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SATURDAY, MAY 8, 1943

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ENEMY FLUNG BACK IN NORTHERN TUNISIA

FALL OF MATEUR OPENS ROAD TO TUNIS

AMERICAN TROOPS WHO HAVE BEEN MENACING MATEUR SINCE THE SIEGE BATTLE FOR THE NORTHERN PORTS BEGAN, CAPTURED THAT KEY TOWN ON MONDAY MORNING AND ARE NOW FANNING OUT AND STRIKING BOTH NORTHWARDS AND SOUTHWARDS TOWARDS BIZERTA AND TUNIS. WITH THE FALL OF MATEUR THE GERMANS HAVE BEEN FLUNG BACK INTO THE INNER DEFENCES OF BIZERTA, WITHIN 14 MILES OF THE PORT ITSELF. THE THREAT TO TUNIS HAS BEEN GREATLY INCREASED, AND BIZERTA IS IN DANGER OF ISOLATION

Ferryville Being Heavily Shelled

According to the latest reports Ferryville, on Lake Bizerta, is being heavily shelled by long-range heavy artillery. The Americans who had moved south of Mateur are already menacing Teburba and are less than ten miles north-east of the Medjez el Bab-Teburba road.

The French African Corps in close co-operation with American troops are threatening to encircle Lake Aehkel from where they are shelling Ferryville. They have taken many prisoners.

The line of hills east of Mateur to which the Germans are retreating contains some fortifications originally built by the French, but the Germans are thought to have built some of their own, so as to be able to make the maximum use of the hills to defend Ferryville.

SEVERE KNOCK

"The Germans have taken a severe knock up here," the General Commanding the American troops in this sector told Reuter's correspondent.

"The turning point here," he said, "was when we took dominating positions on the ridge north of Green Hill and Bald Hill, which control the enemy's supply lines."

"Our only job now is to mop up and clear the roads. Most of the Germans have pulled out, but they have left lots of mines and booby traps."

Goubellat Plain

Jebel Bou Kournine, which dominates the Goubellat plain is still apparently in German hands.

There is no indication that von Arnim himself has left Tunisia, but it is possible that Rommel, who is still reported to be in ill health, has left the country.

News of the American progress in the north has excited interest at the British First Army headquarters. A British intelligence officer told war correspondents that the Americans had

put up a "jolly good show." He ventured no information as to the implications of the German withdrawal in the north.

"BIG BREAK"

There are no indications just yet where the Germans will make their next stand along the road from Mateur, south-east of Tunis, but it is considered at Allied Headquarters that wherever they stand their positions cannot be as formidable as those they held so long in the mountains west of Mateur. There is a feeling that a big break has come for the Allies.

Italian prisoners said that the United States 105 m.m. guns shelled Mateur and the roads radiating from it so effectively that they had not eaten for three days.

LULL ON OTHER FRONTS

Except where the French forces are driving along the Northern coast and the Americans are fanning out in all directions from Mateur, there is comparative lull on the rest of the front. Air activity is also limited by rain and foggy weather.

In the battle area, however, bombers are attacking Axis troop positions whenever conditions permit. Hurrbombers dropped explosives accurately on Axis troops three miles west of Tebourba early in the week.

Axis tanks in the Massicault area were attacked more than once during the day.

Fighters in the southern and western sectors of the front made sweeps into Axis territory, and there was considerable patrol activity over the Gulf of Tunis.

Axis air opposition was slight, but American Warhawks in a shipping sweep near Hammamet were attacked by some Axis fighters. The Warhawks destroyed one Focke Wulf 190.

Fighting Breaks Out Again In Kuban

Fighting has broken out again in the Kuban area in western Caucasus after a very brief lull which followed the persistent barrage of Russian guns reported last week.

The German bridgehead across from the Crimea is gradually crumbling before the savage attacks of the Russian forces in occupation of the southern parts of Novorossisk.

The fall of Krymskay, 20 miles north-east of the port of Novorossisk and a little less than 40 miles from the Black Sea coast has been reported by the German news agency which said: "After repelling an uninterrupted Soviet assault against the German positions east of Krymskaya for four successive days, the German Command withdrew its formations to strongly fortified defensive positions immediately west of Krymskaya which had been prepared a long time beforehand."

It was added that German rear-guards made a fighting retreat to new positions and left the town to the Russians.

This announcement of the fall of Krymskaya follows an earlier report of the renewal of Soviet pressure against the German bridgehead in the Kuban pocket, which continues for the moment to be the only sector of the Russian front in which really heavy fighting is reported.

The failure of the German counter-attacks is said to have weakened the enemy's position considerably.

The German Command is reported to be bringing up reinforcements to the Kuban front from the Crimea, some of them by air.

HEAVY LOSSES

In five weeks the Germans have lost between 15,000 and 20,000 men in the Kuban in addition to nearly 600 aircraft and hundreds of guns.

Minor Soviet successes are reported by Russians in local engagements in other sectors of the front, where Soviet artillery is "softening" enemy positions and scouts are probing the German lines in preparation for the summer battles.

STALIN HAILS R.A.F. BOMBING

Marshal Stalin on Monday sent the following message to Mr. Churchill: "I welcome the bombing of Essen, Berlin and other industrial centres of Germany. Every blow delivered by your Air Force to vital German centres evokes the most lively echo in the hearts of many millions throughout our country."



AT THEIR JOURNEY'S END: Here on this German airfield in North Africa captured by the advancing 8th Army, lie enemy aircraft in various stages of preparedness. Some were under repair, some in process of being stripped for spare parts and others had been destroyed by Allied air attacks.

GOVERNOR-GENERAL RESUMES OFFICE

His Excellency the Governor-General, Sir Patrick Duncan, resumed office on Monday morning. Innumerable messages of congratulation on the improvement in his health have been received.

The Chief Justice, the Rt. Hon. N. J. de Wet, who has been Officer Administering the Government for the last six months, left for Bloemfontein on Sunday evening to preside at the Appellate Division of the Supreme Court now in session. This will be his last session as Chief Justice, as he retires from the Bench at the end of July.

GEN. SMUTS BIRTHDAY GIFT

The General Smuts Birthday Gift drive started on Monday and will continue till May 24, his 73rd birthday which the General intends spending in Johannesburg and will appear at a big event at the Wanderers.

A pasteboard birthday cake, seven feet high, with 73 candles, each two feet high, has been constructed outside the Johannesburg City Hall. The public is invited to "buy" a candle for the birthday drive at £5 each, and to paste stamps at 1s. each to fill in the outline of the birthday wish, "Happy Birthday to You," on the cake.

Every shilling spent on a stamp for the birthday cake and every £1 donated to the fund will be augmented by a similar amount from the Government. General Smuts has declared that he will hand his birthday gift over to the Governor-General's National War Fund for the benefit of those whose welfare is his deepest concern—the serving soldiers and their families.

SHOOTING IN BENONI LOCATION

Shooting an African woman dead and seriously wounding two other women and a man in Benoni location last Sunday night, an African, Ben Tshabalala, killed himself with a revolver when, shortly after the shooting, he was surrounded by a party of European police.

Fifteen live rounds of ammunition were found on his body and four live rounds in the magazine of the revolver. The three wounded Africans were taken to hospital.

JO'BURG SIRENS TO SOUND EVERY WEEK

As a reminder to Johannesburg that "there is still a war on," the Area Commandant, C.P.S., has decided to sound the city's air raid sirens every Tuesday at 5 p.m. This started on Tuesday this week.

The "alarm"—a continuous warbling note—lasts a minute. It is followed by the "all clear," a long continuous sound also of one minute's duration. C.P.S. personnel must not go to their posts unless specifically asked to do so.

volunteer is the study and care of the board, through its district readjustment officers, until he is satisfactorily settled in civilian life. At the same time, a recent statement on the board's work points out, the provision of employment calls for co-operation on the part of the public.

The board looks after all who have served in the armed forces, irrespective of rank, colour or race. Coloured and Native troops, no less than European volunteers, are found employment within their capabilities, or otherwise cared for when they are discharged on medical grounds. Service women, too, receive all the assistance they may need.

UNION OF TWO CHURCHES

"We aim at producing a Church that embodies all that is best in both Presbyterianism and Congregationalism," said the Rev. J. H. Glover, of Durban, in a statement on the Church Union Conference, which was held in Bloemfontein under his chairmanship, and ended last Friday week.

"The chief difficulties," said Mr. Glover, "arise from the different attitudes of the denominations as to what the Church is."

The Native and Coloured members of the Congregational Church were afraid that the freedom they now enjoyed would be curtailed in the united church. They would not lose their freedom, but a certain amount of restriction would be inevitable, because both parties would have to give something to reach an agreement.

From the Congregational angle this would mean limiting the freedom of congregations; on the Presbyterian side congregations would gain greater freedom.

Mr. Glover said that the Church Union Committee had reached an unexpected measure of agreement. A new constitution for union had been drawn up, and would be submitted to the assemblies of both churches this year. It would then go to the church courts of the congregations, which would report back to the next meeting of the committee.

READJUSTMENT BOARD AND DISABLED SOLDIERS

From the Union's armed forces a steady trickle of men inevitably flows back to civilian life by way of military hospitals. Some of these men, through illness, injury or battle wounds, are partly or wholly incapable of doing their former work, and some of them are incapable of going back to any regular work at all.

Everyone of these men is cared for by the National Readjustment Board, now under the chairmanship of Brigadier Sir Edward Thornton, is planning ahead for the future in collaboration with various departments of the Union Government, and going ahead with its immediate work of fitting each disabled man after individual consideration, into the civilian sphere which is most suited to him.

NO DISCRIMINATION

From the totally unfit man who may return home on a military pension or be accommodated in a settlement or in a chronic sick home, to the man who by loss of a limb is unable to resume the active or manual work he did before joining up, each and every disabled

(Continued in column three)

There's always time to smoke a **BIG BEN** TURKISH CIGARETTE

THE BANTU WORLD

SATURDAY, MAY 8, 1943

IPALAMENDE ELIPELILE

I Palamende leli elisanda kupela kwenzeka ngesikati sa' o izinto eziya-kuhlala kade entutukweni ye South Africa...

KuPalamende letembise abaningi ukuthi liyabona ukuthi isimo somhlaba...

Onsundu angeke asho fikiti kubekona imiteto emibi elivugulwe eziphandeni...

Elisha elingahle liketwe liyakubhekwa yimisebenzi emibili...

Kunokwenzeka ukuba ukuxegiswa kwamapasi nokudhla okwanele...

Zonke lezizinto kufanele nononsdu zimenze acabange ngenhlala esile...

AMALAITA ESOPHIA

Mhleli, Ngelela isikala kwelako lodumo kengitshela abafundi bako ngobucwenti eSophia...

Loku mina Mhleli angkutazi neze ngiti lecala lengane... Kuyicela lomzali lona ongenandaba...

IZINDABA ZOKUMA KOMHLABA

(Zibukeywe ngu J. K. N.)

Pakati kwaleli edhlule sekuzwakala ukuthi iRussia isixabene nePoland...

Kuxabana iRussia nePoland: Sekuncsikati eside amaNgisi adala ubuhlobo bempela...

Kate ukuba iPoland yahlulwe nguHitler, neRussia idhle ingxenye yePoland...

UGeneral Sikorski uyena engamele uHulumeni odingisiwe wasePoland...

Lezikulu kuHulumeni odingisiwe sezizincindezela uSikorski ukuba kuyopenywa...

Umhlaba kodwa noma wona uti lolu ludaba lwamaPol...

! Melika ixabana neFinland: Kutli kwenzeka loku osekushiwo, iMelika isisusa iNxusa layo eHelinki...

Ukuhlaselwa kweGrekia: Udaba amaJamane asepezu kwalo ngolokuhlaselewa...

nomnumzane ngolwesiHlanu eholile ngokwake. Uyasuka lapo uhlangane afake isandhlana...

Konke loku ngikubhekisa kubazali ukuthi yibo laba abamisa nabayimbela impiruko...

Ngiyabonga Mhleli, yini. Eric L. M. Gumbl, Johannesburg.

Jalimane kuwanike umqondo wokuthi amaNgisi ayongena eYuropan gase-Grekia...

Eziye izizwe ezincane sezizala ukumhlamuka uHitler ngoba kamuya kubonakala...

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9 1/9 3/6

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e/o NTABA-ZIYASHUNQA, JOZIBEKE.

AMASOTSHA AMAJAPAN

Nalempi yake yayenza indaba ngoba esitimelani ngiti ngikwele, amadoda amabili, engingepike ukuti kawazange ake edhlule ebandhla kuzungezwe iMbambani, adaza ezinde izinkani lezi ngama Jabane.

Aseze ababomyu amehlo kulena enye icazela lona omunye ukuti yona-yazi zimihlo zini ngempi. Kepa okungihleki-sile nami kuba ngokuba lomlisa ati le eJapan, inxa sekufika iRecruiting Officer (okunguyena ejoyinisa amasotsha) lena emapulazini aseJapan, afike sekulwile konke okuzinsizwana zakona, sekuklele pambi kwake aqale akutshela konke ukuti kuyabizwa koMkula, yi-Nkosi yama Japan uHirohito. Kunelwa kupatwe igama likaHirohito kukuleke konke okungamaJapan.

Aqubeke lomlisa kumaJapan asemapulazini—ngoba wena ungaze uti kwaNtutu kuse Soti Afrika kupela—ati: "Isotsha leNkosi uma selisempini lizidela amatambo, libenesibindi esesabekayo. Ingene ngalapa inhlanvu ipume ngalapaya. Uma isotsha elilwela iNkosi yaseJapan lifa, kalibe lhlushwa kutetwa i-cala lalo emhlabeni, lisike limashe le-tshete isibhamu salo liye lingene ezulwini, lingazange limnake nakumnaka uSatane. Ngisho linezono ezingakanani, uNkulunkulu akabe elibambezela ngaloko. Usuke alikombise indawo yalo ezulwini ngoba lifele iNkosi yalo."

Ou, nebala kuyaseisheziwa ngamaJapan. Mina ke kakusangamangalisi ukuti amaJapan ati lapo efica isifazane sezinye izizwe agcweleze ngaso ayazi ukuti iPasi lasezulwini aselitole ngokufa empini. Bati ke abaziyo eJapan izigebengu zisate damu ngoba iningi lazo laputuma ukutola iPasi eliya ezulwini ngo Cheap Line!

KONA LO MANTSHINGILANA!

Au, loku pela abelungu bayenzile indaba ngokushaqa izigebengu baze bashaqe namasoka ase Parktown. Sekuti ngolwesine noma ngeSonto iti insizwa noma iti: "Sithuzi Mi Mis! Giv me your adilesi! Mi i lov you veli much!" intokazi iti ukushywa luvalo. Kuti noma imbona umlisa webhuluko ukuti ca, ngumfana, ugezskile, iti noma iti gidi inhlizyo ikumbule uMantshingilana i-Lady.

Usezoti noma umlisa lona elulalisa kahle ulimi, ivuso likaMantshingilana lenqabe. Iti noma isti insizwa iyoke izombona lapo esebenza kona, iladi imtkine ikanda liti: "E! E! Ungozi. Kuko ma uMantshingilana. Uyavuta uti bhe!"

No Mantshingilana ngalezinsuku kuti-wa bayavuta, bala ibhalukwana nje li-ke lati kasha. Izinsizwa kepa kazisatukutele nazo, impela, ngifunga uMondo-se kaBaba indaba ingabankulu kayizokeki ngoba kuqala babeziShimane banka oMantshingilana. Kangazi namuhla!

WAVUKA UJESU

Uma sengiyeka ezamahlanya, ngifuna ukuba kengicazelle ukuti kambe njengoba ngo Easter Monday abahlolo bam abatile basesontweni bayaye babange emangwabeni ekutateni kokusa ngo hafu pasi 2 beti bahlangabeza uJesu ovukile—abani ongake angitshela ukuti ngubani osuke evukile emanwabeni alapa eGoili ngoba tina sazi ukuti kwona kugcwele izoni zodwa, ezingaseze zavuswa nangoyedwa umuntu wakulomhlaba? Ningaze pagijima kakulu ngama-jubane ebese nibuye nishishiya bakwetu ngoba tina sisheshe singenelewe yiLama-tizimu emadotweni bese abefundisi beti kasinayo inkolo.

SHORT REVIEW OF REV. SUPERVISOR MPHABLELE S. RABOTHATA'S WORK

Rev. S. M. Rabothata was brought up by his parents at Medingen Lutheran Mission Station under Rev. F. Reuter, after which he went to Bothasabelo Training Institution and completed his studies as a teacher in June 1915. He was sent to Tshakuma on the August 3, 1915 during the time of the Rev. Mr. Sontag. He became assistant teacher to Mr. Modjadibe and the school ran as far as Standard III. The roll numbered 50, and only Christian children attended the school.

He got married to Miss Mukhuba on August 28, 1918.

Then Mr. Nephawe had to assist the school work, having passed Standard IV. During this period up to 1921 the progress was slow and so concerts and some entertainments were made to recruit more children.

The same year the first students went to Lemana Training College, including Mr. Nephawe who was assisting the school work.



REV. S. AND (LATE) MRS. RABOTHATA

From that time the Rev. Mr. Rabothata had to get an additional teacher and paid him out of his own purse. Through this, Tshakuma School progressed rapidly until 1925 when the first qualified teachers from Lemana Institution increased the staff i.e. Messrs Mabusha and Nephawe.

From 1928 he encouraged the superintendent, Rev. L. Giesecke, to have compulsory education, unfortunately there was no accommodation.

In 1928 the school won £300 from Missions—Inspector S. Schoene through their good music.

It was in 1929 that the present school building was erected, and they were permitted to have the Standard VI class. The first results of the class were 75 per cent, and this was the first Departmental Examination of Standard VI in the Transvaal.

In July 1930, he went back to Bothasabelo Institution for his Theological Course for one year and then resumed his duty as a teacher in August, 1931.

In October 1933, the school was divided into two departments i.e. Lower and Higher Primary. Mr. Modau was appointed the head teacher of the Higher Department and the Rev. Mr. Rabothata the head teacher of the Lower Department respectively.

In 1942 the school was transferred to the Secondary Department, and Mr. D. W. Giesecke is now the head teacher. The enrolment of the school is over 500.

On Saturday, March 27 1943, a grand farewell function was held at the Minaar Public School in honour of Supervisor S. Maphulele whose area of supervision now falls outside the district of Witbank, in which district the school is situated.

Organised by the staff and committee of the school the function was an acknowledgment of the good services rendered by Supervisor Mphahlele to this school before and after its registration.

Through his encouragement and untiring efforts two classrooms were erected last year.

The farewell function was presided over by Mr. Ph. Makubelo. Mr. Geo. Mapanzela outlined the history of the school. Rev. J. M. Mahlanga commented on the rapid growth of the school since the appointment of its present principal and praised the Minaar community for their united efforts in erecting classrooms without depending on organised bodies such as churches etc.

The last speaker was Mr. S. J. M. Phaladi, the principal of St. Margaret's School, Ogies. He expressed the regret of the teachers and school children in this area at the departure of Mr. Mphahlele who always had constructive criticisms.

Music was rendered by the Minaar Public School senior choir conducted by Mr. S. C. Nkabinde the principal of this school. There was also displays of Physical Exercises by the school children.

Supervisor Mphahlele was presented with a beautiful walking stick and a soft leather wallet, which was nearly filled to the brim with silver and copper coins which the scholars and people had cheerfully contributed!

