Some of the most famous men in England, America and South Africa WEAT REX TRUEFORM THE SUPER CLOTHING WHY NOT YOU? LOOK FOR THIS LABEL

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

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Vol. 16

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MENDI DAY IS

Sunday, February 20 this year is Mendi Day. The occasion is one on which Africans commemorate the sinking of the troopskip, Mendi, with loss of over six hundred African lives in the English Channel in the first World War. In several centres in the Union, Africans will gather in solemn prayer in memory of those African herces who made the supreme sacrifice in humanity's service.

Mendi Day is also a call to sacrifice by Africans. The annual celebration serves the purpose of an appeal to the African community to contribute to a scholarship associated with the name of the vessel which sank with these African heroes.

deserving Africans by way of number of others. scholarships. His letter reads: "Fellow Africans.

these cayings; "The world honours individuals had contributed on the those who honour themselves": £ for £ basis, emphasising the Heaven helps those who help need for more intensive campaign

"Sunday, February 20, 1949 will be the day when we remember those who went down with the Troopship Mendi in the English Channel on February 21, 1917. By Fund. He states that Dr. Moroka honouring those heroes, we are suggests that Basutoland students honouring ourselves as a nation We should not allow the lapse of 32 years to obliterate their fragrant memory from our minds. We should keep it green, thus demonstrate to the world that we honour ourselves by perpetually honouring our departed heroes

"Dr. Lewis E. Hertslet who was in charge of the Troopship H.M.T. Mendi and a survivor of the Mendi disaster wrote on one occasion of the anniversary: 'We can only pray still more earnestly that the idea put forward by the Memorial Committee for the perpetuation of the memory of our honoured dead may in some tangible form such as is suggested in its programme come

to useful fruition."
"Major T E. Liefeldt also said in un address. 'Let us, therefore, he-nour the memory of those who gave up their lives, and show our appreciation in some tangible way which will act as a reminder to the coming generations, the loyalty and bravery of their forefathers."

FIRST MENDI SCHOLARSHIP Rev. Mpitso points out that the loyalty and devotion of some Africans to this cause has brought dream to reality.

The first Mendi scholarship was awarded in 1945. Since then, only one bursary has been given each

"But one bursary for a popula-tion of 8,000,000 is less than a drop in the ocean. The Committee is desirous of giving as many as pos sible if only our people would

accept the challenge," he says. "Three million Africans by contributing Is. each can raise a revenue of £150,000 in one year only This amount will yield an interest of about £45,000 from which an amount of £30,000 can be given in scholarships or bursaries every

Mr Mpitso further appeals to Africans to make the year 1949 year of great things for the Mend Memorial Scholarship Fund, Many leaders, chiefs, ministers, teachers Congress men and others can give

more than 1s. he says. "I have been Secretary of the Fund for nearly ten years; but hardly remember receiving a donation of anything like a £1 from these mentioned above. If there are any who have donated such amounts, they do not go beyond the fingers of my hand.

"On the other hand, I can count quite a number of European friends who have given to the Fund amounts varying from half--a-guinea to ten guinea

ANNUAL REPORT In his annual report for the year ending 1948, Mr. Mpitso states that the Fund is maintaining its position, but is as yet far from the s freedom of opinion, expression ideal. He reports that Mendi Com-and conscience.

In a letter to the African mittees have been formed in people, Rev H. G. Mpitso, Hon various centres including General Secretary of the Mendi Atteridgeville, Escourt, Grahams-Memerial Scholarship Fund town, Springs, Thaba Nehu, Vry-issues an appeal to all Africans heid Witbank, Pietermaritzburg for donations to the fund which Durban, Enyati Collieries, Ermelo, has already given assistance to Beth/enem, Bloomfontein and a

He states, also, that for the first Fellow Africans, time since the inauguration of the Can you dispute the truths of Mendi Scholarship Fund, certain

> A commendable example is that of Dr. J. S. Moroka, M.R.C., who contributes a penny for every penny collected in his area for the pursuing their studies in the Union should also be eligible for bursary grants from the Fund, as they spend their money in the Union and contribute to the Fund when an appeal is made.

Garden competitions are being

ships within the municipal boun

laries as part of the 'Floral Week'

celebrations. Entry for each section

s free, prizes for the best three

entries being £5 for the first, £3

Particulars may be had from all

superintendents in the townships

nd from the Garden Committee at

orlando. There may be a group

orize of £10 over and above the

ectional prizes, 4 prizes of £5 for

he best-kept school will also be

On March 5, at Orlando, there

will be a sports meeting ending

with a tree-planting ceremony

Among features of the sports meet-

ing will be a donkey derby, sports

cycle races and a performance by

President Truman

Repeats Demand For

Civil Liberties

President Truman repeated his

emand for a programme of civil

berties in a statement from

Washington on Sunday. The pro-

gramme would guarantee "the peritage of freedom which we

have received from the founders of

week. The conference investigated

he segregation of Negroes in cer-

estrictions of minority groups.

The President said: "A free sys

em can endure only where there

brass band.

his nation.

ARCHBISHOP ENTHRONED



By courtesy of the 'Cape Argus

Dr. Geoffrey Clayton is seen here with his chaptains proceeding to his enthronement in the Cathedral as Archbishop of Cape Town and head of the Church of the Province of South Africa.

Africa He said that the South Africa pound would not be dethe Church of the Province of South Africa.

Press Barred From Meeting of A.N.C. and I.N.C. Prizes For Best Gardens

arranged by the Johannesburg Representatives of Henga lase Natal and or two Engagements day of Atrican National Constant and Indian National Constant eaders. Local African leaders in Natal state that no previous conultation took place with them.

_eaders

The Joint Statement issued after the meeting on behalf of the Executives of both bodies refers to the 'regret, shock and horror' and £1 for the second and third of the recent riots and expresses 'deep and heartfelt sympathy' with

The meeting placed responsibility or the riots on the political, economic and social structure of the ountry based on the discrim of racial groups. The preaching of ace intolerance was also blamed.

It called on the people to find rays and means of co-operation and to stand together for political

JOINT COUNCILS URGED

It was resolved to establish joint councils of the participating bodie o "advance and promote mutual inderstanding and goodwill among ur respective people.

The resolution calls upon thesa ouncils to "stand together in their ght for national liberation and heir mutual, political, economic

Cardinal Sentenced to Life Imprisonment

Sentence of the imprisonmen Mindszenty, the first Prince of the copie's Court in Budapest. The targe against the Cardinal was

The sentence was passed on Tuesday and the Primate heard it in silence. He spoke only once during the final day of hearing It is understood that Pope Piu XII was deeply grieved by th entence on Cardinal Mindszenty. Catholies throughout the world and social advancement and have expressed anger and indignation at the sentence.

annual annual and COMING EVENTS.

MONDAY, FEBRUARY 14;
Johannesburg Joint Council of
Europeans and Africans meets at
the Bantu Men's Social Centre,
Eloff Street Extension, Johannesburg, at 8 p.m. Manica Whately
will speak on "Life Struggles for
Civil Liberties."
THURSDAY, FEBRUARY 17;
Orlando Donaldson Community
Centre Guest night for members.
Time: 8 p.m.

Centre Guest night for members.
Time: 3 p.m.
SATURDAY, FEBRUARY 19:
Sophiatown Methodist community
welcomes new Pastor, Rev. E. E.
Khumalo, at the Methodist Church,
Sophiatown, at 6.30 p.m.
SUNDAY, FEBRUARY 20: Africans hold Mendi Day celebration in
commemoration of the sinking of
the troopship, Mendi, when over
six hundred Africans lost their
lives in the English Channel on
February 21, 1917.
FEIDAY, FEBRUARY 25:
First members' concert and dance
at the Orlando Donaldson Community Centre. Admission to
senior members only, and performance by Merry Black Birds
and Manhatten Brothers.

Minister Gives Financial Survey

In the House of Assembly on Monday, the Minister of Finance. Mr. N. C. Havenga, reviewed the present financial position of South alued. The import of consumer ands might be even more severely imited, in the interests of good required for development which were still needed in large quanities. The Railways, Iscor and other industrial needs would re-

The financial year ending in Aarch would show a surplus of 25,000,000. The Government wa negotiating with the American Ex port-Import Bank for a loan. Mr. Havenga said he was no

y on itexuries as they

NEW C. Y. L. PRESIDENT



Mr. Oliver R. Tambo, newly-elected President of the African Congress Youth League, Transvaal. See story on page six-

Johannesburg Will Have International Club

Inspired by examples in Durbar nd Nairobi, a group of peopl ave formed an international club n Johannesburg. The aims of the lub, as set out in its constitution are to enable people of goodwill of all nationalities, creeds and races o meet one another; to undertake common ultural activities; to have an opportunity of studying and appreciating each other's diffiulties and to take such steps a nay be desirable and practicable o promote racial understanding and harmony

Excellent premises now being dapted and equipped have been ecured at 4 Kort Street Johannes urg. The date of the official open ng will be announced shortly Officials elected at a meeting

ttend by one hundred and fifty oundation members are: Mr. Basi Holt, Chairman: Rev. B. L. E. Sigamoney, Miss Violaine June nd Mr. George L. Carr. vice hairman; Messrs Jack Cohen, P S. Joshi, J. R. Rathebe, M. D. Bernan, R. G. H. Howell, Cecil Nolu shungu, D. D. Randall, Miss Muriel Seymour and Mrs. Scarnell Lean as representative mem-bers of the Executive Committee

Mr.Alan Paton, world-known author of 'Cry, the Beloved Country' is President of the

"Nice Khaya" Is Squalid Cinderella Of Johannesburg

rawled at a snail's page. At this, heads peeped out of the windows uestioningly. But this siren was no more than a routine warning nforced at the Potchefstroom road level-crossing, the scene of a serious train-bus crash last December.

Further along, roofs of hous es peeped above the horizon. These were the first houses of Pimville Township, sometimes styled by its younger residents as "Nice Khaya."

on, perhaps, only the Emergency from rotting water standing in amps of Jabavu and Morok: pools in the streets, dirty closets ome near to it. Established should after the South African Wat imville was leased to African who established dwellings to the own design. Most of the house being built of raw brick, depre iation throughout the years ha rought ugliness to many. Slant ng roofs in many cases tell the wn story of long service in a inds of weather. Windows ar ten patched with plank while hers have nothing more than pieces of rusty corrugated iron. Skirting many a home are raggling fences which have beer

llowed to fall. In this major slun within the borders of the Johannesburg Municipality, thousands of people are condemned to live in he most insanitary conditions. As n many a township or location vercrowding is prevalent. "In one house which I visited

wo families live in one tiny room The windows were closed when called, and this in spite of the eat of the sun," states the "Bantu Norld" representative who toured he township last week-end. RIPE FOR EPIDEMIC

The streets, or such hey were some time ire corrugated and studded

thrown on the streets, there benden odrainage system in the location. Here and there on. Here and there mud and ilth force the pedestrian to dodge bout the streets in order not to oil shoes or trousers.

Rubbish bins are placed at some rrels in search of food tip these oins and strew their contents of rubbish all over the streets. The outbreak of an epidemic in Pimville would be a sad tragedy, for Pimville is ripe for such an out-

"The rains having just fallen, a entle breeze brushing the township reminded one of the filth and firt lying about. From a cow dung

Pimville is a slum. In compari theap dumped in an open space,

rom which oozed thin streams of lack liquid, from horse or cow sheds in close proximity to dwellngs came a foul stench. ANTI-SOCIAL CONDITIONS

In an interview with some resilents, the "Bantu World" repreentative learnt that hooliganism, specially at week-ends, is rife. Youths of a disorderly nature bound in the township. Armed with knives and missiles, they prowl the streets, attacking molestng and robbing workers, lawibiding citizens coming home from work with the week's pay.

The story was told of a holdup only just last Friday evening near the station. A gang sprung on a victim, lifted him head downwards and shook him with the command, "We want our money; where is our purse, give us our money!"

This was done in full view of bassers-by, the "Bantu World" representative was told; yet nobody intervened for fear of possible

Police protection is in great denand, but the nearest police tation is at Kliptown. There are, of course, municipal constables in he township.

HEALTH SERVICES

tand beacons of light. The Johan nesburg Municipality has a clinic which, according to many residents interviewed, renders yeoman service to this forgotten Cinderalla of Johannesburg, Including doctors' services, nurses ealth inspectors are employed.

But the mother unfortunate at dead of night faces a great trial. he "Bantu World" representative learnt. The clinic is a branch of Orlando, which must be contacted or an ambulance. The delay, beore the patient receives attention

(Continued on page 2)

"FOLLOW MY EXAMPLE. SMOKE FLAGS. Flag cigarettes have a fine flavour. That's why they give you more smoking enjoyment",



Friends are not too strong and not too weak-they are just right and have a finer flavour. That's why he smokes Flags. Follow Mr. Ncobo's example



OLD FRIENDS ARE BEST

A familiar scene in African townships. These two African women, like many others, supplement the family budget by trading as street corners. At this period of the year, mealies roasted over coal or boiled, are in great demand. These women travel long distances by lorry to outlying farms to purchase their stock of mealies. When this commodity is out of season, trading is done in sheep's heads, entrails or pig's trotters mostly in demand by victims of "babalaza." The takings are also used for the education of children. tion of children.

Arrested, Paid Fine: Appealed, Fine Returned

This statement was made in a While on his way to a church and on further inquiry. I was told etter to the National Citizens Conference on Civil Liberties which met in Washington this an African, Mr. Victor Tonjeni, was surprised by someone who caught hold of his arm from beain areas of America and other hind. As it was a Saturday evening, Mr. Tonjeni, thinking that some hooligan was at his pranks, turned round sharply only to find imself face to face with an Afri-

an constable. "I asked the policeman what vas all about, and all he told me vas that I should board a police ehicle closeby," Mr. Tonjeni tolo "Bantu World" representative. Inside the car, three other Alr

ans were present. All were takes Newlands Police Station harged with drunkenness, hi numb impression was taken and e paid 10s, which he thought was nis bail.

"On my release shortly after, eturned home in anger, reporting back at the same Police Station the ollowing Monday for a hearing When the Court Roll was called ny name was ommitted. "I asked to see the Public Pro

ecutor, and a policeman took me

o the same office where I wa

harged on the Saturday night o

seremony in Sophiatown recently, that the charge against me was for Dissatisfied, Mr. Tonjeni con

sulted the Native Commissioner who referred him to the Chie: Magistrate. The latter, having noted Tonjeni's statement, refer red the matter to the Supreme Court which ordered a review of the pase loney Returned

In the Magistrates' Court las riday week, Mr. Tonjeni was ound not guilty, the magistrate smissing the evidence of the olice witness as being inadmissi ie. His ten shillings was returned

Referring to an incident at New ands Police Station when he alled to hear his case, Mr. Tonjen aid that he asked the officer a he Charge Office how a drunke erson could sign an admission o uilt. He wanted to know, also hy, if he was drunk, he had been llowed to leave the Police Sta ion, and was not locked up for he night as a protection again ossible danger outside.

Mr. Tonjeni told the "Bantu forld" representative that he was tot drunk at the time, but was il ny arrest. I was there told that I and had interviewed a doctor prior and signed an admission of guilt, to his arrest.

BANTU WORLD

SATURDAY, FEBRUARY 12, 1949

A Businessman's Point of View

In this issue we publish a report by a well-known European businessman. Whether or not we agree with all or any of what Mr. Fleming has to say, the fact re- consideration. mains that his approach to the possibilities of African development are very different from those of most politicians whether of the right, left or centre. Indeed, it forced to agree with after care, again from the dust. sometimes seems to us that South fully observing the total irrespon- This is generally done with com-Africa would be a considerably happier place for everybody, if it were run for a year or two by the tive officers and many ordinary what marred by the interpreters' businessmen and the poli-members of that body during the interruptions. ticians took a rest from Congress sessions. all their efforts. The present is probably as good as time since South Africa is certainly in tein in the Bantu village. It meets meaningless rhetoric amidst panno very healthy economic position. It seems that dollars have adopted an 'apartheid' policy of their own, the Government in other spheres.

sections of the community. We do presidential address. not suppose that industrialists are all benevolent philanthropists but the fact of the matter is that they want other people to buy.

Since the vast majority of the population is black, these industrialists naturally want the majority to have wages which will permit them to buy the goods that industry produces. In order to earn those wages, African participation in industry must be recognised and increasing scope

Since South Afrika can less than in the past, local indus-Africa and not the two and a half prayer for the blacks. million Europeans alone. If certain Cablnet Ministers will not recognise the larger unit, then industry can do something to right that

Mr. Fleming divides our community into three sections; those who live in the Reserves, those who live on European farms and those who ng at a different

African housing is the most urgent have been aroused, after your problem before the country. In heart has throbbed to see yourself this respect we are glad to see that and your kind united in prayerful the Minister of Native Affairs is deliberation and earnest search for preparing to call a national con- light, you feel it your bounden ference. Until our people have duty to yourself, your kindred and proper housing, no other problem your Creator to present yourself

Here is an opportunity for the assigned place and on the assigned industrialists to co-operate. In date and hour. Southern Rhodesia, the cost of housing is shared in the municipal areas by employers. We should like to think that this example will be followed in South Africa. We know that there are certain big are prepared to co-operate, but the indication that there is some great wrong? employers of African labour who best plan is to pay wages that will and exciting event about to take enable Africans not only to pay an place. economic rent but also to have enough over to buy those goods the it may be, mistaken about the industrialists want to sell.

"NICE KHAYA"

(Continued from Page 1)

and school facilities, though also journalist, now a priest, now a described as inadequate, shed a pundit, here a communist, there an ray of hope on this forlorn place.

But Pimville, in spite of slum there a pedagogue. conditions, is a home of contrasts. Of officials, however, there is not Table of East London. Nestling close to a well-built home, a sign, and although it is now long one of the few good buildings in past the time scheduled for the the township, might be a delapi- opening, the Hall, which should dated, shabby-looking collection now have been crowded, and its of ramshackle hovels described by precints swarming with people, their owners as "home." On the shows no evidence of preparation mud strewn streets shared by fowl | No one has ever seen the agenda and donkey alike, the beau and the and you are quite in the dark as belle in the latest fashion stroll in to what to expect. Ultimately,

happy mood. RESIDENTS' COMPLAINTS

Most residents 'interviewed enter by the side doors, some jump agreed readily that their town- up the platform, and others, like ship was a stum. They felt that school boys, jump again down the the authorities should not have platform, all talking or holding allowed streets to get in their whispered consultations among present state of disrepair. They themselves. And you soon find wanted street-lighting and ser- that, you-a nobody-can also sit vices and amenities found in judge-like on the platform, unother locations.

The train service was described as inadequate. "We should have a offered, and 'Nkosi sikelela i through train from Johannesburg, Afrika', and 'Morena boloka fatshe running non-stop to Pimville. The ja rona' are sung lustily; minutes position at present is awk- are read and passed. Sometimes tribal sphere. Moroka the Mayor or his Deputy arrives that and Jabavu residents, as also those to open the Congress. This howof the newly-built areas around ever, is never a certainty, and is Orlando, crowd these trains and never properly arranged for. Al- Native Reserves to the trusteeship many Pimville residents, women ways there is an incompleteness of the Native Affairs Department, system under which the Native and children especially, get left and a casualness about the Mayor's that that Department should be Affairs Department takes its place ment on the lines we have adopted behind in Johannesburg and inter- reception, giving it an air of inmediate stations," a resident said, formal formality.

Condemned six years ago as a After the Mayor's address, rehand the Johannesburg City comes the presidential address - It the Department is to guide and Council on all sides in its efforts a survey of the white man's lead the Native areas to a status population have delayed work pins, prongs and pricks and of the become a kingdom within an kingon its demolition and rebuilding, black man's burdens, tears, fears dom, then its officers must become I

African National Congress

In a previous article, I said or implied that it is the general feeling M.R.C., at the recently adjourned of many responsible and interested Africans that during the last few session of the Natives' Representayears there has been a regrettable deterioration in the content of the tive Council. In the first install African National Congress-worsening in its discipline, lessening in its of an address given at East London gravity, falling off in its dignity, general increase of levity and frivo- issue under the heading "The lousness in its conferences. It has become almost a laughing-stock Gulf Has Widened." Councillor and a plaything whose discussions and deliberations are not entered Moroka gave a brief history of upon with any serious thought, and therefore deserve little or no

That dismal conclusion one is and sighs, and finally a call to rise sibility and naivete of the execurestraint, power and logic, some-

as any for such an experiment meets once a year at Bloemfon- and precious hours are wasted in for two days with Dingaan's Day demonium and the turmoil of -the 16th of December-as the surging seething humanity. thus obligingly keeping in line with pivotal date, when all officials and Reports of Provincial secretaries, The Government in other spheres, delegates are expected to be in of treasurers, of executive and in the past we have expressed their seats, when the Mayor of other committees, all somewhat the opinion that African develop- Bloemfontein is expected to open incomplete and without any correment will be helped more by the Conference officially, when the lation follow next. Then only are industrialists than by most other President-General delivers his your thoughts strangely stirred to

> Meaning of Dingaan's Day Dingaan's Day, because it means so much to the Afrikaans-speaking

Africans. Has not experience taught us, and History proved that when the white man laughs, the black man has to weep, when the foreigner sings for joy, the Native must

lament.

Such is the tragic polarity that Europeans have emphasised, not only in our colours-white or black now afford to import much but also in our interests-life or death. Because, then, Dingaan's tries have a greater chance, but Day is a day of glorification and above all, when you find that no their market must be the eleven thanksgiving for the whites, it million total population of South should be a day of humiliation and passes the accounts, you receive a

> It is the one day, by reason of its European connotation and

ve in towns. He says that each papers of the approaching re- how and why it is a fading star trou en hy sal met jou vrouens wil

Late Start

You think you must be late, or

venue or the date, until you see a

likely delegate, strolling leisurely

towards the hall, then another,

and then another two or three or

four. Here a lawyer, there a pro-

fessor, there a medico, there a

however, the platform gradually

fills with officials some of whom

Order is called, devotions are

hindered.

r attention focussed on lost faith in it and have ant point is that he recognises the December 16, and the Community aloof, until it has become some permanent urban population and Hall, Bloemfontein, after high thing of a lone voice crying in the hopes of united thought and wilderness, if not indeed a howl-Mr. Fleming has also said that earnest search for ways and means ing vacuum.

Some things both amuse you and punctually at Bloemfontein at the and childish waste of time in prac-You get to the Congress Hall a can is essentially a child and a few minutes before the appointed mimic, and you wonder. Can that waiting to marry their daughters. time. To your dismay the Hall is be true? The more outspoken and They don't know what they are closed, the place is deserted and caustic of his critics say he is a talking about but it is that kind of

(To be continued)

M.R.C., there a trade unionist, and Industries in an address to a joint luncheon meeting at East London,

evolving three distinct types

form are somewhat dim as yet,

"This is a suitable point to stress

that if, as seems a sound thing to

do, it is decided to commit the

Here really, the Congress seems The African National Congress to begin and to end. For now, very often chaos begins to reign,

> their depths, and your eyes opened.

Average Congress Strength

The average strength of the manufacture goods which they Europeans, should mean so much Congress in the four provinces is more in the obverse sense to the not in thousands as you imagined, but in hundreds, and even tens. The finances are correspondingly low, and you feel they could have been better tabulated, better expended and better conserved. The reviews, reports and the budget have not revealed to you just what has been achieved, nor what estimates and schemes are in preview.

murmurs of inaccurate, unverifiable and inexplicable entries, and accredited accountant audits and real shock, and your faith is badly

Feeling of Despair

With an uncomfortable feeling expansion, which should be the of despair you realise something day of serious thought and of the proximate causes and effects solemn vow to forestall a second of this haphazard, happy-go-lucky drift-as-you-like unmethod.

