SOUTH AFRICAN INSTITUTE OF RACE RELATIONS

AUDEN HOUSE - 68 DE KORTE STREET - BRAAMFONTEIN

JOHANNESBURG

PRESIDENT: DONALD B. MOLTENO. Q.C.

ALL COMMUNICATIONS TO THE DIRECTOR.

DIRECTOR: QUINTIN WHYTE

R.R. 167/59. Spe.

TELEPHONE: 835-1781 (4 LINES)
P.O. BOX 97
TELEGRAMS: "UBUNTU"

August, 1959.

Employment Opportunities for African Girls.

Enclosed is a copy of a memorandum by Professor the Hon. E.H. Brookes.

I wonder whether you will be kind enough to give some thought to this matter? There may, possibly, be ways in which you can assist by creating new employment or training opportunities for African girls.

We are setting up a sub-committee to consider this question, and should be most grateful to have suggestions from you. There is very great need of action.

Yours sincerely,

Quintin Whyte. DIRECTOR.

African girls who are taking secondary school courses, and particularly those who are matriculating, find before them increasing difficulties. Some of them are genuinely unwilling to go into the new "tribal colleges"; some are unwilling to go into the teaching profession as it has developed under the Bantu Education Act. In nursing the supply now seems to exceed the demand. Thus, for various reasons, two of the courses which have attracted most girls in the past, namely teaching and nursing, are far less attractive than they were.

AFRICAN

SUID-AFRIKAANSE

P.O. Box 97.

- 2. This memorandum does not set out to be exhaustive. It is rather a plea that those who are interested in the education of African women should get together and discuss what new careers are available for girls leaving school and how they can be helped to enter these careers. The examples given are only a few out of many possibilities.
- 3. It is suggested that an approach should be made to the African newspapers and to those controlling them to see whether there is not scope for a few women reporters. As the African newspapers develop they will have a social side to them, and there are also many situations regarding home and family which women journalists should be able to tackle as well as or better than men.
- 4. Although at the moment it would only affect a few people, there should be scope for child photography among the Africans for girls if they could be trained and assisted to open studios on these lines, which would be of benefit to them and to their community.
- obscure at present in view of the threatened closing of the Jan Hofmeyr School, and the lack of information as to what is to replace it, but surely it ought to be possible for some of the larger churches to provide a form of social training and opportunities for social work in the church for girls, particularly those of their own denomination.
- 6. Although ordinary teaching is not as attractive to girls as it used to be, there is surely scope for a few in "special" schools and institutions, for example, cripple care, the blind.

- 7. It is an unchallenged part of government policy to encourage the opening up of African businesses in the Reserves. Is there not some way not merely of providing commercial training, but putting any girls so trained into touch with those business men who run larger businesses?
- 8. These are only a few suggestions and I have little doubt that they could be added to in number and that some of these additional items would be more valuable than those mentioned here. My plea today is that those in a position to do so should get together and see what they can do in the matter.

Upper Umgeni

Presbyterian Church

MINISTER:

REV. W. H. KINSEY,

"The Manse,"

Fraser Street, Howick. Telephone 49.

SESSION CLERK:

MR. A. J. TAYLOR, B.A., M.Sc. 124 Rhodes Avenue, Howick. Telephone 106.

TREASURER:

MR. A. J. LEAK, Berea Road, Howick. Telephone 66. The manse Howick 14/10/09

To the lientary.

Wearheadambanyon give me this information? Is there any toibal law which

pays that a massied native women cannot go

out to work without the pumission The husband?

Has Parliament passed a law maeting this? It so I've never heard of it - Have town hips

in this way?

We have just her proved a notice by the local majistrale that we can no longer uplay the native girl that we have as

she has not the permission of he husband to work. Her husband deinked shas been

fined because he was consided of stealing.

He is now in employment but she was told

by a previous nagistrate that the was to live with her father un til her husband had paid all tu lobola. She claims to belong to the Church of the Province. Apolocising for troubling non, but I should like the information, MR. A. J. LEAK.
Beer Road Flowick.
Takaluane 60. yoursens in and (hm) Eleanor Kinsey. there will are this wife. A STATE OF THE PARTY OF THE PAR a the second of and the second of the second o y waster a water of the present when we want the state of the second state of the second The same of the sa The state of the s

and the same of th

The state of the s

A CONTRACTOR OF THE PARTY OF TH

The same and the same of the s

C/W/2/3

20th October, 1959.

Mrs. Eleanor Kinsey,
"The Manse,"
Fraser Street,
HOWICK, Natal.

Dear Mrs. Kinsey,

Thank you very much for your letter of 17 October. I am afraid that in Natal, unless she becomes emancipated, an African woman is a perpetual minor. I take it that under tribal law her husband would be able to forbid her to go out to work, although I am not certain of the Natal law, which differs very considerably from that in other provinces.

There may be a moderately simple solution, though, and that is for the woman to apply to the Native Commissioner to be emancipated. If the husband is a bad character this would, no doubt, be taken into account in considering the application.