Replying to the speeches, Mr. Mphahlele, who has a keen sense of humour now and then caused his audience to roar with laughter.

Supervisor C. N. Phatudi who unavoidably arrived late was brought in by Mr. T. P. Sibilo, B.A., in his car.

Plans for erecting two or three more classrooms are afoot. "Hamba kable Mphahlele!"

On April 2, 1943, Mrs. Rabothata passed away quietly at their residence, survived by this hard-working old teacher and nine children. He worked among the Venda tribes and won his fame. He is always busy going up the mountains and down the valleys from kraal to kraal encouraging the heathen people to send their children to school. I remember some days that I refused to accompany him to some of the kraals. He is a very hard-working old man, but unfortunately he is weary and tired through the hard blow he received from the Almighty.

To our beloved mother, Erdmuthe Rabothata: May you rest in peace in thy Heavenly Father's Kingdom, according to Scriptures we shall see each other again.

G. M. Rabothata
(Bothasabelo Training Institution)



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The Bantu World

SATURDAY, MAY 8, 1943

INFLUX OF AFRICANS INTO TOWNS

The Minister of Native Affairs, Major Piet van der Byl, told a conference on Native Affairs in Cape Town last week that "together with the Secretary for Native Affairs and the Parliamentary representatives of the Natives he had inspected Native living conditions in District Six and in such areas as Windermere and Bloubaai, and had found almost unbelievable filth and squalor, conditions which could not be allowed to continue a moment longer than was necessary." Major van der Byl is to be congratulated first for his desire to study the conditions under which our people live and labour and secondly for enlisting the co-operation of our Parliamentary representatives in his inspection of areas where Africans live in Cape Town. It is to be hoped that the Minister will continue this policy in dealing with Native Affairs in general.

It is essential that the Minister should study the conditions of African life in both urban and rural areas in order to understand the problems created by such conditions. The burning question of the influx of Africans into urban areas cannot be tackled effectively and successfully until more land for African occupation in the rural areas has been provided. Africans are compelled to migrate to urban areas by economic forces over which they have no control. The reserves are congested and are, therefore, unable to maintain their inhabitants. Indeed the shortage of land in the "Native areas" is the root cause of all the difficulties with which the African people in urban areas are confronted, and it is also responsible for the disintegration of tribal life which the Minister recently assured the Senate that it was the policy of his department to preserve.

While we highly appreciate the study of urban conditions by the Minister nevertheless we wish to urge upon him the necessity of visiting the reserves for the purpose of seeing for himself the appalling conditions under which our people live. Nearly every year there is starvation in the reserves. Even large areas such as the Transkeian territories are unable to provide the people with sufficient food and other necessities of life. As the result thousands of Africans are migrating to industrial centres in the hope of finding employment in order to maintain their lives and that of their families. This drift to towns, we submit, cannot be checked solely by regulations and restrictions. The only solution to the problem is the provision of more land and the encouragement of farming by Africans on a large scale.

But it cannot be denied that the five morgen of land allotted to Africans in the reserves is inadequate and cannot, therefore, enable our people to live entirely by cultivating the land. There can be no doubt that the Government's Native land policy is responsible for the influx of Africans into industrial areas. The manner in which Trust Lands are administered is causing a great deal of dissatisfaction among the chiefs and their people, and to a certain extent it is undermining the authority of the chiefs and as the result of their complaints, the Representative Council will be called upon to discuss the following motion:—

"That in view of the prevailing widespread unrest caused by the Trust regulations and the administration of Trust lands, a commission of enquiry be appointed by the Government to reconsider the Trust's land settlement and development policy."

It is to be hoped that this motion, when passed, will receive

the Minister's serious consideration. The Government's Native land policy must be revised otherwise the problem of urban Africans will become more and more complicated.

THERE IS A GOOD TIME COMING

(By Michael J. L. Kanene)

I am writing this article with the hope that it will stir some, if not most of my African fellowmen who so far have wistfully or unreasonably evaded to join the fighting forces.

At this juncture I may just as well make it clear that I have not been induced by any source to bring forth my appeal, but rather I am actuated by the fact that there is much good to be achieved from the cause for which we are fighting—and that cause will be found in the Atlantic Charter.

I have been greatly disappointed to realize that there are approximately 10 Europeans to every African in the fighting services. When we come to consider that there are only 2½ million whites as against 8½ million blacks in the Union, then we can clearly see how shameful is this state of affairs.

It is true, as you may argue, that Europeans have better privileges and therefore the army is more of an attraction to them than it is to the Africans; but is it not true also that the same conditions prevail whether or not you are in the army?

To-day this war has afforded us a chance to distinguish ourselves amongst the world's nations and it all rests with us to accept or refuse this glorious opportunity.

The disappointing allegations that the patriotism of Africans has been accelerated to some measure by his economic position, and that he was a never-in-well-in "Civvy street" have been made by irresponsible people who are directly or indirectly Nazi Agents. Many such questions as, "Who's war should we fight? What freedom should we accept?" have been put forward by many people.

Would it be true that we do not enjoy democracy in its fullest sense? Is it a state of dissatisfaction should not escape our minds. You will agree with me that we therefore also fall under the same order and the only difference is that we happen to be at the bottom of the ladder.



The writer: Michael J. L. Kanene

Africans! I say wake up! This is a revolutionary war and a reformation must emanate as the consequence. In English we say "fortune favours the bold" and I hope this phrase will not be applicable to us.

Whenever there is war, people who are afraid to join the forces put all kinds of excuses to justify their cowardice. The Africans are not cowards—our traditions tell us so. Are we not prepared to carry the tradition of our forefathers and answer the enemy with our War Cry long before he threatens our country, homes and families? Are we going to be lack-lusters for the first time in our remarkable history? Our forefathers would be ashamed if they were to wake up and find that they have been superseded by cowards.

I do not want to minimise by any means the hardships to be endured as a result of being a soldier—but there is much pride to be derived out of them especially when we come to think that we are not laying down our lives for ourselves only but also for the future African generations. We up here are prepared to accept death calmly for we can foresee the destiny of our people for the future. I can visualise a day when South Africa will afford freedom for her people no matter to what colour they belong.

Mr. Churchill, one of the greatest statesmen of our time, when addressing the British people said "I do not promise you an easy victory, the road will be hard." He said "there will be tears, hardships, toil, sweat and blood." Likewise I will not pretend that there is an easy-going life in the army and we must all be prepared to face the issue.

Our leader, the Rt. Hon. Field Marshal J. C. Smuts has said time and again during this war that it is time that South Africa recognised the Africans. Let us put our faith in one of the finest leaders of all times and join the forces.

In conclusion I say, come along "brother men! The enemy is on his knees! Come and let us finish him off. Are you going to let us down and allow him a chance to survive? Come on I say! Victory is in sight.

GEN. SIR MAITLAND WILSON ACCEPTS BADGE OF N.E.A.S.

General Sir Henry Maitland Wilson, Commander-in-Chief Middle East Forces, has accepted the badge of the South African Non-European Army Services, which they sent him to "mark their high appreciation of the honour done to them by the Commander-in-Chief in reviewing their parade."

In a letter of offering the badge, the D.D.N.E.A.S. wrote: "The badge depicts an elephant which to the natives of South Africa is symbolical of strength. The little elephants would therefore like to offer it to the great elephant. It is traditional that the elephant never forgets. They are therefore confident that a permanent link of remembrance has been forged between Non-Europeans of the Union of South Africa and the Commander-in-Chief, Middle East." In submitting this letter, General F. H. Theop, G.O.A., U.I.F., wrote to General Wilson: "The attached letter speaks the language of the simple children of the veld and I can assure you that it comes straight from their hearts."

The following paragraph is taken from General Sir Henry Maitland Wilson's reply:

"BIG ELEPHANT" PLEASD

"The Big Elephant of the Middle East Command was very pleased and proud of the Little Elephants of the South African Non-European Army Services, and thanks them very much for the Elephant Badge which they have given to him."

The parade to which reference was made in offering the badge was held recently at South African Base Camp when General Wilson presented four South African Non-European soldiers with the Military Medal in presence of Major-General Sir Percy Tomlinson (Director of Medical Services) Major-General Rowell of the Australian Forces, Major-General Theron, and many senior staff officers. In his address on this occasion the Commander-in-Chief stated: "To win the Military Medal requires bravery, determination and coolheadedness and it is not easily gained in this war. I hope the men on parade will be given chance in the future of distinguishing themselves in the same manner as these four men."

N.R.C. IN SESSION

The session of the Natives' Representative Council, which was postponed in December, resumed its sitting in Pretoria on Monday, Mr. D. L. Smit, Secretary for Native Affairs presiding.

The council has to deal with an agenda of more than 100 motions on various subjects, including a number on Native representation. Councillor J. S. Moroka will move that steps should be taken to amend the Act, which, he considers, does not provide satisfactory representation.

A motion by Councillor R. V. S. Thema reads as follows: "This Council is firmly convinced that the interests of 8,000,000 people cannot be adequately and satisfactorily served by the present number of members. It therefore asks the Government and Parliament to amend the Natives Representation Act to enable its membership to be increased to 100."

It will also be moved by Councillors Thema and Xiniwa that franchise rights be extended to Natives of the Transvaal, O.F.S. and Natal.

The chairman suggested that a committee should be formed, consisting of four members of the council, with a member of the staff of the Native Affairs Department as chairman, to deal with 12 motions concerning the Natives Representations Act. This was agreed to.

With regard to Native health services, a motion by Councillor Z. K. Matheba asks that the establishment by the Public Health Department of rural health service units in Native areas should be expedited, and that this development should not wait on the report of the National Health Services Commission.

Councillor Msomi will move that the Government should urge municipalities to provide free medical attendance for natives in locations.

CALL FOR MORE BENEFITS FOR NON-EUROPEAN WORKERS

A resolution calling for, among other things, the education of juveniles of all races for admission to training for skilled trades under the Apprenticeship Act, was passed by the conference of the South African Trades and Labour Council in Johannesburg last week. The Mine Workers' Union was among those that supported it.

The resolution instructed the National Executive Committee to appoint a representative committee to commission evidence from all unions and local committees before submission to the Government "in accordance with this resolution."

Two resolutions calling for amendment of the Unemployment Benefit Act to extend its benefits to Natives and labourers at present excluded were passed. The second called for the establishment of a national fund to which employers would contribute, with increased benefits for all workers, irrespective of colour.

Scribo Of The Narrow Pants

LEADERS AND PEOPLE

It must be a frightful job to be a leader these days—when men, women, and little fellows within only six months of putting on long pants all take up stones and other missiles and hurl these rather unkindly at the poor men (and women, unfortunately) who have spent so many years trying to free our race.

Ordinary men feel that the time has now come when leaders have to be told quite frankly that all the years they have spent in attempts to liberate the African, have, in very many cases, been wasted.

Look at the brilliant array of brain-power which now lies dormant and which at one time was in the vanguard of the African's battles. Stars in our leadership rise and give one brilliant glow and soon fade out of sight—we almost said existence. Why such short-lived sheathing of light, the man who has always clamoured for a lead asks? And, when knocked out, these one-time bright constellations cease to be loyal to the cause to which they were once so devoutly devoted. And you find them in shady corners of our streets either actively slandering those who still think they lead, or, by fair means and foul, fighting for their re-instatement! What type of leadership is it that we have that makes men think other servants in the same field, for the same purpose, enemies? So charges our friend, the Man-in-the-Street.

Women in our suburban trains are equally outspoken. You talk to them of elections, advisory boards, representation and you will be shocked by their reactions to what you say! Now, you must not neglect women in your analysis of public opinion. We in Demonia know it for a certainty that the people who really make public opinion are women. Men only maintain that which women have made. Well, these valued members of the human race are noted for their total inability to beat about the bush. If you are a fool, they do not say: Cleverness is a virtue God did not deem it prudent to encumber you with! They say plainly, you are a fool.

With the cost of living rising almost every week and wages not showing a corresponding increase to meet this rise, you can imagine what delicate things are said about our leaders. Elections, advisory boards, and representation, say our compatriots of the fair sex, are all just playing about with the common man's loyalty to get more drinks and perhaps attract a few more beautiful things of sixteen!

But what of young fellows, hardly out of the High School, still walking clumsily in their long pants, conscious of their newly-acquired and superior status? Even hurling expletives at our old and severely-hit and sometimes tortured leaders is an exercise they never think extravagant. Full of Rousseau and Sterne they will violently be disgusted with the rheumatic failure of our leaders to reform the world in half the time it took God to create the earth and all that is in it. Sack So and So, and So and So, put in So and So, and So and So and, hey presto, South Africa will be a land of the Never-bond-but-ever-free!

(We must say frankly that we sooner prefer to have these juvenile hot-heads than these happy-go-lucky parasites who live on the goodwill of the community, ever expecting somebody else to hit the Government and employers hard for higher wages, whilst they themselves spend all their time in dance-halls or gossiping idly in City tea-rooms; at the height of their manhood in abusing the womanhood of our race; displaying their best wit over a glass of liquor and, on the whole, being good only in having an ever-whetted appetite!)

To return to our leaders, you too, reader, will agree with us that with such serious drubbings as our leaders are getting from every quarter, they must be having equally severe headaches. And, with us again, you would perhaps be tempted to believe that they surely are either busy putting on new robes to lead us in the light of present conditions, revising strategy or preparing to make the Man-in-the-Street understand and appreciate their work also from their point of view...

But, as sure as the sun rises in the east and sets in the west, they are doing none of these things. Then you expect them to be licking their wounds. Nothing doing—they have no time for wounds, running or otherwise. They are engaged in the grand pastime of sitting at one another's throats, tearing one another's names, ears, eyes, brains, achievements and everything they can set their hands on!

Mr. Man-in-the-Street shakes his head, half in angry disgust and half in grieved despair. But no, Mr. Man-in-the-Street you are wrong. A people has at its head such leadership as it will exert itself to have and such leadership it deserves. If you will not make up your mind to have clean, honest and sound leadership in your Church, your Politics or your Society, then your expressed anger or despair are only fulminations of a creature not very far from a hypocrite!

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7244-1

NEUTRAL ZONE IN TUNIS

It is reported according to the German radio that the German and Italian Governments have "arranged a neutral zone for the safety of the Bey of Tunis and his court, at the Bey's own request, to take effect at once."

"The Axis forces will not occupy this neutral zone, neither will it be used for military operations," said the radio.

RUSSEL ISLANDS OCCUPIED

A Navy Department communique has announced the establishment of United States forces on the Russell Islands, north-west of Guadalcanal, in the Solomons, and continued American attacks on the Japanese bases at Munda, in the South Pacific, and Kiska, in the North Pacific.

The communique said that the Russell Islands were occupied without opposition in February same time after enemy resistance had stopped on Guadalcanal.

The Japanese in the Aleutian Islands are feeling the weight of the Allied aerial blitz, says a United Press correspondent, writing from an Aleutian army base. No less than 612 tons of bombs were dropped on Kiska during April and 504 tons on Attu with the loss of only one American plane and 18 other aircraft suffering minor damage.

TSA BOCHEM

(Ke Titus Mabaso)

Bafumagadi ba phuthego ea A.M.E. Church, Pietersburg, Mrs. C. W. Ndlazi, District President, Mesdames E. D. Lusiphu, President Juvenile Section, M. A. Lipolo, District General Secretary le Rev. W. Ndlazi, Presiding Elder, ba ba etetse lekala la kereke Overdyk, Bochem, ka di 15 April, 1943, mabapi le peo ea Jeffrou Mrs. Gule setulong sa gago phuthegong ea basali le go tlo lumelisa Rev. le Mrs. Geo. B. T. Gule tulong ea bona ensoa ka ge pele ba be tsoere moshomo oa Molimo tulong ea Nigel, ba khetoha moo Conference ee fetileng go checheloa leseding la Bochem.

Jeffrou Mrs. Gule o beohe setulong sa gago ke Mrs. C. W. Ndlazi, District President ka mantsoe a kgotatso le go tsoarelela lentsoeng la Jesu ge a tlogela lefatse a bota banturi ba gago gore "Se ke se dirang le lona le tla se dira ka lentsoe laka", gore le ge Mrs. Ndlazi a lula fatse goa emelela Madam E. D. Lusiphu, President Juvenile Section, a oketsa mantsoeng a Mrs. Ndlazi ka hiloso ea leantle le le khibidu gore re tsebe gore ge re fokola moshomong ona o mogolo go tla ba boima mo rona go tshela bogale ba leantle leo ge dipilo tsa rona di sa e ema 'neteng.

Rev. W. Ndlazi, Presiding Elder le Rev. Geo. V. T. Gule, Local Pastor, ba buile gagolo go kgotatsa bafumagadi legatong lena la bodumedu, mafelolong Moruti Ndlazi a kopa Mr. Titus Mabaso, Toloko ea rona, go buoa ka ga moo aka kgotatsang ka gona bafumagadi. Mr. Mabaso are, ka nnete o mongoe le o mongoe ka moo phuthegong eena oo ea tseba gore kgalekale rona batho be rere moshomo oa mosali o felela ka molapeng la ka gae, fela kajeno re ea bona gore mosali bere molebelletse fatse ka phoso, mosali ke eena sebyana sa lapa, ke eena o kgotatsang lapa ge le fokola le ge le okametsoe ke di tsietsi.

BANNA BA KAE?

(Ke Luc R. R. Bokaba)

Babali le sechaba ke bota potso eha ho lona ke ea ts'epa e ke ke ea oela litsebetso-tutu kapa Jimungung. Hape le tla lumellana le na ha kere: Ha ho fihlele nako ea hore ho khethe baetapele makhotlong ana: Native Advisory Board, African National Congress, le Native Representative Council re utloa kapa re bale ka maina a mangata a banna ba reng bona ba khethe ba rata sechaba ba tla se sebeletsa. Joale banna bana ba kae na? Mabaso a bona a kae na? Ha batho bats'o ba ja li sa oeleng teng mona Gauteng ka baka la maponesa, vekeng e fitileng ho no ho bala likete-kete tsa palo ea Ma-Afrika a tshoereng lharateng tsa Ma-Ramotse. Taba e bohloko batho bana ba ts'oerob ba sa utsoe ba sa thubie; bongata ba ts'oerob ba ithobale tse bang ba lutsa ba bala, bongata ba bona ke batho ba hlophang molao; e re ka hobane ho se likamare Hostel hape ho se matlo malokesheng 'me joale ka batho ba ts'anela ho robala e ha ba ea ho kopa marobalo metsoeleng ea bona. Teng ba ba ts'oerob ba lefisoa panto. Ha ke tseba batho bana hore ba tla fumana kae panto ea boisi ho bong le ho bong. Joale emang ho banna ba ratang sechaba le bonts'e lerato la lona ka ho sebeletsa!

LITABA TSA EVATON

E se e le veke tse seng kae ho hlaha tala tsa boemo ba motse oa Evaton, motse oa Ma-Afrika oo ba ithoketseng oona ka chelete tsa oona. Ho bonahala hore keletso tsa hlalileng koranteng eha mabapi le likotsi le litsi-tsi tsa ithokahalo ea "bolisa" (ke hore "management" ka Sekhosa), banna ba bang ba motse oo ba li ella hlolo, ba ikhloa ba tlamehile ho nka bohato ho lekang le ho lokisa tala tsa motse oo oa Evaton.

Ka hoo, maqosa a romiloeng re bona a phatlalatsa tsebiso ea pitso e khohloali e biletsoang batho bohle, basali kaofela, banna, basali bashemane le baroetsana ba motse oona oa Evaton. Pitso eha e tla ba ka la May 16, 1943 ka nako ea 10 o'clock ho seng.

