

THE  
BANTU WORLD  
IS PRINTED  
IN  
ENGLISH  
AFRIKAANS  
SESUTO  
SECHUANA  
ZULU AND  
XHOSA

# THE BANTU WORLD

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department

Registered at the C.P.O. as a Newspaper

16 PAGES

SUBSCRIPTION RATES  
9/- PER YEAR  
5/- HALF-YEARLY  
2/- QUARTERLY.  
WRITE TO  
P.O.BOX 6663  
JOHANNESBURG

Vol. 10 No. 43

SATURDAY FEBRUARY 21 1942

PRICE TWO PENCE

## FALL OF SINGAPORE STIMULATES BRITISH DETERMINATION

### 9,000,000 MEN SIGN ON IN AMERICA

AFTER A HEROIC STAND AGAINST OVERWHELMING JAPANESE LAND AND AIR FORCES, THE DEFENDERS OF SINGAPORE HAVE SURRENDERED. THE FALL OF SINGAPORE HAS NOT IN ANY WAY AFFECTED THE MORALE OF THE BRITISH AND AMERICAN PEOPLES. ON THE CONTRARY, IT HAS STIMULATED THEIR DETERMINATION TO FIGHT UNTIL THE DICTATORS OF EUROPE AND ASIA ARE BROUGHT TO THEIR KNEES.

IN THE UNITED STATES THOUSANDS OF MEN ARE RALLYING TO THE COLOURS. A MESSAGE FROM WASHINGTON STATES THAT MEN OF ALL RACES AND NATIONALITIES ARE ANSWERING THE CALL TO ARMS, AND IN ONE DAY DURING THIS WEEK 9,000,000 MEN SIGNED ON.

WITH THE FALL OF SINGAPORE, BURMA AND JAVA ARE NOW CONSIDERED TO BE THE NEXT BATTLEFIELDS BETWEEN THE ALLIES AND JAPAN. BURMA'S MAIN PORT AND RAILWAY—RANGOON AND THE LINE TO THE NORTH—are VITAL LINKS IN THE CHAIN OF SUPPLY TO THE HEROIC CHINESE ARMIES WHICH THE JAPANESE HAVE FAILED TO CONQUER.

### JAPAN MAY INVADE JAVA

The anticipated Japanese offensive against Java has been brought immeasurably nearer by the surrender of Singapore, the capture of Palembang, in southern Sumatra, the reported fall of the port of Banjermassin, in southern Borneo, and the probable loss of Macassar, in southern Celebes.

Java is infinitely stronger to-day than it was at the outbreak of the war in the Far East. In fact, state observers, it is stronger than it was a week ago and is growing stronger every hour. But whether this strength is great enough for the ordeal ahead is something only the next few days can tell.

There is a feeling in Batavia that Japan may now be intensifying her attack in an effort to complete her conquest or enough of her conquest to permit the launching of an offensive against Russia to coincide with the expected German counter-offensive against the Soviet Union early in the spring.

An attack on Russia at both ends of her great expanse of territory would form a menace to the entire Allied cause.

### Polish Forces Near Poland

A spearhead of six Polish divisions is forging ahead through White Russia, the Soviet province bordering German-occupied Poland. The homeland of the men lies ahead.

Their advance has been well and dramatically prepared, says the correspondent of the Sunday Dispatch in Stockholm. They have with them military bands which will strike up their national anthem—unheard in Poland for two years—and put new heart into the oppressed population. They also have giant loudspeaking apparatus to broadcast to their countrymen across the fighting lines.

Detachments of the Soviet air force, manned by Polish pilots, are now littering north-western Poland with leaflets exhorting the population to sabotage German military telephones and supply columns and promising that they will receive supplies now held in reserve behind the Russo-Polish lines.

### Americans Rally To The Colours

In darkness and rain Americans and foreigners between the ages of 20 and 44 were registering in Washington for military service at 7 a.m. on Monday. Children were given a holiday while the schools were taken over by registration clerks in 51 sections of the city. Some had signed by special arrangement on Saturday and Sunday so as not to interfere with their work in war industries.

Among the early arrivals were ex-Colonel Lindbergh, who, until Japan's attack on Pearl Harbour, was an arch-isolationist.

By 9 p.m. about 9,000,000 men had registered throughout the country. A special office was set up in the Capitol for registering Congress members, of whom 70 from the House of Representatives and a dozen from the Senate come within the draft age.

Men of all races and nationalities registered in Washington. They ranged over all classes, from legislators and college professors to Kentucky "hillbillies," who still speak a kind of Elizabethan English. Many of these could not sign their names and used an "X."

### British Submarine Successes

Submarines of the Mediterranean Fleet continue to inflict losses upon the enemy," says an Admiralty communiqué.

"One large and one medium-sized supply ship have been definitely sunk.

"Another medium-sized supply ship has been torpedoed, and it is probable that this ship also sank.

"One of our submarines reported having fought a spirited gun action with an enemy armed trawler. The armed trawler was hit by at least 15 shells, and the crew were abandoning ship when our submarine was forced to dive by fire from enemy shore batteries."



One of the much boosted German eight-wheeled armoured cars captured by the British during the big battles in the Western Desert.

### African Soldier Decorated For Bravery

In granting the Military Medal to Native Stretcher-bearer George Kalamuri, General Auchinleck reported:

"Great courage and devotion to duty was displayed by this stretcher-bearer. Throughout the action on November 22-23 at Sidi Rezegh he led his section, attending to the wounded in spite of heavy machine-gun and artillery fire. Private George Kalamuri set a magnificent example to everyone."

"This South African Native

soldier was the team leader and, despite the fact that, due to heavy machine-gun fire, the infantry had to take cover, he took his team up to forward positions, crawled up to wounded men and, from a recumbent position, placed these men on stretchers. He then crawled back with the stretchers to such cover as could be found, from where they were evacuated normally.

"Private Kalamuri repeated these actions on many occasions under heavy fire, but on November 23 he did not crawl but walked bravely forward doing his duty."

George Kalamuri comes from Skilpadfontein, O.F.S.

### Indian Leaders And The War

British statesmen must realise before it is too late that the opponents of yesterday can well become the friends of to-day, but only if the correct approach is made to the Indian problem, declared Dr. R. Mookerjee, the Bengal Finance Minister.

"What we want is that the serious obstacles that prevent India from attaining its full strength for combat against a powerful foe should be immediately removed by Mr. Churchill himself."

Mr. M. A. Jinnah, president of the All-India Muslim League, speaking at a session of the Bengal Provincial League, declared that his party was willing to accept the Viceroy's proposals of last August, provided they got a real share in the authority of the central and all provincial Governments.

### Egypt Will Stand By Britain

Egypt's determination to give her ally Britain every possible help against the dictators was affirmed by the new Prime Minister Nahas Pasha, in his first interview since taking office. This policy, he said, was based not only on the provisions of the Anglo-Egyptian Treaty, but also on the fact that both nations were democracies by conviction. "We all wish that the idea of man's dignity and liberty shall triumph. Democracy in peril calls for the aid of all those who believe in it and have made it their second religion. We shall neglect nothing which will, whatever happen allow us both to advance with the hope of seeing the triumph of those principles which have made of our alliance so moving a reality."

### R.A.F. Smashing Victory In North Africa

Fighter aircraft of the Royal Air Force and the Royal Australian Air Force obtained their greatest individual success of the Libyan campaign over Cyrenaica, says the communiqué from Royal Air Force Headquarters, Middle East.

"Engaging a large force of enemy aircraft, which were attacking our troops in the Acroma area, 18 Kittiwak fighters shot down 20 enemy aircraft without loss to themselves," adds the communiqué. "Not one of the enemy formation escaped damage, and the total destroyed was made up of 14 Macchi 200's, five Messerschmitt 109's and one CR 65.

"Elsewhere in the battle area anti-aircraft guns shot down a CR 42."

### Christmas Eve Train Smash

### Bantu World Relief Fund

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# THE BANTU WORLD

SATURDAY FEB. 21, 1942

## Itatiwe ISingapore

Site sesiwababile amazwi ngalesisigingi kuzo lezhinla amapepa alandelayo abika ukuti amaJapan asinqobile lesiqingi ange-na edolobheni lakona ngo 2 ntanibama ngesonto amabuto ayes- vikele azinikela. Kutiwa opete lawomabuto amaNgisi namayu esiwababile kolunye uhlia wabona ukuti itemba kalisiko wazinikela kuNdunankulu epete imikosi yama Japan eMalaya uLieut-General Tomoyuki Yamashita. Lapo ebikela ibandha laseJapan uGeneral Tojo oyinhloko kaHulumeni ute zonke izinqaba zamaNgisi nama Melika empumalanga sezita- tive amaJapan.

Wati izwe laseAustralia ne- lase New Zealand ayosinda eku- teni kwempi uma ezakela ubuhlo- ho namaJapan. Wati manje bazi- misole ukugadha kwabaseChina babahhuqe. Kodwa bona bafuna ubudhlelwane namaShayina uku- ze b'ake umbuso omkulu oqinile empumalanga.

Wati ukunqotshwa kweSinga- pore kakuyiqedi impi. iJapan izimisele ukubhuqa iMelika ne- Nglandi. Uti manje baconde ukulinqoba lonke elaseNdiya. Ate esuka lapo amaJapan aye- hela-sela ngezinkinla elasePalembang idolobha laseDutch East Indies alinqoba. Ngokungqoba lelidolobha amaJapan atole imitombo ya- mafuta yaqe Sumatra ekipa amata- mafuta ayizigidi ezine ngo- nya.

## Isikumbuzo seMendi

Ngesonto leli langomuso kuyo- be kugujwa umkoski wesiKumbuzo seMendi eBantu Sports Club. Abayokulumu yinholo yedolobha leli iMayor uMn. A. R. Thorburn, noMuhle uMn. J. Brink noMn. H. R. Raikes opete isikulu sabelungu seUniversity noMn. J. M. Nhlalo oyinhloko yesikole sa- se Wilberforce.

Kukunjulwa abafayo mhla isike- ke seMendi sicwila ngo February 21, 1917, setwele amabuto abantu ayeysiza pesheya. Baben- gama 800 abantu kuso kwafa 615 emanzini nezinduna ezimba- lwa ezimhlope.

iMayor iyofika ihlole ibuto la- bantu eliholwa abezigubhu balo. Lelibuto liyokuzwa izinduna zalo. Lomkosi uzobamku ubi nesizo- ta esikulu ngoba namhlanje enha- nali amabuto akiti azinikela eku- feni alwelwa umbuso wamaNgisi. Njengawo lawo acwila nomkumbi weMendi eyosiza umbuso wama- Ngisi pesheya nawo lawo abhe- ne nofuka ezkangala zaseAfr- ika.

Kwetembeka ukuti bayobe be- baningi abantu ngsonto bezo ku- mbula amaQawe esizwe sakubo.

## Eyase Japan

Ibambene ngendhluzulu lapa e- siqingini sase Singapore. Ama- Japan eze ngezinkani kodwa ok- wamanje azitela odongeni. Ku- bikwa ukuti omasongololo ama- Ngisi aseyingene lemp. Imitombo yamanzi isesezandleni zamaNgisi. Una amabuto ase Melike nawase Nglandi efinyelele masinyane u- kuzokwelelela lawa ase Singa- pore, kuzobalunku kumaJapan.

Kutiwa amaJapan atulula umli- lo omkulu wezibhamu nowama- bhaloni kawaketi, abuhbisa na- lopo kungeko zikali zempi. Abhe- kene namabuto amaNgisi, iNdiya, Australia nawase Malaya. Impi ilwiwa ngolunya olubi, kwazise amaJapan anezinhliyio ezimbi- kakulu.

Amabuto amasha ase China ase- finyelele eBurma azobhekana nempi vamaJapan lapo. Amabuto ase China aseyaziwa ama Japan ukuti alwa kanjanji ngakoke ka- wasawenqeni. Futi opondweni lwas Hong Kong lapo amaJapan angena kona, ati angahlangana namajapan, ahlele ama Japan.

