Majeremane a ne a goboleloa gore a ke ke a hololo empa a ile a fenyoa ke Marashia le Mangesemane. Go tla ba jualo le kajeno: Madira a Majeremane ao go gopoang gore a ke ke a hololo, a tla fenyoa jualekage madira a Napoleon le Welhelmi II a ileng leka.

"Ntoeng ena ea tokologo re ke ke ra loana re le nosi. Re thuso ake batho ba Europe le America, gammogo le batho ba Germany bao, ba gateletsoeng ke Hitler. Ntoea rona ea go loanelo tokologo ea fatshe la rona e tla tsenoa ke batho ba Europe le America go loanelo tokologo ka go thuba madira a Hitler ao a batlang go pana lefatshe ka joko ea bokgoba."

Mangesemane A Thopile Motse Oa Palmyra

Motato o tsoang Jerusalem (Palestine) o bolela gore masole a Mangesemane a gapile motse oa Palmyra, fatsheng la Syria, o leng dimael tse 150 go tloga Damascos, moshathe oa Syria. Masole ohle a Mafora a neng a sireletsas motse ona, a inetsse gammogo le Balaodi ba oona. Gaele palo ea oona ga tsejoe juale.

Motseng oa Beirut, o leng ledibogong la leotale la Mediteranean, ga tsogile kgaruru gare ga baagi ba oona, gobane masole a Mangesemane a se ale gaufi le. Baagi ba batla gore motse o incele, empa General Dentz. Molaodi oa madira a Mafora o a gana, Kabaka lena baagi ba tsotsit kgaruru.

Ba-Afrika Ba Bararo Ba Balailoe Ke Bomb

Ba-Afrika ba bararo ba balailoe ke "bomb" tulong e bitsueng Skurweberg, magareng a Pretoria le Krugersdorp.

Go utluagala gore ba fumane bomb ena setising sa difofane sa Skurweberg gomme ba e nka ba bapala ka eona, ba betsana ka eona. Erile ga ba ntse ba betsana mona le koa, bomb ea thunya gomme ea bolaea ba babedi, e mognabotsa empa shoa kamorago ga nakonyana.

Mataliana A Ineela Koa Abyssinia

Motato o tsoang London o bila gore Molaodi oa madira a Mataliana a neng a thibeletsoe motseng oa Debra Tabor, Abyssinia o dumets go ineela go madira a Mataliana.

Motseng Debra Tabor o agiloe gare ga dithaba tse kgolo gaufi le letsha la Tana, dimaele tse 70 go tloga motseng oa Goniar. Gothoe o tla ineela le masole a 3,000 a Mataliana le ea 1,200 a Ba-Afrika.

Mebuso Ea America E Ea Kopana

Dinaga tsa lefatshe la America di itlama ngatana ea dikgong go loanelo tokologo ea tsona, ga Hitler a ka hlasela engue ea tsona. Dire di tshuanets go thusana ka tselu tsohle, gobane kajeno ga go naga e ke keng ea hlaseloa ke mahaleroa a Europe.

Musso oa America o itokisetso go romela masole le dikgong go tsona gammogo le difofane nageng ea Iceland go thiba ditsela tse Hitler a ka hlaselang lefatshe la America ka tsona.

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Mosadi O Batla Go Kgaola Lenyalo.

Motato o tsoang Chicago, America, o bolela gore Joe Louis se-natha sa difeisi lefatsheng lohle, o tshuere tau ka dingana, Mosadi oa gogoe—Marva Trotter Louis—o batla go mohlala ka lebaka la gore Joe o sehlogo.

Mrs. Louis o bolela gore Joe Louis o ile a mootla ka feisi ka kguedi ea January ele 2 selemong sena, a bocla a mootla gape ka kguedi ea April ele 10, gomme gong ka tsatsi leo mosaadi a itahla. Juale o batla gore lenyalo le mafareng a bona le kgaoloe.

Ba nyalane ka selemo sa 1935. Joe Louis ke monna e motsho ea tsabeng difeisi gagolo gomme o thubile Makgoa a mangata lepetleka.

Marashia A Tsietsa Majeremane

Motato o tsoang Berlin (Germany) o bolela gore go na ga lehloha ka ledimo tikologong ea motse oa Lwow, Poland, go sitisa masole a Majeremane go tsuelapele le hlaselo ea oona. Gape o bille o bolela gore Marashia tikologong ena a loana ka bonatla bo makaditseng Balaodi ba madira a Majeremane.

Marashia gape gothoe a tsietsa Majeremane ka tsela eo a loanang ka eona. Ga dikgorokgoro (tanks) tsa Majeremane di phulletsoe gare ga Marashia a di tlogela di feta gomme a thibe tsela ea tsona ka morago ka go loantsha masole a Mataliana.