After twelve months of proro- You see how and why the Congation, after notices in African gress is infantile and impotent, assembly of Congress, after the and a failing light, how and why dually but its glamour

Amusing and Striking

strike you as unreal and stilted. You wonder what actual need there is of an office like that of tice. And you suddenly remember

New Approach To

African Development

Regional planning for the Bantu races was advocated by Mr 1.

Mr Fleming said: "Native life has now been divided into

three clearly defined spheres. They are the tribal sphere, the

rural sphere and the urban sphere. Native life is now lived

under the impact of three different social systems. The first is an

essentially indigenous tribal system, the second an European

semi-feudal system located in an agricultural and pastoral con-

text for which, as a peasant, he is in affinity; and the third is

the white man's urban system into which circumstances have

forced him. He is developing at three different tempos and

Affairs Department of the Central perience to assure that national

partment of Native Affairs.

create to govern itself.

"Furthermore, the

adolescent nation would find ex-

SYSTEM SHOULD

BE ALTERED

(Continued on Page 11)

G. Fleming. President of the South African Federated Chambers of

of the Women's and Business Professional Club and the Round

The Gulf Has Widened

instalment of a speech made by Councillor Dr. J. S. Moroka ment published in the previous events leading to the 1936 Natives Representation Act under which the Natives' Representative Council was established.

This week, he gives an answer to the charge of "agitators"- & word which has been used to de scribe the Council's members. He famine relief measures.

You hear Europeans say "My kaffir is better than yours, and an depend on mine. He is a good worker and reliable." The Europeans will stand up for their own kaffirs," and they will look well after them in many cases; but let hat boy go to school and be educated-you will be surprised a he difference in the attitude of the Europeans. He at once says, "Oh, he is no good." He says No, that man is no good, all he is after is to wear a collar and a tie and he wants to marry European and he wants to go and live in Assembly. Johannesburg.'

Do Not Hate Our Colour

That is where the white man beomes prejudiced. The position is that the white people of this land do not hate us for our colour. But they do not want to see an African advance in civilisation. They want the African to be there to work for them and they want to be able to exploit them.

They want them so that they can to to the mines and work for 4/6d. per day so that the profits of the mines can go right up and When you hear whispers and the owners of the mines can sit back and smoke cigars. And they want the Africans to be there so that they can be called upon to work for the Europeans, and always be in a subservient position

> That is their idea. But they don't ike you. But I know the attitude of the Europeans.

They say: "Jy moenie die kaffer die reg gee om vooruit te gaan nie: jy moet hom nie na jou hoeer skool tuur nie, en jy moet hom nie Parlement toe laat gaan nie; as jy dit doen sal die kaffer jou dogters wil omgaan; jy moet dit stop.' That is behind that,

til people get so excited that in that. They know that all these things are not true, but it is the people who spread that feeling who are the worse agitators of

You can imagine the agitation, the Speaker when everybody is a the feelings, that are caused by speaker and a law unto himself. It white men stirring up their is mere grandiloquence in fact, audiences and by telling them "If" you allow men like Matthews and Moroka to go to Parliament, they reading somewhere that the Afri-can is essentially a child and a daughters." As if we are just there is not a soul about nor any parrot and a monkey. - Right or agitation which causes all the bad feeling.

(To be continued)

The Week In Brief

Midespread Rains: General rains n the Free State are believed to have saved a considerable proporion of the maize crop. Soaking rains have also fallen in the Pransyaal, Johannesburg had two nches in the 24 hours ended Monday. Southern Rhodesia has also had intermittent rains but in Nyasaland the drought is serious. Africans are eating grass seed and roots. The Government is taking

Britain Recognises Israel: Britain last week recognised the Israel Government after consultation with the Commonwealth. Pakistan has strongly denounced the recognition of Israel. Mr. Moshe Shertok, the Israeli Foreign Minister, has welcomed the recognition unreservedly. In the Israeli elections last week, the Labour Party, led by the Prime Minister, Mr. David Ben Gurion, is expected to have 43 of girls, he wants to dance with them the 120 seats in the Constituent

> Naval Manoeuvres.-Great satisfaction is expressed in Scandinavian countries at the announcement that the Royal Navy is to hold manoeuvres in the Arctic. Opinion is held that the British manoeuvres are intended to strengthen Norway's hand should Moscow's demands become difficult. Norway's Arctic territory is strategically vital to Britain's northern maritime lifelines which, at present, are vulnerable only to Soviet submarines operating from Murmansk, the Kola peninsula or

Housing Conference Urged: Describing African housing as "the nost urgent national problem acing the Union", the President of the Natal Chamber of Industries. Mr. Harold Hart, suggested last week that the Minister for Native Affairs, Dr. E. G. Jansen, should call an urgent conference to solve

many cases they are prepared to ground of available funds and guaranted shoot any Native at sight. And I materials, and to formulate a housing with the division of responsibility equitably and well

> Hereros to See British Minister: Representatives of the Herero tribesmen of South-West Africa will meet Mr. Noel Baker, Secretary of State for Commonwealth Relations, in London on March 2 to ask for political rights for Natives n the territory.

Nizam of Hyderabad To Live in England: The world's richest man the Nizam of Hyderabad, has decided to live in England. He refused to join the Dominion of India and 'police action' was taken against him. Hyderabad is no longer an independent state. Despite his wealth, the Nizam lives frugally on £1 a week.

Housing Conference: The Miniser of Native Affairs, Dr. E. G. Jansen, intends to call a conference to discuss the housing of African workers in urban areas. Details have still to be decided.

Counter-Blockade To Be Tightened: The Western Powers have ntroduced stricter control of road traffic into the Russian zone of Germany. Many high-grade goods made in Western Germany and wanted for the industries of Eastrn Germany, This counterplockade is a reply to the continued blockade of Berlin by Russia.

Proposed Meeting Rejected: President Truman has refused Marshal Stalin's proposal for a meeting in Russian controlled territory. This week the Deputies of "It is possible to see history specialists in Native administrataking shape in this matter of the tion and development rather than the Foreign Ministers of the United three spheres. The outlines and livil servants working in the De-States, Britain, France and Russia met in London to discuss the Austrian Treaty. The sincerity of "Divorced thus in some degree but it would appear that within an from frustration, imagination and Russian claims to peace will be overall policy which is in the understanding would have the tested by this meeting. course of crystallising, the Native opportunity of combining with ex-

American Minister Shocked: Dr. Government will be closely and and legitimate aspirations of the R. J. Donholf of the Christian Reform Church of America and intimately associated with the pression in the laws which it will Canada who is attending the 30th Synod of the Reformed Church of S. Africa, said:

"I can see that your greatest pro-blem is the Native question. I present | would suggest that your best policy would be to assist their developfreed from the limiting restrictive in a queue with other Depart- for the Negroes in America and influence of the Public Service Co- ments to obtain its quota of especially in the northern States."

mmission which, let me hasten to available engineers, technicians He said, though, that he was major slum, difficulties which plies thereto, and his departure add, I believe to be unavoidable, and other departmental officials, deeply shocked at the conditions should be radically altered. It is in which South African Natives being paid for at a price not to be lived in some locations. Even in to house Johannesburg's African spurs, stabs, and stings and his of responsible self-government to calculated only in terms of delay the worst districts in the south of and waste of time, as frustration in the United States the Negroes lived in palaces by comparison.



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impela nathi sesibona ukuba asiso

ze salithumcia futhi, ekuphelen

kwezikhathi zethu. Ngoba nalesc sizwe, siyazidla ngolwimi lwasc

nathi siyazidla ngolwimi lwethu.

Ngibonga nezindaba eziphume

kahle zibhalwe ngesiZulu. Nama-khehla azifundela ajabule angadi-

ngi ozakuwatimdela. Sibonga um-

Abafunda "Hanga lase Natal"

pojabuliswa Ezika-Msimbithil I

nduku Engaphukiyo U-mfana we

cusukela ngemhla ka 12/1/49, ci-

the lina zonke izinsuku. Ngiya-

Neiyakhuleka kwelakho lodurac

ngike ngithi lahla ngokufushan

igibonge amazwi akho Mhleli we

tu avele kwelomhlaka 22 January

Kuyathokozisa ukuzwa ukuthi.

inyembezi zethu eziwele phamb

wakho aziwelanga ize, ngivumel uthi nami kengiduduze uZulu u

uze azikhuthaze kulomsebenzi d

Nikhumbule futbike Zula akut

ana ulwimi lethu ezinhleni zalol

bhephandaba ngoba siyayithanda Bantu World, Ngiyethemba u authi awuyikudinwa nangomuse

-Ngu G. A. Nhieko.

Asikaze Siphakamiselane

Izinduku NamaNdiya

Ngaphandle KwamaBhunu

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-A. E. Gembe

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Mhileli, Siyathekeza kakhulu ukuzwa, nokubona ukuba iSizulu se sibuyile ku Bantu World. Kubuhlungu Mhleli nxa uhlezi uqhoshile ngento othi yinto yakho nawe, uzu nee ngelinye ilanga usele noboys. buka Nogwaja; bese uma wedwa ubanyumbazana, usuhiekwa ngezinye izingane zakwenu zithi, "uyivezandiche wena lapa ekhaya; yikho nje wena usuphakelwa phansi, ngoba izitsha sezilingene thina bempola balapha ekhaya,"

ISILILO SESIPHELILE

IBantu World asiyibuki ngoku-1kuqhubukushana, nokubuzana ngo thi yiphepha lobuzwe: silibuka buzwe nxa thina silwela uBuntu ngokuthi yiphepha lika "Ntu" ngooa yiphepha lalapha eGoli. IGoli ke yinhlanganisela yezizwe zonke okumele zonke zisike ivengan kulenkomo yazo. Alifani ne Langa ase Natal, elaziwa ukuba ngela bantu base Natal ngesiZulu khphelat no Mochochonono was

Negama lalo nje owalethayo waletha ngobuchule; ngoba waqo nda ukuba iGoli yindawo yezizw lapho ziphelele khona; wathi yi we labantu (Bantu World), Izw labantu nge likawonke-wonke ngumuntu ke.

Siningi isikhala ephepheni i Bantu World; kodwa siqedwa zi ndaba zesiNgisi; ezithatba ama thasi amaningi nezinhla. Angilw nesiNgisi kodwa masingabi sinngi kangaka ephepheni labantu ivimbele izilimi zabantu ephe heni labo iBantu World.

Ephepheni lika 22 January 1949 eku namakhasi ayisithupha iges) ezindaba zesiNgisi kuyo Bantu World. IsiSuthu 3 wama thasi (3 pages). Ikhasi lilodwa lesiShangane neSivenda

Ngisho ukuthi nxa kungancishi-

swa işiNgisi lesi, işikhala singaşlıkhulu ku Bantu World.
Siyabongake nxa sibuyile iSl-zulu; bese sihlabekile thina bakwa Khishi, no Miss Khanya Nkosazana ne 'Ingosi yabesifazara.' Haf ma ngishiye lapho. Kwelase Mlomo u Zulu ukuzwa ukuthi kanti thine singamavezandlebe ku Bantu World. Ukuba kuleliphenha Bantu World thina sizihambi. Into enjalo nokho sengathi ingebonga Mhleli ukungitakela kwa kho lokhu kubonga kwami:

KWESIZULU EPHEPHENI LIKA NTU

hu ukutni lempi enkuli bikade ikhona eThekwin yabatshazwa, kakhulu futh yikho enye eyakhe yaba nga igayo ngezingozi nokwanda kwa o kanye nabantu abalimala bafa Kusukela kumhla ilwayo kuze

Yase Thekwini

ube namhlanje, yikhathi luvela usizi lwayo, abentu abafa la no, imibiko isihamba kulo lonke babulawa ngamaKula kanti futh akhona nalabo ababulawa ngama phovisa ngesikhathi ecima ut m mya. Kodwa sengathi amanzi a etholwa nganxanye.

Ufikile kulenkundla umbiko wo kuthi uMufi Samuel Ambras Mkhonza wase Nzansi nase Ncome rwaZulu, owathatha intombi ya Sengelule Mhleli xola nkosi kwa Hadebe kungakapheli nemi nyaka emingaki, ufe kulo lole dweshu. Ushiye umakoti . Umla Ndodana ka Tchamase mu wakhe ngu Thomas Hadebe.

Siyazwelana nabo bonko izililo bo, abalahlekelwe kuloluthuthuva kanti njalo onke amasonto siyove ne kuphepha lomhla ka 22/1/49 za labha imibiko uma ifikile yala bo abalahlekelwe. UHulumende sekhethe iKhomishoni yabaMhlo he bodwa ukuba ibhake uku a ayazi-kodwa asazenzisa nje.

Incwadi Effic Lapha

siXhoza nayo iyisililo, ilotshwe ngu Mnz. M. P. Mroro uthi: Ngicea isithuba kengibonge umsebenz wenziwe ngabantu bakithi. Umako ngisho nje, ngibonga nina ba fana bakwaZulu. Ubaba wethu u-Tshaka obethi esuka avule indlela mfushane, ngiyawubonga umse enzi wenu.

qonde ka Maleli obenile ukuba be-Ngisho into yamaNdiya lana eza ulelizwe ngokuzakuchuba umse enzi manje azibona ukuthi argaphakamisa isandla phezu kwezinfene ngoba phela singazi ukuthi aza saba zimfene nje kwaku he-

Ngiyanibonga bantu bakithi kumunye kuze kuphile abaning ingathi niyaqina bantu bakithi voze ibuye le Afrika imnyama.

UHAMBO LUKA MNZ. GUBBELAR

(B. M. B. Gubbelar)

Ake ungisize baba ungifake ezi ileni zephepha lakho lodumo u vakalise kubantu bagwethu uku i uKhisimuzi ngiwudle kwelase oloni C.P. Ngakhwela cJohannes urg ngo 21.12.48 ukuyo chitha blideyi yami eEast London, iNew ear ngayichitha eMtata aige 3.12.48 ngase Engenbo ngabuyek no ngihiala khona in hiki kagu 4.1.49. Ngafika ugolwesiNe ekhaya Ngihambe kahile ikakhulu impel igabusa kwelase Koloni phela ku khweni lami. Mhleli ukusizwela uma sikhali s

wami lowo ongasekho emhlabeni.

ZoMntwana

Bayokhumbula abafundi be

Imipumela Yengwadla Onombuzo Ngezibongo

Ngivumele ephepheni lakho lo dumo kengibuze ngendaba lena yokubiza uMntwana uMshiyeni ka Dinizulu ukuthi nguBhova oGqabuliketanga. Kade elapha eGoli manje nansi into engihlanganisa ikhanda ukuthi iNkosi igqabulike anga. Ngani? Yayisiboshiwe yini Sesibaningi impela sikhuluma endaba, ukuthi ichazani. Angizwa mina, kodwa isiZulu ngikhulele kuso. Ngiyacela kakhulu kiningichazele.-Lymon Mokubung

(Abafundi bethu bangaphen dula lapha. Kodwa sikubona ku yinto esobala nje uma kuwukuthi, njengoba esho ukhulele est-Zulwini (kwaZulu). !zibongo zo-Nkosi ziphuma ezigigabeni zoyo kanye nobuholi nokuhlabana. kwayo. Leligama lokugqabuliketanga lichaza ukuhlabana ko Mntwana, lichaza imisebenzi yakhe yokuHola uZulu. Alisho ukuboshwa ngeketanga,-Mhieli)

INKOSAZANA DUBE IPHONSA

IZWI

Ngicelas ukuphenonia uDabais nanzi maqondana ugokupha wesiZulu eBantu World, Ngijabu ile impela uma uDabulan anzi ebu a ukuthi bona abafundi bephepha ethini ngaloludaba.

Dabular anzi mina ngabuza nje gesidakwa ku Mhleli ngathi uth hina esingasazi isilungu uthi siye lowesidakwa ngoba uMh el wathi bonke abesiZulu eNatal ng ona ukuthi uMhleli usehlub

Kuthe khona uma ethi indaba k Wakhandakhanda ayiseyikuphum gokusola kwakhe ngokukhishw cwesiZulu ephepheni lahlaba la huke'a kimi. Sengidubile nan iema bengisalifunda beng gobe ngingakuhitholi kahle Ilanga Benginga thini ukuhlalela izinda a zika Phafa yedwa eBantu Vorld kanti futhi nokunye angithd ukuthi uthini ngoba phela, ku gelona ulwimi lami ngibongilo Ahleli nabafundi bakho.

Isicelo KuMhleli

Ngiyacela ukuba ngingene kwela tho iphepha ngibofaka izindabi njalo njalo.

Ngifuna ukuba ungiqondise ka nle ngingumdlati webhola nginge

(Ngumqanda omuitle to futhi si zilindele izindaba zakho fAnz ntombi ka Elec Zuriana umkhwe zaphakathi komuzi sazomukela.-

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kuthi ukuqala nokudabuka kwa antu. Kwala lapho uDingane za hinde zabuza izinsizwa zathi loke iyamdinga nasinaye. Ngoba sesi alo ighawe ngempela elalifihliwe Sizolibona ngokwanda kwezono konakala kwezwe. Amabhunu Ayizwa Induku Yethi

Phoke ngithi namaBhunu ayi

wa induku yethu. Siyavumake sithi singabafana sithi Basi, Besi ngakazizwake ezamaNdiya izindu ku ngakhoke asikwazi ukushok ikuthi Baas.

Besisafuna kelizakhe iqhinga Yimbi nje ngoba isuke ematholen nenyanga yesihlandia ingekho ne nbongi beyincekbo. Naakhoke a isakwazi ukuthi sizakuthini. Sak ahluphekake emandulo laph wakukhala khona isotsha lith mina zobulala lo Cetshwayo.'

Awu, ngljahile, bengizakun nik munye umlando ukuze nibone a cuthi mina aBabamkhulu yiNe oamakhosi, mina ngizalwa AMbe rodw' Ebomvu.

Lapho eMelunkulu-

Ake nginikele kuwe Mhleli un phonse nawe lapho eNdlunkuli akithi yakuBantu World emille he uyifundele niengoba ngishi nje ukuthi kuzondwe bani kuba Tu abamnyama nyoba amaKhes iNkosi yamaKhosi nguZulu/h...

anuki ukuthi sezigowalake izincaba ezingasileyo. Zithi ezindala zinsizwa, awusidedele siminye al afo izitha. Zishoke sekumnyama nkundleni, mhlazana esenikela ng 120 uCetshwayo okaSenzangakhono Abanye abazi ukuthi yini lokho ,sala khona amaqhawe empini. O Zazichaza ukukhuluma uma zishe Napoleon amaqhawe aphesheya njalo izinsizwa. UMpande okushe kungaba yini ayobulala uZulu a hi angakhulumi ephepheni.

> Mhleli ngithi akumfundele ku-Cetshwayo incwadi yokuqala ngevesiZulu ngaphambi kwazo zonke zikhona. Angangiphake ukuth vake wabona yiphi ngaphandle waleyo. Angizange ngibone imcuzi izala imvu nemvu izala imbu i. Umfundeleke Mhleli ngesilu-

(Sifisa ukulibeka obala olethu elithi, asikhathazeki thina bakoMhleli uma kuthunyelwa izindaba, soziveza njelo nje ma isithuba sisivumela. Magondona nesicelo sakho sesibili Mayiwa kweZokuhlupheka sithi, sizwite futhi sisozedlulisa isikhalo sa kho singaqali ukwenze njalo).



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Madireng A Ditulo Ka Ditulo

je ke pula esale go tloga Maloba kotjo. Che, re ba ts'epile ruri. ka di 17 January go fihlela kajeno 2) Januar feela ke gone re thonang go lema kgomo e soeroe ka o ela go thata re upa re le macabing ka le bakala mokgotlana o

Ka di 17 January re be re boloka úr. J. M. Molepo, Tichere e rutang eko o sa ga Madishu Madisha schoool Mora Zakaria M. Molepo. felesatja ke Mokgajoe Moruti S. VI. Tema ka buku ca Johanne kgalo ca l'some le montio o tee tenana ca Masomo a mane a montjo tee ka mantsoe a se makae, batho oa neng bale pitlong ea gage ke umele gobu ba be ba feta makgolo hana le ba ga Molepo tahlegelong mabeli kapa a mararo, me re lli-

nelo ea Moruti oa rona e mocha eo ianye. Ebile letsatsi le leng hara matsatsi. Kereke ene e tletse ka ho etisisa, hosena moo motho aka ha ang teng.

Koaere e lutse qhooeng e heletsa ithaba kali pina. Motsamaisi oa ec ia eo eleng Moena James Fitch, a haketse mohlankana. Che, Kamonelo ea moruti, e ile ea sisinya maikutlo a batho.

-David F. H. Mnyele

ne ho khethoa banna ba Board mona haeso, 'me hoa khethoa me- 51 le malatsi a 13. koko ea banna. Mabitso a banna Rona ba mo itsitseng morao, re bana ke ana:- C. J. Molise, J. Bam. fumane e le mosadi oa senatla

mil LEPG: Mono gagesho re ne- Bingwa Badhla, Nkohloa le Ramo- moetapele oa 'nete oa bo-mme ba

tse team ea football mona Nyanga dikgole tsa bona. 'me re bona hore e tla ba team matla haholo. Maoba re ne re ko pane le Kensington Lions, 'me ra ba shapa 4-3. Ena ea rona team e bitsoa Rangers F.C.

-R. G. Lehlahla

PIETERSBURG: Bana ba boetse dikolong. Ba thomile ngwaga wa 1949 ka mafolofolo. Re ba lakaletsa tswelopale. Lebaba feditseng J.C. rere ba ye ka kgotso, bana ba Tau. Tholwana tsa bo Phalane le Mogashwa, le bona ba Mahlatjie a

Manaka, H. Ramashala; P. Ramaphoko, E. Mongalo, M. Legong, J. Sekgota, J. Thoka, G. Ramoshakga M. Chepape, M. Makeketlane, -K. S. Molepo Z. Matsimela. Re filwe mo-ALEXANDRA: Mona re bile le no, Mr. K. Mangwakwana. Meago Bishop L. P. Sethabela a thusana nosebetsi o motle haholo oa kamo- e tswela pele ka matla. Thaka leng teng e ikemeditse ho bokella bitsoang Rev. Isaac M. Maaro- (Dikomiki Malaka) lemong sena (cups).-Million Dollars.

> HEBRON: Mosadi enoa Draee ne e le mosadi e mogolo oa Merapelo kerekeng ea African Catholic Church mono Ha-Makau (De-

O tlhagile ka selemo sa 1877 nme a kolobediwa ka di 25 December 1897 kerekeng ea Moruti Kanyane. Ho phela ga gagwe le CAPE TOWN: Re ntse re phela fatsheng ebile dingwaga tse 72 nona naheng ea Kapa. Maoba ho mme tsa go phela ga gagwe a ntse a N. M. Maine le Alina Mokoroane a kolobeditswe e bile dingwaga tse

Imerapelo ka gore ba ne ba mo Tichere Clement Molise o tsosi- kgethile gore e be ena motshoara-

> Phitlho ea gagoe e tsamaisitsoe ke mogogi oa kereke Mr. Ferry Chidi, ena a bolela gore e ne se ena ea tshoanetseng go fitlia mosu enoa ka gore ena ke e monyenyane.

A tshedisa phuthego ka buka e Dillo tsa Jeremia, kgaolo ea ntlha zo simolla ka temana ca ntlha. Bana ba gagwe bona a ba tshe disa ka buka ea Dillo tsa Jeremia egaolo ca boraro go Simolla temaneng ea ntlha.

-D. B. Khotle

GERMISTON: Rene re kopa ho-Bana ba ba feditsego J.C.:- Seth re ore kenyetse litaba tsena tsa rona mo pampiring, tsa Synod ea kereke ea Baena e ne e lutse ka i 20, 21, 22, January 1949, Germis-

> Setulong ene ele the Right. Hon. le the Right Hon. Rev. J. H. Kholong president General. Mosebetsi o butsoe ka thapelo. Baruti ba tlile ka bongata ba bona.

