THE
BANTU
WORLD Grcuiates broughout the Jnion of South! A fries and the sdioining High Commission Territories BANTU (THI) WORLD

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JOHANNESBURG, SATURDAY, OCTOBER 31, 1936
Rggisterkd at the G.P.O. as a Newspapkr,
PRIOE 9 d

## Mayor's city Owes You Debt Of Gratitude Says His Worship

A few weeks ago "The Bantu World" in an editorio I headed, "The city we have helped to build" paid glowing tribute to the men behind the Jackhammers who had enabled the Rand pioneers to lay the foundation of the glory and splendour which we see ards the sky
and enabled the city to grow towards
The Mayor's Greetiligs
The part played by the African people in the build ing of Johannesburg and in the development of its com ing or Johal and industrial undertakings has now been recognised mercial and by his Worship the Mayor, Councillor Maldwyn Edmund, by his Worship the Mayor, Councillor Me. Mantyn World" to J.P., M.P.C., who has authorised "The Bantu World to
convey his greetings to the African community in the convey his greetings to the African community in the

## Debt of Gratitude

"Johannesburg says the Mayor, "owes a debt of ratitude to the Bantu people for the able manner in which they have played their part in the building up of the City"

## Golden Iubilee Greetings

# BURG (COU J. P., M. P. C.) the founding of our great City. in that spirit of appre. the city's good wishes. <br> Communism Must <br> German Ambassador <br> <br> \section*{Be Fought Says} 

 <br> <br> \section*{Be Fought Says}}

Kantoor van die Burgemeester,
Office of the Mayor,
Johannesburg
22nd October, 1936. MESSAGE FROM THE MAYOR OF JOHANNES MESSAGE (COU NCILLOR MALDWYN EDMUND

It is with great pleasure that I take this opportunity of extending greetings to the Native Community in Johannesburg on the occasion of the Colden Jubilee of
"Johannesburg indeed owes a debt of gratitude to the Bantu people for the able manner in which they havo played their part in the building up of the city.

Mussolini's Message
Of Peace From Forest
Of $8,000,000$ Bayonets
Addressing a crowd of 150,000 ad Bologna Signor Mussolini declared:
I wish to sead out a message Which mav go beyond ths mountains and the seas. It is a message of peace-peace Since 1929 millions of men, women snd children have suffered from a erisis which we cannot but a 1 . mit is the resuit of the system. At the ead of the fourteenth year of the Fascist era I offer an olive branch which springs
from an immense forest-a for from an immense fores of eight million bayonets, est of eight million bayonet in young aLd firm fists."

> A message from Londoh states Herr Hitler is convinced that and the British Empire is the spresding further of Communism deciared fierr von Ribbentrop, on e Ambassadorship. Ho added that closer collsbo fies was a vital necessity in the common struggle for the uoholding of civilisation.
> Arms were 1 aised in the Nazi salute by top-hatted leaders of the Ambassador slighted from bis train at Victoria station

France Plans Big Air Force For Home Defence

Detailed plans for a big nocrease in the French Air Force were presented to the Minister for Air, M. Pierre Cot.


The Mayor of Joha: nesburg.
Councillor Mald wyn Edmuad Councillor Maldwyn Edmua
J.P., M.P.C.

It was originally intended to build a thousand planes, but under the new plan a larger number of the improved type will be turned out at a faster rate.
The number of aerodro mes and the personnel of the Air Foree will be increased. Special attention will b given to fuel resories.
The plan will cost 250,000 , 000 for which credits have already been asked.

## Dominion Prime <br> Ministers Invited

 To King's CoronationThe Earl Marshal (the Duke of Norfolk.) s iys the Times, is dispatching invitations to the Prime Ministers of Australia, Canada New Zealand and South Africa to attend the Coronation.
This is in accordance with the Statute of Wrstminister, giving Dominion Parliaments the right of direct access to the Sovereign.
The Dominion Prime Ministers who will come to Westminitser ntxt May will, therefore be taking part in the Coronation in pari in historic new historic iole is representatives of the people of $t \mathrm{n}$ tirely self-govering Dominious.

## To Africans

## Rebels At Gates <br> Italy Launches

 Of MadridOITY MUST SURRENDER
$\qquad$
While all Mrdrid is mobiising for the defence of the Dity whose fate haugs in the balance, the rebel leader General Franco has sent a last ultimatum to Madrid to surrender within 48 hours, or suffer terrific bombardment, according to a broadcast from Corunna.
General Varela, the in Isurgent commander on the isouthern front, bas establi shed his headquarters at Ellescas, were completo order has been restored according to messages from insurgent sources. Ceneral Valera is now rapidly advancing on Madrid. The ca ture of the village of Torrecion del Ac-lzida on Tuesday brouzht the insurgents within sight of the reported that during the fightreported that during the fight-
ing, in which - Moors and Legionnaires made bayonet charges on Government forces a number of civil
ruards abandontd their guards abandoned their trenches and joined the insurg $力 \mathrm{nts}$.


The Rev A. A. Wellington Govertor of Healdtown Institu ion and President of the Church of South Africa.
protection and liberty of a Nati e race, with the excuse oynical set forth by Mussolini sit fonths ago that treaty obliga-
iowerds coloured pecple leed not be observed in the ame manner as between white aces.

## In Kenya

We see, 100 , this trusteeship brestened in Kenya, where it is proposed to st aside a huge area Fithin the boundaries of which po person of colour will be able to own or oceupy land, where as
an unrestricted tenure would be left open to Europeans.

New Campaign

conoursi of ethiopia $\underset{\substack{\text { RECOENSED } \\ \text { GERMANY }}}{\text { B }}$

Gertazny las recogaised the conquest of Abyssinia by Italy, and Marshal Graziani has re ompaign in to launch a new the entire coustrs to bring Italiod control. It is not expect ed that any organised not expeot from the Abyesinians will be en The "Daily Telegraph's" diplo matic vircle understands that Italy is priparing to deprive Italian conquest of their econemic interests in Abyssiaia.
Britain has important interest at Lake Thana, the source of the Budan, bat it is not irrigates the the Powers will follow Germsay' example in reccgnising the Italian Empire.

Union's Native Policy Criticised

## genya violating

 PRNNOTPE OFTRUTEESHIP

At the Annual Conterenoe of the Methodist Church of South Africa which opened at Marite A. Welliigton, presicent of the Church, condemned the Union's Native policy, that of Kenya and that of Southern Rhodesia. He said that recently it had been sald that many of the Native problems of to-day could be laid at the door of the carly missionaries for their methods of eaching the Nativea. nown as much of Native psycho logy as they ought to have done bat they have known a grea deal mire than most Europeans, Language is the key to the mind, and the pioduction or itteratur in neariv 200 of the languages of Africa, and of dictionaries and grammars in many of them, been almost ent The greater part missionaries, The frater paliefs and customs is likewlse due to them," said the president.

Epoch making Chenges
He appealed for consideration of the position of the African btcause of the epoch-makin ohanges in his living and out look that will be broug
by recent legislation. of diaster we have witnessed the conques of Abyssinia carried out by the breaking of six of the most spe oifie treaties ever framed for the (Continued at foot of coluann 4

## BANTU WORLD

| Maqввзо, Ocr, 31,1936 |
| :---: |
| Ihlazo Lesizwe |

Ngelidhlule saloba kuzo lezinhla
ngetshe lesikumbuzo elamiswa $\begin{array}{lll}\text { ngetshe } & \text { lesikumbuzo } & \text { elamiswa } \\ \text { etuaeni } & \text { lowe } & \text { Qawe } \\ \text { und } & \text { Shaka. }\end{array}$ Sitanda ukupinda futi, ngoba sesiwuzwile umqondo wabaningi
abantu ukuti unati kulol' udaba, abantu ukuti unati kulo "udaba,
futi sibone ezinhleni ze "Langa futi sibone e ezinhleni ze Langa
lase Natal" elidhlule kubalwa amagama abanumzane bakiti okvtiwa bangamalungu
Njangoba loludaba saluqondisa nakuye u Hulumeni ne ngelidhlule
ngesicelo esasiqondisa ku Gwaz'ngesicelo esasivobona kuswelekile ukuba sibhekise kakulu tuti kubo abaholi bakiti uqobo. Kuyi-
qiniso ukut zonke iz nto ezikutaqiniso ukut zonke iz nto exikuta-
lelwa ngabaninizo nabangapandhle kwazo baze bazisekele lapp
bebona umoya wokushiseka kwabebona umoya wo
labo a bazipeteyo.
Loludaba Iwetshe lesikumbuzo lenkosi $\left.\begin{array}{l}\text { S Shaka, kasiko } \\ \text { nesisodwa } \\ \text { isizwe }\end{array}\right)$ esimnyama nesisodwa isizwe esimnyama
kuleli esingalutokozelanga kwakise kwabe kungudaba oluqondere nomoya wobuzwe osenhlizi-
yweni yake wonke umuntu omnyama noma lona lwabe luqondene no Zulu kupela. Ngenxa
yobubanzi nobukulu balo neziloko to zalo nabezinye izizwe bazihla-
nganisa
no Zulu kulo baponsa izandhla ne bo.
Udaba olukulı kangaka konj ${ }^{\ominus}$ IWake Iwasongelxa
rgabaninilo? Izandbla
INkata lungezi aye eximgata ngalucaba olungezi ye faimqoka empitwen
yesizwe? Ngabe kakuko luto |wa kwetshe kakuvinjel we isikwe leti leso esiz va kutiwa
Kepa lapo sesizwa. ukuti $\begin{array}{ll}\text { itshe selaba } \\ \text { vesikweleti. } & \text { inhlekisa nje ngenxa } \\ \text { loko } \\ \text { los }\end{array}$ kakulu.
Futi ka kusiyona n $n$ mpela into
yokudelelwa jyekwe ipenyisiswe ibonwe lapo yalimale kona.
makwaziwe nokuti isiyonke imali yesikumbuzo yabe iyimalini. Makwaziwe
ukuti eyatolakala mhla kunikelwa yaba imalni. Kungatulwa-nje izwe lingaziswa libe ishe limile yesizwe
No Kongolosi wase Natal setemba ukubs $\begin{gathered}\text { loludaba angelu- } \\ \text { bhekte pansi } \\ \text { lukulu kakulu: }\end{gathered}$ ngolunge lwezinto ezifanele uknbhekwa ngu Kongress.
Nkata ka Zulu nayo sibheke kuyo ukuba ikipe izwi yazise izwe ngaluada. Njengoba selusematen ne lungabe lusayekwa luze lulale ulwembu. Imisebenzi emikuho lokungoba
pembi bayo. Sikusho sebeke basho abanye bati aoasunguli baloludaba kabaseko, loka basekona-nje aba anye angabe
bayalupenya
lapo kona uma iwonakala, bakwezele ngaseko? Lamazwi siwaqondise kulabo. Futi siyetemba
bazolumels
ngezinyawo isimo sonke salo.
ngomkulu umzuzuku kungeko oqube kayo kwaze kwapela isikati. Kodwa lomdhlalo abanye auba geulisanga ngenxa yokupata kuka ukufekelisa nganhlanye:-

Wanderes 2-Olympics 1

Home Stars vs Shooting Stars Lomdhlalo wagala ngo 40 m izihlwele ezabe zikona zazimanga lisa. Bhekake kuzodhlala iz kole zombili i Taylor Street ne Adams Lasuka qude wabona nje ukuti
sebedhlelana elencwadi abafana manje. K wati nje sekupele imzu zu elishami ligalile walikalisa (Ipelels ohleni Iwesiblanu)

## Kubuza <br> Ingungumbane

Kwenziwa yiai akuba abaezitize ezinjengalezi: Uma omune wesiny 'sizwana (ondhlebeziisa ngomuntu omnyama kuba itina abamnyama esikutshotshozelayo

Kanti bona abamhlope bavu yelwe yini ukuzwela amabhas bantu ngoba ekuseni ums sisuka sija mdibindawonye.

Tina bamnyama singenzan kuba sizipate kangeonywana so wana, singaloku sibanjwa ngo dhlanasihambe" (amapoyisa) I a afokisi, singaloku sadhlel'ova eni kwat Akenisize baholi. K nti kiti kwakala nyoaini ukuba singe "Hawu, ngesab' amapoyisa!"

Baholi, kungenziwani ukuze ku ele umoya wezikova (ngizosho jalo, nixole) wokuba iningi labatu liti \&kusizi luto ukafundisa nobulayita.

## jengoba oka Mhlongo u Mnu Langeni waloba ngobubi bo akcba bungapuzwa; (b) Kopu cwicwi ziti kufuneka kubekona ndhleni sento oyisusayo (eliminion and substitution.) <br> lipele. Bangawabhala na ama gama abo epepeni leli basho nge otatwa nje? Ukukuluma kumna"Singebuye sizwe umuntu ese

 Arebhola ${ }^{T}$ Trwind (NGU-NYONIYA.MANZI) Olympics vs Wanderes Bekukona indumezulu yomdhlaMdubane. Umdhlalo omkalu bekungowama Home Stars ase Taylor Street School nama Shooting Stars ase Adams College kudhlalelwa inkomishi ye 2t dround, (Final). Labake abangenhla baqale babhula amazolo lapo kwabe kuzodhlatelwa kona indebe We! kumnaadi ukubukela izindhlondhlo ziuqumana
imilala. Lomdhlalo wokuqala imilala Lomdhlalo wokuqala shi ngokushisa kwawo
Kwati lapo rekushintsh wa kwabe sekumi kanje: Olympıes 1
Wanderers 2. Emva kwaloko Wanderers 2. Emva kwalo
(Ipelela ohleni lokuqala) <br> \section*{IZIFO ZOFELL <br> \section*{IZIFO ZOFELL

 <br> <br> ZINOKUNYANGWA!} <br> <br> ZINOKUNYANGWA!}

## 

 limo. Lesi esezwa katiwa siqediweyisipi? Sizofuza impi yase Bhisiniya epela ingapeli, Mpande!

Kukona umHindu e Ndiya oma ngalisa izazi ngokudhla izinyoka
ezinesihlu gu zipila. Kutiwa uziloshela emlonyeni azih afune umfo
wakona njeugawe-nje uhlatuna wakona yjeugaw
inyama yenkomo

Njengoba bekuguiwa
Nmkosi
Ngilandi wokudnlula
kwekulu leminyaka kwaguqulwa i Bhaibhe. li kutolwelebizwa ngenxa resi ponsiso somcosheli wamata yipi owacoshtla umteto wesikombiva wati: loko lawo mas. Bhaibheli

Ukufa okubi ckuletwa izintwala nokungcola kutiwa kuyabhubhisa nase Natal -noma kungaksbarshs zwa sulpzizindawo zoubil zoku-
gcina-Ngenyanga e thlule kutiwa
LIFO ZOFLLL

## Izindatshana

Umfanekiso wetshe lesikumbuzo
sika Shaka esawuveza ngelidhlule
watatwa umlisa wakiti u Mr
Moses Gwala wase Mtshezi kodwa
 kukade kulungiswa ukuba abantu abayizimpofana bafunelwe ngentolo lap' e Goli. Uma umuntu enecala, umteti wecala ebona ukuti ikona imbobo wofunelwa ummeli ngabe Race Relations, lowo ammele ngesihle enkantolo.

Enye indoda pesheya eyabi hlushwa isisu, kwati lapo isihlinzwa, kwatolakala esis wini sayo mkulu, izinsimbi zeziknlufo, izibambo ezintatu zika sikilidi akezo Iwesobho, amapensele omsizi ayi 13 , amapensele ksinki amatatu, imimese emine nokunye. Konke loku kutolwa esiswini salendoda!

Opete amajele ase Union ugibe
izwi esola ukwanda kokweqa kwe ziboshwa emzjele. Uti kusukela manje iholo lamapoyis a eziboshwa nokuqubeka kwawo emsebenzini kuzosekelwa ukunemba kwawo ngezibhamu, ngoba zeqa-nje iziboshwa yingoba
teka ukunemba.

U Vus'umuzi Ntuli ulahlwe yica la e Tekwini lokufohla endhlini yomlunga. Umlungu uti wezwa ebusuku eselele esenamatelwa
yinto-nje angayaziyo. Ute lapo ekanyisa wabona u Ntuli edhla
obudala ecaleni kwake. U U
Nt uzicelela uxolo ngeliti wab'edakiwe, ecabanga ukuti usendhlin

## Unkosaz F. Nxaba usibikel

 Bantu Women's Soc Tekwini we inhlahla i Joint Conety. Batola baz. ketele ovobancil yati ma Advisory Board. Baketa uNkosk L.J. Sililo. Lomhlangano usajo yinwe ngabayıngcosana kodwa uyasebenza ulwela amalungel abesifazana. Ukutalelwe amak Uti $k$ abafundisi abamnyams. kosikazi nweni yabesifazani emihlangaUMfundisi Langeni we Bandhle le Church of England ${ }^{\theta}$ Mgu tolo ngayo lenyanga wabanome benzi omuhle kakulu kona.

UMndiya wase Dundee Taxi kuti wa ulah we tcala bela Mohata owab'evela imail. Umquil macala wa a, ik iklele ukwebela abantu a abave e Goli. Wulinqumela izinyang ezintatu ejele.

Lapo ama Shooting Scars kv ngati atelwe ngamanzi. Kwa mva k xeminye imizuzu eyishun kalisa pakati futi selkushintshwa kanje:
Home Stars 2, - Shooting Stars
Zapindelana futi kwaba ububh qubhuqu. Ibhola Lalabafana mie kak 1 lu bedhlalisana moya omuhle wobudhlelwan
Umdblalo wabo omuhle wape kanje:-
Home Stars 2 - Shooting Stars

## IMITAMBO YINTONI?

 Ngapandle kwayo imizimb
yetu ayina kushukuma.

## Kodwa isandla sako, okanye imilenze, okanye amalungu ako akana kushukuma,

 nokoma, imitambo ewalaulayo ibinokunqamla ukusebenza.Imitambo yintoni? Yimisontwana emincinani yemisipa epuma emqolo,
Umgolo, njengoko sisazi, udibene nesiseko sobucopo, apo kupuma kona Umgolo, njengoko sisazi, udibene nesiseko sobucopo, apo
ingcinga zetu, iminqweno namandla asiqubayo ekwenzeni.

Imitambo sino kuyifanisa nengcingo ze telefono. Itwala imiyalelo yokwenza nenkutalo kuzo zonke indawo zomzimba. Ukuba unqumla omnye wemitambo londawo yomzimba elaulwa ngulomtambo iyakoma ingabi
namsebenzi. Ilungu alinako ukuva ubizo lo Bucopo ngoba ucingo (umtambo) olufanele ukutwala umyalelo luqaukile.


Kwakona, ngalondlela, ukuba imitambo ibutataka iyagula, ukuba ayon-
dleki ngokufanelekileyo, itumela imidleki ngokufanelekileyo, itumela imi

Kodwa imitambo enamandla itKodwa imita enamandla it wala imiyaielo yokwenza ena-
mandla neyomeleleyo. Nxa ubona mandia neyomeleeeyo. Nxa ubona izinto, okaulezayo, onefute, nomtsalane, nokutanda unsebenzi uyazi
ukuti Ubucopo Nemitambo zinamandla ngokupeleleyo. Zondliwe ngokutya Kwemitambo.
I Virata kokona kutya nomniki-mandla wenyani wegazi, Ubucopo Nemitambo. Yondla imitambo ngegazi. Njengoba idlula etunjini lokwetyisa abamfimfitana abapakati kwelitumbu batabata amandla ayo bawafake egazini, igazi liwase emitanjeni. Kwangoko umguli ocubhukileyo eve ukuhlokoma kobomi
namandla, ukudikizela kobomelelo. Umnqweno wokwenza ubeko. Imitambo ne Gazi yondliwa!

wase Modder B no nuzi wa
ba omhlope nomnyama in
$\qquad$ Mngungundhlovu
Ondonga Zibomvu

## Kukona imoto yomlungu etwal'

 ubisi esanda kwenza ingozingomgwsqo oy a e Tekwini kwangomgwaqo oy a e Tekwini kwa-
fa amandiya amatatu. Isipinde fa amandiya amatatu. Isipinde
futi yenza enve ingozi yashaya

## hisisa nacgem nikelo.

 Mou
## Babucisive abzfela e Nk Nk sini

## U Joe Ne Zake

## gi ishe nga shayeka pa si nge sipundu una ngibo

 as ishabhu lezi catuoo lad hamz Radebe no Mad Hest ramile izindblu ukusha apa Bhova.Ukufa Kusebenze umse' enz tbonzi esidala salapa e La liveyi S.A.R) sidabukile.
UMr E.M. Rampa a tishela * bhe walıps uvule isikolo
ukusibl wa kufundwa is Zulu, iSut,, isiBhunu ne Singisi siyiso (hayi o 'liv
Tase esidela agokuz bonela sibona ithagiyobonale dansi epambanise tatombi nezinsizwa zalapsO.kabi solangi begadhlene nge Wati Ishayite uoyawo luyal
Workgeda, yeka lamasilika!
© Mou. James Masako nh twktaf kwe motorkali uyitang in Gumede utenge i lorry. S.alalisela ma Afrika.
S.boleke cishe sazepula now.
Huif wami sipuma elonsatini Eitilumeka osikilidi betu sar Leoblonioo abomynyama bugabe Then" omunye kan i i sibalekela athe sfaze nen fene uma ama ka zulu ve ngopende wobuso wa Belu-
eth.