E ka ba phoso e mpe ha banna, basali le banna ba motse oa Evaton ba ka hlakohala pitsong eha. Ho batleha hore basebetsi hao mahae a bona a leng Evaton ba etse ka hohle hore Sondaba seo sa May 16, 1943, ba felle teng kaofela. Ho se ke ha ba teng ea sa eeng pitsong eha ea motse oa Evaton. Pitso e tla ts'oaroa "thabeng," 'me ho tla riana-ho holim'a tala tse: Ea pele ke khohlo ea bolisa ba motse; Ea bobeli ke ea ho kopa 'muso hore o kenye tefene motse.

Ha ho motho o a ka reng tala tseha ha li na thuso ho eena. Basebetsi ba rata ho robala mahae, empa hona joale tseha ea ho robala hae ha e bonahale. Basebetsi ba tla ba biletsoe mahae ka baka la litsi-tsi, empa ka nako e 'ngoe ho boima ho ea hae ka baka la tlhokahalo le bonts'ephehi ba tse palangoang ho khutlela mosebetsing. "Kopano ke matla," ere he "kopano e le matla" joalo, etsang hore le kopane, le utloane pitsong oo le iketse ngatana ea thupa le bua ka lentsoe le ho isa mehopolole kopo tsa lona pele ho 'muso. O tla le amohela ka mamelo e khohlo.

TSA SENEKAL

(Ke Mongoli)

Mona Matoateng re ne re buloka Nt'a rona Raloomile Mareka Sefatsa. Monna-moholo o ithobalese boroko la lefu ka mor'a ho kula ha nako ea liveke.

E ne e se e le mong oa ha seng bakae ba maheku a khale a motse ona. Baruti le baemeli ba likereke tsa motse ba pakile litaba tsa mofu ka matla. Moruti oa hae Rev. Maboa a bala ho II Sam. 1: 29. Kamor'a moo ha neheloa moemeli oa kereke ea Methodist ho khothatsa le ho paka tseo a li tsebang tsa mafu, 'me monna oo a hlalosa hore mofu e ne e le sefate se sehlo ebile e le phutha-likhutsana. Ka sehelo ha utloahala ha re bona bahlohali le likhutsana tse ngata tsa ha Sefatsa tseo a li phuthileng. Moruti P. Selepe a phetha mantsoe a mofu ha a re ho eena, "maheku a felle, na a tla mpheleletsa?" Moruti Khotle eena a bolela tsa ts'okoloho ea mofu monna-moholo le hore eitse ha sa sebeletsa hantsoe khale ha "masepala mofu o ne a kopa thapelo ea lijo ha ba tsoanela ho ja. Qetellong, monna-moholo a mo joetsa hore o rata ho inela kerekeng ea A.M.E. 'me haeba joalo, O sebeletse kereke 'me a qetella e le mots'epuo (Trustee) kerekeng ea hae. Le libu tsa kereke tseha tsa paka mofu: D.R.C. le Congregational. Kerekeng thuto ea tsamaiso ke eena moruti ka sebele 'me a khothatsa ka mantsoe a matla. Ruri Maliba ho psha a maholo. Methoe ea Senekal e ntsa e heheha. Lepato la hae le bile ka pula e khohlo ea molupe letsatsi lohle. Palo ea batho lebitleng ka baka la -pula e ne e le 243.

TSA FICKSBURG

(Ke E. F. M.)

Monhali.—Mona ho la heso re bona meka le melilo thekisong ho bo ramabenkele. Mona Sheridan ha u fumane mollo ha u sa reke ka 2/-. Kala 12-4-43 ke ne ke palame bus ke boela Sheridan teng mollo ha o fumanehe ha ke fihla Fouriesburg Rail ka o fumana ha ke u hlokele Fouriesburg Doropong. Taba ea bobeli e tsahabang Sheridan mollo o gotsa ka nako eha me lefatse'eng lena la O.F.S. kayeno bathong ba bats'o hobonala bothata e ka bo ea bo ntsa bo hola le malocationeng; le kangeng ea liyo 'me le ha batho ba ka phela ka koro ba bang ba tla hloleha ho e reka kaba ele theko e thata 'me bongata ele mafutsana hape babang ele ba hlolohali bantseng ba phela ka boima ka nako tsohle. Li yotlo tsa fats'e la heso la O.F.S.

TSA SEKUKUNILAND

(Ke Franklin Mokgwetsana)

Morena.—Malobanyana re koelle pamph'ea "Star" gore kua ga Sekhukhuni nosimane o ile a ragva ke tonki, byale bakeng sa gore a bolele bats'adi a humola feela goa feta matsatsi a mabedi ke gona 'beng ba gago ba mmonang gore o gobetse byale ba thoma go nyaka mesukutsane le go ea mekgobeng go bitsa bo "ke a tseba" (witch-Doctors), ba thoma go epa metsoana ea megalakane le ea digopha ba thoma go alafa ga bona gona fao, wena! kganthe ba oketsa holoetsi.

E ile ge bats'adi ba bona gore ngoana o a tsoetsela ruri ba ukgoa ba mo isa sepetlele "Jane Furse Memorial". O-hoo goa se ba thuse selo gobane ba ba ba botile ho "ke a tseba" ba fitile go bona pele; kganthe eke mola ba kganyehle sepetlele pele mohlomong Modimo aka be a thutitse ngoana yo a sa phela.

Byale hlokomelang ge lena banna le mahumagadi a ga Sekhukhuni go holo fela ho "ke a tseba" go ka se re thuse selo gobane lehuo ngoana wa b'f rena o re lahlegetse bakeng sa banna bao ha hloeng ba roele mavapo a dipypa, le a ditshoene le a dipholofolo tse dingoe, gomme ba re fora ka lefela. Ga gona ngaka e e fetang 'Modimo'. Ithuteng ho "ke a tseba ba maaka".

TSELOPELE EA MASOLE

Kopano e e kopanoang ka selemo ea "Legion of the B.E.S.L." go ile ga dumellanoa gore go koploe 'Musu gore o etse Lekgotla le le tla hlokomela banna le basadi ba ba neg ba ineetse hosoleng (mme ba tsuile ka dipholoko) le tala tse ding tsa bona.

Go ile ga sikinyoa gore makgotla a joalo a hlangoeloe ba e seng Makgooa mme a tsejoe ka maina a: (1) Cape Corps Legion of the B.E.S.L.; (2) Indian and Malay of the B.E.S.L.; (3) Native Legion of the B.E.S.L.

Dibini tsa gatella tala ea gore ba e seng Makgooa ba fioe tseha eo ba ka hlalising dillo tsa bona.

Konkrase eha e ile ea dumela go nea melao e e bapelang le ea Lekgotla la Basoeu la masole nime la re Executive Committee e tla hlapisetsa ruri tse di di batlang.

Gape goa lumellanoa gore ge malao eha e eso hlage go ba le matla, makgotla ana a masoa a tla thusa meputsoeng le go hlola diotisi.

MOSADI WA PELE WA MO- AFRIKA O PHASA BONCAKA

Tswelopele e kgolo gare ga ma-Afrika ke go utlwa gore mosadi wa pele South Afrika o phasitse bongaka sekolong se segolo sa Glasgow University, Scotland. Ke lemo tse ka tshelatang a ile teng mme, go utwala gore thutong ya gae lehlakore le leng la ditaba o be a thuswa ke legkotla la "Bunga." Gape go utlwala gore o tla ke a dile Britain pele e-tla kwano. Ke Miss Caroline Nombozo.

DI-BURSARY TSE HLANO

'Musu wa Lesotho o neela bursary tse ncha tse hlano go bahlanana ba Lesotho go ea lithuta tsa temo Fort Cox Agricultural School. Chelete eha ea thuso ke £15 ka lemo tse pedi. Ba a e rateng ba ka e kopa go Mookamedi oa Thuto pele ga bofelo ba kgodi ea Mtsheganong.

BA TSOEROE

Ma-Afrika a robong (9) a tla hlaha pel'a Mastrata oa Springs ka molato oa boshola le bothubi (house-breaking and theft ka Sengesemane.)

Ho utloahala hore a entse khapo ea phablo e lekantang £900 ka makhetlo a 18.

Ho utloahala hore ma-Afrika ana a tsoa Johannesburg, le Boksburg, 'me a ipopa ngatana ea thupa eo morero oa rona e leng ho etsa khopo ka mokhoa ona litropong tsa ho Benoni le Springs.

Bongata ba kgapo eha mapholisa a e fumane e patiloe libakeng tsa metso ea Johannesburg, Boksburg le Vereeniging.

LION BLOOD TONIC No. 12

Liketekete tsa batho se lithusitoe ke pheko eha, "Morena" oa meriana.

E hloekisa mali, e felisa mochecha, lihloha, liso, thurabo, mali a mabe, mathopa, ho khophoha, ho tifa ha litho. E hloekisa lipho le senya—'me bona ho tla pakoa ke moroto o tala. E felisa malloko a mokokotlo ho baseletsi. E u neha takatso ea ho ja, e matlafatsa litho. tsa hao, 'me e sireletsa 'mele m'f'ang. Theko ke 3/6 lebotlolo, 'me 4/6 ka Poso.

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Ditlhabi tsa gago di tla akofa di nyclele o sena go simolola go dirisa JONES' RHEUMATICURO. Molemo o itsegeng thata o o gokolosa chefu mo Mading, mo Mesifeng le Mo Ditokolong. O tla itse go tsamaa o tlhamaletse. Thata e go choereng ea Go thuba ga Marapo, ga Makoto, Noka le Mokoatla e tla fela, o tla nna monna kgotsa mosadi eo gololesegileng gape.

Ha u ka nna oa tsa lethamonyana ya Jones' Rheumaticuro ka dipaka le dipaka go kganela matlapana a Uric Acid gore a se nne gone o ka seka oa boifa ditlhabi tsa mathoko a boitshegang a.

JONES' RHEUMATICURO esetse ena le dingoaga tse di fetang 60 e ntsa e rekisoa mo South Africa. E itsiwe thata haele molemo o siameng. Batho ba ba setseng ba na le lobaka bale mo malaong a bone, ba palelwa ke go baa lonao ha fatsho, ba bonye go choletsega le go tsamaa morago ga malatsi ale mararo ba simolotse go dirisa JONES' RHEUMATICURO, Ngaka ngoe le ngoe le Mokemisi mongoe le mongoe ba tla go bolelela haele molemo o siameng. Ba utlwa me ba itse tiro ea one e siameng.

Jones' RHEUMATICURO JONES' RHEUMATICURO e rekisoa gongoe le gongoe ka 3/6 botlolo kgotsa o romele mo go P.O. BOX 938, CAPE TOWN o romele madi. SEC137-2

THE BANTU WORLD

NGOMGQIBELO, MAY 8, 1948

"INZUZO"

Eli gama lingentla apha lele-ncwadana ekhova kushicilelwa emaphepha angama 96 yezibongo ebhalwe yiMbongi yeSizwe. u-Mn. S. E. K. Mqhayi. Yindyebo yengqokelela yezibongo zakhe ezidala nezitsha ebezingekapapashwa nje ngencwadi, zaye zingezinto ngezinto nabantu abadumileyo kweli lomZantsi Afrika.

Iqala ngeZabelo zobuntu ezizezi: Inyaniso, Ithemba, Ukhohlo, iliZwi nezinye, enxenye yazo ingafaneleka kakhulu yenziwe izifundo neengoma zamaqela e-Themba neziKolo zeCawa. Ezingabantu abakhulu nababalulekileyo zisisifundo nesikhumbuzo esiyimfuneko kubantu abakhulu nakulutsha ngokukodwa olusafundayo. Eneneni le ncwadana iyifanele indawo yayo, esiqiniseka ukuba yephakamileyo, kuluhlu lweecwadi ezibizwa ngokuthi yi "Ndyebo kaNtu" (Bantu Treasury).

Njengoko zisaziwa izibongo zale Mbongi ukuhlwabisa kwazo nezi azisileli nakancinane kwezo zaziwayo. Yinto amaZwi azo, ukunqumqumla nokuqengqeleka kolwimi, etsho ngocacileyo wona umfanekiso waloo nto okanye waloo mntu amzobayo. Oko kunokucaciswa yile migcama imbalwa kwezomfi uMajor W. L. Geddes, O.B.E.:

"Ukuthi Meja Gedise
Kukuthi eDikeni;
Ukuthi eDikeni
Kukuthi Meja Gedise....."
Nt' eth' ukuy' eBhofolo
Ayaze yatshonela ndawo;
Yaba kuwel' iKhwazana,
Ayaze yatshonela ndawo;
Yaba kuwel' uGontsi,
Ayaze yatshonela ndawo;
Yade yajika yabuya,
Ingakhang' itshonele ndawo!...
Kambe makonele ngale midana,
incwadana le yona ngokuqinisekileyo iya kuzithethelela ngokwayo kwaabo bathe banqwenelela ukuyifunda. Ifumaneka kwi-Lovedale Book Store nakwisebe le Bantu Studies, Witwatersrand University. Ixabiso layo asiqiniseki ngalo kodwa sicinga ukuba yi 2/9 ngeposi.

UDUSHE NCOKUFUPHI

Imfazwe kwelaseRussia iphezu kokuqala phantsi ukuvuthuza ngobushushu obukhulu. Kuluhlu lonke lakhona kungoku nje sezibonakala izandulela ngeendududumo zeenkanunu ezinkulu. Ngasemva phaya yimikrozo imikhosi ngezobho esisinga kuluhlu oluphambili ukulungiselela amadabi entwasahlobo. Ngaphaya kokududumiselana ngeenkanunu amadabi angephi yona soloko ekho kwiindawo eziphambili.

Entla eAfrika abaNcedani baye balucadiselele kancinane kodwa ngokuqinisekileyo ngaselunxwemeni utshaba oluthimba kangangoko kwezo ntaba zivelela unxweme lweTunisia engasentla. Kuphikiswana shushu ngayo yonke intaba, induli nesityholo apha, kuba utshaba lunga lungabalibazisa kangako abaNcedani entla phaya. Kambe eyona mpi iphambili yabaNcedani seyikude ngeemayile ezima 21 eTunis, noko iza kuba ngumcimbi onomzamo ukuya kufika apha.

Kwelasepumalanga abaNcedani baqinise ngamagalelo asemoyeni phantse kuzo zonke iziqithi ezizezandleni zamaJapan behinda-phinda. Igalelo lotshaba eBurma linqunyanyisiwe ngabaNcedani, into enkulu ngoku apha yintshukumo nokuqava kweentlola nookhetshe macala. EChina kuvakala ukuba imikhosi yamaChina iphezu kwenguqu ezimiselelyo apha.

IZIBONCO NCELANCA

(NguEd. N. N. Msuthwana)
Phakathi kwezo mbhengezane zobukhazikhazi belo khaya, ngelizwi lika-Sombawo, esinye sezi ziqu sanyulwa, sikhethelwa ukuza kubaneka enzonzo-bileni le yomhlaba owawusithokothoko sobumnyama.—Genesis 1, v. 3.

Langa! Langa!
Ngenene usimanga!
Xa ushambhelayo,
Uvela ngoms' obomvu,
Nguw' osikhumbhuzayo,
Ngenyubo yaw' ebomvu,
Usalathis' ukhanyo;
Oluthi yonk' imini,
Lusigcin' ekuhleni.

Langa! Langa!
Ngenene usimanga!
Xa uthi qhaphu-gqi,
Lishukuma lonk' izwe;
Amahumhum nezingqi,
Ivuke phants' imfazwe;
Kuzo zonk' izingqi,
Yolu xolongo ndini,
Olwavel' eEdeni.

Langa! Langa!
Ngenene usimanga!
Kuba ukh' uvelise,
Imfihlakalo zakho,
Ugcotse ud' utshuse,
Konk' okuphantsi kwakho,
Izint' uzimbhatshise,
Kanti k' usityhilela,
Obakh' ubungqonyela.

Langa! Langa!
Ngenene usimanga!
Kuso isizothela,
Saloo ngqatsini yakho,
Uman' uqokelela,
Ngaleyo ngalo yakho,
Ezi noku zimela,
Umntu nesilwanyana,
Zising' imithunzana.

Langa! Langa!
Ngenene usimanga!
Akakho namny' olapha,
Ongakusondelayo,
Uligqalagqal' apha,
Int' ebengezelayo;
Ekuthi sise lapha,
Sibuthelekelele,
Obe Zul' ubungwele.

Langa! Langa!
Ngenene usimanga!
Ngamaxa obusika,
Amathuba engqele;
Uya langazeleka,
'De sikugcakamele;
Kub' ukugqhatheka,
Nako uyakoyisa,
Ngokuhlala utshisa.

Langa! Langa!
Ngenene usimanga!
Wanyakaz' emafini,
Ecothoz' ukuhambha,
Libambhe lingatshoni!
Kukude eBhakubha!!
Maphaph' esithubeni,
Noxa zisith' inkutshe,
Wahlala umi bhunxe!

Langa! Langa!
Ngenene usimanga!
Mihla yahlukileyo,
Untsuku azifani,
Ophi xa ungeangcayo,
Ubulis' eluntwini,
Ngenteth' ecacileyo,
Yambhath' indlela yakho,
Ingub' ebomvu yakho.

Langa! Langa!
Ngenene usimanga!
Unxib' ubalasele,
Lokhanyo nenzwini,
Wayicanda nentlalo,
Wayenza ntlantlu mbhini,
Ngokwelizwi leNdalo,
Msongi wentlal' ekhoyo!
Sisondeze kwezayo!!

INYANISO NCESIKHUMBUZO SAMAMFENCU

Mhleli,
Ndiphe isithuba kulo mvaba kaNtu khe ndenze abembalwa ayinyaniso ngalo mcimbi oluma amathumbu ezibho ezibalwe amagama azo kwiphepha lomhla wa 20 kuMarch, 1948.

Umbhaleli wakho waseKapa uthi iqela elikhokelwe nguMn. Ntshinga neqela lakhe elithanda isizwe, kanti mna ndithi hai awakho amadoda akwaziyo ukubulala isizwe njengalawo.

Kwakhona uthi umbhaleli wakho, ezama ukulalekisa isizwe nabafundi bakho, uMn. Nongauza neqela lakhe m'la ngomdibaniso lowo owawonganyelwe nguNobeli wabeka ingongoma ezintandathu (6) kanti hai mhleli ayinayo yona yeyokuba zazi ntathu (3) zezi kuphela:— (1) ukuthobela umbuso kaRhulumente; (2) ukuxhasa abafundisi bezwi likaThixo; (3) ukufundisa abantwana bethu—gqibi ko Mhleli.

Mn. Nongauza akaqali nto intsha eKapa. Isikhumbuzo kudala sisenziwa yonke iminyaka ap'ia kwelomDibaniso ngaphandle kwaseKapa ngama yeengqondo ezisemva zeenkokeleli zalapha ezithanda ukutshisa ilizwe ngochuku.

Ndya mpirisekisa umbhaleli wakho lo ukuba isikhumbuzo samaMfengu eKapa siphethwe ngamadoda azalwa ngooyise abazifazayo izithembo ezinziwe emQwasini ngoko ke afuna ukukhumbuzisa imitsapho zawo emLangwini apha ezo zifundo.

