

23-7-4

W.O. 219

13

WBN/SHR

8th June, 1950.

Mrs Clare Rheinallt Jones.
South African Institute of Race Relations,
JOHANNESBURG.

Dear Mrs Jones,

I learn from Mr van Wyk that my report on the Supreme Council gave the impression that I had not made any inquiries from Messrs Vundla and Kumalo. I regret this as I should have made it clear that I had seen Mr Kumalo and that he had stated that he had no knowledge of this body beyond what he had heard during the government inquiry into the Reef Riots. Mr Vundla I did not meet as he was ~~not~~ in town at the time I made the inquiry. I went to the other man referred to in my report after I had satisfied myself that no information was to be had from the two gentlemen referred to in my report.

Yours faithfully,

W.B. NGAKANE.
Field Officer.

MM

Office of the Supreme Council

NATIONAL
ADVANCEMENT
LIBERATION
INDEPENDENCE



9 MILLER STREET
MARTINDALE
JOHANNESBURG

4 OCT 1950

Messrs Elite Dressmakers,
Victoria road,
Sophiatown.

16

Greetings,

The Supreme Council has voluntarily taken the initiative in awakening national consciousness and promoting the encouragement of national responsibility within and amongst the Black inhabitants of South Africa.

The Council maintains that recognition as a Nation by us can only be attained as a result of persistent exertion on our part towards the direction of achieving national improvement, upliftment and advancement. Ultimately national liberation and independence would be acquired.

In this crusade the services and assistance of every national-minded member of the community are indispensable as it shall be realised that a Nation is the sum total of the qualities, abilities and endeavours -- or the apathy, selfishness and irresponsibility -- of each and every member of that Nation. Hence the necessity of obtaining the services of the individual members of our Nation in this respect is of considerable value for the realisation of our ideals.

Consequently the above office hereby desires to arrange for an interview between you and its Representatives to discuss the above matter.

Greetings.

S. J. Nhlapo
S. J. Nhlapo.

Supreme Secretary

*Dear Barry,
For your information,
if you have not already
received these Circulars,
I'll attach
12/10/50*

*P.S. This letter was received by
Mrs Mntsheni*

SUPREME COUNCIL
FOR THE FEDERATION OF BANTU
ORGANISATIONS



1/ Mr. Ngahane: Inf:

DEPARTMENT OF PUBLICITY

110 SWAN STREET

EASTERN NATIVE TOWNSHIP

JOHANNESBURG 31-8-52.

2/ Fow

TO THE INSTITUTE
OF RACE RELATIONS
P.O. BOX 97
JOHANNESBURG

3-SEP 1952

Dear sirs,

Please find enclosed

the latest pamphlet published by ^{the} Supreme Council for
the federation of Bantu organisations.

With the best of wishes and on behalf of the
organisation do I hereby also request you ~~to~~ please
to publish the same in one or the other of ~~your~~ your
publications.

Thanks in anticipation

On behalf of the SUPREME COUNCIL

I do remain

yours faithfully

Arthur Fula (A.F.U.A) ~~Supreme Council~~
Department of Publicity

1/ Mr. Whyte ✓
2/ Mr. Nyabeni

C/M 7/11

SUPREME COUNCIL

FOR THE

Federation of Bantu Organisations

NATIONAL ADVANCEMENT
LIBERATION
INDEPENDENCE

(3)



9, MILLER STREET
MARTINDALE
JOHANNESBURG

Director
South African Institute
of Race Relations

26th Oct 1952

Ref A/F 19.

28 OCT 1952

Dear Sir

I am directed by the above council to forward as I ~~have~~ hereby do a copy of ~~the~~ our latest publication.

May you approve of ~~it~~ the contents thereof. It will be a contribution to the advantage of ~~securing~~ securing peaceful settlement between the black and the white race in this continent if you would furnish us with the names and the addresses of people both white and black you may know and deem fit to read literature as such.

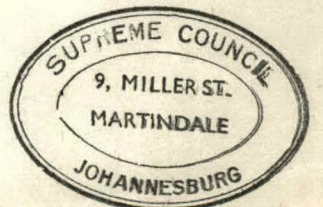
I thank you in anticipation on behalf of the Supreme council and in the name of the Bantu Nation

I remain

yours faithfully

Arthur Fula (A. FULA)

department of publicity



12.6-53

Dear Mr. Nyumalo

Here with please

find two pictures of MR MARCUS KORASIP
Supreme Council Continental member
who is ~~star~~ KRANTZ PLATZ. South West
Africa. He is a head man of the
DAMARA People. Please insert his
photo together with the rest in your
next publication.

Yours faithfully

Arthur Fulga
Central officer

Propaganda & publicity department
Continental and the world

P.S. Will phone you tomorrow

In order to expell all illusions, doubts and suspicions in the minds of all concerned, respeeling from the numerous allegations that have been made that the Supreme Council for the federation of Bantu Organisations is a sinister organisation and further that its officials are unknown and shun to have their identity revealed, the council in the circumstances takes this opportunity of presenting a photograph of officials representing sports, ~~social~~ social, cultural and welfare organisations in the federation of Bantu Organisations

The Federation of Bantu Organisations, is a Bantu National deliberative assembly uniting and consolidating ^{the} political, social, cultural, ~~re~~ religious, educational, commercial and other various private and public Bantu bodies. The highest executive authority of which is the Supreme Council. *Continental Association* The kinds of organisations federated determine the number of boards and such divisions, constituting the federation of Bantu Organisations, the highest organs of which are the central representative council and the central executive council.

Photograph of
Officials of the Federation of Bantu Organisations

Standing left to right

S. DHALAMINI central executive councillor and physical culture representative councillor.

J. MARUKANYA representative councillor and physcultural observer.

P. THABEDE : juvenile representative councillor and physical culture observer.

H.E. SHABALALA : representative councillor of the united youth movement

MR KUBHEKA physical culture executive councillor.

S. SISHANGE . physical culture observer, youth representative and physical culture.

A. SHABALALA. representative councillor united youth movement.

SITTING from left to right.

I MAKOBA central representative councillor of the federation of Bantu Organisations and chairman of the Bantu transport directors

J. MASEKO . representative councillor and chairman of the Bantu arts and crafts board.

A. KANYILE : central representative councillor protection ~~movement~~ movement

I. KUBEKA : chair man of the central representative council for the federation of Bantu organisations.

P. NDLOVU. representative councillor.
T. DHAMINI: central representative councillor
for the federation of Bantu organisations
and CHARLESTOWN representative
councillor.

V. NKUTA: representative councillor
and secretary of Bantu transport directors.

I. SUZZY. NKOSI; ~~Master~~ Master of ceremony
central representative councillor for the
federation of Bantu organisations

J. MPANZA representative councillor
Bantu transport directors

M. PHAKATI central representative
councillor federation of Bantu organisations
and music director

A. NDLOVU: representative councillor and
treasurer of Bantu transport directors.

Issued by the propaganda and
publicity department of the Supreme
council for the federation of Bantu
organisations

A. Fula
central officer.

Collection Number: AD1715

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (SAIRR), 1892-1974

PUBLISHER:

Collection Funder:- Atlantic Philanthropies Foundation

Publisher:- Historical Papers Research Archive

Location:- Johannesburg

©2013

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the archive of the South African Institute of Race Relations (SAIRR), held at the Historical Papers Research Archive at The University of the Witwatersrand, Johannesburg, South Africa.