## Abapiwe Indodana

Sibongela umlisa wakiti nowakwae uMn. noNkos, B. S. Gumede base 1095, Orlando abapiwe indodana nge- Sonto leli. Bapile Kahle nonina. Sengati angapila uQwabe apepe emimoyeni embi vezifo. UMMu Gumede tsebenza kwamngane wetu Umtefeli Wa Bantu.

## Udaba Olulumelayo

Udaba olusemateni ngalezizinsuku pesheya ngolwemikumbi emitatu yempi yamaJalimane. Lemikumbi uez wapela unyaka odhlule ibhace etekwini laseBrest eFrance. Yahlu- leka ukubuyela eJalimane. Amapepa azenge ebuka ukuti amabhaloni amaJalimane ayahilasela njalo-nje.

Sekuti ngalo elidhlule sekuzwaka- lu ukuti lemikumbi isukile esipe- weni saye eBrest yabuvela eJalima- ne. Okwetuse kwatukutelisa ama- Ngisi yikuba lemikumbi idhlule olwndhle lwasNglandi, yadhlula etekwini laseDover. Kwala seyihsase- lwa amabhaloni amaNgisi ayizi 600 ahuleka ukuyivimbela.

Bayabuzake eNglandi ukuti ize idhlule emanzini aseNglandi ipesa, abe evepi amaNgisi na? Kanti aba- pete impi babuka nyamehlo anjani- na? Kubuza abelungu. Kutiwa lendaiba ibapete kabi isibili; ngoba ngalemikumbi uHitler angase aga- diile olwndhle lweMediterranean ukuze asondele eEgypt.

## Eyase Russia

Izwi lakomkulu lite bonke abesili- sa abasentangeni ye 16 ne 50 lemi- naka mababutwe batate izikali abe- sifgazana abasentangeni yeminyaka eyi 16 nama 40 babutwe imisebe- nzi yesizwe neyezikali.

Kubikwa ukuti iRussia izimisele ngamandha onke ayo ukuba iwaqedde amandha amajalimane ngalobubu- sika. Pela amajalimane asongile ukuti liyoti lingetwasu inhoto apake ekukulula -ngogo impi eRussia. AmaRussia ahloso ukuba ingabiko leyompi; awadudula ngemizila yonke amajalimane. Opondweni lwas- Leningrad kufe izinkulungwane za- malaJalimane.

Kubikwa nokuti amanangi amabu- to amajalimane eRussia afhubukela kumaRussia kanye nezinduna zavo. Nawo amaRussia ahloso ukuba liti letwasa ihlobo kube yiwona ugobo ayibiza kumajalimane insilela. Nome sebetini "abahlobo" baka- Mkiye iqiniso liti lapa eRussia uy- natele emsileni. Wayefungile wagome ukuti ngalenkanti uyobe eseyi- funde nezibi iRussia; eseyibhuqe yepala nya.

Kodwa namhlanje uMkize useki- hiza amagwebu eti wahlula ubu- sika baseRussia. Ingani wati ehla- laga June 22 wab'econde ukuba ayisobozelo iRussia bungakangeni ubusika? Po, okwenza buze bungene engatatanga nelilloda idolobha elikulu laseRussia, yini?

**"Putuma Ku Ngcobo"**

Mhleli, Ngibonga indaba engayifunda epe- pieni lako eyalotsha ngomunye owo- watola usizo ngokuputuma ku Ngcobo eSofaya. Kangikulobuno mina tsizo iwake kodwa sangibaboni- le abake bavela kuye.

Kabauhlanganis uMlomo. Kuhle loko, Mhleli, ukuba ati umuntu lapo equa umsebenzi wake ikakulu omkulu njenga lowo, azipate ngokwe- tembe. U-Ngcobo lowo noma singamazi sesiyamazi ngokupata ka- hle kwake abantu abafuna usizo iwake. Sikatele izinyanga zolugxa uti ungalukipa, ubi ugecinile ukuyi- bona.

Ngicela nami ungazise ikeli ka Ngcobo, Mhleli, ngoba ngiqonde ukum- obela noma ngize kuye ngayo lenyanga.

Owako J. M. S.

White River. (Ikelo kaNgcobo iti 106, Victoria Street, Sophiatown, Edzeze kwalapo ema kona amabhasi ase Sofaya uma evela edolobheni.—Mhleli.)

## Eyase Afrika

Kayibikwa luto eyasenhalu neleli ngapandhle kokuti izita zen- za amakulu amalungiselelo. Abakiti batu bayilungele leyo uma igadha. Kusobala ukuti mihi agadha amajalimane ayo- gadha ngesikulu isiwombe.

## Amazwi e'Langa'

Amazwi akulunyuwa uMhleli we Langa las' eNatal ezinhleni zesingisi zoMhleli ngelidhlule makulu kakulu. Umhleli ukulumu ngoluha lwama- gamabuto akiti okubikwa ukuti afile, edukile, alimele empini; uti okwemisengisa yikuti ukusola izinto eziqondene nemisebenzi ka Hulume- ni zempi kuba sengati kutikameza uHulumeni; kanti uma ziponiso zingakonjwa naye uHulumeni angase ake wenzinye ezinkulu.

Amazwi ake akomba ukudabukisa kwenzeno somqondo walel izwe wokwenqabelo abantu ukuba batape iZikali, kodwa abavumeta ukuba babekane nesifudumezi sempi engako bengapete zikali zokuzivikela. Kona lapo futi abe uHulumeni ekwenzeno loko ngoba etobela intando yabamhlope baleb abangafuni umu- ntu ahlome. Abanye babo labo abamhlope babe belwa obala noHu- lumeni bermikameza emsebenzini wake omkulu.

Ngabe kungaba-ngecono nokuti uma amabuto amnyama ati anga- sua emneceleni yase South Africa anikwe izikali zokuzivikela. Ubuqa- webawo bubatshawa yizwe lonke futi azimisele ukulwelo umbuso. Into- nje kawavunywelwe nezikali: Amazwi amakulu ngempela lawo.

## Iqawe Lakiti

Umuntu amnyama onikwe imen- nhlelo yobuqave enha nali etiwa Military Medal kutiwa ngu George Kalamuri owase Skilpadfontein, O. F. S. Kutiwa ubuqave bakesbesabeka.

Kutiwa impahla eyebive ekupeleni kwesento elidhlule edolobheni inani layo liyi £1.200. Iningi layo yizingu- bo nokunye okwevatwayo.

## Uyabonga uMnu. David Mngoma

Mhleli.

Ngohambo lwas Ngibonga indaba engayifunda epe- pieni lako eyalotsha ngomunye owo- watola usizo ngokuputuma ku Ngcobo eSofaya. Kangikulobuno mina tsizo iwake kodwa sangibaboni- le abake bavela kuye. Kabauhlanganis uMlomo. Kuhle loko, Mhleli, ukuba ati umuntu lapo equa umsebenzi wake ikakulu omkulu njenga lowo, azipate ngokwe- tembe. U-Ngcobo lowo noma singamazi sesiyamazi ngokupata ka- hle kwake abantu abafuna usizo iwake. Sikatele izinyanga zolugxa uti ungalukipa, ubi ugecinile ukuyi- bona. Ngicela nami ungazise ikeli ka Ngcobo, Mhleli, ngoba ngiqonde ukum- obela noma ngize kuye ngayo lenyanga.

Owako J. M. S.

White River.

(Ikelo kaNgcobo iti 106, Victoria Street, Sophiatown, Edzeze kwalapo ema kona amabhasi ase Sofaya uma evela edolobheni.—Mhleli.)

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Kuhle kuqondakale ukuti umhangano lo bekungowabatana abutunywa yizwe eMhanganweni weBandhla likaZulu mhlana kutiwa:

1. Abanye kuhle bapeny ezesimilo sobuNtu bukaZulu ukgila kwaso kuMenzi. Lowo mesebenzi upetwe yilaba: Mfu. A. S. Mtikulu, Mfu. M. Mpanga, Mfu. J. J. Ndhlovu, Mfu. S. S. Ndhlovu, Mfu. N. M. Nduli, Mfu. J. L. Dube, Ph. D., M.R.C., Mfu. W. W. Ndhlovu, M.R.C., Mn. A. J. Sililo, M.R.C., Mfu. D. G. S. Mtikulu, M.A., Mfu. S. D. B. Ngcobo, B.A., Econ., Nkk A. J. Dube, Nks. Sibusisiwe Makanya, Nks. Hettie G. Gasa.

2. Abanye bapeny ezamasu esinkwa semihla ngemihla—ukulwa nobumpotu pakati kukaZulu. Lowomsebenzi upetwe yilaba: Mfu. A. M. Kuzwayo, E. kaShumi Gomedu, Mfu. A. W. G. Champion, uMntwana Pika Zulu kaSithku, Josava Mapumulo, N. Lutuli, X. W. Mseleku, S. D. B. Ngcobo, B.A., Econ., F. Dube, M.A., Mfu. B. J. Malinga, B.A., Nks. Sibusisiwe Makanya.

3. Abanye bapeny ezamaisu kwezindaba zokuhla nokututuka kukaZulu (History)—umhlaba uZulu uwuzwe ngoZulu: Lomsebenzi upetwe yilaba: Mfu. E. A. Mahamba, Mfu. G. M. Sivetye, Mfu. Dr. A. H. Ngidi, D.D.Ph.D., B. W. Vilakazi, M.A., R. Guma, B.A., P. S. Bopela, B.A., Chief Gomongo Zulu, uMntwana Maria Zulu kaShingana, S. D. B. Ngcobo, B.A., Econ., F. Dube, M.A., A. I. Molefe. (LeliKomidi lipete nezindihlela zokulwa kolimi (orthography).

4. Abanye bapeny ezokuhla kukaZulu ngemito eseyabalwa nguHulumeni, okutiwa yiNative Code. Lomsebenzi upetwe yilab: Dr. A.ite, T that the man wore Dr. A. H. Ngindi, D.D.Ph.D., Chief A. J. Lutuli, A. W. Dhlamini, B.A.

5. Abanye bapeny ezobugagu, namahubo akaZulu ebura. Lowomsebenzi upetwe yilaba: R. T. Caluza, M.A., G. M. Sivetye, Wm. Mseleku, A. A. Kumalo, N. Lutuli, Chief A. J. Lutuli, uMntwana Pika Zulu kaSithku, Nks. Faith Caluza.

Umhangano waqalisa amakomidi endawonye eAfrican Methodist Institute, kwakulumu iNkosi yeNkantolo yaseTekwini, uMr. J. H. Nicolson wapawula kakulu kulezi:

(a) Indhu eMnyama liswelelayo nayo ekuhlaheni kwezizwe.

(b) Isimilo sobuNtu bukaZulu.

(c) Ukubhalwa kwezindaba zikaZulu emabhukwini.

(d) Incwadi ewelekile yezaga, nobungweti bukaZulu bokukuluma.

(e) Ubukulu bomsebenzi wokupenvisya imiteyo yeNative Code.

Inhlizyo enhle yeNkosi yakonjwa nguMn. A. W. G. Champion (uMahlathanyama)

owabaliswa ngezenzo zayo ezihi,

kwati uMfu. S. S. Ndhlovu

wabongela umhangano.

U Mfu. A. W. G. Champion

wapakamisa izwi lokuba umhangano ucele eNkosini ukuba

itumele izwi kuHulumeni lomhangano eliti:

"Lomhangano weBandhla likaZulu obutene lapa eTekwini uwutobe uMbuso futi unamatele kuwo—ukulela ukuba uMdali akanye pambi kukaKingi kulezi-

zinsuku zembandezelo yokulwa

iti imikosi yangakiti izicite izi-

zwe ezilwa noMbuso kaKingi

wetu."

