

THE
BANTU WORLD
IS PRINTED
IN
ENGLISH
AFRIKAANS
SESUTO
SECHUANA
ZULU AND
XHOSA

THE BANTU WORLD



SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department
Registered at the C.P.U. as a Newspaper

Vol. 10 No. 35

SATURDAY, DECEMBER 27, 1941

PRICE TWO PENCE

RUSSIANS ROLLING BACK HITLER'S ARMIES IN EASTERN FRONT AXIS FORCES ON THE RUN IN LIBYA

THE RUSSIANS ARE STILL ROLLING THE GERMAN ARMIES BACK IN THE EASTERN FRONT. THEY HAVE RECAPTURED VOLOKOLOMSTK WEST OF MOSCOW, AND THE TOWN OF PLAVSK. THEY ARE PURSUING HITLER'S FLEEING ARMIES AND THIS HAS PROBABLY FORCED ADOLF TO CHANGE HORSES IN MID-STREAM.

THE FAR EAST

IN THE FAR EAST JAPANESE FORCES ARE ATTACKING THE PHILIPPINES, HONG KONG AND MALAYA. BUT THEY ARE MEETING WITH STRONG RESISTANCE. FIERCE AND BLOODY FIGHTING IS REPORTED TO BE IN PROGRESS IN THE PHILIPPINES. WHERE THE UNITED STATES AND FILIPINO TROOPS ARE STOUTLY RESISTING THE ENEMY. IN HONG KONG, THE BRITISH ARE STANDING HEROICALLY AGAINST THE JAPANESE FORCES.

IN NORTH AFRICA

THE GERMAN AND ITALIAN FORCES IN NORTH AFRICA ARE FLEEING TOWARDS BENGHAZI, PURSUED BY BRITISH AND IMPERIAL FORCES WHO HAVE CAPTURED DERNA. ITALIANS ARE PANIC-STRIKEN.

Fierce Fighting In Far East

Rommel's Forces Fleeing Towards Benghazi

The capture of Derna and the headlong flight of Rommel's army are described in vivid dispatches from British war correspondents. Rommel's retreat has become a rout, says the correspondent of the Sunday Express.

His remaining tanks, trucks and guns, racing fast in the boulder-strewn desert, are being bombed from the air and pursued on land by our armoured vehicles.

North of Rommel, and pursuing a parallel flight, are thousands of panic-stricken Italians. These troops are retreating so fast that the British and Imperial troops chasing them are unable to keep up with them.

The fleeing forces are not even pausing to blow up bridges or lay mines. Millions of pounds' worth of ammunition, foodstuffs and vehicles strew this route through Derna.

The correspondent of the London Daily Mail, after describing the surprise capture of the Derna airfield and the destruction of German Junkers who taxied unwittingly on to it, says he has seen plenty of graveyard airfields in this campaign, but nothing like this.

Wrecked planes were numbered by dozens and everywhere bombs were strewn over the landscape. There were enough explosives to blow up the whole of Berlin.

of Luzon, and soon afterwards a large number of 150-man barges entered the Lingayen Gulf, attempting landings in the vicinity of Agoo. Some of them succeeded in getting ashore. The Japanese force is estimated to number from 80,000 to 100,000—from six to eight divisions.

"The attempted invasion is being met with fierce resistance by United States and Filipino troops."

Fighting is taking place in inaccessible mountain districts. In the cities and on the plains resistance takes the form of sabotage and non-co-operation.

Churchill Goes To Washington

It is officially announced that Mr. Churchill and Lord Beaverbrook, Minister of Supply, have arrived in the United States to discuss with President Roosevelt all questions relevant to a concerted war effort.

The following is the text of the official announcement made in Washington.

"The British Prime Minister has arrived in the United States to discuss with the President all questions relevant to the concerted war effort.

"Mr. Churchill is accompanied by Lord Beaverbrook and a technical staff. Mr. Churchill is the guest of the President."

"There is one primary object of Mr. Churchill's visit—the defeat of Hitlerism throughout the world," said President Roosevelt in an interview at the White House.

Conversations will be held in the next few days between the President and Mr. Churchill and the respective staffs of the two countries.

It is learned in Washington that the conference will be a preliminary to further discussions with representatives of other Allied Powers, which include Russia, China, the Netherlands Government and the British Dominions.

INTENSIVE GUERRILLA WAR IN GREECE

Intensive guerrilla warfare continues in Greece, said Mr. A. Michalopoulos, Propaganda Minister of the Greek Government, in a broadcast from London.

Authentic news just received, he said, confirmed earlier reports of intensive resistance by guerrillas to the forces of occupation.

(Continued in Column 1)



Large numbers of Indian troops are taking their part in the war against Japan in the Far East. This picture shows Indian gunners hauling a mountain gun into position.

Hitler Takes Over Command Of Armies

On December 19 Hitler assumed supreme command of the Army. This was announced by the official German news agency.

Hitler thus assumes the post of commander-in-chief in place of Field Marshal von Brauchitsch, states the German radio.

The official announcement

When the Fuehrer on February 4, 1938, personally assumed commanding power over the whole of the armed forces, this was done out of concern for the then already threatening military conflict for the freedom of the German people.

The raison d'être imparatively demanded that all powers should be concentrated in one hand. Only thus could preparations for a successful resistance succeed—resistance which it was known would lead to total war even more than did the war of 1914, forced upon Germany by the same enemy.

HIS OWN GENERALISSIMO

In addition to the realisation of an inward call, his own will to take responsibility upon himself weighed with the statesman Adolf Hitler, when he resolved to be his own generalissimo.

The course of this war has more and more confirmed the recognition of this fact, but it was only

Japanese Troops Land In Philippines

A number of Japanese destroyers and transports taking part in a large-scale landing attempt by the Japanese on the shores of Lingayen Gulf on the Island of Luzon on Monday, are reported to have been sunk.

Fierce and bloody fighting is in progress at some points along the beaches where the enemy succeeded in landing his forces. It is reported in Washington that the Japanese also succeeded in landing some heavy equipment, including tanks. Tank battles, it is stated, are in progress, although these have not yet apparently developed on a large scale.

A United States War Department communiqué, outlining the situation in the Philippines says: "Heavy fighting is in progress in the Lingayen Gulf, 150 miles north Manila, where the Japanese are attempting a landing in force."

"Under a strong naval and air escort, a fleet of about 80 troopships appeared off the west coast

(Continued in column 2)

FIRM

FAVOURITES

FOR

OVER

FORTY

YEARS



PLAIN AND CORK TIPPED

THE BANTU WORLD

SATURDAY, DECEMBER 27, 1941

Eyase Russia

Umfo kaStalin umbhemu ongavive izinyo, ongafakai nonekitayi lapa entanyi inkunzi ozinge u-yibona idhla ipipi—nje emifane-kisweni, imkombisile u Hitler ukuti umuntu uhamba ahambaezibabaza ubuqawe bake, aze afike kowabo. Namhlange u Mkize tufikile kuwabo uStalin. Ngezinyanga ezidhlule indaba eyabe ixoxwa eJalimane eyokuti ama-Russia bazowadla umsobo.

Besho nokusho ukuti sezibila kwakusha imbia zakona. Namhlange ibindwe yisidwa. Ama-Russia amvukena uMkize okwotshwala buvukela impuzi wabo. Asemxoshe emadolobheni aseyile emakulwini amahlana ayekade esewatatile uMkize. Ayamxosha amposha lapo avela ngakona.

Siloba-nje kutiwa umfoka Stalin upake impi yama 3,000,000 ekade ihlezi nje ibeke yona lenkati. Amabuto lawa afundisive ukulwa eqweni. Yiwore lawa asexobise amajalimane. Kutiwa imigaoqo iminyene amabuto ase-Jalimane ebaleka epuma emadolobheni lawo, eshiya izikalik nckudhla. Asukelwa amaRussia ngamabaloni nangezibamu ezinkulu.

AmaRussia aseconde edolobheni laseKharkov elisekumaJalimane. Idolobha elikulu abuye alitata elabe Volokolamski elingamamanya angama 50 kusuka eMoscow. UGoebbels umsakazi wamanga ngomoya waseJalimane usebika imbia abike ibuzi lapo ebikela abaseJalimane ngokwahluwa kwavo eRussia. Akombe izulu ukuti libi, liyabanda. Akombe imigaoqo ukuti mibi.

Akombe ukuti bahlelia nie ngoba begonde ukuyilwa kahlema sele twasa. Namhlange amanga kawasasizi kukulumu izenzamaraRussia.

Eyasenhla Ne Afrika

Amapepa esonto elidhlule aye-bika ukuhleha ngemizila yonke kuka Rommel undunankulu we-mikosi yamaJalimane eLibya. Siloba nje amabuto amaNgesi aselitatile idolobha lase Derna elabe liyingaba yamabaloni ama Jalimane. Manje aseokopele elaseBenghazi lapo izita zibikwa ukubaleka kona.

Uma eyakiti iqubeke ngalendhela izowamisa kalucezu isibili amajalimane. Impi yawogandaga-ka k Rommel sebeyicindezele bayidabula pakati. Yahukana. Izinikubela kuya eMsombulukweni welidhlule zezita zinje kutunjwe amabuto, ayizi 8.103 ayizinduna zamaJalimane ezingama 76 nezinye eziyi 2, 926 nezinduna zamaNtaliyane 237 nezinye zavo 4,869. NgolwesiBili amapoles atumba iziboshwa zam-Ntaliyane 1,000.

Kwenye impi kona lapo amabuto apuma lap' eGoli abulala awogandaganda bamaJalimane a-bangama 32 ngezinsku ezimbili.

Umkosi ka Dr. J. L.Dube

AbeKomidi yenlangano etiwa Ohlange Society injongo yayo ewukupakamisa imisebenzi ka-Mafukuzela yesiwanza bazomenzela umkosana wokumbingeleta ne-kwaya lake ngolwesiNe January 1, ngo 10 ekuseni kwaMfundisi Sikakane eLutela, 10, Davis Street, Doornfontein. Bayamnywa bonke abafisa ukuzihlanganisa nalenhlango.

Ngalelolanga kuyofundwa imiteyo yesiseko senhlangano.

Kuyocelwa iminikelo yezindibilishi notiki. Kakungenwa ngamali.

Loku kuyabaxumisa abase Australia kanganguba amaNgesi bayawacindezelu bati mawatumale amanye amabaloni ukuhlanganiza namaJapan.

FINLAND: Kubapet kabi abaseFinland ukuba kuti kungalindelwe luto amajalimane engasabatshile ahle ashaye ashantule ngalena ngase Mosko nangaseLeningrad kanganguba abaseFinland sebebona amajalimane wona esehleha kantikawabatshile ukuti wona ase-nza into'enjalo.

Sebetukile abaseFinland ngoba pela bebelinde ukuti kuyoti uma amajalimane esefuna ukuba kuliwi genyenye indlela bawatshile nawo njengoba ebasisa. Loku ukuba amajalimane asimze amonyuke engatshile mutu kuyabamangalisa ukuti kanti amajalimane agondeni ngabo.

Imibuso, Nempi

FRANCE:

U Mongameli Roosevelt unike-zwe amandhlia amakufuli yiPalan-mende yas'Melika okuba aqube impi. Isinyatelo esikulu soku-qala asenziile esokukipa eziku-nhleni zazo zonke izinduna zaseMelika ezabe zipete empuma-langa, eyamabhaloni, eyamabuto neyass'olwandle. Kutiwa kuzoholiswisa ukupata kwazo.

Okwenze atate lesisinyatelo yingoba amaJapan kusobala ukuti azenzela akutandayo-nje kungeko owavimbelayo. Sekuhlu-kuukuti iningi lezinduna zabe zisahlabi ikefu zingeko ezindaweni zazo. Manje amaNgesi namaMelika azohlangana amise isu lokuyilwa lempu ngezindhlela eziwanayano. Kutiwa neChina ne Russia abazoyibeka nabo eyabc imiqondo.

AmaMelika azimisele ukuba le ngozi enguHitler noMussolini no Tojo ipole nya. Ngako izinduna ezinkulu zembiso yamaMelika maNgisi, Russia namaChina zizo-hlangana zibumbe isu lokug-dhla ngasinda sinye. AmaJapan asaconde pambil njalo-nje wona ayagadhla. Idolobha eibikwa ukuti alishise ngemililo elase Hong Kong.

Impi futi iyavuta ePenang lapo amajapan egadha emoyeni eshi-sa konke. Manje impi iyashisa impela empumalanga, nomi amaNgesi namaMelika kungakezwa kuli ukuti aseyibambile nawo ngezinkani.

E Gorge Goch

Sizwa ukuti abapumelele oke-tweni IweBhodi kulonyaka yilaba: George Mabuza 161 amavoti T. G. Diniso 149 amavoti W. M. Matladi 145 amavoti J. J. Mohlamme 145 amavoti Kasikabewa abaketwe ngezinkani.

(Ipelela ohleni lokuqala)

GAINING WEIGHT every day



Your baby will thrive as this bonny boy did, if you give him NUTRINE baby food. NUTRINE, as doctors will tell you, gives the extra nourishment that weak, underweight babies need. If your baby is thin, or cries a lot, put him on NUTRINE. See how soon he will grow fat, happy and healthy.

DOCTOR'S ADVICE

Take Doctor's advice about baby's food. One doctor writes: "For 10 years I have recommended NUTRINE baby food." Many other nurses and doctors say NUTRINE is the best food for babies. It is very easy to prepare, also, and all babies like it.

FREE BOOK FOR YOU

Write at once for a FREE Diet Chart, showing you how to use NUTRINE, and the best times to give it to your baby. Say whether you would like your book in English, Xosa, Zulu or Sesuto. Write to Hind Bros. & Co. Ltd., Dept. 1 x 54 Umhlobo Natal.



NUTRINE BABY FOOD

If you cannot breast feed baby give him Nutrine, the food next best to mother's milk.

EyaseJapan

Beautiful Sparkling Teeth!



Her teeth are beautiful because she takes care of them.

She knows that the good teeth of young Africans soon decay because of modern conditions and soft foods. She brushes her teeth night and morning with Colgate Ribbon Dental Cream and so they are clean and sparkling.

Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white and will keep your teeth and mouth fresh and healthy.



The Largest Tube at the Price!

THREE SIZES
6d. 1/- 1/9.
USE COLGATE RIBBON DENTAL CREAM



Your education is your fortune!
A fortune you can never lose! When I found this out I took up a Union College Home Study Course and studied one hour every day. When I passed my exam. I got a better job.

You can do the same!

Pick out the Course you want to study

Standards IV, V, VI, VII, VIII

Junior Certificate

Matriculation

Business Correspondence

Bookkeeping

Shorthand and Typewriting

Native Languages

Native Teachers' Exams.

Native Law

Native Administration

Agriculture

Needlecraft & Dressmaking

post this coupon for free information!

To the Secretary, Dept. BW27/12/41, Union College, P.O. Box 3541, Johannesburg.

Please tell me about your Home Study Courses. I am interested in the subject stated here:

Subject

Name

Address

Please write your name clearly in CAPITAL LETTERS

UNION COLLEGE

THE READERS' FORUM

THE SCHOOL CHILDREN'S COMPETITION

Sir,

The procedure at the children's competition that took place on Saturday, December 6, at the Communal Hall, W. N. T., was a very disappointing one viewed on the parents' side. The hall was let out free to the teachers for this occasion, but the teachers had charged the audience a 1s. at the door.

The lamentable consequences of the taxation was that the affair was purely a teachers' affair, and not the parents' who would have been too delighted to listen to their children singing with the result that they would not only take pride in their children's singing but that this would have been a golden opportunity that would preach itself the advantages of education to the parents.

We contend that this was not fair to parents. The uniform specially bought for the competition, the tram and bus fares the provision, all these were expenses met by the parents to provide their children for the occasion.

Now when the parents want to see how their children look in these smart uniforms and how they sing, the teachers deny them this chance because they must pay for admission.

If the teachers want to raise funds for their association they have adopted a very bad principle. We would suggest that if this were their intention they should have arranged for a concert and charge us for

We are made to understand that the bulk of the audience has

this year deteriorated from what it was last year. This would not have been the case if the parents were not charged at the door.

Even if the hall were let on hire, the teachers association must pay for it, and not the parents who have paid monies for the beauty of the occasion in providing uniforms, and who have contributed to the success of the affair by providing travelling and provision fares.

We trust our dear teachers will consider this very gravely and act upon in a reasonable manner.

The parent teachers must further realise that we as parents are not all educated, hence the adjudicator must have an interpreter when he gives his remarks. The remarks are not only intended for the benefit of the competing teachers but also for the parents, intending competitors and all interested in music. The children must also be present to listen to these remarks.

Before we close we must say a word or two to the conductors. Some of these had gravely misinterpreted the expressions on the music. To them the p.p. sign meant silence, and f sign meant a fierce and wild cry. The teachers and choristers showed fierce horrible faces. Others were too elated with both voice and action as though they were in a Tsala-Tsala dance.

HUD. H. T. MARWEDE.

Johannesburg.

LIVES OF GREAT MEN

Sir,

"Lives of great men all remind us." With this as the gist of his eloquent speech before the dignitaries and potentates of the moist Church, the assistant lay teacher in the local temple dealt length with the manifold and amified activities upon which the church had embarked. Inter alia, he drew the attention of his audience to the delectable attitude prevalent among the younger generation; that of being expert critics of the powers that be, and devoting less time to the saddling of their own canoes. He laid stress in the fact that, "there is a tide in affairs of men which, taken at the flood, leads on to fortune." After dealing in broad outline with the progress of the American Negro, and furnishing illustrations of how he, (the Negro), had transformed himself from being "America Negro," had deserted the pit of mediocre oblivion, and attained to the status of "Negro American," the preacher wound off his speech by quoting Paul Lawrence Dunbar the Negro poet:

"If the hills are high before you,
And the paths are steep to climb,
Keep a plodding away
And remember that successes
Come to him who loves his time."