## rey-r. W Asin hela esibhedhlela

Uga. Umazi wase M6u'ndhlova Umuzi wase Mu'ndhlovu
nonyaks wue nenhlaha kwati imihlangauo yombili yabefundisi kons. Ngesonto lokugeina, ku October kuzs kube elokraqala ku
Nove aber, kobe kuhlangene
bonke abefundisi base Weseli abamhlopo nabamnyams.
Inkampani eyaziwa vgoknti i
O.K. Bazaar yahlulekil, ukutols O.K. Bazaar yahlulekil, ukutola
imvims yokn os ivale esiaye isitolo ta e Mgu'ndhlova nja-
 Towa Council yenqaba ngokuti lesitolo asidingeki nqoba ezikona zakel Keps iningi
ukuti mabavunywe.
Uyasebenza u "Pick-Up" wala noba enunye-nje koiwa hamba kona kugezwakala. ay jonge qo. esitukini uana 'ta
na mabasi atwald absintu. P betnka - nje eseti mefu u "Piek kuyasetshenswa ematawini.

Umhlangano Ka Natal Bantu F. Assn. eMtshezi

(Nou Moovnival

Sike sabs nenhlanhla enkulu yokuhanjelwa abanumzane sba pite lenhlangano engassnhla, $N$
Bantu Football Assn. abanumza ne A. S, Nkomo (President) W E Manyoni (Secretary), Thed B. F. Assn.), F. P. Mlamb Weenen County B. F. Assa.
Kute ngo Mgqibelo Ootober 10 kwabakoas i concert yokwensne
is Manzameli kanye nibaktult a u Monsemeli knye nibaknlif
meli bezifunds. UMongsmeli Mr meli bezifunds. UMongameli Mr
A. S. Nkomo wetulwa u Monga gamazwi okumtakazels nknb kona kwake pakati kwetu ng Mongameli we Estoourt LRht Wabonga ke naje oks Nkomo ngamazwi akutazayo kwezomdla
lo S dabuka kakulu nkuba yo ake lento yenziwa-nje ama del gates alele e Mooi River ngenx
rokuwa kwesitimela esawa nqa रokuwa kwesitimela esswa ng a-
wo u Mgqibelo kuyilapo u Mr . A. Nkomo est fike ngang tyizolo. nanamhla-nje. Amaholide ka Oct ber 5 u Miss
Cleo N. E. Mini wayidla ekaya e Ecendale, u Miss E. P. Ndela u
Lsdy Captain ye Estcourt Lis hts $\begin{array}{ll}\text { kwa Rev, no Mrs Mzizi. } & \text { Sitoko- } \\ \text { kwile sibona umuzi wonke } & \text { wa,wa }\end{array}$ Hiat, hwayo kanye no Constab e
J. Hlat awayo. Kungat! bebevoAbrahsm Hlatsh \#ayo owadu-
ishulwa wabulawa umuntu okutiwa waqeda abantu kulesisifunda.
Ama S. A. P. Oallies F. C. as
Mgungundhlova ayobn ehlasele
adiale ama S. A. P. Come Agains
F. C. ase Mtshezi ngomhla ks
October 31. Orabili lama Ciu
aumqondo apenjwa nguMau E. T amqondo ap
H. Ndhlova.
H. Ndhlova. U muntu ohlezi kabi ngokugu
lelwa unina oseze Fasiwi eGrey
Hospital ngu Mnu Hospital ngu Mnu. E T, H
Ndlovu. Sicela imikuleko yenu bafundi bepepa.
Siyabonga Mafukuzeln onjonze zulu, zikalazemiti ukadonsa imisebe yelanga lezoziqu ngezako
zikufanele Pambili Hlabanabe. zikufanele Pambili Hlabanabe Namhla sino Mr. R. T Caluzs $\underset{\mathrm{R}_{\mathrm{a}} \text {. So M. A. Sinsbahleli }}{\text { sinabsmabhizinisi }}$
abanye engiogabaziyo abar ezi-
D (Ipelela ohleni Iwesihlanu)

Ezase Alexandra Township

 nje wo Mra Cumede kub hel wes
 yn nentori thatashisime netil Olka Thaka ilions

Abantu bebebaningi sengath
kuyashadwa. Abanye babo aba
bekona ao Mn. E. P. Mart Zulu,
ezi, A. M. Ngidi, Mno. noNkosk
$\qquad$ Nxumalo. Namanje oko Kondhlo aselapa e Alexandra.
Ngcobo. Nati tina boknzalwa Natali siyaziqenya, ngekab Okungijabulisa. Orunguabulisa katulu ukuba taneke utoatole masing a de um noma eumhlobo wejele

## Abantu Abenamile batola Imisebenzi e ngcono.



Lomuti omangalisayo ususize abaningi ukuba bapile kahle.

ABANTU abenamile basebenza kahle mba. I Phosferine igeds ukunakana se betokoza. Labo abangasheshi bakatale mirwa ekatele. I Photerine iveritole. yilabo abanganakani. Bayatokoza. Ba- ingamanzi noma iyizinhlamvans. tola imisebenzi engcono ngoba abaniniyo I Photerine iyalitulise nezinyo nolo batanda izisebenzi ezitokorayo. Ungeke nkenketa kwamatambo nezinye izife utokoze nxa ungapilile kahle. Izikulu zemizwa-(Kulerizifo pura amatonte zabantu exizura amaholo amahle i ayishumi noma uginge izinhlamvana ea Phosferine ziyibona ungumuti oqinisayo mbili emva kwamahola amatatu katats

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# News From Different Centres 

l.c.U. Pound Iable Conference


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WITZIESHOEK NEWS
(By L. E. A. THEJANE)
We understand that Mr. A Bolata Mission School, has recen tly bought a fine taxi whith runs between Johannes surg and Wit
zieshoek. $\mathrm{Pam}_{\mathrm{m}}$ bili mfanal saw the taxi at Bolata the o orbe day when Mrs. Rakhiba and her daughter in-law w $\boldsymbol{\theta}$ re brought home in it from Johannesburg,
There you are, Mr. Gabashane That's a fine examole for you to try to emulate and become Jack
of all trades and master of them all!
Another new arrival here is Mr A. E. Ms limabe accompanied by
her eldest son, Master Appolus Lekoro, (nine months old! Both
son ant mother are quite well. Mrs Malimabe is daughter-in-law Mrs Maimate
of Mr Efraim Malimabe who. we
understand is in the clerical staf of Turf Mines.
The W.A.T.A. (Witzieshoek Afri
can Teachers Association), branch o
the O.F.S.A.T.A. is marching with the O.F.S.A.I.A. is marching with
prodigious strides towards being ore o
the most progressive branch-associations the most progressive branch-associacons
of the O F.S A. A. It has already a
and membership of 15 , including about four
Europeans. This is partlv due the the
enterorise of the Rev. W. J. Wessels. president of the O. O. S. A. A. and
partly to the untiring efforts of that able
chairman of ours Mr A. A Laks. chairman of ours Mr A. A Laks.
This year after a long silence
the W. A. T. A. has been once more able to send a delegate to the Teachers
Conference at Thaba-Nchu Those who went-in the Rev. Wessels' car
weie the Revs Robertson and Wessels
Messis van Zyl. A.A. Laka and myself. Messrs van Zyl, A.A. Laka and myself found the Teachers Conference al
Thaba-Nchu not a pienic it was said to
be, but a potent tactor in bringing to us be, but a potent factor in bringing to u u
tacts realised and revived, indeed
never failing source lacts realised and revived, indeed
never failing source of interest to al
whose ambition it it to climb to the top
most rung if the educational, sscial an most rung of the
political ladder.

## Khele, Madoda! I know of a countr under the sun, which is threatend wi an epidemic of envy, the spritual disease

## engendered by on's's foilures in life desire to tise to fame ond immence w thout anyhing done ind

 W thout anyhing done to artive therefailure to attain succes where it is ex-
beyond comparision without which,
there is no envy. However, it is gra-
tifying in the extreme, to note that this
tifying in the extreme. 1o note he tength and breaths of that country, in fact the
disease is on'y confined to an individu here, whose uture is i raught wite
dificulties untold. Noble-minded pe
ple are leaving no stone unturned
perventor at leased retard the infectio


Machadodorp ${ }^{(\mathrm{sy} \text { exos })}$ News ${ }^{\text {F }}$ Thursday, Ootober 8 , was a red-
letter day at Machadodorp. It Was the occassion of the visit ronduct a Confirmation Service 3onduct a Confirmation Service
Several people from the out sta tions including residents of the Native Location assembled at St. was filled to its utmost capacity Fifteen candidates were presented
for Confirmation. His Lordship selected his text from the book o Rev., 2 His address was most
impressive and inspiring. He exhorted the candidates to faich. falness and laid special emphasi
on heir baptismal vows and also that thes should walk circumsperking dangers and enenies i.e.
lurt theraft. polygamy, drun-
lol kness and temptation.
After the service the Bishop,
the Rev. White, and the congregation were entertained to tea by Mrs. Mokoana and the church
ladies. I take this opportunity of expressing very sincere grati-
tade to all those who contributed so generous, y either in kind or
service to make the occasion real success. Special mention should be made at this juncture
of Mrs. A. Mutimunye who sacribaking the delicious cakes, also
Hiss M. Mts weni who ably led the Church choir. Last but not
least Mrs. A. Mo צoana who ap. of School reopened an Monday. 1 faces again, brimful of laughter
holida $\begin{aligned} & \text { F. } \\ & \text { Miss Lungwati has returned from }\end{aligned}$ the Pretoria General Hospita
where she has been detained for six weeks through serious illness unfortunate consequenees which to the Middelberg Hospital as by a defective bicycle brake while wish him soe edy recovery. Phili Lung wati are among the lates employee of the G.P.O. is on
Durban And District News
(By NYONIYAMANZI Mr. R. J. Guma of Adms Co llege was
Mr. N. Mngoma of Inanda M.S paid a sho
Siturday.
Dr. I. B. Gumede of Inanda
was one of the spectarors in the Was one of the spectators in the
match plaved by the Shooting Stars and
Saturday
Mr. Alf. S. Lutuli was seen in the city le
nnesburg.

Mr. N. G. Hatatsh wayo's double
story building is nearing comple tion it is the most beautiful man in Durban

Mariannhi
last wee s-end.
Mr A. B. Matsinye of Odidini
M.S. was ordsined last Sunday as
M.S. was orddined last Sunday as
a full pastor of the American a full pastor
Board Yission.

Taylor Street Wayfarers had
their camping last week-end from Friday to Sunday
tion can be obtained from the Secretar No. 617 . Ea:
lohannesbure.


隹antu 3 Marla

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sublication. Advertisements may be Aber posted or handed in at the offie

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sheapest for all makes of Britis
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Native Welfare
Society

Mr G. Makabeni. The chairman, i
his opening remarks, expressed grea disappointment at the different attitud
towards matters of great importance to
the Native peoples as a whole. Mr
Mavimbela made a strong appeal to the
gathering for co-operation and unity, and gathering for co-operation and unity, and
urged them to identify themselves with
the Society which was primarily formed the Society which was primarily formed
solely in the interests of the residents.
The society would do all in its powe
to help the residents when in difficulty and would see to the improvement o
the social, educational, and cultura standards of the residents.
Very interesting items were also con
tributed by the E. N. T. Male Choir Voice and the Philadelphian Choir
Refreshments were served free of charge by the following:- Mesdames Bhengu and Mabuya, Misses M. Mabuia and
G. Mayekiso to whom the society greatly indebted.
were:- Mr and Mrs Thos. G. Diniso Mr and Mrs J.C.P. Mavimbela, Mir and
Mrs O.N. Phahle, Mr and Mrs Adains, Capt. and Mrs E. S. Zulu
Mesdames S. Koapeng, D. Mabuya, A Botwana, E. Bhengu, Misses C. Hluko
D. Nqai, G.E. Sidzumo, F. Nongauza C. Vella, B T. Mnggikana, E. Moti-
ngoe, M. Leburu, A. Sishuba, R
Bhengu. M. Loza, F, Sishua. Nurses Bhengu. M. Loza, F. sishuja, Nurse
Joey Modise, A. Ledimo, Mrs M
Dla nbula; Messrs W Xakane, B Mahe. D. Modise, O Moeketsi, S. Vuze Thuthela, B Moletsane, D. Madikane D J. Mottman, A Msiza G Mogis Moeketsi, J M pemnyama, E. B. Nhla-
asuku, D. Masinga, B heo Gule, L. Mehlomakulu, S. Zon (secretory).
intenticn of the to lears that it is the intention of the society to embark upon
its comprehensive programme of action

## Sates Nines <br> Brakpan News

(By TROPICAL
Recent arrivals at the Brakpan Jorha of Grahamstown. On Pridsy last, he visited the
South Compound where he met Mr. Jos. Jugu head clerk with his numerous stout clerks at the
compound office and Mr. Ben Hlatywake (head) with his staff st the Natize Time Office.
Mr. Jorha uttered some fitting words of gratitude to the clerks his recent bereavement. What touched him most, he said, was the fact that before him he saw roung men and women representlng all the Native races in and
beyond the Union. It was clear boyond the Union. It was clear received had made people of other was a matter of vital importance
over looked.
You are all brothers and if anything befalls an yone of you. the situatlon in exactly the same way as you did for the
family of the Jorbas who shall ever owe you a deep debt of

## The way you buried my son as it was meritorously shown in

 the press made me and myfamily feel that we could not do better. There are slways many
new things to learn about the people on the Rand and this Was another meprorabe case.
God be with you. Although State Mines clerks, we feel boun 1 to share them with our many
other fripends in Brakpan and all Mr. Jorha has been asked to give an address on Nocation Hal at the Brakpan Location riangements are under the Majekiso. Mr. Jorha has for his
message: "A straight talk to the African women." The subject
covers a very wide horizon and is covers a very wide for women bu
not only intended
for everybody, as the routine of social life envelupes everybody. Mateta are ambulance drivers in and Nzimande respectively, who have left.
Mr. David Mama who has been in the compound office has been
transferred to the Native Time
Ont Nosi of the compound office has returned from home.
Mr. and Mrs. Sid. P. Dzingw have a new baby boy. Both
mother and son are doing well we are pleased.
Van Ryn Deep "A." versus G.G.M.A.

## 1st Innings

Van Ryn Deep "A"-47 (W) Mophela 19, N. Nyeha 18) G over. G.G.M.A. 140 (Y. Rwexu 30, Dngwane 18, Malunga 18).

## day to oppose the recently form

 ed Roman C Mission Club in afriendly tennis match. Upington hoxever had to bow thtir knees by a margin hof 32 games.

The Rev. S. Damon, assisted
by Rev. Jno. Pieterse, of the We $i$ epan Church, performed the opeaing ceremony of the newly Nem Location on Sunday, Octo-
ber 11. Members o: all ohurches including leaders turned up for nas packed to the doors. The Congregations! Brass Band was when it was a special solid gather

## Venterstorp News A farewell function was staged

## Thabeng News

(By Josias Ratad.)
This year I have given myself tary work, as it should be done.
up body and soul to the move-
well and with glad spirit. Ideal up body and soul to the movement which has been my ruling
passion, the joy of. my heart and the very sunshine of my very existence for many years in the past. The movement at Thabeng Training College during
the current year has been taken the current year has been taken to a higher sosle and thus sll members are more interested in
their work. This year we have three troops here: Tha Tracker Pack, the Pathfinder and the Senior Crew. The former and latter are newly-formed.
All Trackers, Pathfinders and Sepior Pathfinders seem to be full of fire and imagination to do their work very splendidly in-
deed. A oart from this, our deed. Aoart from this, our
D.P.M. Mr.C. Van Haght endevours to train young men from Senior classes, who will be able
to run troope of their own when they leave the College.
Most of the Pathfinders are
striving for the Chief;Cord, while the Senior Pathfinders are taced with the extremely difficult work
for the "Al" tests.

At the end of September a company of Pathfinders from the Chilefe undertook a trip from the Chiertainess place, to perform
some various items which. we are told, were greasly appreciated by all. In this movement we want to give to our community something
of paramoynt importance that of paramoint importance that
neither school nor parents can
perform. So fet asdo this volun-
work is seldom paid for, otten
meets with adversities, but it meets with adversities, but it
gives that satisfying feeling- wo gives that satisfying feeling-we
work, we help. Our motto is Work, we help. Our motto
"Forward."

Riversidelews
(Byz zentrimana)


 Prathor, Smath yramese Ladysmith, Catherine and Esther both of the Cape Proviace, and Minah Msimanga. The pianists Were : Masters and William Masina.

Mr. Zeph. Kekana writes : The ir is gradually progressing. When Ifrst entered the olassroom, was told then that I was 10 start some of the chidren to Subsome of the
Standard $A$ will say that I am
just hurrying poor children over their lessons so as to have
better standard. Nol it is wrong ! An Afrikannse proverb reads thus tirand so bek."


## .omancomin

$\qquad$

they had always shown during also thanked them for the kind gift. The Health Inspectur and pleased to note the sta adard that has been attaned ay the inabitpared to coopeorate in matters of the cooporation in the excercise and superintendent. "Cleanliness" should be our motto" he
said. The Rev. N. B. Thantsi who presided said the inhabihin in thankiog the guests for them and also asked the gutests the make every effort to help plight. Supernuate Monyatsi announced ment was closed would the singing of NKOSI SIKBLELA.

Upington News
 5ayme he Missinn House on Sunday October 11 on the occasion of
the birthday dinner of their daughter Miss Nora Pieterse peeches frobas Iadependent Church; J. Swanepoel, Lutheran Church. Among those present were Rev. J. Damon and Mrs. D. Ms kaula, Evangelists' S. W. Pictershans Gabe Church, Mralasi, Wedeyan Church, Mr. and Mrs W. Mnyande, Princioal St. Mat we extend Sur best wishes. What was specially enjoyed and very highly appreciated by every one present was the warm feeling of prosent was tien way fahip displayed oy Rev. and
Mrs. Pieterse ss host and hostass. Mrs. Pieterse, as host and hostoss.

Mr. Richard Snyders, a keen reader of The Bantu World passed through here last Sundsy pington's newlr formed tennis Clib known as the Lilly's Club went to Keimges on Weivers (rninued in the first column.)

Tunga izingubo zako zingaka dabuki kakulu...

## USEBENZISE LOHALA OQINILE ONGA METEMBA.

## Ungeke ude uzitunga njalo futi!

## Biza owe <br> 

Bheka IKETANGO
pepeni


CLARK'S AN二HOR COTTONS bokunita nemikildsho

## The Bantu World UquIukubhede <br> Weligade

Inkomo Yenqoma Yintseng' Ebheka Umot 1 wakudala wathi inko mo yenqoma yintseng' ebheka Waba ngokwenjenjalo ucuthe ubulumkó obulabhangabhanga wabutsho ngamazwi ambalwa, Kwindawo eziniozi abantu umhlaba wabo abawusebenzi njeagoko beaokuwu sebenza, kuba beme kumhlaba ongasingo wabo. Lonto ke ibangele ukuba bahlale besebu gxwayibeni kuba benokuIlusizi intla na inina kuloomhlaba. Husizi intlalo enjalo, kuba loo-
motu ufana nomntu othi edolophini alkhe umzi wema'i eninzi. Kanti u Masipalati mh'a amchithayo ak asayi kumbuyekeza.
Ngoku u Rulumente ukhulula
iminhaba ethile imshlaba ethile eyikhululela abaatsundd. Abanye bagqibe
kwelokuba ba akuyiphiwa loonihlaba. Luto elolohlobo ke yiatsomi kuba u Tsalitorho utsho phasio ok kuba u Rulumente sban u BAYITHENGE kuye Kodwa ke alkuvakali ntshukumo yokun langanis
Ukuba abantu abana kuthi batilangane bayithenge loomi-
hlabe KWANG JKU baya kugihlala ngokwezi khova, kuba baya kuyihlala ngengqesho kanap 3 kade. Lendawo ke ngathi ifuna uku:hukunjelwa kuba
umhlaba ofumanekayo masizame'e ukuba ubelilifa labantwana bethu elingena kuhluthwa banı Mayigokelelwe imali uthengwe umhlaba, kuyekwe isiko lokuzikrwi sha ngokuthi siea kuyiRulumente. Isigqibo esinjalo siyabulala kuba lisulke lingapheli ityala elinjalo. Lyeva sesithi
u Kulumente uyawuthatha loomhl iba kuba noy swe iguwo.
Abintu behlangene bevara, silapho kut qatha ezingqondweni njengemzekelo. U Khayakhu'u, owathengwa ngabemi base Ngcwazi ${ }^{\text {O }}$ Shatra 1925 impi yakwa Kayakhulu tthenge. ifama eRustenburg ngokuzincama kwamadoda indoda i hengise nogqo tho lokuqgibela kuba iyozi into eyifunayo. Ngen panga ezintandothu bawa khupha amawaka amahlanu. Ya ba yeyabo if ma. Namhlanj chwela evesihlıu! Ast $k$ bambona u Khavakhulu, bath aungeze utsho ukuthi abab ntu bafke izolo oku khoon, befudu ka $\theta$ Xesin nima, ngokuthi baz lahlele kulonto bayenzayo.
Namhlanje ban, abanumzan ng zup eleleyo. Kazincama ukn ze izizuku wana zihlite ng' xolo Nimhlanje banamatye okuijije amanzi. banam damak $+z i$ ik pahla ngamaxesha embha'el. Iv inke loato ziziqhamo zok sebenza ne kuzincam 4 . E eth
ke lithi lonto inokwenziwa kwa khoza ngabantu abanxanelwe umhlaba, khon ukuze bangahlali intlalo echophileyo ngokwere Iokishi. Khon' ukuze umhlaba wusebenze ngohlobo olune mbhurckezo mawube ngoweth kube kanye- Litsho elethu.

