<text></text>	THE Only National B	Women's Supp Women's Supp Women's Supp Women's Supp Women's Supp Women's Supp Women's Supp	Printed in; ZULU XHOSA SESUTO SECHUANA Both Official LANGUAJES Subscription: 98 0d per year 58:0d half-yearly 28:6d Quarterly.
VOL 7 No. 50 JOHANNESBURG. SATURD.	And a state of the	REGISTERED AT THE G.P.O. AS A	
Anglo-Italian P	Pact M. Chief	acDona	ld Says
Italy's Need For	Tshekedi	Britain Has L	ast
Recognition Of	Opposes Incorporation A message from Serowe states: An emphatic declaration that	In the House of Commons on Tuesday Mr. A. Creech Jones (Labour, Shipley) asked Mr.	Mr. Creech Jones: "These people are vitally concerned with this decision, which affects the
Great Britain and Italy have at last reached an agreement which may have far reaching effect on the Itappears that Signor Mussolini has been pressing forward the agreement as he hopes that British recognition of Italy's conquest of Abyssinia may enable him to cope more successfuly with Ethiopian revolts. Lord Halifax, British Foreign Secretary, will attend the next meeting of the I eague Council and will recommend that League States be now authorised to use their own discretion in granting recognition of the Italian annexation of Abyssinia.	closer collaboration between the Imperial and Union authorities in advancing the development of	Decretary, on what ground re-	economic rosources of their territories. Have they not the right to be represented ?" Mr. MacDonald; 'The Natives are certrinly vitally concerned; but I believe that their interests will be well looked after by the Resident Commissioners." Mr. C R. Atlee (Leader of the Labour Opposition): "Why is it impossible to appoint some prominent African to represent the Natives and not merely people who think they know what is best for them ?"
The Abyssinian Problem The meeting may be stormy. Abyssinia is to be a matter of greatest importance to Italy in the Anglo Italian Agreement, the	1 A		Mr. MacDonald: "I think that it would be impossible to appoint one individual to represent three territories." Replying to Mr. Creech Jones, who asked for an assurance that the transference of the South African Projectorates would not

main features of which have now been made public. The agreement will be initialled shortly before or immediately after Easter and will be submitted to the judgement of the Commons.

It is being suggested in some quarters that Signor Mussolini has been pressing forward the agreement as he hopes that British recognition may enable him to cope more successfully with Ethiopian revolts which are alleged to be jeopardising Italy's new Empire.

Next to Abyssinia, in order of imponance, comes Spain. It may be remembered that Mr. Chamberlain promised the Commons that no Anglo-Italian greement would be agreed to which did not provide for a settlement of the Spanish problem in its international aspects

Foreigners In Spain

Mr. Chamberlain apparently has been asking for the withdrawal not only of Italian infantry and other personel, but also of Italian war material such as military aircraft.

Japanese Suffer Heavy Losses In China

Although the Japanese claim to have trapped Chinese forces in North China, it appears that the Japanese have suffered a big set-back.

It is stated on good authority that there were 15.000 Japanese casualties at Taierchwang in south-east Shantung during last week-end, states the "Daily Telegraph's Hong Kong Correspondent. Chinese despatches admit 9,000 casualties.

rreeing Ethiopia From Italy?

Mr. Vernon Barlett, the News the three Protectorates, he was Chronicle's diplomatic correspon- still opposed to the incorporation dent, says that one good reason of Bechuanaland in the Union. in a hurry to obtain British Khama, Paramount Chief of recognition of Abyssinia is that Bamangwato tribe it might discourage the leaders of Abyssinian revolts, which are gaining, especially in the west.

The Province of Gojjam is said the joint declaration. to have freed itself entirely of to have freed itself entirely of Italian troops. There have also Europeans been serious revolts in the south west, from which several Italian In Swaziland garrisons have had to be withdrawn. Even in the centre the Italians have been unable to restore order.

The main road between Asmara and Addis Ababa has been cut several times.

There are in all five Abyssinian armies and their resistance has never been better organised than at present. Time after time Italian detachments have been surrounded.

This has been one of the most important actions of the war. All foreign experts believe that it may prove a decisive engagement in the defence of of Suchcy.

The Japanese are rushing op reinforcemen's to this area, but Chinese querills forces have thoroughly disrupted communications. This is preventing the concentration of the Japane: e to relieve the terrific pressure from overwhelming Chinese forces.

Sub-Editing and beadlines of political news in this issue by R. V. Selope Thema 3 Polly St. Johannesburg



King Khama, the man who secured the protection of Bechuanaland by Great Britain.

why the Italian Government are was made by Chief Tshekedi

Apart from making this comment, Chief Tshekedi said he had no observations to make on



The European Advisory Council of Swazi and met on Tuesday to discuss the joint statement by General Hertzog and the British Secretary of State for the Dominions, Mr. Malcolm Mac-Donald

A resolution was passed to the effect that:

(1) The provisions of the schedule to the Act of Union, under present day conditions, are not suitable conditions under which the territory should be incorporated.

(2) The whole position should be re-examined b fore any final incorporation of territory.

(3) Any memoranda being prepared by the Union Government as disclosed by the joint statement should be submitted in draft form to the Council, so that the Union Government may learn the views of members before final memoranda are published.



King Moshoeshoe, the man who secured the protection of Basutoland by Great Britain.

by three commissioners who were well qualified to look after the interests of the Natives.

take place not only until the wishes of the Natives had been carefully considered, but also until their acquiescence had been obtained. Mr. MacDonald said that there was no question of varying the pledges already given.

Replying to supplementary questions, Mr. MacDonald said he thought that the position was really perfectly secure, because under the pledges the last word rested with Parliament in Britain.

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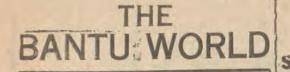
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THE BANTU WORLD **JOHANNESBURG** SATURDAY APRIL 9. 1938 PAGE TWO Zulu- Ututuva Lombuso Wase Spain



3. POLLY STREET, (North of Bantu Sports Grounds) P.O. BOX 6663, JOHANNESBURG SATURDAY, APRIL 9 1938

Amazwe Angapandhle

Udaba lwamazwe azimeleyo General Hertzog no Mnu. Malcolm e France kutiwa azobuyiselwa futi e celela imikuleko kw' Opezulu. MacDonald opete amatanga bakipe izwi eliqondene nawo. Baveze Italy: ukuti kuzomiswa ikomidi ezohlola loludaba ezoba ngunobhala wakwa Ndaba za Bantu namadoda amabili akwa Hulumeni wanganeno.

Namadoda abhekele umbuso wase Ngilandi kulawamazwe omatata. Onkeke azohiola udaba lwalawamazwe ingakipa amabuto ayizigidi 8,000,000, abheke izintuba okungangenwa Ubuningi babantu e Italy bayizi ngazo ukuze kubekona indhlela 44,000,000 ngeminyaka eyishumi Women's Prayer Union ye Afriyokuba angene kahle pansi kuka bayobe sebeyi 50.000,000. Uti can Congregational Church Hulumeni waleli Libheke noka- banamabuto empi yomoya ayizi Johannesburg, ngomuhla ka 14-17 gondene nezifo zemfuyo nezilimo 30,000 ubuningi. Utsho njalo u April 1938 Ngosuku olukulu lwe zalawamazwe ukuze kutolakale insizakalo yokuvimbela lezozifo Japan: ezipofisa labobantu.

lelo lapo lipete loludaba yisifungo sombuso wase Ngilandi okwavu- luqubekela pambili. Kube kuyilapo pakati kwalezo zinsuku sizotanyelwana ngaso nombuso waleli ukuti lawamazwe angeke anikezwe i Nyunyani ngapandhle enye ingozi ebhekene nama Japan okutandaza. Pelelani nonke. kokuba izifiso nemiqondo yabantu abamnyama bawo kuzwiwe Russis ungase uyingene impi lena nendhlu yenu yokusonta intsha kable. Futi ngapambi kokuba anikezwe kulombuso u Hulumeni ama Japan ayicande pakati wase Ngilandi akipe owake umgondo ngaloludaba.

Kuzosweleka no Hulumeri walelizwe alinge ukuba aveze England: obala naye izindhlela azoguba bawo babone kahle abazopatwa indhlela ne nayo. amalungu amnyama na. baveze umgondo wabo ukuti lile ukuzincengela kuloludaba. Kusobala kubhekwe ikakulu izinyatelo ezizo- | Rhodesia: tatwa ngu Hulumeni waleli ukuti zivatembisa na! Okunye esesikuzwile yikuti kukona amadoda ayizigaba ezimbili eza nganeno azohlola lona loludaba. Lawa kawatunyiwe ngu Hulumeni; atunywe izinhlangano azimeleyo ezibhekele aba mayama base Afrika. Izinhlangano zabelungu base Ngilandi abashisekayo ngomuntu omnyama abatan ia ukuba apateke kahle angabi isisulu semibuso engenalo noketo oluzayo. Bonke abancenga ikanda seyizogadhia sayidumela uzwela Nawo lawamadoda azohlola imigondo yabantu balawamazwe neghlalo yabantu bombuso we Union. Kusobala ukuti imiteto ye Union yobandhlululo, yoku cindezela omnyama pansi yiyo ebangele ukuba loludaba lubapa te kabi kangaka abelungu abezwela omnyama. Uma lemiteto izopikelela ebulukunini nawo lawamazwe avoti eugena nje kuleli kube kuliwe kakulu ngemilomo Amapepa alande ayo abika ingxoxo enkulu e Palamende yase Ngilandi mayelana naloluda ba. Ute lapo ependtia u Mnu. Mac Donald wati izwi lokugcina kule ndaba liyovezwa i Palamende yase Ngilandi. Wati uma i Komidi kwangena umbuso ka Hitler. lelo limbikela ukuti kufanele Ayazibulala, ayaboshwa, ayaxoshwa izitutukise njengokubona kwom zenza igazi elisha elihle elipilisayo. abekona amalungu amayama emisebenzini yawo syeziqubela yona biko ka Mnu. Justice Feetham. pakati kwalo lowomgondo.

Ezemibuso

Spain: ukukulela ngoqo. Kwamanye amadolo- umfundi waleli. bha amaacane amambuka abhubhisa ngokwesabekayo. Edolobheni lase UMn. A. S. Mahlangu wazisa Catalonia empini.

lamadoda emasangweni ngomuso. Uti i Italy lokufa nokuvuka kwe Nkosi

Mussolini.

usize ama China. Leku sekwenze imikosi yawo nokudhla kwempi, Inxenye ibheke ongase kuvele ngase Russia enye ibambe ngase China,

Kakuko luto olubabazekayo kulo ngazo ekupateni lawamazwe uma mbuso ngalelisonto ngapandhle kweengens pansi kwa e ukuze abantu zwi elikitshwe ngopete u Hulumeni kusemanje u Mnu. Nelville Chamberlain lokuti ngayo. iNgilandi izabalazela uxolo ngezindhlela Kuvele obala ukuti amasiko zonke. Kodwa ayitandi ukungena abantu azohlonitshwa ngayipi imibango yeminye imibuso ngezikali. indhlela nokuti ukungena kwabo Leyomishini enayibona ekasini lokuqala pansi kwe Uion kuzoba nazitelo kwelidhlule eyase Ngilandi yempi zini mayelana nemali nokuqonde- okutiwa igijima amamayela, angama 500 ngehora. Ukuhloma kwe Abomnyango wezisebenzi e Ngilandi kuyetusa ngobukulu bako. Ngilandi bambuze kabamtshiya Ingilandi ihlangene ne Melika ne u Mnu. MacDonald ngaloludaba France sebevumelene ukuba bake e Palamende yase Ngilandi. Bati imikumbi emikulu ngokwesabekayo kule Komidi azobakona vini yempi. Loku kubangelwa yinkani ye Wati Japan eyati yona izozakela imikumbi ga kodwa bazopiwa lonke ituba emikulu eyedhlula yonke imibuso elikona abantu lokuba. bakulume Manjeke isenzo esinjalo se Ngilandi wonke ne Melika sesiyetusile i Japan, seyiqa-

Silobe lemidwa kukubi ohlangotini Gumede was' Ekutandaneni, e luka Hulumeni e Spain. Amambuka Natal, lap' ehovisi letu. Loku eza nayo kabi ngangoba amakulu ubeke wehla ngokugula okubi amabuto akwa Hulumeni asebalekele kwowakwake noko uti sekuyeteezweni lase France. Impi yamambu- mbisa. U Mnu. Gumede ngukaiyakukula, amanye iwatela olwa-muntu otanda isizwe ndhle lwase Meditaranyani lapo seyi- nezinto embheke pambili. qonde ngakona manje. Edolobheni Kahlukani namapepa ndaba. Usilase Lerida elitatwe amambuka kutiwa bikela ngomqondo onjalo futi wo kakusalanga nekati lodwa leli, kwaba Mnu. Francis Kumalo naye

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Barcelona kutiwa ngezinsuku eziyi izihlobo zake ukuti owakwake u ngcosane kututeleke abantu abayizi Nkosk. Mahlangu wase 2993 las' e Swazini, Bechuanaland 60,000 bebalekela amambuka. Seku- Ndinga Street, Pimville, usabanelas' o Satu selutate esinye mnyama emini e Spain. Amabuto mbekile kabi njalo ukungapili. isinyatelo ngesonto elidhlule u skwa Hulumeni avizi 3,000 abalekela okade kwamcindezela pansi. Sim-

> Sibone sekuteleka lap' ehovisi Ungapika lapo utshenwa ukuti izwe letu u Mongameli M. S. Dube aselItaly linenkosi yoselwa elibusayo. we Bandhla lama Afrika (African Kanti ikona idla amabele noma Congregational Church) ehamba kusengatiti ngelika Msoleni lelizwe, ne Nkosikazi, behamba ngomnya-Yenake unkunzi-malanga Iona ubeku- ba wemoto. U Nkosikazi Dube luma ngamandhla e Italy empi. Uti umi ngezinyawo no Mongameli bona bangayipuma ngitsho seyibikwa balungiselela izinkonzo zosuku

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ngomhlangano we Sazisa Nkosi u Jesu (Good Friday). Kumenywa onke amakosikazi Lombuso welanga elingashoniyo esililo aleli bandhla abekona Okuzobapambi kwe Komidi ume kabi namhlanje. Ututuva lwawo kusuka ngolwesine ngo 2. p.m. nama China luwamele kabi, kwazise Simema namanye amabandhla ama China avuse enkulu inkanj-yese- ndaza sikumbule ukuhla wulelwa lesele endhlini. Kuti kunjalo kuvele kwetu., Simema namadodana yase Russia. Kutiwa umbuso wase Umuzi wase Orlando musha. Nemipefumlo yenu ibe misha. "Ngikwenza konke kube kutsha" Yitina abenu e Nkosini. (Mrs.) B. E. KOZA Umpati

sihlalo.

(Mrs.) E.C. LUTHULI Uno." bhala,

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U Dotels G. W. Gale osiza u Dotela wempilo yedolobha lase Benoni usiyekile isikundhla sokupata isikole sabafundela ukusiza odotela e Fort Hare. Usola ukuti iFort Hare kayisaqubi ngendhlela ekufundiseni abantu lomsebenzi njengoba kwabe kubhekiwe. Uti namhlanje sekusengati abantu abafundela loko bapetwe emesekuguqulwe hlweni ngoba inqubo okwabe kuzoqutshwa ngayo. Futi uveza ukuti pezu kokuba labantu befunda ngemiti nokwelapa bapetwe i Fort Hare. hayi abomnyango wawedotela. Udaba lokuhlolisiswa lolu. 000 Kuhlolwa icala lama Mpondo ayisi 9 okutiwa azibiza ngokuti Izitahozi izinswelaboya ezafungela ukubulala abantu. Lelicala elihlolwayo lisuka ekubulaweni kwe Xosa eduze kwenkomponi yase frown Mines. Ubufakazi babanye buveza ukuti induna u Mqwipela ysti ifuna ukubona igazi ngalelolange waseqamuka um Xosa bamdumela bamgwaza. 0 0 0 Isazi sendiya e Ndiva sadhla inyoka izwa. Kutiwa sagala U Hulumeni waleli usebhekene sayitukutelisa, ite lapo ivusa ngentamo sayıdhla. Saqala nge leli behamba bezibika kwababaketayo. nhloko yona enesihlungu isibili No General Hertzog oseneminyaka sayihlafuna sayigwinya. Kwaba kupela njalo savidhla yonke saza izigodi ezitile ezibikela okwenziwe sayiqeda, silokoshela emikulu

Izindatshana Sike sabona uMnu. James L. enyskato ne Transvaal lapo kutiwa abantu abayizi 50,000 babhekwe indhlala engandile noma imvula seyibikwa lapo

kutiwa kayisasizi luto.

000 Ingozi embi yesitimela yenzeke eduze nase Plumtree ngakwa Bulawayo kulayini wase Rhodesia. Kwati isitimela esabe siqonde e Goli sigcwele abelungu abayi 105 satshayeka kwesamalahle esabe simile kuwo lowolayini zaba amapulang we izitimela. K wafa abangama 26, kwalimala 28 kusafunwa abayisi 5. Ingozi yenzeke ebusuku kade lina izulu. Kwakubi kakulu.

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Abelungu abane e Booysen bahlasela umuntu owabepete imali eyi £129 eyiyisa ebhange. Bametula ebhayisikilini, bamlahla pansi batata isikwama semali bacela ezinyaweni, Basafunwa.

o o o Abantu bacitshe balenza kabi ipoyisa lomlungu e Malay Camp elabe libamba omunye ngotshwala Balidumela balilahla pansi.Kutiwa lasinda ngokubasela njalo ngevo-



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U Mnu. G. M. Huggins oyinhloko ka Hulumeni wase Rhodesia ukulumile ngelidhlule wati injongo yabamhlope e Southern Rhodesia eyokuba bahlukene abentu nabelungu ngenhlalo. Ezabelweni zabo abantu bapiwe onke amalungelo okuzipata bazake: kungavunyelwa mlungu ancintisane nabo lapo. Emadolobheni kungavunyela muntu ancintisane nomlungu. South Africa:

amavoti basakazeke nezwe lonke engama 72 ubudala naye uhambele u Hulumeni Indhlala ibikwa ezigodini imitamo. eziyi 13 okutiwa zingase zicele usizo ku Hulumeni. U Vinyango wezempi upete udaba lokuvikela idolobha lase Tekwini oziteni ngezikati zempi. China:

Kubikwa ukuti ibibambene eTaier chwang lapo ama China ebulele ama Japan ayizi 15.000. Kwafa amaChina ayi 9 000. Kutiwa emi kabi ama Japan kulolupondo. Asegagele umuzi wase Suchow. Austria:

wowuhlolisisa Pela u Hitler ulizonda kabi i Juda ingabe lamenzani.

Kumenywa umhlangano wama gembu akwa Hulumeni ukuba ablole isimo se Alexandra Township. Kugondwe ukuba kuhlangane uMasipalati wase Goli, no Mnyango we Mpilo no Ndaba za Bantu ne Provincial Council kufunwe izindhlela i Alexandra engapatwa ngazo ukuze ingabi yisilonda kwabomn'ango wempilo bona okutiwa bati iyiso pela. Omunye Ayapela ama Juda |apa seloku umqondo uti mayibe pansi kuka Masipalati,omunye uti mayisizwe

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000 Kubikwa indhlala eyesabekayo



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SATURDAY, APRIL 9, 1938

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THE BANTU WORLD, JOHANNESBURG

PAGE THREE

Libalele Kab' e Tekwini

Imiqondo Yabalobeli

R. THEO. MAZIBUKO, Inkamena: Siyitolile eyako kodwa lezo sisafuna ituba lazo.

X X oX S. M. MAGAGULA: Pretoria: Incwadi yako izosetshenzwa kakulu baba, ngoba kayicacile kahle. Kasazike ukuti iyoze ipume nini.

X X X J. B. M. MGWADI, Durban: Siwuzwile umbiko wako omuhle ngemsebenzi we Bandhla le Bantu Methodist Church lapo e Mesane, Sizolinga ukuyikipa ngelizayo kuzo lezinhia.

X Y X D. MSILINGANI, Bethal. Kasazi noma igama lako leli sililobe kahle yini ngoba ulobe ngomsizi. Siyidabulile eyako ngoba kasizi funi ezomsizi.

x x X H. NXUMALO: Naye ududusa u Mfundisi no Nkosk H. D. Alabangana base Pitoli abalahlekelwe yintombi yabo etandekayo a Barbara.

X X X Layo.

X X X N.M. NGWENYA, Machibise: Sigitolile eyako-iyezs.

x x X I. ST KHAMBULE, White River, Uxole ngoba sakwetembisa lelisonto kanti sizokwahluleka, kodwa yona iyeza njengoba sasho

X X X A. P. KUBHEKA, Charlestown' Eyomshado kade sayitola, Miss Magwaza. sesizoyifunela ituba ngawo lama sonto.

ezimfushane ukuze zingene, ng ink hayi ngomsizi.

Ezase Tekwini

AMADODAKAZIASE AFRIKA:

Ukuqalwa Kwawo

Kulonyaka ka 1932, saba no mhlangano cte gqi owaba nezi eisayifunela isikala. Nezifanekiso menywa ezipambili ezazilungisele izinkulumo ezi pakamisayo. Kwabomhlangano i Teku yayize no President, nowesifezane wakiti wodumo u Mrs E. Caluza onga seko. Kwakukona abasinika izinkulumo abakiti abamnyama abanjengo Rev Kuboni kweze nkolo no Rev Africa nabaholi bezi kole zabamnyama nawo Mr Gule ngezokulima izingadi.

> Kuwo futi lowo mhlangano sasi nezisekelo zakiti zaba numzana abasisekela nangezipeko nangoku bakona kwabo bebonakalisa utando nokusifisela kulomsebenzi awo Chief Kumalo, Rev Pamla ababe nezigabana ezitile. Kulomhlangano uMongamelikazi wazibalula nangenkulumo yake enkulu ne banzi njengeyonyaka ka 1931.

> UMongamelikazi lo impela waye bonakalisa ubuhlakani bake nesu nasekubuyiseleni kahle amazwi ezinkulumo ezazenziwa.

Kulonyaka sasihanjelwe na u Nkosaz Sibusisiwe Makanya onguNobhala weze Nhlanzeko. M.M. MNDAWENI, Edendale, Naye wawuzimazisa lo mhlanga-Natal: Iyeza eyako yohambo no ngamazwi ananezela ngokuti lyako e Goli-mhlaumbe ngeli uyajoyina kulomsebenzi wabesi fazane ozamela ukuba uhlanga lukule ngezindhlela zonke.