AmaMfengu aseKapa arbafa irente kwiKansile yaseKapa nje ngoMn. Ntshinga neqela lakhe, ngoko akukho, unguBas komnye. Yonke into icelwa kvelo lhotwe ivunywe ke ngokwenyano zayo, nentsumpa yenjenjalo ke iditene neKansile ukugwebela amaMfengu aifananga noMn. Ntshinga othe engumbhali ngaphambili we-Vigilance Committee wathatha icala lamaYhosa lakowabo endaweni yokuba ezi ndindi ngezibhenele kuye kugwebwe yena endaweni yokuba ibenguye Umangali naxa woyiswa yimbinana yamaMfengu ngenxa yenyaniso yawo.

JAS MAFU,
Langa, Cape Town.

AMASIKO AKWAXHOSA

Mhleli,
Ndivumele khe ndenze abembalwa ngamawethu la. Kutheni na mawethu sele ngathi ngoku niwayekile amasiko akwaXhosa?

Ndenziwa yinto yokuba ungafika amakhwenkwe avela kwelaseKoloni sele sithi, sibalekile eKoloni oobawo bafuna ukusolusa. Lo nto icece mhlophe ukuthi bebalekile nje eKoloni beza apha eRhautini kulapho isiko lingekehoyi khona. Kucaca mhlophe ukuthi amawethu la alapha eRhautini alikho isiko kuwo, kuba kaloku bathi aaba bantu bakwezi dolophu zinkulu wakuthetha ngesiko bathi "That's superstition."

Bantu bakuthi, nokuba kuhleliwe phi na isiko maliginwe. Ngoku ungathi wakuthetha ngesiko kuthiwe: "Hayi auka useliqaba vena." Siya thanda boobawo ukuthi nisikhuthaze ukuze nathi sithi xa sele sikhulile sikwazi ukuwacina amasiko akuthi.

Nditsho ke ndisithi, le nto yokungasifundisi ezi zinto sikhula ngobunje bethu nithi kuya kuba njani na kweyethu imizi kwixesha elizayo? Nditsho ndisithi sifundiseni amasiko akwaXhosa.

Conrad Kattey,
Johannesburg.

AMAZWI OMBULELO

UNkosk Beatrice Godlo obesakuba seMvabaza Street, Pimville osele seGibson Street, Sophiatown uzoku uica angabulela uSomanda othe ngomhla wa 20 kwepholileyo wamkhulula eHospital yaseWaterfall, Sophiatown oko wangena ngomhla wa 19 January ngumkhulwane onzima ongathrebisiyo womzukulwa ne wakhe uMaud Nomatamba owentombi yakhe.

Ubulela kakhulu uDr. Slabbert obe nyayameko nobnbelo obungumangaliso novelwano olukhulu kunye neeSisters neStaff nurses kakhulu ngokukodwa uStaff nurse Raphael Morake waseBenoni obesoloko emkhuthaza engadinwa yigo yonke into amxelela ngalo mtana aseleleka uyakuxela kwezimHlophe abesizisa neyeza kwa ngoko neemurse zasemini nezasebusuku kuququzelwa phezu kwalo mtwana wada uSomanda wamnceda emva kweenyanga ezintathu ezinosuku. Uyabuleleka Uyise weenkedama-obebhala.

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IZINTO NCEZINTO EZIBELANI KUKOMANI

(NguNtanomhle)

Ngomhla we 20 kuMarch, 1933 kudi bene iSisoni yaseKomani yeBantla laseBantu inguMh. H. Mama esihlweni, elithe iBantla laseKomani lavuyiswa kakhulu yinto yokuba emva kokugula okukhulu kukaMhlekezi Mh. H. Mama libe limbone phakathi kwe-micimbhi ebikho.

Kabekho amagama azigqatsileyo eluvangeli kulo mandla waseKomani, Molteno, Tarkastad, Spring Valley, Invani noBonkolo. Phakathi kwamagama awayeqwalaselle kwaakho negama likaMdala Mhlekezi A.M. Pono, ekuthe kwaphumelela lona okokuba abe nguMvangeli kwesi sithili sezi ndawo zingentla ezenza iPresbytery okanye iCircuit yakuKomani.

Amagosa aseBantu Presbyterian Church agala— Mdala W. H. Ngase, J. K. Moni, G. Mashibini, J. Peter, S. S. Tywakkadi, Mdikoni N. K. Mabuto, ngamkhelo mye agqibe okokuba ngomhla we 3 April, ibe lulwazi so notdululo lukaMhlekezi A. M. Pono ozakuthatha umjikelezo wokuhambisa indaba ezilungileyo.

ULWAZISO NONDULULO

Antontelene amadoda kumzi waseBantu ngomGqibelo ngokuhlwa ngolu suku lomhla we 3 kuApril. Phakathi kwizithethi singabalula aaba: Mh. J. Somaza (Was.), Mfu. G. M. Sishuba (Ethiop.), Mfu. J. A. S. Rume (Congregational), Mfu. A. S. Mazwi (Morian), Mfu. J. Mhokwa (B. Bapt.), abaNuz. C. Mngana, F. P. Gxoyiya, P. S. Banisi, inguMfu. J. A. S. Rume esihlalweni. Indlu izele imi ngeemhlambho bebanjini abantu abakulu abanjengoNkosk, J. Somaza, Nkosk. J. A. S. Rume, Mvangeli A. Gumeni, Mvangeli S. G. Dangazale, Mh. S. Sizani, Mh. J. Spelman, Mh. J. J. Pahlana, Mh. S. Sixise, Mh. L. Hobo nabanye.

Zithethile izithethi zilanda amavelaphi kaMdala A. M. Pono eTyalikeni nasekuTempileni awathi uMh. A. M. Pono ngo 1924 waphambelela le Bantu Presbyterian Church waza ngo 1933 waphambelela eyaseMolteno iBantu Church benoMdala uMh. William Velem noMvangelikazi omdala uNkosk Mitta Matulela. Athethile kangaka ngokungathi akasekho uMhlekezi lo.

Kufikwe kwisithuba sokuba makaphendule uMh. A. M. Pono. Kwesi sithuba kuphakame uMshatshu omkhulu uMh. S. Sizani egameni labaThembu wacela uMfu. J. Mbekwa phofu wakugqiba ukuthetha esithi uyathayelela waqoqosha uQhangolo. Imikhonto ewileyo ibe yi E3, 5s, 6d, kwasa kulandiswa nge 4s, 5d, yathi iyonke yenza iE5, 6s, 6d, wayifunjanjiswa esandleni ngamaGosa aseRhabe.

Yinene okokuba ekuziqineni kukho umuzo omkhulu, sitsho nathi bahoneli ukuthi nangamso naGosa aseBantu neRhamente, noMzi wonke waseKomani.

ABANTU NEZINGABO

Ukhe walapha phakathi kwesixeko uKanta into yaseMaantlaneni uMh. Enoch Mpamelo oku Mateyise eGlen Grey njezi holidayi ehambisa noninalume uNkosi beze kubona uyise uMhlekezi James Soya into yasemaNtlaneni elapha kwaNgubencuka engumxhasi weMvo, bebenwaxelinto ntonje bezokuchitha iholidayi zabo. Bagoduke nonina omncinci uNkosk. Lottie Xelilole uMamYirha, homthonnyama ebaThenjini singazinje.

Kufike apha ngomhla we 4 April uNkosk. Tazzie Evelyn Rasmeni walapha ephuma eRhantini apho selungumsebenzi ufika engabiki nto, ujike ukuphela kweenkwezi ukuphindelela, ukhangeleke esempilweni entle.

UMh. J. C. Mshontshi walapha waduma kubagqibini Taxi uzikhuphela umchagogo weMaster Chevrolet No. 6 inyushu elubheli yakwaMthirharha yento negama labaleleki ngu "Msholotsholo," waye umfo lo ekuthole enobuntu ethandwa zintlanga zonke kuba ungathi ukhangelele uphantse ukumosa usiba yinyama. Hambhani Magcina ngums' obomvu makhwekwe akwanoNesi.

Sikhe setshe uNkosk. Alice Mantini esisinqingini ehambisa noninazala uNkosk. S. Mantini wakuBengu eLady Frere ongaphillanga emsa kwagqirha. Undulake ngomhla we 6 April eMgqukebe apho bavangela khona nenkosi yakwakhe umVangeli William Mantini (Khangela kumhlathi wesi 2)

UMTSHATO E-KAPA

(NguMhaleli Wethu)

Phakathi kwababekho kumtshato kaMfu. Jeremiah Tyali weFull Gospel Church eBhai noNkosk. Dorreen N. Louw weA.M.E. Church eKapa ochazwe kweledlulelo sibalula uMfundisi Holborne, Mfu. D. Loyilani, (A.M.E. Church), J. N. M. Sibhinyi (Ibandle), B. Ntshinga, (Sihlalo weLiso Lomzi), Mn. noNkosk. Lekoma (Noposi), Mn. noNkosk. W. Bartman (uyisekazi wentombi), Mn. noNkosk. N. Tshabalala, Mn. noNkosk. P. Msengi (Secondary Sch.), Rev. J. Ntshinga (A.M.E. Church), Rev. D. Loyilani (A.M.E. Church), Mn. noNkosk. T. D. November (Inspector of Health), Nkosk. Tanase, Mn. W. Mhlom (ingonyela yaseT-hetshi), Jevrouw Tandakubona (waseFull Gospel), Jevrouw A. Jonas (A.M.E. Church), Mn. noNkosk. A. Kwatsha (isibonda), Mn. noNkosk. J. N. Ngwevela (Nobhala wamaKhos), Mn. noNkosk. Mphahlela (Novenkile); J. Bartman, J. Gwabeni (oyisekazi); baNuz. H. Geifishe, W. Hlaba, Ngucakana, Mgudlandu, George Rametse (Novenkile), Mn. noNkosk. Lande, Mn. J. Quesheka, Mn. noNkosk. Sikweyiya, Mn. noNkosk. Mkaza, Mn. noNkosk. M. Gqiba, Mn. J. Bulana, Mn. E. Bartman (uyisekazi), Nkosk. Rampai, Mn. noNkosk. September, Mn. noNkosk. Galka, Mn. J. Mabona, Mfu noNkosk. Ndirongo, Mn. noNkosk. Soman, Mn. noNkosk. C. Mpetwana, Mn. noNkosk. A. N. Mguqulwa, Mn. noNkosk. Pikahe, Mn. noNkosk. Pholoo, Mn. noNkosk. B. Ndzuze, Mn. noNkosk. Nongauza (Mongikazi), Mn. noNkosk. J. Malungabi, Rev. noNkosk. Fassi, Nkosk. Citashe, nenkitha yabantu esingasakawabhalwa amagama abo ngenxa yokuswela isithuba.

EZASEKLERKSDORP

(Ngowakhona)

NguMfundisi Shupunyang ufele ngandletyananye esibhedlele sele nethuba egula. Siyaleza amakhuluwa angamlibali ukumbeka emthandazweni isicaka senkosi, ngowebandla laseA.M.E.

Uphumele umntana kaMfundisi noNkosk. Maduna baseTyopiya esibhedlele, ubedumbe umqala kodwa noko ngoku izinto azimtakangaqika, siyabulela xa kunjalo.

Ukhe wabonakala uMh. S. M. Ntabeni eze kulwesiHlanu oluLangileyo ongumsebenzi eGoli, ukhangeleke esempilweni.

Sisimanga into yalapha, iya danisa futhi, mhla yafika inesi, umongikazi sabikelwa kodwa namhla nje asisaxelelwa ukunka kwayo sibona sekulele izigcawu kundlu yenesi. Loo nto sisimanga, asazi ukuba ibhodi le iqhuba njani na, simana ukuziva zidlule kanti singamzi asazi nokuba singusinga mzi na.

Badlule apha abeFundisi A. Menzi kunye nerhamente zabo noJefron ukusuka eRhantini ngokunjalo noMfundisi Mkwane waseMagqasi ovela eGermiston kumtshato wentombi yabo ebhala kuMongameli S. M. Magasela, Bayawuncoma, bathi utshatiswe nguMfundisi Sitebe waseBethal, Hamba Kushe.

UMfundisi S. P. Maduna wamaTyopiya ukhe wenza owenkau eBuisfontein ngelori kunye nebandla apho kwamkwele abantu abane abavela kwamanye amahlelo phantsi koGideon Sotyantya, Hamba Mpando noko kunjalo kuya kude kuvokoteke.

ukusukelisa umbiko lowo, babelapha ngomhla we 9 beyindlela esinga eMgqukebe (Agnes) ukutshintsha isihlali, Sibayaleza emthandazweni.

Kufika apha uNurse, uNkosk. Novali Mgabi ozalwa kwaMbiyabo apha eKomani, usaphind' indlela uNurse lo ukhangeleka esempilweni entle encoma nesithukuthezi apha; siya themba noko wothi ejika abesele ngatsho.

Sikhe sabona uMfu. Mngwaba wakuCofimvaba apha Ezibeleni ngomhla we 12 April ekhangeleka esempilweni.

Sithe tsho uXamela ngomhla we 15 April apha edolophini uMh. W. S. W. Gxoyiya osele ngumsebenzi waseLady Frere ngoku enze uxada ngemicimbhi, abe wajika emva kwemini ngeelori ekhangeleka esempilweni.

Ubelapha ngomhla we 12 uMh. Samuel Toli igosa elikhulu laseWisile eNew Clare, eRhantini ngehambhelo ngaphandle eQoqodala.

EZASEMAFIKENI

(Ngosivayo)

Indlu yakwa Matusa Olungileyo iza kugqitywa, sekuphulwa amasalela ngoku. Elinye inene elibekekileyo lenze igalelo lenali engangekulu leponi. Linomqweno wokuba iqhubele phambili imfundo yabantu abaNtsundu. Lo mfo senikwe newonga lokuba uya kuthi mhla yavulwa uya kuba ngumvuli wayo. Asikuko nokuba lo msebenzi uncomeka kakhulu kuba itishala bezisebenzela ebunzimeni kuba indlu inye. Loo nto iyakukhe ilusase olu lusemhlweni ungum.

Kuthe xa kusihlwa kunyuka kwafika udaba lokuba eyesithandathu itishala mayiqale ngoTshazimpuzi lo, Kwabonakala okokuba uNkosk. K. Luta makakhe asebenze. Ikwa yitishalakazi enemfundiso egodukayo elusatheni. Kuhlumo olukhulu nakwisiphisa isikolo apho unokufumana okokuba umsebenzi awutyeshelwa. Bathi bakufika abaphathi kulale umsebenzi kuphela. Zininzi ke izikolo ezakha isiseko phezu kolwalwa, apho isiseko sizinzayo. Kukwanjalo nezisekwe phezu kwentlabathi apho kuchithwa, kwakhiwa mhla le.

IMFUNDO YABANTWANA

Kambe le nto imfundo ibanzi kodwa phantsi kwayo ndifuna ukukhe ndenze abembalwa malunga nemfundiso yabantwana ekubonakala okokuba ingxanyele ukutyeshelwa ngabali neqela labafundisi-antsapho.

Abanye abazali bathumela abantwana benenjongo yekamya labo. Apha kweli inzima into yokukhe ufake elugqatsweni nintsapho eqondayo nomfundisi ukuba kwakuhawuka uNobathane. Usoloko ubona imizila engagondakaliyo. Loo nto ixhomekeke phezu kwezinto ezininzi ezingazikuchizwa apha. Elutsheni kuphuma iProfesa, nee M. A. Ngako oko mayinyanyekelye imfundo yasemakhaya.

Kukho madodana mabini abengenelwe sisiyengelezana kwihlelo lakwaNdaba zabaNtsundu apho kubonakale ukuba bahlale phezu kwamaqanda abo. Lilayo bayakwelwa sisimhokamhoka angena amakhwekwe enkungeleni yengcali yegawetha. Indedeba enceda impanza. Uya kuthi lo mfo xa ehlaele umthetho awachule ngetliziyo engangengebe. Uthehe wadandusela ukuba ityala alikho kula madoda mabaye kuMrafisi (Umbuthi weRhafu), Tyini lo! Aphuma phambili awaseAfrika wona. Lilize lobawomkulu eli.

UBUKHOSI NEMBAMBANO

Kwasoloko kukho imbambano ebukhosini. Nditsheta nje ikhwele eyabaLolweni inkosi ukuya eKapa malunga nalo meimbi. Ililabe umkhosi wokokuba bonke abaseBetswanaland mabarholo inkomo umntu emnye ukhulangabezana neendleko. Naantsa ke intlabamkhosi mawethu.

INGQANGQAMBHO ZAMATHAMBO:



Uya kuzinyamezela kude kube nini n' iintlungu ezillmazayo zengqangqambo zamathambo? Uyazi na okokuba ii tyefu zokufa kwee ngqangqambo zamathambo ezityutyutha umzimba wakho zihambha ziye kuthi xa ekudibaneni kwamalungu o mzimba apho uhlatyetye lwetyhefu yomchitho ontlungu zibukhali ngokwe mela luthi lwakhele khona?

Kukho iyeza—iyeza elidume kulo lonke i lize elixatyiswe kakhulu ngamawakawaka abantu abakha babandezeleka. Iyeza lodumo lwama 50 eminyaka iDe Witt's Kidney

and Bladder Pills. Eli yeza lingumangaliso ngokuthi ngendlela ebekekileyo lomeleze izintso, longa nama thumbu abulalekileyo abuyel' empilweni abe ngabahluzi begaz' abaqinisekileyo njengokwangaphambili. Nokuba ukufa sokwendele kangakanani na iDe Witt's azikhe zoyiswe ukwenza umvinyiva ngexeshana elifutshane. Thenga ibhokisi namhla nje Ginya zibe mbini xa ulalayo. Uya kubona kusasa, uve uqonda okokuba ziya kunceda.

Zifunyanwa nge 3/6 ne 6/6 ibhokisi.

DE WITT'S KIDNEY AND BLADDER PILLS

Mothers in out-of-the-way places need not worry



There is no need to worry if your baby cries because he is suffering from teething pains. Ashton & Parsons' Infants' Powders are absolutely harmless and will quickly ease the pain so that baby can sleep and regain his strength. Healthy, natural sleep helps a baby to fight sickness and to grow up fat and strong.

You can buy Ashton & Parsons' Powders at every chemist and store. They are very cheap. All you have to do is put the powder on the baby's tongue. Babies under six months should be given half a powder. Older babies may be given one whole powder.



HOW THIS TORCH HELPS ME TO KEEP MY JOB

Four years ago I was out of work but a friend told me about a job in a garage a few miles from town. But no man ever worked there for long. I was afraid but decided to try this job.



You can't do a job properly in the dark. But even if you don't have to work at night, you still should have an Eveready Torch. You will find it a great help. Always refill it with Eveready Batteries—they last longer and they're always fresh when you buy them because they are made in South Africa.

The first week I gave wrong change: I couldn't change a wheel quickly and motorists complained to the boss. That was because at night the lights at the garage were bad.



I told my friend and he said "Buy an Eveready Torch." I did and used it every night. Now, I have been boss-boy here for nearly 4 years and call my Eveready my 'Best Friend.'



To The African Girl, Wife And Mother

WHAT IS OUR YOUTH WORTH?

An elderly African clergyman recently shocked me with the statement that in his congregation he does not worry himself about paying any attention to the needs of youth. Youth, he continued, is too wayward, self-seeking, obstinate, given to things of the flesh and derisive of things of the spirit.

I refuse to believe that this is a representative point of view of the older generation, but it is clear to everyone that there is much dissatisfaction among our elders caused by their not understanding the ways of young people. So deep is this

dissatisfaction that it has assumed the proportions of a civil undeclared "war" between age and youth.