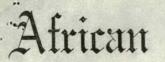
Could you perhaps find time to go with her to the Native Commissioner to explain matters and to find out the procedure for emancipation? It makes such a difference if an employer is there.

I do not know the procedure because it applies only to Natal. An authority on it, should you want advice, is Miss Nicholson, Matron of the African Women's Hostel in Durban. The Durban office of the Institute of Race Relations (telephone 29210 Durban) would be able to find out her telephone number for you.

I do hope that this suggestion proves successful.

Yours sincerely,

Muriel Horrell (Miss)
Research Officer.





rican Chamber Of Commerce

(ALL CORRESPONDENCE TO BE ADDRESSED TO THE SECRETARY)

353, MOFOLO SOUTH. JOHANNESBURG.

P.O. Box 7, JABAVU JOHANNESBURG

6th. November, 1959.

Mr. Q. Whyte. South African Institute of Race Relations, P.O. Box 97,

JOHANNES BURG.

Dear Sir.

Subsequent to your letter in regard to training centres for young African women, we shall be glad to learn from you if you are able to come and meet members of my Executive on a day suitable to you to discuss the matter.

We shall be glad to receive an early reply on this matter.

Yours faithfully,

FOR AFRICAN CHAMBER OF COMMERCE

J.D. Liphuko. SECRE TARY.

JDL/ET.

2nd December, 1959.

Mr. J.D. Liphuko, Secretary, African Chamber of Commerce, P.O. Box 7, JABAVU

Dear Mr. Liphuko,

Thank you very much for your letter of the 6th November which was received here on the 16th November.

I have just returned from my lengthy trip overseas and next week I shall be fully engaged all week. If you could fix a time, day and place in the week starting Monday, 14th December, I will be very glad to meet with your members. Will you please let me know as soon as possible?

Yours sincerely,

Quintin Whyte DIRECTOR

strican Chamber Of Commerce

(ALL CORRESPONDENCE TO BE ADDRESSED TO THE SECRETARY)

353. MOFOLO SOUTH, JOHANNESBURG.

P.O. Box 7. JABAVU JOHANNESBURG

14th December, 1959.

Mr. Q. Whyte. Director, S.A. Institute of Race Relations, P.O. Box 97, JOHANNESBURG.



Dear Sir.

re: ESTABLISHMENT OF TRAINING CENTRE.

I have been directed by the Executive Committee of the above Chamber to request you to see its Executive members on MONDAY, 21st. DECEMBER, 1959, at 4.30 p.m. at the offices

of the Champer at the above address.

Tour presence will be much appreciated.

be suitable for you

Yours faithfully.

I remain,

J.D. Liphuko SECRETARY.

JDL/ET.

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (INC.) SUID-AFRIKAANSE INSTITUUT VIR RASSEVERHOUDINGS (INGELYF)

TO: The Director,
S.A Institute of Race Relations,
JOHANNESBURG

FROM: Head Office, S/Tvl. Region,
S.A. Institute of Race Relations,
P.O. Box 97,
JOHANNESBURG.
22nd December, 1959

Dear Mr. Whyte,

re : Training of African Traders

I am enclosing a copy of the main points discussed at the meeting with the Executive of the African Chamber of Commerce, yesterday. I hope that you will find them adequate.

Yours sincerely,

Magnie Fuler.

Marjorie Fowler. (Mrs.)
<u>SECRETARY</u>

The Hon. R.B. Loder, c/o Anglo-American Corporation, 44 Main Street, JOHANNESBURG

Dear Mr. Loder,

Enclosed are brief notes of a meeting I had recently with the African Chamber of Commerce at their request. The Institute "Survey" should be completed by the end of January. The men I met are keen but I do not think fully appreciate what has to be done on their side.

Yours sincerely,

Quintin Whyte DIRECTOR

Encl.

NGLO AMERICAN CORPORATION OF SOUTH AFRICA, LIMITED.

(INCORPORATED IN THE UNION OF SOUTH AFRICA)

POST OFFICE BOX 4587.

TELEGRAPHIC ADDRESS:

"ANMERCOSA".

TELEPHONE 835-8111

CDM/SMB

44, MAIN STREET,

JOHANNESBURG.

30th December, 1959

Quintin Whyte, Esq., South African Institute of Race Relations, P.O. Box 97, JOHANNESBURG.

Dear Mr. Whyte,

Thank you for letter dated 29th December, 1959 to Mr. Loder, enclosing notes of a meeting you have recently had with the African Chamber of Commerce.

Mr. Loder is on leave in England at the moment, but I have placed your letter in a prominent position, so that he may deal with it on his return.

Yours sincerely,

course horas.

C. D. Melville for Assistant Manager **Collection Number: AD1715**

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (SAIRR), 1892-1974

PUBLISHER:

Collection Funder:- Atlantic Philanthropies Foundation Publisher:- Historical Papers Research Archive Location:- Johannesburg ©2013

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the archive of the South African Institute of Race Relations (SAIRR), held at the Historical Papers Research Archive at The University of the Witwatersrand, Johannesburg, South Africa.