Egras spini issutho Atove

 Madrid bona baximisele o rullw bakha izikanisi kuyo yonk indawo.

1- Britaini ike yathumel hempa kwi Komiti yoku nga. Nor - Intervention Com mithe
 © isiggibho sokunga yingeni azvo kuba ziente zathumela zixhobo, es Spain

Kwiveki ephelileso imatyl raso krugersarop igebbe umlungu


 hem bha lookokuba akasasyi kunyanwa onl
delekile lonto.
Ngenxa yolokabba ungam unga isohiwaso sazho ausayi kubo
nim may
Nazo hui nomsbenzi iventimazitand Caee ukuba ukuba ensi gebenga




Mular Canada kukho umfo ongu hiya imali tngange £10,000 yakufunyan \#a ngum iazi or akuthi azale abona bantwara baninzi
\&wi minyaka elisoumi ephela go October 31, 1936. Ke kaloku amazi kunjalo zina magqwetha zo. Engathi iyakuphuma pambhi komgqibelo. Nto ngas'k sitibuze yeyokubs, de nathi
abelungu aba bangenwe yintonica ard ebeni? Bafike kwisithuba
sokokuba bangabi
nto. Hasi into zalomhla oa! lathi singxa.
mele ukulivuma elokuba zingam. jingi qhiwu ngebula wgoma som

Ityala lika Colonel Cilliers a Fine ababanjwa emva ko Opper-
man (bonke ngama poliss) qhutywa. Sintsompothi ke esi agasuke siaidine xa besiga kus
la adela sonke. Ntonje fcacayo segokuba "amavili obu lungira acola kade kodwa aya colisis
Sesakuvakalisa isigv ebo.

Kunyaka ozayo January I, ne Fazo
 Krba. imihlangano elo uhlobo
 tlu manyanweni. Amalungiselelo okuthumela incuthe zokubaleka, zonomji, zamanaindi, zobhola ze cychng, z, weight li:tiag njal, sele qal
ninzi. Amehlo alapho kuba umfana ka Owens (wase Merika) ulothusile ihlaba Ke ngoku abelungu baya qond Ke ngoku abelungu baya qonda
ukuos sine sipho kwicala lem ukuoa sine sipho kwicala lem
dhlalo abangenaso bana. Ukuba e O.ympia ingaveza inentshe
kwezi ziuto sizixelaso, mlilaumShi kut genzeka ukuba ngenye
imi ui umatu webala contsmad omthubi nonjanina) anxibe $\begin{array}{lll}\text { mibaia ye spriugbok amelt } \\ \text { South Afrika kwi } & \text { Olympi }\end{array}$ Games.
Imibutho etana ne
Conmite- yakua Komaui nja
jalo ine jaio ingenza kakuhlt ukuthi tyi
Sbele landawo. U Mn F.B. Tika Soorts Editor] uyakuba beka

## Wondla Irambha Ngelifa Laba Ntwana Bakho

Mheli wephepha endil thandayo, sekukanintsi ndibona izinto ezimbhi ezenziwa ngama Polisa kuma Afrika - eyona yona mithanjiswa ka Thixo ngezimini zanamhla. Abantu abantsundu balapa e Alrika ade athi naxá sephathe ke kakubi augawuvuli umlomo wakhe ade; alane negusha pambhi kwaba guguli bayo. (Isiah 53).
Kaufumane ucinge kancin:i kuba kukho intetho eihi. '1siqhelo siyayoyisa ingqondo." Loato $i$ inene, ibe lento ingumntwana ikhula nesighelo sakowayo endlini anjalo ke lama polisa nithetha nkawo apha em3phepheni. Ipolisa lomlungu okaye i Bhulu belinga thintna ukuqweba isimilo akuba selingenele umsebenzi wobu polisa ukanti ekukukhuleni $k$ wslo belingamhloniphi umntu omnyamakonke konke? Int, embhi gqita mzi wama Afrika ukuva umntwana wcmnta omhicnakuyise kodwa umve esithi b)y okanye "Jim. Kutsho Akhule nalongq do lomntwana de abe lipolisa okanye imantyi. Ngamanye amaxesha ufumane ommangaliso wokuthi ukuba ukewakho phakathi kwengxabano yetval ke mhl-na ayakuze athe he athethe umfundisi nama Ra nente akhe, umve xa selefudumele yintetho selesithi, "Look here, youtovs!" Ltsho emadodeni; ngalonietho es phulamtetho ka Mosisi (Exodus Ch 21) Thixho unceda abazi cedavo Yine ae leyo. Ngeyenu imalı miza
na $A$ frika nipha ahefuud's ba-
ma zabo. Zakukhula zibe ngı madoda ziyanihlupha sezingama Polisa. Kodwa nanamhlanje nisa banika abefundisi babe ungu imall
kuba nisiva kusitihwa,
imali ngawn u Thixo:" - O wafuna imalingawuphina umbla? Wath okanye iyakude
nina ukuze yanele?
Namhlanje yanele
Namblanje oku bemi ngemi thandazo abefundisi babelungu
bathandazela into ekude impi yama Taliyane nama Bhi siniya. Nalapho umthandazo wsbo uthi: "Maka phumulk le ama Taliyane azoku fumana lombuso sinawo."
Ewe siyabanj wa apha, siphume
ngemali zetho. I ngemali zethu. Ioqaba nants
azi Caweni. ezi Caweni. Siniks umlungu rigcins, ize nathimelwe kuku into eyakuba lilungelo sabethu bantwana.
Okokuba nithath
imali yobutyalika niyi nike olunye niya kuthaiha iminyaka pambhi kokuba nani nibe sisizwe. Ndiyabulela Mhle
Johannesburg:

## U Colonel Cilliers Uphume Phambhili

 Sesisonga amaphepha esi-Xhoss siva ezokubs u ColonelCilliers owaye banjiwe ngobuCilliers owrye banjiwe ngobumbhili etyaleni. Lomfo maka unenkunzi ngathi ubophelelekile, kodwuzı khulule!

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kakuhle kombilini wabo.
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kwabo ipelile, igxotwe
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namehlo akanvayo clata namehlo akanyayo
impilo efezckileyo Feluna ngapakati.

| Bekonakele Ntoni |
| :--- |
| Ku Mrs. Dhlamini |

U Mrs. Dhlamini kwakuyintokazi yomeleleyo. Emde futi emkulu. Uhlobo lomfazi onokulindela
ukuba abengunina wabantwana abahle nabomeleleyo. . Kodwa wayengenabe abantwana. Okwamhlalisa esosizini kunye, nendoda. yake.
ma Feluna Pills. Kwavelantoni? Funda esakub-


Amawakawaka abafazi bango ninazala abavuyisekileyo emveni kokuba befunyaniswe Impilo Nokomelela ngama Feluna Pills. Ngoba enyanisweni ama Feluna enzelwe ukullambulula, ukulungisa nokunika
namandla kuso sonke isakiwo somfazi. Ezipilisi zihamba kuwo wonke umbilini wompazi, amandia kuso sonke isakiwo somfazi. Ezziphisi, zinamba kuwo wonke umbilini womtazi, zihambal
zilungisa zomeleza zonke indawo ezingasebeazi ngemfanelo yemvela. Kwakuba lomsebenzi wokulungisa scufezeckile kube apo ke umteto wemvela unokuscbenza ngemfanclo zawo. Umfazi abengu ninazath



## SATLRDAY, OOTOBER, 31. 1936 THE BANTU WORLD, JOHANNESBURG <br> PAGE SEVEN <br> Mmas: lindaba Zeenkalo Ngeenkalo

Yehla Int'o Yakho Kwa
Komani Ezibeleni»!
Lidudame-ledlula ele ntsuku womhla we 16 th and 17 th Oct 1956 ka mnyhadala owaziwa nge
gama lokuba yi Border Bantu Bsteddfod". Namhla kudaleke mbhall kwein laba Tembu lomzi a Ngubenchu ka, ngoba kwenziwe into eagazange ibonwe nga pambili Ziqubisene kusasa izitolo elkute twaqala ngeri ncinane ikwayalo. Umnhyadala lo uvalwe sisi Boada
sedolopu u Mnu. Glover
ngama sedolopu a Mnu. Glover ngama
swi akhetiweyo wasekelwa ngu swi akhetiweyo wasekelwa
Mnu. E. W.
ngu
Douglas, M. P. ngenteto ecubhula intumbu. Bezizo kanobom indendebe eaba
mblophe kudiba aise nabagwebi. mhlophe
Emva koko kupakame inge inquanunu Capt. W. E. W Ynn, we Rotary Clab noyena angunozelo wale mofupi satı sinikezela ke ngoku tweyona Ngqonyela nencutshe yengoms ${ }^{\text {u Mnu. }}$.
M. A., ngoludwe lazo.
Choral Section (Q. T:
1 Children Action Song (Q. Exopean Sch. Children Shield) St. Andrew's Mission Nohos. C. Mthiya;-Ethiopean M. N.-D. Kabane;-EEhiopean M. S. -V.E. S. Pakade:-Moravian M. -Mnu. H. M. Mqhomo:Isrelites M. S. - J. Sixaba. bslala. Shield) Upp. Machibini School-M. N. Mfenyana;--Ethio-
pe M. S.-U. Andre w's M. S - L. S. Marwanqa; Beptist M. S. -H. M. Mqhomo:-
Independent M.S. - R. Mpondo:Horavian M.S -J. D. Ben-mazwi; Methodist M.S.-N. T. Klaass 3 School Choir Se nior (Truter
Sbield) Cofimvaba Mission Shoo pantsi kuka Mnu. D. Somdyala; tand United M S. - I S. NarkaRast London, St Phillips. M. S. -M .
8. S. Sofute - Queenstown M.S.-Nkosz. M. T. Soga. 4 Mixed Choir (Q. T. Chamber fommerce Shield) Lovedale antsi kuks Mnu G. G. Nikani;Qaeenstown Mixed Choir; Nkoszz. ixabs.
5 Ladies Choir (Q. T. Medical Association Shield) Lovedale
ind Fort Hare Institutions, pantsi uka Nkos. Nisa
-Nkosz. M. T. Soga.
6 Male Voice Choir-(Pantons
6 Male Voice Choir (Pantons
Sthield) Lovedale and Eort Hare lostutions, pantsi kuka Mnu Mheli ndicela uxolo ngokubanzi abapakela'nje izigqibo zabate borisa kwizinto abebe zingenele. Choral Sectlon
yixed Choir-Queenstown Winners, Lovedale Hare Choir. Conductor Mnu. G G. Nkani.

Male Voice Choir-Pantons Male. Voice Choir. Conductor, Yan. U. J. J. Samson.
Ladies
Ledical Choir-Queenstown $\begin{array}{lll}\text { Yedical } & \begin{array}{ll}\text { Association } & \text { Shield. } \\ \text { Winners, } & \text { Queenstown } \\ \text { Ladies }\end{array} \\ \begin{array}{ll}\text { Les. }\end{array}\end{array}$ Choir, Conductor. Nkosz. M. T
${ }^{\text {scga }}$ school Choir, Senoir-Truter Stield. Winners, st. Phillips Sthool Choir, East London. Condoctor, Mau. S. S. Sofute.
School Choir, Junior-Masaba-
hla Shiald, Winners, Ethiopian ath Shisld. Winners, Ethiopian
shool Queenstown. Conductor, Knu. U. J. Samson.
Chidren's Action Song.Wropean School Children Shield. Winners St. Andrew's Mission kthipa.

Vocal Section Mal
Skontralto Solo.-Bronze Meda Tenor Solo--Silver Madal Mnt V. Crutze, Fort Hare; Bronze Yedal, Mnu. J. Sixabs, Queens Buritone Solo.-Bronze Medal, Win. W. Nkomo, Fort Hare.
Eilver Medalano and Contraito.to R Nikani, Mskosz, Ca Nikani

Meials, Mako:z. M. Masoka no M. Soga, Queen. Medals, Nkosz. E Sogcwe no Mnn R M. Masubslala, Oueenstown. Duet, Tenor and Bass.-Bronz Medals, Banum. J. U. Samson no M. R. Messbalala, Queenstown Medartette S. A. 1, B.-Bronze M. R. Masabagowe, E. Mzazi. Queenstown.

## Queenstown Quartette

Quartette S, S. C. O.-Silver Medals, Ma kose. E. no C. Nikani, dale.
Boys Solo.-Silver Medal, Maste E. Mentile; Bronze Medal, Master
N. Sheaxani, Queenstown
Piano Section

Senior.-Silver Medal, Mnu Bennth W. Pahlana; Queenstown Bronze Medal Ma, Gladston Fort Hare.
Literary Section
Chief Poem.-Silver Medal Mnu. Alfred Vgani, Queenstown Bronze Medal, Mnu. J. Siaengo
Kolonga School, Glen Grey Kolonge School, Glen Grey Nkosaz. Lsetitia L. Tsotsi, Medal bury Institutioe Qumbu. Medal, Master Gordon H. Mabuy Lovedale.
Short Nkosz. Z Story.-Silver Medal Mnu. M. S. Toni; Shawbury Medal tute, Qumbu.
Ballroom Dacing Sitver Mo dals. Nkosz. M. G. L. Toise.
Mnu, D. K. Manuel; Bronze Me $\begin{array}{ll}\text { dals, Mnu. no Nkosk. } & \text { L. Marwe }\end{array}$ nqa, Queenstown.

Elocution Section
English,-Senior,-Silver Me-
dal, Nkosz. Mary Soga; Bronze Medal, Master A. Kotela; English Junior, Silver Medal, Master W
Peter; Bronze Medal, Nkorz. B. Mthiya ; Queenstown.
Afrikaans Senior:-Bronze Medal, Mr. M. Mqhomo, Queenstown; Junior, Bronze Medal, Nkosz. M Gqotso, Dordrecht.
Nkosa, Senior,-Silver Mt da? Bronze Medsl, Mnu. G. Nikani, Fort Hare : Jun or, Silver Medal Master C. Mthiys, Oxton ; Bronze Medal, Master J. Kwaza, Tarka
Kugaityelwe nge konsati enkulu kunene e Town Hall yatsho yaza Ia yems ngembambo. Umnu. B Tyamzashe ucelwe ukuba ayipinde ingoms jake sbeyicula ngolwesihlanu, ekutiwa "Imini Ifikile.
Sinovuyo ukuvaka lisa ukuba
Ingqonyela le ingu Mgwebi Newns Ingqonyela le ingu Mgwebi Newns M.A. ite lengema ichaniwe kanye indlela yaso iyibonise ngokupele layo into etetwa yiyo. I Lovezayo yatsho ngento engasajikmz ilibaleke. Kunysnzeleke elveneni sapule isigqibo sokungapindwa kwe Encores. Abant bacels ukubs kupindws yonke into. Afri. Group ; pantsi kuka Mqwazemfene Igusha, ne Sidikidı pantsi kuka Mapete.
abantu,-Sinovuyo ukuti Imbongi yesiz we u S. E. Krune Mqayi ibingimnye we iaji kwisi Xhosa kunye nemixhentso, ubehamba nentombazana yake o Nkosz. Val Zinziswa. Ngokunjalo no Mlu A. S. More ajaje Isi Seth U-Professor Jabavu unike na Nkosz. Njikelana (Lovedale) Nkosk. F. Sihlali, Nkosk, Mayekiso (Tarka) no J. R. Nemngqokwana, Makosz. Bambani, Simani. Benem. C(Xabanisa, Mango, R. G. \& L. Mnyengezs, I. T. Mralisa, M. S. Ngeman 3, Dlomo, E. Mdingi. Maqur go, no sol. D. Mthiys (Hewulond) Banum. Nyoka no Mathluli (Lovedale) Nkosk, Nqandela no Nkosz, G. Nqandela Mskosz. Q. no V. Mohonge (Machibini) Nkosk. M. B. Tyamzashe, Makosz. M. Mchilizeli, A. Xaba, Mayema, Bhekwa, Banum. Mpona. (Iphelelaikumhlati wesithathu)

## Ezi Ngentlalo Ya Midoda e Hostele

(ngu "DADEMSIN!

Ndhiphe itubs Mhleli ke ndiphose amazwi abe mbalwa nge-
ntlalo yabantu kulomzi ka Masi apala (Wolhuter). Kuhleliwe apa ngamabandla
kowetu e Afrika. akowetu e Afriks. Lomsi mhle kakulu ngambonskalo nesskiwo.
Iyabuleleka into yrbuko bawo lomzi emehlewni a bantu abaninzi abeze kwelilizwe ngokuzakusebeazta imbandezelo nengcindezelo kulamhlaba unengea. Bati bakuva ngalomzi mhle babe nokonwaba ezintliziyweni netemba kuba beyakuke bafumane indawo yokuti kefu kebacinge ngezibasusileyo Impato we
Impato opetwe ngayo lomzi noko asiviyo encomekayo; iludano nehlazs elezunyelissyo lomzi samadoda atanda ukuhlals $n$ oxoto nangokuhlonsla u MDA xolo n
wawo.
Into
Into yokuqala ofika udibarie bayo apa nxa ufuna indlu kutiwa yıza nencwadi kumlungu osebe-
L. Melamane, B. Ntlantsana, G. Mgwebs, K. Geza. L. T. Mtimkulu. Lady Frere) Nkosk. B. Makalima
Sterkstroom). Nabaaye abaninzi. Yayi ludiwu wezigebenga.
nza kuye nbe ke ngelinye ixesha ufika, ungasebensi ufons um-
sebenzi koko unayo imalans yokuba ungayiqasha indawo yokulala, kidwa ugxotwa nayo kulomzi
umke uyokudibans umke uyokudibana ngbazingeli entangeni (jail) ungenasono! Uti entangeni (jail) ungenasono! Uti ukuba ude weza nayo lonewadi
kutiwe kuzele skukondawo, uznbuye ubuye; uti wakubuya,kutiwe uzubuge ubuye. Uti ke ubs ute wanetamsanqi utatwe usiwe noba kukundlu ena ma N yembone akukataleki nokuba sewungowal 1pina udidi, kutiwe izindlu zizele catshiwo kungeko mntu kuzo.

- Enye into esisimanga kulomzi kuko izindlu ekwatiwa zilindele abafundisi rezi tyudeni. Ezozindlu nditets nje zizele ngabsntu abangazange basondele nokusondela
e ndhlwini ye Nkonzo kunjalonje e ce enye into kulamawaka ama Afrika alapa ndingaba ndilixoki ukuba nditi ndake ndabona nomnye umfuadisi nobs ngu mshumayeli esenza nqu-mtandazo to wodwa.
Umkai wona impilo ayiko kuwo. Umkuhiane wakele kuwo spa, ayala abantu zinjalo ezasc Enkosi Mbleli uxolo ngolku

Umame
Owab'egula.

Watol' Ikefu Emva Kweminyaka Yezihlungu

Inkati eyiminyake eyisi 7 ngipetw inntlungu," kusho in korikazi yase vertherten, England. "Kwaqala emv odhla ami, ngapel' amandhls. Ukumk teeta kwobuhlungu cishe bungehlonvis Odotels abatatu engaya kabo pind bangivize.
"Ngase ngifunda ngerinhlomvan rga. Ngibonga kabi ngokwenza loko Ngati ngiqeda iguba loknqula zave zinco pa izinhlungu eqolo. Ngaqubeka njalo agiziqinga kute emva kwamezabha mane zase zipele, zooke izinhlenge.

Inirgi labantu eelike lyzilinga exiky Dr. Willinms, liti nsizo lwazo tengat Warilingo. Kanti isizatu sisobale Nail: Lezinhlamvana zenis igaz Zuzs amandhls amasha nomblindhl ngokuginga ezika Dr. Williams ezibo mvana. Zisczitolo zonke noms neo P.O. Box 604, Capetown. 3,3 igabhe noma ayisitupa ngo $18 /-$ ipoti ngerible.


Mr and Mrs Tea Drinker who say-
Always drink tea. Drink it with your meals and in the mornings and evenings. When you are tired from work or play, it gives you new strength It is very pleasant to drink and can be made easily. No drink in the world is so refreshing Always buy a good quality of tea.

