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# Mayor's Message City Owes You Debt Of Gratitude Says His Worship

A few weeks ago "The Bantu World" in an editor-isl headed, "The city we have helped to build," paid glowing tribute to the men behind the Jackhammers who had enabled the Rand pioneers to lay the foundation of the glory and splendour which we see around us to day and enabled the city to grow towards the sky.

## The Mayor's Greetings

The part played by the African people in the build ing of Johannesburg and in the development of its com mercial and industrial undertakings has now been recognised by his Worship the Mayor, Councillor Maldwyn Edmund, J.P., M.P.C., who has authorised "The Bantu World" to convey his greetings to the African community in the City.

### Debt Of Gratitude

"Johannesburg, says the Mayor, "owes a debt of gratitude to the Bantu people for the able manner in which they have played their part in the building up of the City".

France Plans **Big Air Force** For Home Defence

Detailed plans for a big increase in the French Air Force were presented to the lising for the defence of the Cabinet on Tuesday by the Minister for Air, M. Pierre balance, the rebel leader Cot.



# **Rebels At Gates** Of Madrid,

### CITY MUST SURRENDER OR WILL BE BOMBED SAYS FRANCO

While all Mrdrid is mobi-City whose fate hangs in the General Franco has sent a last ultimatum to Madrid to surrender within 48 hours, or suffer terrific bombardment, according to a broadcast from Corunna.

General Varela, the in surgent commander on the southern front, bas establi shed his headquarters at Ellescas. were complete order has been restored according to messages from insurgent sources. Ceneral Valera is now rapidly advancing on Madrid. The capture of the village of Torrejon del Ac-Izada on Tuesday brought the insurgents within sight of the aerodrome at Getale. It is reported that during the fighting, in which - Moors and Legionnaires made bayonet charges on Government forces a number of civil guards abandoned their trenches and joined the insurgents.

# **Italy Launches** New Campaign

ricans

CONQUEST OF ETHIOPIA RECOGNISED BY GERMANY

Germany has recognised the conquest of Abyssinia by Italy. and Marshal Graziani has received orders to launch a new campaign in Abyssinia to bring the entire country under the Italisp control. It is not expected that any organised opposition from the Abyssinians will be encountered,

The "Daily Telegraph's" diplomatic circle understands that Italy is preparing to deprive nations refusing to recognise the Italian conquest of their economic interests in Abyssicia.

Britain has important interests at Lake Trans, the source of the Bluo Nile which irrigates the Sudan, but it is not believed that the Powers will follow Germany's example in recognising the Italian Empire.



Kantoor van die Burgemeester, Office of the Mayor, Johannesburg 22nd October, 1936. MESSAGE FROM THE MAYOR OF JOHANNES BURG (COUNCILLOR MALDWYN EDMUND J. P., M. P. C.

"It is with great pleasure that I take this opportunity of extending greetings to the Native Community in Johannesburg on the occasion of the Golden Jubilee of the founding of our great City.

"Johannesburg indeed owes a debt of gratitude to the Bantu people for the able manner in which they have played their part in the building up of the city. It is in that spirit of appreciation of their work that 1 extend the city's good wishes."

Communism Must Be Fought Says German Ambassador

A message from Londoh states: Herr Hitler is convinced that the only real danger for Europe and the British Empire is the spreading further of Communism, declared Herr von Ribbentrop, on his arrival in Londod to assume the Ambassadorship.

He added that closer collaboration between the two countries was a vital necessity in the common struggle for the upholding of civilisation.

Arms were raised in the Nazi salute by top-hatted leaders of the German colony in London as the Ambassador alighted from his train at Victoria station.

Mussolini's Message **Of Peace From Forest** Of 8,000,000 Bayonets

Addressing a crowd of 150,000 at Bologna Signor Mussolini declared:

"I wish to send out a message which may go beyond the mountains and the seas. It is a message of peace-peace in work and work in peace. Since 1929 millions of men, women and children have suffered from a crisis which we cannot but a imit is the result of the system. At the ead of the fourteenth year of the Fascist era I offer an olive branch which springs from an immense forest-a for est of eight million bayonets, well sharpened and gripped in young and firm fists."

The Mayor of Joha: nesburg. Councillor Maldwyn Edmund J.P., M.P.C.,

It was originally intended to build a thousand planes. but under the new plan a larger number of the improved type will be turned out at a faster rate.

The number of aerodromes and the personnel of the Air Force will be increased.

Special attention will be given to fuel reserves. The plan will cost £50,000,

000 for which credits have already been asked.

**Dominion** Prime **Ministers** Invited To King's Coronation

The Earl Marshal (the Duke of Norfolk.) says the New Zealand and South Africa to attend the Coronation.

to the Sovereign.

The Dominion Prime Ministers who will come to Westminitser next May will, the Coronation in a new historic role as representatives of the people of entirely self-govering Domini-Ous.



The Rev A. A. Wellington, Times, is dispatching invi- Governor of Healdtown Institu tations to the Prime Minist- tion and President of the ers of Australia, Canada, Conference of the Methodist Church of South Africa.

protection and liberty of a Nati-This is in accordance with ve race, with the excuse oynical the Statute of Westminister, ly set forth by Mussolini six giving Dominion Parliaments months ago that treaty obligathe right of direct access tions towards coloured people need not be observed in the same manner as between white races.

### In Kenya

We see, too, this trusteeship therefore, be taking part in threatened in Kenya . where it is proposed to set aside a huge area within the boundaries of which | no person of colour will be able to own or occupy land, where as an unrestricted tenure would be left open to Europeans.

# Union's Native **Policy Criticised**

KENYA VIOLATING PRINCIPLE OF TRUSTEESHIP

At the Annual Conference of the Methodist Church of South Africa which opened at Maritzburg on Wednesday, the Rev. A. A. Wellington, president of the Church, condemned the Union's Native policy, that of Kenya and that of Southern Rhodesia.

He said that recently it had been said that many of the Native problems of to-day could be laid at the door of the early missionaries for their methods of teaching the Natives.

Missionaries may not have known as much of Native psychology as they ought to have done, but they have known a great deal more than most Europeans, Language is the key to the mind, and the production of literature in nearly 250 of the languages of Africa, and of dictionaries and grammars in many of them, has been almost entirely the work of missionaries. The greater part of our knowledge of African beliefs and customs is likewise due to them," said the president.

### Epoch making Changes

He appealed for consideration of the position of the African, because of the epoch-making changes in his living and outlook that will be brought sbout by recent legislation.

During this year of diaster we have witnessed the conquest of Abyssinia carried out by the breaking of six of the most specific treaties ever framed for the (Continued at foot of column 4

### PAGE TWO

THE BANTU WORLD, JOHANNESBURG

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SATURDAY, OCTOBER 31, 1936

ISi7W(

Ingungumbane

Kwenziwa yini ukuba aba-

# Zulu: Ihlazo Elambete Izindatshana

BANTU WORLD

THE .

MGQIBELO, OCT., 31, 1936

okutiwa bangamalungu e Nkata

Le nomoya wobuzwe osenhlizi-

yweni yake wonke umuntu

omnyama noma lona lwabe lugo-

ndene no Zulu kupela. Ngenxa

yobubanzi nobukulu balo neziloko

to zalo nabezinye izizwe bazihla-

ka Zulu.

labo abazipeteyo.

izandhla na bo.

mnyama bangezwelani ezintweni ezitize ezinjengalezi: Uma omunye wesiny'ısizwana (ondhlebezi-Ihlazo Lesizwe kany'ilanga) ekahlela noma ehlekiss ngomuntu omnyama kuba yitina abamnyama esikutshotsho-

Kubuza

Ngelidhlule saloba kuzo lezinhla zelayo loko-kube yins ni-nje ngetshe lesikumbuzo elamiswa nakiti. XXX

etuneni lowe Qawe u Shaka. Sitanda ukupinda futi, ngoba sesiwuzwile umqondo wabaningi Kanti bona abamhlope bayunyelwe yini ukutwela amabhasi abantu ukuti unati kulol' udaba, abantu ngoba ekuseni uma sisuka futi sibone ezinhleni ze "Langa koma Sophiatown siza e Tawini lase Natal" elidhlule kubalwa siba mdibindawonye. amagama abanumzane bakiti

ukuba sizipate kangconywana so-Njengoba loludaba saluqondisa nakuye u Hulumeni ngelidhlule ngesicelo esasigondisa ku Gwaz'akupule sikubona kuswelekile ukuba sibhekise kakulu futi kiti kwakala nyonini ukuba singe kubo abaholi bakiti uqobo. Kuyizake-nje? Umuntu angaloku eti, giniso ukuti zonke iz nto ezikuta-"Hawu, ngesab' amapoyisa!" lelwa ngabaninizo nabangapandhle kwazo baze bazisekele lapp

x

nesisodwa isizwe esimnyama kuleli esingalutokozelanga kwanobulayita. zise kwabe kungudaba oluqonde-

#### x X X Njengoba oka Mhlongo u Mnu. G.P. Langeni waloba ngobubi bo tshwala (a) manje singenzani ukuba bungapuzwa; (b) Kopuzwani esikundhleni sabo. Izicwinganisa no Zulu kulo baponsa cwicwi ziti kufuneka kubekona okubekayo nokwenzayo esikundhleni sento oyisusayo (elimin-

lwake lwa'songelwa izandhla rgabaninilo? I Nkata ka Zulu x ipi? Itini-nje yona ngaloludaba olungeziaye ezimqoka empilweni lipele. Bangawabhala na amayesizwe? Ngabe kakuko luto gama abo epepeni leli basho nge oluhlabayo kakulu uma ukwambu qiniso ukuti amadodakazi abo lwa kwetshe kakuvinjelwe isikwe- | otatwa nje? Ukukuluma kumnaleti leso esiz va kutiwa sikona kodwa okuhle kakulu "ukwenza" Kepa lapo sesizwa ukuti kanti -Singebuye sizwe umuntu eseti itshe selaba inhlekisa nje ngenxa "Loko-nje kuyisicelo mkwenyana?" vesikweleti. loko kubuhlungu

sika Shaka esawuyeza ngelidhlule kukade kulungiswa ukuba abantu watatwa umlisa wakiti u Mr abayizimpofana bafunelwe nge-Moses Gwala wase Mtshezi kodwa sihle abameli bokubamela ezinkaolap' e Goli ngomsebenzi.

X

U Mnu ADAMJ.N. MBUYIJA uloba esola abaloba ngelobolo nge si Ngisi sengati bakuluma nabelungu. Uti esikundhleni sokukanyiselana, bayadwebana. Ilobolo uti noma likona lingeko kakusi lona into eyakayo, okwakayo Uti u Jesu isimilo into eakulu. kezanga ukuzosiyekisa imikuba yetu nokuzopikisana nenkambo yabantu-weza neZwi lokupila eliti Okolwa Nguye katate isipambano amlandele.

Sitokozile lapo sihanjelwa ngu Mfundisi H.M. Nawa, we American Board ehamba no Mfundisi H.N Dube no Mnu S. M. Dube izwi esola ukwanda kokwega kwe bas' e Mt Silinda abahambele ziboshwa emsjele. Uti kusukela abakubo e Rhodesia abase manje iholo lamapoyisa eziboshwa Union.

X

x x

Owesi azane was' e Mpolweni boshwa yingoba amapoyisa ahluwacishe wafa ngelidhlule oti teka ukunemba. kwati esendhlini ebopa elungiselela ukuya e Mgu'ndhlovana wetuka sekungena umuntu epete ivolovolo embete isaka; wamdubula inhlamvu yamshaya ehlombe. U Lessia Malimela owesifazana lowo, ui lowo muntu wati indoda ka Lesiah inemali yake. Waseqonda emitwaleni ayeyibopa u Lessiah watata imali washaya utshani. Usafunwa.

x

Isikonyane ebesibikwa e Show: kwa Zulu ngelidhlule siyetusa. Kutiwa kwacishe kwapela amahora amahlanu sidhlula, esedhlula e Showe ngobuningi baso. Kutiwa saqotula emasini kamoba nawezilimo. Lesi esezwa kutiwa siqediwe yisipi? Sizofuza impi yase Bhisiniya epela ingapeli, Mpande!

Umfanekiso wetshe lesikumbuzo | Sekuzogslwake bakiti loko obe ntolo lap' e Goli. Uma umuntu enecala, umteti wecala ebona ukuti ikona imbobo wofunelwa ummeli ngabe Race Relations, lowo ammele ngesihle enkantolo.

> Enye indoda pesheya eyabi hlushwa isisu, kwati lapo isihlinzwa, kwatolakala esis wini sayo okiye bezicabha abayi 13, ukiye omkulu, izinsimbi zezikulufo, izibambo ezintatu zika sikilidi, ukezo lwesobho, amapensele omsizi ayi 13, amapensele kainki amatatu, imimese emine nokunye. Konke loku kutolwa esiswi-ni salendoda!

x

x X Opete amajele ase Union ugibe nokuqubeka kwawo emsebenzini kuzesekelwa ukunemba kwawo ngezibhamu, ngoba zeqa-nje izi-

> x x X

UVus'umuzi Ntuli ulahlwe yicala e Tekwini lokufohla endhlini yomlungu. Umlungu uti wezwa ebusuku eselele esenamatelwa yinto-nje angayaziyo. Ute lapo ekanyisa wabona u Ntuli edhla obudala ecaleni kwake. U Nt ili uzicelela uxolo ngeliti wab'edakiwe, ecabanga ukuti usendhlini yake;

AND REAL PROPERTY AND INCOME.

UNkosaz F. Nxaba usibikela ngomhlangano waba e Tekwini we Bantu Women's Society. Batola inhlahla i Joint Council yati ma baz ketele oyobakulumela ku Advisory Board. Baketa uNkosk I.J. Sililo. Lomhlangano usajo-yinwe ngabayingcosana kodwa uyasebenza ulwela amalungelo abesifazana. Ukutalelwe amakosikazi abafundisi abamnyama. Uti kuyinto enhle ukubona amakosikazi abefundisi emihlanganweni yabesifazana.

UMfundisi Langeni we Bandhia le Church of England e Mgu' ndhlovu uke wahambela Matimatolo ngayo lenyanga wabanomse, benzi omuhle kakulu kona.

x

UMndiya wase Dundee oqub' i Taxi kuti wa ulah we icala lokwe bela u Mbhata owab'evela e Goli imali. Umquli macala wati kuvamile ukuba amaNdiya ezimoto apikelele ukwebela abantu abavela e Goli. Walingumela izinyanga ezintatu ejele.

Lapo ama Shooting Stars kwa ngati atelwe ngamanzi. Kwati emva k veminye imizuzu eyishumi lingene elokuqala wabuye wali kalisa pakati futi u "Sy." Kute sekushintshwa kwabe sekumi kanje:

Home Stars 2, - Shooting Stars 0

Zapindelana futi kwaba ububhuqubhuqu. Ibhola lalabafana labe lilihle kakılu bedhlalisana ngomoya omuhle wobudhlelwana. Umdhlalo wabo omuhle wapela kanje:-

Home Stars 2 - Shooting Stars 0.



XXX Tina bamnyama singenzani

dwana, singaloku sibanjwa ngo "dhlanasihambe" (amapoyisa) 1 amafokisi, singaloku sadhlel'ova-lweni? Akenisize baholi. K nti

bebona umoya wokushiseka kwa-Baholi, kungenziwani ukuze ku pele umoya wezikova (ngizosho Loludaba lwetshe lesikumbuzo njalo, nixole) wokuba iningi labalenkosi u Shaka kasiko ntu liti akusizi luto ukufundisa izingane, zifundiswa ubugebengu

Udaba olukula kangaka konj<sup>e</sup> ation and substitution.)

Obani abati ilobolo maliyekwe

kakulu.

Futi kakusiyona nempela into yokudelelwa iyekwe; kuswelekipenyisiswe ibonwe lapo yalimala kona. Uma kukona isikweleti makwaziwe ukuti siyimalini; nokuti isiyonke imali yesikumbuzo yabe iyimalini. Makwaziwe ukuti eyatolakala mhla kunikelwa vaba imalini. Kungatulwa-nje izwe lingaziswa libe i she limile lishumayela ubuze bemizamo yesizwe.

setemba ukuba loludaba angelu- round, (Final). Labake abangebhekele pansi lukulu kakulu; nhla baqale babhula amazolo ngolunye lwezinto ukubhekwa ngu Kongress. I indebe, We! kumnandi ukubu-Nkata ka Zulu nayo sibheke kuyo kela izindhlondhlo zinqumana ukuba ikipe izwi yazise izwe nga- imilala. Lomdhlalo wokuqala loludaba. Njengoba selusemateni kwabe sengati yiwona venk mi--nje bekufanele lupetwe masinya- shi ngokushisa kwawo' ne lungabe lusayekwa luze lulale ulwembu.

Imisebenzi emikulu kayifi nabapembi bayo. Sikusho loku ngoba sebeke basho abanye bati apasunguli baloludaba kabaseko, loku basekona-nje abanye angabe lwonakala bayalupenya lapo kona uma lwonakala, bakwezele umlilo lowo owapenjwayo rgabangaseko? Lamazwi siwaqondise kulabo. Futi siyetemba ukuti bazolumels ngezinyawo sizwe isimo sonke salo.

ngomkulu umzuzuku kungeko oqubekayo kwaze kwapela isikati. Kodwa lomdhlalo abanye auba gculisanga ngenxa yokupata kuka nompempe owabe ebonakalisa ukufekelisa nganhlanye :--

Wanderes 2-Olympics 1.

### Home Stars vs Shooting Stars

Lomdhlalo waqala ngo 4 p.mizihlwele ezabe zikona zazimangalisa. Bhekake kuzodhlala izkole zombili i Taylor Street ne Adams Lasuka qede wabona nje ukuti sebedhlelana elencwadi abafana manje. Kwati nje sekupele imzu-zu elishumi liqalile walikalisa pakati u "Sy" wama Home Stars.

(Ipelela ohleni lwesihlanu)

# Ezebhola e Tekwini

### (NGU NYONIYA MANZI) **Olympics vs Wanderes**

Bekukona indumezulu yomdhlalo ngomgqibelo k. Oct. 24 lapa e Mdubane. Umdhlalo omkulu bekungowama Home Stars ase Taylor Street School nama Shooting Stars ase Adams College No Kongolosi wase Natal kudhlalelwa inkomishi ye 21d ezifanele lapo kwabe kuzodhlalelwa kona

> Kwati lapo sekushintsh wa kwabe sekumi kanje: Olympics 1 Wanderers 2. Emva kwaloko (Ipelela ohleni lokuqala)

UMLAMBHO

תתנ

ECZEMA

al al De

ORHAUZELAYO

AMAQHAKUVA

Ukunyanga okungumangaliso kweliyeza lingamanzi lenkathazo zofele kususa onke ama Thumbha, izitshanguba, Umlambho, Irhashalala, ama

Qhakuva obushushu, Amaqhakuva, Awokulunywa zinambhuzane, noka

Jaduka kobuso okwendeleyo nokomzimbha namalungu. I D.D.D. Prescription iyakunqumamisa ukurhauzela okuthuthumbhisayo. Iya apho iphuma khona inkathazo, ikhuphele ngaphandle ityhefu, ithi kam-sinyane iphilise ngqe. I D.D.D. Prescription ayize yoyisakale.

lthengiswa zizo zonke i Kemisti nezi Tora. Ibe ngamaxabiso \* . . . "Wholesale" kwabane Venkile.

UMPHILISI OMANGALISAYO

#### Kukona umHindu e Ndiya oma ngalisa izazi ngokudhla izinyoka ezinesihlu igu zipila. Kutiwa uziloshela emlonyeni azih afune umfo wakona njeugawe-nje uhlatuna inyama yenkomo. x X

Njengoba bekugujwa umkosi e Ngilandi wokudhlula kwekulu leminyaka kwaguqulwa i Bhaibheli kutolwe ebizwa ngokuti iBhaibheli e kohlakele. Yetiwa leligama ngenxa vesiponsiso somcosheli wamatayipi owacoshela umteto wesikombisa wati: "U topinga." Afihlwa kusukela loko lawo ma-Bhaibheli.

#### XXX

Ukufa okubi okuletwa izintwala nokungcola kutiwa kuyabhubhisa e Koloni sekwegere e Trausvaal nase Natal -noma kungakabatshazwa kulezizindawo zombili zokugcina-Ngenyanga e lhlule kutiwa bekupete abay 158 kwafa abahlanu.

IZ TSHANGUBA

Kodwa isandla sako, okanye imilenze, okanye amalungu ako akana kushukuma, anokoma, imitambo ewalaulayo ibinokungamla ukusebenza.

Imitambo yintoni? Yimisontwana emincinani yemisipa epuma emgolo. Umgolo, njengoko sisazi, udibene nesiseko sobucopo, apo kupuma kona ingcinga zetu, iminqweno namandla asiqubayo ekwenzeni.

Imitambo sino kuyifanisa nengcingo ze telefono. Itwala imiyalelo yokwenza nenkutalo kuzo zonke indawo zomzimba. Ukuba ungumla omnye wemitambo londawo yomzimba elaulwa ngulomtambo iyakoma ingabi namsebenzi. Ilungu alinako ukuva ubizo lo Bucopo ngoba ucingo (umtambo) olufanele ukutwala umyalelo lugaukile.



Kwakona, ngalondlela, ukuba imitambo ibutataka iyagula, ukuba ayondleki ngokufanelekileyo, itumela imiyalelo ebutataka emalungwini.

Kodwa imitambo enamandla itwala imiyalelo yokwenza enamandla neyomeleleyo. Nxa ubona umntu omeleleyo, nokutele ukwenza izinto, okaulezayo, onefute, nomtsalane, nokutanda umsebenzi uyazi ukuti Ubucopo Nemitambo zinamandla ngokupeleleyo. Zondliwe ngokutya Kwemitambo.

I Virata kokona kutya nomniki-mandla wenyani wegazi, Ubucopo Nemitambo. Yondla imitambo ngegazi. Njengoba idlula etunjini lokwetyisa abamfimfitana abapakati kwelitumbu batabata amandla ayo bawafake egazini, igazi liwase emitanjeni. Kwangoko umguli ocubhukileyo eve ukuhlokoma kobomi namandla, ukudikizela kobomelelo. Umngweno wokwenza ubeko. Imitambo ne Gazi yondliwa!

Abantu ababutataka abadakumbileyo, abadiniweyo nabanesitukutezi, (kanye abavuka ekuguleni befuna umhlaziyi onamandla barnelwe kukutabata i Virata. Kamsinyane bokuva amandhla ayo ayisi-mangaliso ebuyela kubo.

Zonke Ikemisti nevenkile zitengisa nge Virata kwi paketi ezimtubi nge 1/9 ne 3/3 ibhotile, mhlaumbi ngqo kwi P.O. Box 742, Cape Town ngan anna Jwa kwexahiso.



# Ezabalobeli Bendawo Ngendawo

# Osishiyileyo

Kungene ekupumuleni okunguutakade ik hla elingubaba William Makatini obesebenza Modder B. iminyaka engapezu wama 24. Washona ngomhla rima 24, ku September, emva ringula isikati esifushane noma besenesikati eside ehambal abo ubuhlungu.

Wabeloku esho eti isikati sake micine azashadise indodana ake encane. |Kute ngomehado 500. avo washo impela ukuti sesibleke isikati sake ngoba aye ncele ku Nkl sekugowalisekile. empela kwamanela masinyane

Umsebenzi upetwe ngabe Fu disi S. Mdebuka, no H.D. Hlaase Modder B;

No Mnu H. R. Piliso induna tase Crown Mines nave owaku ms juti no Mnu N.H. Mseleku mye induna yase Crown Mines abongeka kakulu amazwi oMnu Gichrist ngesist benzi sake esishiyileyo asikutaza sonke. Kakona no nfundisi Likumpi we American Board. Bebaningi impla abantu nabavela kude bensitwalisa umtwalo weto, ngi rebaq-de rgibabala bonke laba Ngibonga kakulu amakosikazi okuleko ase Weseli naku Mnu W. Kunene u Gosa we Siketi ase Springs nakuba Numzane . Kumalo, I. S.tole, I. Mkwaan, no I. Shibe no Masoka gokupata kwabo umsebenzi, skulu ngomoya munye.

Naturo impela izinduna zomuwase Modder B nonuzi wa ba omhlope nomnyama (ziindekany, nati osizini lweti asisiza nargem nikelo. Botke laba no Mnu G.Ichrist Man Posi induna yase Indeer B. .ngingebabonga ngompeleleyo. INDODANA YOMFI Mot der B.

# Ezase E Modder B. Lzase Mngungundhlovu Ondonga Zibomvu

### NGU W.A.E. MANYONI

Kukona imoto yomlungu etwal' ubisi esanda kwenza ingozi ngomgwaqo oya e Tekwini kwa- Bantu Football Assn. abanumzafa amandiya amatatu. Isipinde futi yenza enve ingozi yashaya futi yenza enve ingozi yashaya isango lesitimela livaliwe kwa-limala abesifazane nezingane ababekwele pezulu naye umsha veli we Ndiya walimala, kwacite chumuka emblabeni sesidhlulile ababekwele pezulu naye umsha jdwa usacele kuNkl, ukuba yeli we Ndiya walimala, kwacite ka ubisi olungamagalani a ama kwabakona i concert yokwenane-

Yatolina impi yolayita nama poyisa amatatu abelungu aye-hamba ngo "Pick Up" induku yakala ubu qwa, qwa, qwa Belungu labo be tram nabanye kona kwake pakati kwetu ngu walkalert indattion indattion in a station in the second station i jubane. Kodwa basela ababili omunye wacoshwa esetate isihlwati.

fown Mines, owakuluma amazwi | Limtetile u Mnu J.T. Gumede mable kakuiu ngomfi. no Mnu icala abebekwe lona lokuti wa- S Nkomo est fike ngang ayizolo. michrist Compound Manager hlala esihlalweni sabelungu lapo



Nsu idwani Lo ngu Timuni

### Umhlangano Ka Natal Bantu F. Assn. eMtshezi vama Qwabe ufikele kwa Mn.

### (NGU MAQONDANA)

yokuhanjelwa abanumzane abaprte lenhlangano engasenhla, N ne A. S. Nkomo (President) W.

Kute ngo Mgqibelo October 10 la u Mongameli kanye nabakulumeli bezifunda. UMongameli Mr. A. S. Nkomo wetulwa u Mongameli we W Courty, wemukelwa ngamazwi okumtakazela ukuba

Wabonga ke naye oka Nkomo

ngamazwi akutazayo kwezomdla Ake usho, Manyoni; olayita lo Sudabuka kakulu ukuba yoangana kukona naba Numnzane base Mgungundhlovu kuseyibo nke lento yenziwa nje ama delemamhlope uMnu. Lawrence labo bamabhulukwe angange gates alele e Mooi River ngenxa hief Compound Manager yase saka lombila basendulo? Mhleli] yokuwa kwesitimela esawa ngawo u Mgqibelo kuyilapo u Mr. A.

Into engividonayo kakulu imvula abasiletela yona lisana nanamhla-nje.

