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BRITISH NAVY DESTROYS BIG ENEMY CONVOYS

ENEMY LOSE MANY SUPPLY SHIPS AND THREE DESTROYERS IN MEDITERRANEAN SEA

TUESDAY: "FURTHER SUCCESFUL ACTION BY HIS MAJESTY'S SUBMARINE HAS UNDER HIS COMMAND HAS BEEN REPORTED BY THE COMMANDER-IN-CHIEF, MEDITERRANEAN. FOUR ENEMY TROOP SHIPS, OR SUPPLY SHIPS, AND TWO SAILING VESSELS HAVE BEEN SUNK, WHILE TWO ARMED MERCHANT CRUISERS AND TWO SUPPLY SHIPS HAVE BEEN SERIOUSLY DAMAGED

THREE DESTROYERS SUNK.

ONE OF THE TWO SAILING SHIPS SUNK WAS FLYING THE NAZI FLAG. THE ITALIAN ARMED MERCHANT CRUISERS WERE ESCORTING THE CONVOY WHEN THEY WERE ATTACKED. ONE WAS A VESSEL OF ABOUT 8,000 TONS AND THE OTHER WAS A SHIP OF THE CITTA DI PALERMO CLASS, OF ABOUT 5,400 TONS. ONE OF THE DAMAGED ENEMY SUPPLY SHIPS WAS OF MEDIUM SIZE. THIS VESSEL WAS ATTACKED BY GUNFIRE AND LEFT IN FLAMES. THE OTHER A TANKER, WAS HIT BY A TORPEDO.

SUNDAY'S ACTION

THREE ITALIAN DESROYERS WERE SUNK AND TWO WERE SERIOUSLY DAMAGED IN THE ACTION IN THE MEDITERRANEAN ON SUNDAY IN WHICH 10 ITALIAN MERCHANT SHIPS WERE ACCOUNTED FOR.

AN ADMIRALTY COMMUNIQUE SAYS: "FURTHER REPORTS HAVE ESTABLISHED THAT TWO DESTROYERS WERE SUNK AND ONE DAMAGED BY THE FORCE COMMANDED BY CAPTAIN AGNEW DURING THE NIGHT ACTION WHICH ENDED WITH THE TOTAL DESTRUCTION OF TWO ITALIAN CONVOYS.

"LATER, THE REMNANT OF THE ITALIAN NAVAL ESCORT WAS INTECEPTED AND SUCCESSFULLY ATTACKED ONE OF HIS MAJESTY'S SUBMARINES. TWO ENEMY DESTROYERS WERE HIT WITH TORPEDOES AND ONE WAS SEEN TO SINK.

Here you see one of the ships of the very great Mediterranean Fleet, which this week dealt such smashing blows to the Italian Fleet and its convoys.

NAZIS STOUTLY HELD BY CRIMEAN BASE DEFENCES

Bakchi-Sarai, the mountain capital of the ancient Crimean khans, which is 24 miles north of Sevarcstopol and immemdiately outside the outer ring of the Naval base's defences, has been evacuated by the Russians, who have retired to new and stronger positions.

In spite of furious infantry onslaughts and incessant air bombardment on Sevastopol and Kerch, the Nazis have nowhere broken the first line of fortifications covering these two vital Crimean habours.

In the Ukraine where intense cold has followed the recent weeks of heavy rain, Marshal Timoshenko has launched a number of local counter-attacks, and at one point has flung back the Germans and Italians six miles across the Donets River.

MOSCOW FRONT

On the Moscow front a big battle rages south of the capital, around Serpukhov, for the crossings of the Oka River. The Nazis, in attempts to force a passage at the junction of the Rivers Nara and Oka, were practically annihilated by concentrated Soviet artillery and machine-gun fire.

Further south, hand-to-hand fighting is going on in the southern suburbs of Tula, where two attacks by Guderian's Panzer divisions have been hurled back.

The Russians admit, however, Tula, with its important coalfield nearby, is still seriously threatened.

While the Soviet commanders wait expectantly for a renewal of Hitler's gigantic drive on Moscow, the Russians have been counter-attacking successfully in the Kalinin, Volokolamsk and Mozhaisk sectors, and at Mozhaisk the Soviet Air Force won a signal success in wiping out the headquarters of the second German Army near the town, destroying 60 tanks and lorries.

Two villages were captured by the Russian troops co-operating the Stormovik dive-bombers.

Snowstorms have begun again in the Moscow district and the cold is intense.

LENINGRAD SECTOR

In the Leningrad sector the Nazis continue to attack to the north-east of the town in two directions—Zvanka and Tikhvin—in an attempt to link up with the Finnish armies holding the line on the Svir River, thus attempting to encircle the city. Neither of the towns mentioned have yet been admitted as lost by the Russians.

Snow-covered minefields are said to be causing the Nazis great difficulties and heavy losses, and in many areas Russian prisoners are being used to detect and dig up the mines from their places of concealment.

Bombs Thrown At Italian Soldiers In Yugoslavia

To-day a message from Vichy says that 23 soldiers were killed and one soldier and 25 civilians were injured when three bombs were thrown yesterday at a detachment of Italian Alpine troops who were marching to participate in a ceremony at Spalato, in Yugoslavia.

Later the Vichy news agency amended the story to read that one soldier was killed and 23 were injured by the bombs.

A Rome dispatch to the Vichy agency says that 150 arrests were made from among "Communist elements" from other areas in the Balkans, and they will be regarded as hostages until the discovery of the perpetrators of the attack.

AFRICANS' PLIGHT STIRS COMMISSION

"Every member of the committee has been stirred with pity, if not shame, at the conditions of life which we have witnessed in the shadow of our largest and most beautiful cities, and at the poverty, the disease, and the dreadful infantile mortality that exists at our very gates."

This statement was made by the Secretary for Native Affairs, Mr D. L. Smit, when he commented in an address to Rotarians on Tuesday on the conditions in which urban Natives live.

He is chairman of the Government committee which is in Durban to consider ways and means of improving the economic social and health conditions of urban Natives.

These conditions, said Mr. Smit were having a disintegrating influence upon Native life, and were undermining the health of generations upon which the country depended for its future.

This state of affairs had become one of the most serious problems with which the Native Administration was faced.

Various investigations in the larger towns had shown that the Native head of a family of five—the quota necessary to maintain a race—required more than £6 (in some cases £7) a month to maintain a reasonable standard of living.

In the same towns the average Native was paid a little more than £4. Obviously this gap had got to be bridged, but could it be seriously suggested that wages should immediately be increased by 10s a week?

Even if the Government had power to enforce such a suggestions, it was plain that serious and widespread dislocation might result, said Mr. Smit.

The solution was to give the Natives a gradual but progressive increase in wages, accompanied by selective processes leading to increased efficiency, and by the alleviation as far as possible of those adverse conditions which placed the urban Native at a great disadvantage in comoeting with the labourer from the reserves, whose whole livelihood was not derived from wages.

America And War

"At any moment war may be forced upon us by that criminal paranoiac, Hitler, or by Japan," said Mr. Sumner Welles, the Assistant Secretary of State, in an address at a memorial service to Woodrow Wilson at the Cathedral here on Tuesday.

He said that the United States should not again stand aloof "from practical forms of international concert in which our participation can ensure the maintenance of peace.

"We have no doubt of ultimate victory, but we cannot know—we cannot yet foresee—how long and hard the road may be."

German Plane Output Exceeded

United States and British aeroplane manufacturers are now producing more than Germany and all her controlled nations, and in a year the Anglo-American output will be three times that of the Germans.

Mr. Wendell Willkie made his statement in a broadcast speech directed specially to Poland, in which he urged the Polish people to be brave in the face of "poverty and degradation."

"The American and British navies are rapidly taking possession of the Atlantic, and they are destroying the remnants of the German and Italian navies. We may rest assured that within a relatively short period the democracies of the world will command both oceans and air. Freedom is coming, and coming quickly.

"The great heart and resolve of America are rapidly becoming unified in determination that the menace of Nazism shall be driven from this world, and when America becomes resolved and all the strength of American production goes into action all the boasted strength of the Nazi gangsters cannot stand up against it. To-day you bear the cross—to-morrow you will live in the glory of liberty."

Germans Uneasy About Winter

The correspondent of The Times in Stockholm says that the latest available information about the fighting in the Crimea indicates that the Germans have been checked along or near the River Alma and are nowhere yet within convenient gun-range of Sevastopol. Whether they have reached the Alma's mouth or any part of the Crimea's western coast is still doubtful. It is also uncertain how far they have progressed towards Kerch.

No Axis progress in the Donets region has been recorded in the last few days—indeed the latest news suggests that Marshal Timoshenko has managed to organise serious resistance, achieving a few minor successes, though the absence of placenames makes an estimation of their importance difficult. The position in the Kursk region remains obscure.

Similarly German progress on the whole front opposite Moscow appears to have been suspended, and Hitler's remark that the Germans around Leningrad are now on the defensive seems applicable in a large measure to the Moscow sector as well.

Nazi Desperation In Serbia

In a desperate effort to put down Serbian resistance, the Germans are now using paratroops over the mountainous parts of central and western Serbia. Shelling and Stuka bombing have proved utterly ineffective, says the corespondent of the Evening Standard at Ankara, although howitzers and aeroplanes have reduced 20 Serbian towns and villages to ashes.

The Germans are reported to have lost heavily in men and material during October. The Cetniks-patriots—now hold more territory than they did in September including entire provinces in Serbia, Bosnia, Herzegovina and Montenegro. Widespread disorders and sabotage are increasing and the Gestapo has been augmented by hundreds of former members of the Iron Guard.

THE BANTU WORLD

SATURDAY NOVEMBER 15, 1941

uMkize Uyazibika

U Hitler ubekuluma ebandhleni lake lawoNorhlevu eMunich elibikela ngempi lena. Uti kanandaba nedolobha lase Leningrad into ayitunayo ukuphihliza amashabhu ezikali eRussia. Abuye ati yebo, kabaqubi njengoba beku catshangwa. Okwenza loko yizulu neqwa. Kakusiwo amaRussia.

Uti noma impi lena ingaqubeka iminyaka emininga iyopela ngokuba inqotshwe nguye. Uti noma amaNgisi engamhlasela nakulupi uhlangoti, uwabhekile; futi uyowahlehlisa.

Yena uMkize uti usewaqedile amaRussia. Uti utumbe iziboshwa 3,000,000 ekuhlangene nafileyo ayi 8,000,000. Uti amabuto as'eRussia angalwi ayizi 10,000,000.

Uti alahlekelwa amabhaloni ayizi 15,000 namasongololo 22,000 nezibhamu 27,000.

Usho njaloke uMkize lapo ekuluma namaJalimane.

Amazwi Ka M. Stalin eBandhla

U M. Stalin oyinhloko yombuso was'eRussia ubekuluma pambi kwebandhla lamaSoviet. Uveze ukuti empini yabo namaJalimane izinkubela zamaJalimane, abafileyo nabalimele nabatinjiwe bayizi 4,500,000. Bona maRussia abafileyo 350,000, abalimele 1,020,000 abangaziwa ukuti bapi 358,000.

Uti uStalin okwenza amaRussia eme kabi kulempi yingoba kakuko luto olutikameza amaJalimane e Yuropa. Okwesibili yikuba bengabo ogandaganda abaneleyo, noma ogandaganda babo bebedhlula abamaJalimane nokuqina Uthi uma-nje amatangi (ogandaganda) bengaba nabo baneli ngabe amaJalimane kade bawehlula-nya.

Uti amaRussia kawazange abemoya munye njengoba enjalo namhlanje. Uti noma amaJalimane izikali zawo zikandwa emashabhu aseYuropa naseJalimane kodwa bona bas'eRussia kabasele emuva. Uti uma uHitler ezibaza ubuqawo bake nokungehlulwa kwakhe, yini apikele ekucindezeleni ama Fini, Rumania, Hungary namaNtaliyane ukuba abasize. Yonke lemibuso ilwa neRussia yodwa zwi. Kepa iRussia kayinyakazi.

Kumnyama eItaly

Batsho abadala abati, "Elisina muva liyabukwa!" UMnumzana Mussolini waseItaly kwati mhla engena lempi ngakumaJalimane wakihliza amagwebu esho nokusho ukuti bona nowabo uHitler bazolibhuqa-nje izwe. Bab'elane lona. Namhlanje inkuku inqunywe umlomo kuNkabi. Abavela kona babika ukuti usefana nenceku-nje ka Hitler. Yonke amandhla ake nobuqwaga bake ayezibabaza wona kakuseko.

Sekuti lapo uMkize eti "Lapaba!" agijime enze loko uMsoleni. Izwe lake seligcwele amaJalimane. Sekuyiwo acanaza emigwaqweni yaseItaly. UHitler uzenzela akutandayo kona lapo kuzwakala ukuti nasezikundhleni ezinkulu zakwa Hulumeni, emashabhu, emahovisi sekugcwele amaJalimane. Indhlala eItaly ite bhe.

Kunjalo pela ukuzihlanganisa nabangane ababi. Kasisakulumi ngenkosi yas'eItaly ngoba yona ngisho kusabusa uMsoleni ezinsukwini zakuqala yabe yenza loko akushoyo. Ivuma konke akushoyo. Ipike konke akupikayo.

Impi Olwandhle

Imikumbi yamaNgisi yenze inhlekelele olwandhle lwe Mediterranean. Ihlangane nemikumbi yamaNtaliyane ilayishe impahla nezikali ibhekwe imikumbi ye mpi Yagadhla eyamaNgisi. Yacwilisa imikumbi eyisi 9 yempahla nowempi, yalimaza omunye futi wempi, yashisa omunye we mpahla.

Kute nalapo seyelekelelwa ama bhaloni empi yezita ahluleka ukulimaza imikumbi yamaNgisi eyabuyelwa etekwini yonke ipelele, ingenamanxeba.

IRussia Kayinyakazi

Sengati uHitler uteze olunenkume lapa eRussia. AmaRussia njengoba siveze ngamazwi omheli wakona kulo leli, azimisele ukuba ayilwe lempi kuze kubesekufeni. Amashabhu awo ezikali ama kulu apakati nezwe laseRussia kude nemikondo yempi. Lawama shabhu kutiwa yikati ezokanda izikali ngamakulu amandhla.

Amabuto kaHitler asemi ngapandhle kwedolobha laseMoscow; kawakangeni. Kuzo zonke izi mpondo ngapandhle kwase Crimea kutiwa amaJalimane kawanyakazi. AmaRussia abika ukuti ngolwesiNe oludhlule abulele amabhaloni amaJalimane ayi 104 ngolwesihlanu abulala 29. Empini yaseLeningrad amaJalimane alahlekelwe amabuto ayizi 350,000.

Isimemezelo sika Marshal Timoshenko indunankulu yama Russia emabutweni site mawaqinise ekubulaleni amasongololo amaJalimane wati uma enze njalo ayobe awaqede amandhla amaJalimane. Kutiwa sezivele obala izi mpawu zokulahlekelwa kwama Jalimane kulol'uhlangoti kwazise kubikwa aselahlekelwe amasongololo ayi 10,000. Futi aseqalile ukuwapaka kancane kancane—hayi ngenkani abezinge ewapaka ngayo.

Isibhedhlela Sa Bantu

Lendaba yokuminyana kweziguli esibhedlela sabantu eGoli kade babeyipete abelungu. Bedonsana bodwa ngezindhlebe beti yihlazo ukuba idolobha elikulu kangaka lahluleke ukwakela abantu isibhedhlela esibafanele.

Namhlanje omunye ongumlobeli wepepa-ndaba labelungu langesonto ubelupete futi lol' udaba. Uveze ukuti endaweni yemibhede engama 403 kwafakwa engama 511. Ngesonto elidhlule iziguli esibhedhlela zabe zingama 737, ikamelo lemibhede engama 62 lineziguli eziyi 111. Ezinye zilele uwaca pansi. Kwesabesifazana nabantwana emakamelweni emibhede engama 48 kukona engama 64 iziguli 138. Ezinye zilele pansi.

Uti kuyoze kube nini lesisimo sezinto sibhekiwe sedelelwe na? Loku ukufa kakuketi bala lamuntu na?

Bahlasele eBerlin

Amabhaloni amaNgisi abehlasele ngolaka olukulu eBerlin ngolwesiHlanu oludhlule. Kuthiwa nomaahlushwa yizulu elabe lilibi ladukisa amanye amabhaloni, kodwa ayenza indaba engaxoxwayo edolobheni elikulu likaHitler.

Okukomba ukuti ayemaningi kwayo ukuti ayema kakulu ayehlasele lapo yikuti abikwayo ukuti alahleka, abulawa aba 35.

Kulawo ayehlasele amateku aseFrance kwalahleka amabhaloni ayi 15 amaNgisi. Kodwa kutiwa ati lawo aseleyo egoduka kwabe kuvuta emikulu imililo.

Usizo Lwe Ngilandi

Udaba olusemateni pesheya ikakulu eNgilandi elokuti iNgilandi ivovisiza ngalupi uhlobo iRussa? UStalin uselikipile naye izwi lokuti iNgilandi mayelekelele. Imiqondo yahlukene. Abanye bati kababoni ukuti iNgilandi ingayisiza kanjani iRussia ngase Ntshonalanga ngoba kusweleke itumele inqwaba yamabuto nezikati ngolwandhle ayokwehla ematekwini tse France lawa aseze aba umlota ehlaselwa amabhaloni aseNgilandi. Lelisu bati lingesebenze neze.. Abanye bati elona lingcono elokuba amaNgisi agadhle kanye nama Russia ngase Crimea lapo amaJalimane eqonde ukubhoboza ngakona eqonda enanotweni wamafuta.

Yilona isu lile esengati lizokwenziwa kodwa uHulumeni wamaNgisi akakawuvezi umqondo wake. Enye indhlela yosizo uStalin ayicele kumaNgisi eyokuba angabi nabuhlobo namaFini namaHungary nama Rumania imibuso esiza amaJalimane. Uti uStalin uma uHulumeni wama Ngisi elikipa lelo uyobe usize amaRussia.

IMelika yaze yayidonsa ngezindhlebe iFinland ngelidhlule iti mayipeze ukusiza amaJalimane ngoba seyibuyelwe yilo lonke ilizwe lavo elabe litatwe amaRussia. Okwenziwe amaFini yikuba ayeke ukulwa enhla nezwe; kodwa kwezinye izimpondo asalwa. AmaNgisi asebhekwe ukuba enze isicelo sika Stalin.

I Melika Nempi

Ipepa-ndaba laseMelika liveza lomqondo: "Site tina bas'eMelika sisalibele ukuhlela umteto oti singayi ngeni impi,, iJalimane yase igaxeka isinqumela udaba lwetu. Yahlasela imikumbi yetu olwandhle. Sapendula ngokuzivikela. Namhlanje imikumbi yaseMelika yempi yenza yonke imizamo yokuzingela imishoshapansi yaseJalibane olwandhle.

"Itemba letu eledhlula onke lokuba singabi nazinkubela eziningi zempi yikuba sigadhle kuHitler noma epi noma nini lapo ekombisa ukusedelela ngakona."

Imibuso Nempi

JAPAN

Lombuso kakwezwakali ukuti isipeto senkani yawo siyoba yisipi. Okwamanje kubikwa ukuti uyasonga ukuti uzoyingena lempi ngakubangane bawo amaJalimane AmaJalimne awucindezele ukuba uhlasele iRussia ngase Siberia. Kodwa izwi leNgilandi neMelika eliti awubheke emehlweni ukuba wenze noma yini, awuhlangabeze.

ITALY

Abuye apinda esomtini amaNgisi ahlasela ngeznkani idolobha lase Naples eItaly. Kakusilona lodwa ahlasele namanye akona lapo enza umonakalo owesabekayo. Abhincele ecaleni amaNtaliyane ngalezizinsuku.

Igalelo eMoscow

Sekubikwa ukuti amaJalimane aselungiselela ukugadhla ngokusha futi edolobheni laseMoscow. Impi lapa kutiwa ihamba kancane kakulu. Atike amaRussia abalindile.

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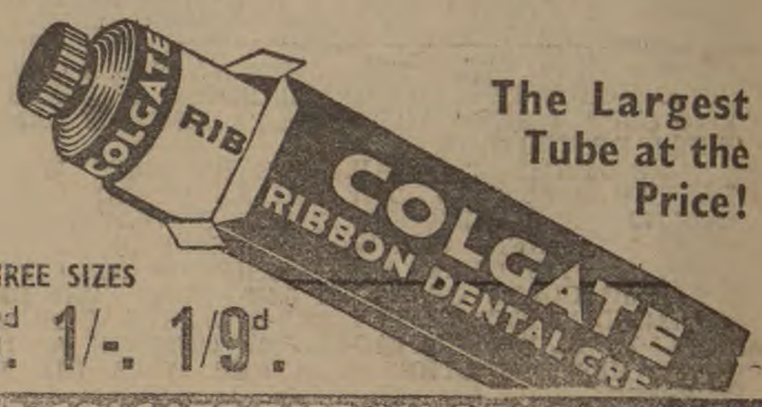

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Osekela uDhlomo

Mhleli,

Ngicela isikala ake ngongeze ku mazwi ka Mnumzana uHarry M. D. Dhlomo ebonakele epepeni lako langomhla ka November 1. Esihlokweni sayo esiti. "Okungasehlanganisa sibe isizwe." Inkulumo yomnumzana Dhlomo ngiyityayela ihlombe ngalamazwi. Lesisifo sijule kabi pakati kwetu tina ndhlu ka Ham. Kukaninginingi kukulunywa ngokuhlangana kwesizwe esimnyama; zonke izinhlanganiso zikuluma leyonto kodwa inqaba akwenzeki ukuhlangana. Konje imbangi yaloku okungahlangani iyini? Nakoke engikubonayo ukukuluma esikukulumayo akupume enhliziyweni yokwaka; kupuma enhliziyweni yokufuna inzuzo kupela. Ukukuluma kwetu akuvumelani nezenzo zetu.

Imfundiso ye Oxford Group iti. "uma sifuna ukuti umhlaba ulunge masiqale tina ukulunga." Masingalindeli ukuti kuqale abanye tina esikulumayo singalunganga. Simemeza siti, "Masihlangane," "Masibe muntu munye" "Mayibuye iAfrika." Sisho tina uqobo siuswele lowo moya, sisengabaketana ubuzwe. Sibahle pandle, singcolile ngapakati. Ukukuluma kwetu akuvumelani nezenzo. Ngeke ilunge iAfrika ngale yondhlela. Kodwa uma siqale tina kuqala ukwazisana, abafundisiweyo nabangafundiswanga, abakoliweyo nabangakolwanga, abacebileyo nabampofu, ama kosi nabantukazana, sonke ngamunye siqale ukwazisana omunye komunye ningaboni umahluko ongabakona eAfrika la.

Lesisifo sesingene nasemasontweni pakati. Uma mhlaumbe umuntu upambili emsebenzini we Nkosi, kumana ukubuzwana ukuNkosi, kumana ukubuzwana ukuNkosi, kumana ukubuzwana ukuti, konje ngumhlobo muni? abanandaba ngenkolo yake kodwa indaba yasemhlobeni wake. Niti ngaleyondhlela singabuyisa iAfrika sisanyanyana nje, ngeke ukudhlala nje loku.

Inkulu le ndaba mhlobo Harry M. D. Dhlomo. Ngapandle ukuba kwelapeke tina akusoze kulunge luto. Uma ngiti tina ngitsho abantu abafundisiweyo nabakoliweyo labo bengabaholi bomhlaba namhla. Ilizwe selidiniwe ngokukuluma kwetu lifuna ukubona izenzo zetu. Inzondo pansi masitandane omunye nomunye.

(Rev) J. K. MAHEMANE

Ezase Orlando

(NGU SIMON MALAZA)

Inkosazana uRoslina: Wonke uzulu ubemenyiwe njengokubhalwa kwepepa lesaziso ngokufika kweNkosazana uRoslina ka Dinuzulu, opuma ekaya eMahashini kwaZulu. Inkosazana le yafikela kwa J. H. Kumalo induna kaMshiyeni kaDinuzulu, elapa eOrlando ku No. 1855 Abaningi babingelela iNkosazana ngasekaya, kwaKumalo lapo izandhla zokubingelela zafika kupondo, osheleni abayisitupa nozuka.

EHOLWENI

Lapo kwakuluma u J. H. Kumalo, Rev. Dimba, Ngqayisa, Mbambo, Mpanza, Zulu Ntshangase, Magwaza nabanye.

Izimbongi: Maphumulo, Mngadi no Ntombela. IKomiti: T. D. Zulu, M. S. B. Maphumulo, E. M. Zulu, W. M. Zwane, S. A. Zulu, J. Mngadi, E. P. Mzimeli no J. H. Kumalo.

Imali eyaqokelelwa ngokubingelela kwabantu, yabango pondo abayisitupa, osheleni abatatu benotiki. INkosazana yase idhlulela eBrakpan.

U MNUMZANE MOTA

Ukwedhlula kuka Mr. Mota umnumzane owaziwayo kakulu obepete indawo ka Mfundisi uTema, eBandleni leDutch Reformed Church kubuhlungu kakulu. UMn. Mota ngumuntu obekadetanda kakulu nokuvakashela abagulayo ngasesibhedhlela. Ushone ngengozi yemoto eyamlimaza ngo mqibelo November 1, walondolozwa ngesonto. Sihanjelwe indoda lap' eOrlando kulo Mnumzana obehleka njalo nabantu bonke. Sikalela izintandane zake.

Umbimbi Lotshwala

Mhleli,

Imvama eSophiatown umuntu opambili nohlonitshwayo kona manje, sidakwa, noziklini. Umuntu ngempela onobuntu kafunwa, uzondelwa kupela isimilo esihle. Ufica umuntu omubi enziwa ekulu "igugu" ngabanomzanyana botshwala eSofaya.

Umuntu obapete kahle bahlangana umbimbi ngaye kubizwe nezinyangana eGoli zesigomfane kuhletshwa umnumzane wesitende ngendaba ka Satane kubantu.

W.B. NIKASIBE

Cleveland

Ezase Gardensville

Ngisakuluma ngayo indhlu yesikolo sase Gardensville. Isifulelwe yapela umpeto kupela ongakabiko pezulu ngenxa yemali.