HOW TO MAKE GOOD TEA.-By four tha in $\frac{1}{i}$ ib.
packets or laggr. You get better saluen that vag. Ust thaspongfel of tha for mery ayp yow suant to maks, and one spons
extra for the por. Maks the tha sith boiling sutar, and allose it to stand for fow minutes beforr powring oul.

## 3, POLLY STREET

Box 6663 SOHANNESBURG
$\longrightarrow$

## "I Am Black"

Thestory of Shabalala as nar rated in a book written by $t$ wo Johannesburg lawyors, Messrs J. Grenfell Williams and Henry John May, refallen the African as the re sult of his coming into con tact with European civilisa tion with its network of
entangling laws and regulations, its bewildering administration of justice, its glorious life and its grinding poverty

## Shabalala, the unsoph!sti

cated son of a Zulu chief, is presented to us first as a
happy young man, running wild under Africa's endless sunshine on the hills and
valleys of Zululand, with only one desire and ambition. namely to tak possession of He sings on the hills and through the valleys as he "His great voice booms into the valleys, striking an echo from the opposite hills and
runs like an infection through the kraal.. The women drop their hoes and the rythm, and then their The children juḿp about in incoherent excitement and men rise from their sunbath
ing aud sing. The air is filled with rythmic clamour.'
This was the kind of life that shabala led until his overpowering passion for
Evangi compelled him to leave his natural surroundings to look for work among the white farmers of Natal. He wanted
cattle, for without them he could not have E vangi as his wife. This cattle business started Shabala on the new road that led him deeper int he worked on a farm and got the money ho wanted fo cattle and retucned home marry Evangi. But fate wa agajnst him. On the day o the marriage he failed to $b$ present and Evangi rau a way with another man who took her to Jonannesburg.

In spite of this cala mity Shabala would, perhaps, have re mained am ong his people. But owing to lack of sufficient land, the faulre of the crops and the Government's de to siga on for labour on the goldfields when a Native Labour Agent called at his kraal in s:arch of men for the mines.
In Johannesburg and on the mines Shabala learned a lot about the white man. He
discovered that every white discovered that every white
man was a "baas" whether man was a "baas" whethel
one worked for him or not,
that his word was law,
that he had no regard for the feelings of the black man and that he was protected by the law against anything he might do against him.
The white man is he who must be obeyed. "If he is
the big baae of the mine, if the big baas of the mine, if
he is the baas who watches you work underground, if he is the stranger who works in the streets outside the mine, it is all the same. He ie white, he must be obayed. For the same reason you must
keep silent.......and morever you cannot stay in Johannesburg unless you have work to do. You are black, there cannot be black men without,
The writers of tnis interesting bo kk, which should be read by the students of race
relations and by every African, have rendered the African people a great service by revealing appaling conditions labour under the white man's ule and by dealing in such n isteresting manner with he problems that confront
overy black man and woman in the city. The white man, the ban the ministration of justice, of the police who are looked upon
as the enemies of the black people and his unfair dealings with black men and women. Truly the white man is gathering of his fellow-work ers, "in his oppression of the black people. He puts a
healy load upon us, and he also goads us with small, silly stings.
from the land and may not go back to the land. There is no land you may buy if you may dig if you have spades; no houses you d.ay build if you have bricks; no trade
you may learn if you have you may learn if you have
skill. There is law set against all thinge.'
Ihe book also reveals a disquieting feature of the and that is the selling of liquor and kafir beer by African women. Evangi,
who before coming to Joha. who before coming to Joba
nunesbarg was a charming girl who thought of men as ohe protectors of w men, is typical Skokian Queen who is out to exploit men for her own ends. She does aot
want to be under the c)arol of a man nor does she want to be bothered with
children Listen to what children Listen to what shesays and and that is
what every African woman who sells liquor would say: shabala, I will not return with you to your country, where women myst work for
their husbands. Here in the their husbands. Here in the
big city I have no master. I can get much gold by selling beer and all men are generous.
I am Black' is a book which should be read, not only by those who are inter ssted in the socalled Na tive problem, but also by the
politician, ine statesmı $n$ and politician, ine statesmın and
the administrator who will ind in it the reasons why the back man is developing an
nti-white attitude.

## Nongqause The Liberator

A PLAY BY H. I. E. DHLOMO
(Lovedale Press 1s 6d)

## R. Roamer Talks About

INTOXICATNG KISSES

In his appreciative foreword o the play Mr Frank Brownlee writes inter alis I think this mbitious subject kas been ably the suthor's rendering of the the autho
character
Nongqause but I see no reason Nongquase but 1 see no reason
why the present interpretation of her actions should not be acce. pted. She other characters in the In are well postred,
In order to be fair to the
athor of this moving play let us examine each scene as it unfolds before us. The yery first
scene in which we have a glim. scene in which wé have a glim.
pse of the Prophetess Nongqause surrounded by her girl anions gives us a glimpse evivid imaginative mind of Noagqause. For as old men who joins the girls in their banter at once plunges the hither - to gay
and carefree gathering into a respective mood when, on an-
swering the old woman's query "W $\in 11$ what do you want here?"
he delivers himsolf of these words: The advice of the Pro.
phetess....The prophet should tell us not only what will happer


Nongqause replies thus:-
Feeble old man! You said
near death shines life.
Oar present plight (as you call
it) is a passing one. We are it) is a passing being prepared for new life. Tattle or lobi lo cattie-better is only
cate being organised on a higher
scole. Like you, the country is near a new birth, a greater day, a happier life. In thest portent words of the
rophetess Nongqause, as I said, we have a glimpse into a mind that

## Cou

 that Nongqause's hat could be hastened by ont such as she and thus precipitate her people is to mort ploriousafter-life here on tarth? Before the old pan coul. snswer, a messenger arrive
from the great Krefi Paramonnt chief of the ama-Xhoss rutima
ting his desire to visit Nongqating his desire to visir Nongqa-
use whose visions were already the talk of the country. Krelt Mhale's doubtful men who Mhale's doubtul men who from Nongaaust's lips.
It is here where N
does fine, dramatic a nongqause in order to convince these sceptics of ler yisions she must their presenct by an overpowe.
their ring itrance which "ovens" be tore her glazed eves visions
of the future Sa convincing is her acting that the visitors are
visiby moved and at a word rom Kreli they go out, detertheir followmen in slaughtering their follow.
their stock.

This is but a brief sweeping survey of the first scene which opens lightly on a carefree tone only to plunge into moving drama
throbbing with sensed traged throbbing with sensed tragedy Somehow in Nongqause's mind we seem to see re-enacted
what must have moved in Judas Iscariot's mind when apparently greatly disappointed at Christ's seeming indifference to earthly
power and glory, sought to hasten what he and those of little faith, thcught was Christ's mission on eorth-overthrow of the
Roman yoke-by betraying Christ
By betraying Christ Judas
hoped to ronse hoped to rouse Him to asset His superiority over the Romans by establishing His kingdom
here. Nongause in betraying her people thought she was serving sed fuller life. She felt, they raise-new men first in orde
She destroyed to build
Yet, despite his mission we see
softer and even tender moments
in her heart when, like every one else, she eats her heart ont
for her lover Mazwi, who despite his great love for her, cannot help not believing in her pro
phesy. Scene II shows Kreli, and his
retinue before a concourse of retinue before a concourse of
people in a cattle kraal daring
the course of a smelling-out the course of a smelling-out
The crafty Mhlakaza assumes prominence here. He declares
that the anger of the spirits
due to the fact that some chiefs e.g. Sondile. Anta, Soga etc.
have not killed as directed. This then is the cause of confusion amog the people.
It these men refused to join the others in the great killing
now could the Xhosa people annihilate the Europeans? With this thought in his mind Kreli commands the others to kill-
Kill-Kill SCENE IIl brings us to the Garka Commissioner's
house where Mr Dhlomo in house where Mr Dhlomo in realistically, shows his grasp of
the domestic life of the Euro peans. The characters are well
portrayed and move and talk naturally.
In this and subsfquent scene brother. This character has been
bris Brownle's yely well handled. In Hugh
we are introduced to s diesmer a philosopher.
in imately that nis words seem to come from a person acually I itting opposite you as you
scan the play. This is one of
the masterpieces of risation in this play that The verbal exchanges between Mr Brownlee the ommissioner and Hugh as they go over the events of the killing brings out face Scenes III andicentally robes mental perspercuity that
makes this play so diversive and psychological.
Not only has Mr Dhlomo presented us with tense moving
drama and tragedy, but wise with light comedy based love and evervday happenings end on a $m$ )ving, musical to an What strikes a new note and augers well for the future dramatic attempts of $M x$ Dhlomo is that the play is five songs composed and writte by the author himselt, Indeed as the last curtain falls the play
closes on a note of soft musio The Lovedale Press i congratulateo on a very praise more production, that add thg Publishing House.

While reading our overseas newspapers we came upon an teresting paragraph on intox caing kisses that have become craze in Russia. The paragrap whi Lipstick has been inven ohol - can be flavoured with a chol-anything from champagne to claret cu,
fruity port.

Now, that's very nice, Mmmm s only now that we acknowledge the greatness of the Russians for we thought we knew all there we o be known about kisses. The ormed part of the university curriculum in Timbuctoo. were taught 10 theorise on practise every kiss imaginsble ven tho:e unimaginable.
In fact, you could even obtain
degree of K. D. degree of K. D, that that university. We had any mount of material upon which
o pract ise, for near by there was boarding school for girls, who took our lecture on the Kiss lieved in doing things well-too unnecessarily well for the liking
of some of us-he asually asked the nicest girl in the class to
come forward for demonstration come forw
purposes.
He would then talk on the
witt, light kiss-the one pracswift, light kiss-the one prac-
tised by shy innocent, lovers.
With a swift
Wherement vould brush this girl's lips with Then he would talk on the linger ag kiss, the one you ste in the long tireless embrace until the sun stands still with envy.
Our protessor would gather the villing girl in his arms and lock her lips with his and then te
to go outside Jor fresh air.
This was the most important kiss for it was supposed to leave
te girl trembling like jelly. We were asked to tell whether some rembled with shame or for some more please.
or some more whereupon he gave er "some more" just to give his no cause for doubts
Then there was the sort of kiss hat had a smacking sound. Your lips met in collision so that
sound like "pa" could be sound like "pat" could be
eard. We lost marks on this heard. We lost marks on this
kiss, for we co ald not say where the sound came from-from the the sound came from-from from the tongue. Now
lips ore are the Russians with heir inte xicating kiss. Ah-h lina maningi dakwa manje!

If this kiss comes to South Africa our Skokiaan Queens will pstick their lips iastead so that arch customer just kisses them and gets as drunk as
lord. How many teetotallers will be there among us! Not one
ncwl Spring chickens visiting Cwl Spring chickens visiting
heir "sisters" in domestic'ser: ice will come back to to wn dead runk. No more stolen kisses ow, for after the theft you'd fall ed!" on the spot dead rimish.

We are not told what effect his lipstick has on women hemselves but we hope sgainst hope that it does not affeet
hem. If it does how many of our dancing girls would be fit for service the next day alter s or heard about this we hear hat he sent to Russia for sup. plies of the lipstick tor the 1937 going back to school next year.


THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

## Contents :

MY DILEMMA-EDITRESS
DO YOU KNOW
OUR CHILDREN
OVER THE TEA CUPS
FLIES
HOW TO COOK VEGETABLES KITCHEN HINTS
HOW TO CLEAN YOUR WINDOWS THE GIRL IN THE RICE FIELD THE ART OF TAKING THINGS OOOLLY WHY ALL SHOULD MARRY LOVE IS BLIND
PERSONAL INDEPENDENCE


## OUR CHILDREN

## Baby $\mathrm{O}_{\mathrm{n}}$ The Floor

Have you ever thought what a ot of time little children spend
on the floor? Their hands pat on the floor? Their hands pat
the floor, their clothes dust it. The former are constantly finding their way into the mouth, and the luter are in close contact with the body. It is therefore necesarry to see that the floor is spotless, whatever it may be covered with-and the best, cheapest, and asiest way to keep it clean is by
the use of the use of sosp snd the scrub
trash. A little polish gives it a ${ }_{5}$ urosid appearance, and inder secures a vrrace from which dust is ea dily removed.
If litite ohildren are to be allowed to plas on carpets or on heavily phol sered furnture, these should be deaned with an electric reaum cleaner at least once a vetek
Dust is recognized as asource vidanger to health because of irnibtiog gearries as well as its troat. It is eliminated as far as Nasible in modern factories, and viat is too bad for the factory is ertainly not to be tolerated in be nurserv.

Do not coax and scold a child to Kish his meal. If he does not want Him remove the food and send thlose the food with something 44 liks better, such as chocolate.

## JUST A SMILE.

 PLEASE!Nurss: "Why aren't you est ing your rice pudding, darling ? Tiny : "Don't like it." "Well, let's up quick. Come along." "No, If we're going to pretend. tend I've eaten it."
"Has that young man who is calling on you given you ary the farther. "Oh, yes.
me if you and might he asked pleasan: to live with.
"I have a job for you," said the editor to the new reporter. "Are "No, mir."
"I thought not. Get married instantly and let me have three columns by 10 o'clock on how to manage a wife.

Jackson: "How is your rheu Wilson: It's getting slong slowly, but I am very hopeful now." "I am glad to hear that."
"Yes; it commenced in my feet and has ${ }^{8}$ gradually worked up to my shoulders. I'm in hopes that in about a week it will get into my hat."
"3he: "When you married me you used to call me a little dear! He: "Perhaps I did, darling, but since then you've developed into a big expense !

The "best man" was doing bis best to make the aroom brace up "Where's your nerve, old man? he asked. "Why, you're shaking like a leaf."
TI know I
"I know I am," sald the groom. But this is a nerve-wrecking time for me. I've got some excuse to be frightened, haven't
"Of course you haven't," soothed the best man. "If you had you'd be a good deal more scared than you are."

Page

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MY DILEMMA

By THE EDITRESS Affortnight ago I thought
would publish all the articles had received on the question o Lobolo so as to give all my readers an opportunity of saying their say on this very interesting sub ject. But, to-day I am not sure I shall be able to do so. As you saw in "the page of
interest" last week, it was full of articles on Lobolo; but I stil have about twenty more on my table. But at the time this subject was raging through our
columns Miss Lady Bird, of Bedford, Cape, came with an irritating question. "Should a ycung
married couple stay with their parents ?" Now, what do you think has bapponed? readers took up this question with the result that already my table is becoming "piled up" with articles on this subject. Mind you, interesting sarticle ! This happens while other equally "hot" readers are still breathing heavily on the
question of "4 Lobolo"

## This Week's Thought

Do not neglect to teep your shoes polished. You can always
shine at one end if you cannot at the other.
$\dot{\text { What does this mean ? It mean }}$ one thing: womenfolk and their menfolk, for that matter, are keenly interested in topics that play an important part in their
everyday lives. They everyday lives. They are not
only interested, but only interested, but are quite
villing to join hands in a friendly but serious discussion a what they rightly think affects them as a people.
It is not long ago when I predicted in this column that if $m y$ Women readers keep on this way the women's Pages of "The Bentu World" would soon coms to be lookeo upon as a plafform for serious minded women and their Which subjects of interest to the and their people could be discuss ed and brought to conclusion. This has now come to pass. That is why I kindly request those whose articles on Lobolo have not appeared not to be discouraged, but to dip their pens in their ink bottles now and tackle the subject of a young
married couple. The sooner married couple. The sooner you
do so, the better for do so, the better; for when
the sabject is closed your will have been published. Meanwhile others can think of other controversial subjects and bring of food.

## hem along!

hort is also sdvisable to write hort articles, for then you sre always sure of getting them published; whereas long articles are usually crowded out. With these
wor is I hope to see yon join with 1 hope to see you join me brightening these pages in readiness for our Christmas articles mission. allowed
of food.

## Advertisers in this Supplemnt :


#### Abstract

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Page 10

FIVE ROSES
ASHTON \& PARSONS INFANTS' POWDERS
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fairy dyes
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Do You Know--

Why The Owl
Flies At Night?

Have you ever wondered why
the owl is awake at night and flying about in search of food when almost every other bird is asleep in its nest ? Perhaps when you have beea in the country when it is growing dask the owl's has made you jump. Thear you old legend which tells us why the wl has to fly about at aight instead of during the day. This is the story :-
Long, long, ago, before aerorers asked to undertake bird dous task-to bring down fire from heaven to earth. The first volunteer was one of the smallest of the birds-the little jenny wren. Away she flew on her important

As she was bringing? the fire to the earth the wren nearly lost were scorched away. the birds met together and decided that each one would contribute at least one feather so that the wren could haye a nice new dress. All the birds, except the owl, agreed to this
Then all the other birds became so angry with him for his selfishness that they declined to have anything more to do with him.
They drove him away, and made They drove him away, and made hat he had to flee to save his Ife, Only in the night was he

The Sahara, the great desert between Sudan and the lands of the Mediteranean const, consists of a vast undulating district of hifting sand, and occasional oases-spots of great fertility owing their existance to subterranean Epringe.


By M. D. K.
Stained leather chairs are often successfally oleaned by rubbing with a mixture of one pint boiled vinegar has been added, whes nearly cold.

A level teaspoonful of sagar moistened with a hittle olive oil makes a wonderfal hand-softener Rub in well and then wash with


Do yoa know that a tablespoonful of golden syrup mired with halt a pint of wermed milt is this when making a cake.

Each time you buy fish examine it carefully to see that it is quite be bright, and, if it is cut, the grain should be firm and close.

Discoloured handkerchiefs wib regain their whiteness if a fev added to the last rinsing water.

Cotton should be used when sewing Japanese silk. This keeps the seams much smoother

Half a pound of alum to three quarts of water will render woollens mothproof. Dip eac ast rinse.

Advanced Summer 1936 Modes
 TVe $n$ light materials such as Shant " ng, linen or pique are be-
ing lighti, padded at the shoulding lightr,
There is a tena ncy to provide froeks, but these fit the hips wider than the shoulder line.
The longer tunio, often made Chinese inspiration, does, however, flare widely just above the
knees, over a very slim skirt knees, over a very slim skirt
of some dark colour. Black is good for the skirt, and brown is even more adrancod.
"If you are planning to have a "swagger" suit, note the coat
should be very full, b at very short.
The fullness in the new "swaghas changed the name to "swayback," when describing this type of coat Some shops are calling
the short, full coats " baby swag. gers."
A "bsby swagger" male of
some heavy printed fabric would also be smart tor summer, since you could wear it over almost any plain frock that had a slim skirt, and could certainly accom-
pany it with a plain pique skirt or two.
The "frogged" effect still persists in summer olothes. Light and fastened down the centre, coats are buttoned up to the neck front with a series of huge buttons which suggest the braided fcogs so popular earlier in the
season. These are often oddly shapen. some with initials, birds, fishes ahd stars are employed for the purpose, each made in so used in place of the ordinary
round botions. Bows and feathers too, are popular shapes for the ne $N$ fastening.
An evening frock of white satin fastens, not down the front
very demurely, with buttons shaptd like bows, inset with brillionts.

[^0]
## How To Cook Vegetables

Be careful not to use more
water than you can possibly help water than you can possibly help
in bniling regetables. Let them team. in their own juice as far as possible.
Never throw the water a Never boil vegetables if can steam them.

Only old potatoes and Jerualem artichokes are put into are put into boiling water, which must be salted, as it makes all the vifgetables. When it is neces ary to put bicarbonate of soda into vegetables, only the tiniest pinch should be added. (Avoid much as possible.)

Drain all cooked vegetables aretully as soon after cooking as with a cover, Most vegetables are mproved if served with a sauce Do not despise left-over vagesalads, stews, and soups, only be ure they are not stale or sour To using them.
To draw out anv, insect from green vegetables, such as cabbage, atc., soak in cold water to which and wash well before cooking. All roots should be cooked in ept spinach, without a lid. The feern should be plunged into apidly bo ${ }^{\text {illing }}$ salted water and go off the boil whili they are goking. A small piece of foast laced in a muslin bag and put with cabbage and cauliflower ill prevent an unpleasant smell. Above all, do not overcook your egetables.
VEGETABLE TIME-TABLE.0 to 15 minutes ( 30 to 35 when Brosd beans 15 to 35 miautes, Carrots to their age. Carrots about 25 to 30 minutes, when older at least I hour. Potatoes, when new will take 5 minutes and must be placed ld, they should be placed in cold water, and will take about 25 minutes.
5 to 20 cabbages will take about 5 minutes.
French beans, when young, 15
to 20 minutes, and when olde
uite 30 minutes.
Vegetable marrows should be cooked in very little water and hould take 15 to 25 minutes.
(f cooked with too much water will be insipid and wat-ry.)

## How To Clean

 Your Windows
## Hints On Dyeing

 a dye in a lumpy sta:e. If it is lumpy crush the dye first, then tie it in a muslin bag with a long string attached. The dye
will mix better this way and when the mixture is the right
wheter this way and shade the dye can easily be with. drawn from the bath.
Do not allow the dye to settle in the folds ot curtains after the material has become impregnated with the colouring. Keep the msterial moving about in the dye, or if the material is too You can easily do this by means of one or two sticks.

