

THE
BANTU WORLD
Circulates
throughout the
Union of
South Africa
and the
adjoining High
Commission
Territories

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King's Message To His People

How War Was Declared

War has been officially declared between England and Germany as a result of Germany attacking Poland. France has also entered the war on the side of England. The latest news is that both Italy and Japan are certain to stay neutral and they will, therefore, not assist Germany in the present war.

Right from the very start England warned Germany not to resort to war but to try and settle their differences with Poland in a friendly fashion. At one time it looked as if England would be successful, Germany held back its armies and both America and Italy appealed to Germany to have discussions with Poland.

In the meantime England and France once again informed Germany that if that country went to war with Poland, England and France would stand by their military arrangements with Poland. If Germany attacked Poland that country would have to deal with England and France.

Without warning the Germans attacked Poland all along the border and also bombed several Polish towns from the air.

Even at this stage England and France appealed to Germany to withdraw her troops from Poland. Germany did not even reply and at 12 o'clock on Sunday England declared war on Germany. France declared war the same afternoon.

The Allies are now flinging all their resources into the fight to regain liberty for Europe by smashing Hitlerism.

Australia and New Zealand have declared war on Germany.

The Canadian Government has decided to support Britain and Parliament met on Thursday to give authority to this decision.

More than 50 Indian rulers have offered full support to Britain. The Viceroy of India, Lord Linlithgow, has called on the country to take up Germany's challenge.

Egypt has broken off diplomatic relations with Germany and has arrested Germans.

The news of Allies' entry into war has caused delirious joy in Poland.

The Poles are putting up a stiff resistance to the German invasion.

members of the Government, but officials of the Native Affairs Department, or by the reputable Press of the country. The Department of Native Affairs is sure that it can rely on the loyalty and law-abiding character of the Native people in these difficult times and looks to them for the same support and co-operation in preserving confidence and order as they have so willingly rendered in the past.



His Majesty King George VI

Secretary For Native Affairs Message To Africans

THE SECRETARY FOR NATIVE AFFAIRS ISSUES THE FOLLOWING MESSAGE TO THE NATIVES OF THE UNION OF SOUTH AFRICA.

You are aware, no doubt, that a very grave position exists in Europe at present. Germany has invaded the territory of Poland and as a result, Great Britain and France have decided that in fulfilment of their pledge to go to Poland's assistance they must regard a state of war as existing between themselves and Germany. There is no doubt as to the seriousness of the position, by the Department of Native Affairs wishes to assure the Natives under its charge that there is nothing in the immediate situation which should cause them alarm. It is the duty of all of us to carry on our usual work with calmness and in the assurance that the Government of the country is taking all steps that are necessary for our protection and safety.

At times like these all sorts of wild rumours spread abroad. The Native people are warned not to accept such stories as, the truth but to rely on information supplied by

(Continued in previous column)

But that principle, stripped of all disguise, is surely the mere primitive doctrine that might is right. If this principle were established throughout the world the freedom of our own country and of the British Commonwealth of Nations, would be in danger.

"But, far more than this, the peoples of the world would be kept in the bondage of fear, and all hopes of settled peace and security, of justice and liberty among the nations would be ended.

"This is the ultimate issue which confronts us.

"For the sake of all that we ourselves hold dear, and of world order and peace, it is unthinkable that we should refuse to meet the challenge.

"It is for this high purpose that I now call to my people at home and my people across the sea, who will make our cause their own. I ask them to stand calm and firm and united in this time of trial. The task will be hard. There may be dark days ahead, and war can no longer be confined to battlefields. But we can only do right as we see the right, and reverently commit our cause to God.

"If, one and all, we keep resolutely faithful to it, ready for whatever service or sacrifice it may demand, then, with God's help, we shall survive.

"May He bless and keep us all."

Called With Our Allies To Meet Challenge Unitedly

In a broadcast message to Great Britain and the Empire at 7 p.m. (South African time) on Sunday night, His Majesty the King said: "In this grave hour—perhaps the most fateful in our history—I send to every household of my people both at home and overseas, this message—spoken with pain and depth of feeling—to each one of you as if I were able to cross your threshold and speak to you myself.

"For the second time in the lives of most of us we are at war. Over and over again we have tried to find a peaceful way out of the differences between ourselves and those who are now our new enemies.

"But it has been in vain. We have forced into conflict, for we are called with our Allies to meet a challenge of principle, which if it were to prevail, would be fatal to any civilised order in the world."

We Shall Survive

"It is a principle which permits a State, in the selfish pursuit of power, to disregard its treaties and its solemn pledges; which sanctions the use of force, against the sovereignty and independence of States."

(Continued in column 3)

OLD FAVOURITES

THE BANTU WORLD

14 PERTH ROAD, WESTDENE, JOHANNESBURG

SATURDAY SEPTEMBER 9, 1939

Kubi Pesheya

Njengoba satsho ngelidhlule sati udaba olupetwe yi Ngilandi olokuba i Jalimani ne Poland bahlale panshi bobabili baxoxe ngezwe lase Danzig ukuti linganekezwa kanjani kuma Jalimani ngoxolo na. E Ngilandi ne France balimisa ngesingqo izwi lokuti uma i Jalimani iqonde ukulihlasela lelizwe lemibuso yomibili iyokwelekelela i Poland.

Isonto elidhlule laqala izindaba zisemi kabi, i Jalimani iloku ibeselele ekutini izolihlasela elase Poland. Ama Ngisi neminye imibuso enza yonke imizamano yokuvusa i Jalimani ukuba ingakwenzi loko. Kayezwa. Sekuti ekupeleni kwesonto elidhlule lapo ama Ngisi esetumela futi izwi lawo ku Hitler emcela ukuba angabinamawala kodwa ahlangani namadoda ase Poland kuxoxwa kahle.

Kute kusenjalo esabheke impendulo yawo kwezakala izwi lika Hitler eliyisimemezelo kumabuto ake liti usekatele yena ucuku lwama Poles ngako uzimisele ukuluqeda ngezikalini, uma efa isikundhla sake sitatwe ngu Goering. Yabe isiyeqe imincele njalo impi yake ingena ezweni lase Poland. Imishini endizayo yahlasele umuzi omku u wase Warsaw.

Ahlangana futi ama Ngisi nama French esebona loku atumela izwi loku gcina lenselela ku Hitler liti kakipe amabuto ake ezweni lase Poland, avume kuhlalwe panshi kuxoxwe. Amnika isikati sokuba akwenze ngaso loko, kodwa kazonaka nempela. Sekuti nge mpela. Sekuti nge Sonto isibili i Palamende yase Ngilandi yahlangana yanquma ngezwi linye ukuba i Ngilandi ivikele izwe lase Poland ngezikalini.

Siloba-nie i Ngilandi seyihlome ipelele ne France kwaketwa nezinduna ezizopata imikosi. E Poland kubikwa impi enkulu kona, imishini endizayo yama Jalimani ihlasele idolobha elikulu lase Warsaw. Seziyabikwa izidumbu. Ama Ngisi ati kawalwi kulempini ngoba elwa nje; elwela ukulunga nenhlala hahle emhlabeni ngoba ngapandhle kokuba umbuso ka Hitler uciwe lungebekona uxolo.

Nganeno u Hulumeni uhlangele naye uhlola isimo sezinto pesheya. Kuzwakala ukuti uzolikipa izwi eliqondene naye wonke uwonke kuleli ukuze abantu bahlale bazi ukuti u Hulumeni wabo uqondeni kulempi. Ngakoke kuyikho into eti abantu mabalalelele yonke imimoya lene yezikova. Iqiniso bazolifunda emapepeni.

I Ngilandi ne France zilwa ne Jalimani ngoba i Jalimani ihlasele lase Poland. Umbuso wase Italy kutiwa uti kawuzu kuyingena manje impi. Uzoke uzihlalele-nje, ne Russia isamele kude ne Spain ne Japan. I Jalimani isazi bambele yodwa okwamanje. Kakulwa kuleli njengoba sekutsho o "Siyazi Tina." Okuzokwe nziwa u Hulumeni waleli kuzovezwa lapa epepeni abantu bezwe iqiniso hayi amahemuhemu.

Kuzwakala ukuti aseyingene nge mpela impi ama Ngisi nama French kwazise umkumbi wawo sewuke wangqubuzwa kabi wama Jalimani. Ingwadhlwa yenzeke lapa okute u Hulumeni exoxa ngodaba lokuti lelizwe lifanele yini lizingene lempi uma kweswelekile noma qa. U General Hertzog wati kakufenele; u Gen Smuts wati kufenele. Bobabili besekelwa ama dodada angu Hulumeni, lapa sekuyiwa evotini wahlulwa u General Hertzog Okusobala ukuti u General Smuts angase abe inhloko ka Hulumeni omusha.

Izindatshana

U Mfundisi J. B. Sitebe we Bandhla lika Gardner Mvuyana African Congregational Church, usebuyile e Driefontein lapo kade eyobeka itshe etuneni lika nina u Nkosk. Lena Sitebe ngomhla ka August 27.

Umsebenzi wabe wonganyelwe ngu Mfu, J. H. Mokoena we A. M. E. e Wakkerstroom, esizwa ngabafundisi R. R. Sitebe no J. Sidhu. Izikulumi: Mn. Paul Sitebe, J. Mshololo, Thos. no Mn. Mokoena amazwi wawatata ku Genesis 35 verse 14. Umsebenzi wabanesizota esikulu abantu beqile emakulwini amabili. Kwahlatshwa izinkomo ezimbili. Umnikelo £1.

z x x

Udhlupe lapa u Mfundisi Nicholas Bhengu we Bandhla le Emmanuel Church e Benoni, loku kade esahambele amabandhla e Natal. Usibikela ukuti u Nkosaz. C. L. Tshabalala uyeza lap' e Goli ngalo lelisonto.

x x x

Kuyatkozisa ukuzwa ukuti u Mnu. J. Mabaso wase Sophiatown wazenzela isondhlo ngesu lokungenisa abantabake kwi African Life Assurance Society Kwati esakoke imali eyi £18:2:6 nge minyaka emibili washona owakwake u Nkosk. T. Mabaso. Lenkampani yawuholela ikulu lawompondwe ngapandhle kwokuti vu. Okutokozisa kakulu ukuzwa ukutlenkampani iqashe kakulu abantu bakiti okuyibona benza imisebenzi yokwetenjwa.

x x x

Abantu abangahlezi kahle abakwa Butelezi u Mnu. no Nkosk. Z. Butelezi bakulo Nzwane Street e George Goch, abagulelwa kabi indodakazi yabe u Virginia. Siyipete kabi isifo.

Amazwibela -- Amaqabubuqabu

(NGU MAWAZ'EMHLOLENI)

Msomni vs. Sililo:
Isinqumo sama Jaji esicelweni sika Mnu. L. P. Msomi sokuba i Nkantolo igudhlule u Mnu. A. J. Sililo, simvumele u Mnu. L. P. Msomi ngezizatu ezitile ezimqoka kodwa kubengesokuba kwavota nabangafanele, ukupumela kwaso kuhlalule kwavambulula imifantsi iningi elahle layihlala ukuba iyokwenzeka, ngendhlela uketo lolu lwabantu oluqutshwa ngayo. Into engasigculisanga tina esirwaqabela lendlela ukwala kuka Sililo ukutike ngomteto u Msomi uzwakele emteteveni. Sissindele ke ukubona ukuti izozala nkomoneni. Bayihlahl' indhlela abelungu siyayigudhla kati lesi! Tina silindele kube u Msomi, hai. hai ngoba sicasa u Sililo, kodwa indhlela yoketo. Nans' imihlo kwabanetuba:

Iningi labaholi libabanga ukuti into engabungazela abantu kubo uku oqigqo, kupela bayokozela abantu kwo Mkulu "engasigcooko sisesandhleni. Futi bacabanga ukuti imiteto (neyinxemu) ngayetulelwa izignoko Kuku-na isango (Channel) abangazihluphi (I phelela ohleni lw-sine)

African Congregational Church

(THE GARDNER MVUYANA)

Mhleli omuhle! Ake ungivumele ke ngixoxele izwe ngomsebenzi wetu omuhle nomangalisayo ebesinawo nge si Kumbuzo lesi somhla ka Sept. 3, e Germiston Location endhlini yetu esisanda kuyitenga ye Sonto: I Bandhla letu liya bongeka kakulu ngalento eliyenzileyo; lingaqali, kodwa inkutalo yalo namhla ivule izwe amehlo Imvuselelo enkulu yaqala ngomgqibelo kwaze kwasa ngesonto ekuseni lapuma i langa lati pasha, omame sebe katele sebeyi ndakandaka; kute ngalo isonto ngo 12:30 p.m. emini yantambama, lafola i Bandhla lonke ukubonga indhlu angisa kulumi nge ntye yamakosikazi 'sekuyikazela-nje, lapo abefundisi sebe Mnyama bete tsu sebe kanya ngemiqala yamagwababa umntu wabonanje ukuti yelee, konakele namhla ku mfo ka Makobosi iSupt. u W. S. M. Dimba ese bopele du.

Yavulwa indhlu ngokubonga okukulu ngokumangalisayo ivulwa ibongwa nguye u Superintendent u W. S. M. Dimba ngamazwi amakulu nangobu nono obumangalisayo ukuvusa noku pakamisa igama lika mfi Rev. G. Mvuyana ebantwini.

Yangena impi yonke ye Bandhla endhlini yesonto ngedtokozo, okute u Mongameli wavula inkonzo, wafunda ku Malakayi 3 isahluko (3:1-5) emva kwaloko kwangena i galelo nesibongo kwatojakala imali engango £7:6:3: ize tembo zaba ngu £6:6:6. isiyonke kanye nezitimbiso kwaba ngu £13.12.9 Inkonzo yavuta yati bhe! Okute pakati kwayo kwaqamuka enkulu imvuselelo lapo u Mrs Edith Chas. M. Dube ongaseko asukuma wakuluma amazwi amakulu atokozisayo ukuba azihlanganise nomsebenzi we African Congregational Church (The Gardner Mvuyana) e pantsi kuka mongameli u Dimba.

Amazwi ka Mrs Edith Dube atokozisa lonke i Bandhla lapo eti "Angibuyile, futi ngangingahambile, igama lami likuleli Bandhla lika "Mvuyana eli holwa ngu Rev. Dimba "aliko kwenye indawo seloko nga "puma naye kwi African Congregational Church Futi ngi kuluma nje nabantabami ne Bandhla "I lamakosikazi eza lapa kulendhlu "lapo ngikona, ngizosont' lapa njalo "njalo-esho esek la izinyembezi. "Onke lamazwi ka Mrs. Edith Dube Asekelwa ngu Mrs Mhlongo wase "Alberton, owati, "Nati silapa asisayi ndawo, besi kuqondile uma sibe lapa pantsi kwo mhloj wetu u Rev Dimba oyena seloku samlandelayo" lapo i Bandhla lonke latokoza kwasuka imvuselelo enkulu nesililo esesabekayo—u Nkl. wayibusisa yonke inkonzo yetu. Kwawalwa ngo 3 p.m.—Nkosi Sikelela i Africa! Ngiyabonga mhleli owako FRANCE NJAPA Secretary

Uyafunda Ngezikati Zekefu?

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uma belazi ukungena ngalo bakipe abantu ebugqilini abagqazwa kubo umteto, kakulu emacale omteto wegazi Crim. Law Ngenxa yesikala anginatuba lokweneka lapa. kodwa jonkamunkamu angalobela ku Mhleli amqubele kimi u "Gwaz'emhloleli abanangi begwaz'ebhadini u Vukani babula kufeqeze izinkunzi." Ngenxa kupele lombandela. uLowo olitayayo isu angabinasifociyo sokuli elami.

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Ohlanzayo

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Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utungwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelewe amandhla nesibindi, bongase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo, ungama pills, usimza ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukiye yonke int' embi esiswini, matunjini neso sonke isiblungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugwelele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamatosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuzokoda kakulu, ngaso ningabhalala ku:

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Isibindi sakho kufuneka ngemini sigalalele lipayinti ezimbini emathunjini. Ukuba ke lenyongo ayigaleleki kakuhle, ukutya akuna kusileka esiswini. Kuske nje kubole emathunjini. Uske uzifumane uqunjelwe sisusu. Ungathandi nakutya. Yonke imiso yomzimba kwa nokuhamba kwegazi kungalungi, nento yonke oyitayo inandipheke krakra, nelizwe eli libonakale tyeli emehlweni.

Ukufane nje uthi uhambisa amathumbu ngeento ezirudisayo akuncedi kangako. Eyona nto incedayo kukusebenzisa i Carter's Little Liver Pills ezimceda ukuba ezi payinti zimbini zonyongo zipume kakuhle. Azinangozi, ziginyeka kakuhle, ikanti zisebenza ngendle emangalisayo. Khangela eligama, Carter's Little Liver Pills, kwinto ezibotshwa ngayo ebonvu. Uzale ezingenjalo. Ixabiso yi 1/3.

Funda
The Bantu World
 Kuqala

mandla etu, uTixo eluncedo lwetu njengoba abeluncedo ko babamkulu nako baha, bazaka izimo ezinkulu esezivunwa yitina namhlanje. Ingcaba seyisele nati ke zintombi zama Afrika siyiqube leyo ndima ukuze amadodana namadodakazi etu emva kwetu asivume impi yetu njengoba sesiyivume impi betu. Ngikozza kumadodakazi onke ase Afrika.
EVE KATE NYEMBEZI,
 Newcastle.

Ezibalulekile Zama Dodakazi Ase Afrika

Akunhlayenza ukubona abesi fazane bakiti bebutana ndawonye ngoba betandana nje. Sisuke sikona isimo esibenza ukuba babutane, izintandani nezikonyelani, bazolalela umuntu oyedwa. Kulezi nsuku zamahla, emapulazini nase madilobeni sebekona odade wetu abangagculiswa ukuzifundela amapepa-ndaba ezindlini zabo kube kupela. Leso simo ke sokunxanela ulwazi lwabanye isona esifuqa ukubumbeka kwabesifazana; ngoba sifuna, sifisa, ukutola ulwazi oluvela ezingqondweni ngezingqondo. Loku kushukumisa utando lokucabanga okute ngqi, nokusebenza kanye nabanye abamehlo abo ase vulekile ukwenza izimo okupilwa nokuhlalwa ngazo zibe ngecono. Ngoba pela ukubumbana kusivezela okucatshangwa yizifunda noma yizigodi zemizi ehlala abantu, okuti ke kulezohlangano ezi njalo, kuqume imitombo yoku soenza nokucabangisa sibumbene njenge muntu munye. Ngokubumbana kanjalo, ingqondo iyaye ibikele isandla ukuti asisebenze, bese kuloku kugqibuka izimo zokulungiswa ezifunelwa indlela pakati kwemizi namakaya nase zizweni ngokubanzi. Ngaloku olwami uluvo luti mahle ama Club, ayadingeka ukuba kona pakati kwemizi nezifunda ngoba apapamisa abesifazana besizwe ukuba bavuke ebutongweni nase tembeni elipatile lokuti, lomsebenzi ongaka wokumisa amakaya, nokukulisa abatwana nokubekela isizwe esinsundu sezizukulu ezizayo bayakulungiselwa ukutandaza kupela. Ngakoke uma sihlalanga amahlelo amancane namakulu sesi yazitola izifundo ezintsha neziluzo kitina benina babantwana, zisenze tina esesingabahlanganayeli sibe ngecono enhlalweni nasekupapameleni isimo esingcolisa ama dodakazi etu.

Akusavumi situle singabikelani bodadewetu ukuti njengesizwe sesi limele ngako asihlangene. Tina lapa kwelaseshla sesiyatungulula. Mhla zingu 7 no 10, no 16 ku August kwahlalanga ezwakalayo imihlangano yamadodakazi u Nkosizana Tshabalala (umbumbi) ese zomisa ihlelo lesifunda sase Verdriet (District Branch of the Daughters of Africa Movement). Amalungu angapezu kwamashumi amabili agena kona lapa kwase kuketwa nezinsika zomsebenzi zemakanje:—

- Ozihlalo bezifunda (Verdriet District Officials)
- Makok. Mary Mncube, Usihlalo;
 - Mitta Ntyingila, Isekela;
 - Mab l Gumede, Unobala Nombumbi;
 - May Butelezi, Isekela;
 - Tabitha Marwa, Usikwama;
 - Magdalena Zwane, Isekela.

