

## ECC THROUGH UNDERHAND MEANS ...

Africans that rape, murder and torture is in store for them if the ECC "has its way and succeeds in immoblising the Defence orce and police". More ecently, this organisation produced a sophisticated broduced a sophisticated Rape of Peace" linking the ECC and the church to a global communist. takeover plot. It was sent to various newspapers for review and to individual people.
According to Gary Cullen, the infos sation sent out by this group and other organisations is nothing but "crude propaganda which, from beginning to end, does nothing but make untruthful and defamatory statements about the ECC." as "ECC With slogans such as "ECC Peace Off and "ECC-Every Cowards Choice" and "Don't let ECC Call You Up" are being stuck on dustbins, lamposts, and vehicles. Cullen ${ }^{\text {rent }}$ described a recent incident in Natal which again implicated the SADF. An ECC mem-

noticed a red Toyoto bakkie with its headlights turned off pull up along. side his house.
The driver then out and stuck got ECC stickur antiCC slicker, on the ECC member's car.
ECC lawyers traced the ehe Ne as belonging to Natal Command.
Brigadier J H Pretorius, Officer Commanding of the Natal Command, said he refuted the allegation that one of their vehicles had been used in this way. "The vehicle does have a Natal Command registration number. It is not red but white and is being used in Eshowe. We have established from our logbook that it has never been to Pietermaritzburg." Cullen said the national smear campaign is aimed at destroying the organisation by generating widespread public hostility
hostility.
They will not succeed because the ECC represents so many people who know what conscription means, what it forces them to do, and its human and social costs.
Groups which object to our aim to change the law regarding compulsory military service should publically and debate the merits of conscription, rather than rely on underhanded slander."
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The mysterious Veterans' for Victory organisation has issued yet another pamphlet aftacking the ECC. Unlike many of their previous efforts, this is a very professional looking production consisting of thirty-two pages printed in black and red on high quality paper, with a glossy cover. They have really outdone themselves this fime; even the spelling mistakes are greatly reduced.
The new approach goes deeper than this however. While much of the pre$v i$ ous an ti.E Cr C prepegenda concentrated en outrageous attacks on the intelléct physique and sexual preterences of EC members, this brofhure makes an attempt of 'legical' argument. This mestly centres -apound the familiar atformpt to link CCC (and coti-wor campeigns in fruggle of the ANC and o Sovief imperialist aims. The pamphlet also conbe filled in and returned to the VFV headguarters The infamous P.O. box in toughton. In it are quespaigenth as 'What cam-paigtr-would you like to see launched fo ban the paigns, and 'What campaigns would you like to the SAP and the SADF?'.

## Nice gloss...shame about the rest

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While supporters of VFV have made their presence felt at numerous ECC functions, the structure of functions, the structure of a total mystery. Nowhere in their media are names of office holders given, nor sources of funding revealed. They also do not generally give dafes or any other indication of ime of publication. It seems likely that the role
of the SADF in supporting them goes beyond merely distributing their anti-ECC medio.
It is incredible that they VFV should devote so many resources to getting ECC banned if their argu ments are as sound as they appear to think. Perhaps we should take this as a compliment both to our influence and the vaour influence and the $v$
lidity of our arguments.

## Military issues covered in Film Festival

SEVERAL films in the forth. coming Durban Film Festival tocus on issues that are pertinent to those opposed to militarisation and its effects. In addition, a large section of South African-made tilins present the political situation in this country in a unique woy.
One of the most ambitious works mode on the issue of wor is the 14,5 hour-long epic entitied 'The Journey made by Swedish director Peter Wotkins last year.
Issues it attempts to cove are wide-ranging and include war, racism, aggression, manipulafion economic exploitation, 'obiectivity' and the 'truth', centralisation of power os well as the arms race and the threat of a nuclear holocaust.
Watkins' films have always had something to say about war and ideology, and his ideas eventually got him hounded out of England where he was seen as being 'unpatriotic' and 'extremist'. "Frontline Southern Africa: Destructive Engagement" was also made lost year by South African exiles living in London.