Ka la li 22 ea e-ba kamohelo e kholo. Mosebetsi oa kamohelo o ohina Moche eo ke buang ka ena butsoe ke Bishop L. P. Sethabela Sebui sa pele e ile ea eba Rev M. Khoza ho amohela Baruti le Ba-Evangeli lebitsong la motse oa Germiston, ka morao haeba le lipina ka bana ba sekolo.

-J. H. Kholong

SCHWEIZER RENEKE: Re bile lenyala le leholo mona mahareng mosetsana oa Migdol.

Lenyalo lena re le jele hamonate ka matsatsi a ts'eletseng.

ba kereke ea D.R. mona Maoka-

-J. M. Maine

Papali Ea Polokoe Hoopstad Suits Mangojane e mong oa baholo

Ka la 16 Pherekhong, Wesselsbron le Bothaville li ne li hlasetse motse ka lipapali tsa bolo. Lipapali li ile tsa tsamaea hantle. Papali ea Wesselsbron e ne e le monyebe e hille e fokola. Wesselsbron ea hiola. Koana e ne e bapala le team e nyenyane ea motse. Papali neng e hille e shebeha hantle ke ea Bothaville.

Bothaville ea hlaba pele empa ho tloha moo ea hla ea imeloa hampe ho fihlela phomolo. Ka mcrao ho phomolo Hoopstad Black Birds ea hakala ea hlaba. Qetellong ha ho setse metsotso e 2 Bothaville ea etsa penalty kick. Eaba e se e ngala ho hang ba tsoa kaofela ka lebaleng.

BA MAKALA MAOKANENG

Ao ra makala rona ba Maoka- Mrs. Makoko le Miss Moroka, Mr. neng hobane re mamela moletsa- Hlahane le eena o fihlile ho tsoa phala kamehla. Ao kannete ra Johannesburg phomolong. soaba. Ke ka baka la'ng batho ba ratang papali empa ba ts'aba ho mololo.

Ka la 23 Barutuoa ba likolo tse phahameng ba ile ba etsetsoa teapatang papali empa ba ts'aba ho mololo.

Molomanali oa mo-Evangeli oa

Ka la 19 re fumane pula e ntle c eleng bosiu bohle e nele e le ka morao ho likhoeli tse 3 ao bohle ba thaba. Ha bo e-s'a ea be e se o le lerole la ho lema.

Ba fihlileng koano ke litichere se ncha sekolong sa Kopano ke

VAALSPRUIT: Ka di 1 tsa January 1949 rene rena le mosebets o motle oa peo ea lejoe la Ntata rona Cornelius Llale e mong eaba etapele kerekeng ea Methodist Church koa Vaalspruit Halt via Vaalwater.

Mosebetsi oa tshoaroa ke Moetapela Mr. Solomon Mokgethoa. chothatsa ka Joshua khaolo ea

Sefela sa go bula mosebetsi ke 356 modifeleng tsa Sione, Rev. E Modise a neoa nako ea gokgothatsa ke Moefangeli Mokgethoa a fetsa ka thero mosebetsi oa koaloa ka cfela sa 53 difeleng tsa Sione. Phuthego e ne e le teng le

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E ne e se e le monna-moholo. empa e ne e se sekulane. Le eena e ne e le mokreste oa kereke ea ka la 26. Tsamaiso ea phupu e bile colan —88. Excelsior 82. ntle haholo. Libui tsa bua tsa ts'elisa ka mõkhoa o motle.

Re thaba ho bona batho ba motse ona ba boloka bafu ba bona ka

Wiho e ntle ho fetisisa ke baruti ba likereke tsa mona. Ba iphile mosetetsi oa ho tea makase a bafu. Ke bona ba etsang makase, 'me ba a etsa kantle ho tefo!! Ruri ke ehlohonolo ho ba le baruti ba Motse oa rona o boetse o bofifing

-B. T. Weeto

Jubili Ea Kereke Ea Presbyterian

Kereke ena e kaholimo e ne e entse khopotso le teboho ea eona. 'Jubilee," mane Alice, C.P. ka la 13-16. Mosebetsi oa buloa ke Mookameli oa Synod Rt. Rev. & P. Tshabangu a hlalosa boemo le seboka sena se kopaneng le ho amohela baeti bohle ba tsoang koana

Ha amoheloa Commissioner eo e | pele ka mosebetsi ona o matla oo leng ea fua sebaka ho bua ka tsa ba u entseng. Mosebetsi ona o qale-Kereke ena a bua haholo ka ho hile o nyatseha o talimeha o fokola tsoela pele ha eona le monghali e-ka o tla fela. 'Me kajeno o tali-Major oa Motse a neana ka puo tse meha o hotse o bile o qetile lilemo -E. M. matla ho khothaletsa Ma-Africa

ea banyali. Mose kapa oa

chenchi o fumanoa ka

theko e bobebe.

Tallare e phalang

Metsoalle Elelloang!

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BOFIFI

ka ho lahleheloa ke banna bana:-

Ka mora mona sebaka sa nkoa ke baruti ba fapaneng ho pheta le ho bolela kamoo Kereke ena e tsoileng ka teng Kerekeng Free Church of Scotland, ka Moruti J. P. Mzimba ka 1898, 'me ho lebuhuoc Molimo ho fihlela mona "Ebenezere" mosebetsi o le motie

Khele, ha kenoa tebohong ea lichelete joale. Khele!! Oa tla oa rata ho bana ba Africa. Ha bonala hore: Ba lebeha Molimo oa bona ka ncte, ba e ntsa Chelete, ruri ba patlaka Ruri. Chelete e ileng es okelloa matsatšing ao, £4,020, Ha ho lebuhuoe Mopi.

"Le uena Africa leba u le moyenyane hakalo har'a likereke u la ba moholo u phahamisetsoe

Che ha ele Dr. Maimba a eme ka ac'a libini. Oh a bantsa seo a leng one hore ke eng. Che benghali khomo ha e ntse bolokoe kaofela. selemo sena se ke ke sa lebaloa kerekeng ena, se tla ne se hopoloc le mesebetsi ea sona. Che. Baruti ba ne ba phuthehile.

Kereke e hotse e na le baruti ba fetang 100, le litho tse seng li feta 21.000. Re tla li bona ha li oroha

MOFU DR. MAJOMBOZI

E kae naman'e kgolo, Namane'a gxomo ea mafsi? E oetje bodibeng botala, E meditjoe ke polo-metsi. Ra shala re soere mosela.

Re lahlegetjoe, Bakoni, Re tjietjoe mobu 'tjatjing. Haai, lena Mathosa-teng, Le bonoe ke mang moloi, A le amoga thalal'a tsoku?

Oena Healdtown homola, Na o nkgaolela bana dipelo; Masoabi go oena a tibile, O dutje bosong bya sello; Homola o phumule megokgo.

Bonang Fort Hare o apere boss Gape 'sea lagoe le tjeroe. Le eena "Wits" ga a robale, O lala a lla sello segolo. Gobane thsepo ea goe e faletje.

O sepele gabotse. Mokoni. O dumedishe Makan'a 'tsogo; Dr. Mlanjeni le eena a dumele, Jesu o tla go fa kgaogelo, Gape legodimong ke gagenu.

EXCELSIOR E HLASELA

-A. S. Celia

Ka li 23 tsa Pherekong 1949 r ne re hlasetsoe ke mathaka Excelsior ka Tennis le ka foot-ball Bashemane ba fihla e sa le hoseng ka lilori tse peli.

CLOCOLAN

Papaling ea pele Tigers Football Club ea hlola Excelsior, Papali ea getella tjena: Clocolan 4, Excelsior

Papaling ea motseare oa mantsiboea u n'o tla bona ntho e ntle. Bashemane ba kena ba le moeeng kaofela. Ea tloha bole hoba phala e lle .Bashemane ba ea koana le koana joale ka malinyane a khoale. A ba a le teng Danger point (M. Sebusi) a matha inner-left.

Koulo ea pele eo Tigers football lub e e hlabileng papaling eo ea pobeli e ne e le eona ea Danger point, ha a ka a e thetsa ka leote e hlabile ka hloho. Ea bobeli ea alajoa ke Elias Peter. Papali ea etella tjena:-Clocolan 2, Excel-

Tennis:-Ka fapheng lena le teng Clocolan e ile ea itsamaela ha bobebe. Batho ba Tennis ba ne ba ella ha I. W. Moroeng, Principal a United Bantu School, Clocolan Che a ba fepile ba khotso. Ra ba kenella ka thupa leteng batho ba D.R. Bobeli ba hlokahetse ba patoa batho. Papali ea fella tjena:—Clo



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Sebete se ts'oanetse ho ba le paente tse peli tsa nyooko e metsi maleng a hau tsatsi le leng le le leng. Haeba nyooko ena e sa ts'oloha ka ts'oanelo ka tokoloho, ha u ka ke ua tseba ho thuisa lijo tsa hau. Li ka bola ka maleng a hau. U ca pipitleloa. U ikutioa o ts'oenyehile, tepelletse lefats'e le u sulafetse.

U ka fumana nyooko ena ka ho sebelisa lipilisi tsa Carter's tsa sebete ke hona u ka fumanang painte tsena tse peli tsa nyooko li ts'oloha ha bobebe li u etsa hore u be "mafolo-folo". Fumana pakete hona kajeno. E sebelise kuha ho bolessoe. E lokile bakeng sa ho etsa hore nyooko e ts'olohe ha bobebe. Batla pilisi tsa CARTER'S tes sebete. Theke

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Mosali o o ikutloa a phetse. O ka bona mo sefahlehong sa hae. Ngoana hae o

phetse. Mosali eo o ea ho makemese o ilo reka li FELUNA PILLS. O reka moriana

o na ka nakotsohle hobane otseba hore liFELUNA PILLS li matlafatsa mali a hae 'me

li hloekisa mali a hae. Ha a khathale ke mosebetse, ebile ha a na mahlaba joalo ka

basala babang feela. Li FELUNA PILLS li etselitsoe basali le banana. Li matlafatsa

Mosadi eo o ikutiwa monate. O ka bona mo sehatihogong sa gagwe: Ngwana wa

gagwe o itekanetse. Mosadi o ea kemisting go ea go reka FELUNA PILLS. O agile

a reka setlhare se se tumileng se sa basadi ka gore FELUNA PILLS di tlhatswa madi

a gagwe. Ga a ke a lapa kgotsa a ikutlwa ditlhabi jaka basadi ba bangwe ba le bantsi.

FELUNA PILLS di diretswe hela basadi le basetsana. Di dira gore mosadi a age hela

Rutang Bana Ba Lona Mekgoa E Metle Gammogo Le Oona Maitseo

Sechaba ga se teng se ka bang chere le batsoadi ba supana ka e tsoelopele, sa hola ho ea pele menoana. Ntoa magareng a bona nlonepho, ntle le maitseo. Ga ke yatsang puo ena. Mang le mang eo e leng motho ea phetseng gantle hloogong ea gage, o tla paka nete ena; o tla e amogela ka atla tsa gage tse pedi.

Ka nako le nako re iphumana re sietsoa ke boits'oaro ba bana ba rona. Gagolo-golo rona ba tsa-maeang ka dikoloi tsa 'Muso, tse kang diterene jualo-jualo, re tle re soabisoe thata ke seo re se bo-

E ne e se ts'oanelo gore ntoeng a rona ea go sokolla bana ba rona oa ba kgelogileng tseleng ea botho bao eseng bana ba sekolo, re na, bao e sa leng bana ba sekolo Bo batleha barekisi ba "Bantu Empa kajeno, re fumana re ts'oere World" naheng tsa Transvaal le tau ka ditlena go loants'ana le Frei Stata. Bohie ha lakatsang mathata ao re lebaneng le oona a go senyega ga bana ba kenang se

Molato Ke Oa Mang?

Ka nako le nako re bona mati-

atle le boits'oaro bo botle, ntle le ke e bakiloeng ke bana ba kgelokgoloe gore go teng motho ea ka gileng tseleng ea botho. Tichere o bea motsoadi molato, le eena mosoadi o re "mosinyi le mokgelos a bana ke uena tichere."

"Ts'oene ga e ipone lekopo," ba rialo ba tsebang dicema le maele. Magareng a batho bana ba babedi, baloani bana, e mong o ts'oanetse gore a be a le phoso ga e mong enoa a se na molato. seng molato ke ofe?

Mona ga kea ikemisetsa go ipea ebakeng sa motho eane ke eeng ke utloe ka dibapadi tsa polokoe le tse ding jualo-jualo dipapadi ba Thuto Le Botho tle re tsietsoe ke bana ba bang ba- mo bitsa "Reveri" kapa "moletsaphala." Motho eo ke moahlodi, 'me mona nke ke ka ipea sebakeng sa boahlodi juale ka eena.

Bana Ba Rona

Feluma

Ke tla mpe ke bue feela tseo ke di bonang; tseo di leng pepenene, e e ntho tse etsoang ke bana pel'a nahlo a rona baholo ba bona.

Ga go thuse letho go balega 'nete: ba bang magareng a rona gase batho ba ratang 'nete. Seo ba se batlang ka mehla, ke gore ga ba senya, ba senyeletsa sechaba, re koalle melomo ea rona, pele ka matla!

Bana ba rona kajeno ba kgelogie mehlaleng ea botho. Bana ba cona ba nkile mohlala oa tahlego, me moloko o tlang, e ke ke ea ba oa batho ba ba nang le botho gaese bona bophoololo feela.

Ga ke tsebe gore ba bolelletsoe ka mang go tsuba matekoane, go rogakana le gona go tagoa kapa go fereha pel'a mahlo a rona pepene nako eo bana ba tsoang dikolong. ba kgutlelang magae, u ke u be gaufi le bona, 'me u tla rapela Modimo gore a se ke a u fa bana!

Gape, gae koana, u ke ke ua ba fumana ba le ka malapeng a bo 'm'a bona. Ba sollaka le motse, diterateng go fihlela bosigo. Moo ke sa tsebeng, ke gore batsoadi ba bona ba reng ka taba tse kang tsena. Kemaro le tse ding di hlaga ka ona nako eo.

Ke tiisa gore tichere ga e na molato ga ngoana a sollaka le diterata bosigo, a tsamaea ."dibiosekopo," meljeko ena e ba hlants'ang, eo ba e bitsang 'jaefingi.'

Ke ntho e ts'oanang le "famo' noo motho a eeng a bona go emisoa maoto go hlaga dirope!

Eo e ne e se ntho e etsoang me hleng ea rona ga re sa ntse re le bana ba sekolo jualeka bona kajeno. "Famo" ena ea kajeno, e nkile sebaka sa thuto. Famo ena ea bona, e ba sentse dihloogo, ba ea hlanya ka sebele.

Thuto le botho di tsamaisana ganmogo. Go ke ke ga thusa letho gore ngoana a rutoe, a fumane thuto e phagameng, le mangolo a pakang thuto eo, empa a se na botho. A ke ke a etsa letho ka thuto eo

Ba bakae bana ba rutegileng kajeno, ba nang le thuto tse phagameng, empa ere ba se na botho le bona boits'oaro bo botle, ba solla diterata?

Go ts'oana feela le go akgela laemane difariking: go ts'oana feela le go neela mofu setena sa gauda kapa mokotla oa chelte. Motho ea se nang botho ke fariki; motho ea se nang botho, o shoele moeeng oa gage, 'me ga a na mosebetsi oa

Tahlegelo E Kgolo

Kajeno, batsoadi ba bangata thata ba lla ka tahlegelo tsa chelete tsa bona ka go ruta bana ba bona empa bana bao ba sa 🖟 sebedisi thuto eo ea bona, Ba llisoa ke cheete tseo ba di senntseng go ruta bana bao ba bona e leng matagoa kajeno, e leng diepa-mekoti kajeno e leng botsotsi kajeno, e leng bakgothotsi kajeno, e leng dira tsa tsoelopele ea sechaba le baloants'i ba bophagamo ba sona.

Batsoadi bao kajeno ba lla sello se hlomolang pelo: ba bona bana ha bang ba iketsetsa mabitso a matle; ba ba bona ba thusa tsoelo pele ea sechaba, e le matichere baruti, bangodi le baetapele ga bana ba bona bao ba supjoa ka menoana; ba soenyetsoa dinko, ba hlouoe ke mang le mang ea kopanang le bona, kapa mang le mang feela ea buang ka bona.

Ts'enyego E Atile

Lega motho ea kang 'na, "Phafa' enoa, ke utloellana bohloko le batsoadi ba kang bana, ke mpa ke le bohloko le 'na pelong eaka.

Ke pelo-bohloko gobane ts'e nyego ena e atile ka matla, 'me ka nako e tlang, ga rona re sa kopane go e fedisa, moloko tlang e tla ba oa diphoofolo feela. Seo re lekang go se aga mona kajeno e tla ba lefeela.

Ke ntho e ts'osang thata ga re nagana kamoo moloko ona oa chaba se kang sena sa bana ba ba lahlegileng, o golang ka matla mehleng ena. Ka nako e tlang, lenaneo la bona le tla gola kamoo le bona beng ba 'muso ba ke keng ba

ba le thuso go rona. Sechaba sa bo "Stofelina Thandamadoda," "Sosocrofina 'M'amarikgoe," bao e leng baroetsana ba sechaba, baroetsana ba kgelogileng tseleng ea botho; bona bo "ausi" 'Lefereho 'M'abanna-Ke-'Na" gammogo le bo kgaitsedi "Bonyatsi Go-Tsofala-Ea-Ratang;" "Juwawa Bafazini," "Juwaki Lepai," banna le basadi ba sechaba, batho ba kgelogileng, ke sechaba se golang ka matla, se re senyang mabitso, se re biletsang mathata. se re diketsang dihloogo pel'a ma hlo a merafe e meng.

Ke fela moo. Oa lona motsoalle na 'nete, moeletsi oa 'nete le mo supa-tsela oa lona eo e leng.

MONA LE MANE

Go utlwagala gore koana ditereteng tsa Pietersburg le Potgietersrust sekholopane se hlile se batlile se ipha matla a magolo gara baagi ba mafatshe ao.

Ba tsa bophelo lega go le jwalo ba tsoile letsholo go thibela gore Ba batla gore bobe bo tsoelle lefu lena le seke la ata gagolo. Ga re utlwa, go tofilwe dikete tse ngata-ngata feela tsa batho ka gona ka literekeng tsena tse pedi.

Batho ba ngwe ke ba ileng ba tofuoa ka nako le nako gomme le bona ba hlile ba tla ka bontsi boo bogolo gagolo.

Mosimane oa Mo-Afrika ko The kong gaufinyane tjena o kile a hla-Empa ea molato ke mang: ea neng. Molekane oee, e tle ere ka losa tsa kgaruru e bileng teng ka motseng oo. O re erile a ntse a eme a utlwa gang monna oa motona oa Mo-India a se a mo tshoere mme taba eo ke eone e ileng ea sosa kgaruru eo e kgolo gakalo.

Banna ba sechaba sa Ma-Herero koa South West Afrika eka goja ba tla ikopanya le Mongoli e mogolo oa Mmuso koa England go ea batla go eena tokelo tsa bantsho ba agileng nageng ea South West Afrika. Ba batla ditokelo banna bana ditabeng tsohle tse amaneng

Koa Amerika bo-matoetoe ba bagolo ba dingaka ba fumane meriana e go thoeng e ka alafa bowetse bo feng feela boo teng lege e-ba ke boo gananang le meriana Moriana o mongwe gathoe ke pallang lesu la dinta gampe gagolo

Mmusisi oa naga ea Hyderabad koo India, monna o ruileng go phala batho botlhe mo lefatsheng go thoe o tla hudugela koa England go ea iphelela teng. Koa India o phela ntlong e tshabegang tota ea matlo a mashome a mararo le naga ea gagoe ea bogolo ba akere tse likete tse leshome.

Ntoa moleng wa Chaena e ntse e loana ka matla a boitshegang feela mme ga go bonagale le ganyenyane feela gore na go tla ba joang. Marshal Chiang-kai-Shek o hudugile nageng ea gabo mme o ile dihleke nlekeng tsa lefatshe le ngwe Makomanasi a re a mo batla ka nahlo a mantsho.

Ka Sondaga sena se fetileng Ba-Afrika go boleloa gore ba ile ba otla moqhobi oa terempe e eang ntlheng tsa Newlands e fetang magareng a Newclare ga 'masepala le motse oa Sophia. Go thoe ba ile ba ntsha ravoloro ba re ba tla betsa moghobi oa Lekgooa.

Molato ke gore Lekhooa erile ge e le kae-kae gaufi le Sophia, la bona selo se rapame mo fase pakeng tsa moo terempe e mathang athe e ne e le monna oo go bonagalang gore o ne a itjeletse sebapae?masenke. Ga le mo tlosa Ba-Afrika ba bang ba re ekaba o thusoe ke terempe eabe e le ge taba

simologa. Banna gathoe ba gobatsane ga mpe le koa Tshwane ga Mamelodi no matelong a veke e e fetileng Go golofetse Ba-Afrika ba masho me a mabedi a metso e mene.

SECHABA SE EA KAE?

Ihlo Nchocho, Marquard, o re: Batho ba bangata ba ipotsa potso ena e eka holimo, ha ke na pelaelo. ce ka baka la ho bona hore bongaa ba lintho ha bo sale tsamaisong e melaong ea pele.

Ba bangata ba beea molato ho bana ba kajeno, ba senang hlomoho baholong. Ba bangata ba ts'otile hore sechaba sa hosane ke sefe na bana ba kajeno ba sena molao

e hlompho baholong. Nna ke re batho bakgale ba ne oa re hlola ka thuto le ka ho laca bana, ke ka moo re fumaneng ho no ho se ntho tseo hothoeng ke 'Botsotsi." Motho emong le emong moholo ho batho bakgale e ne e e mosuoe le moruti oa ngoana e mong le emong. Motho e moholo oa khale, o na a na le tokela ea ho shapa ngoana e mong le e mong eo a 'monang a etsa ntho e tsoileng

seleng ya batho. Mehleng ea joale ngoana oaka ke oaka, ho 'me ha motho e mong feela a ka mo khalemela, ho tla hle no tlole nna ke ee ho motho eno ke mo joetse ka mo ke sa kopaneang ngoanaka le eena. Ka mokhoa ona, ngoana a utloe hore motsoali oa hae o thabela bokhopo bo a bo tsang.

Bana ba khale ba ne ba tseba hoe moholo e mong le e mong ke notsoali oa bona, ba kajeno, mosoali ke eo balulang le eena laeng. Ba bang ke bo "Ou topie." Ka mokhoa ona re fumana bophoo folo bo ata hare ho rona, le bon: okebeka, hobane ngoana o ipatela ntatae feela hore a se ke a 'mona a etsa ntho e mpe, mohlang a hlanang pel'a ntatae, ntatae ha a sana -"Phafa!" matla a ho mo khutlisetsa bothong

atels this space EVERY WEEK FREE WRITE IN FOR OUR CALENDAR AND BOOKLET. 31 President Street, JOHANNESBURG Remember our Trade Mark: Kwa' Hlangabaza' PLEASE CALL IN OR WRITE FOR OUR COMPLETE CATALOGUE

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back to health. Firstly, it contains one of the fastest acid neu-

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a itekanetse.

Lomfazi uziva ephilile. Ungabubona nobuso bake. Umntwana wake uphilile kakuhle Lomfazi üsendleleni ebheka e khemisi, ukuya kutenga ama FELUNA PILLS. Usoloko ewatenga lamapilisi adumileyo kuba ayalihlambulula igazi lake amenza azive omelele. Akazange wadinwa engeva nazintlungu nje ngokuba abanye abafazi abaninzi benjalo. Ama FELUNA PILLS enzelwe abafazi namantombazana odwa. Amenza wonke umfazi azive ephilile esempilweni encomekayo njalo.