Umhangano walishayela izitupa lelizwi ubunzima, nobukulu,

nobuhule, nokusweswela komsebenzi ozokwenzwa ngamaKomidi.

Wacaza ukuti loku, okuzo-

kwenzwa ngamaKomidi eTekwini,

azohlanganisa ukukulumu.

Azohlela imibono eyakwenekwa

pambi koMhangano omkulu we-

Bandhla likaZulu nyakenye,

sekupulele wonke uwonke pambi

kweNgonyama uma uMdali

evuma. Koti lapa lowoMhangano

usukulumile wavumelana,

kusukunyelwe ke okuvunyelwe-

ne ngako lapa.

Wawakulula-ke uMpati-Sihlalo

amaKomidi ake wawaafaka ngezi-

ndhu zavo izinsuku ezimbili;

yilelo linoSihlalo walo noMbal-

obalay. Kwaba yileloKomidi

labeakanam sebenzi walo ngo-

kukutala okukulu nangenhliyo

yonke, ngesizota nesitunzi esiku-

lu.

Izwi okwatandeka ukuba li-

kanye kahle ngelokuti ama-

Komidi lana kawahlangele

ukudalela uZulu izimiso Kodwa

ahlanganele ukupenya izindihlela

## "Izinsizi Zase Afrika"

Mhleli,

Uma umuntu ebheka ukuhlupeka okukoma emhlabeni okuletha izimpibnobu mpofu ebantwini, angaqinisa ngokuti akuzange kwabakona okufuna naloku esikuzwa pesheywa kwenzwa, ama Jalimanze eziwenni azahlulile. Kubi ngokwenele.

Kepase masifunda i History ngezinyembezi zomhlala, sifumanisa Afrika iwaDhlu amanye amazwe ngokuhlupeka nangezinyembezi zayo. Kunini i Afrika ayapateka kabi ihluwisa iziwe zitsintshisana ngayo, yilesosala siza nokwanso ukuhlupeka nokugqiliza okwaziwa umuntu womhlala.

Kusukela esikatini sama Sulumani (Arabs) abantu ayebabopela emaketengenibafa namadoda nabantwana abaqube izinsizi ebayisa endalen, belambile, befa endhilebeni bengankawwe mutu bengenampendule.

Ifu liloku lasbekela kwelakiti ilizwe kusukela esikatini samaqabha (Heathens) kuze kubu esikatini sobu Kristo (Christian era).

Asiko esake sabungcono nakuleso sobu Kristo ukuhlupeka kuya pamibili. Ukehlupeka kwanamhla kweDhlu okungapambili ngoba, okwakuqala kwakwenzwa ngobumnyama kogqilizayo nogqilizive. Nalento okutuwa ubu Christo yayingaziwa.

Nambla ubugqili buya pambili ngapansi kwemibuso ye nkanyiso noku Kristo.

Emva kwogqilizo ngama Sulumani am Ngisi nawo ake abanosa isandhla esilukumi ngezikati zawolezo.

I Belgian Congo nayo nobu kolwabayagiliza yahlupa yacita izinyembezi za Afrika. UmTalyana ukulingile e Abyssinia, kodwa walahlekewa akade enako, ukadulisa yonke indawo, ihashilomo.

Inhlalo yomuntu kuleli ilukuni kakulu. Siyiko konke ukuhlupeka okunga letwa esizweni esinqotshiwe. Sibulua pansi kwemi teto enzima esekwe ngobuKristo, sigcwele emajele, asina ndawo zokwaka ezweni esalinikwa umVelinqangi, sibekelwe imiteyo esenza sibe abantu basejele imihla yonke yokupila kwetu.

C. Mvusi

## Esizizwayo

Sizwa kutiwa kwenye ilokishi kaMasipala amadoda amabilis angamalungu eAdvisory Board kubonwe evikisana ngesibhakela. Antsulisan aze ayotekela emapoyiseni. Enye kutiwa yabe ifuna ukuyiponsa isibili inqindi. Kaze kwa kwenye njani kumakosi elokishi na?

Umhangano wokupakamisa isikole sas'Ohlange ngezindihlela eziningi uyohlangana eWemmer lapo kwabe kungamaHovisi akwaMasipala ngeSonto nge 1 emini March 1, 1942. Isiseko sesilotshiwe sekufunwa umhangano uzosivuma. Kusetshezwe, isikati kasiko sokuliba. Wozani pela.

Sizwa kutiwa eWestern Native Township, sekukona amadoda abhasobha umzu wawo esizana namapoyisa akwaMasipala. Ku-

tiwa ayasiza ngoba alwa nezi-

gebengu ezizula pakati nomuzi

zingaziwa lapo ziya kona. E-

Sofaya kwenziwani. Mkasibe na?

**Ukudumisa Umfowetu**

Mhleli,

Wonke umuntu omnyama

wase Africa, kuhle adumise uMafukuzela (Dr. J. L. Dube) ngoba nguye

umuntu omnyama kubantu owasebenza ngae Ohlange Institute ne Ilanga

lase Natal. Umzulu no Msutu, Um-

swazi, noMxhosa kanye noMzambezi,

kuhle bayeke umona. Ngoba umsebenzi wemfundu waqala eMaxhoseni

ngabelungu! Kwazulu umuntu om-

nyama uDr. J. L. Dube wamisa

i College! Nonke ma (Africans) ku-

hle nizwe kahle inyaniso ngo Ma-

fukuzela. Ubuzo nenkani ngobuzwe

into ekomba ukuti umoya omubi

kundhlu ka Nu awanakupela.

W. B. Mkasibe

P. O. Box 31, Cleveland.

Umhangano ogondene naloko

uyobaseWema nge 1 o'clock ingseso-

nto, March 1, emahovisi amadala

akwaMasipala.

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# THE BANTU WORLD

SATURDAY FEB. 21, 1942

## Heroes Of The Mendi Disaster

To-day, twenty-five years ago, the troopship Mendi carrying 800 officers and men of the South African Native Labour Corps sank in the English Channel on its way to France. Six hundred and fifteen Africans were drowned in the icy waters of the Channel. This was the greatest disaster that had ever occurred in the life of the African people since the days of Shaka and Mzilikazi. It was a tragedy that shocked the African people and brought the stern realities of the last Great War into their homes. For the first time in their history men of their race perished in their hundreds at one swoop, and that thousands of miles away from home. It was the supreme sacrifice of the people and their crowning loyalty to the British Commonwealth of nations.

To keep green the memory of the heroes of the Mendi disaster is, therefore, the bounden duty of every African man, woman and child. In commemorating their heroic deeds we are also reminded of the part which men of our race played in that titanic struggle. It will be remembered that despite the disabilities under which they lived and laboured and the hardships they suffered under the Natives Land Act of 1913 and pass laws thousands of Africans enlisted in the Labour Contingents which rendered valuable services in South-West Africa, East Africa and in France.

The work performed by these men as drivers, carriers, road-makers and general labourers on the field was as praiseworthy as that of White men in the firing line. The great services rendered by our men in France not only to the British Empire but to humanity and civilisation as well were recognised by His Majesty King George V who, in paying tribute to them, said "their services to the Empire were equal to those of His Majesty's Forces in any theatre of war."

It is, therefore, not only the heroism of the men of the Mendi that we are commemorating to-day but also the bravery of those who perished in the cold regions of France, in the sandy deserts of South-West Africa and the malarial districts of East Africa. The sacrifices which these brave men made, we and the generations to follow must not forget. By their gallant efforts and devotion to duty they maintained the traditions of our race and enhanced our position in the national life of South Africa. By keeping their memory green, we are reminding not only White South Africa but also the world at large of the noble part the Africans played in defence of human freedom and progress. We are calling attention to the fact that their sacrifices deserve not only recognition but also reward.

It is not necessary here to repeat the story of the sinking of the troopship Mendi. But it is absolutely imperative to remind the readers of "The Bantu World" the dignity and courage with which our men met their death.

**"Never will I forget," says Dr. Lewis E. Hertslet,** "the courage and bravery evinced by that band of African manhood in the face of unprecedented danger, for, when everyone realised that the catastrophe had come, I expected to see panic and confusion. But that was not so. The men were calm and composed. Each man got his life-belt and prepared himself for the grim struggle for life. They all went on deck with an orderliness which would have surprised disciplined seamen."

Their heroism has been immortalised by our musicians, such as Jonas and Moses Mphahlele. These two men have set an example which the nation should follow. We cannot all be musicians or poets, but we can all contribute our share to the Mendi Memorial Scholarship whose purpose is to perpetuate the memory of the heroes of the Mendi disaster. This we can and must do, if we are worthy of the race that produced these men. We cannot and must not fail to do our duty to the memory of the men who have added a page of honour to the history of our race. Their dignified behaviour and the manner in which they "went to their death heroically" has won the admiration of our European fellow-citizens. Mr. D. J. Darlow, in a poem "dedicated to them and to the rest of the 4000 Bantu who sacrificed their

lives in the war", says: "No moan of fear, no panic scream belied Their manhood. They were of a warrior race That did not flinch, but looked Death in the face; Calmly they went, each to his bidden place."

Are we not proud that such men were the products of the race to which we belong? If we are, let us show by deeds and not by words. Let us respond generously to the appeal of the Mendi Memorial Scholarship Committee, and then we can sing with Darlow that—

"The Great King raises his hand to salute you.  
Warriors of Africa,  
Honoured by your sacrifice,  
warmed at his fire-side.  
Ye are his warriors now and for ever.  
As at the shrine of the Unknown Warrior  
Lying high-famed in the Holy of Holies  
We bow the head in reverence  
So to you also, heroes and brothers,  
We offer the guerdon of honour  
Folding you to the heart of the nation,  
Your names enrolled on the tablets of glory."

## THE WEEK IN PARLIAMENT

(By Donald B. Molteno M.P.) During the closing stages of the Part Appropriation debate, an effective speech on the wages of African and other unskilled workers came from Mrs. Ballinger. As the people are aware, the Native Parliamentary Representatives have always put the steady improvement of the present shockingly low unskilled wage rates in the forefront of their demands. Mrs. Ballinger was able to point out that in the last few years there had been improvement in this position in some of the large urban areas. During that time, tens of thousands of African and other unskilled workers have been brought within the protective scope of minimum wage determinations of the Wage Board and of the wage agreements of Industrial Councils of the various trades and industries.

Nevertheless, as the Member for Cape Eastern pointed out, much remains to be done, and, in some respects, the rate of wage improvement is not being maintained. The high water mark of wage improvement was reached by Wage Determination No. 70 for the Commercial Distributive Trade which laid down minimum wages of 30/- per week in Cape Town and Port Elizabeth, and varying rates, such as 27/6d. per week for Johannesburg, in other parts of the country. This was a couple of years ago. Since then, other Wage Board Determinations for industries—as opposed to commerce,—have been lower.

Mrs. Ballinger challenged the contention of the Labour Department that industry was not able to pay as high wages as commerce. Indeed, owing to the expansion of production due to the war, industry was booming as never before, and if it could not pay a living wage now it never would be able to do so. She appealed to the Government, therefore, not to encourage the establishment of new industries on any basis other than that of paying a living wage.

She also pointed out that the wage rates laid down by the industrial councils (composed of employers and trade unions from which Africans are excluded) were lower than those established by the Wage Board. This was an irrefutable argument for the recognition of African trade unions and their representation upon Industrial Councils.

### THE RAILWAY & HARBOUR WORKERS

The debate on Railways and Harbours has just begun. I took the opportunity afforded by the debate to review the whole position of the African and coloured workers employed by the Administration. While acknowledging the improvements that the present Minister has made, such as the provision of pensions and the recent wage increase of 3d. per day, I pressed for the levelling up of the lower wage rates and the establishment of a minimum living wage on a national basis, an increase in the cost of living allowances, paid holidays and annual leave, the establishment of a 46 hour week, the provision (Continued at foot of column 3)

## AN UNDECLARED WAR

Sir, Since the threatened intensity of subversive acts by a certain section of the white community of South Africa, the enemies of the British Democratic Government; and since the African took up arms to fight Nazism not only in South Africa but in the whole world, acts of a most unscrupulous nature have prevented themselves in the Union.