Uma bengioxela odadewetu ababekona, njengoba mina ngangikwi Synod e Harrismith bati ngaputela yizimo ezinkulu. Kwaxoxwa izinto ezinkulu ezidingekayo okufanele zisukunyelwe umuzi nama hlelo akona anjengo Manyano lwama bandla ngama bandla. Isimo sokonakala pakati kwesizwe saxoxwa ngokugculisayo kona lapa umbumbi ebonisa abesifazana bonke bama sonto nabangesibo ubuvaka obukona pakati konina babantwana besizwe ekubapateni nasekubakuliseni, bengakumbuli ukuti yiso isizwe sango muso lesa. Tina ke bonina kuningis esingakwenziyo ebisifanele ukukwenza. Abantwana bayasidalula nge mpilo ebolileyo yabo, usho njalo no Nkosz. Tshabalala, senza izinto eziputileyo kubantwana betu ezingazange zenziwe kitina ahazali betu, ezingazange zenziwe nangabahedeni besizwe sakiti (ngoba babenesimo

sobu Tixo kabo lobobumnyama babo), zibe zingenziwa nangezinye izizwe ezikanyisiwe. Ukuze ke sivuseleleke kulezozifundo esezacima bese sisukunyelwa nangezintsha ese zivelile, ngiti ma Afrika akwetu besifanele ukuba sibambane nge zandla sicobelelane amasu okupila simunye, kuzanywe lapa ukulelwa izinkulungelo ezizoba lusizo ezivela kwabesifazane asebenamhlo kulo msebenzi wokuzama ukuhlalaziya izwe nabantu balo ukuba babe ngcono. Abalisa nabo bawusekela lomhlangano, begqigqa bengadinwa bevela kumahlelo ngamahlelo obubanda base Verdriet, bekalela nokuti uNkosazna ake ahlale nabo aqube. Nase Dundee washiya eseyefazile imbewu mhla zingu 18 ku August. Nabamhlope abahlobo naba fundisi base Swid' (Swedish Mission) bahlalisa ngokunjelo ukuba imile lembewu kwabesifazane abansundu kuzo zonke izisunda, bamhlumisa noNkosazna' ongumabmbi nge minikelwana yokumkutaza ukuba atole izinyawo, emenze



(U NKOSK. NYEMBEZI)

ukuba apumelele ukuzo finyelela nalapa kiti eNewcastle. Isimi ngeinyawo nayoke iNewcastle ngokunjalo ngamahlelo ngamahlelo (njengoba yenze njalo nakumfo ka Dinizulu); ipenya izimo zokuba uNkosazane ahlome iduku engekadluli, ngoba pela amabombo ake abeke nako dadewetu abase Goli. Okukulu fusi yiko ukuti idliza lezintango ezikateleyo zokucubushana kwamahlelo obubandia kanti yiso lesa sifo esikulu esbanga ukuba singabi namandla njenge Sizwe. "Yeka ukuba kuhle kwabazalwane behlangene bemunye, kunje ngamafuta amna ehla ezindevinizika! Aaron ehlela opetweni lwengubo yake. Sinxuse abayeni betu nabantwana ngokuzitoba ukuba basikutaze singene kulo mshungu wama Dodakazi, ngobudlelwane bokutumela amaxusa kulama hlelo ase bunjiwe, kokiwe umlilo nezihlonti zokekela iAfrika yonke ivuke. Nanso intambo intambo enkulu yegolide ezosibopa sibe nvandanye eqinile yokuzaka. Asiyeluke sonke nga-

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THE BANTU WORLD

14 Perth Road, Westdene, Johannesburg

SATURDAY, SEPT. 9, 1939.

No Need For Panic

ONCE again it is our duty to draw the attention of our readers to the tragedy which has descended upon the world. After many unsuccessful attempts by the British Government to bring Herr Hitler to reason war between Great Britain and Germany was declared at noon on Sunday, following Herr Hitler's failure to comply with Britain's demand that his troops should be withdrawn from Poland.

As we pointed out last week these are very serious times—a small word uttered carelessly before a crowd of people is likely to cause the greatest harm in view of the strained feelings existing. And those who would not be a party to misunderstandings and confusion among their people, must guard against each utterance based on the war situation.

At the time of writing the Government which is sitting in Cape Town is keeping in close touch with the international situation. As soon as opportunity presents itself the Government will issue a very important statement that will give the country an idea as to the cause of action the Government will take and also what will be required of each and everyone of us in helping our authorities along this direction.

Until then, therefore, there is absolutely no need to listen to rumours from various sources calculated to give you an account of what is happening in this country. When the Government issues an official statement everybody will know exactly what is expected of the country and it will be everybody's duty to respect loyally and calmly the Government's wishes.

Mr. D. L. Smit, Secretary for Native Affairs, in addressing a large meeting of African Chiefs at Pietersburg last week asked the Chiefs to ignore sensational rumours about war, many of which were unfounded, and advised them to see their Native Commissioners for the latest information.

As every African is almost in close touch with his Native Commissioner it is quite easy to follow this advice if we would cause a little embarrassment to the authorities as possible. We have no doubt that our readers realise what is expected of them and that they will try their best to refuse to lend themselves to gossiping and pandering to war sensationalism.

And your immediate duty now is to go about your daily work as calmly and as faithfully as if nothing has happened. By doing your work loyally at this time—no matter how humble it may be—you will be doing your share in helping those who rule over you. Should you be advised by the Government officials in your district to do what the Government desires, do it cheerfully and faithfully so as to lessen the burden of responsibility on these officials.

Above all do not lend yourselves to irresponsible acts or associate yourselves with unruly and rowdy elements. Keep away from groups of people who are spoiling for mischief, and you will never have cause to regret your actions.

Do not forget to pray for those who are fighting for the right to win in this conflict.

Our people are known for their qualities of patience and loyalty. These qualities have never deserted them in times of stress in the past. But if ever these qualities were needed by a people they are needed now when we see with our eyes the world's tragedy enacted before us. Patience and loyalty are virtues that cannot be overestimated at this period and we urgently advise our readers to realise this and act like men and women who can be depended upon in a crisis.

It is to this loyalty and patience in all his subjects that His Majesty the King appealed in his moving broadcast when he said:

"I ask them (his people at home and across the sea) to stand calm and firm and united in this time of trial. The task will be hard. There will be dark days ahead, and war can no longer be confined to battlefields. But we can only do right as we see the right and reverently commit our cause to God."

All peace-loving and honour-respecting men will echo these words of His Majesty and ask God for calmness and firmness of character at this hour.

Mr. D. L. Smit's Message

We are pleased to draw the attention of our readers to the message from the Secretary for Native Affairs Mr. D. L. Smit, which is published on page twenty in this issue. We earnestly advise our readers to read it carefully, and try to abide by it.

Headlines and sub-editing of political news and articles in this issue by R. R. R. Dhlomo 14, Perth Road, Westdene, Johannesburg.

Morena O Behela Sechaba

Morena, King George, ore:

"MOO nokong ena e boima—mohlomong nka re nakong e kotsi habolo bophelong ba rona, ke romela ho e mong le emong oa batho baka ba leng mona hae le ba leng mose msne, (ke romela) puo ena ena e ke e hlabisang ha bohloko. Ho phetheha labobeli kajeno bophelong ba bangata ba rona hore re ee ntoeng. Hangata-ngata re lekile ho fumana tsela ea ho fedisa phaphang makhatheng a rona le bao ba e leng dira tsa rona kajeno Empa re hlolehile. Joale re khannetsce ho kenna ntoeng ka hobane rona hammoho le bathusi ba rona re biledits'e ho emeloa hore ho tle ho be kgotso le tsoello-pele.

Ke ka baka la bokgopo ba sechaba se ikgopoletseng holimo se hlokang 'nete, ea koitloano hore ho tle ho be kgetello ka matla holimo' lichaba tse kgotso, tse itsoereng.

Empa bokgopo boo, ha bo ka hlohlisoa kobo eo boipatileng ka eona, ho tla bonahala ho re ke takatso ea kgale ea ho re "matla ke tok'lo."

Ho ekaba ntho ena e ka lumelloa hore e eme hohlehohle mona lefatsheng, tokolloho ea rona mona, le ea batho bohle ba lefatsheng e tla ema kotsing empe.

Ho feta moo, batho ba lefatsheng ba tla tsoaro bohlang ba letsoalo, ebile ts'epo eohle ea kgoto e tiileng, kgotso e emeng, ea tokolloho hara dichaba e tla be e ledile.

Hona, ke eona ntho e re emetseng kapele.

Kabaka la hohle ho re ho ratang, ka baka la kgotso ea lefatsheng, ha ho a tsoanela hore re hane ho ee ntoeng.

Ke ka baka lena ha ha ke bira batho ba heso hore re emeng ka lensoe leng feela ke le kopa hore le tie, le ikhutsitse le etse ngatana e likgong nakong ena ea moleko o boima thata. Mohlomong ho tla ba teng matsatsi a matso kapele, hape ntoea ha e sale ea naha feela. Re ka etsa molemo ha re bona molemo, me re nehela morero oa rona ho Molimo.

Ha, ka bong feela, re ka ema ka bo'nete ho eona, re ikemmeditse hohle ho ka biletsoang hona, ka thuso ea Molimo, retla phela.

A re hlohonole fatse, me a re boloke."

U-Kumkani Uthetha Nendibano Yemibuso Yakhe Jakelele

EMPIRE

KWINTETHO yakhe eyibhekisa kwi Britani nakwibuso yakhe jikelele ngentsimbi yesi 7 ngokuhlwa kwange Cawe uMhlekezi uKumkani uthetha:

"Ngesithuba esintshingintshingi--mhlumbi nesona kanye sisele nayiphina into enokwehla--ndithumela kwindlu nganye yabantu bam abasekhaya naphesheya lamazwi ephuma ebulungwini nsemxelweni nje ngokungathidingene ezindlwini zenu ndithetha ubuso ngobuso."

"Okwesibili ebomini babaninzi bethu sisemfazweni kwakhona. Amaxesha aphindaphindiweyo sizan ile ukufumana indlela yoxolo kwiintlukwano eziphakathi kwethu nabo ngoku bezintshaba zethu. Kodwa konke kube lilize. Sinyanzelwe edabini, kuba sibizelwe kunye namahlelo ethu ukuba siphikise umgaqo osinyolayo nonokuthi xa unokuyekwa ulaule ube nentshabalaliso nakobuphina ubume bempucuko.

"Lo mgaqo ovumela isizwe ekuziqwebeleni amandla sona kuphela, sivale amehlo kwiziqqibo nezibhambato zaso nezinye izizwe, u mgaqo ukhululela amandla okunyanzela nezenzo zamandla phezu kobu njinga nokuzimela kwezizwe. Kodwa lo mgaqo luhlutywe ze izikhohlaliso zewo, ufike ube semhlotsheni ube ngumthetho wobumnyama wokokuba amandla abulungisa. Xa lo mgaqo

unokumiselwa elizweni jikelele inkululeko yelizwe lethu nejembumba yelizwe ze Britani ingase ngozini. Kodwa, ngaphezu kwako konke oku abantu belizwe bangasoloko begcinwe eloyikweni, ze ke ngoko luphele tu uxolo nentlalo, imphatho nenkululeko ezinzileyo.

"Yeyona nto kanye epheleleyo ke le esiyijongileyo.

"Ngenxa yako konke esikuxabisileyo thina, nangenxa yentlalo yoxolo yelizwe jikelele, akucingeki ukuba singawala lo mngeni.

"Kungenxa yalenjongo ke endibiza abantu bam abasekhaya naphesheya abayakuyenza intsusa yethu eyabo. Ndiyabacela ukuba bame ngokuphola nangokuqina, badibane babe banye ngelixesha lesilingo. Lo mcimbi uzakuba nzima. Zingako imini ezimnyama ngaphambili, kwaye imfazwe ingenakuphelela emabaleni edabi. Kodwa sinokwenza okungileyo nje ngokuba sikubona, sithi ngentobeko siwubeke umcimbi wethu ku Thixo.

"Ukuba, sonke ngabanye, ngentembeke engajikiyo sihe sahlala phezu kwalomcimbi, sizilungiselele nawuphina umsebenzi, nokwenza idini elinokufunwa ngoko sinokuphumelela, ngoncedo luka Thixo.

"NGAMANA ASISIKELELE ASINCEDE SONKE."

Amazwi Ka King George

LAWAMAZWI akulunywa i Nkosi u George wase Ngilandi ewanikeza izwe lonke elibusayo nge Sonto kusihlwa:

"Ngalelihora elilukuni-mhlaumbe eledhlula onke empilweni yetu ngibabikela loku abantu bami lap' ekaya nangapheya kwolwandle—ngibabikela ngenhliziyo ebuhlungu ngabanye sengati ngibhekene nabo njengoba ngikuluma nje.

"Okwesibili loku empilweni yetu ukuba namhlanje futi silwa impi. Kaningi-ningi sizama ukutola indlela yoxolo pakati kwetu nalabo abayi zita zetu namhlanje. Kodwa kwaba yize. Sicindezelwe ukuba silwe nesimo sezinto okungati uma siyekelwela sonakalise izwe lonke.

"Lesisimo sivumela u Mbuso ogaqela amandhla ngokungakataleli abanye ukuba udele izitembiso zawo nezifungo, uvumele ubungqongoshe bamandhla ukuba bubuse pezu kwe minye imibuso. Lesisimo uma sesi pundhlwe onke amatatsha aso sivela obala siyinhloso eti amandhla alungile. Uma lesisimo sivunyelwa senabe wonke umhlaba, inkululeko yezwe lethu neyamazwe asendelene nati kuyabasengozini.

"Kodwa ngapezu kwako konke loku abantu ezweni lonke bangahlalela ovalweni kungabiko inhlala kahle engabiyelwe ngevuso nomteto we nhlalakahle pakati kwezizwe zonke.

"Yilowomgomoke esiwujamele. Ngenxa yako konke esikutandayo nesikuhlonipayo nangoxolo nokutula emhlabeni, singeke-nje nempela si lokote singayitanti lenselela.

"Kungenxa yalenjongo epakemeyo ke engimema ngayo abantu bami lapa ekaya nangapheya kwo Lwandle abazozihlanganisa nati. Ngibacela ukuba beme isibindi babe munye baqine ngalenkati yokukandhleka. Kuzobalukuni kakulu. Kungase kubekona amatunzi amnyama ngapambili, impi namhlanje

kayilwiwa kupela emagcekeni ayo. Kodwa singenza okulungileyo nje ngoba sikubona ngenhlonipo enkulu sibeka injongo yetu ku Nkulunkulu.

"Uma sonke ngabanye siqinisele ekwetembekeni, sizimisele ukuba sizaqinisele uma kweswelele, ngosizo luka Nkulunkulu, siyongqoba.

"Kwanga angasibusisa asigcine sonke."

Unobha a wakwa Ndaba Za Bantu

AMANYE amazwi apatelele kulo udab. lolu lwesimo somhlaba ovela kuNobhala omkulu wa kwa Ndaba zaBantu uMnu. D. L. Smit. Lamazwi uwaqondise kuyo indhlu emnyama njengob izwe linyakaza-nje. Uti abantu bangetu i babe namawala. uHulumeni waleli uyas'azi sonke isimo sezinto peshey nanganeno.

Uti kakuswe ekile abantu betuke, lalale m hemuhemu abawezwayo. UHulumeni, uma eseyihlolisile yonke indaba uzoveza ob la pambi kwezwe skuhlosile nabheke ukuba kwenziwe abantu bonke balingi. Ngakoke ling kapumi telozwi, abantu kusweleke baqube imisebenzi yabo yezinsuku zonke kubesengatitii kekuko luto olwehlakele.

Balalele izetuleko zamakosi aba peteyo amilope namnyama. U Mnyago wakwa Ndaba za Bantu ubabhekele inhlala kahle yabo ngalezizikati. Ngako ke uti banenhlonipo nokutobela umteto. Ngabeginisa ke njalo namuhla babe abantu abatobele umteto abanenhlonipo ukuze bangangen ezinkatazweni. Nanto ke izwi. Iako Mkulu eliqondene ne ndhlu e Mnyama, okuc'lwawonke uwonke alitobele ngenhliziyo yoyuntu nenhlonipo.

R. Roamer Talks About

KNOW--ALLS!

This is the time and period when the greatest thinkers of the Bantu race come into their own. When a crisis takes place—no matter in what corner of the world, they know all about its pros and cons. They will tell you in bated breath punctuated with dramatic gestures their arms, what the true state of affairs is there.

When the Abyssinian war was fought these experts knew about every movement of the respective armies before the general commanding these armies knew. They told us in overcrowded trams, and over crowded buses and overcrowded trains—dashed funny how overcrowding in African transport is the rule rather than the exception—how the Abyssinians destroyed the Italians in this and that encounter.

When we asked them the source of their news they told us they were told by their bosses who read newspapers that are "private." Newspapers that circulate to a few chosen Europeans in this country. Of course, they even read the daily press and believed its reports if they favoured the side they favoured. For instance, when the Abyssinians were reported to have been killed in great numbers, they did not believe a word of it.

"How do these reporters count dead bodies in a war?" They asked. But when the Italians were reported "annihilated" by the same daily press, they patted the new sheet and called that paper—a very reliable newspaper. But whenever the Abyssinians suffered losses, they went to their "private" paper which told them the truth—and the "truth" was that no Abyssinians were slaughtered. Oh, Yea!

And now with the international situation what it is in Europe these "Experts" have again made their appearance in our crowded buses, crowded trains and crowded trams. They know why this war was declared. If you read the news columns in this issue you will be told the truth why there is war to-day in Europe.

But these experts will tell you that they knew why there would be war to-day; and their knowledge will differ from all other knowledges. The reason is that their "private" newspapers for their bosses have again commenced publication. These people are listened to by their "audiences" in these crowded vehicles and given credit for vast knowledge and wisdom.

If anybody dares to question their statements all the members of the audience stare at him as if he were a pestilence. How dare he doubt the word of a man who reads "private" newspapers that are published only for certain bosses? If he does not believe what this African says let him sit down and keep quiet. They want "truthful" news themselves from "private" papers.

But, we say this with pride, we hope that among the readers of Mr. R. Roamer, Esq., K. A. column, there is none who will listen to these experts who are only out for mischief. These readers through reading these weekly well-seasoned talks have learnt to discriminate. To sift chaff from the corn. They know that what is published in this newspaper is true even if it has not been taken from a "private" newspaper.

R. Roamer advises his readers and those who are not not to listen to those gossipers who only talk to disturb other people's peace of mind. Whatever happens we shall be told officially by our Government and until then news from "private" newspapers can be taken and thrown into the teeth of their narrators.

Of course, we know that these audiences will swallow anything from these experts who describe each event between outbursts of spitting and blowing noses on the floors. By the time these vehicles reach their destination they are in a filthy state but the audiences do not mind for they have heard reliable news from "private" newspapers.

Pontsho e kgahlang ya Bathoba baso motseng wa Elliotdale

E Dirilwe ke Bathoba baso

Kopano ya leshome le metso e meraro ya Kgotla la Temo la Bomvanaland

Matsating a fetileng, lekgotleng la Temo la Bomvana Land le ile la soara pontsho ya lona ya selemo, motseng oa Elliotdale.

TUKISETSO YA PONTSHO

E sale e e ba ntse, Pontsho e be e thoma go soara ke batho ba batso lenyaga. Go a thabisa thata go bona gore taeletso le thusho tse di offisiri tsa Mmusho di ileng tsha neta batho di ile tsha lateloa ka tswanelo, tsha hlagisha tholoana tsha tsoello-pele.

Pontsho e ile ya tsoella pele ga botse ruri, 'me banna ba Lekgotla leo ba ile ba leboga thata ke Mr. J.K.H. Guest, Kommosasa wa Mqanduli, o ileng a bula mosebetsi oo oa bona.

Kgoshi e kgolo ya Temo hlakoring la Transkei, o be a le ntse, yena le bathushi ba gage ba ileng bathusha ka go hlaloba mehuthutha e mentsi ya di ruwa le dimela.

Pontshong eo, go bo go ina le diphalo tse kang leshome le nang le metso e meraro ya makgolo a rumetsweng ke balimi ba batso metsing ya Elliotdale, Mqanduli le tulong tse lingoe kgole.

Mr. R. Wronsky, o e leng Kommosasa ya Elliotdale, o re:—
"Motho ofe le ofe a ba ka kgahlwa ke pontsho ya dimela tse tala, e e leng tshupo ya gore batho ba thoma go lemoga 'nete ya thuto ya hlakori la Temo la "Merero ya Batho Ba Batso" (N.A.D.)

Selo se se bontsha gore motho o motso o lemoga gore mahea ka noshi ga se sejo se lekaneng motho."

"DIPONTSHO TSE BOSE "TSA MAHEA"

Go be go ita le pontsho e kgahlang ya mahea. Pewu ya wona e ile ya thoma go hloga moo ka tulo ya Bhunga Council e ileng ya e leka matla sekolong sa yona sa Temo se go thoeng ke Teko Schoal of Agriculture. 'Me pewu eo e bitsoa "Teko Yellow." Mahea a pewu e a ile a thusha go bontsha balimi ba batso bohale ba go lema pewu e lokileng.

"LEKGOTLA LA BATHO."