It takes o look at the effects of South Africa's policies on Mozambique, Zimbabwe, Angolo ond Zambia and is o rare opportunity to see the horritying products of South Africa's power politics. A third film with a war theme is "A Month in the Country" - British-mode film set in the period just atter World War 1. The story centres around two men who ore recovering from the effects of the war and are spending on idyllic summer with a small community in the English countryside A film with a specifically South African focus is 'The Ribbon" made in this country last year by Harriei Gavshon.
It tells the story of the formation of the Peace Ribbon by white women, who were concerned about their chil. dren being conscripted, and black women whose chil dren were bearing the brunt of the slate repression.

The End Conscription Campaign's involvement in the formation of the Ribbon is clearly documented as the film follows its journey around the country.


## ECC CONCERT A GREAT SUCCESS



On Friday 1 April one of the most successful ECC concerts ever was held at the Community Arts Workshop

Winston's Jive Mix-up, Psychotic Junkanoo, and Dan Kapuejah entertained a crowd of about 500 until late

into the night. ECC banners adorned the hall, and an ECC table was there to make media available to the
revellers. Our At Ease reporter captured some of the action on film for those who missed the jorl...

## Whet does Psychotic Junkanoo mean to you?

## Do the names ny tychotic

 Junkanoo, Suortopica Fits, Screaming Foetus Mystery Girls, Dumb Ballet or the Reds sound familiar?These are just some of the bands who will be appearing on a forthcoming record album to be pro duced by Durban's Kulcha Comm section of ECC Jo'burg had "Forces Favourites" and now Durban is to get their own record too, the aim of which is to capture the Durban music scene.
ECC will be financing the project and the theme is anti-militarism and ontiapartheid. There will be up to 20 bands contributing an original song each A sub-committee of Kulcha Comm has been formed around the formed around the
record, called Music record, called Music
Comm, and has represenComm, and has representatives of the bands in it
This committee will be re sponsible for working out practical arrangements including costs, booking recording studio time and advertising.
The album will be launched af a concert scheduled to be held in

# JOLLY GOOD,CLEAN, <br> FUN? 

ECC TAKES A HARD LOOK AT PARATUS

Copies of Paratus are to be found in state departments, school libraries, and military units; any place where they may be perused by the public. What is this magazine that so many accept uncritically? What is the uncritically? What is the
message it projects; and message it projects; and
whose interests does it whose
serve?
Using the name Paratus as the starting point of such on enquiry, it is immediately apparent that it
perceives a need for South Africans to be militarily prepared. The fitle is highly evocative, suggesting the presence of a threat, the exact nature of which is left undefined. One is left in little doubt as to the source of the as to the source of the publication despite the
disclaimer clause "Opinions expressed in this issue do not necessarily present the official viewpoint of the SADF". They may not be official, but they are clearly representative of the ethos which pervades the SADF. It is sificant that the It is serificant that the
management and editorial staft are composed of high ranking officials in the organisation. The publication furthermore receives sufficient endorsement to bear the logo of the SADF and to be "printed for the SADF
by Perskor". Conclusive evidence of Paratus being entrusted with the task of conveying the message of the SADF is the statement on the contents page, "Amptelike tydskrif van die SA Weermag". What does one's role in What does ones role in the defence of South this magazine? Even a cursory reading of Paratus must leave many a South African with the impression that being in the SADF is a role of which every man can be proud, as indeed can the supportive South African woman. About ninety woman. About ninety percent of the publication is concerned with aspects
which are essentially secwhich are essentially sec-
ondary to the main funcondary to the main func-
tion of a defence force tion of a defence force, such as parades, ceremonies, bands, celebrations, sport, and shows. In fact, the impression one receives is that being in the SADF is jolly, good, clean fun. Material which relates to the primary funclates to the primary func-
tion of the SADF is limited, and little attempt is made to present it in an obiective manner. In short, this portrayal of the activities of the SADF is unrealistic.
Examples which illustrate this abound in the magazine, and only a few are mentioned below. Much
aftention has been paid to the honour of a particular regiment which received regiment which received Postmasburg in recognition of its contribution "tot vrede en stabiliteit". It is ironic that this occurs when black people are relegated to living on the outskirts of towns. Essentially, what is being celebrated is white peace, freedom, power and security which are dependant on the military.
In an article on the Northern Cape Command - the ern Cape Command - the the sporting achievements are eulogised in a manner which relegates its other functions. Much attention is also paid to a major cadet rally.
The South African Army's Productivity Awards are also considered worthy of inclusion. This presents amusing reading in the context of the infamous ineptitude in this field, of which every conscript has an anecdote.
There are attempts to create a sense of tradition in the discussion of the Natal Naval Volunteers and in the publication of letters reminiscing about the Second World War - a war in which the sympathies of many members of the ruling establishment lay with Nazi Germany.

