

The Hall is an expense item and all the preliminary arrangements of printing pamphlets, of advertising in the press and getting people here cannot be done without money. We can always call upon the working people, the audience to whom we appeal, and those people who are going to be effected by the legislation which has been introduced. We we make a very earnest appeal to you to support us as liberally as you can. (A collection was taken)

I have here two resolutions which we would like to put to the meeting. The first one concerns the Group Areas Act and the resolution read as follows :-

"This public meeting of citizens of Durban declares its whole-hearted opposition to the principles of all segregatory measures such as the Group Areas Act."

I would like you to express your approval of this resolution by our national thumbs up sign.

The resolution was approved vociferously.

CHAIRMAN: The second resolution, ladies and gentlemen, is on the Western Areas removal scheme

"This public meeting of citizens of Durban condemns the Western Areas clearance scheme as unjust and immoral and bad in principle. We declare our whole-hearted support for the Western Areas Protest Committee and the people for whom they speak, and we pledge ourselves to give whatever support we can to the people of the Western Areas."

The resolution was approved as the one before.

Chairman: There is another resolution which is going to be moved by Leo Kuper. But before that I would like to announce a meeting tomorrow afternoon on the India-Pakistan Independence Day, at the Gandhi Library Hall at 2.30 p.m. We now call on Leo Kuper.

Mr. Leo Kuper: Mr. Chairman, Ladies and gentlemen, I should like to move a resolution. Father Huddleston has spoken about the effect of fear on the people in South Africa, the interference with the right of public meeting by the participation of the Police in perfectly peaceful meetings. We have now been joined by the Police and I would like to move a resolution protesting against it in the following terms -

"That we protest against the intimidation of this meeting by the Police." (applause)

Mr. I.C. Meer: In seconding this resolution I would like to say this, that this is not the first time that the Police in Durban have deemed it necessary to attend our meetings and taken certain steps which amount to intimidation. We want it to be made known to the authorities concerned that the citizens of Durban, and particularly those present here, lodge their strongest protest at this action of the Police. And we want to make it known further that the united democratic voice of the people of this town against the Western Areas removal scheme will go on and grow despite this method of intimidation on the part of the Police Force.

The resolution was approved as before.

Chairman: We come to ending of our meeting, and I am going to call on a member of the Congress of Democrats Dr. Hendriks, to move a vote of thanks to Father Huddleston.

Dr. Hendricks: (Speaking from the body of the Hall) There have been few occasions when I have been so greatly honoured as to speak on behalf of the audience this afternoon. It is a privilege to meet such a brave son of South Africa as the Rev. Father Huddleston.

(This speaker was very indistinctly heard)

I speak without fear of contradiction when I say that every person with any feelingor democracy. Let us..... the words uttered by this gentleman.

.....I say it

I say it is a shame that there should be people so misguided as to believe that right, freedom and democracy can ever be crushed by the use.....intimidation tactics..... They perforce have to carry out orders which are unjust. I say thank you to you, Sir, for coming from Johannesburg and giving us this information and, more, strengthening us in our determination to oppose all that is wrong and to strive steadfastly and courageously for the day when South Africa will belong to all true South Africans.

Chairman: Thank you very much, and thank you, the audience for coming there and supporting us and giving Father Huddleston an indication of our feelings.

Mr. Meer: I would just ask the Chairman, perhaps it is necessary to interview the head of the Police who is here to find out what is the purpose of the visit. I would ask you to remain seated until we have found out the purpose of the Police visit to this meeting. I suggest that Mr. J.N. Singh and Mr. Mall should please see the head of Police together with the Chairman of this meeting.

(Gentlemen named talked with Capt. Lamprecht on the platform)

Mr. Mall: The representative of the Police Force informs me that he wants the names and addresses of each and every individual person at this meeting. This is, he says, for a certain investigation, and he claims his right under the Criminal code of 1917.

(A European member of the audience interjected that he would not give his name and address).

Please, I do not want anybody to make any comment. He finally stated, when the question was asked, that at this stage he is not prepared to disclose the nature of the offence. As far as I am concerned, no offence has been committed at this meeting. But as legal men we advise each and every person present here to give your name and address to the members of the Police Force. That is the advice we give you, to give your names and addresses to the Police; only two things, your name and addresses to the Police, only two things, your name and your address. That is what they are entitled to, and they say, in terms of this Act it is a moot point whether they can establish an offence. They have suspicions that this offence has been committed. I do not want to comment on that aspect of it, I only advise you to give your names and addresses to the Police.

Chairman: Do not cause any unnecessary disturbance. We know if there is anybody here who causes any disturbance he is not one of us. So please be calm and give your names and addresses as you walk out of this meeting.

A European member of the audience: I have no intention of causing any disturbance, but I will not give my name and address.

Mr. Meer: As far as this meeting is concerned we have given our advice, and with the permission of the Chairman we declare this meeting closed. We are not responsible for individual actions, but we have advised you.