(Li fellai serapeng sa 1)



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Jim ene ele monna ea sebetsang boima. Mosebetsi oa hae ono ole boima 'me a reka borukgui bo thata bo botle. Tsatsi le leng a ctsa lesobana borukguing ba hae. Mosali oa hae are: "Ere ke boroke. Thiale se seng kae di the tsotsa bo be thata, hape." Empa Jim a hana. "Che bo, borukgui bo sale thetha, lesobana le lenyane ha kake ha le na mosebetsi."

Matsatsinyana a sekao borukgui ba tabogela pele. Mosali oa Jim a boroka, empa ea eba mosebetsi o moholo, ho boroka. Hape le borukgui ba bo sa thiale bole thata moo bo rokileong ka ha bole banna ba itabogela neng le neng fela.

Monna emong ea botihale o kileka dilemo tse fetileng are: "Moroko nako o boloka moroko e robo'ngoe." Ha Jim ane alle a dumela hore mosaadi oa hae a roke borukgui e sale nako a kaboo ile a thusa mosaadi merokong e robo'ngoe le hona borukgui bo kaboo bo sale thata.

Ha u ikutloa u tsenoa ke mokgotlhane kapa segotlhela, gopola Jim le borukgui ba gagoe. U seke oa re "kebolsenyanha hape ke maatia." U nke moriana oa WOOD'S Peppermint Cure ka phakiso. Ka bobane e sale bololetsenyanha, Wood's Great Peppermint Cure o tla ho thusa. Empa u ka diega bololets bo tla gola. Ebe bo nako a telegero u ikalafe. Wood's Great Peppermint Cure o alafam ekgothoane eo e kgathatsang banna, basadi le banna ka bonako ho feta meriana emeng knofela. Empa ke ntho e bothiko ka mettha gore u nke moriana ona ka pele ha bothiko bo simologa. Reka bothilo kajeno Chemiseng e dule ele ka hae haufinyana.

Seo se Buang Ke Batho

Mofumahadi Sarah Madala oa Stirlonyville Loon, Boksburg, o ngola are: Ke babatsa molemo oa sehlare sa "Wood's Peppermint Cure." Ke khale ke se sebedisa ha monna oa ka kapa nna, le ha ele bana re hlaebola gophedisi. Se monate ebile se ratsoa ke bana. Ka tuing ea ka ha ho hloko "Wood's Peppermint Cure" me ha ho fihla setuba le mokhohlane ke e phekola ka sona. Morena Albert Mbi, New Lands Location, o ngola are:

Ke ne kg labhelelos, ke mosebetsi kabaka la, mokhohlane ho opa ha hlooho le ho longoa ke mala. Mosoalle e mong a nkeletsu hore ke leke "Wood's Peppermint Cure," me ha esale ke o sebedisa ha ke sa tschuyneha. Sehlare sena se monate me se ea futhumtsa. Keetsa metsoalle eohle hore e sebedisa "Wood's Peppermint Cure" le basudi le bana ba bana.



Mohloekisi Ea Sa Turing Eo u Ka Mo Rekang!

Pokoke ena e molemo ea Bon Ami ha e turi. Ha e fele kapela, E hloekisa hantle! Me, ho feta mona, Bon Ami ke mohloekisi oa tsosha. Ka ho phakisa e etsa mesebetsi oa tsosha. Ka ho phakisa e etsa mesebetsi e boima. E ka sebedisa ke ba sebetsang kattlung dipahalong tsa khiching le ka pateng. Ho feta mona, Bon Ami e nolofatsa hloekiso ea dintho ka nako e tiang-hobane e ea phumula ha e hloekisa.

Bon Ami Cake
E ea Phakisa E ea Phetha.....ha e Turi

Ba Kgakanegong Koa Polokoane

Mono nageng ea Moletie sete-reking sa Polokoane re bona Ma-kgoa a dirile dikampaa ka diterata ba bile ba epile le ka madamo. Batho ba mokgakanegong e kgo-lo ga ba sa tsoba le se e lego sona le gore eng ke eng ke mphere-hlakana ke dikelede di hlakane le mamma. Monna eo mongoe le eo mongoe o segeloa chemo e ka bago 5 morgen gape go cheloa rent ka Pondo (£1) ge u sa patela ba go tseela kgomo goba selo se o lego naso.

Byale re bile re bona gore se-thsaba se tla Phatla-lala gobane re shetse re bona batho ba bangata mono gauteng ba ba biditsego basadi ba bona ba dulago le bona mono gauteng, ka baka la gore ga ba sana madulo a mabotse koa magaeng.