Prior to the direct hooliganic acts against the Government, a certain section of the whites of this country have been denying our means of right living. For years they had waged an undeclared war of poor wages and exploitation on us. Now we seem to go back again to the days of undeclared war on Africans by some Europeans and worse than that is the leniency over the criminals exercised by the courts of law. A fine of £5, £10, 14 days or 12 months imprisonment is no scare to the avowed enemies of the Blackman, and by the time the Government takes drastic measures to put a stop to this irresponsible usage of fire arms on the Africans, the poor defenceless African will have decreased lamentably.

Illegal possession of firearms and the subsequent assaults and acts of sabotage should not be regarded as normal. We cannot but question ourselves a thousand times as to why these acts are allowed to go unpunished.

I am sure. I am voicing the opinion of many Africans when I say that although the "Blackout regulation" will be effected for the common safety of South Africa as a whole, the Black population may suffer by it. Safeguards must be made to ensure that no shooting accidents take place on that night.

It is by virtue of God's mercies that the African locations have yet escaped from bombs or dynamites.

HUD H. T. MARWEDE.

### AFRICAN SOLDIER AND HIS FELLOWMEN

Sir. As we travel up and down Johannesburg, and around the locations, we find that there is discord between the soldier and the civilian. Why? Is the soldier a nuisance in the location, or is it only that ever since he joined the Army, he is being looked upon as a fool?

Firstly, this man answered this world wide call.

Secondly, he did this irrespective of a low wage, and has sacrificed his life for all.

Thirdly, this man had to leave his decent occupation, and join the Army.

I have been asked many silly questions by ladies and gentleman of my race: Why do you work in a soldier's camp? For which or whose country do you fight? I have no time to answer such questions. Of course, soldiers do drink heavily and do misbehave; but where do they get the drinks? From your houses where they spend their monthly earnings.

J. S. MALAZA  
Y.M.C.A. Hut.  
Native Section.  
Baragwanath.

### T.A.T.A. GOES AHEAD

Sir, During the past weeks the Organising Committee of the Transvaal African Teachers' Association has been working hard in bringing teachers inside the association. The teachers responded satisfactorily in signing stop-orders and attending conferences in the districts where organisers were sent.

Already conferences were held in the Southern Transvaal and a part of the East. Congratulations are extended to the local organisers who made the conferences a success by their efforts. The next places for organisation are Rustenburg, Mafikeng, Nylstroom, Belfast, Sekhukhuneland, Nelspruit, Tzaneen, Louis Trichardt, Pietersburg and P. P. Rust. Invitations will be sent to all the other areas to attend these conferences and teachers are kindly requested to attend. This will be before the middle of March as we want to do something now or never. I am glad to say teachers are now awake to go ahead.

D. W. BOPAPE  
Brakpan.

of proper housing and other reforms. Railway revenues are booming so it will be interesting to study the Minister's reply.

## JOHANNESBURG

### R. ROAMER, ESQ. K.A. ON GOLF MEETING

On February 8, we attended the Transvaal Bantu Golf Union meeting in which a newspaperman asked the officials to show him their constitution. The discussion that followed that simple request reminded us of a meeting we attended in Timbuctoo.

The first speaker was the delegate of the Timbuctoo Torpedoes Golf Club, a club that had been accused of not paying its annual subscriptions. This hefty fellow said to the chairman: "Mr. chairman, I want to know from you now whether or not this union has a constitution?"

"Yes, it has," said the chairman, after whispering to the secretary.

"Will you please tell one what clause 10 says about subscriptions?"

"If you pay a shilling you can have the constitution," said the chairman.

"That is all right, Mr. Chairman, about the shilling; but please read that clause now so that my club may know in what way it has broken clause 10."

"Didn't you hear when the secretary read the minutes how your club broke the rule?"

"Those were minutes; it was not the Constitution, Mr. Chairman. What I want here is the constitution. You seem not to know whether you have it or not."

Cries of "Order! Order!"

"I wont be ordered about by anyone in this meeting," said the Torpedo. "If you do not show me the constitution, then I shall accuse you of treachery." "Chuck him out, Mr. Chairman!"

"If the one who says I must be chucked out will please say so outside this hall, I'll teach him what chucking-out is."

"Withdraw! Withdraw!"

"The Constitution is what I call pieces of paper typed nicely and bound together so that they can be seen by everybody who wants to know how you run your association, isn't it?"

"Don't ask the chairman silly questions!"

"If the speaker who says I ask silly questions will meet me outside now I'll teach him to ask silly questions."

"Order! Order!"

"Chairman, you are wasting our time!"

"We cannot show him the constitution until our Executive Committee sits and passes a resolution allowing us to show him the constitution," said one official.

"Am I to understand, Mr. Chairman that you keep your constitution in the Bank?"

"Why do you ask such a question?"

"Because I fail to see why you do not show us the Constitution which should be here for all of us to consult whenever we want to discuss some points."

"Our constitution is not like other constitutions," said the chairman, "which are shown all over the place. Ours is like a diamond—very difficult to see."

"Do not talk to us like that, Mr. Chairman, "or you'll find yourself no longer chairman."

"Withdraw your threats, sir," roared the chairman. "You want to murder me, eh?"

"I withdraw nothing. If you do not show us the constitution so that we see how you control our association, we shall give you beans outside."

Uproar in the meeting and shouts of "Go and call the Pick-up!"

"We shall see who will leave this meeting to go for the Pick-up," said a big guy, going to the door. "If you have a constitution show it to us now; if you haven't got it, say so now." (Hear! Hear!)

The chairman wiped his wet face with a handkerchief held by a trembling hand.

"Please, gentlemen," he said, wanting to cry. "I forgot the constitution at home. Will you please let me go and fetch it?"

"Oh, yeah! you come to a general meeting without the constitution and then after pretending you have got it you now ask to go home for it!"

"I have it, gentlemen," wept the Chairman; "but it is at home and before I can get it the Executive Committee must give me permission to bring it here. It is a precious document."

The meeting adjourned to await the coming of the "precious document."

SATURDAY FEB. 21, 1942

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**Orlando News**

(BY SIMON MALAZA)

We do not know what will happen to our taxi-men as regard petrol rationing. We pity those who had unlicenced taxis for they may find it difficult to make ends meet.

**BOARD MEMBERS:** There are signs of great improvement in this city. We have taken the trouble to interview some of the Board members to find out by whose endeavours these signs exist. We were given a list of requests forwarded to this city authorities, one of the successful ones having been that all man roads in this township are to be tarred. To-day we enjoy bumpless rides on some completed roads and our cars are now enjoying longer life.

**SPORTS:** Many a time we read reports that Orlando has only one Tennis court. It will interest many to learn that very soon the double courts at the top football grounds will be opened. Like many other games that to-day have their proper play grounds we hope golf will at some future have its proper course.

**SOCIAL NIGHTS:** In the welfare office one Saturday, I was told that an arrangement was being made for social nights to be held in the hall. This will not be in a concert and dance form for though admission will be free, however, people will enter by tickets. This will be good recreation to many who do not enjoy dancing but who need cultural repose.

**RELIGION:** A big church building of the Roman Catholic church has been roofed and workers are now doing the inside jobs.

A number of tea cups were served to the people last Sunday at the Presbyterian church, as it was their Revival Sunday.

**STATION LIGHTS:** Both our stations have been supplied with extra bright lights. However these lights though useful, have not stopped hooliganism at Mlamlankunzi.

**Ficksburg News**

(J. ISAACS MOTHIBI)

We were honoured by the visit of Dr. Coan General-Superintendent of the A.M.E. Church with Revs. P. Seleni P.E.; T. Mareka P.E.; O. Maja P.E.; Mokoena pastor of Heilbron on their way back from Emily Vernon Institute, Rothe, Basutoland. Rev. N. W. Phasumane pastor in charge and his Circuit Steward J. Isaacs Mothibi arranged for an evening service at which almost all the local churches were represented. After the opening devotion the visitors were introduced by Rev. Phasumane who asked Rev. Seleni to introduce Dr. Coan to the audience.

Rev. Seema of the Anglican church offered welcome to Dr. Coan and his retinue. Mrs. Miltia Mgumbisa did likewise on behalf of the congregation.

Doctor Coan delivered a very inspiring sermon.

Rev. Phasumane and J. Isaacs Mothibi Circuit Steward said a word of appreciation of the General Superintendent's visit.

Much thanks are accorded Mrs. E. Phasumane and the church choir and Mr. D. Leshosi and the Bantu Methodist church choir for the good music they rendered.

**Cape Peninsula News**

(SIR HERBERT STANLEY SPEAKS OUT)

That it was not so much the collective government and administration of Natives, as to individual relationship with others, which did the most harm between the European and the Native, was the considered view of Sir Herbert Stanley, ex-Governor of Southern Rhodesia when he addresses the Cape Town Rotary Club last week. "We call our Native servant 'Boy' forgetting that he has a name. The term 'Nigger' is used in spite of the fact that the African people dislike it intensely. We never say 'please' and 'thank you' or show interest in the domestic affairs of our servants. We treat them like machines. While he did not advocate equality between those of a higher civilisation and those of a lower stage of civilisation, he would however point out to their common humanity. Visitors to the Peninsula were horrified at the conditions under which Coloured people lived amid so much beauty.

**PUBLIC PROSECUTOR AND DOMESTIC SERVANTS**

An appeal for heavier fines for deserting domestic servants was made by the Public Prosecutor of Wynberg last week when a Coloured Domestic servant appeared before the Magistrate on a charge of desertion.

Africans however, are confident that the authorities will first of all investigate the conditions under which most of these servants are employed as also the wages laid down together with holidays and special "offs" and other facilities that will give the domestics breathing space and recreation and so ease their mental and physical strain to which the Peninsula Domestic Servant is condemned.

**THE BANTU PRESBYTERIAN CHURCH OF SOUTH AFRICA**

The readers of the Imvo and Bantu World will be happy to know that the Rev. W. P. T. Ndi-bongo of the above Denomination has started with the erection of a large and spacious Church building in upper Washington Street, Langa. A special meeting was held Sunday before last, after the foundations had been dug and re-inforced with concrete, and it is understood over one hundred pounds were there and then raised.

**MENDI MEMORIAL SERVICE**

The public is notified that the Mendi Memorial Service will be held in front of the Langa Administration Office, on Sunday afternoon, February 22 at 3 p.m. The Hon. Senator Walsh, it is understood, will be the chief speaker in the absence of a Cabinet Minister none of whom could be procured for the occasion. Many Europeans of distinguished service to the Bantu, will be present. The Africans are reminded that although no special plates are being taken round after the close of Service, there will be several boxes posted around the Site and on the Chairman's Table for those who would like to contribute for the Scholarships for which the Mendi Memorial Fund came into being.

**Upington News**

(BY OUR CORRESPONDENT)

Two coloured persons died of thirst recently in the veldt. One a coloured girl, Meitjie van Staden, at Klippunt on the farm of Mr. Leo Brenner whilst driving her father's stock along with her mother. She collapsed about 500 yards from the Canal. The other being oom Thys Springbok of the Upington Location whilst driving some cattle from Upington on his way from Bloemfontein was found by Mr. Charlton of the farm Steenkampspan, about 10 miles out of town when he informed the local police. The latter is survived by his wife, daughter Mrs. V. Ross, and three sons one of whom is serving in the army as a Sergeant. We extend our deepest sympathy to them.