Mr. Mall: It might be as well if I acquaint you with the legal position. The Police do have a right to have your name and address if they suspect that an offence has been committed. Just give them your name and address.

Chairman: This meeting is now closed and we request you to go calmly about your business.

kape kakhulu kuba kanye sisengaqwoni wombutho weSizwe. Abasali ma bakhuthase ulutsha luyuka ukuhla lunyuka lufuna idanti, ulutsha maluvuke. Zimak'inkomo makwedini!!!

Ngu Mr. Speaker.

A word to the Youth on :
AFRICAN NATIONALISM : UBUZWE.

In a multi-racial country like South Africa where there is plentiful of diversity of opinion in our political activities, the African National Congress, which is the only democratic and christian organisation advocating for Freedom for all, irrespective of race, colour or creed, is bound to make clear its policy.

The Policy of A.N.C. is that which is devoid of any confusion. There is nothing doubtful in it as it is based on a sound and firm rock of African Nationalism. You will first of all know what a nation is. It is a composition of many tribes or races who come together to unite and form a Nation. We in Africa, belong to many racial groups and in order to stay together in peace and harmony for the maintenance of good will among us all, we must agree on a certain principle. The Africans, are the Vanguard in the Liberatory Struggle and as such, and also by virtue of their being numerically strong and also being indigenous in this country had to put down on paper what their far-embracing Policy of Good will is, and also to put this into practice.

The youth should not be narrow-minded about the interpretation of this policy of African Nationalism which we propagate. We of the Youth League are opposed to the old stream of African Nationalism as promulgated by Marcus Garvey, - "Africa for Africans."

"We account of concrete situations and realise that all the different racial groups should stay together. But we insist that a condition for inter-racial peace and progress is the abandonment of white domination....."

For a clear picture and sound comprehension of this Basic Policy, I advise all the Youth Leagues to apply for a copy of the Basic Policy of the Congress Youth League from the Cape Headquarters of A.N.C., P.O. Box 352, Queenstown. Once each person has studied this well, there shall not be any points of controversy in our struggle about those who are our allies. So, all Youth Leagues should possess a copy of this. It is available at 2/- per copy of five fool-cap pages.

There will be regular articles about African Nationalism. Do not miss this EDUCATION.

Editor.

Abantu abafuna ukufunda, naazi izinto esikukutya kwengqondo:-

1. Intetho ka Nkosi Albert J. Luthuli, U-Mongameli-Jikelele we African National Congress xa wayevula ingqungquthela e Tinara. 1/6d
2. Intetho ka Gqira Njongwe, U-Mongameli woPhondo e Tinara. 1/6d (English).
3. Intetho ka Siba-lukhulu - W.M. Sisulu - evula ingqungquthela yelutsha e Tinara. 1/6d (English).
4. Intetho ka Nkosi Albert J. Luthuli evula ingqungquthela ye Congress of the People e Natal ngomhla we 5th September, 1954. 1/6 (English).
5. The Basic Policy of the Youth League. 2/-.

Lungiselelani ingqungquthela yeSizwe-jikelele eza kuba ngo December 1e. Ma kungabikho Sebe lingamelwanga kule ingqungquthela. Sonixelela msinyano ngendawo nomhla. Okwangoku sisajonga e Durban, kodwa ke kungakho enye into kuba kaleku amaxesha ngala sikuwo.

Makancede amaSebe asiphe indaba zendawo sabo. Ukuze abantu balithande, balithenge iphepha, mabeve ngendaba zamaSebe abo kwi "NYANISO".

Noedani ma-Afrika nibhale ngezinye zemu mayela nomthetho we-Mfunde sive ukuba nithini na nina.

*Xa useKomani naazi
ii-TAXI ZAMA AFRIKA:-*

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I N Y A N I S O

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(AFRICAN NATIONAL CONGRESS NEWS PAPER)

CAPE PROVINCE

NO. ONE.

AFRICA!!

MUST COME BACK!!!

C O N T E N T S .

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"INYANISO" THE NEWS-LETTER OF THE CAPE AFRICAN NATIONAL CONGRESS,
 ALL ENQUIRIES TO THE SECRETARY P.O. BOX 352, QUEENSTOWN.

INYANISO (TRUTH).

"What is the Truth?" This was Pontius Pilotes' question who was unlucky to be the Judge when truth of God's being, and the duty of a person to another and also his creator was being blotted out.

This is the name of the newspaper of the African National Congress. I do not know the aims of those people who named this paper were. But I have this knowledge that there were accusations made towards the African National Congress. The oppressors of the Nation are endeavouring by all means that the organisation goes astray from the path it has decided to take. They are giving it many bad names and they have even misled the children of the Nation by their means of lies. The truth hurts especially when it is told in a straight forward way. The truth was brought out in the "U.N.O." and the Cruel Rulers big shots were puzzled. Even here in the Union one Kolanisi (? Collins) made a visit which caused a great cry from those who say 'let things stay as they are', they don't want to put things right though they verbally say that they are not satisfied by the Government of 'Tshayingwe' (vicious tiger).