As soon as the curtains assume the desired shade lift them from in a large pail or bath, and with cold water running through.
Rinse until the water runs ff quite clear.

It should be known that these insects feed upon and breed in
filth and waste materials. They are capable of cransmitting to man such horrible disesses and tape worm. The flies feed upon materials excreted by harmful germs either in their surtace of their bodies. When they alight upon food they naturally contaminate this with
the infected material, which brushes off them as a bee brush es pollen from one flower to
another or tlse it is deposited a fly specks. This is not a very pleasant thing to think upon but true nature of their uncleanlines than to permit them to their pernicious practices-Health Digest.

KITCHEN HINTS

Burning vinegar will purify
he air of the kitchen. Stove polish moistened with vinegar instead of water will give brighter polish, with less work. Mica in stoves, when smoked, is easily cleaned by washing with vinegar a little diluted.
To prevent a lamp smoking. sos k the wick in strong vinegar and dry before using
To keep cheese moist and good, wrap in a piece of muslin
wet with vinegar. It will keed fresh and not tasce of the vinegar.
To remnve paint from windows, apply hot strong vinegar to the spot.
Vinegar added to boiling
water prezents from breaking.

## EVERY NATIVE MOTHER

 who wants to be sure that her baby will enjoy good health should start him on this specially prepared Food

If you want your baby to enjoy health like this baby has, not only NOW but also when he grows older, you must see that he STARTS with a good food. Give him INCUMBE. This Food is specially prepared for the Native People of South Africa and you can be sure that this diet is the very best-a food that will build up good sound health. And remember too, if baby is strong and healthy he will perhaps be able to avoid all childhood illness

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# What I Would Dc With A Fortune 

 The Girl In "What I Would DoThe Rice Fieid
With A Fortune" The iempered peatily on o ly son who was a studeat in the capital. He was coming home. There was a
great butle through the house, and great butle through the house, and
everyone wis excited, even the girl, who everyone wis excited, even the girl, who
had never seen the youth. When he come she heard his pleas
ant voice telling of wonderful things ant voice telling of wonderful chings
pro essions, bouquets, artists, scholars, proussions, Shouquets, artists, scholars, and look clearly at him. By and by the boy, so happy to be
home, noticed her. He whispered to his mother: "What deformity does she hide. poor creature?
"Who knows"" replied the famer' wite. She will
As the days went by che youth could bowl He saw that the wearer was Always doing a service to zomeone, so modestly and gently that no one noticed
who had done the thing. He saw that he was always patient and goodhumoured. H
The clever student seemed in no hurry to return to the capital. He staydore a bowl. Such wise and delight uil ideas came from under that vessel. One day he told his parents that he angry; the girl w laughing stock him not to anger his parents; but nothing vould dissuade him from the marriag once he learned that she had fallen in ove with him At last the farmer and wife had to give in
Japan the bride and bridegrony ledge each other in wine. As the poor girl raised her cup her heart was wish her well. All the gu-sts though
it a shame that the wealthy farmer son should marry a penniless and de
formed servant. As the wine touched her lips th jewels came from it, and the two halve fell with crash to the ground.

## Every Woman

SHOULD HAVE THE SATISFACTION AND
PLEASURE OF COOKING on this wonderpul COAL STOVE -..

a real home Nebd


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(An Ex-Scholar of Albert Street School)

What I would do with a fortune! begin with what is a fortune? Wion power has one in posses. this power limited or unlimited? …Is a fortuna the comnum bonum of life? Is one in possession the best, the greatest and the sublimest in life? Is a fortune vorld the quest of humanity the questions and musiags crop up and baffle one who attempts to Feigh and measure all-powarful
Fortune.


Nurse ELIZA T. E. HLOPE, of Ensong weni, Swaziland. She pital, Mahamba, and after commidwifery at McCord's Zul Hospital, Durban, She is now School, Sweetwaters, Pietermaritzburg.

In order to ke 3p pace with the
trend of this essay, we shall try o answer th 3 above queries ere we proceed with the topic at issue:
(a) A fortune is an accumulation of money-the chief means
of living. (b) An
(b) An owner of such an end to the universal strife for material needs,wants and desires. person is unlimited, as far as person is pertaining to man in this definitely limited.
(d) A fortune is no- at all the
comnum bonam of life; it is comnum bonum of life; it is
only a powerful medium through which an eazv and contented (t) Likewise the best, the
(arest, and the sublimest even in this life, cannot be procured
through this medium. (f) It goes without sayiug that man, in order to live, for live he
must - ventures even on must - ventures even on
untrodden byways and corners of the earth in search of money. Now, let us see. it least 75 per cent of my troubles and
hardships in this worll would be solved. My aims, mv ambitions,
my aspirations and all my plans. - not excluding my fancies and desires-would be realised, would see the l ght of day! I would
be exempted from the thousands The people ran about picting up the dowry with excited cries But the maid and youth stood looking at each
other for the first time. Wonderingly other for the first time. Weautul ingly
he sow that ahe was as beatiful as she
who, time and again, give rent to
desperate feelings desperate feelings by indulging as, "If only I had money!" In the first place, the continuour po verty that has loomed in my home eversince 1 can remember, would pack
and and go by the shortest motice such monstrosities so thortest notice and mine would be immune from deadly wounds and scars that are inflict be spared the excitement I would wrecking that is met with by all who are in search of the present day Talis-
man:Therefore, with this godsend in my
hand and at my command hand and at my command; I would my home is firmly extablished and my people well provided for -
iny dear parents in their old age. 1 would staightaway betake myself to
a training lastitution to further my edua training
cation.
This done, I would, unhindered enter This done, I would, unhindered enter
college or varity for serious and deep studies
1 would then commence my work of
life: $(\mathrm{a})$ putting into life: (a) putting into practical use that
which I have learnt; (b) doing what which I have learnt; (b) doing what
work I an for and among my peoples (c) encouraging and supporting such organisations as promote growth and
advancement among the Bontu; (d) do ing all that is within my power to bette the conditions of our young, economical
ly, physically, intellectually, morally and ly. physically, intellectually, morally and
religiously With this done I would have liutle cauic to complain of the use fuiness of my hile in this worid.
Dreams, besutiful dreams, that hav often stolen upon me in the depths my slumber, - dreams wherein self is
entirely forgotten in the absoobing work entrely forsotten in the abso.bing work
for others-would be dreams no morel
Advancement in all worthy spheres of Advancement in all worthy spher
life weuld be ming for the asking! I do not own that money buys everyneither do I own that with the ownership of a fortune, the ever pining craving and yearsing of man shall be no more.
But I do hold that with this key to all But I do hold that with this key to all doors in one ' command. a large part
of our unhappiness would be annihilated Humanity, today, has been deprived of the easy and pleasant means of living
An unconstrained right for every man to make use of the soil and animalworld for his living and to oblain his needs. And as a result we have to longer a man made so much as an innate prompting that the gifts of a healthy and strong constitution cannot be sufficiently preserved from peryersion and moletation without money; and are likewise dailer sacriticed by the thousand on the EAfer Hard-Cash, Eonceive of sraid and done, I cannot conceive of ereater joy than that proenough money and more at one's command, to do as one pleases!
The thought of being liberated frr the life long strife. toil and planning for the litile money by which the major ty of us maintain their livelihood - money Which is no sooner earned than vanishes
as if by magic- is enough to warm one as it wy magic- is enough to warm one
up with a tender glow of satisfation ap with a tender glow of satisfaction "what the world's aseeking." to be so favoured by the goddess of fortune as to see the realisation of your dreams, and and aims achieved, cannot bu" elate yous enwrap you in a mystical mize, carry you to the seventh heaven!

Holpfui In Every HOME

The I ntu World, womans suplement

## "God Bless Old People'

Strong, happy little

## Africans



Every mother likes to see her babies fat, strong and ively. It means that they are healthy and will grow up Ton Fou rem mere white mother heva hoom that only happy babies grow up strong and healthy. So they soothe baby's pains with Ashton and Parsons: lifans Powders.

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When baby cries, it means that he has a small pain in his stomach or his teeth are hurting. Ashton and Parsons' Infants' Powders stop the pain so that baby sleeps soundly and keeps happy. Ashton and Parsons Infants' Powders are absolutely harmless and, besides soothing baby, they help his little stomach to keep well.

SAFE AND EASY TO GIVE TO BABY You can buy Ashton \& Parsons' Infants' Powders of the store and they cost very litfle? Just put the powder dry on baby's
tongue. If he is less than sir months old, give only half a powder-one whole powder if he is older.

Phosferine (Ashton \& Parsons) Ltd., London, England

JNiON FuRNISHER
44 PLEIN STREET, (Opposite Hotel V

## Whylll Stould Mary

## Madame,

Madame,
Flease allow me a space in the valuable columns of "Page o Interest to Women of the Race" to comment on the above sub ject. From the earliest ager, the institution of matrimony has and best of human institutions The wisest and purest in all times have been its most stren ous advocates. In its sacred associations the painter has found his highest visions of beauty; and the orator, poet, and essayist, s theme most potent, in its aspirations of eloquence. link, the silken thread that binds two willing hearts in joy." two willing hearts in joy. tuning of two lutes in one key the melting of two clouds in one, to the blending of the lily with the rose, and of the natural with the more heavenly constituents of our nature. Marriage is
spoken of as a "heaven upon spoken of as a "heaven upon
earth" "life's paradise" "the soul's earth "life's paradise" the soul's
earthly quiet," "earth's immor earthly quiet, "earth's immor
tality". and as an "eternity of pleasures" I do not, of course take the position that unhappiness cannot have a foothold in marriage. All observation shows that there is no condition of life exempt from trouble and care from the harrowing influences o grief and woe. But I do say that a man's joys are increased and his sorrows lessened in marrisge for it is an institution that has
been wisely said to dcuble the joys and divide the griefs of earthly existence. was given to man for his highes good - that the sweetest and purest, most esrnest and heavenly of earthly happiness is to be
found in sacred enjoyments of found in sacred enjoyments of
the home circle: This is sub the home circle: stantiated by the united testislantiated by the united besti-
mony of the wisest and best of all time; by a silent but arcent witness and ardent advocate in best of all evidence, the direct and unmistakable testimony o the Great Giver of all good. matrimony mav not redeem; none so bright and pure. and good, but it will make brighter, purer, and better still. So long as augh holy or lovely remains on earth, relation found in the marriag its chosen abode will be within the home circle; and should earth ever became so vile that the spirits of purity and goodness would be impelted to take their lesve forever, their last footprits will be on the hearths tone of the home least depraved and their last association will b with the sacred
As God has commanded th all should marry, so He tha kindly arranged that all may marry. The statistics of the world show that he has provided for this necessity, by providing an equality in the numbers of the sexes. "Every Jack, says a true homely proverb, may have his Jill." But take care, do nct simply rush, let God give you vour rea reign wherever you are
reign wherever you are
Bethlehem.
ed to them, They keep nn roll-
ing until they come to nothing. Yet there is this proverb: "A rolling slone gathers no moss." Most gentlemen when they come to propese love come in sht ep's clothing. They are careful of their manners and their lang uage sud we begin to call them true gentlemen. Then when you are aready partners, you realise but a wolf. This shows, the men are real pretenders and de. ceivers. Now the best way is to tame yoúr wolf don't run away from it.
Matatie

The Ait Of Takng Things Coolly
(BY PEGGY)

## The art of taking things coolly

 orms one of the steps of thr larder on whichThere are two kinds of men. There is the man who is so Forried about his work that he hardly finds time to
play or to attend anybody's play or to attend anybody's
business but his own. There is the cool type of man who ets on quietly wi'h his work, other business outside his sphere ther business outside his sphere closely observed it will be found that the former has wasted so mach energy in letting every one know how much he has to do, that he has done lesser work than the latter.
The wise one arranges a plan what he has to do, and so he is able to get on quicker with his work than he would have if he had only muddled ideas of his
A certain man tyavelling by car stopped near a thicket jumped on him caught him by the throat him, said. "I've got bou sir, you always boast that no one can ever rob you." The man answered, "None can rob me, but yonder man." While the robber turned his head to see yonder man, his brains were knocked out and so the traveller's life was
saved because he gave himself time to malke a good plan.
Trancis Dell-known story of Sir Francis Mrake who kept on play. ing bowls although he had heard of the advance of the Spanish plan in one's mind is very beneficial.
One man gets so excited when he sees his way to success that he orgets to humble himself to yet deserving comrades. By taking things so raptuously he
may find himself in a wrong corner.
On the other hand sudden failure so pains, that some people that puts an suide, or any such step Taking things coolly even in such moments pays, as one may still
pick up some of the lost threads, if he does not listen to such words as "ho yeless" or "inevitable."
HOPE ON. One of the classial pictures shows a man who had lost all-people and property playing his guitar until ges on playing his guitar until all the
strings break, but one. In the strings break, but one. In the on the one string.
The more the work the cooles one needs be. A man who has much luggage may lose it, if he
gets upset. "It takes two to make a quarone of the parties cool down the

## quarrel may notr ipen into a fight.

 The one who cools down fiads time to think snd choose hi longed.The art of taking things coolly may seem a long way but, it is a
sure steady way. All who follow it do succeed.

## Kokstad

[I am so pleased to hear from Aunt Peggy again after such a long silence. I do hope Aunt
Peggy will find tıme to more frequently in these more frequently in these
columns in future.-Editress

Unjustified Personal Independence

Editress,
That most parents are ignorant of the principles of psyohology and ethics is shown by the fact good homes have become slaves of modern immorality. Such parents, be they Christians or
conservatists of the Bantu mora conservatists of the Bantu moral
code, find themselves in a social code, find themselves in a socia
and moral dilemma; because of the misbehaviour of their child ren, For the convenience of ren be prayed for or whipped ren be prayed for or whipped
when they are mischivons?According to the Bantu mora training, children are punished when they have dore wrong, so that they can fulfil social requirements, when growa up, in the
Bantu community. But such preparations are ignored in towns by parents who are supposed to have benefited by Western Civ

The
The disadvantages which Christian or civilised parents have hood,-onchristian or uncivilistd parents live together with those mentioned aboye, with the in a social and moral chaos. Children, whose parents do not
take the trouble of educating take the trauble of educating
them, fail is the first ethical de gree (a lear of God and a love for truth and goodness) when exposed to the hard trials of
life. Some people recently dis oussed the problem of "Ilobolo" and did all they could to defend monial systen; but they did not advance their argumeats to the effect that, accerdiug to the Bantu customary law, a girl's parents have the right to dema
nd "Ilobolo" b-cause ther take the trouble of morally educating their daughter and enablarg her
to keed herself wure.
J. R KOROMBI

Johanresburg

## Love Is Blind

 Dear Editress,Please allow me space in the
columns of your widely read
journal to voice my opinion on
the journal to voice my opinion on
the above subject. I am not married as yet and therefore
thank those of our ladies who take great pains in advising me to look before I leap in future. There is this example: In a dark room there are dishes, old
and new. Then ladies are led in-

## choose her own dish. Unfortuna

 tely most of our ladies choose the dishes blindly, and some, of course, choose the right one instances. Therefore they are not to blame for wrong ohoices, Most of the ladies fail to with stand their misfortunes. They divorce their partners and try to find the ones that are better suit to new. Then ladies are led in-the room, each and to
(Continued in column 1)

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Shows How Healthy NUTRINE---FED Babies Grow

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Nutrine. It is the BEST FOOD to give Nutrine. It is the BEST FOOD to give
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Umnandi njengoswidi. Uma uwupuza njalo utola impilo namandhla. UOvaltine ulungele amakosikazi nabantwana nama doda.

Yenza uOvaltine njengoba wenza ucocos, kodwa ubisi noma amanzi angabili, ashice nje. Umalungeko ubisi lwenkomo seben zisa olwamatini namanzi.

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## Madireng A Ditulo Ka Ditulo

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Ba Phiritons ba Batleha Mokoallo Ka Papali Ea Thenese

\author{
Tos Vredelort
 tenys an- pete" hare Phimbons me Thlela Moksallo. Re hlahiss koranteng ca sechaba "The Bantu World" hore
thaka ea heso e leng Non-Derpair L.T, thaka ea heso e leng Non-Despair L. T.
C. e kopa Phiritona ho tlo koano ka November "Coe-coe." Mongot od
rona ke Monghali L. Mac. Machogo P. O. Vredefort. <br> TSA SEKOLO <br> Ka morao ho nako e telele ea phomo-
li-Mistress the rons ligalle ka moroko. Ro na le ts epo hore e tia re ha ho se
oo rekitog the rokiloeng batioali ba tha

## ka lintho tse n <br> <br> Ma-tichere bammoho le bana bi eme

}
humana motsoalle oa ka Mr. Tyu-

| "U-U-U- u Tshu-Tshu- |
| :--- |
| Tshu Right away to Pretoria le |
| Johannesbug", Mokgoshi ons on |
| ka godimo o ne o diros ke seti- | ka godimo o ne o diros ke setisehloga Belabela gomme e ele sehioga Belabela gomme ele laishitse Ba-A fereka le ba godimo. Bo-mo-feta ka tsela le ba bang ba le gona keile ge ke Mai-India (makula) are "Shataraka Shaka." feela ka se koe gore ba bolelang kanthe bare ka baka lang Makgooa a re kopanya le dikafura mo dikariking tsa bobedi

second ciass dikafuru di soanetse go tsena koa go la boraro 3rd class. Taba eoe ea makates kudu la. La lona tsatsi leo a ne e se bs tho e le tlang le bone. Setimela se tletse. "Dumela Mr. Thems o tsoa kae o ea kae Uh mang Mrs. Lesuifi oa Polokosne. "Ea" ke ea phuthegong koa Gauteng A.M.E. ke thaba go koparia le "Ke kae moo" "ke kae mo,
rata go fologa ke Tshoane ga Ms-
Mamolodi. Ba neng ba fologs gona
Tshoade ba ne ba to tlalong go-
blile esantse e le ka mosoana
pele ga nako ea sona. Ba fola-
gang ba fologa bs shalang
gang shala, nna ka fologo le ba
balogang. Ka gopolago ea
bona metsoalle. Ke ile ka
kopana le go bonana le Mr. Pa
Kolalio toloki ea Komishinare go na Native Atíairs gomme a
geant J. Thems os Pretoria monate le ${ }^{*}$ Mookamedi Mr. S.P.Matseke oa A.N. Congress. Ka nako ea phirimane ke ile ka namela go
leba Gauteng. Ke fihlile gona ka tako ea boshupa ka ba ke kopana
le mo Afrika emong are go nna o tsoakae. Ka motsa hore ke tsoa pelebaia a re "Pick Up," e ganana le bseng. Eaba ke shianela Bantu Men's tla fumana tsireletso. Ka bumana ho ena le konssta ea tlang ka dikobo. Ka botsa gore na nka humana maroabalo, ka boleloa
gore ga ese gore o ee Orlando, mona marosbalo ga a teng. Ka
leba Wemmer Compound, go ea opa maroabalo teng. Gona ksba

Pulo Ea Sekolo
Se Thusoang Ke
Mmusho Dikgoroaueng
Tsa Dikgoroaneng
Ka la di 15 October 1936. Moruti oa gesho o be a le mona ga-
gesho Dikgorosneng go bula segesho Dikgorosneng go bula se-
kolo se se thushoang ke Mmusho. Tichere ya gesho ya opedisha bana ra kca bose. Ra segisho oke monna o mongoe oa moeti ge are ka mosoana ke tha tla sekolong ge a botela joalo a-on-fase ks hlogo a ba a isha maoto godimo a bolaile ke hlohloa. Batho kamoka ba tsens ka kerekeng Moruti oa bana gore a nche kopelo. Morutishi a ncha kopelo ya 80 VI- 7 Kamorago morutal a ema a relata ga-
nnes 2 kgsolo ya 2 . A re ruta nnes a fetsa ka gore Modimos shogofatse Baagi ba sekolo se. Kamorago goa ems A. Makhafola (teacher) a bala mo pukung ea Kutalle e e ngosaliloeng ke Johsnnes O. Mokgethwa. Tithsere a ruta le yens ka tsa Modimo a
fetsa ka gore. Somra o tiishe seo bang naso gore e mongoe a seke a go amoga sona. A re ka go rialo
ke ra gore lere ge le bona nisbothata mo sekolong le tsibishe ba Mmusho le nna mongoadi ke lega le A miel Dlamine.
ga Basadi bs Uniform ke bs ibile bona choir Ya kereke ya Dikgo-
(Di fella serapeng sa pele)
du emong oa bo mabhalane a
nkamogels ka kgotso, ke ge kere e-hu gobane nako eohle ke ne ke hopotse "Pick Up." "Ndiya vuya mfodim " ungadinwa nangomso.