The local teachers have all returned from their holidays Mrs. Nyovane and children from Middelburg Cape, Mr. E. S. Mbonyana from Taungs, Messrs. W. S. Mnyande and Whyte Ntsebeza from Tsomo. Miss Maria Jood, of Cape Town, returned to town after having spent a month's holiday with her parents in the Kalahari and a fortnight with Mr. and Mrs. P. B. Mpahlaza. Mr. W. Tiyo Prusent returned from his long holiday last week. Mr. Prusent is employed on the railways. We regret to announce that Mr. Ebenezer Mkhathini, Senior Church Steward of the Bantu Methodist Church is seriously ill. Mr. Makhathini returned last week from the Bantu Methodist Church Conference held at Port Elizabeth and suddenly got ill on the following day. Subscribers are requested to pay their subscription in advance in future.

**Middelburg News (Tvl)**

Mr. France Boas Mokoena who peacefully passed away on August 1, 1936 was remembered by his wife Mrs. Sefora Mahlodji Mokoena, her children and granddaughters Loui and Maggie. Some of her children left by train Miss Classinah Mokoena, Harriet Mokoena and Shadrack Mokoena. The eldest daughter Alice Mokoena entrained from Pretoria to Lydenburg and accompanied her family at Mr. Stephens Shambok Mokoena's house. The tombstone was set on the grave on Sunday morning, and in the afternoon the whole family gathered at the graveyard. Rev. Phokonoka said the prayers. We thank all friends who were present and the Rev. Phokonoka for the great work he did. The family returned to M'burg safely. In sacred and loving memory of our darling father whom Jesus took to rest on August 1, 1936. "No one knows how much we miss you, no one knows the bitter pain; we who loved you only know how much we lost 5 years ago". Loved, missed, longed for always by your broken hearted children Alice, Shebby, Khalie, Chibbie Selina, Boy, Loui, and Maggie. "Sleep in Jesus, free from pain, to us it is grief, to him it's gain; beloved by all who knew him, and to his dear ones still more dear." Sadly missed by mom.

CLASSINAH MOKOENA  
6722x21**Congress And Its Methods**

(2)

(BY "ANC PRO")

In our last article we summarised the aims of the Congress. Let us this time learn how it carries out these aims. The following are the methods by which Congress does its work: Résolutions, protests, propaganda, deputations, investigation of grievances, education, lectures, literature, representation in the legislative and administrative bodies of the State.

Each year in December, Congress holds a three days' conference which passes resolutions to the Government, and at which protests against cases of ill-treatment of or injustice to the Africans are issued, and deputations to the authorities are appointed. The annual conference also investigates grievances brought to it from the different provincial Congress or branches. One of the objects of the Congress is "to educate the Bantu people on their rights, duties and obligations to the state and to themselves." This object is

realised by means of lectures, literature etc.

The fact that Africans have to-day some form of representation in Parliament is an indication that Congress methods have had some effect. Long before the "Native Bills" were thought of, to be exact, as long ago as August 1918, Congress decided to labour "for equitable representation of Natives in Parliament."

At its last conference, Congress established a Department of Propaganda with a Director at its head for the purpose of educating Africans on the need for unity and the vital importance of all Africans becoming members of the Congress. Congress has done great things for the Africans and will do even more if those whom it sets out to serve identify themselves with it.

**Ohlange Society**

This Society organised by the former students of Ohlange and those interested in this noble effort of an African is now on its feet. The constitution has been drafted and only needs the approval of the members. The Treasurer is the Rev. H. G. Mpitso organising Secretary of the Mendi Day Memorial.

It is the aim of the Society to push on with this programme this year. For that reason the next meeting of the Society which will take place on March 1, will be very important. All are invited to attend.

The carpenters are being trained by Mr. I. Maisha.

During assembling time, Mr. Mnguni acts as Chaplain.

**Wallmansthal News**

(By Salt Rift Valley Letsoalo)

The Public School here is situated on the banks of Pienaar River. The class-rooms that have been white washed by those teachers who know exactly why their salary grants reach their Post-Office each month, are well worth a visit. At this school there are only 7 teachers with a big enrolment.

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EVEREADY

**BANTU WORLD**

SATURDAY FEB. 21, 1942

**Ezodushe Banzi**

Ezodushe zisemaxougo kanye ngakumbi entshonala nge apha amaJap ayiza kakubi idolophu yaseSingapore eyintsika yenqaba yamaNgesi kwelo lasempumala.

Isingapore le isisigithana esoyamene neMalaya apha amaNgesi arhoxayo emisa kule nqaba yaseSingapore. Kwezdiluleyo iiveki amajap ayingenele loo nqaba yesiqithi eza ngesictho sohlaselo esitsho abuy' umva ama-

Ngesi kungoku nje ke umlo ubambil kwinkalo zalo dolophu, utshaba lulantsha imikosi ngemikhosi kwezokhuselo apha ngendrela elusikizi lungakhathale bom bamajoni. Isibhulbhulhu sohlaselo lotshaba ngeenkanunu nangeebhombo ezithotya ngeokhetsho sibanga amathandabuzo ukuba amaNgesi akuthintela kuphele utshaba ekusithatheni eso sigithi. Phofu axhathise kalukuni amaNgesi kumgama ozymayile ezimbini ngentla kwsixeko encedisa nazinikanunu zeenqanawa zamaNgesi apha. Usabambile umlo shushu apha.

Entla kwaseMalaya eBurma utshaba luhke lwemiswa kakubi kuveki eduleyo aphanziswa amahlaselo alo ngasePaan. Lude Iwakhetha ukyukelela kwelo cala utshaba ukuba kusathe ewaka ngoku kubhalwayo.

KwezamaMerika iziqithi ePhilippines asaluthintele nzima utshaba amaMerika. Kuyakala nezokuba amaJap ayayongeza imikhosi yavo apha.

AmaChina ngelawo icala alumise bume utshaba elududula kwii-nqaba ezibalulekileyo. Kwedluleyo iiveki axelwa kude kufuphi eHong Kong amaChina, kwathiwya ayithathile nedolophu yase-Anhwei kumaJap.

Iseyiloo ndiyikitya yemfazwe empumalanga ekusenzima ukuthi leliphi na icala elilungelwego.

Entla eAfrika injengele yama-Jamani uRommel kuthiwa akakghubeli ngama eGazala nase-Timini naseMekili, nto ivakalayo yeyokuba usamane ewuphepha umlo zibe iintloa zamaNgesi ngakumbi ezeli lomZantsi Afrika zixelwa ukukhuthala.

Lilonke kakamsinyane kulinndelwe ukugagana kwemikhosi entla phaya, kwaye izi kuba ngumcimbi onomzamo, kuba utshaba longeziwe ngasese ngekunyengzelwa imixhesho kumthaanga amaFrentshi asentla phaya.

KwelaseRussia kuxelwa ukughubela phambili kwamaRussia kumahlelo onke odushe. Entla ngaseLeningrad lugojozwe kwindlalo ezilqela uluhlu lwama-Jamani, kwaye koluphakathi kubabawa umlo oshushu ngeyona ndlela ngaseRzhev ekuyen e-Smolensk aye amabutho emfene (Guerillas) amaRussia eluphambanisa utshaba ngasemva phaya ngokudiliza iibholorho neendlela.

Ubambe kwangobushushu obujalo umlo ezantsi eUkraine. Lubhexeshelwa utshaba into yokokuba lukhethe ukulanganisa kuhphela. Akukabi phi kusekud' ebhakubha.

pha vakhe izindlu zakuphumela kakhulu icala lempilo yabantu kuba kophelileyo iKansile yalapha yakhe izindlu zakuphumela jikelelo elokishini, into embi pha kathi ezinye ezizeni zabantu zibe ke ziisetenziswa nguwonke wonke. Noko impendulo kulo mbuzo ayibanga yenelisayo konke kewda ka safa namthanyana kuba kwakunjalo nakwabane.

Uphakathi komzi lo uMza. A. M. Hlobo waseDutywa oze apha ngehambelo kuGqirha wakhe uDr. Thompson. Umzalwana lo ngowetemile yaseDutywa egama ilu "Manyano IwaseDutywa" No 61. Avavuya amatemoile eSibane kuLukhenji, kuba akhe abe nondwendwe ngomVulo ngomhla we 9. Kuba mnandi kuthi ukumania sihanjela ngamaTempile athi angazifhli akuba ehambile.

**EZOMZI EZIBELENI KU KOMANI**

(NGU MTANOMHLE)

Ngomhla 31 ku January ititshala enkuwu yase Bolotwa uMn. N. Mfenyana udile apha eyindela esinga eRhautini apha ayokufundela ubufundisi base Tshetshi. Kuluvu eluntwini nge nyathawebisa kwabo okungatshongo khona kuba sebedalisa ngamakasi belana imali. Ize ke phakathi kwabolo nto kubekho imela esezebelwe ukugwaza. Ubhenele eluntwini ke ngokubanzi ukuba malineidane nabo'kulo ngxam.

**INTHETHO YEGWANGQA**

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**Phantsi KweNtaba YaseKapa****IZINTO NABANTU KWELASE KAPA**

(NguMbaleli Wethu)

Umzi waseKapa awuhlangani-si mlomo ngobugorha buka-Nkos. M. Bholla, owayeyiNko-kelikazi ezibaluleyo kwiKongresi nakwintlanganiso yamaNina a-Ntsundu kude kub yile minyaka Ngathi uthe sekukubi kungekho ndlela yakugqitha entlanganisweni yeNgungquthela yeSizwe ebiheli eBlomfanten, kutha 'makatha', wesuka, wathetha isi-Ngesi, isiBhulu, isiXhosa nesi-Suthu ecacisa imihlaba yokuba iNgungquthela mayikhuphe i-zwi layo kuyulo oluza kubakho. Yeka! Watsho kwabanda um-Afrikakazi.

Yadilika indlu yamlandela ya-xoxa, yenza isigqibo esingasakuze sibaleke ezingqondweni za-madoda acinga ngekamva lika-Ntu. Babuya bedanile ababesithi: "Sithi thina". Le nkosikazi ngo-ku ihlala kwa 11 Napier Street, Cape Town.

UMn. Peter Katangana wase-Mbabane, Swaziland, undulukile ukubuyela kwelo zwe emva kwe-nyanga yonke elundwendwe lwe-nkosikazi yakhe uElizabeth Katangana wakwa 'Early Bird' Store, Jabavu Street, kwaLang. Ummuzana lo ozeuzele igama elibalulekileyo kweleSwazini ngobuToliki etolikeli iimanty nabaHle, uyinkulelwane yaku-Qoboqobo (Keiskamaloek) apho wayephumelelo inqanana lonyaka wesibini emfundweni. Une 18 le-minyaka eqnquzela phantsi kwa-makhosi amHlopho naNtsundu kweleSwazini. Uzibala zon-wabis ezentalo nemfundu pha-nts "KweSilo esikhulu esinama-nnda" uKumkani Sobhuza wes-Bini.

Ukhathshwe nguNkos. Elizabeth Katangana noMn. noNkos. Bartlett Mabuya, Mn. Nongauza, benoMn. noNkos. N. B. Msime nabanye ukuya kukhwela ngemeyile yangokuhly kaMvulo weveki ephelileyo. Ndlela-ntle Dlamini omhle.

**UCWEBE KAKUHLE UMHELE**

UMhlekazi ophethe iimicimb yabaNtsundu kweli laseKapa makabulewe ngumzi ngokuli-gweba kwakhe ityala ebeliphakathi kwasikwabakazi uHester Mabombo obvela eTsoweni (Outshoorn) ezokubeka ilitye en-tombini yakhe uEsther Morris osweleke ekuqaleni kukaJanuary lo. Ufike selenchwatiye sekumi indleko yokunhwatywa kwakhe. Impahla akwunyanya nayo enga-yibekanga yonke imali elitya engange £10. Ulikele kwaMhle uxheukazi esithi "andalu namali kodwa ndithi impahla yomntwana wam mandiyibone okweliso lona lodwa." UMhle usebenzise amagunya anawa emthethweni ngokumalunga namafa. Wayin-coma, impahla yokunxiba, nepleti, newotshi nezinye izinto ezi-ntle zikamifikazi. Uyibekhe ngen-dlela yonke lou mpikiswano wazimisa ngendlela nezi thembiso zokuhaluwa kwetyala lokunchwa-ba wammikelka impahla yomntwana wakhe uxheukazi wagoduka exolile.