Z. L. HOAEANE.
Paris.

happy and smiling amidst difficulties there is no gainsaying the truth that there are times which call for seriousness and anxious moments. We lack this quality of looking at the serious things with seriousness.

"DISAPPOINTED"

Johannesburg.

BAD MANNERS

Sir,
The behaviour of our people in public is shameful. They talk at the top of their voices, shout rude remarks to one another in buses and trams. They eat in the streets, trams, buses and trains. They are not clean, but will brush themselves even against cleanly dressed people.

Indeed, I am not surprised Europeans do not like some of us. We are very careless about our personal appearance and talk even in public. How do we expect to be respected if we do not respect ourselves? I am sure that our leaders have an uphill struggle trying to convince the Europeans of our seriousness in life.

People who go about in life behaving as our people do, do not deserve to be regarded as responsible men and women. There's too much folly in us. While it is true that it is a virtue to be

FOR A COOL
LONG-LASTING
SMOKE.....



Ask for
TRICOLOR
TRANSVAAL CIGARETTES

Support your National War Fund

SET-SOTO[®]

THE WONDER SALVE

This is the Ointment
which cures, although all
others may have failed.

Do not neglect pimples,
sores, scratches or insect
bites.

Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly
disfigurement and agonies of irritation and rough skin.

THREE SIZES: 1/2, 1/9 and 3/3

Set-Soto Wonder Salve at your chemist or store

SEE THE HIPPO
ON EVERY BOX

Send for a trial tin

1s. 2d. Post Free.

A. H. TODD Ltd. Chemists
Red Hill Natal
ENDHLOVINI

SHE IS PROUD OF HIM NOW...



MY WIFE IS CROSS WITH
ME BECAUSE I AM ALWAYS
TIRED. I CAN'T HELP IT —
MY WORK IS HARD.



I WORK HARD, TOO, BUT
TEA GIVES ME STRENGTH.
YOU SHOULD DRINK TEA
WITH ALL YOUR MEALS IF
YOU WANT TO BE FRESH
AND LIVELY.



LATER
THIS TEA IS NICE. MY
TIREDNESS HAS LEFT ME
ALREADY.



I Would Love a
Tea Set for a
Wedding Present

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

IT IS VERY EASY TO MAKE TEA

Buy your tea in $\frac{1}{2}$ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



Mr. and Mrs. TEA-DRINKER and
their family always drink TEA.
They say:
TEA IS GOOD FOR US

NEXT WEEK

WIFE THINKS:
MY HUSBAND IS SO
STRONG AND FRESH
WHEN HE DRINKS TEA
THAT I FEEL VERY PROUD
OF HIM.



I MUST THANK YOU FOR
TELLING ME ABOUT TEA.
TEA HAS GIVEN ME SO
MUCH ENERGY THAT MY
WIFE IS PROUD OF ME
ONCE MORE.



TEA is good for us!

The Bantu World

SATURDAY, DECEMBER 27, 1941

General Smuts' Appeal

The war has spread to Asia and America and has thus become in magnitude and gravity a greater war than that of 1914—18. It is a world war in the right sense of the phrase, because its extension from Europe to all the continents and the islands of the seas has involved all the races of mankind.

As General Smuts puts it "this is an all-in-war and we should go all out to win it." From the beginning of this devastating conflict, "The Bantu World" has consistently pointed out that this was not a White man's war but a war between the forces of evil and those of goodness, of tyranny against justice and freedom. The entry of Japan on the side of Nazi Germany and Facist Italy has proved that we were right in our assertion. Japan is a non-European nation, and she has entered the war on the side of those who claim to be fighting for the maintenance of the purity and prestige of the European race.

This clearly shows that despite the fact that the war started in Europe among European nations, it has now involved races outside the continent of Europe. It may be argued that Japan has intervened in the war to fulfill her obligations under the pact which she signed with Germany and Italy. This is admittedly true, but it proves conclusively that from the beginning the conflict was never intended to be confined solely to white men. Despite his hatred of non-white peoples Hitler has now enlisted the assistance of Japan—"a world Power" in which "the German Reich and Italy had the fortune to find a new friend and comrade in arms." We know why Hitler to-day thinks the world of Japan. It is not because he has changed the racial ideas which he expressed unequivocally in his notorious book, "Mein Kampf" but because he thinks that with the assistance of Japan he will be able to achieve his ambition to bring the world under German domination. Hitler still adheres to his racial doctrines, and he has sought the help of Japan merely because he has discovered that with the Russians pursuing his fleeing armies on the eastern front, and the British and Commonwealth forces smashing up the Nazis and Facists in North Africa, the war has entered a phase unfavourable to the Reich.

But it would be foolish to think that Germany is about to collapse. She is still a strong and formidable foe. It is therefore urgent that men of all races and colours in South Africa should respond in their thousands to the call of General Smuts. "To-day," says the Prime Minister, "mankind stands embattled—the total forces of evil and aggression in mass attack on the united forces of freedom—Germany, Italy and Japan against the British Commonwealth of Nations, Russia and America. On its issue hangs the fate of mankind, and all that the long human struggle has stood for throughout man's slow advance."

We must be honest, despite our difficulties in this country, and face the facts. No sane man can deny the fact that Africans and other non-European sections of the nation are not receiving a square deal. But we must admit that our position would be infinitely worse if Hitler were to win this war. Under the democratic system we have the right to fight constitutionally for our rights as human beings, we can express our thoughts by means of speech and the pen, and we are entitled to educational development. Under the Nazi system, these things would be denied us. We shall be kept in a state of ignorance so that we could be exploited without raising any objection.

Democracy, in spite of the disabilities under which we now live and labour is the ladder by which we shall climb to the heights of freedom and progress and it is, therefore, our bounden duty to defend it with our lives if need be. Already our boys "up North" are playing an important part in this struggle, and their courage and devotion to duty "under a hail of Nazi

lead" have won the admiration of many white South Africans.

The appeal of General Smuts to Africans we hope will not fall on deaf ears. To win this war for democracy we must have men, and more men. To-day the white people of this country, with the exception of those who are Nazi-minded, have recognised the fact that it is equally our duty as it is theirs to defend this country. This duty we cannot and must not shirk.

Mafoko A Ntwa

(Di tswa tsebeng ya 13)

na a tshwanetse go tsena mo meslong go iphithela go bolawa ke dipitikwe. Ka nako ngwe mash'e mangwe, a a iswa kgotla ka go bisa go utlwa taelo ya losho lo no lo ba lebaganye, ga go sepe se se ka lo kganelang. Kwa gongwe shole ka Montsho le ne la bodiwa, ha sefane se sena go kgabaganya lesaka la mashole se le se gopolang ka shone. O ne a hetola ka gore ga a kgathalele "bang bang" fela o ne a sa rate moudou wa "w-o-o-w, w-o-o-w. Bang bang," ke modumo hela wa pitikiwe tsa mmabu me tlhobolo tsa rona di hula difofane, ntswa w-o-o-w, w-o-c-w e le moudum hela o serang mosebetsi wa kitsi h, e'e yo o tshwanang le wa phage yo bosilo. Difofane tsa mmabu di sa le kgakala ditwiwa ka sedhi se se gagamatang se e leng tsebe tsa mashole. Kitsisa—tshabang—tshabang e ke bui eng ka yona e bolela mashole a rona gore a tsene matsabeng Ga gasiboralu, fofane tsa rona di kgatlhanyetsa mmabu le tsona di tlhomeletse. Ha go le lehiwa, difofane tsa mmabu de senkiwa ka senakangwedi se tshwanang le lobone lo logolo jaka lwa mo losing ko Durban. Ga fofane tsa mmabu di hulwa ke tlhobolo tsa rona di ya kwa godimo—dimo mo looping, kwa godimo jaana gore di lekane le montsane motebong. Ka bophagamo ka dipitikwe tsa tsena me ka mokgwao o tshenygo ga e ke e nna kgolo mo mephatong ya rona. Palo ya ya fofane tsa mmabu e hutswa ya we'a fa fotshe, segolo setona ke fofane tsa rona. Se otliwisan bothokho fofane tsa mmabu ga di emele go lebagana le tsa rona. Ha di bona di sia la go robega segolo setona tsa Italia tse batsamaisi ba tsona ba bong ba nte ba sengwe ke ma'a. Ba beteletswe ke Msoloni ya gopotseng gore Hit'ara ke tau tona me, e ne jaka phokojo, o tla mo sala morago ka tshewa ya go bons direto tsa sebola swa sengwe le sengwe. Mo'o'mi o sants'e a tla tshelwa go bon, gore diphuti di se kae di Foshadi swa me o sants'e a tla emele direto.

RRAMAFOKOABATHO LESEA POLELO YA KRESEMOSA

"Kgesi" go bua monna a ntibile ka matho a sekileng dikeledi "ke bobole'wa ke ngwana, ke bona gore ga ketla a tshela?" "Ke utlwa botlhoko go utlwa mafoko a jalo, molato eng kaga gagwe?" Emang yo ka itsing se ka tlhagelang lesea?" go a araba-monna.

"Le ntse le tsatsela mo sehubeng sa mma lona, le lennye thata go rebolela kaga botlhoko iwa lona."

Re lekile dithlatshana tsa mehuta-huta me go retsetse, Nka lo direlang, bakaulengwe? Kana ga ke naka.

"Ngaka e ne e le gona" me monna a hetola a tholo di ledi. E re neile molemo me o beditse ka kwano, a o ka tla go Mmona?

Kana ke ne nka dirang? Ka ya le ene ka tsela motsopodio go go tsena kwa tlung ya gagwe.

Ntlo e ne e tshewa e na le phefo e tshwanetseng. Ka newa setulo mewka teng ga phaposi e kwa teng ka utlwa go tsatsela ga ngwana le kgomotsya mmagwe.

"Ke'ng se nka lo direlang hona ga ke bota gape. Go ntse hela ja o'morena," go bua monna.

Re ne ra lebaganwa ke tshe nyelo di le d'n'si tse re neng re sa ci sho'ohela me jaana re itshope hela ga re itse gore re tla mmoloka ka'ng. A oka nthusa?"

Ka lona lobaka louo ke ha mmagwe a trena ka lesea mo tlung e ke neng ka dutse mo go vone. Mabogenyana a lesea erile kea tshwara ka utlwa hisa a phaphaletse. Mosadinyana o ne a heditse ke masigo a teto.

"Go ntse hela jalo ka bona ba ba nyne" ka bua jalo. "Gompieno ka babobodi, ka mosho ba tshekema."

Batsadi ba seke ba g-motsega. "Ha ngwana wa rona a ka tlhoko'a" eo bua rrave, "o tla hol-kwa emang? madi a rona a hedile. Re tia dihang?"

(Di tswela tsebeng ya 15)

ROLL OF HONOUR

The Department of Defence regrets to announce the following casualties in the Native Military Corps.

KILLED IN ACTION

N2095 Private Herzon Magalakoe of Marico District.
N2411 Private Elias Magwentyu of Klerksdorp District.
N2388 Private Joe Majanya of Sibasa District.
N21431 Private George Manye of Ventersdorp District.
N14290 Private Johannes Mokhobone of Johannesburg District.

N8738 Private Manuel Banda from Chiromo, Nyasaland District.
N14727 Private Kleinveld Chabeli from Zaaston District.

N23470 Private Moses Chanda from Mafeking District.
N4259 Private William Charles from Krugersdorp District.
N1643 Private Frans Dumush from Pietersburg District.

N9925 Private Stephen Gatebe from Heilbron District.
N28543 Private Piet Gezane from Louis Trichardt District.

N1281 Private Mpikaye Jabane from Qumbu District.
N7838 Private Isaac Kgogo from Bloemfontein District.

N450 Private Abe I Kobi from Theunissen District.

N1645 Private Frans Kola from Pietersburg District.

N28564 Private Mocketsi Kosa from Buthe-Buthe District.
N1797 Private Nelson Kostina from Letaba District.

N15745 Private Frans Kutama from Louis Trichardt District.
N7345 Private Efraim Kwadi from Kopjes District.

N22068 Private Papane Johannes Lefoshe from Sekukuniland District.

N23502 Private Joel Letsimo from Zaaston District.

N7098 Private Joel Mabungu from Sibasa District.

N7987 Private William Maimela from Letaba District.

N28521 Private Andries Thabo Makhate from Mohale'shoek District.

N28528 Private Klaas Malisela from Potgietersrust District.

N2110 Private Bennett Mampeule from Duivelskloof District.

N903 Private Pheneas Mampoku from Louis Trichardt District.

N20825 Private Michael Manzeni from Lydenburg District.

N28561 Private Jeffrey Maseba from Potgietersrust District.

N2267 Private George Mashando from Sibasa District.

N1013 Private Samson Masindi from Sibasa District.

N7499 Private Jan Matau from Pietersburg District.

N19658 Private Alfred Motav from Bocheum District.

N7839 Private Lucas May from Bloemfontein District.

N28555 Private Mangwan Mbhele from Mount Frere District.

N7841 Private Petrus Mere from Bloemfontein District.

N22185 Private Eric Alfred Mgadi from Pietermaritzburg District.

N28542 Private Joe Matlakazi from Louis Trichardt District.

N7158 Private Hendrik Moduta from Pretoria District.

N2330 Private Sikoele Jacob Moghuro from Sekukuniland District.

N19273 Private David Mokalane from Mafeking District.

N25550 Private John Molahloa from Johannesburg District.

N28523 Private Blesius Molope from Mohale'shoek District.

N4627 Private Edward Molite from Lichtenburg District.

N4647 Private Ludwich Nolokwane from Rustenburg District.

N27321 Private Ben Morefodi from Rustenburg District.

N28620 Private Daniel Moshoed from Pietersburg District.

N7842 Private Jan Msotle from Bloemfontein District.

N28554 Private Talugi Mugwena from Blinkwater District.

N2366 Private Matleme Ndhlala from Barberton District.

N28535 Private Jack Ndhlovu from Pumtree District.

N26911 Private Robert Mfengelwa from Nkosi from Dundee District.

N7844 Private Gert Nkuostsana from Viljoens Drift District.

N1096 Private Johannes Nkonaezo from Louis Trichardt District.

N23642 Private Svdney Nyati from Mafeteng District.

N28597 Private Cornelius Phete from Herbert District.

N28519 Private Alfred Pike from Graff Reinet District.

N28557 Private Johannes Potshane from Pretoria District.

N13668 Private Petrus Radzilane from Sibasa District.

N2049 Private Madikana Aliel Ramatzui from Potgietersrust District.

N4441 Private Charles Rapholo from Pietersburg District.

N6198 Private William Rasenga from Sibasa District.

N28541 Private William Rembulwane from Sibasa District.

N1392 Private Boot Goithora Rustoane from Marico District.

N4574 Private Daniel Seku from Roodepoort District.

DIED NATURALLY

N1684 Private Emperos Semenza Sjatjane from Pietersburg District.

N28575 Private Katudi Zacharia Tau from Sekukuniland District.

N28572 Private David Thantsha from Pietersburg District.

N28525 Private Kleinbooi Lesiba Tjale from Potgietersrust District.

N28480 Private George Tobela from Pietermaritzburg District.

N2226 Private Tsaruga Aaron Tshetu from Sekukuniland District.

N1842 Private Norman Tulwana from Albert District.

N28518 Private Enoch Zindlu from Graaf Reinet District.

WOUNDED AND MISSING

N7880 Private Daniel Nyerio Malisane of Fouriesburg District.

N19880 Private James Ratschi of Beaufort West District.

KILLED ACCIDENTALLY

N27627 Private Levin Nanouvi of Msinga District.

WOUNDED

N12140 Private Izak Dipoke of Zeerust District.

N16671 Private James Langa Hacebo of Tabankulu District.

N2307 Private Wilem Jacobs of Graaf Reinet District.

N22272 Private Jack Kanyabana of Sitas District.

N16317 Private William Kola of Pietersburg District.

N4977 Private Richard Kwanini of Kingwilliamstown District.

N12374 Private Cornelius Letoaba of Pretoria District.

N8155 Private Phi eman Liomo of Thaba Nchu District.

N2750 Private Samuel Magese of Louis Trichardt District.

N2307 Private Charlie Nampoe of Graaf Reinet District.

N1666 Private David Malongwane Manare of Pietersburg District.

N28586 Private Jackson Mapaka of Sekukuniland District.

N22271 Private Kerribis Mgwenya of Nelpruit District.

N1954 Private Vadoek Mkombo of Bushbuckridge District.

N28040 Private Jim Mongalo of Pietersburg District.

N2615 Private William Mposa of Louis Trichardt District.

N8727 Private Laurence Mwel

Ezase Cawa

(NGU JA'S. M. VAZIE)

Sikho apha kweli laselwandle naxa ukho wona umkhuhlane olala abantu. Siyabulela apha ukufumana imvula emnandi enileyo esana nangoku, ndithetha ukuba ngokwakhe ukuthi amalungku akhe ngama 35 kuphela (Mathathu aneshlangu). Aze kwa yena athi mna ndinyula ubani nobani ukumele uilu endaweni ka Mn. D. B. Molteno. Loo ntu ingumangala omelwe kukuchazwa," wenjalo ukuthetha uMn. F. C. Welcome, oliksekela lePresident yeAlfred Dock Workers Union ngeCawa emva kwemini kwezenilleyo iiveki entlanganisweni yeKongresi yeNtshona-Kapa ebise Unia Hall. AbaNumz. S. J. Olfant beno S. B. Ncwanza bezza negama lika Mn. Russel, ongaziwayo, ukuba ammele IKapa kunyulo luka 1942.