40 Feluna Pills cost 3/3. 20 Feluna Pills cost 1/9. You can buy them at any Store.

Results From Other

Centres Also Wanted

Gabriel Saddler Mosaka, Pim

ville, writes: From the result

published recently, it would seem

hat only those few schools whose

J.C. and Matric results were pub lished exist. Yet there are many more, such as Kilnerton, Diocesan

would be glad to see published it

Appeals to Pimville

Readers for News

Edwin M. B. Tshandu, Pimville-

writes: Allow me space in your

omething to Pimville residents

for some time now I have read

other places, but it is long since

ead one written by a Pimvillian.

As an agent, I know that there

re many readers of "The Bants

World" residing in Pimville. Bu

why is it that these people do not

seem to have any interset it

publishing articles in this paper

consider it a wise thing for these

people to support the Press by

buying the papers, but a wiser

I appeal to all Pimville readers

ime they realised that Pimville

s being disgraced by this attitude

Third Class Std VI

Results Defended

Joseph Motau, Pretoria, writes:

was struck by Mr S. Mahatlane'

uggestion for the abolition o

VI examination. It would seen

that he does not have sympathy

for less gifted pupils. The bulk of

pupils sitting for this examination

Helping The

Afflicted

Michael M. Masilela, Nigel, wri

tes: There are some people who

rippled, the blind and the maimed

They need our help and we shoul

never avoid giving them help.

enny to these people might go

ong way. Even a cigarette migh

prove most useful to a poor bline

Fred Clark School

Congratulated

Amos Nkosi, Springs, writes: The

overning body and staff of Fred

lark Memorial Institute must be

congratulated for the school's suc-

has had good results. Generally,

newly-established schools do not

Suggested Fete For

Thema Welcome

W. B. Mkasibe, Cleveland, writes

support Mr. J. H. Maswanganyi

uggestion of a fete for our polit

al stalwart and pioneer, Mr. R. V

Selope Thema. Including prayer for him in the various churches,

would have, also, that the fet

should be held in Sophiatown

speakers being chosen from al

I think a Sunday would be mos suitable for such an occasion.

tribes and organisations.

tart off with good results.

his success.

will be poor indeed.

terest in their school work.

hird class passes in the Standard

to consider this point. It is high

thing if they send articles for

articles sent by readers from

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his land.

Apartheid Akin To Despotism

L. A. Wazibuko, Matatiele, wrica: In view of misinterpretation and misunderstanding of apartheid mong on people inclined to beeve that the so-called "African Vationalists" are correct in supportpolicy. I feel compelled to write

There are two words to consider. despotisms and autocracy. These are two systems of Government xercised by rulers in parts of the world. A despotic rule is a government of the people by a privileged class or head; autocracy being a rule, not by the will of the people, but by force.

Autocrats are characterised by the divide and rule policy to ensure security of their own position. This is done by dividing he masses into classes of groups or tribes each placed under a privileged head.

The laws of such a state are dic atory, and are enacted without consultation of the masses. Such aws are noted for their discrimi natory nature in granting privi leges to a few at the expense of the

Under democracy, government f the people for the people by he people, laws are made by a representative body elected by the people. All sections of the community take part in the election of re presentatives in that assembly Such a government is based upon the Christian principle of the brotherhood of mankind in God's

Democracy guarantees equal ights for all to have a say in the covernment of the country and the enjoyment of constitutional rights y all without discrimination.

Apartheid, on the other hand, is characteristic of despotic government. The government's intention o abolish the meagre political ights and social benefits at present njoyed by Africans has been cause or much unrest. This disturbing olicy is being forced upon the eople at a time when the underlog is groaning under the burden of present day living costs resulting

ncrease the burden yet further n fact, to force the Africans back

loubt if it is in the interests of South Africa.

Looking Ahead "African Nationalist," Johannes-

ourg, writes: We look ahead to ime when this country will reach political maturity. When that time omes, the races constituting the country's population will read with satisfaction the history of

There is a race against which all others are united. This is the Khaiso and Pax, whose results w African race often associated with what has come to be known as the Native problem.

In this country, the African aced with the problem of finding place among other races at work on the road, in public vehicles, in the reserves, in rural areas, in industry, conferences and public ng the present Government's places. He is always in distress a he thinks of his plight, and suffers broken heart when he thinks of

he future. The African agrees with those who prophesy that the civilised world in which he lives will one day reach the seemingly impos-sible stage of peace, the stage when goodwill towards men will be the order.

Acknowledgement

The Editor acknowledges letters eceived from the following readers whose correspondence cannot be published due to lack of space: K. T. Maripe and someone who has furnished neither name nor address.

Location Boards

M. B. Moacwi, Johannesburg, writes: Many Africans rush into esponsible positions without any vigourous determination for such asks. On the other hand, many a house owner in the locations elects candidate on doubtful grounds. Always, when the year ends, new promises are made during election campaigns; meantime nothing constructive was achieved by these candidates in the past rear. Some candidates speak with authority, saying this and that vill definitely be done for the residents, forgetting all unfulfilled promises made previously.

In many cases, streets, street ighting, provision of telephone pooths, post offices, and adequate transpoort call for attention. But

nothing is done about these things. What is the use of Advisory Boards if they do not use their powers to help the people they represent? In this troubled world. these Boards are expected to play an important role. It devolves upon them to work for the comort and improvement of the lot f those people they represent.

Rediculous Suggestion Zachariah D. Mphatsoe, Mar-In addition, threats are being quard, writes: Does Mr Mahatlane xamination in the third class are mentally inferior to those who pass n a higher class? He overlooks Is this the meaning of the "Save that intelligent children often White South Africa" slogan used figure in this class because of lack during the last general election? I of interest in their work, or that doubt if it is in the interests of some children suffer from the xamination room fear complex.

WHO'S WHO IN THE NEWS THIS WEEK

Accompanied by his son, Victor, lements Kadalie travelled from East London to Cape Town by car ecently. During his short stay in he Mother City, Mr Kadalie visitd the House of Assembly where was received by Mr Will Stuart M.P., Mrs Margaret Ballinger, M.P. s well as the Hon. Senator W.G. Ballinger. He has returned to East

Mrs E. C. Mothoana is recuperang at her home in West Driefonin. Oberholzer, after an operation the Krugersdorp Hospital.

Mr and Mrs B.A. Gwala, together Jessrs G. Mavuso and S. Mokuena vill leave shortly for Durban. Imlazi Mission Reserve, Inanda and Mariannhill.

Back in Johannesburg after vell-spent holiday at Matatiele Mrs E. J. Gabagas has resumed luties at Killarney. During her tay in the Cape, she met several clends who contributed to the leasantness of her holiday. Among hem were Mesdames C. Punshon. K. Kok, N. Butke, L. Holtman, Ltoyd, M. Dangazele, J. Sibonda, Tebele, T. Badel; Mr and Mrs Po-twana, Mr and Mrs Nelson.

Mr O. S. Ngaleka and Mr D. D Cewu have returned to Cape Town after a visit to Johannesburg

Mr C. S. Mapule, of Orlando, is Belfast on annual leave.

Mr and Mrs N. Bashele of Lamnerkop, accompanied by Mr H. G. Moselakgomo, also of Lammerkop were the guests of Mrs P. Molongoma of Bakenberg, recently.

Mr Simon Makhalemele has returned to Johannesburg after Baragwanath Hospital, Johannes-

Mr and Mrs A. E. Mampe, forstudent at Langa high school, Mr | mer residents of Venterspost Location, Westonoria, are now resident

at Olifantsfontein, Pretoria Dis-

Mrs A. P. Shabangu has returned o Eerste Rus after a holiday spent n Cape Town.

Mr Gerald E. M. Bala, of Butterworth, returned home recently rom a visit to Johannesburg. During his stay in the City, he was he guest of Mr G. Z. Msimang of Crown Mines.

The death occurred recently of onas Mangoegape at Springfon-ein. The Rev. D. J. Molefe, A.M.E. Church Pastor, conducted the funeral service assisted by Messrs P. Melato and A. Mogatle.

Mrs. E. J. Meela of Bandolieskop vishes to thank through the "Bantu World" Mr. and Mrs. Matlakane of Old Location, Delmas, Mr. and Mrs. Letswalo of Modderfontein, Mr. and Mrs. Mahlaku of Tickey Line and Rev. and Mrs. Mamabolo of P.P. Rust for their kind reception during her short visit.

Mr. and Mrs. Perry Ndhlovu of Robinson were guests of Mr. and Mrs. D. Moeti of Sunvalley, Pimville, last week-end.

Mr. D. C. Marivate, Chief Scout Master, has returned to Pretoria after a tour of the Free State and

Mr. A. M. P. Mahlantjie, of Pretoria, has left for Pietersburg on annual leave.

Mrs. D. T. T. Mapheta of W.N.T ecompanied by her son took becasions to go and see her uncle Philip Motjoadi who is lying ill at spending a month's holiday at burg. He is now progressing favour-

Corner

Mr Oliver R. Tambo, reported in a recent issue of the "Bantu World" as having been elected President of the Transvaal branch of the African National Congress Youth League.

Born in the Cape Province. Mr Tambo received his primary education at Ludeke Mission, Bizana; and between 1929-33, at the Holy Cross. Mission, Flagstaff,

Completing his primary school education, he went to St. Peter's Secondary School in 1934 for the junior certificate of the University of South Africa. This marked the beginning of a brilliant acedemic career, for Mr Tambo took J.C. exam with brilliant success, achieving with a colleage, Mr Joseph Mokoena, the rare distinction of a pass in the first class of the first division.

Two years later, at the same school, he matriculated in the first class with distinction. At Fort Hare, between 1939 and 1942, he studied for the B.Sc. degree and the Union Education' Diploma with brilliant success.

Between 1943 and 1947, he was on the staff of St. Peter's Secondary School which he left after a successful period as a teacher for the legal profession.

(See picture on page 1)

Trou Is Nie Perde Koop Nie

E. L. Ntloedibe, 24 Riviere, pass in this class and if his suggestion is carried out, results skrywe: Vandag soos sake staan i aie mense geneig om in hulle I do not agree with him when ong jare gou in die huwelik te he says that third class passes ree, voordat hulle hiervoor gereed cause children to show little in-

> Daarom is ek baie bekommerd vat dit lyk vir my dis 'n alle laagse gewoonte met die huidige reslag. Ons moet tog probeer om verlore tyd in te haal en ook die beste gebruik te maak van die geleentheid, voordat ons die kursusboere-matriek-kan volg.

> Ek se nie mense moet nie trop nie; maar my hoof doel is dat mense moet tog gereed wees vir trou om 'n goeie voorbeeld te kan stel, nie allen vir hulle mede mense nie, maar ook vir die opomende geslagte.

> Last ons onthou, trou is nie perde koop nie.

> > FURNITURE on very easy terms.

ess. The newly-established school BEDROOM SUITES 7/6 per DINING ROOM SUITES at 7/per Week The Principal, Adjutatant A. Beek, is primarily responsible for CHESTERFIELD SUITES 6/0 per Weel KITCHEN SCHEME 5/- per Week STOVES COMPLETE 5/- per BEDS & WARDROBE 6/- per Week

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skin nerves, helps to clear up causes

of inflammation, so banishing the

ples, rashes, eczema, acne and the

Town And Country Brevities

African residents, especially those at No. 2 Location, are seething with discontent as the result of a ment that three of the leading local teachers and most popular mombers of the Advisory Board, Messrs V. P. Crutse, B.A., A. B. F. Malunga and I. J. Oesi should resign rom the Board because they conested in the recent Advisory

When the Board was dissolved at the end of the year, these teachers were nominated as usual by their respective wards who envisaged no pposition

On the nomination day when the eachers in question noticed that they were being opposed, they cried to withdraw but the people efused stating that they were prepared to conduct the election camaign themselves on their behalf. The nominated candidates took no part in the election campaign and one of them was actually away during the period and on election

The results were a smashing vicory for the teachers, one of the Council employees polling only 9 otes-one less than the maximum number of signatories required to ign the nomination form. A report vas immediately sent to the Department stating that these teachrs contested. Hence the threat.

At a mass-meeting held in the Bantu Hall and addressed by Mr . Doyle Mediakgotla (Chief Whip of the Advisory Board Caucus) it was unanimously resolved to fight the matter to the bitter end. In view of the fact that this question was debated at length

at the Advisory Board Congress held recently in Kimperley, speculaton is rife as to berley, speculation is rife as to President and his executive will adopt .- "Watchman"

ASEPTIC OINTMENT

year of the Boitshoko Institution egan on Wednesday February 2 when the school was re-opened in the presence of all the old memthreat from the Education Depart- bers of the staff and of the old as well as new students. The fact that the first part of the Senior Cerhey were pioneers was once more mpressed upon the students who ere encouraged to bear all the conveniences of a young institu-

> Efforts are being strenuously made to have the new buildings ready as soon as possible as, apart from their being urgently necessary, the President of the sionary Institution, is expected here in September and it would be a splendid thing if he had the honour of declaring them open.

When we announced that Uityk had produced one of the ver ew, if any, licentiates in theology rom Fort Hare, we hinted wha ort of course this diploma was We have since obtained the correct nformation which should be o nterest to readers. The arts sub ects of the L.Th. course are Inglish a second language, a third anguage or second course in one f the languages already taken ocial anthropology or Native Ad ainistration, Psychology, Philoso hy. Education, a science subject The Theological subjects are the Bible, Theology, Apologetics Church History, The Church and locial Work. The Bible course is livided into two subjects: Intro

old and the New Testament.-In his message at the open ing of the new session of the Boitshoko Institution, the Governor whose theme was "Growth" gave the staff and students this watchword for 1949: "We shall grow in every possible way."

uction to and Exposition of the

The signs of growth have al eady made themselves evident. A arge army of African builders nd carpenters under the energetic nd efficient command of Mr. C d, van Zyl is leaving no stone unurned to have the first hostel up and occupied within a few weeks The number of students has more han doubled last year's roll.

Mr. Marcus Sechele, a Methodist ay preacher, has left for lovedale vangelists' course. All Uitkykites ish Mr. Sechele abundant suc-

VISITORS

Among the recent visitors to litkyk, mention may be made of B. Webb, of Johannesourg, chairman of the Transvaal

Good rains have fallen here and, though the earlier crops had already been destroyed by the severe drought, the later ones have enefited.

Mr. A. Molamu who paid a visit o his brother, Mr. P. Molamu, on he Uitkyk Primary School Staff has been employed by the Instituion. Mr Molamu is a competent carpenter who worked for the



KIMBERLEY .- Kimberley | UITKYK .- The second academic | Crown Mines, Johannesburg, for close on ten years.

Mr. E. Letlojane, Principal of the Uitkyk Primary School, has been notified that he has passed travelling around this area. He hee first part of the Senior Cerlation which he wrote last Novem-

"Verkyker"

Synod of the Southern Rhodesia Stad has returned home - Makha-District concluded its session at Bulawayo recently. The Rev. Herert Carter, recently returned from furlough in England, as Chairman of the District, presided Methodist Conference, the Rev. at most of the meetings. Finance E. W. Grant of Healdtown Mis- was allocated for new Christian work among Africans in the Zambesi Valley area north-east of Wankie.

The Rev. E. Morley Wright M.B.E., the Colony Commissioner of the African Scout Movement eported that 6,000 boys are in touch with the Scout Movement and brought to the notice of Synod that during 1948 the name Pathfinder Scouts had been changed to African Boy Scouts and the African Branch would now follow the policy, organization, and rules of he Boy Scout Association. The ame tests would be taken and the ame badges worn by members of oth branches of the Scout Move-

During the discussion of the African Women's Work of the Church it was reported that there are now over 8,000 members of the Ruwadzano-Manyano in the colony. Two small groups of African women sent £8 towards rebuilding damaged had said :- 'We must help our mothers in England.'

livorced persons was reviewed faithfully for four years. and the existing rules were conirmed: that all applications oust be submitted through the ninister to a Synod Pastoral Com nittee; that applications will only e considered when it is clearly proved that the person seeking re narriage is the innocent party hat at least one of the partie nust be a member or an active ad terent of the Methodist Church. Staff Changes

The Rev. Clarence Thorpe was ppointed as secretary of the Synod for 1950 in the place of the enthusiasm and energy lev. Edgar Bowen who will be eaving on furlough overseas. The lev. Roy Rushworth goes to Salis ury in the place of the Rev rank Mussell; the Rev. Kennetl Inderwood B.D. to Mzinyati in the place of the Rev. A. G. V. Cozens The Rev John Truesdale will be n charge of the Shabani Circuit, Methodist District, Messrs, J. van n place of the Shaban Circuit, n place of the Reventh in addition to his Howarth, in addition to his comnitments at Selukwe. These new appointments are occasioned by

urlough. Eight Africans, having completd a two year course of study at Naddilove Training Institution. vere received as probationer ninisters of the Methodist Church. The Church has not previously reeived so many probationers in ollows :- Revs. S. Ushewokunza and A. I. Matoloo Mumurgwe in the Epworth Circuit; J. Tabaziba to Epworth: about 1,000 people who came from Job Mamukwa to Gokwe; C. Manyoba to Bulawayo: J. Dabeigwa to Que Que; M. Chiderikire o Chideme; S. Mukuruba to We-

iza: S. Sitole to Chikwaka: raining. The Rev. W. J. Ramushu, for-

nerly residing at Chideme, will nove to Kwenda and the Rev. O. l'egwani Training Institution Circuit. The Rev. J. C. Mashingaidze denominations, thronged St. Mary's eaves Wankie and is appointed to Catholic Mission recently to wor he Shabani Circuit at Gorando ship before the statue of Our ndo. The Rev. R. Chibasa leaves Lady of the Rosary of Fatima the Epworth Circuit and goes to which is touring the Union. I Wankie.-H. L. Paget.

HARRISMITH.—The Bantu andidates presented, 20 passed,

January 19. well over a thousand pupils were admitted and a large number turned away for lack of sufficient accommodation. There are 20 teachers on the staff at present.

The municipality has at last rrived at a definite decision to nove the location to 42nd Hill where a large school building will be erected. It is proposed to start with not less than 20 classrooms The removal of the location will, if all goes well, take place in June, 1949.

Mr. M. Tsebela of the staff of the United school has been suc- Pretoria district, recently, cessful in the last Junior Certificate examination. He hopes to write the Senior certificate exam

of the school is on a month's sick thuel Gooloma and William Mo eave.-Nkopane Monyane.

HAMMANSKRAAL - Temba Village, established during 1944 and has been without a school up to the end of 1948, has now been provided with a primary school onened on Monday. January 24. Mr. Sethsedi is the Principal. The

opening of this school has greatly helped children who travelled long distances to Kekanastad where the nearest school is situat-

Temba School, built by C.O.T.T. trainees, is of a very high order. Mr. Sofasonke Mpanza of Orlando, was recently seen was accompanied by prominent Africans of Shantytown.

Rev. Chas. Machaba of Uitkyk No. 3, Pietersburg, who has been on a short visit to his daughter. BULAWAYO. - The Methodist Mrs. Dora Kgashane of Mathibe ndakhanda.

> GEORGE GOCH -- Evangelist olomon M. Siloto of the Spes Bona Methodist Church Section, bassed away recently.

> Born about 1878, at Komatipoort, he came to the mines as a ecuit in 1898. Through his enthusiasm and honesty, he soon rose to the position of Induna In 1908, he married Martha Mgezana, daughter of Christian parents, whose influence enlightened the whole course of his

Listening to late Rev. Eva's sermons. Mr. Siloto became converted to God, and soon after he was a leader of the Young Men's Guild or Sons of Wesley as it was formerly known.

In 1909, he was received as a local preacher. The Rev. Meara, then Superintendent of the Witwatersrand Mission, saw in him gifts such as would fit him for the work of God.

In 1915, he Kilnerton Institution churches in Great Britain. They train as evangelist. He began work as evangelist at Brakpan in 919, and was afterwards sent to The subjest of re-marriage of Fordsburg where he laboured

AT SPES BONA

In 1925 he was appointed to the Spes Bona Section where he erved for 23 years. During his ong stay at Spes Bona, many improvements were made. The rection of the spacious church at Eastern Township, and the expansion of the Spes Bona Section from a small society to its present position with seven branches, and a membership of 1,613 adherents is in itself a monument of his

TRIBUTE AT FUNERAL

In his tribute, the Rev. Cowgil referred to Mr. Siloto as a Goo earing man who was ever ready o do his work, and expressed his deepest sympathy with Mrs. Siloto and relatives.

Among those who paid tribute were Revs. J. Makapela, C. B. Mapumulo A. B. Lushaba, A. A. Mafusini, Evang. A. P. Rafedile

Messrs. J. J. M. Sealanyane Senior Circuit Steward, G. Mbole kwa, former Society Steward and Mashinini Society Steward, also spoke highly of the excellent qualities shown by the deceased. At the graveside, Rev. J Makapela officiated together with Revs. A. Nkomo, M. D. Maleke, ne year. Appointments are as D. M. Lechuti, A. C. Tshabalala

> The funeral was attended by ill parts of the Reef including Pretoria.

Chief mourners are Mrs. Martha Siloto, Mr. and Mrs. I. Siloto, Mr. W. Siloto, Mr. S. Siloto Mr. and Four students are going to Wad- Mrs. Magagula, Rev M. D. Maleke, filove this year for ministerial (son-in-law) grand sons and daughters .- "Correspondent."

KRUGERSDORP: - Hundreds of Catholics at Munsieville Town-D. Ramushu is transferred to the ship, Krugersdorp, among whom there were followers from other arrived in the country from the Portuguese East Africa a little HARRISMITH.—The Bantu while ago and is to tour the United School did well in the last whole of Africa after which it standard VI examination of 26 will be destined for Asia. It is one of two statues now touring the When schools re-opened on world (the other being now in America) on a peace mission, M. Kunene.

> DELAREYVILLE. Very little rain has fallen in this area, the ast heavy shower having faller last August. With fields dry. plants are dying fast

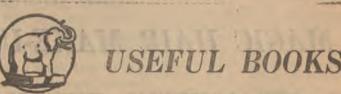
S. W. Mishengu

EERSTE RUS. Mr Bethue. Gooloma and Mr. Pieter Mashabela were elected as delegates re presenting Eerste Rus and Der depoort African residents at the united front meeting convened by the African National Congress

Most students who were here on holiday have left for their respective centres of learning They are Joseph Motau, Sussan Mrs. N. Miffi, also on the staff Ramfolo, Gertrude Shongwe, Be

> Mrs Henrietta Storom, a wellknown resident here, passed away peacefully recently. The funeral service was conducted by Rev. J. J. M. Ggoloma assisted by Rev M. O. Tshibo. - J. M. Ggoloma.





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But when he was a baby this boy

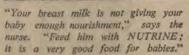
was weak, and always ill, until a nurse gave his mother some good advice.



THE RIGHT FOOD MADE HIM STRONG

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

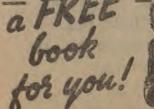
You can buy Nutrine at the chemist or store, and it is very easy to prepare.





baby! NUTRINE did him so much good that I feed all my bables on

If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk





women; and as I have no inten-tion to follow his attack, I leave it to those among you who care to answer the writer of "Women And Smoking" published in last

"Sjambok" may be right or vrong in his observations, but be that as it may, nobody is muzzled and, to some extent, we are free to say what we want. His attack has, however, also brought about the contents of this letter.

Some times, we do things which are not in keeping with ourselves or our status. In fact, we do things which, if passed unnoticed, can be of great harm, not only to ourselves, but to others of our lass or group. Insobriety.

Now, there is that disturbing growth of drunkenness which seems to have taken a grip over a good number of African women. This is particularly the case among a type of African women and girls in the towns and cities. Be it far from me to assume the role of a moralist, but to shu an eye to a glaring wrong which has wide-spread ill-effects on our people would be to outjudas Judas himself at the game of betrayal. I do not say there is anything particularly wrong with drinking within reasonable limits, but I regard as a curse and abomination any excessive drinking of alcoholics, especially by

A drunken man is a horrible on the streets?