There are several nostal gic references to the Anglo-Boer war. One receives the impression that this is a country in which history embraces only white people.
The work of the SADF in nature and environmental conservation is featured. Members of the forces are shown in their capacities as sportsmen and engaged in "commu. nity service" and not as innity service and not as in-
tegral components of the tegral components of the
apparatus upon which the apparatus upon which the heid is dependant. Soldiers are depicted on horseback helping women and children and "keeping the parks safe", whilst also patrolling the townships and providing residents with water.
Presentation of material is not only selective, but is not only selective, but
superficial. Tittle effort is superficial. little effort is
made to situate activities in context. Everything is presented in a pedestrian manner, which is largely devoid of analysis or critique. The reader is not required to contemplate the real role of the SADF in the wars in Namibia, Angola, or in the South African townships. References to this are fleeting and biased, and make up less than $10 \%$ of make up less than $10 \%$ The magazine does not
overtly put forward a political viewpoint, thereby creating a semblance of objectivity and presenting the SADF as a neutral organisation. This belies its true function as the bulwark of minority rule. The average school leaver, after twelve years of Christian National Education, is not equibped to dis cern the reality
This production is not only an exercise in 'backslapping' and self-glorification designed to boost the morale of those within its ranks, but also serves to indoctrinate South Africans, conscripts and potential conscripts in particular, into embracing the ideology of the SADF. It subtly lulls gullible. It subtly lulls gullible
people into a passive acpeople into a passive ac-
ceptance of their compulsory role in the SADF. What has been presented in a seemingly innocuous manner is really a propaganda campaign. It beguiles people by presenting a picture of patriotism and community spirit which defines itself through service in the defence force. In short, it is the antithesis of the is the antithesis of the non-racial and peaceful End Cocracy to which the End Conscription Campaign, along with the macommitted.



I5 yoars ago, the SADF's innovative camp call-up schome provided action-pocked annual helidarys for solected participants ent only a handful of locations acrose the country... Today there is hardly a square inch of South Africa where packages bearing the renowned SADF stamp of approval are not on offer... And, what's more, whereas the packioges of is yoars ago wore a mere month in duration, todary's action lasts all of three months with the promise of perhaps double by the $1990^{\prime} \mathrm{s}$ !


But if that strikes you as unbeatable, consider this... With irs fingor on the pulse of the fastest growing holiday phenomenon in the world todary, the SADF has now brought the dynamic concept of TIME SMARING to its camp call-up program.
The uncertainty regarding the location and duration of your annual call-up is now a thing of the peast as the sonsational now "FLEXICAMPER" scheme enables campers to buy 90 DAY peckerges of locations of the ; choice. As a FLEXICAMPER card-holder you can now be assured of your regular camp in, let us scry, Soweto, from December to February each year... but there is no moed to foar thent this certainty entails infiexibility. Lef us suppose you invest in a three month camp in sharpevillo fodery, there is no reason why in ton yoars' time your annual break will herve been enjoyed there elone. With thousands participating in the FIEXICAMPER Iffe-style you will have the opportunity to exchange your regular three momth package for a similar poriod in over 80 townships ecress the coumtry, and locertions throughout Southern Atrica, all coded with the FLEXICAMPER ection gauge.