Kuhle bakiti ukuya pambili msani ukuhlehla nyova njengo mka Lota. Putumani icala lingu £60 0s. 4d. Lendhlu inemiyango engu 4, amafastele 16, okiye namahinshizi kuyadingeka. Sizani ngezimali baki base Gardensville nani zinsizwa zase Gardens eningeko la ekaya nani zase Leicester nezase Lincoln, nezase Jubilee, nezase Kopje Allen, nakubazali babantwana balemizi nakubo bonke abafunda eGardensville siqonde abantwana abebefundela nga pandhle ngo 1942 babuye bangene kuyo lendhlu.

Siqonde ukuqubeketa pambili sivule omnye umqa wemfundo.

Angabiko ohlehlela emva njengomka Lota wasendulo. Angabiko umsila ka... uyazike wena. Kumhlangano obungo 23-10-41 kutiwe inkosikazi ayikipe 10s., u Miss Emily Mngomezulu wamkipa u 10s. Akafanga, abakipe bonke abanakufa.

I. S. MABASO

Impendulo Ku Mnumzane Mvuyana

Mhleli,

Mangiti ngizozama ngengqondwana emfishane enginayo, uku casisela maqondana nombuzo owu bekile kupepa lomhla ka 1st November. Oti kubangelwa yini lesi senzo sokuba umuntu onesitembu ati ekolwa ekipa zonke imfanelo zesonto kodwa avinjwe ukudhla iSidhlo seNkosi. Isonto ngenye inkulumo libandhla, ngesiNgisi "Church." Ngesikati iNkosi yayise mhlabeni abantu abakolwa Yiyo ukuti ingubani, labo bantu inhlanganiso yabo kwatiwa li sonto (Church), yaze yahambake yalishiya emhlabeni. Yalinika igunya lokuti elikubopayo kuboshiwe njalo nje. Ngakoke uma loku kwesitembu kungumteto webandhla lelo (isonto), angiboni ukuti kusekona imfuneko namhlanje yokuvusa imibuzo enjengalo, ngobake sasingeko mhlane iboshwayo leyomiteto, tinake kukitina uma siyakolwa yilo isonto sikolwe. Ngamafushane mangiti ukufika kwevangeli bati abatanda ukukolwa balahla izitembu ngoba isonto labopa kanjalo. Ngidabukake ngoba akusiwena onesitembu, bengizobuza ukuti, yini ungabuzi umteto walelo sonto noma ngabe uyaqala ukuze ubone ngawe umuntu one sitembu angavunyelwa ukudhla igazi lo Msindisi elisusa izono zomntu na? Ngiyabonga Mhleli.

ISAAC M. MSHIBE

Ezase Bethal

ISIBUKELI

Lapa kuromuzi wakiti uzumanisa behla benyuka abahlali pambili bezikolo ngoba sesipekile ukwakiwa isikole sabantwana; usezibiza njalo izinhlanganiso umfo kamaBhoko uMvangeli E. Mahlangu. Inde lensizwa nge mpela, futi sengati yancela kahle ayifani nabangancelanga ngakoke zati simfisela impumelelo kulomsebenzi ongaka. Futi sicela izandhla abake baka lapa kulo muzi nabatanda inqubela pambili yesizwe ngoba sobe sihanjelwe izikole ngezikole uma sesivulwa. Yonke ke imigidi mihle yedhlula ngasesiswini ngisbo ngoba kukona eGoli izikulu ezapuna lapa eBethal ezojabula ukuzwa indawo yakubo ipakama ezinjengawo Mnu. G. Mabuza obeyisibonda eEastern Native Township imi nyaka eyedhlule nabanye ke njalonjalo.

ketile noma ubani namapakati

Siyacela ke nina bomdabu asi aseke ahlangana ngalomsebenzi olapawesikole. Lapa sike sabona into ku Magasela P. M. izobamba unyanga-ntatu eTiyopiya ehamba nonkosikazi. Umongameli lo uza ngomnyanyambu we motor. Bewa nkulu umsebenzi wama Tiyopiya ngoba bekukona nolwembeso lwama kosikazi nezintombi nama dodana. Washo umongamelikazi kwashisa pansi elutakazele ulwembeso lwake amaTiyopiya ase Bethal ewise inkomo ngobuhle owawumuhle ngako. Loku wonke lomsebenzi waungomhla ka 13 Sept., 1941. Walile ngakusasa wati umfo ka Magasela yebo ukosikazi utanda ukukwela impandhleni washo umfo ngenshumayelo eshisayo yamanzi. Wabona njena ukuti konakala uyomile umongamelikazi lento kwangati uyaqala ukushumayela kanti qa yinto yake leyo upiwo lomfo ukumsebenzela uSomandhla okanye sibonga umfo wakwa Mabhoko esimuzwe epepeni lakiti lodumo Bantu World umongameli Thos. J. Ndimande oselumene indawo yokukonzela uSomandhla kuyo lapo behlulekile abanye abefundisi ukuyitola, uSomandhla wampumelelisa siti 'Halala mfo wakwa Mabhoko (maporo)'.

Siyaku halalisela nsizwa yakiti namhla sesinendawo kaSomandhla ePotchefstroom kovela amanene eGipita amaTiyopiya ayozalula izandhla ku Nkulunkulu. Pambili utoka Ndimande sibonga umzalwane uD. J. Jwilli ukuyiveza le ndaba epepeni letu. lodumo.

Izinkantole azisizi luto maqondana nezikalo zabase Mapulazini. Angazi ukuti siyobalekelapi Mazibuko loku lonke ilizwe sebahlepulelana ngalo nase madolobheni siyaxoshwa. Sesipenduke "opondindwa" ezweni lika-Mpande.

TITUS MABASO

Udaba Lwamapulazi

Mhleli,

Ngivumele ngisule izinyembezi zika Mnu. Adam Mazibuko azicapazele ngesikalo sake esipume ezinhleni zako zomhla we 18 ku-October. Uyakala impela uMazibuko akuyena yedwa baningi abakulelojoko alitweleyo, abanezindhlebe bayomzwela. Kodwa kusizani Mazibuko ukuqondisa isikalo sako ku Congress ye Afrika?

AwoMlamlankunzi abaseko o-Mvabaza, Makgatho, Seme, Thema, Plaatje, Dube, Mabaso, chief Mini nezinye izimpunga ezazicoma isikota sesihlule izizwe lisabuswa nge strobo kumuntu omnyama. Ezalwa ne Poll Tax yazeyehliswa; zalwa ukuba umuntu omnyama atole ilungelo lokuhamba esitubini ePitoli nezinye izibopo ezaziqindezela umuntu ukuba akwele iladi lenkululeko. Namhlanje amazwi ako Mazibuko angikumbuza lezozimpunga ezingajulukeli ubalanje wako, zipokopele ukuyofika kulelo abanga eziqonde ukushicelela isikonkwane sazo kulo.

(Ipelela ohleni lesi 3)

THE OPENING OF THE NEW DIGGERS HALL

The Forefront of the Modern Two Storey Diggers Hall
An Entire African Hall Built by an African

A. J. SITEBE, —BUILDING CONTRACTOR— 54, GOLD ST., SOPHIATOWN — Phone 35-9297 — JOHANNESBURG

The above opens as follows:—

SATURDAY: Opening ceremony, 3 p.m. Chair's remarks and introduction of Association and Visitors by T. D. ZULU, Esq.

Speakers: Messrs R. V. Selope Thema, M.R.C., R. G. Baloyi, M.R.C., H. Madibane, B.A., G. Nakeng, B.A., E. P. Moretsele, H. Nkageleng, and other representatives of various Organisations. The public is specially advised to be in readiness for a treat to a

CONCERT from 8 p.m. and SUNDAY, 4 p.m. to 10 p.m.

Presidents are requested to come early.

MUSIC: Jazz Harmony Kings SMALL FEE at the door

OTUKULULAYO

"UMATUKULULA"

Uyidhlu'a yonke Imiti!! 1/6

Inkosi Yemiti Ama!!! 1/6

UMUTI OWENZELWE UKUSIZA ABANTU

Ohlanzayo

IZIFO ZONKE EMZIMBENI YABANTU

Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka emininingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezirwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshele ngawo kuzwe nabakude.

Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku:

A. H. TODD Ltd. Umkemisi

ENDHLOVINI RED HILL Natal.

Lapo yonke imiti emihle yenziwa kona.

Ngani ngikhathele na?

Abantu abaningi abaqondi ukuthi kwenziwa yini bazizwe bevilapha, bebuthathaka, bengena sifiso sokusebenza. Bedangele. Amandla ajabulisayo emithambo yabo aphelile. Bengaguli neze emizimbeni. KHEPHA AMANDLA EMPILO SENGATHI ALELE.

Amandla omzimba adinga INKUTHALO ukuze asebenze. Inkuthalo ivela Ebucotsheni nase Mithanjeni, ayiveli emandleni omzimba. Xa imithambo iqhuba ngamandla imiyalelo yokwenza emzimbeni indoda noma owesifazane uphenduka abe namandla, aphaphame, akhuthale, ashesha, agcwale amandla nenjabulo, NGOBA AMANDLA EMPILO ENYAKAZISA IMITHAMBO YOMZIMBA WONKE.

I VIRATA kukudla okulungileyo ko Buchopho Nemithambo okubuyisela Amandla Empilo kumuntu. Abadlali be Football ne Cricket basebenzisa lomuthi ukuze bazuze amandla adingekayo. I VIRATA yenza amadoda abuthathaka aqine abenamandla, nanamandla iyongezelela ngokungapezulu, ngoba iyenza akhuthale.

Lencwadi yenye yeziningi esizamukelayo. Yifunde. Poke, uma ufuna Ukukhuthala, kaulinge I VIRATA. Masinyane iyakurwakalisa amandla ayo.

Mr. R. Motlhabane, P.O. Klipplaatsdrift, via Ventersdorp, Tvl., ubhala esithi:

"Ngangibuthathaka ngidinga umuthi wokunginika amandla. Emuva kokusebenzisa amagabha amabili e Virata, ngezwa kunyakaza into emithanjeni. Ngafumana ukuba i Virata isebenza imimangaliso. Abantu manje babona ukuthi ngigcwele amandla bathi ngiyasheshisa futhi nginamandla njengempisi. Angibongi nina kangangokuba ngibonga Unkulunkulu oninike ukuhlakanipha kokuba nenze i Virata. Ngizizwa ngijabula, nginamandla, ngikhuthele. Ngitshela wonke umuntu nge Virata."

I VIRATA itengiswa kuzo zonke indawo emagabheni e 1/9 (30 pills) ne 3/3 (40 pills) noma uthumele ku P.O. BOX 742, CAPE TOWN, uthumele 1small. Ipakethi lezo limthubi.

Virata
THE·10·DAY·TONICURE·

237-4

THE BANTU WORLD

NOVEMBER 15, 1941

Printed and published by the "Bantu World" (Pty.) Ltd., at the offices, 14, Perth Road, Westdene, Johannesburg.

Intellectuals And intellectuals

We note from correspondence that finds its way into our columns that in some quarters it is felt that intellectuals are not keen to assist their lowly fellow-men. It appears that intellectuals do not offer these people a helping hand; but instead, look down on them. While it is true that this regrettable tendency obtains in some intellectual quarters, we doubt if those guarters are worth worrying about.

We know that the right type of intellectuals among whom we find our leaders and prominent men, do not despise their lowly brothers. Indeed, most of these intellectuals are dead against descrimination between the educated and un-educated Africans in their meetings and places of gatherings.

All efforts are made in these meetings to see that the un-educated are not made to feel small. Those who cannot speak English are allowed to speak in their own language and are given respectful attention. In fact, the wise intellectual knows that it is from this section of our community where he can depend on getting a square deal and co-operation.

We believe that the intellectuals alluded to by our correspondents are those ill-baked people who "dressed in brief authority" imagine they are the lords of creation. A case of little education and little experience of life.

These are the people who set back the clock of African progress.

They are the people who give the world a wrong impression of African aspirations. You will find these people only concerned with what will serve their own interests, regardless of whether or not those interests will retard or uplift the race. They are loud in their abuse of their lowly people. They parade their ill manners, in public places, giving the Europeans a very bad impression of an educated African.

You will find this type not interested in any of the movements that are for the uplift of the Race. They are not members of any national organisation; and are found only in sporting fields or social gatherings where a man is judged by his dress and ability to talk the clock round.

We believe that these are the intellectuals who annoy some of our correspondents. While is true that they should be watched and reprimanded if possible, we deplore the tendency of taking them so seriously to the extent of publicising their influence.

If the right type of intellectual would only persist in his efforts of co-operating with his lowly brother and working with his leaders for the welfare of the Race, these "peacocks" would soon be shown and known in their true colours.

The fault is with our people themselves. They have not learnt to look deep into a person's heart for greatness. They take a man's qualities at their face valuation. They do not put a man to a test in order to find out his qualities.

The result is that when they find that their heroes have feet of clay they are shocked. They then begin to make another mistake, of dubbing every intellectual as a drawback to his people.

We have also noted that the type of an intellectual who looks down on his people is the one who rose to heights of greatness without any effort of his own. He had—greatness thrust upon him by people who wanted to use his name to further their own ends.

Naturally this man, finding himself suddenly exalted above others, thinks it beneath his dignity to mix with the poor people. He thinks it beneath his position to be seen taking interest in his people. His sudden or effortless rise to power, runs into his head like rich wine, and unbalances his sense of proportion. The descerning African knows this type well and ignores him accordingly. Where he is dangerous is when he is before the Europeans who generally think he represents the best type of Bantu intellectual.

But we would like to assure our correspondents that we have among us intellectuals who have sense of their own responsibility. These may not be found in crowded places; but nevertheless play an important part in the progress of their people. They are humble men of honest intentions who do not despise any body. To these men and women we owe a lot at this time. They are the people who have won us friends among Europeans and protected their lowly fellowmen from Vichyisation.

Native Women War Workers' Organisation

POTGIETERSRUST

The Native Community of Potgietersrust district can well be proud of its splendid war effort.

Up to the present just 900 of the men folk have joined the Native Military Corps and many of them are already up North with the Union Forces.

The women too are helping and are now busy knitting comforts for the soldiers. Early in September of this year a Native Women War Workers' Organization was established for the district of Potgietersrust and already two branches have been formed—one at Rooisloot under the leadership of Mrs. E. Maleka and the other in the Town location under Mrs. Miriam Radepele. These branches each have an enrolment of 35 and 40 members respectively and in addition there are several women in the town itself who are also knitting. Each day brings new members and numerous offers of help coming from other locations and centres.

The necessary knitting material is being supplied by the Pretoria Branch of the Gifts and Comforts Committee and the women workers themselves are not called upon to contribute towards the cost of the wool etc. The Department of Native Affairs has made available an amount of £5 for the purchase of material locally if and when the need arises. A donation of £1:1:0 has been made by Mr. P. A. Goetsch, the Native Recruiting Corporation Representative, and a similar donation has been made by Mr. Grant.

The work parties have shown a keen interest in the work and many beginners are now becoming expert knitters. The first batch of wool arrived on the 9th September and up to date 34 pullovers, 15 pairs of socks, 7 ballaclava scarves as well as a number of glory bags and hussifs have been completed and dispatched to the Gifts and Comforts Depot, Pretoria.

The two centres are visited weekly by Mrs. D. S. Grant, wife of the local Additional Native Commissioner, and she has made herself responsible for ditributing the materials, collecting the finished articles and instructing the workers to knit according to approved patterns. The local branch of the South African Women's Auxiliary Service is greatly interested in this movement and various members have volunteered to assist with the knitting classes.

During the recent visit of the Air Commando valuable assistance was given by the members of the Native Women War Workers' Organization to the South African Women's Auxiliary in the catering arrangements for the troops.

Roll Of Honour

The Department of Defence regrets to announce the following casualities in the Native Military Corps:

WOUNDED

N 23532 Private Matete Nxasana of Port Shepstone District.

KILLED ACCIDENTALLY

N 10821 Private Zachariah Dhladhla of Springs District.

N 4489 Private Michael Moalusi of Johannesburg District.

N 18643 Private Jim Raluswielo of Sibasa District.

DIED NATURAL CAUSES

N 16368 Private Andries Molaoni of Klerksdorp District.

N 4072 Private Messelaar Molife of Nqutu District.

Parents of children who do not live in East London are requested to take great care that their children are placed with reliable people in East London to ensure that they are properly fed; housed and cared for after school hours.

Mr. Churchill Reveals Strength Of Fighting Services

Britain has an air force which is at least equal in size and numbers, not to speak of quality, to the German air power, said Mr. Churchill, in an address on Monday in the Mansion House, where he was the guest of honour at the Lord Mayor's Day luncheon.

British naval strength has increased sufficiently to provide a powerful force of heavy ships, with its necessary ancillary vessels, for service, if needed, in the Indian and Pacific Oceans.

Mr. Churchill stated that should the United States become involved in war with Japan, the British declaration would follow within the hour.

Other important points in Mr. Churchill's speech were:

The British nation and the Dominions will never enter into any peace negotiations with Hitler, or any Party in Germany, which represents the Nazi regime.

The United States Navy is constantly in action against the common foe.

The Russians have inflicted the most frightful injuries on the German Military power.

The Lease-Lend Bill must be regarded as the most unsordid act in the whole of recorded history.

Mr. Churchill said:

The condition of Europe is terrible in the last degree. Hitler's firing parties are very busy in a dozen countries— Norwegians, Belgians, Frenchmen, Dutch, Poles, Czechs, Serbs, Slovaks, Slovenes, Greeks and, above all in scale, Russians are being butchered by thousands and by tens of thousands after they have surrendered, while individual and mass executions in all the countries I have mentioned have become part of the regular German routine.

The whole world has been intensely stirred by the massacre of French hostages. The whole of France, with the exception of that small piece whose public careers depend upon a German victory, has been united in horror and indignation against this slaughter of perfectly innocent people.

Now a large part of the United States Navy, as Colonel Knox has told us, is constantly in action against the common foe; now, the valiant resistance of the Russian nation has inflicted the most frightful injuries upon the German military power, and at the present moment the German invading armies, after all their losses, lie on the barren steppes exposed to the approaching severities of the Russian winter. (Cheers).

Now, we have an Air Force which is at least equal in size and numbers, not to speak of quality, to the German air power.

To-day I am able to go further. Owing to the effective help we are getting from the United States in the Atlantic, owing to the sinking of the Bismarck, owing to the completion of our splendid new battleships and aircraft carriers of the largest size as well as to the cowing of the Italian navy already mentioned, I am able to go further and announce to you here at the Lord Mayor's annual celebration that we now feel ourselves strong enough to provide a powerful naval force of heavy ships, with its necessary ancillary vessels, for service, if needed, in the Indian and Pacific Oceans.

A river of blood has flowed and is flowing between the German race and the peoples of nearly all Europe. It is not hot blood where good blows are given and deserved. It is the cold blood of the execution yard and the scaffold, which leaves a stain indellible for generations and for centuries.

Here, then, are the foundations upon which the new order of Europe is to be inaugurated. Here then, is the house-warming festival of the "Herrenvolk." Here then, is the system of terrorism by which the Nazi criminals and their Quisling accomplices seek to rule a dozen ancient and famous cities of Europe, and, if possible all the free nations of the world.

In no more effective manner could they have frustrated the accomplishment of their own designs. The future and its mysteries are inscrutable, but one thing is plain. Never to those blood-stained accursed hands will the future of Europe be confided.

Never again let us hear the taunt that money is the ruling thought and power in the hearts and thoughts of American Democracy. The Lease-Lend Bill must be regarded without question as the most unsordid act in the whole of recorded history.

We for our part have not been found unworthy of the increasing aid we are receiving. We have made unparallelled financial and economic sacrifices ourselves, and now that the Government and people of the United States have declared their resolve that the aid they are giving us shall reach the fighting lines, we shall be able to strike with all our might and main.

Thus, we may, without exposing ourselves to any charge of complacency, without in the slightest degree relaxing the intensity of our war effort, give thanks to Almighty God for the many wonders which have been wrought in so brief a space of time, and we may derive fresh confidence from all that has happened and bend ourselves to our task with all the force that is in our soul, with every drop of blood that is in our veins.

We are told from many quarters that we must soon expect what is called a peace offensive from Berlin. All the usual signs and symptoms are already manifest, as the Foreign Secretary will confirm, in neutral countries, and all those signs point in one direction—they all show that the guilty men who have let hell loose upon the world are hoping to escape with their fleeting triumph and ill-gotten plunder from the closing net of doom.

We owe it to ourselves and to our Russian allies and to the Government and people of the United States to make it absolutely clear that, whether we are supported or alone, however hard and long the toil may be, the British nation and His Majesty's Government at the head of that nation, in intimate concert with the Governments of the great Dominions, will never enter into any negotiations with Hitler or any party in Germany which represents the Nazi regime.

In that resolve we are sure that the ancient City of London will be with us to the nut and to the ... (Loud cheers.)

East London Welsh High School

Parents and guardians who wish to send their children to the Welsh High School for Natives East London, are warned to make early application for admission in 1942 to this school. At the end of last year there were almost 200 applications for admission but only 60 were accepted. In January, 1942, again only 60 can be accepted for the First Year of the Junior Certificate course.

The school has been raised in status to that of a High School and a Senior Certificate class (Matriculation) has been started this year. Applications for admission to both the first and final years of the Matriculation course will be considered. Such applicants should state what subjects they took in their previous course or class.

All applications must be on the school's own form which is obtainable from the Principal and no application will be considered unless it is on that form and properly completed. When they have been properly filled in, and signed they must be returned to the Principal so as to be in his hands not later than 15th December, 1941.

Applicants who were born in 1927 or after that year are accepted at a fee of only 10s. per annum if they enclose a Birth or Baptism certificate with the application.

At the end of the year when they attain 15 years of age they have to pay the usual fee of £2.10.0 per year; payable quarterly in advance. The books for the Junior Certificate course amount to £1.10.0 for the First year; and about 10s. for each of the next two. Books for the Senior Certificate (Matriculation) amount to about £3.10.0. The Senior Certificate fees are the same as those for the Junior Certificate.

(Continued at foot of column 2)

R. Roamer, Esq. On Leadership

Jeremiah: Hello, Mr. Joshua Jimfish!

Joshua: Who's speaking?

Jer: Jeremiah Bulalazokhe.

Jos: In the flesh?

Jer: And bones.

Jos: But where have you been all these windy days and hot nights?

Jer: I have been in oblivion.

Jos: I have never heard of the place. Where is it?

Jer: I had effaced myself; that's all.

Jos: And now what brings you forth from your effacement?

Jer: I have a message of hope to my people from Dr. R. Roamer, Esq. K.A.

Jos: You are on speaking terms with him?

Jer: Even on eating terms, Joshua.

Jos: You eat in his house?

Jer: Sometimes I spend a week-end with him.

Jos: If you were nearby I would shake your hand, big boy.

Jer: There's no need, Joshua. My hand is shaken by greater hands than yours.

Jos: Oh yeah!

Jer: And I do not have to shake hands with poor fish like you to realise my greatness.

Jos: All right, black white man... What is your message from Dr. Roamer?

Jer: He says if his people need a new leader to represent them in the Council they should turn their eyes on me.

Jos: So you also want to be a leader?

Jer: Who doesn't, Joshua?

Jos: I don't.

Jer: You are not numbered with people who count, Joshua.

Jos: What an insult!

Jer: You belong to a group of persons known as nonentities.

Jos: That is the fault with you intellectuals you despise simple people like myself.

Jer: The fault is yours, you piccanin-minded people. Once a man gives you an inflated opinion of himself, you begin to worship him on the spot.

Jos: What else can we do?

Jer: Judge a man by his ability and not by his opinion of himself.

Jos: But you intellectuals have all such high opinions of yourselves.

Jer: We all have, but few have the real guts.

Jos: You are among the few?

Jer: I began practicing leadership when I was 10 years old.

Jos: How so, great leader?

Jer: By leading my father's oxen.

Jos: Ha! Ha! Ha!

Jer: From the oxen I led a team of asses.

Jos: But those were animals.

Jer: I believe that a man who can lead asses can lead anything.

Jos: You do not seem to take leadership seriously.

Jer: I do. The first meeting I'll address will be among nonentities of your kind.

Jos: Fancy asking people you so despise to elect you as their leader.

Jer: This audience of nonentities will be so moved by my talking to the moon that they will raise Cain to have me elected.

Jos: What will move them?

Jer: I'll first get on the platform, take off my coat and say: "Ladies and Gentlemen, I am here to lead you on to a land where there will be no Passes, Taxes and Civic Guards."

Jos: They'll ask you how you will do that.

Jer: They wont. They will be so moved by my violent attitude that they wont trouble asking a lot of questions. They'll carry me shoulder high from the meeting.

Jos: I don't believe that.

Jer: And sing "Nkosi Sikelela" as they carry me through the streets.

Jos: What about the intellectuals?

Jer: I'll adopt a different method with these.

Jos: What method?

Jer: Before I address their meeting I'll have to have three or four brand new suits, borrow a car from a friend and be seen in it every day.

Jos: And then?

Jer: Appear as if I am rolling in money and attend their social functions and dances.

Jos: And the intellectuals will fall for you?

Jer: They'll also see in me a great leader who will lead their people to anywhere.

Jos: From what you say it appears to me as if the intellectuals are just as simple-minded as the nonentities.

Jer: The intellectuals will demand more than the nonentities. For instance, before they can trust me I'll have to oblige them whenever they invite me to talk in their gatherings.

Jos: That would suit you well, seeing that talking seems to be your greatest quality.

Jer: That's just what appeals to intellectuals. Words, Words, Words.

Jos: "Sound and fury....."

Jer: "Signifying nothing." But words and a bold front always get the intellectuals on their knees before one.

Jos: Dr. R. Roamer knew what he did when he sent you here.

Jer: There are times when I talk him out of his degrees.

Jos: You are eloquent!

THE READERS' FORUM

ALL THIS TALK ABOUT THE B.M.S.C.

Sir,

I have all along regarded with nothing more than sympathy and understanding all the many expressions of opinion about what the B.M.S.C. "has become of late" and all such trash. Whilst I still think of these things as but the honest attempts of people who have merely taken a fancy to having their humble efforts at reporting appearing in the newspapers, I have found it—in the interest of our budding journalists—necessary to intervene, lest they should forever direct their energy along wrong and misguided channels.