Mininzi nemiphanga ethe yakho ekufikeni kwayo le mvula yiyo into embi apha. NgeCawa ye 16 kuNovember kuBantu Methodist Church inkozno yomThendeleko iqhyutwe ngeRev. T. J. Mbatha.

AmaTiyopiya kwagentsasa yale Cawa enze uhlaselom nomfundisi wawo uRev. Mnakina oseRhini phaya kwiBathurst Location. Anduluke apha ngelori.

EZINGABANTU

Baninzi abantu apha eCawa abafikayo bevela kwindawo nge-ndawo beze apha ngentsetbenzo kumzi owhakhiwayo wamajoni, namajoni aNtsundu eze apha ngokuzza kufundisa izinto ngezinto zemfaizwe naueBala amadoda aze kuqhube iliori.

Nexhego ubawo Msikinya umfundisi omdala wamaWesile osekuphumleni ebeckade elapha eze kwi-thabtha indawo yoMfundisi A. B. Zambodila obeselifini unduluke apha ukusinga ekhaya emva kwe-nyanga exintathu elapha. Irhamene yamaWesile alapha amenzele umbuliso omhle ampha intwana yokusela amanzi endieni.

Nezikolo seziza kuvalwa apha. Sinaye noMn. M. Dlepu ovule apha kule kota naye usaheli phakathi kwethu.

Ezakwa Komani

(NGU SA-ISINA)

Ikhe yaliyapheshu elikhulu apha kuilo mzi wakwaNgubenchuka ukulungisela iSunday School Convention edibene kuDecember lo ukualela kwi 13 kude kuge kwi 16 olona suku ekuchithakalwe ngalo.

Ngomhla we 16 kuNovember iqela lalo mbutho eliyi Sunday School Board members laphuma ngenntasa ngenqwele yoMn. E. B. Mahlutshana ukuya kufuna imikhotu yokuhlangabenza nalo msebenzi ingooNkos, O. Blake uNobhala, N. T. Mgole noMn. M. S. Koti, Rev. A. S. Marwi, E. B. Mahlutshana, bethunywye eShiloh. Engotini, naseHackney bamkelwa ngobulekazi obukhulu ngo-Nyawontle bezoondawo, bathenji-swa ukuba yonke into abayfunayo iya kulandeliswa noxa bequyuli-swe.

UHAMBELO LOMONGAMELI

Kwango November njalo ngomhla we 22 iSunday School Board yalapha ifikelwe ngeMn. J. G. Birch uMongameli omkhulu wesikolo seCawa ohlala eBhayi ezokucibiana namalungu la, alo mbutho ukwqwalasela iprogramme yeConvention.

Ibe zingxoxo ezimyoli zemvisi-swano. Usuku lokuqala 22 kuxoxwe ngeprogramme yaphunyewa. Nge 23 ibe yinkonzo evulekileyo yabazali athe uMn. Birch waboni-sa ixabiso alilo umntwana nendella amakaqeqeshwe ngayo ngumali esemincinane ekhuliselwa enkonzeni kaThixo. Le ntshumayelo ibachukumise kakhulu abazali nootitshala kuba ngumsebenzi wezi ndidi zombini ezimela ukuncedisana ngawo.

Nge 24 kudibene kwa amaliza eSunday School emva kwemini ukuqulunqa izinto engsba zisile. Wakhwela uMn. Birch ngosuku olundelayo.

UMn. E. B. Mahlutshana ibe nguye ongumququzelel weendawo zokuhlala kweendwendwe eri.

ku nemini. Sikweso siphithiphithi, asihlalanga kakuhle, nabafundi mabasindece bakhalimele amarhamente abo, angangeni kule ngxushungxushu. Ukonakala kwendawo kubanjalo ke, le ndawo seyonakele kunje. Naaso ke isikhalo sam.

Ngemihla ka 4 no 5 kule nya-nga sikhe sayibona imvula aph'ePretoria. Besokomile nabeLungu besebesithembise ngokusibalela amagaloni.

S. B. MANGCIPHU

Pretoria.

Phantsi Kwentaba Yase Kapa

ISAQHWITHI KUKONGRESI

(NGUMBALELI WETHU)

"Ngathi ndisesendeleni xa ndithi iKongresi kweli lase Ntshona-Koloni, ibhangile. Kutsho uNobhala ngokwakhe ukuthi amalungku akhe ngama 35 kuphela (Mathathu aneshlangu). Aze kwa yena athi mna ndinyula ubani nobani ukumele uilu endaweni ka Mn. D. B. Molteno. Loo ntu ingumangala omelwe kukuchazwa," wenjalo ukuthetha uMn. F. C. Welcome, oliksekela lePresident yeAlfred Dock Workers Union ngeCawa emva kwemini kwezenilleyo iiveki entlanganisweni yeKongresi yeNtshona-Kapa ebise Unia Hall. AbaNumz. S. J. Olfant beno S. B. Ncwanza bezza negama lika Mn. Russel, ongaziwayo, ukuba ammele IKapa kunyulo luka 1942.

Uthe awkenjenje ukuthetha uMn. Welcome, kwakrauzela kuba-Numzana bobabini bavakala bebi-za uSihlalo (uMn. J. Malangabi wodumo Iwevenkile) ukuba amngande amkhumbuze okukuba le ntlanganiso yeyeKongresi. "Nibe

nibabizela ntoni ke?" Ubuze we-njenjalo uSihlalo. Babhenele ku-President uMn. P. Nyambho, otse xa aza kuphaka ukuba agwebe, wanqanda ngelithi uSihlalo: "Uyakuhla phantsi uSihlalo nadim." Iphakame yonke inapi engaku Mn. Oliphant inooMn. Miambho naba-nye besithi "incam yeyomaga (Point of Order). Uwayalele nge-sandla onke uSihlalo esithi ngoku-the goolo "Qhuba Mr. Welcome."

UMn. T. Bassie wase St. Colum-bus Home BenoNkos. M. Bholla woManyano Iwanakhosizulu bayi-khalimsele kunele into ecingwa ngokushenxiswa kukaMn. Molteno owukhonza kangaka umzi oNtsun-za. "Lihlazo eli pheu kwetshu na-bantwana bethu," uvakele esitho uNkos. Bholla, "ukuba umzi achithwe kungekho sizathu emse-benzini wakhe esassimthume wona." Iphume engevanza. Bomana be-beka iindlebe abafundi kuba nge-thi ziya phumelela ziya entweni.

Ease West Rand

(NGOWAKHONA)

Umlha we 15-16 November ya-yingomnye wemihla emikhulu apha eWest Rand kwiBandla lama-Afrika (African Presbyterian Church). YayiviSinodi ingoungquthela yamadodana omanyano phantsi kwentonga yoMongameli jike-lele kweleTransvaal neSwazi-land uMfundisi Bottoman ekuthe kwakusasa uRev. Mabecce waya kumhlangabera wafika sele se station eKrugersdorp.

Yekoko bakufika u"Nokaya" un-kozaki sele lungise ikhaya nge-mnandi iziphungo namakeki atsho amazinyo atsho. Ihlangene iKomiti wayivula ngaphakamileyo' amarwi nerifun-diso. Iqhyutwe imicimbi yayo. Kwayiwi edinaleni.

INKONZO ZOODANA

Ingene eyokumka kombla elapha amadodana sphuma eGermi-ston, Benoni, Springs, Kempton Park, Crown Mines, Johannesburg nawase khaya eKrugersdorp kwa Peulwatsi uMongameli ngen-tshumayelo ephakamileyo ayi-phule ku III Samuel 16. Utsho ikoma amathe, yaba yinkonzo emi-kileyo nomebenzi omhle wokun-xitywa kwamadodana.

Wazivulela izinja zentambo atsho amadodana kwakusasa. Athekusasa akuwuvala umzi wakwa Mboma sphuma indidi exintathu atsho awungqinga umzi. Enza isiqhamo semvuselelo amashumi amabini absa-guqkileyo. Zarilapho iinto zo-Sali uPeter, zoobabuto Alex, Jabava, Munie Stany, Mdhlalose, Msikinya, Dubula, zoobakalima, Marawu, Manona ingweu yelizwi phakathi kwabafana, zoobWilliams Vikiyahle, Elias Mgweba, Mgidi, Makubuna njalo, njalo.

EYOMTHENDELEKO

Kuthe lo msebenzi mlele mkhulu wawalya ngenkonzo enku y-Mthendeleko ngeMn. E. R. Mabecce. Utsho aphi kweyokulu-ningisela uMthendeleko ngenkonzo ephakamileyo kwamdaka isali.

Intu ebuhlungu iKrugersdorp ihalekilewe yiVice yamadodana ngokusutwy sisu, ihlala nje loo-ntlanganiso yengqungqutbela ya-fihla yona ngolwes Thathu into kaMasango ikhalipha le joni lakwa Thixo luvuyo ekhaya eZulwini ko-yalihla emhlabeni.

Ukuba asimxhasanga thina ban-tu bokowabo uMf. Mbete ngango-ko sinako akuphumelelo ekavu-seni iindonga zale Jerusalem. Intu ke emasiyqwalasse yile: "Ukungaphumelelo kuka Mf. Mbete e-Bensonvale kukuwa kwsizwe so-nke esimnyama sphela. Ngini? Ngoba ukuba uthe waphumelela ngomsio unyana wakho no-wam baza kubamba leya ndawo yakhe. Kodwa ukuba akuphumele-langa, uyakuba ngowokugala umtu onmyama nowokugqibela ukukwya leya ndawo.

(Iphelela kwiphepa le 6)

BROOKLAX

Banishes

CONSTIPATION
Overnight

A user writes: "Before taking Brooklax I felt depressed, easily tired, and miserable. Now I wake up feeling fresh. I shall never be without Brooklax!" BROOKLAX looks and tastes like delicious chocolate and is highly recommended by doctors for adults and children.

FROM ALL CHEMISTS

Prices per tin

9d and 2/-

(3 times the quantity)

Indaba Yebodi Inku!u E Pretoria

Mheli.

Bekhe ndatsho ke bethu ukuthi izani neyeza uyatsha lo mzi. Ni-the ningkezi nelo yeza bendili-cela, imini yolonyulo yafika nge 29 November, kwaba kubi kakhu-ku kuba lo mzi unomsantsa phakathi. Bathi abo abphumeleleyo elonyulweni babase-mhikirweni nasezintlambeni. Kwacac'ukuba a-banakubabusa abo bangaphume-lelanga. Ngoko ke lo mzi, wase Pretoria ubhele ngobo bunzima-tochuku solo abantu begragra-melana okwezinja, into abasko bakuyishangela abeLungu base-zale umlozana wokudele bathi: "hwi—u—u—hu" ophuma ngemihlanta, batsho bahlunguzele iint'oko.

Le nkatharo engenise le ngori anha ePretoria yile yokuthi ku-kho imibutho (civic parties). Isiphi'tiphihi estilaph' elokishini u-nasibona kumahlathi nje.

Le nte seyide yachaphazela e-sicaweni. Icawe size, limvusele-lo ongaziva apha zeza maqela ezi party. Zintloni int'ongayibonapha, abafazi ukuyula ubus-utu. (Iphelela kumahlathi woku 1)

SHIMWELLS for BICYCLES

Only best British Makes
—Forward, Aston, Royal
S.E., Triumph, Royal
Enfield, Hercules and
Philips.

SHIMWELL BROS (PTY.) LIMITED

108, President Street (Cor. Von Weilligh Street), Johannesburg.
Branches all Reef Towns, and
Pretoria. Also at Durban,
Pietermaritzburg and Dundee.

Fist for FIRST AID



Hyland's Soothing and Teething Powders

Regulate the Bowels,
Banish Pain, Produce
Refreshing Sleep and
MAKE TEETHING SO
VERY EASY
1/6 PER BOX
Obtainable everywhere
or direct from

HYLAND'S LABORATORIES
300 Commissioner St. East,
Johannesburg.

SINGER

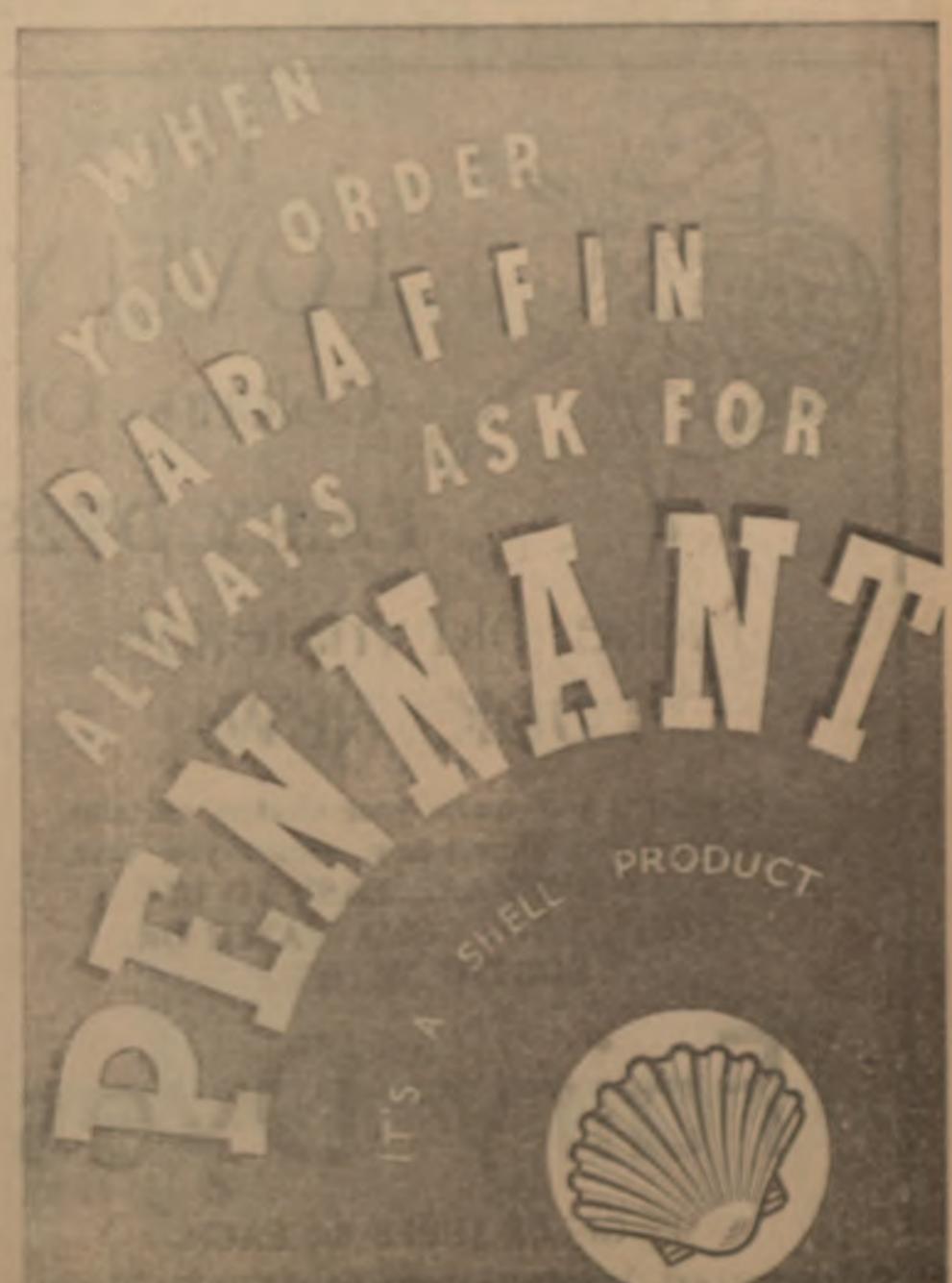
FOR



EASY SEWING

SINGER SEWING MACHINES ARE
NOT ONLY THE WORLD'S BEST
MACHINES—BUT THEY ARE
SIMPLE TO USE! DO YOUR OWN
SEWING AND SAVE MONEY TO
BUY OTHER THINGS.
ASK ANY SINGER SHOP FOR
FULL DETAILS OR WRITE TO
SINGER,
P.O. Box 736, JOHANNESBURG

SINGER SEWING MACHINES



THE SHELL COMPANY OF SOUTH AFRICA LIMITED - INCORPORATED IN ENGLAND

N-647

Be sure each chocolate and tin is stamped Brooklax. Refuse imitation.

THE BANTU WORLD

SATURDAY, DECEMBER 27, 1941

Ukuma Kwe Mfazwe

Imfazwe yelizwe lonke liphela singayehlula izintu ezimbini ekuyichazeni phofu inye yona—izintu zaseNtshonalanga naseMpumalanga.

Entshonalanga apho iqale khona imfazwe lumiswe kakubi kanye utshaba noko kuqondakala ukuba luseza kuzabalaza. Entla eAfrica kwelaseLibya lusalequa luxhwitwa kakubi utshaba ukuya kutshon' entshonalanga yelo. Kwe-dluleyo ikekli lukhe lungake lumane ukuxhathisa koko amaNgesi agil' int' ewayo laba lacela koophongo eluxhithwa njalo amaNgesi neembabala zeli lomZantsi Afrika kuthinjwa nento epinzi yamabanja nexhoba. Kuthiwa ngoku impi kaRommel kucaca ukuba ifunzele eDerna eliziko layo entshonalanga. Ngathi ke yofika se-yizintsalu aphi.