February 1987
Vol 2, No 1


JAMMING: A would-be mroubadour denentroues the ioy of peoce hoys. No guns, gronodes or cosspers - onty the creative sound of a hove-mode gurto. (5ee ove war hoys update on Poge 4).

## Objector

 faces the rapCONSCIENTIOUS abector Phillip charged nein been charged again for tailSADF comp for an Wilkinso
Wilkinser., 22, wes deferred last year after attending a comp the controdiction of detention under state emergency reguio tions and a call-up for notional service.
The charge he currently faces is reioled to his objection to a camp last April.

The cose wos proviionaily dropped dur. ing his detention.

FOR sole at ECC Office, 20 Ecumenical Centre, 205 Andrews Street, Dueban;
Troops Out T-shirks, bodges, atc.

Stickers available. | trea. |
| :--- |
| E 304 |

ECC nine to be charged?

NINE members of the End Conscription Campaign are due to appear in the Cape Town Magistrate's Court on February 16. This follows on appearance late lost year in which the prosecution was granted a request for the hearing to be held in camera. No charges were put to them and a postponement - to next month - was ordered pending a decision by the AttorneyGeneral
The nine, whose bail of R150 each was ex. lended, ore: Western Cape chorperson Pauic Hathorn, former chairperson Mike Ev. ans, regional secre-ary-general Alistair Teeling-Smith, Crispan Olver, Andrew Orpen, Josie Grinrod, Mat thew Blatchford, Falic ity Wood and Mike Rautenboch.

## Clamps don ${ }^{\prime \prime}$

 spell the endTHE now eveergen reguiotions published in the Government
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Thers 4 e crucia difference between those regulations and June pertaining to the ECC. pertaining to the In the June proclo of a "subversive state meal" inclurfad: *A statement which contains anything which is caiculated to have the effect, or is likely to have the effect, of discrediting or undermining the system of combulsory militory service.
in other words, such a statement should have been capable of to commit someone else
at that
> conscription.
> Under the present
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> 3 pix somerit in simwhich undermines or discredits the sysiom of computsory militom servion".
> This means the slatement need no have the effect of inHlucing cuother perion o comemir an act thor $u n$ n.d.e.m.min.
comscription. conscription.
> This ploces a serious ofnicenn ort the scoure In effect, the orgivitios. tion is no the organisoto tocisle the central is sue of its campois calling for an end to coming for an end to conscription
> Practically,
> er, not much will
> change.
> The reason prob.
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of these regulations knew the difference betweeno statement hot à caiculated ta or $a$ likely to hove the of. bat of inducing ane ta-comind an:act. thot undermines comscription, and a stotemint which mocy moch nically undermine conscription ber which would not induce onother person to com. anit or $\Rightarrow a$ the vorte undermin.

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- original definiphrosed it was incapobie of a precise meoning. thereby opening lenges to have chaiclared uitro vires deunreasonable on the grounds of vogueness. $H$ is probably for this reason that the for this tion was amended in the new regulations Meanwhil ECC .
gional Orgoniser

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and supporiers. Haw:ond supporners. in the
twer, in the wake. of
SCC Compoligis ait iriv? unprecsidented scalé. We hove show in novative proiects since the publication of the June reguiations that we are stiil airve -Practically all the octivities undertaken since last June mould still be permissoble and legai in terms of the now regulctions. It is for this reason that in 1987 you will be bearing and seeing o lor mpre of the ECC.