P. S. CHOKOE,

Pego Ea Lehu La Morena Joseph M. Nkhumishe

Thobela Morena ke kopa ho The Bantu World ho ntsetsa metsualle kaofela ka ha lehu lena metsualle erathang retlohetse ke senatala sa linetla ea neng arata lichaba tsba habo kaofela rure ontsitse Bafrica ba bangata tlung ea Egepetra bokhobeng ka hore etella le ho renyake la mafatshe araka arekang ene ele agent ea rona rure olathlile sechaba resetse mo masuabing amaholo hare satsela ntho ereka elirang. Mohu ore tlohetse ka tsatsi la sondag kali 4/5/41 apatoa ka li 6/5/41.

Batho ba neng ba tlife ene cle 188 li koloi tse 5 leli karike tsene (4). Ra mofelehetsa ka selela sa 228 yanon re hutsafela re mo poitshegong therero ea mohu

(Di fella serapeng sa 3)

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Go Ea Kamagoro Gase Gotsoana

(Ke-MOPO-THATA)

Taba kapa seema se ka godimo se bolestoe ka mengoaga e mentsitsi ke bagologolo bo "Makgolo-Khukhu", ba ne ba di bone tsafatshe ba bo ba eketsa bare. "Gogola go thilogola go bona dibes gogo feele! Ge kerialo Bapo, ke boledisoa ke tsamaiso ea thuto sechabeng sa Sepo. Mafatsheng a rona a Sepo re agile dikolo tse tse thata tse re di agfeng ka bokgabane le ka mafolofolo a magolo, tsa theoa mabitsi gathoe ke bo "BAPO TRIBAL SCHOOLS" tsoalo ka mafatshe a mantsi a tsuelo-pele mono Transvaal; a tsaoanang le Mphahle's Location, "Mamabolo", Makapanstad, hare a tsentsi Tlhakong, le mabaka a mang, a re ka a bitsang.

Ere ka gore "Metla-kgolo-ea Boro" ere a e betla a e betle a elebisitse go-nabo." Mesueo-(Matichere) a dichaba tse, ke bana ba tsona dikolong tse. Go rialo ge Bapo, gake nyatse gore re agetseng dikolo tse tsa rona tse re diratang, gare di rata, are rateng bana barona gore ba rutoe ke bo mogolo—a-bona ba. Sepo ba tie bahlalosetse di thuto tse ntle tse, ka le leme la bona leo ba kasekeng ba na motlallong ea go batissisa lefoko malatsi a mantsints.

Maloba re na ra utloa gothoe bothlale ba phala bo tsao phala-neng": Go rialo ke makatsoa ke Bapo ge bona me dikolong tsa bona basa makale ge batsoanetse go thloka ngoana ale mong oa bono eo aka nnang teng mo dikolong tsa bona athe go masogano. It methepana ea Sepo e rutloeng Bo-Tichere jualo ka Matichere's otlhe. Se se phalang a dithloeg (Principals), tsa dikolo tse enne bana ba sechaba eseng gore sekolo senne sa lesika labo Principal oa dichaba feela.

Ke nako gore re bulege mathilo le rona dichaba di ile di re sille Ga go kgogo e fatelang engoe mabaka are feta re nise re kgotsefete. Bothlale bo etsaeng ke dichaba tse ding rona re koetsoe ke eng mathilo go bo lemoga. Bonang mekgatlo e metle-metle tsoanang le "Pathfinders, Wayfarers" le e meng eo eleng bogabane bo bogolo dichabeng tsolhe, rona bana barona ba e eletsa feela gago seo baka se rutiango. Ga go motho eaka fiang lang ntu ea motho eo mong juialo ka ea gagoe. Itereleng le lona Bapo, le tlakang.

Ke dinako tse ntsi u ka bona bana ba dikolo tse tsoletseng—pele tsa koa bo. Seabe samatjatladi, kadi Lori ba isoa ho bona Pholofolo, (Zoo). Dipekeniking, empa ba lona ba kile ba bonts'oa ditutho tse leng? Ge ese go gatelloa lefting leo batsoletsoeng mogo lona feela.

Ipatleng Bapo rona rea lla, a bana barona ba boele gae re ba rutetse eng?

Tsa Irene

(Ke A. S. WELCOME)

Re bile le monyanye o moyila kudu ka tsatsi la 7 June 1941 re o diete ntwa me thselete ea gona re e romete go Motlotlehi Genearl J. C. Smuts gore a eo go siela Majeremane kwa Egepetra thselete e bile £15 ga e hlakana hoba ke konserse tse pedi tse re di dirileng gone mona sekolong sa.

Ma-Afrika thusang ka matla goba tiro ee ga se ya motho o tee. Kenya batho kamoka yeo mosweu le yeo mothso. Hitler ga lwe le mohioboo o tee eupya ke mehlobo kamka-o lwantsa gore e be yena Kgosi ya mafatse kamoka. Ka Makgonthe re lwa le monna ya shoro kudu—A re romeleng Muso thselete gore o tsebe go thibela monna a sale khole elelwang Majeremane a tla go le ratela le nise le beile thselete le sa nyake go e nthsetsa ntwa.