Esstern Native Township Ka Sondaga di 4 nna le motsosle oaka Mr. Tyudu re ile ra etela motse ons oa ka kodimo. Tabgg
re fihletse ha-Mr. Joel Mamabolo mabhalane e moholo os ba ga ba Masepalata Gauteng. Morens Mamabolo le mohumagadi oa tsoanelo. Morena Mamabolo re boatsha motse le tikilugo ra bonana le Moruti Ramosens kileng a tuma gagolo mabapi le (The es Mr. S. M. Makgatho Church) le eena Meren sena a thabeia zo ntsebs. Ka nako ea 10 nna le Moruti Ramosena re palame Bus 20 thloga motseng o ka godimo go
leba Bantu Men's Social Uentre mo phuthegoe neng e kopanetse teng. Re fiblela gona ka noko ea 11 gomme ra humana baeta pele bs Atrika ba soarane ka
meno mabapilo ditaba tas toko logo ea Bu-Afrika. Ka humana barumioa ba gesho ba Belabel G. Setlaku le bona ba lebetse dipampiri tsa bona go tseela bagabo
bona madireng. Pitso e tsoele ka 5 gomme eaba ke thoma go bo Messrs. R. V. Selope Thema eo phuthego eoe C. Kadalie E. Mo fatsar
bang.
$\qquad$
Ka nalko ea 7 phirimane tsatsing leo, ke ile ka laela mogolo-
oaka Mor $=n \mathrm{na}$ R. V. Selope Theme gore ke rata go chakela toropoe ka godimo gomme a ntumelela. Re ne le re hoteleng ea Ba-Afereka
e laolang ke bo Morena Ms bits la Moretsela le ba bang. Ka lona
tsatsi leo ke bonane le bo Morena tsatsi leo ke bonane le bo Morena
P. D. Segale. Hotela eena e Ba-Afereka e soaroa ka tsela
botse e le ruri. "Po-Po-Po-" mokgoshi ona one o diros ke. Bus es torypo ea palama kapele, ks fila Alexandra Township ks nako ea 8, ka kopana le ba zesho bo Messrs Thomas
Thema "Khokhoma ea Dira" Johannes Lepeks Thems, Mahlatjie, Seabela le Paulus Nyams le ba bang. Pele ke kopana (malseta) seteishing sa marabi (malaeta) seteishing sa dibus ba soere ngosmana ot Mo Afrika re "nteseng-nteseng. gore motse ona gare ga bosigo ke Theme. Mr Johannes Lepeka moka o mponchitse motse ka ane Paulus Nyama. Ditebogo. (Di fella leqepheng la 14)

ME ene'e le letataí le leholo la bana ba Sekolo sa Sondaga ba tsamaisoang
ke Sister Lulu Kriel. Tisbeletso
 Lethoba os A.M. E. Church. bukeng ea Ba-Efese, khaolo ea 6 ka litemans trena $1-4:$ "Bana, utloang batsonli be losa Moreseng; hobane ke ntho e lokileng - Hlonephas ntat'so "m to - Le 00 molao oa pele o 1 ang le
pallo - u tle u be le lehlohonolo- ine u phele halelele lefatsieng
Moruti 1 re: "Bans, Molimo motho ea mo rebeletang matla le bo motho. Davide oile a roba mohlore os "Beee" - Hlonephang bationali bs lona pele le tle le fumane lehlohonolo ho
Morens. Koleke ea tastai leo e bile Moren
$8 / 6$.

Jefrou M. T. Matsepe oa Methdis Church le Mof. Marvel D. T. Matsepe le Benghali N.M. Masike le A. T. Motshumi ba kile ba re khale Kroonstad
ka motokara. Moruti L N. Lethoba o ka motokara. Moruti $L \mathbb{N}$. Lethoba o
kile a re khalo Johannesburg. Ntat'a rona P. Maqhekoana os lipolasing o
khothetse ho bala "The Bantu World."
ka ingoto ka lipina ho lokisetsa moket
 Miven M Mothble o otes quilic b ADDil wembill : $\qquad$ Ka la 20 Mphalane re na be re lebile lerene e ntle e kena Mokonio. Bathe ba bang ba re elaba ho entse joang peli Mokoallo," ba bang ba ree "mohlomong ho tia Tona e Kholo, Hertoge ho ba isa Gaudeng (Empire Erhibition). Ena ra koenya mathe feela. TSA KEREKE
Ka la 18 Mphalane kerekeng ea A
(Li fella serapeng sa boraro)
Bona 씨 seke oa oela Seretseng.


Sebedisa lebone lena le lokileng la EVEREADY.


EVEREADY
FLASHLIGHTS
Kamehls sebediss
dibateri ho lebone I
"Eveready." Ha d
P.O. Box 401, PORT ELIZABETH.
"Eveready."
fele kapela
P.O. Box 401, PORT ELIZABETH.

## OTUKULULAYO

O feta meriana
kaofela.
1/6
O fetamemerbos

kaofela.
1/6
seaLuart SE HLATSOA MELE KAOFELA
Se eteselito bore se thuse batho. Se rekon ke marena le matons le batho bo se sebelisisteng ka tilemo tre ngate
Le batho bo hildefileng ba tsebar hore sebliare sens se bitoong Otukelolaso (MATSEISELS) ke sonn seblare seo ba toonetemg ho se sebelisa ha ba ikutloa bo khathetse, bo tepeletese tmele, ba
 moholo ba neng ba loana lintos tse kholo ba hlola lira tsa bons
Moriana ona oa Otukululayo (MATSETSELE ke linilisi. U U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosass ut trohs in thofe tsohle tre mpeng tse ks melang, le mahloko. U ke ke os sebetsa mosebetsi o moholo o qagileng ha mele on hao o tletse mahloko. Otukululayo (MATSEISILE) o etas bophelo ba hso.
E mong os marens s kileng s sebediss morims ons os Otukulalayo (MATSETSELE) ore "Ho ka nthabiss haholo ho utlon hore batho bohle baks ba nale oons morians ons. Ke ka baka lang ha uss re tsebise ks likorante hore re atloe kahs morians ona ba hole le bs haufil"
Soetri os morisna ka poso.
Iopa mongis lebeakelent la tees pele hap a romele Pestal Order an $1 / 5$ A. H. TODD Ltd. Mokemisi.,

ENDHLOVINI, RED HILL, NATAL,
Mo meriana eolokileng haholo etsong teag. bice he

## Tsa Leeuwkraal

## ITSO YA DIKGOSI TSA

Ka ge re be re dutse re letetse kopano ea ya magosi. Erile fela ka la 3 October 1936 e sale bosasa ra kwa fela ka mokgosi oa in u-1Tlou (motor cars) e le poo-poo. E tse el, Thobela Morena.
E rile fela ka nako ya 11 a.m. $\begin{array}{cc}\text { eaba pitso Ya tsena. Ya buloa } \\ \text { ke moruti } & \text { D. P. Madikologa ka }\end{array}$ thapelo e kopana, goimme thapelo yagagoe ya tloga e leoantse go kwana ga magosi. Kamorago go thapelo Mangoadi Kgosi J. C. Kekana a bala maina a kgosi tse tlileng. E be e le bo Morena
C. Mapogo, H. Makapan, S.S. Lefsifsı, A. Maubane, U.J. Mamogale (Jerico), H. Mathibe le ba bangwe le matona a bona, baruti elo bo moruti J. J Kekana, D. P. Madikologa, Segola A. Malepa, Matle. Bontsi ba batho fao pitsong e b, e kaba 80. Ka morago ga fao mongoadi a kopioa gore a
bsle ditabs tsa lekgotlaleole neng bale dita ba tsa lekgotia leo le neng le kopane Wynandskraal fa kgoeding ya March 1936. E rile ka morago goa balos lengoalo te phe-
tolo ya kopo ya bona maloka le "age limit" leo le tsoanz go ba Mmuso. lekgotla la leboga phetolo yeo. Ke go a goa kopioa maren』
a se makae gore a arabe phetolo yeo ya go tsoo Moshate, mme ba gagolo ka ga dithuto dikolong.
Fao rakwa Morena Ma mogale Kwena ea meetse, e eme ka maoto - re marena ke nako byale gore re ageng dikolo fa mafaseng a rooa gore bana ba rona ba tle ba fumane dithuto ka ditshoanelo, a maoto a re tlo direloa ke mang? rena a tshepisa gore re tla aga dikolo mafaseng a rona.

Gwa begoa lengwalo la tumedi so leo le tsoang go African Mi-
nisters Association, leboga kopano ya Magosi ka mo ruti Segola. Minyami a lengoalo e bile fela " ka gore le ngoadiloe ka sejahlapi "English" etsoe ona ma. rena ao e se Majahlapi, Kwena ea lebogela marena-a re na a lengoaletse ba baseu gob blis" baso ga le ngoaloa ka se "English" yena a bega modiro oa gagoe eo dirang fa pele ga Magosi eo es hlokomela digole, difofu go isa pele. Moruti le yena a ntsa lengoalo leo le motago matla, ra kwa le lona ele thwe, thwe. A
gana go kwa Magosi, a botsa potso ya lengoalo la pele. Ke tseo tsa go ngoalela Ma-Afrika ka Sejahlapi, a re godiseng polelo ya gabo

Ga tsoga Mor Matle a hlagisa sello sa Taxi Owner Drivers Associacolo, a supa gore banna gampe gomme nne ba kopa thuso fa kgotleng la Magosi. Fao ra koa ka fao monna a ileng a hlalosa ka gona, a bolea senna monna-
wa-Matle.
E rile fela arabioa ra koa go setse go boleloa bo Transportation Act, ra re a tsena marena; ba re rena ga re
loantse Mmaso, ke lena le tselang molao ka gobane le laisa go fetisa tekanyo ya molao, ke tse. Ka morago ga fao modulasetulo a kopa maloko gore a ntse 2/6 ye go sepedisa modiro. Khetho ya basoari bs mosebetse ba basoa: Modulasetulo Kgosi H. Mathibe, mothusi Kgosi S. S. Lifsifsi, Mo ngoadi Kgosi H. Makadan, mothu ii Kgosi J.C. Kekana, Ramatlotle Kgosi A Maubane, mothusi Kgo si J. Moloke
Moruti D.P. Madi kologa a tetsa modiro ka thapelo. E rile fela ke Mogosi. Ga ke rate go bolela, ra
koa dinose difofa bosego tsa ban ba sekolo sa Kekanastad. Ba ruta bana ba thola dinose ke tseo tsa Kekanastad.

NTATI.

## Ke Gorogetse Ga Moruti:

Z. R. MAHABANA
KA LERATO LE MOSA
(Ke M. K. Seboni) Ka di 29 le di 30 Sept. ke ke le kwa phuthegong ea kerek
ea Church Native Missiona Conference e e neng e le kwa
 a bula phuthego ka thapelo ba ruwni ba diphuthego ba ba dikgang tsa bone tha pele gagw me ga cwelelwa naco go le mona te thata ka pula ene e nele go phefo e e tsedidi e e monate.
Rev. Kodisang o ne a nthulag Rev. Kodissng o ne a nthulaga-
nyaditse go nna kwa kev. Z. R. nyaditse go Mra $\begin{aligned} & \text { naba bane Moruti wa Wesele bane }\end{aligned}$ ba nchola sentle thata e le la gae kete monatsa malatsia mantsi go feta foo ke batho ba ba nang go feta
le lerato.
Frile
Erile go tswa fhoo ke boela gae
ka tsena ka Mr. L. M. Jebetle head Teacher ea Manthe School eo re saleng re kgaogana bogolobonana ka dikwalo fela Mr. Jebetle oruta le Mohumagadi wa
gagwe ke ne ta ea go bona sekwele gagwe ke ne ka ea go bona sekwe ba nkopelela dipina tse di monate, bana le bona sa le bantsi me
golo ke basetsana bssimane kete ga ba tsene sentle. Morafe wa Bathaping fa ke fologa mo Taungs Station motse wa nthas oke neng ka o bona ke wa
ga Kgosi Kgosietsile Mankurwana wa Batlhaping ba Phuduhucwsne
ba agile fa gontle thata. Motse wa boae oagile ka go phatlalala mo godimo ga dithabana o
na le kereke ea Roma e tona e onang le lenaka le le telele
 ke pheto gong we le go ng we go tloga foo ka ea kwa Batinaping ba
ga Maidi kwa Mr. Jebetle orutang teng ra tsamaea ka mila wa dikomo o tsamseang o ikga rakgara leba kwa borwa o le be kwa bokene me e le milao montle thata leina
la one e kete go ka twe Maitsonkwane ra bs ra tsena kwa gae o ntse o tsamara jalo sepha ke go bo ke seka ka bona dikgosi tsa metse e mebedi e ke bonye ba ile ditirong ef fa koa ga Phuduhutswane ke trenye gole bosigo tsatsi le p
lago ema

Italy Le Germany Di Kopane ka Naga Ea Abyssinia

Metato o tsuang Berlin Ger many) o bolela gore Mmuso oa Germanyo dumellana le seo st entsoeng ke Manzariana Abyssi nia, gape o bile o dumela gore Abyssinia ke lefatse le busoang e entsoe ke Her Hitler le Count Ciano, Tona-Kgolo ea taba tsa dichaba ea Mmuso oa Italy. Go bonagala gore magareng kane le Germsay go teng sele gala sa sephiri. Gape go utlua di ekemiseditse go fapen ped Russia.

# 'Pick-Up' e Ganana Le Baeti <br> (Di simolla legepheng la 13) 

Benoni
a dogka nako ea 6 ntsibecana ke tlogile hoteleng e a Bantu
House ke felegetsoa ke Morens Mouse ke felegetsoa ke Morens fiblile Thwathwa ka 8 ntsiboeana ka gorogela ga Mr Johannes K Mahlatjie, ka amogelóa ka ts'oane lo gomme ka hoetsa ba le bophe long byo monste. Morens Ma. hlatj1e o mponchitse metsoalle ena e latelang: Mrle Mrs J. ThipeBoikhhutso, Mr Amos le Mrs Maponva, Mr Mamabolo le ba bang gona Thwathwa. Motse ona o ka godimo o re "pee" ka poromiti,
maphodisa a gona a gaketse. Tomaphodisa a gona a gaketse. Toropong ea Benoni ke bonane N.
Corporal Silas Mphahlele oa N.A. C., gomme a le bophelong byo C., gomme a te bophelong byo monate le Mr Kevier Connsel ke Benoni. Gona motseng oa Thwathwa ke kopane le Corporal Masekele ea okametseng maphodisa a Ba-Afrika a romelang mapolan-
tane le ba ga Moselekatsi ba sa tane le ba ga Moselekatsi ba sa
tsomegeng mona Transvaal goba tsomegeng mona Transvaal goba
lefase lohle la Kopano. Kampeng lease lohle la Kopano. Kampeng ea bona ke humane makgolo a ka
bang mabedi a ba romeloang mabang mabedi
Ka di 6 tsa kgoedi ke tlogile Benoni go boela morago Belabela Ke fihlile Belabela ka di 7 ka humana e le gore ditaba ke tse $\begin{aligned} & \text { ke th } \\ & \text { tlang. }\end{aligned}$

[^1]Re Lla Le
Ntate Leshosi
KA TAFILEHELO KHOLO E MO

Tsa Bothaville
Re bile le pula e monate mona vekeng e fetileng. Che, le joang
botle joale. Mekete e mengata oano mons. Ho libasara licon cert tsa likereke ka ho fapana, e neng ke ea lilallo ruri. Mokhohlane o iphile matla mons o bile nka m'a rons Jefrou Leshosi a la $15-10-06$, a re siela mantsoe ks. Molimo boloka moea o ba" ane hore ruts hore o ile hse akreste ebang joslo.
Ba bileng teng moketeng e bile Ba bileng teng moketeng e bile Rokhoenyana le morali ho tsoa
Kopjes, Rev. P. Khesa ho tsoa Copjes, Rev. P. Khesa ho tsos sunke le S. Ntamo. 'M'e Paulina o felehelitsoe kョ batho ba 342 bana ba sekolo ba le hantle haholo. Ba fiblileng ka la 17 ho tsoa Mangaung ke khaitseli ea mofu le monyane oa moruti. Re lla le Lio ea ha ntate Leshosi. Likoleke e bile £2: 6: 9, khotleng a hafu (Burial Society) ho tsoile Khotla lens le sa tsoa theoa.
ngata tse soanetseng go romeloa
go "The Bantu World." Tsa Be. "The Bantu World." Tsa Be abela le tikologo ea Waterberg
e tla di hlagisa mo bekeng e t.

Basadi Ba Gare ga Ntoa

Motato o tsuang London o bolela gore ntoa ea Spain e sa loana adi le bona ba tsene, bagare ga arole la eons. Gothoe e tla re a Kuranta ena e etsua, Marabele tla ba a gapile motse oa Madrid. retse, ba tsamaea le ditarata, ba gothatsa banna gore ba ntoeng,

E fodisa ho hlohlonahammele


\author{

- cmma Ba Kgathoa Ke Popego Le Bontle.
}
sentic le botshelo yo bo siameng haele a mosetsana o choanetse a nna le madi a lengoe o tla nna mosadi oa gagoe le mma-bana ba gagoe. O leba koa lobakeng lo lo koa pele 'me o sholofela mosesana co a mo ithaoletseng o tla nna monkane oa gagoe eo mo itumedisang mo legaeng ya gagoe.
ata. Madi a garge a noe di fapane kgakala le tsa monna. Ha gona le fa go sa siamang moteng o tle a bogisege bu ka nna le botsído yo bontle kgotsa ba nna dikowa, kafa madi a gagoe a berekang sentle kagone. Di Feluna Pills tsa Basadi Fela di tota di direcoe go thacoa, go gena, Di pekantsoe le tshipi e diriloeng ka tsela ea gore e tsene catle mo mading. Me tshipi e ke mofepi eo mogolo oa madi co dirang gore basadi ba Feluna ba nne le thata le bopelokgale. Gape Feluna e thokomela go siloa go diyo. Ga gona diyo tse di bodileng tse di salelang mo maleng le tse di tsenyang chefu mo mmeding oa basadi ba ba dirisang di Feluna. Go sokela, go tlalelana mo maleng, go nkga mooa, dipeisi, matho a bofifi, go ayema marapo, gothe mo go intshediwa koantle ke molemo o tshabisang o mo go Feluna. Gongoe mosadi ga ana dipopego tse
dintle. Legale a ka bonatsa boitumelo le tshiamo haele gore bomoteng yoa gagoe bo bereka ka choanelo. O tla ikutlua ale mo boitumelong. 'Me rothe re itse gore batho ba ba mo
boitumelong ke bona ba ba rategang.

> Anko u leke di Feluna. Dira gore molemo o mogolo o o ichape go bo-mma-bana le basading ba ba tedilent


## Banna <br> 

SATURDAY, OCTOBER 31. 1936
Ba

 maina ea cha. Banns ga ba je
hiditeozelang. Ga go belaetse gore Earope e tsamaea godimo gs legge la timelo. Go ka so mas.
katse ga re ka utlina gothoe hlaga e ea cha. Gape ntoa ea Spaib, so bonagala gore e tla lohlanya
dichaba. gobane. Germany le
Italy di thosa. Marabele. tse Italy di thusa Marabele, tse
ding dichaba ga di batle go tsenk empa Russia e utluela bo-
hloko mmuso oa Spain. Tabs ena emisitse England le France gampe; ga di tsebe gore di ka
etsang. Ga Russia e ka thusa Mmuso oa Spain jualekage Italy a nyelega.
Makgoo, kamoo re bonane, ona bo tla bolsea tsuelopele ea
ona. $Z j$ jeno ntoa ga e sa loana masole feela e loana ke dinoos ea banna feela le basadi ba amanoa gare ga lerole la eona.
toeng ena e kgolo e tetileng basadi ba ilt ba thusa ka go se-
betsa mesebetsi ea banna ga ba e ba ile ntoeng. Kaieno, mona atoeng ea Spain, bassdi ba nkila. tho ena e bontsha gantle gore la phethags ala polelo ea Kgosi \&
abyssinia e ileng ea bolella Le sgotla la Dichaba (League of inia ke Italy ke lebitla la Earope. Bao ba tshepang lerumo ba tla
imetsoa ta sa Europe di tshepile boloi ba A Re Ageng Areka Ea Sephikantsoe Tlala E Gotse

## (Ke SOL. M. MOEMA) Morena thorulaganyioa Bantu

 World.-Naek'abi le katjeno ashire itse b, eleng boloetse bs sech
aba se, nas ga ke bonegore boloe tse ba sechaba sa rona ke gose sapa gose utloane ga baetapele Boloetse bobogolo ba sechaba se-
na ke tlala le gove lemoge go na ke tlala le gose lemoge go
ketsetsa mesebeisi e leng ea mesebetse ona oa kopano ke ona obs kopanvang. Gago Sechaba s di se sena le puo, empa gesena le mesebetse s

## Sephikanthsoe

Gcne gose kgato kapa matla etang a sephikanthroe si keo Mafrika a kgale areng k masabaloeng. bana ba rona b kabe ba phasa bo Matiriki ka
eons kapa lerons rekabo setse re na le seriti pele ga di chabs tse Mononvoag. goile ga ursogla kgoshi e menchi ereng mabele kana ka mmu lo matlakala matlo atetse di Egetse tas mabele si rona lo bojos kamahio le tell Majudeng le Makuleng ke ksfac kereng sinyi sinyı ea ittsenyetsa
Mafrika agang di Cooperative Stores, mo Barekisi ba Beth ke Makgo bao ba hlaetsoeng Gago pheko engoe ga e se eo fela Gago Lekula le ratang gobetlel os Parktown go kganna motokare Parktown gago
lentsoe se sa je na re seka bsn Mafrike ena gaesale
loels tokologo earona ka pno to kalo tse motho di pedi frla ke tore oje le secuaba sa geno setje bagoitokolla

## Re Siiloe Ke Senatla Tirong Ea Bokeresete



NOTICE.
 RAYBENS SKIN \& BLOOD MIITURE
 was advertived at 2s. 6d. per bottle.
The price should be 3s. 6 d . per bottle,
or poat free 4 s .