Boord for Religious Obiection has refused an application by pacifist Dorn Edwards to be exempled from militory service and to ciossify him os a religious objector.
Me had "created the impression- in his application "that he is not being sincere and that he is in foct dishonest Justice Edeling said in the boord's judgment. The probobilities strongly indicate tha at heart (Edwords) probably is 0 political objector and not a re igious objector and that in any event, his objection is not a uni. versal one," he soid.
In other words, if he lived in a different par of the worid where the with his political agreed he mor wall not hove, e moy wall not hove

## Board says no to Edwards - now

 case under reviewEdwords, ome. chanical engineering groduate from Natal University, opplied in June lost year to be classified as a reli. gious objector with whose convictions it is in conflict to render any military service, undergo ony military training or perform ony tosk in or in connection with ony ormed force.
If accepted, appliconts are required to perform "community
service instead of service in the SADF. Becouse of "difficulties with the applicocalled Edwords was board in butore the mal hearing a tormal hearing. JudgSeptember, given in leglember, and the Centre, octing for Ed. wards, has applied to the Supreme Court for a review of procedural matters in the cosural In popers batore. in popers before the bourd, it is argued the y constituted as is an-
glican member wa lican member wa equired by in Defence Act. It is aiso argued thot the is arso did not opely in mind ord not opply its mind Edwards of the coss. Edwards said in his application to the board he "cannot force without disober ing my conscience and my convictions".
my "My occeptance of Christ and His teoching leods me to reject the call to toke up orms, to train in their use, or even to accept that they hove ony ie. gitimocy whatsoever:
He stated categorically he was a universol pocitist: 7 cannor support the notion of a just wor and I would consistently refuse to participate in any army onywhere in the

e. :hont yars, the End Com:oription Camp$\because$ given the call for a just prace in our : in te:esingly resonant voice.
i..ited in 1983, when a Black Sash remolut apted the coming together of over 50 ations in a iluad from. Thiz f:ont :entesax concerns of South Africans opposied to sory military conscription and the escalating : in our land.
phoyment of troops in the townships brought io many the shocking reality of a country with itself. A growing number of conscave found their role in the SADF difficult onc with their personal beliefs and con-
s.

E ( MPUSES
fiversity is a natural home for ECC were is a community of young people whp are ed by conscription and are politically aware. ts have enthusiastically taken forward the nd have established ECC as a feature of $s$ life.
zampus ECC's are fronts where organisations to conscription work together around the of conscription

ECC's are made up of sub-committees focus on aress like media, culture, church schools, parents, and intema! education.

## AIGNS

initiatives have always been dynamic and ve. We work at trying to represent the s: If the average conscript and to cater


for the broadest prozible spectrum of opinion
Our 'Stop the Call Up' campaign called for the right to choose whether or not to do military service, posing questions like 'Are white youth being forced to defend apartheid ?' and 'what are the altematives?'

Our 'Troops Out' campaign concentrated on the use of troops in the towrchips, focusing on the concept of civil war.

The 'Working for a Just Peace' campaign highlighted the need for viable altemative service for conseripts.

## REPRESSTON

ECC was gearing up for a campaign focusing on the call-up when the State of Emergency was declared on July 12 ECC found itself at the sharp edge of state repression. Throughout the country the homes of ECC members were raided and over 50 people were detained under the emergency regulations. Some remain in detention without trial.

Overnight it had become subversive to incite a person to undermine the system of military conscription ECC put a hold on its public meetings ind activities to investigate the implicarions of the emergency.

We disributed stickers and pamphlets demanding the right to oppose conscription and re-entered public debate for the first time since the emergency.

In some centres yellow ribbons were worn as symbols of hope in an increasingly repressive climate.

The issue of militarisation was explored by the Cape Town branch in a campaign called 'War is no Solution'. Nine ECC members were detained.

In Johannesburg, Cape Town and the Eastern Cape members were served with restiction orders.

Durban ECC ran a 'Toys for Peace' campaign, questioning military toys as Christmas gifts.