Amaholide ka October 5 u Miss Cleo N. E. Mini wayidla ekaya e Ecendale, u Miss E. P. Ndelu u Lady Captain ye Estcourt Lights L. T. C. yena wayidla eRiverdale kwa Rev. no Mrs Mzizi. Sitokozile sibona umuzi wonke wa wa Hiat-hwayo kanye no Constable J. Hlat-hwayo. Kungati bebevobeka itshe etuneni lika mufi Abraham Hlatshwayo owadutshulwa wabulawa umuntu okutiwa waqeda abantu kulesisifunda. Ezebhola

Ama S. A. P. Callies F. C. ase Mgungundhlovu ayobe ehlasele adlale ama S. A. P. Come Agains F. C. ase Mtshezi ngomhla ka October 31. Omabili lama Ciub aumqondo apenjwa nguMnu E. T. H. Ndhlovu.

Umuntu ohlezi kabi ngokugulelwa unina oseze wasiwa eGrey's Iospital ngu Mnu. E. T. H. Ndlovu. Sicela imikuleko yenu bafundi bepepa. Siyabonga Mafukuzela onjengezulu, zikalazemiti ukudonsa imisebe yelanga lezoziqu ngezako zikufanele Pambili Hlabanabempika. Nongatandi uyoz'atande. Namhla sino Mr. R. T Caluza, .So M.A. Sinabahleli bamapesinabamabhizinisi abo nabanye engingabaziyo abar eziro ezinjalo ngemizamo yakol p (Ipelela ohleni lwesihlanu)

P.O. Box 3541,

# Ezase Alexandra Township

Kufike u Chief Siziba Inkosi | W. Nyembe, Dat W. B. Gumede. Bekulijadu nje kwa Mnu Gumede kubukelwa ama Qwabe eketa eketela inkosi Sike saba nenhlanhla enkulu yawo Egiya isikwili sidhlumunyn nenkosi ihlatshisiwe netiye lika Tshaka likona.

Abantu bebebaningi sengathi

Ama Qwabe abevela eJohannesburg wona abengango Zulu no Nxumalo. Namanje oko Kondhlo uselapa e Alexandra.

Ngcobo. Nati tina bokuzalwa e Natali siyaziqenya ngekaba elipuma Ohlarge.

Okungijabulisa kakulu ukuba ungeke uto'atole masinya ie um tana owafunda Ohlange eulova. noma eumhlobo wejele. A zgitsho ukuti abeko abanjalo.

# **Abantu Abenamile** batola Imisebenzi e ngcono.



Lomuti omangalisayo ususize abaningi ukuba bapile kahle.

yilabo abanganakani. Bayatokoza. Ba- ingamanzi noma iyizinhlamvana. tola imisebenzi engcono ngoba abaniniyo I Phosferine iyalitulisa nezinyo noka otokozisayo. I Phosferine iqinisa umzi- noma kane ngosuku, uz'ube ngcono).

ABANTU abenamile basebenza kahle mba. I Phosferine iqeda ukunakana ne betokoza. Labo abangasheshi bakatale mizwa ekatele. I Phosferine isezitole.

batanda izisebenzi ezitokozayo. Ungeke nkenketa kwamatambo nezinye izife utokoze nxa ungapilile kahle. Izikulu zemizwa-(Kulezizifo puza amatonta zabantu ezizuza amaholo amahle i ayishumi noma uginge izinhlamvana ez Phosferine ziyibona ungumuti oqinisayo mbili emva kwamahola amatatu katata

# U Joe Ne Zake

Ngitishe nga shayeka pala ishabhu lezi catu.o lao Mnumz Radebe no Mad Mise a lishe lingu mloto. Seziizindblu ramile apa Bhova.

Ukufa kusebenze umse enzi Tako ku Mestili Njezela is sebenzi esidala salapa e La # bhe walipa uvule isikolo ukusihl wa kufundwa is Zulu, "Suty, isiBhunu ne Singisi ziyiso (hayi o'liv mi lon men ofe leva-mai')

lina esidela ngokuz bonela sibona akulu; ngike ngati nyelele ngati itsngiyobonale dansi epambanise intombi nezinsizwa zalapaubukwishikwishi banina lobu 7a! Onkabi solangi begudhlene ngemati ishayile ubyawo luyakulonukuqeda, yeka lamasilika!

Mnu James Maseko uhuza izokufa kwe motorkali uyitange ui w ki no kehla u Mnu. Cler-Bu Gumede utenge i lorry. Si jeni halalisels ma Afrika.

Sibaleke cishe sazepula nom- ukuti mabavunywe. seii wami sipuma ekonsatini. m silumeka osikilidi betu sati

obekwe icala lokubulala ngase Mtshezi eselilinde amajaji. Kutiwa uti labo ababulalayo ngabambonayo, esaba ukuti bazombona Babusisiwe abrfela e Nkosini balete ubufakazi ngaye. Kutiwa uti bonke ababaleka kabadubulanga,

belindela kons i 'bus' ne 'tram; Yatuba imantshi ilingume icala Ra, washo oka Gimede ukuba kanelis wa uyadhlula kwati abebekwe naye icala wahlauliswa isihlanu 53) napezu koba eti kakwazi singe sipundu una ngibo- ukufunda. I Jaji labons ukuti ngempela kuswelekile ukoba zibekuna isihlalo zabantu lapo asou b anniela kona i 'bus' nel 'tram' ngako icala kalifumanisi ukusha koka Gumede.

Sidabukile ukuzwa ngckubhubha kuka · Na · S Illatshwayo ndodakaz ka Mau Walter Msinang wase Edendals, Odotela usti wahla'-h va e m iva (enterio lweyi )S.A.R.) sidabukile. fever.) Washinela esibhedhlela UMr E.M. Rampa u tishela wargawat-hwitkawa e Edendale Ushive unit vaua obudala benya-1 ga.

> Umuzi wase Mau'ndhlovu nonyaka ube nenhlah a kwati imihlangano yombili yabefundisi base Church nase Weseli yaba kons. Ngesonto lokugeina, ku October kuzs kube elokuqala ku November, kobe kuhlangene bonke abefundisi base Weseli abamhlope nabamnyamı,

Inkampani eyaziwa ngokuti i O.K. Bazaar yahlulekila ukutola imvums yokuba ivule esinye isitolo la e Mgu'ndhlovu njengamadolobha onke, pezu kob» izame izikati ezimbili noko i Town Council yenqaba ngokuti lesitolo asidingeki ngoba ezikona zanele Kepa iniugi lasayina

Uyasebenza u "Pick-Up" wala shis nbuso obumnyama bugabe noba e nunye-nje kojwa la e akomlomo abomvu akako owa- hamba kona kuyezwakala. Into ten omunye kanti sibalekela ayjonge qo. esitikini uma 'taxi' akshi-umuntu omnyama kazulu na mabasi atwala abantu. Bati inske afane nen fene uma azini- betnka - nje eseti mefu u 'Pick ngopende wobuso waBelu- Up" umuntu abone nje ukuti ca kuyasetshenzwa ematawini.

# PHOSFERIN UNGQONGQOSHE WEMITI

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PAGE FOUR

THE BANTU WORLD JOHANNESBURG

SATURDAY, OCTOBER 31, 1936

News From Different Centres

# I.C.U. Round Table Conterence

A second Round Table Conference of the I.C.U. on the Rand, was held at corner Von Weiligh and Albert Streets, Johannesburg, on Sunday. 25 delegates, representing Reef and Pretoria Branches attended, with Mr. Clements Kadalie General Secretary, in the chair.

Delegates having reported the slackness in activities of the various Branches, it was unanimously resolved that a systematic campaign be forthwith launched in order to revive members and workers to action. Re-organisation of African workers were decided upon in each industry, with particular attention being paid to grievances of workers. Steps to establish a central office in Johannesburg with a full time Secretary, were discussed and adopted. It was also agreed that active steps be taken to raise funds to enable the Reef and Pretoria Branches, as representing the Transvaal Province, to send a strong delegation to the forthcoming Conference of I.C.U. to be held at Durban as from December 16 next.

After a vote of thanks to the General Secretary for help he had accorded officials during his one month's stay in Johannesburg, the Conference was closed with a high note o' enthusiasm by delegates, who all signified their determination to see to the revival campaign bearing immediate results.

Mr. Clements Kadalie, after addressing meetings at Heilbron on November will return to East London next week.



# WITZIESHOEK NEWS

### (By L. E. A. THEJANE)

We understand that Mr. Adwell N. Sid Mopeli, formerly of Bolata Mission School, has recenall! "

A. E. Malimabe accompanied by kness and temptation. of Turf Mines.

partly to the untiring efforts of that able of all those who had attended. chairman of ours Mr A. A Laks. School reopened an Monday. It Conference at Thaba-Nchu Those holiday. who went in the Rev. Wessels' car Allow me in passing, to say that we six weeks through serious illness. Society. found the Teachers' Conference at

(By ENOS)

Thursday, October 8, was a red-

letter day at Machadodorp. It was the occassion of the visit of the Lord Bishop of Pretoria to sonduct a Confirmation Service. Several people from the out sta-

tions including residents of the Native Location assembled at St. tly bought a fine taxi which runs Peters's Church The building between Johannesburg and Wit- was filled to its utmost capacity. zieshoek. Pambili mfana! I Fifteen candidates were presented saw the taxi at Bolata the other for Confirmation. His Lordship day when Mrs. Rakhiba and her selected his text from the book of daughter in-law were brought Rev., 2 His address was most home in it from Johannesburg. impressive and inspiring. He There you are, Mr. Gabashane ! exhorted the candidates to faith-That's a fine example for you to fulness and laid special emphasis try to emulate and become Jack on their baptismal vows and also of all trades and master of them that they should walk circumspectly as the world is beset with

lurking dangers and enemies i.e. Another new arrival here is Mrs. wit hcraft, polygamy, drun-

her eldest son, Master Appolus After the service the Bishop, Lekoro, (nine months old). Both the Rev. White, and the congreson and mother are quite well. gation were entertained to tea by diet, but I took half an egg Mrs. Mokoana and the church ladies. I take this opportunity of expressing very sincere grati-tude to all those who contributed so generous, y either in kind or service to make the operation a Mrs Malimabe is daughter-in-law Mrs. Mokoana and the church spoonful of Kruschen Salts every day of Mr Efraim Malimabe who, we ladies. I take this opportunity until I got my weight down."understand is in the clerical staff of expressing very sincere grati-

The W.A.T.A. (Witzieshoek Afri- service to make the occasion a the aperient waters of those f usopean can Teachers' Association), branch of real success. Special mention Spar which have been resorted to from the O.F.S.A.T.A. is marching with should be made at this juncture, time immemorial for the relief of various prodigious strides towards being one of of Mrs. A. Mutimunye who sacri- ailments including obesity. the most progressive branch-associations ficed her moments of leisure for of the OF.S A.T.A. It has already a baking the delicious cakes, also membership of 15, including about four Miss M. Mtsweni who ably led Europeans. This is partly due to the the Church choir. Last but not enterprise of the Rev. W. J. Wessels, least Mrs. A. Motoana who appresident of the O.F.S.A.T A. and peassed the clamouring stomachs

This year after a long silence was a pleasure to see many old the W. A. T. A. has been once more faces again, brimful of laughter able to send a delegate to the Teachers' evidently denoting a well spent

Miss Lungwati has returned from Hall (Eastern Native Township) on were the Revs Robertson and Wessels, the Pretoria General Hospital Sunday afternoon, Oct. 25, under the Messrs van Zyl. A.A. Laka and myself. where she has been detained for auspieces of the E.N.T. Native Welfare

We announce with regret the Thaba-Nchu not a picnic it was said to unfortunate consequences which pared for the occasion, and the whole 6s. 6d : Second-hand Suits, Jackets, Overcoats.

# News Friends Marvel At Her Figure

Since She Lost 45 lbs. of Unwanted Fat

### Feels Like a Girl Again

Less than a year ago this woman weightd. 12 stone 10 lbs. But she found a way to get rid of ugly fat, yes-45 lbs of it-and get back her girl sh vigour Here is her letter :--

After giving Kri schen Salts a very good trial. I take this opportunity to tell you the way in which it has restored to me the good health I used to enjoy as a grl. For many years J was a victim of rheumatism, resulting in a lot of expense for various treatments I also put on weight. Less than 12 months ago I was 12 stone 10 lbs. Now I am down to 9 stone 7 lbs., and all my friends marvel at my figure. They say You must have that Kruschen feeling. and I reply 'That is just what I have got for I have taken Kruschen in real earnest and now I would not be without it.' I did not take any special

Kruschen Salts is obtainable at all Chemists and Stores at 2/6 per bottle

Native Welfare Society

Close on 80 people attended the inaugural social held in the Community



#### **Domestic** Announcements.

imail advertisements will be accepted rom our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Mar-iages, Deaths, In Memoriams, Want-ids, For Sales, etc. are charged as following rates:-- ld. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, ind same must be received at the office if the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be sither posted or handed in at the office of "The Bantu World," 3 Polly Street. Johannesburg.

### UMPHANGA:

XOSA-Kunngonizi esivakalha lompanga wo mwalikazi wetu otandekayo. u Sophia Xosa,

FOR SALE:

RIDE A DINGAAN CYCLE: 6 years guarantee, 12 month free service. Cash or terms arranged. We are the cheapest for all makes of British Cycles and accessories, Chester Cycle Works, 130 Jeppe Street. c.

### THEKISO:

Påesekela tse tala tse nang le thaere tse ncha, tse tilleng ke £2. 10s. Paesekela tse sa fetsoang ho rekoa, tseo esa leng tse neha, tse neng di rekisi-tsoe £7 10s., kajeno di rekisoa £2-19-9, eseng sekoloto. Di romeloa kapela. Ngolela: Don Cycle Works. 204a Bree Street, (Ho lebana le Kazerne), Johannesburg.

### WANTED KNOWN:

Society. An interesting programme was pre- Cheap Bargains, New Shirts Is 3d. each; Silk Shirts 2s. 6d. New Primus Stoves reduced to Thaba-Nchu not a picnic it was said to unfortunate consequences which pared for the occasion, and the whole To purchaseers of Saits, Jackets, Overceats, be, but a potent factor in bringing to us led to Mr. J. Skosana's removal proceedings much appreciated by these basels of one pair of secks will be given. tacts realised and revived, indeed a to the Middelberg Hospital as a attending. In the chair was Mr Thos. Women's Dress s-Coats chap. To purchasers phones. Apply Second-Hand Shop, 4 Argyle Street, East London, No. 4 on wall same Speeches were made by the Chairman st eet is Vauderte Theatre. At these prices

Oxfords Outfitters.	
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AT 29 CENTRAL AVENUE, MAYFAIR. JOHANNESBURG.	
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political ladder.

engendered by one's failures in life, leave.

desire to rise to fame and immence w thout anything done to artive there, failure to attain succes where it is expected without effor's and covetousness beyond comparision without which, there is no envy. However, it is gratifying in the extreme, to note that this disease has not yet spread to the lengths and breaths of that country, in fact the disease is on'y confined to an individual there, whose future is fraught with difficulties untold. Noble-minded people are leaving no stone unturned to llege was seen in the c.ty last perventor at leased retard the infection

never failing source of interest to all result of an accident occasioned G. Diniso, chairman, assisted by Messrs of dresses, bas-la of one broach. Organ 25 whose ambition it is to climb to the top- by a defective bicycle brake while J. C. P. Mavimbela, organising Secy., Piano £5:: Chest of Drawers 20s: Gramo most rung of the educational, social and descending a sceep decent. We and P.M. Selokane, vice charman wish him speedy recovery.

under the sun, which is threatend with arrivals here. Mr. T. Madolo his opening remarks, expressed great HOW TO OBTAIN some financial an epidemic of envy, the spritual disease employee of the G.P.O. is on disappointment at the different attitude invited for membership of the under-



### (By NYONIYAMANZI)

Mr. R. J. Guma of Adms Coweek-end.

0 0 0 Mr. N. Mngoma of Inanda M.S. paid a short visit to Durban last by the following:- Mesdames Bhengu Saturday.

0 0 0 Dr. I. B. Gumede of Inanda was one of the spectators in the match played by the Shooting Stars and the dome Stars last Mr and Mrs J.C.P. Mavimbela, Mir and Saturday.

0 0 0 Mr. Alf. S. Lutuli was seen in the city last week end from Joha nnesburg.

0 0 0 Mr. N. G. Hlatshwayo's double story building is nearing completion. It is the most beautiful building ever put up by a blackman in Durban

0 0 0

Mariannhill tor a tennis match DJ. Mottman, A Msiza G Mogisi, | last wee c-end.

Mr A. B. Matsinye of Odidini M.S. was ordained last Sunday as Board Mission.

0 0 0 Taylor Street Wayfarers had their camping last week-end from Friday to Sunday.

No. 617. Eastern Native Township, Johannesburg.

Khele, Madoda! I know of a country Lungwati are among the latest Mr G. Makabeni. The chairman, in always displayed by African adults mentioned society, from any one who towards matters of great importance to is ever in a position that requires the Native peoples as a whole. Mr some pecuniary help, but then how or Mavimbela made a strong appeal to the hever knows. Such a one is, theregathering for co-operation and unity, and fore, suggested to direct one's appli-urged them to identify themselves with cation thus : The Secretary, Native the Society which was primarily formed Friendly Society, P. O. Nigel, Stand solely in the interests of the residents.

The society would do all in its power to help the residents when in difficulty, and would see to the improvement of the social, educational, and cultural standards of the residents.

Very interesting items were also contributed by the E. N. T. Male Choir Voice and the Philadelphian Choir. Refreshments were served free of charge and Mabuya, Misses M. Mabuya and G. Mayekiso to whom the society is greatly indebted.

Conspicuous amongst those attending were: - Mr and Mrs Thos. G. Diniso, Mrs O. N. Phahle, Mr and Mrs J Adams, Capt. and Mrs E. S. Zulu; Mesdames S. Koapeng, D. Mabuya, A. Botwana, E. Bhengu, Misses C. Hluko, D. Ngai, G.E. Sidzumo, F. Nongauza, C. Vella, B T. Mnggikana, E. Motingoe, M. Leburu, A. Sishuba, R. Bhengu. M. Loza, F. Sishuba, Nurses Joey Modise, A. Ledimo, Mrs M. Dlanbula; Messrs W Xakane, B Mahe, D. Modise, O Moeketsi, S. Vuze, W. Sitole, S. Moorosi, L.P. Takane, Z. A. Mehlomakulu, D Nongauza, A Moeketsi, J Mpemnyama, E. B. Nhlapo, S. H Masuku, D. Masinga, S. a full pastor of the American Nkosi, E. Molloba, G. Makabeni, Theo. Gule, L. Mehlomakulu, S. Zondani, W. Nhlapo and Sol. L. Sidzumo (secretary).

It is pleasing to learn that it is the intention of the society to embark upon tion can be obtained from the Secretary. in no distant future, Further informa-

(Continued (olumn 3)

190, Nigel, Location, Nigel, Transvaal.

WESTERN LAWN TENNIS CLUB,

Yearly membership. Two New Courts & Refreshments room provided. For full particulars. Apply to: The Secretary, F. Calvin Molefe, 2325. Buku Street, Western Native Township, Johannesburg. Business Address: 27 New Market Hall New-Business town. Phone 33-7992 Cent.

### AFRICAN NATIONA CLUB:

Where to go in Johannesburg City, come to 10 Marshall Street, Ferreira Town, Johannesburg. An important Big Strike is over. No ice is hereby given all African Bantu people to visit he African National Club (the only Club which is entirely for and under the management of Bantu people). Light Refreshments and fist Class Meals served at all hours to members and heir friends and visitors only; for memberhip see or write : Manager Bishop or Secretary Stevens Mamabolo.

### ISAZISO:

IZITENDI ezidayisayo. Niyaziswa belu nina base Goli ukuthi phuthumani nize nezihlobo zenu, ningangabazi ukutenga izitendi zisekona e CLERMENT TOWNSHIP. Wozani Ohlange boys paid a visit to Thuthela, B Moletsane, D. Madikane, nizokuzwa kable kimina. Nongithola lariannhill tor a tennis match D I Mottman A Msiza C Mogini Johannesburg, nge Migqibelo nanga-Masonto.--Enoch Msweli, P. O. Box 1919, Johannesburg.

### SITUATIONS VACANT:

Wanted a male teacher holding P.T.3 certificate for the Bantu United School at Warden. Knowledge of English, Afrikaans. Zulu and Sesuto is essential and must be a Christian tectotaler. To commence duty in January, 19:7. its comprehensive programme of action in no distant future, Further informa-Bantu United School Com., P.O. Warden, O.F.S.



# SATURDAY, OCTOBER 31, 1936 PAGE FIVE THE BANTU WORLD, JOHANNESBURG More News From Different Centres

# States Mines

### (By TROPICAL)

Friday last, he visited the South Compound where he met Mr. Jos. Jugu head clerk with his numerous stout clerks at the compound office and Mr. Ben Hlatywako (head) with his staff at the Native Time Office.

over looked.

same way as you did for the the location. family of the Jorhas who shall ever owe you a deep debt of and given to the superintendent are told, were greatly appreciated gratitude.

it was meritorously shown in of the location for the loyalty of paramount importance that the press made me and my they had always shown during neither school nor parents can family feel that we could not do better. There are always many also thanked them for the kind new things to learn about the people on the Rand and this another memorab'e case. WAS God these words were referred to the ants and to see how they were pre-State Mines clerks, we feel bound pared to coopeorate in matters of to share them with our many progress and also asked them for other friends in Brakpan and all the cooporation in the excercise over the Reef.

Mr. Jorha has been asked to and superintendent. "Cleanligive an address on November 1 ness" should be our motto," he at the Brakpan Location Hall, said. The Rev. N. B. Thantsi The arrangements are under the who presided said the inhabifor everybody, as the routine of Supernuate Monyatsi announced social life envelopes everybody.

# Ventersdorp News

by the inhabitants of the location up body and soul to the movein honour of Mr. Engelbrecht, ment which has been my ruling the superintendent of the location passion, the joy of. my heart Recent arrivals at the Brakpan who has relinquished this post and the very sunshine of my Location include the Rev. Jno. J. after 10 years service. The new very existence for many years in Jorha of Grahamstown. On superintendent who is also the past. The movement at the Health Inspector for both Thabeng Training College during town and location was present. the current year has been taken Music was rendered by the Me- to a higher scale and thus all thodist School Choir under the members are more interested in baton of Mr. E. J. Kreeling and their work. This year we have the A.M.E. Choir: The Rev. J. three troops here : The Tracker D. Mokuene gave a brilliant Pack, the Pathfinder and the farewell address on behalf of the Senior Crew. The former and Mr. Jorha uttered some fitting Churches, and said the departure latter are newly-formed. words of gratitude to the clerks of Mr. Engelbrecht was a great abon their brotherly feeling in loss to the location and the them. Their contact with each har1 who also spoke on behalf of they leave the College. other was a matter of vital the Advisory Board said they Most of the Pathfinders are You are all brothers and if this address Mr. Kreeling present for the "A1" tests. anything befalls anyone of you. ed Mr. Engelbrecht with a silver At the end of September a please join your efforts and meet shaving set on behalf of the Ad- company of Pathfinders from the the situation in exactly the visory Board and the citizens of College undertook a trip from the

In response the superintendent by all. thanked the members of the ad- In this movement we want to the time he was with them. He perform. So let us do this volun- brand sy bek." gift. The Health Inspector and new superintendent said he was pleased to note the standard that be with you. Although has been attained by the inhabitof his duties both as health officer

able hands of the Rev S. D. Marekiso. Mr. Jorha has for his message: "A straight talk to the African women." The subject them and also asked the guests covers a very wide horizon and is to make every effort to help out not only intended for women but the black man from his plight. benediction, and the intertain-Messrs D. G. Lebelo and Mech. ment was closed would the singing

A farewell function was staged This year I have given myself | tary work, as it should be done.

All Trackers, Pathfinders and his recent bereavement. What churches. The next speaker was Senior Pathfinders seem to be touched him most, he said, was Mr. Khantsi who spoke on be- full of fire and imagination to the fact that before him he saw half of the inhabitants. He do their work very splendidly inyoung men and women represent- related extensively the history deed. Apart from this, our ing all the Native races in and of this location, and said the D.P.M. Mr. C. Van Haght endevbeyond the Union. It was clear superintendent was the fourth to ours to train young men from that the education they had hold this office and he proved Senior classes, who will be able received had made people of himself to be the best. Mr. Ma- to run troops of their own when

importance which was not to be were sorry indeed to lose Mr. striving for the Chiefs Cord, while Engelbrecht whom they regarded the Senior Pathfinders are faced as a friend and a father After with the extremely difficult work

> Chieltainess place, to perform A small sum was also collected some various items which, we

The way you buried my son as visory Board and the inhabitants give to our community something

### (By JOSIAS RATAU.)

Thabeng News

well and with glad spirit. Ideal work is seldom paid for, otten meets with adversities, but it gives that satisfying feeling-we work, we help. Our motto is "Forward."

# **Riverside News**

### (By ZEPHY KEKANA.)

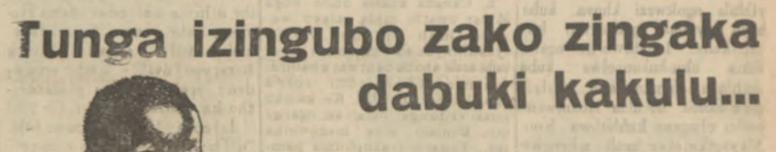
A successful tea-party was giv. en by Miss Violet Msimanga on October 11. Among those present were Misses Carobne Phale, of Brits. Elizabeth Phosini, of Frankfort, Sarah Mtembu, of Ladysmith, Catherine and Esther, both of the Cape Province, and Minah Msimanga. The pianists were: Masters Edmund Mphahlele and William Masina. 0 0 0

Mr. Zeph. Kekana writes: The new school at which I am a teacher is gradually progressing. When I first entered the classroom, ] was told then that I was to start with beginners only. Many, on hearing that I have promoted some of the children to Sub-Standard A. will say that I am just hurrying poor children over their lessons so as to have a better standard. No! it is wrong !!! An Afrikaanse proverb reads thus: "'N hastaag hond ver



Tu: un World.

Only



Mateta are ambulance drivers in of NKOSI SIKELELA. places of Messrs E. Tshabangu and Nzimande respectively, who have left.

Mr. David Mama who has been in the compound office has been transferred to the Native Time Office. Mr. Theo. Nkosi of the compound office has returned from home.

Mr. and Mrs. Sid. P. Dzingwa have a new baby boy. Both mother and son are doing well we are pleased.

G.G.M.A.

#### 1st Innings

Van Ryn Deep "A"-47 (W. Mahlanyana taking 3 whts in 1 poel, Lutheran Church. over. G.G.M.A. 140 (Y. Rwexu 30, Dngwane 18, Malunga 18).

day to oppose the recently formed Roman C Mission Club in a friendly tennis match. Upington however had to bow their knees to Keimoes and suffered defeat by a margin of 32 games.

0 0 0

The Rev. S. Damon, assisted by Rev. Jno. Pieterse, of the Weslepan Church, performed the opening ceremony of the newly built Gabe Mission Church in the New Location on Sunday, October 11. Members o: all churches including leaders turned up for the ceremony and the Church when it was a special solid gather-

# **Upington** News

### (By P B. MPHAHLAZA.)

The Royd, Jno. Pieterse and Mrs. i itist are heartily congratual d on their brilliant recepion Many guests turned up at he Mission House on Sunday, Van Ryn Deep "A." versus October 11 on the occasion of the birthday dinner of their daughter Miss Nora Pieterse. Speeches of congratulations were delivered by Revs. S. Damon, Maphela 19, N. Nyeha 18) G. Independent Church; J. Swane-

> Among those present were : Rev. S. Damon and Mrs. Dana. Rev. J. Swanepoel, Mr. A. Makaula, Evangelists' S. W. Pieterson. Lutheran Church; P. Mratshana, Gabe Church, Mralasi, Wesleyan Church, Mr. and Mrs W. Mnyande, Principal St. Matthews School. To little Nora we we extend our best wishes. What was specially enjoyed and very highly appreciated by every one present was the warm feeling of frien iship displayed by Rev. and Mrs. Pieterse, as host and hostess.