Lekgotla la kopano ya Temo nageng ya Bomvanaland le llaolwa ke Komiti ya batho ba batso ba ka tlas'a Kommosasa, Batlatji ba Temo hlakoring la Bhunga Council ba fela ba lahla leihlo mo mosebetsing ya Lekgotla le la Temo, ebile ba ikemisheditse go fa keletso le go ba adima thusho ga e nyakega, ka selemo, pontsho e kwi e humana mpho ya £100 ka ngoaga o mong lo o mong. Kanti le thusho ya mpho e, kopano ya lekgotla la Temo e ka se ke ya kgona go tswella-pele moo mosebetsi

tsing wa yona wa go ruta batho mano a sejoale joale a go lema.

"DITHUTO TSA DI OFFISIRI"

Ge pontsho e fedile' di offisiri tsa Temo di tle dithomi go ruta batho kamoka di ba bontsha lebaka leo dimela tse ding di tsoetse pele, le lebaka leo tse ding di ileng tsa palloa go humana mpho ya go laetsa tsoello-pele. 'Ka mokgoa o balimi ba bontswa tse ya go kgetha le go lima.

Ka ona mokgoa o, 'Musho oa Batho Ba Batso o ntsa chelete e ngata thata. KOPO GO BALIMI BA BATSO

Ga se mosebetsi wa motho o tee feela go dira pontsho. Batho kamoka ba swanetse go thusha gore pontsho e tle e tsoelle-pele. Selo se se ile sa diragala kuwa Elliotdale, me go bonagala tsoello-pele e kgolo. Batho ba Bomvanaland, ba ile ba bereka godimo ga nako e beileng, 'me le ga ba sa humana thusho ya di offisiri tsa 'Musho, ba ile ba tsoella-pele. Selo se se soanetse go dira gore batho ba agileng nageng tse-ding le bona ba seke ba letela gore 'Musho o ba thomele mosebetsi oo. Ga e be bona ba-thomang ka bo bona go ithagisa, le go "Laetsa thato le takatso ya bona ya go dira se seng le se seng se nang le thusho go bona.

Naga tse ding di kgolo, go tse ding go itse saka!! Ga ntshi dichaba tse agileng moo ke tsa mehuthutha. Go nyakega kudu gore go sebetsoe ka kutloano e kgolo ga ekaba pontsho e soanetse go tsoella-pele.

Motho o mong le o mong o soanetse go ruta kamoka ka go bona, ka go jebella dilo le ka go itloetsa. Pontso ke selo se re se ratang kudu, ebile ba bang ba rena ba tle ba e kgole, ba shetse pontsho kamorago. gore ba tle ba bone dilo tse psha, le go ithuta dilo tse mpshe."

Re kopana ga tee feela ka 'ngoaga pontshong moo re laetsanang seo re se dirileng ngoagong oo. Ebile go ka thoe ke sekolo moo re ithutang ka mosebetsi ya batho ba bang, ebile re kopana le metsoalle ya rena gore re je di taba le bona re soasoa le bona ka tsa tsoello-pele ya tsa Temo, joalo joalo.

Feela pontsho ya selemo e matso-gong a rena mabapa le tsoello-pele ya yona, gagolo go rena balimi ba batso.

Kantle ga gore re latele kgato ya bageshu ba Elliotdale, tiro, e e ka seke ya bona tsoello-pele,

Mmusho o re file thusho eo motho a ka be a e nyska mothong o mong. Joale go se swanetse gore re iponele seo re ka se dirang gore mosebetsi o se ke wa wela fase.

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leng, le go ruwa phahlo e phedileng, go lema dihlahre tse tla ba fang dikgong tsa mollo, le go thibela go senyega ga mobu oa naga.

Takatso e kgolo ya Fort Cox Agricultural School, se agileng ke mmusho ka 1930 ke go ruta masogana gore a tle a be baetedi-pele ba batho ba batso, mabapile tsa tsoello-pele byoa tsa temo. Bana le batsoadi ba bona ba tsa o ka re thuto e ya dilemo tse pedi ke tse ya go humana mosebetsi oa Mmusho feela. Ka morago ga nako e tla ba balimi tota ba tla kgonang mosebetsi oo, me e tla ba tsatsi la thabo Fort Cox mohlang bongata ba banna ba ithutileng teng ba dirang gore e be takatso ya bona gora ba be balimi ba kgonte.

Ke selo se tsebegang gore tefo ea thuto Fort Cox (e eleng £11) batho ba bangata ba lakatsang go ruta ba bona ba ka se kgone go e ntsa. Ka baka leo, go humanega chelete tse itseng tse dithushang gore motho a romele ngoana sekolong sa Temo.

Dimpho tse tse 27 tsa chelete ya thuto tse di ileng tsa fuoa sekolo sa Temo sa Fort Cox ka 31 st Phupiane 1939, tse di setseng di tseroe, di filha go £300. Mo go tse, Mmusho o ntsitse £272, Messrs Colliere Yates, Basutoland ba ntsa £30.

Dilemong tse fetileng, barutso ba fueng dimpho tsa chelete ya thuto ba ile ba kena ke moya oa go balla feela gore ba tle ba kgone go humane mosebetsi oa Mmusho oa temo. E be e se bona balim tota.

Lenyaga ba bang ba kgetileng goba barutuo, ba tsoa malapeng a balimi, 'me tsepo e teng ea gore ba tla ithomela mosebetsi oo ye ba shinofetsh ditulo tsa bona sekolong sa Temo.

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Letters To The EDITOR

Co-operaton Among the Citizens of Africa

Sir,—There has been in the past a great question put forth in all the four corners of Africa by one of the greatest African leaders of the 20th century, Aggrey of Africa. This question asks whether Africa will not in the future be a citizen in the civilized family of the continents. The African people are to-day running to t h a t circle where love and co-operation exist, but there are obstacles which threaten along their way. I think it is gratifying that to-day by the love of God through His servants the Missionaries, the African people are gradually being recognised as civilized citizens of this country though not yet as a whole. Will the prophecy of Dr. Aggrey come to pass, that black and white will one day co-operate for the goodwill of Africa?

The African people are, as they have been taught by their early Missionaries respectful to those above them. I do not know whether there is any man under the sun like an African in this respect of giving honour to his superiors, no matter how learned this black skin may be. It should be remembered that when we desire this Africa to be the home of both black and white, it should be the duty of the leaders of both Nations to teach their people to honour and

respect Africa, and Africa can only be honoured and respected when both Nations do the same to each other. It will then be the beginning of love which will lead to goodwill of the people who respect Africa as their place of birth and home.

Is the downfall of Africa to come because her citizens have no co-operation, is it to be like in the Middle ages when Germanic tribes invaded the Romans with the result that the whole civilization was left to die? Surely this should not happen in this our generation. I do not think that talented Africans will give up in this long race of civilization because of their disappointments along the way. The building of Rome was not a day's work.

There is only one small thing which is not realised i.e. "That the co-operation of black and white is in Nature herself." If Nature be followed then co-operation must follow. There's beauty in a sensible mixture of black and white colours (note that mixture is meant here not integral fusion). To use Dr. Aggrey's own analogy—a melodious harmony is produced from an organ or piano by playing both the white and black keys. These colours are complimentary in every respect, one invokes the other.

MOTORCAR TAU TSHEKOR.



GPS/39



Motho Ea Hlalifileng

O boloka chelete ea hae Bankeng ea Posofisi. 'Muso o tla e boloka hantle, ebile e tla tsoala chelete engoe hape

Qala ka ho boloka chelete e'kang shelleng, kamorao ha nakonyana, utla bona u e-na le ponto.

A ke u botsisise hantle Posong ea heno

GP-S63/39

Dimpho tse 27 Tsa Dichelete Tsa Thuto ya Fort Cox

Kgetho ya bana ba tla Ruteloang Temo

Murutisi o mogolo (Principal) wa sekolo sa Temo, Fort Cox, o go thoeng ke Mr. E. Wyatt Sampson ore:

Go batho hao ba batso ba ratang go itirela mano le tse ya tsoello-pele, tsebo e tletseng ya Temo ke sona selo se nyakegang kudu. Le ga bona ba rata go sebeletsa batho ba gabo ba tlelo tsa mmusho kapa ka thato ya bona, feel tsebo ya Temo e tla ba thusha go re be etele b tho bago pele ka tsele e eleng yona tota ya tsoello-pele. Bothata bo leng teng lehono nageng tsa batho ba batso bo bakwa ke

go se tsebe ga batho gore mashimo a bona a kgona go ba humisha kudu ga a lengoa ka tsoanelo.

Mokgoa oa go lema gampe o soanetse go fedishoa, 'me go soanetse gore go lengoe ka tsoanelo, ka molao oa Temo. Batho ba khurang ba swanetse go bona gore bana ba kenele thuto e tla ba thushang gore ba etele sechaba pele go ya tsoelleng-pele le thabo. Selo se se ke diragala ka thuto ya kgonte, e leng thuto ya tsebo ya go oketsa matla le fase gore le ntsho dimela tse phedi-

THE BANTU WORLD

14, PERTH RD. WESTDENE, JOHANNESBURG.

SATURDAY SEPTEMBER 9

Usindiso Luka Ntu Lukuy' Emagxeni

Lamazwana ayasikhuthaza kwinto yokokuba sizibhence ngokwethu phambi kokube senze nayiphin' into...

Umthetho Ngumsimelelo Womntu

Kuyimfuneko nemfanelo okokuba isizwe esisithi sizame ukuzimisela amthetho, owona siyakusimelela ngawo kuhambo lwaso leli izwe...

Zonke izizwe ezimhlophe zilaulwa yimithetho ethile, efike izenze imbumba yamanyama.

Ukuba ngalinye liyibhedesha loo mithetho. Wake wathi umfo ka Gabha u Ntsikana endulo, "khonukuze ungabi zintsalu, zeningalamkeli iqhosha elingenamxuma..."

Singenzantonina ke Namhlanje?

Masimanyane siphuthume inkwenkwezi eyayisikhokhela apho sayilahlala khona. Sicele u Somandla ngamoya-mnye okokuba asincede asibonise indlela, nomonakalo apho wavela khona, khonukuze sibe sinje namhlanje...

I Japan izama ukuqinisa umbuso wayo ngokufaka i China ekhwapeni.

I Jamani ime bume izama ukubalula ubu Jamani bayo—kwanezinye ii njengele zezizwe ezimhlophe ngo kunjalo.

Ngubanina Onetyala?

Xa ke wona umzi o Ntsundu unge namatletle namizabalazo yokuza-kha, letikabanina ityala? Xa i Afrika ingabuyi, ngubanina oyaku bekwa ityala? Xa sizimpuzikalujaca, ngubani owonileyo?

I Nkosi inceda abazincedayo. U manyano ngamndla mzi ka Ntu Usindiso luse magxeni kuthi. Zithi nina iinkokeli ze Afrika? Solinda, sithembe, indlebe zovuya ukuya uluvo lwee nkokeli ngalendaba. Inkumbi azina Kumkani, kodwa zilumanyano olupheleleyo—Imbovane azithethi, kodwa ziyi "Congress" engangxengwanga. Kobeka-phina ke u Ntu ukugqithisa xa ethe wazenza imbumba yamanyama? Ziphina iinkokeli zethu?

K. M. P. TENYANE.

NDLELANTLE

Uyibambhe itshisa u Gertrude D. Mhini e Brakpan i mail ebheka e Estantia ngo Sept. 4. Inzwakazi le ivakatshele u Anti wayo u Nkosk. E. Ntaba, ohlala no Mnu. C. Soga, u mkwenyana.

E Bhai

(Iqalela kwi phepha lesi 7)

Ukuba ngaba iziphaluka (centres) azikwenzi oku iyakuhlala ivuswa ekufeni leminy ka yonke i Eastern Province. Ivuswa ngoku nje yafa nge Tumente le ye-South African Board yayilapha e Bhai. Yafa kunga zange kungene ne-nxelo ye-Tumente, neye-Trials okokuthi imali zafa nazo. Bantu be-Eastern Province liganisani nani ezinye indawo kiba namhlanje i-Ziphathamandla ze South African Rugby Board zonke ngabantu aboqondayo. Yilonto ne Cricket Board ye-Eastern Province nge bakuma nje nayo agal madoda anonge ume efike iphepha-n'aba labe lingo phantsi kwephapha ah'ale eleqa izihlalo.

E State Mnes E Tinara

(NGU WALTER M. NDYOKO)

Make ndenze abe mbalwa, ndibhekise ku mawethu ase Afrika nga kumbi kubantu abaphantsi kolawulo lwe nkonzo yethu jikelele: Ayaphela ama Afrika, abenkonzo bayaphela abantwana abahle bomzi ka Ntu. Vukani madoda okuthetha ili Zwi ayatshabalala ama wethu kunye nee ntokazi zo-u thandazela i Afrika. Ziphelile ngenxa yoku ziphatha kakubi, ndisitsho nje amadoda azele e Sibhedlele kweli lase Rautini ngenxa yokungazili isiselo esinxilsayo, esicaca mhlope ukuba sizakugqiba abantwana abaxabisekileyo; aba phuma phantsi kolawulo nemfundo ephambili kweli lase Afrika, abayela bangabuyi besabubona.

Akukhonto enokusinceda nga phandle kokuzila sonke ngabanye, sithandazela i Afrika yonke iphela, njengabantu abatshabalalayo abangasenaso nesithunzi ezizweni. Nee nkonzo zama Afrika azinabantu ngenxa yokuba emkile amadoda, zimkele intokazi nomlisela nomthanjana wethu. Uthi umculi ngeloxa lekushiywa agabo sibathandayo sokhala kuwe Nkosi Nyana ka Thixo sive.

Sibulela u Thixo kuba ubuye wa siboleka u Sister E. Mkhondo oke walala i veki ezimbini ese bunzimeni bobuhlungu. Sivelana no G. S. Philiso eele e Sibhedlele e Crown Mines.

Make ndithi ke le nkonzo yabazili abakudala abantu bebesithi b.ku-filwa bazile bo.ke. Thina ke sifelwa yonke imihla sifanelwe kukuzila njengabafelwayo, amadoda nama khosikazi amahle okuthandaza.

Ulapha u Mongamelikazi wo sapho lwe Fountain of Goodness u Sister E Mgoqi liyaqhusha iqela lakhe.

Bonke abantu abafuna i "Bantu World" apha ekhaya mababonane no brother S Mkondo.

Synod--Ethiopian Church Of Africa

Intlanganiso yama Thopiya ye sithili se Orange Free State, ibihlangene ngomhla we 29 June, 1939, kude kwaba ngu July 2. Lo ngu mhlango ekuthiwa yi District Synod yase Free State. Kuhlali u Mongameli S. M. Hlubi wase Kroenstad e sithalweni encediswa ngu Mong. J. N. Dhlamini ebifikele kuye, lentlanganiso kubhala u Mfu. S.J. Radimo wase Warden. Lo msebenzi ubumhle kakhulu uphethe ngu Mtopiya into ka Hlubi eze ne £17. Imali yovuko, kwalandela u mfo ka Dhlamini othe waphathela ama Thopiya £5-12-6, E. Mangaung owesithathu ibe ngu mfo ka Matambo wase Bethlehem nge £4. 1. 0 nabanye ke yaza imaliyo vuko yayi £40 15. 6.

Kuthe kwa kwezo ntsuku yayi Convention yama Kushekazi ibi phethe ngu Nkosk. D. S. Hlubi encediswa ngu Nkosk Matambo (senior), kubhala u Mongamelikazi B. J. Dhlamini. Amakosikazi la atsho nge £5. 10 imali yawo ye convention. Ngobo busuku njalo ibe lu Lwamkelo lwa Befundisi nezi thunywa, kutsholozela i choir yase khaya phantsi kwentonga ka Joshua Mqina, eyase Rabe ka Mzimba phantsi kwentonga ka Mnu. Ezra Mango ezimvumi zombini zitsho ngento emyoli kodwa Hayi mfo ka Mqina otsho ngo "Ngqika" yaduma indlu, izele ngabefundisi exela ngom Lungu wase Bedford.

Lomhlangano ubumhle kakhulu kuxhelwe igusha zaatathu nenkomo eyesine. Siyabulela u Mongameli no Mongamelikazi J. N. Dhlamini abenze ukuba umsebenzi wama Thopiya ubemhle. Sibulela nezihlobo ezithe zahambela kulomsebenzi.

Kovela amanece e Jepete i Thopiya yozolulela ku Thixo izandhla zayo. Psalm 68: 31.

"Nangomso Makushe amable."

JOSH. GEO. MQINA.

(NGU CONTI)

Zonke ii team zalapha zidlale i draw ngo Mgqibelo, i swallows ne Hamilton, i Star of Hope, ne Home Sweepers. Abathunywa aba ngaba: Banumz. M. David, J. Matomela, S. Nondwana, no J. Hlekani bakhwele ngo Mgqibelo ngokuhlwa nge moto ukusinga e Rhini, kwi ntlanganiso ye Eastern Province R. Board.

Intlanganiso ye Joint Council, ibe yadibana, noko amalungu akazange afikelele kakuhle. Kwimicimbi eliqela exoxiweyo kube kwa phathelelwa kwe ye Hall, aye amalungu e Joint Council ecala nempi ye Liso Lomzi, ukuba nabo bangayeki uku ngxola ukuncedisa amalungu e Advisory Board. Kuyafuneka sinayo i Hall unyaka ka 1940 ungekapheli.

Ubuyile u Rev. V. R. Kwatsha, kwi ntlanganiso yakhe yobutyalike. Sike sabona u Mnu. Ngwelo phakathi komzi ngokunjalo Abanumz: Petana, ititshala yase Kirkwood, no E. Maqanda, ehambela umcimbi.

Sivelana no Mau. no Nkosk. E. Lekho, base Kakala ngendaba ezibuhlungu zoku sweleka kwe zhego labo, kwelase Free State. Ngokunjalo u Mnu. no Nkosk. J. Antonio base Doornhoek, ngokusweleka ko nyana wabo, kwa no Nkosk. J. C. Danjwa, ngokusweleka kwe ntombi yakhe u Nkosk. Emma Danjwa, siyavelana nalempi ngesehle esibahlaleyo, sisithi nxhe mawethu, lalani ngenxeba.

Siya vuya ukumbona u Nurse E. Kopo ose Natal ngentsbenzo, kwano Nkosk. M. Kopo ose Bhai yena.

Nawe Magqwashi, nto ka Baxana, sikubophá kwangalontambo ngesehle esikuhleleyo kwezi ngaphaya iiveki.

U Mnu. S. Dowse uke wahambela kwa Maggie nge moto yake u "Nomvula" igama layo. U Mnu. Wilson Mhlabane uke wabonakala nge Cawa kusasa e Xaba, encoma izilimo zase Doornhoek.

Siva ngathi umi ngenyawo oka Kopi omkhulu ukulungiselela ibhaso lokuphela konyaka ukuba lifunyanwe ngabantu base "Suiker Klont," ukhuthazwa ngu Mnu. Alex Majola, umsebenzi omdala wase Volwini kwa Gubb no Inngs.

Sivuyisana nempi ye Old Follows ngokugqiba ibala labo lesibini le tennis. Noko ingxaki zininzi iya qhuba lempi ukulungiselela i Tumente ka October.

Sivuyisana naba Numz. Isaac Mokojomela no Paul Liphuko, ngo kuzifunela abalingana oo ndofanaye, bobabini bangaba sebenzi kwi N.A.D yase Tinara. Kwa no Mnu. W. Zekani yena selwelile nentombi yase Sitatwini u Nkosk. Nakani.

Amaxhego amadala ase Lusutu u Christian Phooko, no Opa Nkamela, basekho sebe sondele kwi khulu le minyaka, bobabini.

Imvula ziyana ithemba likhulu. Ngoku sibhalayo kufika indaba zoku sweleka kuka Velile Kondile, into yase Masukwinini, nowaye ngumfundi weli phepha. Siyavelana nomzi ka Kondile, ezi nto zihla yonke lemihla kodwa azi qheleki.

Imiphanga

Ngomhla we 16 ku August sishiywe ngu Earnest Buhlungu obese City Deep wangewatywaye nkonzo ezukileyo ebi utywa ngu Catechits Mazaza wase she-tshu. Ungcwatywe nge 18 ku August Xolani nonke zihlobo akuhlanga lungehliyo.

(H. FUNANI)

Abafele enkosini banoyolo ngoba befele kuwe Bawo. Ngomhla we 10 ku August sishiywe ngu bawo wethu u J. Tsaula, ulele ubuthongo umli lo Ushiye igxegwazana lakhe Nonyana ne ntombi ezintlanu ebese Evaton, ikhaya lokuzalwa lise Heshela. Ebekwiminyaka eli 104 ubudala. Umsebenzi waqutywa ngu Mr Myeketsi no Mr. Mhlanga abakhokeli base A. M. E. Church, Evaton.