This is most tragic as we cannot afford to waste the community's strength in these difficult times on strife between father and son and mother and daughter. If parents are going to adopt the negative attitude of my clergyman friend, they will not thereby improve their own position nor be able to convince their conscience that they have done their duty by their children. That way lies danger.

The actual strength of any community lies in its youth. For this reason, it is important that our leaders must strive to create an environment in the community which enables youth to use some of its energies in the advancement of the cause of the community. The waywardness of youth is merely a result of parental neglect. Parents think they have done all for their child when they have given it food, shelter, clothing and an education whose aims, scope and methods they do not pause to understand or know. You cannot throw a child so carelessly into the world and trust to good fortune to make it a good citizen.

The child must have food, shelter and clothing. Then, it must have education in the home as well as in the school. In the home it must learn to take and to give; it must learn to sink its own personal likes to promote the interests of the family;

(Continued in column 3)

X-Ray Showed an Ulcer



"To-day I can testify from the bottom of my heart that but for the famous Panbanine Treatment my husband would have been in his grave by now. During his illness he was attended to 15 times, at one time or another, but all in vain. He eventually had an X-ray, which showed a distinct ulcer on the lining of the stomach. From the very first day that he began the Panbanine Treatment he showed signs of improvement. His complete and speedy recovery was unbelievable to the people here."—Mrs. S. v. d. Mescht.

Stomach Ulcers

Panbanine Powder and Panbanine Oil have cured thousands of people of Gastric Ulcers and Duodenal Ulcers. Gastric Ulcers are usually recognizable by terrible pain, burning, wind and vomiting (sometimes with blood) after meals, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder costs 2/6 per small and 7/6 per large tin, and Panbanine Oil 10/- per bottle from all chemists.

Treatment for Ulcers

Sufferers from chronic ulcers in the stomach who are advised to undergo lengthy treatment, but can afford neither the time nor the money, can obtain complete PANBANINE TREATMENT from their chemist at 34/6. A full and satisfactory treatment, the Panbanine Treatment, being complete with the necessary medicine, food-stuffs, directions for use, and diet chart, may be quite easily taken in the sufferer's own home. 7787-1

WOMEN'S PAGE

IN AND AROUND THE HOME

IN THE KITCHEN

CABBAGE AND ITS USES: It is reasonable to believe that one of the reasons why the Johannesburg Municipality allotted a little vacant piece of land to each of some of its more modern locations was to enable its African tenants to raise, cultivate small vegetable gardens.

When times are so bad and vegetables are very dear those plots can be used to better purpose. Cabbage, carrots, turnips, spinach and tomatoes are some of the vegetables that can be raised.

Cabbage, for instance is not troublesome to cultivate. In the kitchen it is a useful item of diet, for the African housewife must learn more and more to "cook for health" and to strive to get the highest health value from the food she lays for her family.

In preparing cabbage for salads, do not grate it as this makes it lose much of its Vitamin C. by the action of the air. Shred it with a sharp knife. It contains the highest amount of the vitamin when fresh and raw. Vitamin strengthens the skin, bloodvessels, gives vigour to the body and refreshes the system as a whole.

To boil cabbage: boil about a cupful of water in a saucepan. Quickly pack the cabbage in the saucepan and sprinkle salt over it. The lid must be very tight whilst the cabbage is cooked fast until it is tender. This quick method preserves the natural colour of Cabbage, eliminates the Cabbage smell and preserves the greatest amount possible of the vitamin.

Cabbage thus prepared may be served with butter and a little mustard.

Shredded cabbage with left-over meat, cheese sauce, makes delicious sandwiches. Cabbage salad can be dressed with milk, an egg, a little flour and vinegar—all this mixed with the raw shredded cabbage before it is served.

HOUSEHOLD HINTS

REVIVING LEATHER: Mix a third of a pint of vinegar with two-thirds of a pint of boiled linseed oil and shake in the bottle until as thick as cream. Rub a little of this into the leather and polish with a soft duster.

PREVENTING DRAUGHTS: Tack narrow strips of felt along tops, sides and bottoms of doors etc., and wherever there are cracks.

CLEANING CEILINGS: Dissolve a piece of washing soda in warm water in a bucket. Using a cloth frequently dipped in this solution on the ceilings (Continued in column 4)

(Continued from column 2)

it must learn to live as a part of a greater whole; it must learn to love mankind, to love beautiful things, to love its country and countrymen and to have a purpose in life. The school will do its best to inculcate teachings on these things into the mind of the child but the home, the mother and the father remain the cornerstone on which the School, Society, the State can build a responsible citizen out of the child.

Nobody cares for the African child. Its home is a den where hungry, unhappy and very often unhealthy humans gather in the evenings to be safe from cold, the police, and night dangers. During the day all fend for themselves as best they can.

You only have to be an African to know how painful it is to be condemned to such a life. And you can see how bad it is when thousands of Africans are rounded up nightly and sent to prison for vagrancy.

And this undermines the strength of the African community. It weakens their will to live. And, as is clear to all intelligent observers, it is African youth that bears most of these burdens. In the desert North it is African youth that has made the supreme sacrifice; on the homefront it is African youth that is affected most by and feels most acutely the stings of repression; and it is African youth that is suspected by those in authority and at times condemned even by those whose mission in life is not to condemn, but to lead to salvation.

There is need for a healthier attitude to our growing generation. We have allowed ourselves to be confused on the part we all can play in advancing the cause of Africa. The parent of the African child must be a teacher and exemplar and those whom age and experience have made worldly wiser must not forget that the African to-day needs every young man and woman. Life is too hard for the African to waste the energies of his youth.

EDITRESS.

Jesus Pattern For Living

But now is Christ risen from the dead, and become the firstfruits of them that slept. Alleluia. 1 Corinthians, chapter 15, verse 20.

Dear Bantu Sisters,

When we make a dress, or knit a jersey, we have an idea of what the finished garment will look like. If not, the garment is sure to be a failure.

A dress, or a jersey, only lasts for a short time, but our souls are made for eternity.

Have we a pattern for our lives? Yes, thank God, who in His Love sent His only Son Jesus, to be our Pattern of how to live victoriously, and die fearlessly. Christ is not only our Pattern, but He is our Redeemer, Who Was, Who Is, and Who liveth for evermore. Through His Infinite Power, we His mere creatures, can come to resemble Him, Our Creator. Let us, by the Grace of God, plan our lives with the life of Jesus as our Pattern. The life of our Lord can be summed up in just one word the Cross. Our Pattern for Glorious Living.

Christ first in everything we think, say or do. Study the ten commandments, and try to keep them. The ten commandments are summed up and enhanced in our Lord's Life and teachings.

Prayer

Christ we confess, that our thoughts, words and deeds have crucified You. Come O Christ and take complete control of our lives.

After Christ comes: Rejoicing in His Redemption.

Prayer

Reverently O Redeemer we rejoice and thank You that we are redeemed by Your death and sufferings for us.

After Rejoicing praising our Redeemer we want to Obey God. In humble

will remove the black colouring from smoke.

BROKEN CHINA: Grind into a powder quicklime and mix with the white of an egg. Beat both well and warm slightly—and you have an excellent cement for mending broken china.

BURNING OIL: Never throw water on to burning oil as this will only cause the fire to spread. Throw on earth, flour, sand or silt.

HEALTH IN THE HOME

TREATING A CHILL: A chill may result in cold in the head, in the throat, windpipe, lungs (bronchitis), stomach or bowels.

To treat a chill—give a hot bath before getting into a warmed bed and follow this with a hot drink. One or two grains of calomel or blue pill should be given followed by Seidlitz powders in the morning. If at all feverish, the patient should stay in bed the next day.

loving reverence, let us try to think God's thoughts after Him, by regular prayer, and Bible reading, especially of the life and teachings of Jesus.

Prayer

Open our hearts to understand Your Word O God. Open our lips and our mouth shall shew forth Your Praise.

After opening our minds to God's Guidance, we want to:

Serve others, secretly if possible. Seeking glory for God's Name alone. Sincere prayers for others is our greatest service for them. Serve others by showing faith in God and them.

Prayer

Saviour save the souls of our friends and enemies. Strengthen all pain and trouble and send Your Peace to us all.

After having served others, (remembering that Jesus serves us), then let us turn last of all to:

Silent adoration of Jesus, will lead us from self to God.

Prayer

Save us, Son of God, from pride, unlovingness, and pettiness. Strengthen us to give our loved ones, our talents, time, money, speech and pain altogether to the Glory of God. Amen

Like thousands of other Christians, if we love (J) Jesus first, (O) others next, and (Y) yield ourselves to God we will find the Cross means Joy.

Yours in Christ's service,
Rowena Paver.

Railwayman's arm bandaged for years

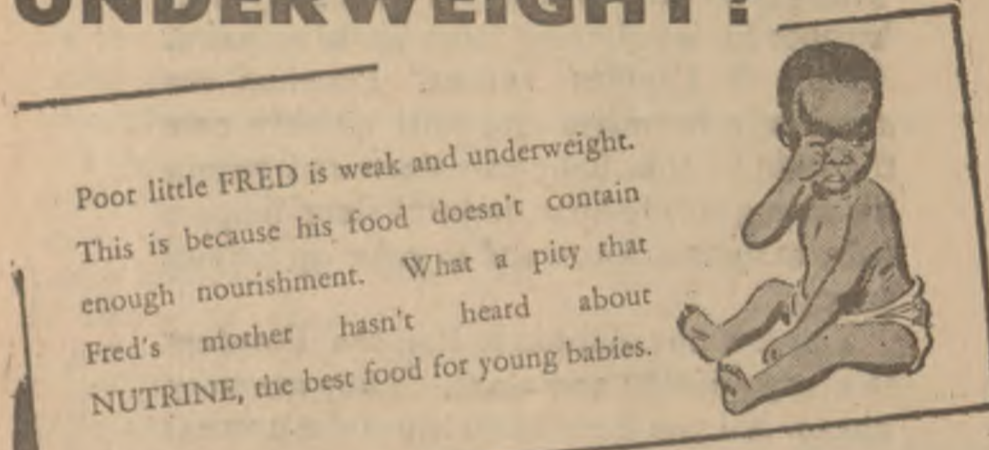
"Eczema developed on my arm following a burn," writes Mr. L. F. Gardner, Belbourn Road, Woodstock, "I was treated with lotions, and then with several ointments, none of which helped. For years I carried a bandage. Finally I tried Felaform Ointment, and I was amazed at the result from the first tin. I am now quite healed."

This is one out of many letters received from people wishing to express their gratitude for relief from skin troubles of one sort or another.

Hundreds of sufferers from eczema and other skin troubles have obtained complete relief from pain, itching and disfigurement, by using the Felaform remedies. All chemists sell Felaform Ointment at 2/- per tin; Felaform Soap at 1/6 per cake; Felaform Skin Powder at 2/- per tin; Felaform Blood Tonic at 4/- per bottle, and Felaform Shaving Stick at 2/- each.

FELAFORM For ALL SKIN DISEASES
7770-4

Is your baby UNDERWEIGHT?



Poor little FRED is weak and underweight. This is because his food doesn't contain enough nourishment. What a pity that Fred's mother hasn't heard about NUTRINE, the best food for young babies.



Babies must have nourishing food, so that they can grow properly. FRANK, who you see here, is fed regularly with NUTRINE, specially prepared for young babies. That is why he is so strong and fat. Babies who take NUTRINE are always smiling and happy.

If your baby is underweight and troublesome, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.



WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



Quick Relief from PILES

Apply ZAM BUK Regularly

Zam-Buk HERBAL OINTMENT

Price 1/6 or 2/9 a box, at all chemists & stores.



Palmolive Soap GUARDS HER LOVELY SKIN THAT ATTRACTS SO MANY FRIENDS!

Yes, Palmolive Soap has made hosts of friends for many girls. No beauty is so attractive to others as a soft skin, clear and glowing with health. Palmolive Soap is used by lovely women all over the world to keep their skins soft and clear, their complexions lovely.

Palmolive Soap is made from a special blend of Olive

PRICE PER TABLET 5d.

To help the war effort PALMOLIVE SOAP will NOT be wrapped in future

Oil and Palm Oil. The rich, sweet scented lather CLEANS the pores completely, and these famous oils leave the skin delightfully smooth and soft. The scent of Palmolive Soap comes from the perfumes of fresh flowers.

Palmolive Soap is a wonderful protection for charm, yet it costs very little. A tablet lasts a long time, too.



Palmolive soap



Mafoko A Ntwa



TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO No. 166 (TSHIPHI E KHUTLANG KA 1st MAY, 1943)



NEO YA DITALAMA TSA NTWA MO MEPHATONG YA BANTSHO

General Sir Henry Maitland Wilson, Mosimegi o mogolo wa Bothabangare, o kopelela ditalamamo go bo-Corporal Moses Maluka le leshole Jack Mohlala wa mophato wa Bantsho. Go utlwa bothoko ka Jantje Motshapo ene ga tlhagiswa mo setshwanishong ha talama tsa boganka di ntshiwa.

TSHECETSANC TSAMAO YA NTWA

Ka mafoko a makhutshwane Mrs. Smuts o bega £101,084 e tswang mo go Mayor wa Cape Town. Ke madi a dino le dinametsi a tswang mo tlhopheng sa South African Home front. Ba thusa go nonofisa mashole.

General Smuts o re: "Re tukisa dipone. Re tla tsamayela pele. Re simolola go bona lesedi kwa pele. Re bona re palame lekhubu."

NTWA YA AFRIKA BOKONE

Mophato wa Bohera o lwa ntwaa ya ditaba maile tse 50 le borwa ga Tunisia mo o tswelletsentlo.

Mephato ya Britonaa e kgarametsa ka thata mo tshireletsong tsa Enfidaville. Ntwa ya modimo thusa e simologile ka di 19 fa pele ga marumo a diphatsa me mephato ya rona ya ba ya gapa ditsha. Mephato ya rona e gapile Takourouna thabana gaufi le Enfidaville. Jaanong ke ntwaa ya ditlhobolo-digaigai le dichaka e madimadi. Mephato ya rona e tshwere tibe ka dingana, ka Jeremane o lwa ntwa o e bothoko. Mephato ya rona e a kgabetla ruri. Ere jaaka Jeremane a ikepetse mo ditsheng tse sireleditsweng ebile a itse go lwa ntwaa o tla tsaya malatsi a le mantisi. Mephato ya Britonaa e kgarametsa ka tlhakore tse pedi me ba tsamaya sentle go ya mo thabeng. Kafa borwa mephato ya Montgomery e phaitse mmaba ka ntwaa e madimadi. Mo gongwe mashole a bolela ha ba ne ba tlhabana ka dithipa le dichaka. Mephato ya rona e tswelletsentle ka bophara ka ntwaa yotlhe. Go begiwa gore go tloga ka January lathegelo tsa mmaba ke 60,000 ya batho, mo godimo go gapilwe digaigai tse 250 ko lewatlang mmaba o lathegetswe ke kepe tse 34, 53 tse koafaditsweng, 55 tse thubakilweng ke difofane. Tse dingwe gape ke koloi tse 3,000, tlhobolo tse 450 le 450 le fofane tse 1,000.

Ditshwarwa tse 36,000, dinyeletsi le maruarua di le 11.

NTWA YA RUSSIA

Ntwaa e mashwe e mo karolong ya Kuban setsha sa Port Novorossisk se mo thubakong tsa mephato ya Russia. Go tshwana fela le mo Afrika Bokone, Jeremane o tsenngwa mo pitlaganong e kgolo ka ntsha tsothle. O lathegetswe ke mashole a 10,000

Kgetlo la bobedi; Sesepa, dikausi, sandshoes, motsoko, wa dinko, le chocolate me lwa boraro di ka tshwana le tsa pele. Ditshwarwa gape di amogela le dijo le lokwalo lo shupang dijo tse phuthetsweng. Thuso ya lona e tla itumelwa thata Red Cross e tla lo direla ka, gotlhe, me banna ba lona ba tlhokometswe ka gotlhe. Lenapego la dijo tse romelwang go tswaa mo setsheng sa ditshwarwa tsa ntwaa British Red Cross and St. John War Organisation, North Row Park Lane, London W.1.

- 1 tin service ration biscuits.
1 tin cheese.
1 pkt. chocolate.
1 tin salmon.
1 tin apple pudding.
1 tin Marmalade.
1 tin Beef roll.
1 tin Condensed milk (14 ozs.).
1 plaquettes sugar.
1 pkt. tea.
1 tin cocoa.
1 tin beans in tomato.
1 tablet soap.
1 tin margarine.
Nanogo la dijo tse tswang ko Canada, Red Cross:
1 pkt. biscuits.
Chocolate—8 ozs.
1 tin corned beef.
1 pkt. prunes.
1 tin Luncheon meat.
Sugar—2 ozs.
Salmon—7 1/2 oz.
Cheese—1 lb.
1 tin creamery butter.
1 tin—powdered milk.
1 salt cube.
Tea—1 lb.
1 tablet soap.
Seedless raisins—7 1/2 ozs.

MOKGWA WA GO KWALELA DITSHWARWA TSA NTWA

South African Red Cross e shwaba go bona gore batho ga ba tlhaganyane gore ba ka kwalela ditshwarwa tsa bona jaang. Kologano ya go ba kwalela ke e: S.A. Red Cross Society, P.O. Box 8726, Johannesburg, kgotsa The Secretary, The Bantu Press, P.O. Box 6063, Johannesburg me jaanong bona ba tla lo gakolola gore le dire jaang ha lo kwalela ditshwarwa tsa lona ko Jeremane kgotsa Italia. Gape lo bolele puo e lo ratang gore lo tlhaganyetswe ka yona.

MELELO KA TSALO YA HITLARA

Ke temalo ya batho go gotsa melelo ka tsatsi ja matsaloo motho wa maemo. Bogologolo mo Jeremane batho ba ne ba tsamaya ka dirumola bosigong jona. Fofane tsa R.A.F. tsona di tla ka mafoko a reng ka tsatsi je batho ba Jeremane ba tlolang Hitlara ba ne ba thuba mo Stettin me melelo ya tuka mo Berlin mesi ya thiba mo setaateng go tsena Rostock.

Re palelwa ke go tlhagisa tshenyo ka botho ka tsatsi ja matlalo a Hitlari. Ga re sholohela ha Jeremane a ka tlhagisa lwa ya R.A.F. ya tsatsi jona.

MOKGWA O MASHWE

Mo tlhaselong ya Bon Arada Majeremane a ne a tswaa a tsholeditse mabogo me erile ba gapilwe Majeremane a ipitileng a hula batshwari. Boherehere jo bo tlaa duelwa. Ka mabogo ha a tsholeditswe mo ntweng a shupa incelo. Madi a tsholotsweng aua o tla lala ka pusholoso mo mbung.

TLHABOLOGO LE BOTALA

Tlhatlogo mo mekgweng ya motho e shupang kgetela pele ke tlhabologo. Ke kgato e kopokopanyang. Morafe o se nang ditswalo, kgono, tshipi o motala. Leha go le jalo, morafe o mongwe le o mongwe o na le tlhabologo ya ona.

Motho wa bogologolo o tle a gaka-male ha go tse a tlogele mekgwa ya gagwe ya lotso. Tota-tota pinagare ya tlhabologo ke kagisho, kgololego le botumelo.

Hitlara o kaya ha Majeremane e le bona beng ba tlhabologo mrafu o okometseng batho; me re itse a tsentse lehatshe lotlhe mo matlhomoleng.