> > 0 0 0

Mr. Richard Snyders, a keen reader of "The Bantu World" passed through here last Sunday on his way home at Koegrabie. was packed to the doors. The Upington's newly formed tennis Congregational Brass Band was Club known as the Lilly's Club in atteniance on Monday night went to Keimoes on Weipers

(an inned in the first column.)



# USEBENZISE LOHALA OQINILE METEMBA. ONGA

# Ungeke ude uzitunga njalo futi!



Biza owe

Bheka IKETANGO e pepeni

VUYASIZA ukutunga izingubo zisanda kudabuka zingaze zibe izi kela izingubo eziqinile amabhantshi, mbobo. Wonga imali nxa utunga izi amabhulukwe nezinye owe Coats' Sixngubo zako masinyane.

nile. Zohlala inkati ende. Ohala wa. Uyazibumba impela. Nxa uzoabamqol a abe Coats' Cotton. Nabelu- tunga ngomshini sebenzisa Coats' Sixngu baqoma bona nabantu abaningi se- Cord No. 36 noma No. 40. bebabonile ukuti bangohala bempela.

Uhala omuhle wokutunga nokube-Cord No. 10 noma No. 12. Wuse-Nxa uzitunga, sebenzisa uhala ogi- benzise utunge izinkinobho zikude uku-

1991 - Stationer to be the



CLARKS ANCHOR COTTONS bokunita namikilosho nezitambilevo.

Abatengisi: The Central Agency, Ltd., Johannesburg, Cape Town and Durban.

### THE BANTU WORLD, JOHANNESBURG

SATURDAY, OCTOBER 31, 1936

Umhlaba Lilifa Labantwana Benu

Mhleli wephepha endil tha-

ndayo, sekukanintsi ndibona izi-

nto ezimbhi ezenziwa ngama

Polisa kuma Afrika-eyona yona

mithanjiswa ka Thixo ngezimini

zanamhla. Abantu abantsu-

ndu balapa e Afrika ade athi

naxa sophatheke kakubi augawu-

vuli umlomo wakhe ade; afane

negusha pambhi kwaba guguli

Kaufumane ucinge kancinci

wobu polisa ukanti ekukukhule-

ni k valo belingamhloniphi umntu

embhi gqita mzi wama Afrika

ukuva umntwana wemntu omhle-

phe ebiza indoda engaphezulu

nakuyise kodwa umve esithi

boy" okanye "Jim." Kutsho

inja kumntu omkulu, ongwevu.

Akhule nalongqodo lomntwana

ade abe lipolisa okanye imantyi.

lommangaliso wokuthi ukuba uke-

wakho phakathi kwengxabano

yetvalke mhlana ayakuze athe

the athethe umfundisi nama Ra-

deni; ngalontetho es phulamteu-

tho ka Mosisi (Exodus Ch 2())

Ngamanye amaxesha ufumane

# The Bantu World Uqulukubhede Weligade

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### Inkomo Yenqoma Yintseng' Ebheka

Umatı wakudala wathi inko- bakha izikanisi kuyo yonke mo yenqoma yintseng' ebheka Waba ngokwenjenjalo ucuthe ubulumko obulubhangabhanga wabutsho ngamazwi ambalwa. Kwindawo eziniozi abantu umhlaba wabo abawusebenzi njeagoko boaokuwu sebenza, kuba elithi i Russia ne Italy zisophu- bayo. (Isiah 53)' beme kumhlaba ongasingo wabo. Lonto ke ibangele ukuba bahlale besebu gxwayibeni kuba benokukhutshwa naninina kuloomhlaba. Ilusizi intlalo enjalo, kuba loomntu ufana nomntu othi edolophini akhe umzi wema'i eninzi. Kanti u Masipalati mh'a amchithayo akasayi kumbuyekeza.

Ngoku u Rulumente ukhulula imfilaba ethile eyikhululela aba-Abanye atsunde. baggibe kwelokuba ba akuyiphiwa loomihlaba. Into elolohlobo ke yiatsomi kuba u Tsalitorho utsho phrad'e okokuba u Rulumente oomini ba uyithengela ukuze Bban u BAYITHENGE kuye. Kodwa ke akuvakali ntshukumo yokuhlanganisa imali yokuthenga loomihlaba.

Ukuba abantu abana kuthi banlangane bayithenge loomihlabe KWANGOKU baya kuyihlala ngokwezi khova, kuba baya kuyihlala ngengqesho kanapskade. Lendawo ke ngathi syakufunyanwa ngumiazi oya mele vintetho selesithi, "Look ifuna ukushukunyelwa kuba kuthi azale abona bantwara baninzi here, you toys!" Utsho emadoumhlaba ofumanekayo masizame'e ukuba ubelilifa labantwana ngo October 31, 1936. Ke kaloku bethu elingena kuhluthwa bani Mayiqokelelwe imali uthengwe zo. Engathi iyakuphuma pam- "u Thixho unceda abazi cedayo." bethu elingena kuhluthwa banı umhlaba, kuyekwe isiko lokuzi-krwi sha ngokuthi siza kuyi-bhi komgqibelo. Nto ngas'ke "da nathi na Afrika nipha abefuudis bahlaula ngokuthi siza kuyi-hlaula ngokuthi siza kuyi-ku kuba lisuke lingapheli ityala elinjalo. Lyeva sesithi u Ruhumente uvayuuhatha las u Rulumente uyawuthatha loo- mele ukulivuma elokuba zingama mhl ba kuba noy swe iguwo. Abintu behlangene bevara, bangenza izinto eziaku'u. Xa silapho kuti qatha ezingqondweni njengemzekolo. U Khayakhu'u, owathengwa ngabemi base Ngcwazi e Xesi ngempembhelelo ngasuke sinidine xa besiya kusi zika Chief Shadrack Zibi. Ngo landela sonke. Ntonje ecacayo 1925 impi yakwa Kayakhulu yeyokuba "amavili obu lungisa tthenge ifama eRustenburg acola kade kodwa aya colisisa' ngokuzincama kwamadoda indoda i hengise nogqotho lokuqgibela kuba iyazi into eyifunayo. Ngenvanga ezintandathu bawa khupha amawaka amahlanu. Ya ba yeyabo if ma. Namhlanje Kapa. onorauzana bathi lomzi u hwe- kuba chwela evesihlinu! Aseke itsho intlanga zebala zibone bambona u Khavakhulu, bathi aungeze utsho ukuthi abab ntu okuthumela incuthe zokubaleka. baske izolo oku khona, befudu (zonomji, zamanqindi, zebhola. ka e Xesi nama, ngokuthi baz lahlele kulonto bayenzayo. Namhlanje ban abanumzana ngakup eleleyo. Bazincama ukuze izizuku'wana zihlale ng xolo. Nimhlanje banamatye okujija ukupa sine sipho kwicala lemi amanzi, banam damak zi + ku nce cetshela nokulondoloza impahla ngamaxesha embha'ela. Ivonke lonto zizighamo zokusebenza nekuzincama. Eethu ke lithi lonto inokwenziwa kwa khona ngabantu abanxanelwe umhlaba, khon' ukuze bangahlali intlalo echophileyo ngokweye lokishi. Khon' ukuze umhlaba Committe- yakwa Komaui njak siwusebenze ngohlobo olunembhuyekezo mawube ngowethu kube kanye- Litsho elethu.

Eyase Spain issvutha. Abavukeli-mbuso banethemba lokokuba ayisayi kuphela le iveki benge ngenanga e Madrid. Abemi be Madrid bona bazimisele u rulwa;

### 0 0 0

indawo.

I - Britaini ike yathumela iphepha kwi Komiti yoku ngangeni kwimfazwe yase Spain (Non - Intervention Committee) le isigqibho sokunga yingeni imfazwe kuba zisuke zathumela izixhobo e Spain

Kwiveki ephelileyo imantyi na ikhula nesiqhelo sakowayo ase Krugersdorp igwebe umlungu ngokugila umntu ngemotho suke alimpempethe. Imantyi leyo ithe xa igwebayo, "Umntu weizakalisa omnye asuke abaieke kuba ene thembha lokokuba akasayi ku- lakuba selingenele umsebenzi funyanwa ohlwaywe. Imdaka, idelekile lonto.

Ngenxa yokokuba ungam unga omnyama konke konke? Into isohlwayo sakho asisayi kuba nzima." Nazo iveki ezintandathu nomsebenzi onzima. Eku cace ukuba ukuba esisi gebenga oesimnyama ngesigwetywe 1 ga. phezulu. Kuthiwa emthethweni abantu bonke bayalingana; kodwa ngathi lomfo u K.H. Baron ude waphum' egusheni Ngese kusithiwa ngu "Diz'amahlebo.'

0 0 0

E Canada kukho umfo ongu Mular owathi mhla afayo washiya imali engange £10,000 mente akhe, umve xa selefudukwi minyaka elishumi ephela imazi ezibanga lomali azi nganga jingi qhiwu ngebula ngoma Jombholore.

# Wondla Irambha Ngelifa Laba Ntwana Bakho

ma zabo. Zakukhula zibe ngi madoda ziyanihlupha sezingama Polisa. Kodwa nanamhlanje nisa banika abefundisi babe lungu imali yenu, kuba nisiva kusitihwa,

"Yiphani u Thixo:"-Owafuna imali ngawuphina umhla? Wathi okanye iyakude ibe yimali nina ukuze yanele ?

Namhlanje oku bemi ngemi thandazo abefundisi babelungu bathandazela into ekude nabo-impi yama Taliyane nama Bhisiniya. Nalapho umthandazo wabo uthi: "Maka phumuli le ama Taliyane azoku fumana lombuso sinawo."

Ewe siyabanj va apha, siphume ngemali zethu. Iuqaba nantso ezi Caweni. Sinika umlungu imali yethu ebe simelwe kuku yigcins, ize nathi kamva senze into eyakuba lilungelo labethu abantwana.

Okokuba nithatha imali yeun yobutyalıke niyi nike olunye uhlanga, yazini mhlophe ukuba niya kuthatha iminyaka pambhi. kokuba nani nibe sisizwe.

Ndiyabulela Mhleli Mck. W. KUMSHA Johannesburg:

**BASEBEDISI BA** 

### **U** Colonel Cilliers Uphume Phambhili

Sesisonga amaphepha esi-Xho. sa siva ezokuba u Colonel Cilliers owaye banjiwe ngobugoso emthethweni uphume pha-mbhili etyaleni. Lomfo makube unenkunzi yexhwele kuba ebengathi ubophelelekile, kodwa uzi khulule!

Ladies



from any chemist, or send postal order to:

THE Siemert Pharmacy, 7a Siemert Road, Johannasburg.

tse pompioang ba tla thuseha ka ho sebedisa leela pharafene e lokileng le setofo se tsebehang sa Primus. Hlokomela lebitso le reng "PRIMUS" le hatisitsoeng tankeng ea setoto se u se rekeng. Ka ho etsa jualo, u tla fumana ditofo tse lokileng tsa "PRIMUS." Ke dilemo tse 45 Primus ba etsa ditofo tse pompioang. Ditholoana tsa tsebo ea bona le tshebetso e ntle ea bona di fumanoa nthong e ngue e etsoang ke Primus.



Botso ho LEONARD CARO

Kopa ralevenkele hore a ho rekiseise etofo sa Primus, me o blokomela let

kuba kukho intetho eihi. 'Isiqhelo siyayoyisa ingqondo." Lo-0 0 0 ato i inene, ibe lento ingumntwaendlini anjalo ke lama polisa nithetha nkawo apha emaphepheni. Ipolisa lomlungu okaye i Bhulu belinga thinina ukuqweba isimilo

0 0 0 Ityala lika Colonel Cilliers no Fine ababaniwa emva ko Opper-

man (bonke ngama polisa) lisaahutywa. Sintsompothi ke esi-Sesakuvakalisa isigvebo.

0 0 0

Kunyaka ozayo Januarv I, ne 2. kukho uMhlangano ngemidlalo wazo zonke intanga zebala e Ibalulekile lendawo imihlangano elo ublobo ngasinye: into ke jeyo etsale a elu manyanweni. Amalungiselelo ze cycling, zy weight liting njal, sele galile kvindawo (z) ninzi. Amehlo e South Afrika alapho kuba umfana ka Owens (wase Merika) ulothusile ihlaba thi e Jamani ngesantva sakhe Ke ngoku abelungu baya qonda dhlalo abangenaso bona. Ukuba e O.ympia ingaveza incutshe kwezi zinto sizixelayo, mhlaumbhi kui genzeka ukuba ngenye imini umntu webala (ontsundu omthubi nonjanina) anxibe mibala ye Springbok amel+ Afrika kwi Olympi South Games.

Imibutho etana ne Scorts njalo ingenza kakuhle ukuthi iyi abele lendawo, U Mn F.B. Teka Sports Editor] uyakuba beka akhund voni malunga nalandama

P.O. Box 2899, P.O. Box 743, CYRIL CARO Pty. Ltd.

Johannesburg. Durban. P.O. Box 723, Capetowa.

ao la khoebo tankeng pele u se reka-



Amawakawaka abafazi bango ninazala abavuyisekileyo emveni kokuba befunyaniswe Impilo Nokomelela ngama Feluna Pills. Ngoba enyanisweni ama Feluna enzelwe ukuhlambulula, ukulungisa nokunika amandla kuso sonke isakiwo somfazi. Ezipilisi zihamba kuwo wonke umbilini womfazi, zihamba zilungisa zomeleza zonke indawo ezingasebenzi ngemfanelo yemvela. Kwakuba lomsebenzi wokulungisa seufezekile kube apo ke umteto wemvela unokusebenza ngemfanelo zawo. Umfazi abengu ninazala womelelevo\_onenkutalo.

Abafazi bapaula into yokuba ngalempilo-ntle ve Feluna banovuvo olukulu oluveia e

kakuhle kombilini wabo. Bacwayitile ngoba imbangeli yokudangala kwabo ipelile, igxotwe ngama Feluna Pills. Ubuso babo obucacileyo namehlo akanyayo clata impilo efezekileyo ye Feluna ngapakati.

Ama Feluna Pills Ababingilevo Kupela arengiswa .... n ne 3 3 ibhoqle. Miliaomor

agqo kwi Box 731. CAPE TOWN, sak wami cla isabiso lawo. Ipaett libomvu. Lumkela imilinganiselo etengiswa ngo novenkili abangetembekiyo, Tengaawona ngenyani anjengalomia-BCaiso.

XFI

SATURDAY, OCTOBER, 31, 1936 THE BANTU WORLD, JOHANNESBURG

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nosa: lindaba Zeenkalo Ngeenkalo

# Yehla Int'o Yakho Kwa Komani Ezibeleni!!

### (NGU "SA ISINA")

Lidudeme · ledlula ele ntsuku comhla we 16th and 17th Oct. 1936 ku mnyhadala owaziwa nge gama lokuba yi Border Bantu Eisteddfod". Namhla kudaleke mbhali kweli laba Tembu lomzi s Ngubenchuka, ngoba kwenziwe inte engazange ibonwe ngapambili kuwo wonke umzantsi we Afrika.

Ziqubisene kusasa izikolo ekute kwaqala ngezi noinane ikwayala. Umnyhadala lo uvulwe sisi Bonda se dolopu u Mnu. Glover ngama wi akhetiweyo wasekelwa ngu Mnu. E. W. Douglas, M. P. ngenteto ecubhula intumbu. Bezize kanobom indendebe zaba mhlophe kudibanise nabagwebi. Emva koko kupakame ingununu Capt. W. E. Wynn, we Rotary Club noyena ungunozala wale ndyikitya. Esi sihandiba si wenze mafupi satı sinikezela ke ngoku tweyona Ngqonyela nencutshe yengoma u Mnu. S. S. Newns M. A., ngoludwe lazo.-

### Choral Section

1 Children Action Song (Q. T. European Sch. Children Shield) St. Andrew's Mission School,-Nkosz. C. Mthiya;-Ethiopean M. S.-D. Kabane;-Ethiopean M. S. -V. E. S. Pakade; -- Moravian M. S.-M. G. IL. Toise; Baptist M. S.-Mnu. H. M. Mqhomo; Israelites M. S. -J. Sixaba.

2 School Choirs Junior. (Masabalala Shield) Upp. Machibini School-M. N. Mfenyana;-Ethiope M. S.-U. J. Samson;-St. Andrew's M. S-L. S. Marwanga; Baptist M. S.-H. M. Mqhomo;-Independent M.S.-R. Mpondo;-Moravian M.S - J. D. Ben-mazwi; Methodist M.S.-N. T. Klaass. 3 School Choir Senior (Truter Shield) Cofimvaba Mission Shool pantsi kuka Mnu. D. Somdyala; Cala M.S. B. Fyamzashe-Tarka-stand United M.S.-J. S. Niloko: East London, St Phillips. M. S-8. S. Sofute;-Queenstown H.M. 8. M.S.-Nkosz. M. T. Soga.

4 Mixed Choir (Q. T. Chamber f Commerce Shield) Lovedale

Soga, Queen. Duet, Inene ne Nenekazi, Silver apala (Wolhuter).

Medals, Nkosz. E Sogcwe no Mnu. R. M. Masabalala, Oneenstown, akowetu e Afrika. Lomai mhle R. M. Masabalala, Oueenstown.

Quartette S. A. T. B.-Bronze Queenstown.

Quartette S. S. C. C.-Silver Medals, Makoss. E. no C. Nikani, C. Makubalo no E. Dyasi; Lovedale.

Boys Solo .- Silver Medal, Master kwelokuzalwa. E. Mentile; Bronze Medal, Master N. Sheaxani, Queenstowr.

Piano Section

Senior.-Silver Medal, Mnu. Beanth W. Pahlana; Queenstown, Bronze Medal Mnu. Gladstone Letele, Fort Hare.

### Literary Section

Chief Poem.-Silver Medal; Mnu. Alfred Ngani, Queenstown Bronze Medal, Mnu. J. Siaengo, Kolonga School, Glen Grey District.

Chief Essay .- Bronze Medal, Nkosaz. Laetitia L. Tsotsi, Shaw bury Institutioe Qumbu. Essay, Boys and Girls.-Silver Medal, Master Gordon H. Mabuya Lovedale.

Short Story .- Silver Medal Nkosz. Z. Futshane; Bronze Medal, Mnu. M. S. Toni; Shawbury Institute, Qumbu.

Ballroom Dacing-Silver Medals. Nkosz. M. G. L. Toise, no Mnu, D. K. Manuel; Bronze Medals, Mnu. no Nkosk. L. Marwanga, Queenstown.

### Elocution Section

English,-Senior,- Silver Me-dal, Nkosz. Mary Soga; Bronze Medal, Master A. Kotela; English Junior, Silver Medal, Master W. Peter ; Bronze Medal, Nkosz. B. Mthiya ; Queenstown.

# Ezi Ngentlalo Ya Madoda e Hostele

### (NGU "DADEMSINI")

Ndhiphe ituba Mhleli ke ndi-Medals, Makovz. M. Masoka no M. phose amazwi abe mbalwa ngentlalo yabantu kulomzi ka Masi-

Duet, Tenor and Bass.—Bronze Medals, Banum. J. U. Samson no M. R. Masabalala, Queenstown. kakulu ngambonakalo nesakiwo. Iyabuleleka into yobuko bawo lomzi emehlewni abantu abaninzi kakulu ngambonakalo nesakiwo. abeze kwelilizwe ngokuzakusebe-Medals, E Songewe, E. Mzazi, nzela imbandezelo nengcindezelo M. R. Masabalala no X. Mboni. abasuswe kukutshutshiswa zizo kulamhlaba unengca. Bati bakuva ngalomzi mhle babe nokonwaba ezintliziyweni netemba kuba beyakuke bafumane indawo yokuti kefu kebacinge ngezibasusileyo

Impato opetwe ngayo lomzi noko asiviyo encomekayo; iludano nehlazo elewunyelisayo lomzi wakwa Masipalata ezintliziyweni zamadoda atanda ukuhlala ngoxolo nangokuhlonela u MDALI W&WO.

Into yokuqala ofika udibane nayo apa nxa ufuna indlu kutiwa yıza nenewadi kumlungu osebe-

L. Melamane, B. Ntlantsana, G. Mgweba, K. Geza, L. T. Mtimkulu. (Lady Frere) Nkosk. B. Makalima (Sterkstroom). Nabauye abaninzi. Yayi ludiwu wezigebenga.

nza kuye ube ke ngelinye ixesha ufika, ungasebenzi ufuna umsebenzi koko unayo imalana yokuba ungayiqasha indawo yokulala, kodwa ugxotwa nayo kulomzi umke uyokudibana ngbazingeli (police) ezitalatweni bakuse entangeni (jail) ungenasono! Uti ukuba ude weza nayo loncwadi kutiwe kuzele akukondawo, uzubuye ubuye; uti wakubuya,kutiwe uzubuye ubuye. Uti ke uba ute wanetamsanqa utatwe usiwe noba kukundlu enama Nyembone Odotela abatatu engaya kubo pinde akukataleki nokuba sewungowal 1- bangisize. pina udidi, kutiwe izindlu zizele rutshiwo kungeko mntu kuzo.

Enye into esisimanga kulomzi kuko izindlu ekwatiwa zilindele abafundisi nezi tyudani. Ezozindlu ngazange basondele nokusondela ngiziginga kute emva kwamagabha e ndhlwini ye Nkonzo kunjalonje ke enye into kulamawaka ama Afrika alapa ndingaba ndilixoki ukuba nditi ndake ndabona Dr. Williams, liti nsizo lwazo sengab nomnye umfundisi noba ngu olwomlingo. Kanti isizatu sisobala. mshumayeli esenza nqu-mtandazo Nasi : Lezinhlamvana zenza igazi lo wodwa.

ntyuntys.

Owab'egula.

Umame

Watol' Ikefu Emva Kweminyaka Yezihlungu.

Inkati eyiminyaka eyisi 7 ngipetwe izintlungu," kusho ir kosikazi yase Nertherten, England. "Kwaqala emva kokubeleta kwami. Pinde abuye amandhla ami, ngapel' amandhla. Ukunkenketa kwobuhlungu cishe bungihlanyise.

"Ngase ngifunda ngezinhlamvana zika Dr. Williams ezibomvans ngazilirga. Ngibonga kabi ngokwenza loko! Ngati ngiqeda igaba lokuqala zave zincipa izinhlungu eqolo. Ngaqubeka njalo amane zase zipele zonke izinhlungu Abuya amandhla

Inirgi labantu eselike Iszilinga ezika elible elicwengile elinomhlandh'a,

Umzi wona impilo ayiko kuwo. Zuza amandhla amasha nomhlandhla Umkuhlane wakele kuwo apa, ngokuginga ezika Dr. Williams ezibo. bayata abantu zinjalo ezase mvana. Zisezitolo zonke noma ngos. Hostele. Lonzinga mhlekude. Enkosi Mhleli uxolo ngoku P.O. Box 604, Capetown, 3,3 igabha. noma avisitupa ngo 18/- sposi ngesihle.

IS GOOD

for you!



and Fort Hare Institutions, pantsi kuka Mnu G. G. Nikani;-Qaeenstown Mixed Choir:; Nkosz. M. T. Soga;-Q. T. Mix-J. Sixaba.

5 Ladies Choir-(Q. T. Medical Association Shield) Lovedale and Fort Hare Institutions, pantsi kuka Nkos. Nikani;-Queenstown -Nkosz. M. T. Soga.

6 Male Voice Choir-(Pantons Shield) Lovedale and Fort Hare lustutions, pantsi kuka Mnu Queenstown—U. J Samson, Mhleli ndicela uxolo ngokubanzi ubafundi bako ukuba sendiza ubapakela'nje izigqibo zabate bovisa kwizinto abebe zingenele.

### Choral Section

Mixed Choir-Queenstown Chamber of Commerce Shield. Winners, Lovedale and Fort Hare Choir. Conductor Mnu. G. G. Nkani.

Male Voice Choir-Pantons shield. Winners, Queenstnwn Male Voice Choir. Conductor, Mau. U. J. Samson.

Ladies' Choir-Queenstown Medical Shield. Association Winners. Queenstown Ladies' Choir, Conductor. Nkosz. M. T. Soga.

School Choir, Senoir-Truter School Choir, East London. Conactor, Mau. S. S. Sofute.

School Choir, Junior-Masabaala Shield. Winners, Ethiopian School Queenstown. Conductor, Mnu. U. J. Samson.

Children's Action Song.aropean School Children Shield. Winners St. Andrew's Mission School. Conductor Nkosz. C. Athipa.

Vocal Section Contralto Solo .- Bronze Medal, Nkosk. M. B. Tyamzashe. Cala. Tenor Solo.—Silver Madal Mnu. Crutze, Fort Hare; Bronze Medal, Mnu. J. Sixabs, Queens town.

Baritone Solo .- Bronze Medal, Man. W. Nkomo, Fort Hare.

Duet, Soprano and Contralto.-Silver Medals, Mskosz. C. Nikani 10 E. Nikani, Lovedale; Bronze

Afrikaans Senior; Bronze Medal, Mr. M. Mqhomo, Queenstown; Junior, Bronze Medal, Nkosz. M. Gqotso, Dordrecht.

Xhosa, Senior,-Silver Medal, Nkosz. S. Mtyhalels, Queenstown; Bronze Medal, Mnu. G. Nikani, Fort Hare ; Junior, Silver Medal, Master C. Mthiya, Oxton ; Bronze Medal, Master J. Kwaza, Tarkastad

Kugqityelwe nge konsati enkulu kunene e Town Hall yatsho yazala yema ngembambo. Umnu B. Tyamzashe ucelwe ukuba ayipinde ingoma yake abeyicula ngolwesihlanu, ekutiwa "Imini Ifikile."

Sinovuyo ukuvakalisa ukuba Ingqonyela le ingu Mgwebi Newns, M.A. ite lengema ichaniwe kanve indlela yayo iyibonise ngokupelelayo into etetwa yiyo. I Lovedale kakulu ngazo zombini ingoma zayo yatsho ngento engasayikuze ilibaleke. Kunyanzeleke ekubeni sapule isigqibo sokungapindwa kwe Encores. Abant bacel : ukuba kupindws yonke into. Afri-can Folk — Dancing.-I-Bede Group ; pantsi kuka Mqwazemfene Igusha, ne Sidikidi pantsi kuka Mapete.