The truth will exist for ever.
Greetings to you all, I am Yours,
Humbly (u Thambek'upondo).

CONGRESS OF THE PEOPLE:

We wish everybody to know what this thing is that has spread all over the country, so that everybody be able to speak about it to others. You as a reader when we explain to you where the Congress of the People originated from.

(1)The Cause ; During last year when the National ~~Executive~~ Organisation had a conference at Queenstown in June, the Congress which is the African Organisation as a whole in the Union, decided that all the Nations in this country be invited, so that all the nations speak together about freedom. That is to say, this is the baby of the Congress and it is going to grow up under the management and rules of the National Organisation. All the nations and the existing organisations have been invited.

(2)United Organisations : The African National Congress with this idea agreed with the South African Indian Congress and with some Europeans who realise the truth and that the African National Congress is on the right road have also decided to stand with us. You will remember my fellow Africans that even during the defiance campaign there were Europeans who went to gaol despising their comforts at home though not persecuted by anything, they came to work with us. One of those Europeans was the son of Sir Patrick Duncan who was formerly a Governor-General in this country. These Europeans have realised that truly our living is of oppression and slavery forever. They met and formed an organisation called the Congress of Democrats. In this call, calling everybody in this country to come so that we all talk of freedom, they are also in the front rank of the battle with us. Even the Coloureds have not excluded themselves from this battle. There is their organisation called the South African Coloured Peoples Organisation. This organisation is in the battle with us. Beautiful Africans, here are the organisations with which we work in co-operation:

- 1.....South African Indian Congress,
- 2.....South African Congress of Democrats,
- 3.....South African Coloured Peoples' Organisation.

PAGE ONE CONTINUED:

All these organisations are being led by we Darkies of KUSH. In this battle the African National Congress cannot make a mistake and go astray from our Policy. On these lines we shall tell you of our meeting with other nations and how we consider them in Africa.

(3) What is the Congress of the People : My fellow Africans you must not make a mistake this C.O.P. is not an organisation but a Struggle - a step amongst many others steps we have in this battle. This step needs everybody who wants freedom to join us, Dark and any Colour.

(4) Freedom Volunteers : You often heard talks about 50,000 volunteers of Chief Luthuli. You must not be frightened by this word Volunteer and think of the past - about gaol. The volunteers we want are the people who will take the work of spreading the news that - "We must all speak of freedom". We want people who will go to all places where there are our people and speak to them, explaining to them. We want the cultivators of land - that we speak together about land; We want mineworkers that we speak together about their grievances; We want workers all over, in factories, in shops, in Railways, etc., etc. We want teachers and preachers; We want parents of children that we speak together about our grievances (or hurts). These volunteers are people who can afford to go to all places where there are our people to show them and that we speak together of freedom. Our aim is that this step attracts everybody to join the organisation. Africans, we must all speak of freedom. As I cannot write sufficiently in these columns, I instruct every reader of this paper, member or non-member to approach the Branch and Regional Committees of African National Congress for full explanation. There are articles which will be given to you for study and procedure. I, the National Organiser of the Congress of the People will occasionally visit you when I get a chance and explain to you at all the places where you are. But the branches must write to me and enquire about all what they do not understand.

Forward in the battle until we get freedom.

Your Servant
National Organiser
T.E. Tshunungwa.

It Must Come Back! It Must Come Back!! It Must Come Back!!!

PAGE TWOWHAT CAN WE SAY OF HIM WE AFRICANS AS HE IS RETIRING FROM THE GOVERNMENT???

I am putting this question with reference to Mr. Malan, the Prime Minister of this country, that is the man who started with scripture - being a Minister of Religion at Graff Reinett. When he could not stand the truth of the word of God, he took up politics. I am not going to relate his past life but will say this:-

It is a natural custom that when one has served the nation, he might be a teacher, a Minister of Religion, an agriculturalist etc., etc. A word of thanks about his service be made, his good deeds be talked of, people voicing their good wishes of long and prosperous life when he retires. Africans, I want to place before you the deeds of this man within six years of his government. Of all the bad laws that were ever made in Parliament none surpasses Malans Laws:-

(1) Citizenship Act: This is the first law made by this Government...../(3)

PAGE TWO CONTD.

this Government. A European to be considered a citizen of this country and have all rights, must first be in possession of a document called - Registration Certificate - issued by the government to that European after he has completed a period of five years in this country. You must understand that the government can refuse when it likes. But you the owner of the land have not even a bit of right because you are not considered to be a citizen. In the Malan Government a native person (black) is just like a dog. There they are dividing our land amongst themselves in our presence!!!

(2) Prohibition of Mixed Marriages Act: The law prohibiting marriages between

Whites and Blacks:- Is there any necessity of making such a law? Who is that African who would leave the African beauties and marry a European girl? It's then who through lack of good conduct go beyond bounds to the girls of our country, some have even gone to the extent of cheating our girls by giving them money taking advantage of the starving black nation.