Kwapinda futikona la e Driefontein umhlangano ka 1933 waba kona wonganyelwe uSihlalo sawo. Lona wabamkulu okudhlule, sa. busiseka ngokuhanjelwa u Dr Gumede wodumo lwakiti nao Mr W. Vilakezi, Mr Goba nebanye ababehamba naye udotela. Ku kona namakosikazi akiti odumo o Nurse Mrs H.M.S. Makanya nao

UDr Gumede wasigculisa kakulu ngokohlangoti lwake lobu KWABANYE: Lobani izindaba dotela njengesicelo esasimcele ake asicazele ngezifo noku patwa kwazo ezisikatazayo tina bantu. UNurse Mrs Makanya naye zwe yake yayisifundisa ngokwondhliwa kwezingane-wayisusa inkungu kiti bazali abancelisayo yavu Saba sesi melana neka dotela koleni kuzozonke lezinkulumo. Satokoziswa nokuzwa u Nokupana esicazela ngokuti loku engu mbeletisi kuleliya lakubo e Mbulapa ezansı. Kasisa qondi noma mbulu useze waka nexokovane lokuquba umsebenzi wokubeletisa; po, wasibalabalela izinto naye ezimkalisayo ngokuti wayesemi ngamlenze munye. Kwenziwa njelo pela esilungwini. umntwana ongakali utela embelekweni. UMiss Magwasa was' eTekwini naye wasifukula ngezake zoku peka, wasinika iziluleko ezinhle kakulu ngokulungiswa kokudhla kalula nje nakiti lapa emapulazini. Emblanganweni enga gcina ngawo ka 1934 sasinaba kulumi futiabapambili u Rev Mimkulu wodumo was'eTekwini, wasivaka shela esilungiselele inkuluma yake ebanzi ngezenkolo. Washo lapo ezwa abantu bekohlisana kabanzi, wabona ukuti utintelwe beti "ihashi Mka Bani lizopuma lapo etanda kona. Ngakalake mina ngati akwabe wayengabe wayekona ah'angabezane nenye yama 'debates' ayekone ukugala kwalama Conference ngaseminyakeni yawo yakuqala Pela sasili vulile ituba nasentsheni vetu ukuba nayo ibobanento ezilungiselele vona ukuyenza uma kusuka kuna lomhlangano. Zinqunywa amakanda ziyekwe! Kuningi engabe ngikushilo ngo mlomo kodwa ipeoa liyangiguba. Sasinaba kulumi nakublangoti lvamatishela kulonyako ababa Inlekile njenko Mr A Molife.Nabo izinkulumo zabo zazi ezipakami-59V0 Kulomhlangano kwaba nezi nqumo ezinjengokuti kungaba into enhle ukuti emihlang nweni yetu vonyaka sibomema abakulumi bohlanga lwakiti njengoba nabu Sengatiti lelibandhla lilume isizwe sakiti naso siyatutuka. umtamo omkulu nje lisuka pansi Loko savumelana kakulu ngako. nje ongase ulahiule ukuba liwu Emihlanganweni yomibili yemi hlafunisise ukuze uhlale kahle esi nyaka 1935 - 36 angibanga nampumelelo ukuya kuyo, njaloke oku Loku sikusho singakabi nalo ncane engikubalulile iloko oku ituba lokwenza owetu umqondo qondene nezinsuku ezindala enga

okwaqutshwa ngo 1936. Kuku yena lapo ngatola ukuzwa ukuti ozikundhla sebeshintshiwe kwema Dube, uMongamelikazi; Kuzwayo, uMgcini Sikwama. abazoketwa.

tiwa izikundhla njengoba sisengu mhlangano omncane osakula so ngati singahlala noma iminyaka emihlanu, ize ingene inhlanga. Besipelileke leso sikati nyakenye. Ngisati pambili, songati ozihlalo abasha bebesipatele kahle nabo kulonyaka opelile.

Ake niqube, silindele okukulu ngani. Ngiyawubingelela umblangano ngiti inqubela pambili mayibe eyams Dodakazi ase Africa. Kwenziwe konke ngokutula nango kuzitoba kube ilowo ashaye songati bahle abanye kunaye

Siyababonga abakade besipa tele besondhlela le mnt wana esesi bona namhlanje songati usetata izinyawo. Mayande inblangano yamadodakazi, uNkulunkulu uyo sifikisa lapo ezinye izizwe ziqonde kona

> Nkosi sikelel'i Afrika! G. W KUMALO.

Ngomsombuluko odhlulile beku tshads u Mnu J. Gama no Nkosaz T. Mdluli esontweni lase Wesile. Sibafisela inhlanhla emzini wabo.

Ngesonto elidhlule, kwati lise mpondo zankomo kwangena ipatroni yamapoyisa kwancipa indawo. Izingane ezinye seze hluleka nokuya ezikoleni ngenxa yomgcobo wa odokotela.

Phakathi kwabahambi sike sabona :- Mfa Ndimande (P. E) wase A.M.E Church. Witbank, Mfu. Mtsweni wase Z C C. Carolina no Mnu Mokoane utishe

Waterval Boven

(NGU COCK SPARROW)

Ezase

Abaki bezindhlu ezintsha za kanje:- Miss C. L. Tshabalala, bantu base S.A.R. bazipete ngo Founder, !(uMbumbi); Mrs J. L. mjaho omkulu. Sekukona abanye Mrs D. abantu abangeniswe kuzo. Seku-Moshe, uNobhala po Mrs L. W. ti noma uvakashela abantu obaziyo uqale uye enhla nezansi ukuze Ngiyazi halalisela izikundhla ebe ubatole. I Hall yalapa e Bhusiketelwe zona nyakenye, ngisati diweni Lomgwenya (Waterval "pambili" maAfrika nakwabanye Boven) seyivaliwe. Uba lishonile sewumane uzwe ngopiyane bekala. Kodwa esinye sezingumo zo Hayi pela ! Akadhlali umfo ka mhlangano engagcina kuwo kwa Lusenga, usemane abeke nje!

(Ipelela Ohlwini Lwesitatu)





Uluhlu iwa maxabiso ne Sikhokhelo se Mpilo (esikhutshwa ngumzi odumileyo we GRAHAM REMEDIES LTD.) sifanelwe ukuba silondolozwe ngabo bonke abangatanda ukwazi nokuba babe nawo swona mayeza alungileyo lawo anokuveliswa bubu Gcisa, a Makhubalo, Zingcambu, Amatye ne Ntximbi nabu Bugqi bamayeza. Iyeza ngalinye lilelona lilungileyo kuhlobo lwalo kwaye enqiniwe ngokulingwa, skuba anike iziqamo eziqinisekileyo.

Ele 101. BRONKOFF'S MAGIC MIX-TURE elekohlekohle, Umfixane no Mkuh-lene, litengiswa ngendidi ezintatu (elaba-dala). Ele 102. AUNT CHUBB'S REMEDY 1/6 elokohlokohlo, Umfixane no Mkuhlane I/-(Ebantwaneni), litengiswa ngendidi ezin- 6d. Ele 103. JONES' KIDNEY & BLAD. 2/6 DER PILLS. Elo Mcamo otshisayo no tontsisayo, isinge, Ukucama nazo zonke 1/6 Inkatazo ze zintso ne Sinyi. Litengiswa agendidi ezimbini. Ele 104. SACCO OIL DROPS Liveza 1/elenziwe ngamafuta elinamandla kakuli ekurudizeni (Elabadala kupela). Ele 105. GRAHAM'S WONDER 1/6 GRIPE CURE, Elokuvutelana, Umoya, 9d. Ukuxuxuzela nezinkatazo eziqelekileyo zokwetyisa ne zamazinyo ezintsaneni. Li-tengiswa ngendidi ezimbini. Ele 106. MAFFA XXX EXTRA I/-STRONG PURGATIVE PILLS, Umrudisi onamandla gqita (8 pills). Ele 137. JONES' DIARRHOEA & 1/6 DYSENTERY MIXTURE. Liyeza elilunglleyo nelinyanisekileyo Ele 108. JONES' WORM MIXTURE 1/-(elabadala). Ele 109. JONES' NERVE PAIN KIL- 1/6 LER. Ngumncedi okaulezayo noqiniseki-leyo kuzo zonke intlungu nengqaqambo. Lilunge kakulu Emkuhlaneni nase Fiveni. Ele 110. JONES' EARACHE DROPS. 1/-Elen-Jebe.

Ele III. JONES' HEADACHE & 1/6 FEVER TABLETS Elentloko nefiya. Ele 112. JONES' TOOTHACHE II-DROPS, Elamazinyo. Ele 113. JONES' RHEUMATICURO II-

Ele 116. PARTON'S PURIFYING 1/4 PILLS, kubantu abaninzi lelona yeza lina-mandia ukurudisa nelona lilungileyo nelih- 1/lanza igazi kwakoyo.

Ele 117. VIRATA PILLS, ngumomelezi 3/3 Mitambo oyena udumileyo nonamandla Ele 118. FELUNA PILLS Zamanka- 3/3

zana Odwa, zinika impilo eqinileyo, na-mandla kumankazana, zilungise isimo sawo, 1/4 zityebise igazi zilihlaziye, ziqinise imisipa, zoyise ingqaqambo nentlungu ezikolisa

ukubako ku mankazana, kwanokutyala,

Ele 119. JONES' MALEFERN 1/6 WORM MIXTURE (Elentshulube kubantwana kupela)

Ele 120. POLLY'S LIGHTNING 1/6 LINIMENT, awona mafuta nesitambiso esiqinileyo esaziwayo, asinangozi. Sipozisa intlungu, ingqaqambo, amalungu aqinileyo. Sisitambiso sangapandle kupela.

Ele 121. LOBO, liyeza elingumangaliso 1/4 ukunyanga lifva, intlungu ezimandanso ukunyanga lifva, intlungu ezimandendu zesifuba, Umkuhlane, naro zonke izifo zeng-qele ye Mipunga, namahlaba eziqwanga, nenkatazo zonke zesifuba 'nentunja ze Mipunga.

Ele 122. VIRNIL TONIC & STRENG- 24-THENING PILLS, Ezona-zona zokuva-selela Amandia empilo naba pelelweyo ngamandia.

Ele 123. JONES' RHEUMATICURO 3/6 MIXTURE, liyeza elidumileyo nelaziwayo ekunyangeni Isinge, umqolo, ukuqaqamba kwamatambo, netyefu edalwa luhlalutyi Iwa Uric Acid.

Ele 124. JONES' RHEUMATICURO 34 LINIMENT Isitambiso esinamandia, soku-hikihia ngapandie ofelani xa uqaqanjelwa ngamatambo.

(NGU NYONIYAMANZI)

INHLALO YALAPA

Sekasi bhubhisile ukufudumala nonyaka sizoba nabo ubusika, emini nasebusuku kuyafana. Abanye kabalali ezindhlini bazi lelela pandhle beti balanda, uku pola. Nezinsensane zakona zi bhokile. nazo zilala zingembete ngenxa yokuzitika ngabantu ziba tola ihlane lika "Danasi." IMIDHLALO

Isiyavulwa imidhlalo kuleli sebezo sizakala abantu bazilibazise isizungu ngemigqibelo, loku iningi bese livama ukuhlaba ama hele liqonde emjahweni ukuyocita kona isizungu. Omunye upuma eti uyozib ikela nje amahashi egijima uyafika pambili uselingeka nakaajani ngizwe ngosongwecengwece etshelwe u Joki. Manje umuntu usezokwesaba nokungena ekaya mhlaumbe leyomali unkosiazi ubete aze amdhlulele ngase maket -.

Ziyala nje izinsizwa zika nobhutshuzwayo (football) ziti nonyaka ngamangamu ka Nongqonga Kuxokozelwa izigodi zonkans. Ngikuluma nje ngomgqibelo odhlule ka March 26 bekuvulwa inkundhla entsha e North Coast kwa Mashu enikelwe vinkosana ka Mashu (Wm. Campbell) kuba dhlali bebhola. Abebe semkosini lowo kabawuhlanganisi umlomo ngobuhle bomkosi lowo kanye nyo inkundhla leyo izedhlula Zonke laps ogwini.

bandhla Lika Zulu

swini slo

ngezinqumo zalo, kwazise sisa ngikona ngazo. bheke umbiko wempela ovela ku Ngingamk hliwe ukumbonga mlobi walo

uNobhala ngokungazisa kwake

a onete i Amalgamaticn School, Machadadorp.

FUNDA | BANTU WORLD KUOALA

(Isitambiso), sitanjiswa kumalungu aqinileyo, nezihlunu, eziqaqam-bayo nezibuhlungu, Yihlikihle xa unesifuba asibuhlungu.

Ele II4. ROXO HEALING OINT- I/A MENT (emagageni) Awona mafuta akaule-zayo nangena ngozi ekupiliseni kwanokufunyanwa

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Ele IIS. FIXIE OINTMENT (eqsgeni), Amefure okugudisa ufele.

Ele 125. JONES' RHEUMATICURO 1/6 LIVER PILLS Ezifanele ukusetyenziswa kunye ne JONES' RHEUMATICURO MIXTURE ekunyangeni izifo ezidalwa luh-lalutyi lwe Uric Acid—nokulungisa isibindi. Ele 126. SACCO PILLS zingumrudisi 1/6 olungileyo, onamandis wodidi olupambili.

olungileyo, onamandia. Zisebenza ngamandia.

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PAGE FOUR

THE BANTU WORLD, JOHNNESBURG

SATURDAY APRIL, 9, 1938

News From Different Centres =

THE Johannesburg. P.O. Box 6663

IN MEMORIAM :

With sad Memory of loving Hilda Rebone H. Khunon born Tshikane who died peacefully on the 18th March 1938. Burried on the 20th at Bleskop.

H. H. KHUNON

WANTED KNOWN.

"HELLO !!! Everybody JB. calling YOU to send only one shilling's worth of penny postage stamps, and we will send you a big special bundle of assorted books, delivered right to your very door, for one shilling only. JOLLY JACK BARNARDS, (Book-store), 152a, Main Street, Johannesx-23 burg.

SPECIALS BARGBAIN OFFER

Flour 100 lbs Pocket 18s. 6d. Sugar 100 lbs No 2 19s. Rice B. B. 162 lbs 19s. 6d. Paraffin 2 to 4 gallcase 10s. Candles 25 pkts. in; 9s. 9d. Zulu-English Dictionary 5s. Post Free etc. Messrs S. HOOSEN & SON, (Mail Order Dept.) Private Bag Dalton, Natal. x 4

Gem Cycle Co, for Bicycles in all makes. New and Secondhand models at £1 per month. Chananie Bros., 49 Eloff Street, Johannesburg. x-21

FREE! FREE! FREE! All repairs on articles brought for dry cleaning done free of charge. Suits 3/6 Hats 2/- Satisfaction guaranteed. Modern American Dry Cleaners, 35 Diagonal St. Newtown Opp. Western Native Bus Terminus.

WOLHUTER MOTOR & CYCLE WORKS 245 Commissioner Street,

 WORKS
 245
 Commissioner
 Street,

 Jo'burg.
 Proprietor:
 O. A. Leburu.

 Rudge
 3½
 O. H. V. £25;

 Sun 2¾
 O.H.V. £19;
 Velocette
 2¾

 O.H.C. £18;
 O. K. Surpreme
 2¼
 S.V.

 £18;
 B. S. A.
 3½
 £35
 A. J.

 Douglas
 3½
 twin
 £12;
 A.J.S.
 3½

 O.H. V. £10;
 B.S.A.
 3½
 £35;
 Francis

 Barnett 2
 Stroke
 £14.
 t-c.

PUBLIC NOTICE :

Public notice is hereby given that the church generally known as the Ethiopian Church of Africa. Will from 1st April 1938 be reverted to the former name of Ethiopian Church

WORLD Presentation Of the Corlett Thrift Bothaville News Fort Cup To Pimville Government



1st Top: P. Selokane, Miss G, Msipa. A Maqubela, G. W. Daba, 2nd S.A. Vanda, Ntalo, Miss C Metjokana, N.B May, E.N. Matjokana, Miss B.E. Bell. Mrs M.I.B. Majomboza W M. Motsomotso, (late) B.M Mayi, Miss L.G. Nazo, J.W.J. Makgothi, P.W.E. Moahloli.

3rd sitting: A.H. Maipe Mrs M. Wilkinson, J.J. Musi (Principal) Miss G. Macanda (now Mrs Nazo) S.P. Mgubuli Z.R. Manong J.C. Hlatywako.

A school function was held on February 26 1938 in the Ballennen Hall on the occasion of the present ation of F. Corlett Thrift Cup to the Pimville Government School This is the third time this school has won the trophy in succession. Among tht speakers were Messrs

of South Africa as originally regis- F. Handel Thompson B.A., M.P.C., Mr Venables of the Municipal

Native Affairs Dept Johannesourg,

Mr Ferriera Superintendent of the

tonwnship and Mrs Ferriera. Mrs.

Pemberton of the City Council

Johannesburg, Mr RV. Selope

Thema, of the Native Representa-

tive Council and Mr J.J. Musi

A clinic for all school children

witness this area has been opened

hare by the children's Aid Society

through the untiring efforts of Mr

J.J. Musi Principal of the Govern

ment School. There are two divi-

sions-one for all silments and

another for dental treatment. It

Principal of the school,

records with regret two deaths affecting the staft-Mrs M Makgothi who passed away in Theunissen O.F.S. on February 8. 1938. She was the wife of Mr J.W.J. Makgothi, a member of the staff-also Miss St Helen Ngwenya a member of the staff (f the school.

Mr. Cuthbert Letsie a student of the Tigerkloof Training School has gone to Johannesburg General Hospital for treatment. This young brilliof the year owing to ill health. We wish him a speedy recovery so that by next session he may promulgate his studies.

Rev. Pholo has recently returned from Basutoland "equal pay for equal work regardwhere he had gone to mourn less of colour or creed" the death of his father. We wish to extend our hearty Magistrates should not be appoint symphathy to him for the ed to try Native cases in this irreperable loss he has sustained.

local Bantu United School examination.

successful in passing his to settle in Johannesburg where Second Year in the written he hopes to identify himself with part.

The Bantu United School staged a closing concert refused without stating reasons to on March 3. The New licence at Healdtown It is his principal teacher Mr. Mat- intention to fight the case legally. thew Duma conducted the Public bo lies and individuals are choir. The function was asked to support him. well attended.

The attendance of the scholars, was not satisfactory. we hope that they will attend in future.

The drought has reached its highest point out here. and farmers are disheartend.

We hear from rumours that the Municipality is con- London, Miss J Payi Peelton, Mrs templating Bantu school

(By .J.E. HLERANI)

Mr I. J. Farrell a retiring Magistrate made an impressive address to the local joint Council of Europeans and Africans. He ant fellow was unable to re- outlined the causes of T, B. among turnito school at the beginning the Bantu and strongly made a plea that the Institute of Race Relations should leave no stone unturned in fighting for better wage conditions for the Africans. The Government are aware of the need of raising wages of the Natives but they are pione to temporise. He himself believed in

> He saw no reason why Native country.

He further pleaded for more land for the Natives and better One of the teachers of the facilities for working the land Mr Farrell has won the affection has gone to Bloemfontein this of all sections of the community week to attend his practical during his short time of service here He retires Mr. Solomon Hlubi was will tour Europe and then return the Joint Council movement

> The local divisional council grant Mr C Tshomela a hawker's

Miss M.N. Tyala passed here on her way to Kingwilliamstown Miss R. Lobishe also passed through to Kingwilliamstown The following have arrived to spend holidays :- Mis E. Faku (Bedford) Misses, F. Ngana. L. Ngana and K. Nikwe.

Departures for holidays are:-Miss L.B.N. Siwiss, Port Elizabeth Mr and Mrs W. Songishe. East upon erecting J. Ngodwane, East London Mr L Caga, Ely, Mr and Mrs A.G.S. Mashiya, Hackney. J.N. Hlekani

tered by the Government. By order J. B. MAVIMBELA President c 9

To Native Travellers. In Soft Goods we stock large variety, men & women underwear, costums, dresses etc. Prices moderate. Apply: Sibo 6th Floor, Bradlows Bldgs., Von Brandis Street, Johannesburg.

SITUATIONS VACANT:

IAN & FURSE TRAINING HOSPITAL Middleburg Transvaal

Wanted Probationers. Std. VII. Must have knowledge of Sesuto and English. All communications to be addressed to the Medical Superintendent.

ISAZISO:

Ngazisa futi ngalawa magama apu-melele ukunikwa ilungelo lokuba ngaba shadisi be ntombi zama Afrika pansi kwe The African Congregational Church.

Rev. Solomon Mzolo Pretoria, Transvaal.

Rev. John Dayi Gumede Pieter-maritzburg, Natal. Siya halalisa mabandhla e Zulu.

c.9

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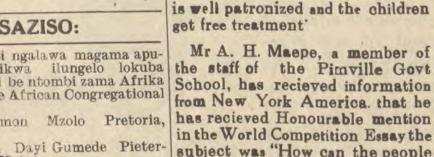
WORLD

BENEFIT

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BANTU



has recieved Honourable mention in the World Competition Essay the subject was "How can the people of the World achieve universal disarmament?" There were altowether 3208 entrants to this competition comprising of authors editors, journalista, professors, scientists deputies, etc-67 of these came from South Africa and among the 8 of them Mr Maepe recieved Honourable Mention.



March 25 They had a pleasant time together with Mr S. Mataboge, principal teacher of the Amalgamated School Roberts Hights. The Party returned the following day.

FIRST The Pimville Govt School

National **Uongress** Notice

I desire it to be known that after a very careful consideration, the Executive of the National Congress, has decided to appoint Mrs. Mahabane of Winburg, the wife of the President-General, to be the Chief Organiser of the Women's Section of the Afri-

can National Congress in succession to Mrs. Minnie they were interested term of office ended in December 1937.

I hope therefore, as Senior recovered from illness. Chaplain, according to the custom and tradition of the Congress, to present Mrs. Mahabane with her Warrant of office during the conference to be held at Bloemfontein on April 19 and 20 1938.

subject to the approval of the Alexandra Dutch Reformed National conference at the School paid a flying visit to advertized will be addressed end of this year.

precedence for the wives of ed the following day. They Presidents-General as that is met the principal and staff a matter for the conference of the Shangaan School. only to decide.

NKOSI SIKILEL' I-AFRIKA. MORENA HLONOLOTSA AFRIKA.

JAMES A. CALATA, Secretary-General & Senior Chaplain. African National Congress.

Preparation are being made East London for Pass-Over.

Selborne Lady News

BY E.P. MAROLEN

Mr W.J. Matjokona and a hours in the Pretoria Museum on Saturday March 26, school. in Bhola of Cape Town whose seeing a Fossil Amphibian.

Mr Mathsoepe, principal of the local United School has

A concert will be staged by the United School on April 6 until April 7 Mistresses of this school are organising very hard for the concert.

Mr A.S. Gana accompained The appointment will be by Mitress M. Motsela of the Mr and Mrs Abishire Maka-It does not constitute any ana on March 26 and return

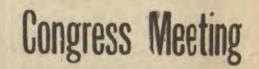
> Some Lady Selborne teacherwitnessed a thrilling Basket Bali match at Marabastad on Morch 25 Mr las Compa gave a brief opening address. Personalities were; Mr Nkomo B Sc., Mr (J.H. Franz BA and Mr Dan Twels (sports Organiser Johannesburg)

(Continued at foot of colmn 5)

We regret to report the death of Mr and Mrs Manyonta's baby

Brevto News

The Torbanite Anglican School under the management of the South African Torbanite Mining and Ref ning Coy Ltd. was started on February 21, 1938. The appointment of E. K. Lekone as certain local teacher spent teacher has been approved by the diocesan of Johannesburg, There are fifty-five children attending



A mass meeting of the African under the auspices of the Transvaal African National Congress will be held at the Western Native Township on Sunday April 10, commencing at 10 a.m. The meeting which is well by prominent leaders.