Yes, It is true there have been some unpleasant occurances at the Centre perpetrated by a few "roughs"; but for reasons that I cannot understand these scenes have been portrayed as though they were unprecedented, as though not even inserparable from the general behaviour of a people lacking greatly in the essentials of behaviour. Guilty of misconduct at the Centre, on various occasions have been some of our "Intellectuals" referred to in your paper of September 13. The sickness is one of general maladjustment embracing us all. There are no doubt exceptions. Among our intellectual members are some with exceptionally good characters whilst others are not better than the worst, intellectual or man-in-the-street. But they are all Africans and that is what interest me most.

I would like to point out to all

(Continued column 4 and 5)

RETARDATION OF THE AFRICAN PROGRESS

Sir,

While the African is busily looking forward to obtaining in full force the benefits of Western Civilisation, while he is trying by all means to emerge from that stage of darkness and while he is trying hard to have all the confidence in his European friend, he still finds on his way of progress many obstacles that cause a great spirit of emnity between him and his European friend.

While great men like Ministers of the State, Professors and Ministers of Religion hold that co-operation between these two races is the only key-note that will bring them to mutual understanding; yet the big problem—colour prejudice— is a great obstacle to the African's progressive life.

To-day we hear many complaints of bad treatment meted to them by the Civic Guards. These complaints have very much touched our feelings fundamentally in that we never dreamed that at this time of the European Crisis, when the forces of evil want to dominate Civilisation and Christianity there would be such a spirit of emnity between these two races. Instead, we hoped, when the services of the Africans were demanded for the Military Force that we Africans would co-operate in prayer and action and fight Hitlerism tooth and nail.

Is it justice that we should be treated in this manner by the Civic Guards? Can we have a hope o enjoying Peace and Happiness after this war? Can we hope for something better than hat we are facing in these dark and gloomy days?

Would this be a wrong expression "Charity begins at home"? We thought that these Civic Guards were appointed to see that order and tranquility were observed by the civilians. But to our surprise we see them ill-treat our people by demanding Passes, Specials, and Tax in a very ruthless manner. They don't only demand these documents in their capacity as Police Guards, but, they also go to such an extent as to show them that they are prepared to hit or kick them. This practice is done from 6 p.m. on Saturdays and Sundays at 1st Gate, W.N.T.

In conclusion we appeal to all the leaders of the African National Congress to see that this bad treatment is eliminated so that the African too may enjoy Milk and Honey in the land of his forefathers.

J. J. BARNETT & BENSON,
Sophiatown.

BANTU LEADERSHIP
Criticisms And Comments

Sir,

Meetings! election! candidates! votes! These words have filled the air. Each and everyone clamours for leadership. All want to be leaders. It is leadership here, leadership there and leadership everywhere. All want to be leaders and not followers.

The great struggle for independence is inclined to turn us into outlaws. We are at liberty to accomplish this desire even though we be loyal. It is a thousand pities that some of us regard leadership as only recognisable in the scope of politics and not in social, educational and religious spheres. All men are important in their particular professional spheres if they become prominent in them. I would urge my African fellowmen against the impending danger of discarding their professional occupations which afford them certain restrictions for the seemingly liberal political profession where you have freedom of expression and freedom of thought. However, there is no entire freedom of expression. You have not only to respect the feelings of other people, but to weigh your expression.

The gravest error with us is that we all want to be leaders. If that could be possible there would be no followers. Imagine a nation of such leaders! We forget that our leaders need some educated, experienced and cultured men to back them up, to criticise them, brush and polish them. Otherwise they would never realise their object; they would never feel that they are being observed and followed.

HUD. H. T. MARWEDE,
Johannesburg.

these friends who seem to have a great aversion to throwing mud at others, that the Centre is not losing anything by the acts of these delinquents whom I am prepared to sympathise with because they do not know any better and who have not had a real chance in life.

It is very strange that the light our intellectuals possess does not seem to shine very far beyond the darkness surrounding them. It is equally amazing that these intellectuals have not thought of the tremendous amount of good they could do the man-in-the-streets by learning to associate with him and above all, to set him a good example.

I want to assure these friends of mine that no amount of good will ever come from all this back talk. If they are wishing to right things at the B.M.S.C. the best thing for them is to come along and help us do it. I will accept any suggestions given for the purpose of constructive assistance, whether such suggestions are made through the press or by a personal letter to me.

JULIUS G. MALIE

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NOW HE'S THE BEST MAN IN THE BAND

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in ¼ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

The happy TEA-DRINKER family always drink TEA. They say:

ANYTIME IS TEA TIME

TEA is good for us!

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THE BANTU WORLD

SATURDAY NOVEMBER 15, 1941

Kusekud' Ebhakubha

Oogilikanqo bemfazwe basabambene macala namalungiselelo odushe aye ethatha unyawo mihla le, lilonke laiatha ukuba kusekud' ebhakubha.

ERussia utshaba lungene lema ngamagxa, amaRussia kungoku nje aludovuda esifubeni. Kodwa phezu kwentabalala yelahleko elithwaliswa yona mihla le utshaba yinqaba ukubeka nekhefu oku lumfinyongela phambili kabuhlungu luthintelwa ngomxhathiso ongqabavu wamaRussia kwamanye amacala.

Apho umbhexesho wamaJamani ufumana impumelelo yokubheka phambili, phofu ngexabiso elikhulu kakhulu emajonini nasempahleni yokulwa, kusezantsi e-Ukraine kwinyoba yaseCrimea athe amaJamani kwedluleyo iveki ayehlula phakathi bubini imikhosi yamaRussia apho, noko phofu loo nto ingathethi kuthi kuza kuba lula ukulithatha elo. Kuya vunywa khona ukuba kunyembelekile kwelo laseCrimea.

Umbhexesho waseMoscow usaqhutywa lutshaba ngamandlakazi amakhulu, kodwa awude uhambele ndawo ngenxa yomxhathiso oxutywa nohlaselo wamaRussia.

ILeningrad yona ngathi ayisokude iwe kobu busika ngendlela athimba ngayo apho amaRussia Utshaba apho ngathi injongo yalo ngoku kukuxhathisa lwale neendawo eselizifumene kuphela.

Ezifike ngolwesiHlanu lweveki edluleyo zezixela ukuba amaFins abehlasela kunye namaJamani ngasentla phaya kweLeningrad aggibe ekubeni azibeke phantsi izixhobo kule mfazwe yaseRussia ngokubona ukuba akufezile abekufuna—ukufumana iindawo zawo ezazithathwe ngamaRussia nyakanye.

Oku afikelele kuko emva kokutyityinjiselwa umnwe yiMerika ngelithi ukulwa kwawo neRussia ngoku akusenanjongo ibonakalayo ngaphandle kokuncedisa kubugewu bamaJamani. NeRussia ikhova kucela iNgilani ukuba iyiquke i-Finland, nezinye izizwana ezincedisa amaJamani eRussia, nje ngotshaba. Ihle yazirhoxisa ke iFinland ngexesha. Yenze ubulumko ngako oko.

Ikwenze oku iFinland isithi iyazi ukuba ukusekwa kwemida phakathi kwayo neRussia kuya kwenziwa yingqungquthela yenxolazwe. Ingaphandle ke iFinland ngoku kudushe lwaseRussia, amaJamani aza kuwuthwala odwa umlo kuluhlu olungasentla.

UM. Stalin, inkokheli yaseRussia, ukhe wenza intetho ngokuhlola imfazwe apho kwedluleyo iveki kwisikhumbuzo somnyaka wama 24 lwasekwayo uhlobo lomBuso waseRussia oyiSocialism. Uthe into ebangele ukuhlehla kwemikhosi yamaRussia kukuba amaJamani ongamile ngetanki zokulwa kwaye kungekho wumbi umkhosi olwa namaJamani eYurophu. Utsho esithi khon' ukuze loyiswe ngokukhauleza utshaba kwakufuneka kamsinya iNgilane neMerika zivule uluhlu lodushe ngasentshonalanga eYurophu luzahlule phakathi utshaba.

Uthe noko selehlehla amaRussia iitanki zokulwa zawo ziludidi oluphakamileyo kunezotshaba aye amaziko amaRussia eza kuthatha unyawo ekwakheni ezo tanki de kuvokotheke elutshabeni. Ucacise nento yokuba okukhona lubheke phambili utshaba eRussia kokukhona ikhula ingozi yalo elele kwintonga yasekhosi (rear), kuba utshaba lulwa ezweni lasemzini aye amaqela emfene (Guerilla fighters) eluxhwitha kakubi apho ngasemva, kanti amaRussia wona akukho ngozi inokuwahlela ngasemva luncedo oluza kuya lukhula oluyakuwafikela.

Lilonke okaStalin ngaphandle kokuludela utshaba uthi kusekud' ebhakubha ngakulo.

AmaNgesi ngelawo icala abhinqomfutshaine akhand' izikhali athwes' amajoni ezilungiselela ugilikanqo wohlaselo. Ngalo gama utshaba luzintlitha eRussia wona aluqhekeza ngeebhombo esiqwini kowalo ethutha izixhobo eMerika ethuthela amajoni kumacala akusuka ngakuwo kunge kudala xa sele phezu kokugqibezela utshaba, oko akusekude kunjalo. ENgilane ngoku kubizelwa emsini nabafana abangaphantsi kwama 25 eminyaka. Loo nto ke ithetha ukuba amaNgesi azakukhwela phezu kwalo utshaba kamsinya.

IMerika kwelayo icala ilenze laqava kwedluleyo iveki ngoMongameli wayo into kaRoosevelt elokuba izimisele ngokungafihlisiyo ekuthatheni inxaxheba emfazweni ukukhulula ilizwe kwisilingo semigewu. Utsho okaRoosevelt xa ebethetha kwingqungquthela yasebenzi bamazwe (International Labour Office Conference) ebihlangene eMerika kwedluleyo iveki

Ukuma kweemeko eMpumalanga eJapan kusengokwenza ixhala. AmaJapan athumele ilizwi lesikhalazo eRussia ngokutshona kweqanawa yawo eyiKibi Maru enqubene nedamaneti yasemanzini (mine) ngaseKorea. Athi amaJapan yidamaneti yamaRussia leyo itshonise loo nqanawa kwaye ekukaliqela kusenzeka oku.

Kwakhona amaJapan athumele immeli wawo eMerika uMn. Saburu Kurusu ukukhangela ukuba ikangevani na nabomBuso waseMerika ngeendawo ezingaqondani igazo ezo zizwe. Kusenzeka nje oko amaNgesi wona athumela izixhobo nemixhesho eSingapore izio eliyintloko lamaNgesi eMpumalanga esithi xa ifuna umgeni iJapan eMerika iziseyizilungiselela ieyamaNgesi intonga. Zimaxongo ze nalapho.

Ezase Klerksdorp

UMn. Jerrey Lulwana owaye yikatikizi eTshetshi waphuma kwelo bandla ngoku sele ngene kuAfrican Orthodox Church yona imthumele eKimberley eBeaconsfield ukuba ayokufundela ubufundisi. Uye waqhuba iiveki ezisibhozo wabuphumelela wabekwa izandla, ngoku sele yiPriest ubekwe ngomhla we 12 October waza wabelwa ezi ndawo: Klerksdorp, Potchefstroom, ne Krugersdorp. Lo mfana kaMntambo ukhulele apha eKlerksdorp oko kuthi namhlanje iMahlosana izubule inonyana kwaye simnqwenela impumelelo. Uphume neqela labantu inkonzo uyingenisa eRapamali kwenye yezindlu zamahamente akhe saye simthandazela nokuba ube yintoni na kodwa kuzelwe unyana eMahlosana futhi kulindeleke iilori ezimbini ezizokuvuselela. Niqonde maKrestu ukuba intaka yakha ngoboya benye intaka.

Umzi usalindele ingxelo yezitulo, umzi we Congregational Church, neEthiopian church ezwenziwa ikonsathi eholweni kwathiwa kuya kuthengwa izitulo ngaleyo mali. Asikafumani ingxelo kodwa kugxeleshiwe kusakhangelwe.

---

ukqubo apha eBhai iya kubangela ukuba kubekho izibhongobiyane nokunqaba komsebenzi ize ke nina basebenzi ningoluma belahla, nicingisise ngomzi kaPalo, kaRhabe. Niya kwintlalo efana nakwaGompo yepasi. Nokubana umntu sede apenapene ndithi mna ngamava elizwe nokuona ngeliso lenyama "Lahlani basebenzi ithe kanti zimuncu." Kwaye imeko yolu manyano ibe shushu kanye ekuyilweni kwalo nakube abantu beyihlaule imirhuno yabo ngoku luthe de asazi nokuba na bekusukelwa uphando ngentlalo yabaNtsundu. Qondisisani kufuneka iinkhokeli ezilaziyo lizwe umntu angasuki emaXhosani azokukhokela abantu engazi nto ngobunzima belizwe.

Ezase Bhai'Ndlovu

UMANYANO LWABASEBENZI

(NGU FRAGRANT MINUTE)

Nina ke basebenzi baseBhai yilumkelani into yokungxamela imali eningayaziyo nengakhange niyibone. Yonke le nkquleqhu niyenzayo iya bonwa ngamehlo abukhali angatyhaphakanga wona. Naalo usizi lujinga phezu kwenu basebenzi, phofu abanye benu benziwa kukungazi kuba abazange baye eRhautini. Ngathi ngoku ukuba anikaqondi nihla engxangxasini ephezu kwesiziba. Mna mntu oziqondayo ezincukhala zala mahlumela omanyano lwenu anisa kanye kumthetho wepasi lo uchithwe kutsha nje eBhai (Service Contract).

INGOZI ENGALANDELAYO

Ezi manyano zenu ezizezi: Abasebenza eziderini, emakhitshini; izithunywa ezi-ofisini, abapakishi bempahla, njalo njalo ke zisungulela ekubeni kubekho i-ofisi elaula zonke iimanyano zeenu, ngako nje kube njalo kulandele ubalo lwabantu abasebenzayo noolova, kuze ke kuqhume ipasi emva koko. Ize loo nto idale ukuba u"Mgweny' bomvu" ungabinakuza ezidolophini ngaphandle kweziphilibana zeenewadi ezivela kwezoo ndawo baqeshwa kuzo. Kufuneka umntu alihambe elimiweyo athi naxa abhalayo evusa abantu bakowabo abe ekwazi ukuchazela abantu ubunzima obuzayo. Vulani amehlo enu basebenzi baseBhai ningalali "mbho yenu ngophoyiyane."

Nina ke bahlala eWalmer naseNew Brighton akho amalungu anyulwe ngumzi ukuba amele iindawo ezikhalazekayo kwiAdvisory Board yona engumlomo wabaNtsundu andithethi mna ngamalungu azi Council Nominees, lawo awanandlela yokunimela kuba akanyulwanga ngumzi engenakulwa noyise wawo. Buzani kuqala izinto ngendlela efanelekileyo. Ukuba aniqondi basebenzi naku qabuka senizirhintyele ngepasi kuba kaloku anikhange nibuze kumalungu omzi niske nazenza oolumkwana kanti kunje nakube nikhululwe kwangawo. Ndinosizi ukuba zininzi iindima enizisingetheyo kwaneHostel yesibhinqa nayo nikwayikhankanya, ukuba benisazi niza ekubeni abafazi benu neentombi ziphelelwe ngumsebenzi kuba kaloku yakube yakhiwe loo singa Hostel yenu abeLungu bona bakusuke bafonele khona maxa befuna isicakakazi. "Kunje lahlani apho kuloo mango we-office yabasebenzi natsha ngumlilo.

ABALWA IPASI

Ningathini na basebenzi baseBhai ukuzikhanyela ngokwenu? Ningoomaphemba beshiya na? Isibonda sedolophu yaseBhayi uMn. Schauder noNkosk. M. Ballinger omele abaNtsundu ePalamente no Mn. W. W. Jabavu baulwe lo mcimbi waphumelela ekubeni lo mthetho we Service Contract (ipasi ukutsho) ungaphumeleli eBhai, uze uManyano lwabasebenzi loha lungawubhungisi umzi lungxamele ukuza kukaNxele.

Ekuhambisekeni kwethuba le

(Iphelela kumhlathi we 2)

Furniture From Factory To Home

The name Mail Order Furniture Manufacturers of Geneva House, Parliament Street, Cape Town, aptly and accurately describes the nature of the successful business conducted by this enterprising Firm. Their slogan "From Factory to Home" will soon become a household expression in South Africa whenever furniture is discussed.

The advantages of buying furniture direct from a factory are many and obvious. In the first place the middleman's profit is entirely eliminated by the avoidance of heavy shop rents and other overhead expenses such as travellers' commissions, salaries and motor car allowances.

ALL THESE BENEFITS and many more are passed directly on to the customer who in dealing direct with the Factory also avoids all unnecessary and irritating delay in the execution of an order and is assured of receiving the exact articles ordered manufactured by craftsmen with a lifetime of experience behind them.

Being a Mail Order concern, all orders are naturally dealt with by correspondence which is attended to very promptly and efficiently by a bilingual staff fully trained in Mail Order work.

Very easy and convenient terms of payment are arranged to suit each individual client. No deposit is asked for and the prospective customer is only required to pay the first instalment when placing the order. All quotations include FREE RAILAGE and FREE PACKING. Beautiful FREE GIFTS are offered to all purchasers of goods over £10 in value.

The Mail Order Furniture Manufacturers have a unique scheme to popularise their "Factory to Home" furnishing. For every order executed as a direct result of the recommendation of a relative or friend, they offer a commission of 7½% to the person responsible for the introduction. Goods can either be chosen to the value of this commission or the amount due deducted from the customer's own account.

Space does not permit one to enlarge any further upon the numerous advantages of dealing with this go-ahead firm. One can only in conclusion advise all would-be purchasers of furnitures to communicate with The Mail Order Furniture Manufacturers at their postal address Box 2553, Cape Town and ask for their latest catalogue of "Factory to Home" furniture and particulars of their very easy credit system. You can be assured of getting the very best value for your money and an absolute square deal.

IFanisha Ephuma eFektri Iye Ekhaya

Igama elithi Mail Order Furniture Manufacturers of Geneva House, Parliament Street Cape Town lichan' ucwethe ekuchazeni uhlobo lwempumelelo yeshishini eliqhutywa ngulo Mzi unenkuthalo kunene.

Isaci sabo esithi "Iphum' eFektri iye ekhaya" sesiza kuba ngundabamlonyeni kwimizi yonke kumZantsi Afrika apho kuxoxwa ngefanisha.

Ubulumko bokutheiga ifanisha ngqo efektri bozibonakalisa ngee ndlela ezininzi. Indawo yokuqala inzuzo neendleko zemivuzo yabaqeshwa neyokuthutha zomrhwebi othenga efektri ukuze azithengisele azikho xa uzithengela ngqo efektri. LONKE ULWAPHULELO lwase fektri luxhanyulwa ngumthengi wakhona yaye ingekho nenkathazo yokulityaziswa kwempahla kwaye enokuqiniseka ukufumana uqobo lwempahla ayifunayo umntu, impahla eyenziwe ngamachule anamava obom kuloo msebenzi.

Nje ngoko ingumzi weNtumelo (Mail Order) zonke ke i-odolo zenziwa ngembalelwano zisatyelwe ngoko nangoko nangokufezekileyo ngabasebenzi abazazi zombini iilwimi zesiLungu nabaqeqeshwe ngokupheleleyo kumsebenzi wokuthumela.

Iindlela zokuhlaula zenziwa lula kakhulu ukulungela ngamnye umthengi. Akukho diposithi ifunwayo koko ofuna ukuthenga uske ahlaule ubugcwibililana bokuqala kwixabiso lempahla ngokwezigqibo ze-odolo.

Onke amaxabiso aquka isisa sokuyithumela impahla nopakisho lwesisa kananjalo. Kunikwa namabhaso amahle kwabathenga impahla exabiso lingaphezu kwe £10. Abe Mail Order Furniture Manufactorers banendlela eyodwa eyenza ukuba ithandwe ifanisha "Ephum' efektri iye ekhaya." Ngayo yonke i-odolo eyenziwa ngokucetyiswa, umcebisi urhunywa ngentwana yaloo odolo eyi 7½%. Loo mrhumo ungafunyanwa nje ngesaphulelo kwimpahla ezithengiweyo okanye ityala lazo kungenjalo kucunjwe impahla ezilelo xabiso lomrhumo.

Isithuba asivumi ukuba kuchazwe amacam amaninzi kunene axhanyulwa ngokuthenga kulo mzi wenkqubela Kambe ukuphetha kungathiwa kwabafuna ukuthenga ifanisha mababhalele kwi The Mail Order Furniture Manufacturers ngé-adresi yabo yase posini ethi Box 2553, Cape Town bacele incwadi yesisa ebonisa ifanisha "Ephum' efektri iye ekhaya" nokucaciselwa indlela elula yokuthenga ngetyala. Ungaqiniseka ukufumana impahla ephilileyo ngemali yakho nentengiselwano emsulwa.

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20/- Monthly

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DINING ROOM SUITE

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Solid Top Oval Table;

4 chairs with loose upholstered seats. Made in Fumed or Rubbed Oak.

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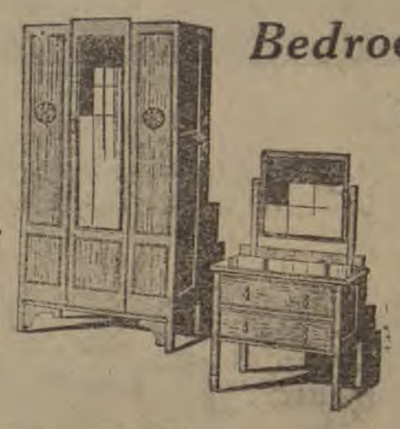

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is all it costs to own this compact BEDROOM SUITE consisting of 3ft Wardrobe, 2ft 6in Dressing Chest and 2ft 6in Tallboy. Strongly made in Fumed or Rubbed Oak.

Write for our FREE Bilingual Factory Economy Catalogue BW1 and particulars of our FREE GIFT Scheme to P.O. Box 2553, Cape Town.

FREE Railage and FREE Packing

THE MAIL ORDER FURNITURE MANUFACTURERS

GENEVA HOUSE, PARLIAMENT STREET, CAPE TOWN.

Ezaku Komani

INKOMFA YAMA—A.M.E.

(NGU QAVILE)

Besekukade ephambili amalungiselelo engqungquthela ye A. M. E. Church apha kwaKomani. Kaloku iqale nge 12 kaNovember nonyaka nje. Iyakude iqale ninina? Wonke umntu ubeselesitsho, izibilini zabantu zinyukile ukulindela iindwendwe ezivela kwiphondo laseNatal nezithe thu kwiphondo laseKapa phesheya kweNciba nakwiBorder.

Le ngqungquthela yokonganyelwa nguDr. J. R. Coan isandla seBishop uDr. F. M. Reid ongekafiki ngenxa yale ntlekele yemfazwe. Ngokuhlwa nge 12 leyo kweye Nkanga kubekho imbutho yokwamkela iindwendwe apho iintetho zivangwe ngegoma zeSecondary School neBaptist School kwakunye neIsraelite School phantsi kweentonga zooJwarha noKwayi kwakunye noGatyeni.

Ongezanga ngokwene uphosiwe luncuthu lwamaZangwa. Ingqungquthela elolu hlobo yaqala ukuhlangana apha ngo 1897 phantsi koBishop H. M. Turner yaza eyesibini yaango 1938 phantsi koBishop R. R. Wright. Le ke yeyesithathu. Ukuba bekuphikwa neminqweno yabantu balapha le ngqungquthela ngeyidibana apha ezibeleni iminyaka le. Zemk' iinkomo magwalandini.

Apha e Worcester

(NGU KROBEMNYANGO)

ICawa ye 26 October, 1941 ibiyemnandi kakhulu kwimpi yakwa Dyani kuba ngalo olu suku inkonzo ka 11 kusasa ibiphethwe ngokaMaqashu igosa elikhulu lase Tous River lalo eli hlelo obethabatha imviwo zakhe zobushumayeli obuzeleyo. Abavavanyi balo mshumayeli ibi ngabashumayeli abazeleyo abangaba Numz. J. Fazzie, igosa elikhulu lalapha, G. Mgxaji no J. Siwangaza.

Ngelishwa siske sabona uMzal. Mgxaji etolika ngeAfrikaans saza safuna ezingqondweni okokuba ingaba umvavanyi lo utolikayo eyakhe ingxelo uza kuyithini na.

Umviwa lo iTekisi yakhe uyithathe kuMateyu isahluko se 21 ivesi ye 19, amazwi angokumangaliswa kwabadispile bakaYesu xa uYesu waye qalekisa umthi womKhiwane.

Utsho umfo kaMaqashu ngentshumayelo enzulu nephakame kunene. Ilizwi lakhe libe lelizolileyo nelibekekileyo engenzingxolo engashumayeli ngakuqalekisa abantu, kuphela ehleli ekumangalisweni kwabapostile nangeminye imimangaliso eyabakho ngexesha lokuzalwa kukaYesu. Imizuzu ayithathileyo entshumayelweni yakhe ibe ngamashumi amabini anesihlanu (25) yaza loo nto thina bantu beli xesha yasanelisa kakhulu kuba kambe abantu abashumayela iiyure (hours) ezimbini nezintathu babe besichazela ngamasiko esiXhosa nangabantu abafundisiweyo abangabahedeni abazakutshiswa ngenye imini nguThixo kuba yena uThixo ethe abokuqala bakuba ngabokugqibela abokugqibela babengabokuqala nangeetishala eziselayo, aabo bashumayeli kambe basikruqule. Hayi, Mhleli, okaMaqashu ezi zinto asizibonanga kuye kambe phaya eTous River asimazi okuba unjani na, apha kuthi wenze into encomekayo.

ABANTU

Uke waaphakathi komzi lo uFather Savage, wamaTshatshi kwaLanga kunye noKatekisi Mahawu ngeCawa ye 26 October beze ngeze nkonzo.

Ngu Nkosk. Ethel Silinga owenze umtsi wenkawu emzini wakhe e-Salt River, naye uMalimako lo iveki le iphela nenyanga ka-October idlula naye engaphilanga konke na ngulo mkhulane.