(3) Population Act: This was made law in South Africa, it is not like what it is in other countries. Here it is aimed at, that everybody carries a pass in which there are portions where you must tell whether you are a Xhosa? Fingo? Zulu? Basuto? etc., etc. They are aiming at dividing the black nation, yet the national song says "Zulu, Xhosa and Basuto unite".

(4) Group Areas Act: This is the fourth law by Malan. The object of this law is that when the Government wishes to divide people according to groups it can do so. If one person has not a stand in town - say an Indian, a Coloured or an African, the Government can eject him from that town. Think then reader that in a town like Durban where it's almost entirely inhabited by Indians - the Government wants this Act to function. The house owners, stand owners, must leave by force. As the name of the Act explains itself - 'Group Areas' - you will reside according to your clans. Each and everybody according to his tribe. What are we going to be Africans as we are already so united? Reader, this strange man proceeded with his gang making their evil laws. Issued law after law of which I can fill up this paper if I write about them. The last one which is just like Satan completely, is the Bantu Education Act. I am going to speak about it so that you realise its wickedness. The big man Malan, realising that he has satisfied himself in making his bad laws surprised his colleagues the Cabinet, by saying "I am resigning from the Government on the 30th November 1954". His wife has recently said that "My husband is retiring because he has done all in his power". The Prime Minister was retiring because he had achieved his main goal. Says the wife of a man who made up his mind that the thousands and thousands of Africans must remain slaves for ever. This woman says so in praising her husband. Wonder what does your wife and mine say when praising you because - "AND YOU YOURSELF ARE ELIGIBLE FOR FIGHTING FOR YOUR NATION".

The truth is this beautiful Africans, even though they are so determined to oppress us, we will not retreat. The harder you bounce the ball on the ground the more it goes higher up. The son of Malan cannot stand the true facts put forward by the African National Congress.

When all the nations were invited ^{to come} that we speak together of freedom, he was also invited but he did not reply, because to him freedom is for the Boers only. "May God be with you Mr. Malan in all the good you say you have done, so that you may be present when we Africans get our freedom, and that we then give you your right place."

THE ENGLISH AND THE DUTCH GAVE A MUTUAL AGREEMENT ABOUT US:

PAGE TWO CONTD.THE ENGLISH AND THE DUTCH GAVE A MUTUAL AGREEMENT ABOUT US:

I want to say a word to those people who think that an Englishman is better than a Dutchman. When Malan announced his retirement from the Government, Strauss announced his sorrow regarding this decision of Malan. Strauss says, "We were friends with this man, our wives were very friendly." This is a funny thing!! How can a man who does not want the evil that is done by another man, associating himself privately with that man? The Advance newspaper has well explained this fact, when it said that Strauss and Malan disagreed only on minor things, just like a man and his wife quarreling over food at the table. This means that a man and wife agreed that they shall stay together according to marriage - through bitterness and happiness. The English and the Dutch have agreed that "Keep the Black man down", the quarrels of we Europeans are not so important.

PAGE THREE.

Your redemption you Africans is in you alone. Nobody else will fight for you. All the Europeans are alike.

By Yem - Yem.

LEADERS OF THE NATION IN GAOL AT GEORGE:

On Saturday the 16th of October, when the sons of this Africa had gone to meet at George to discuss African National Congress matters, they were arrested by the dogs of Swart and they spent that weekend in gaol.

The following are those heroes who slept there:

- (1)....T.E. Tshunungwa - the Organising Secretary of the Congress of the People and one of the Provincial Secretariat.
- (2)....P.M. Mashibini - member of the Provincial Executive and Chairman at Queenstown.
- (3)....T. Yibe - A.N.C.Y.L. Secretary at Queenstown.
- (4)....E. Mfana - the General Secretary of the A.N.C.Y.L. in the Province (Stutterheim).
- (5)....G. Komani (of East London) - the Chairman of the Border Region.
- (6)....C. Mayekiso - one of the Provincial Secretaries and Chairman at New Brighton.
- (7)....B. Jack - one of the Provincial Secretaries and of the Eastern Cape Region.
- (8)....F. Matomela - member of the Provincial Executive (of Port Elizabeth).
- (9)....Mr. Qiko - representative of the Port Elizabeth region.
- (10)....G.S. Ngotyana - member of the Provincial Executive (Cape) and representative of that district.
- (11)....J. Mtini of Cape Town.

There were also Coloureds and Europeans from Cape Town at George. The object of this meeting was a discussion about the struggle in which we are, namely the Congress of the People. Though these heroes were locked up in gaol, the National business did not come to a stand still. The meeting was held there in the cells. The discussion was completed. Those who were outside were told of the meeting held in "gaol cell No.6, George". They also voiced their opinion. In this way our meeting was a success. The bad thing my fellow Africans is the ill-treatment of our people by the Europeans. We saw men of George who were arrested with us when we came out of gaol on Monday. They had swollen mouths - telling us that they were assaulted by the Police at the Charge Office. It is clear that they were assaulted because of their mixing with us, and information was sought from them as to the object of our going there. We were sentenced on no facts

it was.../(5)..