Majeremane are pe thusang ka thselete ya loma. Re leboga banna ba komiti ea Irene War Fund kudi e leng Messrs J. Morate, R. Mokoboto, S. Ndase, P. Pete, L. Mdhluli le T. Molea.

ebe etsueroe ke mohogi Skosana mothusi ele David R. Thlophane orerlo in 1 Timoteo 6:7.

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Re Leboha Bantu Women's Auxiliary

(PENE-LE-ENKE)

Tanki. Tanki khaitseidi tsa rona. Tanki bo 'me. Le ka moso. Re tla loana hantle joale ka dilemo tse supileng. Manong le magodi a tla ja dinama tsa mele oa rona ka dilemo tse supang; 'me ka mora moo nonyana tsena di tla'sho. ebe he rona re phuta, masiba a tsona ka dilemo tse supileng hape re a tlatse mekota ho eta mesa-melo e mabothobotho moo bana ba bana ba rona ba tla dulang teng ka dilemo tse Moshe a phe-tseng ka tsona.

Lefatse la rona ke Africa, leo re le hloletsoeng ke bontataronamoho, le ha ba bang bare le le nye-nyane bare le na le melao e khopo, horona le lokile re tla le shola. Ka hoo taba ke ena: re leboha Bantu Women's Auxiliary, me re la tsebisa hore re tla loana ntoa ena ka dilemo tse supng, masapo a rona a tla phuthoa ka dilemo tse supang; 'me a tla uta, ke hore a bole abe a fetoh moitedi oslefatse lena moo ho tla lengo dijio tse ngata ho phedisa bana ba bana ba barona le barona ha 'moho le ena moradi oa Faro. Puso ea rona etla tscha ebe e oe joale ka puso ea Roma.

Re se re bala matsasi ka meno-a na hokena fatseng la Abyssinia. Re ngola tjena re atamete Abyssinia. Re fumane mpho tse tsaoang ho Bantu Women's Auxiliary. Moo re eang ke Crete. Re tla phomole le lefobopong le lefubed-Red sea. Egepetra re tla e teela bipofirima. Motse o Alexandria re tia o feta ka hodimo. Ho tla tsioha dikelede fahlehang tsa rona ha re atamete Mediterranean sea moo re tla tla dibes tse 'modimo Hitler a re tsekisang tsena. Ntso ena ke ea tokolohu ea rona. Ntso ena e tla eta tsua hore ba busisi ba fatse lena ba re tsebe hore re banna, batesephi.

Ha re ise re lebale gore motsang oa rona ke George Goch oo re o hahetoeng ke ba re ratang bao re ba sebeletsang. Ka hoo taba ke ena: lefate la rona le okametsok e leluo le letso; lefate leo re le hloletsoeng ke bontataronamoho; lefate leo puso ea lona e kango e ileng ea eta gore Moshe a tsaloae go golola bana ba Israele pusong ea Faro; lefate leo re jang papa empa re le banna ba chekang gauda le daemane ho lona; lefate leo re lelekiisoang mo se terateng ka di Pick-Up Vans re tsekisoa 'mala oa bontataronamoho; lefate leo bassetsana ba ganang ho nyaloa; joale ke rona ba Moshe, re masole, mabita a rona batsoadi ba rona ga bana go a bana le bana ba rona ba ke ke ba its e moo re ileng ra patoa teng mohieng re shoang; empa ka lefatu-pila.

Re leboga Modimo yo o fileng Kopano ya Bersheba lorato le go se lebale mogogi wa bona, yo o ba kopantseng go nna bangwe feela mo tirong e ya Modimo. Yo o ba kgao lang phuthego yaka ba bangwe ba ne ba mogopolela. Lefok le re—"Motho o bona se se fa pele, Jehovah o bona pelo." Gongwe "Lo tla ba bona ka ditiro ts'a bona."

Thoro engoe le engoe ke moriana o molemo



nka

PHOSFERINE

E FETA MERIANA EOHLÉ

Ha u iknula u khathesi, ha u halefa kapale kapa o tsowanya ke mehoppo, ke hobane methapo ei hao e khathesi, e batla moriana oha hore utle U MATLA fale.

Thoro engoe le engoe et Phosferine e tletshe bophelo le matla. Ha ho batla hore i nka moriana o mongata hore u matla fale—nka thoro se sang kae hammohlo le mavenkele ohile.