Iyaqhuba intombi yase maMvemveni uGasela enguNkosk. Marsh kunye neyakwa Rhadebe uMti enguNkosk. Cona ngeshishini labo lezidlo ezantsi elokishini.

ne umsebenzi, athathwe akhutsheki yonke, akukho sikrokro; ngoku sesililela iinkabi zokusebenza, kodwa siphose ithemba lethu kwaku Mninintozonke.

Ubuyile uMn. Daniel D. Time ongumsebenzi eRhautini; siyavuya ukumbona.

Ukhwele nge 28 October uNkosk Eleanor Titus Gaveni ehamba nosapho ukuya kwinkosi yakwakhe eRhautini. Kwangalo olusuku uMn noNkosk. P. Qhadi Muwana balizwe ngenkwenkwe, siya bulela Somandla!

UNkosz. Florence Heukile ukhwele nge 31st October ukusinga eMonti ngentsebenzo.

Ezase Crown Mines

(NGU W. MAJIJA)

Ngomhla wa 25 kuOctober ibiyi konsathi yokuxhasa isikolo saseFordsburg, esiphantsi koMrs. M. H. B. Piliso nabancedisi bakhe. Yavulwa nguRev. D. T. Nguza ngeculo nomthandazo, emva koko wenza amazwi amnandi okukhuthaza lonke ibandla elingqonge lo msitho, egqibile waphosa kuSihlalo uMn. W. Majija nesekela lakhe uMn. C. Nkonyeni, abagcini mnyango yayingu Mn. J. Tsolo no Mn. L. Sibindi kukho neeNduna ezibekekileyo abaNumzana S. Ndiki, Langeni noSeretse namaphakathi abo.

Yathi kwaloo nto yenza isidima, ndaqonda mna Sihlalo ukuthi ndithwele indwe okanye intshinga. Ayelapho namanenekazi abekekileyo, ooMrs. M. Piliso; Mrs Mtandani; Mrs. Ngoqo Mrs. Sotomela; Mrs Mkambi; Mrs. Ntakana; Mrs. Kondlo; Mrs. Mguli; Miss Nkonyeni; Miss Njezula noMn. R. Madume oyititshala eFordsburg. Yaba zezi iikwayala: Juniors; Youngstar; Zulus neBoiling Water; akaphumelelanga uSihlalo omkhulu uMn. H. B. Piliso, kwasekunkatshela okaMajija, othe ukususa waxhasa amazwi omfundisi ngentetho ehlekisayo watsho washukuma umsebenzi zatsholoza iikwayala.

UMSEBENZI OZOLILEYO

Heyi mntakwethu ubokweyama ngala manene asezinkomponi ekumana kuthiwa ngooMahomfana, umsebenzi ozole kwada kwasa ngoba amaphakathi eNduna, ekuthi lowo obeke wegqitha ku "Rhasatsha" athande ukudlokova awo-

(Iphelela kumhlathi wokuqala)

Ezase Mpongo

(NGU B. ROBOJI)

Apha kukwa Dukathole, nditsho kuba uke atshobe angaqondi ongenayo kanti useza kuduka apha elalini, imbhalela ebikho ishiye izisu zegazi entsatsheni.

Usapho lwento kaMbambisa beluviwa nge 23 October ngu Mn. Mnyakama, lwaqhuba kakuhle kakhulu. Uyafundisa lo mfana nale ntwazana kaBuyana, zisani abantwana apha.

Imihla ye 25 ne 26 October iyakulibaleka kade kowayekho kuba ngayo sibone kugaleleka udodana lomanyano luvela kooma Peelton; Kei Road; Majali noAmabele luze ngezeliZwi. Luqale iinkonzo zalo kwangobobusuku bomGqibelo lwakhe lwavisa umzi kuqala ukuba lukho, yekoko ke ukusinga kuloo nzwana yecawa yaseRhabe.

UHLASELO NGECAWA

Kusasa ngeCawa luphindile lwatsho shushu nasezindlebeni zophulaphulayo ziphethwe nguyise uMzal. N. Zondeki ephahlwe ziinto zooTsoko; Fuma neponi kaSigonyela nentwana yeBala (Coloured) ethi ukuvuma itsho igqumelele wonke okhoyo. Yaamnandi loo nkonzo yeCawa saqonda nathi ukuba bekuthiwe ize ningayishiyi neMpongo njengo Petros owayalezwa kubafazi.

Ezo ndwendwe zaziququzelelwa yiponi kaBolo uSnathu. Ezo nkonzo zisaqhutywa lusapho nakusasa nje ecaleni leentlanti ukuze uqonde ukuba zazivakala.

Ngalo olu suku sikhe sathi tshe uMn. C. Goci ezokubona ixhegokazi elingunina. Ezi ndwendwe ke zisishiye neyonanto besiyakhamele imvula. Inene inile yona oko iqale ngobo busuku beCawa yatsho ivelwe phandle, babe abaNumzana Tsolo no L. Sibindi bewugcinile umnyango. Ngangemade le konsathi yenze £11.16.8.

Kwesi sithuba, sebemkile abaninzi abebefanelwe kukwenza amazwi ombulelo, kwasekusenza u"Nkatshela" uMn. W. Majija, nokunje engudukengceni ngokuka Zakewu waseBhayibhileni. Waxhaswa nguMn, J. Tsolo watsho yena ngamazwi anomdla, waye umfo lo efanelekile.

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(Proprietor of the Motalamobi Driving School.)

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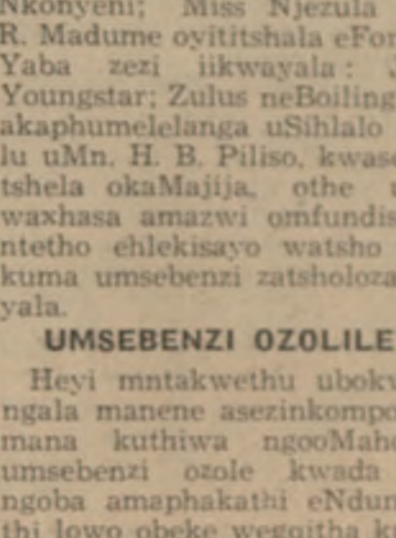

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KUPHILA MSINYANE

Lomphilisi ungumangaliso ugamanzi utshona azula eluleleni apha tatla sikhona, azil e istusa zokula ngokobugqi uzibulala ukhupha itykela. Ukababa nentlungu ziphele kwa oko. Izilonda ezinobovu, Amathumba, Ukujaduka, Amaqhakuva alileyo, Umlambho esinye ezinjalo ziyemka. Izifo zokurhauzela komzimba zinyangwa yi D.D.D. Prescription. Umnyinyiva uyakuwuva kwasekuqaleni ukuyisebenzisa, ngoko ke kungani ungaqali kwanamhla nje nje? Buzisa ngesepha ye D.D.D., eyenzelwe ngokukodwa aabo bakhathazwa zizifo zofelo.

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UMFISI KA CHAMBERLAIN WE SISU

U-Mavuka ne nkosikazi yake batshata ngemigcobo bada bafumana nonyana aba bini. Into entsha ku Mavuka yaba kukuziva izikali zomzimbha ziwile ebuthakathaka, waza wahlaselwa si sisu, sada sasese gazi no ntyondyoshe. Kwa nonyana wake omkulu wabonakala ekwangohlaselwe yilo nkathazo ino yise

Kwaza kwaqala ukubak uludwe olunendleko lwa malinga okufuna uncedo. Bonke oMaqethuko abazange babe nalunceda kubo noxa uMavuka wa bahlaula imali ezinkulu. Izinto zaya zibambi. Yaye imali i nqabile Umlungu oqeshe u Mavuka wambhombhozela ngeliti ukuba akabonakalisi kucaca eyaku mncama emsebenzini.

Inkosikazi ka Mavuka nayo ngelixesha yayise ijonge enkalweni umtyeleli omtsha. Ngetamsanqa uMfundisi watyelela kwa Mavuka weva ngalo nkathazo yabo.

Wabacebisa ukuba bathenge uMfisi ka Chamberlain weSisu okhe wasindisa abantu abaninzi ababe gula kakhulu sesisigulo sasi khathaza u Mavuka.

uMavuka Watoba. Baza banyangwa bobabini bapila. Wafik'umtyeleli omtsha watiywa igama lokuba ngu Chamberlain

Chamberlains COLIC AND DIARRHOEA REMEDY

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

Daughters Of Africa Conference

The Daughters of Africa Conference will be held on December 19, 20 and 21, 1941 at Wilfred Hall, Crown Mines. Delegates to conference should write to Miss C. L. Tshabalala, 5, 13th Avenue, Alexandra Township.

Every effort is being made to ensure the success of the conference.

The recent War Donation Campaign organised by the Daughters of Africa has brought the activities of this Movement before the eyes of the world. It is also a tribute to the spirit of co-operation that exists among the Daughters. We are pleased to see our womenfolk embarking on such high aims on their owns. We have no doubt that those European women who are interested in the welfare of our womenfolk are doing their best to assist the Daughters of Africa to achieve their aims and objects of uplifting their race.

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11-2475-1

Bantu Methodist Church Prayer Women

On Sunday, October 5, 350 women (Women Prayer Union) of the above Church left Johannesburg for Elandslaagte, Natal, to attend their Annual Connexional Convention. Revs. J. B. Mvambo, President of the Conference, P. J. More, of Randfontein and A. A. Tsekeletsa of Boksburg and Germiston, led the women to the old Country.

The O.F.S. women arrived by their train from Bloemfontein. Natal women came by Lorries, Cars, Ox-wagons and on foot. On their arrival there were no Church or Public Halls to accommodate them all for their services and meetings, therefore a large structure was quickly erected.

On Tuesday, October 7 the structure was ready for use day and night, until Sunday, October 12. As for sleeping places every delegate was among Residents. There were six ministers and 20 ministers' wives at the Convention. All the work was done in good spirit. The Connexional Office Bearers were unanimously elected as follows:— Mrs. T. M. B. Ramushu, Honorary Life President, with full power to consult and work with the President elected. Mrs. J. B. Mvambo, President elected. The President to work in consultation with Mrs T. M. Ramushu, who is the mother of the Church. This to be a special Honour conferred on Mrs. T. M. Ramushu; Mrs. D. Lutuli, of Orlando, elected Vice-President; Mrs. S. E. B. M. Senaoane of Sophiatown, Gen. Secretary; Mrs. J. E. P. Vilakazi, of Alexanndra Township, Assistant Gen. Secretary; Mrs. Z. M. S. Mokhele, of Alexandra Township, Gen. Treasurer. Bankers of the Convention Connexional Funds are:— Mrs. T. M. Ramushu, Mrs. Z. M. S. Mokhele and Mrs. S. E. B. M. Senaoane.

Two oxen were slaughtered for the delegates, and one additional Ox from Chief Mbekwa Tshabalala of Mtiwane' Skop. Rev. J. Mbalo is Resident minister at Elandslaagte. Rev. S. M. Ntshalintshali the Superintendent.

The Delegates of the Transvaal all came home sound spiritually and physically. The President of the Conference, the Rev. J. B. Mvambo and his brother ministers P. J. More and A. A. Tsekeletsa were in charge of the Sacremental and other Services on Sunday, October 12. The Ministers' wives Committee which was presided over by Rev. J. B. Mvambo on Tuesday, October 7 has done good work for the Convention.

(Rev.) J. M. Molebaloa.

THIS WEEK'S THOUGHT

"He who waits to do a great deal of good at once, will never do any... Good is done by degrees."

Just A Smile Please!

Young husband (breathless): "I got your phone message at the office and came at once. What's happened?"

Young wife: "You're too late. Baby had his toes in his mouth and he looked so pretty."

"My boy, you will never know what real happiness is until you get married."

"Really?"

"Yes, but then it will be too late to appreciate it."

A good hostess makes her guests feel at home—even if she wishes they were.

Miss Sannie Teyise Should Be Encouraged

Miss Sannie Teyise has now taken over the Bantu House Restaurant at 10, Von Weilligh Street. She has turned this place into a first class restaurant decorated in blue; blue tables, blue chairs, blue curtains and blue everything. Hence the name "The Blue Lagoon." Miss Teyise is assisted by Mr. Wallie Xakana in control and assures her patrons of the best.

Prevention Is Better Than Cure

In very many tons nowadays, wise mothers can have young children "immunised" against diptheria. When we read how many children were carried off each year, in former days, by this dread disease, it is hard to understand anyone not having this done.

"Immunisation" means that the child is injected with a serum which prevents him or her from catching diptheria. Red Cross Health Advisers say it is a good plan to consult the school doctor or District Surgeon and find out if they can arrange to give the injections.

Fly Marks On A Silk Shade

The following is a good recipe for removing fly marks from coloured silk: ¼ lb. soft soap, 1 teaspoonful of brandy, ½ pint of methylated spirit, ½ pint of water. These ingredients should be very well mixed, and applied with a sponge on both sides of the silk, care being taken that no creases are made. The silk should then be well rinsed in tepid water and ironed on the wrong side, or ironed on the right side over a piece of tissue paper. If only a small portion of the silk is to be treated, place a little French chalk all round the stain; this will absorb the liquid and prevent it spreading. Sal volatile, if used soon after the mark has been made, may be sufficient to remove it. Apply a few drops without rubbing the silk; repeat once or twice.

The National Council Of African Women

The fourth conference of the National Council of African Women, will meet in Johannesburg from the 18th to the 20th December 1941: the Executive being on the 17th.

The arrangements are on a gigantic scale, and I wish to make an earnest appeal to all the branches and all those interested, to turn up.

The fact that several places are clamouring for the establishment of branches of the N.C.A.W. in their areas is a sure indication that the African women are on the forward go.

A more detailed advertisement will be released in a fortnight's time by the secretary.

Please be on the 'Tui vive' and watch the Press. This is just to say, "Get your things together."

Yours in the service,
M. T. Sogo.

Heal Bad LEGS and ULCERS

USE ZAM-BUK HERBAL OINTMENT

Home Dressmakers

LININGS. A lining is used chiefly for coats nowadays. If you are making a new coat, cut the linig from the coat pattern, only take care to make the front of the lining narrower by the width of the front facings and turnings, and the back an inch wider all the way down. If you are relining an old coat, remove original lining, press it well, and use it for a pattern.

TO SEW LINING. Machine-stitch and hem the side seams and shoulder seams. If you have a dress-form, place the coat inside out on the form. If not, place it on a table wrong side upwards. Now fit in lining.

After arranging it in a position, match the lining with the main seams of the coat end of the armholes. Pin in position. Fix the extra fullness in the back of lining into a pleat in the centre of the back. Try on coat, and if you see any sign of the lining straining, unpin and ease the strained part, then re-pin.

Now tack the lining, pinning a little bit at a time to the coat, before unpinning and tacking other parts. Turn a hem of the lining along the bottom, making it 1 inch shorter than the coat, and machine-stitch down. Slip-hem the front of the lining over the raw edges of the facings. Tack the lining round the neck and armholes to the coat. Make and slip in lining sleeves, wrong side of the lining to wrong side of coat. Hem the lining at the wrists, ½ inch up from the bottom edge of sleeve to the inside of the coat.

Lastly, hem the edges of the lining round the armholes, down over the raw edges of the coat armholes, and the collar over the raw edges round the neck.

MACHINE SEWING. To use a hand machine place it on a solid table at t height that will enable you to work without straining your arms. Turn the handle steadily—a jerky movement will result in jerky, uneven stitches. To use a treadle machine, start by practising the foot movement, then practise sewing on an odd scrap of material.

Sit on a comfortable chair that is high enough to allow you to place your feet easily and naturally on the treadle when sitting right in front of the machine, facing the need'e. Place the ball of your left foot on the upper left corner of the treadle when sitting right in front of the machine, facing the needle. Place the ball of your left foot on the upper left corner of the treadle, and the heel of your right foot on the lower right corner, and work evenly.

When you have learnt how to treadle easily, prepare the machine for sewing. Give the balance wheel a slight pressure with your right hand in the direction in which it should go, lightly press treadle, and start stitching.

The best way to practise stitching is to start on paper, without any thread in the machine, until you are so at home working the handle or treadle that you can stitch evenly. To do this, take several sheets of paper—typing-paper will do, and make lines on these about ½ inch apart. Practise stitching along these lines until you can stitch without leaving them, then mark one or two sheets of paper into large squares with a pencil, and practise stitching over these so as to become adept at turning corners.

Kitchen Tables Made White

Get 1 lb. of soft soap, 1 lb. of rough fullers' earth, 1 lb. of silver sand, and ½ lb. of soda. Put all together into 2 quarts of water and bring to the boil, stirring occasionally. When the soft soap is disolved, the mixture is ready. While cooling, stir occassionally, so that the sand may be suspended in the soap. A small amount on a scrubbing brush will make kitchen tables and all unpainted woodwork, bread-boards, etc., beautifully white.

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WHY are some women more attractive than others? Why is their complexion clearer and their skin softer? Because these women use PALMOLIVE Beauty Soap every day. They know the secret of the natural beauty oils of olive, palm and coconut trees, and they use only PALMOLIVE Soap because it is made from these precious oils alone, blended with the pleasant perfume of fresh flowers. PALMOLIVE Beauty Soap not only cleans away dust and dirt from your face, it also nourishes the skin and keeps it fresh, healthy and lovely.

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SINGER SEWING MACHINES

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

TO-DAY'S THOUGHT

And some there be, which have
no memorial;
Who are perished, as though
they never had been.
But these were merciful men,
Whose righteousness hath not
been forgotten.
Their seed shall remain for ever,
And their glory shall not be
blotted out.
Their bodies are buried in peace;
But their name liveth for
evermore.

—Ecclesiasticus.

Valley of a Thousand Hills. By H. I. E. Dhlomo. (The Knox Printing and Publishing Co., 2/1 post free.)

Any book written by Mr. H. I. E. Dhlomo is pleasant to look at and to digest. Ergo: this poem book has its value, surprising magnificence and I can say that it is worthy of Mr. Dhlomo. Being 42 pages, it has a careful and poised selection of material.

As Mr. Norman Herd says in the preface, the poem is of quite surprising magnificence and even when the poet's undisputable genius is reckoned, stands on its own merits. It is melodious and lends itself so beautifully to sonorous recitation and music.

The poem thunders with music reverberating through a heart of agony for heroes gone but unforgotten; for the glory that was Africa; for the suppression and oppression of the Natives, and last but not least, the beauty of nature—Valley of a Thousand Hills. The agony profoundly caused him to sing with burning and ever-aspiring spirit. His feeling is immortal in his verses, which is immortalised by his technique of transferring mind and heart into effusions.

He complains that honest men cannot get bread; none but flatterers and precious nobodies. Here his discourse is as the opening lines of Umbritius in Dryden's version. He sings that though the poet may beg for bread through opulant cities as the godlike Homer is affirmed to have done or wields a powerful sceptre like King David, the ultimate end is—lasting glory.

His impulses, gigantic and irresistable pour forth the purity of ancestral glory and pride; love, beauty and truth ever operative and unextinguishable and eternal. All this he expresses with a burning earnestness or enthusiasm. At the end, as at the beginning, the poem flame shines brightly—a living voice, eloquent with passion.

The poem delights with lyricism in abundance:

Sweet are these dales,
These lucient vales!
Beauteous these flowers
Like lingering hours
Of dreadful thought
With visions caught!

Here is a passage of unfaltering eloquence, and with instinct and true poetic fire:

"O Coward soul to wail out thus
and fret!
Doth Beauty make you gaze into
your soul,
To see not what you see...to
brood and dream?
Encased in self, you see not what
eyes paint.
Awake! Arise! and see the
beauty of
The Valley of the Thousand Hills
—and live!"
In mingled shame and doubt I
blinked... "Who calls?"
There was no sound but purity
and peace!
Activity as silent, smooth, as
song!

FOR "OUR CHILDREN'S DAY

Purses from Bantu children for Our Children's Day were presented recently at the Darragh Hall. About 300 representatives of Bantu children in each area of Johannesburg were entertained by members of Our Children's Day Committee.

MONEY COLLECTED

Purses were given to Mrs. J. M. Brink, wife of the Native Commissioner in Johannesburg. Mrs. Brink thanked the children for their contributions, which she said would be appreciated by the crippled and poor children. The amount collected was £60.

ENTERTAINMENT

An excellent musical and dancing programme was given by the Pitch Black Follies. Mr. Ezekiel Mogalie rendered a few solos. And for the first time, school children rendered items. After tea, children were entertained by Punch and Judy.

AFRICAN MUSICIAN UNION

We learn from a reliable source, that Mr. Wilfred Sentso, composer and director of the Synco Schools; creator of the Synco Fans and Synco Down Beats Band, is organising an African Musician Union which will meet on December 10 at the Ritz Hall.

NEED FOR A UNION

When I interviewed Mr. Sentso, he said such a move is unthinkable to many. He said all things would never happen unless they are thought about and made to happen.

PLIGHT OF MUSICIANS AND ARTISTS

Mr. Sentso pitied the plight of Bantu musicians and artists. He pointed out that he had seen associations start without funds and use the Bantu talent as a tool in raising necessary funds. He had seen business men in financial difficulties using the musician or artist to solve their difficulties, but of these none had assisted the artist to fame and prosperity.

A MERE TOOL

He said he had seen European musical firms grow into large concerns using the Bantu; seen aspirant European playwrights and songwriters use the Bantu. To many a man in financial difficulties, the artist is used as a tool to make ends meet. But the unthinkable thing is: where does the artist land and what happens to him after he has lost his "profitable" popularity?

DRAW CARDS OR BAIT

"Crowds," he said, "are being brought together with the artist as a draw card or bait. All the honour and success which these socials achieve is attributed to promoters, whereas in reality it is the ARTIST."

PUBLICITY NOTHING

He remarked that popularity is not what artists crave or rave for, but they want to live and this cannot be achieved without **money**—money which everybody craves for.

ARTISTS BLAMED

Mr. Sentso accused the artist for the plight in which he is drowning. (1) The artist is popularity crazy and is all the time looking for anything that will give him a big name even at his own expense. (2) He is hungry and looking for a living with his talent and will take anything that will give him a meal or "fare" (3) The artists have unneccessary prejudice against each other and thus fail to unite and protect their rights. They keep forming little troupes which are born to die.

PURPOSE OF A UNION

The Union will protect artists against exploitation, and will see that he receives a living wage for his services. Will rectify his mind on publicity and adulation which swells artists' brains and makes him lose sight of the realities. To teach the average uneducated and untrained artist the value of the profession.

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THE BANTU WORLD

SATURDAY NOVEMBER 8, 1941

Seemo Sa Ntoa

Ntoa mane naheng ea Russia e sa le kholo, haholo-holo fatseng leo ho theong "Crimea," hammoho le teng motseng o moholo oa naha ea Russia, eo ho theong ke motse oa Moscow. Phutuhelong e bohale ea bohlano eo Majeremane a e qalileng ka Mantaha, vekeng e fetileng, masole a Hitler a ikemiselitse ho hapa motse ona oa Moscow kapele-pele. Ka lona lebaka leo, Majeremane a akhela matla a oona ha bohale holim'a Moscow, a hlasela ka ditanka tsa ntoa, 'me kaholimo, ho fofa difofane tse roeleng lefu. Ma-Russia le 'ona a na le boikarabe lo holim'a phutuhelo ena ea Majeremane, etsoe masole a Stalin a ruthutha ditanka tsa Majeremane tsa phutuhelo, a theola bongata ba difofane tseo tse fofang holim'a motse oa Moscow. Ke ntoa e bohale.

Moo Majeremane a reng a sa iphile sebaka sa ho phomola le ho ikhutsa, 'moho le ho itukisetsa phutuhelo holim'a motse ea Russia hohle-hohle moo ho loanoang teng, Ma-Russia ke moo a ikakhelang ka matla holim'a Majeremane, eo e le ketso ea ho tima sera nako ea ho phomola le ho itukisetsa hlaselo e bohale. Kemoo he ho bolaoang masole a mangata a sera, kemoo he ho tsoaroang a mang a mangata masole a Hitler.

Ka nqeng e ka Boroa ba Moscow, Timoshenko, e mong oa balaoli ba baholo ba ntoa Russia mane, ho utloahala hore o se a kopantse sehlopa sa seholo sa masole, 'me morero oa hae ke ho haha tsireletso ea Moscow ka hlakoreng lona leo le neng le bonahala eka lea fokola. Ka nqeng ea motse oa Rostov (motse o mong o moholo oa naha ea Russia), Ma-Russia a eme joaleka banna, 'me phutuhelo e bohale ea Majeremane teng hona moo ha e re nyeke! le hanyenyane. Feela, ho bonahala eka Majeremane a rerile ho hapa naha ea Crimea pele.

Teng hona moo naheng ea Crimea, Majeremane a se a lahlehetsoe ke sehlopha se kang 90,000 sa masole a bolailoeng, kapa a leng atleng tsa Ma-Russia. Ho eketsa moo, Ma-Russia a entse khapo e kholo ea lithunya tse kang makholo a mabeli le metso e mehlano, hammoho le lifofane tse kang lekholo le mashome a mahlano. Ka ntoa ena ea naha ea Crimea, koranta ea Russia, eo ho thoeng ke "Red Star," e re: Ha ba ka ba tsoela pele morerong oa bona ho qetisa masole a rona, esita le ho thibela ho loana pele ha masole a rona Majeremane a sitiloe. Ntoa e sa loana, 'me ho sa le hobe Crimea mane, feela naha ena ha e-s'o hapuoe."

Leihlo le leng la Majeremane le se le le koana naheng ea Caucasus, eo joaleka ka ha le lona le tseba, ke "Kanana" ea oli, eo e leng e meng ea "mesifa" ea ntoa. Majeremane a habile ho ea fihla teng, empa a sa le hole le ho fihla teng, ha e se fofane tsa Majeremane tse seng li qalile ho futuhela libaka tse itseng tsa Caucasus.