PAGE THREE CONTD.

IT WAS SAID THAT WE SHOULD NOT HAVE GONE there by motorcar but by trail. The Government has lost by our going to George by motorcar.

Africans, get up - the morning star is up already. Cattle are going you cowards.

By Nxele.

WHAT IS HAPPENING AT STUTTERHEIM: The organisation of tenants and Kubusi locations is co-operating with the African National Congress. Stutterheim branch is fighting against ejection of tenants by the Town Council. At the Genyu location the Municipality is struggling hard, claiming a certain piece of ground which belongs to Genyu residents. No, the Africans are refusing. Happen what may they say. We realise that this affair will go to Courts of Law. There at the Sawmills Factory where planks are worked, also at woolwash factory - where wool is washed, Africans are expelled daily without any reason given. This has been going on for some time. Africans are deeply thinking, trying to find a remedy for this bad action. The Police are busy hunting for people who have no service contracts.

WHITTLESEA NEWS: Our reporter at Whittlesea tells us that things are bad there. The Government is ill-treating the people in the following manner:

- (1) Resettlement of grave plots - The Government through its servant the Magistrate says that the graves should be at one place. Consider then you reader when our ancestors custom - in which we believe we Africans wish is, that when you die, your grave be placed next to your Mothers, your Fathers, your Grand-fathers, etc., etc. - is to be done away with. How would it be to those who are affected?
- (2) Cattle Dipping: - At Whittlesea they are being persecuted as regards dipping - no matter what the weather looks like, no matter how hard the cattle work. The cattle are then dying and the dip owner is rejoicing because of their deaths, because they say cattle must be limited to a small number.
- (3) Prohibition from sour veld: You in the rural areas know that there are places where our cattle graze in times of hardship, these are sour veld. At Whittlesea the Government prohibits grazing of cattle belonging to a man who does not obey the following rules:- Stock limitation; (Rehabilitation and Betterment Scheme), the Trust etc., etc.

That is the picture at Whittlesea Africans. We know that this will not only happen at Whittlesea, but in all rural areas. Here is the word then: People of the rural areas, come to the African National Congress. Cease to make yourselves targets my fellow men. All those who want to listen and be told, must go to the Congress Office at Queenstown where Tshunungwa and Mashibini are. Come together there at Whittlesea and form an African National Congress branch. Twenty people are enough to form an African National Congress Branch. Write to us so that we are able to put you on the right path for fighting for your rights.

It must come back!!!

"The Anglo-French Restaurant"
827 Ben Mazwi Road,
Queenstown.

(Proprietor : J.Ortel & Son)

When next you visit Queenstown for best meals and first class accommodation, do not hesitate to call round at the above..../(6)....

PAGE THREE CONTD.

at the above "AFRICAN HOTEL".
 Their motto is "PROMPT SERVICE AND CLEANLINESS"
 to your satisfaction.

PAGE FOUR.

BANTU EDUCATION ACT:

I promised to discuss certain points of this Law separately, as I said that this is worst of all laws of this Government.

(1) How bad is this Law? Today our education is transferred from where it was and placed under

the Native Affairs Department.

If we carefully examine this Act, we will realise that the present children and the coming generation, will be very poor in mind. This education is so prepared as to educate an African child, that from his childhood, he must know that a European is his superior and he is a servant for ever. Our children are going to learn in Xhosa, and when they are in Std. 11. (a matter still doubted) the Government will decide whether this child is to be a garden boy, this one to go to a farm; to the mines, etc. etc. The parent is not going to fulfil his wish for his child. We were not satisfied by even this education we are transferred from. We were barred from certain things. Now that little we had is being taken away. The Boers thus the rulers said that the kaffirs are silly because of the education they have. That is the cause of the progress of their Congress, it is these educated kaffirs. According to the rulers, a person who talks of the oppression on his fellow men is no good, he is a misleader; by their word he is an "Agitator".

(2) Management of Schools: Next year the elected school committees will be managing the schools. Schools' management is transferred from Church management. Consider this Africans, how can we agree to be members of school committees for applying to our children this bad poisonous education? You must understand this fact Africans, a person who joins that committee cannot argue with the Government. If he does he will be dismissed from the committee membership. Naturally a person likes honourable offices. There is no dignity for a person who will be a committee member of such an education. A nation whose mental faculties are defunct - is just like a person who has legs to walk with but does not know where he is to go to or where he comes from. My fellow people are only going to rejoice because they are going to manage the teachers. One has a certain grudge against a teacher teaching in his location. My fellow people, that is child's play. Those are the hyena's which render us prey of those in power. Leave the teacher to teach our children. Your quarrels with the teacher must not render the whole nation at a loss. We members of the African National Congress do not want these committees of the Government.