## OUR FUTURE

ECC has had to adapt to challenging conditions and find ways of takking our campaign forward. ECC has not been crushed and there is an important reason for this.

The issues ECC campaigns around reflect the real dilemmas and concems of thousands of South Africans. Whe will survive and go forward as long as we have a wited voice calling for a Just Peace in our land

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or UCT Com; SRC Dand

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LEENNISGEWING VAN TOEWYSING VIR VRYWILLIGE DIENEPROJEK IJOTIFICATION OF ALLOTMENT FOR VOLUNTARY SERVICE PROJECT

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2 EENHEID LNIT ECC
3. FUNKSIO!NELE GROEF .. Creche decorating, mural painting FUNCTIONLL GROUP . . playground building
4. DUUR VA゙, DIENS DURATION OF SERVICE. Sun 17 May 9 am - 4 pm
5. PLEKVA: DIENS PLACE O' SEFVICE

New Crossroads



 serse in the SADF






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Nm.: Chterid. Sidrlt, Poed Ronveteseh.
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TO ARMY:
you decide to apply for classification as - ! glows objector, you need to:
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" en application in writing. signed by -self, to

The Secretary
Guard for Religious Objection

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$\because$ HMPUEN EXT?
wu hive received an acknowledgement from :rd that they have received your
:ion, you need not report for national or
'ty service until the Board has decided on application and you have been advised of decision.

MUST 1 LEARN TO FIGHT AT SCHOOL?
School children and their parents also have a choice about learning to fight.

Cadet training is not compulsory.
"Every person domiciled in the Republic may, if he is a scholar or student at a school or other educational institution be required between $h / s$ twelfth and $h i s$ seventeenth year, both included, to undergo training as a cadet in accordance with regulations, unless -
(a) his parent or guardian has objected thereto in writing"
(Section 57 of Defence Act 1951)

DO


HAVE TO
FIGHT in the SADF?

If you are worried about your call-up. contact us for advice ant information on allernalives.

- Paula 698531 ex 352
- Anton 476274
- Barbara 7971210

Legal and religious counsel also available.

ADVICE BUREAU ON MILITARY CONSCRIPTION
A publication of the Advice Bureau on Military Conscription


presence and conduct of the security torces in the townships has significantly intensified the dilemma faced by conscripts. ECC has increasingly come to be seen as the mouthpiece of conscripts as well as their friends and relatives who regarded the ending of conscription as part of the solution of their dilemma.

Cle e govermment is increasingly intolerant of this. Its actions and those of the SADF have led to growing dissent. The ECC has oecome the scapegoat in this situation. Could this not be a clear indication of the fear that government has of the ECC gaining in support?

Yet ECC has shown that despite harassment and repression, the campaign continues to grow. ECC's participation in the recent initiative of the "23 organisations" is just one example of a creative response to intensified state action. And ECC is confident that for as long as young men are forced into the SADF, so the call to end conscription will echo louder and louder, however the authorities might choose to act.

## - International <br> OverseasTour



Cape Town ECC member, Pete Hathorn: carry-s ing the campaign to Europe and India.

In another exciting development 2 ECC members are at present on a tour of Europe and India. They have gone as representatives of ECC to meet with a host of foreign organisations sympathetic to our campaign. The two, ECC National Coordinator, Laurie Nathan, and Cape Town ECC member, Pete Hathorn, are to address a conference on conscientious objection in Helsinki, and the triennial conference of the War Resisters' International in India. They are expected back in early January.

## Campraign

## ReliefFund

At the peace rally which rounded off the
"Troops out of the Townships" campaign there was a call made for donations. These would be forwarded to the South African Council of Chrches Emergency relief fund, a fund for the benefit of victims of the state of emergency. ECC is happy to announce that the collection taken amounted to R638,00. This money has been ed over to the SACC.

## Working for Peace

ECC has constantly asserted that it is not opposed in principle to the concept of national service. It is opposed, however, to compulsory military service.