Lingxelo eziphuma kumzantsi weYurophu zithi umkhosi wookhetse wamaJamani eRussia ngathi ufuluselwa ngezantsi ngac-Mediterranean ekucaca ukuba uzi-misele ukwenz' into entla phaya okanye ngaseTurkey.

KwelaseRussia khona utshaba lusadudulwa ngelahleko enku lu emajonini nasezixhobeni. Khona ngoku kuvakala nezokuba imikhosi yotshaba emva phaya ingeneiwe yimbubhiso engathethikiyo yesiyo esiyi "spotted Typhus". Loo nto idibene nombesexo ongongox wemikhosi yamaRussia eku 3,000,000 itslo yangenisa amathidla kwi-sizwe samajamani ebiesheule-kile ziimpumelelo zangaphambili, nakwimikhosi yawo kukwa ngo-kunjalo.

Athi kambe amajamani ngoku injongo yawo kakade ibingsakokuthatha le naleya idolophu koko kuxhithwa imikhosi yamaRussia ewandalelayo neyona lahleko inkulu kanti ngaphambili ayesithi kukutshabalala loo mikhosi yamaRussia, sele nqena ukuvuma ukuwa phantsi kwenjongo yawo yamhalmnene. Ngathi ode ayigule niale yanamhla injongo ade athi sele jonge nt'inye ukusindisa ubom bawo obusengozini.

Ululu Iwasempumalanga olutsa lusazele ngamagabantsh-tshi nje ngayo yonke into entsha. AmaJapan alinge ukuzilantsa mala onke kuluhi oluphambili IwamaNgesi namaMerika ePacific. Abe nempumelelo ekuqaleni nje ngabo bonke abaqubuli kodwa kungoku nje kuvakala ukuba abanje-lwe kufuphi noko sele phantsi agabadelo.

IHong Kong elona thaanga liphambili lamaNgesi ePacific seli-rhanqw'e kabuki, kodwa abaphathi bamaNgesi aphi bathe naxa utshaba lubayalela ukuba bayinikele, loo ndawo bala besithi lungabuye luhphinde lubafundekelo utshaba ngeentetho ezi-jalo bona baza kuyikhusela ngako konke abanako iHong Kong. AmaJapan ke asayidudumelisa ngeenkanunu neebhombo loo dolophu yase-Hong Kong, aye namaChina nge-lawo icala elutshotshobisela nge-zinkone utshaba.

EMalaya naseBurma abanjelwa kufuphi amajap. EMalaya kucaca ukuba bafunzele kwinqaba yama-Ngesi athi akangede afike aphi azimisele ukuyikhuela kude kube yintonga yokugqibela.

Nakwiziqithi zamaMerika e-Pacific lubanjelwa kufuphi ngoku utshaba aluhambel-ndawo.

Kuvakala nezokuba amaNgesi namaMerika namaChina aza kumbana ngezandla ngoku phezu kwerebo elisekiwego. Ezo zizwe zizimisele ukuwafundisa isiko a-maJapan empumalanga aphi.

(Ivela kwiphepha le 7)

Naantsi indlela esimokumxhasa ngayo. Makathi efika phaya eBensonvale babe abafundi abahlala phaya ngaphakathi bengengaphantsi kwamashumani amahlana amakhwenkwe odwa. Loo nto ingenzeka ngayiphi indlela? Bonke abantwana baseHeshela abafunda kwe zinye iindawo babayule eBensonvale xa bengekayigqibi eyase-Bensonvale imfundu. Wonke umntu omnyama nowaluphi na uhlanga nehlelo makathumele umntwana eBensonvale, bonke abantwana abaphumelelo uStd VI aphi e-Heshela honyaka eBensonvale.

Isebe lobutishala malivulwe kamsinyane eBensonvale, ingelilo elokulima. Asinamhlaba sizakuwu-(Iphelela kumhathi we 3)

Ezesixeko Seengcwele

(TIWHIT-TOWHO)

Kufike uMn. Peter Zozi ngololwe waseKapa, ufike engaphilanga, usehospital nguko sibhalayo.

UMn. Maqanda uyagula use-hospital, bacelelwu imithandazo.

Kunduluke ngelori irhamente yaseTiyopiya ngokuya kwinkonzo yokungensiwa kwabafundisi abane (4) eBhai nguBishop Cullen, no-Mfundisi Thomas Mnikina usinge eBhai.

UBishop Cullen ebebeka izandla kwityalike yaseTiyopiya kufike onke amahlelo amasebe aseTiyopiya emaphandleni kwinkonzo yobeko lwezandla, yazala ityalike.

Kufike uMn. noNkos. K. Mabindisa ngololiwe waseCawa besiza kwinkonzo yobeko lwezandla, belundwendwe lukaMn. noNkos. G. Mabindisa.

Kusweleke unye na omenane uKamkam ugule ithuba elide, unchattywe ngenkonzo yaseWesile ntuja. Frances Nompumelelo Malamba.

IMBUTHO YOMBULISO

Umbutho we Bantu Lawn Tennis Club ubenengxikela yembutho eWesile yokubulisa amalangu ayo emkayo uMf. J. K. Zondi noNkos. F. N. Malamba, yenzelwe kwSchool Room esihlalweni inguMn. Goodland Nduna iVice President ye Bantu Lawn Tennis Club ephahlwe ngu M. J. L. Ngcanga iPresident yeBantu Lawn Tennis Club.

Imbutho ivulwe ngomthandazo weNkosi nguMfu. J. K. Zondi, uMn. Nduna wawula ngeculo elithi "Lizalise idinga lakho." Kuthetho uMn. Goodland H. Nduna, Mn. B. S. Foley, Nkos. V. Njokweni, Mn. J. G. Sixaba iPresident yeStone Breakers Tennis Club, noMn. J. L. Ngcanga. Kuvume iikwayala ezi-ntathu, eyokuqala: Unity Club phantsi koMn. Mjole, neqela labantwana besikolo amantombazana, neqela lekampani phantsi koMn. S. Botha, nesolo evunywe nguMn. John.

Kalandela esibabulisyayo. Ku-qale uSkos. F. N. Malamba kwalandela uMfu. J. K. Zondi iziphango ezi-phushu neekyiki ezminda-nanda, kuququzelu amaKhosana G. Sodladla, September, S. Mvambo uNobhala omkhulu wale klubu. V. Njokweni no A. S. Wakashe.

Ababekho bezokuxhasa imbutho: maKhosaki Ramuga. Mjole, Ntuntu, bakuxola esingabahalanga amagama bayabulela nabo. Yavalwa nyo 1 o'clock ngengoma-sizwe "Nkosi Sikele" iAfrika." Sibulela noMn. A. Ngayi Wakashe, uChairman weAdvisory Board no-Nkos. Kopo.

UNkos. D. Nkosinkulu usa-fume-ne ukuphumla (leave) ongumsebenzi kwaNkos. Shand.

Isikolo saseHigher Mission School esiphantsi koMn. Goodland Hartley Nduna besinikela amabhaso (prizes) kwiMunicipal Hali kubantwana abaqhubue kakuhle wonke unyaka ka 1941 (Std. 6 and 5). ebenikezelwa nguNkos. W. T. Kwaza. Kukho nabaMhlophe uMn. Cabtree umfundisi omkhulu wama Wesile abaqhubue oyChairman kwiKomiti yesikolo saseHigher Mission, ephahlwe nguMfu. W. B. Tshume, A. Ngxizole, Dr. Humphrey ongumkhangeli wegadi ezi-phateka kakuhle phakathi komzi kunye nomHoli wezikolo oselu-phumlweni uMn. W. P. Bond. Yavalwa ngefele nguMfundisi W. B. Tshume. Kuvume uStd. 6 no Std. 5. Ingxelo yesikolo ibhalwe ngesi-Ngesi itolikwa ngesiXhosa ngu Mn. Marcus iassistant teacher ya-Higher Mission, ifundwa nguMn. G. H. Nduna ngesiNgesi.

Ingxelo yesiphumo soviwo sakuphuma kuphepha elilandayo u-

Ngokubuya Kwe Afrika

IMPENDULO KOKA-MARWEDE

Mhleli,

Ndikhe ndafunda isiqendu esibhalwe nguMn. Hud. T. Marwede kwi "Bantu World" ngengxoxo emyoli neyimfanelo yokuba Mayibuye iAfrika. Ibuyele phi na ebunyameni okanye ebudengeni na?

Ndiza kumphendula kuba esi sisithe sekwethu, iyilo akumannato xa liyiloza kowalo kuba amavalo aza kubonisa eyona yona ntunja enyanisweni.

Ndingathi kukho iintetho ezindala, eziyimikhuthuka, ezinempana bubudala. Kukho isaci esithi eKapa akuyi lubuyayo. Kodwa mhlobu waru, baninzi abantu abayayo eKapa baphinde babuye emakhayeni abo.

He! le nto indala njengoMetuzla lo waseBayibile. Kwikha lakulala abantu babeyithiyle imfundu kakhulu, kwakho ndoda ithile inwazi yathetha le ntetho "Mayibuye iAfrica." Loo nto ke ithi buyani ebumnyameni yizani ekukhanyeni. Ukuba ukhe uwave amakhwenkwe edabini, xa enye yawo iya kuphukwamanyi jithi "zemka inkomo magwala ndini, iyawakhuthaza ukuba aqine.

Kunjalo ke nangalo "Mayibuye iAfrica" baya khuthazwa abantu babuye ebumnyameni. Ndithi uku phetha kwam, intetho ayiboli ingagugi.

SIDWELL MANYI Sub. Nigel.

kuphumelela kwabantwana.

Mn. L. Saliwe oyengqonyela kwisikolo saseRoma (St. Clever's Mission School) usasinge ekhavenu lakhe emaXhoseni ngokuya kubona intsapho yakhe.

NoMn. Kerr Panglo usagodukile ukusinga ekhavenu lakhe ofundisa intsapho kwisikolo saseWesile ukusinga emaXhoseni eBhopholo.

Ufikile uMn. A. B. Mbokewa ongumfundisi ntsapho e De Aar.

Uyagula umntwana woMn. no-Nkos. J. Mene uhanjelwa nguqirha uDr. Ella Britten.

lime apha eHeshela. Ugenaso nesiqithi nje tonyana wakho uyakulima phi?

Ndibhenela kuwo wonke umntu ukuba axhase uMbtete ngomoya omhle, singamxeleshi.

50s. for 15s. EYES TESTED FREE

Best quality Glasses complete for 15s. Usual price elsewhere 50s. See only:

CHAPLINS OPTICIANS Ltd.,
68b Market St. (Opp. New Library)
Johannesburg.

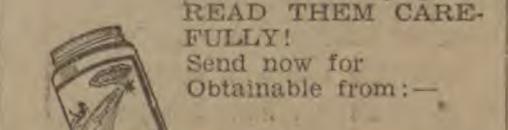


You will look much smarter with straight hair, and "GRO-STRATE" HAIR STRAIGHTENER will make your hair straight and glossy.

Tight curls on your head spoil your looks. "GRO-STRATE" HAIR STRAIGHTENER is guaranteed to straighten your hair in 10 minutes. Just rub the Cream well into the hair, comb well, and WASH thoroughly and PRESTO! the hair is straight!

"GRO-STRATE" only costs 5/6 Post Free. Directions sent with every jar—READ THEM CAREFULLY!

Send now for Obtainable from:—



Obtainable only from:—

I. ALEXANDER (Pty.) LTD.

P.O. Box 2319, Durban, Natal.

Telephone: DURHAM 4-1111

Alterations Free

10/- Deposit Accepted. Worsted

Flannel Trousers 25/-, Sports

Coats, Latest Styles 25/-

Best attention given to every

Customer. No mail orders.

Special Department for Africans

LAMBERTS TAILORS

21 Joubert Street,

(Off corner Commissioner Street)

JOHANNESBURG

SKIN DISEASES

TERRIBLE ITCHING UGLY PIMPLES

ECZEMA

BOILS

LEG ULCERS

CAN BE CURED!

The miraculous healing power of this LIQUID skin Cure positively clears away all trace of Boils, Ulcers, Eczema, Craw-Craw, Prickly Heat, Pimples, Insect Bites and chronic itching disfiguring Eruptions on face body and limbs. D.D.D. Prescription stops the agonising itching soaks right down to the cause of the eruption killing germs, draws out all poisons and soon makes a complete cure. D.D.D. Prescription never fails.

Sold by all Chemists and Stores. Wholesale through All Indent Houses.

D.D.D. PRESCRIPTION
THE AMAZING LIQUID HEALER

"MONEY TO LEND"

(ON FIRST MORTGAGE)

EQUITY BUILDING SOCIETY

(PERMANENT)

Invest Your Money

4

On Daily Balance



Subscription Rates

4 1/2%

Brochures Free

HEAD OFFICE: 99, Fox St., Johannesburg.

Branch Office: 300 MAIN ROAD MARTINDALE

Open daily from 9 a.m. to 5 p.m. Saturdays from 9 a.m. to 12:30 p.m.

IMICHIZA KA CHAMBERLAIN YE SISU

"O, kodwa eli lixesha le sihathu umnika eliyeza li ngemanzi u Busisiwe ukuba asele, abe noko engabonakalisu buyambho. Yini ukuba ulufune ukumbula umtwana?" "Hai, Notemba, andi mbulali umtwana. Ngumchiza obusudula use-tyenziswa ngu'a lo kuti oko sesinga bantwana. U lungile kwiesu esilumayo sinclido, urhudo nezinye impetumpetu zesisu."

"U Zizwe tsizwe ngokugxeka U Note-mba wayisizela indoda yakhe esabambhelele kwinto ezienda eziendo indela zokunyanga za mandulo kwifiso zabantwana. Kodwa a'si-banga kade lanjuna ingata kumbeki ngoku-ba umntwana weqinisa ukugula kakulu. Kuvakufuneka achedwe, kwa oko. Ngoko ke wati "kulungile ndodam, Ndizingela ukuba zilu-ningile ecindela zokuphilisa zika ma-zala, kodwa azindilungi lunamhlange-nje. Mna ndi khole lwa ekuphiliseni umntwana kurengona ekubulalen, 'Notembal' yadanduluka yatho ekothukeni indoda. 'Ngubani' embulafayo umntwana. Le michiza ilungile, ly...."

"Yiti tu! Lemichiza ayilunganga konke. Into ayakunikwa yena umntwana wam'haza ellu-ningileyo elo-thengwa nge mali."



"Lelyi ntoni lona elo-yeza?" ubuze wenjenjalo ekw gxa a.

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON
CITY'S ACTIVITIES
BY WALTER M. B. NHLAPO

TO-DAY'S THOUGHT

Ring out false pride in place and blood
The civic slander and the spite;
Ring in the love of truth and right,
Ring in the common love of good.

—Alfred Tennyson.

WELCOMED HOME

Recently at the Bantu Men's Social Centre, a fair house welcomed back home the African Rhythmists of Benoni, who are from touring the Orange Free State and the Cape.

Kilnerton Training Institution

(Methodist Church of S.A.)

New Session begins 21st January, 1942

COURSES OFFERED: NATIVE PRIMARY HIGHER CERTIFICATE

TEACHERS' CERTIFICATE.

TEACHERS' (DOMESTIC SCIENCE OPTIONS) CERTIFICATE

MATRICULATION CERTIFICATE.

JUNIOR CERTIFICATE.

DOMESTIC SCIENCE CERTIFICATE.

Excellent sports and recreational facilities.

Write for prospectus and application forms to:

The Principal,

KILNERTON TRAINING INSTITUTION,
Private Bag, Pretoria.

Wilberforce Institute

Founded 1908

AIM: TRAINING THE HEAD, HEART, HAND

Offering Courses in:

Training of Christian Ministers, Teachers, Junior Certificate, Domestic Science, Carpentry and Woodwork, Bootmaking and Leatherwork, Masonry and Building Construction, Tailoring. Well Trained Staff.

Motto: "ONLY THE BEST IS GOOD ENOUGH"

For information Address:

The Principal,
P.O. WILBERFORCE INSTITUTE,
Transvaal.

St. Hilda's

DIOCESAN HIGH AND INDUSTRIAL COLLEGE FOR
ENHLONHLWEKI
NATIVE GIRLS.

Altitude 4,000 feet.

Instruction is given in the following classes:—

STANDARD VI, VII, VIII, IX (J.C.)

There is also a large Domestic Science Department where girls undergo a 2 or 3 years' course in

COOKERY, DRESSMAKING, HOUSEWIFERY, LAUNDRY, KNITTING etc.

Young fully certificated Teachers can obtain an extra Government Domestic Science Certificate after two years' instruction in a separate Domestic Science Class.

Boarders must arrive on 3rd February 1942.

Fees £10 per year.

Apply to:— The Principal,

ST. HILDA'S COLLEGE,
P.O. Rosboom,
Ladysmith, Natal.



Africans! for SUCCESS come to the

Bethel Training Institution!

Motto: Diligentia et Perseverantia ad Successum!

Excellent climate! Excellent Results!

Examinations: N.T.P.I., N.T.P.II., N.T.P. III.

Low fees, special low fees for Stds. IV, V, VI.

Do not delay your study and progress, but apply immediately for prospectus and admission to:

The Principal,
B.T.I.,
P.O. Bredensteine, Tvl.

Mokoka Missionary Institution

METHODIST CHURCH OF SOUTH AFRICA)

THABA 'NCHU, O.F.S.