C FIGLAN

E De Aar

(NGU M. MSIMANGA)

Ngomhla we 19 ku August sibone kufika u Philimon Xabela obekade ese Sinarani e Kapa, u buyiswe yinto yokungabina m ilo, bathe oogqira makaphume e Kapa kuba alimlungelanga. Simnqwe-nelela ukuba aphile akwazi uku-phindela esikolweni.

Siva into embi ukuba u Mnu. no Nkosk. Hindi no sapho lwaxhe

baza kumka e De Aar kuba besika-de sibheli nabo kamnandi apha e De Aar, sibonqwenela u hambo oluhle.

S sh ywe lixhego u Mr. Williams obe hamba e Zion i cawe. Izihlobo ezikude nezikufuphi mazaneliswe ngulo m'iko.

Kwi veki eziphelileyo sibone u Rev. A. L. Mafatha ekhwele ebhekisa kwa Komani, sapho lona lubhekise e Bloemfontein. Ama-kho-ikazi omthandazo ase De Aar akonwabanga njongene ne Nkomfa eyakuhlala e Bioemfontein.

INGQANGQAMBHO ZAMATHAMBO.



Uya kuzinyamezela kude kube ninina intlu-angu ezilimazayo zengqangqambo zamathambo? Uyazina okokuba il tyefu zokufa kwe ngqangqambo zamathambo ezityatya umzimba wakho zibambha ziye kuthi xa ekudibanezi kwamalungu o mzimba apha uhlahl-tye lwetyefu yomhitho oluntlungu zibukhali ngokwe mela luthi lwakhele khona? Kukho iyeza-iyenza elidume kulo lonke i lizwe elixatyiwe kakhulu ngamawakawaka abantu aba abakha babandezeleka. Iyeza lodumo lwama 50 eminyaka-I Witt's kidney and Bladder Pills. Eli

yeza lingo mangaliso, ngokuthi ngendlela ebekekileyo lomeleza izinto, longa nama tumbu abululekileyo abuyele empiweni abe ngabahluzi begazi aba qinisekileyo njengo kwangapambili. Noku-ba ukufa sokwendele kangakananina i De Witt's azikhe zoyiswe ukwenza umyinyiya ngeseshan' elifutshane. Thenga ibokisi namhlanje. Ginya zibe mbini xa ulalayo. Uya kubona kusasa, uve ugonda okokuba ziya kunceda. Zifunyanwa nge 3/6 ne 6/6 ibhokisi.

DeWITT'S KIDNEY AND BLADDER PILLS



KLASELA UHLALUTYE LWE URIC ACID

Inye kupela indlela enamandla yokunyanga. Ityefu ye Uric Acid ese Gazini, Emisipeni, Emalungwini nase Zintsingeni imelwe kukuba inyibilikiswe. Letyefu (ye Uric Acid) ifanele ikhutshelwe ngapandle komzimba.

I JONES' RHEUMATICURO inamandla okunyibilikisa letyefu. Xa inityilikisiwe iyakuhutshwa emzimbeni oko kube yinzuzo ende neyakuhlala ixeshe elide kakulu.

Ibhottle yokuqala ye JONES' RHEUMATICURO iyakubonisa amandla ayo. Umkuhlane uyakupela. Kulandele Inkululeko Nokwonwaba. Imilenze nezingalo nomzimba koshukuma ngenkululeko, nesiguli sibe nako ukubuyela emsebenzini waso.

Kububulumko ngezituba ezitile ukumana ufumana itam leliyeza

ukunqanda ukwenzeka kohlalutye lwe Uric Acid (olufana neswekili). Kungalandlela kupela ezinokuthi iziguli zisinde ezintlungwini zezizifo.

Ukuqaqamba kwe Nyonga, Izinyawo namadolo, Nesinqe kuyazalana konke Nengqangqambo yamatambo. Zibangelwa yi Uric Acid xa ihleli ematongeni, ezinyaweni nase mhlana. I JONES' RHEUMATICURO inamandla okunyanga zonke ezizifo.

I JONES' RHEUMATICURO lelona yeza elaziwayo bubugqi bamayeza. Okweminyaka engapezu kwe 60 lizi-ziwa ekunyangeni zonke izifo ezidalwa luhlalutye lwe Uric Acid. Tenga ibhottle uze ubone amandla alo. Alusayi kukudanisa.

Zonke Ikemisti nonovenkile batengisa I JONES' RHEUMATICURO nge 3/6 ibhottle mhlambi utumele ngqo ku P.O. BOX 938, CAPE TOWN utumele ixabiso layo.

Jones' RHEUMATICURO

XJ37-4

E Rhini

Siyazisa okokuba isebe lase posini (Branch Post Office) elivuliweyo ngase Marikeni kucacile ukuba unokuyifumana yonke into oyifunayo isitampo ukuthumela imali ngenwadi (Registered letter.) Ukuthumela, ipasile ukuthenga (i Postal Order) amaphepha emali ivulwa ngo 9 kusasa ivalwe ngo 5. ngokuhlwa ngo Mgqibelo ivulwa ngo 9 ivalwe ngo 1 mpela.

Kuqhekezwe indlu yomntu om Nya-ma, umqhekezi wemka nemali engange 10s. 3d. emini emaqanda, sisenzo sesibini esi elokishini. kuthiwa yinkwenkwana.

Unkosk. F. Mkalipi ulele ngoku ngaphili selenethuba elele ucelelwa imithandazo.

Umntu. J. Madinda udlule ngomhla we 14 ku Thupa esinga e Cawa evela e Naakhwebe (Healdtown) apho ebe-yele imicimbi. Wenze usuku lalunye kunyana wakhe u George Mabindisa uxego ukhangeleka esempilweni entle.

Umfu. J. J. Jorha unduluke ngenyanga ye Khala esinga kwelase ma-Xhoseni ngemicimbi yetyalike neye Tempile umfundisi uqale e Ndakana Transkei, wafika selindelwe ngu Mnu. Mqayi imbongi yesizwe. Fasi nga e Blywood kwi Sinala yakho benza intetho khona, bisinga e Gcuwa nase Mouti umfundisi ekubuyeni kwakhe selegoduka wadlula e Ngqushwa ngeze Tyalike, uncama ububele base

ma Xhoseni. Abafazi bomthandazo base Tshetshi Nabase Gqume, e Tshetshi banduluke ngomhla we 17 ku Thupa besinga e Cawa ngokuya kwenza imvuselelo khona.

Umfundisi W. B. Tshuma ubuyile kwi Sindi yama Wesile ebise Bhai uthi ngangobumnandi uphantse walilibala ikhaya.



Rev. D. K. Molukonele of the A. M. E. Church Grahamstown made a big risk for running a Concert and Dance on the August 11, 1939 in order to modernise his Church Building. He thanks the sympathisers heartily. Nangomso ningadinwa

Ngomhla we 11 ku Thupa ibingumhla omkhulu kwi hlelo letyalike yase A.M.E. Church, iyikonsati nomqolo wenamba. U Mtu. D. Molukonele ongumxhasi walo eliphepha le Bantu world uthi ngokuzimisela ehamba phakathi kwe ramente yakhe imini nobusuku uthi udiniwe kodwa wazimisela ukuwafeza umsebenzi wakhe othe wampumelelo evuyisayo kwiramente yakhe.

Kufike indaba eziluzisi kakhulu ku mnu. nenkos. Goodland H. Nduna, ngokuswelek komkhawekazi, e Cumakala unkosik. Malgas. Apho kukubi khona akuvakalanga ukugula kwakhe.

Yingxikela ye Konsati e Municipal Hall elokishini ngomhla we 29 kwe yom Sintsi yenziwa ngumbutho we Shaw Memorial quartette abavumi—Banum B. Foley, J. K. Zondi, K. L. Pango, V. T. Mbofo, B. A. Phillip Mbane (Pianist), eliqela lizimisele ukuya kuvuma e Rantini ngo kucelwa kwinyanga yo Mnga.

Kubhubhe ngomhla we 16 ku Thupa u Mary Mvals. Lenkosikazi inethuba ingempilo. Kuthe kwa nyanzeleka okokuba iyokulala e Hospital. Ishiya iintombi ezimbini ebye isemzini wayo.

Ngomhla we 17 ku Thupa kunduluke iqela labashumaveli neramente no Mfu L. M. Vabazi, le Bantu Methodist Church nge Lorry lisiya kwenza imvuselelo, emaxhoseni kwa Ndwananya.

Umbutho we Wanderers unduluke ngomhla we 17 Ku Thupa usinga e Golden Valley, ngokuya kudlala ebhola khona.

Umbutho we Bantu Lawn Tennis club, ulungiselela i Konsati yawo eyakuba ngomhla we 25 ku Thupa, ngombutho, ivakuba se School Room e We sile, zobakho zonke igames nezinto ezityiwayo, neziselwayo ezibandayo nezishushu.

Umntu. Goodland H Nduna iAgent ye Bantu World ibe yaphakama emva kokulala intsuku ezimbalwa ngumkhuhlane.

(Iphelela kumhlathi wesithathu)

E Bhai

(NGU SCRUMMAGE)

Kulusizi ukuvakajisa ukuba umdlalo we Rugby e Bhai ubuyele emva wangati uyaqalwa. Ab dlali bona badlala kumgangatho ophakamileyo, kodwa i-onakalo sikubaphati. Singatsho ng phandle kokovika ukuba abaphathi be Rugby nonyaka-nj- e Bhai, bawubulelele umdlalo we Rugby eBhai. Isiqamo sesokuba nonyaka nje kwenzeke izinto ezaqityelwa ngone Quku e Bhai, ukubethwa koo Sompempe.

Amanenekazi aququzelayo ngala Nkos. Jessie Mbele makhhosz. Daisy Mtshemla, Albany, Marcus, Mvambo, Lady Captain no Batyi.

I Bhayiskop ebekusoloko kuthethwa ngayo, ide yaphumelela iyaqalisa kule nyaga. Umzi uyayi bulela imigudu yo Mzi ngeso senzo sivuyisayo Umnu. Goodland H. Nduna Agent ye Bantu World ulele ngulomkhulane.

Umfana owaye gilise um Lungu wafane Moto ye Kansile ityala lakhe lide lagqitywa ukhululwe ngu Mantyi omncinane umfumene engena tyala.

ukunxila koo Sompempe bephete imidlalo; ukuliwa ngab dlali emabaleni uphele umdlalo, nokuthi itim ngezizathu ezithile zing yi emabaleni ukuya kudlala. Into embi yeyokuba kuzo zonke ezizinto zenekayo abantu bona bakhuphe imali zibo ukuza kubonela imidlalo. Iziphathamandla zalonyaka ziyisiwe mpela, zaye yonke into ziyithathele kuzo. Kodwa i Bhai lifundisa isifund, umntu phambi kokuba enziwe umphathi nowayiphina into kuyafuneka ukuba umkondo wakhe uke ukhangelwe.

U Mnu. Mpehlo (uChairman we Liso Lomzi lase Korsten) ucebisa abantu abafuna ukwakhelwa izindhlu nazoncedo lwe Qumru le Dolopi yase-Bh i ukuba badibane naye selenazo zontathu iintlobo zezakhiwo ezifunwayo yi Council. Qona hlobo luphantsi gexabiso luyi 16/8 ngenyanga kanti ke emva kweminyaka engama 20 ibayeyakho. Abemi base Korsten mabaqonde ukuba ngoku bayagwetywa ngoomantyi ngokungazidilizi izindlu zabo. Asitsho phofu ukuti lemali iyi 16/8 ngenyanga ilula kodwa iyile mili ikhutshwa ngabemi base Korsten nase

New Brighton ngezindlu abazi qeshi-eyo ezinga soze bone zibe zezabo.

Iqela le ntenetya le-Roslyn Lawn Tennis Club lisinga e-Rini ukuya kudlala ne Bantu yakhona ngo Mgqibelo ka Sept. 9. Kwakhona eliqela nje ngoko lisaziwa ukuba libalasele e-Bhai ngengoma liyakuba ne-Konsati kwangabo obobusuku. Kanti ke nase mdlalweni, ligala yonke into kwelase Bhai nase Tinar. Siqinisekile ukuba i-Rini nalo aliyikusinda.

U-Mnuz. P. B. Ngxaki wase Rini o ngu President we-Eastern Rugby Board ulinga konke anako ukuwuvusa lombuto Ngomhla we 20th ku August ebize intlanganiselo ehleli e-Rini. Sitmqwenelela impumelelo u-Presidena lo kumalinge akhe, kodwa ke eyonnantsika yeyokuba iziphaluka ze Easter Province ezingo ma-Bhai Tinar njal njalo mazithumele abathunywa abangena ngcume (competent) ukuze i-Eastern Province nayo ikwazi ukuba nabantu abafanelekileyo ukuba ibathumele ku-South African board.

(Ipumela kwiphepha lesi 6)

Bulala Ukuminxana KWESIFUBA

PAMBILI KOKUBA UFE!

Ukufuthaniseleka nokungathi oku uya kwitshwa ukungakwazi ukuphefumla oku xa sakuba uminxane isifuba yingozimbi.

Ngokuzama oku ukulwa nezimpawu, yenza buthakathaka iimiphunga yakho



namandla aye emana ephela. Uthi kobo buthakathaka wenza kaliswe kukufa. Bulala ukuminxana kwe sifuba phambili koku ba kukubulale, ngoku sebenzisa i 'Ephazone' ekunina isithu yana usayitha ne njanyane. Ngemizuzu elishumi uzizwe uphilile.

Hamba uyize kuyithenga na nhlanjel lthengiswa ngembodlela.

EPHAZONE

Iyiphelisa inkatazo yesifuba ngempayazo ilungile xa usifa sisifuba, uqilikwana, ukungapumli kakukuhle; akuphelelwa ngumoya, ukhohlela, iphika, ukuminxana kwesifuba, ukufuthaniseleka

"Intwazana yethu ibimane ikhathazwe ngu Qilikwana nesifuba. Ibikadhe indikatazo into yokubona umtwana wami egula ekhathazwa kuku minxana kwesifuba, engakwazi ukuphefumla sadhe samsa kugqirha omkhulu wase London e Welbeck Street osicebise ukuba isebenzise inkozwana zakho.

Ndamangaliswa yindlela ezinyanga ngayo, ndacinga ukuba kunganzima uku fane umntu akholelwe nje ngokuya."

E.W. 'Andazi ukuba ngenene ndingathinina ukuchaza idlela ezilunge ngayo iinkozwana zskho ezandinceda kwi sifuba endandibe ndinaso. Emva kwe 30 iminyaka idigula kukuxinana kwesifuba ngoku ndiphilile (ko ndathi ndasebenzisa i 'Ephazone'.—S.A.6

NGESISISA: Ungayifumana incwadi xa u'halela ku

H. E. A. SMITH Distributing Co. Ltd. P.O. Box 6824, JOHANNESBURG. E.E. 94

TEA helped her make smart, new clothes!



1. Miss Ngubeni: How smart you look! I wanted to make a new dress to-night, but I'm so tired.

2. Miss Sgudla: I will help you. But first we will have some tea. That will refresh you and it won't take very long to make.



3. Miss Sgudla: How quickly you have sewn that dress! You see the tea quickly made you feel better. Tea soon gives you energy!

4. Miss Ngubeni: Do you like this new coat? I'm glad you told me how good tea is to drink. I am never too tired to sew at night, now that I drink plenty of tea!

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Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most.

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Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



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GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice tea-pot, with cups to match. It would not cost much, and it would be useful several times a day, for everybody likes to drink tea often.

St. Mary's Hospital News

By S. H. MASONGOA

It is with regret that I announce the death of the late Mr. Aron Magwaza the deacon of the Anglican Church out here. He is mourned by his wife and children. Many people from the neighbourhood attended the funeral and the priest Rev. Osbourne officiated.

The Matron and staff are congratulating Nurse Gladys Mkhize who has passed her final examination held in July at Durban. She is now appointed as a staff nurse at E. Hospital Amatikulu.

The Nurses N. Kraai, Mngadi, Price and Ntsibande are back on duty once more after enjoying their long holidays.

Miss H. Mkhutshulwa left by boat on July 27 for her home in the Cape. We wish her a good time. Miss Tiale Mnum, and Nzuza have joined the Staff of St. Mary's Hospital. Miss Tiale was trained at City Deep Hospital Johannesburg.

Miss Sybil Msimang our District Nurse is very busy lately as there are several children attacked by flu and at the same time persuading people to come to the hospital to seek medical advice. She is of great help to the midwifery pupils sending patients to the hospital as they still do not believe much in modern medical methods.

Miss S. H. Masongea has passed the dressmaking examination held in June.

We are looking forward to the two midwifery nurses who will be sitting in October and several of our general nurses.

Luipaardsvlei News

A bright wedding was solemnised at 11 a.m. on August 10 at Luipaardsvlei location, between Mr. Rath of Lake Hotel Florida and Miss Ainslie the only daughter of Mr. Ainslie, the location Superintendent of Luipaardsvlei location.

The reception was held in Moses Hall under the auspices of the Advisory Board. Mr. R. Posway opened the function with a hymn. Speeches were given Mr. J. Leeu the chairman, Mr. Rath, bridegroom and Mr. Ainslie father of the bride. Many presents were given to the bride by resident of the location.

The departure of Miss Ainslie is a great loss especially to our young folks who always played tennis with her.

The Try Again L. T. C. was challenged by African Stars to play a match on their court on August 6 in New location Krugersdorp. Both clubs were good at the beginning of the match but tables were turned in the afternoon. The lead was in favour of Try Again by 41 games African Stars was represented by Messrs Diphuko, Msikari, Morake, Leburu, Kgongoane and two ladies. Try Again L.T.C. was represented by Messrs S. Gogotya, S. Buti, B. Posway, Mrs. S. Buti and Mrs. Monamodi.

Mr. J. S. Motsephe left for six weeks to Maseru Basutoland on August 13.

There's an old lady here at Mr. Mbizela's place from Roodepoort who claim to have been born on July 12, 1839. She is therefore now a century old.

PAS POKOTJO

After smoking do this....

Soothe your throat, refresh your mouth, sweeten your breath, and make the next smoke taste better by sucking a tasty Vicks Cough Drop.

VICKS MEDICATED COUGH DROP

Upington News

(By P. B. MPHAPHLAZA)

KAKAMAS RINGBELLS Football Club, gave Upington Dont/Cares and Rangers Teams a visit on August 7, and lost respectively to the Dont/Cares 3-2, and to the Rangers 1-0.

The visitors did not play up to their usual high standard and gave a very disappointing play, but the Dont Cares played one of their best games for the season and thrilled the crowd time and again with their fine movements.

Mr. Freddy Booysen Secretary of the Non-European Railways Workers Union in this town had the honour through his local employee's to be the first African in Upington to have a joy air ride in an Aeroplane the other Saturday.

The newly erected Mission House of the Wesleyan Methodist Church in the Municipal Location is now completed.

The public is cordially invited by the Proprietor of the Bantu Cafe in our location to give their whole-hearted support to this business. It will be remembered that the Revd. Mr. Nye or the Anglican Church erected this Cafe for the sole benefit of the Africans especially the members of the Anglican Church.

On Thursday August 10 about half past 1 a.m. the petrol pump at Mr. Carr's Auto Service Station at Upington was broken into by some people who smashed the lock and helped themselves to some petrol. The coloured boy sleeping inside the building woke up and on hearing the noise went outside to investigate. He found a car standing next to the pump containing some four persons who threatened him to retreat and cleared off. The boy tried to take the number of the car, but the number plate had been covered up. It was further learned that on the same evening the petrol pump at a shop at Vaalkoppies was also opened in a similar manner, and some petrol extracted. The Police are investigating the matter.

The first and second teams of the St. Mathews School took a short tour accompanied by their teachers to Uitkomst on Wednesday to play off two football matches, the first team won by 1. nil and the second team lost by 1 nil, we congratulate the young boys for their fine achievement.

Mabula News

(By S. T. LEFAWE)

July 29 was a red letter day in Tooykraal Methodist School. It was the opening day of the Foot-ball and Basket-ball clubs of that School. The service was normally opened and conducted by Mr. M. L. Motaurg the Principal of Vingerkraal Methodist School, who inspired the listeners with his untiring speeches. He was aided and accompanied by Mr. C. Moloto. The great number of parents who attended, greatly praise the new teacher as such sports and other activities like Scouting and Wayfaring are seen for the first time in this area. "Work hard, our son, show us the new light," one old man said. The school is improving and it is now a two teachers School.

Both clubs-foot-ball and basket-ball also opened by Matches the same day. Tooykraal was playing against Klipdraai Methodist School. Scores were—3-2 in favour of Klipdraai. Girls—50-9 in favour of Tooykraal. Rietspruit and Rakgatiba Schools played the following week. Scores Boys: 3-0 in favour of Rakgatiba. Girls: 27-2 in favour of Rakgatiba.

with an agricultural education, when they settle down with land and stock of their own. They will therefore have that knowledge which will enable them to overcome some of the difficulties which are at present facing their parents who are handicapped by lack of agricultural knowledge.