Abantu,-Sinovuyo ukuti Imbongi yesizwe u S. E. Krune Mqayi ibingimnye we isji kwisi Xhosa kunye nemixhentso, ubehamba nentombazana yake u Nkosz. Val. Zinziswa. Ngokunjalo no Mlu. A. S. More ujaje Isi Setho,

U-Professor Jabavu ufike naye selevela e Goli, ngemicimbi. U Nkosz Njikelana (Lovedale) Nkosk. F. Sihlali, Nkosk. Mayekiso (Tarks) no J. R. Nomnggokwana, Makosz. Bambani, Simani, Banum. C. Xabanisa, Mango, R. Mkutuka (East London) Makosz. G. & L. Mnyengeza, I. T. Mxalisa, M. S. Ngeman+, Dlomo, E. Mdingi, Maqurgo, no Sol. D. Mthiya (Hewuland) Banum. Nyoka no Mathluli (Lovedale) Nkosk, Ngandela no Nkosz. G. Ngandela Makosz. Q. no V. Mohonga (Ma-chibini) Nkosk. M. B. Tyamzashe, Makosz. M. Mchilizeli, A. Xaba, Mayema, Bhekwa, Banum, Mpono, Mrwetvana, Figlan, Foyi, (Cala) (Iphelela kumhlati wesithathu)

# Mr and Mrs Tea Drinker who say-

Always drink tea. Drink it with your meals and in the mornings and evenings. When you are tired from work or play, it gives you new strength. It is very pleasant to drink and can be made easily. No drink in the world is so refreshing. Always buy a good quality of tea.

HOW TO MAKE GOOD TEA .- Buy your tea in 1 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before powring out.

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/ GE EIGHT

THE BANTU WORLD, JOHANNESBURG

SATURDAY, OCTOBER 31, 1936

3. POLLY STREET (North of Bantu Sports Ground.) P O. Box 6663

Bantu World

Wha

SATURDAY, OCTOBER 31, 1936 "I Am Black".

narrated in a book written by the same reason you must two Johannesburg lawyers, keep silent......and more-Messrs J. Grenfell Williams over you cannot stay in Joand Henry John May, re- hannesburg unless you have veals a tragedy that has be- work to do. You are black, fallen the African as the re- there cannot be black men sult of his coming into con- without work in their tact with European civilisa- streets." poverty

Shabalala, the unsophisticated son of a Zulu chief, is presented to us first as a happy young man, running sunshine on the hills and valleys of Zululand, with namely to take possession of Evangi, the girl of his heart. He sings on the hills and through the valleys as he goes on courting expedition. from the opposite hills and runs like an infection through the kraal.. The men rise from their sunbathing and sing. The air is filled with rythmic clamour." This was the kind of life that Shabala led until his overpowering passion for Evangi compelled him to leave his natural surroundings to look for work among the white farmers of Natal. He wanted cattle, for without them he could not have Evangi as his wife. This cattle business started Shabala on the new road that led him deeper into the white man's life. First he worked on a farm and got the money he wanted for cattle and returned home to marry Evangi. But fate was against him. On the day of the marriage he tailed to be present and Evangi ran away with another man who took her to Jonannesburg.

that his word was law, that he had no regard for the feelings of the black man and that he was protected by the law against anything he JOHANNESBURG might do against him.

The white man is he who must be obeyed . "If he is the big baas of the mine, if he is the baas who watches you work underground, if he is the stranger who works in the streets outside the mine, it is all the same. He is The story of Shabalala as white, he must be obeyed. For

tion with its network of The writers of this interentangling laws and regula- esting book, which should be tions, its bewildering admini- read by the students of race stration of justice, its relations and by every Afriglorious life and its grinding can, have rendered the African people a great service by revealing appaling conditions under which they live and labour under the white man's rule and by dealing in such an interesting manner with wild under Africa's endless the problems that confront every black man and woman in the city. The white man, only one desire and ambition. in the book, is told what the black man thinks of his administration of justice, of the police who are looked upon as the enemies of the black people and his unfair dealings "His great voice booms into with black men and women. the valleys, striking an echo "Truly the white man is foolish," says Dimbu to a gathering of his fellow-work ers, "in his oppression of the women drop their hoes and black people. He puts a begin to clap their hands to heavy load upon us, and he the rythm, and then their also goads us with small, silly wailing voices join the chant. stings. You are driven The children jump about in from the land and may not incoherent excitement and go back to the land. There is no land you may buy if you have money; no gold you may dig if you have spades; no houses you may build if you have bricks; no trade you may learn if you have skill. There is law set against all things." The book also reveals a disquieting feature of the black man's life in the cities and that is the selling of liquor and kafir beer by African women. Evangi, who before coming to Joha nnnesburg was a charming girl who thought of men as the protectors of women, is a typical "Skokian Queen" who is out to exploit men for her own ends. She does not want to be under the control of a man nor does she want to be bothered with children Listen to what she says and and that is what every African woman who sells liquor would say: "Shabala, I will not return with you to your country, where women must work for their husbands. Here in the big city I have no master. I can get much gold by selling beer and all men are generous." " lam Black" is a book which should be read, not only by those who are interested in the socalled Na-In Johannesburg and on the tive problem, but also by the

### Nongqause The Liberator **R. Roamer Talks** About . . . A PLAY BY H. I. E. DHLOMO INTOXICATNG KISSES (Lovedale Press 1s 6d)

Think A

In his appreciative foreword to the play Mr Frank Brownlee writes inter alis "I think this ambitious subject has been ably handled. Some might cavil at the author's rendering of the character of the Prophetess Nongqause but I see no reason why the present interpretation of her actions should not be accepted. She other characters in the play are well postr ed,

In order to be fair to the author of this moving play let us examine each scene as it unfolds before us. The very first scene in which we have a glimpse of the Prophetess Nongqause surrounded by her girl companions gives us a glimpse even at that time, of the vivid imaginative mind of Noaggause. For an old men who joins the girls in their banter at once plunges the hither . to gay and carefree gathering into a respective mood when, on answering the old woman's query: 'Well what do you want here?" he delivers himself of these words: The advice of the Prophetess .... The prophet should tell us not only what will happen but also the aftermath of the event. ..



This is but a brief sweeping greatly disappointed at Christ's fruity port." seeming indifference to earthly power and glory, sought to hasten what he and those of little Christ.

hoped to rouse Him to asset curriculum in Timbuctoo. We His superiority over the Romans were taught to theorise on and by establishing His kingdom practise every kiss imaginable here. Nongause in betraying her even those unimaginable. people thought she was serving them; for in death she visualised fuller life. She felt, they a degree of K. D. that had to die first in order to is "Kissus Doctorus" in raise-new men and women.

She destroyed to build

phesy. retinue before a concourse of come forward for demonstration people in a cattle kraal during purposes. the course of a smelling-out The crafty Mhlakeza assumes due to the fact that some chiefs With a swift movement as e.g. Sandile, Anta, Soga etc. would brush this girl's lips with have not killed as directed. This his own while we wrote rapidly. then is the cause of confusion Then he would talk on the lingeramong the people.

the others in the great killing long tireless embrace until the now could the Xhosa people sun stands still with envy. annihilate the Europeans? With Our protessor would gather the this thought in his mind Kreli willing girl in his arms and lock commands the others to kill- her lips with his and then tell us Kill-Kill SCENE III brings to go outside for fresh air. us to the Gaika Commissioner's house where Mr Dhlomo in handling European characters so kiss for it was supposed to leave realistically, shows his grasp of the girl trembling like jelly. the domestic life of the Euro- We were asked to tell whether peans. The characters are well she trembled with shame or for portrayed and move and talk "some more please." Our pronaturally. In this and subsequent scenes we meet Hugh, Mrs Brownlee's brother. This character has been yery well handled. In Hugh we are introduced to a dreamer a philosopher, it you like so in imately that his words seem to come from a person actually a sound like "pat" could be sutting opposite you as you scan the play. This is one of the masterpieces of cnaracte risation in this play that lips or from the tongue. Now so throbs with tense drama, here are the Russians with The verbal exchanges between Mr Brownlee the commissioner and Hugh as they go over the events of the killing brings out Hugh's philosophies to the sur- Africa our Skokiaan Queens will face and incidentally robes stop brewing skokiaan and will Scenes III and IV with a robe lipstick their lips instead so that of mental perspercuity that each customer just kisses them makes this play so diversive and and psychological. Not only has Mr Dhlomo pre- be there among us! Not one sented us with tense. moving new! Spring chickens visiting drama and tragedy, but has their "sisters" in domestic serwisely, interspersed his scenes vice will come back to town dead with light comedy based on drunk. No more stolen kisses love and everyday happenings. now, for after the theft you'd fall Scene V brings this play to an down on the spot "dead finishend on a moving, musical note. ed!" What strikes a new note and augers well for the future dramatic attempts of Mr Dhlomo this lipstick has on women is that the play is rendered more pathetic by hope that it does not affect five songs composed and written them. If it does how many of by the author himself, Indeed our dancing girls would be fit fer as the last curtain talls the play service the next day after a closes on a note of soft music grand dance? When our profes-The Lovedale Press is to be sor heard about this we hear congratulated on a very praise- that he sent to Russia for supworthy production, that adds plies of the lipstick for the 1937 more laurels to this enterpris- school term. That is why we're thg Publishing House.

While reading our overseas survey of the first scene which newspapers we came upon an opens lightly on a carefree tone interesting paragraph on intoxionly to plunge into moving drama cating kisses that have become a throbbing with sensed tragedy. craze in Russia. The paragraph Somehow in Nongqause's mind reads: "Lipstick has been invent-we seem to see re-enacted ed which can be flavoured with alwhat must have moved in Judas cohol-anything from champagne Iscariot's mind when apparently to claret cup, vodka to old and

Now, that's very nice. Mmmm ! Very nice indeed. It faith, thought was Christ's mis- is only now that we acknowledge sion on earth-overthrow of the the greatness of the Russians for Roman yoke-by betraying we thought we knew all there was to be known about kisses. They By betraying Christ Judas formed part of the university

In fact, you could even obtain that university. We had any amount of material upon which Yet, despite his mission we see to practise, for near by there was softer and even tender moments a boarding school for girls, who in her heart when, like every joined us at classes when we one else, she eats her heart out took our lecture on the Kiss for her lover Mazwi, who despi-te his great love for her, cannot lieved in doing things well-too help not believing in her pro- unnecessarily well for the liking of some of us-he usually asked Scene II shows Kreli, and his the nicest girl in the class to

He would then talk on the prominence here. He declares swift, light kiss-the one practhat the anger of the spirits tised by shy innocent, lovers. ing kiss, the one you see in the If these men refused to join films where two lips meet in one

In spite of this calamity Shabala would, perhaps, have re mained among his people. But owing to lack of sufficient land, the faulre of the crops and the Government's de mand for taxes he was forced to sign on for labour on the goldfields when a Native Labour Agent called at his kraal in search of men for the mines.

mines Shabala learned a lot politician, the statesmin and about the white man. He the administrator who will discovered that every white find in it the reasons why the man was a "baas" whether black man is developing an one worked for him or not, anti-white attitude.

Mr. H.I.E. Dhlomo

Nongqause replies thus:-Feeble old man! You said near death shines life. Our present plight (as you call it) is a passing one. We are being prepared for new life. Therell be more cattle-better cattle or lobe lo Life is only being organised on a higher scale. Like you, the country is near a new birth, a greater day, a happier life.

In these portent words of the Prophetess Nongquuse, as I said, we have a glimpse into a mind that seemed to see in death not oblivion but a re awakening to fuller, better a d higher life. Could it be that Nongqause's resurrection day was an -vent that could be hastened by one such as she and thus precipitate her people into more glorious after-life here on earth?

We shall see!

Before the old man could answer, a messenger arrives from the great Kreli Paramonnt chief of the ama-Xhosa lutima ting his desire to visit Nonggause whose visions were already the talk of the country. Kreli has brought with him chief Mhale's doubtful men who refused to kill their calle before getting the "message" direct from Nongqause's lips.

It is here where Nongqause does fine, dramatic a ting. For, in order to convince these sceptics of ler visions she must needs be seized even before their presence by an overpowering trance which "opens" betore her glazed eves visions of the future. So convincing is her acting that the visitors are visiby moved and, at a word from Kreli they go out, determined to fall into line with their followmen in slaughtering their stock. Conversion by an The Master Expansion Converse? F. Par 1342, Kupp. Land.

This was the most important fessor insisted that she trembled for some more whereupon he gave her "some more" just to give his class no cause for doubts!

Then there was the sort of kiss that had a smacking sound. Your lips met it collision so that heard. We lost marks on this kiss, for we could not say where the sound came from-from the their intexicating kiss. Ah-ha! Tina maningi dakwa manje!

If this kiss comes to South and gets as drunk as lord. How many teetotallers will

We are not told what effect themselves but we hope sgainst going back to school next year.



# THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

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### MY DILEMMA

### **By THE EDITRESS**

Affortnight ago I thought I would publish all the articles I had received on the question of Lobolo so as to give all my readers an opportunity of saying their say on this very interesting sub-ject. But, to-day I am not sure

I shall be able to do so. As you saw in "the page of interest" last week, it was full of articles on Lobolo; but I still have about twenty more on my table. But at the time this subject was raging through our columns Miss Lady Bird, of Bedford, Cape, came with an irritat-ing question. "Should a young married couple stay with their parents?" Now, what do you think has bappened?

Listen. My ever interested DO YOU KNOW-the result that already my table Nurse: "Why aren't you est-Nurse: "Why aren't you esting your rice pudding, darling?" interesting article ! This happens Tiny : "Don't like it." "Well, let's while other equally "hot" readers

Advertisers in this St	Ippl	em	n	t:	
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# JUST A SMILE, PLEASE!



### OUR CHILDREN

#### Baby On The Floor

Have you ever thought what a st of time little children spend on the floor? Their hands pat the floor, their clothes dust it. The former are constantly finding their way into the mouth, and the atter are in close contact with the body. It is therefore necessary to see that the floor is spotless, whatever it may be covered with-and the best, cheapest, and tasiest way to keep it clean is by the use of soap and the scrub brush. A little polish gives it a good appearance, and secures a surface from which dust is easily removed.

If little children are to be allowed to play on carpets or on heavily upholstered furniture, these should te cleaned with an electric acoum cleaner at least once a week.

Dust is recognized as a source. danger to health because of the germs it carries as well as its initating effect on chest and throat. It is eliminated as far as Messible in modern factories, and what is too had for the factory is certainly not to be tolerated in he nurserv.

Do not coax and scold a child to mish his meal. If he does not want "just remove the food and send im out to play. On no account "splace the food with something te likes better, such as chocolate.

pretend you do like it and eat it up quick. Come along." "No, If we're going to pretend, let's pretend I've eaten it."

x T x

"Has that young man who is calling on you given you any encouragement, Emily ?" asked the father.

"Oh, yes. Last night he asked me if you and mother were pleasan: to live with.

x

editor to the new reporter. "Are play an important part in their you married ?" everyday lives. They are not

"No. sir."

instantly and let me have three friendly but serious discussion on columns by 10 o'clock on how to what they rightly think affects manage a wife."

> x x

Jackson : "How is your rheumatism getting on ?"

Wilson: It's getting along slowly, but I am very hopeful lookec upon as a platform for now.

"I am glad to hear that."

"Yes; it commenced in my feet and has gradually worked up to my shoulders. I'm in hopes that in about a week it will get into my hat."

a big expense !"

I .

he asked. "Why, you're shaking them along ! like a leaf."

never been married before."

than you are."

This Week's Thought

Do not neglect to keep your shoes polished. You can always shine at one end if you cannot at the other.

What does this mean ? It means one thing: womenfolk and their menfolk, for that matter, are "I have a job for you," said the keenly interested in topics that

"I thought not. Get married willing to join hands in a them as a people.

It is not long ago when I predicted in this column that if my women readers keep on this way the women's Pages of "The Bantu

World" would soon come to be serious minded women and their sympathetic men friends upon which subjects of interest to them and their people could be discussed and brought to conclusion.

This has now come to pass. That is why I kindly request those whose articles on Lobolo "She: "When you married me have not appeared not to be

It is also advisable to write and news,

Flies At Night !

Have you ever wondered why the owl is awake at night and flying about in search of food when almost every other bird is asleep in its nest ? Perhaps when you have been in the country when it is growing dusk the owl's weird cry from a tree near you. has made you jump. There is an old legend which tells us why the owl has to fly about at night instead of during the day. This is the story :--

Long, long ago, before aeroplanes were invented, the birds were asked to undertake a tremendous task-to bring down fire from heaven to earth. The first volunteer was one of the smallest of the birds-the little jenny wren. Away she flew on her important mission.

As she was bringing the fire to the earth the wren nearly lost her life, and nearly all her teathers were scorched away. Then all the birds met together and decided that each one would contribute at least one feather so that the wren could have a nice new dress. All the birds, except the owl, agreed to this.

Then all the other birds became you used to call me a little dear !" discouraged, but to dip their so angry with him for his selfish-He: "Perhaps I did, darling, but pens in their ink bottles now and ness that they declined to have since then you've developed into tackle the subject of a young anything more to do with him. married couple. The sooner you They drove him sway, and made do so, the better; for when so determined a set against him The "best man" was doing his will have been published. Mean-life, Only in the night was he best to make the groom brace up. while others can think of other allowed to leave his hole in search "Where's your nerve, old man?" controversial subjects and bring of food.

"I know I am," said the groom. short articles, for then you are The Sahara, the great desert "But this is a nerve-wrecking always sure of getting them pub- between Sudan and the lands of time for me. I've got some excuse lished; whereas long articles are the Mediteranean coast, consists to be frightened, haven't I, I've usually crowded out. With these of a vast undulating district of wor is I hope to see you join me hard barren soil, with tracts of "Of course you haven't," sooth- with greater enthusiasm in shifting sand, and occasional ed the best man. "If you had brightening these pages in readi- oases-spots of great fertility you'd be a good deal more scared ness for our Christmas articles owing their existence to subterranean springs.

By M. D. K.

Stained leather chairs are often successfully cleaned by rubbing with a mixture of one pint boiled linseed oil to which half a pint of vinegar has been added, when nearly cold.

A level teaspoonful of sugar moistened with a little olive oil makes a wonderful hand-softener. Rub in well and then wash with warm water.

x

XX x

Do you know that a tablespoonful of golden syrup mixed with halt a pint of warmed milk is equal to three eggs? Remember this when making a cake.

Each time you buy fish examine it carefully to see that it is quite fresh. The eyes and gills should be bright, and, if it is cut, the grain should be firm and close.

X X X

III

Discoloured handkerchiefs will regain their whiteness if a few drops of peroxide of hydrogen are added to the last rinsing water.

X X X

Cotton should be used when sewing Japanese silk. This keeps the seams much smoother.

T

ast rinse.

x Half a pound of alum to three quarts of water will render woollens mothproof. Dip each article into this solution for the

T

PAGE TEN

### THE BANTU WORLD JOHANNESBURG

SATURDAY, OCTOBER 31, 1936

OMEN'S HOME PAG

# Advanced Summer **1936 Modes**

this summer, you will plan to water than you can possibly help have at least one suit made from in boiling vegetables. Let them flowered cotton or rayon. These steam in their own juice as far fabrics, used in the past for frilly as possible. frocks, are now, by leading de- Never throw the water away; signers being tailored as carefully keep it for soups or gravies. as any suit of woollen.

The effect is smart in the ex- can steam them. treme. Imagine a heavy white pique printed with a Chinese flower design made up into a salem artichokes are put into skirt with inset pleats and fitted cold water; all other vegetables weistband and a jacket with are put into boiling water, which wide revers, and inset pockets on must be salted, as it makes all breast and hip. This represents the difference to the flavour of the very latest ideas in warm the vegetables. When it is necesweather clothes.

Such suits will be very dear to buy this year at any rate. So it will pay you to secure the ser-vices of a good tailor or dressmaker, provide the fabric-cotton linen, or rayon-and order it to be made in the same style as ] have described.

be laundered.

Shoulders on coats, suits, and rocks, should be wide, now. tables ; they make excellent Even light materials such as salads, stews, and soups, only be Shant, "ng, linen or pique are be-ing light," padded at the should-ers to get th.'s wide effect. Sure they are not before using them. To draw out any

There is a tendeincy to provide a basque piece on blouses and frocks, but these fit the hips and wash well before cooking. amonthly, and on no account flow wider than the shoulder line,

The longer tunic, often made in a brightly flowered fabric of Chinese inspiration, does, however, flare widely just above the knees, over a very slim skirt of some dark colour. Black is good for the skirt, and brown is even placed in a muslin bag and put more advanced.

If you are planning to have a! Above all, do not overcook your "swagger" suit, note the coat vegetables. should be very full, bit very VEGETABLE TIME-TABLE.

# How To Cook Vegetables

If you want to be really smart Be careful not to use more

Never boil vegetables if you

XXX

Only old potatoes and Jerusary to put bicarbonate of soda into vegetables, only the tiniest pinch should be added. (Avoid bicarbonate of soda as much as much as possible.)

Drain all cooked vegetables carefully as soon after cooking as possible, and place in a hotdish Suits of this type can, of course with a cover. Most vegetables are improved if served with a sauce. Do not despise left-over vegesure they are not stale or sour

- x x x

To draw out any, insect from green vegetables, such as cabbage,

All roots should be cooked in covered saucepans; greens, exsept spinach, without a lid. The green's should be plunged into rapidly be ling salted water and the water should not be allowed to go off the boil while they are cooking A small piece of foast in with cabbage and cauliflower will prevent an unpleasant smell.

# How To Clean Your Windows

Moisten a folded cloth with paraffin and rub this over all the windows to be cleaned. Follow with a brisk rub with a soft duster, and the glass will take on a high polish. The paraffin also discourages flies and other insects. The same method may be applied to mirrors and glass table centres.

is prepared by mixing together the material moving about in the equal quantities of methylated dye, or if the material is too spirit, water and paratfin. Put heavy, keep the die moving. the mixture into a bottle, cork You can easily do this by means and store for use as required. of one or two sticks. Shake well, apply with wads of newspaper, and polish the glass with soft cloths.

Flies

It should be known that these insects feed upon and breed in filth and waste materials. They are capable of transmitting to man such horrible diseases as typhoid, dysentery, tuberculosis and tape worm. The flies feed upon materials excreted by infected persons and then carry harmful germs either in their own food canals or upon the surface of their bodies. When they alight upon food they naturally contaminate this with the infected material, which brushes off them as a bee brushes pollen from one flower to another or + lse it is deposited as fly specks. This is not a very pleasant thing to think upon but it is far better to recognize the true nature of their uncleanliness than to permit them to pursue their pernicious practices-Health Digest.

KITCHEN HINTS

# **Hints On Dyeing**

When dyeing light materials such as curtains never work with a dye in a lumpy state. If it is lumpy crush the dye first, then tie it in a muslin bag with a long string attached. The dye will mix better this way and when the mixture is the right shade the dye can easily be withdrawn from the bath.

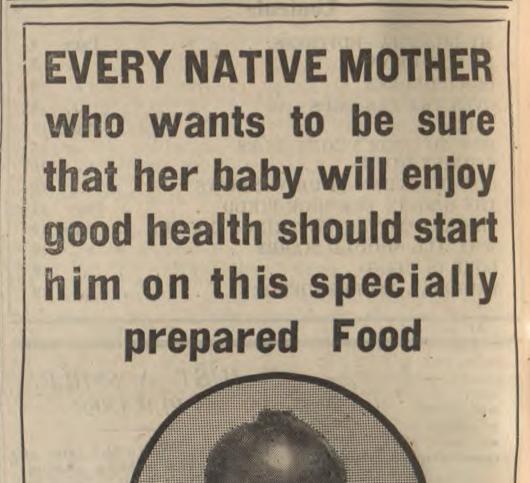
Do not allow the dye to settle in the folds of curtains after the material has become impregna-Another good win low cleaner ted with the colouring. Keep

> As soon as the curtains assume the desired shade lift them from the dye bath, and immerse them in a large pail or bath, and with cold water running through. Rinse until the water runs off quite clear.

Another fault in home dyeing is that of having the solution too weak for the amount of material to be dyed. Weigh your curtains before dyeing them, then you know what dye is needed to each pound weight of the material. A dye packet is usually intended for a pound weight of your material.

Too much dye cannot be taken in by the stuff but too little gives poor colour, and leaves an odd look on the face of the material. Never attempt to dye anything that is dirty or marked with grease.

If your material is grease. marked remove the spots, then dye. Get the curtains really clean first, soak all possible colour and stiftening out second. For the more one can bleach a material the more certain one is of getting just the rightshade.



short.

The fullness in the new "swaggers" is only at the back, which old). has changed the name to "swayback," when describing this type according to their age. of coat Some shops are calling the short, full coats "baby swag. gers."

some heavy printed fabric would in boiling salted water. When also be smart for summer, since old, they should be placed in cold you could wear it over almost water, and will take about 25 any plain frock that had a slim minutes. skirt, and could certainly accompany it with a plain pique skirt or two.

sists in summer clothes. Light quite 30 minutes. and fastened down the centre. coats are buttoned up to the neck front with a series of huge buttons which suggest the braided (If cooked with too much water frogs so popular earlier in the will be insipid and watery.) season. These are often oddly (Continued at fact at column shaped, some with initials, birds. fishes and stars are employed for the purpose, each made in some attractive composed material, and used in place of the ordinary round bottons. Bows and feathers too, are popular shapes for the new fastening.

An evening frock of white satin fastens, not down the front very demurely, with buttons shaped like bows, inset with brillients.

" Zululand Times."

Spinach from 15 to 20 minutes. and should be well washed and cooked without water, chopped or minced and mixed with butter. salvand pepper.

Bestroot from 1 to 1 and a half hours, according to size and age. When done the skin will peel off easily. reducement

Brussels sprouts from 10 to 15 minutes.

son Moung turnips will take from minutes and when older From an Ito Bo minutes. They should be peeled rather thickly.

Green peas when young, from 10 to 15 minutes (30 to 35 when

Broad beans 15 to 35 minutes.

Carrots about 25 to 30 minutes, when older at least I hour.

Potatoes, when new will take 15 minutes and must be placed

Young cabbages will take about 15 to 20 minutes; if older 20 to 25 minutes.

French beans, when young, 15 The "frogged" effect still per- to 20 minutes, and when older

Vegetable marrows should be cooked in very little water and should take 15 to 25 minutes.

(Continued at foot of column 1.)

Buy

Address all Enquiries to:

Burning vinegar will purify the air of the kitchen. Stove polish moistened with vinegar instead of water will give a brighter polish, with less work.

Mica in stoves, when «moked, is easily cleaned by washing with vinegar a little diluted.

To prevent a lamp smoking, sosk the wick in strong vinegar and dry before using.

To keep cheese moist and good, wrap in a piece of muslin wet with vinegar. It will keep fresh and not taste of the vinegar.

To remove paint from windows, apply hot strong vinegar to the spot.

Vinegar added to boiling water prevents poached eggs from breaking.

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BABY FOC

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SINGER

### SATURDAY, OCTOBER, 31, 1936

THE BANTU WORLD, JOHANNESBURG

PAGE ELEVEN

# The Girl In **The Rice Field**

### (Continued from last week)

The time passed peacefully on. One day a message came from the farmer's only son who was a student in the capital. He was coming home. There was a great bustle through the house, and had never seen the youth.

When he come she heard his pleasant voice telling of wonderful things pro essions, bouquets, artists, scholars, and look clearly at him.

By and by the boy, so happy to be his mother: "What deformity does she hide, poor creature?"

She is a good girl."

As the days went by the youth could not take his eyes off this extraordinary howl He saw that the wearer was always doing a service to someone, so modestly and gently that no one noticed who had done the thing. He saw that she was always patient and goodhumoured. He had never seen a more pretty chin.

The clever student seemed in no hurry to return to the capital. He stayed at the farm talking to the maid who wore a bowl. Such wise and delightful ideas came from under that vessel.

One day he told his parents that he wished to marry her. They were very angry: the girl was a servant, and a laughing stock. She wept, and begged him not to anger his parents; but nothing would dissuade him from the marriage once he learned that she had fallen in love with him At last the farmer and his wife had to give in.