Muso Oa Finland Le Kgotso

MAJEREMANE HA A E LUMELE

'Muso oa naga ea Finland o tsepisitse gore o tla araba "ka sebakanyana senyenyane" mabapa le go namoloa ga ntoa ea Finland le Russia ke 'Muso oa United States (ke go re America.) Feela go utloahala gore Finland e tla dumela katliso ea khotso magareng a gagoe le Russia feela ga go ka ba kutloano godimo ga "kgodiso ka go fumana naga e itseng." Le ga go le jualo, le ga Finland e re e tla dumela go bolela tsa kgotso, Majeremane a gana go koa taba eo.

Go utloagala gora kgoedi ea August, 'Muso oa America o ile oa kgetha go namola ntoa ea Russia le Finland, 'me le ge karabo e tsoang Finland e sa tsejoe (ka gobane ga e-s'o hlagisoe), go se go bonagala seo Finland e tla se hlaisang.

Ka eona nako ena, Finland e se e phatlalatsa tsebiso ea kgapo ea naga ea Russia ke masole a Finland, 'me le ga go le joalo, bongata ba batho ba teng ba batla gore go etsoe kgotso, go kgutleloe magae. ntoa e fele gare ga Russia le Finland.

Kgoeding ea August, Finland e rile go ka ba teng kgotso feela ga go ka dumellanoa godim'a mabaka ana: Kgutlisetso ea naga ea Karelian Isthmus eo e ileng ea gapuoa ke Ma-Russia ntoeng ea pele ea Russia le Finland; Go sireletsoa ga Finland ke America-

(Li fella serapeng sa 3)

General Smuts O Bua Ka Tse Tlang

"Har'a mafatse oohle a manyenyane, South Africa ke lona feela lefatse le lebaneng le mabaka a atlisang tsoelo-pele, 'me kea kholoa hore thuso ea rona nthoeng ena e tla re bulela tsela ea ho sebelisa mabaka ana a atlisang tsoelo-pele," ho rialo General Smuts puong ea hae ho lekhotla la Khoebo kopanong e neng e tsoeroe ka ntlung e kholo ea ea motse oa Johannesburg.

General Smuts o ile a bapisa a ba a bua ka ngata ea litaba, bongata ba tsona e le tsa tsoelo-pele ka mor'a hobane ntoa e fele, le khoebo. Puong ea hae, a hlahisa kamoo ho ileng ha nkuoa khato tse sele lemong tsena tse peli tse fetileng. "Lemong tsena tse peli tse fetileng, ho no ho tsabeha ka sebele. Naha ena ea rona e ne e seha-sehiloe likotonyana tse se kae, 'me e le tsietsi, re sa tsebe ho re re ka retelehela kae, kapa ra ets'ang, re sa tsebe le hoo ho ho nong ho ka hlaha.

"Ra khetha ho nka tsela ena, 'me kea kholoa hore ke boima bo nong bo le ka pele bo ileng ba re tiisa libete hore re letele hohle ho tlang. Kea kholoa hore moea oo oa ho itokisetsa boima bo kapele o ile oa re natlafatsa, oa re fa matla ho ea pele ho kopana le tsietsi tse neng li re emetse kapele. Kea kholoa hore re thusitse ke moea oo ho tsoela ka nqane ho lefifi le neng le re eme ka pele, 'me holane re sa nka khato ena, re ne re ke ke ra tsoela-pele.

"Bakeng sa kotsi tseo re neng re li tsoha, kotsi tse neng li re emetse hae mona le kantle koana, lemong tsena tse peli tse fetileng, katleho e bile teng. Re tsoetsepele, re hahile sehlopha se seholo sa masole, 'me re thabile haholo kamoo ho ileng ha etsoa teng ka matla ho thusa tlisetsa lefatse lena la rona tokelo tsa lona, 'moho le ho le tlisetsa hlompho eo.

"Feela, ha re e-s'o tsoele hantle ka nqane ho muru. Re sa le ka morung, hape-hape, tsela eo re sa tla e tsamaea e sa le e kholo haholo; 'me ha ho motho ea tsebang tseo tse re emetseng kapele. Seo ke se batlang, ke ho bona naha ena ea South Africa e e-ea pele joalo ka matla, ho se ke ha fokolisoa moea oo o motle o re thusitseng ho loana le ho tsoelapele ka mehleng e fetileng. Re se re nkile khato tse kholo nqeng ea ho ea pele kamoo le 'na ke bonang eka mohlomong moea oa boiketlo o ka tla oa batla ho e-ba teng. 'Me ntho eo e kotsi.

"Re ipona re kene bophelong bo bocha mehleng ena, 'me seo re se batlang, ke ho atlisa moea oa khotso hara lichaba kaofela, 'moho le ho atlisa tokoloho ea batho bohle. Re batla ho atlisa fatseng le leng le le leng moea oa tokoloho e tla etsang hore motho e mong le e mong e be eena ea tla ikhethela kamoo a ka iphahamisang ka teng. Moea oo o tla etsang hore motho e mong le e mong e be eena molaoli oa moea oa hae; teng kamoo e le morero oa Molimo."

Ntoa ea Russia Mahlong a Turkey

Naheng ea Turkey ho teng moea o tsepisang bakeng sa ntoa e loaneng Russia koana. Ho qaleng ha ntoa ena, le hona teng mohlang oo Majeremane a ileng a futuhela naha ea Greece, naheng ea Turkey batho ba ne ba tsoeroe ke ic'soalo le leholo, empa kajeno, letsoalo leo le batla le le sieo. Ntho eo e etsoa ke hobane Turkey e se e elelloa hantle-ntle kamoo Russia e matlafalang ka teng ka mehla, ka baka la thuso ea libetsa tseo England le America li li romelang Russia.

Le ha ho le joalo, ho elelloa hantle hore ntoa ea Russia e sa emere kotsi e kholo, feela, phutuhelo ea naha ea Turkey ke Majeremane e sa le khakala le ho etsahala.

Mohlang oa phutuhelo ea Russia ke masole a Hitler, Turkey koana ho no ho e-na le moenyana oa ho re mohlomong Majeremane a tla pshatla tsela ea 'ona ho ea hapa naha ea Caucasus (naha ea oli Russia koana), ebe khapo eo e tlisa Majeremane monyakong oa Turkey, ho e futuhela ka ho batla tsela ea ho ea teana le masole a Mangesemane mane Syria, Iraq, Iran le India.

Russia—le England; mabaka a mang a bapileng le tsa kgoebo e tla thusa go aga Finland.

Godimo ga mabaka ao, Majeremane a re "Rea gana," gore go be kgotso gar'a Russia le Finland, 'me joale ka ga le tseba, mong'a dintja ge aotla sefepi, dintja dia tlola-tlolaka!

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Baile Bana Ba Lona

(J. NKOLI MOHLAMME)

Monghadi,—Ke ngola tjena ke le lesole ka botlalo ntoeng ena 'me ke le hara thota tse ntso moo ho busang matla a Modimo feela. E itse ha ke ntse ke nahana ke dutse moriting oa ntlo fatsheng la Transvaal motseng oa George Goch ea ka ke bona phatsimo e kang ea sepile ho memetsoa banna lefatshe le okametsoe ke leru la tshenyeho, monna a eme sefikeng a tsere ka letsohong sabole e bohale bo le bong a supa koana le koana.

Ka lepella ke ntse kere ke mong, hathe re bangata ba boneng khanya eo. Ka khorohela lebanta le lefubedu ke ntse kere ke mong hathe re bangata ba khorohetseng lebanta leo. Ka fumana re se re entse "semphete-se-ntsie" ho ea moo sepile se benyang teng. Ke mona re masole, re tunya-tunya ka hlohonyana tse ntsonyana hara maoatle a matala fatsheng la dikokoanyana tse itsejeloang ke 'mopi oa tsona feela. Bao he ke banna le bana ba chaba sa habolona—bana ba lona bao eitseng mohlang ba neng ba hlaha mahlo fatseng lena la ba rokela ka hore: 'ngoana e motona kabelo manong.'

Ka puo ena re bolela hore bao banna kapa bana ba bona ba tsetseng meedi ea South Africa ba seka ba tsoha; ba tsebe hore ba ile ba ba nehela matleng a Modimo mohla ba tlohang moo South Africa; batsebe hore bana bona ba bona ha ba ea lefung joalo ka ha makoalo a hopola; ba tsebe hore bana ba na ba bona ba ilo ba hlekela bophelo hela joalo ka Jessu ha ile a sia barutoana ba hae ho ea ba hlekela bodulo lehodimong; e itse le bao e neng ese badumedi ba phela ka baka la bao e neng ele badumedi.

Dipelo tseding batsoading le ba sading ba masole a mona Leboea di ne di tletse tsabo le pelaelo ha ba utloa hore bana ba bona ba tsela ka sekepe ho ea mafatseng a dubakantsoeng ke ntoa. Bane ba belaela ba qala ho shebasheba ba dumaduma, ba batla ba rata ho koeneha hore bana ba bona batsoe bosoleng. Makoala a bakomekomela a ba supetsa kotsi eo e tla ba oela haba ka fihla leboea. Empa kajeno ke mona re ntse re ja re khora re nyakalla ka khotso hobane lefu la ngpana e motona le joalo ka leru le phatlohang hodimo, 'me metsi a tsolohela lefatseng le omeletseng moo ba teng batla qala holema le ho kotula ka hona. (Le utloisise baheso taba ena e kholo).

E itse ha rele sekepeng se seholo hara metsi a matala hodim'a bodiba joa madiba ra tadima ka nqa bochabatsatsi ra bona ho thibile mouoane eitse ha re tadimisisa hantle ra bona hore ke mohudi oa mophefomoloho oa batsoadi ba rona ha ba phahamisitse matsoafo ka ho tseba hore re palame maqhubu. Ra sokoloha ra tadima ka nqa boroara fumana ho ntso ho thibile mouoane hape, ratadimisisa ra fumana hore ke leshano la makoala ha ba tsibisa bao ba borona hore re tla diheloa metsing ke Hitler. Empa eitse ha re tadima ka nqa leboea ra bona mouoane o mofubedu, ha re tadimisisa ra fumana hore ke mosi oa dibetsa ha dira di ipha matla dire di fetsa ntoa pele re fihla. Ra fihla ho sa ntse hole joao, ra kena mosebetsing.

Ka puo ena baheso tsebang hore ntoeng ho a loanoa, banna ba batleha ka matla, empa ke salebale ho le hopotsa puo eaka mohlang ke neng kere "Ma-Afrika kaofela a ntoeng." Rona re loana ea marumo lona moo hae le loana ea diio. Ka tsepo ea lona re tla hlola. Ka thapelo tsa lona re tla fihla hantle hape moo hae. Ka peninyana tsa lona le masole a nnete. Ka mesebetsi ea lona ea A.W.W.W le phahamisa sechaba sa Afrika. Ka khothalo ea lona moo hae dira di tla rebakela. Liponto ke tsa rona, bophelo ke joa lona. Amen.

---

relo ya Modimo mo bolwetseng ba bofelo ba moswi.

Re leboga Kopano ya bopedi ya Bethanie e e opetseng difela kwa mabitleng. Re leboga bana ba Sekolo sa Bersheba bao ba felegeditseng moswi ka difela. (1) "Come ye have my blood"; (2) "Jehova ke modisa wa me."

Re leboga ditsala tsotlhe kwa Johannesburg ba ba thusitseng go felegetsa ngwana yo wa rona. Kgakgamatso! o bopane le Rragwe mogolo Isaac Poho jaaka a kopile, a santse a fodile. "Ba ba Molemo ba swa bale bannye."

SOL. W. MAHUMA.

Pulo Ea Kereke Ea A.M.E. Marapyane

Go ne go le mokete o mogolo wa pulo ea kereke ea A.M.E. Marapyane ka di 17 August 1941.

Go ne go tlile matshoeletshoele a batho moo kereke e kgolo-kgolo e fetogileng ntlana, batho bane ba tletse moo bang, bakeng sa thero e monate-nate eo nna mongoadi e bileng ka makala tlhogo eaka e ntse e ribe-ribela; ea Bishop oa A.M.E. bongata ba batho ba tlhagela ka difestere gore le bona ba tshoare monate o. A kgothatsa mohlanka wa Modimo.

Go ne go le teng dikgapa tse mefikela bo Rev. Ndlazi, Mokgalabyoe oa kgeleke suu le eena ka bo Rev. Modikoane. Rev. Sebolai eo esaleng a letlogela eo e leng mogakolodi oa rona batho ba bafsha, bao e reng tshipi ea kereke e lla re tleloe ke di—appointments. A dilo tsa naga!! Ea re mantsiboa goabe go rothotha bo mme ba tla ba ba bula ditsebe ge-e. Bo mme bao e neng e le baeng. Ge le sa utloa ba Marapyane le ka setlhoe le utoile. Mma-Moruti J. R. Molefe a bolela ka moo eena a saleng moeng kerekeng ea A.M.E. mme a tlhoka basupetsi ba modiro. Lekae? bomme ba Merapelo nna rentse re re ke lona le supetsang baeng manno.

Moruti Molefe mo godimo ga matlhapa, ditshego, ditlontlollo, o feditse kereke ea Marapyane e go neng go se tshupo gore e tla fela. Ke ka eena kajeno sekolo sa Moepi Public School se leng ka tlase ga Mmuso, ga go ne go se tshepo ea gore se tla ba sa tsena Mmusong. Mogodimo ga tse dipila tseo; o bonoa bosula ke ba bantsi ba a bantshang lefifing a ba isa tsoelo-peleng.

Kgothagala Mor'a Molefe le ge rentse re go epolla, kgothagala o etse Nehemia. A para "V" e leng letshoao la tlholo.

Ba dumedi a parang "V" tshoao la tlholo re itumeletse modiro o pila o diriloeng ke Moruti Molefe. gape re itumeletse mdiro wa A.M.E. fa eketeng motho a ka itsenna mo go eona, gonne ke kereke tota ea bo rona ea Ma-Afrika eo e tileng byaka kereke tsa badichaba.

Ntshoarele Morulaganyi ka go tsaea sebaka ntate.

CH. I. MAKAI

Nurse Eileen Sannie Mamogale O Biditswe

TSA BETHANIE

Re begela ditsala tsotlhe gore re tlogetswe ke ngwana wa rona Nurse Eileen S. Mamogale. O sule ka 11-10-41 a le kwa Nokuphila Hospital. O ne a tshwarwa ke bolwetse ka malatsanyana. Moswi ke morwadia Morena C. J. Mamogale le Mohumagadi P. Mamogale, Jericho. O tsetswe ka 4-1-1919. O passitse Std. VI kwa Khaiso School. Ka 1940 a passa J.C. Form 1 kwa Rosettenville Secondary School. O ne a amogelwa mo Nokuphila Hospital ka 5th January, 1941 go ithuta midwifery.

Loso la gagwe le kutsafaditse bao ba neng mono Bethanie, gole batho ba ka nna 400. Tirelo ya tshwarwa ke Moruti J. Mogotsi ka Psalm 103 verse 15—16. Boemong ba Nokuphila Hospital ga bua Nurse J. C. N. Lephadi, mo mafokong a gagwe are, "Moswi one a nkopa gore ge ke sule o bolelle bagolo ba me ba mphutlhe go bopana le rre mogolo I. Poho le ge nka swela kae kapa kae, bogolo bame ba rekise tseo ba nang le tsona go mphitlha mo Bethanie." A tswelela are moswi ene ele ngwana wa Modimo mo ditirong le mo mafokong, ale boikokobetso go botlhe, mme bolwetse le loso le re tseetse ene. Ka kopo ya di-Nurse ga opelwa difela tse pedi— "Jeso yo rategang" le "Ke itshwarela Modimong." Morena C. J. Mamogale Rra moswi a ema go leboga Modimo ka seo a se dirileng. Are ngwana yo o goletse mo diskolong go rutiwa o ne a phala le nna Rragwe. "Kgaka kgolo ga ke na mebala, mebala e mo dikgakaneng." A go bakwe Modimo yo neng a mo re file ibile o mo itseetse."

Bagolo ba moswi ba leboga ka pelo yotlhe badiri le baetepele ba Nokuphila Hospital ebong Doctor, matron, nurses, le ba sebetsi ba botehe ka tiro ya lirate eo ba e supileng mo lesong la tsala ya bona, Mmagwe moswi ore "Batho bana ba mmakaditse ke fitlhetse ba le pelo engwe fela, a Modimo o ba shegofatse mo tirong ya bona go thusa batho." Re leboga le ene Father Rose eo thusitseng ka ti-

(Le fella serapeng sa 1)

Tsa Rooiberg

(KE 'MONADILO)

Monghadi ntumelle sebakana kuranteng ya rona e rategang e leng Lefatshe la Ba Batsho. Ke le 'Monadilo, ke le tsamaile ka be ka bona tseo di sa bonoeng. Ke bone seo se pallisang batho ba rona gore ba se ke ba ruta bana ba bona. Ke taba tse ntsi fela tse kgolo ke tse:- Batsoadi ba bana bao ba tsenang dikolo, ke batho bao ba bontsi ba bona bo tshabileng mo dikolong batsoadi ba bona ba sa ntse ba rata ge ba ka rutoa ka baka leo ba tloaetse go gogela thoko go fitlhela le kajeno ba kgatlhanong le batsamaisi ba dikolo tsa kajeno mme ba dumellana le mekgoa ya bana ge ba sa utlue batsamaisi ba bona. Ke poelo morago.

Gape batsoadi ba bangoe le ge ba rata go ruta bana ba bona, ba na le tshabo ya go senyegeloa, gagolo thata ka gore ba na le bona bao ba tshabileng dikolo mme ge ba bolela ka goruta bana, batshabe ba be ba ba senyelletsa; ere ka gore le bona ga ba itse, ga ba tloaela, ba be ba tshabela kgakala. Belebele tsieng! Ma-Afrika tsogang! Seeng tsieng ka ditlatla. Tsayang thuto ka tshoanelo tsa yona, le seke la re go apara, le go gotlha metlhafu, le go tlhodia boshigo le motshegare ke ona mokgoa oa thuto, gorialo ke goya tsieng ka tlatla ka gobane ge o gola o tlhoka bonnete bo o bo phuthetseng, u setse u tshoara tlholo ka boya.

Batsoadi utluang: "Mabothata ke tau ya mokgalabye." Se tshabeng morokolo o sena nkoe. Sebeletsang bana ba lona le ba godisetse thutong. Lona batsoadi thuto ele fetile. Thutela bogolo ya roba. Byanong tshepang se:- "Kgaka kgolo kgena bala, mabalana a kgakaneng." Montsamaisa boshigo ke moleboga bosele. Bana ba lona ba tla le leboga bosele, byanong gaba ise ba bone sepe. Tsayang thuto le tsoelopele Ma-Afrika.

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Ditlhabi tsa gago di tla akofa di nyelele o sena go simolola go dirisa JONES' RHEUMATICURO. Molemo o itsegeng thata o o gakolosa chefu mo Mading, mo Mesifeng le Mo Ditokololong. O tla itse go tsamaa o tlhamaletse. Thata e go choereng ea Go thuba ga Marapo, ga Makoto, Noka le Mokoatla e tla fela, o tla nna monna kgotsa mosadi eo gololesegileng gape.

Ha u ka nna oa tsaa lethamonyana ya Jones' Rheumaticuro ka dipaka le dipaka go kganela matlapana a Uric Acid gore a se nne gone o ka seka oa boifa ditlhabi tsa matlhoko a boitshegang a.

JONES' RHEUMATICURO esetse ena le dingoaga tse di fetang 60 e ntse e rekisoa mo South Africa. E itsiwe thata hacle molemo o siameng. Batho ba ba setseng ba na le lobaka bale mo malaong a bone, ba palelwa ke go baa lonao ha fatshe, ba bonye go

choletsega le go tsamaa morago ga malatsi ale mararo ba simolotse go dirisa JONES' RHEUMATICURO. Ngaka ngoe le ngoe le Mokemisi mongoe le mongoe ba tla go bolelela hacle molemo o siameng. Ba utlua me ba itse tiro ea one e siameng.

Jones'
RHEUMATICURO

JONES' RHEUMATICURO e rekisoa gongoe le gongoe ka 3/6 botlolo kgotsa o romele mo go P.O. BOX 938, CAPE TOWN o romele madi.

SEC.137-2

Pitsa le dipane di khanya ka phatsimo e kholo . . . ha a sebedisa Bon Ami!

Basebetsi ba matlo ba sebetsa ka ho phakisa haholo ha Bon Ami ele eona feela e hlockisang ntlo ea hao. Hoo ho etsoa ke hobane Bon Ami e phakisa ebile e sebedisoa habonolo . . . . me e na le matla a ho hlockisa ao a etsang hore ntho di phatsime di nchafale. Reka Bon Ami kajeno. U tla fihlela hore e etsa pitsa le dipane tsa hao, mefentsere le diipone, dipata le maleke di khanye ka phatsimo e kholo.

Bon Ami

E ea phakisa . . . . E ea phetha . . . ha e na kotsi!

Ke bupi le polokoe. Di reke lebenkeleng.

Bantu Presbyterian Church General Assembly

The following delegates represented Natal:—The Rt. Rev. Ernest Ntuli Retiring Moderator. Rev. A. V. Nzimande, Rev. T. P. Finca, Rev. Benjamin Zulu, Messrs Paul E. Radebe, A. Dube and Mrs. Martha Ngubane Mrs. Chief Ntombela and Newcastle woman delegate.

TRANSVAAL

Rev. William Letsoalo, Rev. Keith M. Nkabinde, Rev. Philip Mamabolo, Nurse Virginia Nkabinde, Mrs. W. Letsoalo, and Mr. Shad Ndiki.

CAPE COLONY

All the Bantu church ministers attended with the exception of the Rev. Makgatlela of Somerset East.

EUROPEAN MISSIONARY

Rt. Rev. Duncan W. Semple M.A., Rev. W. Auld, Rev. Robert Godfrey M.A. Professor Mungo Carrick M.A., B.D., Rev. Bogle M.A. Dr. W. Gairn, Principal Galbraith, Rev. McRobert. Dr. A. Kerr Dr. A. Wilkie and Rev. W. H. R. Shepherd.

TRANFERS

The Rev. Philip Seramela was transferred from Weerdale to Blaauwberg.

WAR DONATION

The Assembly voted £100 for the church of Scotland war victims and learnt that an additional £32 had been collected by the Presbytery of the Ciskei. The Assembly further, instructed all Presbyteries to forward their respective collections to the Treasurers for transmission.

GENERAL FUNDS COLLECTION

Mbonda congregation of the East Griqualand Presbytery led all the B.P.C congregations with their yearly "Rona" of £45 9s. 10. and the least came from Cooldville 2s. 6d. and Ugie 1s. 9d. The yearly church's income was approximately £500. (Five hundred.)

WOMEN'S XIAN ASSOCIATION

The W.A. donated £60 to the Presbytery of the Transvaal for Zoutpansberg Evangelist and about £32 to pension and Widows' Fund; and some Christians articles for Emjanyana's Leper.

MODERATOR-ELECT

The Rev. Robert Godfrey, of Kingwilliamstown was unanimously nominated as Moderator-elect.

SENIOR CLERK ELECT

Professor Mungo Carrick M.A., B.D., was unanimously nominated for three years as Senior-clerk. Rev. Chief H. Mama will retire by next september.

JUNIOR CLERK

The Rev. Africa V. Nzimande, Pastor of Impolweni was elected as Junior-Clerk of Assembly in place of our late Rev. Matthew Sililo.

MISSIONARY NIGHT

The Revs: W. Letsoalo, P. Mamabolo and K. M. Nkabinde gave addresses about their missionary Enterprize.

PLACE OF MEETING NEXT ASSEMBLY

The next meeting of General Assembly will be held in Johannesburg.

CHURCH'S LEGAL ADVISOR

The Assembly appointed Messrs Hemming and Hemming of Umtata as her Legal Adviser.

This General Assembly will perhaps be noted for its more business-mindedness and peculiarity in one sense and for the length of days it took.

Long live Bantu Church with all her experimental Autonomy!

Western Township News

ADVISORY BOARD AND VIGILANCE COMMITTEE CONFERENCE

(HUD. H. T. MARWEDE)

A very important assembly of the above joint council recently was inaugurated by an unpleasant incident resulting in the eject-ment of Mr. Matebula of 12 years residence in the Native Western Township, and his subsequent arrest as a trespasser.

Mr. Matebula stated that he went home on holiday on December 23 1940, leaving a friend to look after his house. On January 23 1941, Mr. Matebula's house was transferred to this friend. Matebula appealed to the Iliso Lomzi to find out whether justice was done to him in this case.

Having heard the case, the Iliso Lomzi resolved to send a deputation to meet the Advisory Board and investigate into Mr. Matebula's case. This deputation of 9 men was under the capable leadership of Mr T. I. N. Sondlo. Mr Sondlo acquitably presented the case before the Board. The chairman of the Board pointed out that when the transferance was effected he was on leave, and as such no blame was to be justifiably attached on him.

The secretary of the Board was found to have recommended the transferance to the then Acting-Superintendent. The Secretary of the Board said he had been authorised by Matebula to effect the transfer.

After much discussion on this case, some of the Advisory Board members and the members of the deputation, found that the Secretary had erred in this and placed the Board in an embarassing situation.

The chairman of the Board promised to give Mr. Matebula a square deal. The discussion on this matter was of a high standard. The chairman himself realises, from this discussion that there are fine heads among the Vigilance Committe..

The meeting came to a close at 12 midnight. We highly congratulate Messrs. Sondlo, Somtunzi, Mogoerane, Gwabeni and Ngcayiya on having acquitted themselves so very well in this important discussion.

Evaton News

Early at the beginning of this year we remarked about the new Post Office. Just the other day its foundation stone was dedicated.

The College has been having practical examinations in the normal department. The local schools have started the annual examinations.

Two receptions were held recently in honour of Mr. Molato a new teacher at the college and to Rev. Molebatsi of the Methodist church.

A burial Society has been formed here. Its offices are at the bus-terminus. Miss Florence Khumbane is at the office from whom information could be heard. The Rev. Coan superintendent of the Collegt is back from Rhodesia.

Mr. J. Nhlapo, B.A., attended a meeting at Ezenzeleni Non-European school for the Blind at Roodepoort recently.

The Rev. Sello of the A.M.E. Church who was reported ill is gaining good health.

Sister Wares is expected back from Durban. Nurse Stofile is additional Nurse on the clinic staff. Nurse Nkomo for whom Nurse Sikiti acted has resumed duties.