Human Radios.

Then among our many "sins of commission" is the broadcast of domestic news in public. People often say that but for the cost involved in fares, public vehicles afford passengers interesting news broadcast from human radio machines.

Actually, what they mean is that in public vehicles, some people make it their practice to gossip in loud tones, and speak about things which one would consider private affairs.

I think I can vouch for this. In my own experience, it is women who are chief offenders. If there, Everything is all nice and people into world prominence. her husband has done something wrong, she must release ful' news" to her friend or nei all the same: ghbour, "Nondaba". This is Now, in our case, things are usually done in loud tones, be it quite different. Little boys and cles and so forth.

rived from this practice which girls. African women would do well to this scandal to the detriment of as white children those concerned.

Painted Lins.

Then again, among our many sins is that of "ape-ing" others without due thought of what this means. I have no quarrel with people who follow fashion, as long as that fashion suits public

there are those redpainted lips against a black back ground. What an ugly sight!

If those African women who paint their lips only knew what impression they create on others who see them, I believe they appear ludicrous in this manner.

black background is to add to from their childhood days. beauty. In actual fact, the position is in reverse. It is some will perhaps tell you the meaning

columns last week was the well- those annoying names and unknown, and, I believe, popular flattering complements from columnist, "Sjambok". This columnist had some pertinent remarks to make to African woman whose rich colour needs no artificial beautifying agent to add more grace to beauty.

The whole thing is as foolish, imagine, as painting the lilly or adorning the peacock for added lustre or beauty.

"'M'alitaba"



Isabella Twala were on their way cut through the skin and leave home to Evaton when the camera- nasty wounds. man took this picture on a Saturrying a basket each, both girls had City. The demand for chickens is to dip, from his stock inspector. great among Africans who relish a chicken dish on Sunday. Evaton women are doing a roaring trade in chickens and eggs, and if they cannot come out to town themselves, they send their children to deliver their orders. Both girls spectacle to behold; but what are at school in Evaton. They hope more of the woman staggering to follow the domestic science course on completing their primary school stage.

Children's orner

11. Newclare Road, INDUSTRIA, JHB.

Dear Young Readers,

write about to-day is behaviour. If United States. He said that the pakwana. where white people live, you will themselves as a race, they were quiet.

Now, in our case, things are original trainer.

in public gatherings, public vehi- girls where we live make all the noise to make you sick. Once Beyond calling this stupid, I school is over, our homes are filled undefeated. can see no good that can be de with noise made by little boys and

give up. After all, those free in the evening. Why can these listeners in their turn spread children not play in the same way

I think you want to remember that in some home or other, there s a sick baby, child, mother or father. Sick people do not like noise. In fact it makes them more

Again, there are those people like your teachers, your "umfundisi" or a student trying very hard to learn. But they cannot earn if you make noise for them, nor can the good people'in Church sity which was founded by Booker say their prayers when all the noise goes on outside.

Learn Good Habits

It is a good thing to learn good would cease making themselves habits while you are young. Most Sehume. of these grown up people who I suppose the idea behind shout in the streets you will find painting their lips red against a that they learnt this bad habit As you grow up, your teachers



Years ago I found out that Reckitt's blue makes white washing

as white as when it was new,

Rubbing and scrubbing gets the dirt out but white things need Reckitt's blue to make them really white. Reckitt's blue is easy to use - I just give my white things a last rinse in blue water. It makes them



Reckitt's

Out of the blue comes the whitest wash

SHEEP, GOATS AND PIGS

are of them.

especially for the ewes that have grass can be grown for her.

be grown by the man who wants a strong, healthy flock. He does not allow his sheep to

starve, or to die of cold. If scab has been found he at once eports it to the nearest stock inspector or magistrate, and asks for

permission to dip his sheep. He does what he can to prevent worms by dosing them regularly with worm remedies; if worms are ilready present he gives the proper

Asks Demonstrator for these or other troubles, he panions of them.

other wise person, to tell him what He sees that his sheep do not go thirsty.

asks the demonstrator, or some

He prevents dogs and jackals from attacking them. At shearing time he shears them in as short a time as possible, but Dhlamini (left) and takes great care that he does not

After shearing, if the weather is day afternoon in Sophiatown. Car- fine he dips them twice at an interval of 8-10 days to kill the "keds" done the day's work of distributing (shearing disease) but does not do

> does it quickly with a sharp knife, the body. and tries not to cause fear or pain. GOATS

its milk is good for babies. But it The good sheep-owner takes good, will not give milk unless it is well cared for. Food, extra food, is

Your goat must have plenty of

Shelter from cold and rain should be given, and shade from the hot

floor dry; a goat does not like lying

Do not tie up your goat all day; she needs plenty of exercise. If she must be tied up, then give her a long wire or rope and let her loose for part of the day.

If he does not know what to do countries people make com-

PIGS

melons and pumpkins make good food for him. Give him plenty of water. He should not eat human

disease, which is passed on to those who eat his flesh.

size, and must be sheltered from the sun and rain.

chickens among customers in the so until he has first got permission pigs. Make a mixture of sulphur and oil or old motor oil and rub When a sheep has to be killed, he this well into the skin, all over

If young pigs do not thrive in spite of getting enough food, then Much of what has been said they probably have worms, and about sheep is also true for goats. the owner should ask the de-Goats have more sense than sneep. monstrator or stock inspector A good she-goat can be milked; what medicine to give them.

pa from Middleburg: Thobakgale

from Ramokgopa School; J. V. M.

Makgamatha from Gelukspan: O.

Also present were Mr. Ramoro

ka from Pax, Pietersburg and Mr.

The occasion was marked by

speeches and music. A debate and

sports activities also featured on

thoroughly enjoyed .- R. J. Moha-

PIET RETIEF .- Out of the three

candidates presented by the Plet

Retief Secondary school for the

Transvaal Junior Certificte Exami-

Class II.—Hlophe, Vivian; Mkha

This was the first time that the

chool presents candidates for the

HOUSEHOLD HINT

Use Of Old Tea Leaves

nothing.

Ramokgopa from Orlando.

the programme which

GEPAISTON .- The Germiston | ZOEKMAKAAR. - A reception Location Social Club held a attended by teachers and students students' farewell evening at the was held here recently. The Turton Hall recently. Earlier in the guests of honour were Messrs D. evening the young people took part Sekgota from Dikgaling School in indoor-games. A young couple in Madiba from Potgietersrust; R. J cowboy regalia, strumming two Mugivhi from Tshakhuma; S. Maguitars, entertained the students sipa from Potgietersrust; A. Masi with songs.

The guest of honour was Mr. J. R. Rathebe, who talked about his One thing which I would like to oversea visits, particularly in the Mautja from Lichtenburg and Rayou walk around those places American Negroes were proud of almost think that nobody stays determined to lift up their own

. If you visit the parks, you will heavyweight champion, was the rethe volume of feeling in her see white children playing in a suit of the mighty efforts of the bosom by "pouring out the 'pain- quiet way, but enjoying themselves Negro people of America, particu-

At present the Negroes were considering a fund for Joe Louis, who is almost a millionaire, to retire

clear example of solidarity and co- lowing students were successful This noise is made even till late operation in the race.

"That is what we Africans ought to do. In a total of nine million Africans, six million are Junior Certificate Examination illiterate; but that ought not to prevent us being proud of the very few prominent Africans in our

He also mentioned the numerous ducational centres in the States. In Atlanta, Georgia, there were no fewer than five universities. He be sprinkled over carpets and so had also been to Tuskegee Univer- used to collect and fix dust. Tea

He said that the Africans should, ike the Negroes, help to bring up their own people. - Leslie B ed wood and furniture, and cost

of the saying: "An empty tin

If you are too much in a hurry to know what this means, then cut this letter out, show it to your teacher and ask him to explain the meaning of that saying.

Morning and afternoon, I travel by train from my home to work and back. On the train, little boys and girls run along the train, playing and laughing aloud and mak-ing a nuisance of themselves to passengers.

rise book.

Like copying from the book of omebody else in order to get a good name" from your teacher, to behave in one way in front of your parents and teachers, and in another when they are not there, s stealing.

while you are still young.

Remember, people are always watching you. When they see you do these funny things, they speak badly about you, your home and your school. When you do these things, you give a bad name to yourselves, your teachers and your parents. Now, surely, no school boy or girl would like that.

Will you do all you can to remember these things? Yours sincerely, -"Maleme!"

He provides food for them, needed, oats, lucerne or kikuyu

Oats, lucerne or kikuyu grass can water to drink, every day.

Keep the shed clean, and the

on a dirty, wet floor.

Do not hit your goats. They like to be treated well. In some

Feed your pig well. He can eat nany things. The dried skins of

manure this may give him s

If he is kept in a pen, this must be clean. It should be of good

Do not let lice grow on your

News From Various Centres

"Joe Louis, the present world larly those of Jackie Blackburn, his

That, Mr. Rathebe said, was a nation, (Nov. Dec., 1948), the fol-

T. Washington.

makes the most noise.

Now this is not the way to behave in front of big people. You would not do that in front of your teachers or parents, so why do it at all only because they are not there? This is one step towards cheating. It is as bad as copying from another school child's exer-

You want them to think you are good, when in fact, you are not hat when they are away. This small step grows to other bigger and worse steps. That is why you must teach yourselves good habits

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NTOA EA BOBELI EA MA-XHOSA

Re boetse re tsuela pele hape lo buka ea J. M. Soga eo re e hiabisang mona ka teboho ho ba Lekala la Thuto isa ba Bats'o, sekolong se señolo sa Witwatersrand. Re tsoellisa pele mona kajeno paie eo reas kang ra e qetela hantle vekeng ona e sa isoa feta ca nica ea bobeli e boletsoeng blobong ea taba ena:

ne o batla o sa lakatse ho ka thu- leng la Mo-Dutch, Andriaan van sena le Maburu ka banna le ka Jaarsveld, a kileng a bonts'a moea phablo, hobane o lumela eka Ma- ona oa hore motho e mots'o o pheburu ka meeling ke 'ona a neng a la bophelo boo bobebe. e na le boikarabelo seemong se neng se le teng sa ho hlokahala ha bolulo boo botle.

Ka lebaka lena, boholo ba ntoa a le haufinyane le meeli. Ha makhotla a ntoeng a Ama-Mbalu a atamela le a AmaGqunukwebe, baeta-pele ba Maburu ba kona ka pele ho Lekhotla hore ho fetisisa. buisanoe, e re ha ho lumelleha ho felisoe khathatso e etsang hore ho nne ho be teng mathata le merusu tabeng tsa meeli.

Ha lumeloa hore hobe teng lekhotla leo, empa marena a maholo a Ma-Xhosa 'ona a seke a ba teng ka nama. Sebokeng seo taba e ileng ea behoa ka pele, e behoa ke Maburu ke ena: "Ke eng e ileng ea etsa hore AmaMbalu le Ama-Gqunukwebe a ts'ele Fish River e neng e le moeli o behiloeng, ba nke likhomo tsa Maburu, ba bolaee le sechaba sa Mabu-

KARABO EA MA-XHOSA

Potsong ena Ma-Xhosa a ile a araba ka hore, karolo e neng e le ka tlas'a 'ona mahareng a Fish River le Kowie e ne e le naha ea le le leng le ileng la ikemisetsa ho ona hobane a ne a ile a e reka, e le ka tlohela ho tseka naha eo e neng naha e rekiloeng ho motho ea bi- e tsekoa. Kahoo, seemo sa litaba sa tsoang Ruiter, Morena oa Bakho- nna sa tsoela pele ho ba moo se thu eo ka nako eo e neng e le eena ea nang le naha eo, 'me ke ka he hore na batho bana ba ne ba lona lebaka leo ba ileng ba hana ts'oeroe ka tsela e leng joang. ho ka e tela naha eo.

Komishinara oa Maburu, Wagener, a qobella Ma-Xhosa hore a seke a nna a tseka ho ka fumana naha eo, a ba ts'episa ka hore o tla mpe a khutlisetse chelete eo a toha ntho ea selemo le selemo, ho neng a reke naha eo ka eona. A hana Ma-Xhosa ho lumela kopo ena 'me puisano tsohle ka eona tsa oela fats'e, eaba ka morao ho moo Wagener, ha a tlohela Ma-Xhosa ana, a bolela hore haeba litaba li le joaloka ha ho boletsoe, Ma-Xhosa a ka na a tsoela pele ho kena naheng éo a lula hona ka teng ho fihlela nako eo ka eona, ha Mogovenoro a se a tsebisitsoe sohle hantle, a ka bonang hore na o e-

Ka nako eo, Morena Ndlambe c ne a se a ts'oere marapo a 'Muso ka matla-matla a maholo a sechaba sa Ama-Rarabe. Baeta-pele ba Maburu joale ba ne ba se ba ee ba lebise litaba tsa bona ka pele ho eena ho ea li lokisa.

POLELO EA NOLAMBE

Ndlambe a bolela hore eena ka bo eena o lakatsa eka Maburu le le England. Holland, e neng Ma-Xhosa ba ka phelisana hammo- hauhela Ma-Dutch a ka Koloni, ho ka khotso, empa a pata ka ma- ne e le har'a nako ea phetoho tla a hae oohle hore ha a na matla kholo litabeng tsa eona tsa ka hae letho feela holim'a se feng feela sa lichaba tseo tsa habo, haese feela tse neng li le ka tlas'a hae hantle kantle ho tikatiko ea lethe feela.

Hape-hape, kathoko ho mona ho ne ho e-na le Maburu a sa hlompheng molao a neng a sa hlo Orange ea tlameha ho ea batla boimphe kamoo 'Muso oa habo 'ona ts'ireletso koana England moo a o neng o hlile o leka kateng ho a thibela hore a seke a ts'elela ka Ma-Dutch a ka Koloni a kopa ka mose ho noka ea Fish River. Ana matla hore a nehele taolo ea Koloa ne a sa tsotelle molao, e le hore ni ka liatleng tsa Manyesemane a tle a tsebe ho kena morerong oa Tabeng ena banna ba ka pele ba ho hoeba feela kantle ho letho ka Ma-Dutch ba batla ba halala halikhomo. A ne a fumana hore bo- holo, ba sa tsotelle le selekane sa phelo ba Ma-Afrika ke bophelo bona le eona Khosana eo. boo bobebe, 'me Ma-Afrika ka le- Hoba ba hane, Manyesemane

Mongoli Peal, oa histori, o ngo- ntoeng hammoho le banna ba ka tse ka ketso e 'ngoe e ts'abehang bang ka holimo ho likete tse thare ka ho fetisisa ka lebaka la moea ho ea kena ka Koloni ka khang ona oa mofuta ona o neng o le Banna bana ba ntoeng ba theoha

JOHN?

LOOK FOR

THE LABEL

WHO GOT THE JOB?

SAMAUEL?

Muso oa Ma-Dutch ka Koloni o moo, ka selemo sa 1781. Leburu le

A EA LE SEHLOPHA

A ea har'a sechaba sa Ama-Ntinde a e-na le schlopha sa banna eare sebokeng sa setsoalle le ena ba jaroa ke Maburu a neng batho bana ba neng ba sa nahana ka letho feela, van Jaarsveld a qhala kotoana tsa koae har'a bona 'me ea re ha ba ntse ba eme ka maoto ba loanela ho fumana likopa hore ho ke ho emisoe ntoa ho toana tsena, a betsa mollo o ileng se ho kae a leka ho ka tlisa Mare- oa ba le getelo e ts'abehang ka ho

Esita le hona matsatsing ana a kajeno lena sechaba sa ha Ama-Ntinde se sa ntsane se e hopola tetso ena 'me ke ntho e ileng ea etsa hore Ma-Xhosa a be le moea mobe a seke a hlola a ts'epa motho e mosoeu.

Ha Komishinara Wagener a lahla marapo a hae, Mogovenoro a beha H. C. Maynier sebakeng sa hae. Komishinara ena e ncha e ne e le motho ea lumellanana ka tlalo le maikutlo a batsamaisi ba ka pele, a hore ho phelisance ka khotso le Ma-Xhosa, hoba leha merusu ena e ne e e-na le lebitso le boima la ntoa, e ne chlile e fetisisa ka bobe ba eona ka seemo sa eona sa khathatso.

Leha ho le joalo, ha ho lehlakore ntseng se le teng, ho sa khathalle-

KA SELEMO LE SELEMO

Ntoa tsena tsa taba ena ea meeli nammoho le naha hammoho le likhomo, ea e-ba seemo sa nako eohle sa Maburu le Ma-Xhosa, sa fese lehlakoreng le lumelang ho ka nehela eng feela ho le leng, 'me hona qetellong ha ba ha baka hore ho be teng ntoa ea boraro maha reng a mefuta ena e 'meli.

Ndlambe ka nako eo e ne e ntse le eena ea ts'oereng marapo a puso ea AmaRarabe ha nakoana e eng kae, 'me le eena eaba qetellong o kena har'a khathatso eo kaha babali ba tla bona ha re fihla ka temaneng tse tlang ho bua ka ena Ndlambe haholo.

MANYESEMANE LE HO FETISOA HA 'MUSO KOLONI

Ke ka nako ea selemo sa 1795 ha la-Fora, ka thusano le bathusani a 'ona ba Ma-Spaniards a leka ho a fumana ho ka busa naha ea ' la urope ka kakaretso 'me ka bobe i ba eona mefuta ena ea gala ntoa

Batlatsi ba ntlo ea Orange bona ne ba rata ho ba le selekane le Manyesemane. Kahoo he, Ma-Fora futuhela naha ea Holland ho tlatsana le batho ba neng ba lateileng a ngola a le teng a ngolla

baka lena e ne e le kotsi e kholo romela sehlopha sa likepe tsa teng har'a Maburu. O bolela ka- mane motseng oa Simonstown

That's right, John got the

job, for like you, John knows

that the job always goes to

the man who wears the

That's why John came neatly

dressed and chose smart.

rubber soled, white canvas

shoes. And John made sure

of buying the best shoes

by looking for the name

TENDERFOOT on the sole.

improved

THE SMART, LONGER-WEARING

WHITE CANVAS SHOES

smartest clothes.



Mona ho bonts'oa beng ba likho mo tse sebelisoang Klipkuil moo ho ruuoang liphoofolo teng mane haufinyane le motse oa Rustenburg.

haufinyane haholo le toropo ea intsoe lena le reng: "Boholo ha bo ba ne ba sebetsa ka tsela kapa

HO FOKOLA HA SEEMO

Mogovenoro oa Ma-Dutch, Sluylitaba se fokolang, kateng, a leka tumelo ea ntata'e. leha ho bile ho le joalo, ho ka Ruri lebitso la (ema ho se ho kae, empa e re kaha a ne a fokola, hoo ha ho ea ka ha thusa ka letho feela le hanyenya-

Ha morao ka selemo sa 1802, ha alahisoa khotso mahareng a Mafora le Manyesemane. Mabaka a tsa khotso a ba le temana e 'ngoe e neng e beha hore: "Koloni e ka ho arola sechaba ka likoto tse ntlo ea Rarabe ea letsohong le le ts'oanetse hore e khutlisetsoe ka ho peli. Ma-Dutch." Temana ena ea amoheloa, eaba Koloni e khutlisetsoa ka ho Ma-Dutch ka selemo sa 1803.

Empa hona ka selemo sona seo bora ba boela ba tsoha mahareng a Mafora le Manyesemane, 'me naha ea Holland ea thusana le Mafora, Hona ha etsa hore Manyesemane a nke Koloni ka selemo sa 1806—'me ho tloha selemong seo. no bile joalo feela ho fihlela kaje-

Kahoo lintoa kaofeela tse ileng sa ba teng ka mor'a selemo sa 1806 e bile lintoa tse loanang mahareng a Manyesemane le Ma-Xhosa, hobane joale Maburu 'ona e ne e se e le batho ba Manyese-

Borena ba Ndlambe ba nkoana le bona ba lumellana le ketso

MORENA GCALEKA

Gcaleka, Khosana e kholo le mokong ea 1730 A.D., a hlokahala ka 1792, ngoanabo e moholo ho eena Rarabe, oa ntlo e letsohong le lese robeli ha Gcaleka a hlaha.

fumanoe ka likhoka feela," hobane leha e ne e le moja-lefa ka tlhaho. empa o ile a leka ho nka marapo a sken, ka ho bona kamoo seemo sa puso pele a neheloa ka ho eena ka

Ruri, lebitso la Gcaleka le tsejoa haholo, empa leha ho bile ho le joalo, e seng ka lebaka la hobane ne eaba joale Manyesemane a nka a ile a etsa ntho e itseng e matla hakalo. Botumo ba hae boholo bo ka lebaka la hobane lebitso la hae le ile la fetisetsoa ntlong e kholo ea Ma-Xhosa. Hona ha na ha etsoa

NTHO E LE 'NGOE FEELA

Ho galeheng ha sona ho tloha ho Xhosa ho ea fihla ka Palo sechaba sena e ne e le ntho e le 'ngoe feela, e le ntho e le 'ngoe ka puo le ka lebitso-Xhosa. Kajeno lena, ka mor'a hoba Gcaleka a boele a hlahe, Ma-Xhosa ho buuoa ka 'na ka mabitso a mabeli, Ama-Gcaleka le Ama-Rarabe, kapa ho seng joale Ma-Gaika. Hona ha na ha ba teng ka lebaka la hae la ho amoha marapo a 'Muso ho ntata'e, e sa ntsane e le ngoana e monyenyane, leha ntata'e feela a ne a ka ba le ilemo tse mashome a mahlano bonolo ka nako eona eo.

Mangolong a rona a lipale tsa histori moo ho buuoang ka Rarabe re bua ka taba ena e le e amaneng e ntoa e ileng ea arola sechaba sa Ma-Xhosa ka likoto tse peli. Ho ka nlahlami oa Palo, a na a hlaha na. ne a se mong feela, hobane Morebatla ho leka ka tsela e ntseng ts'oana le cona ena ho nka matla Khosana ena e re hopotsa le ntse sechaba ka lebaka la hobane itseng a tlamellang.

ea Ts'itoe ho ile ha ba teng pula

etsa hore batho ba*tsebe ho lema.

Likhomo li eme hantle ka tsela

ebileng e makatsang, 'me hoja ho

nako ea likhomo le liphoofolo tse

ing, beng ba likhomo ba ne ba

la fumana chelete e ngata haholo

Lijalo ka sebakeng sena moo ho

ileng ha ba le pula e lekaneng l

ntse li mela hantle haholo. Haeba

masimo a ka lengoa hantle ka

tla kotula lijalo tse ntle haholo-

tsela ea ts'oanelo, beng ba 'ona ba

na nakoana e seng kae feela. 'me

ke bana ba latelang: John Galeni, Cliffod Ndamase le Justice Nggo-

lo. Mosebetsi oa bona ke ho hloko-

mela meeli ea masimo le ho fu-

mana patsi ha ho rathoa lifate. E

ka ba taba e ka thabeloang haholo

loa liketane.

ca liphoofolo tsa bona.

ne ho e-na le thekiso ea nako le

moea o itseng oa bona.

pha tseo e ne e le karolo e nyenya- Afrika a qala metse ea masaka na- thoko ho motse oa Johannesburg. ne feela ho sechaba, ebile le ho heng tseo e leng tsa batho ba sele halana ha tsona ha ho eaka ha kathoko ho meeli ea motse. ama kopano ea lichaba ka kakaretso ka tsela e matla hakalo.

ona e ka be e saka ea ikarola; ka be e ile ea tsoela pele ho tiisa sechaba e le ts'iha ea eona e kholo

Gcaleka eena ka lehlakoreng la iae, ha a ka a ba le setumo se senolo haholo hakalo e le morena kapa ka bo eena ka sebele sa hae empa kaha ho se ho ntse ho bolesoe, e ne e le eena mothehi oa khathatso, karohano hammoho le s'ollo ea mali, 'me ketso ea hae e sebahalang hahoo ke eo hona joale e seng e ntse e le libukeng ka eena: ke eena motho ea ileng a aroa ntlo ea Xosa, le mots'olli oa mai tseleng eo e sa tlo lebaleha.