Japan le ene o ithoma a na le tlhabologo e jalo. Go itsewe le kwa morago ka dibata di se kae tsa sesha, me mo ntweng e, o tsamaisa setlhogu se segolo ebile o tlhasela Britonaa tsala ya gagwe ya bogologolo mo nakong tsa pitlagano. Mephato e megolo ya mmaba ya rona e meraro me ba ithoma ba na

le thata ya gotsenya thulagano e ncha. Ba leka go e tsenya ka ditlhubako ba gatakela bonthe ka maoto.

Go lekaane ka batho ba tlhabologo, Re tla reng ka botala?

Masarwa a Afrika Borwa a ne a gopolla a le kwa tlase mo maemong a tlhabologo. Ba ne ba agile mo magageng leha a le mo mashaheng ba sa apare sentle ba tswela metseto ya bophuthi. Ba tshela ka digweru tse ba di epang mo mbung. Ba sa longwe ke ntwaa mo botshelong jwa bona go na le thulagano le mekgwa e latelwang ka gotlhe. Matswi le bora di hlotlwe ka matseteleko. Bomaphachane ba lona ba sa dire modumo mo letsholong ja bona. Ha a rata go itumelisa bana ba gagwe o ne a betla sege ka legong a re, "se, ke senna-nne." Bana ba tlhaganyane. Mosadi ka lesapo o ntse a tsoseletsa molela ha mojakong wa ntlwana, ebile gongwe go besitse khudu, kgotsa e le namanyana ya boholo e shutsang mo isho, ebile o kare e le ya tlhware leha e le ya gopane. Mo go bona monkgu wa yona o monate me ha e tsholwa legano le ntse le tlaa mathe. Motlhaope le makwela a gona mono. Go a jewa, ka setso sa bona, ga go phakiwe. Kologano ya bona e a rataga. Morolo o moseseane o na le tshimogo. Thulaganyo tsa Masarwa ga di di ntsi fela di lekanye botshelo jwa bona. Kokwanyo ya digwete le makwele e dirwa ke bana le basadi. Letsholo lona ke la thulagano e sele. Ha mongwe a ka atholelwa bogodu kgotsa ntwaa o bonwa ke bagolwane ba morafe, me ha a bonwa molato, thupa ke ya gagwe. Morafe o mongwe le o mongwe o na le nagaa e go tweng ke ya ona. Merafe ga e thubakane. Botshelo jwa botho bo mo thulaganong. Tlwaele e fetogile mekgwa o fetogile molao o dirisiwang ke bagolwane ba bona. Bapisa polelo e, ya masarwa le mekgwa e boshula e metala ya ga Hitlara.

DITSHIPHI TSA BRITONIA

Ko ntle ga phenyo ya El Alamein e neng ya leletswa ditshiphi, tshiphi tsa Britonaa di ntse di didimetsa ha e sale Churchill a ema kwa tlhogong ya morafe wa Britonaa. Di ne di chwanesa go lela hela ha Britonaa a tselelwa ke mmaba. Hela jaaka mo nakong ya Napoleon go nong go na le pinagare tse di mo losing lwa Britonaa tse kayang ha go na le mmaba joo o ka phurumelang mo Britonaa ka nako ngwe le ngwe.

Jaanong Churchill o ntshitse lefoko me go tloga ka tshipi e tlang tshipi tsa Britonaa di tla lala ka Sabata mongwe le mongwe. Thokgamo eua ga e kae gore diphatsa di fedile ka Hitlara a, ka leka gape go nyoletsa Britonaa. Mo tlhaselong e jalo Britonaa o eme ka dintsetekwana.

Thubego ya tidimale e, e re naya tshupo ya tse tla tlang. Tshipi tsa Britonaa di mo mading a batho ba tsona. Kana le ba e leng ba mekgwa wa bohaitane tota kgotsa ba kgopolo tsa pusho tsa lehatshe kgopolo e ya ditshipi e bolela mafoko a tsela e isang phenyong. Mo go bangwe di phikolosa leje le mo molomung wa phupu ya lemo tse tharo, neo ya tshupo ya bothaba e tsoseleditsweng gape. (The "Star", Johannesburg).

Ka tsela e, mo mekgwatheng le mekgwathang ya Britonaa gammogo le Big Ben mo London go tla utlwalwalo tlo ya pako le ditebogo.

Big Ben o re: "London London, London." ntwaa tse nyane di re "Britonaa o tla nne a tshela."

KGAISSANO YA DIPHALA—MEPHATO YA BANTSHO TALETSA YA MOSIMEGA MEPHATO YA BANTSHO

Sesha jaana maitsanape P. R. Kirby wa dihela mo Witwatersrand University o tlhagisitse sehela sa "salane Vumakweru" ebong "salang sentle" mephato e tsamaya sentle ka shona.

Mephato e megolo e se tshamekile gammogo le wa Kapa. Sehela se se tshamekile le fa gare ga batho ba le bantsi. Colonel D. L. Smit, Mokwaledi wa Kgotta ya Bantsho o ntshitse sejana sa silibera sa kgaisano ya phala tsa mophato. Kwele sa Witwatersrand se kaile tulo o ntle gaufi le mo go shapelwang gona gore ka di 1 May kgaisano e direlwe gona. Barata-dihela haa lalediwa.

Go gape duelwe kwa monyako.

KABELO TSA MADI A NTWA

Ka Magistrate, Kentani, go tla £11. 7 4. ka tsela e:—Letona Magesane le batho ba Ncerana Location No. 21, £3. 15. 0.; Letona Malan Madubela wa Nkondwana Location, 10s.; Kentani Village Bantu Society, £7. 2. 4.

Rev F. G. Majola le bangwe ba rometse £2. 0. 2. ka Kommissinara, Masinga, P.O. Tugela River.

Kommissinara, Sterkspruit, C.P., o rometse £2 ya neo ya bahumagadi ba ntwaa 33, Union Street, East London.

Ka Magistrate, Flagstaff, go tla £1. 5. 3. ka tsela e:—Mr. Mayeza o kokwanetsa ntwaa 5s. 3d.; gape letona Seke-twayo o kokwanetsa ntwaa £1.

Ka Kommissinara, Whittlesea, go tla £5. 13. 7. ka tsela e:—Letona Ndunyelwa Mpulu, £1. 8.; Charles Mgodola, 16s. 6d.; Madingi 15s.; Nelson Melamani 15s.; M. Ncopo, 10s.; Joel Zini, 5s.; S. Mrwebi, 2s. 6d.; Benjamin Madikane, 1s. 3d.; July Tutu, 1s.; Andrew Lugulwana, 6d.; Archibald Lugulwana, 6d.; William Mfaka, 5s.; Andrew Lugulwana, 6d.; Mlenti Jafra, 6d.; Mtleteli Jafra, 6d.; Adolphus Lugulwana, 6d.; Wilson Mrwebi, 6d.; Belington Mrwebi, 2d.; Edward Mrwebi, 2d.; Peter Mamba, 6d.; Paul Sokade, 1s.; Joel Mgodola, 6d.; Herman Ndhlovu, 2s. 6d.

Kgosi Kama le letona ba romla £1. 12. ka Kommissinara, Magistrate wa Middledrift, C.P., ya ditshwarwa tsa bantsho.

Letona Tandabantu le batho ba romela £10 me mo Charles Cele go tswaa £1. Madi a rometswe ke Magistrate, Bizana, C.P.

Letona Mehlo o rometse neo ya £1 gape ka Magistrate, Tsolo, ka thomelo ya £1. 5. 1. Ke gore Jeremiah Mogadi, £1. 1. 1. le John Ntonyane, 4s.

Magistrate wa Bothaville o re, moleto wa dipina o dirilwe ke Tambisa tlhago ya sekolo me £12. 16. 0. ya madi a ditshwarwa ya bonwa. Gape £1 ya bonwa ke Komiti ya legae.

2s. 6d. e tswaa mo go Mokhobi ka Magistrate, Kimberley.

Pula, Pula! ba gaetsho.

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PITSO! PITSO!! PITSO!!!

Baahi ba Evaton ba memuoa ka bophara ho tla pitsong "Thabeng" ka li 16 May, 1943, ho risana ka molisa oa motse le ho kopa train mmusong e ka kenang motseng. —Samuel D. Mokgosi, Benjamin J. Majafi. 7950—8

IMBIZO! IMBIZO!! IMBIZO!!!

Bayacelwa bonke abemi baseEvaton ukuba baye e'Ntabeni' entlanganiweni ngomhla we 16 kuMay, 1943. Kuyakuxoxwa ngokwenyulwa kwesibonda nokuba kucelwe ukuba uloliwe angene emzini waseEvaton. —Samuel D. Mokgosi, Benjamin J. Majafi. 7950—8

Who's Who In The News This Week

An African woman, Miss Caroline Nampozolo, has passed the medical degree at Glasgow University.

Mr. W. C. Nkhahle, Secretary of the Basutoland War Pensions Board, Meseru, has returned to Basutoland after spending a well-earned holiday with his brother, Mr. A. C. Nkhahle-Maieane, at Venterspost.

Mrs. James Nxumalo, wife of the Supervisor of Dundee and District continuation schools, visited the offices of 'The Bantu World' recently.



Mr. E. S. B. Msimang, who has won the first prize of the Free Bookkeeping Correspondence School's essay Competition on: 'How to overcome Fear.'



Rev. Z. A. Daqwa, formerly of Nancefield, Johannesburg now of Volksrust, has won the second prize of the Free Bookkeeping Correspondence School's Essay Competition on: 'How to overcome Fear.'



Miss Angelina Ruth Pitjana, of Uitenhage, C.P. who has won the third prize of the Free Bookkeeping Correspondence School's Essay Competition on: 'How to overcome Fear'



Mr. S. M. Mogopodi, Manager, of the Free Bookkeeping Correspondence School, was formerly a Government School teacher in the Free State and a staff-member of Tiger Kloof Institution.

Mr. P. D. Msiwa, of the Crown Mines clerical staff, who has been on a visit home in Umtata district and in Queenstown, returned to Johannesburg last week.

His grace, Archbishop M. Motsepe ('Lion of the South') has returned to his headquarters in the city after a brief tour of the Free State on matters ecclesiastic.

Mr. Alex K. Tseleng, of the S.C.A., who visited Pretoria and Durban recently is now back in the City to resume duty.

TRANSVAAL BANTU FOOTBALL ASSOCIATION

1st FIXTURE SEASON 1943 SUNDAY 9th MAY 3.33 p.m.

Brakpan v. Benoni at Benoni, referee from Springs.

Germiston v. Pretoria at Germiston, referee from Johannesburg.

Vereeniging v. Johannesburg at Johannesburg, referee from Krugersdorp.

Springs v. Krugersdorp at Springs, referee from Germiston.

TRANSVAAL BANTU TENNIS UNION

(By J. J. Mokhoentla)

The Union appeals to all Tennis Clubs and associations in the Transvaal to train juveniles in Singles Championship.

Mrs. M. Natal has donated a trophy to the Union for boys under 20 years singles championship which will be competed for this year.

In spite of the shortage of tennis balls there is a possibility of continuing with tournaments. Associations are reminded to send in their affiliations, the time is long overdue.

All communications should be addressed to the General Secretary, P.O. Box 225 Benoni.

INTER-INSTITUTION ATHLETIC SPORTS

LOVEDALE, APRIL 17, 1943. Men's Competition

100 yards—1. Tiso S. M.; 2 and 3 equal, Siyo L. and Skosana H.; 10 secs.

80 yards—1. Job H.; 2. Nogantshi F. H.; 3. Zondani L.; Time 6.6 secs. High Jump—1. Pilane L.; 2. Tabata L.; 3. Msi H.; Height 5 ft. 9 1/2 in.

Two Miles—1. Mzwakali S. M.; 2. Mtshabe L.; 3. Mangu S. M.; 10 m. 5 sec. Record.

220 yards—1. Tiso S. M.; 2. Nyati F. C.; 3. Siyo L.; 23 secs.

Javelin—1. Nakani L.; 2. Qunte F. H.; 3. Bisha L.; 150 ft. 4 in.

Shot Put—1. Mbekeni F. H.; 2. Mhlonzale H.; 3. Tshabe S. M.; 30 ft. 3 1/2 in.

Hurdles—1. Tabata L.; 2. Njokweni H.; 3. Mokwena F. C.; 16.5 secs.

440 yards—1. Mokone H.; 2. Tiso S. M.; 3. Ramahotso F. C.; 53.3 secs.

Discus—1. Bikitsha H.; 2. Maliza F. H.; 3. Lutabe F. H.; 100 ft. 6 in.

Long Jump—1. Tlale F. H.; 2. Watts L.; 3. Mokoni H.; 29 ft. 5 in.

One Mile—1. Zondani L.; 2. Nogantshi F. H.; 3. Mzwakali S. M.; 4 min. 51.1 sec.

Relay—1. Lovedale; 2. Healdtown; 3. St. Matthews; 3 min. 53.2 secs.

Lovedale Relay—Tabata, Johnson, Tshunungwa, Siyo.

Totals—Lovedale 25 1/2, Healdtown 18 1/2, St. Matthews 15, Fort Hare 15, Fort Cox 4.

Women's Competition

100 yards—1. Mantanga L.; 2. Mputa L.; 3. Matiwane H.; 12.3 secs.

220 yards—1. Mantanga L.; 2. Qwelane S. M.; 3. Matiwane H.; 55.3 secs.

Relay—1. Lovedale; 2. St. Matthews; 3. Healdtown.

Totals—Lovedale 11, St. Matthews 4, Healdtown 3.

Lovedale won both competitions.

TRANSVAAL NATIVE RUGBY FOOTBALL UNION

FIXTURES FOR 5/5/1943

DU TOIT CUP Wallabies 'A' vs. West Rand Rangers 'A', Rand Leases 11.30 a.m.

Orlando High School vs. Queenspark 'A', Rand Leases 12.30 p.m.

Lily White vs. Venterspost 'B', Venterspost 2.30 p.m.

Venterspost 'A' vs. West Rand Rangers 'B', Venterspost 2.30 p.m.

(Morning Stars)

Swifts 'A' vs. Rose Rapids 'A', West Springs 11.30 a.m.

(Boiling Waters 'A').

BIG BEN CUP Hungry Lion 'A' vs. Crusaders 'A', West Springs 12.30 p.m.

Swifts vs. Hungry Lion, West Springs 1.30 p.m.

Boiling Waters vs. Crusaders, West Springs 2.30 p.m.

All Blacks vs. Rose Rapids, West Springs 3.30 p.m.

(Universals)

Olympic vs. West Rand Rangers, Rand Leases 1.30 p.m.

Orlando Brotherly vs. Queenspark, Rand Leases 2.30 p.m.

Venterspost vs. Wallabies, Rand Leases 3.30 p.m.

LAST WEEK-END RESULTS Hungry Lion 'A' 5, Swifts 3.

Hungry Lion 8, All Blacks 6.

Crusaders 3, Rose Rapids 0.

Boiling Waters 6, Universals 0.

Queenspark 3, West Rand Rangers 0.

Olympic 3, Venterspost 3.

Wallabies 10, Orlando Brotherly 3.

Rose Rapids 'A' 3, Boiling Waters 'A' 0.

Wallabies 'A' 9, Orlando High School 7.

West Rand Rangers 'B' 9, Venterspost 'B' 3.

Lily White W.O. Morning Stars.

Venterspost 'A' nil, West Rand Rangers nil.

WESTERN L.T. CLUB AT RUSTENBURG

(By D. G. Bloem)

The Westerns L.T.C. played the Shooting Stars L.T.C. of Rustenburg during the Easter holidays.

On Easter Sunday, Westerns who found Rustenburg easy victims won the first days match by 22 games.

On Monday the final match was started at 9.30 and after a whole day's match the Westerns were victors by 19 games, making the total lead for the two days 41 games.

WANTED Bethel Training Institution, Bodenstein, African assistant as from 17th July, 1943. Subjects: Afrikaans, Geography, Arithmetic. Applications must be received by Principal as soon as possible and not later than 20th May, 1943.

WANTED Graduate as assistant in the Bothaselo Secondary School. Applicants should submit copies of testimonials and certificates and should state what subjects they are able to teach. Applications should be directed to the Principal, Bothaselo Institution, Private Bag M. 558, P.O. Middleburg, Transvaal, and should reach him on or before the last day of May.

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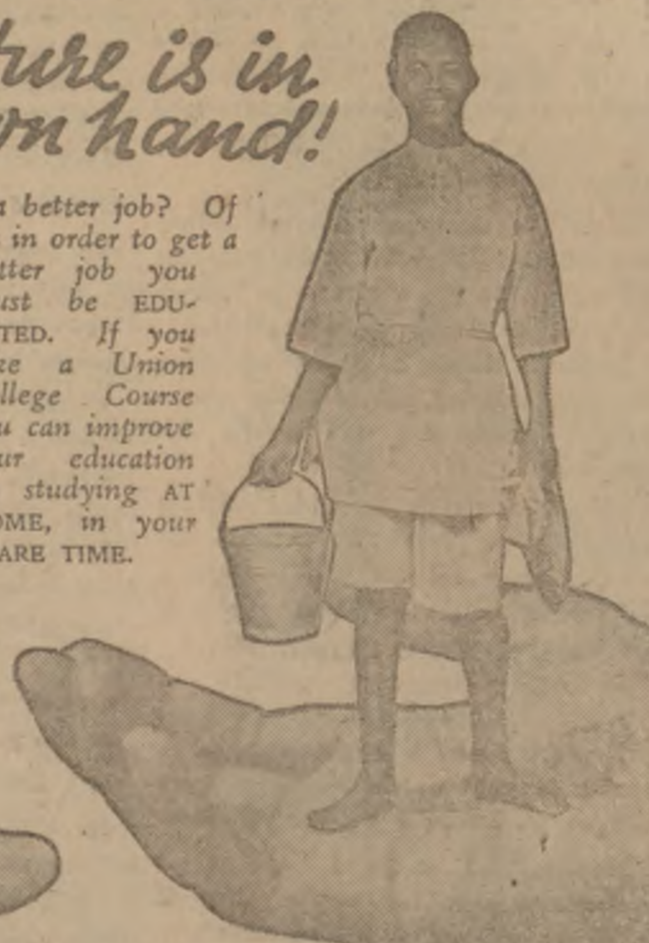
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The Bantu World

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ENGAGEMENT MTOMBENI-BALOVI The engagement is announced between Amos Mtombeni, second son of Mr. and Mrs. M. Mtombeni, of Pilgrims Rest and Rebecca Baloyi, second daughter of Mr. and Mrs. J. Baloyi, of S.A.P. Depot, Pretoria. A grand engagement party was held at the home of Mr. and Mrs. Baloyi on the 20th March, 1943. Amongst those present were Mesdames J. Mbaweni, Makwakwa, Shikwambana and Molika; Messrs. R. B. Shikwambana, D. C. Marivate and K. B. Rasemani. Wedding to be celebrated soon. 7951-8

IN MEMORIAM IDA.—In affectionate and loving memory of our dear mother, Ida Nyati, who passed away on the 8th of May, 1942. As we loved you mother, so do we miss you. Always loved and remembered by Daddy, Edward, McDonald, Glen, Matilca and Bain. X15

IN MEMORIAM MANNYA.—In loving memory of our father, Charles R. Mannya, who passed away on the 1st April, 1942. In silence we remember. Ever loved by his son, Frobisher, daughter-in-law, Irene. 7953-3

IN MEMORIAM SOMNGESI.—In loving memory of our father, Thomas Mlanduli Somngesi, who passed away on the 24th April, 1924. God's greatest gift, remembrance. Ever remembered by his son-in-law, Frobisher and daughter, Irene. 7953-3

IN MEMORIAM NTEIKO.—In loving memory of our cousin, Osborne G. B. Nteiko, who passed away in America on the 24th April, 1936. Lest we forget. Ever remembered by his cousins, Frobisher and Irene. 7953-3

UMPHANGA Sazisa zonke indlalo zetu ukuba lungene okupumeli intombi engumzukulwana wam. U Virginia Nakaza, umntu oSibitsoville Boksburg. Abantu abehoko kulombeni bebo ndlunga nuna shumi amahlanu (50), Sibulela nezihlobo zetu esingenakuzigqiba ukuzibiza ngamagama. Abaninzi ibi ngaba: M. Ntloya no M. Saha. Sibulela wonke umzi wase-Boksburg Location ne Comet, iminyaka yakhe ikwi 7 (isixenxe). Elija Sixo, 514 E Street, Boksburg. 7948-8

ISAZISO E-BARBERTON UMSHADO! UMSHADO! UMSHADO! Ngilsho njalo ngili umshado laba 'New Village' Location kushada lesiwa yakonapa eNew Khava, uMrs. Mechack J. Nkosi ushada noNkos. Smaah Gama, intombi vaseSipeki Swaziland ngomuhla ka-8 kuMay, 1943. Ngili kumanene namanenkazi wozeni ngobu ningi bebu nonke sira jabula lepa namakwata em maweze aro kwava ngenjabulo. —M. A. Ndhlovu. 7965-8

WANTED MALE TYPISTS with a good knowledge of any of the following languages: Afrikaans, Sesuto, and Nosa. State age, experience if any and enclose copies of testimonials. Apply: I. Alexander (Pty.) Ltd., P.O. Box 2919, Durban. 21

MA-AFRIKA LE TSOELO PELE THUTO

Thuto ha se eona feela ntho e ka tsetsang motho mano le bohale ba tsoelo pele. Che, batho ba seng kae ba teng har'a rona mona, 'me kante ho thuto, ba eme bophahamong ho bohelo uqeng ea tsoelo pele fapheing la khoebo.

