MEMORANDUM ON NEEL NAT/DET/CONST.

A very poor reporter, illiterate and poorly educated, whose recordings of speeches contain many mentences that are nonmembrical and unintelligible (see for e.g. Ex. G. 123, which refers to meeting No. 73 and Ex. G. 121, which refers to Meeting No. 72. The witness is also stupid and not honest. See for example his newers in x-examination on pp. 2453,4,5,6, (13) 2459 & 2460 (13).

He conceded in x-examination that he is not

able to record everything said at meetings, but that later when making his report he inserts into it things that are not contained in his notes, and which he has later remembered. That in consequence his report is not an accurate transcript of his notes. see p. 2459 (13). He also says that he cannot get down one-tenth of what is eaid - that he misses many important things and that what he writes is often completely out of context. p. 3010 (V.16). He also conceded that speakers at meetings usually say that the people must be non-violent. 2460-1 (13).

Witness also conceded that he has heard speakers say they cannot expect help from other countries but that the Africamer must keep help themselves, that they are anxious to preserve racial harmony and that their fight is not against the white man as xskx such. 5110. (16). It is significant that such expressions are never to be found in his notes. It would appear as fit if such statements have

deliberately been omitted by the witness from his notes and reports.

In respect of Meeting No. 93 at 3559 (13)

witness states that he has destroyed his notes. Only the

report has been handed in by the Crown. Witness might te

asked why he destroyed hie notes in respect of a meeting held as late as 12/6/55 at which time there had long been a general instruction that all work notes should be kept. In view of the fact that witness stated that hie reports are not an accurate transcrupt of his notes (see p.2459 (9). it would seem that (a) either the report is imadmissible in evidence and/or (b) that no value can be attached to its contents. It is also of interest to note the remarkably good anigrammatical English appearing in the report and to contrast it with the ungrammatical and poorly spelled language of the witness's notes.

Meeting No. 145/1

p.2996 (V.15). This also was a meeting in respect of which the witness only handed in his report. He says he does not remember what happened to his notes. N.B. "he meeting was held on 13/5/56, long after the date on which instructions were given that notes should be key kept and not destroyed.

P. 2450. (13). Ex. G. 123.

Witness at this meeting has recorded the speeches in more than usual nonsensical, ungrammatical, unintelligible manner. He has recorded J. Nokwe - who he later at the P.E. identified as being No. 28 accused, (correct name J. MAKYE) as mying, "We are prepared to die. When the people die. We are

- 2 -

non-violent but I say that blood must shed.

The guns will be ours and not theirs. If we

want to kill the Boers we will kill them one

day. When they come to our locations let us

go/ ...

go to their own homes". Ex. G.123, p.2. I don't know how much importance should be attac ed to the above in view of the fact that Nkhi is euch a poor witness. Nokwe should be asked for an explanation of what he is reputed to have said. If indeed the witness is correct in identifying lokwe as being the speaker.

- 2 -

Meeting 472/2. p. 3057 (16).

A speaker Mokonazi (h.A.) is reported as follows, "ThenRetisf went to Zululand he was killed. We will start to kill ... We must show these Dutches and as time go-s on we shall kill a boer when we want meet him on the way ... when you find a white man fighting with a black men take of your jacket and help...there is only one opposition to the Nat. Party and is A.H.C ... We are 10 million and they are 4 million we can march over them easily. Sown Strydom down, long live Chief Luthuli". G. 256, p.5. Not read into the record b the Crown at P.E. Mashaba (36) and Nokwe (28) also spoke at this meeting and do not appear to have repudiated the above remarks. They should be

He/

Secting No. 148/2.

p. 3068 (V.16). J. Nokwe (28) referred to by witness in his notes as Makoe, is reported to ave said, "WE must shed blood when we want freedom".
G. 257 - p. 4. It is not clear what the speaker in the context was alluding to.

questioned thereanent.

He should be questioned thereanent.

lakoe i.e. Nokwe (28) is reported as

Meeting No. 158.

p. 3107 (16).

follows, "You the African women showed Strydom that you are not afraid. You must hit your men. There is nothing that we can get unless we shed b lood. We must be prepared to fight. Don't be afraid we have many weapons in Africa. Strydom has got our weapons". G. 268, p.2.

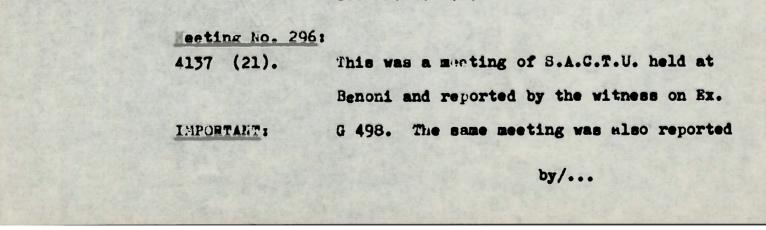
okwe should be questioned on the above. It is not clear that he was necessarily indicating that the Africans should shed the blood of others. In XXX proper entext the speaker might have been referring to the African's blood being shed. i.e., the sentence might read "unless we ahed our blood" F.rther in his speech the speaker refers to boycott as being a form of struggle - note the words, " we long said you must boycott the B. Ed."

It may be necessary to x-examine witness on possible innocent interpretations which could be attached to this speech.

Meeting No. 159

3111 (16).

lasted 14 hrs, and was recorded on 14 pages. see Ex. G. 270.



by Det/Sgt Luttig on Ex. G. 496. A comparison of the contents of these two exhibits will demonstrate conclusively how unreliable this type of reporting can be and a perusal of these exhibits would lead the reader to think he was reading about two completely different meetings. It is suggested that both this witness and Det.S t. Luttig be x-examined hereon for the purpose of demomstrating that little, if any reliance can be placed on this type of speech recording. Witnesses who moord in longnand usuually concede that quive a lot of what is said by speakers is necessarily omitted by them, but one and all of them aver that which has been recorded is what the speaker said, and they they have recorded the speaker's actual words. A comparison of the above two recordings will at once give the lie to this allegation as it will be found that in many anstances the same idea is expressed in quite different language.

NON- VIDLEACE. ETC.

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KALIFA (L. .)

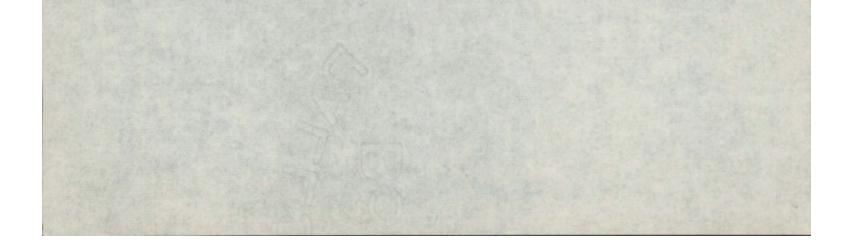
"It (referring to Benoni school boyoott) was a non-violent activity. Don't be afraid of the Boers with their guns Freedom is hard, you must just suffer. Jesus mid you must forgive them, the detectives, because they don't know what they do". sx.G.121.p.6. 6/

KIEVIET (m.A.) "....youth tell us we enall help you but got to say we must do orice...Don't throw atones to the oars and vans". Ex. G. 121. p.6.

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R. MOKETSI (N.A.)

"There is no way that Strydom can chase us because we don't go there to fight". Ex. G. 268, p.l.



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