PRINCIPAL TEACHER. Mr. J. T. HEYNS, B.A. B. Educ: with a staff of seventeen teachers, and enrolment not to exceed 300, girls and boys.

The following courses are offered:—

1. HIGH SCHOOL TO MATRICULATION.
2. TEACHER TRAINING 1st 2nd and 3rd years
3. CARPENTRY 3 year course.

Also Practising School of 370 scholars and 15 teachers.

Apply for Prospectus and Application form:

Rev. L. Trevor Sadler,
MOKOKA INSTITUTION,
Thaba 'Nchu.

MUSICAL ITEMS

Pretoria gave the Bantu music halls the Broadway Stars who are rather better tappers than singers. At the above show we were privileged to hear for the first time the Mercury Stars of Pretoria. Musically, like most troupes, they were disappointing and their tapping, the routine we see day in and day out. The Syncop Fans kept the "house" alive with their hotcha numbers and simple but not dull nor monotonous tapping routines.

IN ATTENDANCE

For dance, strains pourled from the Swingtime Ramblers of Pretoria, African Rhythmists of Benoni, Mad Ramblers of Germiston, Merry Backbirds and the Rhythm Clouds of Johannesburg.

AN IDEALIST

The Syncop Fans in Soweto have an idealist. His idealism is to perform his compositions. Soweto is doing something which nobody else has done in this field. Perhaps it is worth it; that we should commend Soweto for trying something different; that is why probably we enjoy his troupe which might be described as "almost unique."

CANDID CALCULATION

According to my calculations, about 98 per cent of our troupes are up to tapping than singing, and that tapping can be summed up as "a lot of noise and very little harmony and music."

BROADWAY STARS

Recently, at the Bantu Men's Social-Centre, a good house was entertained by Mad Joe and his Broadway Stars of Pretoria. They were the same old Broadway Stars in all respects. The African Rhythmists of Benoni and Jazz Maniacs played for dance.

A CONVERSATION

On Monday, December 15 a conversation and symposium was held at the Ritz Hall in honour of Mr. Templeton J. J. Ntswasa. Mr. I. H. Rathebe was in the chair.

NO SQUARE DEAL

Mr. B. W. Vilakazi, M.A., said Mr. Ntswasa is more important as a representative of his people, and has done right to come to Johannesburg, for in this city the Bantu problem would be solved. "Barristers have failed," he said, "not through incapability but by not having a square deal."

EDUCATION AND COLOUR BAR

The Senator J. D. Rheinallt Jones said all should receive the same education alike and Bantus should not be left to chance. He pointed out that we should get more and more children to schools; more and more schools built and better pay for teachers. He remarked that he has faith in the spirit, genius and mind of the Bantu, that given a chance he'd achieve much. "Through colour bar," he continued, "colour bar is bound to go."

NTSWASA'S WORK

Mr. D. Denalane said that Mr. Ntswasa should do what Bantus want him to do. "The city grows fast," he said, "and good and evil grow with the city. Architects try to beautify the city, but not the black soul, that's your work."

NURSING: PAST AND PRESENT

Nurse D. Kuzwayo spoke of nursing: past and present. This dealt with the work of a nurse, her attitude and the strain of her career.

AFRICA FOR AFRICANS

Miss Mildred Msomi, B.A., said Mr. Ntswasa had acted in the unusual way by treading a path that is feared. She urged him not to rest on his past laurels. "Forces and institutions of the west change us, and alien friends



have done much. But Bantus are better off in interpreting Bantu."

UNITY AND STABILITY

Rev. E. E. Mahabane thought absent sent in his speech which was read by the chairman. He said Mr. Ntswasa had proved that the Bantu given chance could achieve much. "Your class can lead," he said, "and bring unity and stability."

CITY OF MEN

Mrs. Madibane who deplored for her husband Mr. H. Madibane B.A., said Mr. Ntswasa is bold to have chosen Johannesburg as a practising ground, but "Johannesburg is the city that makes men", and this can be achieved by listening to advices and living to expectations.

CONCERT PROGRAMME

Items were rendered by Crown Mines Anglican School, Western Native Township Secondary School, Mrs. S. Masoleng, Miss N. Nkosi, Miss E. Job, Benoni Bantu Choristers and S. S. Malgas who recited praises in Xhosa. Merry Blackbirds played for dance.

OLHALANE CHOIR

The Olhalane Choir sings at Orlando Communal Hall on Monday, December 29; American Board School, Western Native Township on New Year's Eve and New Year Day, December 31 and January 1; Bigger's Hall, Gold Street, Sophiatown, on January 3.

EQUITY BUILDING SOCIETY (PERMANENT)

8%



8%

FREE The makers of INCUMBE will send you a free book, with pictures, which will tell you how to use INCUMBE. Write to Head Office & Co. Ltd., Dept. 2004, Umhlanga, Natal. In your letter say whether you would like your book in the Zulu, Xhosa, Shona or Sotho language.

11-2475-2

INCUMBE
FOOD FOR BABIES
Price 1/3 per tin

Invites Applications for loans on Properties.

RATE OF INTEREST 8%



GOOD TEETH ARE WORTH TAKING CARE OF

KOLYNOS THE MOST ECONOMICAL TOOTH PASTE WILL KEEP THEM WHITE AND SHINING

The foods you eat in the towns are not good for your teeth. Unless you look after your teeth they will get bad and stained. So clean them every day with Kolynos and they will stay good, and clean and white.

Always use Kolynos because it is best. Yet it costs less because it lasts twice as long. It will clean away all pieces of food and all germs that cause decay. It will make your teeth white and sparkling. Buy a tube of Kolynos, to-day. You can get it at a chemist or store.

Large tube costs
only 1/3



The most economical tooth paste

KOLYNOS

J.M.L.

FOUNDERS' DAY

The "new" B. M. S. C. hall was officially opened on Tuesday, December 16 and it was a good house. The speakers included the Senator the Hon. J. D. Rheinallt Jones and Dr. John J. Duke, Ph.D., M.R.C.

(DANCER MY BOY)

Mr. Edmund Thomas Lagodi of the Mphahlele Northern, Thapu, Fighters F.C., "Tye Dala (a Bapedi)" of the J.A.F.A. and a Travelling agent and a founder of the Smart-Wonder-landers, Johannesburg, 1-31 the Cape to spend his Xmas with his aunty and family the Rev. Mr. and Mrs. Bliso of N.W. Brighton Port Elizabeth.



says Mrs. Ntsheke

Wise mothers do as Mrs. Ntsheke does—they feed their babies on INCUMBE to make them strong and healthy. INCUMBE is a very nourishing food, and it is specially made for African babies. If your baby is weak or thin, or cries a lot, feed him on INCUMBE and see how quickly he grows well and happy.

INCUMBE
FOOD FOR BABIES
Price 1/3 per tin

THE WOMEN'S SUPPLEMENT OF 'THE BANTU WORLD'

PAGE EIGHT

THE BANTU WORLD

JOHANNESBURG

SATURDAY, DECEMBER 27, 1941

FRED CLARKE TRAINING INSTITUTE

"A STRONG FOUNDATION"

(BY RAHAB PETJE)
My last subject was based on the degeneration of our modern children, the reason being that the educational organisation is not firmly encouraged among children by the parents. Some of the parents make a certain amount of effort especially in the case of a problem child; but others hardly make the effort.

'Today I wish to give credit to parents who have sent children to Fred Clarke Training Institute which is about 10 miles from town, along the Potchefstroom Road. This Institute has been established since 1937 in memory of Colonel Clark of the Salvation Army, who died in 1933.

Colonel Fred Clark was one of the Salvation Army Leaders who have done a lot of work for the African race.

It was after his death that in 1936 the Institute was established. The school was at first opened for the cadets, who were and are still training for Ministry. It was then that in 1940 the boarding school for both girls and boys was opened.

This Institute which is under a very good Principal and a very good Matron (both also being very interested in their work) has done a lot of good to many of our African children.

Many people do not realise the good work that has and is being done by the Salvation Army people towards the African race. For instance the Martindale Salvation Army Home for Girls, which has turned very irresponsible African girls into very responsible young women.

The very fact that the most distinguished of Salvation Army Leaders put their heads together and built a Training Institute for Africans, is enough to show us how very interested they are as far as African progress is concerned.

Probably the readers may criticise what I am saying as regards the establishment of the Institute and say "There is no point in what she is trying to tell us, because so many schools have been and are being built by Europeans who have an interest in the welfare of Africans." To speak of the fine and well ventilated dormitories the boys and girls have, and the very healthy food that they have, together with the development as far as education is concerned, will take a lot of pages.

The main thing that may interest African parents on the whole, about this Institute is the religious encouragement that is exercised among the children. I have not only found the children well disciplined, but I have found them also willing to be religiously disciplined.

The children are not only encouraged in leaving the art of preaching, but are also taught the world's

THE NATIONAL COUNCIL OF AFRICAN WOMEN IN CONFERENCE

The opening session of the Annual Conference of African Women was held on Wednesday morning at the Bantu Men's Social Centre with Miss Mina Soga, the National President in the Chair.

After the National Anthem had been sung Mrs. L. Leveson, Deputy Mayor, welcomed the Conference to Johannesburg and introduced Mrs. Denyes Reitz, M.P.

Mrs. Reitz in declaring the Conference open spoke of the concern of all the women of the country about their homes and children. "It is encouraging" she said "to find such a gathering of African women concerned with welfare matters. The time has come when we need large numbers of trained Africans, nurses and others who will build up the health of the African people, caring for women and babies, going into the small towns and the rural districts as well as into the towns, breaking down prejudice and building up health."

She urged on the women the importance of training their children in handicrafts which will give them practical interests as well as help them in earning a living.

Speaking of the importance of friendly relations between black and white in South Africa Mrs. Reitz described how through the trust she finds possible in her own Native servants she has come to see what a high standard of integrity the Bantu people have. It is for the Bantu women so to train their children that this standard of integrity is maintained. Much more could be done on the European side to maintain these satisfactory relations but "I am sure" she said "that the number of people who have sympathy with the struggles and aims of the Bantu is growing. You and your white sisters, each on your own side can do a great deal to foster the spirit of understanding and co-operation."

Women, too, are concerned with affairs of the State. The war affects the Bantu people vitally. If it were lost Bantu people would be in a much worse position because our enemies have ideas that amount to the imposition of slavery. The most dreadful conditions have been established for the white people they have conquered. They would do worse to African people. "We are fighting, not to keep this or that bit of land, but for a way of living, so I want you to tell your people that it does matter that we should win this war. Do not stop your men from helping but rather encourage them. Be proud of your men up North.

greatest thing which is prayer. They do both these things not because they are being forced to do so, but because they have been influenced and encouraged not only by parents, but also by the people responsible for them educationally.

The children including their parents who have volunteered to send their children to this centre of education, owe many thanks to the Principal and the Matron and her wife, who have left their country for many years, in order that they should come and work among the Bantu, with the aim of improving them educationally, and religiously, and also to build a strong foundation for "African Bantu Progress."

General Smuts has just spoken of them in words of great praise—one of them has recently won a precious medal for devoted service. Women in this war have suffered as much as the men. English women and children have been in constant danger and suffering and it is due to their courage that it has been possible to continue the struggle. So work for your men in the forces with pride. They are suffering we must do all we can to send them help."

"I wish you progress as you go back to your homes and work there. Colonel Reitz has a great regard for the Native people and desire to do right by them. As his wife I shall do my best to help him."

"I give you my good wishes and hope you may gain greatly by your discussions and go back with encouragement to your local associations. One day your people will thank you for your efforts."

Mr. E. W. Lowe, Chief Native Commissioner, Witwatersrand, welcomed the Conference. He said that in past years the Native Affairs Department had been much concerned with the men of the tribe. We are with the men of the tribe. "We are in tribal affairs, the women have an important place. I should welcome a section of the Department dealing more directly with Bantu women. For thirty years and more the Department has made efforts towards hospitalisation and hygienic methods of life for the Native people and has met little response. In recent years there has been a tremendous change and a surge towards the practice of European medicine and health practice. This has come from the Bantu people themselves. Why? It is the influence of the women who have appreciated the health work which has been done for them particularly maternity work. I hope that this interest may be sustained and that we may be able to keep pace with your demands and your needs. I welcome your Conference. You are the spearheads of great development. According to your wisdom the advance will follow."

Mrs. Carlson, Vice President of the National Council of Women, Johannesburg Branch, welcomed the Conference in the name of the National Council of Women assuring the Conference of the sympathy of the members of the National Council of Women in their work.

THIS WEEK'S THOUGHT

God give us men a time like this demands,
Great hearts, strong minds, true faith
and willing hands,
Men whom the lust of office cannot
buy,
Men who have honour, Men who will
not lie,
Men who for Christ will live, for
Christ dare die.
—Selected.

Miss Soga, National President, expressed the thanks of the meeting to the speakers and regretted the absence of Senator Rheinall Jones and Councillor Selope Thema who were detained by other engagements.

Miss Soga spoke with great earnestness of the desire of African women to take their share in the progress of the nation and of the way in which, in one place after another the various organisations of Bantu women were coming together so as to form part of the comprehensive organisation of National Council of African Women. This organisation could now through its branches speak for many thousands of African women. She asked Mrs. Reitz to carry their message of loyalty and devotion to their father, Colonel Denyes Reitz, and to accept them as her children who would look to her for guidance.

In thanking Mr. Lowe Miss Soga spoke of the gratitude of the women for encouragement from the Native Affairs Department in their efforts.

Miss Soga expressed great gratitude that the National Council of Women should have welcomed them and emphasised the one-ness of the aims of all the thinking women of the country, of the desire of the African women to enter into the great world organisation of women and of the appreciation that her Council and its officers feel for the help and guidance they have received through the difficult initial stages.

The meeting closed with the singing of "Nkosi Skela Afrika" and the Benediction.

ENO'S FRUIT SALT

Keeps You Healthy
The words "Eno's" & "Fruit Salt" are registered Trade Marks

The LOVELY Colours Of FAIRY DYES

Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.

FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

Fairy Dyes
IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.

JOHANNESBURG

HOUSEHOLD HINTS

(BY RAHAB PETJE)

OATMEAL FOR BREAKFAST

Make enough oatmeal porridge at one time to serve two days. It is very good with top of milk one morning, and the remainder can be moulded in rinsed cups, turned out the following morning into a greased baking pan, heated in oven. Serve hot with a teaspoon of honey or syrup, and surrounded with top of milk.

If you have a spoonful or two of oatmeal left over after breakfast, it can be used in thickening stewed beef, or any kind of soup for thickening or for thickening stewed sausages.

HELPING HAND

Are you one of the many readers who are eagerly inquiring for new household economic? If so you will be glad to learn of these starch economies.

Did you know that the water in which rice has been cooked makes an excellent starch for anything that needs to be moderately stiff? But stiff linen collars and cuffs should be starched in ordinary starch. Cold water starch can be used again, by leaving it to stand overnight after it has been used. The starch grains will settle on the bottom of the basin, leaving the water on top. Pour this off and let the starch get really dry. When all moisture has gone, the starch powder may be returned to the tin for future use.

TO REMOVE IRON MOULD

This is a good question to be asked at this time of the year because rhubarb juice is one of the best agents for removing iron mould. To the readers who have asked as to how to take these tiresome stains out if linen I advise the following process. Get a stick of rhubarb and cut it into chunks. Put these into a saucepan with a little water and boil them briskly for a few moments. Then hold the stained linen in the hot-rhubarb juice for a few minutes. Finish by rinsing in cold water, and repeat the process if necessary until

the yellow marks have quite disappeared.

FOR COLOURED SILK

What we are often asked, is the best way to wash coloured silk so that the colour will not run especially in view of dry-cleaners who are much more expensive in war time. Make a of the fact that if you add a tablespoonful of good blue black ink to the basinful of water before you begin to wash the silk, that will prevent the colour running.

THE ENGLISH LANGUAGE AND THE BANTU

Madam,

I am sure the public on the whole has noticed that the majority of the Bantus regard the English language as one of the signs of being an educated individual.

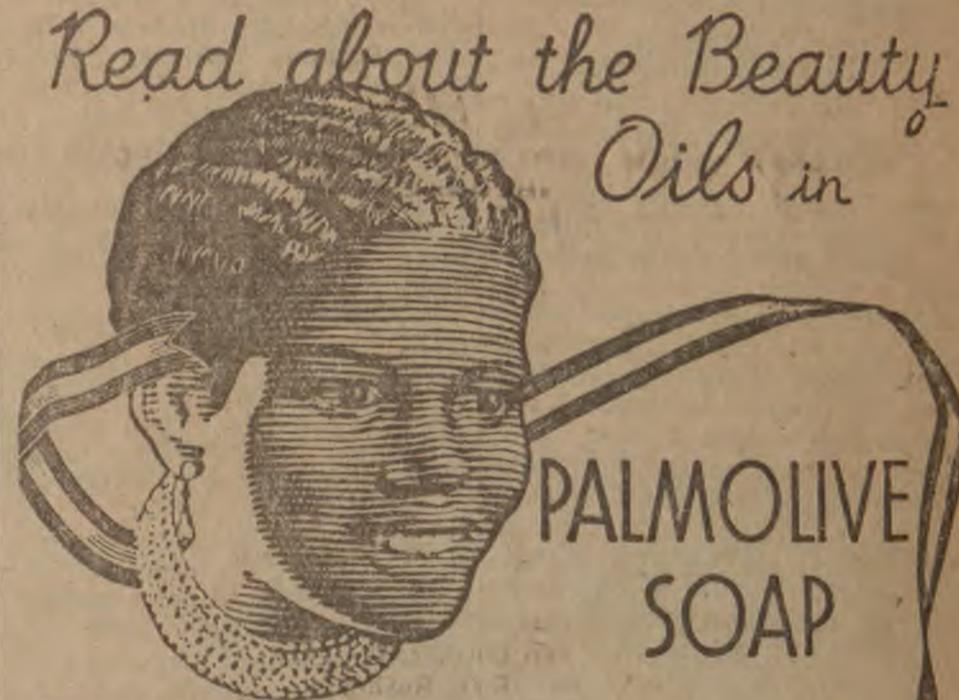
We show off our knowledge of English in the trains, trams and buses.