SHADRAK P. MAJATLADI

Chief Victor Poto



Recently had the pleasure of meeting a man, who for obvious reasons has been likened unto Signor Benito Mussolini of Italy, Victor Poto one of the foremost African Chiefs in Southern Africa, a man known to many Africans and all too few Europeans, known to many of his subjects and all too few unfortunates. That this discovery of his likeness to Benito Mussolini is correct I cannot dispute. To me I can quite candidly say, he has the likeness of Paul Robeson in structure, the physical appearance of a man who was his host yesterday, Mr. D. M. Denalane, Induna of the Robinson Deep Compound.

Victor Poto with a huge body towering towards the ceiling but balanced well on feet planted slightly apart is a stern looking man of determination and admiration who stares ahead as if a vision of some new outlook is slowly approaching and has a face so well finished that one is almost tempted to call him a form of a new human creation. Despite his tight-fitting mouth as if unable to speak, he commands not only his own mother tongue (Pondo) but speaks Sesuto and English equally as forceful as his own mother tongue. In the course of our talk at table (if there is anything I am proud of that is to have had an audience and the pleasure of sitting at table with so great a man,) it was revealed that Chief Poto was brought up near or rather on the fringes of Basutoland. Looking at him as I did from all angles of his personal cardinal points I imagined myself a budding sculptor. Here was a master piece of immemorial human construction for our young sculptor in Paris Mancoba.

Meanwhile Mr. Denalane as genial as he is, had arranged an 'Indaba' of all the Pondos in the Compound with one man's voice comparable to a timbre of a basso Viola. They greeted Victor Poto in a manner typical of a scenery familiar to many who have travelled extensively in the Transkei Territories.

Then Victor Poto the most impressive African Chief I have ever met laid his frail cards on the table standing erect and blasting with intense earnestness and equal good force a volume of Pondo clicks which struck me most. The speech was from a mouth of a trained orator, the delivery was most remarkable and the reception unique. He kept his followers at bay with a most convincing advice. He is indeed a Kemal Pasha of Pondoland, a great man of the 20th century who commands the respect of all who gets into contact with him.

Out of this wonderful combination let us hope a wide and prosperous outlook awaits the Transkei. He is still young, 41 years of age and yet as grey as Ruskin once said, "Perhaps gray waving hair may be more becoming than darker locks." "For I am young...and alive And I have a prized possession.... a Soul" Annie Daniels.

How can I ever conclude without making one or two observations about our jolly company! Mr. Honey Ball Piliso, Dan Denalane L. Bam, H. Madibane, to these men I wish to say you have played your part, played it well 'Niugadinwa nangomso' remembering these words of Thackeray Ritchie, "Good company is like good wine, and improves by keeping and let us hope this applies to the recipients as well as to the feast itself".

A. S. VIL. NKOMO

The Death Of My Cousin

I unhappily announce for friends and relatives, that on August 4 I got a very sad information from my home, in the Free State, that a cousin of mine has passed away. I left home on July 30 only to learn afterwards that the death occurred the following day, Monday July 31.

My late cousin Abiel Mosuo, was a young man of about 37 years of age. He left two young daughters.

I dare say Abiel is not dead, but, has retired in the Kingdom of heaven and we ought not to weep.

Man fear not death it is the necessary end that "MUST" come. JACOB J. E. MOHLAMME Evaton, Meth. School.

Agricultural Education

It is useless crying for rain since this factor cannot be controlled. What is necessary is to make the soil a tank to store the rain when it does fall for future consumption, and to regulate the amount of rain water collected.

The simplest tank is made in the soil by deep ploughing immediately after the summer crop and by the addition of manure. The loss of water from the soil is controlled by:—(a) frequent harrowing of fallow land after rain and cultivation while the crop is growing. (b) The destruction of weeds. (c) The thinning of the crop so that the water in the soil is sufficient for the needs of plants growing there.

(d) The use of manure and fertilizer which increases the richness of the soil and causes plants to use less water. (e) The broadcasting and ploughing in of fertilizer, to cause the roots of the plants to extend to the deeper layers of the soil where there is more moisture.

This will equip the young men (Continued column 2)



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The above prices include Transfer, Diagram and everything to transfer into buyer's name. You do not pay anything more. NO interest is charged. The farm is Freehold and the buyer gets the Mineral Rights AS WELL. The Plots are pegged off already and the buyer can now get his Deed of Sale.

SPECIAL NOTE: If you wish to see these farms apply to the address given below, and arrangements will be made to take you out to see these farms on any Sunday morning

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ENDHLOVINI



MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



SAYTURDAY SEPTEMBER 9, 1939

THE BANTU WORLD, JOHANNESBURG

PAGE NINE



Spring Clean-Your Sewing Machine

First take a soft cloth and carefully wipe the top of the machine taking care to remove all the dust between the spokes of the wheel and the parts near the needle. Now open the machine and wipe off surplus dust, then dip a long fowl's feather into a saucer of paraffin and clean out every little corner thoroughly.

When the machine is thoroughly dry and clean put a few drops of good machine oil in the little holes which are made for that purpose. You will probably be pleasantly surprised at the difference in the running of your machine.

After all a sewing machine is a joy to the home-dressmaker and if she is a good needlewoman she should take pride in keeping her machine in good condition. Do not make the mistake of using the same needle for years just because it does not happen to break. After constant use the point is bound to become blunt and a blunt needle makes a very conspicuous seam.

Never rattle away at your machine as fast as you can, it is bad for it; a good steady pace will prevent any of the parts from working loose.

Our Children

BALANCED DIET

Proteins are perhaps first in importance, as they build new tissue, repair waste tissue, and provide heat and energy. These should be obtained chiefly from the animal kingdom, and such proteins are known as complete or first-class proteins. Proteins from the vegetable kingdom have not equal growth-promoting properties, and so are called "second-class proteins."

The daily menu should, therefore, include: 1½ pints milk, 1 egg, and a good helping of meat or fish and cheese. These supplemented with vegetable proteins will give



an adequate supply.

Carbohydrates should furnish 50 per cent. of the total calories. They supply the chief source of heat and energy to the body and should be given in the most economical form—i.e., in a form which will supply other nutritive factors. Wholemeal bread will provide carbohydrate as well as iron, vitamin B and "roughage." Highly refined sugars and cereals should be given in moderation.

Why Worry?

(BY THE EDITRESS)

Here is a fine article on 'worry.' "Why worry? Is it necessary that we should?" asks the writer.

Some worry without cause, others with cause; mostly everyone has worries. The thought that the coming moment might be worse than the passing is the cause of worry. One may be either directly responsible through one's own act for the dreaded possible unpleasantness or merely the victim of unpleasant circumstances.

Were life just a smooth course there would obviously not be the incentive to live a life beyond mere animal existence.

Many have undoubtedly made shipwrecks of their lives by needless anxiety. It is easy for worried people to go wrong, because when they are in this unfortunate state of mind they are ready to accept any relief and to take advantage of any means of lightening the awful pressure which rests upon them.

So we hear of one woman debasing herself by shouting about her troubles to all those who ask her, "How are you getting on?"

Yet Christ Jesus said: "Be not anxious for the morrow, for the morrow shall take thought for the things of itself sufficient unto the day is the evil thereof." This is the advice that should be taken by those

This Week's Thought

When friendship is settled you must trust; before friendship is formed, you must pass judgement.

—SENECA.

women who, when they meet great difficulties in their lives, go out of their way to "remedy" them in a manner that debases them. A Christian woman, who has Christ before her, would, when in such moments, seek His aid and guidance.

Some women seem to get a good deal of enjoyment out of making their troubles public affairs. They go about their houses or daily work with long, sad faces for all to see. When you ask after their health they unfold to you all their troubles, one by one in order to receive your sympathy. They think that by going about shouting of their troubles people will feel sorry for them. People do feel sorry for them but at the same time wonder why they cannot keep their troubles to themselves.

But often such people are not worse off than others; they have simply formed a habit of seeing through the distorted glasses of pessimism, and so they feel dreadfully sorry for themselves. Now pity is one of the most beautiful things in human nature until we begin to spend it upon ourselves. Then it becomes both ugly and dangerous. Probably some of the most miserable days we have ever spent have been those when we have given ourselves over to self-pity, because we felt that life had not given us a square deal or rewarded us according to our obvious merit.

Let's Ask Questions

Venereal Diseases (1)

BY "South African Doctor"

No 36

Mbala We have been warned often about the "disease of towns".

I want to ask the Doctor to tell us why this is so dangerous?

Nono Can he also tell us what we Bantu ought to do about it?

Dokotela This is a very big matter, and one that ought to be spoken about openly. We should not hide it, or be afraid to talk about it.

These diseases are dangerous for these reasons.

1. They easily spread from person to person, especially in the homes in the country.

2. One person can infect many others.

3. They are not always recognised when first seen.

4. There is NO CURE by Native medicines.

5. They produce many bad results. Some of them are these.

Abortion. Sterility. Death of the unborn baby.

Disease of the eyes. Blindness. Sores. Ulcers.

Paralysis. General illness.

Some of these are not seen till many years have passed.

6. The sickness is often still in the blood and can do harm to others, though there is no obvious sign in the person affected.

Mbala Truly, it must be a terrible disease, but are not these things all from one disease? The Doctor spoke of "These diseases."

D. No! I must make you understand this matter. There are two diseases that come from infection of the genital organs. They are quite different. They may also be passed on to innocent people without sexual connection.

M. Please tell us their names, first, that we may hear clearly.

D. One is Syphilis (u Gcusa or i Buba). This is caused by a sore, and causes a sore, usually on the private parts, and, if it is not treated quickly and thoroughly, it goes on in the blood for very many years causing many troubles.

N. And the other?

D. The other is Gonorrhoea. (isi Pantsholo). This causes a white discharge from the private parts, and, this discharge is infectious to other people. It is this disease that makes many babies blind, if the mother still suffers from it when the baby is born.

We will talk about this one first.

M. Yes, Sir, we are listening. Please explain.

D. It shows itself often by causing burning when water is being passed. Also the white or yellow discharge is visible on the private parts, and in the water.

If it is not treated quickly and well, the disease gets into the blood, and causes disease and pain of the joints, especially of the knees. This may make a person lame for life.

N. Is that so?

D. Yes! And if the man has this sickness he can infect his wife, he can cause serious trouble in his own eyes, and unless he is very careful he can infect the children and other people living in the home.

It may also cause disease and blocking of the "pipe" so that a man cannot pass his water.

Can it be treated?

D. Yes—but not by Native medicines. It must be treated at a hospital, or at a clinic, or by a white doctor.

The Government is anxious to help people with these diseases to get well quickly. They supply the medicines FREE so that this may happen.

But delay is dangerous, to the person who has the disease and to all with whom he lives.

N. Are there any rules to remember?

D. There are five.

1. Do not drink anything at all that makes you intoxicated. No Kaffir Beer, no wine, no ubusulu, gologo, shimiyana.

They make the disease much worse
2. Be very careful about cleanliness. Burn all dressings that have been used. Wash the hands thoroughly after treatment. Never rub your eyes with unwashed hands. Keep any vessel used for making water for the infected person alone.

Wash your own towels and clothes
3. Do exactly what the Doctor tells you. Go on as long as he says you need treatment.

4. Entirely avoid sexual intercourse until all discharge has stopped for two weeks, until the doctor says you are cured.

5. Use your own towel and clothes. Do not use other people's them use yours.

M. And what about the other disease, Sir?

D. Of that I will tell you next week. Let me see now if you have understood and remembered what I have told you to-day. Here are my questions.

a. Why are these diseases so dangerous?

b. Are they found in the country as well as in the towns?

c. What are the names of the two diseases?

d. What are the signs of "isipantsholo"?

e. What are the bad results to be expected if it is not treated?

f. Can it be treated? By whom?

g. What are the rules to remember during treatment (5)?

h. Can this treatment be obtained free of charge?

JUST A SMILE PLEASE

Susie: "Papa, what makes man always give a woman a diamond engagement ring?"

Her Father: "The woman."

Mrs. Black: "That poor Mrs. Jones has completely lost her voice."

Mrs. White: "Dear, dear, I must go and call. I'm longing to have a good talk with her."

Gent: "Here's a penny my man. How did you become so poor?"

Weary Willie: "I was like you, sir, giving away huge sums to the needy."

The Sunday school teacher had been explaining the story of the prodigal son. He finished with the words, "And the son returned, and the father was so glad that he killed the fatted calf in his honour," and then asked if any member of the class could tell a similar story.

One small boy stood up and

announced:—

"My brother ran away from home, sir, and after a long time he returned."

"Yes," encouraged the teacher. "And I suppose your father killed the fatted calf for him?"

"Not exactly," said the lad. "But he half killed the prodigal son."

The straightforward young woman believed in telling the truth. She married a very sentimental young man.

"My darling," he said, "surely I cannot be worthy of you."

"Oh, of course not," she answered. "But when a girl's been twenty-three years, she would be silly to be so particular, wouldn't she?"

He was at his club, and he had talked politics for an hour and a half.

"That's the situation in a nutshell," he declared at the close.

"Heavens!" exclaimed a member to his neighbour; "what a nut!"

Layer Cake Fillings

As there have been several requests for recipes for cake fillings, the following varieties have been selected from previous articles and should be useful to all cakemakers. Try this for a start:

- ½ lb. shelled Brazil.
- ½ lb. castor sugar
- 2 tablespoons gelatine.
- 4 egg whites.

Soak and dissolve the gelatine. Beat the egg whites to a stiff froth, whip in the sugar and add the dissolved gelatine and nuts. Spread thickly on lower half of cake and press on the top layer.

NUT FILLING

Boil 1 breakfast cup of milk without stirring for seven minutes with ½ cup sugar. Add 3oz. ground nuts and allow to cool.

LEMON CURD

- 2 oz. butter.
- ½ lb. sugar.
- 2 eggs.
- 2 lemons.

Grate the lemon and squeeze out the juice. Melt the butter, add sugar, lemon rind and well-beaten eggs. Cook all together over a gentle heat until it thickens.

ANGEL FILLING

1 cup icing sugar, 1 egg white, half cup choppee raisins, quarter cup hot water, half chopped walnuts, 1 tablespoons desiccated cocoanut.

First measure sugar and water into a pan. Simmer till it reaches the soft ball stage. Beat egg white to a stiff froth and stir in the syrup by degree. Continue to stir until thick, then add the cocoanut, raisins and walnuts. Use at once before it sets.

CARAMEL FILLING

8oz. brown sugar, half cup milk, 2oz. Put all ingredients into a pan. Stir over the fire until thick. Cool slightly and use.

DATE FILLING

half lb. dates. Juice and rind of 1 orange or lemon. 2 tablespoon chopped nuts.

Boil the dates until tender with the lemon rind and juice or the orange rind and juice. Remove from the fire and stir until smooth, cool and add the nuts. Use as a filling when cold.

Date And Walnut Cake

This is a very good recipe and will keep for some time, in an airtight tin with a scrubbed potato or apple in the tin ½ lb. butter; ½ cup sugar; 3 eggs; 3 cups flour; 3 level teaspoons baking powder; 2 cups dates; 1 cup walnuts; pinch of salt; ¼ teaspoon vanilla; milk.

Cream the butter and sugar well; sift the flour, baking powder and salt; beat the eggs. Add the eggs and flour alternately to the creamed butter and sugar, adding just sufficient milk to make a dropping consistency then add the chopped dates and walnuts, stir the mixture well to mix the fruit and nuts evenly. Put into a paper lined, greased cake tin and bake in a moderately hot oven of Fahr., or No. 5 for 1 to 1½ hours. When cold the cake may be covered with a butter or water icing and decorated with halved walnuts.

Cover-Up Your Jam

Soak the paper covers in milk and place over the pots. When dry the covers will be firmly fixed and "drum" tight.

How To Make Shortbread

For shortbread, sift half lb. of flour with a pinch of salt on to your pastry board, then mix in 2 ozs. of sugar and gradually work in 1 quarter lb. butter with the hands, kneading and working it until it is like putty. Press into a greased tin, smooth down with the back of a spoon, press an edge with the thumb, prick all over with a fork, then mark into triangles with the back of a knife and bake in a slow oven of 350 Fahr., or No 4 until biscuit brown. Two tablespoons of cornflour mixed with 6 ozs. flour, 2 ozs. sugar and quarter lb. butter worked in as above is another good recipe.

Milk Is Complete Food

Milk is one of nature's most complete foods and is not only healthy but aids the balance with other foods. It supplies nourishment to the body, repairs tissues and is excellent for the skin, hair and nails. It is only fattening when taken with other foods. A glass of milk taken morning and afternoon either with a plain biscuit or without is certainly not fattening. Most office workers take a very plain meal in the middle of the day, and a glass of milk taken between meals would be excellent for the system.

Household Hints

Sprinkle lemon-juice over peeled and cut-up bananas when preparing a banana sweet or trifle.

Plunge hard-boiled eggs into cold water the very instant you take them out of their boiling water. This prevents a black line round the yolk.

Cover the pan with a clean cloth instead of the lid when leaving potatoes to steam after straining. This cloth absorbs the instead of allowing it to get back into the potatoes as drops of water, making them dark and sodden.

In The Kitchen

DRIED peas and beans should have boiling water poured over them, and, if a spoonful of sugar and a pinch of washing soda is added to the steeping water, they will not take so long to cook. This will give them a fresher flavour, too. Dried fruit should also be soaked in hot water, and if prunes are being used, add lemon peel to the water.

Oatmeal porridge will cook almost as quickly as prepared oats if boiled water is poured over the meal, and it is allowed to soak all night. Boiled rice will be ready for the table if, after it has boiled, it is put in a colander, and boiling water is poured over it to separate the grains.

Always rinse out the teapot with hot water, to take off the chill, before making tea, and, if you have forgotten to warm the dinner plates, pour boiling water over them, dry quickly, and they are ready.

If treacle or syrup is difficult to get out of the bottom of the tin, stand the tin in boiling water.

If a screw-topped lid will not come off a jar, wrap a cloth which has been in hot water, round it, and the same treatment can be given to a glass-stoppered bottle.

Remember, too, that new bread can be cut with ease if the knife is plunged into boiling water, so that the blade is warm.

Ladies: Bring All Your Problems To The EDITRESS For Solution



EVEN IF you scrub and rub your white clothes for hours you will not make them really white unless you put Reckitt's Blue in the rinsing water. Buy some Reckitt's Blue and try it. You will be surprised at the difference it makes.

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I.O.T.T. Members Visit Mrs. Mtshiza

MADAM,—
On Sunday, August 20 the Braamfontein section of the I.O.T.T. appointed a few members for the purpose of a spiritual visitation to the W.N.T. at the home of Mrs. Mtshiza whose wife, a member of the same section, has been seriously laid down for a considerable period. By approval of Mr. D. Geledi, C.T., the service was conducted by Mr. Wm. Jeremiah, P.C.T.. He recalled the story of four men who, finding it impossible to obtain admittance through the door of a house in which Our Lord was conducting a service, climbed to the roof and, with ropes, lowered a sick man whom they had brought down to the feet of Jesus.

The service was highly spiritually imbued. Among the appointed were Miss M. Mafuya, G.T.I.G., of the Grand Temple and Miss A. Ramurura, a member of The Right Worthy, Mrs. E. Sishuba, C.T., of Fordburg was also present. At the termination of the service, the Chaplain Mrs. E. Sidawa gave a little donation on behalf of the Temple.

We have taken Our Lord at His word—"Whatsoever ye shall ask of My Father, in My Name, that will He grant ye." We hope and pray that Mrs. Mtshiza will soon be restored to her usual health.

E. J. GABAGAS,

Parktown,

prepared garden and its crops can stand against crisis.

Training will only help the preachers as they seem to be 100 years behind the times.

(MISS) J. B. TEMBHA.

Braamfontein.

"Preachers Need Training"

"Reply To MALUNGUZA"

EDITRESS,—
In his article in the women's pages of August 13 I wonder if he understood my article on existing monotonous system of preaching. In the whole of his article he seems to be a volunteer without aims, nor system. If Jesus had no aims nor system of preaching, the world would have been still under paganism, for he would have no followers, which is the cause of the failure in our churches today. A preacher who reminds people about repentance, is like a man who prepares his garden before sowing seed; whilst a non-reminder is like a man who simply sows seed in an unprepared garden and the result is that the seed generally dies-off. You are frequently heard saying: "Repent now, do not wait till tomorrow, for tomorrows, have all gone to hell," which is a compulsion, building a house without foundation.

Let a person understand well. If the whole world was christianised, "what would you be preaching than praising?" When Jesus says come unto me yes, He is calling sinners, but if that particular person though he is a regular church goer remains as he was, "is it not wise to be altogether cold than to be lukewarm?" Creatures who do not serve God are just as "Izihumba" and there is no field without "Izihumba"—failures will ever be" whilst the sower has been careful in selecting the seed.