UNkos. O. Solomo otitsa e-Wesile ubuyile eNgushwa kowabo apho ebehambale khona. Ubuye nomsakwabo osele pase inqanana lesibini emfundweni ukuba azokulindela izithuba zo-kungenela ubuNasi. Usathe 'gxada' eRhautini uMongikazi Jenimah Nongauza. Ubuya ephi-lile uNkos. K. Mdenga eRhautini apho. Babuye ngeeveki ezi-phelileyo omabini amaKhos. N. Patsaona. P. Mngese bevela ku-mawabo akweliniphezelu.

Umke ngephelileyo ukubheka eVillo uMn. George Maphila. Ukhalelo inkosikazi yakhe etha ilapho kowabo yaswelekelwa lusa-na olusebeleli.

Emveni kweentsuku, ezininzi bengkehapha kwaLang aban-Nuz. M. Ntshinga no J. Qhusheka, beKomiti ka 7.55 babuye besaphilile bengazibiki nganto.

Unduluke ugemyile ukusinga kwelaseDiken kwaGaga apho yaiseyimandulele ukubheka khona intsapho nabantwana u-Mn. E. B. Ngolobhe weValken-berg Mental Hospital. Ufike bobabini abantwana bakhe, uLulama noConstance, belele eHospital (Victoria Hospital, Lovedale) apho wothuswe bububele nembeko kaGqirha noMongameli weHospit-

tile leyo uDr. Guinness othe akubona okokuba unguise wababanta-wa wamhambisa emsa kwezo ndawo balele kuzo.

Uthe esathe manga, wathatya-thwa nguGqirha wamhanbisa kuwo onke amagumbi eHospital leyo. Akuba embuzile waqondisa nesexha lakhe leholide uMn. Ngolobhe wothuswe ngokuthen-jiswa nguGqirha okokuba uza kwenza indlela yokuba lolulwe ixesa lakhe leholide. Uthe ebu-ya ngeveki elandelayo wabuya sele vunyelwe ngamagunya e-Hospital yeNgqondo eKapa, kan-ti noConstance sele blithele ukuti ba bagoduke naye. Ngomhla wo-kgqibela ungen ekemisi eku-phela kwayo eDikeni ecela ithu-ba lokuba abuzelwe ngentambo yomoya impilo yomntwana e-Hospital. Umangaliswe kukus-iwa kuloo ntambu ashiwe apho ezenzela aze athi akurhola itiki equelelekyo aphendulwe ngelo-kuba lo mcimbi ungomncinane. Akasibala isimilo saseDikeni engumntwana wakhona.

**UHAMBELO LOM-NCQIKA**  
Ube lapha umNgqika wenene umAfrika wenene uProf. D. D. T. Jabavu, chamele kweze Race Relations (Intlanganiso yaba-Mhlopho nabaNtsundu) angu-Mongameli wayo ngecalo laba-Ntsundi. Ufikele kwaMn. T. Masholo, elala kwaMn. noMongikazi G. Nongauza, eHarlem Avenue. Kushumayele uPofesa lowo eWisele ngokuhlw kwaMhlopho.

Uziphephe zonke izicelo ezize kuye njengoMongameli Omkhulu weNgungquthela yeSizwe ukuba makabe nentlanganiso yoku-qabula unxago lomzi. Luthe noxa lubonakala lumhlophe kanobom unwele lukaPofesa lo inyama yona kwakukhona icikizekileyo negazi lakhe linomkhitha wempi-lo nokuphumla. Lidla ngokuba-njalo igazi lendoda engunkhonzi weSizwe sayo Jingqi!

Ubuyile emaXhoseni u-Bhe-dla' uMn. W. Somana, uSihlalo weKomiti yeNkosi zabaNtsundu. Ukwanjalo noMn. E. Mthwana owayengumthunywa wakwaLang emtshatweni wabantwan-abahle beNkos. yamaNdlambe u-Silimela.

Ubuye esaphila uMongikazi N. Mpando.

Usathabathe ilifu yenyanga czintathu utishalakazi H. Funani Ndlela-ntle tishalakazi. Usigeine isimo sakho sobubele nembeko.

B.A., J. L. Mkentane, B.A., Nurses Tshefu, V. Sodlalla, R. Myobo, Mn. Dumile Ncane, Nkos. Minah Tsotsobe, Nkos. W. Ngxiki, maKhosazana Agnes Mavavana, Jingiso, Kopo, C. Mahlakala. Utishalakazi lo wokugqibela nguye otabath indawo kaNkos. Limekaya kwsikolo saseHigher Mission School, ikhaya lakhe lisemaXhoseni eMtata, uNkos. Limekaya uyokuvula isikolo eBhai.



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TRANSVAAL CIGARETTES

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**Kwa Ndlovukazi****INKOMFA YAMATIOPIA ODA**

(Ngu Hambebona)

Phezu kwentetho ethi:— Uku-hamba ubona izinto loo nto "yi-mfundu", ngokutelela kwiNko-mfa yamaTiyopia aseOda eToise Kraal kuNdlovukazi (Lesseyton) endafika xa kupethetha okanye kusongwa iReport yemali ehanganiswe kulo nyaka kwindawo ngeendawo zeli Bandla. Kufuma-neke ukuba inkubo ibe yile, £1.578-4-9 ekufuneka iye eluge-nweni.

Ngaphaya ndiphause isenzo esihle esiphuma kumzi omHlopho waseTshatshi esithi kufuneka ngoku ugcino lwemali IwaseOda, lube sezandleni zomzi oNtsundi nokokuba isiqalo sesokuba iNkomfa le mayifune omnye abephantsi koCanon Hall okwelo qela labagcini zimali, afundiswe yon-ke into yeli nqanaba, aze xa afu-diswayo anikwe umvuso oyi £30 ngonyaka. Ithe ke iNkomfa ya-vumelana.

**UMANYANO LODODANA**

Kwakhona uMongameli u-Right Rev. K. Ngxwana uvelise isiphakamiso sesicelo Somanyano Iwamadodana ekwakhutshwa i-Komiti yokuba iphicothe lowo mcimbi nokuze yenze iDraft Constitution yolu manyano Iwamadodana, ekuvunyelwene ukuba ifundwe, waza uNobhala wanane eyifunda iziqendu ngeziqu-ndu yamnkela yiNkomfa. Kwa-gqitywa ukuba lo mithetho mayi-shicilelw, ize ikopi yayo ibe ku-Mongameli. Kwaggitywa nalapho ukuba iindleko zayo, mazihlau-we Iwamanyano Iwamadodana. Nalapho yaphumelelo loo nto, kwaza kwaqcadakala gqithi kwanomanyano olu selum: kahukle kwizinto zemali.

Ibe nomdla yazola, yandileka iNkomfa kakhulu, yaye inene iyenyi yeeNkomfa ezinkulu, kuhlo noFathers F. Savage, S.S.J. E. Bulwer noCanon Hall kwab-aMhlopho.

Kubekho inkonzo yokubekwa kwelitye likamfi Stephen Tabata. Le inkonzo yonganyelwe ngu-Provincial womzi waseTiyopi uRev. K. Ngxwana apho athe wachaza ngobom homfi. Abantu ababekho sisifundisi sonke sase-Tiyopiya nabavangeli nawo wonke unzo obukho enkonzweni yasemini.

Ichithakelg ngomhla we 5 ku-February waza uMongameli ne-qela labefundisi bathabatha ilori esinga kuBhengu ukuya kubeka ilitye kuNkos. David Matsolo ongasekhoyo.

**Ezase Rhini**

(Tiwhit—Towho)

Ababekho ngokuza kukhunga amaZizi kwsisusa sophelelelo lomntana woMn. noNkos. Goodland Nduna ngaha: Mfu. W. B. Tshume, Nkos. N. N. Tshume, Mfu. Douglas Somngesi, Nkos. Zondi, Nkos. Ida Mtshalala, Mn. noNkos. Goodland H. Nduna, Mn. noNkos. Joseph Soya, Nkos. Winnie Kwaza, Mn. J. L. Ngcangca iagent ye-Bantu World, Mn. K. Siwisa, (Ziphelela kumhlathi we 2)

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FURNITURE!!

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Wardrobes	5. 10. 0
Sideboards	5. 5. 0
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*Why Dan's  
Teeth  
Sparkle!*



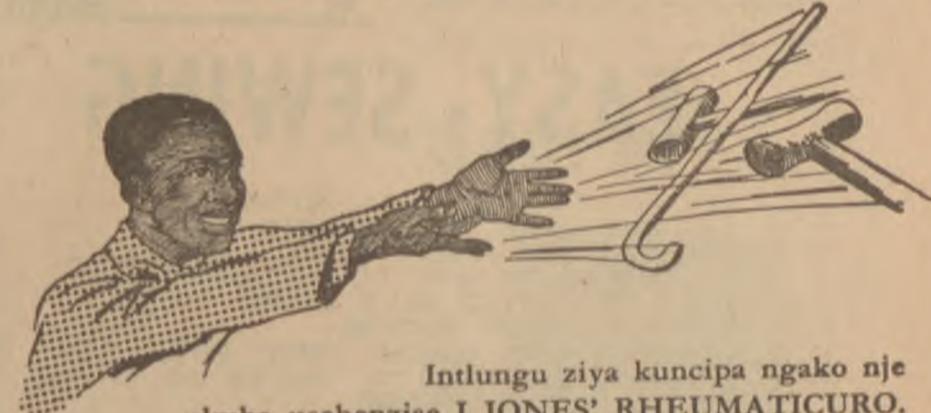
Dan has beautiful teeth and a happy smile! He knows just polishing his teeth is not enough. He looks after them properly, and at the same time keeps his mouth fresh and clean and his gums firm and healthy.

Like his fellow Africans, Dan has good strong natural teeth, but modern conditions of living and soft foods would soon decay them.

So, first thing in the morning and before he goes to bed at night, he brushes his teeth with Colgate Ribbon Dental Cream, which polishes them, AND washes away all the small pieces of food that hide between the teeth and start tooth decay.

You can also have clean sparkling teeth if you get into Dan's good habit of using Colgate Ribbon Dental Cream twice a day.

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**COLGATE RIBBON DENTAL CREAM**  
THREE SIZES  
6d 1-. 1/9d.  
USE COLGATE RIBBON DENTAL CREAM

**LAHLA LOMITI YAKO  
YOKUNGILEZA NENTONGA**

Intlungu ziya kuncipa ngako nje ukuba usebenzise I JONES' RHEUMATICURO. Eliyeza lidumileyo kunene liya kunyibilisika ityefu Esegazini, Emisipeni nase Malungwini. Ukuhamba ute nqo kobalula. Ukubanjwa sisifo Sokuqaqambu kwamatambo, Kwezinyawo, Kwenyonga, Neqolo kuya kukhululwa, uze ubuye ube yindoda mhlaumbi umfazi okhululekileyo kwa-kona.

Ukuba njalo ngamatuba atile uthatha itham le Jones' Rheumaticuro, uze ngalondlela uvigcele ukufumbelana kwe Uric Acid, aumelwe kukuzyoika ezizifo zibuhlungu.

I JONES' RHEUMATICURO seyine minyaka engapezu kwama go itengiswa apa e South Africa. Iqatshelwe ngoku-ba lelona yeza li-pambili. Abantu ababekade belele ivesi ezininzi, bengenako ukun-yatela pantsi,

Kangela epakethini umfan-skiso wendoda shamba ngemiti.