Empa ke phoso e mpe haholo hore thuto ha e thuse letho feela ka baka lena: A re se ke ra theetsona ke hao e reng ka hobane ba bile le katleho mererong ea bona ea tsoelo pele, ba ba ba leholonole la ho buta mesebetsi ea khoebo kante ho ho tseba A le B le C, bare "Bonang, lona ba tumang Mangolo a thuto, le re hlola ka'ng?"

Lena Ma-Afrika a mang a nyatsa a rutehileng ka mokhoa oo, re mpa re thaba ho fumana hore bongata ba Ma-Afrika ho nyoreloa thuto. Thuto ke senotlobo se se bulang monyako oa tsoelo pele. Lichaba tsohle tse phahameng, tse tsoetseng pele, li phahame joalo ka baka la thuto. Sechaba se senang barutehi se eme koising ea ho sebeletsa morao 'na tse leng li e-ea pele.

Kajeno, ho bonahala hore Ma-Afrika a inehetse ho loanela thuto. Moo e neng e le hlaha, kajeno ho eme likolo tseo ho bonoang bara le barali ba Afrika ba ruta teng. Moo ho neng ho nyolosa selo se reng, "thuto a e tle ka matla," re bona likolonyana tse seng kae joale li hohle, ho hlalile le likete-kele tsa bana, matichere a ngatafala, thuto e phahameng e fua Ma-Afrika; re bona mahareng a rona mesoan e tsoereng mangolo a ho "B.A.", "M.A.", "B.Econ.", "L.L.B." le a mang a bongaka a kang bo M.B. Ch. B., le M.D.

'Me re bona thuto e bula mahlo a Ma-Afrika, e neela Ma-Afrika keleho e tsetseng le bohale ba hore a iponela ka bo oona hore mosali sechabeng hase feela lekhalunyane la kitchening, che, mosali le eena o na le tulo eo e leng ea hae mererong ea tsoelo pele ea sechaba. Hona joale tje, ho teng morali e mong oa Afrika ea sa tsoa qeta thuto ea hae ea bongaka ba Sekhooa mese Engelane koana. Lebitso la hae ke Caroline Nompzolo, mothepu oa naheng ea Maqhotsa, Koloni koana. Thuto eo o e qetile selemong sona sena, 'me sekolo o n'a se kena Glasgow University. O tla khutlela ho la Kopano mohlomong ka mor'a ntoa.

MOTSE OA ATTERIDGEVILLE

(Ke Rudolph Erasmus)

Motse oa Atteridgeville o agiloe dimale tse 8 Bophirima ba Pretoria. O dutsoe ke ma-Afrika. Ke motse oa mangeliso o a laoloang ke benye, mme o ipela ka gore ga gona motse o o thosang le ona metseng ea Ditoropo Transvaal.

Bophelo go ma-Afrika Marabastad bo fetogile ka letsatsi. Mo go beng go le pitlagano ya go sisimisa kxale, joale ke dirapana tsa maloba a a kgohlisang tse di dikaneditseng matlo a a adiloeng gantle a aga motse oa ditena tse ntle. Ditlata di batisi mme go setse go le moriti oa hlare tse diela tse ditlana tse ntseng di gola gidomo ga ditupu tsa tsele.

Motse oa Atteridgeville o nse o eketsoa ke 'Masepala oa Pretoria, ka thase a boleli ba Morena J. J. de Jong, gore o tsee madulo a Motse oa Marabastad—motse oo ka pitlagano ea ona ea go sisimisa o loketseng feela gore o thosoe. Mohla go thoe o fedile, go a bonagala o tla batla o se o nkile madulo a makhelshene a mantisi tulong ea Pretoria, moo ma-Afrika a mangatangata a ea ntsanang a dala le mafodla le Borona.

Motse ona gohlelele o ripanganthitsoe ka dirapana tsa go dula, tseo di ageleditseng ka legova la tarata ea go apesoa ke taamano. Matlo a kopagantsoe ka klosele ea metsi, mme e 'ngoe le e 'ngoe e na le potopo tsa eona tsa metsi le mohlaga, esita le tsona dilavatheri tsa ka gare le pompo tsa di-showers. Go na le tulo ea go hlatsotse.

Ntlo isena tsa ditena tsa go fisoa, tsa masenke a maso, di tsoetseng mafasetere a steel, le flura-tse tiling. Matlo ana a na le ditupu tsa pele le ka mmeo, mme di fetana ka bogolo go tloga go kamora tse pedi go fihla go tse hlano.

Mohamagadi Atteridge, oa Pretoria City Council eo a bontsang lerato le legolo bophelong ba ma-Afrika, eo motse oa Atteridgeville o theletsoeng eena, o rile a ntsamaisa le motse, a mpoella gore maikaelele a magolo ke gore batho ba a phelang ditroponing ba phele ka mokhoa o o tletseng oa Sekgao. Le go mekgao ea ma-Afrika e ka se lekoa go kgathatsoa gagolo, empa gore e tle le eena e ba modudi ea a tse-seng, hlomphe ea bophelo ba motse e thswanetse e godisoa, mme tsohle tsa di ka thusang batho ba mofuto o, di etsoe.

Ka tsela eo, kolo tse pedi tsa go thoma le sa J.C. di agiloe. Go ntsa go gopoloa go aga tse dingoe matsatsing a a tlang mme a seng kgole. Ntlo tse ding tse dikgole ke ofisi tsa ea 'Masepala, dikerake, ntlo ea go bala, le ntlo ea mesele.

Matsatsinyanang a a tlang, go gopoloa gore go agoe ntlo ya go ruta batho tsa ka eae (homecrafts). Gaufi le ntlo ena go tla a ba le ntlo e kgole ea "Kinderkranten," ea tlo ea bana ba batsoadi ba bona ha ileng meschetsing, (ereche), sekolo sa bana ba banayana le baledi (nursery school), le sekolo sa go ruta bananyana go apes. Kago ena e kgolodi e ikhetsetse go lela bana ka go hlalimanya ga mengwaga ea bona go ba ile mesebetsing go eo nyaka tsa bophelo.

MASHOLU A LLISA ANNIE

Annie, kharebe ea Mo-Afrika e sebeletsang Makhooa a lulang ka motseng o mong oa e ka nq'a ea Boroa ba Johannesburg, o n'a kukeloe thoto ea hae ke masholu matsatsinyana ana a sa tsoa ho feta. Eitse ha a khutlela motlotloaneng oa hae ho ea ikal'a holim'a bete hanyenyane ka mabaka a phomolo kamor'a ha ho sebetsa haboima, ka nako tsa bo 2 o' clock oa mantsibooa, a ts'oha a fumana phallo eo a neng a e "patile" e hapiloe ke masholu.

Mese, lieta, likobo tsa ho robala li ile kmafela. O qala ho h'aba mokhosi ka selo se t'sosang, a hlpanya a rohakana ha e-ba tje! Batho 'ba fihla ho bona hore na ekaba molato ke'ng? Ba ne ba otlifoe ke letsoalo ka ha ba ne ba ile ba hopola hore mohlomong ho bolaloe motho, athe che!

Mohatsa mong'a Annie a hlaha le eena, a kcpata le Annie a se a e-tsoa ka motlotloaneng oo oa hae, a sosobantse sefahleho, a roetse mokotlana oa hae oo a o sebelisang ba a ea ho reka mavenkeleng. O n'a tloetse ho o fela kamor'a monyako.

Ntlo e bileng thuso ke hore "mokotlana" oo oa hae ke eona "Posofisi" ea hae ea khale, hobane teng ka hare ho eona ho bolokoa chelete ea hae ea neputso. Ho no ho na le thoto ea li "fivers" (ke hore chelete e kopaneng ea £5) le tse ling tsa mofuta oa ponto ea pampiri.

Joaleka ba lesholu le hlalehile ho fumana chelete eo, a hapa phallo eo e boletsoeng, empa bakeng sa hore Annie a mpe a lebolehe Molimo oa hae ka ha e le moo ho sa nkua chelete ena, o k'a lla ho ea pele bakeng sa tahleho ena ea likobo le lieta tsa hae.

MALAN OA BUA HAPE

Dr. Malan, moeta pele oa lekholla le phehisanang le 'muso oa General Smuts o sa tsoa etsa puo hape mane motseng oa Garies. O n'a bua pel'a seboka sa balateli ba hae ba "Nationalist-Party," 'me puong ea hae a re ha lekholla lena la bona le ka khona 'muso ka vouto, ba tla etsa ka hohle hore masole a South Africa katofela a khutlele hae ho tla sireletsa lehae la eona. A tsoela pele a re: "Ha re ka tsoela pele mererong ea rona ea khoto le ho ba kantie ho ntoa ha re tsebe."

A tsoela pele ho qosa General Smuts ka ho roba ts'episo ea hae eo a e entseng Parliamenteng ka selemo sa 1939, hore masole a South Africa ha ke ke a tsoela kantie ho meeli ea South Africa, empa joale ke ane mane hohle le lehae. Joale ho ha ho ka lena 'Muso oa hae eena Dr. Malan, taba ena e tla lokisoa!

Empa a bua e sa le eena hape a re ha a tsebe hore morero oo oa bona o tla ba fihlisa kae, hobane, mohlomong Mangesemane le Ma-Amerika a ka ts'oha a etsa ketso eo a e entseng naheng tsa Fora holim'a South Africa. Ka lebaka leo, e ka ba tsietisi ho tiisa hore ba ka tsoa kapa ho se kene ntoeng ena. Tseo li tla bona ka nako ea tsona, empa hona joale tje, ntho eo 'Muso oa bona o lebaneng le eona ke katleho ea South Africa.

KCOELETSO E KGOLO KA MATSOALO A SMUTS

JOHANNESBURG E TLA BA LE KUKU E TONANAGADI

Kuku ea matsoalo mo South Africa e tloga e e ba teng motseng oa Johannesburg matsatsinyanang a a tlang go ka tsatsi leo batho ba tla fona sebaka sa go bea "setempe" godimo ga kuku ka mantsoe a, "Letsididi la Matsoalo go nena" ka ditempe tsa sheleng.

Matsoalo ana a tla tshoareloa godimo ka tsela eona ke a General Smuts ka Motshaganong 24; mme bekeng tse tharo pele ga mekutukutu ena, go tla lekoa gore go etsoe matsapa a mantisi gore Mokotla oa Governor-General oa uton o tle o tlele ka go sa balatseteng.

Komiti tsa ka fetang 200 faseng la Kopano kae le kae di leka go lokisetsoa taba e.

Go tla a ba le dikgobokanyo tsa chelete mmileng ka Motshaganong 22, mme dilo tse di tsebang go kokoanya chelete joaleka mebaraka ea gosasa le ditantshi ga di a lebanoa tulong tse kgole tse 9 mona Kopano.

Gore Johannesburg e tle e fete tulo tse ding ka mokhoa oa go phudisana ka ntheng ea chelete ka setsalle legale le metse e meng e megole mona Kopano, mookamedi ea mesebetsi mono o etsa ka gohlle gore tsela tse di tla nkoa di hohle.

Ka tsatsi la "sefoka" go tla kgethoa "dikebeka" tse di tshoara mebotlorakari e e eang Johannesburg ka tsatsi leo. Beng ba mmotlorakari ba lokolloa go ba itopolla ka sengenyana maloka le Mpho ea Matsoalo a Smuts.

Mafasetere a mabenkole Johannesburg a setse a kgabisoa go bontsha gore tsatsi le legole leatla. Dipampiri tse di tla manegwang di-tshpeng le mapolankeng a tsela, le gona dipaesekopong ke ra le tsona difofaga, di tloga di bonaha mo bekeng tse tharo, tse tlang di thabisana batho.

Mohl. Gen. Smuts o dumetse taletso ea go tlo hlalala papadi ea maoto le-pat'along la Wanderers ka Motshaganong 24, mme papadi ena e tla ba e le ea bofelo go ntho tse kgohlilong go tsoa mokotla.

Masole A Ma-Afrika A Phetse Hantle A Matlafetse



U KA BA JUALE KA BONA

Na u ka phela hantle juang ha u sebetsa ha boima ka tlung letsatsi lohle 'me u fumana nako e nyenyane, ea ho bapala kantie moeng? Ha ho makatse ha methapo ea hao e sa sebetsa hantle.

U ka etsa seo se entsoeng ke bana ba tsebehang ba Ba-Afrika. U ka phekola methapo ea hao, oa inehafatsa le ho inatlafatsa ka ho sebedisa Phosferine, "Pheko ea dipheko."

Ha u khathala habonolo me u halefisoa ke ntho tse nyenyane, ke Phosferine e ka lokisang methapo ea hao.



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Litaba Tsa Ntoa V

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFIKA A 'MU SO OA KOPANO EA SOUTH AFRICA

HLALOSO NO. 166 (EA VEKE E FELANG KA 1st MAY, 1943)



MASOLE A MA-AFIKA A HLONGOA LIKHABISO TSA BOHALE General Sir Henry Maitland Wilson, Meisoli e moholo Bochabela-bo-Mahareng o bono mona a hloma khabiso ea masole ho Corporal Moses Maluka le Private Jack Mohlala la Lekhotla la Ma-Afrika la Bahlabani. Ka malimabe lesole la boraro le amohetseng khabiso e leng Jantje Mochapo, ha lea hlalaha sa ts'oants'ong sena. Ke likhabiso tseo masole ana a li neetseng bohale ntoeng.

'TS'EHETSANG MOSEBETSI OA NTOA'

Puong e khuts'oanyane e pakang hore o amohetse £101,084 e rometsoeng Mrs. Smuts, ke Molisa oa Motse oa Cape Town, hore e sebelise ke South African Gifts and Comforts Committee, General Smuts, Tona e Kholo ea 'muso oa Kopano, eitse ha a leboha ba nts'itseng neo eo a re: "Lefats'eng lohle, ha ba eo bana le basali ba phethang mosebetsi oa bona oa ntoa ho feta ba mahaeng a bona mona South Africa. Ba thusa ho khohatsa le ho tiisa moea oa ho loana masoleng kaofela."

"Moea oa a re o ts'ehetseng hore o tuke ho isa qetellong," ho riatsa General Smuts. "Re ts'oanetse ho tsoela pele. Re leholonolo hobane ntoeng ea rona re lemoha kat'eha e bile re qala ho bona lehlasele la hlolo mane kapele. Re khona ho bona joale hore litaba li fetohile."

NTOA EA AFIKA LEBOEA

Lekhotla la Borobeli joale le qalile ntoa eo ho loaneloang lithaba tse leng limaele tse 50 ho tloha Tunis ka nqa ea boroo 'me le tsoela pele ka mokhoa o sa balatsoeng.

Masole a Mangesemane a tsoetse pele ka limaele tse peli karolong ea Jebel Garci, eo e leng limaele tse leshome ka bophirimela ho Enfidaville. A loana butle 'me mokoallo oa a o ts'ehetsang o matla haholo li-thabang kamorao ho Enfidaville.

Phuthulo ena e qalile bosinang ba la 19 'Mesa. Lekhotla la Borobeli le hlotse litulong tsohle tseo le li hlalsetseng 'me la hapa Enfidaville leha sera se ile sa busa sekolele ka bohale ho fetisisang.

Masole a Mangesemane a nkile Jebel Garci thabana e phahameng a hapa le marallana a shebileng Takrouna. Takrouna ke qhobosheane e matla ea lira methuleng ea lithaba tsa Enfidaville.

Ha e sa le ntoa ea litanka le likanonon joale, empa ke ea lithunya tsa machini le lisabole, Majeremane a loana a e-tsoa mahaheng, marallaneng empa Mangesemane a khanela pele butle ntoeng e ts'abehang ka ho fetisisa. Masole a maoto e re hoba a hape linkants'i ebe Majeremane a ea futuha, o loanela mathuleng a lithaba le har'a mafika le lihlahla tsa mahala tse teteang. Mangesemane a ntsa a nka likants'i ka ho hlalhamana.

Majeremane leha ho le joalo a eme likants'ing tse matla 'me le oona a matla masoleng a maoto 'me le ka lemoha hore ke ntoa e tlang ho nka nako e teletsana.

Mangesemane a futuhile ka sekhaba ka bophirimela le ka boroo ho Tunis 'me Bathusani ba tsoela pele hantle karolong tseo tse peli leha sera se e-na le likants'i tse matla li-thabang.

Ka nqa boroo masole a kapele a Lekhotla la Borobeli a se a fihlile pel'a lebope, limaele tse 6 ka leboea ho Enfidaville 'me masole a General Montgomery a qhalile phuthulo ea lira ntoeng e ts'abehang. Ho loanetsoe lihlorong tsa lithaba. Lesole la

Lengesemane le re: "Re loanne ka matsoho le sera, ka nako e 'ngoe re thetela mafika holim'a sona." Le leng le re: "E mong le e mong o ne a se a kenoe ke bohlanga ba ntoa. Re ne re hore re hlaba ka baenete re bile re sebelisa le lithaba."

Makhotla a Bathusani a tsoeta pele butle moleng kaofela oa ntoa ea Tunisia.