Let us preach along with aims, and system of preaching for our seed will be just as a seed planted in a well-

(Continued previous column)

Children's Party at Durban

MY DEAR READERS,—
The Editress has asked me to write and tell you about a Doll's Wedding that took place some time ago under my organisation.

On a date that I have forgotten, I asked my next door children to help me make a doll's party. They took it up and we started inviting



MISS DORIS MOSHE, HOSTESS

other children. They all made pretty dresses for their dolls and mothers helped them with small pieces left from sewings.

The great day came. My mother gave me some money to go and buy all I wanted for the party and she helped me in cooking the dinner.

At 11 o'clock the bride's party was ready and came to our yard, soon after that the groom's party came and the parties started dancing, singing in the yard. The bride's party sang the best and thus won. Many people came to witness and there were more children than we expected.

Some children helped me to serve the dinner and while we were serving Mr. Phashe took our photo as you see it. (It will be published at a future date.)

After dinner we started singing and dancing and played all kinds of games. At 4 o'clock we had cold drinks and cakes and that was the end of the day.

[This simple article was written by Doris Moshe, 13 years old daughter of Mr. and Mrs. D. W. Moshe, of Durban. Doris recently passed her primary violin playing examinations with honours.]

—EDITRESS.)

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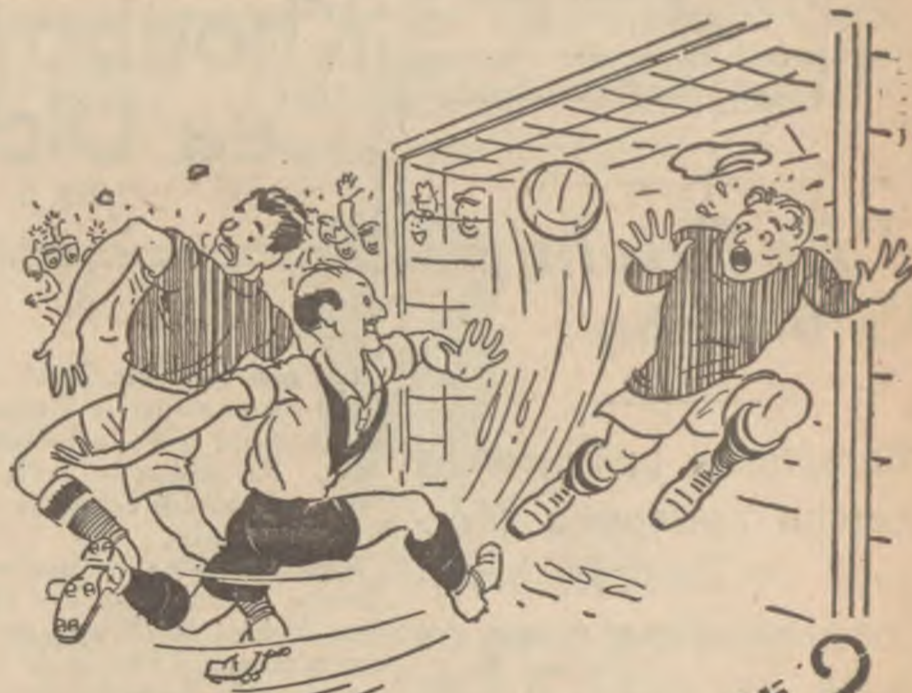
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THE BANTU WORLD

14 Perth Road, Westdene, Johannesburg

SATURDAY, SEPT. 9, 1939.

Baemedi ba Hlasetse Congress Free State

Baemedi ba Ba-Afrika Phalamentang ea Ba-Afrika ba hlasetse lefatše la Orange Free State. Ka di 25 tsa August ba ne ba tshuere pitso e kgolo koo Ladybrand, go rialo molato o tsuang Ladybrand. Banna bana eleng bo Morena T. M. Mapikela, M.R.C., R.G. Baloyi, M.R.C le R. V. Selpe Thema, M.R.C. le C. Doyle Modiakgotla—ba ile ba etsa puo tse ileng tsa sisinya pelo tsa batho.

Ba hlalositse kamoo ba lekang kateng go sebeletsa sechaba. Empa ba bontsha gore kantle le gore sechaba se ipope ngatana ea dikgong mosebetsi oa bona o tla tsamaea boima. Ba re seo se batlegang go Ba-Afrika ke kopano. Ka eona ba tla kgona go loantshoo melao ea kgetelo le go loanela tokelo tsa kgoebo le thuto. Ba re go batlega kgore lekgotla la African National Congress le tsosolosee gomme monna e mong, le e mong le mosadi e mong le e mong ebe leloko la eona.

Ba hlalosa ka botlalo mosebetsi le megolo e entsong ke Lekgotla lena gomme ba re ga ekabe le sa ntshe le matla ekabe ntho tse kgolo tseo re di fumaneng di tla tsuela pele.

Gape ba ile ba hlalosa kabotlalo mosebetsi eo ba e entseng Phalamentang ea Ba Afrika.

Go tloga Ladybrand, ba tshuere koo Villiers le Frankfort gomme ba thabelca ke Ba-Afrika gagolo. Le teng ba hlalositse batho mosebetsi ea bona le go ba memela kopanong.

"Ba Fetohile Sebopoho"

Baroetsana ba Babeli ba Fetoha Sebopoho. Marjorie le Daisy ke bashimani kajeno e mong oa bona oa tsuba, o Kota Litelu!

Eitse ba nyamalle selomo kaofela, banana ba babeli ba sekolo sa Great Yarmouth, London, ba khutla ba se ba le bashemane

Boholoholo ba ne ba tsejwa ka mabitso ana "Daisy" e mong eena e le "Marjorie," empa kajeno ba lahile mese, ba tena liaparo tsa banana. Ho utloahala hore banana bana haba fihla selemong sa 13, ba ile ba hlalosa mekhoha e sele, e neng e ba etse hore ba arohane ho hang feela le baroetsana ba bang.

Eitse kamoo ha nakonyana, ba tllohela sekolo ba phalla naheng e sele, moro ba ileng ba itlosetsa ho a para liaparo tsa banana, ba be ba ea Sepatala.

Ho khutleng ha bona, ba tlile ba se ba le banana.

E moholo ho bona (Marjorie) o kuta litelu joale, 'me o tsuba motsoko.

Ho a qala hore batho ba babeli ka lapeng le le lengoe ba fetohle sebopoho hammoho ka mokhoa ona.

Ba bang ba lapa la babo ba sa le joalo.

ne khoebo e joale ka e ke sehloho se se holo, se eleng se bolaeang batho.

Ho bahlala joalo hore ho tla re ruta hore re batamele Government hore selo sena sa rena se utloahale.

Ho bonahala ho kaone ho re motse o otlosoe o: tsa Masipala, ele hore re tle re bone bo ikarabelo, h-bane rona ha ho ea ka re utloefang bohloko.

Ke nna, S. L. P. MABI.

O Shoetse Tseleng A Ea Nyalong Ea Hae

Mo-Afrika e mong, Simpson Twala, eitse ha a ea lenyalong la hae lothair mane, motora cara oo a neng a o palame le e meng metsalle ea hae oa kopana le kotsi haufi-ufi le motse oa Bethal. Simon a shoa bona monc. Ba bang bona ba ile bafumana maqeba a se makae feela.

Kgotleng ea Maritzburg, ho ne ho etsoe nyoe makhateng a mosali o motso le monna oa lekgooa o e leng Mr. Smith.

Mosali ona o be a kopa hore a arohangoe le Smith, monna oa hae.

Ho ne ho se moemeli, ha e-se eena masali ono hammoho le monna e mong oa lekgooa, o neng a hlalosi hore o rata ho nyalana le mosali ona ka baka la bana ba a neng a ba tsoale le eena.

Mosali ona ke Mrs Sarah Smith, o tsoetseng ke Cele. Bopikeng ba hae, o itse John James Smith, mohatsa' hae o monyetse ka selemo sa 1929, kgoeing ea loetse. Ka selemo sa 1933, a mohlanohela.

Eitse ho be joalo, eena Mrs Smith a dula le e mong monna oa lekgooa o ho thoenng ke E. Lubke, 'me a ne a fumana bona ba bararo le eena. Ona a tla hloka tulo moo a ka ea teng ha nka be a sa kheta ho lula le monna ona. Ka 'Mesa, selemong sona sena, o ile a bolelloa hore a arohane le monna ona.

Luhke bopeking ba hae, o itse o tseba hantle hore mosali ona ke mobatsa Smith.

Empa a re ha eena a ka arohangoa le Smith ka molao, o ikemiseditse go monyala ka baka la bana bana a neng le bona ka Mrs. Smith.

Q-tellong, moahloli o ile a bitsa monna hore a hlalose bopaki bo a nang le bona mabapa a ho emisa molao oa nyalo, kapa ho lumela ho arohangoa le mosali oo oa hae oa motho o motso. Hona ho tsoanetse ho etsahala pel'a 10th Mphalane 1939.

"Bo-nurse ba batho ba batso ba ka fumana moputso oa chelete e kang ponto tse robeli (£8) ka kgoeli, hammoho le liaparo tsa mosebetsi (uniform) le lieta." Ho rialo ke Mr. H. Hosking M.P.C.

Polelo ena e ne e etsoe moketeng oa Ponto ea Temo ea batho ba Batso Natal.

Mohlomphehi ona o re ha batho ba batso ba lumela ho sebetsa le ho ithuta, letsoalo la ho hlokalaha la mosebetsi bo ka se ke ba e-ba teng.

Mr. Hosking o nyetola haholo moko oa bana ba Ma-Afrika oa ho "phomola," empa basali bona ba sebeletse ha boims.

Motseng oa Broukhorsspruit, Transvaal, ho utloahala hore ba-Afrika ba bang bang ba lahlehela ke monoana ka baka la ho loetse ba ligkomo ho ho thoenng ke "Foot & Mouth Disease," kapa "ho phera leoto le molomo."

Bo-kea-tseba ba re ho loetse bona ho etsoa ke joang moo ligkomo li neng li fula teng.

Khoebo ke Tsuelo-pele ea Dichaba Tsohle KE S. J. MOGUERANE

Mongodi oa Bantu World. Monghadi a u ko u nkenyetse Mantsoenyana ana Pampiring ea hao e baloang ke sechaba. Ke lakatsa ho boela ke khathatsa mehopollo, le kelello ea M'afrika Bakeng sa khoebo.

Khoebo ke ntoa ea tsuelo-pele ea Dichaba tsohle. Sechaba se hlokometseng khoebo ho Dichaba tse ling ke sona se busang lefatse le ho busa bao se goebang ho bona hobane ba fetoha Bahlanka ba sona Mesebetsing ea khoebo.

'Me ke seo M'afrika a leng sona ho Bagoebi mona Afrika. Mekhoa ea Bagoebi e mengata eo Balichaba ba thentsang M'afrika ka eona hore Bagoebi ho bona ka eona 'me ba sa hlokomele hore mekhoa eo kaofela ke bohale ho fumanong ke Bagoebi ho thentsa M'afrika hore e tle e be makho-ba bona ka mehla, le ho sebetsa bona feela. Mekhoa oa pele ke "Bonsella," boo Banna Basali, le bana ba M'afrika Ba e Khotoletseng ho fetisa phallo, kapa lijo tseo Ba di rekang ka mofufutsu oa phala tsa Bona. M'afrika ha hlokomele ha kakang hore lijo tseo ba li rekang li lokile, kapa li likane theko oa chelete ea bona. Seo Ba hlokometsen haholo ke (bonsella), hore ba fumana se joelang.

Kabaka leo Bagoebi ba Badichaba ba fumane sebaka se lokileng sa ho khoelisa M'afrika ka Bonsella me ba tseba bona hore le eona Bonsella eo e thentsang M'afrika ha ba fumane feela joale ka ha baithetsa ba e lefella hamoho le diphalo tseo di ba rekang.

Taba e bohloko ka ho fitisa mokhoa ona o mobe oa ho thentsa M'afrika ka Bonsella ke M'afrika, Makilas le Mefuta emeng ea Dichaba. Bagoebi ba M'afrika le bona ba l tsetse thetso eo e Bonsella sechabeng sa bona ka ho tsa ho loantsana le mokhoa oo o Mobe oa Bonsella, Sechabeng sa bona.

Bagoebi ba Ma Europe ba hlokometse hore mokhoa oo ba o felise khoepong ea bona ho bahabo. Bonsella ke Sefi khoepong se bolaeang sechaba sa Ma-Afrika. Bana ba Ma-Afrika ba ruta Bonsella hore ba tle ba hote ba tseba hore ntho ea bohloko ho Ma-

Afrika ke Bonsella, eseng phatlo eo ba e rekang.

'Nna joale ka Manager oa African Co-operative Society Joh'burg Ltd., ke buoa seo ke se tsebang hore ho teng banna, basali, le bana, ba Ma-Afrika bao kabaka le Bonsella ba tle ba tlhohle phofu, ea 10lbs weight e ntle, e lokileng ba eo reka phofu ea 8lbs weight e mpe ho Machaena ka ho belaela hore Bonsella ea rona e nyenyane e fetoa ke ea Machaena le Ma-Kula le mavenkele a mang a Ma-Afrika a latetseng mokhoa oa ho thentsa batho ka Bonsella.

Ma-Afrika ke nako, letsatsi le chabile mahlo a lona a bona. Nako ea ho thetsoa ka Bonsella e fetile. Rutang bana ba lona hore Bonsella ke thetso e ba etsang makhoaba a dichaba.

African Co-operative Society Johannesburg Ltd. o loanela tsuela-pele ea Ma-Afrika ka khoebo le ho ruta Ma-Afrika hore Mofufutsu oa bona ke leruo la bona. Ba tsoanetse ho loanela hore chelete ea bona eo ba e sebeletsang ka boima e sebeletse katleho, le tsuelo-pele ea sechaba.

Tlhelang bokhoba ba Bonsella. Le ntle likabelo mosebetsing oa sechaba le tle le tsuele-pele ka khoebo. Haeba le sa dumele ho latela ketsetso ena ea rona, tsebang hore Bonsella eo le thetsoeng ka eona, ke badichaba. Ke morero oa bona hore lona, le bana le be bahlanka ba bona ka mehla eohle.

Ke ka mosebetsi ea khoebo feela re ka itopellang bokhobeng ba kohlanka. Ho badich ba.

"Lithoto tse sa tsebang matla a kopano ke leruo la Bahlalefi."

BALA The Bantu World PELE

Tsa Alexandra Township

Morena.— A ke u tumelele ho kenya mantsoenyana a ka Pempiring e e hlomphegang ee hao.

Monna Alexandra Township re bona sehloho se se holo seo re sa tsebang mo se isang teng.

Sehloho seo e leng polao ruri.

Ho tloha kali 1st September, batho basoanetse hopatela li Bus 18s. ka kholi. Mme e le hore j'ale chelete ea likamore e holile ho fihla ho £1 5s. kamora e le tee.

A ruri ekaba ke bona bophelo bo re soanetseng ho bophela? A beng ba libus ba ea hopola hore chelete ha e teng ho batho ba fumanang 12s. 6d. ho isa ho 18s. ka beke?

Nna ha ke bona ta ba ena kere joale ke nako ea hore rena ba hiri le ba-sebetsi re bolele le Mmusho hore o bone se oka re etsatsang sona, hob-

(Difella serapeng sa 1)

LE UENA U KA NONA, u phele hantle!



Ba-Afrika bana be ne ba o-tile, ba fokola. Joale Dr. Williams Pink Pills li ba matlafalitse haholo.

Ke makatso e kholo kamoo Dr. Williams Pink Pills li tlang bophelo ho bocha ho batho ba fokolang li hahala linama tse ncha tse tiileng. Li nontse batho ba otileng hore ba matlafala. U tla bona u e-ba le 'mele kamorao ha matsatsinyana hau se u li sebelisa. Reka botlalo la tsona hona joale! TSAMAEA O EE CHEMIST KA LEBENKELENG LEFE KAPA LEFE U KOPE HORE BA U REKISITSE DR WILLIAMS PINK PILLS, LI SEBETSA MEHLULO

Nna u ea bala ga u fumana nako? Ke tseba dibuka tseo u ka kgethang go tsona:

Table with 3 columns: Title, THEKO, POSO. Lists various books and their prices.

Ngola kapa tla koano: The Bantu News Agency (Pty) Ltd. 332, Commissioner Street, Jeppe, JOHANNESBURG. PHONE: 24-4725

Messrs Chamberlain (Pty.) Ltd. 232, Sir Lowry Road, Cape Town South Africa.

Bahlomphehi, Bostubong ha ke ne ke le leetong nokeng o Zambesi, Northern Rhodesia, ke ile ka fumana molaetsa ho motho o motsho o kopa hore ke ee ho mong hao oa motho o motsho ea shuang

Ke ile ka tsamaea le motho ona matsetsi aimabedi, me bofelong ka fihlela monna a robetse lehohong ka tlung.



Ke fihlela a fehlela a bohloki ho hlomolang pelo, a ntse a ntsha diholhola. me ka bona hore o tla shua, hobane sepetele se asele hoie, ho nka matsatsi a mahlano ho ea ho sonal ka sheba ka marabeng oa ka, me ka fumana botlalo ee Sloan's Liniment. Ka laela bahlankana hore ba tlotele mafahlang le ka mokokotlong oa monna ea shuang, le hore ba moapese ka dikompese.

Katsa le latelang ha ke tloha ke ne ka sa khohoa e hore ke tla mona a phela, empa ka Mora veke tse tharo ke ile ka makala ho mora a tlile tulong ea ka, a bonahala a kula empa a phonyohile lefung.

Monna enoa ke e mong oa ba bangata koo Cental Africa ba pheketsoeng ke sehlae sa lona.

Kabokokobetso HERBERT PERCY SHERRING. Lately, Missinary, Sefula Mission Station, Paris Evangelical Missionary Society, Eastern Rhodesia



Lefu La Elizabeth Marago

KE SAMUEL MARAGO

Ako mphe sebakanyana mo pampiring ea sechaba. Mokerekeng ea Holly church Alexandra Township go bofifi go thlogile lefu la Miss Elizabeth Marago eo enileng molu-meli o kereke eo ka lilemo tse lintsithata, eb le ele m'husi oa kereke.

Ke tatl'legelo e kgolo thata mo kerekeng eo mo u Elizabeth Marago elae tse go monnae eleng Sefora Magakua are go le thlogono o baba lapelang goloka kagore batla kgorisua.

Abona are Nkondima ona atla go Jesu bosigo are lekayano Jesu otladibosigo yaka legolu.

Mofu eo oimeis: kahi 9 August 1939 apatus kahi 11 August 1939 ke moruti Mbata.

Matshelele o anne go batho, ea Bontsi Bontsi oa Marago.

Bao nka boelang maina abone ke Revd. Maimane Mr. Mokgele ba Alexandra Township Mr. D. Serotse ana le Mariah Molebatsi batsua New Clare.

Tsa Monyatseng Moroetsana O Thabisitse Batsoali Ba Hae

KE ELIAS TSEKE

Monghali, E ba mosa ho kenya mantsoenana ana pampiring ea hao ea sechaba.

Ka la 23 Phato, ho bile le mokete oa semetletsahali, o motlehadi o lenyaly la Mr. John Bojang le Miss Veronica Matseliso Titus kerekeng chache (Church of England) la tisoa ke Father Cyprien Thorpe S.S.M.

Kamora tsebetso ha uoa hae ho ea keteka. Jo! A he a itukisitee mora Titus kea u joetsa a se fepa chaba sa Moshoeshe, a leka ho se khotsofatsa.

Lijo li le ka mofuta ea tsona, eo u e tsebang. Bohle ba neng ba le teng ra tloha re sa batle letho ka khora.

Ho bile ho le teng Father Patrick Mayikane oa Picketsburg a rera "ka nene nene kea le bolella chaba sa hese, moreetsana ona o khahlisitse batsoali ba hae le ona lohle. Molimo o mo hlonolofatse, khotso e be le eena."

Ka la 27 Phato, rene re boitse re tsoere mokete o mehote oa Tsielsetse (confirmation) kerekeng ea chache (S. Mary's Mission) batiiselitsoa ba ne ba le 36 ka palo, ho mo ho tlele Bishop oa mangang. Bishop a khotatsa ka khotatsa e hlomolang tsa rona baetsa libi.

Mr. S. M. Pitso ka ha morali oa khahletse ea hae a ne a tsielsetsoa, ruri a se fepa sechaba sa Mokhachane mora Pitso, ka ha ka hopola nyalo la Veronica M. Titus.

Khotso e be le uena Stephen mora Pitso, mora mangang, me u u b' u khokhobe ka pelo e ntle ea hao.