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Cape Peninsula News Items

NATIVE ADVISORY BOARD: Mr. W. G. A. Mears, Chairman presided and both the Secretary of the Board Mr. Stanyford and the Manager for Native Administration, Mr. S. A. Rogers, was present. Board members were: Messrs H. Gcilishe, G. Nongauza, J. Musut, M. Qongo, J. Mngqibisa, M. Funani, W. Ndunyana, P. Petu, and C. N. Citashe. Mr. N. A. Mehloamakulu was official Interpreter. After the minutes were read in English by the Secretary and in Xhosa by Mr. Mehloamakulu, the Chairman made a statement on the Secondary School and the interview asked for between Board Members and the Health Department. Nothing could yet be reported in regard to the feeling as between the Police and residents. Other matters discussed by the Board related to Improvements on Main and North Barracks and water supply; Lock and keys for Special Quarters (Men)—this matter was referred back for consultation with the residents of the quarters and to be re-submitted to the next Board meeting. Fowl Pens again came to the fore and an impatient view of the summonses to residents was taken by members and the decision to call one of the Health Officials for proper guidance on exactly what was required was expressed.

HAILLE SELASSIE RETURNS: A small gathering of Africans assembled in the Ethiopian Church, Bunga Avenue, Sunday before last in a Thanksgiving Service for the re-entry into his Kingdom of the above Monarch. The several speakers held that as Ethiopia was one of the cause of the present world struggle and as Great Britain and other members of the British Empire had done duty by God in ridding Africa of the most unpleasant historic fact, the war could be put down as won and closed. "But" exclaimed one speaker "this re-instatement of the only Black Emperor bears testimony that 'To God nothing is impossible' and that this dramatic and unique event might well be the forerunner of a change of heart amongst White Rulers who may suddenly and without previous warning to the masses proclaim liberation for the Black Races of this land." Amongst those present were: Messrs C. N. Citashe, J. Ndalo, W. Mhlobo, S. Ntshunzhe, V. Kumalo, G. Antobie and

others. After a Roll Call of all the Chiefs, led by the name of H. M. the King of Great Britain, had been made in prayer, the meeting closed with a Benediction.

PERSONALIA: AFRICANS in the Peninsula have noted with pleasure that it was Mr. D. B. Molteno, M.P. (Western Circles) who moved the vote of thanks to the famous American Journalist who spoke in this week's meeting of the Cape Town University Club.

Senior Wardsman M. Mvinjewa is now resident in the first corner of the new houses on the other side of the Police Station. His house number is 661 and Wardsman A. Kwatsha number 696.

Miss Nomaza Mvinjewa second youngest daughter of Wardsman and Mrs. Mvinjewa 661 Police Station Way Langa, has left again for the Umtata General Hospital after a month's visit to her Parents. Miss Mvinjewa is taking a Course in Nursing.



Mr. L. B. Molele, President of the South African Students' Association is very energetic and is trying very hard to form a social centre in Pretoria. An earnest appeal is made to all to join this educative movement by Mr. Molele.



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Orlando News

(By SIMON MALAZA)

TAX: The office of the Provincial Inspector, Krugersdorp, issued notices dated 13.6.1941 notifying the Orlando residents of the Dog and Wheel Tax. The collection office given was the local Police Station, between the hours 10 a.m. to 12 noon on June 25. The above address was given for the purposes of those who found the given date and time unsuitable. Thus posting being the only remedy.

The prosecution of defaulters after the mentioned date, will surprise many as the penalty to some will be the first warning. Notice read: Dog Tax. 10s. per dog; Bicycle 2s. each. Two Wheels ss.; Four Wheels 10s.

There are some dog owners who own over 6 dogs. Their usefulness to them will be signified by the tax paid.

Last week we mentioned the usefulness of sub-offices. Today as you know that the rent is permitted on weekly payment, we

Around The Mines

(BY H. D. MLONYENI)

Praising the winners of the cricket cup of the east compound the Chief Induna, Mr. I. Mjwaara, Consolidated Main Reef, Mines and Estates, Limited, inter alia, aluded to the prospective social developments the authorities envisaged, and that through the spirit of co-operation many of us would be ushered into the new vistas of life that would mean well for this place. Mr. E. Njozeila and Mr. J. Sehlako also spoke. The occasion was enlivened by the presence of cricketers, and the success of the day was attributed to the manner in which the womenfolk patronised the ceremony. After Mr. D. Mgoboli had eulogised on behalf of his men, Mr. C. Ndlovu catered for the

Through the courtesy of Mr. E. Borland and Mr. C. W. Tshetlo, organisers for the Transvaal Carnegie Non-European Library, Germiston, a reading centre has been inaugurated at the East Compound, C.M.R., Maraisburg. Once more Mr. L. C. Hallett has welcomed this gesture by the erection of a room which will be used separately for this purpose. Mr. J. Lebitsa is librarian. Readers, it is hoped will show their appreciation by the way they will respond.