However, a genuine 'national' service is one which serves the nation as a whole. To do this, it needs to meet the real material needs of the people.

With this in mind, ECC has decided to embark on a national campaign in March/April focussing on the issue of "Alternative National Service". The intention will be to demonstrate through work projects that genuine national service is a real option; and that ECC is not just opposed to conscription, but also supportative of a real process of peace-building.

The process of defining the work projects will be as important as the work itself. Organisations rep.

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resentative of the people will be consulted over the next few months. This is important because it will ensure that projects embarked on are not imposed on the people.

ECC believes that this could be one of our most
exciting and dynamic campaigns. Following editions of ECC Calendar will provide more information on the projects, and on how readers can en. list in ECC's "Peace Corps".

## ARE YOU AFFECTED BY CONSCIAPTICN?

Open Forum Discussion, with: * a wife of a conscript

* a conscript's father
* a Cape Flats teacher.

Rondebosch Congregational Church Hall.
Wednesday, 4 December 1985 - 8.00 pm

Our friends often ask us if there is any way in which they could aid the work of the ECC. If you feel you could undertake any of the following, please fill in the slip and return it to us.

I could:
Assist in pamphlet distribution in the streets.
Take delivery of 5 extra newsletters and pass them on to my friends.
Take part in a legal, one-person stand.
Subscribe to this newsletter at R5,00 per annum.
Become a donor subscriber at:

$$
R 15,00 \quad \text { R30,00 } \quad \text { R50,00 } \quad \text { R100,00 per annum }
$$

SEND TO : P O BOX 208, WOODSTOCK, 7915
Name:
Address:
Telephone No.:

## ECC Dateline

| 13 March | Open Forum on "Working for a <br> Just Peace" at the Rondebosch <br> Congregational Church Hall at <br> 8.00 pm. |
| :--- | :--- |
| 15 March | ECC nationally collects demands <br> for alternative service. |
| 1 April | A meeting for all those who are <br> interested in working on projects <br> at some stage of the next three <br> weeks. At the Rondebosch Con- <br> gregational Church Hall at 8 pm. |
| 2 April | Work on projects begins. <br> 5 AprilRondebosch fete/fair. Exciting <br> shopping on a Saturday morning. |
| 21 April | Close of projects. |
| 30 April | Public meeting. |



Paula Hathorn, newly employed secretary at our ECC office. The office is at no 1 Rhodesview, 435 Main Road, Observatory and the phone no. is 479170. The office will be open daily from 10 am to 2 pm . We hope that you will come in to the office where you can buy $t$-shirts, work for peace and sign up for a project or find out more abrut ECC.

## OPEN FORUM : "WORKING FOR A JUST PEACE",

Join us at the Rondebosch Congregational Church Hall on Thursday 13 March at 8pm to find out:

* why ECC is embarking on the national "Working for a Just Peace" campaign
* what we mean by 'construction not conscription'
and;
* how you can get involved in 'working for a just peace'.

Our friends often ask us if there is any way in which they could aid the work of the ECC. If you feel you could undertake any of the following, please fill in the slip and return it to us.

I could:
Assist in pamphlet distribution in the streets.
Take delivery of 5 extra newsletters and pass them on to my friends.
Take part in a legal, one-person stand.
Subscribe to this newsletter at R5,00 per annum.
Become a donor subscriber at:
R15,00 R30,00 R50,00 R100,00 per annum

SEND TO : P O BOX 208, WOODSTOCK, 7915
Name:
Address:
Telephone No.:


Comment

## Our Newsletter

This is the second year of "Calendar's" history. Last year, we brought out five issues. This year we intend to produce at least six at approximately six-week intervals. The focus will continue to be ECC and its activities.
"Calendar" is dependent for its survival on the financial contributions of ECC supporters. Readers are strongly encouraged to assist the campaign by subscribing to "Calendar". We would also like to thank all those who have contributed in this way over the past year.