Ea Tsena Tsoello Pele Tsa Marapyane

KE F. M. SEHOOLE

Morena anke o ntumelle nke ke bue kaga sechaba sa bakgatla.

Le ge thuto e santse e katoa ka matla, fela barutisi ba bangoe ba teng ba lekang go tsoelatsa thuto pele.

Ka di 26 tsa Phato 1939, matichere a lekala la Schildpadfontein a ne a kopane koa katjibane, go bole-disana ka tsa mosebetsi oa bona. Di tsa ba tse ba di boletsoeng ke tse-Gore ba dire dihlaloho ka go thsoana motikologong. 2 Gore ba dire phadisano ea di pina ka bana ba seko lo "Eitreddford". Ba utloana gore ka Sept. 30 1939 ba tla kopana mo Marapyane, Nain School, go dira mokete.

Gape ba kgopetse teachers ea settlers ea lekgooa Mr. Bresler gore e be ena moahlodi.

Ketse o bakgatla pono ea mahlo iphah'osetsa. Pahlang ba ba leng gaufi letlo bona bana ba kgabo. Maina a dikolo tse ditlang go opela ke ana: 1 De putten School sa "Ramachane", 2 Nain School sa "Marapyane", 3 Katjibane School sa Kalkfontein, 4 Moepi School sa "Marapyane".

Tiro e tla tloa nako nako ea bo bedi (2 o'clock) ka meriti. Banna ba sa swere ka matla go leka.

Sekolo sa Nain se sefys go aga feela ke banna ba e kabang 6 bana bona ba sekolo se ke 430.

Ga reitse gore a banna ba 6 ba ke bona ba tsoeleng bana ba 430. A re kgopeleng Modimo matla gore bo rre ba ba 6 ba, ba roale moroalo o go fihla o fele.

Se sa feleng se h'ola Selo se sepila fano sekolong sa Nain re bona bana ba nosetsa dihlare Go byetsoe dihlare tse di ka bang 30 'me mphe e kgolo e ea dihlare tsa go th-oane le tsa Thsoane re efiloe ke Morena E. Mokoena mkgomana eo mgolo oa ga Kau eo a dulang koa P. P. Rust, P. O. Limburg.

Mkgomana yona rona ba Nain re ka seka ra molebala, o re o tla re fa tse dingoe ka mehla e etlang.

Gape monu Nain, barutisi le bana ba thsoere namane e tona ea tiro ea go dira tennis Court. Ge Modimo a thusise e tla buloa mo ona ngoaga, 'me re tla dira mokete. Ka tseo Bakgatla, a e namele mooka, e dye borekhu. Pula! Pula! Bakgatla.

Tsa Mochudi

(Ke ISANG PILANE)

E setse e le dinyaga motse ole wa batho ba Mochudi o ntshe o bonala mo dipampiring ka mafoko a seng monafe.

Mokgwakeng? Ke selo se le sengwe se bidiwa "BOITHATELO."

Sebatana seo, boithatelo, se itseitse lekolwanyane lena la Bakgatla le bidiwa "Motsisi—Ralefala." 'Me se tshameka ka ene.

Tshimologong ea ngwaga, Motsisi Ralefala o ile a tsiiswa fa pele ga Kgosi Musi-a-Kgafela ke baetelli-pele ba mophato wa Madima, Magape le Kgamananyane, bana ba bana ba ga Morena Kgamananyane motsala Morena Lensoe.

Motsisi one a bolelwa a nyaditse thomo ya Kgosi, tshoko e be ele teng ka di 18 January 1939, a bonwa molato wa go gana thomo ea Kgosi, le wa go ntsisa baetedi pele ba mophato. 'Me a atholelwa go lefa £4-10-6.

Sebatana sa tsena sa gakolla Motsisi, sa re, "gana, o gane o ganne."

E rile ka di 24th tsa eona kgwe-di e fetileng a tsiiswa gape fa pele ga Kgosi Musi le legkotla le le thlogang la morafe wa Bakgatla. Potso tsa tsamiswa ke mokwadi wa mafoko. A botswa gore a nee mabaka a padileng gore a se lefe chelete e o. A re lega ke kabe ke na naeo, ke ne ke ka seka ka e ntsha. Kabaka leo, kathele ea fetolwa, a neelwa go ranthwa marago a gagwe ka katse.

Motsisi a neoa mpa tse tharo, a newa gore a etse boipiletso go a rata. A newa matsatsi a mabedi gore se mo a gopotseng.

Sebatana sa mo raea sa re "maralokwane ga go bolelwa a see felo."

Ka la di 30th la yona kgoedi e fetileng Motsisi Ralefala o amoretse kotlo ea mpa kwa Gaberone-Torankong, fa pele ga Councillor Sefakoe Pilane le moeteli wa mophato wa Madima, Magape Pilane.

Lefatshe itseng gore sebatana se go thoeng "BOITHATELO" se tla falatsa batho se ba senya.

Lefatshe itseng gore Motsisi Ralefala o ipitsa moeteledi wa Ipelegeng Taxi Driver, Moruti wa kereke ea Zion.

Lekolwane lele "Physique" wa Mokgatla o kile a kwala pampiring e agwe a re Zion e gapile morafe wa Bakgatla.

Ga se Zion, ke sebatana "Boithatelo" se se gapileng batho ba bafsha le ditshoto.

Batho bangwe ba ba matsela matala, ba Inelegeng, eleng bona Bakgatla, Moji le Lethosa bane ba le teng. Le bona ba ile phupung e sebatana gona Terankong ea Gaberones.

Ke solofela tirafalo e, e tla lemotsa, balaredi ba ga Motsisi gore o ba gogela tatlhegong.

A Kgosi Motsisi a phele, 'me a tshiamo le tshiamiso di dirwe.

Boloka Chelete Ea Gago Go Equit B. Society

The Equity Building Society (Permanent) ea Aegis Building, 99 Fox Street, Johannesburg, se satso simolla mosebetsi gomme se itukiseditse go thusa Ba-Afrika le go thusa go reka le go aga magae a bona tulong tsohle tse segetsoeng batho ba batsho ke Mmuso.

Makgotla ohle a kago a laoloa ke Mmuso katlase ga molao ona: The Building Societies Act Nomoro ea 6: oa selemo sa 1934 le o fetolang gomme molao ona o tshireletsa batho ba ka bolokang chelete tsa bona.

Chelete e ka bolokoang ka Lekgotleng lena e bolokegile gomme e a tsualagagolo ga ele chelete e sa ntsheeng pele ga nako e beiloeng e kabang dilemo tse thataro.

Gape motho ka boloka masheleng a mahlano (5s.) go ea fihla go po t. (£1.) Ka kguedi gomme ntho eo e tla etsa gore tbe le kabelo ka Lekgotleng.

Ga go chelete eo re nyatsang, motho a ka simolla go boloka palo efe le efe ea chelete.

Bukana e hlalolang gantle mosebetsi oa Lekgotla lena la Equity Building Society tla romeloa go uena kantle go theko ga u katla oa e batla kapa oa ngoela ofising.

Etumileng ea Basutoland LIKOENA

Meriana



E NEHA BOPHELO, MATLA LE NCHAFATSO KAPELA

Likoena Pills No 77.
"Two-Way Pill" e makatsang; moriana o matla o hloekisang mala osebetsa ka tsela tse pedi; Diphilong le senyeng, le maleng ka nako ele ngue Di matla, me ele ngue e lekane ho hloekisa mala le diphlo. Hape e hloekisa madi. E matlafatsa tsebetso ea mmele. Di matla habolo hoo di ke keng tsa sebedisoa ke bana. Ha u jeoa ke liso ha ho ntho e molemo ho feta moriana o hloekisang ho ntsha boloetsi bona mmele. Ha utlwa diphilong ba u ntsha metsi, phillisi ena e tla ho thusa U tla bona ho sebetsoa ba eona hobane e fetola metsi botala, Diphilisi tse na di fetola tsohle ho phokeng mloetsi a mala le diphlo. Eelloa hore di matla habolo." Theko 1s:6d

Liso Ointment No 88
Setlolo sena se fodisa lise tse boima ho fodisoa, hobane ha se fodisi feela empa se kena metsung ea boloetsi. Se na le matla a ho o phekoka; me se tshuanetse ho sebedisoa le No99 motsoako oa madi oa lise tse mpe. Theko 1s:6d.

Liso Remedy No 99. Pheko ena e etseditse ho phekoka madi a mabe. E ea fodisa me e tshabele hore a seke a tsamaea le mmele. Ha u ena le liso kabaka la madi a mabe sebedisa No 88. Hlokomela ho phekoka boloetsi ba madi ka ho a hloekisa ka pheko ena. Theko 3s:0d.

Blood Mixture
FOR Children No 202: Maloetsi a madi a fumananoa baneng le ho ba baholo. Ko tshuanetse ea hao hore u alafe bana ba hao kapela ka ho hloekisa madi a bona ba t eba phele hantle. Se tshuanetse ho sebedisoa le setlolo sa No 99 na ngwana a ena le liso, kabaka la boloetsi ba, madi. Theko 2s:6d.

NGOLA U RE U BATLA BUKANA E SA REKOENG
Ha u sa difumane mabenkeleng ngoela ho BASUTOLAND MEDICINE COMPANY, P. O. Box 82, MASERU.

Croupine
No 201. Bana ba banyanyane le bona ba kenoa ke mokhohlane le ho hohlala le leholohohlo meriba. Ha u ka se hlokomela ntho ena e ka etsa bore sefuba se seholo. Seno sena, se monete se thusa ho fodisa maloetsi ana kapela. Se phekoka ho hohlala ho bana marira. Setlolo sa No 10 sek a sebedisoa le sena ka ho tloka ka sona ma'ahleng ba a rebala. U seke oa tlohela ngwana oa hao a hohlala meriba. Reka Croupine kuj-no. Theko 1s:6d

BASUTOLAND MEDICINE COMPANY,
P.O. Box 82 Maseru.

Kopa ralevenkele hore a ho rekisetse

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Tikolohong ea dimaele tse 5 ho tloha sethishing sa setimela, theko ha ea tshuanela ho feta

2½d. ponto ele ngue. ka molao.

Suikere e ho lokotse me e tla ho matlafatsa u tle u khone ho sebetsoa mosebetsi o boima.



Lebase la Nestle le loketse bohobe. Yona lebase la Nestle ka metal, me e le tshale bohobeng ba hae. Le lokile le matlafatsa bohobe.

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Lebase la Nestle le tsung bolobaneng h le turi bobane le entswe le suikiri.

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Bethel Soccer Pretoria & District Bantu Football Assoc.

On August 7 a picked team of the Bethel Training Institution, went and played a soccer match with the Coligny Football Club. The match was refereed by Mr. Solly Mhulatsi.

Both sides attacked bravely. In about 10 minutes from the kick off, the first goal was scored for B.T.I. by Michael Mmusi, a left wing of B.T.I. The match kept on stiffly until half-time the score being 1 nil in favour of B.T.I.

After half-time the young boys of B.T.I. were in form. W. Motjale (Terraplane) centre-forward scored a second goal for B.T.I. within a very short time. The Coligny forwards did their best to score but in vain. Terraplane then scored two more goals thus making the score 4-0. Cecil Tlou scored the fifth goal during the last 15 minutes.

Tlou put in another goal for B.T.I. which, however, was not registered by the referee. The match thus ended with 5-0 in favour of B.T.I. I hope that the B.T.I. footballers will play even better than they do now.

The players of B.T.I. were as follows:—William Motjale (Terraplane), Michael Mmusi (Tshipi), P. van der Water (Crocodile), C. Tlou (Quick Silver), A. Tshikame (Whooping Cough), Carl Tau (Try Again), S. Mogomotsi (Tsaba Tshaba), K. Sephoti (City Council), Petrus Motjale (Gates-of-Tears), John Marnicus (Table-spoon), Philip Ratsaana (Home Defender).

The Bethel team was accompanied by the Principal of Bethel Training Institution, and two staff members of Bethel.

C. L. THABENG.

Soccer At P.E.

The match between the Midland Negroes of G.R.T. and the Royal Blues of P.E. was played at New Brighton on Monday August 7. It was started well by Mr. C. November the Morning referee who conducted the game very ably. From the centre the Midland Negroes played off the ball towards the goal mouth of the Royal Blues only to find Gates, the goal-keeper mouth of the Royal Blues, proclaiming "no throughfare." The full-back returned it towards the M. Neg. area but Siwa No 77 drove Royal Blues from the door as far as the 25 of Royal Blues, then came the R. Blues with it and scored their first goal through P. Cornelious of R. Blues. The M. Negroes tried in vain to have their own back before half-time.

The second half found the M. Negs very desperate. They taxed their skill to the full to net their first ball within 10 minutes as a result of a penalty put through by A. Lewis. After that the M. Negs negotiated their best moves led by J. L. Booyse, S. B. Thinnie and G. A. Lewis but the R. B. drove them back, and Mkontwane replied in kind by scoring a goal for the R. B. about 5 minutes before time up. The Negs became very offensive and made a move that enabled A. Lewis No. 45 to score from the 25. The game was up with score 2 to 2.

Visitors match started at 4 o'clock. The players we selected as follows: J. Grootboom known as the goal-keeper of Johannesburg for the J.B.F.A. but he is now at home G.R.T., P. Gqele full-back, T. B. Thinnie half-back, J. L. Booyse left inner,

(Continued on next page)

Immediate Progress

P. and D.B.F.A. has all the time enthusiastically been looking forward to better improvement. The cry was replied by an appointment of a Sports Organiser (Mr. Jas. A. Gomba). No sooner was the organiser appointed than a revolution in sport prevailed within the City.

All remnants of soccer clubs were welded into one association; great strides of progress were manifest. Here and there obstacles were encountered with, but met with patience and determination. It is a great

record in the history of Pretoria and the indications are that if this association is handled properly it will stand unbroken for years.

This association has its difficulties. It is faced with the referee problem. The few available cannot cover the association's area. This is a sad state of affairs. With all our obvious progress—and all our brilliant individuals, we have still a lot to learn about association football.

The present organisation will

teach much about the intricacies of modern football.

As regards how our players match in the field of play, we have been for sometime nursing the notion of our positional play and noticed that our positional play only touched upon the bare rudiments of the much abhorred third-back game. There are several sides to this revolutionary movement towards the obliteration of the centre-forward line which still has to be revealed and improved.

Up to the present we have seen the third-back of our players who merely kick to balloon and the first-grade one who kicks with understanding. We cannot say much about these players for we are aiming at

progress and we do not want to discourage a soul.

In conclusion we, on behalf of the soccer players, thank the Committee which is composed of the following: Messrs O. B. Mbolekwa, Sehlogo, Jas. A. Gomba and S. Mokhoali for their great undertakings for our welfare. We look upon them as our ambassadors of sport and hope to renew friendship from within and without.

We are also as much pleased with our City Councillors for the way they always respond to our cries. We thank all who help to promote sport here.

LUCAS B. MOLELE

READ

THE BANTU WORLD

FIRST

**PASE EA HAO E TSOFETSE
—EMPA E KA BALEHA
KALEBELO HA U
TSHETSE SHELL!**

**THEKISI EA KA
E NCHA ME E
BALEHA KA LEBELO
HA E TSHETSUE
SHELL
—KEUTE EA
PETROLO!**



**KAMEHLA REKA
SHELL
KUETE EA PETROLO.**

**IN THE NATIVE
Divorce Court**

(Natal & Transvaal Provinces)
HELD AT VRYHEID
Case No. 30/3/39.

BETWEEN:
MOSES NDIMA of 1255, Orlando
Township, Johannesburg.

Plaintiff

and
OMBRINA NDIMA formerly of
Box 89, Jepp, Johannesburg, and
whose present whereabouts are to
the above Plaintiff unknown.

Defendant

To: OMBRINA NDIMA, the above-
named Defendant
TAKE NOTICE that by Summons issued and filed with the Registrar of the Native Divorce Court, (Natal & Transvaal) you have been cited to appear before the above-mentioned Honourable Court held at Vryheid, in the Magistrate's Court, on the 14th day of November 1939 at the hour of 10 o'clock in the forenoon, together with your witnesses, if you have any, in an action wherein your husband MOSES NDIMA, by reason of your malicious desertion of him in or about October 1937 claims

- (1) An Order for Restitution of Conjugal Rights failing which,
- (2) A decree of Divorce a vinculo matrimonii,
- (3) Alternative Relief;
- (4) Costs

Further particulars whereof can be obtained from the Registrar of the above Honourable Court.

In default of your appearance, application will be made to the above Honourable Court for an order in terms of the above prayer. Dated at Pretoria this 30th day of Aug. 1939.

J. L. PRETORIUS,
Registrar.

GUY & TURFON,
Plaintiff's Attorneys, Church St., Vryheid

**Soccer At
Witbank**

It was a really stirring time at Witbank Wills ground when Phoenix Rangers F. C. played against Mother Wells. Mr. Jacob Ntuli was referee when the teams entered the ground they were accompanied by loud cheers and clapping of hands. The first half ended with no score. In the second half the Rangers showed a splendid game and scored 2 goals in succession. Boiling sea, fullback for the Motherwells was absolutely put at bay. The following are the stars of the Rangers Messrs Petrus Xaka, 'Baby Sponono', who scored the two goals; James Ndzame 'Pondo loka Bejane', fullback; Tani Smith 'China man'; Vendi 'Mokoena Ventilation'; Issac Majola 'Ice and sugar'; Joseph Mlambo 'itsha wabantwans'; Alphonio Seeke; Gastif; Ndzame Mahashi adhlautitshi. The team was accompanied by Messrs Charles Louis Pandliwe our Head Clerk and Induna of the location, Benjamin Kananda shaft clerk, G. W. Pandliwe, Gordon K. Pandliwe, Metcalf Radebe, Dugmore Hlangwana all clerks in Phoenix Colliery Ltd. scores 2-1 in favour of Rangers.

G. W. L. PANDLIWE

**Bloemfontein
Sport**

HUGE DANCE COMPETITION

On September 11 there will be a monster inter-provincial dance tournament in Bloemfontein. The dancing board of control is leaving no stone unturned in its preparation. The tournament for this year will be between the Free State and the Transvaal. Messrs Ben Solo manager of the Board and captain C. Morris are in charge of the arrangements.

BANTU FOOT BALL UNION

This football Union is making all possible arrangements to send a team to Johannesburg next October. The sub-committee in charge has determined to promote and improve sports locally. Committee of management consists of Messrs captain Morris Motsikoe, J. Tsingsing, J. Moshodi, A. Koitheng, D. Sinqishe, S. Mokhule, Natal will be met by the Free State then.

KE MOSHUPATSELA

serious business and after fine passing J. Booyen scored from the 25 a clear goal. Then followed many fine moves which were however abortive.

Time was up, winners G.R.T. 2-1. It is a pity that Johannie P. Kayser and Rex Thinnie known as the hot boiling water and devil slid were unable to go down to P. E.

**Golf At
Krugersdorp**

Distribution of talent and wisdom was the highlight of a Golf match on the Krugersdorp golf links when W. Mokhobo (Krugersdorp) met A. B. Mathobela (West Rand). Taking the honour on the first tee Mokhobo putted out in three for 1 up, following which a half in fours on the second hole gave Mokhobo the second honour which was denied him on the third hole when Mathobela with the employment of a Jigger sunk a 8 foot putt thus reducing the score to all-square. The fourth and fifth holes were played under par fours; it was not until the sixth hole when Mathobela with a No. 3 Walter Hagen landed the ball, pin eye for a three which gave the first 1 up, halving the seventh and taking the eighth by a score of two up which fluctuated one and two up, until the 10th hole. On the 11th hole both players hole out in bogey four following which Mathobela took the 12th. On the 13th and 14th Mathobela shot an eagle and administered a dommy four with the employment of a mashie niblick. Mathobela invoked with 4 up and 3 at the 15th. A consolation 9 hole match was the outcome of a unique play when Mokhobo dominated over three consecutive holes consolidated by Mathobela's weak putts. The score was lowered to all square at the 8th following which Mathobela took the 9th with a total score of 5 up for 27 hole with an average of 1.4 per 5 holes. "SAHOMA"

**Soccer At
Port Elizabeth**

(Continued from page 14)

C. A. Lewis leftout, 3 quarter S. B. Thinnie, centres D. La Kora half centre S. L. X. Thinnie, W. S wa right wing, A. Gradwell intercept, 3 quarter N. P. Hendrick.