Rev. Khumbane is back from Pretoria. Mr. Belle of Meyerton had visited friends here.

Rev. I. R. Sikiti of the Anglican Church who has been ill for six-months has expected a transfer to a new perish of Ermelo. Rev Mamabulo now at Zeerust will succeed him.

Witbank News

By J. M. Nkosi and Mrs K. Themba

In the location hall recently, therewere over five hundred workers who attended a meeting to form a trade union branch for Witbank. The meeting was attended by Messrs. D. Koza, General Secretary of the African Commercial and Distributive Workers' Union Johannesburg, and C. F. Phoffu, Treasurer of the Union. In addressing the meeting, Mr. Mr. Koza stated that a Wage Determination for the Commercial Distributive and Catering Trades in the smaller towns of South Africa had become operative as from September. This victory over bad conditions had been achieved through the African Commercial and Distributive Workers' Union. Although the workers had now received increases in their wages, they would not know, and they would not be able to protect and promote their rights, unless they frmed themselves into a trade union. After explaining from the Goverment Gozzette the wages and other conditions of employment for the various classes of employees provided therein, he said that the workers of Witbank should be proud that for the first time in the history of the town, a minimum wage had been laid down.

Mr. Phoffu reported that the union had been accepted with in Pietersburg. He said that thhe mothers of Witbank should pride themselves in having attended the meeting in great numbers, and appealed to them to urge their husbands and sons to join the union. "The union had not come to destroy, he said, but to consolidate existing organisations".

The meeting was very lively indeed, and when Mr. Koza had to reply to no fewer than twenty-five questions on the list. The questions appeared to have been very satisfactorily answered, for when Mr. P. Mabizela moved seconded by Mr. A. Themba that, it be resolved, "that a Witbank Branch of the African Commercial and Distributive Workers' Union be established this day", the resolution was carried with great applause lasting twenty minutes.

Ohlange Society

The next general meeting organised by those students, teachers well-wishers of Ohlange Institute who are interested in the welfare of the school will take place at the Lutheran Church Hall, 10, Davis Street, Doornfontein, on Sunday, November 16 at 4 p m. An important announcement will be made by the Committee. All are invited to attend this meeting.

Benoni Location News

MEMBERS OF THE NATIVE REPRESENTATIVE COUNCIL

A well-attended meeting of Benoni Location residents was addressed by Councillors R. V. Selope—Thema, R. G. Baloyi, and T. M. Mapikela on Tuesday evening, September 23. The Councillors in turn reported on their activities inside, as well as outside, the Native Representative Council. They pointed out that it was no easy matter for them to visit each and every little town, farm or Chief's kraal in the Transvaal and the Orange Free State.

The Representatives in the course of their speeches enumerated some of the concrete realities the race had achieved as a result of their persistent hammering at the door of the authorities Among the achievements are: The abolition of school fees in both primary and secondary schools, the building of secondary schools and the appointment of African head teachers in such schools. The increase in the salaries, the opening of posts in the civil service for matriculated Africans, and the amendment of the Nativee Taxation Act etc. etc. After the Benoni African leaders heard what the Councillors had to say, they passed a vote of confidence in the M.R.C's in the following terms:— The Benoni Leadership appreciates the services of both Senator and members of the Representative Council and wish them another term of office.

INGQANGQAMBHO ZAMATHAMBO.

Uya kuzinyamezela kude kube nini n' ilntlungu ezilimazayo zengqangqambo zamathambo?

Uyazi na okokuba ii tyefu zokufa kwee ngqangqambo zamathambho ezityhutyha umzimbha wakho zihambha ziye kuthi xha ekudibaneni kwamalungu o mzimbha apho uhlalutye lwetyhefu yomchitho ontlungu zibukhali ngokwe mela luthi lwakhele khona?

Kukho iyeza—iyeza elidume kulo lonke i lizwe elixatyiswe kakhulu ngamawakawaka abantu ababkha babandezeleka. Iyeza lodumo lwama 50 eminyaka iDe Witt's Kidney and Bladder Pills. Eli yeza lingumangaliso ngokuthi ngendlela ebekekileyo lomeleze izintso, longa nama thumbu abulalekileyo abuyel' empilweni abe ngabahluzi begaz' abaqinisekileyo njengokwangaphambili. Nokuba ukufa sokwendele kangakanani na iDe Witt's azikhe zoyiswe ukwenza umnyinyiya ngexeshana elifutshane. Thenga ibhokisi namhla nje Ginya zibe mbini xa ulalayo. Uya kubona kusasa, uve uqonda okokuba ziya kunceda.

Zifunyanwa nge 3/6 ne 6/6 ibhokisi.

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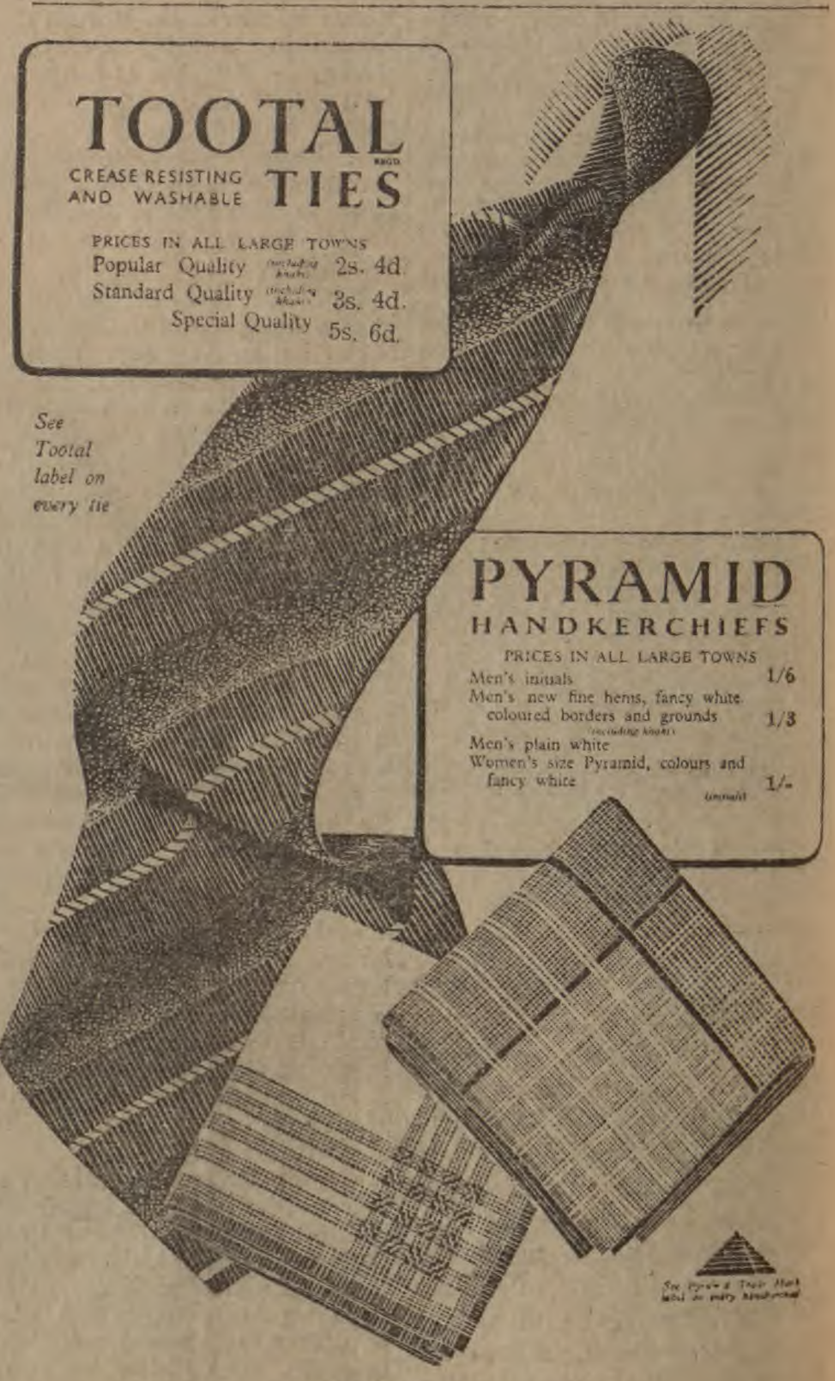

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SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSITSE BETSWANA KAGA NTWA

Tlhagisho No. 91 (Tshipi e khutlang 8th November, 1941)

"BOAMARURI KE'ENG?"

Boamaruri ke polelo ya mafoko jaka a ntse. eseng jaka a ne a ka tshwanela go nna kgotsa jaka mongwe a ne a ka rata a ka nna, me e nne potelo ya boamaruri e ikanyegang.

Ka phetogo pheto tsa maemo a ntwa e, go thata gore motho a itse kakaretso ya mafoko jaka a ntse ka beke le beke. Re leka ka bojotlhe go anega mafoko ka ikanyego fa pele ga babadi ba rona mo dikwalong re sa leke go fokotsa, re sa oketse le diphenyô.

SEKEPE SA BAREKISI SE NWETSA LERUARUA LA JEREMANE

Sekepe sa Britonia sa barekisi se thametsweng ka marumo se tlhasetswe ke ruarua ja Jeremane se ne sa hula. Lerumo ja bobedi la sekepe sa Britonia la phatlalatsa leruarua. Erile mosi wa tlhobolo o phatlalala goa seke goa bonala leha e lesa leruarua.

Leha sekepe se ne se utlwile botlhoko, se ne sa goroga ka morwalo wa shona.

SETLHOGO SENGWE GAPE SA JEREMANE

Ko Belgrade batho ba 50 ba bolailwe ka pusholosho ya Mojeremane mongwe yo o hitlhetsweng a shule.

Magrika a 13 a bolailwe ko Salonika ka ntata dintsho tsa mashole a mabedi a Jeremane. Pegi ga di tlhalose gore a polao tse di, dirilwe fa pele ga tshekisho kgotsa fa morago ga yona.

TLHASELO TSA LOAPI MO BRITONIA

Ka lobaka lwa dikgwedi di se kae go ntse go na le tidimalo ya tlhaselo tsa loapi mo Britonia. Go bonagala ekete mophato wa Jeremane o no o lebaganye le Russia hela.

Bomaitsanape ba bolela go re ekare tlhaselo tsa loapi mo Britonia di tla nna gaufi. Mo magaring Britonia o nonofisitse tshireletso tsa gagwe tsa tlhaselo tsa loapi ka ditlhobolo-di-ila-difofane.

TUMELO TSA JEREMANE

Dintsho tsa Jeremane mo kgweding tse thataro tse fitileng ka ntata tlhaselo tsa Britonia tsa loapi ke ntsho tse 2,400 koafatso tse 5,311 ka puo ya sedibi sa Jeremane sa mafoko a phefo.

SETSHA SA MMABA SA DIKEPE SE UDUBADITSWE

Setsha sa dikepe le boikhutso jwa tsona ko Alesmund se gapilweng ke mmaba mo Norway se udubaditswe tota ke mophato wa R.A.F. Ka mokgwa o go diregileng ka gona, go ka twe go nweditswe kgotsa go tlogilwe go nwela kepe tse nne tsa merwalo, sengwe shona sa tlogelwa se lakasela kgabo, bogodimo ba se sengwe ba phatlogela kwa godimo me se helegetsang shona sa koahadiwa tota.

Bodihelo jwa mahura a ditlhapi jona ba tlogelwa bo tuka, matlo a mashole ona a tsengwa tlhoholo-segai-gai, setsha sa mafoko a phefo le sa motlakase tsa udubatswa tota, bodihelo jwa go aga le go baakanya ba tlhaselwa ba tuka me mokoloko wa difori mo tseleng wa utlwalelwa le ona.

NTWA YA AFRIKA-BOKONE

Go oketsega ga tlhaselo tsa fofane tsa mmaba ko karolong ya Tobruk go begilwe ka tiro e dirilweng go nwela kwa tlase ka tlhobolo digaigai me tshenyo le ha e le dintsho ga dio. Pegi e tswelela ka go re: Ko melelwaneng ga gona sepe se ka begwang.

Dithubaki tsa fofane tsa Afrika-Borwa di tlhasetse mekgotshwana le matlo a difofane mo Berka ka bosigo jwa 4 November. Melelo ya simologa me mesi e megolo ya apesa loapi dipitikwe di sena go wa. Lokwalo lo lo tlisang mafoko a lo tswelela ka gore: Fofane tsa rona di ne tsa tlhasela fofane di le dintsi mo Berka, se seugwe se bonwa se tuka sa bobedi sa bonwa se thekesela.

Difofane dingwe tsa Afrika Borwa di tlhasetse ditsha mo Benghazi, ka di 3 November.

KEPE DI LE DINTSI CAPE TSE NWEDITSWENG KE R.A.F.

Ka mafoko a tswang London a di 2 November, ga twe: Mo difofaneng tsa Afrika Borwa di losi ka masigo a le mararo go nweditswe kgotsa go koafaditswe kepe tsa mmaba di le 20 tota.

Kokoanyo e, e ka heta ka batsamaisi bangwe ba ne ba sirwa ke letshwiti gore ba bone tse diregileng ha ba sena go latlhela dipitiwe. Mophato wa Kanada o udubaditseng di le thataro o ikokeleditse ka di le pedi motlhaope di le tharo mo moshong wa di 2 November.

BANNA BA THUSITSWENG MO LERUARUENG LE NWEDITSWENG KE R.A.F.

Mephato ya R.A.F. le ya lewatle ya difofane e dirile thata ka go sireletsa merwalo ya rona le go nyeletsa maruarua a mmaba. Ka mabaka itsegeng katlego ya nyeletso tsa maruarua ga di ke di tlhagisiwa ka malatsi otlhe. Go ka tlhagisiwa leha gontse jalo 1,276 ya basimegi le banna ba tswang mo maruarueng. Mo go bona 467 ke Matariana ke sengathwana sa pegi e ntshitsweng ke basimegi ba Britonia. Mo bosigong jwa di 3 November sekepe se setonna sa mmaba se patilweng ka ntlha tsotlhe ke dinyeletsi se ne sa kganelwa sekepe sa merwalo sa udubatswa ka marumo a mabedi a tswang mo kepeng sa Britonia sa ntwa. Sekepe seuo se ka etsa se nwetse kgotsa se halotse ka la Modimo.

Pegi ya basimegi e a tswelela: Difelegetsi tsa mmaba tse tlhaselwa, marumo a rona a dira tiro e bonwang me tshenyo le dintsho di tshwanetse tsa bo di tlhagetse mo mmabeng. Sekepe sengwe sa rona sa utlwa botlhoko. Dintsho tsa rona ya nna mosimegi le koafatso ya badiri ba le bane.

KEPE TSA MMABA TSA MERWALO DI NWEDITSWE

Pegi e tswang Britonia e bolela ha kepe tse tharo gape tsa mmaba tsa merwalo di nweditswe ke maruarua a Britonia mo watleng ja Mediterranean. Tse pedi tsa tsona di ne di patilwe ke sekepe sa ntwa.

Sekepe se setona sa mmaba se thubakilwe ke mophato wa Britonia wa difofane kwa losing lwa Holland. Lerumo longwe kgotsa a le mabedi a wetse mo tlhogong ya shona me a se kakapolola gore karolo dingwe tsa shona di fofele kwa godimo me kwa morago sa phatloga ga ba ga thuba leru la mosi.

BOCANKA JWA MOKAELA SEFOFANE WA RUSSIA

Mokaela sefofane sa Russia Viktor Talaiknin ka sefofane sa gagwe o ne a itatlhela mo sa Jeremane se se neng se tlhasela Mosko. Fofane tsa thulana. Motlholo. Talaiknin a halola a sa utlwa botlhoko thata.

CAPE CAPE KEPE SE SENGWE SA AMERIKA SA NTWA SE NWEDITSWE

Senyeletsi sa Amerika REUBEN JAMES se ne sa hulwa mo sa neng se dira mo lewatleng ja Atlantic gaufi le setlhake sa Iceland mo bosigong jwa di 30 October.

REUBEN JAMES ke senyeletsi sa boraro se se tlhasetsweng ke Amerika mo kgweding tse pedi tse fitileng.

Mo notsong ya gore a kepe tsa Amerika tsa ntwa di kile tsa nwetsa dinyeletsi tsa Jeremane. Presidente Roosevelt a araba ka go re, seuo shone ke mafoko a tshwanetseng go tshegetswa ka marama. O ne a tlhalosa lebaka la go hupotela sephiri sa mafoko a gonna jalo go re a tle a tshegatse marapo a batsamaisa maruarua.

Mashome a mane le bone a batho ba Reuben James ba inetswe mo bodibeng. Fa e le bomadimabe la basimegi ba le 7 le banna ba le 60 ga bo itsege.

NTWA YA JEREMANE LE RUSSIA

Mophato wa Rusia swa loapi o thubakile ditsha tsa mashole le madihelo mo Berlin mo bosigong jwa di 29 October. Batsamaisa difofane ba ba neng ba le mo tlhaselong euo ba bolela gore gone ga utlwala go thonya go le gogolo le melelo e megolo ya simolotswa.

Go ya kwa bokone ga Mosko, pitapetano ya kgapo ya motse wa Kalinin e ya kwa le kwa. Mo karolong e Majeremane a ne a patelesega go shuthisa karolo di le dintsi tsa mashole a bona gore ba a rulaganye sesha kafa morago ga tatlhegelo tse ba wetseng godimo.

Ka maikaelelo a go tshela noka ya Oka Majeremane a ne a phaililwa kwa marogo me go na le dikai ka ntlha tsothle tsa gore ba a rulaganye sesha kafa morago me go na le dikai ka ntlha tsothle tsa gore ba santsane ba ba kgwa moya pele ga ga ba simolola tlhaselo ngwe e kgolo mo karolong e.

Mo magareng dipolelo mo Berlin di pega popo molato ka ntata tiego ya tsamaela-pele. Ntwa ya kgapo ya Mosko e lwa fa gare ga dirame le seretse. Phegelelo ya diipato tse tshwanang le tse ke sekai hela sa makgonthe sa gore ga go ese go go nne tshoha ja go tshela boitshireletso jwa Russia. Batho ba Berlin ba tshwanetse ba robatswa morafe wa Jeremane o tshwanetse wa kwedisiwa gore phenyo e tona e mo pepeneneng ka di tshepisho go sa bonaleng le tse di tileng tsa diragatswa.

Maikaelelo othle a Hitlara a go dipisa lehatshe a mosogana a phatlalala. Leje la sekhutlo le shomotswe mo kagong e o neng a i gopotse me ka mokgoa o kago yotlhe hela e a tetesela. Lehatshe le letetse pirigano e mo pepeneng, gammogo le tidimalo lekatisho e tla latelang. Hitlara o potlaketse go tsenya matshego mo karong ya gagwe gore e tle e re ka lobakanyana e nne le go shupa tsetsepelo ya yona.

Kgopolo ya Jeremane ya "Ntwa ya legadima" e shwetse ko Russia thubako ya lona e bonagetse mo mahatshing a mannye, a, ka a ne a sa sholonela ntwa a sa ipaakanya. Janong mo Russia Jeremane o hitlhetse se a neng a sa se sholohela: Ntwa e matlho mahibidu. Legadima le paletswe me mo tulong ya lona ba ne ba lebagana le go rulaganyetsa ntwa ya bona.

Mo tulong ya mephato e rutetsweng bonako le thubaka, mashomoshomo a mephato a kokwantswe me a leka go batelela mephato e meng ya Russia. Maemo jaka re tlhaloganya ekare e tla nna teko fa gare ga kgatelelo le khata. Go go na kganetsa ba Jeremane a tsene mo hatshing ja Russia, le gore ba hentse ha le hale le gore maemo mo Russia a mo diphatseng me leha gontse jalo mephato e se nang bokhutlo ya Russia e ntse e tlhagela itapolositse e tswa mo go sa itsiweng.

Ka mafoko a baltse re utlwa gore dintsho tsa Jeremane ka ntwa ya Mosko di fa gare ga 10,000 le 15,000 ka letsatsi. Majeremane a ntse a tlisa koketso tse kgolo tsa mashole mo ntweng e. Russia o bolela gore ntwa ya Mosko mo malatsing a e tsenya mo bogaleng jwa yona tota, e lwa ka bogale e sa kgaotse.

Ko karolong ya Ukraine (borwa) Jeremane o a ikutlwatsa. Russia go a ese a bone go thiba mmaba ine ba lwa ka bogale ba sa kgaotse.

Pula e kgolo e nele e sa kgaotse ka beke tse tharo. Mophato mongwe wa Russia o ne wa ikaega ka yona me wa thuba letamo la noka ya Donets. Metsi a lona a bolaya mophato mongwe wa Jeremane. Go dumelwa gore mmaba o latlhegetswe ke digaigai di se kae, lori tse ka nnang 300 le paio e kgolo ya batho.

Russia o tlhasetse tota mo karolong ngwe ya tshireletso ya Mosko me ba phaila Majeremane. Mo karolong ya Crimea Russia a lwa a ntse a itsegeditse ka mophato o ko morago. Ba boela mo setsheng se sireleditsweng tota. Go begwa gore Jeremane o latlhegetswe ke mophato o tletseng mo tlhaselong ya Crimea.

Pegi ya Russia e bolela gore Jeremane o ka ne a latlhegetswe ke batho ba 90,000 ka dintsho le dikoahadiwa gammogo le difofane tse 150 le tlhobolo tse 205.

Tsoseletso ya tlhaselo ya Jeremane mo Mosko e sholohetswe. Jeremane o bolela gore o gapile motse wa Theodosia mo Crimea. Russia o dumela gore Maemo Crimea a thata me ba bolela gore lehatshe jeouo ga le ese le ganiwe. Pegi ya Mosko e bolela gore karolo e ngwe mo Kalinin Russia o ne a patelesega gore a ikeoge go kgabaganya noka ya Volga.

Sedihi sa mafoko a phefo ya Mosko se bolela gore ntwa ya digaigai e ne e ketse mo karolong engwe me le gore Jeremane o ne a patelesega go ikgoga kafa morago a latlhegelo tse kgolo. Mo karolong engwe Jeremane o lekile gangwe le gape go tshela noka ya Narva me ba phailwa ka nako e Mo karolong engwe Russia o ne a tswetse pele me a gapa maemo a masha a sena go udubatse Jeremane.

KABELO TSA MADI A NTWA

Mo tlhagishong 85 ya di 27 September tebogo e tlhagile ya kamogelo ya £50 ya kgosi J. M. Mabe le batho ba gagwe, Batlhako. Madi auo a amogetswe ke Mmusho jaka kadimo e sa tsaleng. Batho ba menagane gape le le gape gore madi auo a amogelwe jaka neo ya madi a ntwa.

Keletso ya bona e amogetswe mo mokwadi wa Kgotla e o ba neseditse pula.

Magistrata, Eshowe o rometse £30.9.0. ya go emela neo ya kgosi Bogihile le balatedi £15.4.0. ya kgosi Bangindoda le balatedi £5.15.0. me ya Entsuneni Native Congregation ya Kereke ya Lutere £10.

Palo ya £3.10.6. e ntshitswe ka Kommissinara, Escourt, ka tsela e:— Ke Kgosi Mtikuteli Mabaso le batho bagwe ba-agi ba Moord Spruit, £2.4.0; Letona Isaac Xaba, £1; Paulos Mazibuko 2s.; Alfred Mcunu, 2s. 6d.; Dundubeze Mngadi 2s.

Mrs. J. Addison Hon. Organising Secretary and Treasurer, Matatiele, Native Women's War Work ba rometse palo e itumedisang ya £100 palo e e tsena mo dinametsing tsa mashole ka topo. O bolela mo magareng gore madi ka tshimologong a ne a kokwanyeditswe ba koloi tsa ntwa. Bantsho le Makgowa ba ntsaitse mmogo.

Ntwa ya Afrika Botlhaba e bodile sapele jaana ka gore koloi ya seka ya tlhola e batlega.

"Baselsana ba rutetsweng matwetse ba Matatiele le tikologo ba ke neng ke le mokwadi le mma matlotlo wa bona le tokololo setlhopha sa madi a bakoafadiwa ba N.M.E., ba dumelana le keletso yame gore madi mangwe a tsene mo tloding ja dinametsi tsa mashole a Bantsho. Madi otlhe a kokwantswe pele ga tshimologo ya kokwanyo ya madi a dinametsi.

Ka Magistrata, Matatiele, sape ga tsena 2s. neo ya Alina Lepedi. O eletsa gore madi a diriswe ka molagwa mongwe le mongwe hela. A tla romela ko mading a dinametsi.

Kommissinara, Msinga, o romela £1.2.6. ke gore xl ya Simon Kumalo 2s. 6d. Joshua Camana.

Senekan Goposho o romela 2s.6d. ka Justice of the Peace. Petrus Steyn, O.F.S.

Palo ya £7.2.6. e rometsa ke Magistrata, Vryheid, Natal, e ne ya kokwanyetswa madi a moemelakgosi ka mokgwa o:— Lalapondo le balatedi, £5.2.0., N. Pess, £1; le Kgosi Ntetwa le balatedi £1.0.6.