One day I met a certain gentleman who was interested to know just where I was going to. His questions were as follows "Are you going to home? Do you sit in Newclare? You have a liver to sit far away to work?" The group of Europeans who were standing near by burst out with laughter but still my friend continued his string of questions and took no notice of them. Nevertheless, I for one felt like burying myself alive.

We are just a group of mimics. When we are well dressed for going out, we then wear our four eyes as Rcamer calls them, whether we suffer from sore eyes or not. You will notice that we do not wear them while we are shabbily dressed; they help to be additional touches to our education. Last but not least we laugh with sharp strained voices. Wo! He! La! elakiti kwa Zulu!

Winifred.

PALMOLIVE SOAP



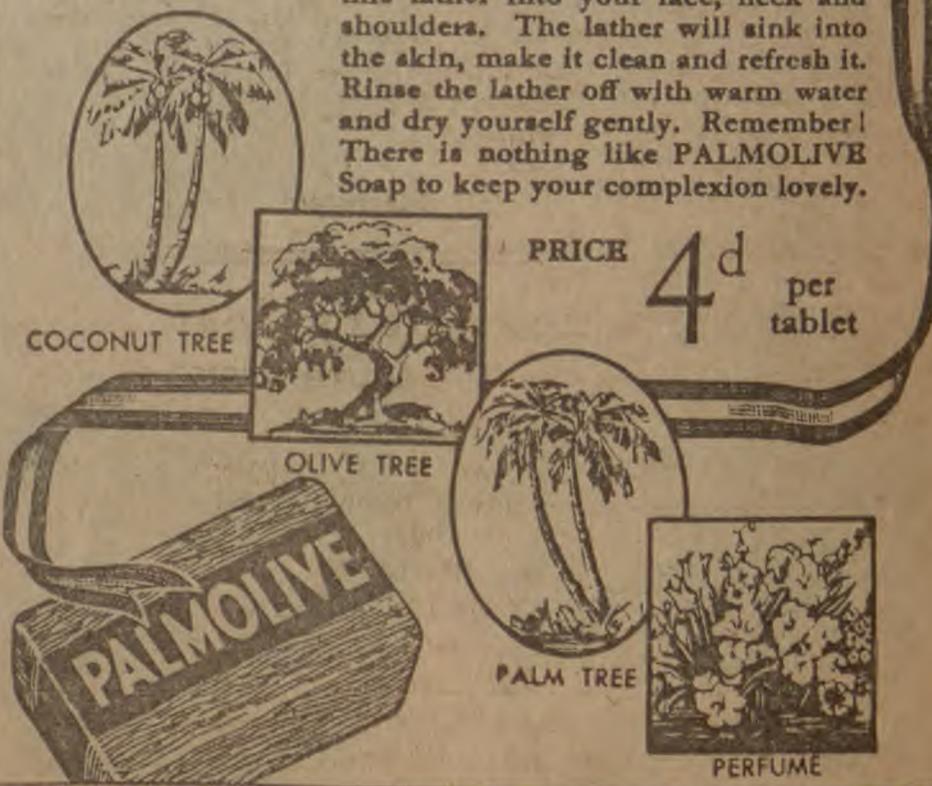
To bring out the real charm of your features you must use PALMOLIVE Beauty Soap every day! There are many women and girls whose beauty is only asleep. The gentle massaging action of the natural beauty oils in PALMOLIVE Soap wakes it up. PALMOLIVE Soap makes the skin beautifully soft. It gives you a clear complexion and makes your whole appearance more attractive. Because PALMOLIVE Soap is made only of the precious oils of olive, palm and coconut trees blended with the pleasant perfume of fresh flowers, so many attractive women use only PALMOLIVE Soap for the care of their beauty.

HOW TO USE PALMOLIVE BEAUTY SOAP

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub

this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.

PRICE 4d per tablet



Quick Relief from Chest COLDS
Regularly Rub In
Zam-Buk
HERBAL OINTMENT
Price 1/6 or 3/6 a box, at all chemists & stores

PALMOLIVE — THE GREAT BEAUTY SOAP

TRY THE NEW GIANT-SIZE PALMOLIVE BATH TABLET 6d.

The Bantu World

SATURDAY, DECEMBER 27, 1941

Seemo Sa Ntoa

Hitler o batla tsela eo a ka tsoang ka eona Kotsing eo a leng go eona Kajeno. Go tsena ga Japane ntoeng ka lehlakoreng la Germany go entse gore America e tsene ntoeng ka lehlakoreng la England. Sechaba sa Majeremane ga se eso lebale gore ntoeng e fetileng, ea 1914-18, go tsena ga America go akgofisitse go hololo ga Majeremane.

Gape ntho e ngoro e tsieditseng Hitler ke bonatla boo Ma-Russia a loanang ka bona. Hitler o ne a gopotse gore ntoa ea Russia e tla fela kapela, empa Kajeno o ea bona gore e tla nka nako, gomme ntho e tla kgathatsa moea oa sechaba sa Majeremane seo se tshepisitsoeng gore ntoa e tla fela kape.

Kajeno maRussia a lelekisa Majeremane godimo ga lehloa le tsididi. Ntho ena le enoma e tsieditseng Hitler eo a neng a gopotse gore masole a Majeremane a ke ke a fonyoa. Kamoo re bonang Hitler o tsamaea mohlaleng oa Napoleon, gomme le eena o ea bona gore taba di mometse game. Go tsena ga Majapane ga go mothuse le tho. Re utluagala gobane o leka kama-tla gore France le Spain di mothuse, empa go utluagala gore France e tatafaditsi molala, gobane e bona eka Hitler o tla hololo.

Mona Afrika Leboa, Majeremane le Mataliana a tshuarre tau ka dingana. Kamoo re bonang tla rutulloa. Go bonagala e ka seemo sa ntoa se fetcigile. Ga esale ntoa e simologa Majemane ga eso ka eme seemong seo a leng go sona Kajeno.

Majapane a simolotse ntoa Kama-tla empa Kajeno e ka taba dia fetoga. Schlelekhlekgeng sa Philippine go bonagala gore a tshuerre tau ka dingana. Nageng ea Malaya Manesemane a loana ka bonatla bo makatsang Machaena a tsogile matla tulong tse ngata nageng ea China. Gape go utluagala gore Majapane a hudugile metseng e mehlanlo ea China.

Majeremane A Hlanotse Dinao Russia

Hitler o paletsae ke go gapa motse oa Leningrad le oa Moscow, anthe o ne a tshepisitse sechaba sa Majeremane gore o tla e gapa pele mariga a tsena. Kajeno mariga a tsene, ga ele metse ena e sale diatleng tsa Ma-Russia.

Erile ga ntao ea Majeremane le Ma-Russia e simologa kuranta ena e ile ea bolela gore eka Hitler o nkile tsela e ileng ea nkua ke Napoleon ka 1812. Napoleon o ile a hlasela Russia ka 1812 kamoro, go ga ge a hlotse dichaba tsolole tsa Europe ga ese sa Mangesemane feela. Madira a gagee a ile a gapa motse oa Moscow empa a fihlela gose motho lega ale mong gare ga oona. Erile bosigogare motse oa tuka mollo gomme masole a Napoleon a tsua ka lepotlapotla, a tshaba mollo. E ne ele mariga, gomme masole a batho a fetsoa ke serame.

Eka go tla a jualo go masole a Hitler, ao kajeno a hlanotseng dinao. Motato o tsuang Moscow o bolela gore go tloga Leningrad ga ea filha leotlang la Black Sea, Majeremane a motshabong o mogolo gomme Ma-Russia a diretheng tsa oona, a gapile metse le metsana e mengata. Motseng o mogolo oa Kalinin go bolailoe Majeremane a 10,000. Motshabong ona Majeremane a tshuerre tau ka dingana. A hlasetsoe ke Ma-Russia, a hlasetsoe ke mariga, a hlasetsoe ke boleksi ba dinta. Masole a Ma-Russia a 3,000,000 a lelekisa Majeremane.

Majeremane A Rutulloa Afrika

Majeremane le Mataliana a hlanotseng dinao koa Libya gomme masole a Mangesemane, a South Africa, a New Zealand le India a diretheng tsa oona. Majeremane le Mataliana a tshebelo motseng oa Derna. Mangesemane a thopile motse oa Gazala. Go thopile masole a badireng a 9,108, eleng Majeremane a 2,902 le Mataliana a 6,106.

Kopano Ke Maatla

(I. S. GOPANE, Sub-Chief)
Aoko o ntseyetse mahoko a mo tseleng ngwe ea tsebe tsa gago gore babadi bagago batle ba a bone. Ke lemogile gore ke nete fa mochwarateu wa dikgomo a sa digoile mo tseleng e dichwanetseng go tsamaea mo go eone di ka latlhaga gonne disaitse gore tota gatwe di a kae. Ke buna ka tlhopo e tlang ea bo "Nkgethang". Ma-Africa ale mantsi a batla go kgethwa fela gore battle ba amogele £10 ese gore ba nonohile go ka dira ka bottalo le nonono go dira se lekgolo le la diponto se eleng sone le se batlang ba batla go ichupa fa ele bone bo makgorwane ba tlhola ba tabogile ka di motor cars tse dintle le go apara di aparo tse phalang tsa ba ga bone fela me chelete ena ea Muso e sa battlewa go diriswala jalo me ele gore ka go ipolela ga bone ba ikaea fa etla nna bathusi le ba emeli ba ba gabone mo melang'e e sa siamlang ba ga bone ba tla bona gore e siamisiwe le gore tse dineng dichwanetseng ba ga bone (African rights) ba di busediwa tse mmuso o di ba amogileng, me kana gase molato wa bone ke wa Ma-Africa a neng a batlhopa a ba boutela gore e tla nna bone baemedi le bathusi ba bone.

Gape phoso engwe e Ma-Africa ba ba setlhala ganyeng tota gore tsela ke efe e batlegang ba itheba bare gotewa fela batho ba ba itseng gobua Sekgowa legone ba bannang motorpong hela me legone mo Johannesburg.

"Nyaa!" baga echo ga go anna jalo, gobatlega batho ba banang le kico le tlhaganyo le nonofo ea go ka dira tiro ka bottalo. Sekgetheng baemedi balona ka lorato le mororo ba sanonoha go kadiria.

Gakere balo likileng lo ba kgethile ga ba dira sepe fela godira badirile ke bolela gore kana lalo itse gore ga go mohollo go ka henya dilo cotlhe ka re tsaea lobaka lo lo leele bontsi jwa diloboi ise bosiammi fela ke kopa gore ere lo tlhopa lo akanye thata pele lona baetapele ke raea lona bogolo Dikgosi. Dikgosana le Bagakololi ba merafe mo tulong cotlhe le lona Compound—Indunas lo thus Ma-Africa gore base raeloe ke baitse go bua (moof praten) go tlhokela ba banang le kelelelo (good sense) le gone ga gotwe go kgethwa Bahumi fela nna kare bagecu fa go senyega go itsheyetsa lona are lekeng go thusanya ka bongwehela ja pelo jaaka rele selo sele sengwe fela.

A banna ba tla kgethwang a lebone banne le moea wa setho baite gore ga ba emele metse ea bone fela kgotso ditropo tsa ga bone hela. Ebile nna kare bogolo balebe le rona ba re mo magaeng a se ga rona (rural areas) kopano ke maatla.

A Modimo o tshegofatse Africa.

Majeremane A Thubiloe Lepetleke

Mctato o tsuang Cairo o bolela gore Majeremane le Mataliana a thubiloe lepetleka koa Libya gomme a lelekisa jualeka mebutla lephalapaleng la Cyrenaica, ke masole a rona le difesane tsa rona. Motato o bolela gore ga Majeremane a ka se thusoe ka masole a mang a tla metsca ke Tau ea England.

7½ To 13 Morgen Plots For Sale

OWN YOUR OWN HOME AND PRODUCE YOUR OWN FOOD IN THE RUSTENBURG DISTRICT.

KAMEELBOOM NATIVE AGRICULTURAL HOLDINGS.

The smallest piece of land you can buy is about 7½ morgen and the largest plots are in extent 13 morgen. The prices range from £45 to £135 per plot, payable £10 deposit and the balance in sixty monthly payments. The purchase price includes all expenses of having the ground transferred to your name and you will not be asked to pay any more than the actual price of the lot.

Full particulars from:—
W.H. GROBLER, Farm Kameelboom 817, District Rustenburg

A. A. De VLLIERS, or Plein Street, Rustenburg
or

M. M. SIVE, 40, Murray Avenue, Brits
or

THE OWNERS, The South African Townships, Mining and Finance Corporation, Limited, New Clever House, Corner Simmonds and Commissioner Streets, Johannesburg.

Tahlegelo E Kgolo Sechabeng

Bekeng tse pedi tse fetileng sechaba sa Ba-Afrika se fetile gare ga lefifi la tahlegelo e kgolo. Lekgotla la sechaba la Congress mona Trnasvaal le lahlegetsoe ke Tonakgolo ea lona, Mr. S. P. Matske, eo a tjmetsetsa ka di 13 December gomme a filloa ka la 16. Mofu Matske o kutse nako e telele gomme o shuetse Sepetle-leng sa Pretoria.

Mofu e ne ele monna ea ratang sechaba sa Ba-Afrika gomme bo-phelo ba gagoe bohole o bo senyeditsi tshebeletsong ea sechaba. Re tla ngola ka bottalo taba tsabophelo ba gagoe bekeng e tlang. Sechaba sa Bapedi se sellong se segolo kabala la lefu la Prince Thulare, mojalefa oa borena ba Maroteng. Mofu o shuetse Pretoria ka di 14 tsa December, gomme o ne a sebetsa Lekgotleng la Taba tsabatshi. Mofu ke Moroa Kgosi Sekhukhuni II, Morena e mogolo oa Bopedi.

Erile re sa utluetse tse mpe tse hlagang Tshuan, ra utluagala gothoe Mor. Motshuan, o hlokgetsi mona Sophiatown, ka la 15 December. Mofu Motshuan e ne ele e mong oa banna ba ieng ba theea lekgotla la Congress mona Transvaal. O sebeditsi sechaba gagolo, gomme ka lefu la gagoe seechaba se lahlegetsoe.

Koare Ea Ohlange Ea Mfukuzela

Koare ea sekolo se segolo sa Ohlange, Natal, seo se leng katlase ga taolo ea Dr. John L. Dube, Mokamed e pele oa African National Congress, e mona Gauteng go etsa mekete ea dipina. Sekolo sa Ohlange ke sekolo sa Ba-Afrika gomme ke tshuanelo gore Ba-Afrika ba fadimegele go se thusa. Ka go ea meketeng ena le tla ba le phagamisa sekolo sena. Ba-Afrika thusang banna ba Ba-Afrika ba phagamisang sechaba. Dr. Dube e mong oa banna ba etsang gore sechaba sena se hlophenge pele ga dichaba tse ding. Mekete ena e simolotse be-keng ena. Ka tsatsi la Keresemene koeare e tla ba Lower Ross Street, Doornfontein.



Etsa hore Poso Ofisi e hlokomele chelete ea hao.

Panka ea polokelo ea Poso Ofisi ke tulio e u ba bolokela chelete ea hao ea bolekeha. Eka se utsue kapa ea timela hobane e disitsoe ke Mimuso. Ha u boloka chelete ea hao ka Pankeng ea Poso Ofisi e tsuala jualeka dikhomo. athe leha hole julo ha u e batha u e sumana habonolo. E ea Post Ofising eleng haufi le uena kajeno, me u

Sebedisa panka ea polokelo eo Mimuso a ho etoelitseng eona.

Sechaba Sa Majeremane Sea Dumaduma

Go utluagala gore sechaba sa Majeremane se tennoe ke ntoa, gomme sea dumaduma. Tshepiso tsa Hitler ga di phethagale. Di-kuranta tsabatshi Majeremane de leka kamatla go kgothatsa sechaba gore se tisetsi, empa lega gola-jalo tshepo ea goro Hitler o tla hloka ea fela.

Monna e mong ea neng a le Germany gaufinya tjieng o bo-leleste kuranta tsabatshi Magesemane. Majapane a loantshang Magesemane. Nageng ena go loana ntoa e kgolo, gobane Majapane a batla go gapa ledibogo la Singapore, la dikepe tsabatshi tsa ntoa tsa Magesemane.

Majapane A Hlasetse Dihlekehleke

Ntoea Majeremane le Magesemane le Ma-Amerika e loana kama-tla nageng ea Malaya, moo Majapane a loantshang Magesemane. Nageng ena go loana ntoa e kgolo, gobane Majapane a batla go gapa ledibogo la Singapore, la dikepe tsabatshi tsa ntoa tsa Magesemane.