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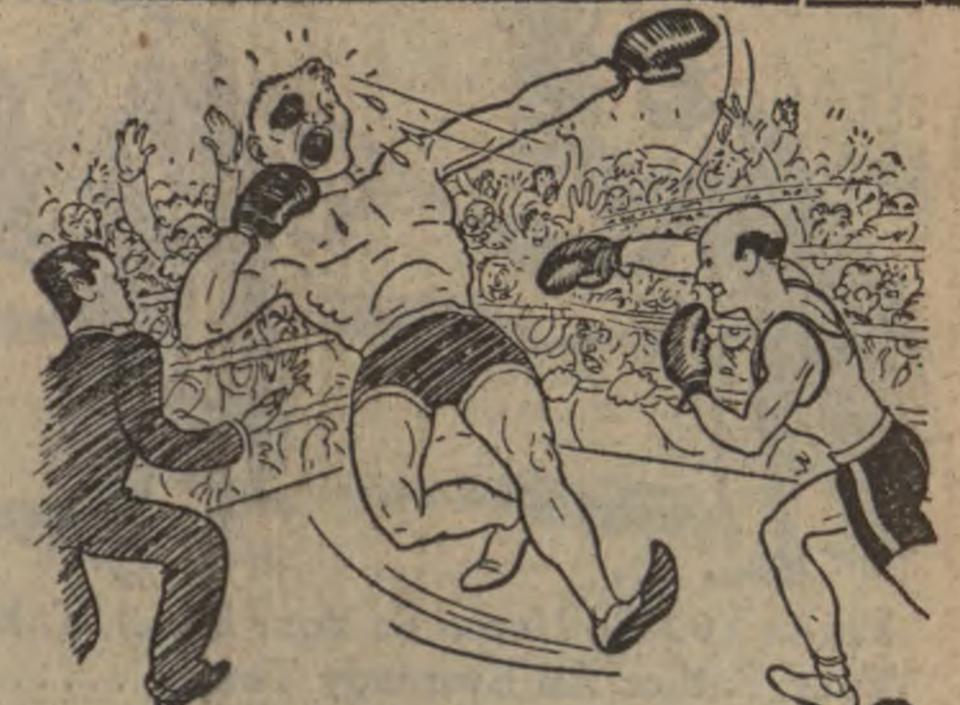
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On Wemmer Sports Ground

(BY WALTER M. B. NHLAPO)
ST. PETER'S COLLEGE SKILL BEATS HEALDTOWN INSTITUTION

ST. PETER 5 HEALDTOWN 3
Healdtown supplied plenty of vim and vigour at Wemmer on Wednesday, June 25, but St. Peter's class told in the end.

St. Peters full backs were in the most determined stubborn mood, and consequently, most of Healdtown forward approach work never had half a chance to materialize.

Healdtown's defence largely saved them, for St. Peters had the speedier and livelier attack.

Many of Healdtown's most promising moves were nullified, but the play was undoubtedly of a good standard all round, but St. Peters were a better side whose forwards had spasms of brilliance.

HEALDTOWN BEATEN BY A SWANKY J.B.F.A.

J.B.F.A. (No 1) 3 HEALDTOWN 2

There was a difference in these teams at Wemmer on 28 June. Healdtown was steady rather than brilliant. Normally J.B.F.A. would have won with ease by a big margin, but through swanking with the ball, playing ring-around-the-like they failed and their playing was neither brilliant nor interesting. If Healdtown on the other hand was brilliant, with quick fire forwards, backed up by a dour defence, the game would have ended in a close thing.

The game was far from being of the high standard. Nothing showed that it was a struggle for supremacy. J.B.F.A. toyed about with Healdtown, it is scoring not toying and swanking that shows supremacy.

All in all, it was not a pleasant game to watch.

Western Tennis

(BY FRANK MOLEFE)

In a tennis match played the other Sunday, Westerns versus Rand Leases at Western Native Township the visitors were beaten by 31 games.

The match, watched by a big crowd of spectators, was a keenly contested one and left nothing to be desired on the side of sportsmanship. Mr. Gwele, the "Big-bug" of Bantu Sports, who was a spectator, remarked on the fine spirit that prevailed throughout the match.

The success of the day's sport was a compliment to the newly reconstituted management of the Westerns.

The following represented the two clubs:—Westerns: Mela; Julius; Jack Mongale (our local crack); Stephen Liphoko (middle-court defender); Makhene and Bloem; Rand Leases: Sibanya; Sam; Jack Ntobongwana; Vass (Captain); Albed and Wilson.

Joe Louis Being Sued For Divorce

Joe Louis, the world's heavyweight champion, is being sued for divorce by his wife—Marva Trotter Louis—on the ground of cruelty.

