

TSALA EA BATHO.

"The People's Friend."

Cor. Shannon and Selby Sts.,

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Chief Mas Molema

Rra ke shaba tuta fa le
 jaanng kosi e se ka eaba
 ka ntthaple thushung I'd
 have been far better off fa
 bene ke lebafany e dijhatan
 pitammo ka seka kare ke
 ra kufhe — look at the
 number of telegrams all
 producing NOTHING more
 ke mo masheng a a
 ka bolelang ka yolo bea
 ur welsch are le ene o
 ea kong — Komini Eri
 ntthomane fatote jeno es
 ja Bancho le bone ^{kaa ephela} ba coa ka
 Kaba paposa ka fare e
 ele ja Baroa hatebele

the East; hualyooa from the
ba betela beng balefatste
Baroa mo Dithabeng; uadi a
Senang molato a beng ba uqa
a a eltseng mo dithabeng ka
me a re shottang ka dipico
tse —

Ere fa ba bna jalo love Rma
falshe yeno so ea Lohurutsho
ke yona le Bahurutsho
we never killed anybody until
re rumoloa ke Matebele. Ke
ea so a boela Maburu re
a tleka ^{le me} ke boela fae.
Somphe re chosya ke
one. — I am deeply sorry
ka keile naphang ithe
entangled and only we had
the people too.

Phahle
Phahle

Sir,

I am sorry because the chief had been of no use to me, I would
 had been far better off if I had faced my troubles here and not
 had come to Mafikeng, look at the number of telegrams ~~as~~ all
 producing nothing, yet being in troubles ~~which~~ which can only be
 said by word of mouth. Mr. Welch says he is also coming there,
 he said in fact this land is not for the blacks, he says they are
 also from the north, and ~~coming~~ coming to south they were off. ~~traced~~^{traced}
 by the matebele wars and they settled on the East. They found the
 hottentots living in mountains. The blood of these innocent which
 flew on mountains is the one which is giving us ~~pernicious~~ ~~pernally~~
 But when they say that, you say; these land from here to
 Lohurutsho is ours, and the Bangwaketse people. We never killed
 any-body untill the Matebele poked us, we fought with them to
 help the Boers to expel them and come ~~home~~ home, today they
 (the Boers) are giving us trouble --- in Englis to the end.

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