The match was refereed by G. B. Thinnie. From the centre the Royal Blues played a fine game and the visitors were put off by the grass but defended well. Within the first 10 minutes the Royal Blues were panelised, it was put through by J. Booyen. The visitors had started the soup, for up came the R. B. with it, but the visitors stayed them a bit. The R. B. would not be refused their objective and out broke their letting supported by his members to score their first goal. Score was 1-1 at haltime. Soon after resuming play the visitors embarked upon

(Continued previous column)

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**FORWARD
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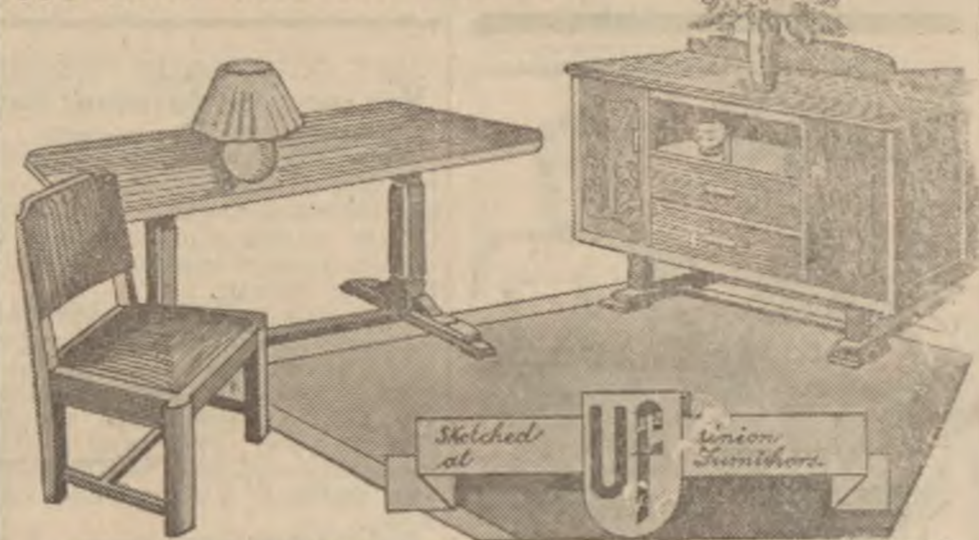
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THE BANTU WORLD

Head Office
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Domestic Announcements.
Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams, Warnings, For Sales, etc. are charged at the following rates:— 1d. per word
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Linga u Mr S. D. LEVY ophela mpahla eshibhile, 105 Market Street. Amanani alula kakulu ezimpahla zezingubo zabesilisa, sifazana nabantwana.

NOTICES

James Mjekula wishes to inform his wife Millicent Mhiana, whose whereabouts are unknown to him, to return to him on or before Thursday September 28, 1939, failing which he will institute divorce proceedings against her. 16-958

Isaziso

UNKOSK, Lettab Madinane wase Hanan Street, Belgravia, Jo'burg, wazisa u yeni wake u Alfred Madmane, angamazali lapo ekona manje ukuti aziveze kuye ngapambi kuka Sept. 23, 1939; u na engakwenzi loko use o funa isahlukaniso eNkantolo. 23-978

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- 1 Ukuba abuyiselwe amalungelo omshado, uma kungenzeki loko abhukaniswe nawe
 - 2 Anikeze umntwana omncane womshado
 - 3 Nom'vilupi uhlobo lwenkululeko 4 Izindhlek zecala.
- Ezinye izihloko okusweleke zazile zingalolwa kuye u Somqulu. Umake ungavelanga kuyokwenziwa isicelo kule Nkantolo eHlonipekile ngokukhulu kokuba kupume isinqumo esivumelo isicelo. Kulotshwe e Pitlot ngo Aug 30, 1939. **J.L. PRETORIUS**, uSomqulu.

GUY & TURTON, abamMeli bomMangali, Church Street, Vryheid

Pretoria to call at the office of Bantule Location Office.

Chief Gama Entertained

A grand reception was held in the Municipal Compound in Preos Street to welcome Chief Gama Governor of the Upper House of the African National Congress. The function was arranged by the kind Compound Manager, Captain E. Shriver. Mr. Henderson K. Binda, Bantu Clerk managed to invite a representative gathering of intellectuals and leaders of the National Congress including Mr. R. V. Selope Thema, M.R.C. Many distinguished personalities attended including the Rev. Tema and Mrs. M. P. Atteridge our Deputy-Mayor. Speeches appropriate to the occasion were made and replies given.

Joint Council Activities

The Bantu Section of the Euro-Bantu Council met in the Library room of Dougall Hall and was well attended. Mr. Wm. Nkomo, B.Sc. took the chair and after some preliminary formalities were gone into, he said that the Joint Council should recruit African intellectuals and not only cast mud but help and bring constructive criticisms. The Joint Council is willing to support any cause of the Bantu people, especially is the Joint Council much interested in the social amelioration of the conditions of the inhabitants.

o o o

Mr. Hicks Nyongwane for many years resident of Bantu Location, Bloemfontein is back home and is Temporary Court Interpreter in Pretoria. He resides at No. 44 Fourth Avenue, Manabastad, Pretoria.

o o o

Mr. John Riba for many years a teacher in the Roman Catholic School has been appointed one of the first Pretoria Traffic Corps.

o o o

Mr. I. B. Moroe, Clerk in the Municipal Compound at Ben Accord is a likely candidate in the Hoves Ground bye-election.

READ

The Bantu World

FIRST

CITY COUNCIL OF PRETORIA Vacancy For Assistant Bantu Sports Organiser

Applications are invited from Bantu for the position of Assistant Bantu Sports Organiser and Juvenile Welfare Officer on the grade £96-£6-£120 per annum plus locomotion allowance of 10s. per month.

Applicants must be of good education character, phys que and must possess a thorough knowledge of indoor and outdoor sports and their organisation. In addition, applicants should be able to read, write and speak the following languages - English, Afrikaans, Sesotho, or Sepedi and Zulu or Xosa.

The successful applicant will be required to submit proof of age and obtain a medical certificate from the Council's Medical Officer of health before assuming duty and will be required to serve a probationary period of six months as from the date of commencement of duties.

Applications together with copies of at least three recent testimonials or references regarding education, character, ability and previous employment must be lodged with the undersigned not later than 12 O'clock noon on Friday, the 15th September, 1939.

Personal canvassing for appointment in the gift of the Council is strictly prohibited. Proof thereof shall disqualify a candidate for appointment.

M.G. NICOLSON, Town Clerk
Notice No. 186 of 1939; 16-8-1939.

leadership of Mr. C. B. Mbolekwa will call a huge gathering of the inhabitants composing of all shades of opinion and give the New Location some suitable and acceptable name such as "Atteridgeville," "Brentville," or if given a purely Bantu name such as "Leseding," "Kganyeng" or "Pelindaba." I know that our Board members sometimes are broadminded and can give an honour where honour is due. The Deputy-Mayor of Pretoria, Councillor Mrs. M. P. Atteridge, should be honoured for the noble social work she is doing for the poor of our locations. By the way I learn that a big mass meeting is being organised by some responsible people to introduce the Deputy-Mayor to the Location folks in the near future. Well, well why not invite ministers of religion and teachers to form a committee to submit a name to the New Location!

African Cultural Society.

The other day the above Society which as its name shows is catering for the educational needs of the African people held a successful Social Reception for the Bantu Agricultural Demonstrators. Music was supplied by a Choral group of Mr. Jas. A. Gomba and some Ragtimers. Many prominent people attended. Hats off to Mr. J. S. M. Lekgetho, the energetic young man and intelligent Secretary of this group of intellectuals. This young man needs only to be assisted and some day will surely place the Bantu community of Pretoria in a higher map.

Opening of New Tennis Ground.

Recently a new Tennis Ground was opened by the chairman of the City Council Native Affairs, Mr. W. H. Hofmeyer in the presence of a large gathering of both Europeans and Africans. Amongst those who spoke may be mentioned Messrs S. P. Maseke (Location "Mayor") Klass Mashaba, A. J. Gomba, Councillors Parker, Preller were also present. Mr. J. Hardy, Assistant Location Superintendent invited some Europeans to give Tennis Exhibition and played against Bantu, Indians and Coloureds who were selected. The Manager of Native and Asiatic Administration Department, Mr. J. R. Brent, B.A., and Mrs. Judith Brent and their daughter, were present too. Mrs. J. M. Hardy served the gathering with some tea and cakes. It was a very enjoyable afternoon. Mr. and Mrs. J. Hardy are trying their level best to see that the Bantu people have pleasure and enjoy life in their various locations. The door their various locations. The of the Bantule Location Office are opened to each and all for whatever advice. Visitors are welcome whenever they visit

made by the Bantu population through the Native Advisory Board and have received the approval of the City Council. In the first place, the Location will not be fenced in. Secondly, a Bantu Village will be established within the Location for those Bantu who wish to possess their own houses.

Trading Rights.

Recently a meeting was held in the Dougall Hall and attended by many responsible men including Messrs J. J. Mohohlo, N. M. Komane, A. M. Percy Mahlatjie and Mr. S. P. Maseke (Location "Mayor"). It was decided that no Indians and Coloureds be allowed to trade within the precincts of the Location. The running of the Buses is also engaging or agitating the minds of the people.

The Bantu rightly feel that the question of running of Buses to the New Location should be purely a concern of the African community.

Removal of Marabastad Location.

This is also a question which the authorities should try to settle to the satisfaction of all parties. The residents claim and rightly so that since they are being removed by the City Council they are entitled to full compensation for their houses. We are entirely in sympathy with the residents of Marabastad. Therefore the N.A. Board together with the inhabitants should organise an intelligent, strong delegation to await on the Native Affairs of the City Council to discuss this vital matter and if no agreement is reached they must insist on seeing the City Council in session. Who will lead?

Naming of New Location

A wise man once said "What's in a name? Yet in our Pretoria we find that the N. A. Board cannot face the inhabitants and agree on the naming of the New Location. The N.A. Board has given it the name of "MOTSE-MOHOLO" and this is causing some misunderstanding in some quarters. I am still certain that our N. A. Board under the w.se

Pretoria News
Need Of a Bantu Union Movement
We Want Wages And Not Politics

"BY SQUIB"

Things are moving in the right direction in as far as the Pretoria New Location is concerned, and it is steadily progressing towards completion. Certain representations for the improvement of the Location have been

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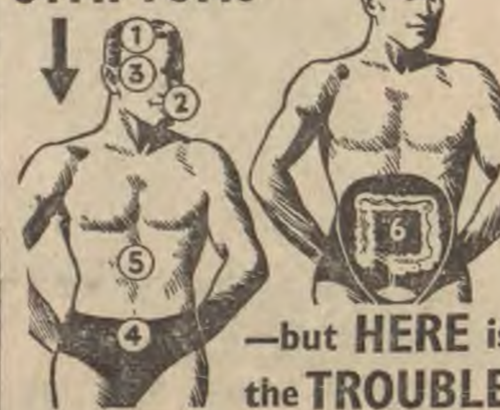
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Your real trouble lies (6) in the COLON. If you are constipated, don't take risks. If you have a continual dull pain in the chest, think of your Gall Bladder and take Intestone!

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Who's Who In The News This Week

The Rev. J. B. Sitebe has returned from Driefontein, Natal, where he went to lay a tombstone on his late mother Mrs. Lena Sitebe's grave. The Rev. J. H. Mokoena the A.M.E. Church, Wakkerstroom conducted the service assisted by the Rev. R. R. Sitebe and Rev. J. Sidhu. More than 200 persons attended. Speakers:—Mr. Paul Sitebe, J. Mshololo, Thos. Sitebe, and Rev. R. Sitebe. The Rev. Mokuena based his talk on Genesis Chap. 35 verse 14.

Miss J. B. Themba visited "The Bantu World" offices last Friday morning on business. This young woman has high aims and is determined to push them through despite difficulties on her way.

Mr. F. A. Mabaso, who is in charge of the Postal Dept. Eastern Native Township paid a flying visit to Orlando last Sunday morning to see Mr. and Mrs. Hlatywayo and from there he visited Mr. and Mrs. Robert Ngcobo. On his way to the station he met his old friend Mr. Joseph Spamla of Robinson Deep Mine.

Mr. Junias R. Sathelge, a friend of Mr. Gersh Masekela has entrained to Zoekmakar on urgent calls, he was seen off at Park station by Mr. M. Gersh. Lerutla.

Mr. Cleopas R. S. S. Kgamphe, of Rustenburg a keen reader of "The Bantu World" wishes his sisters in Pretoria Miss E. M. S. Kgamphe, Miss C. M. S. Kgamphe, Miss Dinah M. S. Kgamphe a happy time.

Miss Rebecca A. S. A. Diale, of Rustenburg, took a flying visit to Johannesburg and was the guest of Mrs. S. G. Mopedi at Sophiatown.

Miss Johanna M. S. Kgampe, of Rustenburg, who has been working at P. K. M. Hospital has recovered from her illness and is now at her home at Kama.

Mr. Joseph Eben Radasi, a clerk at the Rand Lenses, has resumed duties after a visit to the Cape.

Nurse Jean Phofu left for Middelfontein on September 8 to spend her holiday with her grand mother Mrs. Helena Phofu. She will return back at the end of September to resume duties at the hospital as this is her first year.

Mr. Ernest Kau, President, of Motor Drivers' Association and the secretary of the association Mr. Mogyo took a brief visit to Mafeking in Mr. Kau's car last week-end on business. They have since returned to the city.

The most breadth taking of a great variety of excellent deception is his escape from locked and screwed lid trunk.

The famous Bantu Magician Mr Perry Samson who has returned from his successful tour of Rhodesia is now giving his mysterious shows to the Reef school children after having taken Johannesburg to a land of illusion last month when he appeared at the B. M. S. C. supported by Mr. Motsieloa's De Pitch Black Follies, but he is a brilliant shown in and master of his art. Last Saturday Talitha Home was flooded with shouts and screams of laughter when this matter of magic took up the stage.

Mr. Gilbert Fesi, President, Western Province Bantu Rugby Board is the guest of Mr. T. J. N. Sondl 2164 Sokopo St. Western Native Township. He is on he. Commercial Training round.

Mr. F. B. Manana, of Orlando, and Mr. Gij. Matebese visited Mr. Fesi at Mr. Sondlo's residence.

Mr. Joel B. Thema, of the Native Affairs Dept., Premier Mine, was seriously attacked by malaria fever during this month after his return from visiting his home at Mamabolos Location last month. He was laid down for about ten days. He has now finely recovered.

Mr. Keir Pheelwane, of Pietersburg, attended the Agricultural Demonstrators' Conference in Pretoria last week.

Mr. K. S. Mashao, teacher in the Roodepoort School Pietersburg, will pay a week-end visit to his brother F. Mashao, who is an assistant teacher at Sekonye School, Near Bandolierkop.

Teacher Z. E. Lekone of the Torbanite Anglican School, returns to Krugersdorp for good, at the end of this term to stay with his family.

Mr. Tom M. Oliphant, of Pimville, is visiting his home at Mokhotlong accompanied by his cousin J. M. Mofokeng.

Adams College Choir

The Adams College Choir under Mr. R. T. Caluza, M. A. Mus. will stage a concert and dance at the Bantu Men's Social Centre on Saturday, September 30. This will be the only concert this choir will stage in the city this year. On Monday, October 2 from 2 to 4 p.m. the Adams College Choir will perform at Alexandra Township. In December the Choir will visit Cape Town, Kokstad, Mt. Frere, Qumbu, Tsolo, Umtata, Butterworth, Queenstown, Kingwilliamstown, East London, Grahamstown and Port Elizabeth.

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NEXT MORNING
 HOW DO YOU FEEL? DID YOU GET A GOOD SLEEP?
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General Smuts Appointed Prime Minister And Asked To Form New Cabinet

It is officially announced that General J. B. HERTZOG, has handed in his resignation as Prime Minister to the Governor General Sir. Patrick Duncan, and that this was accepted on Wednesday 6th Sept. The Governor General then asked General Smuts to form a cabinet.

THE events leading up to this decision were as follows:—

On Sunday, September the 3rd, Britain and France declared war on Germany, and on Monday the 4th September the Union Parliament met and, in the House General Hertzog announced that it was his opinion that South Africa should remain neutral and continue on friendly relations with Germany and Britain.

General Smuts then opposed this motion and moved that under the circumstances he felt that it would be out of the question for South Africa to remain on friendly terms with Germany and that it was our duty to support Great Britain.

The debate was then put to the vote and the results were a majority in favour of General Smuts. This caused a split in the House and General Hertzog had no alternative but to hand in his resignation to the Governor General. This was accepted on Wednesday and General Smuts was asked to form a new Cabinet.

NEW UNION CABINET

General J. C. Smuts: Prime Minister, Minister of External Affairs and Defence.

Colonel Deneys Reitz, Minister of Native Affairs.

Mr. R. Stuttaford: Minister of Commerce and Industries.

Mr. J. H. Hofmeyr: Minister of Finance and Education.

Colonel W. R. Collins: Minister of Agriculture and Forestry.

Mr. H. G. Lawrence: Minister of Interior and Public Health.

Mr. F. C. Sturrock: Minister of Railways and Harbours.

Mr. C. F. Clarkson: Minister of Posts and Telegraphs and Public Works.

Mr. Walter Madeley Minister of Labour and Social Welfare.

Senator Andrew Conroy: Minister Land.

Dr. Colin Steyn: Minister of Justice.

Colonel C. F. Stallard: Minister of Mines.

Major P. van der Byl: Minister without Portfolio.

Late Mr. Robert Muir

It is with deep regret that we have to announce the death of Mr. Robert Muir, General Manager of the Argus Printing and Publishing Company, Limited. Mr. Muir was killed in a motor accident on Sunday the 3rd September.

Mr. Muir was one of the greatest newspaper men South Africa has ever produced and his friendly assistance could always be drawn on by Bantu newspapers in their endeavours to attain the high ideals for which Mr. Muir always stood in his dealings with any branch of the South African Press.

had an unnecessarily disturbing effect. "We have plenty of time to think things out and make arrangements here," he added, "and the best advice to give at a time like the present is to keep 'cool heads.'"

A large number of men again volunteered their services at Marsha Square on Saturday to act as guard at buildings.

Printed and Published by The Bantu World (Pty.) Ltd., at their Offices and Works No 14 Perth Road, Westdene, Johannesburg.

Mr Reinecke urges Africans to plant crops

A COMMENDABLE effort to teach the milling Africans in the Northern Transvaal to improve their diet was made at Pietersburg, when Mr. Reinecke, of the Native Affairs Department addressed a gathering of over 100 African chiefs.

Mr. Reinecke urged the African population to go in more for vegetable plots, to plant crops other than kaffir corn and maize, and to provide against droughts for man and beast.

At the outset Mr. Reinecke explained that efforts were being made to assist the African agriculturally Camps were being created in locations to give the veld a rest, and in certain locations Africans were being shown how to cut grass and lay in fodder reserves to guard against "the dry period, which is coming as sure as there is a heaven above."

He wished to see this scheme applied in every location throughout the country.

"We want you to grow more food and a greater variety of it" said Mr Reinecke, "The saying that man cannot live on bread alone is a true saying. The Bantu cannot live on maize alone or on mabele alone. It is very necessary that other crops especially vegetables, should be grown and consumed."

He explained that the object of gardening demonstration was to induce the Native people to make vegetables more of a family diet. They should make full use of milk to feed children especially. He urged the chiefs to advise their people to make better use of kraal manure and to plant a greater variety of crops, such as soya beans.

"Crop growing should not be left to the womenfolk only, but the men should exert themselves more in agriculture. He warned them to sell only their surplus requirements and then to make sure that their families would not run short in case of droughts

Buffalo Flats Show

3,000 Africans Present At Opening

A large number of Europeans and about 3,000 Africans attended the opening of the 12th annual show of the Buffalo Flats Agricultural Society by the president, Mr. H. S. K. Simpson, on the farm Kilkeel, writes the Dundee correspondent of the Star.

Addressing the Africans, Mr. Simpson said that he had long ago realised that the land was being sub-divided wrongly. He had tried to persuade the Africans not to cut the land up to such long narrow strips, and as he thought it was a good thing that the Government had now decided to apply the law in the native areas as it was in the European, so that no plot should be less than five acres in extent.

The stock sections were well entered and judges were especially pleased with a South Devon bull. There were 19 entries in the horse section, most of them saddled and groomed. The produce sections were pronounced by the judge, Mr. C. Stein, to be a great improvement on those of previous years.

The handicrafts exhibits of the adults were shown in a hall specially built by an elderly native named Joseph Mngoma, trustee of six native farms in the area.

City Services Fully Guarded

The Mayor of Johannesburg, Mr. J. Page, told a representative of The Star on Saturday that all municipal services and vital points were being fully guarded, in consultation with the police, 24 hours a day. The guard personnel had been increased in the last 48 hours and the position was satisfactory.

Mr. Page said there was no need to hoard food and he advised the public to ignore the wave of rumours which (continued at foot of column 3)



EUROPE'S FRONTIERS TO-DAY: This map shows the frontiers of Europe as at present constituted. The shaded-in countries are those which are associated in the Anti-Aggression Front. The shaded portions shown in this map are the countries who are supporting Poland.

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