(4) The Church and Verwoerd's Education:

This has stirred the whole country and the Churches because education was introduced by the ministers of religion of this country. Most of the schools are Mission schools. Now the Churches are deprived of their rights - they don't want to help the Government - "they are right". The Government has no buildings for its education. If all the Churches would refuse their buildings, we would see then where the education is going to be conducted. The location residents should not claim that they built the schools - thereby they would be accepting this education. Mind you, the stands belong to the Churches.

Parents and Teachers/(7)...

Parents and Teachers: There is nothing better than that the parents work in co-operation with the teachers in this matter. We are the parents of children, even the teachers do not want this education, but they are in difficulty - being Government employees. We must unite my fellow people and fight this enemy together. IN OUR EYES THE NATION IS PERISHING!!!

Bunga Members: Beware of Bunga Councillors who go about the locations advising you about this education. Those people are government servants and cannot object to what the government says. What do the Bunga Councillors know about education? In view of this education being condemned by our Africans and Europeans - highly educated people, can a Bunga member say that this education is good? As we are in difficulty with this Trust and Rehabilitation Schemes, are these Bungas not the cause? Africans, BE UNITED SO THAT WE SPEAK WITH ONE VOICE.

By the Editor of the paper,
Yem - Yem.

NO VOTING!! NO VOTING!!!

We appeal to you, reminding you about the decision of the African National Congress Conference, which met at Uitenhage this last June, that no one must associate himself with the election of Europeans who say that they will represent us in Parliament.

Prefactorily I may say, here are the snakes, here are the mice. The snakes live on mice Mr. Reader of the paper. Would it be wisdom for mice to agree to a snake if it comes and says, "I am going to represent you in the snakes Parliament. Bring all your complaints to me?"

No Sir, we want selfrepresentation in Parliament, in the Council and in all governing bodies in this country. We are fed-up with all these dummies.

A word to those who support these things;

The African National Congress shall not tolerate any person who associated himself with these elections of - Advisory Boards, ETC. Be careful that you dont do things which the Congress is opposed to and has already decided upon.

By "ZONDWA".

CONFERENCE OF THE AFRICAN NATIONAL CONGRESS YOUTH LEAGUE:
CONFERENCE OF THE CONGRESS YOUTH LEAGUE (CAPE) AT QUEENSTOWN
ON THE 10TH-11TH OCTOBER:

The Fouth League had a big conference this month here at Queenstown. It was well attended. Delegates from various places numbered over ninety. We admired this very much. The delegates were from twelve branches.

Subjects discussed there by the Youth League - were of a very high standard. As I was seated Mr. Reader of the paper, listening to all sessions of their meeting, I came away feeling very satisfied. These young men are coming on alright. They should love the African National Congress more and more, because they are Congress leaders of tomorrow. The resolutions they have passed are worthy of praise, because they are in line with African National Congress Policy. The parents must encourage the youth to leave the going up and down looking for nothing, the youth must wake up. Cattle are going (disappearing) you boys!!!

By Mr. Speaker.

(The last paragraph is completed on page five)

PAGE FIVE CONTD

A word to the Youth on :
AFRICAN NATIONALISM:

(This article is in English and is by the Editor).

NOTICES.

People who want to learn, here are the things to feed the brain with:-

- 1...The address by Chief Albert J. Lutuli, President General of the African National Congress, when he was opening the conference at Uitenhage - 1/6d.
 - 2...The address by Dr. Njongwe - the Provincial President at Uitenhage - 1/6d. (English).
 - 3...Address by W.M. Sisulu, Secretary General in opening the Youth League Conference at Uitenhage - 1/6d (English).
 - 4...Address by Chief Albert J. Luthuli in opening a conference of the Congress of the People in Natal on 5th September, 1954 - 1/6d. (English).
 - 5...The Basic Policy of the Youth League - 2/-.
-

Prepare for the general conference of the Nation which will be held during this December. There should be no Branch unrepresented at this conference. We will notify you in the near future about the venue and date of conference. At present we are looking forward to Durban, but anything can be expected during these times we are living in.

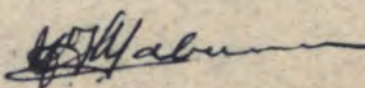
Branches must please sent us news of their districts. So that the people may appreciate and buy the paper, they must read about the news of their branches from the "NYANISO".

Please Africans express your views about the Bantu Education. We want to hear from you.

(Here follows a list of African Taxi's)

I hereby certify that the above is a true and correct translation of the newsletter known as 'INYANISO' issue NO.CNE, which was translated from the Xhosa into the English language by me - to the best of my ability.

QUEENSTOWN : 9/11/55.


No.27227(F)N/D/SERGEANT.

THE AFRICAN NATIONAL CONGRESS : CAPE HEAD-QUARTERS.

P.O. BOX 352. QUEENSTOWN.

Phone No : 2325.

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.....1955.