Our famous contractor and builder Mr Matthew Mageza is here on business. He built the Lady Selborne Shangaan School as well as the Alexandra Swiss M. School.

We wish Miss Ellen Masingi who is seriously ill a speedy recovery.

Supervisor Sh. Mongalo spent . fortnight at Alexandra Amalgamated School and returned to the capital on March 24

THE BANTU WORLD, JOHNNESBURG

News From Different Centres =

Stofberg-Gedenkskool Berigte

Die 1ste April is die pret-maak dag by die meisieskoshuis en daardie dag word al die nuwetinge ingesout, "Mfundisi Zaza" kom vroeg daardie om die rede te hou. Dan kry ons snaakse name soos: — "Wolsak," "Koetela" 'Tsaratsara" ens. Ons is bly dat Mfundisi Zaza al sy amptelike besoek op die eerste dag van April gemaak het.

Die insout by die jongerskoshnis geskied paar dae na die openingsdag. Vanjaar het "Moruti Schohotla" opgetree. Die pret 18 eenvoudig en sonder enige lewensgevaar.

Die koor onder die leiding van onderwyser Segogoane oefen onophoudlik vir die "Stigtersdag" Bantoe musiek sal 'n groot rol speel.

Ons voel baie trots dat ons die onoorkomlike moeilikheide Ons hoop om deur die pers die convened a quarterly conference revival meetings. kennis omtrent die bepaalde dag at Standerton on March 19, 1938. vir die "Stigtersdag" mee te deel.

Mnr. Ntoane is torug van Bloemfontein, waar hy die vergadering van die hoofbestuur van Ngubeni P. Ngubeni, A. Nkosi, who is a qualified nurse, is in die O.F.S.A T.A., by gewoon het. Hy hoop om die verslag aan die A. Sibisi, P. Moloi, J. Maalaia Location Hospital. noordeliketak te gee op die ver- Mesdames H. Nelane, S. Ngubeni, gadering wat te Viljoensdrift J. Tshabalala. S Sibisi, J. Sibeko, gehou sal word. Laaste Sater R. Mahlaba E. Mthembu, S. dagaand het hy die leerlinge oor Ngubeni and K. Nkosi. die "Bantoekultuur" toegespreek. Die toespraak was boekend en die leerlinge het dit geniet.

Die Goudstad se meisies het vir ons in die pas gehoue konsert lekker gesing n.l. Mejj Masigo en Lekhoatha.

Persoonlik

Mnr. E' Mokatsane is aangestel om vir ons te verteenwoordig by



Baby competition entrant

News

(By J. L. M. G. NKOSI)

Those present were Rev. C Nelani Local Pastor, Messrs. G. B. Tshabalala, Secretary; T. J. keen interest in it. Mrs. Mlahleki A.E. Sibeko, Dhlamini J. Magasela, charge of the patients in the

Mr. George B. Tshabalala, Head Teacher of the Methodist School, Cedamont has been appointed as from next quarter as Principal of Zion Thokoza School, Germiston; where he taught for the last six years. We regret to miss him in our district, however we wish him every success.

After many years as Dist. Surgeon idea, if African teachers in the die "Oefenkamp" te Modderpoort. H. J. Malan, Medical Practitioner events for the good of our African of the Standerton District, Dr. vicinity would promote similar linge hier. Mnre Selele en Xu'u black community on his retire- A few days ago, Mr. Denelane. ment, on the 30th March. A of Johannesburg, was seen around Manyisa, who presided said Dr. land to Johannesburg. Malan's retirement was a loss to the Native community as they could not afford to lose men of his type. Among others who about making a petition, in con-spoke were Mrs. Evelyn Skosana, nection with "The brewing of Mrs. F. Baker and Mr. P. J. Pretorious, Location Superintendent and Mrs. Nginza on behalf of the Location Native women presented Dr. Malan with a beautiful gents' wallet. Dr. Malan said, in reply that he relinquished his position sadly as he was proceeding overseas. but he did not know that he had friends even among the Native community of Standerton. He thanked them for the beautiful gift after which the African National Anthem was sang. A meeting of the African National Congress was held on March 27, 1938, The speakers were Chiefs Dhlamini, Mandhlesilo and Mr. Z. P. Ramailane.



Rev. James Brooke and Mrs. Brooke were given a warm recep. Daniel Morotoba; Treasurer: tion at the A.M.E. Church, Frank- Thys Moloi; captain : Festus fort. Rev. Brooke has just arrived Mothudi and secretary : Samuel from England on a visit to the Malumbete. Apostolic Churches in South Africa. Addresses were made by the Church officials to which Rev. Brooke replied. School returned from Johanneburg. choirs rendered beautiful music.

Amongst those who were present were the Revs. Moeketsi and D. Lesenyeko and I. Mokoena; ni. Mesdames Moeketsi, Tshongwe, Mishlebi and many others.

organising the I.O.T.T. movement Department. here, and the people seem to take

The Methodist Church had an minister for the European section who has recently arrived from overseas. He conducted the service splendidly, and has been

Just a few weeks ago, the European schools in the district, held their inter-school sports here, Frankfort school took the lead. It would be a very sound

News (By SMASH) The Zoutpansberg Football Association appeals to all those

Louis Trichard

who are interested in sports to give it a support financially. The office-bearers for the

current year are :- Chairman :

0 0

Constable Daniel Morotoba of the Native Affairs Dept., has 0 0 0

The following are among the staunch supporters of "The Phosisi; Messrs. Masilo, A. Rathebe, Bantu World":-Mrs. Mononya-C. Shongwe, S. Nhlahpo, I. ne, John Mvambo, Bernard Mlahleki, D. Mashinini, B. Mojapelo and Samuel Raphalala-

0 0 0

Relatives and friends will be The Methodist Church Choir pleased to learn that Mr. and held a successful concert, in the Mrs. B. Mojapelo were blessed Rev. W. Ndlazi, Presiding Elder Wesleyan Church, to raise tunds with a baby boy on March 10, teen die druk van die uitslag wag. of the A.M.E. Church, Springs in preparation for the Easter 1938, at the Elim Hospital. Mr. Bernard Mojapelo is a constable Mr. I. W. Mlahleki is busy attached to the Native Affairs

> Mr. Etiene Hlekani of Kurulen Mission Station has 'entrained for Johannesburg where he works. It is understood that Mr. honour of being visited by the Kurulen School after three months.

0 0 0

0 0 0 We are all very pleased to learn that Mr. Jonas Maboya of appointed Manager for the Bantu who has been seriously ill has resumed duties as Court-Interpreter.

Phoenix News

(By G. W. L. PANDLIWE) There was a very big gather-

ing when Phoenix Rangers F.C. played a friendly match against Landan F.C. Withank District at the Rangers Ground. It was not less than ten minutes after they had started, when the visiting team scored 1 goal and that was a very good encouragment for our home club. Football goers know very well what takes place, when the otherside has scored the first goal against its opponent. Petrus Xaka and James Pakama showed their tectics in the field of play, no longer the first goal was scored by Mr Xaka. The game ended in favour of Phoenix Rangers 3-1.

Mr. Jack Ngabeni Pandliwe the cousin to our head clerk Charles Louis Pandliwe has (continued column 3)

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DEACON

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Mnr. Segogoane vir sy huwelike reel. Ons hoop die voorval sal skrik in hulle lyfja, en dat hulle ook die reerings sal tref. Stofberg-Gedenkskool sal dalkies 2 afgevaardigdes by die V.V.G.B., sirkel-konferensie wat te Peter-Steyn gehou sal word stuur. 'M'asetai Mangoaela het onlangs hier gekom om die werk by die dames tehuis te waarneem.

Die volgende uitgewe sel die uitslag van die "insout" gee.

Randfontein News

(By COUNTRY)

Mr. J. Dowdeswell, Location Superintendent was greatly surprised when it was reported to him that his spacious and beutiful hall could not accommodate last Satursday's audience. He was heard to say that the city hall should be booked for the concert by the M.C. We also wish to thank him for the able assistance he has rendered.

> x X

The Zebras Football, Club has began holding meetings and is now again affiliated to the Mines Association. All members are confident in bringing the trophies. home.

publication or call for extra coducted the burial service. copies of "The Bantu World" Many children are lying st Stand 116. Malepa Street. the location suffering from Matter must be handed in by measles. Sunday night.

Where are bonny babies of Africa ? Let's see them See Comnetition rules on Page 12

Standerton District Teachers attended the Woyenthin Vacation Course, namely :- Messrs A. G. X. Nomwa, A. Masondo, S. Msiza, C. Nginza, D Makapela, Dixie Ngwenya, E. B. Koza A. W Madi, A. Ngubeni, J. Mqws. G. Tshabalala, E. Molefe, Mrs. H. Bolani Miss Ngxols, Miss M. Ndudane, and Miss A. Lephuthing. On March 29 Mrs. Mde. Many children are lying ill in

Man Native Location

presentation was made to him in having had a break down a few the local Superintendent's Office miles away, and had to foot it to a function which was attended by get the nearest garage in town. many Native women. Mrs. Carrie He was on his way from Basuto-

> A meeting was held by some of the men of the location, to dicuss beer."

Sibasa News

(By Z. A. M.

Dr. R. D. Aitken who has been in charge of Donald Frazer Hospital is going to leave shortly for Overseas for a year together with his family. Dr. Petrie of England has arrived to succeed him. Nurse Ema of of Georgenholtz fell from ha bicycle and was seriously injured. She was admitted to the local hospital where she is now reported to be recovering. Mr. E. Mudau was seen at the Donald F.azer Hospital Miss Rosina Malauzi was married to Mr. Simon at Makuya. Those who attended the marriage festival were, Rev. Dan, Mr. J. Dan, A. Nekhauhambe and Mr. N. Madima.

Two bridges have been constructed over Mutshundudzi and Shinam Rivers. A road from camp to Mphefu's Location The public is informed to bele died and the funeral was is on the making. A new school hand over any matter for largely attended. Rev. Nyathi building has been erected at Gooldville.

> joined Phoenix Colliery Native All readers of "The Banto staff as a clerk and Solomon World" are reminded that at the Somgxanda Mnukwa has joined end of each and every month Native Hospital Staff. We they should pay their accounts to congradulate Mr. C. L. T. Pandli-Mr John L. G. M. Nkosi agent we for the safe arrival of his 5 and correspondent at Son of horses he railed to Rode Mission Station.

Oils from these trees used in making Palmolive

BEAUTY SECRE

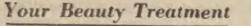
NINCE history's earliest days-Olive and Palm Oils have been known as the supreme skin cleansers and beautifiers produced by nature. Nothing can equal them. Even today, the world's priceless beauty secret is the blend of these same oils used in making Palmolive Soap. No animal fats in this finest of all cosmetic soaps.







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THE BANTU WORLD **3. POLLY STREET,** (North Of Bautu Sports Club) JOHANNESBURG. P.O. Box 6663, MGQIBELO. APRIL 9, 1938

Omhlophe No Mnyama E Afrika

Unyaka ka 1914 waba ngumnwe owalatha ukujika kwemo nenqubo nokuba simbini. Ngoko ke i yoluntu phesheya. Ngulonyaka Holo entsha yoba yindawo eku owazala into yokuba izizwe zidi nokufundiselwa kuyo okwalo bane zakhe inkundla yokugweba nyaka mnye. oondiyalwa, noomiinqayi ilambile. Ngaphambili kwalonyaka izizwe zazicinga into yokuba ngenxa kwemvumi zalapha e Monti aku yokubotshwa zizigqibo zama lungiselela umhla womnyadala shishini, ibinokuba yinto enzima osele ukufuphi ekuzakuvunyelwa ukuba ibekho imfazwe. Kwasike ngephanyazo, izighidi ngezigidhi gqwetha lodumo apha e Monti) zamadoda zanyhilana ngemipu. alenze isipho kubantu abamnyama. Into eyaba sisimanga kulemfazwe Zonke izinto sezigqityiwe, nengoyeyoba nezizwe ezingazange zilwe zafa yindlala nentshutshiso, kwa nyadala sewutyunjiwe, kobakho njengezo sazisilwa. Zibe izizwe nabavuma isolo, kwaye ke siva zacinga into yokubo akukhonto okokuba seziliqela ikwayala ezili iggitha lenkundla yokughada oo ngeneleyo eli Khaka ezingezizo ndiyalwa; kuthe kunjalo kwagqitywa kwinto yokuba makuncitshiswe iizixhobo, zancitshiswa ngelo sheyi.

ICEBO LE BRITANELOKU DHALA UXOLO

esahlabela lengoma sixhoba kanga izinto ukuba lonyaka limke e nge ndlela yokokuba kungabikho Wesile. Inawe ke leyo nto ka nasinye isizwe embhalini yephaka- Mango. de esikhe saxhoba njengayo. Nezinye izizwe ngoku zixhoba nge ndlela eyoyikekayo. Namhla lo nkundla yinto nje yomlomo aku khonto ivivo ingenanto inokuyeesithi, "Ithemba alidhanisi."

Wathi umfi u Ramsay Mac-Iyoyika imibus) ukwenza nayi phina into ngaphandle kokulungiselela enve imfazwe yelizwe eku ingafani namfazwe eyakhe yakho ebusweni behlabathi.

Ezakwa Gompo Amalungiselelo e 'Khaka' Nemfundo Ye 'Junior Certificate'

Njengoko umzi ubulindele ukuva ngengubo yesikolo semfundo ephakamileyo ngati izinto siyalunga. Kwintlanganiso yo Lwesihlanu oludluleyo, u Welsh wenze ingxelo yokuya kwakhe e Kapa waza wadibana neziphatha mandla zemfundo khona. Uthi ukuba isikolo sinokwakhiwa isebe lemfundo lizimisele ukuba liyi zame imali yokuqesha iititshala

Akukho thuba konke phakathi ma sezikhutshiwe, nomhla wom zazikolo.

Siphaula kulonyaka ka 1938, Khaka lika Bryant nele Junior Choirs, lizakuvunyelwa ngo June lo. Lonto iititshala ziyaphithizela Namhlanje esona sizwe kanye ukuqeqesha, nokumisa ngendlela

XXX

Ngomhla wesithandathu ku March 1938 kwa Mrs P. M. Mango ibiyenkulu nephucukileyo imbutho (Teaparty) eyenziwa ngu Mnu. O. nza. Naxa u General Smuts emana W. Ben Mazwi, ongumngqokoli kwi kampani yodumo yalapha ekuthiwa yi "Gipsy Melody Donald owayeyintloko yombuso, e Britane, "Alukho uxolo e Europe, iimibuso ayinakulenza lubekho." wathi unit unit unit ka Mango (u Phil yena). Kwababekho siphaule aba:-Messrs A. G. Mazingi, A. Buya, J. Mngqikans, D. Mandleni, J. Ketelo, G. M. Kom, Mayana, caca into yokuba iyakuliwa isi Misses G. Mali. E. Kondlo, D. thuba esifitshane kakhulu ze Bartmaan, M. Kawa, E. Faku, M. Nyamsa, E. Ntebe, E. M. Jack, M. Luphuwana, V. Fetsha, J.

Ketelo, M. Vathula, G. Nguntu, M. Kuzeni, H. Makelima, Q. Mtshingwa, M. Mnyatu H. Kotwans, E. Makapela, amaKhosk. A. Nohana, N. Ngobo, K. Mtshingwa nabanye. Kwizinto ezisiwa phantsi kwempumlo kwakungekho ingekhoyo, oozi mpundukeki (pudding) mihluzi yentloko (jellies) neziselo ezibandayo njalo njalo yave lembutho ivoliswe yingoma emana ukwenziwa ngalamanene. Kwachitakalwa lakutshona ela ngalomini iyinto emnandi kunene. XX

Kubuye ekhayeni ekhangeleka kwentle impilo u Mrs E. Maxakato owanduluka apha ngo January esukela ukugula kukanina eNdwe, emveni kweecawa ezimbalwa e hleli wasweleka unina lowo. Sive lana nezihlobo zabo zonke ngesi sehlo. Kuba nako ukufa asinto iqhelekileyo.

X Kwephelileyo u Mrs C. Nyangiwe walizwa ngentwana enci nand evintombazana. Bobabini unina nomntwana bayaphila. Sibanqwenelela obude kananjalo, XXX

Ngale holide ye 10 days u Miss Wotshela ofundlsa e St. Philips Higher Mission School uke wenza umtsi wokuya ngase Dohne Emgwali.

Kuleveki izayo ngomhla we 13 ku April umfundisi ongu Mongameli wehlelo le A.M E. Church uzakuba lapha e Monti ngezemvuselelo ye Pentekoste ekuya kuti ngomhla we 9 kule veki kwenziwe ikonsati yamalungiselelo olukho bakhe. Bbnke bayacelwa kulo mcimbi ukuzakufaka igxalaba. x X X

Kubuye emjikelezweni u Chief

Ngoku Telekisa

BRONKOFF'S MAGIC MIXTURE

lpindwe Kabini Ngobulukuni Ipindwe Kabini Ngokukauleza Ipindwe Kabini Ngobuninzi Ipindwe Kabini Ngokulunga

Lenzelwe ukunyanga Ukohlokohlo, Ingqele, Umqala Obuhlungu, Ukuxinana kweNtunja zikaQoqoqo, Isifuba nenkatazo Zemipunga, BRONKOFF'S MAGIC MIXTURE (Umxube Wobugqi ka Bronkoff) ngoku ngenakupikwa lelona linamandla, clona lisebenzayo, clona lipumeleleyo, kuzo zonke izifo eziqelekileyo.



Lipindwe kabini ngamandla, kwaye Amatamo epindwe kabini ngoninzi. lipantsi ngexabiso, lomelele ngapezulwana, liyakawuleza ukupilisa lilunge nga-pezu kwamanye. Kwa imbhondlela yokuqala iyakukuguqula ngenyaniso oku.

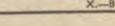
Fumana ibhotile ka BRONKOFF'S MAGIC MIXTURE (Umxube Wobugqi ka Bronkoff), kumzi wenu Wamayeza umhlaumbi Evenkileni. Yivavanye. Telekisa ukupilisa kwayo namanye amayeza Azutyiweyo Okohlokohlo, obeke wawase-benzisa kwimihla edluleyo. Singa ungayenza lento kuba singa ungazi ukuka-wuleza nobulula nobumnandi eliyeza lika Bronkoff indlela elipilisa ngayo okanye eliyakupila ngayo ukoHlokohlo neNgqele kwikamva. Kanti, ngoku-qinisekileyo, yinto obumele kukuyazi ngenza yeyako inzuzo.

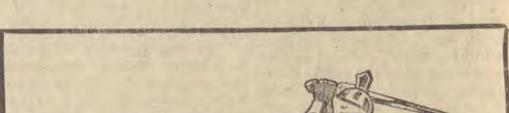
IBRONKOFF ngokucacileyo Ibubugqi Obuxutyiweyo, yiyo lonto sikuzelela ngenkolo epandle ngayo.

Inamandla kakulu ebaNtwaneni abaminyaka ingapantsi kweshumi elinambini ubudala.

DNKOFF'S MAGIC MIXTURE (No. 101)

Litengiswa kuzo zonke indawo ngendidi ezintatu: 6d. 1/- ne 1/6. Mhlaumbi ngqo kwabe P.O. Box 1032, CAPE TOWN.





Ube watsho u Mnu Lloyd George ukuba, emva kwemfazwe le ka 1914 ukuthi, "Kuza imfazwe e Europe engazange ibonwe luluntu lwehlabati."

I EUROPE ENTSHA

China kuthiwa yimikhosika Gene- wa yi Abyssinia, inako i Italy ral Franco kanti yimikhosi ka ukuyixhobisa yonke. Mussolini no Herr Hitler le yenza mfazwe ingaliwa emanzini yi intlekele. Injongo kukwakha i Britane ne France isilwa iGermany Europe entsha. Kucaca ukuba 1 ne Italy. Ze i Italy itumele ibe Germany ifuna ukuyahlula phaka- mbalwa imikhosi e South Africa thi i Europe, iziginye zonke izi iwe i Africa iphela ezandleni ze zwana eziphakati e Europe, il Germany ne Italy. "Balkan States,-Little Intente." ngoku yakuba seyiyithathile i France ayifuni nto nase England Germany i Austria inxamele uku ne Italy ngokunjalo elona lizwe thatha i Czechoslovakia. Lento lifunwayo leli liyi Africa. ibonisa into yokuba kakamsinya ezizwana zincinane zizakunyanzeleks ukuba zizifake phantsi kwama zibekho izinto ezintatu:-Amajoni kwapha esizwe ezikhalu, kuba xa i okulwa, imali nezixhobc. Ezinto Germany ifune ukuyithatha i azikho kuthi, zontatu. Abelungu Czechoslovskia i France ehlobene kwelilizwe bazizigidhi e z i yi nayo kungafuneka idlule e Belgi- 2,000,000 ngaphezulu kakhulu um ukuya khona xa isala iyi kwesiqingata selinani ngabafazi hlasele Ne Russia njengoko nabantu abangasenako ukulwa ihlobene ne Czechoslovakia, nokusebenza. Izixhobo azikho kungafuneka idlule e Poland yaye apha konke kunani khona zinga ke i Poland ingevakuvuma, inoku bikho iintaka zokulwa ezingayayo hlaselwa' ke. Ithi kelento zino kwi 70; namajoni angayayo kwi kungena kanye kwi Germany 10,000,000? Kungafuneka nkuba kuba apha e Czechoslovskia kukho abekho amajoni anako ukulwa, ama German ayi 3,000,000.

LENTO IYAPHI ?

eyenzavo kweli lethu, ngani? ngayo elilizwe bebodwa benga Kuba i Germany ifuna ilizwe elisa ncedisani nama Africa. Nathi phangeleleyo, i Garmany ifuna asinakwenza nto ngaphandle ilizwe enokumba finongwe kulo kokuba sibambhane ngezandla na lutve usapho.

e Africa kuba ngoku iyithathile i kunye e Roberts Height namajoni Austria, ivavana ne Italy. I-Italy amhlophe alapha sibambhene nge inelung-lo kulwandle olusekele i zandla, silungiselela ukulwela i Africa ngasentla, inako ukudiba- Africa elikhaya lethu kunye. ka no Musso'ini kuba vena Loba ke elonvathelo litvila isa nakade selene nxaxheba e Africa hluko sokugqibela kwinewadi i Abyssinis. vembhali yobukhoboka e Africa.