Ntoea e ngue e loana Hong Kong gaufti le China. Hong Kong le eona ke ledibogo la dikepe tsabatshi tsa Magesemane. Majapane a hlasetse Hong Kong ka dikanono, empa masole a Machaena a hlasetse Majapane ka morago, gaufti le motse oa Canton. Schlelekheng sa Philippine Majapane a hlasetse le Ma-Amerika. Empana tulung ena eka Majapane a tshuerenau ka dingana

The
Pad
That
Makes
Writing
Easy



CROXLEY

"THE PATH OF A MILLION PENS"

Obtainable in ten different colours.

PAMPIRI E NOLOFATSANCHO NCOLA

Germolene

ASEPTIC OINTMENT

ETLA FEDISA Khathaso

TSA LETLALO

Kajeno matla a makatsang a **GERMOLENE**. Ebile—a tla makatsoa ke matla a ho fodisa ao setlo sena se nang le oone.

Kgathatso tsabatshi di fedsa kapela ke matla a **GERMOLENE**. Maqeba a Paletsang kalafo ka di lemo—lemo ntho tse nang le chefis tsoe didi etsang hore motho a kgaoloe-naloetsi a letlalo a palesteng dihlare a fodsito a ke **GERMOLENE**!

**Abscesses Bad Leg
Boils Eczema
Itch Insect Bites
Woods Scalds
Impetigo Surburn
Ulcers Piles
Pimples Veldt Sores**

Tsena kaofela le di mang mang hloka ke **Germolene**. Ha u tlotse ka setlo sena ho fela ho bohloka le ho cheso le mahloko ohle a mmele. Ho ruruha ho ea fedsa.

Letlalo le ea hloka, me mahloko ohle a mmele a fela.

Reka boleke Kejeno

GEMOLENE

PHEKO E KGOLO

fumunoa Dikhemesig le

mabenkeleng

THEKO 1/6 le 3/6 kaboleke

Kajeno matla a makatsang

Ho tla ha pele ho fedisa bohloko. Benghadi, Ke nako e telele ke kgathatsoa ke lenao le leto, ho tla le-naong ho isa le-notlong leto la ka le ne le ruruhile haholo. Ke utluagala bohloko, me ke sitoa ho tsamaea. Ke leki-le hlare tse ngata hase thus le letho, me erile ka ho utluagala bohloko, moea oa ka oa tepella.

Ke dilemo tse 81 me u ka bona hore ke ne ke se ke fedsitso ke tshepo. Setloholo sa ka sa mpolella ka Germolene, a re, "ka mnete e tla ho phekola. Ka simolla ho e sebedisa. Ho tla ha pele ha feda bohloko, ka nako e khutshane ha ke tla ka de fode. Ke khona ho tsamaea! Ke dilemo tse 81! Seo ke ntho e tsuanetseng ho tsejao ke ba utluagala bohloko habane ba hopola hore ba ke ke ba fola! Boheleng ba ka ke etetse lefatsho lhole 'me ha ke eso ka ke bona pheko e tshuanang le Germolene!

Oa lona,
Mrs L.W.



Inanda Seminary

FOR BANTU GIRLS

72 Years of Progress in Christian Education

Course for 1942:
HIGH SCHOOL: Standards VII, VIII and IX, leading to University J.C.

INDUSTRIAL DEPARTMENT: Three-year course in Domestic Science for girls who have completed at least Std. V.

(Note: Students in all classes study Zulu.)

Opportunities for growth in Christian Character—S.C.A.—Sports—Wayfarer—Guides—Music.

For prospectus and information apply early to:

The Principal,
INANDA SEMINARY,
Phoenix, Natal.

St. Matthew's College

THE ONLY INSTITUTION SOUTH OF THE KEI.
PRIMARY (Practising) SCHOOL up to Standard VI.
SECONDARY SCHOOL: Junior and Senior Certificates.

TRAINING SCHOOL: (a) Native Primary Lower Teachers' Course

(b) Native Primary Higher Teachers' Course

(c) Infant School Teachers' Course.

INDUSTRIAL SCHOOL: Five Years' Course in Carpentry and Building

HOSPITAL: Probationer Nurses trained (entrance J.C.)
Special consideration given to applicants belonging to the Church of the Province of South Africa or to the (Anglican) Order of Ethiopia.

Those wishing to enter the College in January 1942 should apply at once to:

The Warden,
P.O. ST. MATTHEW'S C.P.

Pholela Institution

healthily situated in Bulwer, Natal.

INTERMEDIATE COURSE STD'S: V, VI, and VII.

HIGH SCHOOL COURSE J.C.

1st YEAR MATRICULATION.

Highly qualified Staff in all Departments.

Examination Result in 1940

J.C. 94% Passes including 2 First Class and 4 Seconds
Std. VII 91% Passes.

Boarding Fee £4 per half year

Plus 10/- to cover increased cost of living.

Special Industrial Course for Boys.

THREE YEAR COURSE INCLUDING CARPENTRY, BUILDING AND GENERAL REPAIRS

Under highly qualified European Teacher.

Fees 1st Year £3 per Half year plus Tools

Transkeian Schools Of Agriculture

Agricultural Department of the United Transkeian Territories General Council.

Two Year Diploma Course in the Science and Practice of Agriculture commencing about the 20th January, 1942 at the following Schools of Agriculture:—

Flagstaff School of Agriculture, Flagstaff (rail head Kokstad and R.M.T. bus to the Institution.)

School of Agriculture, Butterworth (rail head Butterworth 8 miles from the Institution.)

Tsolo School of Agriculture Tsolo (rail head Maclear 40 miles or Umtata 30 miles and R.M.T. bus to Tsolo.)

The courses of instruction provided in these schools are comprehensive ones, embracing: Agriculture, Veterinary Science, Animal Husbandry, Dairying, Entomology, Botany, Economics, Book-keeping, Forestry, Vegetable Gardening, Horticulture and Farm Engineering. Application forms for the above Courses are obtainable from the respective Principals of the above Schools. Intending Students should apply direct to the Principal, not later than the 1st January, 1942.

DUFF BIBLE INSTITUTE

Gives Theological Training to those who seek Spiritual Equipment as:

MINISTERS and EVANGELISTS

TWO YEAR COURSE—For All Denominations

No Correspondence Course

Send 3d. in stamps
for prospectus to: **Duff Bible Institute,**
Izingolweni, P.O.
Natal.

Tiger Kloof Institution

(LONDON MISSIONARY SOCIETY)

Situated on main Railway line, seven miles south of Vryburg, Cape Province. Very healthy climate.

The following courses are offered:—

Matriculation,
Junior Certificate,
Native Primary Higher, Cape,
Native Primary Lower, Cape,
Std. VI and lower Standards.

For fees and conditions of entry apply to:—

The Principal,
P.O. TIGER KLOOF, C.P.

The African Blind Welfare Association Makes A Forward Move

A GREAT MEETING AT THE BANTU MEN'S SOCIAL CENTRE

The African Blind Welfare Association held a very successful general meeting at the B.M.S.C. on Saturday, November 2. The meeting was very well attended and there are clear indications that the Association has now been firmly established and the members will see that this good work goes on and the African people take a great interest in the work.

In his opening remarks the chairman Mr. Jacob M. Nthlalo drew the attention of the meeting to some suggestions given by Dr. Van Sgalkwyk, Superintendent of the Probation Services Department in the Department of Social Welfare. One of the suggestions was whether or not the new Association would not think of changing the name and term it the African Association of the Handicapped and that would embrace the four handicaps, namely, the blind, mentally defective, crippled and deaf and dumb. The chairman's opening remarks will be reported in full in the next issue of this paper.

The treasurer of the Association Rev. A. W. Blaxall pointed out that the blind welfare work is coming up splendidly as there are little groups of people all over the union now trying to help the blind people to help themselves. The deaf and dumb have two institutions which show that they are not being neglected. The pitiest of all is the mentally defective, there is not a single institution for these disabled people, there are hospitals for those who are lunatics but nothing for those who are weak mentally. The cripples are also neglected in that there is nothing being done for them except the Victoria Hospital which for a number of years has tried to bring happiness and comfort as well as relief to some of the crippled people.

Quarterly meetings are going to be arranged and there will be speakers who will address the association on these four handicaps. The Association feels that the work it has taken is great and it is worthwhile and absolutely necessary following this road.

Gifts and comforts for the old blind people who are staying in the different townships. The meeting was extremely interested in this item, there is going to be a compiled register of all blind people along the reef, and that will help the association to make life more cheerful for them. The members of the Association will visit them, read news papers to them and when funds allow have parties for them and at times invite them to their homes.

The re-election of office bearers showed very clearly that our officials have done their work well. Mr. J. M. Nthlalo B.A. was re-elected as chairman and this was unanimous. The treasurer Rev. A. W. Blaxall B.A. was also re-elected. The secretary Mr. E. S. B. Msimang was also returned for he has done this work with conspicuous success in spite of the fact that he is studying. Mr. Sepe was elected as Vice Chairman.

The African Blind Welfare Association endeavours to express in a practical form the deep sense of gratitude which the African people owe to those pioneers who opened the doors for our disabled people, so that to-day we can talk of the Athlone School for the Blind, the Ezenzeleni Blind Training Centre, and the National Council for the Blind: this is an organisation which knows no colour bar. So come ye now and let us reason together, African leaders, and may I specially appeal to the National Council of African Women as it is going to sit in Johannesburg in this month we appeal to its members to join us in this good work.

H. M. MENTA
Ezenzeleni.

Native Education

One of the points raised by the delegation of African teachers which interviewed the Secretary for Native Affairs recently was that the 4,000 Native teachers in the Transvaal were being paid an average of £5.10s. a month, very few earning more than that; and many earning less. The war has raised the cost of living and aggravated the position of the Native teachers, so that to-day it was quite impossible for them to support their families on their earnings.

School Of Agriculture PEVENSEY

Opportunity for Boys who have passed Std. VI. Practical and sound theoretical training in agriculture. (Two Years' Course). School Fees Moderate.

Situated in a Healthy Climate
Apply to The Principal,
P. D. Donybrook—Natal.

ADAMS COLLEGE

ADAMS MISSION STATION—NATAL.

A few vacancies exist in the following Departments:—

(A) POST MATRICULATION T.3. COURSE.
A special two year teaching course including three B.A. subjects.

(B) Industrial teacher's course.

(C) Special music teacher's course.

Two years training in music and music teaching following on the T.4 teacher's certificate.

Application forms, and prospectus may be obtained from the

The Principal,
ADAMS COLLEGE,
P.O. Adams Mission Station,
Natal.

Edwaleni Industrial School

A School for the Education of Christian Native Boys is a good place to learn the following trades under Christian Instructors and among Christian associates.

LEATHER WORK: including Modern Machine Boot and Shoe Making and Repairing, Harness-making and Saddlery.

TANNING: combined with Leather Chemistry.

MOTOR MECHANICS: including MOTOR DRIVING for third year mechanics only.

CARPENTRY: combined with machine Woodwork.

TAILORING.

WAGON MAKING AND BLACKSMITHING: an excellent course with considerable practical training.

Tobacco users need not apply.

For Prospectus write to:

The Principal,
EDWALENI INDUSTRIAL SCHOOL,
P.O. Box 8, Izingolweni, Natal.

Lovedale

IN ITS 2nd CENTURY, OFFERS YOU

HIGH SCHOOL.

Junior Certificate Course.

Senior Certificate Course.

Primary Lower Course.

Primary Higher Course.

Infant School Teachers' Course.

Housecraft Teachers' Course

PRIMARY SCHOOL.

Sub A.—Standard VI.

INDUSTRIAL DEPARTMENTS.

Building, Carpentry and

Printing Courses.

DOMESTIC SCIENCE COURSE. WOMEN'S SHORT HOME MANAGEMENT COURSE.

HOSPITAL.

General Nursing Course. Evangelists and Minister's

Midwifery Course.

Apply TODAY for free handbook

to The Principal,

Lovedale Missionary Institution.

P.O. Lovedale, C.P.

Emmerentia-Geldenhuyskool

WARMBAD—TRANSVAAL

New Session begins 17th January 1942

COURSES OFFERED:—Std. V & VI, Junior Certificate and Matriculation.

FEES:—Boarding (Food) and Lodging £8 per year, to be paid quarterly in advance.

New Girls' Hostel to be built soon.

Christian Activities—Sports—Wayfarer and Pathfinders. Food will be provided from beginning of 1942.

Apply to:

REV. C. H. BADENHORST.
Principal,

Stofberg--Gedenkskool

SEKOLO SA HO RUTA BO—TICHERE SA KEREKE EA NEDERDUILTS GEREFORMEERD

Barutoana ba ruteloan:

(i) Lihlahlobo tsa bo-tichere tsa Vrei Stata;

(ii) Tsa Juniorsertifikaat ea Univesiteit ea Suid-Afrika;

Ho etsoa likhathatso tsa hore thuto e be tsa se-Afrikaans, seo motho-motsa ea ntseng a atisa ho se hloka.

Ha e le lipuo tsa ba-Batsho, ho rutoa Sotho, Tshoana le Zulu

Etsa kopo ho.

Die Direkteur,

Stofberg-Gedenkskool,

Oor Viljoensdrift, O.V.S

Who's Who In The News This Week

After attending the meeting of the Advisory Boards Congress at Nigel and visiting many friends and places of interest in Johannesburg Messrs John Mahluthana of Queenstown, P. J. Nikiwe, of Port Elizabeth, T. M. Mapikela, M.R.C., of Bloemfontein, M. Masabala, of Queenstown, T. M. Zokufa and J. T. Mtibane, both of Port Elizabeth, left Johannesburg during the week for their respective homes.

Mrs. C. T. Mbuzo, of Rockridge Road, Parktown, has left for Cradock where she will be the guest of her brother, Mr. Pokomele who is a merchant.

Mrs. D. H. Wessingana, of Klerksdorp is back home after attending their church conference at Witbank and spending a few days in Johannesburg.

Mrs. M. D. Mukwena, of Rantjiesfontein near Pretoria left last Saturday night for Beaconsfield, Kimberley.

Messrs L. Monyane, of Sophiatown, and J. R. Rathebe, of Orlando, were visitors at E. N. Township last Friday week.

Miss Catherine Simon, of Lower Houghton, left last week for Cape Town and was seen off at Park Station by her friends, Miss Mary Soga, of Killarney, and Wilson Miskinya, of Native Affairs Department, Johannesburg.

Mr. R. H. Godlo, M.R.C., President of the South African Advisory Boards Congress, who presided at the Annual Conference held at Nigel, returned to the Cape on Monday.

Departures from Pimville last week-end on Christmas holidays were Messrs J. Maruping for Springfontein, B. Masimini for Winburg, G. Ackerman for Bloemfontein, M. Heyana for Kimberley and C. Ncube for Durban.

Mr. Sol Mhlauzi, of W.N. Township, is having a happy reunion at home with his son from the Ohlange Institute for the duration of the holidays.

The wedding will take place next Tuesday, December 30 of Roselyn Mamaki, the eldest daughter of Mrs. and late Rev. Joel M. Selloho, of Johannesburg, and Randall Langs, the third son of Mr. and Mrs. Peteni, of Keiskamahoek, Cape. The reception will be given at the Bantu Men's Social Centre.

The marriage takes place today (Saturday) at Benoni Location of Miss Jane Nkosi, of Benoni, and Mr. Israel Makanya, of Van Ryn Estates.

Miss R. Lona, a school mistress at Nigel, is spending the Summer holidays at E. N. Township with parents.

Mr. William Phatsoane, of the West Rand Mines Compound clerical staff, has accepted a post in Pretoria (Hermannskraal) as Agricultural Demonstrator. Mr. Phatsoane will visit his home at Herschel before taking up his new post in January. The Mabhalaans wish him good luck.

REV. J. B. MVAMBO PASSES

The death of Rev. J. B. Mvambo, President of the Bantu Methodist Church of South Africa, occurred on Sunday, December 21, 1941 at his home, 9 Gibson Street, Sophiatown after a year in the office of Presidency. Rev. Mvambo was formerly a minister of the Methodist Church. His father, Rev. S. Mvambo died in the Wesleyan ministry. The funeral service has been arranged to take place at 10 a.m. on Friday, December 26, 1941 in the Bantu Methodist Church at Sophia town. The funeral will be held at 2 p.m. at the Croesus Cemetery. Friends and relatives are invited to attend the funeral.

Their many friends were pleased to welcome after three years absence Mr. and Mrs. Dan B. Mahalabe and family who are on a fortnight visit to their mother, Mrs. K. J. Mahalabe, of Phutsheng, Rustenburg district. On Friday they were the guests of Mr. and Mrs. J. M. Hlabangane and were entertained to dinner given in their honour.

The Natal, Swaziland and Transvaal grand session of the I.O.T.T. will assemble at Randfontein from to-day Saturday December 27 to New Year's day January 1, 1942. The Madubula Hall will be the venue for meetings.

PRETORIA PEOPLE & EVENTS

The whole Pretoria mourns the demise of its great leader and patriot Mr. Simon Petros Matseke at the age of 62 years. The Transvaal African Congress has also suffered an irreparable loss. The Kgudu-Morogo Civic Association is bereft of a man of sterling qualities, tact, soberity and honesty.

The Native Advisory Board is now fully constituted, with Councillor Mrs. M. P. Atteridge (Chair-Lady), Messrs E. J. Masiane, A. P. Mahlatjie, A. H. Sehloho, J. S. M. Lekgetho, Henderson, K. Bindu, J. K. Matli, I. B. Moroe, J. Malachi Segola, Simon Mandhlala and T. W. Keable Mote; Central Ward Secretary and the Location Nduna for Pretoria.

Mr. A. T. Seele, President of the African Teachers Association in Pretoria, went to Rustenburg where he was wedded on Saturday. Mr. Seele is very energetic and has devoted his life to the cause of the African teachers.