**Jones' RHEUMATICURO**

I JONES' RHEUMATICURO ithengiswa kuzo zonke indawo nge 3/6 ibhotlo mhlaumbi ngqo ku P.O. BOX 938, CAPE TOWN ngokwamkelwa kwexabiso.

XJ37-2

# THE WOMEN'S SUPPLEMENT OF 'THE BANTU WORLD'

PAGE EIGHT

THE BANTU WORLD,

JOHANNESBURG

SATURDAY FEB. 21, 1942

## ABC OF CONJUGAL HAPPINESS FOR MARRIED WOMEN

(BY WALTER M. B. NHLAPO)

A for Apeing. Too much of it lands you in poverty.

B for Breakfast—let your husband's belly enjoy it.

C for Comfort—lack of it forces a man to love elsewhere.

D for Divorce. Learn the causes and there's no need to fear.

E for Equal patience. Women when angered forget themselves.

F for Friends. Listen to few most are but scandal-mongers.

G for Glamour. Its presence places temptation on your path.

H for Humour—to understand it is an asset.

I for Independence, but to a husband it's a crime.

J for Jokes. Let them be well-timed, pure and sane.

K for Kitchen. Let your man enjoy it more than cafes.

L for Lies. Heed no lies about husband they bring gloom.

M for Mother-in-law. Don't create misunderstanding between him and her.

N for Nature—and let her be your guardian.

O for Obedience. It has done more good than obstinacy.

P for Politeness—treat visitors with politeness.

Q for Quarrels. They should end in the home not next door.

R for Righteousness. It saves you from mischief and troubles.

S for Sweetheart. If your husband has some, don't compete with him.

T for Tastes. Try and adopt yourself to his good ones.

U for Unity. "until death doth us part"

V for Virginitas. Women be proud (Continued in next column)

## WAYS WITH LETTUCES

There are more ways with lettuces than can be counted on the fingers of two hands.

### COS LETTUCE, HOT

Remove only any outside leaves which look shabby and withered, then wash the lettuce thoroughly in salted water to remove any dirt or insects which might be lurking in two places to keep its shape, and put in a pan with a very little boiling salted water. Cover closely and cook for ten minutes. Make a thick parsley sauce with strainings from the lettuce added to it. Cut the lettuce in quarters lengthways and pour sauce over it.

### HOT AND COLD

Serve a crisp portion of lettuce with a hot dish. The charm of a plain cool salad with any kind of hot savoury is only just beginning to be appreciated.

## OUR EXPERT CHEF

### J. MABASO

I wish to draw your attention to the ability of Mr. James Mabaso who is one of our best chefs. Mr. Mabaso has on several occasions demonstrated his ability as chef by giving cookery demonstrations in the City. He has also tried to open up a Domestic Servants Training Restaurant, but has failed to get a licence.

Mr. Mabaso needs the help of all people who are interested in the progress of the Race. I am one of those he taught to cook and since then I have been able to give entire satisfaction to my employers. He is one of the best Bantu cooks we have in the City. He needs help and recognition from all of us. Domestic Servant. Johannesburg.

of it.  
W for Wisdom. Its presence means peace and prosperity.  
X for Xenomania. Always be virtuous.  
Y for youth. You're a Miss only once.  
Z for Zeal. Your zeal should be to make a happy home.

## WOMEN'S DRESS

(BY THE EDITRESS)

Beauty in dress is a good thing, no matter what people may say. But it is a lower beauty, for which higher beauty should not be sacrificed. Many women make the mistake of loving dress too much by giving it their first thought, their best time, or all their money. Who neglect their culture of mind or heart or the claims of others for being fashionably dressed.

These women care more for clothes than for their manners. They think more of being well-dressed than of being bad mannered. That is why we see so many well-dressed African women in the streets who are loud speakers, ignorant and ill-mannered. For the love of clothes, they neglected their minds, souls and hearts. There is nothing I hate more than the sight of a woman who is always dressed up like a doll at all hours of the day or night. I ask myself: "When does such a doll

## THIS WEEK'S THOUGHT

Good name in man and woman . . .

Is the immediate jewel of their souls.

—Shakespeare

## Just A Smile, Please

Wife (romantically), looking up from novel she was reading: "My—how thrilling! Tell me, George, what would you do if you suddenly saw another man running away with me?"

Husband (thoughtlessly): "I'd simply ask him why he was running!"

Young Wife: "Leonard is so slovenly. Half the buttons are generally missing from his clothes."

Severe Aunt: "H-m. Perhaps they are not sewn on properly."

"That's just it. He's awfully careless about his sewing."

"I suppose it was necessary for you to visit me as often as you did, doctor?" queried the convalescent, studying the bill.

"My dear chap," replied the doctor, "you were in danger every time I visited you."

suffering and struggle one grows into something better day by day.

I confirm the fact that God is a father to the fatherless and a friend to the friendless.

Never alone is the Christian, Who lives by faith and prayer, For God is a friend unfailing, And God is everywhere.

Winifred.

Alberton.

## GREEN MEALIE RECIPES

Whilst the mealies are young and tender, there is no more delicious way of serving them than plain boiled, the water being slightly salted and a little sugar added, if liked.

### Green Mealie Balls.

Cut maize from the cobs, then put through the mincing machine. To 2 cups maize pulp, add 2 tablespoon melted butter, 2 teaspoon sugar,  $\frac{1}{2}$  teaspoon salt,  $\frac{1}{2}$  teaspoon B.P. 1, well beaten egg and  $\frac{1}{2}$  cup milk. Mix well, then half fill buttered cups. Stand in a pan of water, place a sheet of greased paper on top and bake in a moderate oven for half an hour or until firm. Turn out and serve either as a vegetable with meat gravy, or as a Luncheon dish with a tomato sauce poured over, or as a dessert with a sweet sauce or melted golden syrup.

### Green Maize Cheese Custard.

Beat together thoroughly 2 eggs and  $\frac{1}{2}$  cups milk, then add 1 cup maize pulp, put through the mincing machine. 1 cup grated cheese  $\frac{1}{2}$  teaspoon salt pepper and 2 tablespoon melted butter. Pour into a greased dish, sprinkle dry bread-crumbs on top dot with little bits of butter and bake in a moderate oven standing the dish in a pan of water for about half an hour or until firm and nice and brown on top.

## PALMOLIVE'S

### Beauty Oils



WHY are some women more attractive than others? Why is their complexion clearer and their skin softer? Because these women use PALMOLIVE Beauty Soap every day. They know the secret of the natural beauty oils of olive, palm and coconut trees, and they use only PALMOLIVE Soap because it is made from these precious oils alone, blended with the pleasant perfume of fresh flowers. PALMOLIVE Beauty Soap not only cleans away dust and dirt from your face, it also nourishes the skin and keeps it fresh, healthy and lovely.

### TRY THIS PALMOLIVE WAY TO BEAUTY

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



COCONUT TREE



OLIVE TREE

PRICE 4d per tablet



PALM TREE



PERFUME

**PALMOLIVE — THE GREAT BEAUTY SOAP**  
TRY THE NEW GIANT SIZE PALMOLIVE RATH TABLET 6d

## SINGER FOR EASY SEWING



SINGER SEWING MACHINES ARE NOT ONLY THE WORLD'S BEST MACHINES—BUT THEY ARE SIMPLE TO USE! DO YOUR OWN SEWING AND SAVE MONEY TO BUY OTHER THINGS. ASK ANY SINGER SHOP FOR FULL DETAILS OR WRITE TO SINGER, P.O. Box 736, JOHANNESBURG

## SINGER SEWING MACHINES

### FOR ROBUST HEALTH!



## IMPALA MEALIE MEAL

Obtainable from all grocers in bags of 100 lbs., 50 lbs., 25 lbs., 10 lbs., 5 lbs. Manufacturers: PREMIER MILLING Co. Ltd. Johannesburg

## For All SKIN TROUBLES



"Rub it in!"



## Metsoalle Hlokamelang

Adrese ea Mabasotho.

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JOHANNESBURG

Koo Jeppe ha ho

Tlaire e e Phalang

Pseshang ke nna Tailare

ea banyali. Mose o reki-

eng o mosoeu kapa os

henchi o bitsa ho tloha

o £1 ho isa holimo.

## MABASOTHO

Hape rena le di phahlo tsobie tsa basadi le tsa bana

# THE BANTU WORLD



## CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 59,

CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD FEBRUARY 21, 1942

### *The Editor's Column*

If you look at the next column, you will see we are having a new competition. This time there are only six prizes to win, and a definite closing date—16th March. Here we would again like to stress the fact that the Save for Victory competition is now closed, as we still continue to receive entries from competitors.

In this new competition, you have two different things to do. First you must fill in the coupon, and secondly you must write an essay of not more than 40 words saying why you have chosen a particular feature as your favourite. (No. 1.) We are giving the prizes for the best essays, but we want you to fill in the coupon as well, to give us some idea of the features you like, and the features you don't like. For instance if you like the Tea Table Quizzes the best, put 1 in that column, but if you prefer Miss Tea and Mr. Skokiaan, put 1 opposite that. Then if you like Tickey Tales second best mark it 2, and so on. Only in regard to No. 1 as chosen by you must you write giving your reasons for choosing it as your favourite.

The decision in this competition will entail a great deal of work in this office, but we are quite prepared to do that, so that we can get some insight into what you like reading and what you don't. Don't ask your mother or your friends what they like best, just go ahead and decide what YOU like best, because we want to know from each entry what each individual thinks, not what a collection of individuals think.

There is no necessity for any covering letter, simply fill in the numbers, your name and address at the bottom and send it with your essay in an envelope marked "Competition." The coupon opposite will appear again next week, so that if more than two members of one family wish to enter the competition, they must write to us (Box 792, Johannesburg) if they require further coupons.

No entries will be returned after the competition, nor will late entries be either considered or returned. As in all competitions of this sort the Editor's decision is final.

***The Editor***

### NEW COMPETITION

We want to know which are the most popular features in the Children's Supplement and Family Newspaper, and we want you to help us.

**WHAT YOU HAVE TO DO:** Read carefully through the list of features on the form printed below, and then write down 1 opposite the feature you like best, 2 opposite the one you like second best, 3 opposite the one you like third best, and 4 opposite the one you like fourth best, and so on till you have used the numbers 1 to 6. The remaining six spaces must be left blank.

When you have done that, write a short essay of not more than 40 words, giving your reason for choosing that particular feature as your favourite. (No. 1)

**PRIZES:** We are offering 3 prizes to those under 17, and 3 prizes to those over 17 for the best essay. No essay will be considered if it is not attached to the coupon below, duly completed.

Under 17                      Over 17

1ST PRIZE:	10s.6d.	10s.6d.
2ND PRIZE:	5s.	5s.
3RD PRIZE:	2s.6d.	2s.6d.

ENTRIES MUST BE IN THIS OFFICE NOT LATER THAN 16TH MARCH, AND MUST BE ADDRESSED TO THE EDITOR, P.O. BOX 792, JOHANNESBURG. NO CORRESPONDENCE CAN BE ENTERED INTO REGARDING THIS COMPETITION, AND THE EDITOR'S DECISION IS FINAL. ONLY ONE ENTRY CAN BE SENT IN BY EACH PERSON.

THE RESULTS WILL BE PUBLISHED IN THE ISSUES OF 18TH AND 25TH APRIL. FOR FURTHER DETAILS SEE EDITORIAL.

CUT HERE

Editorial .....	.....	.....	.....	.....
Mr. T. Pott's Holiday.....	.....	.....	.....	.....
Tickey Tales.....	.....	.....	.....	.....
A Family That I Know.....	.....	.....	.....	.....
Tea Time Tales.....	.....	.....	.....	.....
Miss Tea & Mr. Skokiaan.....	.....	.....	.....	.....
Uncle Arthur's Letter.....	.....	.....	.....	.....
History In The Making.....	.....	.....	.....	.....
Tea Table Quiz.....	.....	.....	.....	.....
Indaba.....	.....	.....	.....	.....
Tea Time Tips.....	.....	.....	.....	.....
Teasers and .....	.....	.....	.....	.....
Tea Time Smiles.....	.....	.....	.....	.....
	Name .....	Address .....	.....	Age .....