'Me leha a se a atlehile ho fumana marapo a 'Muso, ha a ka a hlahisa bopaki ba letho feela ho bonts'a hore o ne a e-na le hona ho ka busa sechaba se seholo hakalo.

MABAKA A MANG

Ha ne ho e-na le mabaka a mang a ileng a hla a bonahala eka a tla nna ha thoe tabeng ena Gcaleka o habo. Pela a ba le malimabe ka na Gwali a na a hloloa ha a ne a hlaha ea se nang le hlompho le ho mang feela, e ka ba e monyenyane kapa e moholo. Ka lobaka lena, baka bo eena ho Palo, 'me hape-hape tho ba seke ba rata ho Lehaeng la tona cena e le ngoana oa ea lilemo ba ha Ama-Ntinde, AmaMbalu, le Moreneng, 'me le ba neng ba e es Imi-Dange ba ne ba se ba aroha- moo, ba ne ba isoa ke mabaka a

RAPOROTO TSA LITEREKE

khoeli ea Ts'itoe ke e ka etsang inchisi tse peli le .94 Ka libakeng tsa setereke sena teng e ile ea hla ea e-ba feela komello e makalla litaba tsa ona. Khosana ea tsang, haholo-holo ka libakeng tse ka matlase. Libaka tse kaholimo tse phahameng li ile tsa mpa tsa thusoa feela ke ho ba teng ha melupenyana e seng mekae hammoho le 'ona mafafatsane.

Likhomo li sa ntsane li eme Thekiso Ea Lekhomo nantle haholo, empa makhulo 'ona a tla senyeha ntle ho hore ho fumanoe lipula tse ntle ka pele-pele ka bonako.

Ha ho eaka ha e-ba teng thekiso ea letho feela ea limaraka, empa balemi ba lijo bona ba ntse ba rekisa seo ba nang le sona- haholonolo mafurutse a melang ka nako tse itseng tsa selemo, tsena 'me l ekisoa moo ho emang libase 1 litaxi haufinyane le 'mila o mohoo o teng.

Ho ts'epjoa hore ho tla qaloa ndwe.

Ka lebaka la ho omella hoo teng nona ka khoeli eo ea Ts'itoe ha ho eaka ha hla ha etsoa morero moholo oa ho lema. Batho ba bangata ba ts'epetse lipuleng tse lebeletsoeng hore li tla na morao haeba basebetsi bana ba ka batleho selemo, 'me ke hona ba tla ke ba jale lijalo tsa bona.

Ho bile le mekete e monate haholo sa baahi ba koano hona ka khoeli ea Ts'itoe e tsoa ke Marena a mabeli. Oa pele oa na ca ba teng ka lehaeng la Morena Ndodembi oa mofuta oa ba ha Qadi, lehaeng la hae le koana Inanda. o le ka la 11 ho khoell ea Ts'itoe ka selemo sa 1948, e le mokete c tsejoang ka hore ke "Ukubuyisa" e le oc a o etselitseng balimo, haholo ntat'ac Morana Mandhlakayise.

Maketeng ona ho ne ho le teng Makhooa a mangata a tsoang ka Durban, le ka libakeng tse ling, ho oile ho le teng le Komishinara oa oa Bats'o le ba sebetsang le cena Mokete oa bobeli e ne e le c tseng o ts'oana le 'ona ona he Morena Mzingwezi oa sechaba sa ha Nyuswa. Ona 'ona o ne o le mohla la 16 khoeling ea Ts'itoe le oa balimo, haholo oa rangoa ino, Morenana Mfene. Ka lebaka a mathata a sa kang a hlokome on e sa le nako, ho ile ha b boima hore Komishinara oa ba mona ba lokisa manyoro.

Ka khoeli ea Pulungoana ba ile ba potoloha le likolo, ho ea ba hotse ba leng phomolong. tse ntle ka libakeng tse ngata tsa setereke sena 'me hona ho ile ba hona selemong seo hape litichere etsa hore batho ba tle ba tsebe ho lema masimo a bona e sale ka nako. Leha ho bile ho le joalo, ho tseng. Letsatsing leo hape e ne e ts'epa hore o tla khutlela ka pele- le sihang mohlala, teng karolo ea setereke e sa kang li leo ka lona likolo li neng li koaea e-ba le pula e lekaneng ho ka loa. Mohl. Maqatsela oa Kereke ea Chache a isa bana ba hae ka holong ea toropo moo ba ileng ba fihla ba neheloa limpho tsa Kere-

Komishinare oa ba Bats'o o ile a tsoa ho ea ka libakeng tse ngata ka ho fapana ha tsona ka hona ka seterekeng sena ho ea lefa batho lichelete tsa bona tsa botsofali.

Ho se ho le teng tsela ea libase tse mathang mahareng a levenkele la Gwebeni ka lokeisheneng la Ho ile ha khethoa basebetsi ba Caguba le Port St. John's. Tsela ka pele-pele ka taba ea ho aha bararo ba hlokomelang meru ba ena e tla ba le thuso e kholo hakolo e kholo ea 'maraka ka Ndwe- ileng ba khetheloa ho tla sebetsa holo ho baahi ba lekeishene lona

Mong base eo hammoho le moghobi oa cona ba ile ba ahloloa ke ho se hlokomele molao oo Lekhotla la transporoto o nehelang mong a base lengolo la ho tsamai-



Bana ke barutuwa sekolong sa Temo sa Fort Hare ba bonts'oa

Lehae Le Letle Transvaal Le Ea Pheletsong

(KA K.G. COLEMAN)

Morero oa pele oa ho ahela Ma-Afrika matio oa ho galoa ke Lokala la Litaba tsa ba Bats'o ka Afrika e ka Boroa kajeno lena o se o le haufinyane le hore o fele mane ka Temba, haufinyane le Hammanskraal, sebaka se ka etsang maile tse mashome a mahell a metso e mehlano ho tloha ka motseng o moholo oa Pretoria.

Ho thehoa ha motse ona oa ka mahaeng oa Ma-Afrika, oo ha nako ena ea joale o etselitsoeng ho amohela feela batho ba ka bang lekholo le mashome a ts'eletseng a metso e mene, ka lebaka la mathata a ileng a bakoa ke ho se fumane tsela e hloekileng ea metsi, leha ho le joalo, o nehela mohlala o motle haholo, o tla sebelisa hantle haholo ha ho ahuoa motse o moholo oa Ma-Afrika oa Zwelitsha, haufinyane le motse oa Kingwilliamstown, ka Koloni e ka Bochabela, le ha ho etsoa merero e meng e ka latelang ea Lekala la Litaba tsa ba Bats'o

tlo hangata ke boikarabelo le mo- hleng ka Johannesburg. roalo oa bo-'masepala. Ntoa e sa tsamao ea Ma-Afrika ho ea ka lito-

KA SELEMO SA 1944

Ka selemo sa 1944, ka ho leka ho Ka lehlakoreng le leng, leha hlanaka bothata bona, baahi ba Gcaleka ka nako eo e ne e le eena bang ba masaka ka motseng oa ea ts'oanetseng ho ba moja-lefa, a Alberton, motse o mong o kathoko leka ho ka nka marapo a 'Musc ho motse oa Johannesburg, ba ea pele a bile a neheloa ho eena, 'me ka motseng oa Hammanskraal ba hoja e se be ka eona ketso eo, behoa moo ka tlas'a tebelo. Ka morao ho moo ha galoa morero oa Temba ho fumana matlo a baahi ea bofofu e neheloang ke ba 'Muso, ba kampa ena.

Ha ke etela ka Temba, karolo tse ka bang peli ho tse tharo tsa literekeng tse leng haufinyane le moo. Ntlo ea tichere e kholo a se a ntse a ahuoa bana ba kemoo ea sechaba.

Moaho o ntse o tsoellisoa pele ke baahi ba Ma-Afrika ka tlas'a tsasenya setumo sa hae har'a batho ba maiso ea Makhooa. Rente e le fuoang mona ka khoeli e'ngoe le e 'ma'e. 'Ma'e e ne e le motho ea 'ngoe ke sheleng tse supileng le peni tse ts'eletseng holim'a ntlo e nang le kamore tse peli athe mang matlo a nang le kamore tse tharo 'ona a lefelloa sheleng tse leshome le peni tse ts'eletseng ka khoeli

BOHOLO BA BASEBETSI

Boholo ba banna ba malapa bo elemong sena se sa tsoa feta sa ne matsatsi a matelele a phomolo 1948 bahlahlobi ba Bats'o D.V.T.'s Ba seng ba kae ke banna ba seng

Mo-Afrika e mong ea seng a tlihlahloba bana. Ka la ho Ts'itot le o ne a sebetsa ka jaredeng e ka setimela mahareng a motse oa Premorao ho ntlo ea hae ha re fihla toria ho ea sebakeng se haufinyane tsa hlahisa mabitso a bana ba basi- hore o ne a ntse a kula, empa a tla ba lehae la Ma-Afrika la 'neto

Taba ea ho ahela Ma-Afrika ma- pele ka mosebetsing oa hae oa me-

A rorisa haholo kamoo ntlo ea tsoa feta ea na ea etsa hore me- hae e lokisitsoeng kateng e ncha a re ke tokiso e kholo hampe ha e ropong e phakise 'me ka motseng bapisoe le kamoo eena le bana ba Hona ruri ke 'nete, empa' lihlo- oa Johannesburg, malapa a Ma hae ba neng ba phela kateng ka-

E MONG EA RORISITSENG

E mong hape-hape ea ileng a rorisa haholo lehae la hae ka moseng oa Temba ke monna-moholo Josiah, Mosotho oa sefofu. Boholo ba bophelo bohle ba hae o no a sebetsa ka lipolasing tsa ka Frelstata, empa a hoaheloa ke mekoti ea gauta ka Johannesburg ho tla sebetsa ka teng. Kaha e le motho oa sefofu, joale o fumana chelete

Ha nako e ntse e tsamaea ho tla okisoa merero ea tsa khoebo ka Temba, 'me ho tla ba teng hape kathoko levenkele la selaga le mou matio ana li ne li se li qetiloe batho ba tla rekisetsoa lebese, athe 'me ho se ho etsoa tsoelo-pele e hona joale ho ntse ho lokiselitsoe ntie le sekolo se seholo sa thuto ha ntio ea kokelo e ka motseng hore ho be teng ntlo ea kokelo, kae phahameng, seo qetellong se ona, e leng haufinyane ho feta tsosa tlo thusa feela bana ba ka hle e le e ka offising ea Komishimotseng oa Temba, empa le ka nara, maile tse peli ho tloha ka motseng oo.

Kathoko ho jarede tse nyenyane tse leng haufinyane le mahae a bocona e ne e se e qetiloc hohang, na, mang le mang ea nang le seraathe matlo a mang a likolo a ne pa o lumelletsoe hore a be le serapana sa karolo e le 'ngoe ho tse eshome seo a se lefellang rente. nela holong e leng haufinyane le Mona ho ea noesetsoa 'me motho a ta itemela meroho ea majaredene.

Rente ke sheleng tse hlano ka khoeli e le 'ngoe feela, athe keletso eona e fumaneha ho mosupisi oa temo oa Mo-Afrika ea rutetsoeng mosebetsi oa mofuta una: eena o lema serapana sa ponts'o seo hape le sona se nehelang peho ho beng ba lirapa,

LI EA BATLEHA Lirapa tsena li batleha ka matla

maholo; li thusa batho, e seng eela hore ba tsebe ho fepa bana ba bona lijo ka ho fapana ka ho sebetsa ka Johannesburg kapa ka ba nehela meroho e mengata, empa Pretoria, 'me ba khutlela ka hae e leng ho ekeletsa beng ba tsona ka cheletenyane ha ba rekisa tse

Hang feela ha ho qetiloe ho aha ho bile ho se ho lokiselitsoe tsela tse lekaneng tsa transporoto ea ka sebakeng sona seo. A re bolella sa Hammanskraal. Temba ruri o



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TSHIVHIDZO TSHA KHORO YA VHAREMA

Khuvhangano ya Khoro heyi, a yi athu u vhuya ya tangana abva nga namedzi wa Lara. 1946. Huno inga vha khwine ri tshi linga u tevhelela tsho ithisaho uri husi vhe na khuvhangano. Nga nwedzi wa Thangule 1946 ndi heyi Khoro ya ita dzi mbofho he

"Khoro heino ubva tshe ya vha hone, yo disa divhiso kha muvhuso nga maitele mavhi, a ndulo ya vharema kha lino la tangano nga mulayo walo wa talulo (khetululo) kha maitele awo othe, nga murahu ha nnwa muvhuso u kho diita ene wa vha mue ya wo fhambanako na mbofho ya (Atlantic Charter)) naya khoro ya tshakha dzothe (United Nations Charter).

KHANEDZO YA N. R. C.

MPHINDULO YA MUVHUSO

kha mufareli wa nduna we a

neya maanda mudzulo Tshidulo

uri avhe ene mudisi wa mphi-

ndulo ya muvhuso. Huno mphi-

ndulo heyi, yari u funa ha khorc

ya (N.R.C.) uri muvhuso u pheli-

zwone zwine zwinga iteya he-

zwo. Huno musi khoro yano a-

wo diimisela u lugisa kha maitele

ndaulo va vharema, uri, zwide

ndilani ya mahanyele a ma-Afrika

U BVA U THOMANI

Ubva u thomani khoro heyi yo-

ha yodi vheya nga phasi na u

fana na muvhuso, huno ido di ita

nga u tou zwi amba kana nga t

ou zwita, kha u tou dzinekedza

"Huno kha maitele haya, khorc

neyi ivhona uti iya khombetshe-

dawa uri i imise ino khuvhangano

uci vhadinda vha divhise nga vhu-

dalo ma-Afrika maimo a mafhungo

Huno khem heyi; hafhu iya hu

mbela kha n'uvhuso uri u dzudza-

nu u itula, uri hude huvhe na pfa-

no vhukati ha yhatshena na vhare.

nge maitole a miaulo ya vhorema

a muforeli wa nduna.

ma kha lino shango.

kira dzifanelo dza ma-Afrika."

a walo arali zwo fanela, kana

dza nga heyi ndila:-

Huno khoro ya N.R.C. kha kha- fanela u ima-Huno vhadinda vha nedzo yayo, malugana na u pfu- songo tuma, fhango Pitori vho imekwa ha mbofho iyo nga maanda la phindulo heyo." malugana na vhathu vharema! na nga ndila ya mbofholowo ya Shango lothe, rikhwathisa ngauri khoro ino ai tsha do tangana, na u vhudza muvhuso uri u fanela u fhelisa milayo ya khethululo, inc ya livhana na vhasi makhuma kha

Huno hari nga murahu ngadz 20th dza Lara, khoro ya vhudzwa uri ikhuvhangane, u da upfs mphindulo ya muchuso ye ya mbiwa nga mufareli wa nduna, e ne mufhulufhedzi vho J. H. Hof-

MPHINDULO

Hunoha, nga murahu khoro yonopfa mphindulo, ya amba nga mphindulo iyo, huno ya fhedza nga vita dzimbofho hedzi:-

"Huno khoro ino musi yono a mba nga mphindulo ye ya disiwa nga mufareli wa nduna, ngada 20th dza Lara, 1946, itshi khou fhi ndula mbofho yo itwako ngadz 15th dza Thangule, 1946, huno rifhedza ngauri:-

1. Mafhungo a mbiwa nga mufareli wa nduna, e a swara na khoro ino a fanela uri aiswe mu-

2. Vhunga zwo pfala kha mafhungo awaho nga khoro kha mafahungo authoma are afhantha. (1) Huno khoro ino aivhoni mphindulo ya mushumeli uri iya pfana na mapfele a maafrika malugana na mbusele ya lino shango, huno hathu khoro ino iya humbela uri muvhuso u dovhe u thole mafhungo awo, nga ndila ya ku ambele kwa khoro ino kwe ya ita manwaloni

3. Huno musi khoro ino itshe ye imela mphindulo ibvaho kha muvhuso mutangano wa khoro ino u Henefho khoro ya mbalangana u

tuma zwenezwo u swika namusi yo vha isa athu u tangana.

NGA NWAHA U TEVHELAHO Huno nga nwaha u tevhelaho ve a vha e nduna ene Gen. Smut vhidaa vhadinda vhanwe vha choro uri vha tangane nae, ngei Cape Town hune a do amba nga ifho hune khumbulo yawe ya vha nga homs kha nyeugedzo ya micharema vha khoro ino.

Huno maipli a uo we a vha nduna, o bya matarini, fhedzi ng: mulanda wa zwinwe mofhungo a ro honnoya phanda huno usa pfa na ha diya ohanda. Hune nga tshe netsho tshifhinga hauha na khutos ya khoro ya N.R.C.

huno na vhanwe vhaswa vho va- ku thoriwa mutoloki. ngelaho zwituku. Nauri muvhuse Honu mafhungo haya aiswa muswa na wone u tshiduloni.

MULAYO WA NYIMELELO U TSHE HONE

la vharema u tshe hone, ndo ita mbisi va swikolo leswi. ri mushumeli a vhidze mutangao uno u itela uri zwi todiwahe se yothe milayo ya khetululo asi nga mulayo zwi intwe. Huno ndi. nginyiso ya mafhungo yo itwa, hu-

mba nga mphindulo heyi ya fhe-Ndovha ndo humbula uri muene; ane a do amba na vhoinwe e-"Hunoha, musi khoro ino yonc ne Nanga Jansen, fhedzi o vhona thola mphindulo iyi hafhu, inobva uri nga mulandu wa maitele a kha mufareli wa nduna, ya vhona khoro o fhiraho, a vhena uri a isa wani fhungo la uri muvhusc zwinga thusi tshithu nga u da ha-

me u amba na vhoinwi. Mushumeli na wane muvhuso zwino una tshifhinga tsha u thola mashumele a khoro ino ubva tshe ya vha hone; maimele a vhadinda malugana na ndaulo nga yothe; na nda vheleso yavho kha muvhuso: na ndwiso yavho ya uri hufheliswe milayo yothe ya khatululo yo lavhanaho na vhasi makhuma kha linoshango, na u diimisela uri kho. ro ino isa tsha tangana kha tshinc tshifhinga.

MAVHUSO MUSWA

Mavhuso ure hone Zwino, ofana na we; wa vha u hone u Thomani, u ya kundwa u ita zwe khoro ya N.R.C. yari mufheliswo milayo yothe ya khatululo yo livhanoho na vhasi makhuwa shangoni lino, na uri yo di phikelela, naho yopfa naipfi aitwaho nga munna vhane Hofmeyr. Huno muvhuso nga tshifhinga tshothe u do di diimisela u ita mafhungo afhio na a fhio a vhudi na o humbulwa ho. nga fanelo, nga maitele ane anga vha a u pfana vhukatani ha vhatshena na vharema, zwi nga di iteya fhedzi vhadinda vha khoro vhafanela u dinha uri a huna muvhuso une unga fhelisa milayo yothe; ya khatululo, huno ndila heyo zimiya vhanala uri zimiya konda vhukuma. Hafhu, maino a vhone vhadinda nga vhothe, nga vhudi ha khoro heyi ya nyimelelo ya khumbuo ya vharema, yo itwa nga mbuli a muvhuso. Itshi tou yha khuchangano ya u humbudza fhedzi, isina nrualo khayo, vha veledza khumbulo vhukati ha vhadinda ya ya kunda khumbulo dzavho vhone vhone.

AHONGO TSHINYALO TSHITHU

U diimisela uri husi vhe na khuhangano ya khoro, zwino hono vha minwaha mirhili husina tangano, huno vhukatini ha u ima havhu, a huma ane a ngari dzifhanelo dza vharemo dzo vhuya dza tshinyala, huno henefho arali khoro iyi yapfi a tsha vha hone, a hu-

na tshino do tshinyala. Huno itou vha mbudziso fhedzi ya uri naa khoro iyi; yono vhuya na vhundzhi ha uhathu xhutshilo-

ni havho ha maduvha athe. Nga maanda vhare nnda masha-ngoni a mahosi, vho balanganaho na shango lothe lino la mbofhano vhe vha sa vhuye vha etelwa na zwituka; nga inwe ndila khoro vo sa ndivho yayo kha mafungo ndaulo, na kha u toda ndi ngano kha zwa ndualo, na kha u khombetshedza uri hufheliswe milayo ya khetululo vhukatini ha vharema na vhatshena.

Huno thalulo heyi yo tangana na maitele ane a vha tsireledzo ya vharema, kha yinonga milayo ya shango la vharema na ya Halwa ndi tshi tou amba yeneyi mivhili

ZWA KIRISIMUSI

(Nga N. T. Nevari)

Ngaozi 25, 12, 48 hovha huna da-kala fulu khala vhufuli hatshi vhasa, hokhu vha ngana vhathu vhano shi eku heleni ka shona a shi nga swika mahumi mana 400, hari ngamasi ari haswika vha funzi vho J. va tindzawu tinwana le'ti nga ku Netshirovha, ke vhari kha vhathu ninwi zwa vhudi halwa a thifuni ndwa, fnano vhufuli ho swika matota tungo dzothe na vha khegulu ambo swika vho N. T. Muamba zwivhuya vhari vhonani vhahashu zwino rodzula fhano shangoni la-hashu khari pfane rothe ndi hone zwothe zwitshi naka.

Lufu Iwa mukalaha maselesele Lone gota Liiulwane, khashango Lavhufuli kha lahatshi'vhasa ndi gota lino divha milayo aga tshi Venda ndi vhana vha hulwane mushumo wa munundu khala ha- ri kachi yi tirha e shirhapeni tshivhasa nami sevhetho khwa ha ndzalu ka yindlu ya yena. A

MAHUNGU YA TINDZAWU HI TINDZAWU

Lawa i mahungu lawa ma humaka e tindzawini ta matihelo hinkwawo ya tiko ra Dzonga ra Afrika. Mahungu lawa ma hi dyondzisa ngopfu ku tiva swa tomu tindzawini tinwani. Ku tiva teswi vonwana va swi endlaka:

TA LE ALICE, KOLONI

Mpfula ku lo na vitsongo vi nhweti ya Decemba. Nhova yi languleka vi tshwukile hiko kwalaho ayo ire hone ine ya nvhana na le ku hisa. Swifuwo swona swi ondzile ngopfu hi ndlala ha tora. Mayele wona le Khombyeni ngopfu hi mumu, loko mpfula vi nga ni ma fa onheka.

Hi Vanhu

Hi nhweti ya Dezemba Mabalani va le henbla yena Mr. E. T. Vanga, tlhelela a Kingwilliamstown loko Huno namusi ndi hedzi ni ta a plunetile e ndzawini leyi. Mr ngana ni khore iswa, naho vhathu H. H. A. Mdledle wa toloka e hofivhe vhe nevhala vha kale. naho sini ya ka Khomishinari ku kondza

Vana swikolo swimbirhi leswikulu swi nga va Auckland School na Gilton School va tirhe swinene e shikambelweni sha Std VI, swi hlayiwe e ntsengweni wa vunharhu na vumune e ndzawini leyi ya Huno ngauri mulayo wa u ime- swikolo swo tala. Hi nkhensa vafa-

Khomishinari lo ntswha yena Mr F. D. Cordingley, a endzele tindzawu to tala ku ti vonela na ku tiwela li yeshe leswi humelelaka. ne havha na mafhungo a vhudi Vanhu la va nga misava leyi rimiwaka va tsundzushiwe ku rima hi ndlela leyi nga ta endla kuri mati humeli wa zwa vharema u dovha ma nga swikoti ku onha misava oko mpfula yi na.