Ho tsebisoa ke ba 'muso hore tahlehelo lireng ntoeng ea Afrika Leboea mahareng a la 1 Pherekhong le la 15 'Mesa selemong sena ke 60,000 ba bolaloeng, ba kobesitsoeng kapa ba hapiloeng. Ho feta mona makhotla a Bathusani a hapile kapa a senya litanka tse 250. Leatleng Axis li lahlehetsoe ke likepe tse 34, tse sentsoeng hampe-mpe 53 'me tse 55 ea e-ha tse sentsoeng ke lifofane. Tahlehelo e 'ngoe ea lira ke makoloi a 3,000, likanonon tse 425 le lifofane tse 1,000. Baholehuoa ba lira ke 36,000. Tahleheloeng ea likepe, tse leshome le motso o mong ke lithalabolaha (submarines).

NTOA EA RUSSIA

Ntoa e ts'abehang e ntsa e loana hloholeng ea Kuban. Soemo sa Novorossisk se se le sebe baholo ka baka la ho betsoa ha eona ke Ma-Russia ka likanonon.

Seemo karolong ena sets'onna le sa Afrika Leboea, Majeremane a qoteletsoe sekhutlong se potilong ke leatle ka mahlakoreng a mabeli. A se a lahlehetsoe ke masole a 10,000 pheellong ea 'ona ho suthisa thibello eo ea Ma-Russia.

Le likarolong tse ling ho ntsa ho loana.

Balaoli ba phahameng ba Ma-Russia ba hlalosa hore makhotla a 'ona a ea hlophisoa lingaleng tsohle 'me lihlophana tsa lifofane le tsa ba lebeli li ntsa li kopana mona le mane feela le tsa lira. Ba tsehang ho bona ba re mahlakore ka bobeli ba 'ona a itokisetsa ntoa e khole ea lehlalaba. Ho nahanoa hore Majeremane a tla qala phuthulo ea 'ona ha ho oma fats'e ha selemo se se fetile.

MAKUMANE A LITABA

Makhotla a Bathusani a lifofane a bolale sehlopha sa lifofane tse 38 tsa sera tse roalang masole ka la 23 'Mesa. Lifofane tseua li ile tsa thakoa holim'a Gulf of Tunis. Li ne li roetse masole le petrol.

Sehlopha kaofela sa lifofane tse kholo tse roalang masole, se le seng e le se nkang 120 'tons' tse leshome tsa phahlo e 'ngoe se ile sa timetsoa kaofela.

Lekhotla la R.A.F. (la Mangesemane) le futuhetse seloa sa lifofane Syracuse sehleke-hleke sa Sicily. Le hile le katleho e kholo, sa otloa ka libomo ha heletsoa matlo a mosebetsi le a polokelo ea phahlo. Seloa seo kaofela se fetohile malakaba a mollo.

Majapane ka sehloho se ts'abehang a bolale palo ea batsamaisi ba America ba lifofane ba hapiloeng. Ketso ena e sehloho e halefisitse batho ba America.

Hitler o soketse ho sebelisa 'poison gas' ntoeng ea hae le Ma-Russia. Ts'okele ka hore: "Poison gas" eo e tla sebelisoa ka botlalo litulong tsa Germane tseo ho etsang libetsa ho tsona le mali-

bohong lefats'eng kaofela la Germane." Hitler oa tsoela joale hore Tona ea Mangesemane ha e buti ka molomo fela ha e rerile ntho empa e tla e phetha.

Ho hlalile phapang mahareng a Sweden, naha e sa loaneng, le Germane. Masole a sa hlomelang a Majeremane a eang phomolog a ne a lumelletsoe ho feta Sweden. Sweden joale e re tumello ena e entsoeng ka qhobello e sentsoe ke Majeremane ka ho fetisa makhotla a maholo a hlometseng naheng ea Sweden ho ea Norway le Finland.

Ho na le litaba tse ling tse entseng hore seemo se sebe teng.

Ba loalang utoa eo leatleng ba hlalosa hore ho bolalo ke kapa ho sengoe likepe tse ling tse leshome tse isetsang masole a lira libetsa leatleng la Mediterranean. Li bolalo ke lithalabolaha tsa Mangesemane.

Ho hlalosa hore sekepe se sehola sa ntoa sa Mataliana se ile sa qoelisua Spezia, seloang sa likepe tsa Mataliana sa Gulf of Genoa. E ne e le phuthuloeng ea lekhotla la Mangesemane la lifofane.

Lerako la likepe la thakoa ha hele tsoa matlo a 27 a bileng a chesoa ka mollo.

LIPHALLO TSA BAHOLEHUOA BA NTOA BA MA-AFIKA

Tsebiso ena e nts'itsoe ke Mongoli oa Lekhotla la Merero ea Babats'o, e lebisitsoe ho li-Komishinara kaofela:

"Ke le tsebisa hore ke amohetse lengolo le tsoang ho Molaoli oa Native Records, Welgedacht, le hlalolang ka mokhoa ona:

"Re lemoha hore ha se taba e bonolo ho mahahabo a baholehuoa ba ntoa ba Ma-Afrika ho romela liphahlo ho bona joalo likhoeling tse tharo 'me ba habo baholehuoa ba tsebisoa hore makhotlo oa South African Red Cross o ba etsesa molomo oa ho ba romela liphahlo.

"Ke tla thabela hore ho-Mastrata le li-Komishinara ha tsebisoa taba ena hore ba tle ba e fetisetse ho metsoalle ea baholehuoa.

"Phahlo tse romeloang ho baholehuoa ba ntoa ke tse na:

"Tsa pele; 1 Pullover, lipara tse peli tsa likausi, serefe kapa balacava, hempe, borikho, chocolate, thaole, sesepa, borosolo ea meno le phofa e hlatsang meno, peipi, lebanta kapa likraisipani, koae ea porompi le lieta.

"Phahlo ea bobeli: Sesepa, likausi, sandshoes, koae ea porompi, chocolate. 'Me ea boraro phahlo e tla batla e ts'oana le ea pele.

"Baholehuoa ba amohela le lijo ka veke e 'ngoe le e 'ngoe 'me ke romela lengolo le ngotseng lenaneo la tseo ba li romeloang hore ho-Mastrata le li-Komishinara ba li tsebise batho.

"Thuso ea lona e tla thabeloa mosebetsing ona hobane ho hlokeha hore mahahabo baholehuoa a tsebe hore leha 'ona a sa khone ho romela liphahlo le ho nts'a chelete ea ho li reka, baholehuoa ba ntsa ha hlakometsoe ka mekhoha eohle ke South African Red Cross Society."

Mefuta ea lijo e romeloang Baholehuoa ke War Packing Centre, British Red Cross le St. John War Organisation, North Row, Park Lane, London, W.1, ke ena:

"Tini ea biskiti tsa masole, tini ea cheese, paki ea chocolate, tini ea hlapi, tini ea apple pudding, tini ea konfeti (marmalade), tini ea nama, tini ea Beef Steak pudding, tini ea Lebesse, tsoekere, paki ea tee, tini ea cocoa, tini ea linsoa le Tomato, Sesepa, tini ea margarine.

PHAHLO EA LIJO E TSOANG HO CANADIAN RED CROSS SOCIETY

Paki ea libiskiti, chocolate, tini ea nama, paki ea prunes, tsoekere, hlapi, cheese, botoro, lebesse le entsoeng phofa, letsoai, tee, sesepa le morara o omisitsoeng.

MOKHOA OA HO NGOLLA BAHOLEHUOA BA NTOA

Mokhatlo ea S.A. Red Cross o soaba baholo ho lemoha hore metsoalle le mahabo Baholehuoa ba ntoa ba Ma-Afrika ha ba tsebe hore ba ka etsa joang ho ngolla Baholehuoa.

Hlokomelang hore ho na le melao e ts'oanetseng ho boloko ha motho a ngolla Baholehuoa ba Ntoa, 'me re lakatsa hore babali ba rona ba utloisise hore ba ts'oanetse ho ngolla S.A. Red Cross, P.O. Box 8728, Johannesburg, kapa ho The Secretary, The Bantu Press, P.O. Box 8663, Johannesburg, mo ha tlang ho fuoa litale tse tletseng tsa kamoo ba ka ngollang bara ba bona, bona 'nta' bona, 'banna le baratoua ba bona bao e leng baholehuoa ba ntoa Germany kapa Italy Litale tseo le tlang ho li fuoa li tla ngolla ka puo efe le efe ea Ma-Afrika 'me re lakatsa hore motho a hlalose hore o li batla ka efe puo.

MAHLASELI A MOLLO KA LETSATSU LA TSOALO EA HITLER

Ke tlono ho batho ba bang hore ka mekete e iseng ho thungoe ka litho tse hlalising mello.

Mehlang ea khale koana Germane, batho ba ne ba tsamaea ba entsa mekoloko ba ts'oere lirumola tse tukang bo-siung ba mollo oa tsoalo ea Kaiser. Hona ho phuthuleloa tulung e khethiloeng ho lilahe libu tse rorisang Kaiser le boholo ba Germany. Ho no ho betsetsoa lintho tse etsang mahlaseli holimo sebakeng le tse qhomang, le tse hlalising maseli a mebala-bala.

Batsamaisi ba lifofane tsa Mangesemane ha ba ne ba khutlela hoo ba tsoa futuhela Germane, ba bolela tsa melumo ea ho qhoma le mello e entsoeng ke libomo tsa bona Stettin le Berlin.

Mesi e teteang e bonoe holim'a Stettin le Rostock. E ne e le ka nako ea Majeremane a ts'ehelitseng mokete oa tsoalo ea Hitler.

Ha re e-so ho be le bona ho hlalosa tsa phuthulo ea lifofane ka ho tla empa melumo ea ho qhoma e bileng teng molang letsatsi la tsoalo ea Hitler e ne e se ea papali feela.

Ketso ea lekhotla la Mangesemane la lifofane molang oo e ke ke ea boleloa le ho boleloa.

MANO A MABE

Eitse hoba Mangesemane a tsoele pele ho tsoela tsa tharo ka leboea ho Ben Arada, Tunisia, ha atamela ho 'ona sehlopha sa Majeremane se phahamisitse matsoho.

Sehlophana sa masole a Lekhotla la Pele sa tson ho ea hapa Majeremane no. Eitse hoba Mangesemane a atamela ho 'ona ha nts'oa taelo 'me Majeremane a kapele a parajama fats'e. A mang a nang a ipatle kamorao a betsa ka lithunya. Mangesemane a ba le likhese le ba shoeleng 'me ha bolalo le molaoli oa lekhotla hona teng.

Mangesemane a ile a futuha hape empa taba ena a sa e lebala. Ha re tse hore a tsamaisa joang empa rea lumela hore a loanne senna le kante ho mohun.

Mano ana a mabe hakana ke ntho e tloaisoeng ke Majeremane. Ntoeng ha ho phahamisoa matsoho taba eo ke points'o ea ho inelua, e paka hore masole a phahamisitse matsoho a lahlethe libetsa fats'e le hore a ke ke a hlola lona.

Mali a molaoli eo ea bolaloeng ka mano a kala hammoho le a ba oeleng le eena a lela phetsetso.

TSOELOPELE LE BOHLAHA

Ha re bua ka tsoelopele re bolela ho tloha ba batho seemng se tloha sa bophoofolo. Tsoelopele e tla ka litsela tse ngata.

Sechaba se senang liparo, ts'epa, ntereane, tseho ea khato re re ke sechaba se hlaha. Sechaba se seng le se seng se na le tsoelopele ea sona.

Motho oa bohlo-holo ha a rate ha ho thoe a thobele tsa habo tsa bohlo-holo.

Morero o moholo oa tsoelopele ke hore e hlalise khotsa, tokoloho le boikelo. Hitler o re Majeremane a feta lithaba kaofela tsa lefats'e ka tsoelopele, ke sechaba se phahamisang tse ling, athe ke eena le sona ba thatsing lefats'e ka bofuma le timelo. Majapan la 'ona a ipita batho ba tsoetseng pele haholo. Ba na le tsoelopele ea khale-khale ea ba ekletseng likhoelo tsa mehla ena ho eona, empa ntoeng ena a entsa liketso tse ts'abehang tsa keko, le sehloho le bophoofolo. Mataliana a tumile ka tsebo e pakang ke bottle ba meaho ea 'ona le lits'oants'o le ho tseba ho bina. 'Ona molao oa 'ona ke ho loants'a Britain ka keko athe e ne e le motsoalle o ts'ephehang oa 'ona oa khale.

Tsena ke lichaba tse tharo tse khole tse bitsoang Axis. Li re li hloma kemiso e ncha e molemo lefats'eng. Li leka ho hloma ka sehloho, polao le ka ts'enyoye ea tsohle tse n'te le ho felisa tumelo hlonepho le ts'epano. Re bua ho le kalo bakeng sa tsoelopele. Re ka reng bakeng sa bohlaho?

Baroa (Bushman) ba South Africa ho nahanoa hore ba sa le tse-tse-hae har'a mefuta eohle bakeng sa tsoelopele. Ba lula mahaheng kapa mekhoroaneng e entsoeng ka lithutsoana Ba apara likobo tsa matlalo a liphoofo. Ba phela naheng, ho bang feela joaloka liphoofo 'me a ja litlama le nama tsa liphoofo.

Bophelong ba Baroa ho na le molao o ts'ehetsang oo batho ba phelang ka kutloano ho 'ona o ba tlammeng. Libe tsa tsa bona ke sepha le metsu. Ka nako e 'ngoe ho jeoa nama ea hloare le liboete. Baroa ba ja hantle ha ba tseke lijo, ha e le ba ntle e le 'ngoe.

Baroa ba mema lets'olo ho ea tsoa. Lijo tse ling tsa bona ke litlama, mets'o ea lifate le liboete. Ea utsoang kapa ea etsang molato ofe le ofe o alolola ke ba baholo-mohlomong a shapuo. Ha ba loants'ane.

Bapisang meetlo ea Baroa bao ba tse-tse-hae le bohlaho ba Hitler.

LITS'EPHE TSA BRITAIN

Kantle ho mollo ho pong ho tsebisoa hlole ea El Alamein. Lits'ephe tsa like-reke tsa Britain li ne li khutsitse ka nako eohle ho tloha ho nkeng ba Mohl. Churchill beotsepele ba sechaba. Li ne li thibetsoe ho letsoa ho laetsoe hore li tla lila feela ho tsebisa ho kena ha lira ka ntoa 'me ho khutsa ha tsona likhoeling tsa mahlomola e ne e le ts'okele e khole. Joaloka mekolokotoane e neng e sa bonesoa e ileng ea emisoa mahopong a England mehlang ea Napoleon, ho khutsa ha tsona ka nako e telele ho ile ha hopotsa e mong le e mong hore sera ha se hole. "se lakatsa ho nts'a kotsi empa se ts'aba ho kalla."

Mohl. Churchill o e felisitse thibelo eo 'me ho tloha Sontaheng se tlang ea Paseka lits'ephe tsa Britain li tla lila hape ka tsatsi le leng le leng la Sabata. Ho se ke ha nahanoa hore phuthulo ha se ntho e ka hlohang e etsahala. Tsietising eo a leng ho eona Hitler ho ka etsahala hore a re "ho mpe ho ee moe ho eang." 'me pele o e-ona oa hae motse, a ka romela makhotla a hae kaofela ka bohale ho ts'abehang, a likepe le a lifofane mahopong a Britain ka morero oa ho senya ka hohle kamoo a ka khonang ka teng, khalefong ea hae. Ha ho ka ba joalo Britain e hlometsa 'me e abetsoe liqho-bosheane ka ho sa belatsoeng. Lira li sa utsanle li ka e futuhela Britain empa

ho kena ho eona ka makhotla a ntoa ke ntho eo li ke keng tsa e khona. Seo Hitler a hlotseng ke ho se phetha ha mabopo a Britain a ne a sa sireletsoa le masole a sa ruta utsoa ka 1940, ha se le tlang ho nahana hore kajeno a ka se phetha. E tla ka oa soma molomo oa lits'ephe ha o utloahala marallaneng likhoeleng le mebeling ka Paseka; e tla ka o mo phephetsa hore a tle ha a sa ntsane a rata q'ho tla re loants'a mabung oa heso."

Re lemoha se tla hlalisoa ke ho tlosoa ha mokoallo ona oa ho letsoa ha lits'ephe. Molomo oa ho lila ha tsona o maling a batho ba Britain, esita le ba sa eeng likereke ba na le boikhohomoso lipelong ha ba o utloa. Ho bama ha tsamaisang sechaba ba 'muso eka hoja ba fetile mokolokotoaneng o isang hlolung.

Ho ba bangata ke ho phikolona na lefika lebitleng la khutsa moo ho nong ho epetsoe lentsoe le hooletsoang ka Sabata ka lilemo tse tharo naheng ea Britain; mpho ea Paseka ea ts'eno le tumelo tse bonahatsang hape. (Koranta ea "Star," Johannesburg).

Joale he. litoreng tsa likereke metseng le metseng moo ho fanyehiloeng lits'ephe tsa likereke, le toring eo ho emeng orlasi e khole ea London "Big Ben." ho tla utloahala melumo ea lipesaleme tsa pako le tsebo.

"Big Ben" e re. "London, London, London, London." tse nvenyane lits'ipi li ha hammoho ii re. "England e tla ena ka ho sa feleng."

HLOLISANO EA BALETSI BA MEROPA LE DIPHALA LE-FAPHENG LA NATIVE MILITARY CORPS

Memo e tsoang ho Matsamaisi oa Non-European Army Services.

Hanfinyane tjena, Prof P. R. Kirby, Matsamaisi oa Lefapha le ruwang "Music" Sekolong se phahameng sa Witwatersrand, o tsoa hlalisoa pina e raosang ea masole e bitsoang "Salani Vamkwern," e nang le pina e tsojwang har'a Ma-Afrika "Salani" e bolelang hore "Salang hantle."

"Salani Vamkwern" e se e le pina ea masole a Lekhotla la Ma-Afrika la Bahlabani.

Baletsi ba liphala le meropa hammoho le Cape Town Orchestra ba se ba ile ba barala pina ena pel'a liboka.

Colonel D. L. Smit, Mongoli oa Lekhotla la Merero ea Babats'o o beile meropa oa selefera hore liphala tsa baletsi li hlolisane, o nkoe ke sehlopha se hlotseeng tse ling masoleng a N.M.C., 'me sehlopha se hlotseeng se tla neoa 'ona.

Sekolo se Phahameng sa Witwatersrand se lumetse hore hlolisano e be lebaleng le letle le pel'a letamo leo ho sesoang ho lona ka Satetaba ka la pele khoeling ea Mts'eanong, 1943, ka nako ea 2 p.m.

Ho mengoa bohle ba ratang pina, Ha ho tlo'kenoa ka chelete hlolisanoeng eo.

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Komishinara oa Sterkspruit, C.P. o rometse £2. neo ea Herschel Women's Native Society e nts'its'oeng South African Gifts and Comforts Committee, 33, Union Street, East London.

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Morena Kama le Ramotse oa setreke ba rometse £1. 12s. 0d. ka Mastrata oa Middledrift, C.P., ea lekala la Ma-Afrika ho S.A. Red Cross le thusang Baholehuoa ba ntoa.

Re amohetse £10 e tsoang ho Ramotse Tandabantu le batho ba hae. E tsoang ho Charlie Cele ke £1. E rometsoe koano kaofela ke Mastrata oa Bizana, C.P.

Ramotse W. Mehlo o rometse mpho hape 'me ke ea £1 kajeno. E tile ka Mastrata oa Tsoalo.

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Ho tile 2s. 6d. ka Mastrata oa Kimberley, C.P. e tsoang ho M. Mokhobi.

Re lakatsa ho leboha Ma-Afrika haholo bakeng sa phano ea ona.

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