Johannesburg Bantu Football Association

Continued From Page 14

SAUL PINCUS DIVISION:

	P.	W.	D.	L.	F.	A.	Points
Butcher Birds A.	20	14	3	3	61	29	31
Koster Humming Bees	20	12	5	3	49	26	29
Natal Wanderers A.	19	13	2	4	39	29	28
Morning Stars	19	12	4	3	46	19	28
Eleven Horses	20	11	5	4	28	22	27
Publian O Natalians	20	8	4	8	33	39	20
Rustenburg Butterflies	20	8	2	10	27	36	18
Waterval T. Agains A.	20	7	1	12	23	39	15
Mighty Boys A.	20	4	1	15	20	56	9
Swaziland B. Birds	20	3	2	15	12	64	8
Natal Winter Roses	11	1	2	8	5	2	4
Sol. St. Royals A.	11	1	1	9	11	21	3

STEWARTS and LLOYDS DIVISION:

	P.	W.	D.	L.	F.	A.	Points
Rollers Stars	22	20	1	1	74	21	41
Ladysmith T. Agains A.	22	12	5	5	53	31	29
C.E.D. Patriots B.	22	11	5	6	38	33	27
Ex. Yd. Vultures B.	22	11	4	7	39	25	26
Rust. Union Jacks	22	12	6	6	30	27	26
Rust. N. Home Boys	22	10	5	7	32	25	25
G.P.O. Flamingoes A.	22	10	5	7	21	22	25
Railway Rambers	22	6	5	11	32	54	17
All Nations B.	22	6	3	13	19	14	15
Village H. Lads A.	22	3	7	12	19	47	13
Makau Ramblers A.	22	4	3	15	20	60	11
P. Old Natalians A.	22	3	3	16	23	46	9

FORBES and FORTAIN DIVISION:

	P.	W.	D.	L.	F.	A.	Points
Sesco N. Pirates	22	18	4	—	60	11	40
Schinning Stars	22	17	4	1	39	18	38
Happy Lads	22	15	3	4	43	23	33
C.D.O. Natalians B.	22	13	1	8	51	34	27
United Vultures	22	11	3	8	42	36	25
H. Young Tigers	22	9	3	10	30	38	21
Young Tigers	22	8	3	11	24	58	19
Selby Rangers A.	22	8	2	12	29	26	18
B.B.H. Defenders	22	7	2	13	21	19	16
Rust. Butterflies A.	22	5	2	15	12	24	12
Central Tigers	22	3	1	18	12	41	7
Tudor Athletics A.	22	3	2	17	12	37	8

S. G. SENAOANE
Secretary.

Wallabies Rugby Play Reviewed

(BY FAIRPLAY)

Now that the Rugby season is over one would like to put in a word or two about the winners of both Mannie Kotobe's and the Big Ben Cups namely, the Wallabies.

In reviewing their activities during the 1941 season I wish first to congratulate the players for the results attained under somewhat trying conditions at times. I really needed stretch of the imagination to observe that sometimes they not only faced the opposing XI but also the referee. To give an example of this I would cite the game played in New State Areas on October 5 last which was indeed the worst undisciplined match I saw last season. The referee was totally incapable of judging the fairness and unfairness of the play. This shortcoming of the referee contributed greatly to the victory of the Crusaders in that match.

Now, the question is why suffer our rugby to bad control when there are so many efficient and widely experienced referees on the Rand? I dare say it is high time the Transvaal Rugby Executive Council had seen this.

WALLABIES PRAISED

The Wallabies leader, however, should be proud in spite of all this, for his XV carried practically all before them in league competitions in good spirit of sportmanship. Much of the achievement was due to their young leader whose excellent knowledge of the game, personal and unfailing interest in guiding and coaching his team have raised their standard of play to its present high level.

In extending our hearty congratulations to the Wallabies for their very successful season, we, in conclusion, add that we entertain hopes that the team under Ximiya's promising leadership will grow from strength to strength.

Transvaal The Iron Glove In Cricket

(BY MICH. S. DAVID)

PRACTICE—THE GOLDEN RULE

Morally though not factually Transvaal scored another of the expected victories in the last cricket tournament at Port Elizabeth.

In cricket Transvaal holds the whip hand and calls the tune to which Natal, Eastern Province, Griqualand West, Orange Free State and Western Province dance on thin wobbly legs, and **even Border** is no exception

(Continued in page 16)

Johannesburg Bantu Football Association

SEASON 1941.

LOG TO DATE:

WEDNESDAY LEAGUE.	P.	W.	D.	L.	F.	A	Points
Y. Mighty Greens A.	13	11	—	2	31	17	22
Y. African M. Stars A.	13	9	2	2	43	23	20
Y. Hungry Lions B.	13	8	2	3	25	17	18
Y. Hungry Lions A.	13	7	3	3	29	25	17
Y. Eastern Leopards A.	13	4	1	7	17	21	9
Y. Naughty Boys A.	13	4	1	8	22	22	9
Y. Pimville Royals A	8	2	1	5	9	20	5
Y. Neweclare Jumpers	8	1	—	7	12	36	2
Y. Winter Swallows A.	8	—	—	8	2	9	0

JERSEY COMPETITION.	P.	W.	D.	L.	F.	A	Points
Y. Hungry Lions A	9	7	1	1	21	13	15
Y. Mighty Greens A.	8	5	2	1	14	5	12
Y. Hungry Lions B.	9	4	3	2	13	8	11
Y. Eastern Leopards A.	9	4	2	3	20	17	10
Y. Winter Swallows A.	9	3	3	3	14	13	9
Y. Winter Roses A.	9	4	—	5	10	18	8
Y. Naughty Boys A.	9	2	4	3	17	17	8
Y. Pimville Royals A.	9	3	1	5	11	16	7
Y. Newclare Jumpers	9	—	5	4	12	22	2
Y.A. Morning Stars A.	8	1	1	6	11	14	3

SATURDAY LEAGUE	P.	W.	D.	L.	F.	A	Points
Young Rainbows	24	19	2	3	81	35	40
Y. Bush Bucks	24	17	4	3	62	24	38
Y. African M. Stars	24	16	4	4	48	45	36
Y. Hungry Lions	24	16	2	6	53	25	34
Callies A.	23	12	7	4	59	35	31
Y. Eastern Leopards	23	13	2	8	47	30	28
Y. Mighty Greens	22	8	6	8	30	38	22
Diep Kloof	24	8	5	11	43	50	21
Y. Naughty Boys	23	6	6	11	32	51	18
Y. Winter Roses	24	6	3	15	46	52	15
City Reds A.	24	5	5	14	27	54	15
Spitfires	12	1	2	9	12	31	4
Pimville Champions A.	13	—	4	9	17	59	4
Pimville Royals A.	13	—	2	11	6	44	2

CHAMPIONSHIP DIVISION:	P.	W.	D.	L.	F.	A	Points
Naughty Boys	23	20	3	—	85	28	43
Eastern Leopards	22	17	3	2	61	27	37
All Nations	23	13	3	7	51	37	29
Winter Roses	24	13	3	8	59	35	29
Bush Bucks	25	11	6	8	76	64	28
Rebellions	25	11	5	9	56	41	27
Wemmer Blue Birds	25	12	2	11	42	45	26
Pimville Champions	25	9	7	9	60	52	25
Free State Callies	23	11	2	11	41	43	24
Orlando Brothers	24	8	6	10	47	57	22
Hungry Lions	24	9	3	12	64	57	21
Callies	25	3	2	20	30	77	8
Rhodesian Rovers	23	1	1	21	32	104	3
City Blacks	13	1	—	12	16	53	2

MOFOKENG DIVISION:	P.	W.	D.	L.	F.	A	Points
Premier Swallows	22	12	8	2	45	29	32
Stone Breakers	23	13	6	4	48	29	32
Ladysmith Try Agains	20	13	4	3	38	22	30
Sebras	22	13	4	5	43	30	30
Waschbank Roses	23	12	4	7	41	29	28
Winter Swallows	23	8	7	8	52	47	23
Victorians	22	9	4	9	33	36	22
Piet. Hotspurs	23	8	4	11	40	39	20
Cannons	23	5	7	11	40	52	17
Eastern Bombers	23	5	6	12	32	56	16
Black Birds	23	5	6	12	26	39	16
Pimmville Royals	23	3	8	12	33	62	14
Transvaaal Tigers	12	1	—	11	3	4	2

D. PENRY ROBERT DIVISION:	P.	W.	D.	L.	F.	A	Points
C.E.D. Patriots	19	13	3	3	45	23	29
Natal Wanderers	19	12	3	4	26	16	27
Orlando B. Rangers	19	12	1	6	33	27	25
Tudor Athletics	19	11	3	5	29	17	25
Butcher Birds	19	8	6	5	38	23	22
Standard Rainbows	19	10	2	7	37	36	22
City Reds	19	8	5	6	30	23	21
South African Police	19	7	—	12	21	15	14
Waschbank Lions	19	3	2	14	13	47	8
Sol. St. Royals	19	2	2	15	20	51	6
Piet. District	10	—	1	9	6	20	1

UMTETELI DIVISION:	P.	W.	D.	L.	F.	A	Points
Bakubungs	22	17	3	2	68	28	37
Ex. Yd. Vultures	22	16	3	3	64	18	35
All Nations A.	22	12	5	5	39	26	29
Fire Fighters	22	12	3	7	26	19	27
B.S.D. Assegais	22	12	3	7	27	23	27
Stone Bereakers A.	22	10	5	7	39	31	25
C.D.O. Natalians	22	9	3	10	42	35	21
Mountain Canaries	22	7	2	13	30	42	16
Violets	22	6	4	12	23	36	16
Tshakas Warriors	22	4	4	14	21	39	12
Rosettenville Champions	22	4	4	14	11	74	12
Zulu Royals	22	2	3	17	10	29	7

UNION COLLEGE DIVISION:	P.	W.	D.	L.	F.	A	Points
Natal Bravious	22	15	5	2	45	23	35
Natal Express	22	14	2	6	57	25	30
G.P.O. Flamingoes	22	14	2	6	36	20	30
Pirates	22	12	4	6	54	36	28
C.D.O. Natalians A.	22	12	3	7	36	38	27
Wemmer B. Birds A.	22	11	3	8	44	33	25
Moonlight Stars	22	11	3	8	32	36	25
Young Tigers	22	7	3	12	35	52	17
Rebellions A.	22	7	3	12	24	42	17
Rose S. Eagles	22	6	2	14	22	36	14
All Gold XI.	22	5	1	16	26	49	11
Village H. Lads	22	1	3	18	19	40	5

KATZ and LOURE DIVISION:	P.	W.	D.	L.	F.	A	Points
Hut, Leuchars and Heburn	22	17	5	—	58	16	39
Waterval Try Agains	22	13	3	6	43	31	29
Zeerust Butterflies	22	12	5	5	49	35	29
Western Zebras	22	10	6	6	41	31	26
11 Bright Stars	22	10	6	6	36	33	26
Eastern Leopards	22	9	3	10	29	29	21
Grip Tites	22	7	7	8	32	36	21
Eearly Roses	22	6	7	9	36	41	19
Northern R. Forties	22	6	5	11	33	38	17
11 Black Swallows	22	6	4	12	36	52	16
Blackburn Rovers	22	5	4	13	35	48	14
Mayfair Lads	22	3	1	18	25	63	7

HUNT LEUCHARS DIVISION:	P.	W.	D.	L.	F.	A	Points
Selby Rangers	22	19	2	1	16	12	40
Standard Rainbows A.	22	11	5	6	49	36	27
C.E.D. Patriots A.	22	11	4	7	40	28	26
Makau Ramblers	22	11	3	8	45	32	25
Hunt Leuchars A.	22	9	6	7	33	33	24
Ex. Yd. Vultures A.	22	9	5	8	39	33	23
Premier Swallows A.	22	8	5	9	13	32	21
Arcadia H. Boys	22	8	3	11	31	48	19
Transvaal Middelburg	22	7	5	10	23	40	19
Aby. All Blacks	22	7	5	10	23	40	19
Piet. Hotspurs A.	22	8	2	12	27	26	18
Mighty Boys	22	4	3	15	24	42	11

(Continued in page 13)

Luipaards Vlei Cricket

LUIPAARDS VLEI VERSUS WEST RAND

(BY A REPORTER)

Luipaards Vlein was at home in a cricket match against West Rand last week-end. Batting first West Rand were able to make 79 all out (10 men batted), chief scorers being J. B. Kgosi 31, N. B. Kote 14 and W. Tsotsobe 13 not out.

Luipaards Vlei bowling: E. Dumezweni 5 wkts for 16, Roy Balfour 2 wkts for no runs, E. Majola 1 for 10. Luipaards Vlei made 411 for 6: Sidney Hashe 182, S. Delman 70, C. Ncamani 49, E. Norwaqa 19, T. Sondlo 25 not out, E. Majola 9 not out.

West Rand bowling: T. Bartman 2 for 111, Kote 2 for 88, S. Delman 1 for 109, E. Lubelwana 1 for 98. The match is to be continued at West Rand tomorrow (Sunday). Umpires: Messrs G. Mbambisa and Magungu.

Lichtenburg Soccer

(BY W. MGQAKYI)

The Abyssinian Tigers Football Club played a competition soccer match against the Union Premises Football of Schweizer Reneke on Sunday, November 2. A very interesting soccer match ended in favour of the Abyssinian Tigers by 3 goals to nil.

The following players represented the A.T.F. Club: Joseph Mokweba (Baby Austin); who distinguished himself in the centre and scored 2 goals; Simon Kau (Two-twos) left-winger who registered a spectacular goal; Abram Lovink (Screw driver); Jacob Booysen (Teachers' meetings); Koos Schalkwyk (Four and Six); Jeremiah Motshamadi (Dag en Nag); John Diseko (Telephone Exchange); Joseph Kubelo (R.A.F) Gert Roos Krantz (Tube and Tyre) James Burds Secretary (Fish and Chips); and Wiliam Mgqakyi (Never Miss). The president of the club is Mr. Banabas Mosala Box 49, Lichtenburg.

Further Sports
Page Thirteen

HEAR THIS
GREAT NEW RECORD!
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Haha Bophelo Ba Hao Hore u Tle u Khahlehe Ho Batho Bohle

Hangata-ngata basali ha lla khahle leihlo ka baka la ho fokola ha bona. 'Ntho ena e ba ja lipelo, 'me ea ba tsoenya hampe, ea ba otisa. Haebane le uena u joalo, sebelisa Dr. Williams' Pink Pills kamorao ha lijo. Ka sebakanyana feela, u tla ipona u se u le e mong motho e mocha hape. Moriana ona o sebetsa ka mokhoa o makatsang, o u fa mali a macha. U tla nona, u natlafale, u tlale thabo pelong, 'moho le bophelo bo bocha. Mosebetsi oa hao u tla u fumana u sa u imele.

DR. WILLIAMS'
PINK PILLS
Moriana ona o u fa matla le bophelo
—GTF...4N

How DOES Pa do it?

That flashing goal came from Pa! The crowd had been anxious, eager, expectant, waiting, w-a-i-t-i-n-g for it. No score—and only two minutes to go. Just on time Pa streaked through the field with the ball at his feet, and . . . *crash!!!* it was in the net! A wonderful goal.

The exploits of Pa, now famous, are really the achievements of super-fitness. Pa's Energy! His Stamina! His Joy in Life! Amazing! And all resulting from Intestinal Cleanliness and Tonic Power. Pa is a *Result*. Parton's the *Reason*.

Why *envy* the exuberance of Pa? If you are a grumpy, headachy, constipated grouser—you know the type—take a dose of *Parton's* to-night. Your stimulated Liver will then pour more Bile—that precious fluid—into your intestinal tract. That will "roll the clouds away" for a start. More Bile *does* that.

Take another dose of Parton's to-morrow night and feel the beginnings of their combined *tonic-aperient* effect. Time will enable you to achieve *Pa's super-fitness*. You *can*. You *will*.

Never before has a *Tonic* been successfully combined with an *Aperient* as in *Parton's*. That is one of the reasons for their popularity. But the *real* reason is the *Results*. The "All-in" *Results*. Ask *any* Parton's user. Parton's are more than "Pills." They definitely set a new-day standard of inner cleanliness and Nerve Strength—resulting in Bodily Super-fitness hitherto almost unbelievable.

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PURIFYING PILLS
THE FAMILY TONIC APERIENT
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Who's Who In The News This Week

Miss Grace Phukwane, of the Athlone school for the Blind hopes to spend her Xmas holidays on the Rand.

Miss Linda Mankazana, of the famous Synco Fans and teacher at Orlando, is laid down in bed with fever. She is wished a speedy recovery.

Mr. James R. K. Nemakope, of 43 Annadale Street, Sophiatown, visited the offices and works of "The Bantu World" last Wednesday week. During his visit he saw and conversed with his former teacher Mr. R. R. R. Dhlomo, the African journalist and author, and Mr. R. V. Selope-Thema, M.R.C., the well known African politician and Editor of "The Bantu World."

Congratulations are extended to Mr. and Mrs. F. S. Mbuyisa, of W.N. Township on being presented a baby boy on Sunday, October 19. Both mother and baby are well.

Congratulations are extended to Mr. and Mrs. S. M. Quphe, of Orlando, on being presented a baby boy last month. The youngster has been christened Patrick Fuzile.

Mesdames P. and M. Lavisa, of Butterworth, Transkei have recently returned home after 3 weeks holiday in Johannesburg.

Miss J. Baby Marks, of Tucker Street, Sophiatown, was celebrating her birthday last Sunday.

The Synco Fans, of Orlando, will stage a music and dance show at the B.M.S.C. on November 21 on behalf of the Bantu Trained Nurses' Assosciation.

The engagement has been announced of Mr. Lot Ngubeni, of Wesselton Location, Emerlo, and Rose Nestor, younger daughter of late Mr. and Mrs. J. Hlatshwayo, of Brakpan.

Miss D. K. Goldie, of Park Town North, left Johannesburg last Saturday to meet her cousin at Mafeking on a holiday trip to Maribogo.

Mr. Josiel le Tsoai, agent of Allied Industries Distributors in Cape Town, spent the past week in Johannesburg and visited Orlaudo and "The Bantu World" offices.

Mr. Gipson G. N. Marwede, on the clerical staff of the Witwatersrand Consolidated Mines, propose to leave for the Cape next month to continue his studies.

Messrs Mabandla Lavisa and B. N. Makalima, of Crown Mines, were visitors at W.N.Township last Sunday.

The engagement has been announced of Ernest Raymond, elder son of Mr and Mrs. E. D. Mkhwanazi, Alcock Spruit, Natal, to Eveline Venus Nombuduma, eldest daughter of Mr. and Mrs. P. K. Mahlangu, of Wesselton Location, Ermelo.

Nurse Rebecca Setlogo, of the Pretoria General Hospital who has been spending her holidays at home at Sophiatown returned to duty the other Friday week and was seen off at Park Station by her sister Elizabeth and Misses F. Modikoane and S. Choeu.

Miss G. M. Mase, of Sabie arrived in Johannesburg early in the week to spend a week's holiday with her friend Miss M. Morie of Sophiatown.

Congratulations to Mr. and Mrs. S. Maputle Mphahlele, of Turker Street, Sophiatown, on being presented a baby boy on Tuesday, November 11. Both mother and child are well.

Mr. Cuthbert G. Langa, of Benoni, visited Mr G. R. C. Moetlo, of Lady Selborne, last week-end. Among other places they visited at the Capital are the Zoological Gardens and Atteridgeville.

Above on a military motorcycle is Private Johannes Mocumi who used to work for the R. M. Garage, Christiana while a civilian He expresses satisfaction with his military duties.

What promises to be a popular social occasion is the reception in honour of Mr. T. J. Ntwasa (Attorney at law) to be given by the Manhattan Boys and Girls at the new B.M.S.C. hall next Thursday, November 20. The organisers of the function are Messrs Milton G. Mphokeli (chairman), D. Matsepe (Treasurer), Gordon N. Koboka (Secy) and Morgan. The Jazzy Maniacs band will be in attendance for the dance.

Mr. G. M. Abelson Nkhungulu Manda, of the Compound Dressing Station, Brakpan Mines Ltd., has taken up clerical position at the Simmer and Jack Mines Ltd., Germiston. He is wished success by his many friends.

SOLDIERS GET SUGAR.

Native Military Hospitals and Sick Bays welcome the extra supplies of brown sugar made available to them by the S.A. Red Cross Society, as the normal sugar ration has not in all cases been found sufficient.

The engagement has been announced of Mr. Elliot Ned Mphaphi, the only son of the late Mr. and Mrs S. H. Mahlangu, of Wesselton Location, Ermelo, to Muriel Edith, the eldest daughter of Mr. and Mrs. late B. Mofokeng of Ermelo.

Pte. W. Tenyane, of the Welgedacht camp, spent the last week-end and early part of the week at Sophiatown as the guest of his brother, Mr. K. Kncazelo Tenyane, who is on the staff of "The Bantu World."

The New Western Musicians Combined Choirs will compete on various kinds of music at a concert to be given to night (Saturday) at the Coronation Hall, 56, Steytler Street, Newclare.

Rev. T. Ndala, of Potchefstroom, is attending the annual meeting of the Northern Council of the Bantu Baptist Church to be held tomorrow (Sunday) at Orlando.

Mr. J. Nkoane, of Ermelo, who was on a visit home at Schilpadfontein, had an enjoyable time last month with Messrs S. Mashiane, Louis Moepi and Mrs. Sophia Moepi. He also visited Mr. F. M. Schoole, principal of the Nain School, to condole with his family on death of Rev. M. M. School. He has since returned to Ermelo.

Pretoria People and Events

Civic elections for the Pretoria Native Advisory Board will be held on or about November, 19, 1941. The first public meeting of registered occupiers was held in the Doughall Hall on November 5 for the purposes of nominations. The Democratic Civic Association (Kgudu) has elected the following to contest against the N.A. Board: Messrs S.P. Matseke, A. M. Mahlatjie, J. S. M. Lekgetho, J. J. Mohohlo, F. Mojapelo, J. K. 'Matli and N. M. Komane. The Assistant Native Commissioner, Mr. C. H. Warner, is the Returning Officer.

Mr. O. R. 'Mushi, Chairman, Bakgatla Co-operative Society and the Chairman of local Congress is back in Pretoria from a long leave spent at Alexandra Township and Orlando on Congress affairs.

Nurse Pitso, of the General Hospital, visited Atteridgville during the other week.

Mrs. Jas. Gomba was admitted to the Pretoria General Hospital the other week and operated upon. Her condition was reported serious last week.

Under the aegis of the Joint Council a successful meeting was held in the Wesley Hall on Friday, October 24. W. Rogers Esq. Under Secretary for Native Affairs, spoke on the "Native Trust Fund" and Dr. S. S. Molema on the "Medical Services for the Natives".

Senator J. D. Rheinallt Jones, M.A., together with the members of the Native Representative Council Messrs. T. M. Mapikela, R. G. Baloyi and R. V. Selope Thema addressed the Chiefs of the district and the urban Bantu at the Doughall Hall on Thursday the other week.

Mr. C. B. Mbolekwa, who is in the Army, spent his leave at Atteridgeville.

THE NATIONAL NATIVE APOSTOLIC CHURCH CONFERENCE

The 24th Annual Conference of the above Church will be held at E. Ersterus on the 5/12/41. All Ministers, Deacons, Evangelist and Local Preachers of the above church are cordially invited to attend this Conference. 6464—25

SITUATION VACANT

Applications are invited for a female vacancy in the undermentioned school. Fully qualified with the knowledge of two official languages and Setswana. The successful applicant will commence duties on the 16th January 1942. Apply to: The Secretary, Batlhalerwa Tribal School, P.B. Rustenburg. 6467—15

WANTED

Wanted a Graduate to teach at Lemana Secondary School, from 21st January 1942. Also wanted an Agricultural Teacher or Demonstrator. Apply to the SUPERINTENDENT, LEMANA TRAINING INSTITUTION, P.O. Elim Hospital. State what subjects able to teach. X27

WANTED

Head teacher Waterval Boven Methodist Native School, registered, 200 pupils. Send copies of testimonials with application to Rev. D. P. Durmore, Methodist Manse, Middelburg, Tvl. 6468—15

WANTED

Nurse required, Native or Coloured. General Nursing and Midwifery qualifications essential. Good salary, residence and clinic provided. Apply P.O. Box 49, Humansdorp. X29

The Bantu World

BALOETSI: Melcin Ointment e liso, ho hlohlona le boloetsi ba letlaphekoa sefahloho se nang le mabadilo. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassyn e phekola bo ho hlola, serame, sefuba, mafahla, mokhohlane, ho hatsela, mometso, ho febeloana, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batala. E fodisa ho bo hlola le serame kapela. Theko 1/6 le 2/6. RIGHTHOUSE'S Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlahlojoa kantle le tefo. Theko ea dibrele e tlase. T.C.

WANTED

Drivers for heavy lorries in Eastern Transvaal. Up to 19 per month can be earned on wages plus bonus. Food and accommodation provided. Reply to: "Driver," P.O. Box 6663, JOHANNESBURG. X15

WANTED

Wanted immediately three Boys for Boot & Shoe Repair, only Qualified must apply. Good wages is paid. Apply 58 High St., Mayfair West, G. v.d. Westhuizer.

6454—15

WANTED

We urgently want Motorcars, Trucks, Lorries and Motorbikes for dismantling purposes. We also sell Spare Parts at lowest prices. Solly Appel's Scrapyard, Box 4225, 28 Sauer Street Extension, Johannesburg. Phone 34–1225.

6465—29

SITUATION VACANT

A Coloured handyman-mason for farm near Johannesburg. Permanent job for right man. Apply 67 Stock Exchange, Sauer Street, Johannesburg.

T.C.

HAWKERS and SHOPKEEPERS

S. D. LEVY.—Wholesale soft goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street. (Cr. Small Street), Johannesburg.

ISAZISO

Ndazisa umkam uMabele Georgina Noapayi ebesakuba seBedford, ndahlukana naye ngo 19/8/30, ukuba akabuyeli kum ngaphambi kwe 27/11/41 ndothabatha amanyathelo omthetho.—Alfred S. Nene, C/O M. E. Store Factory, Johannesburg.

6440—15

NOTICE

Wilson Rabothata,
Winterveld General Stores,
Plot No. 73, Per Private Bag,
P.O. Hammanskraal,
Dist. Pretoria, Transvaal.

The residents of Winterveld are hereby notified of the existence of a general store where meat, groceries, hard ware, patent medicine, ladies, gents and children clothes can be obtained.

We also announce that there is a Post Office at this store. If you want to write letters use the above address. From October 1 to December 31, 1941 you can use the address free of charge but from January 1942 there will be a fee of 1/- per annum. The post comes in and goes out daily except on Sundays and holidays. We also sell stamps.

6452—15

ISAZISO

Wilson Rabothata,
Winterveld General Stores,
Plot No. 73, Per Private Bag,
P.O. Hammanskraal,
Dist. Pretoria, Transvaal.

Abaki base Winterveld bayaziswa ukuti kukona isitolo lapo kutengiswa koma inyama, ukudhla, mitsha, imiti nezingubo zabesilisa, sifazana nabantwana.