AMAJONI ABANTU ABAMNYAMA

Njengoko i Italy iyithathile i Abyssinia xa inokupumelela eku yilauleni kakuhle, seyiphelile Kuyaliwa e Spain, kuyaliwa e inkathazo engathethekiyo eyenzi-Eyona

Avifun'into i Germany e

IZINTO EZIFUNEKAYO Ukuze kube kuyaliwa kutuneka abambhe dhe ifike iimikhosi yo moya yase Britane ne France. Lento yonke yalatha ukuba ayi-Lentshukumo inento enkulu kho into abelungu abangalisindisa bamblophe. Ngexesha elifutsha-Inako ke ngoku ukungena lula ne kakhulu siyakuba sesisiya

Sangoni obeke wathabatha uhambo lweeveki ezintatu ejikeleza nomlungu wakheokwiDepartment ye Electoral ye Bhunga lalapha. Ubuye u A! mvula hlobo! lo noko ekhangeleka kwentle impilo.

XXX

Kulele phantsi iveki ezintatu u Nkosk. Maxakato ubanjwe yi nkathazo yezintso athe u Ggira wamyalela into yokuba azigcine.

Zelilizwe

Azibuleleyo ama Juda E Vienna Ngolwesine

Izighighaba

Ama Juda azibulalayo e Vienna angaphezulu le ekhulwini ngemini. Ama Juda la e Komanisi (Comintern) acele ku Mbuso wase Russia ukuba, amaJuda afuduka eAustria makavunyelwe ukuba ahlale kwi ndawo ethile yama Juda, e Biro-Bidjan.

limitshato nokwahlulwa Kwayo e Austria

Enye yezinto ezibuhlungu e Austria kukwahlulwa kwemitshato. Abanegazi elingangxengwanga abatshate nama Juda ingenjalo lonto betshate nabanegazi lobu Juda noba lincinane kangakanani na kufaneka bewuchithile umtshato kuba kungenjalo bayakugxotwa e Austria kungenjalo nasemisebenzini bakhutshwe. IInkundla zizele sithetha nje ngabacela ukwa htulwa indoda kungenjalo umfazi. Ekukuphela kwento enokwenza ukuba indoda kungenjalo umfazi anokuhlala ngayo emsebenzini.

Ama Juda e Austria e Vienna Ngolwesine

Onke ama Juda e Franen Kirchen ne Deutch Krenz, anga phezulu kwe 200 afakwe kuma gumbi omvandedwa ngase Berg zonke izinto zawo azihluthiwe.

URIC ACID

ACID HLASELA

Inye kupela indlela enamandla yokunyanga. Ityefu ye Uric Acid ese Gazini, Emisipeni, Emalungwini nase Zintsingeni imelwe kukuba inyibilikiswe. Letyefu (ye Uric Acid) ifanele ikhutshelwe ngapandle komzimba.

I JONES' RHEUMATICURO inamandla okunyibilikisa letyefu. Xa invityilikisiwe iyakukhutshwa emzimbeni oko kube yinzuzo ende neyakuhlala ixeshe elide kakulu.

Ibhotile yokuqala ye JONES' **RHEUMATICURO** iyakubonisa amandla ayo. Umkuhlane uyakupela. Kulandele Inkululeko Nokwonwaba. Imilenze nezingalo nomzimba koshukuma ngenkululeko, nesiguli sibe nako ukubuyela emsebenzini waso.

Kububulumko ngezituba ezitile ukumana ufumana itam leliyeza

lones'

ukunqanda ukwenzeka kohlalutye lwe Uric Acid (olufana neswekili). Kungalendlela kupela ezinokuti iziguli zisinde ezintlungwini zezizifo.

Ukuqaqamba kwe Nyonga, Izinyawo namadolo, Nesinge kuyazalana konke Nengqaqambo yamatambo. Zibangelwa yi Uric Acid xa ihleli ematangeni, ezinyaweni nase mhlana. I JONES' RHEUMATICURO inamandla okunyanga zonke ezizifo.

I JONES' RHEUMATICURO lelona yeza elaziwayo bubugqi bamayeza. Okweminyaka engapezu kwe 60 lisaziwa ekunyangeni zonke izifo ezidalwa luhlalutye lwe Uric Acid. Tenga ibhotile uze ubone amandla alo. Alusayi kukudanisa.

Zonke Ikemisti nonovenkile batengisa I JONES' RHEUMATICURO nge 3/6 ibhotile mhlaumbi utumele ngqo ku P.O. BOX 938, CAPE TOWN utumele ixabiso layo.

¥137-4

SATURDAY

APRIL 9 1938

THE BANTU WORLD, JOHANNESBURC,

PAGE SEVEN

Xhosa-EZEENKALO NGEENKALO

Ezase Randfontein

"NGU COUNTRY"

Umgeini sihlalo we Qumru lesakhiwo nele Bazaar ye Cawa yama Wesile u Mfundisi E. E. Mahabane ubulela kanobom amalungiselelo enziweyo kunye nempumelelo'yawo.ekwakhona ebulela izandia aziphiwe ngabantu jikelele.

Abaququzeleli bale Konsati eyayikhona apha e Madubula Hall ngomhla ka March 26, 1938, yayi ngamalungu amaqumru kunye neemvaba. Amakosikazi omthandazo, namagosa into zoo Tsunke igosa elikhulu neento zo Maqungo, Padi, Nukuna; ze kumakosikazi ibe ngala Mahabane, Manzini, Mqoma, Dlamini, Mavi, Motsoahae nabanye abamegamasbo angaphantsi apha.

Kwimvumi yayi ngamaqela eecawe zombhini eyase Bhong weni nase Didi (Robinson ne Randfontein) Kungene i E. P. Choir eyatsho kamnandi, Hayi mfondini ungezanga uzokubona into yokokuba emini kwi Bazaar besitya izimunyumınyu zodidi into zoo | banizeshe neentokazi zika Kushe.

Tyhini, akubonanga nto nxa ngokuhlwa usapho luka Kushe e Madubula - kungeko ndawo. Zathi izitulo zase Wesile zasiwa kona ukongeza ezase Holweni phofu, ubani-zaphela izitulo kwasala umntu; yazala i Holo etata 800, kwamiwa ngenyawo, baye benambhuzels okwembhovane Wavela umdengentonga u Teacher Bham Mavi · ekwayala yakhe, yeka wena kwatsho ngoku ikwayala zanomsindo yeza ingoma ngoka shushu. Batshila abafo. Kwakhala obengekho. I waitresses zona zaoga ziva bhobha zifenelekile kanobom.

Mhleli, mandinike abanye ithuba ndingasuke ndithande ukutshila adedwa. Oho, midaka yakowethu, camagu, siyanibulela-kaloku saka icawa yenu.

Abantu Nezingabo Ezase e Oonce

Doornfontein

(NGU E. A. MAHOMET)

Ilanga bekhe lafuma ukuxhomisa amehlo kwelase ma Xhoseni nika imbheko kumalungu ayo emveni komkhungu okhe wakho angala nge 10. :Yoba ngu Mr. kwicawe ephelileyo noko izinto Kekana in en e elaziwa ngathi ziza kuncuma.

0 0 0 Ngomhla wama 25 kwephelileyo e Higher mission school Florence Winnie Robert Qoto bekukho ikonsati yetishala zesisithili. Ingoma ibiphetwe yingqonqgotho yetitshala yakhona u Mnu. G. G. Magobiane u Nkosaz M. Ngqase ofundisa e Tamara uke wabonakala apha e Dolopiai

0 0 0 U Nkosaz. H. N. Koni ofundisa e Qugqwala obekhe kwavakala ukuba noko akamnandanga ngokwasempilweniukhe wabonakala e dolopini apha ukhangeleka hlaziyekileyo noko.

0 0 0 Gqakwebe ku Mdingi ukhe wenza ngu Jesi Mtala bazimanye ngeugxada apha e dolophini ngemi- qina lomtshato ecaweni yase iyafana yeye Radius Model 31F. kanti ke cimbi.

UNkosik. Constance Mahaia aba babini bezimanya emtshawase Mnggesha ukhe wakho apha tweni ongowele kuba lonto ayazi-

0

0

0 0 Ngecawa epheliley ibilumanyano lwamadodana e Ngxwalane ibe ngomsebenzi onempumelelo.

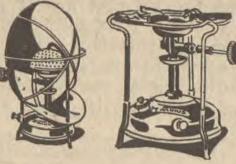
Ezase Dordrecht

NGU MBOX

Ibe yimixhino amanina ase A M. E. Church nge 25 March church ukuputums umfandisi wabo omtsha umlung. Mpulase. Lento ibe lulwamkelo olubukeka kunene | xa umtuma. -ngamana namanye amahlelo angayibonela into enje ngale. Kufike isitozami somfo esitwala

Umthunzi Wokuphumla uyakuzakho, zigcine ube shushu, pheka ukukakhulu apha e Rhawutini, ze ngomhla we 17 April linenekazi lodumo oluhle lakwa Gompo tya kwakho, ngesi ukwenjenje oku kukumema zonke tovu ESINYE! izihlobo okokuba zizokuz masa.

Yomisa



iimpahla

Kangela kule mifanekiso mibini. Yomibini A. M. E. . Ube mkhulu kakhulu omnye ngowomlilo ofudumezayo, omnye ngowe

RADIUS sisitovu esilunge nge ndlela engu mangaliso. Unokuendlini bavalele amalungelo abo pheka ngaso. Unokomisa ne mpahla yakho ngaso xa imanzi. Unako ukwe nza indlu yakho shushu. Haixa wata

Akufuneki usigqogqe kuba ngokwaso sizenza sicoceke, I RADIUS ayi dubuli. Cela ukuba ukhe uyiboniswe i RADIUS Model No. 31F. evenkileni ukhangele no phau olufana nolu. Xa uxakekile bhalela koo Nozakuzaku be RADIUS, P.O. Box 1310, Durban.



Mr. Mkune. "The rain has soaked me and I am cold and tired" Mrs. Mkune. "You must take your clothes off at once. I will make tea on the Radius and then dry your things with it. It is a wonderful stove"



Mr. Mkune. "How quickly you can make tea. Now I am warm again and my clothes will soon be dry" Mrs. Mkune. "It is wonderful to be able

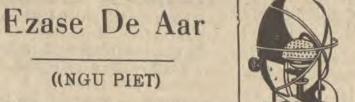
to cook and heat with the same stove"



Mr. Mkune. "The Radius stove is so easy to use. You never have to prick it. And it doesn't roar like the old stove that the Ngidis use"

Mrs. Mkune. "It is a joy to have such a stove. The children use it and I never worry. It can't explode"





(INGU PIET)

Kobako zonke izinto ezilungelene

nelixesha.

Mhleli wephepha siyaphila apha e De Aar sibona imvula yodwa. Kengomhla wesibini u George U Mnu. P. Bizana ongumlimi em maseko no Jesi Bavuna owaye-

lomtshato bazonwabise abantu sitovu. kakhulu. Ibe luvuyo ukubona

e dolophini eze kubonana nogqira. wa lulutsha lwethu into abayaziyo kukuthatha umfazi bahlale naye ngaphandle, ke ndingavuya iphele lonto kuti bantu siyeke ukuvalela ilungelo lethu ngaphandle.

> Ngomhla wesithathu kwephezulu sifikelwe ngu Rev. Mafate ovela e Johannesburg otshintshelwe apha e De Aar, ke ngoku selephete emsebenzi wakhe, ndibhala nje use Komani uyakusuka spho aye Hofmeyr.

Sobuye sivipinde ngo July enye i Bazaar kunye ne Konsati. Imeli esivifamenevo yi £60 ngalomini yodws.

Kwezayo i Konsati kuyakubako igedlana lemvumi zabelungu -zilungiselele mntaks bawo. Andazi ke ukuba wothinina-kukhala obengekho kwangoku, zunkasileli ngasemva.

Cumagu mawethu nengomso.



Ubisi luka-Nestile esonkeni. Isonka sako siqabe ubisi luka Nestile. Oluphuma ngqo enkonxeni. Lulungile, lutsho womelele uphile.

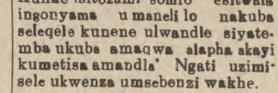


LOLONA LULULO KU-NTEMEKANA LOLONA LULULO KUWE.



Ubisi luka Nestile lumnandi, luyatyeka. Lubisi lwenkomo oluxutywe ne-swekile.

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Ama Topiya pantsi ko Mfundisi FUNDA u Gqayi ehla enyuka; eyinqumleza lelokishi ehlwayela ivangeli. Umfo ka Tsoni uzinikele konkhe kulomsebenzi. Ayaba lento ingaba licamag' elihle.

0

Amarhe athi umantyana (Mr. Barnard) utshitshelwe e Freyistati ngonyuselo. Mskube umzi uyakuahlekelwa.

0

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Ngomhla we 30 March u sihlalo we Executive Committee yalapha ne "manager" ye skolo babonakele no Mnu. Bissett umakhi kulandawo isi siza sesikolo .. Lento iwahlaziye kunene ama themba ngesakiwo sesikolokwade kwako naba profeta ukuba woti unyaka lo upela kube sekufundelwa kumzi omtsha.

> 0 0

Siva ezokuba isebe le "Dept. of Justice" lenze isipho sendebe ye golide kwi sikolo saba Nstundu balapa. Indlela eyakudlalelwa ngayo ayikagqitywa; kodwa kuca cile ukuba iyakudala ungapelandikule kwisikolo salapa nezimelene naso. Lonto ssikuko nokuba iyabuleleka mhlayimbi yoke inqande nalemidlange yabaleka mzuzu esikolewni. Mazigale ke zibhinge.

000

Ngu Nkoskz Kalipa oke wenza umtsi e Macubani kowabo. Ubeye nomfo wake u Besiniya. babuya behleziyekile empilweni.

> 0 0 0

Ubusika sebumana buo ukumbura umzi ukuba sebukwalapa. Iba bubo ke apha ubusika abufeketi ungabona kwa ukuhamba ngeze. (Kange kumhlathi wesithathu)

Apa pakati komzi sike sabona aba Numzana R. Mfenyana ino A. seleqele kunene ulwandle siyste. Jacob no B. Katie belundwe-mba ukuba amagwa alapha akayi ndwe luka Mnu. Matyila. Lo Vokugele ufundise e Macubeni e Faka Umntwana Wakho Eluggatsweni

ntya kwabantu ngexesha lobusika

akuko nokutibaleka emntwaneni

The Bantu World

Woyifumana Kwiphepha Leshumi Elinambini Incazelo KUQALA



I Partons Zikwenzela into Enkulu Ngapezu Kwezinye Ipilisi

Unokufumana ipilisi ezinintyi ezokurudisa nje kupela. Unokufumana ipilisi ezinintyi zokomeleza kupela. Kodwa yinye qwaba ipilisi ehlanganise UKURUDISA NOKOMELEZA, leyo ke yi PARTONS PURIFYING PILLS.

I Partons sisinyatelo sempumelelo emayezeni kuleminyaka yanamhla. ZOMELEZA NGE-LIXESHA ZIKLINA. Zinika amandla kuwo wonke umbilini nakundawo ezilaula umetyiso. I Partons azisebenzi ukuklina umetyiso kupela, kodwa zishukumisa inyongo ukuba ipompoze kakuhle kunye nezondawo ezemkela ukondliwa ekudleni ngezesha kudlula esiswini nase matunjini.

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PAGE EIGHT

The

THE BANTU WORLD, JOHANNESBURG

APRIL 9, 1938 SATURDAY,

Bantu Morld 3, POLLY STREET (North of Banto Sports Ground.) JOHANNESBURG P 0. Box 6663 SATURDAY, APRIL 9, 1938

What

The Future Of The Protectorates

and Bechuanaland will soon- Union.

er or later be incorporated in the Union. The British Gov- point is included in the terms ernment under the South of transfer it will be possible Africa Act, it appears, is for them to give the matter of attitude of members of all parties committed to transfer provi- transfer their serious consider- to that business was simply how ded pledges made during the passage of that Act through the British Parliament are that no transfer should take think that incorporation will place until the wishes of the render them landless Native inhabitants of the ter- homeless as the Africans considered and that the portant that they should British Parliament should be assured that there would given the fullest opportunity no alienation of their lands of expressing its views.

edly assured the Africans in our reservoirs as the Transkthe territories that their wish- eian territories. es would be consulted and on this assurance. in the Union and the Protect. ing achievement of the humorates is strongly opposed to an race. incorporation goes without saying. But it should be clearly understood that this opposition is not prompted by any desire on the part of the Africans to remain under the protection of Great Britain but by fear that has been inspired by the Union's Native Meeting of the Johannesburg policy If the Union - Gov Joint Council was held recen-

Minister of the Union and the Secretary of State for Dominion Affairs, "that the peoples of the territories should have before them a clear picture of the terms on which the transfer of the government would

point should be made clear in issue of "The Bantu World"-Ed. the proposed memorandum.

It should be clearly under-

The joint statement issued stood that we do not for a molast week by both the British ment suggest that the Africans and Union Governments on of the Protectorates will session in which to make a first the question of the transfer agree to transfer if they are appearance. There was, in fact, of the Protectorates clearly assured that the incorporation only one real focus of interestindicates that whatever hap- will not mean the swallowing the forthcoming election. The pens, Basutoland, Swaziland of their countries by the Government was only the barest

ation.

be and that their countries would The British Government, be developed in their interests so far as we know, has repeat- and not to be turned into lab-

That African opinion both bute their share to the gather-

The House Of Assembly Hears African Views BY (MRS) V. M. BALLINGER, M. P.

Through the medium of the "Bantu World," Mrs. V. M. take place if decided upon, in- Ballinger, M.P., for the Cape Eastern Circle, wishes to give an dicates that the importance of account of the stewardship of those who represent the African our contention is recognised people in the House of Assembly. This will be done in by both Governments. We three instalments. If you want to know what your represubmit, therefore, that this sentatives have done for you in Parliament, do not miss any

"Our first session is over;" writes Mrs. V. M. Ballinger, M.P., and I think I may say, successfully over. It was not an easy minimum necessary to provide But we think that if this them with money to carry on the administration until the new Parliament should meet in the latter part of the year; and the far they could see the very general

field provided by appropriation It cannot be denied that, bills to speak to their constituen. fulfilled. These plegdes are rightly or wrongly, they cies through the medium of the stion wastime-how to get their and election speeches made in the of shortest possible time so that they ritories had been carefully the Union. It is therefore im- might get into the field where be their opponents were already at work.

Parliament

Interested

In the circumstances, we who had come new into this dying Parliament had to contend with The Africans, like other the absence of scope for pointed their consent secured before peoples within the British debate on Native issues, as well transfer is effected. The rul-ers of the Protectorates have should be allowed to develop members at any intrusion that pinned their faith and hope to the best of their abilities so might hold up the completion of as to be in a position to contri- the business. In actual fact, we were accorded an exceptionally patient and interested hearing, and informed opinion declares that, in spite of the brevity and the preoccupations of the session, the ordinary needs and rights of the Native, and by implication of the Coloured, communities received more notice and more consideration than in any previous session. This may be attributed, no doubt, to the attempt of your representatives to place a reason. able case before a House, many of whose members are quite unfamiliar with the line of argument of those of us who support equal opportunities for all parties Advocate Molteno and myself on the claims of non-European to pay them on the correct services, to Mr. Molteno again on motions that the Government make provision for a quota of assistance to the Union Education delinquents, and the necessity for opening avenues of employment for Natives it either of those

case made by advocate Molteno and myself in regard to Natives on the railways, Mr. Pirow gave us his firm assurance in the House that the Railways would be in the forefront of employers; and as we know that they are not from the municipal location type there at present, this should mean of residence. a gain to a good many. Later, in reply to my request that provision be made for capital expenditure on Native education, Mr. Havenga gave me his assurance that up ones hat to. On several occaprovision is to be made for loans sions we saw people getting others to Municipal and other bodies for to lift up their hats to them just that purpose. This is an urgent by looking at them or who, on matter that has hung fire too long and 1 was glad to know that it is now moving.

O.F.S. Teachers' Allowances

been fighting hard to secure the people rose simultaneously (at restoration of allowances to one time) from their seats and Orange Free State teachers and offered them to us with such nice has at last succeeded. In a letter addressed to him the states:-

With regard to the decision to refund cuts made in Native Teachers' salaries during the depression period you will recall that at the recent Session of the Representative Council in Pre toria it was explained that the difficulty in the Free State was that no cuts had actually been made in Teachers' salaries. The matter has, however, again been very carefully gone into and I am glad to inform you that the Honourable the Minister has approved of the Principals' allowance being refunded for the whole month, is now all smiles. Her 'offs' period it was withheld and she spends in our car, even when further to restore this allowance it is just standing. Jemima, of B. to Native teachers for the future. Happy Mansions. Room 1, Second The effect of this decision will be Floor, rings us up whenever she that a sum of £10,000 will be is going out telling us of her refunded to Native teachers in willingless to go anywhere with the Free State for the period it us-in the cor, of course! Every was withheld up to the 31st where we go, nurse girls wheeling December, 1937. From the 1st prams, domestic servants in white January, 1938, the allowance will overalls and caps, blow kisses at be restored and an additional us: payment of £500 will be made for the period 1st January, 1938, to the 31st March, 1938. Further we pass by and long for their free the Estimates of Expenditure for hours so as to help us to enjoy our 1938-39 in respect of Native drive. We are still the same R. Education in the Free State will Roamer, Esq. K.A. our face has be increased by a sum of £2000 not changed. Our clothes are as to meet the restoration of the simple as before; but we are now Principals' allowance for the popular. We are "loved" in that coming year. The Free State senseless way in which mcdern love Provincial Secretary has been is conducted to-day We now get advised of this decision.

R. Roamer Talks About:

"Being Loved"

We didn't know what it was to be popular and "loved" by so many people, particularly of the feminine gender, until we bought a car for £150; £30 down and 25 monthly. Before we bought this car we used the humble bicycle. It rook us to work and brought us back again. We were just ordinary people then. despite the fact that we had something in the bank and something of a residence 100 per cent. different.

The people who knew us regarded us just as ordinary people who did not deserve to have one lift entering a crowded hall, got others to stand and give them their seats with a smile. These kudos did not come to us. People eyed us up and down or down and up and found us just common.

Well, that is all finished: we are wonderfully loved now. We are so popular that smiles of recognition and nods of heads greet us at each street corner. People we do not know from Jerusalem greet us warmly and ask us if we are getting on well. Last week on enter-Mr. T.M Mapihela, M.R.C., has ing a crowded hall three or four

smiles. What has brought about this Secretary for Native Affairs "great love" tor us and this marked 'respect" extended us ? The motor car which we bought on casy terms. The car which may be taken from us at any moment when we fail to pay the instal. ments regularly. This car, a slick smooth - nosed thing, has made us popular. It has made us great, because it can be seen, touched and more important "got into" and enjoyed. Up to now we cannot tell you. what makes ladies love motorcars so desperately. Nurse Jani Maplank, of the Imag nary Hospi tal, who has been sour to us last

Joint Council Activities

The ordinary Monthly erament or more precisely the tly, and a number of importwhite people of South Africa, ant matters were discussed.

can evolve a policy, which At several previous meet- the need for Native advancement while maintaining a rigid ings consideration was given in this country. To many, no colour bar in so far as the soc- to the question of the doubt, it came as a shock to ial mixture of the two races is restoration of salary cuts of discover that people who stand for concerned, will recognise Transvaal teachers. It in South Africa can make a case "unity in diversity" and the appeared that between 1931 not as "negrophilists" but as fact that both sections of the and 1933 there were approxi- citizens. At any rate, they nation are entitled to equal mately 2 5 0 certificated listened with interest to both opportunities in every sphere teachers who were paid at of human development the uncertificated rates because railway men, to Mr. Hemming on problem of transfer would be there was not sufficient money the urgent need for health simplified.