CONCERNING THE INYANISO - A.N.C. NEWSPAPER.

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Son of the Nation,

Your letter reached this office of the Province. We thank you very much for the work you have done there in your branch concerning this A.N.C. newsletter.

Herewith receipt for the sum of you sent. This support is very much appreciated.

All the copies of Inyaniso you want will be forwarded to you this week without delay.

Africans please encourage everybody in your branch to get this paper. It is necessary that even those who are non-members should read it. Things happening today are very bad and the National Organisation, the Congress, is fighting for everybody in this country. Therefore everybody must read and hear for himself.

We want another order from you, there are some people who did not order. There are many copies of the paper. Support your paper Africans.

Do likewise in the future concerning the support you have given. "DO NOT MISS THE NEXT ISSUE OF INYANISO".

Yours in the battle for freedom,

T. E. TSHUNUNGWA : EDITOR OF THE PAPER.

I hereby certify that the above is a true and correct translation of the circular referred to, which was translated from Xhosa into English by me to the best of my ability.

QUEENSTOWN : 20/9/55.

[Signature]
No. 27227(F)N/D/Sergeant.

G. 655.

COPY OF REPORT SUBMITTED BY N/D/CONST. JACOB APRIL : MEETING OF "LET THE PEOPLE SPEAK COMMITTEE": KWA THEMA, SPRINGS : 28.2.1954.

Gold Staff,
Criminal Investigation Dept
Springs.
1-3-54.

The Officer Commanding,
S.A. Police,
Springs.

re : AFRICAN NATIONAL CONGRESS MEETING HELD AT KWA THEMA 28.2.54.
Sir,

I have the honour to report for your information.

Date & Time:- 28.2.54 1.30 p.m. 5 p.m.

No. of Persons:- About 180.

Place :- Kwa Thema, Springs.

Purpose of Meeting :- To organise natives that they should join the A.N.C., and criticised the Governments' policy of introducing the Youth Camps, and the removal of the Black Spots at Johannesburg.

Propaganda :- The public was notified about the meeting on 21.2.54.

Collection:- Money was collected amounting to about 4/6.

Remarks:- The meeting was orderly.

Offences:- There were no dockets opened.

Police Duties:- The meeting was attended by Native Det. Cst. Shadrack Kumalo of Brakpan Gold Staff and I (Jacob). There was no objection from the meeting that the C.I.D. members should be in the meeting. The following addressed the meeting :-

I. Veli Sidina of 38 Mafusini Street, Kwa Thema was Chairman. He addressed the meeting by saying that this meeting was called by "Let the People Speak Committee". The Chairman then called upon Smuts Maboole.

II. Smuts Maboole address said that the present Government has attacked our leaders, has attacked Trade Unions. Now the African National Congress is there to lead the Africans in a struggle for freedom.

III. Samson Khosola of 17 Single Qts. Brakpan Location, said that they knew what the gathering was there for; and he further said that the speakers who were supposed to address the meeting did not come. As the speaker was still speaking, the 3 Indians arrived, and the speaker stopped.

IV. Cathrada the Indian, Johannesburg, saidt that he was pleased to see such a crowd in the meeting. The speaker told the meeting that they will not take permits to be in the location. The

Congress is their home; and further said that the Government are mad with fear. They fear the masses of freedom. The masses of the A.N.C. are marching to freedom and the Government could not stop the march. The speaker appealed to native teachers that they should not forget their people. He reminded them of Nokwe who was a tracher at Orlando High School; and when the call of the people came to him he took his place among the people. Nokwe was arrested for the Defiance Campaign; and he lost his job. Catirada further said that he went to Europe, and travelled the continent.

V. Native female Ngakane of Johannesburg addressed the meeting that she was among those non-Europeans who left South Africa by plane and went to Europe where she saw the oppressed people of Europe. She said that she was pleased to see a number of young girls in the meeting. The young girls should play their part as well as the mothers.

VI. Tsehlana, a member of the Youth League from Johannesburg, addressed the meeting, and said that the Government had banned the leaders from attending meetings. He further said that he would not be surprised to see Nat. Detectives in the meeting. If one could ask these Nat. Detectives why they took such a bad job their answer would be that they are working for their families. The speaker reminded the Youth League that at the end of April 1954 there will be a festival at Johannesburg.

VII. Gideon Ngake of 1504 Brakpan Location said that the meeting was under the auspices of the "Let the People Speak Committee", and that he (Gideon Ngake) speaks at the meeting as a member of the "Let the People Speak Committee". The Government had banned him as a leader from attending meetings and social gatherings. The speaker said that the Africans allowed themselves to be divided by the devils, the Europeans of this country. He stopped on account of rain; and the meeting dispersed.