Mrs. Louis alleges that the "Brown Bomber" struck her, first on January 2 this year, and again on April 10, on which day she left him.

They were married in September, 1935.

Free State Golf Open

(SIMON MALAZA)

Before August 3 and 4 which are dates for the Free State Open, there is a Professional Tournament arranged for 18 holes on August 2. The present holder is D. Pat Magau. The defender of the Open title is Punch Nkoadipo.

The Transval will be represented by many golfers among whom we hope to see the following:—Bob Nkuna (the K.O. runner-up); D. Tlale (the Open runner-up); P. Dowelani (the K.O. Champ.) and M. Swartz (the Open Champ.).

"Temba Lam" should be the name given to Swartz for his brilliant play; in all competitions he participated to the finish and has never missed a prize. He has recently beaten Dowelani in an interclub match and followed that victory by defeating Tlale, both these men are men of parts in the game of golf as can be judged from their titles above. Swartz is the runner-up to Punch Nkoadipo, the Free State Open Champion. We would not be surprised if he should this year qualify outright for the Free State Championship. Nevertheless it is again a question of Who's who since Cape Town; Port Elizabeth; Queenstown; Bloemfontein; Kimberley and Johannesburg will contend for the title.

NOTE:—All those wishing to participate in Free State Open and under the T.B.G.U., should post their entry fees to the T.B.G.U. Secretary not later than July 21.

Rosettenville Tennis

A spectacular tennis championship match was played last Saturday and Sunday at Rosettenville between St. Peters College associate members and the Priory staff members who were beaten by the College by 27 games.

Bethel Trg. Inst. Soccer

SPELL OF BAD LUCK

(BY OBED LELAKA)

The Bethel Training Institution soccer team has played many matches during the past session, but in only one or two of them was it victorious.

We have found it difficult to account for this spell of bad luck because our college team has always been very successful in the past.

Putting aside this bad record, however, three weeks before the end of the session we played a 1 to 1 score match against Krugersdorp. It was only then we began to see signs of striking form.

A week before the closing we met a strong team from the country and our team took its first chance to retrieve its sporting career by winning the match 4 goals to nil.

In the very last week of the session we played against a monarch team from Lichtenburg. After a series of a spectacular dodges by the visiting team we just managed to win the match. (Continued in next column)

W.N. Township Soccer

(BY S. MPASHA)

The match played at W. N. T. on June 22 at 12.45 a.m. between 11 Bright Stars and Waterval Try Again Football Clubs proved a very tough but pleasant match before half time, and was watched by a big crowd of people who lined the football ground before the teams took the field.

The 11 Bright Stars, who seemed to be sorry for the absence of their sharp centre forward nicknamed "R.A.F." and the Right back nicknamed "Phiri ya mosadi wa mokgalaka" took the field calmly. The spectators cheered them by their nicknames as follows:—G. Makgato (Sweet and Low); R. Machaba (Boiling Water); M. Mathyekga (Ducks you fool); T. Ramohale (British Bomb Shell); R. Makgato (Black and White no colour-bar); T. Matsea (Grave yard); N. Mokgawa (Spit Fire); W. Phofa (Indigo Dye); T. Mochaba (7 days no fine); M. Moseamo, the back bone of the Club (Chamber of Mines) and at the goals T. Ramohale (Doctor Malan).

From the word "go", R. Mochaba who was Centre forward scored a terrible shot which left the goal-keeper standing in amazement. In a very fast match R. Makgato, a tireless player who was centre half, played like a shez beating an egg but could not get chance of scoring. The Right back of the Waterval had it hard from Indigo Dye.

After half time a regrettable spirit of rough play prevailed among the players, and the referee had to call off the match 15 minutes before the official time because Waterval declined the penalty awarded to 11 Bright Stars. The match ended with 11 Bright Stars 1 and Waterval 2. As the Secretary of the 11 Bright Stars I would appeal to the J.B.F.A. to match us again with this club in the second round at Wemmer to have a show-down before the officials of the J.B.F.A.

Warden Sport

(BY I. NKUTA)

The other Sunday week Kestell school soccer teams accompanied by a basket-ball team played matches at Warden.

Our second football team played a drawn game with Warden nil-nil, and the girls' second basket-ball team won their match 40 to 5.

The first team's basket-ball match was very interesting and rapid scoring was the feature of the game. The Kestell girls were victorious by 27 games to 7.

Most interesting of all these matches, however, was that between the first soccer teams. The Warden forwards were most active and at one time threatened to dominate the game.

Unfortunately for the spectators the match was stopped before half-time because one player in particular would not be checked from indulging in rough tactics. Kestell had to declare the match closed.

Kestell players thank Warden players for their hospitality and their fine spirit in the field of play except for the one individual referred to above.