## Did you know?

* That the SADF gave away gifts of "armaments, supplies and three giraffes " worth R4,8 million to "foreign countries and a university" in 1984/85.
* That no Africans volunteered for service in the SADF in 1985.
* That Magnus Malan has refused to disclose the number of conscripts who did not report for military service in 1985. It seems that "particulars supplied last year were misused by a certain organisation which campaigns for the discontinuation of national service". No prizes for guessing who he is referring to.
Just to remind readers - in 1984, 1596 conscripts failed to report for duty.
In the January 1985 intake alone, 7589 conscripts failed to report for duty. (This figures includes those who applied for exemption on the grounds of studies.)
In 1986 - it seems the public is not going to know how many conscripts failed to report.
* That Deputy Minister of Law and Order, Adriaan Vlok, said in parliament that the police had banned the ECC sand castles on Clifton because they were too BIG.
In response to a question from Colin Eglin, he said that "Clifton is such a pretty area, but they built such large castles that people could not use the seashore". This elicited much mirth from MP's - and it seems they are in for more enterment as Mr Eglin has indicated that further questions on the "Clifton castles" will follow.

From Newspaper reports.

Intermational

## Tour

ECC broke new ground internationally through a recent tour by national organiser, Laurie Nathan, and conscientious objector, Pete Hathorn.

The pacifist organisation, War Resistors International (WRI) and the London-based Catholic Institute for International Relations jointly hosted the two month tour of nine European countries and India.

On his return in January Laurie enthused: "The trip was tremendously successful. We were invited over to attend a symposium on youth and conscription in Helsinki and the WRI triennial conference at Vedchhi, India.
"The time between the two conferences, we spent travelling through Europe meeting with church, peace and anti-apartheid groups and doing an enormous number of press interviews.
"We were amazed at the reception we got. At both conferences, South Africa was the 'hot' issue and everywhere people were very excited about ECC - seeing us as a young creative and highly effective organsation operating in the face of formidable opposition.'

Asked to evaluate the impact of the tour, Pete said:
"We set out to achieve several objectives:

- to highlight the destructive role of the SADF in Southern Africa;
- to stress the importance of ECC's work and the increasing opposition to conscription;
- to consolidate ECC's international solidarity network;
- and to learn from other struggles in order to enrich the work of ECC.
"At a more abstract level, we tried to promote an understanding of non-racialism and the role of whites in the liberation struggle and to emphasise the structural violence of apartheid underlying the violence Europeans used to see on television.
"Although ECC is not yet a household name in Europe, we certainly made substantial progress on all these points."

In addition, the pair were able to update and encourage Southern African solidarity groups, to draw together a wide range of organisation around ECC and to start building links withthird world groups.

Other gains include an ECC tour of the USA; the likelihood of ECC being invited to a conference on women and militarisation in the Philippines and to another on conscientious objection in Greece. There is also the possibility of a delegation from the international peace movement coming to South Africa.

Asked about the highlight of the tour, Laurie insisted on at least three - India ("despite getting dysentry'); finding ECC posters and a German translation of the ECC declaration on the walls of a basic community in Frankfurt and the Picasso Museum in Paris.

Pete managed to restrain himself to two India ("a complete assault on the senses") and having lunch with Archbishop Trevo Huddlestone.


Conference
A year ago, 35 delegates from Johannesburg, Durban and Cape Town met at the first ECC National Conference.

A month ago, the second National Conference was held, this time attended by 95 delegates from six ECC branches, including Port Elizabeth, Grahamstown and Pietermaritzburg.

By next year East London, Bloemfontein, Pretoria, Stellenbosch and the Karoo are expect: ed to be added to the list of areas represente at the third conference.

Such has been the growth of the End Conscription Campaign - an expansion thoroughly and critically reflected on by the delegates at the conference held at Verulam, north of Durban, early in February.

The "Troops Out" campaign was assessed as one of the most important in ECC's short history and as a good example of how white and black people were able to work successfully towards a common goal.

## ECC Catendan 2




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