At the close of the wedding ceremony in Japan the bride and bridegroom pledge each other in wine. As the poor girl raised her cup her heart was heavy. She had no kinsman there to wish her well. All the gu-sts thought it a shame that the wealthy farmer's son should marry a penniless and deformed servant.

As the wine touched her lips the

# "What I Would Do With A Fortune"

# (An Ex-Scholar of Albert Street School)

What I would do with a fortune! 'Hm!' what a question! To begin with what is a fortune? everyone was excited, even the girl, who What power has one in possession of a fortune able to wield? Is this power limited or unlimited ? ... Is a fortune the comnum bonum of life ? Is one in possession courtiers. She longed to lift her bowl of a fortune capable of procuring the best, the greatest and the sublimest in life? Is a fortune home, noticed her. He whispered to truly the quest of humanity the world over? ... These or such questions and musiags crop up "Who knows?" replied the famer's and baffle one who attempts to wife, 'She will not move the bowl. weigh and measure all-powerful Fortune.

Nurse ELIZA T. E. HLOPE, of Ensongweni, Swaziland. She

desperate feelings by indulging and fragile, like the whisper of strange in forlorn sighs and whispers such wings - old people have about them, as, "If only I had money ! '

Vhat I Would Dc With A Fortune

In the first place, the continuous poverty that has loomed in my home eversince I can remember, would pack and and go by the shortest notice - if deadly wounds and scars that are inflicted by the high cost of living. I would be spared the excitement and nervewrecking that is met with by all who are in search of the present day Talisman: Accumulation of wealth.

Therefore, with this godsend in my hand and at my command; I would proceed as follows :- I would see that my home is firmly established and my people well provided for - especially my dear parents in their old age.

I would staightaway betake myself to a training Institution to further my education.

This done, I would, unhindered enter college or varsity for serious and deep studies.

I would then commence my work of life: (a) putting into practical use that which I have learnt; (b) doing what work I can for and among my people; (c) encouraging and supporting such organisations as promote growth and advancement among the Bantu: (d) doing all that is within my power to better the conditions of our young, economically, physically, intellectually, morally and religiously With this done I would have little cause to complain of the usefulness of my life in this world.

Dreams, beautiful dreams, that have often stolen upon me in the depths of my slumber, - dreams wherein self is entirely forgotten in the absorbing work for others- would be dreams no more! Advancement in all worthy spheres of life would be mine for the asking!

I do not own that money buys everything that is necessary to a perfect inte neither do I own that with the ownership of a fortune, the ever pining craving and yearsing of man shall be no more. But I do hold that with this key to all doors in one's command, a large part of our unhappiness would be annihilated. Humanity, today, has been deprived of the easy and pleasant means of living: An unconstrained right for every man to make use of the soil and animalworld for his living and to obtain his needs. And as a result we have to admit to a ce tain measure that it is no onger a man made so much as an innate prompting that the gifts of a healthy and strong constitution cannot be sufficiently preserved from perversion and molestation without money; and are likewise daily sacrificed by the thousand on the alter of Hard-Cash.

"God Bless Old **People'** 

who, time and again, give vent to their smile. Something so crumpled Low Candle-light. such very Heaven-wise things,

such monstrosities do observe notice. I that fills our hearts with awe, they seem - because when we are very old, and mine would be immune from the so very close at times, to the Other! Heaven is very near. World's bright door.

There's something about old people' They seem so very shaky, and their that makes us pause awhile, something hold on life so slight - may God bless pathetic and patient, in the\*corners of and guide of people, through Life's

XXX

There's something about old people . that youth cannot deny. their power to take Life as a whole, and let their worn hands I e; within the clasp of Life There's something about old people, and Death, with no eager clutching fear



bowl cracked, a shower of gold and pital, Mahamba, and after comjewels came from it, and the two halves fell with crash to the ground.

Continued at foot of next column

Every oman

SHOULD HAVE THE SATISFACTION AND PLEASURE OF COOKING ON THIS WONDERFUL COAL STOVE ----A REAL HOME NEED!



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was trained at the Mission Hospleting took a year's course in midwifery at McCord's Zulu Hospital, Durban. She is now working at the Swedish Mission School, Sweetwaters, Pietermaritzburg.

In order to keep pace with the trend of this essay, we shall try to answer the above queries ere we proceed with the topic at issue: (a) A fortune is an accumulation of money-the chief means of living,

(b) An owner of such an accumulation is able to put an end to the universal strife for material needs, wants and desires. (c) The power wielded by such person is unlimited, as far as things pertaining to man in this world go, but otherwise, it is

definitely limited. (d) A fortune is not at all the comnum bonum of life; it is only a powerful medium through which an easy and contented livelihood can be obtained.

(c) Likewise the best, the greatest, and the sublimest even in this life, cannot be procured through this medium.

(f) It goes without saying that man, in order to live,-for live he must - ventures even on untrodden byways and corners of the earth in search of money.

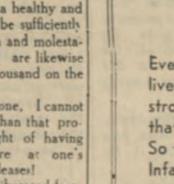
Now, let us see. If I owaed a fortune. I think at least 75 per cent of my troubles and hardships in this world would be solved. My aims, my ambitions, my aspirations and all my plans, -not excluding my fancies and desires-would be realised, would see the light of day! I would be exempted from the thousands

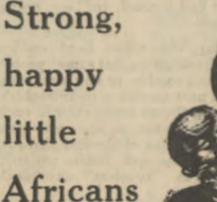
The people ran about picking up the dowry with excited cries But the maid and youth stood looking at each other for the first time. Wonderingly he saw that she was as beautiful as she was good. The End

After all's said and done, I cannot conceive of greater joy than that proffered by the mere thought of having enough money and more at one's command, to do as one pleases!

The thought of being liberated from the life long strife, toil and planning for the little money by which the major ty of us maintain their livelihood - money which is no sooner earned than vanishes as if by magic - is enough to warm one up with a tender glow of satisfaction.

Finally to be the owner of a pile of what the world's aseeking." to be so favoured by the goddess of fortune as to see the realisation of your dreams, and to live to see even your most secret plans and aims achieved, cannot bu' elate you, enwrap you in a mystical maze, carry you to the seventh heaven!







Every mother likes to see her babies fat, strong and lively. It means that they are healthy and will grow up strong. For many years, white mothers have known that only happy babies grow up strong and healthy. So they soothe baby's pains with Ashton and Parsons' Infants' Powders.

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WOMAN'S SUPLEMENT

### PAGE TWELVE

THE BANTU WORLD, JOHANNESBURG

# Page Of Interest To Women Of The Race

COO IIV

# Why All Should Marry The

### Madame,

Please allow me a space in the valuable columns of "Page of forms one of the steps of thr Interest to Women of the Race" to comment on the above sub ject. From the earliest ages, the institution of matrimony has ous advocates. In its sacred business but his own. There associations the painter has is the cool type of man who found his highest visions of beau- gets on quietly with his work, ty; and the orator, poet, and and still finds time to attend to essayist, a theme most potent, other business outside his sphere in its aspirations of eloquence. ot life. When the two men are It is spoken of as the "silver closely observed it will be found link, the silken thread that binds that the former has wasted so two willing hearts in joy."

tuning of two lutes in one key; that he has done lesser work than the melting of two clouds in one, the latter. to the blending of the lily with of our nature. spoken of as a 'heaven upon had only muddled ideas of his earth'' "life's paradise" 'the soul's work. earthly quiet," "earth's immoitality". and as an "eternity of take the position that unhappiness cannot have a foothold in marriage. All observation shows that there is no condition of life exempt from trouble and care; from the harrowing influences of grief and woe. But I do say that a man's joys are increased and his sorrows lessened in marriage for it is an institution that has been wisely said to dcuble the joys and divide the griefs of earthly existence.

I believe that this institution ing bowls although he had heard was given to man for his highest of the advance of the Spanish good — that the sweetest and Armada illustrates that having a purest, most earnest and heavenplan in one's mind is very benely of earthly happiness is to be ficial. found in sacred enjoyments of the home circle: This is sub One man gets so excited when he sees his way to success that stantiated by the united testimony of the wisest and best of he forgets to humble himself to all time; by a silent but arcent the equality of his less fortunate witness and ardent advocate in yet deserving comrades. By every bosom; and finally, by that taking things so raptuously he best of all evidence, the direct may find himself in a wrong and unmistakable testimony of corner. the Great Giver of all good. On the other hand sudden There are none so bad that failure so pains, that some people matrimony may not redeem; none commit suicide, or any such step so bright and pure. and good, but that puts an end to their troubles. it will make brighter, purer, and Taking things coolly even in such better still. So long as aught moments pays, as one may still holy or lovely remains on earth, pick up some of the lost threads, it will be found in the marriage if he does not listen to such relation. So long as there is joy words as "hopeless" or "ineviits chosen abode will be within table." the home circle; and should HOPE ON. One of the classiearth ever became so vile that cal pictures shows a man who the spirits of purity and goodhad lost all-people and property ness would be impelled to take but his guitar. He gces on their leave forever, their last footprits will be on the hearths. playing his guitar until all the strings break, but one. In the tone of the home least depraved. and their last association will be picture he is shown as hoping with the sacred characters of on the one string. The more the work the cooler husband and wife. As God has commanded that one needs be . A man who has all should marry, so He has much luggage may lose it, if he kindly arranged that all may ma- gets upset. rry. The statistics of the world "It takes two to make a quarshow that he has provided for rel" is a well-known saying. If this necessity, by providing an one of the parties cool down the Johanresburg equality in the numbers of the sexes. "Every Jack," says a true, homely proverb, 'may have his Jill." But take care, do not simply rush, let God give you your real lifepartner, ctherwise misery will reign wherever you are. PETER F.M.M. NTLOLA

### (BY PEGGY)

laking

larder on which we climb on oue way to success.

Art

There are two kinds of men. been cherished as the holiest There is the man who is so and best of human institutions. worried about his work that he The wisest and purest in all hardly finds time to times have been its most stren play or to attend anybody's mach energy in letting every one It has been likened to the know how much he has to do,

The wise one arranges a plan the rose, and of the natural with of what he has to do, and so he the more heavenly constituents is able to get on quicker with his Marriage is work than he would have if he

A certain man travelling by car stopped near a thicket pleasures" I do not, of course, from where sprung a robber who jumped on him, caught him by the throat and said,"I've got you, sir, you always boast that no one can ever rob you." The man answered, "None can rob me, but yonder man." While the robber turned his head to see yonder man, his brains were knocked out and so the traveller's life was saved because he gave himself time to make a good plan.

The well-known story of Sir Francis Drake who kept on play.

THEFT

A COMPLETE FOOI

VALTINE

### quarrel may notr ipen into a fight. time to think and choose his married as yet and therefore longed.

hings

The art of taking things coolly may seem a long way but, it is a sure steady way. All who follow it do succeed. Kokstad

I am so pleased to hear from Aunt Peggy again after such a long silence. I do hope Aunt Peggy will find time to appear more frequently in these columns in future.-Editress

### Unjustified Personal Independence

### Editress,

That most parents are ignorant of the principles of psychology and ethics is shown by the fact that children who were born in good homes have become slaves of modern immorality. Such parents, be they Christians or conservatists of the Bantu moral code, find themselves in a social and moral dilemma; because of the misbehaviour of their children. For the convenience of Christian parents, should child. ren be prayed for or whipped when they are mischivous?-According to the Bantu moral training, children are punished when they have dore wrong, so that they can fulfil social requir. ements, when grown up, in the Bantu community. But such preparations are ignored in towns by parents who are supposed to have benefited by Western Civilisation.

The disadvantages which Christian or civilised parents have

### Love IS

SATURDAY, OCTOBER 31, 1936

Dear Editress,

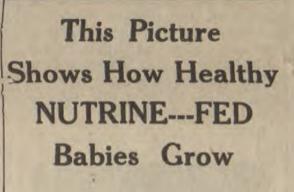
Please allow me space in the columns of your widely read journal to voice my opinion on The one who cools down finds the above subject. I am not words, hence the quarrel is pro- thank those of our ladies who take great pains in advising me to look before I leap in future.

There is this example: In a dark room there are dishes, old and new. Then ladies are led into this dark room, each and to

choose her own dish. Unfortuna. tely most of our ladies choose the dishes blindly, and some, of course, choose the right ones Love really fools ladies in mnay instances. Therefore they are not to blame for wrong choices.

Most of the ladies fail to withstand their misfortunes. They divorce their partners and try to find the ones that are better suit-

(Continued in column 1)



This is the strong and healthy look your baby will have if you feed him on Nutrine. It is the BEST FOOD to give him if you think his present food is not agreeing with him. Put him on Nutrine now and watch him growing stronger. happier and healthier every day.



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Bethlehem.

ed to them, They keep on rolling until they come to nothing. Yet there is this proverb: "A rolling slone gathers no moss."

Most gentlemen when they come to propose love come in sheep's clothing. They are careful of their manners and their language and we begin to call them true gentlemen. Then when you are already partners, you realise that this was not a real sheep but a wolf. This shows that men are real pretenders and deceivers. Now the best way is to tame your wolf don't run away from it.

Matatie

V. M.

re those caused by neighbourhood,--unchristian or uncivilised parents live together with those mentioned aboye, with the result that the Bantu race is in a social and moral chaos. Children, whose parents do not take the trouble of educating them, fail in the first ethical degree (a lear of God and a love for truth and goodness ) when exposed to the hard trials of life. Some people recently dis cussed the problem of "Ilobolo" and did all they could to defend or annihilate the Bantu matrimonial systen; but they did not advance their arguments to the effect that, according to the Bantu customary law, a girl's parents have the right to dema nd "Ilobolo" b-cause they take the trouble of morally educating their daughter and enabling her to keep herself pure.

J. R KOROMBI

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Umnandi njengoswidi. Uma uwupuza njalo utola impilo namandhla. UOvaltine ulungele amakosikazi nabantwana namadoda.

Yenza uOvaltine njengoba wenza ucocoa, kodwa ubisi noma amanzi angabili, ashine nje. Umalungeko ubisi lwenkomo sebenzisa olwamatini namanzi.

Biza ıtini likaOvaltine namuhla esitolo. Alibizi kakulu kepa linosizo.

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ALTINE

### SATURDAY, OCTOBER 31, 1936

THE BANTU WORLD, JOHANNESBURG

PAGE THIRTEEN

# Madireng A Ditulo Ka Ditulo

# Peo ea Lejoe La "Pick-Up" Gaudeng E Ganana **Ntlo Ea Moruti Le Baeti Hlokomelang Ba-Afrika**

"U-U-U-u Tshu-Tshu-

Tshu Right away to Pretoria le

Johannesbug". Mokgoshi ona oa

ka godimo o ne o diroa ke seti-

mela ka la 3 tsa kgoedi ena ge

sehloga Belabela gomme e ele

gore se laishitse Ba-Afereka le ba

ba Basoeu go leba toropong tse ka

godimo. Bo-mo-feta ka tsela le

ka Shaka." feela ka se koe gore ba bolelang kanthe bare ka baka

lang Makgooa a re kopanya le di-

kafura mo dikariking tsa bobedi

second ciass dikafuru di soanetse

go tsena koa go la boraro 3rd

class. Taba eoe ea makatsa kudu

gobane re soana le bona ka mma-

la. La lona tsatsi leo a ne e se batho e le tlang le bone. Setime-

la se tletse. "Dumela Mr. Thema

o tsoa kae o ea kae? O mang

oena goa rialo nna. Oh ke oena

Mrs. Lesuifi oa Polokoane. "Ee"

ke ea phuthegong koa Gauteng

mabapi le mosebetsi oa kereke ea

A.M.E. ke thaba go kopana le

motsalle ona oa ka godimo. "Ke kae moo" "ke kae mo." ke

rata go fologa ke Tshoane ga Ma-

Tshoade ba ne ba le tlalong go-

bane tsatsing leo setimela se fi-

hlile e sa ntse e le ka mosoana

trick Melalo toloki ea Komishina-

ga moo ke ile ka bonana le Ser-

tseke oa A.N. Congress. Ka nako

ea phirimane ke ile ka namela go

BARUTI BA FALIMEHETSE HO HAHA MATLO A MATLE

### **Tsa Ficksburg**

### (Ka TS'ELISO)

Kamora ho na ha pula e monate, motse oa rona o kile oa eteloa ke batho ba bang ba le gona keile ge ke ba bangata ba baholo. Ka la 17 hona tsena, ka tsena lerening ka koa theeling ena re bone har'a rona Mof. Mai-India (makula) are "Shatara-Sedikeco, ea ts'oereng sekolo Water-Re thaba ha a thusehile a fall. bile a boetse mosebetsing kajeno. Mongh Makabane oa Mexico Mission School, Westminster. Bana e ne e le baeti ba ha Moruti Nelson D. Matsie ca Methodist, re ngola tjena ba se ba boetse mahaeng a bona.

Ho boetse ha eba teng libini tsa Hlohloloane, tseo hara tsona re ka bolea Maf. Malebo, Mots'oane le Mekhoe; Beng. J. T. le L. S. Damane, M. le J. Sebusi, S. Morobela le P. Khobotlo, ba ile ba bina hantle haholo. Ea kileng a etela hae Lesotho ke tichere Edwin T. G. Sekamane. O tla a bolela pophelo bo seng botle ba mosalimobolo m'ae. Eka Morena a ka ba le eena.

Ea fetileng mona ho ea Pieterma-nizburg phuthehong ea Methodist ke morufi Mhlomi oa Cradock. Eka o ea Mamolodi. Ba neng ba fologa gona besa matsoho teng.

Ho bile le mokete o motle oa peo ea ejoe la ntio ca moruti oa A M.E. Mo sebetsi oa tsatsi leo oa na oa tsamaisoa pele ga nako ea sona. Ba folote moruti N.D. Matsie oa Wesele. Ba gang ba fologa ba shalang bang ba ileng ba bua ts'ebeletsong co ba shala, nna ka fologo le ba te moruti Mokhitli oa Congregational fologang, Ka gopolago ea Church, moruti J. Letaba oa Apostolic bon a metsoalle. Ke ile ka Church in Zion, le Mr W. Laida oa kopana le go bonana le Mr. Pa-Methodist.

Hona Sondageng sa la 18 e ne e le re go na Native Affairs gomme a mokete o moholo oa litihatsuo le Sake- le bophelong byo monate, go hloremente kerekeng ea Chache. Mosebets o ne o tsamaisoa ke Moprista ntate geant J. Thema oa Pretoria Patrick Maekane. Ereka ha letsatsi gomme le eena a le bophelong byo ena e ne e le la Mohalaleli Luka ho ne monate le Mookamedi Mr. S.P. Mabo memiloe likereke tsa Hlotse, Tejatejanedg, Matoabeng, Maseru, Hlohloloane, Thaba-Ts'oeu le Lekhalong.

lebs Gauteng. Ke fihlile gona ka Ba kolobelitsoeng e bile bana ba fe- Dako ea boshupa ka ba ke kopana tang leshome le batho ba baholo ba le mo Afrika emong are go nna o etang mashome a robong. Dipina li ne tsoakae. Ka motsa hore ke tsoa i tsamaisoa ke Mongh. Sello, Sakra- Belebala a re "Jo Jo Jo " o pasomente sa amoheloa ke ba fetang makholo pe "Pick Up," e ganana le baeng, a mahlano. Palo ca ba neng ba phu Eaba ke shianela Bantu Men's thehile cona e ne e ka etsa sekete. Social Centre ke gopotse gona ke Hona moketeng ona taba e ileng ea tla fumana tsireletso. Ka bumakatsa batho ke ca ngoana ca ileng a mana ho ena le konsata ca tlang mamarela moruti, a ba a mo sitisa ho ka dikobo. Ka botsa gore na nka phetha ts'oanelo ea hae ha a ne a re oa humana maroabalo, ka boleloa no hlatsoa. Che tseo li fetile re lebe- gore ga ese gore o se Orlando, ka la pele ho Pulungoana. Ba bileng teng koano haufi ke Morena le lehlohonolo gobane ke ile ka Mots'oene Moshoeshoe, morena oa Leribe le ba tsamaeang le eena, le moruti Q. Chabeli le mofumahali sa hae le Pulo Ea Sekolo ba ne ba felehelitse moruti Mohlomi ea Se Thusoang Ke cang phuthehong ea ma - Wesele Pietermaritsburg. Che ba boetse hae Lesotho e leng Hlotse.

#### (Ke Joel B. M. Thema)

### humana motsoalle oa ka Mr. Tyudu emong oa bo mabhalane a nkamogels ka kgotso, ke ge kere e-hu gobane nako eohle ke ne ke hleng ea pele e ne e shapa hohle ho hopotse "Pick Up." "Ndiya vuya fihlela Mokoallo. Re hlahisa koranteng mfodini " ungadinwa nangomso.

### Eastern Native Township

lle oaka Mr. Tyudu re ile ra etela motse ons os ka godimo. Teng P. O. Vredefort. re fihletse ha Mr. Joel Mamabolo mabhalane e moholo oa ba ga ba Masepalata Gauteng. Morena Mamabolo le mohumagadi oa gagoe ba re a mogetse ga botse ka tsoanelo, Morena Mamabolo a re bontsha motse le tikilugo ra bonana le Moruti Ramosena ea kileng a tuma gagolo mabapi le kereke es Mr. S. M. Makgatho (The Bantu United Congress sena a thabeia go ntseba.

Ka nako ea 10 nna le Moruti Ramosena re palame Bus go thloga motseng o ka godimo go leba Bantu Men's Social Centre mo phuthego e neng e kopanetse teng. Re fihlela gona ka nako ea 11 gomme ra humana baetapele ba Afrika ba soarane ka meno mabapi lo ditaba tsa tokologo ea Ba-Afrika. Ka humana le barumioa ba gesho ba Belabela Messrs G. S. Masemola le G. G. Setlaku le bona ba lebetse dipampiri tsa bona go tseela bagabo bona madireng. Pitso e tsoele ka 5 gomme caba ke thoma go bonana le metsaalle ea ka eohle bo Messrs. R. V. Selope Thema eo e neng e le mosoara setulo sa phuthego eoe C. Kadalie E. Motutsanyane, Sol. Moema le ba bang.

#### Alexandra Township

Ka nako ea 7 phirimane tsatsing leo, ke ile ka laela mogolooaka Morana R. V. Selope Thema gore ke rata go chakela toropoe ka godimo gomme a ntumelela. Re ne le re hoteleng es Ba-Afereka e laolang ke bo Morena Mabits la. Moretsela le ba bang. Ka lona tsatsi leo ke bonane le bo Morena P. D. Segale. Hotela eena ea Ba-Afereka e soaroa ka tsela e botse e le ruri. "Po-Po-Po-" mokgoshi ona o ne o diroa ke. Bus ea toropo ea ka godimo koa Union Grounds. gomme e tsoma ba ea gona. Ka palama kapele, ka fihla Alexandra Township ka nako ea 8, ka kopana le ba gesho bo Messrs Thomas Thema "Khokhoma ea Dira" Johannes Lepeka Thema, Nkuba Mahlatjie, Seabela le Paulus Nyama le ba bang. Pele ke kopana le bona ke hoeditse bo marabi (malaeta) seteishing sa dibus ba soere ngosnana oa Mo Afrika gomme ba mo khothosa, a ntse a re "nteseng-nteseng." ka bona gore motse ona gare ga bosigo ke o mobe. Mr Johannes Lepeka Thema o mponchitse motse ka moka le bagesho a ena le Rangoane Paulus Nyama. Ditebogo.

### Ba Phiritona ba Batleha Mokoallo Ka Papali Ea Thenese

### Tsa Vredefort

### (Ke T. G.)

Ereka ha re bone koranteng ea "Umteteli wa-Bantu" hore Phiritona meca sechaba "The Bantu World" hore thaka ea heso e leng Non-Despair L.T. Ka Sondaga di 4 nna le motsoa-e oaka Mr. Tyudu re ile ra etela nona ke Monghali I. Mac. Machogo

#### TSA SEKOLO

Ka morao ho nako e telele ea phomolo li-Mistress tsa rona li galile ka moroko. Re na le ts'epo hore e tia re ha ho se ho rekisoa tse rokiloeng batsoali ba tla reka lintho tse ntle.

Ma-tichere hammoho le bana ba eme

ka maoto ka lipina ho lokisetsa mokete o moholo oa tumeliso ea principal. Monghali Leslie D. G. Mokoena ea tsamaeang bofelong ba selemo sena. Mistress M. Mokhahle o se a galile ka li Drill tsa mabili le schlopha sa hae. Batho bohle ba itukisetsa tsatsi leo.

Ka la 20 Mphalane re na be re lebile terene e ntle e kena Mokoallo. Batho ba bang ba re "ekaba ho entse joang kajeno ha ele mo ho kena literene tse peli Mokoallo," ba bang ba re "mohlomong ho tla Tona e Kholo, Hertzog." Che e ne e tlilo lata bana ba Matopane ho ba isa Gaudeng (Empire Exhibition). Eitse ha terene e feta pela sekolo sa rona ra koenya mathe feela.

### TSA KEREKE

Ka la 18 Mphalane kerekeng ea A\* (Li fella serapeng sa boraro)

# (The Banta United Congress Bona J seke oa oela Seretseng.



### Sebedisa lebone lena le lokileng la EVEREADY.

Ha hole lefifi, ho bonolo ho oela ka secretseng ha u sena lebone. Lebone lena le lokileng la "EVEREADY" le tla ho bonesetsa tsela. Ha la turi 'me u ka le reka levenkeleng. Ha u le reka hlokomela hore ke lebone le khanyang, u tla le bona ka lebitso lens "EVEREADY" le ngotsoe ho lona.



roaneng Asnath Taukobong. Amalhah Tswai,, Dorodea Kgosana, Paulina Matjeni, Juniah Kekana, Onika Malefane. Dilo. ba naele joalo la goshisha.

s bana ba ba hlano. Banna ba shogofatse Baagi ba sekolo se. malapa ke ea le eletsa mo tabeng Kamorago goa ema A. Makhalese go noa joalo.

as mosoang.

Ke nns

Pretoria.

letse ka matla mokete oa Selallo o tlang mona maroabalo ga a teng. Ka hoba teng ke:ekeng ea Congregational leba Wemmer Compound, go ea kops maroabalo teng. Gona kaba

**Mmusho** Dikgoroaueng

### Tsa Dikgoroaneng

Ka la di 15 October 1936. Moruti os gesho o be a le mona ga-Mbens, Ellesie Matjena, Onika gesho Dikgoroaneng go bula se-Makhudu, Sana Matjeni, Aanna kolo se se thushoang ke Mmusho. Tichere ya gesho ya opedisha kamokare di bone vanna le basadi bana ra kca bose. Ra segisho o ke monna o mongoe oa moeti ge are Batho ba gesho anke re be le ka mosoana ke tia tia sekolong ge melao malapeng a rena re gane- a boiela joalo a-os-fase ka hlogo a tseng basadi ba rena go noa joala ba a isha maoto godimo a bolaile se ke se boneng tsatsi la pulo ya ke hlohloa. Batho kamoka ba sekolo se a soabisha mo bosading tsena ka kerekeng Moruti oa bana monna o koane ge a tagilos ke gore a nche kopelo. Morutishi a joala e seng mosadi mogolo ge a e ncha kopelo ya 80 VI-7 Kamonoa joala go lokile e se bang rago moruti a ema a bula Johamathari a ngoana o mo tee goba nnes 2 kgaolo ya 2. A re ruta gaba ba bedi goba go fihla mathari botse a fetsa ka gore Modimo a

ye, kgalemang basadi ba lena ba fola (teacher) a bala mo pukung. es Kutulle e e ngoadiloeng ke Mosadi oa bohlale o thabisha Johannes O. Mokgethwa. Tithsere monna os gagoe. Mono ga gesho a ruta le yens ka tsa Modimo a re bona manyalo, beke e fitileng fetsa ka gore. Soara o tiishe se o 20 be go na le lenyalo ga Mr. J bang naso gore e mongoe a seke a Iswai mo bekeng e tlang re tla be go amoga sona. A re ka go rialo ra e ja dinama ga Chief Namane, ke ra gore lere ge le bona mabo-Kgoshi ye le mosadi ba nthsitse. thata mo sekolong le tsibishe ba bopi le nama gore baagi ba je ge Mmusho le nna mongoadi ke leba bereka. Ka gore tsie e fofa boga baagi ba J. Tswai, J. Lesinga le Amiel Dlamine.