TA MQANDULI E ndzawini leyi na kona mavele ma le khombyeni hi mhaka ya mumu. Mpfula levi neke vi ringana 3.7 ins. Hambi loko mpfula yi nga nanga ngopfu. Ku avanvisa til Namana "Roomys Bles." mholovo na hi tlhela ro nyika mi lawu: Darabe, Lower Nenge, Low er Tyolo, Madwaleni, Jixini. Nhle ngeletano ya tihosi no tindzuna yi ve kona e hofisini Majisitirete wa Mqanduli hi siku ra 31 Dezemba

Hi siku ra 31 Dezemba 1948 tinduna leti ti humile e switulwini wa tona hi vukhale: Nduna Tyeli nzima Pali, ndzawu ya yena yi te iwe hi Zwelebunga Dalilanga, Ndzuna Xalisile viva Gwebinkundla Xalisile, viva ndzawu va vena yi tekiwe hi vena Gwebinkundla Nkosiyana, Ndzuna Richard Sidiki, ndzawu ya yena y

TALE GREYTOWN Hi nhweti ya Dezemba 1948 shikolweni leshikulu le'shi vuriwa ka Greytown Government Native School ku sukile Mathisha manha rhu, ku fikile kambe mathisha ma mbirhi. Vanhu vo tala va famba hi milenge ku suka a lokhishini ku ya dorobeni, mpfuka wa kona wu ri ngana mayela; bazi yo rwala vanhu na yona yi kona. Swikolo swi ve na tinkhosati to

khisimusi. Shilu le'shikarhataka Tshimbila zwavhuthi kafuri au bo sareka loko swi pfala hi nhweti va ngopfu e tindzawini leti i swakudya. Swakudya swi durha ngopfu. Mulalo ngo uvhe nawe

Mintitho yi kona ya ku akele vatirhi va le mapurasini ya ndzawu. Mhaka levi i ku přumaleka ka tindlu. Sweswi ku na nese yinwe leyi pfunaka vanhu va ndzawu leyi.

ZWINE RA VHONA

(Nga A. Mukwamuvhi)

Zwi i ti waho ngeno, ndi zwi na kha mushumo unengisaho. Wavhavenda vha ha shuvhosi a midi vha vho mala ngeno, vhapfumisa vhanwe hone shango lahashu li-

Khathihi na vha tendi vho litsha mushumo wa mudzimu, vho ea ra zwa unwa ha lwa. Vho li tsha mudzimu, nne ndi ri zwi na vhutungu vha nna vha hashu, khari humbu e zwa uri: Mudzimu ori: Fu na hani; dzi kereke dza hashu, dza Zior dzi khou humela murahu vha ha-

Zion ndi thavha ya dzi mbidi

Mufu J. H. Hofmeyr

(Nga Puxley S. Ko-Mokhudi)

Mayu o dzhiwa Vhavenda, Mbado yo rema muri muhulwane, Ho wa thombo lihulu, Yone Gologoda thavha.

Munna Smuts na uri mini? Upfisa vhu siwana nga maanda, O tsukisa matho tshililo. United Party yo kha uwa. Tshi ho swa tshi ngavha tshifhio?

Vho nani Nnanga Maian mathodzi Hu lilwa mathodzi madi, Hu sewa dzi nguvhoni Munna ndi Havenga fhedzi, Tshilo tsha we tshi ya vhonala.

Tshililo ndi tsha Musadzi Mutsu, Hayani ha tshililo vhurwa, Hu lilelwa pfunzho ya Jan, Hu lilelwa zwikolo nga maanda Habe mune wa pfunzho o tshimbi

U tshimbile zwavhudi Muilafuri U lumelise Paulo na Botha, Hertzog alumele nga maanda maanda.

Jesu au fhathutshedze, Nangwe ro sala mathupehoni. Smuts Mukala u hone

Uri lugisele zwavhudi.

Lokhishi Ra Le Ka Doroba Ri Ya Ku Heleni A Tikweni Ra Transvaal

(HI K. G. COLEMAN)

Makungu yo sungula ku akela Vantima tindlu hi huvo ya timhaka ta Vantima ma ya ku vupfeni le Temba, kusuhi na Hammanskraal, 25 wa timayele ku suka a dorobeni ra Pitori. Ku pfumeleriwile ntsena ku aka tindlu to ringana 164 ntsena, hikokwalaho ko pfumala mati, kambe ku akiwa ka Lokishi i dyondzo leyikulu ngopfu, leyi ngata tirhiva veledzana dzifhanelo dza vha- siwa loko ku akiwa lokhishi ra Vantima le Zwelitsha kusuhi na dororema naa. Kha mafhungo a no di- ba ra Kingwilliamstown, a vuhumadyambu bya Koloni, na le tindzawu tinwana leti huvo ya timhaka ta Vantima yi lavaka ku aka kona.

KU AKA MASAKA

Hi nawu mhaka yo akela Vanti (wa thsemba kuri o ta tihelela e nti na yi le mavokweni ya Vamasipa ata. Nkarhi wa nyimpi wu endlile kuri Vantima vo tala va ya lomu madorobeni kutani le dorobeni ra maka ka yona leyi tlulaka kule lo Johannesburg Vantima vo tala hi ku pfumala tindiu va sungule ku Johannesburg. ika masaka e tindzawini to ka ti iga ri ta vona.

Hi lembe ra 1944, ku ringa ku he isa mhaka leyi yo aka masaka Vaaki" va masaka vanwana va rhariwile le Alberton ri nga rhari ra doroba ra Johannesburg, va yi siwa a Hammanskraal hi nkani Makungu yo akela yarhu lava ti idlu le Temba ma sungurile idzaku ka mhaka leyi.

Loko ndzi endzele Temba vunyi ogi bya tindlu a byi herile na shi olo sha dyondzo ya le henhla a sh ri karhi shi ri kusuhi ro hela, leteki vana va Temba ntsena kambo suhi. Yindlu ya thisha lo'nkulu se a vi herile, na kona ku dyondzis: ku ri karhi ku ya e mshlweni i

holweni yinwana kwala kusuhane Lava akaka i Vantima kambe vi oromiwa hi mulungu. Rente ya ti adlu leti i 7/6 loko yindlu yi ri na tindlu timbirhi, 10/6 loko yi ri ni yisela swin tindlu tinharhu. Vunyingi bya vini ku shavisa. ya tindlu leti va tirha a Joni ku nbe e Pitori, vaendzi kaya ku hel:

VANHU VA NKHENSA Nsizwa yinwana ya wanuna a y ni vhoinwi yhana vha maselesele. Ibyela kuri wa yabya kambe a ku Ingopfu wa Vantima.

rweni wa yena le Johannesburg ku nga ri khale. A tlangela na ku nkhensa ngopfu tindlu leyi a thsa mu a thsama kona e handle ka

Unwana loyi a nga nkhensa ti ndlu leti ta Temba i mukhalabya u nwana va nge i Josiah, a nga musu thu wa bofu. Mavenkele, la'ma nga ta katsa butshara na ko shaviseli kona, ma ta akiwa ku nga ri khale le Temb laha ku kumiwaka mirh ku ta akiwa yindiu bikuva lomi va kumaka mirhi namuntiha hi le ka Khomishinari ku nga timayele

Henhla ka shirapa leshi unwana na unwana a nyikiwaka shona va nyikiwa nsimu yo byala miroho Rente ya kona i 5/- hi nhweti, ku tani va dyondzisiwa ku rima hi la va dyondzeke vurimi, loyi na yena a nga na nsimu leyi vanhu va vo naka kona hi laha a tirhisaka swo. na, na laha va shavak swimilani ko Vanhu va swi tsakela ngopfi swisinwana leswi hikuva swi va pfuneta ngopfu eku kumeni ka swakudya le'swi hambaneke hi ku dya miroho, na swona swa wa vu yisela swimalana hikuva swi kot-

Loko tindlu ti herile ku akiwa ku ta endliwa shiporo le'shi nga ta nghena e mutini wa Temba ku su. ca e shitishini sha Hammanskraal hi laha swi lulamisiweke ha kon na vakhomi va switimela le Pitori Temba wu ta va mut! we sasek.

MAVHAVAZA NA MATANATO

Matamato o bhe shikopo sha mbaka loko a khompleya hi maha nyelo na matikhomelo ya vana va swikolwa swa manguvana lawa Loko yiri genghe ya le ya sweswa tshatshela marhonge valavo, iya shipetavasingi na va mpyanyana.

NHLAMUSELO

Nhlamuselo ya kona hi leswaku na wo mathishara ya manguvana lawa ha ikhona, I fishini yinwani na vona, i swikochi, i timemba manganakana. Pho leswi se vutishara bya kona va pasa ku va har vantsanana, ivi va tlhela va ya dvondziva ntangha ya mrhole we hulu na vhe ra vha ro fhulufhe la na-a! Nwana a tihela a dyondzist vhodi kumedza shango, vho nzdhe- nwana kulobye mi ri swa verenga sweswo na? Miri timbaka teti?

Tishara a rhuma nwana wa Shi kolo, a ku, "Ek se man Sannie maak die blakabhodo skoen man' hana miri swi mimitsha yini swe swo na?

Kumbe aku, "Ek se broer, gaah koop dwavago mfo," kwale nden a shikolo miri swa verenga na shaveni ka sikirete a ku. "Ek se T. humbule hayani, Venda. Na ye nwana loko a vuya a ku ce me a stemple sambliva-tog,

Tishara i mukhomi wa rivoning iwana wa shikolo i nandza wa y na. Tishara a a fanekela ku sw iva Ieswaku hi yena muaki wa na mbyindla kanwe na yena, a nga nwi aki vumunhu, u mbundzumus fendishoni en swi veri bhedhe.

Mihani Ya Vha Vhali

(Nga Mudisa Mufhungo)

Vho I. Tshiovha vhari: vhaVenda vhahashu rifanela uita zwofanela ma-J.C. leswi, a in vena ve u ta va ho u yisa phanda lushaka lwa hashu lwa Venda, ndi u dzivhumba nga u pfana, ngauri a huna lushaka na luthihi shangoni leve Iwa byela phanda nga nnda ha u pfana. Ngarivhe nanda nthehi vhahashu.

Vho-Joel Matsiani vhari: vha-Venda ngari litsho u nyadzana, ngauri ndi vhona zwi zwane zwiri humiselaho, murahu kha zwothe; husiyani la mabidu ariyi Phanda nga mulandu wa u Nyadzana.

Vhahashu, ngari do u vhona Mayuda a byelaphanda, Ngauri a vha nyadzani, nga tshavho vha hulisana, huno na rine vhaVenda ngari Ralovko. Vho E. Madilonga whark whahashu, shumani ni tshi elelwa hayani; ngauri na nwaha byula a mi zwayhudi. Nahone ri songo hangwa vhabebi vhashu, na vhacadzi na vhana vhashu kha ndala na Tsikhu ya zwi ambaro, khari

Who W. Mutambuli vhari: Nas rifanela u itani uri ri tshile zwavhudi shangoni la hashu la Venda? Vho J. Makhamu vhari: Muvhuso u ya khakha nga u fara vhathu wari vho kambiwa vhone vha songo kafendishoni ya vu tomi bya nwana. mbiwa, namusi muthu o no vha kambe loko a dzaha na yena, a henengei khoroni ya hone huno seshomba na yena shijaha, a ya ti- ngwa hone, arali muthu ari udotanyaskopo na le tijayivhingi na vha ndi songo kambiwa, ndofho iya vena, a kukutlela sense-of-Nolichi huliswa herefho. Huno ndiri nga hufariwe muthu e tshinyaho anongo o tswaho, na o vhulahaho muthu kana o lwaho.

VUTOMI BYA MUFUNDZISI MBOWENI

(Hi Maveni)

Hina Vatsonga hi na vanhu ve ala la'va tirheleke rishaka ra Vusonga swinene kambe a hi tivi swa vona. Kutani namuntlha hi kandziyisa shifaniso sha unwana wa vafundzisi va ka hina, yen: Muf. Mboweni. A hi vangani la'va iga tiviki Muf. Mboweni, kambe a i vanyingi laya tivaka mintirho

MURISI WA SWIFUWO

Muf. Mboweni o velekiwe kwale Shipilongo kusuhi na shitasi sha ka Mbokota. Tata wa yena a a ri muuwi na swona a a ri munhu wa hsengwe, kutani a swi endlekangi curi a kuma dyondzo tane hi va iwana. A a ri murisi wa swifu vo Loko se a ri dyaha o thsike ku ris ya Joni ku verengeni tane hi vanwana.

O tirhe a makhishini na le tinghadeni ta Valungu. Kambe loka ri karhi a tirha a navela ku dyo dza. Hi leko a hamba a nghona wikolo swa vusiku. Swi ye swi ya daya, a sungula na ku nghena Ko reke. Kute hi lembe ra 1910 a khu uriwahi Rev. Bovet,

Mission Church. A VA MUVURI

Muf. Mboweni o tirhe mitirho ya tinshakanshaka loko a ha ri ntso-ngo, Ntirho wa Khishi wa wu tirha wa tinghata o lomo, kambe ku tlula, o kale a va phorisa;

Kute hi lembe ra 1922 loko a yile



Mujundzisi Mboweni

ngo wa vuvuri, loko a hetile ku dyondza hi 1924, lembe ra 1926 loko a visiwe a Pitori. O thsame Pitori nahlweni ku kondza a kota ku ku fika lembe ra 1928 a ya ka Mbokota, a tlhela a vuyela Pitori yi lembe ra 1932 ku fika sweswi.

NTIRHO WO SASEKA

Malembe ława hinkwawo Muf. Mboweni a a tirhe ntirho wa saseka. Kutani hi lembe ra 1939 a endliwa Mufundzisi. Hi yena Musonga wo sungula ku kuma Vufundzisi a nga yangi shikolweni sha byona. Rev. Mboweni o tirhe na vafundzisi vo tala la'vo basa: Rev. kaya, Mr. N. Mphelo, loyi namun H. P. Juno, Rev. Borquin, Rev. A tlha a nga Rev. Mphelo, a nwi kho. A. Jaques na Rev. N. Jaques.



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IN MEMORIAM

PATLO

MPATLISENG ba Mosehla, Ke time letsoe ke mor'a, Norman Chime Morekure, oa Makapanstad. Ene Morekure, oa Makapanstad. Ene ele lesole, ra nyalana ka 5th Octo-ber 1945, bana ba babeli. Ea ka thusang ka address re tla mopu-tas. Na Mosali oa hae Lydia N.C. Morekure, 49—18th Avenue Alexundra Township.

NSIBANYONI.—Too precious in life to be forgotten in death is the everlasting memory of our dearest daughter who was called away suddenly to her eternal home of rest on February 6, 1948. Will always be remembered by her loving mother, father, two sisters Mary and Clara. 107-X-12-2

SITUATIONS VACANT

BANTU SUPERVISOR-MOROKA COMMUNITY CENTRE

Applications are invited for the Position of Bantu Supervisor of the Moroka Community Centre, Johannesburg, now being established by the National War Memorial Health Foundation. The commercing salary attached to the post will be on the scale £200—£400, plus cost of Diving allowance the commercial states of the scale £200—£400, plus cost of Diving allowance the commercial states of the commercial states of Diving allowance the commercial states of the commercial states of Diving allowance cost of living allowance, the com-mencing salary notch to depend The successful applicant must be equalified Social Worker experienced in organisation and administration Preference will be given to a married man whose wife will give active assistance in the Centre.

Applications, giving full parti-culars, must be submitted by 16th February, 1949,—duties commence 1st April, 1949, at the latest. Further particulars obtainable from Secretary, P.O. Box 8171, Johannesburg, x-12-2 Johannesburg.

HEILBRON AFRICAN MISSION SCHOOL

Female Teacher wanted to com-mence duties 20th April. Must be fully qualified, able to teach through both official languages, and mother tongue must be Sotho. Re-sour testimonials including one from the minister of your church must accompany applications. If reply wanted include addressed envelope Manager, Box 310, Kroonstad. X-19-5

WANTED two Transvaal qualified female teachers able to teach through Sesotho or Nguni.

One starts immediately. The other beginning next term. Enclose two testimonials. One from church Minister, Apply to: The Principal.

Box 17, Meyerton. 1018-X-19-2

APPLICATIONS are invited from fully qualified lady teachers to fill a vacancy in the D.R. Higher Primary Mission School as from 27th April, 1949 (beginning of second quarter). Applicant must be full member of the D.R. Church and must be willing to assist in Church

Needlework, music and sports are a strong recommendation. Applica-tions close on the 15th. March 1949. Apply to: Rev. W. M. D. van Zyl. Collin-Fraser Street, Philip-polis, O. F. S. X-12-2

150 INTELLIGENT AFRICANS want ed immediately as Property Salesmen and Canvassers. Weekly wages plus commission, Apply personally to African Trust Estates (Pty.) Ltd., Lower ground floor, London House, 21 Loveday Street, Johannesburg X.12.3

WANTED

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ANGLICAN TEACHER WANTED for un-registered school. Apply

-Rector, Barberton x-12-2 WANTED IMMEDIATELY, fully train-

ed nurse (female) as health teacher Apply: Superintendent, Ferguson Memorial School, Cottondale, Eastern

APPLICATIONS are invited for a Vacant Post at the Zendlingspost Native School (Tvl.) from a certificated assistant teacher to assume duties immediately. Zulu speaking teacher preferred with knowledge of Afrikaans. Apply to: Zendlingspost Native School, c/o Entombe Mis. St., Private Bag Vaderland, Paulpietersburg, Natal.

KHAISO SECONDARY SCHOOL

PIETERSBURG EW vacancies still available for 1949 for Matric (Transvaal) for Form IV. Apply immediately to:— The Principal, Box 226, Pietersburg.

THE Pretoria Legal Aid Bureu thanks the many applicants who responded to their advertisement. The post has now been filled. X-12-2

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ENTERTAINMENTS

ODIN THEATRE Good Street, Sophiatown.

Wednesday and Thursday February 9 & 10 Double Feature Bob Hope in "MONSIEUR BEAUCAIRE"

Don Red Barry in "OUTLAWS OF PINE RIDGE" WOODCOCK VS SAVOLD Friday and Saturday February 11 & 12

Betty Hutton in "INCENDIARY BLONDE" in Technicolor

WOODCOCK VS SAVOLD

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NOTE: TUES. 15th 3rd NICHT. TALENT COMPETITION **CUEST ARTISTS**

APPROPRIATIONS

AFRFICAN MUTUAL CREDIT ASSOCIATION

8 de Villiers Street, Johannesburg, AT the appropriation meeting held on Friday 4th, FeFbruary 1949 appro-priations were made in favour of the unermentioned members.

CIRCLE A

Kliptown: Share No. 9529, Appropriation No. 9195. Jo'burg: Share No. 10261, Appropriation No. 10561. Orlando: Share No. 9039, Appropriation No. 9225. CIRCLE B

Western township: Share No. 1324 Appropriation No. 1464. Johannes-burg: Share No. 8162, Appropriation No. 8241. Orlando: Share No. 7955 Appropriation No. 8047. CIRCLE C

Rhodesia: Share No. 8837, Appropri ation No. 8864. SECTION 2

Rhodesia: Share No. 132, Appropriation No. 232.

AFRICAN MUTUAL AID BENEFIT SOCIETY Johannesburg: Policy No. 85. PRETORIA BRANCH SECTION 1.
Appropriation No. N.A.0251,
SECTION 2.

Pretoria: Share No. N.A.F.0404.

EAST RAND BRANCH
Nigel: Share No. 6345, Appropriation
No. 6245.

WEST RAND BRANCH West Rand: Share No. 222, Appropriation No. 322. DURBAN BRANCH Share No. 6035, 5467, 4340.

AFRICAN MUTUAL CREDIT ASSOCIATION

P.O. Box 7193. 'Phone 34-1707/8/9, No. 8 de Villiers Street, Johannesburg. At the appropriation meeting held on Friday, 28th January, 1949, appropriations were made in favour of the undermentioned members.

CIRCLE A.
Orlando: Share No. 7325, Appropriation No. 7970, Orlando: Share No. 6205, Appropriation No. 6453.
Vrededorp: Share No. 8979, Appropriation No. 9096.

CIRCLE B. Orlando: Share No. 4873, Appropriation No. 4842, Pimville: Share No. 7925, Appropriation No. 8023 Sophiatown: Share No. 7374, Appropriation No. 7417.

priation No. 7417.

CIRCLE C.

Orlando: Share No. C5434, Appropriation No. 5431.

WESTERN TRANSVAAL

Randfontein: Share No. C6903

Appropriation No. 702. EAST RAND BRANCH

Payneville: Share No. 5390, Ap propriation No. 5490. PRETORIA BRANCH
N.A. 3488, N.A. 0065. Share No.
N.A. 3349. Share No. N.A. 3349.
Bon Accord Atteridgeville. X-12-2

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INDUSTRIAL LEGISLATION COMMISSION OF ENQUIRY

It is hereby notified for general information that in connection with the advertised sittings of the Industrial Legislation Commission of Enquiry:— the sitting to commence at CAPE TOWN on 10th February, 1949, will be continued for three days beyond the period advertised, viz. until 22nd February, 1949, at KIMBERLEY has been cancelled as it appears that the evidence to be given at that centre does not at this stage justify a visit by the Commission. If circumstances warrant it. a visit will be arranged at a later date.

J. M. F. POTGIETER, Secretary: Industrial Legislation Commission of X-12-2

NEW APPROACH TO AFRICAN DEVELOPMENT

he sphere of Native Affairs, its fraught with consequences of special and deep significance.

SECOND SPHERE

"In the second sphere, that is the rural sphere, the increasing degree to which the use of land is being subjected to scientific control also leading to an appreciation that precisely as in other walks of life, organisation cannot be achieved at a higher level of efficiency than that permitted by the standard of knowledge and the intelligence of the people concerned. Consequently, we may look to seeing the evolution of a class of farm worker far removed from nis forebear of the strooihuis

LEGAL NOTICES

accompanied perhaps by changes

CASE NO. N.D.C. 48 6/48

IN THE NATIVE DIVORCE COURT (CENTRAL DIVISION) HELD AT JOHANNESBURG, Between: JULIA NKOSI (Born Nkumane) Plaintif and ABSALOM NKOSI Defendent. and ABSALOM NKOSI Detendent.
ABSALOM NKOSI, formerly of 26
15th Avenue, Alexandra Township,
25, 18th Avenue, Alexandra Township, and 28, 14th Avenue, Alexandra Township, and whose present whereabouts are unknown.
TAKE NOTICE that a summons has been appearable to the summons that a summons has been appearable to the summons that the summons has a summon to the summ been issued against you by JULIA NKOSI (Born Nkumane) of 23, 150 Avenue, Alexandra Township, and filed with the Registrar, Native Divorce Court, Central Division, you have been cited to appear before the abovementioned Honourable Court, on the 29th day of March 1949, in the foregament 1949, in the forenoon in an action wherein your wife by reason of your malicious desertion of her of or about the 6th January, 1947

I. An Order of Restitution of Conjugal Rights, failing which Decree of Divorce. from the marriage. 3. Alternative Relief.

4. Costs of Suit; and that an Order has been granted that publication hereof, in English and Zulu, in the Bantu World shall be deemed to he good and sufficient notice to you of the issue of the aforesaid sum-

YOU are hereby required to enter an Appearance to the said summons at the Office of the Registrar of the above Honourable Court, New Magistrate's Court, Johannesburg, or or before the aforementioned day failing which the action shall be proceeded with in your absence.
Dated at Johannesburg this 29th
day of January, 1949.
BY ORDER OF THE COURT,
(SGD) H. P. KLOPPERS,
REGISTRAR.

(SG) J. BLIEDEN CHAIN AND BLIEDEN, 220. Lewis and Marks Building, JOHANNESBURG.