KESSEL'S PHARMACY,
KESSEL'S PHARMACY, Thuto Baheso


Oho monghali ak'a be mosa ho nkenyetsa mantsoenyana a ka
oampiring ea hau. Ka la 8 Octoser, 36 re bone pula e neleng raleboha ruri. Joale ke kile ka
bsla pampiring ea la 29.936 . Ke balile litabs tsa teacher e 'ngoe ea
tsa Witzieshoek: me rure ka n tsa Witzieshoek me rure kt
sloa tiohere e ratang t'juto, tsoelo
pele eleng M. pele eleng Mr. Thejane. a etsang hore thato ea Wizieshoek e fokole, eleng a ho nts'a bana joalo-joalo ka har'a lithuto. ka bala pampiri es ${ }^{\text {- }}$ The Bantu Witzieshoek. Har'a tsohle ke soabisitsoe ke ho fumana lebitso hlalosa tsa khothat rona bo ra-bant. Ke soabile lebitso le kaholimo ene e ngale me ng na moketeng ea tso-natat
le bana ha lokisitsoe $k$ e bo-ntal bona Na tabs ee ke nete?
Ke re ke'nete hobane ke sa bala le kajeno e leng la 10. 10. 36 eona eo e ngotsoeng litaba tsa
teacher ena. Naek'abao na tsa mae a reng ho bina bao tseleng ? Ha ke re eons ketso eo ke eo ban te bana re ha isitse ho rutoa ho hore mohlaukans eo o khamile bana bana ka kelell ea
mong feela. Empa ola le bat
tsi ba barafo broa tsi ba barafo bro a sa kang a re
letho ho bona. O bs siile hona
保 moo Manonts a mno neng
memetsoe tens Ekaba ba setse
ba reng kiopolong tsa bona

$\qquad$
Mr. S. J. Molema, (Stewart Berlin Mission Kimberley) M S.) Drietontern, Rev. M. J. Itholeng, a kgothatsa, ka buka ea dis ba Mosimane oa Thabancho ea ba eane nkete gago sale bahu
twana mo bathong. Dithusho li
mate lule yasa, mali a coang mo bathong entse $£ 613 \mathrm{~s}$. Thasho ea isala tze di cosng Kimberley ea
nna 2217 s . 9d. thusho e cosng ino litokololons tsa Burial Society 14s. malt othile hela ea
naa 2104 s . 9 d . Tirelo, koa gee Moruti, Rev, M. J. echoeroe ke Moruti, Rev, M. J. Ithoieng. K. Seeko, (son M J. Seeco (son) Mathe, Mivs Mirriatu Meeco. Miss H. ieeco. Mr. A. Mathe (son-in. Mrs. Molema (cousins) Miss Keadimilor Matiti (niece) Mrs
Sereko sister) Misz L. Moruri (daughter). Babaneng bale teng:Me Mr. Me Mrs. Seboko (ky) Mrs
M. Mrs. Maki, Mrs. Dau, L. Mosenki, Mr. K. Choene, Mr. Jobn Mathe, Mr. B. Seeco, Mr. E. Mnngamane, Yrs. M. . misi. Mro. Ma tholoo, Mr, and Mrs Isish Saleka, Mr. Johy Molatedi. Mr. Le Mrs. Seleka. Mr. ie Mrs
G . Bodumele, Mrr. D. Melato, Mr. e. Mrs. A. Marumnagae. Mr. E Matlonoko. Mr. Mosetho, Mrs, M. Sebak). Mr. M. Mokse, Mr. Sol. Marumosgae. Mr. D. Mr gamisi, Mrs. Anbantse, Mrs.
Molema, Mr. Modise. Miss M Mogamisi, Miss 1. Mogoshoe. Mr Mr. K. Keremertsi, Mrs. N. Kgakgane. Mrs. Mosetho, Mr. and
 Keadiminio.th so mopmber 1 1236
 Moshui, Klass Seeco eo re sa-

Kgosi e roesoa
Krone ea borena



Jumbe riding quite at ease on a bite fromABC

Tsena tsohle li hlahisa its'epi : moits'epi ha a hopole
bore mothootrge mong ea mo fetang ks k-lello. Kea u lebohe Mistress uena u kileng ua leka ho hlahisa la hau ho moits'epi enis Babali le hopole hare batiass
bans bs monna enoa bs ne be ikemiselitse ho biua kapa ao bints's. Bana baus ba ne ba ikemicelitse jualo le bona. Empa $\mathbf{k}$ meea a Jeng ea bolana ke mo-
tho a le mong. Ha no lumelehe hore leha ho ka tsejua molemo oa morta ho ka bolaoa ba ma shome a mabell kapa ho feta baka la hae. Taba ena

Pele
RALLAGE PADD 10 NEAREST SIAION We catty the lengest mange of accessotios 4 Spate puens SNP FOR MEN EUMPIR MUSTMNTD


## WOMEN

make your work easier

inon ng become light work
you have heat ready at hath Let Lanrel help
LAUEELL
PARAFFIN
or lughting, cooking, heating and cleanng
VACUUM OIL COMPANY OF SOUTH AFRICA,LIMITED

## People's Point Of View

## Beware Of Natives

The above is a warning on sign-posts for drivers on the main reef road between Langlaagte and
Wibsey near the Native compound it warns them against the Native workers of the mines In the Randfontein road too the warn ing is the sawe. I wonder if Natives are likely to harm drivers in their vehicles or if drivers ar able to hurc the Native workers Reasunably, the Native worker are the people to be hact. Why for the workers warning not be thus: "Be vare of vehicles ?" Or, did the writers mean to selt Natives? If so, I think the warning would read well in 1.ke manaer: "Be sware of Natives." This would mean, of course, that drivers should ba on the look-out
and not drive carelessly near compounds, as Native workers would be killed or hurt. OBED MOOKI

Great King's Monument



May I be allowed a space in your columns just to touch on a is important subject-ateohol is believed by a majority of our pople today, that happiness, re impossieney and longevity want to know from the readers, why we cannot keep awsy from Is is therous thing?
Is is the duty of every right inking man and woman to make a pledge of total abstinence as the best means of inducing
and helping others to abstain. I cannot, however, believe that God made the luscious grapes and the nourishing corn to be put through a process of putrefac-
tion so that their valuable food stuffs may be changed into alcoholic gases, with the result of
 Preanit Hepoat
Black And White Justice


"And when thy sons to fetters
are consignd,
To fetters and the damp
vaule's dayless gloom, Their country conquers with And freedon's fame finds
May it be so for Africa.
"A -and-O"

## digress for what others overlook; touch what others look on with

## It is the tnrture of these that are the Great

I la ne
hearts nation. It is therefore this ghastly process of maining, stifling and murdering of others that we must discontinue Let us try to be
more tolerat, more sympathetic




Nika
Nestile.
Lwenza imimangaliso ku-Ntemekwans
NESTLÉS MILK


Ubisi luka-Nestile lutengiswa ngen konxa. Luxube namanzi abilisiweye
luthilwakuphola, unike u-Ntemekwana


## Strong nerves for healthy bodies



No man or woman can be atrong and healthy if the Nerves ars out of order

Any person can tell when the Nerves are weak by the following symptoms :- Shakiness, tiredness, head aches, trembling over the stomach buzzing in the ears, backache, pain over the heart, heart attacks, bad dreams, troubled sleep, unrefreshed feeling in the morning, fear of responsibility and work, no desire for pleasure and a desire for complete rest or death.

Dr. Heinz Nerve Restorative is the modern tonic that tmmediately clears up all these symptoms and diseases. It calms the Nerves of the Brain and strengthens the Nerves of the Stomach, Hearh Kidneys and Bowels.
Mrs. L. B., Morgenzon, states : "Before 1 commenced using Dr. Heins Nerve Restorative I had practically lost all faith in medicines. My system had become something like a Chemist's shop from all I had taken. I we a bundle of Nerves, could not eat anything, I used to sit up between cushion* all night expecting death at any moment from the frightful heart attacko and my misery was too awful. Dr. Heinz Nerve Restorative altered ail
that. I am a different woman. I can face life with courage and the occasional fite of depression soon pass off."

# People $\ln$ The News This Week 

## Tho'sWholnTheNews This Week Armil Aboor Lifead



Mr. B. C. Kubheka, who until Mr. B. C. Kubheka, who until
ven months ago was one of the all-known bus drivers in the
has taken agency under the yican Life Assurance Society, d. He was recently promoted
be a Debit and Commission Fnt over the areas, Western
trive Township, Orlando and
mvile. imville.

If. Oscar Gumede leaves by
arthis week-end on a short busiess visit to Durban. He hopes a grand concert was olmaranstad on October 3. A oirf from Schweizer Reneke and
Wolmaranstad sang in the nncert the
lg was most b
r staf was as

The Rev. T. M. Ramushu,
resident of the Bantu Methodist
resident of the Bantu Methodist
Curch of South Africa, with :he
Le7. J. B. Mvamb
at of the Cape
ne, Organiser
a, visited the of
antu World
seir way to
to was returni
onvention (Man
batein which
sd span
se Rand
The Rev. E.S. Mulotja. of the Cospect Township, has left for
Pastor J. R. Albert Ankhoma, Rerseer of the United Apostolic stiog Bethiehem accompanied Pastor Tshabalale ati and others. T
trough Harrismit

## Me.

anday for Thaba Nehu where * attended a meeting of the

Folong.

## Whing

manesbrar
140 of 13.
Mised to a stend.
valionhe
44 President. Stea Bulding i4, President Street, Johannes-
filicer of The station accomthe
yano. as at Rev Nomea.
spant
Rand. Mr. Joseph

Mr. and Mrs. Malo aghe Mr. Dieft ong.
 presents amounted to $£ 815 \mathrm{~s}$. Mrs. Isabel S.lito, one of the
most prominent Bantu women in Durban has been elected by Th Advisory Board, Durban. On womell at lusnda MS od the Mr. William Mnkhalinyane, Orangeville, spenta week in the
city recently before recurning t

Suffered Agonies With Rheumatism for Over a This woman was practically crippled with agonising wheumatism in her bseck,
arms and legs, For two months, she arms and legs, For two months, she
endured this psinful condition then, endured this painful condition then,
ike many another sufferer, ihe decided ike many another sufferer, she decided
o try Kruschen Salss. Now she has
oined the many thousands of oised the many thousands of grateful
users to whom rheumatism is a thing users to whom rheumatism is a thing
of the past. Read her letter:-
aso About fiteen months ago, I had
rheumatism in my arms, bact nd legs.
The pais in my arms and legs, fter The pais in my arms and legs, fter
gett ng warm in bed were excruciacing. gett ng warm in bed were excruciating.
especially in my arms. Also after especially in my arms. Also after
sitting for sny length of time I had to
make sereral tries before I could set make seceral tries before I could set
up. I wes like that for two months, and could not reach above my head
I read so much about Kruschen Salts in the papers that I thought I would try them. yeam so glad rosay that for more
than of I have not had the slightest return of my rheumatism."- (Mrs ) H. Do you realise what causes rh-ums-
tism ? Nothing but sharp-edged uric (ism? Nothing but sharp-edsed uric
scid crysta's wich form as the result of sluggish eliminating orgais Kru.
schen Salts can always be counted upon
to clesr thote painful crystals from the to clesr those paiaful crystals from the
system. The numerous mineral silts in
K sysem. The numerous mineral suits in
Kruschen are bound to dissolve awny
all traces of uric acid deposits. ail traces of uric acid deponits.
Kruschen Salts is obtainable at
Chemits and Stores at $2 / 6$ per bottle. Mr. S. Mashele, of Sabie, visited the city this week to see his
brother Mr. J. Mashele, of brother Mr. J. Mash
Alexandra Township.
Among those who attended the
Banta A athors' Conference early this month were the Rev. A. Sathis month were the Rev. A. Sa-
ndiland, Mr. Sam. S. Mafjyane and Mr. D. M. Ramoshoana. The names of the above gentlemen
were wrongly received over the phone at the time and are now

## Health Week

Novenser 2 Novermer ? нот日ersisimerivas

Ebanezor Halt. Ferreira
Speaker: Mrs. Dr. Mebliss. Tuesday-November 3,
Newelare. Mathodist Coloured). Speaker Miss Orm, Wednesdar - November 4, p.m. Indian Cliaic, Crown Road,
Fordsburg. Speaker: Dr. Marion Fordsburg.
Thursday-November
Thar Presbvterian Church. thbert S.m Speaker: Mrs. Mocennan. Easters Native Township Hall SDeaker: Mrs. Keating.
Thurdag-November 5, 9 p.mm
Western Native Township. Methodist Church. Spesker: Miss Morisse
Thur-day - November 5, 2.30 p.m. Alexandra Townohip, Ang. Speaker: Dc. Anaing.
om. Orlande Fownehin
Hsll. Speaker: Mrs. JCardross Gran Thur-day - November fth, Sowara Mrs. LECTURLI-s.
HEALTH LECTURES AND BIOSCOPE
Monday, Nov, $2-7$ po p ,
Aruadel Hal, Sivewright Ave
Tonrufontein.
Tuesday. Nov, 3.-7.30 p.m
Tuesday, Nov, 3.-7.30 p.m
American Board Ohurch, 23 Bux Thursday, Now, 5, Duteh Re-
The tormed Church, Thirteenth Street, Vredededoro. 20, 8 o.m. Bantu Men's Social Centre,
Health talks will be given
sach of the Banty Sohools sach of the Bantil Sohools Also Dr. Anning M.O.H. Benoni will give a le ture to th upper Standards of all the schools
if Hexandia Township on Thursday n.non, Noy. 5th in the
Boscope Hall.

DI TSEBISO TSA MMUSO
HLALOSO EA MEELI EA LEKHOTLA LA TSHEKO LA
KOMOSASA EA PRETORIA. RAYTON LE WITBANK
Katlase ha matla ao ke nang le oonsa katlase ho tema ea (3) ea Tema es leAhome ea Molao oa puso ea Batala oa 38 oa selemo sa 1927 (Native ea makhotla a tsheko a Komosasa tas Batala tikolohong ea Pretoria le Rayton jualeka ha e hlalositsoe khoeletiong en 298 ca selemo ta 1928 e fetotsoeng ke dikhoeletso 67 sa selemo sa 1929 le 116 ea selemo sa 1934, le meeli ea tiloloho ea Witbank e hlalositioeng khoeletsong ea 51 ea selemo sa 1936, e hlalosoa hape ka mokhoa ona:
Pretoria: Se tereke sa Magestrata os Pretoria le Brits hamoho le dipolasa He itseng set erekeng sa Waterberg tse oela katlase ho lekhoth la thirko lo 1928 le dipolasa tsena: Parys 102 . Welteverden 103. Lorkop 104, Nooitgedacht 105, Rhenosterhock 106. Doornnek 107, Zasgkuit 108, Greenbushes 109, Nebo 110, StroomWater 111, Doornfontein 112, Groenvaly
113, HonderKraal 114, Vogelstruispaat 115, Rietvlei 116, le Langkloof 117 tse leng seterekeng sa Magitrata oa Witbank.
Witbank:-- Seterek4 sa magistrata os Witbank, kantle le dipolass tsena Withank,-Parys 102. Weltevreden 103, Lookop 104, Nooitgedacht 105 , Rhenosterhoek 106, Doornnek 107, Zaagkuil 108, Greenburbes 109, Nebo
110 . Stroomwater 111. Doornfostein 112 Groenvaly 113 , Hondekraal 114 110, Stroomwater 111. Doornfostein 112 . Groenvaly 113, Hondekraal 114.
Vogelatruisplaat 115 , Rietvallei 116 le Langkloof 117. Vogelatruisplaat 115, Rietvallei 116 le Langkloof 117 .
Rayton:-Tikoloho is Ravton ea setereke ss magistrata os Preter s Witbank, ho tloha ho:Pakaneng ea polosa e bitsoang Elandedrif 483 e leng meeding ea setreke rima meedirg ea seter ke ss Pretoria ho isa ho pakane eleng bohlabela ho palass e bittoing Rieffontein 270; ho tloha moo ho tamaca meeding ea
 Vogelstruspla : 115 , Reitvalet 116, le Langloof 117. bo tohs moo ho is boroa bophirima le bophirims meeding ea Pretor a ho is pakaneng e boroa
ho polasa e bitroang O de Zwasuiksal 537; ho loha a.oo ho iss Lebocsbophirima le Leboea-bohlobelo ho 1 as ho polara tena:
Oude Zwamkkraal 537 Borchkop 295 Kleinzonder hout 429, Twercragt 68 . Borchkop 313. Mooiplaats 502 Pienaarspocrt 500 . Franiporrt 426, Noolt-

 109. Pietenkraal 418 , K1 pplaatdrif 395 Walkraal 377 Zoadagifontein 258 ,
Kuilsiver 12, Vlaklaagte 284 Elandlaagte 269, Gruybank 514, lebitio lequang to ea ntleng. MODIMO BOLOKA MORENA
Etsua ka seata sa ka le Tiisetso e khoo ea Kopano ea South Africa mone Preloria ka tasts lena la Boblano kueding ea Mphalane selemong sa Lecaka le makholo a robong le mashome a mararo a me too e tsheletieng
CLARENDON

> Siba-Leholo.

$$
\begin{aligned}
& \text { Siba-Leholo. } \\
& \text { Ka Taelo ea matotiehi Siba-Leholo te Lekhotl- }
\end{aligned}
$$

P. GROBLER

## IZAZISO ZIKA RULUMENTE.

No sithil spolophu se cwea le ncbar E Kolon (pasil Lase busukc)
Phintsi nango mandla endemberwe wona sisi qendwana (1) sesiqeedu se humi eline thobas Mo Mihetho Wabantsuadu (Bedolopu) 1923, Liguqulo. 1930 , adiyo zisa khona apha ndivabhengeza, ndiya tyatyashs ofoko a nkuruela kumhia wokuqala ku November 1936 , akukho mntu umnyama indoda $20-$
kuba ngumfazi, ongahlinjwangs phuntsi kwesigendwana (b) resigendwana (4) kuba ngumfazi, ongahlanjwangs phuntsi kwesigendwans (b) resigendwana ( 4 )
seticendu esesi xeliwe oyaluthi phak thi ko 9.30 wase busuku uo + wase seticendu esesi xeliwe oyakuthi phak thi ko 9.30 wase busuku no + wase
kuseni abonwe edakasa nakuwuphiaa umhlaba ophethwe ji Bhodi ye cweba le Nciba, e Koloni. ngaphandle kokuba loomatu ontsundu uhnele ipasi eli bhalwe ngomqeahileyo okanye ngumntu oguns aziswe ngumqeshi lowo okukuba abhale ipasi elo okanye ipaij clib. Ine nyumatu ognanzzinve si Bhodi je Chweba le Neiba e Koloni okokuba abhale ipasi elilolohlobo, okanye ipasi elibhalwe lipolisa eliphethe i Police Station ekweso sithili,
NKOSI SINDISA UKUMKANI
Inkelwe phantsi ikwe Sunsla Som nesi Shicilelo Esii Khale Som Ditaniso wo Mzantsi Afrika e Pitoli ng.lombla weii Thandathu ku October kumnya-
ka we Waka lima Shumi asi Thobs ama Shumi Mathathu ana Nundathu.
 No. 957.1936

ITININ: KWISTHILL SASE GLEN GREY
N jenacko shemi beisli yase Mtyintyini kwi sithili sase Glen Grey benze isi celo sokokuba mabs rafiswe ukuse kubiywe amsimi abo ngslo rafu;
Nanjengokuba u Mphathi Micimbi vaba Nts nda anelitekie okokuba uninzi (wabeni balo lali lunalomoya wokuba malurafiswe nanjengoko ebumbha ne pjongo yalo rafu
Nexu gendu tethumi elina nilanu so Mihetho Wor. Wiso no Ncedo L wata Nisundu. Nani 41 ka 1925 , ngokuruquine sisi qendiu sethoba somithetho oli Nani 37 ku 1931, adiyarisa aphs nd thengezs. ndiyatyatvasnas okokuba irafu thile enguse f2, \%s 6d, iyabizwa kumrafi ngamnye ohlala kwilali yase Mtuintorit swithitr sue Glen Grev.
Irafu ethile ebizwayo apha iyaku hloulwa ngeziqephu exine-nibe sinye niso yaka- 15 - ngombla wokucala ku November. 1936 ; 15/- ngomhla woku2/6 ngomhia wokuqaln ku November. 1939
aikelwe phantsi kwe Sandis Sam Ne Sishicilelo pom ngelombla woku Qela Lu November Kumnyaka we Waks lima Khulu asi T.oba ama Shumi Mathathu an- Sithandatho.