Basadi ba Uniform ke ba ibile W. MABENA. bona choir ya kereke ya Dikgo-(Di fella serapeng sa pele)

(Di fella legepheng la 14)

M.E. e ne e le letsatsi le leholo la bana ba Sekolo sa Sondaga ba tsamaisoang ke Sister Lulu Kriel. Ts'ebeletso' ea tsatsi leo e ne e ts'oeroe ke moruti L N. Lethoba oa A. M. E. Church. A bala bukeng ea Ba-Efese, khaolo ea 6 ka litemana tsena 1-4: "Bana, utloang batsoali ba lona Moreneng; hobane ke ntho e lokileng — Hlonepha ntat'so le m'ao - te oo molao oa pele o tang le pallo - u tle u be le lehlohonolo - 'ne u phele halelele lefats'eng."

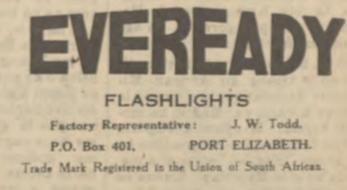
Moruti a re: "Bana, Molimo O nea motho ea mo sebeletsang matla le bohlale. Davida o ile a roba mohlare oa "Bere" — Hlonephang batsoali ba lona pele le tle le fumane lehlohonolo ho Morena." Koleke ea tsatsi leo e bile 8/6.

X

х

Jefrou M. T. Matsepe oa Methdist Church le Mof. Marvel D. T. Matsepe le Benghali N.M. Masike le A.T. Motshumi ba kile ba re khale Kroonstad ka motokara. Moruti L N. Lethoba o kile a re khalo Johannesburg. Ntat'a rona P. Maghekoana oa lipolasing o khothetse ho bala "The Bantu World.

sebedisa Kamehla dibateri ho lebone la "Eveready." Ha di fele kapela!





Moriana o etselitsoeng ho thuss baths. SEHLARE SE TSOLLISANG-SE HLAPOLLANG Mahloko ohle a 'meleng es batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa

hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong os marens s kileng s sebedisa moriana ons os Otukulu-layo (MATSETSELE) ore "Ho ka nthabisa haholo ho utlos hore batho bohle baks ba nale oons moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ons ba hole le ba haufi?"

Moetsi os moriana ona o le tsebisa hore le ka o fumana ho cena ka poso.

Kopa monga'a lebenkeleng la hene pele kapa a romele Postal Order on 1/6 A. H. TODD Ltd. Mokemisi., RED HILL, NATAL. ENDHLOVINI, Mo meriana colokileng haholo o etsoang teng.

### PAGE FOLRTEEN

THE BANTU WORLD JOHANNESBURC

SATURDAY, OCTOBER 31, 1936

ASADI BA LOUTSA MARI

Bua Ka Tsa Marena A Thuto Metseng Ea Ba-Afrkia

# Tsa Leeuwkraal

### PITSO YA DIKGOSI TSA PRETORIA DIST.

Ka ge re be re dutse re letetse kopano ea ya magosi. Erile fela ka la 3 October 1936 e sale bosasa ra kwa fela ka mokgosi oa ii u-ii-u - Dithuntsa marole di tsena ga Tlou (motor cars) e le poo-poo. E tse el > Thobela Morena.

E rile fela ka nako ya 11 a.m. eaba pitso ya tsena. Ya buloa ke moruti D. P. Madikologa ka thapelo e kopana, gomme thapelo ya gagoe ya tloga e lebantse go kwana ga magosi. Kamorago go thapelo Mangoadi Kgosi J. C. Kekana a bala maina a kgosi tse tlileng. E be e le bo Morena C. Mapogo, H. Makapan, S.S. Lefsifsi, A. Maubane, C. J. Mamogale (Jerico), H. Mathibe le ba bangwe le matona a bona, baruti e le bo moruti J. J. Kekana, D. P. Madikologa, Segola A. Malepa, Matle. Bontsi ba batho fao pitsong e bie kaba 80. Ka morago ga fao mongoadi a kopioa gore a bale ditaba tsa lekgotla leo le neng le kopane Wynandskraal fa kgoedirg ya March 1936. E rile ka morago goa baloa lengoalo le phetolo ya kopo ya bona maloka le "age limit" leo le tsoanz go ba Mmuso, lekgotla la leboga phetolo yeo. Ke gona goa kopioa marena a se makae gore a arabe phetolo yeo ya go tsoa Moshate, mme ba kgethwa. Marena a boledisana gagolo ka ga dithuto dikolong. Fao rakwa Morena Mamogale Kwena ea meetse, e eme ka maoto e re marena ke nako byale gore re ageng dikolo fa mafaseng a rona gore bana ba rona ba tle ba fumane dithuto ka ditshoanelo, a re ge rona ka nosi re sa eme ka maoto a re tlo direloa ke mang? Ya ba fela Kwena kwena! Marena a tshepisa gore re tla aga dikolo mafaseng a rona. Gwa begoa lengwalo la tumediso leo le tsoang go African Ministers Association, leo e beng le leboga kopano ya Magosi ka moruti Segola. Manyami a lengoalo e bile fela ka gore le ngoadiloe ka. sejahlapi "English" etsoe ona ma rena ao e se Majahlapi, Kwena ea hlasela ngwalo leo e tso e bile a lebogela marena-a re na a lengoaletse batho baseu goba batho baso ga le ngoaloa ka se "English" ke tseo. Moruti A. Malepa le yena a bega modiro oa gagoe eo a o dirang fa pele ga Magosi oa g) hlokomela digole, difofu go isa pele. Moruti le yena a ntsa lengoalo leo le motago matla, ra kwa le lona e le thwe, thwe. A gana go kwa Magosi, a botsa potso ya lengoalo la pele. Ke tseo tsa go ngoalela Ma-Afrika ka Sejahlapi, a re godiseng polelo ya gabo rona. Ga tsoga Mor Matle a hlagisa sello sa "Taxi Owner Drivers Associatio," a supa gore banna ( ba lekgotla le Mmuso o ba soere gampe gomme nne ba kopa thuso fa kgotleng la Magosi. Fao ra koa ka fao monna a ileng a hlalosa ka gona, a boleia senna monnawa-Matle. E rile fela ge a tlo arabioa ra koa go setse go boleloa bo "Transportation Act," ra re a tsena marena; ba re rena ga re loantse Mmuso, ke lena le tselang molao ka gobane le laisa go fetisa tekanyo ya molao, ke tse. Ka morago ga fao modulasetulo a kopa maloko gore a ntse 2/6 ya go sepedisa modiro. Khetho ya basoari bs mosebetse ba basoa: Modulasetulo Kgosi H. Mathibe, mothusi Kgosi S. S. Lifsifsi, Mongoadi Kgosi H. Makapan, mothusi Kgosi J.C. Kekana, Ramatlotlo Kgosi A. Maubane, mothusi Kgosi J. Moloka. Moruti D. P. Madikologa a fetsa modiro ka thapelo. E rile fela ka nako ea 8 p.m. ya ba kamogelo ya Mogosi. Ga ke rate go bolela, ra

tseo tsa Kekanastad. NTATI.



### (Ke M. K. Seboni)

Ka di 29 le di 30 Sept. ke ne ke le kwa phuthegong ea kereke ea Church Native Missionary Conference e e neng e le kwa Kimberley. Bishop of Kimberley a bula phuthego ka thapelo baruwni ba diphuthego ba ba dikgang tsa bone fha pele gagwe me ga cwelelwa naco go le monate thata ka pula e ne e nele go le phefo e e tsedidi e e monate.

Rev. Kodisang o ne a nthulaganyeditse go nna kwa Rev. Z. R. Mahabane Moruti wa Wesele bane ba nchola sentle thata e le la gae le le monate ka ba ka eletse e kete ke ka tsaea malatsi a mantsi go feta foo ke batho ba ba nang le lerato.

Erile go tswa fhoo ke boela gae ka tsena ka Mr. L. M. Jebetle head Teacher ea Manthe School eo re saleng re kgaogana bogologolo kwa Lovedale re ntse re bonana ka dikwalo fela Mr. Jebetle oruta le Mohumagadi wa gagwe ke ne ka ea go bona sekwele sa bone bana ba gagwe ba ba ba nkopelela dipina tse di monate, bana le bona ba le bantsi me bogolo ke basetsana basimane e

### 'Pick-Up' e Ganana Le Baeti

(Di simolla legepheng la 13)

### Benoni

Ka di 5 ka nako ea 6 ntsibocana ke tlogile hoteleng ea Bantu

House ke felegetsoa ke Morena koa dinose di fofa bosego tsa bana Moretsele go leba Benoni. Ke ba sekolo sa Kekanastad. Ba fihlile Thwathwa ka 8 ntsiboeana ruta bana ba tlola dinose ke J. ka gorogela ga Mr Johannes K. Manamela le G. Molongwana. Ke Mahlatjie, ka amogeloa ka ts'oanelo gomme ka hoetsa ba le bophelong byo monate. Morena Mahlatjie o mponchitse metsoalle ena e latelang: Mr le Mrs J. Thipe-Boikhhutso, Mr Amos le Mrs Maponya, Mr Mamabolo le ba bang gona Thwathwa. Motse ona o ka godimo o re "pee" ka poromiti, Bakreste ebang joalo. maphodisa a gona a gaketse. Tothwa ke kopane le Corporal Matane le ba ga Moselekatsi ba sa ntlo ea ha ntate Leshosi. bang mabedi a ba romeloang magagabo bona.

Ke fihlile Belabela ka di 7 ka humana e le gore ditaba ke tse tlang.

Di fella serapeng se latelang

OA RATEGA-

ANKO U LEBE

KAHA MAKAU A

MO KGOBOKANE-

TSENG KAGONE.

Re Lla Le **Ntate Leshosi** 

> KA TAHLEHELO E KHOLO E MO HLAHETSENG

### Tsa Bothaville

Re bile le pula e monate mona vekeng e fetileng. Che, le joang bo botle joale. Mekete e mengata koano mona. Ho libasara licon-di di a ta ba a gapile motse oa Madrid. Go utluagala gore basadi ba gacert tsa likereke ka ho fapana, e ketse, ba tsamaea le ditarata, ba meng ke ea lilallo ruri. Mokhohlane o iphile matla mona o bile oa nka 'm'a rona Jefrou Leshosi, ka la 15-10-36, a re siela mantsoe a reng: "Moruti sala o bona bana baka. Molimo boloka moea oa ka." Hona ho re ruta hore o ile hae.

Ba bileng teng moketeng e bile ropong ea Benoni ke bonane le mokhoenyana le morali ho tsoa Corporal Silas Mphahlele oa N.A. Kopjes, Rev. P. Khesa ho tsoa C., gomme a le bophelong byo Kroonstad, Rev. J. Mokotela, Rev. monate le Mr Keviet Connsel ke. Tsunke le S. Ntamo. 'M'e Paulilereke e kgolo ea Reef Pharmacy na o felehelitsoe ke batho ba 342, Benoni. Gona motseng oa Thwa bana ba sekolo ba le hantle haholo. Ba fiblileng ka la 17 ho tsoa sekele ea okametseng maphodisa Mangaung ke khaitseli ea mofu le a Ba-Afrika a romelang mapolan- monyane oa moruti. Re lla le

tsomegeng mona Transvaal goba Likoleke e bile £2: 6: 9, khotleng lefase lohle la Kopano. Kampeng la bafu (Burial Society) ho tsoile ea bona ke humane makgolo a ka £1. Khotla lena le sa tsoa theoa.

Ka di 6 tsa kgoedi ke tlogile Benoni go boela morago Belabela. Ke fihlile Belabela ka di 7 ka

Balang "Bantu World."

E. O SETSE A O MPOLELETSE GANNE MAKAU GORE BORETHE ALE MARARO A YOA LETLALO YA. KOPA GO MO GAGOE LE GO NYALA. A KANA

TLALA BOITUMELO KENG SE SE MO MO GO DIRILOE

KE FELUNA PILLS.

DIRANG YALO?

Motato o tsuang London o bolela gore ntoa ea Spain e sa loana ka sehlogo se madaditseng. Basadi le bona ba tsene, ba gare ga

Basadi Ba

kgothatsa banna gore ba ee ntoeng,

Gare ga Ntoa

# E fodisa ho hlohlona ha mmele



kete ga ba tsene sentle.

E ne e le santiha ke tsena ka Morafe wa Batlhaping ia ke fologa mo Taungs Station motse wa ntlha o ke neng ka o bona ke wa ga Kgosi Kgosietsile Mankurwana wa Batlhaping ba Phuduhucwane ba agile fa gontle thata. Motse wa bone oagile ka go phatlalala mo godimo ga dithabana o na le kereke es Roma e tons e enang le lenaka le le telele le sefapano kwa godimo le le chwancho sa koko se se retololelwang ke pheto gong we le gong we go tloga foo sa ea kwa Batlhaping ba ga Maidi kwa Mr. Jebetle orutang teng ra tsamaea ka mila wa dikoloi o o tsamaeang o ikga rakgara mo godimo ga dithaba o ne o leba kwa borwa o lebe kwa bokene me e le mila o montle thata leina la one e kete go ka twe Maitsonkwane ra b. ra tsena kwa gae o ntse o tsamara jalo sepha ke go bo ke seka ka bona dikgosi tsa metse e mebedi e ke bonye ba kwaledi ba bone fela dikgosi di ile ditirong le fa koa ga Phuduhutswane ke tsenye gole bosigo. tsatsi le phirima ce sena le baka lago ema.

### **Italy Le Germany** Di Kopane ka Naga Ea Abyssinia

Mctato o tsuang Berlin (Germany) o bolela gore Mmuso oa Germany o dumellana le seo se entsoeng ke Mantariana Abyssinia, gape o bile o dumela gore Abyssinia ke lefatse le busoang ke Mantariana. Tumellano ena e entsoe ke Her Hitler le Count Ciano, Tona-Kgolo ea taba tsa dichaba ea Mmuso oa Italy. Go bonagala gore magareng a

Italy le Germany go teng sele-Russia.



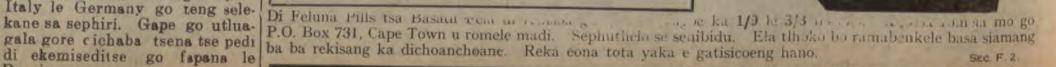
Ka bobedi yoa dilo tse di ikantse mo botshelong yo bontle. Popego e ka sengoa ke sefatlhego se se nang le dipeisi le madiro a bofiñ. 'Me mosadi a ka seka a ratega ha a nna yalo a nyemile marapo, asa phuthuloga sefatlhego, madi a gagoe a fokola''me moteng go gagoe go sa bereke ka choanelo. Mosetsana o choanetse a nna le madi a tletseng sentle le botshelo yo bo siameng haele a tla nna le mmitsa gore makau a mo ele tlhoko a rate go nna valo ha gaufi le cena. Kagonne lekau ha le ferea mosetsana, mo mogopolong oa lona lo lebile gore ka tsatsi lengoe o tla nna mosadi oa gagoe le mma-bana ba gagoe. O leba koa lobakeng lo lo koa pele 'me o sholofela gore mosessana co a mo itlhaoletseng o tla nna monkane oa gagoe eo mo itumedisang mo legaeng ya gagoe.

Tholego le ditiro tsa mosadi di fapane kgakala le tsa monna. Ha gona le fa go sa siamang moteng o tle a bogisege thata. Madi a gagoe a nne bokowa. 'Me a choanetse go nna yalo a nonofile a akotse. Bana ba a tlang go ba tsala ba ka nna le botsnelo vo bontle kgotsa ba nna dikowa, kafa madi a gagoe a berekang sentle kagone.

Di Feluna Pills tsa Basadi Fela di tota di direcce go tlhacoa, go siamisa le go thatafatsa golo fa botshelo yoa mosadi bo ikantseng gona. Di pekantsoe le tshipi e diriloeng ka tsela ea gore e tsene sentle mo mading. 'Me tshipi e ke mofepi eo mogolo oa madi eo dirang gore basadi ba Feluna ba nne le thata le bopelokgale.

Gape Feluna e tlhokomela go siloa go diyo. Ga gona diyo tse di bodileng tse di salelang mo maleng le tse di tsenyang chefu mo mmeding oa basadi ba ba dirisang di Feluna. Go sokela, go tlalelana mo maleng, go nkga mooa, dipeisi, matlho a bofifi, go nyema marapo, gotlhe mo go ntshediwa koantle ke molemo o tshabisang o mo go Feluna. Gongoe mosadi ga ana dipopego tse dintle. Legale a ka bonatsa boitumelo le tshiamo haele gore bomoteng yoa gagoe bo bereka ka choanelo. O tla ikutlua ale mo boitumelong. 'Me rotlhe re itse gore batho ba ba mo boitumelong ke bona ba ba rategang.

Anko u leke di Feluna. Dira gore molemo o mogolo o o ichupe. tshiamo ea one. Ga ona kotsi 'me ona le thuso mo makgarebeng, go bo-mma-bana le basading ba ba godileng.



# PAGE FIFIEEN THE BANTU WORLD, JOHANNESBURG SATURDAY, OCTOBER 31, 1936 Banna Ba Emelane Ka Marumo Ga Go Pitsa

# The Bantu World Re Silloe Ke Senatla SATEREDAGA MPHALANE 31, 1936

### Moea Europe **O** Nkga Ntoa

la Europe. Dichaba di emelane gore Europe e tsamaea godimo ga legaga la timelo. Go ka se makatse ga re ka utina gothoe hlaga e ea cha. Gape ntoa ea Spain, ea Moruti M. J. Itholeng Moma so bonagala gore e tla lohlanya latsing a botshelo yagagoe. Ontse ding dichaba ga di batle go e tsena empa Russia e utluela bohloko mmuso oa Spain. Taba ena e emisitse England le France gampe: ga di tsebe gore di ka etsang. Ga Russia e ka thusa Mmuso oa Spain jualekage Italy le Germany di thusa marabile, go tla nyelega.

Makgooa, kamoo re bonang, a boela bophoofolong. Boloi ba ka dirang gone leha ke robetse oona bo tla bolsea tsuelopele ea steeng he teemeen " oons. Kajeno ntoa ga e sa loana ke masole feela e loana ke dichaba kabophara; gape ga esale a bitsa Mcroalie, eleng M. Mathe, ntos es banna feela le basadi ba A. Malopa gore antshe kgetsana iumanoa gare ga lerole la cona. (envelope) ca phalalo (Dollar) ca betsa mesebetsi ea banna ga ba goe eleng "Mrs. Miria Seleka,"

boloi ba tsona.

A Re Ageng Areka

# **Tirong Ea Bokeresete**

Gotimetse Mrs. Keadimiloe Seeco, mono Driefontein (Boetsapi) kali 17th September 1986 'Keadimilee," ke mohunaagali oa Taba di eme gampe lefatsheng Moshui. Klass Seeco eo re saa marumo. Go setse feela ga motho a ka lahlela mollo gomme hlaga ea cha. Banna ga ba je blaga ea cha. Co mollo gomme hlaga ea cha. Banna ga ba je coang go mohitlha maloba kali hlags ea cha. Banna ga ba je ditheogelang. Ga go belaetse entse ele comongoe oa badire ba nonohileng mochutheng ea rona ea basali ba thapelo ba A.M.E. dichaba, gobane Germany le Italy di thusa 'Marabele,' tse "Bokresete." Obobotsc malatsi ale le shome lebonoe (II) moea oa gogoe o nonohile, asa choenyega kagope. Erile gole 15th Abua le sister Elizabeth Mogamisi (Stewardess) "Moruti" ale gone mahoko a :- Ke lebeletse gore mogogi oa me atle go mpegela li tiro cotlhe tse di tlhotseng li diroa, gore lenna ke dire hao ka dirang gone leha ke robetse ntseng ba tsamaea."

(Ke S. J. MOLEMA)

Keadimiloe erile aese atsamae Ntoeng ena e kgolo e tetileng gagoe ea ngoaga me a etsaea ene basadi ba ile ba thusa ka go se- "Kaesi" ae naea Mogogi on gane ba ile ntoeng. Kajeno, mona Erile ha mogogi (leader) amotsa ntoeng ea Spain, basadi ba nkile gore keeng ha ontsha mali bosigo marumo ba loana jualeka banna. a a raba ka gore ga gona ope Ntho ena e bontsha gantle gore oitse mosho oitseoe ke Jehova-Europe e eme gampe. E ka go Modimo, ke gone ka moo ke 'me e ngala moketeng ea taamaea tla phethagala polelo ea Kgosi ca ntshang mali a mogogi a a moge ale bana ha lokisitsoe ke bo-ntat'a Abyssinia e ileng ea bolella Le kgotla la Dichaba (League of Nations) gore phenyo ea Abys-sinia ke Italy ke lebitla la Europe. khutleng gone baile gae gobanala Ga re tsebe, empa polelo ere sentientie. Gontse mahutsana. "Bao ba tshepang lerumo ba tla mobaneng le mobotsaleng, me timetsoa ke lerumo." Dichaba leha gontse yalo, losho ya "bone" tsa Europe di tshepile boloi ba entse yele nametsang, yele gotsona gomme di tla fedisoa ke motsang mo go ba tumelo go Jesu Krestu, ea botshelo lele gae

yabo sa khutleng.

Mrs. P. Moseki, Mr. and Mrs. Loseqa, Mrs. L. Seleka. Gono go latetse batho baba kannang 250, botlhe.

TICHERE A LI RUTE

BANA TSELA EA

HLOMPHO

tsatsi le bosiu mona Durban. Ao !

raleboharuri. Joale ke kile ka

bala pampiring ca la 29.9 36. Ke

tsa Witzieshoek: 'me rure ka u-

tloa tichere e ratang t'uto, tsoelo-

bona Na taba ee ke 'nete?

pele eleng Mr. Thejane.

Re Batla

Ga go pitsa e sa beleng. Motato o tsuang London o bolela gore Majuda a 120,000 a agileng lefatsheng la Iraq, kgausui le Palestine, a ja disatheogeleng, Thuto Baheso gobane Masolomane ga a a batle. Go bonagala gore Ma-Arab ke oons a tshumileng hlaga.

E Sa Beleng Fatsheng

La Tsuelopele

Motatato o tsnang Jerusalem o bolela gore Ma-Arab a gakaletse go loantsha Majuda ka go se reke mavenkeleng a Maju ia. Ntho ena e etsa gore gobe mofere fere magareng a cona le Mmuso. Oho monghali ak'a be mosa ho Bosigong ba Sondaga e fetileng nkenyetsa mantsoenyana a ka go ile ga bua dithunya, Ma-Arab pampiring ea hau. Ka la 8 Octo- a hlaselane le masole a Mangeseber, '36 re bone pula e neleng le- mane.

# balile litaba tsa teacher e 'ngoe ea Kgosi e roesoa Krone ea borena

E hlahisitse mabaka (tichere)a etsang hore thuto ea Wizies- Kgosi Edward VIII. e tle hoek e fokole, eleng a ho nts'a roesoa "Korone" ea borena ka bana joalo-joalo ka har'a lithuto. selemo se tlang, ka khuedi ea Joale ka la 3. 10. 36 ke boetse May ele 12. Go memiloe Ditonaka bala pampiri ea "The Bantu Kgolo tsohle tsa mafatshe a ka World," 'me ka li fumana 18a tlase go puso ca England. Mo-Witzieshoek. Har'a tsohle ke tseng ca London banna le basadi soabisitsoe ke ho fumana lebitso ba "pisi" go itukisetsa tsatsi leo la Mr. Thejane eo ke tsoang ho le legolo. Mathari a moshate a hlalosa tsa khothatso ea hae ho eme ka maoto go rokela bafumarona bo ra-baną. Ke soabile ha di ba ntlo ca borena diroko tse ke utloa hore eena teacher ena ea reng "pee.' Barekisi ba ditaamalebitso le kaholimo e ne e ngale, ne le diperela ba ina dithitho ga me e ngala moketeng ea tsamaea ba rekisetsa batho ntho tsena.

Kereke'nete hobane ke sa e hloko ho rona bo-rabana ba rubala le kajeno e leng la 10. 10. 36 toang. E na e re ha ke tsebisca eona eo e ngotsoeng litaba tsa mokete ona ke mofomahali oa teacher ena. Naek'aba o na tsa ka, 'me a mpolella hore morali mae a reng ho bana bao tseleng? Ja ka ke emong oa ha tla bina ka Ha ke re cons ketso co ke co bans skhela chelcte e £1. Josle ha ba inketseng cona ? Na rona bo- ho so ho le tje eba ke kotuts'eng rebana re ha isitse ho rutoa ho kapa eera ngoana? "Mooa khongala? Mascabi a qetello ke utlos tla h'a tsekisoe."

hore mohlaukana eo o khamile bana bana ka kelello ea hae a le D\_L.

### NOTICE.

In the issue of "The Bantu World" of the 24th. October,

**RAYBEN'S SKIN &** BLOOD MIXTURE was advertised at 2s. 6d. per bottle. The price should be 3s. 6d. per bottle, or post free 4s.

Obtainable from : KESSEL'S PHARMACY, Cor. Troye & Commissioner Streets, Johannesburg.