We are quite satisfied with the progress we have thus far made. It is decidedly not very impressive progress, but it augurs well for next session. So our aspiring adversaries should look out for unpleasant surprises at the hands of our college team in future.

Bantu Sport Tennis

(BY OUTSIDER)

The other Sunday an interesting tennis match was played at the Bantu Sport tennis courts between a tennis club from Kliptown and the State Express L.T.C. of the Bantu Sport.

The visitors were beaten by a lead of 5 games. The scores were State Express 35 and Kliptown 81.

The representatives of the two clubs were: Kliptown: I. Moatse, A. Moseka, J. Mahoko, L. Radebe, T. Salem and D. Ngubeni; State Express: J. C. Carelson (Capt.), A. Moses, D. Molete, M. Ramala, B. Nhlalo, Misses T. Nkoana and L. Mogorosi.

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Kukhwelelse oko ku nehola, kuhphela ngapa ndle ukunchola okumixne ezintwanantwana zi ngabahlizi begazi; khwe

lelisele esinyini konka ukuncchola okute xha e malungwini omqo, oku ngxwelerha kukhaze imi thambho e-eth-e-eth-e. Yithi ukuyiliwa intlungu uye ezinchanjini xaye izntso.

I Dewitt's Pills ziyaku kwenzela lonto, ziyenze ngokugunisekileyo ngapezu na kweylipina enye into Kuba zisabenza ezintswenil ngqo. Zikhlo kuzo ikhemisti II Dewitt's Pills nge 3s 3d nange 6s 6d ibhotile. Mus'ukuzilazila nomzuku lo ukuphila kwezintso kukukhuseleka kwa kwi nkathazo zomqolo.

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WHO'S WHO IN THE NEWS THIS WEEK

Mr. and Mrs. S. M. Kotu, for four years residents of Orlando, have now taken up residence at E. N. Township.

Miss Jane Msomi, of Vryheid, is spending the winter vacation on the Rand with Mr. and Mrs. T. T. Nolutshungu, of Crown Mines.

After ten years separated from each other Messrs. A. H. Madaza and Hud. H. T. Marwede, who both hail from Umtata, had a happy reunion at Germiston last week-end.

Mr. O. G. F. Ngandela, of Crown Mines, paid his friends at Sophiatown a visit last Sunday.

Misses G. E. and Mercy Phukwana, of Cape Town and Inanda, respectively, accompanied by Messrs. H. Menta and V. Mguqulwa, both of the Ezenzeleni school for the blind, visited the Bantu World offices on Monday.

Miss Phyllis Maseti, an undergraduate of the South African Native College, is spending the winter holidays with relatives at Germiston.

Miss Mabel C. Mampie, of Pimville, left during the week for Bethulie on a visit to her relatives. She was seen off at the station by Mesdames J. Lefeta, E. Makontwana and B. Matomane, Messrs. G. W. Ackerman, J. Malmane, E. S. Daku and M. S. Heyana.

The Bantu Methodist Church under Rev. F. Mdelwa Hlongwane will celebrate its 10th anniversary on July 20 at headquarters, Pimville. Invitation is widely extend.

Congratulations are extended to Rev. H. G. Mpitso and his congregation of the Methodist church of South Africa at Pimville, on having a church house erected after painstaking efforts. The ceremony for its opening was conducted last Sunday.

The wedding took place at Ladysmith, Natal on Wednesday between Miss Evelyn Dhlamini and Mr. Malkiel M. Mlahleki. A reception for the wedded couple will be given today (Saturday) in Doughall Hall, Pretoria. Invitation is extended to all.

Mr. Paul Mohlala, of the Klinerton Secondary School, is spending the winter holidays at Klinerton.

Mrs. Mordecai Mc. Xaba, accompanied by her sister Miss Francina C. Duma, of Natal, arrived in Johannesburg the other Sunday. They were met at Park Station by Mr. Mc. Xaba, Mesdames M. Tshabalala and J. Duma.

Messrs. H. H. Lekhetsha, B.A., G. I. Mlahleki, I. I. Mlahleki and M. I. Mlahleki, of Pretoria, left last Sunday on a short tour to New Castle and Natal.

Mr. Percy C. Kumalo, popular in city sporting and social circles, is spending his holidays in Natal. He visited Durban and saw "The July" and then returned home at Driefontein where he attended the marriage of his sister Nurse Evelyn. Mrs. Dora Moshe, of Durban, sister of Mr. Kumalo is also spending her winter holidays in Driefontein with parents.

Mr. S. Mabhena, of Bombardier Estate, Oogies, is now recovering admirably after severe illness at Hospital.

Mrs. S. Quphe and children together with Miss J. Quphe, of W. N. Township, left on Tuesday night for Fort Beaufort. They were seen off at Park Station by Messrs. S. Quphe, Bala and E. Ngodwane.

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