It is gratifying to find that grade. The Joint Council the fallacies of Dr. Malan's the Union has agreed to endeavoured to persuade the issue a memorandum setting Native Affairs Department black to whites only, and to forth the terms on which the and the Transvaal Education myselt on the urgent need for transfer will take place, if Department to restore to capital expenditure on Native transfer is decided upon. While these teachers the money education, the need for more we agree that "this step will which they lost through not Department for rehabilitatory be very helpful in clarifying being put on the proper services for Native juvenile the whole question," never- grades.

theless we feel that these The Secretary reported terms should not be based on that the negotiations had expenditures is to be really the policy followed by the been unsuccessful and that economic. Union They should be based there appeared to be no on the principle of protection chance at all of these partic- Mr Pirow Makes for what is to be transferred ular 'cuts' being restored. is, in our opinion. not the After discussion it was decid- promise territories, but their admini- ed that further action would

The fact that "it has seemed to drop the matter.

stration.

be useless, and it was decided

Native Wages

The Secretary reported that the Rotary Club had been approached and asked to convene a conference of the members of aires who spring up at night and the Chamber of Commerce respected. Who, under these and the Chamber of Industr-ies with a view to discussing millionaire? We are thinking of the possibility of raising the buying another car-so as to double wages of the Native workers our popularity. When we are unable to pay for them we'll take in Johannesburg and on the them back quietly to the owners Reef. No official reply had and disappear for a time. On our been received from the Rot- return everybody will have forary Club, but it was under- gotten about us and our ear.

Lady teachers and nurses sigh as hundreds of invitations to speak at such and such a meeting or just to be seen there. Humbug, naked and unashamed greets us everywhere trying to look any thing but humbug.

Get - rich - quick - and - anyhow methods are popular. Such milliondie the next are wellknown and That's how this form of "love" and stood that the matter was "popularity" goss. It goes very under discussion.

That interested hearing was itself a great gain. But there are more definite gains to be desirable" to both the Prime (Continued at foot of column 4) "chronicled. In answer to the under discussion.

SATURDAY, APRIL 9, 1938

THE BANTU WORLD, JOHANNESBURG

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD

DDOUD VOUD

			PROVE YOUR
	Contents :	1.	WORDS
	PROVE YOUR WORDS-EDITRESS Page	e 9	
	DO YOU KNOW ?	9	BY THE EDITRESS
	OUR CHILDREN	9	A REAL PROPERTY OF A REAL PROPER
	ARABELLE AND ISABEL	9	I should like to say a word on
	KNITTERS, GET BUSY Page		two to those young ladies who took part in Domestic Servants
	YOUR HEALTH	10	versus Lady Teachers' talks
	IN THE KITCHEN	10	These ladies said it would be wise
	PEANUT BUTTER	10	if we voiced our grievances in our own meetings instead of in public.
	FEATURE ARTICLEPageCOMFORTING TALKPage	e 11	Will these young ladies, there-
	COMFORTING TALK Page	e 12	fore, please go further with their
	MARRIED LADIES		suggestions and tell us just how we can go about this?
	DON'T BLAME BOYS	12	These columns are ever open
			to receive these suggestions and
			to offer whatever help or advice
			needed The beginning need not be big or load sounding- for such
	Y I WALL THE REPORT OF THE STATE OF THE STAT		beginnings usually die before
-	UST A SMI	LE	they are even known. One or
			two serious minded women with real zeal in their hearts can make
	PLEASE !		a useful start. Others would
			surely follow in due course.
	A schoolmester was back to his class some e	giving	
	tion papers he had been i	marking.	This Week's Thought
	"Does any boy wantin	I.C. B.	
	question?" he inquired. "Yes, sir," replied a	box. "I	Gaze not in things afar,
	Can't read what you have	written	
	at the bottom of my paper	."	EURIPIDES
	The master glanced	at the	· · · · · · · · · · · · · · · · · · ·

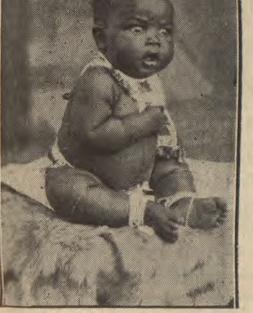
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Do You Know--About Easter ? By R.R.R.D.



Page 10



OUR CHILDREN CHILD'S SLEEP

This is an age of unrest and one in which even the average child displays more signs of nervous tension than was the case in pre-war days, Only by giving ample opportunity for rest and much sleep can we hope to keep proper balance and stability where children and young people are concerned.

Thirty years ago, when food values were less seriously considered, children thrived and grew up to be healthy, selfrestrained adults Probably the secret lay in two facts: they were trained to eat what their parents considered suitable for them, and they obeyed a generally accepted idea that young children should go to bed "with the chickens"

This is a less disciplined age, and some parents are inclined to think that the more pleasure and excitement they can crowd into childhood's years, the better they are fulfilling their mission of parenthood. As a consequence we find many children among the audiences at second houses," with the result that these youngsters cannot reace their beds before 11 pm yet are expected to b. alert and eager to acquire knowledge at school next morning -

The master glanced at the paper and said: "I have written: "You must write more clearly."

000

A man whose wife was inclined to be jealous, was sitting with her one evening when the telephone bell rang. "Hello-Is that you, George?" his wife heard him say. "How are you. George? Certainly, George When did you say, George? Right you are, George. Goodbye, George."

Replacing the receiver, he turned to his wife and said: "My dear, that was George."

000 Two men from neighbouring farms were telling each other their troubles. One was complaining about not getting enough to eat.

"the cook says to me. 'Do you and make some necessary know how many pancakes you've arrangements for next meetings ate already this morning?' I told All this, quietly. The movement count 'em. 'Well" says she, do its own shouting. that lastone was the twenty. sixth' And it made me so wild I got up from the table and went to work without my breakfast.

000 Harry: "What did Kate say when you proposed to her?" Frank: "She said 'Yes' "

"Then she is really going to you?"

"Oh dear, no. What put that into your head? The question I asked was: 'Do you prefer to re main single rather than accept me ?"

000

"He's keeping a promise to his here. Big things have small Why seek ye the living among the wife-that he would never look at beginnings, my dears. Let us dead"? Hence the importance of Easterwhisky again." slways remember that.

My suggestion along these lines are those I once placed before you. If two or three or more lady readers of "The Bantu World" come together with this aim in view they can easily bring about the formation of the clab of this nature. For instance, and in 1928 a law was passed fixing where more than two ladies work together, they can agree to put the matter to the test. Then one or both write to me privately

if so desired and suggest a meet-

ing. They needn't worry about numbers at first. cooks spoil the broth", you know. enough Ther we meet together. world-the resurrection of Christ. Perhaps I invite a European lady "Only this merning," he said, make some plans of future work

That, briefly, is my suggestion Now, what is yours? I do not want to call this meeting although built up your own interests. Those young ladies, therefore

to every Christian!

The name 'Easter' is derived from 'Eostre', the Anglo Saxon goddess of Spring. Easter, as you all know, is an ecclesiastical festival commemorating the resurrection our Lord Jesus Christ. It has been celebrated since the 2nd century. As the date depends upon the lunar calendar, Easter has varied from then till now.

It is said that it cannot fall earlier than March 22 or later than April 25. We read now that it is, briefly, the first Sunday after the full moon following the vernal equinox, falling between March 22 and April 25 In 1923, a committee of the League of Nations investigated the question of the calendar generally, Easter on the first Sunday after the second Saturday in April.

The British Government supported this but it met with great opposition from the public. Well, these are the aspects of Easter that are not so well

known to ordinary people. What is "Too many of great importance to simple men and women, is that it stands out as one of Two or three or four are quite the greatest events in the history of the

To every Christian Easter is the to give some practical advice. In fulfilment of Christ's mission to the this first meeting you would then world. Had Christ not risen, His mission would have been a failure.

That is why we hear the apxious pleas of the Pharisees to Pilate :- 'Sir. we her I didn't have occassion to itself, when it is working. would remember that that deceiver said when he was alive: After three days [will rise again.' Command therefore that the sepulchre be made sure until the third day, lest His discipless come by I believe I would find ready night and steal him sway, and say supporters; because I think it is unto the people He is risen from the your own affair. You should dead: So the last error shall be worse than the first."

Even the Pharisees knew that the who made these good suggestions fulfilment of Christ's hope of saving the must take this opportunity to world rested on His conquering death. come forward. We can do So they made -very effort to stay this wonderful work among our women- miracle- but failed When Mary folk, if we only came together. Magdalene and Peter and the other And who knows but that this disciple came to the sepulchre on the might lead to the formation first day of the week they found Christ "Why does Tom always keep of a branch of the powerful risen. The Angel who s'cod on guard his eyes closed when drinking?" Daughters of Africa movement at the mouth of the sepulchre asked:

Arabelle And I sabel

- Arabelle: Do you know, Isabel, that what you are in trcuble is your character.
- Isabel: You are too deep for me. My friend.
- Arabelle: I mean that when in trouble you lose hope or think of killing yourself you prove that you are weak.
- Isabel: 1s that so?
- Arabeile: It is. When Grace is in trouble she becomes a little devil.
- Isabel: But that is natural.
- Arabelle: It may be, but it isn't right.
- Isabel: Letus hear what you do when in troub'e.
- Arabelle: When Juliet is in trouble she humbles herself.
- Isabel: I do not understand
- Arabelle: She tries to see light out of h.r darkness. Instead of raving-which does not payshe colms herself soas to find a way out of her trouble.
- Isabel: How does that show her character?
- Arabelle: Because it reveals ber patience, s'rength of will and, an effort to look above her.
- Issabel: I like your philosophy
- Arabelle: Now, when Grace trouble all the world about it. She makes a so
- Isabel: And wants a cho Arabelle: That shows wenk, faithless char cannot face its ow

PAGE TEN

BANTU THE

WORLD JOHANNESBURG

SATURDAY APRIL 9. 1938

omens

Beauty Note Comfort For The Nondescript

not even try to compete for the World" came to know of the valescents, composed at it is of beauty prize, may have some existence of this lady. It is to short muscle fibre and an feature of which she is entirely behoped that many African and arrangement of flaky masses unaware, so ravishing, so defence- and girls will avail themselves of which are easily separated from less because so unconscious, that the opportunity thus afforded one another. Salt fish is less in the eyes of one of those two them. sione she is more to be desired as a companion-or as a modelthan Helen of Troy herself.

A twist of the lip while talking, a line of the jaw she has never eramined, the corner of the mouth in profile may be her choicest because her most unconscious asset, while she optimistically and conscientionsly devotes a period of each day to the cultivation of that school girl complexion. Yet heaven forbid that she should relax these offorts.

On with the beauty creams, love's labour is never entirely lost!

Knitters, Get Busy

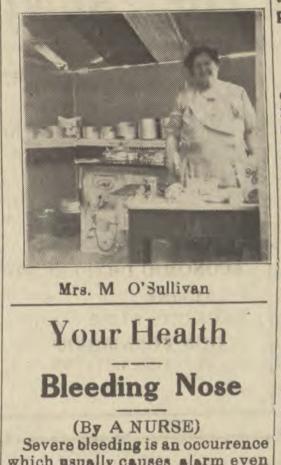
Winter is approaching and it is our duty to begin now, if we have not already done so, to prepare warm garments. Our irst thoughts turn to jumpers, pull-overs, socks, gloves and scarves. It is indeed fortunate that many African women can do their own knitting at home.

It is more than fortunate,

Our True Friend Mrs. M. O'Sullivan

Fish Creates Good Brains

There are quite a few European ladies in the city who are not connected with any organisation After all, out of every hundred for Bantu Welfare, but who are or so women, probably only one deeply interested in the developcould be selected who conformed ment of the African people. in every respect with the ideal of One such lady is Mrs. M. O. feminine beauty. The great ma- Sullivan of 74 Edith Cavel Street, jority are merely nondescript. Hillbrow. She has undertaken Nondescript, that is, except to two to teach Bantu women and girls hard manual worker; it is types of peoples-those who love cooking and sewing. She has one of the most easily digested already several pupils.



which usually causes alarm even

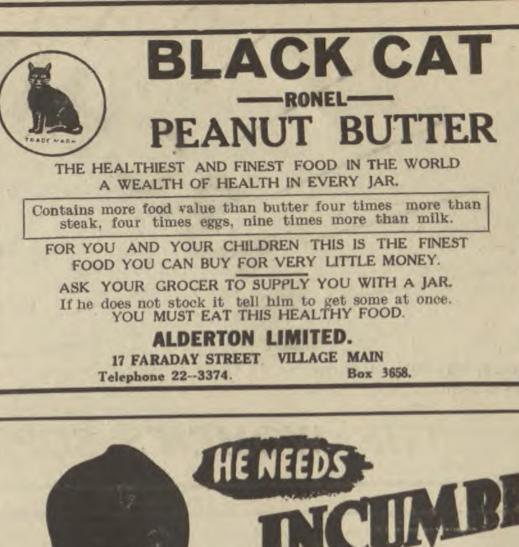
Fish is a cheap and sustaining food for those who have to practise economy, whilst from a dietetic point of view its value cannot be too strongly insisted on Fish is a source of energy necessary for those who work with their brains as well as the foods and is eminently suited To the eye of love-and the eye It is through Mrs. Lizzie to children with delicate of an artist-that woman who did Skonyela that "The Bantu stomachs, dyspeptics and condigestible owing the hardening of the fibre during the salting process.

HINTS ON THE PREPARATION OF FISH

Fish should be well washed in cold water as soon as it is brought into the kitchen, then washed in salted water or water acidulated with vinegar, after which it should be dried before It is cooked. If the fish is not well fried it will break when being dried. Before coating with egg and breadcrumbs the fish should be lightly dusted with seasoned o ensure absolute dryness.

The fat or oil should be free from water and should be heated until a blue smoke rises from it and it is quite still before the fish is added. A good rule is to have sufficient fat or oil in the pan to completely cover the fish and then drain it well on crumpled paper before serving.

Only a small quantity of fish if it only comes from the nose. should be added to the fat at a In some cases nose-bleeding can time, as the temperature is lowerbe beneficial. For instance, in ed each time the cold fish is addthose who suffer from high blood ed. The fat should be reheated pressure, it acts as a kind of after each lot of fish has been safety valve. Generally, haemorr- fried and the fat has been allowed hage from the nose is either the to cool, strain and keep for the When boiling fish add a little The correct treatment is to place lemon juice or vinegar to the the patient in a chair-sitting up, water; it keeps the fish firm and not lying down-for this latter white and gives a better



because it contains everything to give him strength

> have it because it tastes so GOOD!

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therefore, that we can get good wool when we want it. This wool is the best for your needs, for it will last long. It is called Copley's wool. Those of you who cannot knit yet will soon be given an opportunity on how to do so. I hope to publish in these columns position would increase the flow. flavour. soon hints on how to knit different The arms should be supported things.

will be given (clearly and you will encourage bleeding. Loosen all This improves the flavour. thus be able to knit yourself or your friend a fine jumper or pull- upper part of the chest and waist. boiling water for 1 minute. over. Write to me about all your knitting needs and I'll put you in touch with our knitting expert. place him near an open window. Now get your wool at onceremember the name Copley's. If you have any difficulty getting it write to me at once.-Editress).

In The Kitchen

When making jam, stand the hot cold water is better. jars on a wet cloth and you may then pour in boiling hot jam a doctor should be called in. with any of the following without fear of their cracking. 0 0 0

none of its own, makes "jelling" more certain and adds bulk. 0 0 0

Silver forks and spoons may be cleaned with hot borax or soda water, and soap, quite as efficiently as with plate powder. If you wish to give them a polish as well, mix a dessertspoonful of Party ammonia and 2oz. whitening smoothly in a teacupful of water. Soak a duste: or old teacloth in this solution, squeeze and hang out to irv; the i use for polishing.

a cutlery.

0 0 bbing brush.

result of injury or congestion of next time of frying. the lining membrane.

so that they do not press on the Instructions and directions chest wall, for that also tends to in sour milk before being cooked. tight clothing about the neck and Instruct the patient to breathe through the mouth and preferably

> back of the neck and to the bridge stockfish, Cape salmon, king clip of the nose. The fold-fashioned or stumanose. Put the fish into remedy of placing a large doorkey warm water, adding salt, and down the back of the neck worked vinegar or lemon juice to taste. wellenough simply because the key Allow 10 minutes for each pound remained cold for an appreciable and 10 minutes over if the fish is time-but it had to be a big key. large, then keep it simmering A sponge or towel wrung out of until it is cooked. Lift out

with safety, as it may do consider- sauce. able damage to the delicate structures in the nose

The Governor^{*} General's Garden

the lovely garden.

Salt fish should be well soaked To scale fish easily dip it into

BOILING FISH

When boiling fish select a Cold should be applied to the variety which is suitable, such as carefully on to a hot serving dish. If these efforts do not succeed, after draining it well, and serve Sometimes a small blood vessel sauces: Parsley caper, egg. ruptures and makes it difficult to anchovy, lemon sauce or melted If you wish to make jam of control the bleeding, and in these butter, and sprinkle with chopped some rather expensive fruit, add cases the nustrils may have to be parsley. Garnish with slices of = proportion of chopped rhubarb. plugged. This is not a job that lemon. The water in which it has It takes on their flavour, adds the ordinary person can undertake been boiled may be kept for

Peanut Butter

Have you tried Pennut Butter ? Its food value is good for young and old, and is really delicious in fact no home should be without it. Peanut butter is cheap to One of the outstanding events buy and as you only need to use a of the year in Cape Town's social little at a time it is therefore circles is the garden party given economical. For sandwich, all by the Governor General at his you have to do is to spread it An excellent polisher for knives delightful residence Westbrooke, lightly on the bread. If you like tot the stainless kind) and forks at Rondebosch. This year Sir variety after spreading with peanut made as follows: Dampand soak Patrick and Lady Duncan enter- butter place a few thin slices of then dip it in ashes, and rub tained over 3,000 guests in the tomato and then season with spacious grounds. The guests pepper and salt. Peanut butter were served tes and other refresh- is delicious flavour as it is made substitute for scouring ments under trees and in a large from (monkey nut, which we all use a mixture of soap marquee so that they would have eat and like) and you do not only and ashes. Scrabhard every opportunity of admiring the nutty flavour but obtain the hest food value. Children like it.



SEC. P. P.4

Ka li 24 March, Baahi ba motse oa Springs location ba ne ba entse mokete os tumeliso ho Mr. Payne eo a tlang ho tlohela marapo a Boo-kameli ba Springs Location fa morao a lilemo tse leshome le metso e supang (17 yrs.) tsa ho busa motse ona o ea phomola (retiring on pension).

bisitsoe ka makhete o setsoerere; ho tletse Ma-Afrika le metsoalle ea Ba Baseou. Tee le likuku tse phahameng li ree pe. Bana ba likolo ba opetse lipina tse monate li re tsoee.

Mr. D. Hassett (Chairman of Advisory Board) hape ele setho se Town Council one a okometse mosebetse ona. Mr. V. J. R. Han som le Dr. F. A. Donnolly (Town clerk and M.O.H respectively) ba buile haholo ka botsepehi bo Mr. Payne a buileng le bonn moo tisong eo motse ona.

Mr. J. Nyakale o buile sebakeng sa Baahi ka matsetseleks le Makhete kaha Mr. Payne a etseng nakong ea batsoari ba-marapo Ba-Bokameli ba motse. Kamoo e neng ele moeletsi, mohlabani, le Ramosa mo tsamaisong eoble ea lintho tsohle tsa tsoelopele. Lillo tsa Baahi tseo aneng a li nka kamoo li leng ka teng ho babusisi ba teropa (Town Council). Kamoo e neng ele moeletsi litabeng tsa molao ea khatello ea Ma-Afrika ba ahileng motseng ona. Pusong ea hae ha seke hoa isoa motho ope pela molao (Court of Justice) ka nhla ho tlola molao-

oa tsamaiso ea tsoaro.	tsoelopelo	le boi-
tsoaro.	Same and Maria	10,000

ha o tsamaea monakong ena e mpe eo Muso o entsenz molao o

Morutisi Mr. Abram T. Tshenye A Dumedisa **Tsa Zwatruggens**

Peile ra itumela mafelong a kgoedi en Firikgong 1938, ka nako ea bo 3 tshokolong ea letsatsi, go dumedisana le Morutisi Mr.. Abram T. Tshenye, eo jaanong a leng Stofberg Gedenk Skool, O.F. S. Morena Tshenye o ile go fetsa lekoalo la gagoe la barutisi, Ke seo lona batho ba Zwartruggens le tshoanetseng go se elatlhoko gore le rate botsoelelope'e eseng ka molomo fela mme e nne le ka ditiro. Batho ba bangoe ba ratile go bua bogolo go go dira, le go tshoaaka diphoso baao ba beileng go dira tiro eeo,

Tumediso e e ne diriloe ke rraagoe Moruti Andries Tshenye mo kerekeng en D.R.C.

Go ne go laleditsoe dikereke tse :- A M.E. New Church. Lutheran, Bantu Methodist. Hermaansburg Lutheran le Lekgotla la sekolo "School Committee." Botlhe ba ile ba bua mafoko a mastle le ha re sa itse se se mo megopolong es bona, ka seane sa re: O se bone thola borethe teng goa baba.

Lekala le le ileng la buisa botihalenyana ke la Lekgotia la sekolo. Go utloisa bothoko e bile go tlhabisa ditlhong ge tshola maemo ano motho a sa a tlhaloganveng. Go nystss tiro eeo o sa e thaloganyeng go kotsi mo nakong en ka jeno en tsoelopeie.

TSELAKGOPO. (Li fella serapeng sa 3)

PAGE FOURTEEN

THE BANTU WORLD JOHANNESBURG

SATURDAY ARIL 9 1938

Taba Tsa Mafatshe Ka Mafatshe

SATURDAY. APRIL, 9, 1938.