VIII. Nokwe of Johannesburg addressed the few natives who remained. He told the meeting about his journey to Europe by plane. The speaker said that they went to Russia and China. On their return from Europe they saw the Police who asked them how they left South Africa. The speaker said that his reply was that all the non-Europeans who left to Europe took the plane from Palmietfontein Airport, but the Police could not believe the story. He then said the teachers should make up their minds and see what they will have to do. Theirs is to see that they are not digging graves for their children and the African people. What they should do is to dig the Governments' graves. The Bantu Education is not under the Education Department. It is the education to make the African children hewers of wood and drawers of water.

LX. Alfred Rakanoane of 1 Mapanzela Street, Kwa Thema said that the Africans should be united. There should be no A.N.C. National Minded Block. He further said that he trusts the Native Detectives who are doing their duty when they attend these political meetings; but the National Minded Block people have no right to attend these meetings because they are not employed by the Government.

The Chairman asked Smuts Mabile of 74 Ntsane Street, Kwa Thema, who was the first speaker to read the resolutions to the meeting. Native male Smuts Mabile read the resolutions as follows:-

That this meeting of the A.N.C. held under the auspices of the "Let the People Speak Committee" condemns the Bantu Education Act; and it also condemns the introduction of the Youth Camps and enslave the African Youth, and the Removal of the Black Spots rending the Africans homeless.

9. 656.

AFSKRIF VAN VERSLAG DEUR N/S/SERS. BENNETT MAGADLA : VERGADERING
VAN "AFRICAN NATIONAL CONGRESS" : ORLANDO: 4.4.1954.

Bennet Magadla No. 25840 N/D/Sgt. States:-

I am a Native Detective Sergeant in the South African Police, stationed at the Grays, Johannesburg.

At about 10.45 a.m. on 4.4.54 I attended the public meeting of the African National Congress of Orlando residents held at Donaldson Centre, Orlando. The chairman of this meeting was J. Hlongwa the speakers were as follows :-

1. D. Nokwe: who said to the audience of the meeting. I am going to speak about the removal scheme of the Western Areas, namely Sophiatown, Martindale & Newclare. Sophiatown was established in 1905 & it was taken as the place of Africans at which they could build up their stands.

At this time there were no Europeans close to this place. In 1925 the Europeans came gradually close to Sophiatown. Westdene & Newlands were not there previously. Today we are called black spots as if we approached Europeans at their place and yet they erected their residences close to our place. It is now high time to support Western people from being removed by the Nationalist Government. I also emphasise that these people should not leave their freehold stands and moved into three or four roomed houses in which their is no electricity like Sophiatown & Martindale.]

2. Mr. P. Mathole: Sons and daughters of Orlando, you all know that the rents have been increased in the Municipal Locations. The City Council & Government have talked or discussed this increase of rents together for the purpose of enabling the Government to remove the Western people . There were so many people in the waiting list who have no houses totally. Now the Government has decided to spend £5,000,000 in removing the Western people instead of building houses for those in the waiting list. / We must not pay those high rents at all.

The City Council says that we habitants of the Municipal Locations, have requested him to sell the houses in which we are staying for about £272 for two roomed houses and £1.10 per month rent. The selling of Orlando and other places will be similar to that of Dube Township. We are not prepared to pay high rents any house of the City Council. Another point that I would like to tell you is about transport especially Moroka & White City, Jabavu where you will find a long queue. The P.U.T.C. has no help at all to the residents of these above-mentioned places. The P.U.T.C. is running all over the non-European Areas. The residents are not satisfied with the transport of this company and these buses must be boycotted.

3. Henry Makgoti...../2.

3. Henry Makgoti: Ladies & Gentlemen. I would like to know what does Dr. Verwoerd mean by saying Bantu Education? I have been asking many ^{lecturers} ~~teachers~~ about this. One of them told me that Bantu education is nothing but slavery because the Nationalist Government does not desire us to have sound education. The Nationalist Government is very scared of educated Africans.

4. Joyce Palmer. Ladies & Gentlemen please come in great numbers at a Conference of Factory, Workshop and Mine delegates which will be held at No. 3 Trades Hall on Sunday, April 11th, 1954, at 10 a.m.

5. Maseko: Supported Mr. D. Nokwe about the removal scheme of Western Areas that the residents of these places are fully determined not to move from their places on the 30th April, 1954.

6. Mr. Ernest Move Mahlangu: The Nationalist Government, including the City Council should house the Shelters people into those houses which have been recently built for black spots. We are tired of the slums at the Shelters.

7. Mr. Moema: supported Mr. Mahlangu that those newly built houses supposed to be of the black spots should be occupied by the shelters residents accordingly.

Resolution:

That we support the people of Western not to move there and that if it comes ~~for them~~ no one must go to work that day. All people must stay home and that all people must go to give assistance at Sophiatown. If the Council raises rents we must boycott it.

We condemn the budget of an attempt to increase Native tax and enrich white classes and impoverish African classes. We have to boycott paying high Poll tax.

People attended 150.

Meeting dispersed at 2.15 p.m.

Above report submitted by me.

5.4.54

Signed. B. Magadla. N/D/Sgt.

Collection Number: AD1812

RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

PUBLISHER:

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