The Residents of Peleindaba, Bantule and Marabastad Locations now that they have elected the Native Advisory Board are making efforts to form a Vigilance Civic Committee to watch the activities of the Board. The first public meeting will be held during the first Sunday in January, 1942. The conveners and sponsors are Mr. O. R. Mushi, N. M. Komane, A. T. Seele and Mayford Ndongeni. All sections of the community will be invited.

Messrs Richard Gugushe, B.A.; Victor Cruise, B.A., A. P. Marumo and R. A. Sello, all hailing from the Free State, are in Pretoria on their vacation leave.

Mr. V. V. Mbobo, B.A. sat for his final Bachelor of Economics Examinations before he left for Bloemfontein to attend the annual convention of the African National Congress. He has since returned during the week.

Mr. V. V. Mbobo, B.A. sat for his final Bachelor of Economics Examinations before he left for Bloemfontein to attend the annual convention of the African National Congress. He has since returned during the week.

LITABA TSA NTOA

(Li tsoa qepheng la 16)

tieng tsa etsoa mohlang oo.
"Ha etsoa papali ea "football" thakeng ea Ma-Afrika ho bona seholpha se tlang ho feta tse ling Ba ba pala lihlopha (teams) tse ngata, ba bang ba kena papali ea ho lekana matla (wrestling) le ea ho otlana ka lifeisi (boxing) pel'a lioffisiri tsa bona. Banna ba bang ba hilola papaling e bitsoang 'basketball', papali e ncha ho ba bangata empa eo ba ihutang eona ka phakiso e makatsang ka thuso ea lioffisiri tsa bona tse ba eletsang tsa Makhoa.

"Empa papali e li fetileng tsohle ke ea mokorotlo eo Ma-Afrika a entseng mots'eare oa mantisiboea. Likete-kete tsa bahlabani li ile tsa phutheha tsa tlohela lebala hare tulong e bapileng le leotale la Mediterranean e potiloeng ka nqa tsohle ke naha e kang ea Karoo ho lena la haeso. Ho tsote liphlopha tse leshome le metso e mebeli ho tla etsetsa Molaoi oa bona hammoho le lioffisiri mokorotlo.

"Ho thla mots'eareng o moholo ho fihela letsatsi le eba holim' a lithaba masole a Ma-Zulu, Ma Swazi, Basotho, Mashankana le Mavenda ba Leboea ho Transvaal a ile a sisinya lefats'e ka mokorotlo o 'ono, Lepala-pala le bile la khabisheha masole ao a hlahla ka liaparo tsa 'ona tsa mebalia efapneng e entsoeng ka lipampiri le likatiba tsa 'ona tse khubelu le tse tala.

"Hape-hape ha blaha liphlopha tsa libini 'me ba binneng ho feta ba bang ke liphlopha tsa Ma-India le masole a Malay ao le 'ona e leng a lekhota lena. Bangata ba lipina tsa 'ona e ne e le tse ts'eishang tse monate tsa Sengesemane.

"Haramoro Ma-Afrika kaofela a e noa joala 'me metsoalle emengata e neng e-so ho kopane ha e sa le ho fihela Egepete ea bona na ja meqogo. Metsoalle e ne e qala ho bonnana ka hore mese-betsi ea masole ea a arohanaya.

"Ka tsatsi le hlahlamang ao a tsoha e sa le hosasa a ngolla basali batsoali le metsoalle mangolo ba ba phetela tsa mohla oo.

"Kamor'a lengolo la ka la getello nkile ka ba le sebaka sa ho etela Palestine eo e leng haufi le mona. Ke ntho e thabisang ho e tela le ho bona litulo tse re balang haholo ka tsona Bibeleng. E bille hoa scabisa ho nahana hore ha Hitler a ka khona ho sutuletsa Ma-Russia marao, makhotla a hae a tla leka ho feta Naheng e Halaelan hore a fumane petrol le oli ea teng le ho leka ho ea fihla Forong ea Metsi ea Suez eo ke buileng ka eona lengolong e fe-tileng.

Palestine eo "Litaba tsa thabo e kholo, khoto lefats'eeng le kahisan har'a batho" li ileng tsa hoeletsos ho eona la pele pele e tla fetoha tulo ea polaeano e kholo Tschle tsena li tla hlaha ka baka ma monna ea lakatsang ho fihetsa lichaba kaofela tse sa mo mame-leng, ea rerileng ho thibela makhao eohle ea boraveli e ho bea guka ea hae "Mein Kamph" bakeng ea Bible.

Ke ts'epa kaofela hore ntoa e tle fela Hitler a e-so ho fihla naheng ena, empa ha a ka fihla makhotla a hae a tla kopana le masole a mangata a betileng pelo a bohale a tsoang likhutlong tsobalehileng linaaheng tse Majere-mane a li nkileng 'me a ahileng ho tsona joale. Masole ana a file lifofane tse matla le litanka, likanomo le lithunya tse fetang tsohle tse entsoeng. Bongata ba tsona bo tsoa America e leng eona e thuang ka ho tseba hore ha Nazi a ka hlola ntoa ea Europe a tla fetela America ho ea e loants'a.

Ha ntoa e matla e ka fihla karolang ena rea tseba hape hore masole a Ma-Afrika a tla phetha ea 'ona kabelo joaleka banna. Hona joale a se a ntse a paka hore ke bahale. Litulong tse ling moo a sebetsang teng lifofane tsa lira li tla bosiu li leke ho lahlela libomb tsa tsona kapa "mahe" joaleke ha masole a li bitsa, holim' a kampo tsa ana. Ha lifofane li e tla masole a heso kaofela a kena liforong tse ts'esane hore a se ke a otloa ke likotona tsa libomb tse eng li qhalehe fats'e ha libomb li laheloa. Tulong 'ngoe masole a mangata a se a ile a isoakapele ho Offisiri ea 'ona a qosoa ka ho se bahalele liforong. A re ha letsatsi la motho le se le fihile hore li mo otle ha ho letho le kahiblang ketsahalo eo.

Tulong e 'ngoe e mong oa masole a Ma-Afrika o ile a botsoa hoba lifofane tsa lira li fete kampong ea 'ona hora na o nahangan ka ha tsona. A araba ka hore molomo oa ho qhoma ha libomb ha o mo ts'ose empa seo a se ratang ke lerata leo lifofane li le etsang la "w—o—ow." Lerata le ho qhoma ke la libomb tsa lira le la likanono tsa rona tse thunyang

li fofane, 'me lerata la 'w—o—ow, w—o—ow' ke le se nang kotsi le kang ho lla ha katsi e kholo.

Ha lifofane tsa lira li sa le hole ho atamela ha tsona ho utloahala ka lintho tse makatsang tsoo ho theng "li litsce" tsa Lekhota. Ke se ke boleste hore tsebiso ea hore masole a lemohe ea neoz hore a tle a kene liforong. Ha ho khanya hantle lifofane tsa rona lia tloha ho ea kahlaneytsa lifofane tse roetseng libomb. Ha ho le lefifi, lifofane tsa lira li batloa ka maseli a ts'oanang le a tsonga leboneng le lehelo le kang la lebopong la leoatle Durban.

Lifofane tsa lira ha li betsoa ke likanono tsa rona tse emisitoeng fats'e, lo fofela holimo haholo hoo li bonahangli le nyenyanjo le kokoanyana. Ha li le bo-phahamong bo bokalo ha li khone ho nepa hantle ha li lahela libomb 'me ka mokhoo oo ts'enyo eo li e etsang e ba e nyenyanjaho-ho lekhota la rona. Lifofane tse ngata tsa lira li theoletsoe fats'e ke ka kulo ke tsa heso. Feela tsa lira ha li atise ho ema hore li loane tsa rona, ha li i bona feela mokhoo oa tsona ke ho baleha ka lebolo le lehelo. Tabena e etsahala haholo lifofaneng tse ts'amaisong ke Mataiana a bonts'ang ka letsatsi le leng le le leng hore lipelo tsa 'ona ha lio-ntoeng ena. A ile a gobelloa ke Mussolini hore a loana hobane a ne a hopola hore Hitler ke, tau e matla 'me he, joaloka phokojoe a mo latela a ts'epa ho fumana likahare tsa liphoofolo tse tau e li bolaieng. Mussolini o sa ntsane a tla se fumana seo ha liphoofolo tse ngata lo kobesitsoe, ho ho tse tlang ho bolacea 'me ha likahare tse a tlang ho lufuma.

Oa lona.

NDABAZABANTU.

LESEA

TABA EA KRESMESE

(Re e ngoletsoe)

"Morena" ho riatso monna ho 'na maho a hae a tietse meekho "ngona oa ka o kula haholo, ke nahana hore o tla shoa."

"Ke soaba ho utloa taba ena" ho riatso 'na, "nai ngoana o jeoa ke'ng?"

"Ke mang a ka tsebang se kulisang ngoana" ho araba monna.

"O robetso seufubeng sa 'mae oa fehe-

"Ngaka e ne e tile" ho bolela mona meekho joale e se e theoحا maraeng. "E re file schlare empa ha sea thusa a k'o tie o t'l'o bona."

"Nka etsang?"

Ka tamaea le monna eo ka tsela tse matsuoletsitsoe ho ea fihla ntiong e 'ngoe moo ho ahileng Ma-Afrika.

Ntlo e ne e le ntle e kena moeza ka mokhoo o ts'anetseng. Ka beelos setulo. Ka kamoreng ka mane ka utloa sello sa ngoana le lentsoe la 'mae.'

"Ké eng seo nka o etsetsang sona?" ho bota 'na hape.

"Ho tjenja Morena" ho riatso monna "Re sa tsoa ba le lits'enyeheho tse ngata 'me ha ke na letho ho lefa lits'enyeheho tse ho pata ngoana. Na u ka nthusa?"

Ka eona nako eo 'ma ngoana o tsoule ka kamoreng a tla kamoer re lutseng ka teng. Matsoho a ngoana ha ke a utloa a ne a chess a amolets'e. 'Mae o ne a & khathetse ke ho hlola masiu a mangta kantle ho boroko.

"Ho joalo ba bana kaofela b'y banyenyan" ho riatso 'na, "kajeno ba ea kula hosasane ba boetse ba phela hantle."

Batsaoli ba hana ho ts'eliseha.

"Ha ngoana oa rona a e shoa ke mang ea tlang ho mo pata? Chelete ea rona e fellie. Re tla etsa joang?"

Ka phirrimana e ka pele ho letsatsi la Kresmese. Libanka li koetsore. Ke ne ke se chelete mokoteng oa ka. Ki nts'a buka ea ka ea licheke (cheque book) ka ngola cheke.

Ka letsatsi le hlahlamang ka khutiela hape ntlong eo ho ea bona hore na litaba li tamaile joang. Ha monyako o buloa ntho ea pele eo ke e boneng ke ngoana e monyenyan e abula fats'e e a bapala ka pamirinyana sosobaneng-cheke elia ema ka.

E ne e le hosasa ka mohla oa Tsalo ea Morena. Ngoana o ne a foilie.

LINEO TSA MA-AFRIKA

MOKOTELA OA NTOA

Ka Komishinara oa Lichtenburg ho

tile £1/2/10, linea tse tsoang ho Piet

Mafetha le ba bang, £1/0/4, Isak

Grove, 2/6d, Komishinara oa Mclotho

o romets'e linea tsena:

Samson Dhludhla 2/6d; Elliot Mtshali

5/0; Merika Zita 2/0; Joel Zita 2/6d.

12/0d.

Leon Debe le Ernst Makubane (neo ee bohlan) ba romets'e 7/6d. le 5/- ka ho hlahlamana, ka Komishinara oa Ventersdorp, Transvaal, ea limpho le lithabolo tsa Lekhota la Ma-Afrika la Bahlabani.

Stephan Radde le tlohetse 10/- ho

Komishinara oa Witbank, ea limpho

le lithabolo tsa Lekhota la Ma-Afrika la Bahlabani.

Ben Molefi o romets'e 2/- le Revd.

S. S. Mojakisane 2/6d ka Mastrata

o Mount Fletcher.

Mastrata oa Frankfort o romets'e

(Li felli serapeng sa 3)

Simmer and Jack Beat Crown Mines

GALLANT INNINGS BY MANZINGANA

(BY J. TELE)

Sunday, December 14 was a red letter day marked by victory of Simmer and Jack over Orientals C.C. of Crown Mines in their fixture match which commenced at Simmer on Sunday 7.

Winning the toss A. Mbatyoti (Simmer) decided to bat first. E. T. Manzingana and S. Mlumbi opened for Simmer, the latter falling at 11 runs. E. Manzingana mastered the bowling of E. Masiza, R. Brooker and T. Ntwasa and came out with his bat. Simmer was all out for 76 runs. E. Manzingana 25 not out; L. Myoli 14; S. Rashe 12. E. Masiza took 2 wkts for 20; R. Brooker 5 for 24; T. Ntwasa 3 for 26.

CROWN MINES DECLARE

F. Roro and C. Hashe opened well for Crown Mines, the latter falling at 63 giving chance to M. Mtshingana who with the rest had no fine stand. Crown Mines at 187 for 7 took the risk of declaring while the world wondered. F. Roro 105; C. Hashe 22; R. Brooker 16; J. Allies 11; H. Roro 11. A. Mbatyoti took 3 wkts for 49; L. Myoli 2 for 38; Njikelana 1 for 26; S. Mlumbi 1 for 15.

In their second Innings Simmer began to press harder than before, E. Manzingana being the talk of the match. The opening pair slowed down the bowling and S. Mlumbi fell at 53. With the bowling already checked the fall of wickets was even. At the close of the day Simmer had 197 runs for 8 wkts. A. Mbatyoti and G. Jwayi continued at Duma's Oval taking up the score to 218. E. Manzingana 56; A. Mbatyoti 48; G. Jwayi 31 not out; L. Myoli 20; L. Mlinda-zwe 20; S. Mlumbi 18. R. Brooker took 2 wkts for 42; E. Masiza 3 for 44; T. Ntwasa 3 for 38. Most unfortunately the Oriental opening pair F. Roro and C. Hashe were occupied by Tennis Finals played at Glen Deep, Germiston and therefore E. Fihla and B. Matrose opened for Crown Mines. Simmer bowlers were so deadly and fielders so smart that only two fours penetrated the fielding.

S.O.S. FOR RORO AND HASHE

Wicket after wicket fell and everybody thought of the opening pair. Before lunch F. Roro and C. (Continued in column 5)

Itiempe tsa 2/- tse tsoang ho "Sending Kerk," Tweeling, setrekeng sa Frankfort, ea limpho le lithabolo tsa Lekhota la Ma-Afrika la Bahlabani.

£2/10/- tse tsoa ho Morena David Molife, e tla ka Mastrata oka Himeville. Ke ea mokotla oa ntoa oa Governor-General. Chelete ena mputso oa Morena David Molife ka hohlo tse tharo tse felleng ka la 30 Loetse, 1941.

Lekala la Libode la South African Women's Auxiliary Army Services, (S.A.W.A.S.) le romets'e £3, ke mpho ea Khotsho ea Kresmese ea lekhota la Ma-Afrika la Bahlabani. E tle ka Motlatso oa Mastrata oa Libode.

Lekala la S. A. Women's Auxiliary Services, Rustenburg, le romets'e £18/2/11 ka Motlatso oa Komishinara ea limpho tsa Lekhota la Ma-Afrika.

Oa lebohuoa Molula Setulo oa S.A. Women's Auxiliary Services, Rustenburg le o Libode ka thuso ea bona mosebetsing oa ntoa.

Vekeng e mahareng a la 20 le 27 Ts'itoo e ke ea eba teng khatise ea Litaba tsa Ntoa.

Ka letsatsi le hlahlamang ka khutiela hape ntlong eo ho ea bona hore na litaba li tamaile joang. Ha monyako o buloa ntho ea pele eo ke e boneng ke ngoana e monyenyan e abula fats'e e a bapala ka pamirinyana sosobaneng-cheke elia ema ka.

E ne e le hosasa ka mohla oa Tsalo ea Morena. Ngoana o ne a foilie.

MORRISON'S

ESCOMBE, NATAL.

SUGAR. Hulett's No. 1. Refined 100 lb bag 24/6; 5 bags and more at 24/3; SUGAR. Government Grade 100 lb bag 16/6; 5 bags and more at 15/11; MEALIE MEAL. Very best quality white, per bag of 180 lbs 16/6; TEA "Golden Bloom" finest quality blended tea, per 1 lb 2/10; RICE. Best quality Ration Rice, per bag of 160 lbs 27/6; SOAP. Yellow or Blue Bottled, 25 large bars to the 50 lb case per case 11/3; MATCHES, per gross 5/9; CANDLES, per case of 25 x 16 oz pkts. 15/11;

PARAFFIN "Laurel" per crate of 2 x 4 gal. tins 11/2; GOLDEN SYRUP, per 50 lb tin 13/9; JAM 2 lb tin 1/-;

ALL PRICES F.O.R. ESCOMBE, CASH WITH ORDER OR C.O.D.

Ask for a copy of our New Year's Catalogue Posted Free.

Eleven Bright Stars Annual Report

5 YEARS OF PROGRESS

It is now 5 years since the Eleven Bright Stars Football Club has been in existence. The 11 Bright Stars is going stronger and stronger everyday, and more members have joined. We have managed to collect only £1. 3. 6. from 16 members, and of this number only one member has paid up to the limit month. We have nearly 12 members who have not paid even for one month. We are expecting more members to pay up their monthly fees before the end of December, 1941.

FUNCTIONS

The club always gives a social function once a year to