Sechaba Ke Sechaba Ka Puo

Sesotho-Setswana e ka kgona e ke e buisane ka oona obe le puo ele ngue eo e ka etsang gore re he sechaba sele llane gore go hlongoe lekgotla le etsang gore re be sechaba sele tla hlokomela go tsoeletsa seng se matla.

le mang. Puo ena e keke ea a gagoe. bolaea maleme ao re'a buang Gape go dumellane gore empa e tlaba puo ea sechaba Mmuso os Kopano o hlalose tsela sa rona. Ga re ka ba le puo e jualo re tla e tlotla gomme re tla hlomphega pela ga dicha- Mor. Pirow Le ba tsa tsuelopele. Puo e bopa ke beng ba eona gape e tshuanetse go tsuela pele le tsuelopele ea bona, e gole le go gola Morena Oswald Pirow, Tona ga bona.

a fapane ka maleme lega puo ebe diatleng tsa Majeremane,

BANTU WORLD Di Eme Mosenekeng NUGGET Tsa Mafatshe A Tshireletso

Bekeng tse fetileng re ga- Taba tsa mafatshe a tshireletso tisitse mongolo a mararo a di eme mosenekeng. General kopang Ba-Afrika gore ba Hertzog Tona-kgolo ea Mmuso tlotle puo tsa bona. Re du-MacDonald, Tona-ea tsa mafatshe mellana ka batlaolo le kgopo- a puso ea England, ba entse puo lo ena. Empa bangoledi ba e reng ba dumellans gore katlase rona ba bua ka dipuo eseng ka ga molao on Kopano ea South puo. Ga ba re "Morafe ke Morafe ka puo," ba bolela gore morafe ofe le ofe oa Se-metho Setawana o tabuanetse sotho-Setswana o tshuanetse ka ditshepiso tse entsoeng ga go tlotla puo ea ona. Go rialo molao oa Kopano o ne o etsos ke gore Bakwena ba tshuane- Phalamenteng ea England gore o tse go tlotla puo ea bona, Ba-kgatla ea bona, Bapedi ea le tumellano ea baagi ba matatshe bona, Barolong ea bona, Ba- a Tshireletso. Gape ks tshuanelo hurutse ea bona jualo-jualo. gore pele mafatsha ana a kena go Ga ba bolele gore Morafe oa Kopano. Phalamente es England

mafatshe ana pele le go hlabloba Kgopolong ea rona se se seemo sa oona. Maloko a lekgotla batlegang ke gore re age puo lena e tla ba Babusisi ba bararo ele ngue re tle re tsebe go ngola ba mafatshe a Tshireletso le dibuka tse ka baloang ke mang ba Kopano le matona a mabeeti Mongodi oa Taba tsa Ba Afrika

ea tsa ntoa ea Mmuso oa Mangesemane le oona a ne Kopano, o rata gore Afrika

eo mafatshe a Tshireletso a tla kena ka eona Kopanong le gore a tla busoa juang. Go rialo ke gore Mmuso os Kopano o tla begela baagi ba mafatshe a Tshireletso gives your shoes a wonderful, mokgoa oo mafatshe ana a tla busoa ka ona.

Re Tla Lala Re Bone

Taba es mafatshe a Tshireletso e emisitse banna koa England le America ka maoto, Go utluagala gore hlopha tse pedi tsa Makgooa di tla tla mone South Africa ka kguedi es June, go tla hlahloba taba ea go kenyoa ga mafatshe a Tshireletso katlase ga puso ea Kopano.

Sehlopha sa pele ke bana: Mr Jones le Mrs Jones ba America, Mr Brayshaw le Lady Harries ba England,

Sehlopha sa bobedi ke bana: Lord Noel Buxton, Mr Ben. Riley Mr Ponsonby le Sir John Harries. Ba tlatloga England ka di 7 tsa kguedi e tlang. Motato o tsoang Serowe (Bechuanaland) o bolela gore Kgosi Tshekedi Kgama o supa letsatsi godimo ore Bechuanaland e ke ke ea kenyoa katlase ga puso ca Kopano. Re tla lala re bone.

Nkgo Ea Juala Tsamaea Ea

Mlamlankunzi, Orlando, ke legae la bo Mamolampo le bo Thokolosi, go rialo banna ba neng ba ile jualeng teng. Go bonagala gore erile ga banna ba huduga "Prosbect" ba roala le dibatana tsena ele gore ba tle ba atlege ga ba rekisa juala.

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NUGGET removes stains and shiny polish.

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OOT PO

THE FINEST

U NUGGET ulondoloza izicatulo zako, ngoba isikumba usigcina sitambe njalo.

U NUGGET ususa amabala wenze izicatalo zikazimule ngokuyisimangaliso

U NUGGET wenza izicatulo zako zingangenwa amanzi, ahlalele kude nezinyawo zako.

NUGGET e etsa hore lieta tas hao li seke tsa (ela kapela, hobane e nchafatsa letlalo

NUGGET e tlosa tshila me e etse hore lielat sa hao li phatsime

NUGGET e etsa hore lieta tsa hao li seke tsa tsenoa ke metsi le bo thibela metsi ho kena linaong taa bao



jualo gaekaba re batla go ba Cameroons le Liberia. sechaba se phagameng.

Ba-Abyssinia Ba Gapile Dessie

Mantariana a tshuere tau ka dingana fatsheng la Tau ea Juda. Go utluagala gore Mantariana a thibeletsoe metsang eohle eo ba ithopileng. ba dumellane le Mr. Pirow Ba- - byssinia ba 100,000 ba gapile motse oa Dessie gomme ba phalaletse go ea thopa Addis Ababa, moshate oa Abyssinia. Gothoe ba ikanne gore sefoka sa Tau ea Juda se tla hlongoa gape kgorong tsa AddisAbaba.

Ba-Abyssinia ba thopile dibetsa go Mantariana. Go utluagala gore lefatshe lohle la Abyssinia le l'uduegile.

Go Lla Ravoloro

Gone go lla racoloro koa Malai-Kampa bosigong ba Labobedi. Maphodisa a loans le Ba Atr.ka go bi koa sekokiada. Maphodisa a reas

Gothoe erile ga Machodiva a fihla a fumana Mo Afrika e mong a tshuere "skala", a bonoa ke Lephodisa la Lekgooa, J.P. Botha. La mokgo rogela gomme Mo Afrika a gana go bons. Batshuarana, eaba ntshetsheretshere. Ba-Afrika ba bang ba neng ba iph-hli'e Ntu'u meng ba fihla ka melamo le metlapa gomme ba otla Lephodisa. Kemoo go ileng ga lla ravoloro.

tseo a neng a dibua di ne di gorialo Col. Stallard, moetatshuana le tsena re di buang, pele oa lekgotla la "Dominion empa kajeno a bopile puo ele Party." Go utluagala gore Mr. ngue kago kopanya dipuana Pirow o re Majeremane a tsena. Le rona re ka etsa tshuanetse go fioa Togoland,

> Col. Stallard a re go tla ga Majeremane Afrika ke namane e Itona ea Kotsi go South Africa. O rata go tseba gore gaele mona Morena Pirow a a hlabile mogosi oa gore eka kgona Majeremane a dumelloe go fumana tulo katlase ga tsatsi la Afrika, Mmuso oa Kopano ona o reng. Gaekaba General Smuts le Mr. Hofmeyr ga ke ka baka lang ga ba sa mokope gore a tsue khuduthamageng ea Mmuso kapa mohlomongebe bona ba tsuang.

Chuchumakgala E Feditse Batho

Batho ba mashome a mabedi le metso e meraro ba bolailoe ke go thulana ga dichuchumakgala gaufi le Malei-Kampa Plumtree (Rhodesia), go rialo motato o tsuang Bulawayo. Gothoe Chuuchumakgala ea baeti e tlogile Bulawayo motshegare ka Mondaga, ee tla Johannesburg. Erile ga ele tsholla, Ba Afrika ba gana ka sona. dimaele dile robong boroa go Plumtree ea kopana le Chuchumakgala ea diphahla e ea Bulawayo. Tshipi tsa thulana ga tuka mollo gare ga bosigo. Lengeloi la lefu la fihla la nka batho ba mashome a mabedi le metso e meraro-bongata ba bona ke Makgooa.

Maloba ka Sondaga banna ba bone nkgo ca juala e "tsamaca" caba ca timella Mafokisi. Gomme erile ga ba bona mohlolo ona ba ikana gore ga ba sa tia hloia ba enoa juala ba Mlamlankunzi.

Bofelo Ba Ntoa Ea Spain

Ntoa ea Spain e ea bofelong. Marabele a beteletse Madira a Mmuso ebile masole a mang a tshabetse lefatsheng la France. Marabele a gapile motse en Lerida. Seripa se segolo sa fatshe la Spain se diatleng tsa Marabele, Mona ntoeng ena Marabele a thusca ke Ba-Afrika ba Morocco, bao go utluagalang gore ba loana ka bonatla bo makatsang.

Bo-reatseba bare nica ese ele gaufi le go fela Go ri-lo keg re Marabele atla hlola.



Go ne go buoa ka Thokolosi koa kgotleng ea Magistrata oa Mangaung, go sekison Mo Afrika ea bitsoang Jan April ka molato go kgothosa Ba Airika ba bang. Cothoe April o ile a bolella Ba-Afrika ba bang dipolaseng gore ntlo ea bona a diatleng tsa Thokolosi gomme ba ke ke ba fumana mosebetsi ga ba sa batle dihlare tsa go leleka monnamogolo Tho kolosi. Kemoo ba ileng ba 1 cela April 28 6d gore a lokolla ntlo es bona dinaleng tas Thokolosi.

April o ba neile Diragadibonoe" empa Thokolosi eena a palela ka ntlong.B. Afrika ga ba bona gore ba lahlegetsee ke 2s 6d ea bona ka lefeela, ba begetse ditaba maphodisa gomine maphodisa s tshuara April Magistrata cena o morometse chankaneng beke tse tsheletseng.

BANTU WORLD.

THE

JOHANNESBURG

PAGE FIFTEEN

Masepalati O Loga Disatsebaneng Tsa Welana Maano A Go Aga Ntlo ya metshameko

9, 1938

Tsa Ventersdorp

SATUDAY, APRIL

(Ke MOSES SELEBOGO)

Re diragaletswe ke khutsafalo mono lekeseneng ya Ventersdorp. Anna Mapogo mosetsana mongwe wa teng o re tlogetse ka loso ka letsatsi la di 25 go Mopitiwe. O fitlhilwe ke Moruti Weyi wa Kereke ya Wesele. Mo phitlhong va gagwe go ne go na le batho ba le bantsi. Moswi o ne s bobolo a bolelele. Ekste o ne a lwatswa ke pobolo ya makgwafo (T.B.)

Monna mongwe mono ebong Mr. Albert Cindi o tshwere tiro ya bopodisa mono lokeseneng esale kgweding ya Tlhakole monongwaga. Re santse re itumelels ka fa a tsweledisang pele ka teng mo tirong. Ka di 17 tsa Mopitiwe ene le mosadi wa gagwe ba filwe lesea la mosimane je le lebegang le phela sentle. Kwa ga bo Mr. Cindi ke kwa Lichtenburg.

Ga bo go letsatsi la boitumelo mo kerekeng ya Ma Luthere mono ka di 27 tsa Mopitiwe ka tsatsi jeo phuthego ya teng e ne e etetswe ke Mookamedi (President) wa yona yo o mogolo Rev. Johannes yo o nnang kwa Piet Retief. Tirelo va Modimo e ne e tswelediswa ke Moruti wa Vencersdorp, Rev. E. W. Henning. jaaka gale. Morago ga moo Mookamedi 1 a ba rera ka bokhutswane a gakolola phuthego ka ga tumelo e e phedisang ya ga Jesu Kereste le ka ga thuto le lefoko la boitshepo je le mo Bibeleng. O na o akanyetsa a tihaloganyetsa phuthego ka thanolo ka fa motho a tle a imelwe ke hotshelo ka teng ha asa tsamaye ka fa Bibele e mo kaelang ka teng. Le Moruti I. Schnell wa kwa Botshabelo o na a rera ka bokhutshwane a gakolola phuthego ka botshepo mo botshelong jos motho. Ntlo ya kereke e ne e tletse batho thata go thokafal le bonno. Mo bagoging le banna ba ba tlotlegang ba ba ne ba le teng go na le Mr Reuben Morule, Mogogi wa phuthego ya Rietfontein, le Mr. S. B Mkulisi, A.T.C.L., Montabana

Palmietfontein, le Mr. kwa Simon Ikaneng, Mogogi wa phuthego kwa Ventersdorp, Mr. Hendrik Motswane, Mogogi kwa Ventersdorp.

Go utlusia gore masepalati wa mono a loga maano a go agela batho ba lokeseneng ntlo ya boikhutso le ya metshamekole dipitso e bile le distande (stands) di tla okelediwa mo go ba ba batlang go sga teng. Re ka itumela ha go ka nna jalo.

Pula e santse e re tshabetse mono, go tsena komelelo; mme dijalo ga di ise di nne thata. A Mothatiothe a re thuse di se senyege.

Lefoko la Modimo le a tswelela mono Ventersdorp. Mr. Simon Ikaneng yo eleng Mogogi mo kerekeng ya Ma-Lutnere o na a isitse kereke e tona kwa Palmietfontein mo tshimologong ya kgwedi ya Morenang. Motirelong eo ya Modimo go ne go phuthegetse Ba Afrika ba le bantsi palo ya bone e ne eka ne e le masome a a supang. O ne a rera thata ka temana e e reng "Mme rona re rera Kereste yo o bapotsweng, I. Kor. 23." O na a akanyetsa a kaela phutego ka ga dipogiso tsa Mmoloki le ke fa e fentseng dira tsa gagwe ka teng e sale bogologolo go tsamaya go tla gompieno le ka fa baganetsi bathuto ya bo Kreste ba tle ba silofadiwe ka teng leha eka bo e le bathatijaaka go bonala mo dipolelong kaga ditiragalo mo mafatsheng. O pa a rera ka matsetseleko le ka bothale jo bogolo. Phuthego e itumatse

Re bone ho se ho fihla monna Makgooa a mane. e mong e moleele oa Lesotho koana es bitsoang Josefa Kkasana. Ke ne ke ke sa mo tsebe ke ne ke utloa litaba tsa hae feeja. Le cena eka o na a sa ntsebe. Li sa tsebaneng tsa uelana.

lintholi hans ho fels.

Tsa Bethlehem

(Ke E.L.M.)

A ipolela mor'a Khasane; ore: eens ke os kereke es Arone Mofokeng; o na a tlile Bethlehem ho tla hlalosetsa batho eo e leng Mookameli oa kereke es Moshoeshoe. Ra 'matla mangolo a hae a mosebetsi ona oa Molimo. A a hloka. Eaba moo banna ba Bethlehem hammoho le phutheho ba re ho eena a eo lopana le Mookameli oa kereke ea Moshoeshoe Rev. R. Mohono a mofe mangolo a mo pakang ts'ebetso ea hae ho seng joalo a tlohe, bona ha ba kopane le ba thetsi. Ho lekane ha ba khelositae 'm'a bona Alice W. Matitta ka ho mo fapanya le Moruti Mohono. Bana beso litaba ha li boleloe kaofela. A tloha mor'a Khasane a ea likerekeng tse ling hore li lumellane le cena. Eitse ka hobane Bethlehem ke motse oa 'nete feela. Ba mo romella morao kerekeng ea Morena Moshoeshoe hore a eo lokisa litaba teng pele. A ts'aba. Ke leboha le balula litulo ba mekhatlo ha le etsa joalo le tla hlola liphiri tse hapakang.

Bethlehem! Tsoha bonts's ka liketso tsa hao hore o emetse 'nete feela etsoe Morena Jesu a tsoaletsoe ho uens. Mookameli oa Moshoeshoe Kanyane o tsamaea le Moruti Phillip Moteka che, eena ke mohale hobane o ferekantse naha ea Nazare, Ke mohlankana hobane ha sipate sebopeho sa hae. Ore ha a bolela o tia hlaba batho ka liporo, He, le lipere banna! Mokete oa Banazare o tla ba Bethlehem ka Paseka la 15 April 1938 ka la 16 April, ke likapeso tsa Wahumahali a kereke ea Beren. Tlong! Tlong!! Le tlo bona. Re apesa Jefru K. M. Mohono.

Ga Tlhole A

Phela Hilda

Khunou

Ga Ba'Utsui Ba Re "Pee" Mona Gauteng

Ga ba utsui mono Gauteng ba re "pee." Ba utsua le motshegare tadi e amusha. Ba uteua le tebetebeng es motse. Ga go marafe o sa utsuing. Maphodisa a tsuile letsholo le go tsoma Mokgoos so gotheeng a khothositse Mo-Afrika e mong chelete e ka bang £129 co a neng a isa Khele! mehlolo ke linoha. pankeng, a romiloe ke mong oa Mona Bethlehem ka hore ke gagoe.

moo literene li fapanang re bona A mo kgothositse ka Labobedi koz Booysens, E ne ele

BEYERS





Seripa sa bofelo se sehiloe dipo lasa tse nyenyane tse dimorogo tse pedi seleseng. Di tulong e ntle mona Wallmannsthal, 'me rekai polasa enyenyane nako esale teng

Di rekoa ha bonolo, ha ho chelete e lefioang ho Mmuso. HO TENG PASE E EANG WALLMANSTHAL.

Peeletso ke £6 me u lefa £1 ka khuedi, ha ho phaello.

Bongata ba dipolasana tsena bo tla sehoa ka di 22 April, 1938. Ha u batla hlaloso ngolela ho:

PRETORIA.

BOX 794,

BRINK & HAFNER,

(or 17 Bank Street)

thata ya mo leboga.

Sekolo sa tsholo (confirmation school) sa phuthego ya Ma-Luthere se se kwa tlase ga Moruti E. W. Henning se tswelela pele sentle thata monongwaga, le palo ya barutwa e intsifetse go gaisa ngogola. Ke se se thabisang ha re bona Ba-Afrika ba fadimegetse e poloko ya mowa.



(SEBETE)

Monghadi ako u nkenyetse mantsoenyana ana ka Sondaga se fetileng re meimiloe ke motheka os papali en Polokoe a Likoena Crocodiles tas Matloasane ra amohela pitso ea bona ra tloba ka lorry es he monghali Sol. Senokoane ea re fiblisa koloi e tala e ka e tseba hore re ilo jeoa ke Likoena ra fumora li re emetse lebaleng ra fihla lerona re ba lakatsa hoba ke lemotse (5) ra ba p"la (draw) le bona.

Mokhoa on bona ke hore ba ba tsameka batho bohle ba e so hotle le ba tsoang koo mosebetsing le liponono boba bothoe re nka tsa nyola. Le rone re ea thaba hobane re ea tseba ho yoalo empa ba re tsabe letho re (mollo o vutao). Ea galeha papali ba re phakisetsa ka ho utsa (goal) ka London, utloa London. Obo ha luma kantle ra he sebete bobane re sebete, eatle hahape obo ea ngoloa ea Dub-Dub ka blooho ralekana raba ra phomola.

Eitse ka morao ho moo ra o bula hape monyako rona (Molelo o vutao) Fighters yoalo botlo ba mee a etsa mehlolo (Black cat)

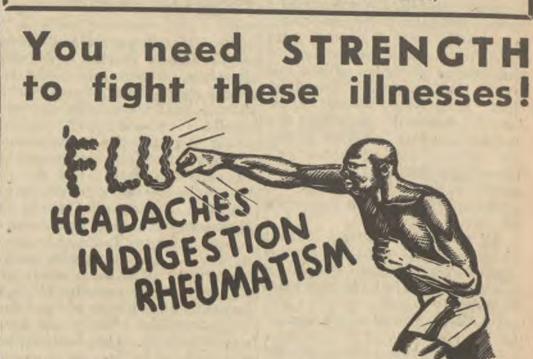
le tsoenyane re sa bolele ka morao ho Movulo le Teraplane ba khohla ali leka mokoallong ruri yoale London! a se a sa tsebe hore na aka thiba kae tseling ra se re sa li bolele ene e se e le cons feels e setseng hore re e shape es li team tsa poloko e tsohlere bola ile ho ea kena Mamusa he lle ho Young Bushes feela tisa tla beli lothebe. Tlokoe cona ba re a teng re fiela. Ha re tsabe letho ke rona lipoobo tsa Western Transvaal. Ea ratang bo ikholisa a ka tla ke papali ha bo loane. Ra Shapa Likhoena ka 5-2. Ha e sale e ona re e e metseba rona A bhotile (cap.,) A Massonga. Isaac Machujsa (studebaker) P. Macia (Dub a-Dub) P. Marumo, W. Mkaza (short father) D. Macia (Slow but sure) S. Mathibe (Teraplane) M. Mosala (Nokoatja) A. Kolcane (Keep it cool) Alf Kuze (Black Cat). Rea u lebobs gena Motsamaisi ca rona. Yoale re shapiloe ka Sondaga ka tennis ke Matloasane empa ka polokoe ntsoarele hle morena ke monate os papali feels re tis ba otia.

Ka dikeledi le bohutsana keitsise bothe babatseng Mmema Hilds. H. Khunou, eo tsoslo es gague eneng ele Tshikane gore gatlhe aphela. O tlogetse lefatshe leno kadi 18th March 1938. ele Labahlano ka nako ca 12.40 goseng, mo 17 Bertha Street Sophiatown Johannesburg A isioa gae kua Photsaneng Bleskop kadı 19 March, Saturday. A bolokua teng kadi 20th ke Baruti ba :- Moruti A. M. Huma Psalem 42 coothe Moruti J. Mokgathe Esiah 40 tema ea 3 gofitlha 8

Moruti Stev. Mogotsi oa kereke ea Chacha a buisa Boroma 14 tema 8 le 9. Nna Monna oa gague kakopa Jakobo 5 tema 13 goea bokhutlong le Mathaio 10 tema e 26 goes 36.

Kana kemang eo ska emelanang le Modimo ? Gongue asa molemo lesabosula agaditsoe go Mothatieotlhe? Ka dikeledi keleboga bothe baba ileng bathusa mo Loshong lemo Phitlbong ea) Mohumagadi osme le Baruti ba. le kopano ceileng ea opelela segolo kokoa mabitleng eleng tlase ga conductor 'Benjamin M. Huma.

Nguana oa lona Mogatsa mosho HILDA H. H. KHUNOU



Build vour strength up tonic medicine

T is because your nerves are tired and weak that you have become ill. Strong nerves fight against the illness and drive it out of you, leaving you fit and well. If you are suffering from one of these illnesses, the first thing to do is take a "tonic," or nerve medicine, to "tone up" your nerves and make them strong. The greatest of all tonics is Phosferine, which has been used by white people all over the world for many, many years. You can buy it at the store in liquid or in tablet form and it costs very little. Take it as directed. As you persevere with the treatment, you will feel your strength returning. As your strengthened nerves fight the illness you will feel better and better till you are completely well again.

He Built Up His Strength with Phosferine

Mr. O. D. Ben Mazwi, en interpreter living at East Bank Location, East London, writes:-

"Owing to the nature of my vocation. I found that I was so fatigued at the close of each day that I began to lose interest in almost everything. Worse still, I could not concentrate in pursuing my private studies at home of an evening, until I was advised by a friend to try Phosferine regularly. Now, when I am called upon to put in "overtime" after my usual 8 hours a day. I do so with pleasure and when I commence my work the following morning, I have that buoyant sensation which only users of Phosferine can realise. Amongst my colleagues in office I am credited with a reten-tive memory, and I have to thank Phosferine for it."