Jumbo riding quite at ease on a bike fromABC

RAILAGE PAID TO NEAREST STATION We carry the largest range of accessories a spare parts in Johannesburg-SEND FOR NEW DUMPER BLUSTRATED



# Ea Sephikantsoe

### (Ke SOL. M. MOEMA)

Morena morulaganyi oa Bantu World .- Naek aba le katjeno ashi re itse by eleng boloetse ba sechaba se, nna ga ke bone gore boloetse ba sechaba sa rona ke gose utloane kapa diphapang tsa rona kapa gose utioane ga baetapele. Boloetse bobogolo ba sechaba sena ke tlala le gose lemoge go ketsetsa mesebetsi e leng ea rona. Sechaba se kopanetseng mesebetse ona oa kopano ke ona obakopanyang. Gago Sechaba se ratanang byaka monna .e mosa di se sena le puo, empa gesena le mesebetse se kopangoa ke mese tse Pa sona,

#### Sephikanthsoe

Gene gose kgato kapa matla a tetang a sephikanthsoe si ls. ka ngoaga, lapa le lapa chelete eo ke e Mafrika a kgale areng ke masabaloeng, bana ba rona ba kabe ba phasa bo Matiriki ka eona kapa lerona rekabo setse re na le seriti pele ga di chaba tseding. Sinyi Sinyi ea ithsenyetsa. Monongoag, goile gos utlosla mekgoshi e menchi ereng mabele a kana ka mmu le matlakala matlo makatsang ke gore le ge ler 10 la rona le bonos kamabio le tellaj Majudeng le Makuleng ke kafao kereng sinyi sinyi ea ittsenyetsa. Mafrika agang di Cooperative Stores, mo Barekisi ba Betli Balimi le bao ba hlastsoeng ke Makgooa be tlang gophels teng Gago pheko engoe ga e se eo fela. Gago Lekula le ratang gobetlela Leju ia kapa go kganna motokare os Parktown gago Sechaha seka lokolloang ke tisia kapa seka bang le lentsoe se sa je na re ja eng? kalo tsa motho di pedi fela ke tore oje le sechaba sa geno setje kapa obe le matla le boblale Mr. K. Keremettsi, Mrs. N. Kgabagoitokolla

Batlogela bana bale 7. Basi" mane bararo (3) "basetsana bane (4) Messrs I. K. Seeco, Moses K. Tlala E Gotse Seeco, le mor Daniel Seeco, (sons), Mrs. Min e A. Mathe. Miss Mernina Seeco, Miss H. Seeco, S Seeko, Tiro eothe ea phitlo ene e choerce ke Rev. M. J. Itholeng A,M.E. A, thusioa ke Mr. S. J. Molema, (Stewart Berlin Mission Kimberley) le Mr. G. Bodumele Steward (L. M.S.) Drietontein, Rev. M. I. Itholeng, a kgothatsa, ka buka ea ga Johane 14 verse 11. Ao abua diaba Mosimane oa Thabancho ea ba eane nkete gago sale bahu tsana mo bathong. Dithusho li lule yaana, mali a coang mo bathong entse £6 13s. Thusho ea tsala tse di coang Kimberley ea nna 22 17s. 9d. thusho e e coang ino litokololong tsa Burial Society 14s. mali othle hela ea nna £10 4s. 9d. Tirelo, koa gae le ko mabitleng ene echoeroe ke Moruti, Rev. M. J. Itholeng. Babashnecoen; ene ele ba :- Mr. K. Seeko, tson M' J. Seeco (son) D. Seeco (son) Mrs. Minie. A. Mathe, Miss Mirriam Seeco. Miss H. Seeco. Mr. A. Mathe (son-inlaw) Mr. S. J. le Molema, Mrs. Molema (cousins) Miss Keadimilor Matiti (niece) Mrs. Sereko sister) Miss L. Moruri atletse di agetse taa mabele sel (daughter). Babaneng bale teng:. ke Mr. le Mrs. Seboko (ky) Mrs. M. Motshumi, Mrs. Mokoa, Mrs. Dau, L. Mosenki, Mr. R. Choene, Mr. J. Choku. Mr. J. Nkgoang, Mr. John Mathe, Mr. B. Seeco, Mr. E. Mongamane, Mrs. M. J. Itholeng (Jafrou), Mrs. E. Mogamisi. Mrs. Mashoko, Mr. and Mrs. Isiah Saleka, Mr. John Molatedi, Mr. le Mrs. Seleka. Mr. le Mrs. G. Bodumele, Mrs. D. Melato, Mr. le Mrs. A. Marumoagae, Mr. E. Matlonoko. Mr. Mosetlho, Mrs. M. Sebako, Mr. M. Mokse, Mafrika ena gaesale nako ea go- Mr. Sol. Marumoagae. Mr. D. Moloela tokologo earona ka puo to- gamisi, Mrs. asbantse, Mrs. C. Molema, Mr. Modise, Miss M. Mogamisi, Miss A. Mogoshoe, Mr.

joaleka ha li ne ntse li ruta pele i Ao banna ! uena molula-setulo u nong u ts'oere:setulo mobla mo kete oa Mononts'a le uena momemi ea neng a memile Mr. Thejane, ke hore uena Mr. Ndodhla. Haeba letsca-hohle leo le le tlohetse ho le hlahisa ka pele ho School Board etlaba ke lons le kenyang metsi ka moeli. Ke risio hobane hona ke tlotlollo e entsoeng ka boikhants'o joaleka ha ke hopola hore ie lona le qala ho e bona. Ke lla le lons sechaba sa Witzieshoek, hobane e re tescher e hlotseng ka mekhoa ha habo eons e be e tlisoa moo haens. Ka 'nete teacher ena e ts'oanetse e qusitsoe, re tenehile ke mekhoa ena ea matsoa-Lohle. Lehoja ke utloa sebui se seng se re monna enoa ke oa Quthing moo Lesotho le fellang; che ha ke re ha ho ioal 1. Tsena tsohle li hlahisa po its'epi : moits'epi ha a hopole hore motho o trig e mong ea mo fetang ka kelello. Kea u leboha Mistress uena u kileng ua leka ho hlahisa la hau ho moits'epi enca-Babali le hopole here batiata! bana ba monna enos ba ne ba ikemiselitse ho bina kapa no bints's. Bana baus ba ne ba ikemi«elitse joalo le bona. Empa ke meea e deng ea bolaoa ke motho a le mong. Ha no lumelehe hore leha ho ka tsejoa molemo os motho ho ka bolaos ba mashome a mabeli kapa ho feta ka baka la hae. Taba ena e lokgane, Mrs. Mosetlho, Mr. and (Litalla corgnong eg 4)



### PAGE SIXTEEN

People's

THE BANTU WORLD. JOHANNESBURG.

SATURDAY, OCTOBER 31 1930

Beware Of Natives Sir. The above is a warning on sign-posts for drivers on the main ceef road between Langlaagte and

Wibsey near the Native compound. It warns them against the Nat- Sir, ive workers of the mines In the for the workers and be worded this dangerous thing? thus: "Be ware of vehicles ?" It is the duty of ev

ing would read well in 1.ke man- and helping others to abstain. would be killed or hurt.

Orlando

Great King's Monument

Sir, A few years ago the Natal Natives started collecting funds for ONE KINDOF SENTENCE TO Tshaka's Memorial Fund at Stanger. Although they were successful in the importation and erection of the monument, unforeseen national difficulties befell the Zulu nation. As a consequence when the Native Affairs Dept. was invited to unveil the monument it felt adamant since the stone was not fully paid for.

[ suggest that this monumental attempt be completed.



May I be allowed a space in Randfontein road too the warn- your columns just to touch on a ing is the same. I wonder if most important subject-alcohol. Natives are likely to harm drivers It is believed by a majority of our in their vehicles or if drivers are people today, that happiness, able to hurt the Native workers ! health, efficiency and longevity Reasonably, the Native workers are impossible without alcohol. are the people to be huct. Why I want to know from the readers, then should the warning not be why we cannot keep away from

It is the duty of every right Or, did the writers mean to sell thinking man and woman to drivers to be careful not to hurt make a pledge of total abstinence Natives? It so, I think the warn- as the best means of inducing ner: "Be aware of Natives." cannot, however, believe that This would mean, of course, that God made the luscious grapes drivers should be on the look out and the nourishing corn to be and not drive carelessly near put through a process of putrefaccompounds, as Native workers tion so that their valuable food stuffs may be changed into alcoh-OBED MOOKI olic gases, with the result of drunkenness, crime and misery. COTTRELL PITSO.

Pretoria Hospital.

# **Black And** White Justice

EUROPEANS. ANOTHER FOR AFRICANS

1

511, A magistrate in sentencing a hit and run European traveller in Krugersdorp last week, strongly condemnea the action of the accused and ended off with these words:

"A man inflicts injuries on Perhaps one is not far wrong another cold-bloodedly, and then when one alvises the Ban; clears off in the hope that the travelling singers, such as Mtetwa offence will never be brought Lucky Stars, Mseleku's Group etc: to him. It is despicable. Asyou also to assist either by staging one are a Europeen, your sentence wil ama gamated concert in each not be a long one: You will serve Province solely to honour the six weeks with hard labour. One shudders to think what seatence might have been imposed on an African driver in the same circumstances. With such nen gracing' the bench, it is ing on the remains of so great a hard for Africans to trust the leader. It must be remembered Law's sense of honour and justthat the attempts made are so far ice. "As you are a European"

# Sir,

The causes of war, which car unhesitatingly say have not been presented to the common people, are connected with com- Sir, mercial treaties, protective tariffs and financial progress. This commercial greed, these manufacturing rivalries, all put us in a dilemma.

All-Conquering

what he thinks of christianity and have since been nursed and nour-Western civilisation, he would ished with remarkably bitter lessimply say: Christianity plus sons for the promotion of race-Western civilisation means-Mus ard Gas and Machine Gun. race requires men indefatigably The educated man terms it natu- staunch and determinedly resolute. ral and unregenerate heart; lust for world domination, commercial and territorial greed, autocracy versus democracy and the like. We ask the question: What is the remedy? God's word will hard by his superiors. it is as well triumph: and that speedily. ca: nate word Christ Jesus.

J. B. LIKOMA. Adelaide, C.P.

Praise Be To God Who Hath Thus Delivered

Sir,

Most of my friends who knew that my husband. Mr Isaac Moeketsi had been to the hospital will be glad to learn that he has recovere I and is about again as usual. So the only thing I can say, is, that God is great and that His name be praised by all nations on earth.

with him and preserved his life through his illness. He has been shown wonders, and will, with All African Convention and othpleasure narrate without shame to whoever wishes to know and listen to him. It's not through our knowledge that my husbond is out of that hospital. but through the love of our fathers' Gods who are with us every moment of the day.

THAT IS THE KIND OF MEN REQUIRED FOR OUR SALVATION

Resolute, Staunch

Men Determined

Word

The struggle for a race which has for its primary problem the vengeful grievances of a superior section of the population grievances arising from events that If you were to ask an illiterate transpired a century ago, and hatred-the struggle of such a Such today is the task that confronts the African.

Notwithstanding ample justification for his cry that the African's lot is rendered unbearably an unquestionable historical fact Nika umntwana wakho ubisi luke Fear not to trust in it. Be glad that the oppressor never pioneers to obey it. Triumph with the in- the road for the salvation of the oppressed. Either 'Le African must concientiously shape his own destiny, strive to ameliorate his condition, work himself up to and above the standard of higher nations or perish accordingly as benefits all who succumb to the test for the survival of the fittest. There is no time for sitting down in intellectual slimber to lament our fate. The picture and story furnished by a nation which inactively bewails its own condition appear comically odd, and receive no sympathy from other countries. The first instinctive duty of a newly-born baby is to ery, but it is as much its duty to wriggle with hands and feet, an unmistakable indication of good health and vitality. "Speak for your worth" says Marcus Garvey. "but act accordingly—as well,"

His father's Gods have been So much talk has been levelle 1 luthi lwakuphola, unike u-Ntemekwana

The Nerves control the whole body. They run from the Brain to all corners of the body. You cannot be strong

body. You cannot be ofthout good Nerves

er African organisations without constructively suggesting in a slight degree what might profitably substitute these movements. Criticism, indeed, is the world's easiest game, After all, it is up the ladder of the carcases of our failure that we climb to the place in the sunshine.

What we want is organisation -intense organisation for that matter; which will teach the African that he, through inactivity -is sinning more than sinned.

ALF. LEPH. RAKAUOANE State Mines.



Nestile.

Lwenza imimangaliso ku-Ntemekwana Lutsho abemkhulu, omelele, abemhle.



LOLONA KU-NTEMEKWANA



Ubisi luka-Nestile lutengiswa ngenkonxa. Luxube namanzi abilisiweyo.

Great Tshaka. How many a time have I felt a personal disgrace when I piss near modern Bantu Cometeries and see expensive marble stones but yet none resta contribution from 'Raw' Natives. has the probable converse, "Since G. D. NDIMANDE yo 1 are a 'kaffir."-

Springs

# What Benefit Is There In

Sir.

The method adopted by modern man in most spheres of life is most unpleasant and destructive. No tan of old they are ever ready to sooner does a man or woman do digress for what others overlook; good, than the de magogues of this touch what others look on with virtue leap at such sone with scorn. such vehemence that little or no arge is left this hero in the bud I lanent. These are the Greatwhereby to rezind e the fires of hearts, the godsends of every self sacrifice. Small wonder then nation. It is therefore this ghastly that the majority of peo le who process of maining, stiffling and mean well are often driven to murdering the subline endow ask: "What benefit is there in nents of others that we must playing the game ?"

The majority of men today are more tolerant, more sympathetic more selfish than otherwise. The greater bulk of humanity today W. N. T. are prepared to sacrifice the lives of their fellowmen by the hundreds on the altar of Hard Cash.

The present day man can scarcely give you a word, look, or hand of gen line kindness without making you pay somehow T think in the face of these fact-, that pronvers of civilisation acclaim with one great voic : of assurance that never before has ma kind been nearer perfection

The men and women I'm referring to are those dear souls who ne.er attempt to escape the forgetting of self in the service of others. These are the sort who to h tote deeds, not for the silver in it nor for the fame or publ city. Like the good Samari-(Continued at loot of next column;

'And when thy sons to fetters are consignd. To fetters and the damp vault's dayless gloom, Their country conquers with their martyrdom, Playing The Game? And freedom's fame finds wings on every wind -" May it be so for Africa.

It is the torture of these that

discontinue Let us try to be

"A -and -O"

W. J. THABEDE

I heartily thank Mr Solomon T. Moloko of Mateking from the botiom of my heart for restoring my husband's health, also the numer us friends who sent in their good wishes for a speedy. recovery. My sisters in law and mother-in-law, also my mother, were his constant visitors. Mr. Pat Melato was his greatest consoler and Mr Sol. T. Maloko.

WINIFRED I. MOEKETS.I

Read First

### INANDA SEMINARY A LARGE SCHOOL FOR BANTU GIRLS Fees £8 per year 1937 Courses as follows :--PRELIMINARY NURSES' TRAINING COURSES :-

First term only. Girls must be fully eighteen years old and must have passed Standard VII. UNIVERSITY JUNIOR CERTIFICATE COURSE :--Standards VIII, and IX. STANDARD VII.

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Inanda Seminary,

Phoenix, Natal.

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No man or woman can be strong and healthy if the Nerves ars out of order

Any person can tell when the Nerves are weak by the following symptoms :- Shakiness, tiredness, headaches, trembling over the stomach. buzzing in the ears, backache, pain over the heart, heart attacks, bad dreams, troubled sleep, unrefreshed feeling in the morning, fear of responsibility and work, no desire for pleasure and a desire for complete rest or death.

Dr. Heinz Nerve Restorative is the modern tonic that immediately clears up all these symptoms and diseases. It calms the Nerves of the Brain and strengthens the Nerves of the Stomach, Heart, Kidneys and Bowels.

Mrs. L. B., Morgenzon, states : "Before I commenced using Dr. Heins Nerve Restorative I had practically lost all faith in medicines. My system had become something like a Chemist's shop from all I had taken. I was a bundle of Nerves, could not eat anything, I used to sit up between cushions all night expecting death at any moment from the frightful heart attacks and my misery was too awful. Dr. Heinz Nerve Restorative altered all that. I am a different woman. I can face life with courage and the occasional fits of depression soon pass off."

DR. HEINZ

NERVE RESTORATIVE

e costa 5/6 per bottle at all chemists or 30/- tor o bottles

GIVE YOUR NERVES ANOTHER CHANCE

SAT. RDAY, OCTOBER, 31, 1936

THE BANTU WORLD, JOHANNESBURG

ews

PAGE SEVENTEEN

ho In The News This Wee Could Not Lift Arms Above Head

Rev. Mofolo, assistant pastor. ME. Church, Sophiatown, held Communion Service at Rietmit, Vereeniging West Circuit, s Sunday. He initiated the Jen League and the Juvenile wiety at that Station. He pes to pay another visit to rengthen these bodies.

XXX



Mr. B. C. Kubheka, who until even months ago was one of the ell-known bus drivers in the ty has taken agency under the trican Life Assurance Society, id. He was recently promoted be a Debit and Commission gent over the areas, Western Sative Township, Orlando and imville.

Mr. Oscar Gumede leaves by outhis week-end on a short busiless visit to Durban. He hopes return early next week.

0 0 0 A grand concert was held at olmaranstad on October 3. A oir from Schweizer Reneke and Wolmaranstad sang in the oncert the whole night. Singng was most beautiful. Sch weizer staff was as follows: D. Mzinyati, M. Modisa and M. Mogare. XXX

Mr. Marks Magolego accompanied by Miss Rebotile Magolego and Miss Stefina Mogadime of Not a Twinge for Over a Year Since Parkwood, Johannesburg, will attend a dance at Pretoria given by Mr. A. M. Magolego on November 6.

v Mr. Dhlomo's book reviewed on page 8 can be obtained from Jolly Jack Barnard's shop, from the Vanguard Booksellers, 51, Von Brandis Street and from "The Bantu House," 10, Von Weilligh Street Readers outside Johannesburg can get copies from 'The Bantu World' agents.

V V V

Mrs. C. W. T. Moloi who has been away at Howick, Natal, to her sister's illness, has returned to her home in Sophiatown. and could not reach above my head. She was met at Johannesburg I read so much about Kruschen Salts station by her hasband.

V V V Mr. Johnson Khumalo, exstudent of Umpumulo is doing return of my rheumstism."-(Mrs) H. well at the Metro House.

V V V the A.M.E. Church, Vredefort, is acid crysta's which form as the result back from Johannesburg.

v v v Mr. D. P. Matsego, Viljoensdrift, has been a guest of system. The numerous mineral selts in the Rev. and Mrs. Lethoba, at Kruschen are bound to dissolve away Vredefort.

XXX

sington visited our offices and was highly impressed by the work done.



### Suffered Agonies With Rheumatism

taking Kruschen

This woman was practically crippled with agonising rheumatism in her back. arms and legs, For two months, she endured this painful condition then, ike many another sufferer, she decided o try Kruschen Salts. Now she has oined the many thousands of grateful users to whom rheumatism is a thing of the past. Read her letter :--

"About fifteen months ago, I had rheumatism in my arms, back nd legs. The pais in my arms and legs after getting warm in bed were excrudiating. especially in my arms. Also after sitting for any length of time I had to make several tries before I could get up. I was like that for two months, in the papers that I thought I would try them. I am so glad to say that for more than a year I have not had the slightest

Do you realise what causes rh-uma-The Rev. L. N. Lethoba, of tism? Nothing but sharp-edged uric of sluggish eliminating organs Kruschen Salts can always be counted upon of to clear those painful crystals from the all traces of uric acid deposits.

Kruschen Salts is obtainable at all Miss Janet Bhulose of Ken- Chemists and Stores at 2/6 per bottle.

> Mr. S. Mashele, of Sabie, visited the city this week to see his brother Mr. J. Mashele, of Alexandra Township.

V V V Among those who attended the Banta Authors' Conference early this month were the Rev. A. Sandiland, Mr. Sam. S.- Mafoyane and Mr. D. M. Ramoshoana. The names of the above gentlemen were wrongly received over the phone at the time and are now repeated in consequence. Health Week NOVEMBER 2-NOVEMEER 7th 1936. MOTHERS' MEETINGS.



#### DI TSEBISO TSA MMUSO

### HLALOSO EA MEELI EA LEKHOTLA LA TSHEKO LA KOMOSASA E4 PRETORIA. RAYTON LE WITBANK

Katlase ha matla ao ke nang le oona katlase ho tema ea (3) ea Tema ea leshome ea Molao oa puso ea Batala oa 38 oa selemo sa 1927 (Native Administration Act 1927) ke ca hoeletsa ebile ke tsebisa hore meeli ea makhotla a tsheko a Komosasa tsa Batala tikolohong ea Pretoria le Rayton jualeka ha e hlalositsoe khoeletsong en 298 en selemo sa 1928 e fetotsoeng ke dikhoeletso 67 sa selemo sa 1929 le 116 ea selemo sa 1934, le meeli ea tikoloho ea Witbank e hlalositsoeng khoeletsong ea 51 ea selemo sa 1936, e hlalosoa hape ka mokhoa ona :-

Pretoria : Se vereke sa Magestrata oa Pretoria le Brits hamoho le dipolasa tse itseng set erekeng sa Waterberg tse oela katlase ho lekhotla la tsheko la Hamanskraal jualeka ha ho hlal sitsoe khoeletsong ea 298 ea selemo sa 1928 le dipolasa tsena : Parys 102, Welteverden 103, Loskop 104, Nooitgedacht 105, Rhenosterhoek 106, Doornnek 107, Zaagkuit 108, Greenbushes 109, Nebo 110, StroomWater 111, Doornfontein 112, Groenvaly 113, HonderKrasl 114, Vogelstruispaat 115, Rietvlei 116, le Langkloof 117 tse leng seterekeng sa Magistrata oa Witbank.

Witbank :-- Seterek« sa magistrata oa Witbank, kantle le dipolasa tsena : Withank .- Parys 102, Weltevreden 103, Loskop 104, Nooitgedacht 105, Rhenosterhoek 106, Doornnek 107, Zaagkuil 108, Greenbushes 109, Nebo 110, Stroomwater 111, Doornfostein 112. Groenvaly 113, Hondekraal 114. Vogelstruisplaat 115, Rietvallei 116 le Langkloof 117.

Rayton :- Tikoloho ra Rayton ea setereke sa magistrata oa Pretora le Witbank, ho tloha ho :-

Pakaneng sa polasa e bitsoang Elandsdrift 483 e leng meeding ea setereke sa Pretoria le Potg etersrust ho ra leboea-bohlabela boroa le boroa-bophirima meeding ea seter ke so Pretoria ho isa ho pakane eleng bohlabela ho palasa e bitsoang Rietfontein 270; ho tloha moo ho tsamaca meeding ea bohlatela h. moho le dipolasa tsena Parys 102 Wetleve eden 103, L. skop 114. Rhenosterheek 106, Zaagkuil 108 Greenbushes 109, Hondekraal 114. Vogelstruispla t 115, Reitvailei 116, le Langloof 117, ho tloha moo ho isa boroa-bophirima le bophirima meeding ea Pretor a ho is pakaneng e boroa ho polaza e bitsoang O de Zwaanskraal 537; ho Iloha 12.00 ho isa Leboeabophirima le Leboea-bohlabela ho isa ho polara tsena ;

Oude Zwaanskraal 537 Boschkop 295 Kleinzonderhout 429, Tweedragt 68, Boschkop 313, Mooiplants 502 Pirnaarspoort 500, Franspoort 426, Nooltged=cht 458. Beynespoort 5.0 Kameelfontein 106. Roodeplaat 314 Krokodilspruit 3. Boekenhoutskloof 384 Leeuwkloof 150, De Wagen Drift 453. Jakhalsdans 450, Hartebeestspruit 288 Rietfontein 223, Enkeldoornspruit 567. Zaagkuilfontein 488 Melkhoutfontein 366. Reitvalei 597. Zandspruit 109. Pieterskraal 418, K1 pplaatdr ft 395. Walkraal 377 Zondagsfontein 258, Kuilsriver 12, Vlaklaagte 284 Elandslaagte 269. Gruysbank 514, lebitso legalang ho ea ntleng.

#### MODIMO BOLOKA MORENA

E tsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Africa mona Pretoria ka tsats lena la Bohlano kueding ea Mphslane selemong sa Lecaka le makholo a robong le mashome a mararo a metso e tsheletseng.

CLARENDON Siba-Leholo.

The Rev. T. M. Ramushu, President of the Bantu Methodist Church of South Africa, with the Rer. J. B. Mvambo, Superintendent of the Cape and Conference Secretary, and Mr. M. M. Ramailane, Organiser of the Bantu Methodist Church of South Aftka, visited the offices of "The Bantu World" last Friday, on their way to the station accom-Manying the Cape Superintendent The was returning to the Cape after attending the Women's Convention (Manyano) at Randontein which was attended by 00 womea. The Rev Mvambo and spent a busy week-end on the Rand.

The Rev. E.S. Mulotja. of the African Ethiopian Church, rospect Township, has left for ugel.

Pastor J. R. Albert Ankhoma, Verseer of the United Apostolic faith Church, Johannesburg, is isting Bethiehem accompanied Pastor Tshabalala, of Grootlei and others. They will pass brough Harrismith on a short and to Mr. Joseph September.

V V V Mr. and Mrs. Maloko accompaed by Mr. Dichabe and Mr. lopaghe left Pimville on asday for Thaba Nehu where " attended a meeting of the arolong.

V V V

lusid of its funds, the S.A. thing Union will give a Word" Hall, 1 Poliy Street, Wannesburg, on Friday, obannesburg. on orember 13. All African tors of progress are kindly wied to attend. 2s, only will be arged at the door. Tickets are ainshie at the office of the "on 3rd floor, Belca Building A. President Street, Johannes-

the offices of the Eastern Town- Fordsburg. Speaker: Dr. Marion ship Superintendent's office, is Thompson. being congratu ated of triends on Thursday-November 5, 3 p.m. his recent appointmen"...... Mr. Presbyterian Church. Albert Str. I. Bad M'belle conveyed congra- Speaker: Mrs. Mc\_ennan. tulations on behalf of the Pretoria Advisory Board. Mr. J. H. Eastern Native Township Hall. Martin who succeeded Mr. Selo- Speaker: Mrs. Keating. kane as principal of the Methodist School, Marabastad, also Western Native Township, Methwrote to Mr. Selokaue.

Mrs. M. S. Maloganye, of Eva p.m. Alexandra Township. Angton extends hearty thanks to lican Church. Chair: Dr. Numa. those who sent their contributions Speaker : Dr. Anning. and attended her only daughter's narriage. came as far as Johannesburg and Hall, Speaker: Mrs. [Cardross Grant the Free State. Residents of Evaton showed keen interest p.m. Pimville Communal Hall. in the marriage and did their best to make it successful. Mrs. Maloa canye thanks specially Mr. and Mrs. Langerman, of Westcliffe, for a present of wedding cake that cost about £3 10s. and all friends and relatives whose presents amounted to £8 15s.

v v v

Mrs. Isabel Siliio, one of the most prominent Bantu women in formed Church, Thirteenth Street, Durban has been elected by The Bantu Women's Society as their first respresentative to the Native Men's Social Centre. Advisory Board, Durban On Sunday last she adiressed women at Inanda MS on the Daughters of Africa move nent. v v v

Orangeville, spent a week in the of Alexandra Township on city recently before returning to Thursday noon, Nov. 5th in the tie Free State.

Monday-November 2, 3 p.m. Ebenezer Hall, Ferreiratown; Speaker : Mrs. Dr. Mehltss.

Tuesday-November 3, 3 p.m. Newclare, Mathodist Church (Coloured), Speaker Miss Orn.

Wednesday - November 4, 3 Mr. P. M. Selokane, a clerk in p.m. Indian Clinic, Crown Road,

Thursday-November 5, 3 p.m.

Thursday-November 5, 3 p.m. odist Church, Speaker: Miss Morisse.

Thursday - November 5, 2.30

Thursday-November 5th, 3 People om, Orlando Township, Leake Thur-day- November 5th, 3 Speaker: Mrs. Dr. Mehlies,

HEALTH LECTURES AND BIOSCOPE.

Monday, Nov. 2 .- 730 pm. Arundel Hall, Sivewright Ave Doornfontein.

Tuesday, Nov. 3.-7.30 p.m. American Board Church, 23 Buxton St., Doornfontein.

Thursday, Nov. 5, Dutch Re-Vredededoro.

Friday, Nov 20, 8 p.m. Bantu,

Health talks will be given in each of the Bantu Schools in Johannesburg and us Townships

Also Dr. Anning. M.O.H. of Benoni will give a lesture to the Mr. William Mokhalinyane, of upper Standards of all the schools Bioscope Hall.