ENKANTOLO YAMA AFRIKA YEZAHLUKANISO (CENTRAL DI-VISION) EBASE GOLI Phakathi VISION) EBASE GOLI Phake kuka: JULIA NKOSI (umaNkur UMmangali no ABSALOM

owayese 26, 17th Avenue, Alexandra Township, 25, 18th Avenue, Alex-andra Township, nase 28, 14th andra Township, nase 28, 14th Avenue, Alexandra Township, okwa-manje okungaziwa lapho ekhona. QAPHELA UKUTHI isamaniso se siksishiwe maqondana nawe ngu
JULIA NKOSI (UMaNkumane)
wase 23, 15th Avenue, Alexandra
Township, sagcinwa nguSomqulu,
weNkantolo Yezahlukaniso, Centrai wenkantolo Yezahiukaniso, Centrai Division, ubiziwe ukuba uvele phambi kwenkantolo lena eHloniphekile esishiwo ngenhla, ngomhla ka 29 March, 1949, ekuseni ecaleni laph, umfazi wakho ngesizathu sakho sokunyamalala kuye ngomhla homa ngaphambili kuka 6 ku noma ngaphambili kuka 6 ku January, 1947 ufuna lokhu:—

 Ukubuyelwa ngamalungelo ngo-komshado, ngaphandle kwalokho linked.

"Regi 2. Ukulahlekelwa yilokho okungathi

kukubuyele ngokomshado. Nezindleko: futhike isingum nziwe ukuthi ukuveza ephepheni ngesiNgisi nangesiZuiu, ku Bantu World lokho kuyobhekwa njengento elingene njengesaziso kuwe maqondana nokukhishwa kweza-

Laphake uyafuneka ukuba uvele maqondana nezamaniso ehhovisini will pass for the regulation and lika Somqulu eNkantolo lena Ehlodevelopment of social affairs In liyothethwa ungekho.
Ilotshwe eJohannesburg ngalomhlaka 29 ka January, 1949.
Ngesinqumo seNkantolo
(Kujobelel) H. P. KLOPPERS
USOMQULU ukuba wenze njalo ica-

(Sgd) J. BLIEDEN, CHAIN AND BLIEDEN, 220, Lewis and arks Building,

President Street, JOHANNESBURG.

IN THE NATIVE COMMISSION-ERS COURT (For the District of Johannesburg). Case No. 891/1948. To: GEORGE K. G. KOELE, 2230/1 Kaiyane Street, Pimville, Johannes

Kaiyane Street, Pimville, Johannesburg.
YOU ARE HEREBY required to appear before the Magistrate's Court No. 10. West Street, Johannesburg on Wednesday 23rd day of February. 1849, at 9.30, a.m. to answer the claim of REGINA MOCU. Widow 2277 Mooroosi Street, Pimville Johannesburg as follows:

1. The parties hereto are Natives and are subject to the jurisdiction of the above Honourable Court.
2. In or about April 1948 Plaintiff purchased from Defendant certain house and improvements on Stand

house and improvements on Stans No. 2230/1 Pimville, Johannesburg No. 2236/1 Pimville, Johannesburg at an agreed purchase price of £130 which amount has been paid in full by the Plaintiff to the Defendant.

3 Notwithstanding demand and all reasonable times baving elapsed, the Defendant has failed neglected or refused to effect transfer of the said properly to the Plaintiff.

WHEREFORE PLAINTIFF prays for an Order: (a) Ordering De

for an Order: (a) Ordering De fendant to effect transfer to Plaintiff of the said house and improve-ments situate on stand 2230/1 Pim-ville. Johannesburg, or alternative-ly, authorising documents to effect the transfer to Plaintiff of the aforethe transfer to Plaintiff of the afore-sald house and improvements. (b) Alternative Relief. (c) Costs of Suit P. J. BOSMAN, Clerk of the Court Helman and Michel, Plaintiff's Attor-ncys, 31. Magor House, 74. Fox Street, P.O. Box 3592, Johannesburg Place: Johannesburg. Date: 15th Japanes, 1849.

January, 1949.

aken place in the last 30 years. URBAN SPHERE

"And so we come to that third phere, the urban sphere socially he most vital and dynamic at the

ur country. "The Native in the urban sphere consuming end, his function is unquestionably permanent. Indeed, no practical system of existence in South Africa can now be devised vithout, in the devising, proving the interdependence upon each other of the white and black races' who arrived some hundreds of years ago in the southern tip of the African continent within a short period of each other. That interdependence is about to be demonstrated in new and quite unforeseen ways and under the stress of the operation of economic laws having world-wide ramifications.

"In this connection, it has become knowledge common to us all that South Africa cannot pay for all it would like to buy overseas with the proceeds of its exports of gold, diamonds, wool and base minerals. As a country, we will be compelled to make more of our requirements, ourselves, and we shall have to manufacture more for export.

"This leads us to seeing that the extent to which the export market can be developed and the lesser degree of dependence upon imports which we can achieve, will join in having a direct bearing upon the standard of living of the country as a whole.

PRINCIPAL FACTOR

Moreover, as efficiency in labour is one of the principal factors in obtaining markets and as the labour which will be engaged will, in the main, be the Native in the factories situated in or near the cities and towns of the Union, we have, I think, established a clear and direct link between he workers in the urban sphere of which we have been speaking and he standard of living of the

future, "I do not think, that it is too much to say that the standard of living of all the peoples of our country will, within a few years, become dependent upon the standard of efficiency of the industrial worker, of whom the Native urban dweller is forming an ever larger proportion.

REGIONAL PLANNING "It is at this point that we are ed to realise that regional planning has indeed a great responsibili-NKOSI UMmangalelwa.

ABSALOM NKOSI, ngaphambili weight into the scale on the side of ty to face. Having thrown its the orderly and progressive de-velopment of the tribal and rural

spheres, it will meet its greatest challenge in the urban sphere. "Efficiency is linked with contentment and contentment in turn with the availability of the amenities of life. The amenities of life do not become available unless they are created and all experience having shown that planning, when haphazard, almost defeats its own intention. It is not difficult to conclude that efficiency and the deliberate planning of an

orderly way of life are closely "Regional planning can be described as 'the co-ordination of the development of the resources of an area for the benefit of those de-

which Parliament has passed or

of thought among his employers as among the Bantu races of our existence, Regional planners will consequently have as a major maximum size to which they shall be permitted to grow.

"If such towns are to achieve present stage of development of local self-government in due course, then a relationship to the Provincial Council system will has been integrated into every have to be thought out. The Native evel of the economic system and Urban dweller resident in satellite whether in the production stage or towns will have to be integrated n the distributing link or at the into some equitable system of taxation which will permit of his contributing to education and to hospitalisation, now provincially controlled, and to such activities as public health and social welfare presently the function of the that all the planning can be paid central government.

HIGHER STANDARDS OF LIVING

"The higher standards of living of hundreds and thousands of Natives will lead to a greater de-

| mand for milk, vegetables, meat and other essentials of a balanced have to decide the location of task, decisions to make in regard native satellite towns and the to priorities in the matter of water conservation projects because for many years to come there will be conflict between the demands of growing towns crying for more water and the claims of irrigation projects asking for water to supply the growing towns with food.

> "From town planning and priority in water conservation, we pass to grid electricity projects and from there to stimulating the development of industrial projects to provide both employment and an increased national income so for and the standard of living sustained.

There is no end to the plannning required just as there is no future but chaos if there is no planning."

The WINDHOEK Dining Room Suite YOURS for 30/- monthly This very handsome suite consists of a 4ft. 6" sideboard, fitted with 2 large cupboards, 4 drawers and leaded light display cabinet, 5ft. refectory table and 6 chairs with padded backs and loose seats. Finished in polished teak colour.

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Details Of Big Fight

Though unable to get the use of all the stands, the promoters of the Non-European Professional Boxing have provided ample accommodation at the B.M.S.C. this Saturday evening, to cater for the huge crowd of boxing fans. Unfortunately the prices could not be brought down as far as the authorities would like but the admission fees have been reduced-gallery seats are 7/6, the hall seats have been dropped from 12/6 and 17/6 to 10/- only. Three stands are available.

The Transvaal Lightweight Title is staged between two opponents who have never met before. The duel promises to be very interesting and both boxers have trained hard and will enter the ring absolutely fit. Both are of the tear-away-type specialising in two-fisted attacks. The last time Paul Mononyane (the Atom Bomber) fought was against Theo. Mthembu whom he outpointed in the 8th round. To-day, Mononyane competes for the Tvl lightweight championship the star bout with One Round Hanky.

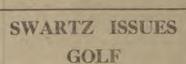
The chief supporting bouts are also interesting between two very fast and scientifice boxers. All the bouts are promising and with this attractive programme every boxing enthusiast will get his money's worth.

Many European guests as well are expected. Seats have been cleverly re-arranged and specially planned in order to absorb as huge a crowd as possible. Already many requests for seats have been received and in order to make easier for the organisers the would be well-advised to come in good time. Doors open at 6 p.m.

The supporting bouts are between Speedy Bandes vs. Theo. Mthembu, Charles Sabe vs. Paulos Madondo, Ephraim Ntulini vs. Jerri Mavuso, Abe Mnguni vs. Solomon Malefane and K. O. Siki vs. Gilbert Seabela.



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CHALLENGE

(BY IMPARTIAL)

For many years past, golf had mall number of players and ollowers, but to-day the number increasing rapidly. This was re ealed in the recent annual report of the Transvaal Bantu Gol. Union held in Johannesburg, Thi Union has turned out such fine players as M. T. Swartz.

Swartz started his golf caree n the thirties as a member of the Bobbie Jones Golf Club of which e was captain for 17 years and lub champion for 15. As time vent on, budding golfers develop d until the club produced the resent champion Tommy Nkoane he present captain of the Club Alick Vento.

SWARTZ CHAMPIONSHIP CAREER

Swartz has gained many ho ours in golf circles. He won the ransvaal knockout championship ne Transvaal Open several times as been runner-up in the Free tate Open twice, been Free State open Champ, once and finished hird in the Griqualand Wes pen ia 1947.

Not only did Swartz play in the ree State and Griqualand Oper Championships but he had string of exhibition matches a ort Elizabeth against such play ers of note as Lips Manzana Dong Maliza, Alex Sangeu player: of repute at the Bay. He had victories over Manzana and Ma iza. When he parthered with D Magau he beat Lips Manzana and Abe Sangqu at Port Elizabeth The only time when Swartz and Partner were beaten was when he toured the Eastern Province

long the coast In the opinion of Swartz, top of them coming from distant centine golfers have been barred from the Transvaal Knockout Champlonships now being run in Johannesburg. The Transvaal Bantu Golf Union during its recea annual meeting divided the golf ers into two distinct groups, the junior and senior sections in which case it means that all those players who hold championships or previous title holders have een excluded from these competitions. Among the high grade Bantu Golfers are classed: Jass. Swartz, Tlale, Ditsebe, Gumbi,

Nkuna, Molefe, Nkoalipo. In an interview with our Sports Reporter, M. Swartz said: "I do not think that the Transvaal Bantu Golf Union is doing justice to these players since they have to stage a championship of their own. The only alternative for them is to organise exhibition matches among themselves" Swartz and partner are ready to ccept any challenge.

O.C.C. BEAT W.C.C.

(BY L. L.)

On Sunday, February 6, Willows C.C. met the Orientals C.C. in the egular two days fixtures when the D.C.C. won by an overwhelming najority of an innings and 114

O.C.C. batting first scored 215 for blasted the opponent goalkeeper because of shots. Khomo, cap-Roro 32, Brooker 29 and H. Nolutshungu 17. Mntuyedwa took 2 for the field of play, as four of his men

For the first innings Willows cored 34. Mokgatle 13, C. Nolushungu took 5 for 12, and H. Roro for 13. Willows followed on and seriously. Before he was changed this week-end for the third week Mntuyedwa 16. Brooker 4 for 20

F. Roro 3 for 24. O.C.C. met Village Main C.C. in a one day's match. Village Main won by 47 runs. The scores were Village Main 109. O.C.C. 62.

Tennis Union To Hold Meeting

The Transvaal Bantu Lawn Tennis Union Board will hold the Annual General Meeting at the Bantu Men's Social Centre, Johannesburg, on Sunday, February 20, 1949.

1st Session: Board Meeting at 9.00 a.m.

The Agenda will be as follows .- Minutes and matters, 2.-Correspondence, 3.— A Manager's report re team to S. A. Tourna ment at Port Elizabeth, B. Deleate's report and 4.- General, Second Session: Annual Meet

ing at 10.00 a.m.

Agenda.— 1.— Reading notice convening meeting, 2.— Delegates credentials, 3.— Reading and confirmation of the Minutes of he last Annual General Meeting Ltd, and published by the Bantu News and matters arising therefrom 4— Annual report, 5.— Finan-Agency (Pty.) Ltd., for the Proprietors, cial Statement, 6.— Election of Bantu Press (Pty.) Ltd., all of 11. members and 8.- General busi-



Our picture shows you Marthew wartz, one of the pioneers of Bantu his points victory. professional golfing in the Transvaal photographed during the recent annual general meeting of the Tvl. Bantu Golf Union at the Bantu Mens' Social Centre.

Dobins XI vs W.N.T.C.C

In a two-day fixture match played at Roodepoort last Sunday between Dobin's XI and W.N.T C.C. Tse scores were as follows Dobins XI 231 all out, R. Balfour 26, Delman 26 and G. Mbambisa 46, (A. Mbatyoti 4 for 98, W. Mzondeki 3 for 80 and E. Ndlazi 2 for

The Westerns made a rapid eply to their opponents. losing score was 146 for 6 Mzondeki 16, A. Mbatyoti 49, D Swele 26 and Siwane 29 not out The following players showed

ood batting form: C. Dizana and Hashe of Dobins XI, and E. Ndlazi of W.N.T. The return match will be played at W.N.T. to-morrow (Sunday 13) and it promises to be to Durban on Monday night. an exciting finish.

Week-end Sports

Results

(BY A. X.)

Olympics narrowly lost a replay

against Orlando Pirates by 2 goals

The crowd began to cheer en-

opponents followed closely all the

Stars and Celties, the crowd began

o cheer and shout and then all

rose and rushed to the border of

Within a few minutes of the

commencement, Celtics surprised

he spectators with their formidble front line. Their forwards

plasted the opponent goalkeeper

tain of the team, moved about in

The man who substituted the

Growd Uncontrollable

the field.

seeper.

in a fine soirit.

B.S.C. Soccer Fixtures

The following matches will be staged at the Bantu Sports Ground Von Weilligh Street South, Johan-Since the commencement of the nesburg, on Sunday, February 13 1949 at the given time. Great in S.A. Robertson Cup Soccer competerest centres around the S.A. titions huge crowds have turned up at the Bantu Sports Ground to wit- Robertson Cup competitions in the ness the matches. Competition is knock-out system as the best teams BARRED FROM TOURNAMENT very keen among the teams some are now scheduled to play, this being the third week of the conres on the Rand. On Sunday, Feb. tests sponsored by the Transvaal ruary 6 lively games were played African Football Association: SUMMER LEAGUE

The previous week, Ladysmith S.A. Robertson Cup: Sunday Canons had drawn against Pimville February 13, 1949, Sporta vs. Es court United, 11.15 a.m., No. 1. Zulu Messengers vs. Northern Stars, 11.15 a.m., No. 2; H.H. Swal Champions. In a return match Champions proved to be a better side when they registered a 4-3 victory. Good Hope beat Young Rainbows by 2—1 and Belfast dws vs. Shamrocks, 12.20 p.m., No ; Pimville Champions vs. Moroka Stars, 1,25 p.m., No. 1; Eastern Bros s. Arsenals, 2.30 p.m., No. 1; Good

opes vs. African Morning Stars thusiastically when Arsenals (a smith Home Boys, 4.40 p.m., No. 1 Coloured team, with a sprinkling Zulu Darkies vs. Winner between f African sympathisers) faced the Sporta and Escourt United, 4.40 holders of the Cup in 1948, Eastern p.m., No. 2.

Brothers. This was a fast game with Arsenals forwards breaking

Super Rangers vs. Berg Lions, 10.10 a.m., No. 2: Germiston Hot-beans vs. Est-Weneen, 2.30 p.m., through the opposing defence Arsenals had picked such noted Transvaal players as C. Denalane and Sipho Monnathebe. Arsenals No. 2; C,V. Rangers vs. Pimville Champions, 10.10 a.m., No. 1; Crochampions, 10.10 a.m., No. 1; Crocodiles vs. Jup. Wanderers, 9.05
a.m., No. 1; Tholeni Tigers vs. Roval Air Force, 12.20 p.m., No. 2;
Eastern Bros. vs. Thol. H. Boys.
9.05 a.m., No. 2; Lady Cannon vs.
Rhod. Motherwell, 3.35 p.m., No. 2;
N.O. Bros. vs. Try. Agains, 8.00 ook the lead in scoring and their time until the 2-2 mark and eventually a 3-3 draw. During the last contest of the N.Q. Bros. vs. Try Agains, 8.00 lay, between African Morning a.m., No. 1.

> made good use of the chance by scoring their 1st goal. Celtics managed to equalise through Khomo A furious struggle followed until 10 minutes before the final whistle when the African Morning Stars were in superb form and registered he 2nd and third goals. They won by 3-1.

In the opinion of the spectators. vere absent including their goal- Celtics suffered such defeat through the absence of some of their best players. An attractive

collected 67 runs. Goodman 19, to play inside, Morning Stars had in the Robertson Cup games. AT THE MONEY YOU SAVE WHEN YOU SHAVE WITH ... COST YOU LESS-LAST LONGER! ... AND YOU'LL LOOK SMARTER because Minora Blades are si-In the Bright Red. Yellow and White Pack

Look for the name "Minora" on the pack you buy.

GOOD BOXING BOUTS AT SIMMER AND JACK MINES

Fine Encouragement By Authorities

On Thursday, February 3, 1949, Mr G. Herbert, Acting Recreation Officer, Non-European Affairs Department, Johannesburg, took a team of boxers to Simmer and Jack Compound Germiston. The team consisted of selected boys from Bazabaza, Jubilee, Phefeni. Home Defenders, Western Native Township, and Olympia boxing

The first bout started at 8 p.m. | sizzling right to the jaw did the t was a flyweight contest be- trick. ween A. Twala (Jubilee) and Mahlalela (S. and J.) was out-W. Mjikelo (Simmer and Jack). pointed by Mokoena (Bazabaza). Twala fought well and deserved

The next bout was a featherweight contest between A. Nqaya (Bazabaza) and W. Wayiza (S. and J.). The Johannesburg boy won via the knockout route in the beautiful style. His footwork is a third and final round. Wayiza was joy to match. no match for Nqaya who drew circles around his opponent and Dee) decisioned Molefe (Jub.) in landed wicked rights and lefts to a good fight in which the boys set the head.

The bout between L. Dladla (Jub.) and J. Manuel (S. and J.) Dee) whipped Khumalo (Bazaba was a very tame affair. The boys za) in grand style. The deaf-mute were unimpressive and Dladla boy from Sophiatown used a was declared winner at the end of rapier-like left which soon drew three dull rounds. Feinting, ducking and side-stepping beautifully Kaunde land-

In a middleweight contest Mohomane (Phefeni) halted Matola

PEOPLE IN THE NEWS

Recent visitors to the offices of the "Bantu World" include Mr. D G. Gule from Durban and Mrs. L H. Hlongwane of Sophiatown, Mr. Gule is the first African to obtain a licence from the Natal Board of Control for Non-European Professional Boxing as a Native Box-ing Promoter. Mr. Gule returned (S. and J.) in the first round. A

ed crisp punches to the head and Welterweights: Twala (Home Dee) chilled Mtambo (Bazabaza)

in the third and final round. Catchweights: Mekgwe (Olymia) outmauled Matloa (Home Dee). This fight was a slugfest in which both boys threw caution to the winds and went hammerand-tongs at each other. In the final round Mekgwe forced his opponent to cover up. The decision in Mekgwe's favour was well reived by the spectators.

Cruiserweights: This was the ast bout of the evening. John 170 lbs—S. and J.) outpointed Brown (166 lbs-Bazabaza). In this bout scientific boxing was at a premium for the boys threw punches wildly and moved around lumsily

OTHER RESULTS

Catchweights: Makoa (W.N.T.)

Flyweights: Zondi (Phefeni)

utclassed Ngwenya (Bazabaza)

Featherweights: Molapo (Home

Lightweights: Kaunde (Home

lood from his opponents nose

bout each other with a will.

Zondi is a good boy with

ointed Zikalala (Bazabaza).

Trophies were presented to the vinners by Mr Kennedy, Mines Manager.

We thank Mr Herbert for what he is doing for non-European Amateur Boxing. We also thank the authorities at Simmer and Jack Mines for introducing the one sport that develops selfreliance, concentration and fairplay.

Pioneers C.C. Win By 90 Runs Against

Rand Leases

By A Correspondent Sunday, February Pioneers C. C. of Orlando player against Rand Leases C. C. at the latters' ground, Rand Lease batted first and made a total o 156 runs all out. Pioneers went i o bat and collected 246 runs.

Top scorers were W. Tsotsobe 38 runs, L. Sangatsho 78 runs, M Gila 22 runs, H. Constance 1 runs Bowling— H. Constance 7.0— I. M; 29 R— 7 wickets; Dili za Shobi 3.0- I. M- 9 Rvickets.

The Pioneers C. C. won the natch by 90 runs.

Benoni Bantu Win Tennis Match By Narrow Margin

By S. Reg. Mpela

On Sunday January 30, the many Benoni Location tennis fan vitnessed a thrilling tennis match when the Benoni Bantu L.T.C Pimville Cosmo L.T.C. at Benoni The spectators who remained throughout the duration of the Baptismal Party: game were rewarded for, although the weather was very much threatening, and a slight drizzle, which at times developed nto showers, the opposing sides vere so much determined to win he laurels of the day, that they pared no time to lay down their runs, but continued to the last by Messrs. J. Tladi (acting cap-

The scores were Benon Bantu 104; Pimville Cosinos 103, The Cosmos were represented Jakavula.

Ventersporst Keen Sports Activities

(By our Correspondent) Tribal Dances:

These popular events are lways assured of a large and opreciative audience, and re-ently, Venterspost Tribal Daners had the pleasure of enteraining guests and visiting leighbouring Mines.

At Venterspost Libanon Xhosa Bafanas were our visitors and gained first position in competiion with our Xhosa Bafana Thank you, Libanon, we hope to neet you again.

It was a popular day with the "Mohobelo", as there were three isiting teams—from Luipaardslei, Libanon and South Roodepoort. In an exhibition of very good danging indeed the award went to the Maandatye (1), Libanon (2), Botomu (3) and Kha-yalihle (4), "Halala-li-hoba"! Venterspost Baca "Nhlangwini"

pent a pleasant day as guests of Robinson Compound, fontein Estates.

Rugby:

Venterspost Rugby teams visied West Rand, the result of two matches played being: played a lively game with the post "A" beat West Rand by 8 goals to 3, and West Rand "B" beat Venterspost "B" by 3-0.

> Mr and Mrs J. Tshetlhane were host and hostess at their home on the occasion of the Baptismal Party for their only son

"Otukile-Dikgakgamatso," "Re a-Itumela-Morolong"

ain), Doug. Mgobo, H. Moikangoa, S. R. Mpela and Misses M. Taunyane, M. Nonyane and Nurse D

CALLING ALL BOXING FANS!!! Transvaal N. E. Lightweight Championship PAUL MONONYANE

VS. ONE ROUND HANKY

12 Rounds ---BANTU MEN'S SOCIAL CENTRE. Saturday February 12, 8 p.m.

PLUS All your favourite "Stars" "Speedy" Bandes, Pancho Villa, Theo Mihembu etc. Popular Admission Fees — 7/6, 10/- 15/-(Sanctioned by Board of Control) A T.A.N.E.P.B. Promotion.

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BENONI

3. Nankins Outfitters 4 2nd AVENUE

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