

Some Comments on the Native Trust - Land Bill -

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§ 2 (2) line 20 "Equivalent Value": For natives there is seldom or never an equivalent in value to land 2 ipsasem to a running water. Backlogs & pumps everlasting set out of order will take.

§ 8 (a) As the whole significance of the first three chapters of the Bill depends on the amount of money to be made available & is available for the public to have some indication as to what this amount will be.

The whole bill hangs depends on this sub-section. Is Parliament going to vote a lump sum over a period the Bill in order to acquire the balance of the released areas, then vote a fixed annual sum for development? If the sums voted are subject to variation year by year it will be impossible to lay down any extended programme of development.

§ 8 (b) These are comparative trivial amounts except for item (g) which provides that from rents paid by natives in released areas go to the Trust. This should produce a few thousands.

§ (a) How about farm taxes on farms cheap owned by natives?

§ 16 Items	$\frac{2}{3}$ or 69.35 of the Released Area is in the Haarsaal Halal
$\frac{1}{4}$	7.25
$\frac{1}{90}$	1.1
$\frac{2}{9}$	22.3
	100.

O.F.S
Cape

Of the 7.250.000 ha per a 3rd percentage has already been bought, more especially in the L.C. under 'halal' laws etc. It would be interesting to know how much of the Released Area already belongs to the halal.

Also what is the area of the farm land which will be handed over automatically to the Trust under § 6(1)(b).

§ 14 Supposing all or many Europeans want to dispose of such land at the same time, it will cost the Government a pretty penny in a lump sum, perhaps millions.

§ 17(1) Two instances are the farms Poornplaats and Aepiesdouwdriv in the Lydi dist, but there was no suitable land in the adjacent Released Area on which to place these native.

§ 18(1) line 74 "Land required for public purposes such as for a big white irrigation scheme, not necessarily

does not compensate natives for loss of land
 § 18(3) "Dispose of land" presuming without the
 consent of the natives concerned. This
 wants watching

§ 18(4) I have taken the R.C. Church by to get
 two morgen of a certain farm, named the
 one two morgen where there was a spring of
 water, with a view to making the native,
 or the whole farm dependent on them

§ 19(2) How about quitrent on farms already
 acquired by natives in these Released Areas?
 Must they still continue to pay?

§ 21(4) This is wide & vague. You never know
 what is coming next.

§ 22(3) "Two-thirds" Why not the whole lot?

§ 23(3) There is a lot more in this than at
 first meets the eye. Storekeepers, by location,
 form rings to keep up prices. I was
 always in favour of hawkers coming &
 undercutting the Jewish storekeepers
 who formed rings & charged exorbitant
 prices for ordinary necessaries.

§ 25(5) lines 47-48. "Primarily removed by a
 member of the police. No may be a native
 constable himself drunk at the time.
 They are not all angels.

Such a removal requires tact

rather than a disturbance & fighting
 Better make it "White member of police
 why also "parent & voiced by magistrate?
 The magistrate may be 100 miles away
 if, in case of Settler's land & Potwari.
 & the Native Commissioner who turns him
 about it may be on the spot. Make it
 "Magistrate or Native Commissioner"

§ 27(1) There will be plenty of political
 bias about this board into back oeld.

§ 28 Ditto - A bad Section!!!

§ 28(4) no matter how progressive he is or
 how his farming operations might other-
 wise expand, a jealous & dog neighbor
 can knock him out.

§ 28(6) This makes it worse. The officer
 can be outvoted by 2 ignorant farmers
 with political bias against their neighbor,
 e.g. at Settlers in the Waterberg dist.

§ 29 The old Squatters Law (Plakkensw)

in a new disguise & more stringent.

§ 29(1) like 58 "six months". The old Plak-
 was 90 days. Does this mean 6 calendar months
 or 6 weeks of 30 days each? Are the days
 filled in as required by the law?
 Thus spreading it over
 the whole 12 months & the Native never
 knows when he will be required?

§ 30 lines 14-16 "A dependent wrt therin."
 See def: of dependent; a child, male
 or female, over 12 has to live service
 in spite of parents wishing to send
 them to school

§ 32 (2) In some cases this will cause whole tribes to leave away from the places they have occupied for centuries unless they consent to become the slaves of farmers near their own homes.

§ 32 (5) L. 63. "Upon the date of the application of this chapter, how about the children of squatters springing up but not yet squatters?"

§ 34 (1)a. Companies often do not know either the names or existence of their own squatters who have come of age while away working on the reef, or visit home occasionally.

There is a large floating population.

§ 36 1. "Complain to the magistrate." Why worry the distant magistrate? In the L. L. the N. A. Officer is much more capable & knows his business better. This is another instance of N. A. being made subservient of the Dept. of Justice.

§ 36 (3) L. 44. "Where to? He has no place to go to. How about his stock, household goods etc?"

§ 36(5) lines 62-63 "re-entry for purposes of harvesting".

This is just as vague as under the old law. The grazing and harvesting of crops can be spun out for a very long time and the friction between farmer and boy goes on all the time. Cattle go into the crops and there is always plenty of trouble.

§ 37 It is easy enough to say this is Sentimental and sounds plausible to those who do not have to carry it out. There is no room in any scheduled area that I know of in the Transvaal for such natives. It cannot be done in practice though it sounds simple in theory.

It is not easy to force a total stranger into a clan where he is not welcome and where there are no lands for him or pasturage for his stock.

The whole of Chapter IV is retrogressive and they might just as well go back to the old Voortrekker days of indutine and slavery.

The whole tendency of the chapter is to drive still more natives into the towns.

§ 38(1) "maximum rental". Does this also cover stock? Complaints or present charge now for individuals (including widows) ~~are~~^{and} 3/- per head of great stock + 1/- or 6/- per head of small stock.

§ 43 Means more prisoners for the gaols. In 1934 there were 69591 convicted under the Ten Act.

§ 45(5) page 50 line 6-7 "From calendar months or 122 days". It used to be 90 days. There is a vast difference between from calendar months and 122 days if the days are by twelve and spread out over the whole 12 months or if the calendar months are not consecutive.

§ 46 "defendant" line 30 = male or female.

Schedule I Area 32 Transcribed page 64 line 8

"Oldham - then north eastwards etc" This is more unfair. It excludes the farms Inton and Alton which were included in the Beaumaris Commission recommendation. Valencina and Kilfoster (43) are full of natives and the valley runs down to the Stulpoen river through Inton farm.

The Stulpoen-Olifane junction farms are bush covered hills impossible for agriculture. They are the only farms on the Stulpoen river left in the Reserve area except for Apieboom (229) much higher up. The area is delimited one farm's width back from the Stulpoen river all along the Reserve Area (Schwalmeland) side thus shutting the natives off from the water of that river all the way along and making an unnatural boundary that will have the effect instead of a proper natural visible and historical boundary the Stulpoen. The Stulpoen has always been considered the eastern boundary of Schwalmeland since the treaty between Schwalm and the Ljubljana Republic in 1857. All Boers will lose the Stulpoen as their boundary & will never be satisfied with less. This giving of the nipaars farms on both sides of the river to whites is a big mistake, is very shortsighted, unfair and will cause future difficulties.

It looks as if this Bill is a bluff for England's consumption in order to induce the English government to give up the Districts.

The Bills regime more time for consideration and certainly should be held up till after the Census which will be taken next May.

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Collection no: A1655
Collection: HUNT, Donald Papers

PUBLISHER:

Publisher:- Historical Papers, The Library, University of the

Witwatersrand

Location:- Johannesburg

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