Sazisa futi ukuti kukona iPosi Hovisi kuso lesositolo. Uma uloba sebenzisa lekeli engenhla. Kusukela ku October 1 kuya ku December 31, 1941 ungasebenzisa lelikeli ngesihle kodwa kusukela ku January 1942 iyokokelwa usheleni ngonyaka.

Iposi lifika lipume zonke izinsuku ngapandhle kwama Sonto nama holide. Sitengisa nangezitembu.

6452—15

TSEBISO

Wilson Rabothata,
Winterveld General Stores,
Plot No. 73, Per Private Bag,
P.O. Hammanskraal,
Dist. Pretoria, Transvaal.

Setolo seo serekisha butcher, groper, hard ware, patent medicine, ladies, gents, children clothes and letters office.

Retsibisha ba agi ba bagileng Winterveld, gore gone Post Office, moe le benkeleng leo laka godimo. Ge o ngoala mangoalo a gago, o ngoale ka adress eo eleng ka godimo, le nomoro ea gago (Plot number). Go tloga mathomong a October go fihlela mafelong a December ga go lefiwe selo, 1941, go tloga mathomong a January 1942 mang le mang eo a tlang go posa ka posa eo ea ka godimo o swanetsi go lefa 1/- ka ngoaga, (one shilling a year).

Poso e tsepola ko matjatji (every day) le ditempe digona moo posong lebotje bana balepa gore bae posong tjatji le leng le le leng. Ka ntle le Sondaga kapa holiday.

6452—15

Let the Post Office Take Care of Your Money

The Post Office Savings Bank is a place where you can keep your money safely. It cannot be stolen or lost for there it is watched over by the Government . . . When you put your monny in the Post Office Savings Bank it increases in value like a herd of cattle, yet whenever you want it there it is ready for you and you can take it whenever you please . . . Go to your nearest Post Office to-day and

Use the Savings Bank the Government has made ready for you

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Large Selection to Choose from

Bedroom Suites	£9. 10. 0.
Chesterfield Suites.	6. 10. 0.
Beds complete	2. 10. 0.
Dining room Tables	3. 10. 0.
Dining room chairs. Each	15. 0.
Wardrobes	5. 5. 0.
Dressing Tables.	3. 5. 0.
Grass Chairs Each	11. 6.
Kitchen Dresser	2. 15. 0.
Kitchen Tables.	11. 6.
¾ Beds, complete	4. 19. 6.

Charles Furniture Mart [Pty] Ltd.,
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Rogor House 204 Market Str., Between Gold &Nugget Sts.

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SESUTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

Hlaloso No. 91 (Ea veke e felang ka 8th November, 1941)

"NETE KE ENG?"

'Nete ke hlaloso ea liketsahalo joaloka ha li le joalo e seng joaloka ha li ne li ka ba joalo kapa joaloka ha e mong a ka lakatsa hore li be joalo, ke hlaloso e ts'epahalang le e lumeloang.

Seemong se feto-fetohang sa ntoa ena ho thata haholo ho tseba 'nete ea tse etsahetseng vekeng e 'ngoe le e 'ngoe. Pheelo ea rona ka mehla eohle ke ho bea pel'a babali ba rona litaba tse etsahalang ka bots'epehi joaleka ha re li fumana likoranteng le mehloling e meng, ha re nyenyefatse bomalimabe 'me le hona likatleho ha re li holisi ho feta tekanyo.

SEKEPE SA BAHOEBI SEQOELISITSE SEKEPE SA MAJEREMANE SA SUBMARINE

Sekepe sa Mangesemane sa khoebo se hlometseng se ile sa futuheloa ke sekepe sa Majeremane se tsamaeang katlas'a metsi sa otloa ka kulo (torpedo. Le sona se ile sa betsa 'me kulo tsa bobeli tse tsoang likanonong tsa sekepe sa Mangesemane ta otla sa Majeremane tsa se pshatla likotoanakotoana. Eitse ha mosi oa likanono o fela submarine ea Majeremane ea se ke ea hlola e bonoa hammoho le batsamaisi ba eona.

Leha se senyehile, sekepe seo sa Mangesemane se ile sa eba le hona ho tsamaea ho ea fihla lelibohong le phahlo eo se neng se e roetse e feletse e sa senyeha.

SEHLOHO SE SENG HAPE SA MAJEREMANE

Motseng oa Belgrade ho fanyehiloe batho ba mashome a mahlano e le hore eo ke kotlo ea phetetso bakeng sa Lejeremane le le leng le fumanoeng le bolailoe.

Motseng oa Salonika ho fanyehiloe Magerika a leshome le metso e meraro bakeng sa polao ea masole a mabeli a Majeremane.

H'aloso ea litaba tsena ha e qaqisi kantle hore na lipolao tsena li entsoe ka mor'a qoso le kahlolo tsa batho bana ke lekhotla la linyeoe.

LIPHUTHUHELO TSA BRITAIN KA LIFOFANE

Likhoeling tse fetileng tsena Britain e kile ea eba le khutso bakeng sa ho futuheloa ha eona ke lira ka lifofane.

Ho bonahala hore taba ena e etsoa ke hore bongata ba lifofane tsa lekhotla la Majeremane bo rometsoe ntoeng ea Russia.

Bahlalefi ba bonang litaba li sa le hole ba bolela hore liphutuhelo tsa Britain li tla tsoseletsoa haufinyana. Ha e le joale Britain e bile le sebaka sa ho natlafatsa liqhobosheane tsa eona, tse nang le likanono tse theolang lifofane sebakeng.

TABA E LUMELOANG KE MAJEREMANE

Majeremane a shoeleng le a kobesitsoeng likhoeling tse ts'eletseng tse fetileng phutuhelong ea oona Mangesemane ka lifofane ke 2,400 a bolailoeng le 5,311 a kobesitsoeng ho rialo mohala oa moea o phatlalatsang litaba.

HO PSATLAKOA HA LELIBO HO LA LIRA KA LIBOMB

Leliboho la Alesmund leo ho emang likepe ho lona, le matsohong a lira naheng ea Norway le ile la pshatlakoa hampe haholo ke Lekhotla la Mangesemane la lifofane.

Kamoo ho lengoang ts'enyo e entsoeng, ho thoe: Likepe tse 'ne tsa phahlo e eang ntoeng li ile tsa qoelisoa kapa tsa tloheloa li qoela, se seng se tlohetsoe se e cha ho bonahala malakabe. Se seng sa otloa hoo karolo ea sona e ka holimo e ileng ea phatloha liphatsa tsa fofela holimo ha sengoa le se seng sa ntoa se li felehetsang.

Ntlo eo ho etsoang mafura a lihlapi ho eona (factory) e tlohetsoe e e cha, kampo ea masole a Majeremane ea betsoa ka lithunya tsa machini, ntlo ea mohala o tsamaisang litaba (wireless station) le ntlo ea matla a tlali tsa otloa ka libomb, ha chesoa matlo ao ho teeloang le ho lokisa lintho tsa mefuta-futa ho oona le makoloi (lorries) a neng a roetse phahlo e isoang ntoeng a felekoa a nts'uoa mebileng.

NTOA EA LEBOEA HO AFRICA

Ho utloahala hore lira li futuhile ka matla karolong ea Tobru moo lifofane tsa tsona li lahletseng libomb le moo li belitseng ka lithunya tsa machini empa ha ho kotsi kapa ts'enyo eo li e hlahisitseng.

Hape-hape ho thoe: "Karolong e pel'a moeli le teng li ile tsa etsa lehlapha-hlaphanyana empa ha ho letho le leholo le ka boleloang"

Lifefo tse sa feleng tsa marole karolong ea Tobruk li entse hore masole a sitoe ke ho phetha mosebetsi oa 'ona oa bolebeleli le bohloela. "Setrekeng se pela moeli", lengolo le tsoang ho balaoli ba ntoa le re "balebeli le lihloela tsa rona li sebelitse mosebetsi oa tsona ka tokoloho tsa sika le moeli kaofela kantle ho tsietsi e hlahang lireng".

Lifofane tse futuhang ka holahlela libomb tsa lekhotla la South Africa li ile tsa hlasela motlotloane le lihlaha tsa lifofane motseng oa Berka ka la 4 Pulungoana. Ho ile ha tuka mello ha thunya mosi kamor'a ho lahleloa ha libomb.

Lengolo le phethang litaba tsena le tsoela pele le re:- Lifofane tsa heso li loanne le tsa lira holim'a lihlaha tsa lifofane Berka, se seng sa otloa sa oela fats'e se tuka 'me se seng sa bonoa se e oa se tsielitse batsamaisi ba sona.

Tse ling tsa lifofane tsa South Africa tse lahlelang libomb fats'e li ile tsa futuhela litulo tse ling tsa mesebetsi ea ntoa Benghazi ka la 3 Pulungoana.

LEKHOTLA LA MANGESEMANE LA LIFOFANE LE QOELISITSE LIKEPE TSE NGATA TSA LIRA

Litabeng tse hlahang London tsa la 2 Pulungoana ho hlalosoa hore: "Masiung a mararo lihlopha tsa lifofane tse lisang lebopo ia England li qoelisitse kapa li sentse hampe haholo likepe tse mashome a mabeli. Palo ea tsona e ka 'na ea feta ena ka hobane batsamaisi ba bang ba lifofane ba ile ba thibeloa ke maru le lipula ho bona hantle tse phethahetseng kamor'a ho lahlela La bona libomb.

Sehlopha sa lifofane tsa Ma-Canada se sentseng likepe tse ts'eletseng bosiung ba la 31 Mphalane se qoetse sa senya tse ling tse peli tse kholo le sa boraro mohlomong hosasa ka la 2 Pulungoana.

BANNA BA PHOLOSITSOENG LIKEPENG TSA (U-BOATS) TSE QOELISITSOENG

"Lekhotla la Mangesemane la Likepe tse thusoang ke Lekhotla la Lifofane le ntse le tsoela pele mosebetsing oa ho sireletsa likepe tsa heso tse roalang phahlo 'me li ntse li qoelisa likepe tse ngata tsa lira tse tsamaeang katla'a metsi tse bitsoang li "U-boats". Ka baka la mabaka a itseng a utloahalang katleho ea lona ha e atise ho tsebisoa batho ka likoranta. Leha ho le joalo re khona ho tsebisa hore ho pholositsoe lioffisi tse 1,276 hammoho le masole likepeng tsa lira tse tsamaeang katlas'a metsi. Palong eo 467 ke Mataliana" Ena ke tsebiso e hlahisitsoeng ke Lekhotla la Balaoli ba ntoa ea Mangesemane ea Likepe.

Bosiung ba la 3 Pulungoana ho khaolelitsoe sekepe se seholo sa lira se isang phahlo ntoeng, se neng se felehetsoa ke likepe tsa ntoa. Sekepe seo sa phahlo sa thunngoa ka litorpedo tse tsoang sekepeng sa Mangesemane sa ntoa. Se ile sa qoela kapa ho seng joalo se ile sa isoa lebopong se senyehile ha bohloko.

Hlaloso ea Batsamaisi ba ntoa ea likepe e re hape: Likepe tsa lira tsa ntoa tse felehetsang tsa phahlo li ile tsa loants'oa, tsa betsoa ke tsa heso hoo ts'enyo e bileng e kholo ho tsona le batho ba tsoileng kotsi. Se seng sa rona se ile sa sengoa 'me ba tsoileng kotsi ke offisiri e le 'ngoe le batsamaisi ba sona ba bane, ba kobesitsoeng.

LIKEPE TSA LIRA TSA PHAHLO E ISOANG NTOENG LI QOELISITSO

Lengolo le tsoang ho Balaoli ba ntoa ea Likepe tsa Mangesemane le hlalosa hore likepe tse ling hape tse tharo tsa lira li qoelisitsoe ke li submarine tsa Mangesemane leoatleng le hare Mediterranean. Tse peli ho tsona li ne li felehetsoa ke sekepe sa ntoa.

KETSO EA BOHALE EA MOTSAMAISI OA SEFOFANE OA MA-RUSSIA

Motsamaisi oa sefofane sa ntoa oa Russia Viktor Talaiknin ka sefofane sa hae o ile a thula sa Majeremane se lahlelang libomb se lahlelang libomb se neng se leka ho ea fihla Moscow. Ka bobeli ba tsona lifofane tseo li ile tsa ea otlana fats'e. Ka mokhoa oa mohlolo, Talaiknin o ile a phela e bile a sa tsoa kotsi le hanyenyane.

V

SEKEPE SE SENG HAPE SA AMERICA SE THUNTSOENG

Sekepe sa United States sa ntoa, Reuben James se tsoa thungoa ka torpedo ha se ne se felehetsa likepe tsa pha lo leoatleng la Atlantic haufi le Iceland bosiung ba la 30 Mphalane.

Reuben James ke sekepe sa boraro sa United States sa ntoa se futuhetsoeng ke likepe tse tsamaeang katlas'a metsi sebakeng sa likhoeli tse peli tse tsoa feta.

Eitse ha a botsoa hore na likepe tsa ntoa tsa United States na li se li kile tsa qoelisa tsa Majeremane tse tsamaeang katlas'a metsi eaba President Roosevelt o re ha e le 'neteng taba eo ke e ts'oanetseng hore motsotsong ona e ke e be ea lekunutu. A hlalosa hore lebaka la ho etsa taba eo sephiri ke hore ho tle ho tepeletsoe mo ea batsamaisi ba likepe tsa Majeremane tse tsamaeang ka tlase ho metsi (U-boats).

Ba mashome a mane a metso e mene ho batsamaisi ba Reuben James ba pholositsoe. Ha e le lioffisiri tsa sona tse supileng le banna ba mashome a ts'eletseng, ha ho e-so ho tsejoe hore na ba timetse kapa ba feletse kae.

NTOA MAHARENG A GERMANE LE RUSSIA

Lekhotla la Ma-Russia la Lifoane le lahletse libomb linqalong tsa mesebetsi ea mafutafuta ea matsoho le ea libetsa le ea tse ling tsa ntoa motseng oa Berlin bosiung ba la 29 Mphalane.

Batsamaisi ba lifofane ba neng ba le phutuhelong eo ba tsolela hore mello e meholo e ilo ea tuka ea e-ba melumo ea ho qhoma ka bohle.

Ka nqa ea leboea ho Moscow, ntoa e loanoang teng eo ho tsekoang motse oa Kalinin ho eona e tsokotsehela koana le koana. Karolong ena Majeremane a ile a tlameha ho suthisetsa makhotla a oona a mangata morao ho ea a hlophisa ka baka la ho lahlehelea ke masole a mangata teng

Ho lekeng ha oona ho ts'ela noka ea Oka Majeremane a ile a betsetsoa morao 'me liponts'o kaofela li supa hore a sa eme joale 'me a lokisetsa phutuho e ncha e matla hona karolong ena.

Ha e le ha joale litaba tse hlahang ho ba 'muso ba Berlin li supa hore tieho tsoelo peleng ea Majeremane e etsoa ke bothata bo hlahisoang ke lipula le lehloa se sefako se sesesane. Ntoa e loanoang pel'a Moscow e shebane le tsietsi ea mofuta ona le seretse se metsi se tebileng. Ho pheella ha Majeremane ho supeng ha oona mabaka ana ke bopaki bo hloekileng ba hore mela ea Ma-Russia ea ts'ireletso ha e e-so phungoe. Batho ba Berlin ba ts'oanetse ho tholisoa 'me ba ts'oanetse ho kholisoa ka lits'episo hore hlolo e kholo ea bona e haufi, lits'epitso tse sa keng li phathahala.

Morero ohle oa Hitler oa ho busa lefats'e kaofela oa theleha 'me o oa kammoho. Majoe a ntlha ao e leng motheo a nts'itsoe ka tlase ho moaho oo a neng a hopotse ho o aha 'me ka lebaka leo moaho ohle oa tlakasela oa thekesela. Lefats'e le shebile le rata ho bona ho oa ho lebeletsoang 'me kamorao ho moo le lebeletse khutso le khotso tse tlang ho latela.

Hitler o leka ka matla ho bea motheo katlas'a moaho oa hae 'me ka nako e itseng moaho oo o ka shebeha e le o tiileng.

Khopolo ea Germane ea 'blitzkrieg' ke hore phutuhelo ea tsometso esa lebelloang le ho phunyeletsa liqhubosheaneng tsa lira, e felile naheng ea Russia.

Phutuhelo ea mofuta ona 'blitz' e bile le molemo o moholo naheng tse nyenyane tse neng li sa itokisa ka baka la ho se nahane hore li ka loants'oa.

Joale Russia koana Majeremane a fumane ntho eo a neng a sa e lebella : ntoa e matla ea bahale ea ho hanyetsa lira tsoelo pele. Phutuhelo ea ho hlola lira ka ho li tsometsa e tsielehile 'me 'me sebakeng sa eona Majeremane a bile a tlameha ho fetola morero oa oona oa phutuho. Sebakeng sa tsoelo pele e phakisang ea masole a rutiloeng ho loana ka phakiso e ferekanyang joale ho bokelloa makhotla e ts'abehang ka bongata ao ka baka la boima ba oona feela Majeremane a lekang ho hlola makhotla a Russia a hlophisitsoeng.

Seemo sa ntoa joaleka ka ha re se utloisisa se bonahale e ke se se iphetola teko mahareng a boima bo etsoang ke bongata le masole a hlopisitsoeng a rutiloeng ntoa. Ha ho pelaelo bakeng sa hore a bile le eona Majeremane tsoelo pele Russia le hore Ma-Russia a motsoe libakeng tse ling, le hore seemo sa ntoa ka lehlagoreng la Ma-Russia se sebe. empa ka nako eohle makhotla a Russia a mahlaha-hlaha a ee a boele a hlahehape sebakeng se seng a chafetse a bile a khatholohile.

Litabeng tse hlahang mafats'eng a sa loaneng re utloa hore ntoeng e loanoang Moscow Majeremane a lahleheloa ke masole a mahareng a 10,000 le 15,000 a ba shoang le ba kobesoang ka letsatsi. Majeremane a ntse a pheheletse ho atametsa mekhahlelo e mengata thekong ena.

Thekong ea Ukraine (ka Boroa) Majeremane a ntse a pheeletse ho khannela Ma-Russia morao. Ma-Russia a sitiloe ho emisa le ho thibela tsoelo pele ea lira teng empa a loana ka mokhoa o ts'abehang.

E se e le liveke tse tharo joale pula e kholo e ntse e e na e sa khaotse. Sehlopha sa masole a Ma-Russia a ipatang le a tsometsang a ile a thusoa ke eona pula 'me eare e ntse e e na joale a ea a thunya 'me a thuoa letamo la noka ea Donets. Metsi a tsoileng moo a ile a hohola lekhotla la mekhahlelo ea Majeremane ea Majeremane kaofela le neng le e ea moo ho loanoang teng. Ho thoe lira li lahlehetsoe ke litanka tse ngata le lilorry tse batlang e eba makholo a mararo le masole a mangata.

Ma-Russia a futuhile ka matla a maholo karolong e 'ngoe ea theko ea Moscow 'me a suthiselitse Majeremane morao.

Thekong ea Crimea Ma-Russia a loana a ntse a shesha ka santhao empa ha se hore a ferekantsoe. A suthela morao ho ea fihla liqhobosheaneng tse lokisitsoeng. Ho utloahala hore Majemane a lahlehetsoe ke lekhotla le leholo ntoeng ea Crimea. Hlaloso e hlahang Russia e paka hore Majeremane a lahlehetsoe ke masole a 90,000 a bolailoeng le a kobesitsoeng, a lahleheloa hape ke lifofane tse 150 le likanono tse 205.

Ho lebeletsoe hore Majeremane a tla boela a futuhela Moscow hape kamor'a hlophiso ea masole a eona.

Majeremane a tsebisa hore a hapile motse oa Theodosia lebopong la Crimea. Ma-Russia a ea lumela hore litaba li eme mosenekeng Russia empa a re hlohloa eo ha e e-so hapjoe.

Tse hlahang Moscow li hlahise hore karolong e 'ngoe ea theko ea Kalinin ma-Russia a ile tlameha ho suthela morao a ba a ts'elisoa noka ea Volga.

Tse hlahang ka mohala oa moea Moscow le supa hore ho ne ho loana ea litanka karolong e 'ngoe 'moo Majeremane a bileng a baleha kamor'a tahlehelo tse kholo. Karoleng e 'ngoe Majeremane a lekile khafetsa ho ts'ela noka ea Mara empa ka lekhetlo le leng le le leng a sutuletsoa morao. Ho e 'ngoe karolo hape Ma-Russia a tsoetse pele a nka liqhobosheane tse ncha kamor'a ho hlahisetsa Majeremane litahlehelo ts'abehang.

LINEO TSA MA-AFRIKA MOKOTLENG OA NTOA.

Hlalosong ea mashome a robeli le metso e meblano ea lineo tsa mokotlaoa ntoa tsa la 27 Loetse, re boletse ka ho amoheloa ha £50 e tsoang ho Morena J. M. Mabe le sechaba sa hae sa Batlhako. Chelete eo e ile ea amoheloa ke 'muso ka mokhoa oa hore o e alinngoe kantle ho phaello. Ho tloha moo batho ba se ba ile ba hlahisa kopo ea hore chelete ena e amoheloe ka sebopeho sa hore ke eo bo sa batleng hore e khutlisoe kapa e be le phaello. Ba lumelisoe takatsong eo ea bona 'me mangolo a teboho a se a ile a romeloa ho bona ke Mongoli oa Lekhotla la Merero oa Ma-Africa.

Mastrata oa Eshowe o rometse £30/9/0, eo e leng lineo tsa mokotla oa ntoa Morena Baghili le batho ba hae, £15/4/0. Phuthelo ea Ma-Afrika ea Kereke le Lutere, £10; Mor. Bangindoda le batho £5/5/0.

Ho amohetsoe lineo tse etsang £3/10/6 ka Komishinara oa Estcourt, tse tsoang ho bana: Morena Mtukuteli Mabaso le batho ba hae ba ahileng Moord Spruit, £2/4/0, Ramotse Isaac Xaba, £1; Paulos Mazibuko, 2/-; Alfred Mcunu 2/3d; Dundubeza Mngadi, 2/-.

Mrs. J. Addison, Mongoli le 'Moloki oa chelete oa "Mokhatlo oa Matatiele oa Mfumahali a Ma-Afrika oa Mosebetsi oa Ntoa" o rometse neo e kholo ea £100 e ts'oanetseng ho kena mokotleng oa Komiti ea South Africa ea Limpho le Phahlo tsa masole kamoo el eng kopo ea mokhatlo oo ka teng. Har'a lintho tse ling, "chelete ena pele e ne e kolekotsoe Koloi e bitsoang Mobile Medical Aid Vehicle. Banei e le Babasotu le Ma-Afrika. Ntoa ea East Africa ea fela kapele hoo koloi eo e ileng ea se ke ea hlola e batleha."

"Sehlopha sa Baoki ba rutiloeng sa torpo ea Matatiele le setreke sa teng seo ke neng ke le Mongoli le Mongoli le 'Moloki oa mokotla oa sona oa chelete le Balisa ba N.M.R. Casualties Fund, ba lumellana le khopolo ea ka hore e 'ngoe ea chelete eo e kene mokotleng oa Limpho le phahlo tsa masole a Ma-Afrika. Chelete eo kaofela e kolekiloe le o e-so ho be teng mokotla oa Limpho le Liphahlo tsa masole a Ma-Afrika."

Ka Mastrata oa Matatiele ho tlile 2/- hape e tsoang ho Alina Lepeli. O lakatsa hore e sebelisoe kamoo 'muso o nahanang e ka ba tokelo ka teng. E tla romeloa mokotleng oa Limpho le Liphahlo tsa masole.

Komishinara oa Msinga o rometse £1/2/6, £1 e tsoa ho Simon Kumalo, 2/6d ho Joshua Camana.

Senekan Goposho o rometse 2/6d ka mohlanka oa Muso ea bitsoang Special Justice of the Peace oa Petrus Steyn, O.F.S.

Mastrata oa Vryheid, Natal, o rometse £7/2/6 ea mokotla oa Governor-General e nta'litsoeng ke bana:— Morena Lalapondo le batho ba hae, £5/2/0; N. Pess, £1 le Morena Mtetwa la batho ba hae, £1/0/6.

Transvaal The Iron Glove In Cricket

(Continued from page 13)

NO CRICKET IN OTHER CENTRES

The Paradox about cricket in the various Provinces, bar Transvaal, is that there is hardly any cricket. I noticed since I came back from up country that our cricket is second grade. What is being done is three and a half hours cricket every week-end and no practice during our cricket season. Thus it is a Saturday afternoon affair which produces the various Provinces Inter-Pronvincial "masters" year after year out of a cricketing population which could be housed in one building in Johannesburg.

At Port Elizabeth, Grahamstown and Uitenhage men spend their time and leisure in other hings, and apparently there's no cricket, only talk of cricket.

The result is that our knowledge of cricket is mainly theoretical. Give our batsmen a spinner at the Buffet, they play it in copy book style; give them the same ball at the wicket, they scrape like little boys. Roro and his men know how to deal with curly stuff. Why? Because Transvaal stuck to all sports golden rule—practise—practise—practise.

Jupiter Wanderers Beat Hotspurs

(BY E. KUNENE)

On October 27 the Jupiter Wanderers second team met the Rand Leases Hotspurs F.C. in a points-system final match under the young first Divisions at the Bantu Sports Club.

The match started at 3 p.m under the well known referee (Malalapipe) watched by over three hundred spectators. Up to half time the Rand Leases Hotspurs were leading by one goal to nil. After half-time the Wanderers equalised and subsequently scored another goal which decided the match in their favour with score 2 goals to one.

PROMISING CAREER

The Jupiter Wanderes second team won the second division cup last year 1940 and were promoted to the first Divisions (young section) in 1941. By the recent success this young team has not only made a good name for itself in Johannesburg but has also paved its way for a promising career.

Umbiko

MOTA.— Kungene ekuphumleni okuphakade ngo 1-11-41 Umvangeli Jotham Mota, osebenze iminyaka e 27 pansi kwe Dutch Reformed Church eGoli. Uphelekezelwe ngo 2-11-41 ngodumo olukhulu.

"Babusisiwe abafela eNkosini; Imisebenzi yabo iyabalandela."

"Yebo, akafile—ulele."

6430—15