

23. INJUSTICE.

- Native is subject to lot of abuses. (Gilbertson p.52)
- Cause of Transport drivers grazing off Natives mealie stalks. (53)
- Native, because of tribal conditions, will put up with many injustices, but have affected his attitude towards white man (p.54)
- Protection from vindictiveness of boss. (Emery, 133)
- Blame always put on Native. (Nemarangone. 145,158-9)
- Something mental. (Daneel. 226)
- Arrests for desertion. (Fuller. 415-6-7)
- Injustice, Indian and Coloured teachers better paid. (Labase. 477)
- Employer gives no notice. (Hall. 571)
- Natives lose through not knowing law, e.g. about notice. (Zwane. 585)
- Injustice to Natives in trials. (Phokanoko, 602)
- European juries unjust. (603)
- Abolish juries where Native is complainant. (631)
- Penalising industrious Natives who made a furrow. (Major Hunt. 674)
- Case of farmer extremely unjust to Natives, but this exceptional. (704)
- Great dissatisfaction on farms; danger of explosion. (Schwelmus 797)
- Race hatred growing year by year. (801-2)
- Great grievance is being bound with wife and family to remain on farm. (802)
- Grievances mainly about farm labour. (803)
- Hundreds state same need as Masangu. (803) (see 2-1 Lydeburg)
- Native blames white man for having to work harder. (804)
- Unfavourable change towards Govt. is happening: Natives want to be free from white supervision. (805)
- Native suspicion will fall away when he sees white man wanting to raise him. (805)
- Agitation greater among members of tribe than among chiefs. (806)
- There is justification through ill treatment for dissatisfaction (807)
- Great grievance because women required to work. (Yates. 831)
- Natives working on farms not contented. Trouble is with contracts; also arises out of keeping stock. Native getting more difficult to handle. (837)
- Relations changed very much for worse in last 20 years. (838)

Natives feel they are closed in now. (Yates. 869)

Native helpless against word of white man as to contract.  
(Sekoati. 913-4)

Discontent from living scattered. (Ramambe. 924)

Will lead to I.C.W. causing troubles. (Makome Zulu. 933)

Natives in Bethal district unjustly treated; practically  
slavery. (Bosman. 948)

Natives will leave if work too hard. (953)

Native hates white man. (959)

Native feels he is unjustly treated; want end jury system;  
has poor chance before a jury. (961-2)

Forms of notice broken by farmers; non-payment; poor food;  
excessive work. (1020 Penzhorn.)

Little ill-treatment; farmer recognises his obligations.  
(Emmett. 1068)

Instances of unjust treatment. (1091)

The little places where our fathers used to live have been  
taken away and given to the whites. (Chiefs. 1136)

Govt. always willing bore water for whites; nothing done for us.  
(1140)

Pound laws enforced unjustly against us; high fees should  
not be fixed when cattle have done no damage at all.  
N.C. should be referred to. (1147)

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