-The Greatest of All Tonics OF ALL CHEMISTS AND STORES.

Proprietors: PHOSFERINE (ASHTON & PARSONS) LTD., LONDON, ENGLAND,



Sir,-Will you please allow me space in "The Bantu World" to say something about the Scriptures. My subject is based on the word "Free". In the scriptures "tree" is used as a symbol of a creature or of an organization composed of creatures, and the fruits borne by that 'tree' symbolize what creatures or orgenizations hold before the people as spiritual food for their sustegance and growth. Jesus. speaking of the same, says: "A good tree canno; bring forth evil fruit Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." (Matthew 7:18 23) God has covenanted to give to Christ and His followers, and who are made members of His church, His kingdom, which kingdom shall in nation? Temporal things are subor- gressive policy the Church should time rule in righteousness and dinate to spiritual feelings, be formed of one national denomminister blessings to tho people. (Luke 22:28 30) That is a kingdom of peace, prosperity, and blessings. We all remember Christ's words, to wit: "My king-dom is not of this world". (John 18:36) "The prince of this world ... ' (I presume Satan) "hath nothing in me". (John 14:30) These Scriptures show clearly that at that time Jesus had merely come to the earth to inform the people of His forthcoming kingdom; and that those who kept His words, until the coming of that happy kingdom, would derive life and happiness on His return. when He will gather unto Himself His church. (2 Timothy 4:1; 2 Thessalonians 2:1. Jesus addresses himself to religionists of His time and of the present time, and to them He. says: "The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." Matthew Advent Of

Leadership

Sir,-Allow me space in "The Bantu World" to express my views on the above subject. We are faced with one of the most difficult problems of the Africans.

to play a large part in answering the Native question of leadership, which is a national affair. Firstly we imagine education and Christianity as a mental and a spiritual growth-an objective country cannot be gainsaid. Thus must be built in order to counteof unprincipled and unwholesome osed of one national denomina. oponions. It is obvious that bring it about that leadership of doctrines are apparently con-Africans is possible.

"Unity is strengh". But how can we unit to form one solid therefore the only thing that nation. would make us one is the sinking of petty jealousies.

Before the reformation there was one religion and thus unity was preserved. To day we are divided in religion, hence no unity exists whatsoever.

What have we gained from our tribal disunification? A pernicious insane, tattered and unspeakable lowness which has sapped our righteousness, universal fame and benevolence.

If we contemplate on a good leadership we must first be one in religion and then in political matters. Then only can our aims be achieved.

JACOB DHLAMINI Ohlange Institute, Phoenix Natal

Suggested

Notive education is destined It is the Church only that binds done nothing for the Bantu races. together all classes of persons We are, however, very gratefu and mankind and is the only one to bodies like the National Cong-Africans sincerely clings on. whose value for any race and tribalism among themselves. The standing merit. Church, with its masterly steadya sound scheme of education but-sure progress, could be in- and free Africans from problems strumental in bringing them that confront them. . ract the strong and evil influences together, only if it was comp- They are insufficient weapons tion. The denominationalistic and thus we see the invaluable sooner or later some firm support. interpretations of the Church, existance of national business ers of the civilised Africans will with their different dogmas and moements. firming these tribal differences in- Roodepoort stead of diminishing them.

To put an end to this retro-

C. C. L. J. MANTSHONGO Van Ryn Deep.

Sir,-The question of politics not being the only thing that Sir,-The Church is the only will see our progress can best organisation that may be instru- be answered by making reference the rest of the tough jobs if a mental in bringing together the to political movements of the girl is kept there, or exclusively various tribes of the African race. past many of which died having to which the entire faith of the ress etc. for the very excellent many delicate articles are damattempts which they have made The Africans have still the by erecting stores, waiting rooms spirit of personal prejudice and and other enterprises of out these or something is deducted

> Politics alone will never enrich that must be supported by finance,

J. C. MKUHLANE

Where are bonny babies of Africa? Let's see them See Competition rules on Page 12

Sir,-We have seen that in al most all European houses an African male is kept either to do to do cooking. scrubbing, polishing and other household work.

Through lack of experience aged in the house. The employee is sometimes called upon to repay from his wages.

I would therefore suggest that a school of domestic service be inaugurated for the purpose of training Atricans who are interested in this sort of work.

This done, interest would be aroused among many men, for domestic service would gain re cognition and better wages would be paid and less deductions made for there would be no broken articles.

MALE DOMESTIC SERVANT Yeoville Johannesburg



I for myself, believe that a Pick-Up Vans nation symbolized by a "tree", and which "tree" does not bear good fruits, the cutting down of that barren "tree", symbolized the above subject. I have heard by the "taking away of the kingdom," is certain. Blessed is the Pick up vans and mostly without "tree" (nation) to which this endless kingdom will be given. To which "tree" or nation will Christ give this kingdom? The answer is plain. "And given to a nation bringing forth the fruits thereof."

21:43).

All nations are given a chance to prepare themselves for this greatest gift of gifts. Blessed is the nation that will keep these four rules :-

(1) When you run, look straight to the flag.

(2) Do not listen at the plandits of people.

(3) Do not get into the line of other runners

(4) Do not stop running until you reach the goal.

L. K. NGUASHENG Native Affairs Dept. Johannesburg

An Appreciation

Sir,-The Bicycle competition World" last year for its agents to increase their sales of papers is a gesture which we very much appreciate.

Mr. Mokoena of Benoni is to be congratulated for having made the biggest number of sales and the use of Pick up vans. ultimately, for having won the invaluable prize of the bicycle.

The Bantu World" has also to be thanked for encouraging public.

Long live "The Bantu World" asthe only national newspaper for the future generation.

N. M. MAKGATHO Benoni Location

Sir,-May I crave for a space in "The Bantu World" to discuss people sigh against the use of enough reasoning the making of the comparison of times before the existence of the vans and after. Let us go into facts now With the advent of dreadful concoctions such as skokiaan, etc., Africansare becoming national mur-The amalaits gangs derers. were rulers of all main roads in the city and the suburbs. No one was safe at any hour of the day or of the night. The gangs were uncontrollable. Our leaders had totally failed in this matter and the Government had to devise means of security of the people at large. In consequence of this the Pick-up vans were introduced. The result was so good that crime was almost decreaed to sixty five per cent last year. The use of the knife had become such a menace that it caused the Ministerof Justice to take these drastic measures which brought suffering to all classes of people good or bad.

I empasize that the use of organised by the circulation these vans is necessary so long department of "The Bantu as Africans commit crime in the as Africans commit crime in the townships and in the mine-dumps. Anti-Amalaita societies in our midst? Let us fight robberies before we say anything against

Let us put our "house in order" before we attack the vans which protect our lives and property. The Minister of Justine has its sales in this wise manner not made it clear that Africans are for, truly speaking, what it gains ruled by Europeans in urban than what it gives to the reading areas, and therefore they must submit to them. If then we must live side by side with Europeans we should try to civilise ourselves as best we can.

IRVINE GQWABAZA North Rand.



APRIL 9 1938

BANTU WORLD, JOHANNESBURC, THE

In The News This

FAGE SEVENTEEN



DI TSEBISO TSA MMUSO

e

No. 30, 1938

LEKHETHO LA SELETE SA LAMULA KATLASA' MOKHOMAZA PAULUS LAMULA

Jualekeha selete sa katlasa' Makhomara Paulus Lamula. se ahileng setrekeng sa Pietersburg, sa kopile kanosi hore se khethisoe chelete ele hore se tle se leje molato oa polasa eo se e rekang, eleng Rozenkrata, 974 seterekeng sa Pietersburg.

Jualekaha Tona es Taba ta ba Batsho a khotsofetse eore bongata ba banna be lefang lekhetho la Minuso ba selete sens bo dumellana le khopolo ea hore ho ntshoe lekhetho lena.

juale he ke matla so ke nang le katlasa temana (1) ea Tema es leshome e metso e mehlano ea Molao oa Lekhetho ba Batho.

Natives Taxation and Development Act, 41 of 1925) e fetotsoeng ka tema ea robang ea Molao oa 37 oa selemo sa 1931, ke ea hoeletsa ebile ke tsebisa ka Mokhoa ona o latelang :-

- (1) Lekhetho la £2 le tla lefioa ke leloko le leng le leng la selete sena le lefang lekhetho la Mmuso.
- (2) Lekhetho lena le tla simolloa ho lefioa ka selemo sa 1938, me le tla lefioa ka selemo se seng le se seng ho fihlela molato oa polasa o fela.
- (3) Lekhetho lena le tla simolloa ho lefioa tsatsing la pele la khudi ea March, 1938, mona selemong sena empa ho tloha lemong se tlang le tla lefioa tsatsing la pele la khuedi ea January ho fihlela le fela.

(4) Khoeletso ea 108 ea selemo sa 1936 e khutlisitsoe.

MODIMO BOLOKA MORENA

Etsoa ka seatla sa ka le ka Tiisetso e kholo ea Kopano ea South Africa mona Cape Town, tsatsing lena Laboraro la khuedi ea February selemong sa Leoaka le makholo a robong a mashome a mararo a metso e robedi.

PATRICK DUNCAN Lesiba Leholo.

Ka Taelo ea Motlotlchi Lesiba-Leholo le Lekhotla P. GROBLER.

No. 377

MATLA A HO SECHA KE MAPHODISA

Ho tsebisoa mang le mang hore Tona ea Taba tsa ba batsho o entse molaoana ona o latolang, o tla simolla ho sebetsa ka tsati la pele la March, 1938, katlasa' tema mashome a mabedi a metso e meraro (2) ea Molao oa ba batsho oa ditoropo (Natives Urban Areas Act 1923, o fetotsoeng ke tema ea leshome le metso e meraro ea Molao oa 25 selemo sa 1930 le ka Tema ea mashome a mabedi a metso e robedi ea Molao oa 46 oa selemo sa 1937. bakeng sa tikoloho ea morse oa Johannesburg, fatsheng la Transvaal :---

Leloko lefe le lefe la maphodisa a South Africa eo eleng sajene kapa ho fela, kapa leloko lefe le lefe la maphodisa, leo leng Lekgooa, le neiloeng matla ka lengolo ke sejane kapa ea fetang seemo sa sajene, ha a kholisaha hore motho o motsho o robala mona hara' motse eseng lokeisheneng kapa tulonye lokisitsoeng ke Masepala, ele hore o roba molao oa ba batsho oa ditoropa (Natives Urban Act 1923) o fetoloeng. kapa a roba melaoane e esoeng katlasa' ona, ka kena a secha ntlo eo ka nako efe le efe e tshuanetseng."

Who's Who In The News This Week

Mr. J. K. Mahemane writes : God has been wonderful to Mrs. Mahemane and me. We were married in 1921 but for 12 years we were not blessed with children. We prayed to Him until our prayers were heard. To-day we have three children-the recent arrival was given to us on March 31.

The Rev. C. M. Mpulo and Evangelist J. K. Mahemane went

to Val last week on church work. The Rev. Mpulo celebrated Holy Communion and Mr. Mahemane met the elders and descons.

0 0 0

Mr. William Mashaba, a wellknown property owner of Lady Selborne, Pretoria, also "The Bantu World" agent there, will be married to Miss Arda Mokosheni of 'Rooiwal," Pietersburg, on April 18.

0 0 0

The marriage will take place at the Methodist Church, No. 2 Location, Kimberley at 11 a.m. on April 13 of Miss Salome Gaba itsiwe, second daughter of Mr. and Mrs. John Moagi of Kimberley and Mr. Jonathan Kopie, second son of the late Mr. Jonathan and Mrs. Annie Masoleng, of Johannesburg.

0 0 0 Mr. A. N. [Gxoyiya (Absie) of the N.A.D. Krugersdo:p, was seen in the city last week end.

0 0 0 Mr. J. F. Dhlamini, of the same department, visited friends at Robinson on Sunday last. 0 0 0

The following were the guests of Mr. and Mrs. A. B. Mtimkulu over the week end Messrs. S. P. Nyamathe, of the N.A.D. Randfontein, Sol. M. Mtimkulu, of the S.A.P. Roodepoort, Jas. Blangwe, and Phineas Mtimkulu, of Orlando.

Mrs. M. D. Bloom, formerly to reside in Potchefstroom. 0 0 0

of their eldest daughter, Mrs. Sarah Meokho Ntlake, (born Masienyane) who died on March 11. She is deeply mourned by her city office every day."--A.W. children, Violet, Norsh, Alfred, and little Doggie. 0 0 0

Mr. Piet Huma, of Pretoria, left last Sunday night for Mara on a visit to his parents. 0 0 0

discharge and is now teaching in acid. the Cape.

VVV

suspices of the Alexandra Church Fifth Annual Vigillance Association attended Conference by 1,500 standholders on March 29, at the Cinema Hall, Alexendra Township, the following resolution was moved by Mr. J. Brown seconded by Rev. S. W Maeger and passed unanimously :-

The meeting passed a vote of no convidence on the chairman of the Alexandra Health Committee, Mr. H G- Falwasser, on the grounds that the chairman does not do his duty to the Native and Coloured residents of Alexandra Township and fails to take into consideration their interests and welfare in-as-much-as when the officials of the Transvaal Provincial administration came to inspect Alexandra Township he failed to notify the non European members of the Health Committee and neglected or refused to invite them to interview these said officials or to be present at the inspection thus showing clearly that he either does not desire the non-European members of Health Committeeto actively participate in the management of the Township or else considers that they are useless members of the said Committee in-as much as Alexandra Township is predoammently a non-European residential area. The meeting views the chairman's actions as either grossly disrespectful or contemptous of the wishes and feelings of the residents of the Township" The meeting decided that a copy of the resolution be for warded to the chairman and to the Provincial Secretary. (SGD.) E. P. MARTZULU.

Knees Went Stiff In His Sleep

Agony to Move Them When He Awoke

"For three years," writes this City man, "I suffered with pains across the lower part of my back. In the morning, I awoke with knees so stiff of Sophiatown has left the city that it was agony to move them. Special treatment would make the pain a little easier -- but that was Mr. and Mrs. Mesienyane and family, wish to thank all friends all. Then a friend recommended Kruschen, which my doctor said I might take. I began with about an and relatives who were present and rendered help on the death of their eldest daughter. Mrs. ing. I kept on with Kruschen, and although I am more than middleaged, I have been free from pain for

Rheumatic conditions are the result of an excess of uric acid in the body. Two of the ingredients of Kruschen Salts have the power of dissolving uric acid crystals. Other ingredients assist Nature to expel the dissolved crystals through the na-tural channels. In addition, there are still other. salts in Kruschen Mr. J. P. Motleleng a constable at Vertykop, has purchased his discharge and is new tasking in the intestines, and thereby check the further accumulation of uric

At a meeting under the Bantu Methodist

With further reference to the publication of the above as appear. ing in the columns of "The Bantu World" of February 26. The Founder-President and General Overseer's medical advice is that he will not be fit for service or resume duties for a further period of two or three months. Therefore the conference is postponed to July 1938 The Conterence for Head Officials of various Denominations has been also postponed sine die owing to breakdown in health of the Rev. J. Mdelwa-Hlongwane who is the Organizing Secretary to the League of Bantu Ministers' and Laymon Assembly in the Union of South Africa and Protectorates. The date and place of meeting will be published later.

TSEBISO TSENA TSE LATALANG TSA MMUSO KE TSA MANG LE MANG :--

No. 515

1st April, 1938 MATSATSI LE DITULO TSA KHOTLA EA HLALO, EA BA BATSHO (NATAL LE TRANSVAAL

Ho tsebisoa mang le mang hore, katlase ha tema es leshome le metso e meraro (6) ea Molao os 38 oa selemo sa -1927 Native Administration Act 1927) le tema ca leshome (4) ca Moiso oa 9 os si lemo sa 1929 (Native Administration Act 1927, Amendment Act 19_7) oa Iona ea taba tsa ba hatsho e khethile inatsatsi ana le dituio isena horestoilo ea Hlalo ea ba batsho (Natal le Transvaal) e Kopane .a un soua, ho simolla ka nako ea 10 hoseng :--

Khotla ea Magistrata, Eshowe: Ka Laborro, di 27 tsa April, 1938; 18 Stanger Street, Durban: Laboraro 13 April, 1938 le ka Loboraro 4 May, 1938.

City Courts, Pietermaritzburg: Labohleno 13 May, 1938

Khotla ea Magistrata, Dundee: Labone, 19 May, 1938.

Block 6 Z.A.S.M. House, 499 Market Street, Pretoria: Mandaga 30 May, 1938.

No. 4 1938

TIKOLOHO EA MOTSE OA ELSBURG, TRANSVA AL

Katlase ga. le kabaka la matla ao ke nang le oona ka temana ea (1) ea Tema ea leshome le metso e robong ea Molao oa ba batsho oa doropo (Natives Urban Areas Act, 1923) o fetotsoeng ka Molao oa 1930, ke ea hloeletsa ebile ke tsebisa hore ho tloha le ka mora letsatsi la pele la khuedi. ea February, 1938, ha ho motho o motsho, motena kapa e motshehadi oa a sa lokolohang kat ase ha temane ea (4) ea Tema eo ea tla dumelloa hore a be Pitarateng kamora' nako ea 10 bosiu ho fihlela ea 4 hoseng, tsa motse o laoloang ke Komiti ea Bopoelo eleng oa Elsburg Transvasl, haese ha a era le iumello e ngotsoeng ebile e saenoe ke mong oa hae kapa motho ea dumeletsoeng ke mong oa hae ho ngola tumello e jualo kapa motho ea dumeletsoeng ke Komiti ea Bophelo ea Elsburg, Transvaal, ho ngola tumello e juelo kupa Mookamedi oa setishi sa Maphodisa tekolohong ena.

MODIMO BOLOKA MORENA

E tsoa katlase ha scatla sa ka le Tiisetso e kholo ca Kopana ea South Africa mona Pretoria letsatsing lena la leshome le metso e meraro ea khuedi ee Tsitoe, Selemong sa Leoaka le makholo a robong le mashome a mararo a metso e supileng.

PATRICK DUNCAN Lesiba-Leholo

Ka Taelo ea Motlotlehi Lesiba-Leholo le Lekhotla P. GROBLER.

0 0 0

Mr. G. Geo. Xorile, of Pimville, who was at Krugersdorp during last week to see a doctor visited the offices of the Native Affairs Department to see his old friends Messrs. A. N. Gxoyiya and A. B. Mtimkulu.

0 0 0

A grand dinner party will be given by Mrs. R. Kolisang at 1052, Mhlongo Street, Western Native Township on Sunday. April 16. All friends are kindly invited to attend, Waitresses: Misses Serongoane and Makulu.

0 0 0

Pastor James Brooks accompanied by Paster L. Thring, of Boksburg, went to Stirtonville last Sunday to conduct Divine services. They joined Pastor and Mrs. J. R. Albert Ankhoma in Church.

0 0 0 The following teachers of Volksust left for Heidelberg to attend the Teachers' Vacation Course :--Miss M. Makoba, Messrs Lebons. Magade and Mowa.

VVV

Mr. W. D. Carolus hopes to spend his Easter Holidays at Pietermaritsburg He arrives there to-day (Saturday) Mrs. B. J. Mqwa and Mr L. L. Plaatje are proceeded to Johannesburg on Friday, April 8.

Miss N. Makapela is a delegate to the Women's Manyano at Sophiatown. Johannesburg, which is taking place on April 18.

V V V

Miss Ethel Luthuli, youngest daughter of Mrs D. Luthuli and the late Mr. S. Luthuli, has returned to her home in Orlando after a long visit to Natal as the guest of Mr. and Mrs. R. T. Caluza, of Adams College.

CHAIRMAN

Benoni Notes

Mr. R. V. Selope Thema, Editor of "The Bantu World" and Miss S. Koba, paid a visit to burg 8.30 a.m.; Railway Station Mrs. H. Mallela on Sunday.

Messrs. D. M. Mallels, D. Lekoape, J. Oliphant and J. J. Lawrence members of the 4 Keys

resident in Banoni for the last four years left Benoni Location on Thursday afternoo 1 for Cape Town to take up a nine months Post-graduate course. May she succeed in her undertaking.

The 4 Keys Musica' Co. were requested to render a few items on Thursday last, on the occasion of the fare-wall to Mr. Mokheti, the teacher founder of the Benoni Amalgamate | School. J. J. LAWRENCE

African National Business Association

The above association will hold its next meeting in Withans Location on Wednesday, April 13. For the conveyance of those who wish to attend, Councillor Baloyi, M.R.C., has offered a bus or buses according to booking; a reasonable fare of 5s. return will be charged. All those wishing to attend, are asked to communicate with the Secretary and also send their (fares) to him. The bus will run as follows :---Start, Alexandra Township 7 30 am.; Park Station (Johannesburg) S a.m.; corner Bree and Sauer Streets, (Sophiatown Bus Stop) Johannesburg, 8 15 a.m. George Goch Staticn Johannes-

Taxi Rank) Germiston 9 m.m.: Railwev Station (Boksburg) 9 30 a m. ; Location' (crposite) Thakedi's) Benoni 10 a m.; Main Reef. Musical Co paid a visit to Nurse Brakpan 1025 s.m ; Location Road (below Railway Station) near A M E Church Springs 10 50 a.m. Artive Witbank 11 55

> A. H. W. DHLAMINI, Secretary.

P.O. Box 5282,

Johannesburg.

Where are bonny babies of Africa? Let's see them See Competition rules on Page 12

Nurse Majola w'o has been

THE BANTU WORLD, JOHANNESBURG

APRIL 9, 1938 SATURDAY,

Cricket Tourney In Headlines

South African Bantu R. Roamer... Cricket FOOTBALL

Forthcoming Tourney At Durban CRICKET IS THE TOPIC OF CONVERSATION ALL OVER

THE COUNTRY.

THE SOUTH AFRICAN BANTU INTER-PROVINCIAL CRICKET FOURNAMENT TO BE STAGED AT CHRISTMAS TIME AT DURBAN IN A CONTEST FOR THE TRANS-VAAL CHAMBER OF MINES TROPHY IS THE FAVOURITE DISCUSSION.

It is anticipated that the provinces represented in this tourney will be Natal, Western Province, Eastern Province, Orange Free State, Border, Griqueland West and Transvaal. The holders of the trophy for the last two years are Border, but the prospects are that several other provinces will make it difficult for this province to retain its hold on the championship.

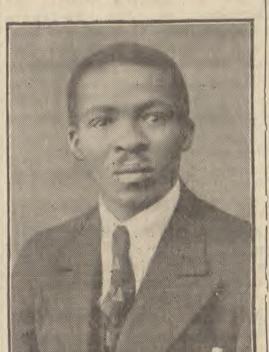
The occasion incidentally falls on holidays when schools will have closed, hence scholars will have the opportunity of witnessing a geme between "aces." The tournament will be an attraction to sports fans for various reasons : firstly, because it will make history as the first meeting of cricket of this nature organised by the Bantu; and secondly, because it will coincide with the visit of the Marglebone Cricket Club.