Ka Taelo ea matlotlehi Siba-Leholo le Lekhotl-. P. GROBLER

# IZAZISO ZIKA RULUMENTE.

Ng. 252, 1936.

ISITHILI SEDOLOPHU SE CWEBA LE NCIBA : E KOLONI :

### U "NAYINI." (IPASI LASE BUSUKU)

Phantsi nanga mandla endembeswe wona sisi qendwana (1) sesiqendu seshumi eline thoba so Mthetho Wabantsundu (Bedolopu) 1923, Isiguqulo, 1930, ndiya zisa khona apha ndiyabhengeza, ndiya tyatyasha okokula ukususela kumhla wokuqala ku November 1936, akukho mntu umnyama indoda 20kuba ngumfazi, ongahlanjwanga phantsi kwesiqendwana (b) sesiqendwana (4) sesicendu esesi xeliwe oyakuthi phakathi ko 9.30 wase busuku no 4 wase kuseni abonwe edakasa nakuwuphina umhlaba ophethwe yi Bhodi ye cweba le Nciba, e Koloni, ngaphandle kokuba loomntu ontsundu uthwele ipasi eli bhalwe ngomqeshileyo okanye ngumntu ogunyaziswe ngumqeshi lowo okukuba abhale ipasi elo okanye ipasi elib lwe ngumntu ogunvaziswe yi Bhodi ye Chweba le Nciba, e Koloni, okokuba abhale ipasi elilolohlobo, okanye ipasi elibhalwe lipolisa eliphethe i Police Station ekweso sithili.

### NKOSI SINDISA UKUMKANI

Inikelwe phantsi kwe Sanala Sam nesi Shicilelo Esi Khali Som Dibaniso wo Mzantsi Afrika e Pitoli ng-lomhla wesi Thandathu ku October kumnyaka we Waka lima Shumi asi Thoba ama Shumi Mathathu ana Niandathu. CLARENDON

Ruluneli-Jikelele. Ngomyalelo Womhlekazi i Ruluneli-Jikelele e Qumrwini, P GROBLER.

#### No. 257, 1936

### UKUBIZWA KWE RAFU ETILE KUBEMI BELALI YASE MTYININI. KWISITHILI SASE GLEN GREY.

Njengoko shemi betali yase Mtyintyini kwi sithili sase Glen Grey benze isi celo sokokuba mabs rafiswe ukuze kubiywe amasimi abo ngalo rafu;

Nanjengokuba u Mphathi Micimbi vaba Nts. ndu anelisekile okokuba uninzi lwabemi balo lali lunalomoya wokuba malurafiswe nanjengoko ehimbha ne njongo yalo rafu ;

Ngoku i gako oʻo phintsi nangamandla endembheswe wona sisiqendwana (1) sesi qendu seshumi elina ntlanu so Mihetho Wor fiso no Ncedo Lwaba Ntsundu. Nani 41 ka 1925, ngokuguqutwe sisi qendu sethoba somthetho oli Nani 37 ku 1931, ndiyavisa apha nd bhengeza, ndiyatyatyasna- okokuba irafu ethile engange £2. 2s. 6d. iyabizwa kumrafi ngamnye ohlala kwilali yase Mtvintvini kwisithili sase Glen Grey,

Irafu ethile ebizwayo spha iyaku hlaulwa ngeziqephu ezine-sibe sinye ngo nyaka—i 15 - ngomhla wokucala ku November, 1936 ; 15/- ngomhla wokugala ku November, 1937; 10/- ngomhla wokuqala ku November, 1938; 2/6 ngomhia wokuqala ku November, 1939

### NKOSI SINDISA U KUMKANI

Inikelwe phantsi kwe Sandla Sam Ne Sishicilelo som Zantsi Afrika e Pritori ngslomhla woku Qala ku November Kumnyaka we Waka lima Khulu asi Ti oba ama Shumi Mathathu ane Sithandathu.

> CLARENDON. Ruluneli-Jikelele. Ngomyalelo Womhlekazi I Ruluneli-Jikelele-Equmrwini, P. GROBLER.

### THE BANTU WORLD JOHANNESBURG

### SATURDAY, OCTOBER 31 193-



# **Mohales Hoek Jubilant**

# **Wins Coveted Basutoland S.** Assocn. Cup

A large crowd cf about 600 spectators witnessed the best final ever since the inception of this Association.

The semi-final match was staged on Saturday the 3rd instant, against Winners F.C. at Maseru Recreation grounds. Majantja won a good match on their merits by two goals to nil.

Their defeat, was very much due, to their lack of combination and much more to their hopeless ness in snapping low drives. They wasted more golden chances by ballooning their shots into the air rather than devising terrific grass mowers which Majantja had the pleasure to employ.

A thrilling final was played by Likila against Majantja when the latter regained much of their form which characterized their play against Winners in the semi-final sn the same pitch on the previous day. They played as well as they were allowed. All through the game, the understanding bstween Majantja backs and halves proved too much for the Likilas vangard and any chances which did come their way were regularly muddled by Matlamelle who played one of his best games of the season.

Sidwell (Captair.), had the misfortune of being an absentee and his place was taken by Mokhati in the outside-right position. This was Mokhati's second final match and he could have been excused, if the occasion proved too much for him, but he proved to be one of the best forwards on the field. Every pass found him in his position and in addition of being the second to score, had the satisfaction of having driven in the best shot of the match. From the very start of the game, both sides appeared confi dent and the match became much exciting. Within ten minutes time, the spectators were at the climax of their excitement and every now and then, they held their breath, as the Majantja excelled in their scientific passes. J. M. Mohale.] fired across one of his famous centres. The ball shot across the goal mouth breast high. and Lephatsa dashing from the right missed crashing home a terrific low drive. From a movement initiated by Mohapi, Wilson, the centre-forward snatched a chance and drove in a low drive which the goalie had the smartness of saving.

Likila seemed little perturbed by this sudden reverse and kept on attacking the Maja-Ntja goals, but the detence was too good. Maramane and Nketsi especially defended grandly. Maja-Ntja shifted the play to their opponents territory and from a neat movement initiated by "Horse," Bantu Sports Ground in the J.M. Mohale finding, marked hopes that the Highlander-Pare only by the full-back. dribbled Vuur clash would be picked with the ball into the penalty area, thrills and exhibits of first-class and negotiated a clever goal tootball. But our hopes were which gave his side a decicrve doomed to an early death. goal. Liklla, nevertheless tried to produce something like foot. ball and their endeavous were but neither side showed the crowned with a goal, resulting brainy combination we expect

left. Final score : Majantja, 3 ; Likila,

2. Majantja team lined out as follows :- K. R. Motlamelle, J. Mohale, Lephatsa, Nketsi, Mara-

# Momentous Discovery

TRANSVAAL AFRICAN BOXING ASSOCIATION UNEARTHED

### (By F. B. TEKA)

Since we last wrote about the all South African Non-European Sports Pageant which will be held in Capetown Jennary 1 and 2 1937, we have made the great discovery that a Boxing Associa-

We had rolled along to the

The match started fairly briskly. from a free kick by their inner from teams of their high reputation. While jumping for the ball, two players collided in the air and the P.V. player was knocked unconscious. Every thing tried failed to revive him mane, Moletsane, Wilson, Mo-khati, "Horse," Mohapi and he was carried off the field. "Young Roman." end and Highlanders combining well on one of the few occasins they did, opened the tally. Pure Vuurs mass a rally but could not renetrate the defence. Their le t wing did pleasing solo work, but did not get the necessary support. He made beautiful crosses, but the spear-head did not seem to be able to collect them cleanly.

There was nothing to choose

between the two teams. And although flashes of first-class football. were seen, they did not last. Individually the players were slright but failed to produce that degree of cohesion which is football.

And Pure Vuur

Give Poor Show In Final

Highlanders were a warded two free kicks near the poles, but these went wide. The PV. leftwing played well and looked menacing right through the match. Pure Vuurs made repeated sallies and at one particular stage looked like scoring and were only frustrated by the goalie's daring and neatness in collecting from their feet. Just before half-time. P. V. had a corner kick. This the right wing sent over neatly. One of the Pure Vuur sharp shooters sent in a great shot which bounded off the bar.

After half-time play swung from end to end and anything looke i possible any where. Pure Vuurs made desperate attempts to reduce the lead and failed .unlil the last whistle. Thus Highlanders won the Cup. Referee : S. S. Ross, Esc.



'Me u tla tiola Liphateng U ikut los Hore u ka Thola Motokara oa u Tlola Holimo

Sebete se taoanetse ho ts'ela mabekere a mabeli a tletseng nyooko maleng a hao ka mehla. Ha nyooko ena e sa t samae ka tsoanelo llio tsa hao ha li thuische. Li bolla maleng, Lesokolla is bolulosa mpa ca hao. Ua pipiticioa. 'Mele oa hao ohle o kengoa ke chefu 'me u ikutioa u nychamile, u tepelletse le lefats'e eks le senychile.

Matsoai, ilno tse belang, lihlare tse monste is meriana e ts'ollisang ha li repe. Ho kokolia mala ha ho tiose lebaka. Ke Carter's Little Liver Pills tse tsejoang haholo tse ka etsang hore nyooko . mathe habonolo le 'mele 'me u lkutloe u " phahama ebile u phahama." Ha li na kotsi, li sebetea ha bonolo, empa lia makatsa bakeng sa ho tsamaira ayooko ha bonolo ie 'mele. Batla Carter's Eltrie Liver Pills. Hiokomela bitso la Carter sepinthelong se se khubetsoana Likemising tsohle 1/2.





A few minutes, before the halftime interval the Likila were awarded a free kick, which taken by their inner left resulted into a goal, which bumped against the goal pole and off to the right wing who fiinding a ball at his foot netted in a clever goal.

The second half opened sensationally for Likila were again awarded a free kick which again takan by the inner left, the goalie brought off a magnificent save, Then Maramane distinguished himsel' when he snatcha ball off L kilas forwards, and The writer who is acting for passed it to "Horse," who then the W.P.C.A. Boxing and passed to Mohapi, who sent a long shot to Mokhati, who at this juncture made a tricky pass to Wilson, who had nothing to do. bit tap the ball, leisurely past T.A.B.A., to uniertake the the helpless goalkeeper.

The match continued in its fev erish fastness. Mokhati from a lon possible experience in this kind high shot which curled awag of work and we feel releived the goalseeper into the poy corner gave his team the secont been handed over to such an goal.

tion does exist in the l'ransvaal. Apparently it had been hibernating all along for before the writing referred to our enquiries had failed to unearth it.

But now it is awakening from that sleep and is alreadyorganising a boxing tournament for November 7. This is most welcome news to us and we can only utter the fervent prayer that the Association will not hibernate again; or if it show hibernating inclinations, that the many lovers of boxing will not allow it to grat fy that whim.

Although the tournament is being held at short notice. it has caused great excitement amongs; the boxers who had been kicking their hee's in idleness for a long time. The time at their disposal may not be long enough to get fit in, but one detec s in these dusky mitt-flingers a dogged determination to make it a worth-while [ show. The prospect of representing the Transvaal at the Pageant has added zest to the whole affair. If you love boxing and watch some of these chaps training, you feel your heart tarill and "see that it is good."

The Association is hoping to hold eliminating championships some time in December. The winners will have the great honour of representing this Province at the pageant. Any young chap could die in peace after that !

Physical Culture Union (formerly the C P.A.S.P. Commitee) in this province, has requested Mr. Vil-Nkomo, The O ganising Secretary. organisation of the boxers. Mr. Vil-Nkomo has had the widest that this great responsibility has able and willing man.

### SATURDAY, OCTOBER 31, 1936

### THE BANTU WORLD, JOHANNESBURG

### PAGE NINETEEN



# Earthquakes In Arachnid's **Grey Matter**

(By SCORPION)

# IT DOES SEEM ---

done a great deal for harmonious race relationships in this turbu-lent country. Met. Sch (a)  $2 \ 2 \ - \ - \ 7 \ 2 \ 4$ S.A. Sch (2)  $2 \ 1 \ 1 \ - \ 2 \ - \ 3 \ 2$ Anglican Sch  $2 \ 1 \ - \ 1 \ 3 \ 3 \ 2$  beater by a margin of 5 goals to 2. It is the first time in the his-tory of this cup that the Standards

0 0 0 Cup is a Messiah in disguise.

0 0 0 spirit of brotherliness amongst the different races.

will endure and tend to bring the Met. Sch (c) 2 1 1 - 9 4 3 first. The Standard again netted six sets, while the Gav Players different races of colour together | Amalga. Sch 2 for their common weal as their Met. Sch (b) 2 - 1 1 3 14 interests are absolutely indentical. S. A. School 1 - 1 - 2 2

Johannes. Bantu Inter - School League

LOGS TO DATE

### (Continued) Orlar do Section FOOTBALL

S.A. Sch (b) 2 - 2 - - -Senior Girls: That those who were at the Mett. Sch (a) 2 2 - 10 - 10BASKET BALL Junior Girls

1 - 1 6 13 $\begin{array}{cccc} 0 & 0 & 0 \\ \text{That the Scorpion is expecting} \end{array} \begin{array}{c} \text{Ang Sch (a) } 2 & -- & 2 & 5 & 3 \\ \text{Ang. Sch (a) } 1 & -- & 1 & 2 & 7 \end{array}$ 

### Dramatic In Cup Final At P.M. Burg

### (By "SOCCERITE")

beaten by a margin of 5 goals to 2 were ever beaten,

4 with remarkable soccer displayed. all in form but mention has to be made of Mr C.R. Sithole. He had an excel Indian Sports Ground when the Bantu met the Indians in the final for that cup feld an unusual Amalga. Sch 2 - 1 - 1 + 4 + 2 The match from the beginning lent service which is hardly "returnable." W. Vena; 19 S. Gawutsha 10: W. Vena; 19 S. Gawutsha 10: W. Vena; 19 S. Gawutsha 10: R. Nano 13; F. Mnwana 10; not this lacked the soul of combina. tion on both sides. After short Most of the sets played were deli 19; E. Ngqukwana 19. East play the Standards netted their men's doubles. At the play it Gedulp won by 92 runs. W. Y. first goal, being answered in a was learned that the Winter Hloyi Manager. their second and at this moment took ten sets and out of the ten the Stars were lost and lost their sets taken three were love sets. 1 system of play.

At half time score was 2 to 1. and Gay Players got 83 games. Ang. Sch (a)2-2530At half time score was 2 to 1.and Gay Players got 83 games.bouquetsWhy ?-Because ItAng. Sch (a)1-1270On resuming the 2nd half theand Gay Players got 83 games.bouquetsWhy ?-Because ItSenior Girls:Met. Sch (a)22--184On resuming the 2nd half theand Gay Players got 83 games.columns that fences should beMet. Sch (a)22--184the Stars simply combining ex-The Winter Roses seemed toto keep the spectators at a distance from the field.0000Met. Sch (c)21-110112Met. Sch (c)2-11791-Met. Sch (c)2-11791Met. Sch (c)2-11791--12was played on the Standards had lost all system and the Stars were handling the ball in the way they-Driefontein Show in foodstuffs 0

### Scene Gay Players Make A Thorough Sweep At Driefontein

### ( By "SMALLSNAKE" )

What can be re-called as the last ashes of Pompey took place at the African Sports Club last Saturday in the N.R.C. Trophy Cup Final between the Standards F.C. and the Star of Hope F.C. Victoria Msimang; Messrs Manyati, Mo-That Dr. William Godfrey has Junior Boys P. W. D. L. F. A. Pts when the Standards were heavily loi and Hlatshwayo. Winter Roses

were inclined to be weak.

Mr Moloi and Hlatshwayo played The weather was cloudy and a beautifully and both left their names at That his Inter-Racial Challenge Amalga. Sch 2 - 1 1 - 2 1 The weather was cloudy and a beautifully and both left their names at bup is a Messiah in disguise. M. School (b) 2 - - 21 6 0 little drizzle interfered at mo-

The Winter Roses got 55 games,

### Brakpan C.C. vs. East Geduld

W. N. Township batted first and were all ou: for 40 runs. Buso 16.

C M.R. replied with 257 all out all out, E. Majola (the skipper) making 81 in scrutillating style : J. Allies 54; Mzimba 35; R. Mbikwana 34; and Kobese 16. The match will be continued to-morrow at Marisburg.

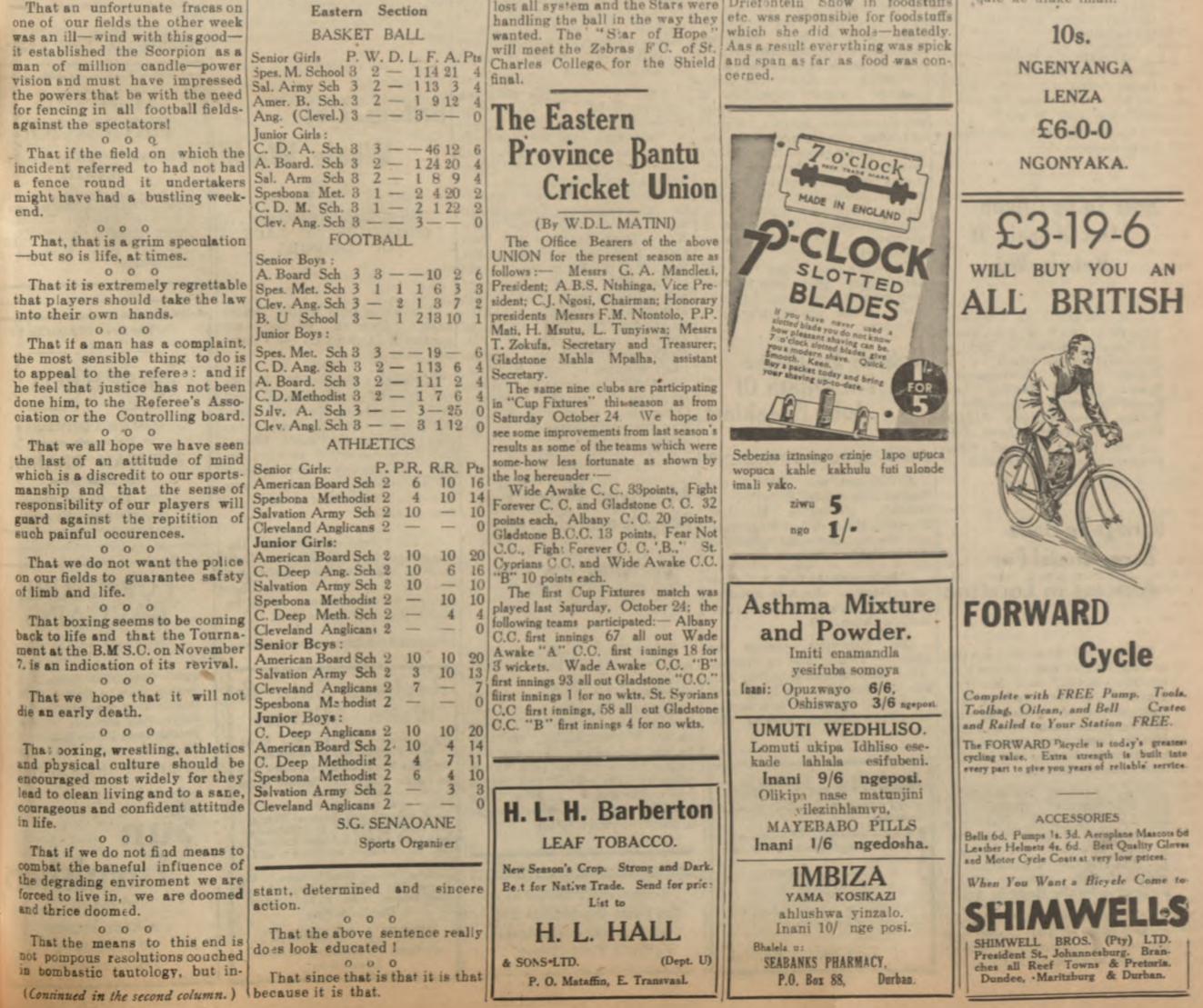
### were quite good although their ladies Consolidated Main Reef vs. W.N. Townshtp

Brakpan first inning 39 second innings 56; T. Ngqezana took 4 and wkts. East Geduld 187 all out F Vena 39, H. Kunene 19; W. Vena; 19 S. Gawutsha 10;

Ulondolozo Eposini.

Wakufumana imali yigcine uyilondolozel' imini ezinzima.

Hamba uye e Posi Ofisi, wakufika baya kukuxelela indlela yokuzuza imali uqale ke ufake imali.



PAGE TWENTY



## First Aid Classes For Africans At Benoni

First-aid classes for Africans employed by the Benoni Council have been formed by the compound manager, who, in a report to the Public Health Committee, states: "I am fortunate in securing the support of Mr. Kitto, who has volunteered to act as demonstrator. The class of 22 is made up of boss-boys from all branches in the municipal service. It is my intention later to inaugurate several first-aid teams and to hold periodical competitions."

# Sent To Gaol For Selling His **Brother's Property**

Charged with falsity. Simon Seditious And Kambule, was found guilty at Brakpan before Mr. B. V. Callanan and sentenced to six months' imprisonment with hard labour.

It was alleged that on September 30 Kambule obtained £35 from Elias Hatebe by falsely stating of questionable literature now that Stand No. 27 in the township that Stand No. 27 in the township of Leslie belonged to him and given by the Hon. Charles Dunthat he had the right to sell it.

Kambule to Leslie on September 30 to see a stand which Kambule said belonged to him, and which he wanted to sell. He bought the stand and they had a deed of sale drawn up in Brekman Hatebe said he went with sale drawn up in Brakpan. He and Kambule signed it. He paid the £35 in instalments and held the receipts.

Izak Kambule, brother of Simon Kambule, said Stand No. 27, Leslie, belonged to him. He did not know that Simon has sold it. He had no right to sell it.



39 MINE AMBULANCE TEAMS COMPETE AT CROWN MINES There were 39 surface and undergroun 1 teams in the competition for African mine ambulance teams held at Crown Mines on Sunday. The standard was exceptionally high this year in both sections of the competition. Left : The Geduld Proprietary Mines team which which won the Barnato Trophy in the underground section. Right: The Wit. G. M. Estate team, which won the N.R.C. Trophy in the surface section. The shields were presented by Dr. Hans Pirow, Government Mining Engineer.

Congress

# Subversive Literature **Coming To Africa**

A warning regarding the effects das, Chief Secretary to the Government of Northern Rhodesia

There is as yet no enduring record to match with the written word, the report reads, and for that reason we have to beware what sort of printed matter falls into the hands of the Africans.

"Africa is new and fertile ground for the circulation of cheap literature, for the educated

# Dr. John L. Dube Congratulated At . **Recent Conference**

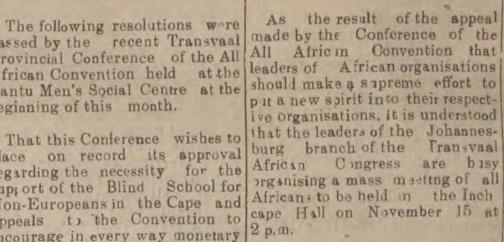
THE BANTU WORLD, JOHANNESBURG

Threatened

The following resolutions wore passed by the recent Transvaal Provincial Conference of the All All Afric in Convention that African Convention held at the leaders of African organisations Bantu Men's Social Centre at the should make a sapreme effort to beginning of this month.

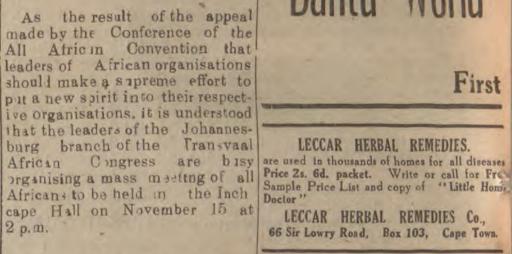
place on record its approval regarding the necessity for the support of the Blind School for Non-Europeans in the Cape and Africans to be held in the Inch Doctor' appeals to the Convention to encourage in every way monetary con ributions towards the upkeep of this Institution.

lates the Revd. J. L. Dube upon his receiving the degree of Doctor Britain Has That the Conference congratuof Philosophy from the University of S. A. and acknowledges that Mafukuzela deserves the signal honour conferred upon him That this Conference records its appreciation of the prompt action and splendid efforts of the Native Representation Act Test Case Committee in contesting the validity of the Act in the Courts of Law. This action is necessary and consistent with the attitude and decision of the first All African Convention held in Bloem. that fontein last December. This Conference there ore pledges itself to support the N. R. A. Test Case Committee and further recommends to the Executive Committee of the A. A. C. to g ve financial essistance to the said com nit ee.



To Be Held At

The Inchcape Hall



Meeting Read



SATURDAY, OCT OBER 31, 1986

66 Sir Lowry Road, Box 103, Cape Town.

£ s. d.

3 0 0

200

4 10 0

Simon Kambule admitted a previous conviction.

# Jews To Be Driven **Out Of Spain If Rebels Win**

A second expulsion of the Jews from Spain has been promised by the Spanish Fascists if they are successful in their attack on the Nobody To Blame Popular Front Government in Spain. Spanish Fascists have forced the Jewish community of Tetuan, Morocco, to pay £12,000. Many of the wealthy Jews of the city were forced to pawn their property to meet the demand.

# Springs To Build Large Hostel For Africans In Location

the recommendation of the Public train." Health Committee regarding the erection of a hostel at the lacation was under discussion.

The committee recommended the departmental erection of a hostel for single male Natives in accordance with the plan submitted and at a cost not to exceed £22,000, also that application be made for an advance of that amount under the Housing Act.

The recommendation was unani" mously adopted. The hostel will. provide accommodation for at least 600 single male Natives.

or half-educated masses,, starved of reading matter, greedily seize upon any literature within their means. It may be merely trash; it may be positively seditious or, at least, subversive. Of the latter class of literature, a fairly con siderable output is even now in circulation and is doing very grent harm."

There is a real danger that this harm might grow and that the very gravest perversion might be made of the education given to Africans.

> For Death Of John Breakfast

### (FROM A CORRESPONDENT)

An inquest was held at the Magistrate's courts, Bellville, on October 25 before Mr. D. F. Murdoch, the assistant Magistrate, into the circumstances attending the death of :--

John Breakfast, Native male (36 years,) who was knocked down by a railway train at Stikland on October 10.

The following verdict was "This will be a step towards given :-"Death due to fracture getting Natives out of the town of the skull, deceased having been into the location," said Mr. W. J. knosked down by a railway train. McCann at the Springs Town No blame appears to attach to Council meeting on Monday when any of the officials working the

> Agents WANTED IN EVERY DISTRICT for the "DIANA" Society of Medical Herbalists. If you are ambitious and trustworthy here is your chance to make, in your spare time.

EXTRA MONEY, EASY MONEY, BIG MONEY. No outlay of capital required, but honest and good work.

Apply: Box 33, Benoni.

# **Motorist Fined For** Negligent Driving

WILILAM MALEFA FINDS HIMSELF IN HOSPICAL

Before Mr. E. G. Hill, assistant magistrate, O. C. Brits, at Nylstroom a farmer of Witpan, charged with driving a motor car negligently, was found guilty and fiued £10 (or 1 month) An African na ned William Maleta sail that he was driving two oxen and was on his left side of the road. A car came up from behind and struck him and he knew nothing more until he regained consciousness in the Pretoria Hospital.

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