LARENDON
Ruluneli-Jikelele.
GROBLER


## Mohales Hoek Jubilant

Wins Coveted
Basutoland S.
Assocn. Cup

Likila seemed little perturbe by this sudden reverse and kep
on attacking the Maja-Ntja goals, on attacking the Maja-Ntja goals,
but the detence was too Maramane and Nketsi especially defended grandly. Maja-Ntja shifted the play to their opponents territory and from a neat movement initlated by "Horse,
J.M. Mohale finding only by the full-back. dribbled the ball into the penalty area and agotiated a clever goal which gave his side a deciorve
soal. Liklla, nevertheless tried goal. Liklla, nevertheless tried
to produce something like foot to produce something like foot-
ball and their endeavous were crowned with a goal, resulting from a free kiok by their inner
left. left.
Final score : Majantja, 3 ; Likila 2. Majantja team lined out follows:- K. R. Motlamelle,
Mohale, Lephatsa, Nketsi, Mara, Mohale, Lephatsa, Nketsi, Mara-
mane, Moletsane, Wilson, Mo. mane, Moletsane, Wilson, Mo
khati, "Horse," Mohaji and Young Roman."

Momentous
Discovery as all as they were allowed. tanding bstween Majantja backs and halves proved too much for chances which did come their way were regulariy muddled by Mast games o: the season,
Sid well (Captai.), had the miss
fortane of being an absentee and fortone of being an abs Mokhati
his place was taken by Mok in the ontside-right position. matoh and he could have bee excused, it the occasion proved too much for him, but he proved the be one of the best forwards ni in his position and in addition of being the secord to score, had the satistaction of having dri
in the best shot of the match.
From the verg start of the game, both sides appeared confi
dent and the matoh became much dent and the matah became much
exciting. Within ten minutes time, the spectators were at the olimax of their excitement and their breath, as the Majantja scientific passes, J. M. Mohale, fired across one of his famous
centris. The ball shot across the goal mouth breast high. and Lephatsa dashing from the right missed crashing home a terrific initiated by Mohapi, Wilson, the cencre-forward snatched a chance the goalie had the smartness of saving.
A few minutes, before the halftime interval the
awarded a free kick, which taken by their tinner left resulted into a goal, which bumped against the Goal pole and off to the right wing
who fiinding a ball at his foot netted in a clever g $)$ al.
The second half opened sensationally for Likila were again awarded a free kick which again
takan by the inner left, the goalie brought off a magnificent save. Then Maramane distinguished himsel: when he snsich passsd it to "Horse," ¥ho then passed to Mohapi, who sent a juncture made a ticky pass to Wilson, who had nothing to do the helpless goalkeeper erich fasmes, Mokhati from a lon the goalseeper into the pos goal.
boxigal actioan UNEARTHED
(By F. B. TEKA) Since we last wrote about the
all South African Non. European hortd in Caputown Jonre 1 and 1937, we have made the great discovery that a Boxing Associa Apparently it had been hibernat writing referred to our enquirie had farled to unearth it. But now it is awa eening from that sleep a and is anising a boxing tourne rganising a buing thirname
for November 7 . This is most welcome news to us and we can only utter the fervent orayer
that the Association will not hibernate again; or if 1 show
hibernating inclinations, that the many lovers of boxing will no
allow it to grat fy t iat whim.
Although the tourua nent
caused great excitement a mongs? the boxers who hal bsen kicking time. The time at their dispnsal
may not be long enough to get fit may not be long enough to get nit
in, but oze detec's in these dusky mitt-flinger: a dogged determi1as-
tion to make it 8 worth- xhile show. The pros oect of representing the Transvas at th $\rightarrow$ Pageant has added zess tair. Ii lyou love boxing ond
affal watch some of these chaps training, you feel your hear
and "see that it is good."
The Association is hoping to hold eliminating championships some time in December.
winners will have the great honour of representing this
Province at the pageant. Any young chap could die in peace affer that!
the W.P.C.A. Boxing and
Pher is actiog for
Whe Physicai Culture Uaion (formerly province, has requested Mr. VilTh. A.B.A., The O to unaning Sertake the then Irgani atation of the boxers. possible experience in this kind that this grea:responsibility ha able and willing man.

Highhariders And Pure Vuur Give Poor Show In Final

We had rolled along to the
We had rolled along to the
Bantu Sports Ground in the hopes that the Highlander-Pare uur clash would be picked with ootball. But our hopes were doomed to an early death.
The match started fairly briskly. brainy neither side showed the rom teams of their high repuball, two players collided in the air and the P.V. player was thing tried failed to revive him He returned in about 15 minutes time. Play swung fron end to
end and Highlanders combining well on one of the few occssins
they did, opened the tally. Pure Vuurs mass a rally but could not
tenetrate the defence. Yenetrate the defence. Their
le $t$ wing did pleasing solo work, support. He made beautiful crosses, bat the spear-head did
not seem to be able to collect them cleanly.
There was nothing to choose
between the two tesms. And
although flashes of although flashes of first-class foot-
ball. were sent Individually they did not last. alright but failed to produce wer degree of cohesion which is foot degre
Highlanders were avarded two free kicks near the poles, but
chese went widt. The PV, wing played well and looked menacing right throush the match Pure Vuurs made repeated sallies and at one particular stage looked like scoring and were only frastrated by the koalie's daring and uestness in collecting from their feet. S.Just before half-time. This the right arner $\begin{gathered}\text { corning } \\ \text { wick. } \\ \text { sent }\end{gathered}$ Vur sharp shooters the Pure
great shot which bounded off the
After half-time play swung from end to end and anything
looke 1 possible any where Vuurs made desperate attemots to reduce the lead and failed unlil the last whistle. Tha, High Referee: S. S. Ross, Esc.

The Bantu World
$\overline{\overline{\text { TSOSA }} \text { FYOOT }}$ SEBETENG-

KANTLE HO CALOMEL
'Me u tha tola Liphateng U ikut loa Hore u ka Thola Motokara oa u Tlola Holimo

|  |
| :---: |
|  |  |

## 



TURKISH CIGARETTES



Earthquakes
In Arachnid's
Grey Matter
(By scortion)

## It Does Seem-

That Dr. William Godfrey has
done a great deal for harmonious done a great deal for harmonious
race relationships in this turbu-
That his Inter-Racial Challenge
Cup is a Messiah in disguise.
That those who were at the
Indian Sports Ground when the Indian Sports Ground when the
Bantu met the Indians in the final for that cup felt an unusual
spirit of brotherliness amongst the different races.
$0 \quad 0 \quad 0$ will endure and tend to bring the for their common weal as their That the Scorpion is expecting bouquets. Why? - Because It
once urged in these same august columns that fences should be to keep the spectators at a distance from the field.

That an unfortunate fracas on
one of our fields the other week Was an ill-wind with this goodit established the Scorpion as a
man of million candle-power vision and must have impressed for fencing in all football fields. against the spectators!
That if the field on which the a fence round it undertakers might have had a bustling week-

That, that is a grim speculation
-but so is life, at times. -but so is life, at times.
That it is extremely regrettable that players should take the la
into their own hands.
into their own hands.
That it a man has a complaint,
the most sensible thing to do is to appeal to the referea: and if he feel that justice has not been
done him, to the Referee's Association or the Controlling board That we all hope we have seen
the last of an attitude of mind the last of an attitude of mind
which is a discredit to our sportsmanship and that the sense of
responsibility of our players wil guard against the repitition of such painful occurences.
That we do not want the police
on our fields to guarantee safaty of limb and life.
That boxing seems to be coming back to life snd that the Tourna 7 . is an indication of its revival.

That we hope that it will not
die an early death.
Tha; poxing, wrestling, athletics and physical culture should be lead to clean living and to a sane, courageous and confident attitude in life.
That if we do not fiad means to the degrading enviroment we are lorced to live in, we are doomed and thrice doomed.

That the means to this end is pompous resolutions couched (Comrinued in the second column.)

Johannes. Bantu Inter - School League logs to oate ( Continued) Oriar do Section FOOTBALL

Me


\section*{| Anglican Sch 2 |
| :--- |
| S.A. Sch (b) 2 |$\frac{1}{2}+\frac{3}{3}$}

Amalga. Sch $2=11=$
$\qquad$
Ang. School $2 \quad 1-1-14$

Eastern Section
BASKET BALL
Senior Girls P. W. D. L. F. A.
jpes. M. School $322=11421$
Ssel. Army Sch $322=1133$
Amer. B. Sch. $322=11912$
Ang. (Clevel) 3
Junior
C.
A. B
A. Doard. Sch $3 \quad 2=12420$
Sal. Arm Sch $3 \quad 2=1889$
Sepbona. Met. $31=2420$
C. M. Sch. $31=2420$
Clev. Ang. Sch $3-12-3-7$

| Senior |
| :--- |
| A.B |
| Spes |
| Sles |


| A. Board |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Spesh Met. Sch | 3 | 3 | -1 | -10 | 2 |
| Clev . |  |  |  |  |  |

B. U Schod $3-21.37$
Juni

| Spes. Met. Sch 3 | $3-19$ |
| :--- | :--- | :--- |
| C. Ang. Sch 3 | $2=113$ |

A. Board. Sch $32^{2}=11112$
C.D. Methodint $322=176$
Silv. A. Sch $3-3-25$
Clev. Angl. Sch $3=-3112$
ATHIETICS
Sen
Am
$\begin{array}{llrl}\text { American Board Sch } & 2 & 6 & 10 \\ \text { Spesbona Methodist } & 2 & 4 & 10 \\ \text { Salvation Army Sch } & 10 & 10\end{array}$
Cleveliand Angy Sch 2
Junior Girls:
American Board Sch 2
C. Deep Ang. Sch 2
Salvation Army Sch 21
Deep Meth Sch
Senior Bcys:
American Board Sch 2
Salvation Army Sch 2
Silvation Army Sch 2
Ceveland Anglicans 2
Junior Boys:
Janior Boys:
American Board Sch 2 .
Sperbona Methoditit 2
Cleveland Anglicans
G. SENAOANE Sports Organier
stant,
action.
That the above sentence really does look educated !

That since that is that it is the

Dramatic Scene Gay Players Make In Cup Final A Thorough Sweep At P.M. Burg
(By " SOCCERITE")
What caa be re-called as the last ashes of Pompey took place at the African Sports C. Trb last
Saturday in the N.R.C. Trophy Cup Finat between the Standards F.C. and the Star of Hope F.C.
when the Standards were heavily bestev by a margin of 5 goals to
2 . It is the first time in the history of this cup that the Standards
wera ever beaten. The weather was cloudy and a little drizzle interfered at mo-
ments but the match was played with remarkable soccer displayed. The matoh irom the beginning suitered from the soul of combination on both sides. After short play the Standards netted their first goal. being answered in a
flash by the Stars netting their first. The Standard again netted their second and at this mtoment
the Stars were lost and lost their system of play.
At half time score was 2 to 1 .
On resnming the 2nd half the
match fromits start was thrilling. match from the Stars simply whining ing the Stars simply combining ex-
cellently and this resulted in a goal netted after goal and havoo
was played on the Standards Was played on "the Standards
"Terrible realy," but it couldn't
be helped. The Standards had be helped. The Standards had
lost all system and the Stars were handling the ball in the way they
wanted. The "Siar of Hope" will meet the Zobras F C. of St
Charles Collego for the Shield canter
-

## The Eastern <br> Province Bantu

 Cricket Union (B, WDL MATMD Tho Olico beam of tuen UNION for the present season are as follows :- Messrs G. A. Mandieti,President; A B.S. Ntshinga, Vice Pre sident: C. I. Ngosi, Chairman; Honora presidents Mesurs F. Tunyiswa; Messri Mati, H. Msutu, L. Tunyiswa; Messrs
T. Zokufs. Secretary and Treasurer,
Gladetone Mahla Mpalha, assistant Gladstone Mahla Mpaiha, assistant
Secretary. in "Cup Fixtures" thisseason as from Saturday October 24 IVe hope to
see some improvements from last season's see some improvements from last seasone
results as some of the teams which were results as some of the teams which were
some-how less fortunate as shown by
Wide Awake C. C. 33points, Fight Forever C. C. and Gladstone C. C. 32
points each, Albany C. C. 20 points. Gladstone B.C.C. 13 points. Fear Not C.C., Fight Forever C. C. 'B."' St
Cyprians C.C. and Wide Awake C.C B" 10 points each.
The first Cup Fixtures match was
played last Saturday. October 24; the following teams participated:- Albany C.C. first innings 67 all out Wade
Awake "A" C.C. first ianings 18 for Awake "A W.C. first ianings 18 for first innings 93 all out Gladatone "C.C." C.C first innings, 58 all out Gladstone C.C. "B" first innings 4 for no whts.
H. L. H. Barberton LEAF TOBACCO.

New Season's Crop. Strong and Dark
H. L. HALL \& SONS-LID.
P. O. Mataffin, E. Tranavasl.

At Driefontein

( By "SMALLSNAKE") On Monday October 5, Winter Roses of Rosboom played a hot tennis mutch against the Gay Players of Driefonseis. The following represented the

Winter Roses:- Misses Mashaba and inter Roses:- Misses Mashaba and
Vietoria Msimang: Messs Manyati. Moof and Hlatshwayo. Winter Roses were inclined to be weak.
Mr Molot and Hlatshwayo played beautifully and both left their names at
Diefontein. The Gay Players were Diefontein. The Gay Players were
all in form but mention has to be made all in form but mention has to be made
of Mr. CR. Sithole. He had an excel cat service which is hardly "returnable".
At times he takes - asme in servise
Most of the sets played were
men's doubles. At the play it was learned that the Winter
Roses were succesful in getting six sets, while the Gav Players
took ten sets and out of the ten
sets taken three were love scts. sets taken three were love sets,
The Winter Roses got 55 gomes, and Gay Players got 83 games.
The Winter Roses seemed to be anxious for a roturn match Iftter. We hope that Winter Roses win in the return match.
Mrs. E. W. J. Gule who is kesn in pastry and the like, whe also Wias most of the prizes of the
Driefontein Show in foodstuffs etc. Wss responsibie for foodstuffs
which she did whol --beatedly which she did whols-beatedly.
Ansa result evervthing was spick and span as far as food was con-


Seberisa iznsingo ezinje lapo upuca thali y yo.

2 zm 5
neo 1 /-

Asthma Mixture and Powder. Imiti enamandla yesifuba somoya Inasi: Opuzwayo 6/6 UMUTI WEDHLISO. Lomuti ukipa Idhliso eseInani 9/6 ngeposi. $\begin{array}{lll}\text { Inani } 9 / 6 & \text { ngeposi. } \\ \text { Olikipn nase matunjini }\end{array}$ vilezinhlamvu. MAYEBABO PILLS Inani 1/6 ngedosha.

## IMBIZA

 hlushwa yinzalo Inani 10/ nge posi. Bhalela $u$SEABANKS PHARMACY. P.0. Bor 88, Darba

Brekpan C.C. vs. East Geduld
W. N. Township batted first and were all ou for 40 runs. Buso C M.R. replied with 257 all out All ont, E. Mojola (the skipper akiog 81 in sorutillating style: Altier 54; Mrimba 85 R. Mbi-
(wana 34; and Kobeso 16 The mateh will be continued to-mor-

Consolidated Main Reef vs. W.N. Townshtp
Buthen frat inimg 80 meomed and yic zai gexid lizill

 and Gedulp won by 92 runs.

## Ulondolozo

 Eposini.Wharamomen imat syigive
Hanbe wis: Poin ond


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## Jews

## Threatened

First Aid Classes For Africans At Benoni

First-aid classes for Africans employed by the Benoni Council have been formed by the compound manager, who, in a report states: "I am tortunate in securing the support of Mr. Kitto, who has volunteered to act as demonstrator. The class of 22 is made up of boss-boys from all branches in the munioipal service. It is my intention later to inaugurate told periodical competifions."

## Sent To Gaol

For Selling His
Brother's Property

Charged with falsity, Simon Kambule, was
Brakpan before Mr. B. $V$. Callanan and sentenced to sir monthes
imprisonment with hard labour.
It was alleged that on September Elias Hatebe by falsely stating that Stand No. 27 in the township of Leslie belonged to him and
thal he had the right to sell it.
Hatebe said he went with Kambule to Leslie on September 30 to see a stand which Kambule
said belonged to him, and which he wanted to sell. He bought the stand and they had a deed of sale dra wn up in Brakpan. He
and Kambule signed it. He paid the $£ 35$ in instalments and beld the receipts.
Izak Kambule, brother of Simon Kambule, said Stand No. 27, Leslie, belonged to him. He did not know that Simon has sold He had no right to sell it. Simon Kambule admitted previous conviction.

## Jews To Be Driven Out Of Spain If Rebels Win

A second expulsion of the Jews from Spain has been promised by the Spanish Fascists if they are
snccessful in their attack on the Popular Front Government in Spain. Spanish Fascists have forced the Jewish community of Tetuan. Morocco, to pay $£ 12,000$.
Many of the wealthy Jews of the city were forced to pawn the
property to meet the de mand.

## Springs To Build Large Hostel For Africans In Location

"This will be a step towards getting Natives out of the town into the location," said Mr. W. J. McCann at the Springs Town Council meeting on Mondsy when the recommendation of the Public Health Committee regarding the was under discussion.
The committee
the departmental recommended hostel for single erection of a accordance with the Natives in ed and at a cost not to exceed £22,000, also that application be made for an advance of that amount under the Housing Act.
The recommendation was unani ${ }^{-}$ mously adopted. The hostel will provide accommodation for
least 600 single male Natives.


39 MINE \&MBULANCE TEAMS COMPETE AT CROWN MINES
There were 39 surface and undergroun 1 teams in the competition for African mine ambulance teams held at Crown Mines on sunday. which won the Barnato Trophy in the underground section. Right: The Wit. G. M. Estate team, which won the N. R.C. Trophy in the

## Seditious And

 Subversive Literature Coming To AfricaA warning regarding the effects bying imported by Africans was given by the Hon. Charles the the
das, Chief Secretary to Government of Northern Rhod esia spreading thought among the Natives, presented at the 23 rd
biennial sfssion in London of the International Colonial Institute.
There is as yet no enduring
record to match with the written word, the report reads, and for that reason we have to beware What sort of printed matter falls Africa is new and fertile ground for the circulation or half-educated masses., starved of reading matter, greedily seize upon any literature within their means. It may be merely trash; it may be positively seditious or, at lesst, subversive. Of the latter siderable output is aven now in circulation "and is doing very grent harm.
There is a r
There is a real danger that this varm gravest perversion might be made of the edu sation given to
Nobody To Blame For Death of John Breakfast
(EROM A CORRE SPONDENT) An inquest was held at the
Magistrate's courts, Bell October 25 before Mr. D. F.
Murdoch, the assistant Magistrate,
Murdoch, the assistant Magistrate,
into the circumstances attending the death of:-

John Breakfast, Native male (36 years,) who was knocked
down by a railway train at Stikland on Octabar 10
The following verdict was given:-"Death due to fracture
kno sked deceased having been No blame appears to attach t any of the officials working thr

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Britain Has
Whole World

GENERAL GOERING
COMPLATNS OF LAC
OF COLONIES

A Message from Berlin hat German people are and work harder.
"We want a share in the world"s aw miterial sources and shall get it," decla ed General Goo
ng in a spesch on the four year
year ing in a speach on the four year
plan at the Sports Palace. Britain had the whole world as a colony,
and it Germany had a small and if Germany had a small would be no shortage of lood on raw materials.
In the meantime General Goeriug fervently appealed to Germans to tighten their belts and work hardrr The Fuehrer doe not use butter or meat.
can do you can," he added.

Raybens Skin \& Blood Mixture he guaranteed curz for Bad Blood,
Boils, Pimples, loss of energy etc. Rerd what Mr. B, Mabuza the well 1 Rerd whatMr. B, Mabuza the well $k$ own
R. $t$ rarant Keeper and Butcher of 188 R2. $\boldsymbol{i}$ rarant Meeper ant But
"Ev r since taking Raybens Skin a d
Blood mixlure and Rayben. Stomach Blood mixture and Rayben, Stomach
and Liver Table s. I fel that perfec and Liver Table s. I fe 1 that perfec
healtia and vitality $h$ is been $r$ tored to
me Ithall recom and them to sll my me I shall recom end them to all my
friends.".
Rayb ns $\varsigma_{\text {kia }}$ and Blood Misture ${ }^{-2}$. 6 d .,
 liver Tablets 1 s .6 d ., 1 t .9 d . post free. KESSEL'S PHARMACY,
c/o Troye and Commissioner Street,

Batulu llard

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JOHANNESBURG

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[^0]:    Spinach from 15 to 20 minutes and should be well wo shed and op filinced and mixed with butter salo and pepper
    Beetroot from 1 to 1 and a ba hours. according to size and age
    When done the skin will peel of easily. minutes?
    ostyloumg turnips hwill take from Mbeto 20 minutes and when older ifoom 401 to l85 raninute aghould beopeelet rathef thickly

[^1]:    Di fella serapeng se latelang