Unique Occasion

Natal is reputed for boundless hospitality to guests, and it may seem mean and premature to

But it certainly would not be much of a "greed" to suggest something extra to add to the galaxy of the occasion.

For instance I ask the Durban ciation who, undoubtedly, are committee all round into one at the New State Areas on Good and District African Cricket Assohard at work in preparation for bundle. What they don't know this tournament, to make the about how football should be occasion unique in the annals of played isn't worth a fig. During sport I know that Durban will the progress of a game you rise to the occasion in welcoming will hear them teach the referee -entertaining and making their guests feel at home.



Falks About:

[Readers of "The Banta World" who are interested in R. Roamer's column on page 8, will no doubt, be delighted to hear that R. Roamer Esq., the famous humourist, has been asked by the Editor and has consented to write about the opening of the football season Ed.] In this address have been a s k e d to present to you tonight, it will be our painful duty to reveal many remarkable things about football one lady to weep. Let us begin with spectators-the people who

people are the trainers, referees linesmen, managers and protest

how to handle the match. They'll shout advice to players as to how to score easily. They'll tell players they are not keeping their proper places and finally tell the association how to stage matches.

Spectators see off-sides, handballs, fouls and goals where they do not exist; and, what is worse, they want the referee to see with one eye with them. If he doesn't they fling at him insulting words threatening to assault him after the match. To these people if their team loses, the referee has robbed it It it wins, the referee was "first class." If the other plays better football than their own they advice their side to 'kick them or "assualt them."

Then we shall see referees who have no business to be called referees. Having eyes, they see not. This is not exactly true for they see all right when their side does the same or worse mistakes these referees become as blind as door-posts. They give funny hand-ball decisions Because the crowd shouts "handball" the referee just blows his whistle so as to be safe. The cricketers are musicians, I would only advice to give such referees Now comes the captain of a Choir, to compose a song exclu- another. We shall see captains sively for this occasion, to be who cannot control their men. sung by any choir available. Captains who begin to assault the ordinary, a debut. It would We shall see captains who, before they go to play, visit Skokiaan Queens soas to enter the field "brave and fearless." This to live. Hence my suggestion "bravery and fearlessness" is also should not appear so much like enjoyed by his men who now asking to make cricket almost a each want to be the captain of the The result is that you see each referee's dicisisn challenged by the whole team crowding round the referee wanting to tear him to pieces. The whole team is Good Friday will be with us in now the captain, president and a week's time, and light arrange. manager. It is also a murderous ments are being made for its gang now: for it does not hesitale celebration in the way of sports. to assault the referce with stones. It is doubtful whether the Bantu knives and sticks. At imes Sports Club will do any hing some spectators rush into the more than organise a War Dance ground to support their hooligans while the Johannesburg Bantu who think to play football is to Lastly we have the player who, beaten by a clever opponent. kicks him or fouls him. This player's heart is red with blood. He does not respect his captain or referee. He is just a dictator with a nasty ended on Friday at Woyenthin- mind When the other player Heidelbeng, must have provided returns the compliment and trips a treat because of the keenness of him, this player at once wants to the teachers for football. They fight. Now, ladies and gentlehad only one football with them, men, that's how some of our and certainly the 400 teachers sportsmen will play soccer this who attended the course must season. You will be surprised to have been treated to some see the number of samages exposed by this football season.

Rugby For Easter

(By JAMES D. GUBEVU)

The third meeting of the Tvl. Native Rugby Union was held at the B.M.S.C. on Saturday April 2, Mr. T. I. N. Sondlo, presided. With him were the new officials, Messrs. S. A. Ndazulwana, W. W. Xatasi, and the Assistant Secretary. Mr. S. T. Motlana.

Mr. Ndlazulwana at the request of the president welcomed the new officials with a short address.

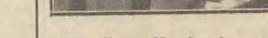
Mr Motlana's ability and experience was responsible for think that I could suggest any- as it is played by our people. We orderliness maintained in the thing in the way of entertainment. see that our remark about meeting. The meeting tackled 'painful duty" has already caused preparations for the staging of trial matches for Good Friday and watch football played. These Easter holidays.

The first match will be staged

Friday and a most attrac.ive and spectacular game that will be followed in the evening by a function in honour of the visitors.







Mr. T. I. N. Sondlo, newly elected president of the Transvaal Native Rugby Union.

Compose A Song

Since I do not know how many ask some of our famous composers is to have their eyes tested before -say Mr. R. T. Caluza, MA., they enter a football field. B.Sc., (Mus.) renowned of Adams Now comes the capta College of Music, or Mr. A. A. team. This man is supposed to Kumalo, of the Bantu Social be the boss of the team. His Centre at Durban, popularly word on the field is supposed to known as leader of the Male Voice be law. But is it? Ask us This would be something out of referees before their men's eyes. be a novelty, in fact

We do not live to play sports, for that matter, but play sports religion with the people, but to team. make the occasion a sportingly festive one for Africans from all provinces in the Union.

Good Friday Events

Football Association is likely to assault others. receive a soccer team from Natal

Teachers And Football

The Teachers' Vacation Course, which started on Tuesday and thrilling "methodical" play.

NONOFALA!

NONOFALO KENG? E coa hakac? E fetsoa keng? E bonoa yang gape?

Nonofalo gase marapo, ' Banna ba bopamang gantsi ba nonofile thata. Banna ba ba akotseng ba aga ka gore ba nne dichoakga ba lebege ba le bokowa.

Nonofalo ke thata e kgoetsang, e cosang motho, le dithata cotlhe tsa botshelo. Ke botshelo tota. Anko u choare mogala oa kese me bogale yoa one bo tla go bolaa. Coalela thata eo me mogala ga ona sepe se se ka bolaang.

Baa sengoe mo bobokong, me motho o tla idibala. Kgaola lesika lengoe me tokololo e laoloang ke losika yeo e tla feleloa ke thata. Ke boboko yo bo gopolang, me ditshika di tsamaisa polelo e coang ko go yona gore go diroe sengoe leha ele go bereka kgotsa go tshameka

Virata ga e age mesifa. Legale e fepa Boboko le Ditshika. Batshameki ba Foosball le Cricket le met-shameko e mengoe ba tle ba tshameke sentle ka go dirisa Virata. Ka ntlhang ? Ka gonne e nonofatsa ditshika tsa bona me ditshika tse di nonofileng di tsamaisa polelo e tlhomameng ea firo go ea mo ditokololong cothe tsa mmele

Virata e cosa monna. Ha ana le thata (marapo) ea go dira sengoe o tla e dira sentle go gaisa gantiha, kabonako le ka thata eotihe, haele gore ditshika tsa gagoe di tletse thata ea botshelo yoa Virata.

Batshameki bothe ba ba itsegeng ba Batho Bancho ba dirisa Virafa kagonne ba itse thata ea cone. Bala se se boleloang ke Mr. J. M. Dippa, President oa Bantu Rugby Football Union, kaga Virata :

THE VIRATA PILLS CO., P.O. Box 742, CAPE TOWN. "Ditsala, Ke bonye gore Virata ke molemo o nang le Ke bonye gore Virata ke molemo o nang le thata. O dira ditshika tsa me di ntse di iteka-netse. Ke ikullua ke tletse botshelo le thata. Ke lemoga gore Virata ke mononofatsi eo sia-metseug banna ba ratang go nna ba itekanetse go dira tiro ngoe le ngoe e makete. Rugby ke motskameko o ke o itseng sentle, me ke gakolola batshameki bothe gore ba dirise Virata go fepa ditshika tsa bona ka madi." J. M. DIPPA, *President*.

S.A. RUGBY FOOTBALL BOARD

Batho ba batlang go nonofala, basadi leha ele banna, ba choanetse ba dirisa molemo oa go thusa Ditshika ebong Virata, E fepa ditshika ka madi. Mo nakong ea malatsi a leshome go bereka ga cone go tla ikutluatsa mo ditshikeng go go naa thata e ncha.

Virata e rekisoa gongoe le ngoe ka 1/9 (20 pills) le 3/3 (40 pills) mo diphuthelong tse tshetlha. Reka botlolo gompieno yana.



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SATURDAY APRIL 9, 1938

THE BANTU WORLD, JOHANNESBURG

PAGE NINETEEN

PROBABLES AT FORT HARE

J. A. F. A.

elected as follows:

and Mr S.J. Matebula.

the next few weeks.

Secretary. Mr E.S. Mngoma,

Recording Sec. Mr A. Skosana,

crity owing to the heavy

rain. When the match was

Treasurer: Mr F.J.S. Modibedi.



Soccer football, founded in Sparta over 2,400 years ago, is one "of the games that have taken the world by storm'

Bad weather jeopardised the games on the opening of the football season in Johannesburg last week.

Divisional Sides in Cricket Sundry Inter-Collegiate Sports

(By COLLEGE REPORTER)

When we opened this year without our veteran bowler, M.T. Chiepe, who is now a teacher in O.F.S. -- lucky province-and without our terrible V. A. Hoskins, the college cricket captain was a very gloomy man. And yet he might have been more cheerful-thanks to the good Secondary and High Schools dotted all over the country, which, to use a metaphor that has become popular here. "serve as tributaries" to the big educational stream of Fort Hare, Healdtown, now famous for its first class cricket, has supplied us with bowlers of no mean standard. Other institutions have given us splendid batsmen, "crack" tennis players, and we are expecting a fine display of talent when the Soccer and Rugby seasons commence.

Tennis

Healdtown 45 games Fort Hare 98 games

Lovedale obtained 64 games Fort Hare , 143 games The terrible "Eagles" of Healdtown however, would not acquisce in such defeat. more especially as it was chiefly through the bowling of their own sons that they lost. On March 26. they attacked us on our grounds in a friendly contest to try the active and latent strength of the "giants" and they successfully demonstrated their skill, beating our men by an innings and a few runs. V Hermanus and Milliah played brilliant cricket for the College on this memorable occasion. The College expect a number of its cricketers to find places in one or other of the divisional sides that will take part in the South African Cricket tournament coming off at the end of the year in Durban" Possible names are Finca, Belu, Guzana and Ngcwabe fer Border, Dhladhla and Nyembezi for Natal.

Late P. M. Dlela Tribute To Rugby Player

(By G.B. MAKALIMA)

With regret we record the death of Philemon Mcimbi Dlela waich toox place in hospital, Wit deep, on March 24.

He was 26 years old and was engaged in the Native Time Office clerical staff, Witwatersrand Gold Mines. On March 26 Mr Gozongo conducted the burial service. He spoke highly of the deceased's regular habit of attending service on Sundays when he was in Brakpan The Sunday previous to his death Mcimbi had attended what had been his last service whilst alive. He had led the singing of the first hymn which) was one of his favourites.

Mr Tatius Sondlo, president of the Transvaal Native Rugby Union, paid tribute to the life of the deceased as a sportsman. Mr Sondlo knew him when he was a poy in East London, Mcimbi was a player of the foremost rank, and those who witnessed him in big matches and at the tournament in 1936 would be able to realise this The officials of the Johannesfully, said Mr Sondlo The Crusaburg African Football Association ders Rugby Football Club of for the year' 1938 have been which he had been a member had lost a fine player who had worked Patron: Mr Justice S. Solomon, himself up for recognition by the President : Mr D. M Denalane, Union Mr C.Z. Futshane, speak. ing on behalf of the deceased's. Vice Presidents: Mr H.T. Kumalo, relatives, thanked all those who had identified themsevles with the sad occasion. Many rugby players, some of them from Johannesburg. were in attendance.

A wreath from the Crusaders Rugby Club was placed by the captain on the grave, and Mr. Matthews Sineke placed a cross there. The deceased's grave is in. Brakpan cemetery.

stopped, Bantu United Services were leading by 5 games To the bereaved widowed mother, to the ama-Tshonyane and to It was further decided that East London sporting clubs, the the match be replayed within Transvaal Native Rugby Union extends its heartfelt sympathy.



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The College, so far, has played two fixture matches in cricket and in tennis. The following results will indicate how much good sport may be expected during the course of the year:

Cricket

Healdtown -1st innings 78 runs.

2nd innings 119 runs for 7 declared

Fort Hare-1st innings 124 2nd innings 45 for 4

Thus we had a first inning⁸ win by 46 runs. Justice Mtirara played a captain's game for Healdtown by scoring 33 and 31 games in the respective innings.

On March 19 the College played against Lovedale. The College bowling and fielding were exceptionally brilliant and our team established a record when in the first innings Lovedale was all out for 2 runs. Finca and Belu were particularly responsible for this score. Fines got 3 wickets for 1 run and Belu took the rest also for | run. Lovedale made a splendid effort in the second in nings however, scoring 110 altogether. Fort Hare made 117 runs for 6 declared in the first innings.

The Soccer season will soon be starting and soccer prophets have much to say. We are look ing forward to a happy year in this department The college Soccer Club is planning for a tour of provinces of the Union during the winter vacation.

The Athletic Club which has been unsuccessful in Inter. Collegiate sports during the last two years, is determined to regain its former status this year. For the long distance possible probable contestants will be Mngandi (ex-Lovedalian) Seboni, Dhladhla and Lule (the latter from Uganda) and Belu of Healdtown fame for the short distance

Van Rvn Deep Tennis

(BY T.T. MPHAHLELE)

Rose Buds Lawn Tennis Club played a tennis match against United Services Lawn Tennis Club of the Bantu Sports Club at Van Ryn Deep last Sunday

The game was very exciting and drew a number of spectators to the court. Players played tennis of a very superior standard, which was afterwards reduced to medio-(continued foot of column 3)

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 .78 Commissioner Street

 DURBAN.
 .80 Oxford Street

 DURBAN.
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 JOHANNESBURG
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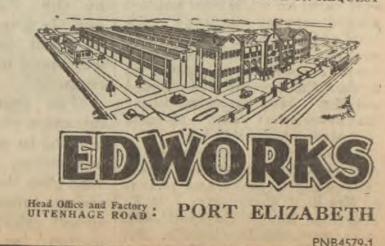
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EDWORKS' LATEST CATALOGUE FREE ON REQUEST



APRIL 9, 1938 BANTU WORLD JOHANNESBURG SATURDAY PAGE TWENY THE **Of Sanitary Inspectors** Training **Constable Found**

Train For Inspector's Certificate Of Royal Sanitary Institute

In a circular letter Dr. C. C. P. Anning, Medical Officer of Health for Benoni, says :--

It is likely that the Witwatersrand Technical College may be able to arrange a full course of training in Benoni for non-Europeans who wish to take the Health (Sanitary) Inspector's Certificate of the Royal Sanitary Institute. Students must actually hold the Junior Certificate, or T.3, or N T.C.I.

The course will probably start on April 19, will last for two years, and the fees payable to the Technical College are £10:0:0 a year for the course.

No guarantee of employment can be given to those who successfully gain the Royal Sanitary Institute certificate at the end of the course, but there acems to be arising a demand for such qualified workers in non-European areas. The one example so far has bren that of Enoch Nyamende, employed as Health Inspector at Alexandra Township

Regent Mshiyeni Addresses Large **Gathering Of Zulus**

A mass meeting of Zulus, who had waited since Friday in heavy rain, was addressed late on Monday at Vryheid at the racecourse by Regent Mshiyeni and Mr. Washington Ndhlovu, a representative of the Native Council, and several chiefs

Mr. Ndhlovu said he had advocated employment for more Nat. ive teachers in purely Native schools He appealed for subsidies for Natives to combat soil erosion on Native lands, and for better housing conditions generally. He referred to the disease among the Natives and the absence of medical facilities. He suggested an all-round increase in wages as a remedy for the scarcity of Native labour and said he thought improved bulls were equally desirable for Native cattle, which had been entirely neglected. Dealing with tax failures, he asked for similar treatment to that of Europeans, who were not gaoled for failure to pay their taxes.

A preliminary meeting of those interested will be held in the

be present to describe the course. keep his assailants at bay. During term time it is likely attend the classes in Benoni three his attackers had fled. times a week.

Nationalists And Cape Native Franchise

a part of the manifesto issued when about 20 men rushed him by the Nationalist Party:-

the towns, and introduce hold on his prisoner. residential segregation.

A stop would be put to the Natives, and the Native would conscious. be left to acquire land by his ance with his real needs.

Segregation of non-Euroindustry with a quota system in his right leg. of employment where desirable. Cape coloured voters would have separate representation.

The party would prohibit mixed marriages and the employment of Europeans by non-Europeans.

An inquiry into the cost of living is promised, as well as the establishment of a Central Economic Council to advise on price fixing, producers' distributors' and sellers' organisations and economic development.

Mob Attacks Policeman REVOLVER SHOTS IN SKOKIAN

DEN

Constable J. P. Botha, of Mar Health, Municipal Offices, Benoni conscious by Africans during a

Three Arrests

The following statement is was in possession of illicit liquor miles around them. from the darkness.

When the mob started attack-

wholesale buying of land for body with sticks until he fell the

Fellow policemen found him own initiative and in accord- lying on his face on a heap of ance with his real needs in his hand.

Later on three men were arrest peans would be enforced in ed. One had two bullet wounds



Abyssinia Useless **Unless Financed**

The second anniversary of the proclamation of the Italian Empire in Abyssinia will be celeoffice of the Medical Officer of shall Square, was knocked un- brated in May. The new Viceroy, the Duke of Aosta, - is facing at 5 30 pm. on Tuesday April 12 liquor raid in Ferreirastown on immense difficulties in his task when Mr. Grenville of the Wit- Monday evening, after he had of administering a country three watersrand Technical College will fired five shots in an attempt to times the size of Italy with some 5,000,000 of its inhabitants known By the time the other members to be hostile This passive of that students would have to of the raiding party reached him active resistance, want of capital and the State controlled system He was taken to the General of trading which has broken Hospital suffering from head down iddividual initiative, are taxl started moving Constable injuries, but owing to lack of three of the baffling problems Kriel jumped on the running board. accommodation was transferred which face the Viceroy. The found nnconcious by a motorist. established in Addis Abaha, Harar Constable Botha jumped over a Diredawa and other towns, and fence and seized an African who within a radius of some fifty

But in those regions where lack of roads makes the quick movement of troops imssible, the The party would abolish ing him with sticks and stones Races (Native chiefs) still hold the Cape Native franchise, he drew his revolver and emptied sway. Italian officials estimate keep surplus Natives from it at them, all the time keeping that Italian indusrialists have invested £5 00,000 in Abyssinia The shots did not deter his with little return on it. Consider attackers. They closed on him able numbers of traders, navvies, and struck him on the head and contractors and ex-soldiers are returnieg to Italy by way of Massawa and Djibouti.

Unconscious

Constable F. P. Kriel, of the Norwood Police, was tound unconscious in a street in Houghton. He was taken to the General Hospital where it was found that he had injuries to his head and hands.

While on duty in Louis Botha Avenue, Norwood. Constable Kriel saw a Native taxi at the corner of Ninth Street and Louis Boths Avenue. He walked to it and asked the sccupants to produce their passes. The driver is said to have driven off, but as the taxl started moving Constable



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A Message from Maseru states: Chief Seiso Maama has snccessfully appealed to the High Court against his conviction of stock theft by the District Commissioner's Court. The conviction was quashed and the sentence set

Chief Maama Wins Appeal

Regent Mshiyeni addressed the meeting briefly, and advised them that cattle thieving must cease.

Creche For African Children At Springs

The establishiment of a creche for African children at the Springs Location was decided upon at the general meeting of the National Council of Women. Lprings branch, held in the Springs Town Hall supper room on Tuesday afternoon.

Mrs H. Hammerschlag, an active worker for this cause. explained the urgent need of such an institution at Springs. A creche, she said, where children were cared for while their mothers worked, supplied the needs in a child's life at a stage when they were most important. To run a creche succesfully, an amount of at least £40 a month was needed and Mrs. Hammerschlag hoped that every effort would be made to raise funds for this cause.

A committee was elected to deal specially with matters pertaining to the creche, and included Mrs. S. M. Cope, Mrs. R. K. Hutcheon, Mrs A. Gaisford, Mrs. J. Stewart, Mrs. D. Cunliffe, Dr. Frances Williams, Mrs O Grung, Mrs R. Zilibowitz, Mrs. B. P. Goldberg and Mrs. A. McLeod.

Coloureds To **Be Segregated** In The Cape

Addressing the Congress of the Cape Municipal Association at The Strand on Monday, Segregation Mr. J. H. Conradie, Administrator of the Cape, inter alia said that there would be submitted to them a draft Ordinance to make it permissible for local authorities siderable public interest has Johannesburg by train on Tuesto demarcate separate residen- been aroused by the Admin- day merning, nearly two days late. tial areas for European and istrator's announcement th t non-European people If there an Ordinance contemplated to buried at Mafeking. were municipalities which give power to local authoriwere opposed to the policy ties to provide sep rate areas altogether, or who find local for the residence of Europeans Women Shot circumstances of such a and non Europeans. nature that the application of The draft Ordinance gives councils.

"I do know, however, of cal authority agree. sons" he said.

men who helped Khama in securing the protection of Bechuana land by Great Britain.

Of Coloureds To Be Enforced

Capetown, Iudsday - Con-

the Ordinance would be power to local authority, by Russia practically impossible, they notice in the Provincial need not enforce it. The Gazette, to declare and set Ordinance had been drafted aside any area within its as a result of a motion passed jurisdiction, for the occupaby the Provincial Council, ticn for residential purposes Satuaday at Lubianka prison in and Mr. Conradie said he had by Europeans or non-Euro- Moscow states the Warsaw no doubt that it would be peans only. This can only correspondent of the Daily welcomed by the majority of be done, however, if a majo- Friday on charges of spying and rity of the members of the lo-

instances where the measure Power is also given to local 45 soldiers calmiy. Two were is going to meet with strong authorities to frame regula- carried in the execution yard opposition, but I hope we tions to provide for the shall give the matter calm and segregation of Europeans serious consideration, and not and non-Europeans in any simply raise the cry of 'segre- place of entertainment, recregation,' and so stampede ation, puplic building and even sensible coloured per- public conveyance portrolled by the local authority.

aside.

Railway Disaster

Twenty six people-twenty-four Europeans and two Africanswere killed, and 28 injured when the Rhodesian mail train from Bulawayo to Johannesburg crashed into a goods train on Monday near Plumtree.

Most of the European victims of this dreadful disaster are citizens of Mafeking.

Many of the passengers who es caped injury in the Rhodesian mail train disaster near Plumtree on Monday afternoon arrived in

Five of the victims were buried at Bulawayo and nine were

In Soviet

Eleven women, including some of the mos beautiful and aisting. uished in Russia, were shot last Mirror after a secret trial on plotting against Stalin.

Nine faced the firing squad of Stalin refused to hear last-minute appeals for mercy.

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The liver should pour out two pints of liquid bile into your bowels daily. If this bile

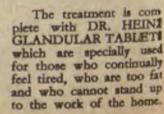
liquid bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk. Laxatives are only makeshifts. A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and makeyou feel "up and up". Harm-less, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little freely. Look for the name Carter's Little Liver Pills on the red package, Refuse any-thing else. Price: 1/8,



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