CUT HERE

# TEATIME TALES

## Cafe-De-Move-On

(BY DEE-ARR-TEA)  
(CHAPTER IV)

(Last week you read how Ngombi was set free from prison on the charge of having stolen a bottle of brandy and how Uncle Arthur gave evidence in his favour. Now read on.)

When Ngombi arrived at Germiston he met his aunt, who was pleased to see her nephew—now a grown up man of 20 years. He was introduced to his cousins, Fanyana and Matuta, who appeared to him accomplished business men; Fanyana in his white jacket at the back of the counter and Matuta holding a pen in his hand emerging from a room full of books.

When the friendly greetings were over, Ngombi was shown to his room and was given some water to wash himself. Tea was then brought in on a tray by his aunt and the whole family sat down for a good gossip. Ngombi started telling them all about his struggles from the time he was a delivery boy in Johannesburg to the period of his arrest in Springs. His cousins were so engrossed in his story, that they asked their father to allow them to spend the rest of the day with Ngombi.

They retired immediately to their lodgings, where, over their tea, they asked to be told all about his wonderful dream—the dream of his being one day a proprietor of a chain of Cafe-de-move-on carts. When Ngombi had finished the story, his cousins said goodnight affectionately and assured him he might become a great man one day. The night was far spent and Ngombi's eyelids were heavy with sleep. He pulled off his clothes, tucked himself under the white sheets, and dozed to sleep, a very tired man.

The next morning he was introduced to his new job, that of coal delivery boy. His uncle sold nearly ten bags a day, and it was Ngombi's duty to take all the coal orders out to the homes of the various customers. Within a short time, Ngombi knew all the customers of his uncle's shop and his prompt deliveries made him popular and brought more business to his uncle.

"Ngombi, I am very pleased with your work, my boy, and you will be pleased to know that we are selling more coal now than ever before," said his uncle. "I have bought you a pair of shoes, a pair of trousers, a shirt, and two overalls as a token of my appreciation of your success" continued the older man.

Ngombi, full of joy, said "Thank you, ever so much, Uncle."

"You need not thank me so much, because you have earned it by your honest labour," concluded his uncle.

Ngombi was so pleased with his new clothes, just because he would then be able to go to church. Within the few months of his stay at one of the locations, Ngombi noticed that



most of the young men of his age, boasted of their skill in diceplaying and Three Card betting, their pockets bulging with the money they had made. Many a time they had jeered, reproached and mocked at his good manners, whenever he passed their way. Ngombi despised gambling and resolved to keep away from these gangs. He went to church regularly, joined the I.O.T.T. and spent his leisure hours in playing tennis and soccer.

Two weeks after Ngombi had received his gift of clothes, his uncle told him that on Saturday afternoon he would require his help, because there was to be a big meeting which would be followed by a service. In this meeting there would be many people, men, women and children, some from the local missions along the road and others from distant places, and it was his duty to find accommodation for these strangers and also provide for their meals. A big dinner would have to be made, so they would have to borrow a lot of dishes, plenty of cups, and spoons and forks from the shop.

Ngombi wanted to know from his uncle what kind of a meeting this was to be. His uncle told him he would know more about it if he made up his mind to attend its services, which were open to all, even little children. He went on to say that it was TEMPERANCE SUNDAY and he showed him a badge and a ribbon he was to wear on the day of the meeting. On this was written I.O.T.T. Ngombi wondered what it all meant, but before he could ask the question, his uncle explained that the initials meant the Independent Order of Tee Totalers. However they also sometimes called it the I. ONLY. TAKE. TEA. The vow taken by each member of the movement was that he would not take any intoxicating drinks; nor sell nor buy intoxicating liquor. "Even the Magistrate knows that I am a member of the I.O.T.T. by this badge, that is why he believed me when I told him you were my nephew and you did not drink," remarked Uncle Arthur. Ngombi's face was beaming with delight. This big meeting was going to give him a chance of putting on his new clothes once more and of knowing more about the I.O.T.T., of which he was now a member. To know that for a day or two at least, he was to move amongst people who did not consume strong drinks gave him further pride in being a member of the I.O.T.T.

(To be continued)

## Victory Brief

Broken umbrella spokes can be used as knitting needles. Use aloe fibres for making rope or cotton. Make your own tea pot from clay. The back of a pig makes a strong brush, while the mane or tail of a horse makes a girdle. Take the good bits from worn out oil cloth on the table and plait hats or children's belts.

Miss Ada Nqoloba

## A Family That I Know



### MITSELI'S BAD NEWS

Last week you will remember Ngombi lay in bed with a broken leg. Well as you know a broken leg takes quite a long time to heal, and our friend Ngombi was getting very bad tempered during his enforced stay in bed. He even started shouting at Mitseli, which upset her very much indeed. She spent practically the whole day in his room, bringing in his meals on a tea tray, puffing up his pillows, reading or talking to him, making his tea for him.

Then one day, Mitseli brought him in his morning tea, poured out his cup with her back turned to him, and after giving him his tea, rushed out of the room instead of staying to have hers with him as she always did.

"What is the matter, Mitseli?" he called after her. But the only answer he got was a sob. This upset him very much, and he thought with remorse that she must be upset because he had been unkind to her. He didn't see her again that day, and it was Gertrude who explained to him, when she brought him his tea at lunch time, that Mitseli's favourite sister had died.

"I am sorry to hear that," said Ngombi, "that is the second time you have been right in your tea cup reading, Gertrude."

(Next week—Gertrude the comforter)

### THEY MISS THESE MOST

Many things enjoyed by the people of England in peace time have disappeared or become scarce as a result of war restrictions, rationing, evacuation.

Fifty women were asked, "What do you miss most?"

High up on the list were, sugar, unlimited cups of tea, fruit, cheese, butter. Meat was not mentioned. One evacuee woman said, "A bathroom."

Other things were cars, cigarettes, weekends by the sea, church bells, London's night lights.

One mother replied: "I miss his key in the door his footfall, his tap-dancing around the house. His smoke everywhere, his cigarette ends, his socks and collars airing, his, 'Mother I want a button sewn on,' or 'Mother, put on the kettle for a cup of tea.'"

Why? Because he's a soldier.



Mbabane

My dear Friends,

Last week I told you all about George's adventures in the Hluhluwe Game Reserve. Well we got up early the next morning, long before tea time, as George wanted to see more game. Driving through the Reserve in the early morning we were once again able to appreciate its great beauty: grass covered hills and valleys, shrouded in mist, with wild game grazing as quietly as if they were domestic cows.

We returned for breakfast at about eight, and after filling our thermos with tea for the journey, we went on our way, very sorry at leaving such a beautiful spot, not to mention nice people. I must say I did envy them living there.

Once on the main road again, we came to even more mountainous country. It was a lovely day, and the colourings were marvellous. We went up hill and down dale, not over meandering undulating hills, but real mountains with steep passes and deep gorges.

George took the opportunity of taking photographs of some farms, also of some Zulu boys and girls in traditional dress. One woman who was dressed in the European fashion, he flatly refused to have in the picture. She was highly indignant, and sat and sulked on the side-of the road.

I myself was very interested in a wooden cart without wheels which was being dragged along by some donkeys. I had not seen this type of cart since I was a boy, and George had never seen one. (You know the kind I mean don't you? — like a square box, made of trunks of trees split in half, open on top and on one side.) There was an old man sitting inside wearing a skin cap; two small piccannins were leading the animals. George took a picture of this little group too.

On we went through Nongoma, finally leaving Zululand behind us, and with it the wonderful mountains and valleys, for it seemed that immediately we crossed into the South Eastern Transvaal, the scenery changed as if by magic to flatter country with a few isolated hills. And stranger still, this country continued right to the border of Swaziland, where we immediately came into mountainous country again. The entry into Swaziland is not possessing, and our hearts sank as the car just managed to climb the almost perpendicular hill, which looked as if it only led to a farm.

The drive to Mbabane was beautiful in the extreme, the countryside not so rugged as in Zululand, but green grass everywhere again. Unfortunately it started to rain, and to make matters worse the windscreen wiper ceased working; luckily we did not lose our way, which we might quite easily have done as signposts are very few and far between.

Dinner was welcome, and tea even more so that evening.

The next day, after breakfast, we went down to the Government Offices,

where George, (as usual), had a friend, called Dhlamini. Now George was very interested to hear about how recruiting was carried on in Swaziland, and Dhlamini was just the person to tell him, as he was well educated and had an office job there.

"Sobhuza, the Paramount Chief," said Dhlamini "was asked to raise 2,000 men for the army, and altogether between 2,200 and 2,300 have gone, these were the men of the Amasotsha and Sikonyane regiments, the former aged 28 to 34, and the latter 20 to 27. He also allowed some of his own regiment—the Balondolozi—to go. They are men of 35 to 43. "The Paramount Chief," he continued, "says that by calling men up in their regiments like that means they will have much better discipline, as they have the traditions and customs of the regiment to keep up."

"How long have they been in their respective regiments?" George asked.

"Oh, that depends on their age" replied Dhlamini, "for instance, the Susakambe the youngest regiment was not called up, their age group is 12 to 19, and this just shows how early they are initiated into military life, so some of the men in the Amasotsha have been 22 years in their regiment."

"Yes, that is a long time" said George "and we've been a long time talking too, so we won't keep you any more."

"Oh, that's all right" said Dhlamini "but come and have a cup of tea after dinner tonight, and meet my family, or better still come to dinner."

George and I accepted gratefully—but you'll hear more about that later.

*your  
Uncle Arthur*

## Mr T Pott's holiday



Mr. T. Pott plays golf,  
In fine weather or damp,  
He swings every club,  
Like a regular "champ."

There are tees on the course,  
There are teas on the green,  
On tees/tees of both kinds,  
Mr. T. Pott is keen.

## MISS TEA AND MR. SKOKIAAN



When Skokiaan saw Miss Tea,  
He cried "Will you get out?"  
He didn't know how rude he'd  
been,  
Nor what he was about.

Miss Tea rose to her feet,  
"Oh Skokiaan dear" she said,  
"Please don't talk to me like  
that."  
Her cheeks with anger red.  
(To be continued)

## Tickey Tales

We pay Half Crown for a Tickey Tale. It must be just long enough to be told over a cup of Tea. This week the prize goes to Herbert Sishuba for his story about:—

### THE TWO TRAVELLERS

Two men were travelling along a road, together, when one suddenly stopped and picked up a hatchet. "See what I have found," he shouted.

"Do not say 'I,'" said his companion "rather say 'we,'"

"Oh no," replied the first man, "I alone found it and so I consider it my very own."

Soon after this, while drinking some tea, they were overtaken by the men to whom the hatchet belonged. These charged the man who was carrying the hatchet with having stolen it. "You are a thief," they exclaimed, "and you must come with us to the judge who will punish you."

"Alas," said he, "we are undone; for we shall be cast into prison."

"Do not say 'we,'" was his companion's reply "rather say 'I'; for he who will not allow his friend to share the prize, must not expect him to share the punishment."

### VICTORY BRIEF

To wash decanters and glass vases that have become discoloured fill them up with water, add a teaspoon of salt and a teaspoon of vinegar and a handful of tea leaves. Shake well and leave standing. Tea is very good for burns: let it stand till it is cold, strain it, and apply with a rag.

Mrs. Evelyn Tsengiwe

# HISTORY IN THE MAKING

CUT HERE



CUT HERE

CUT HERE

## JAPANESE WITHDRAWAL:

Here you see the Japanese retreating from the key city of Changsa. This is happy news for the Chinese who for four long years have been defending their country and ancient civilisation from the upstart Japs. Tea drinking is an age old and revered custom in China.

CUT HERE

### CLUES ACROSS

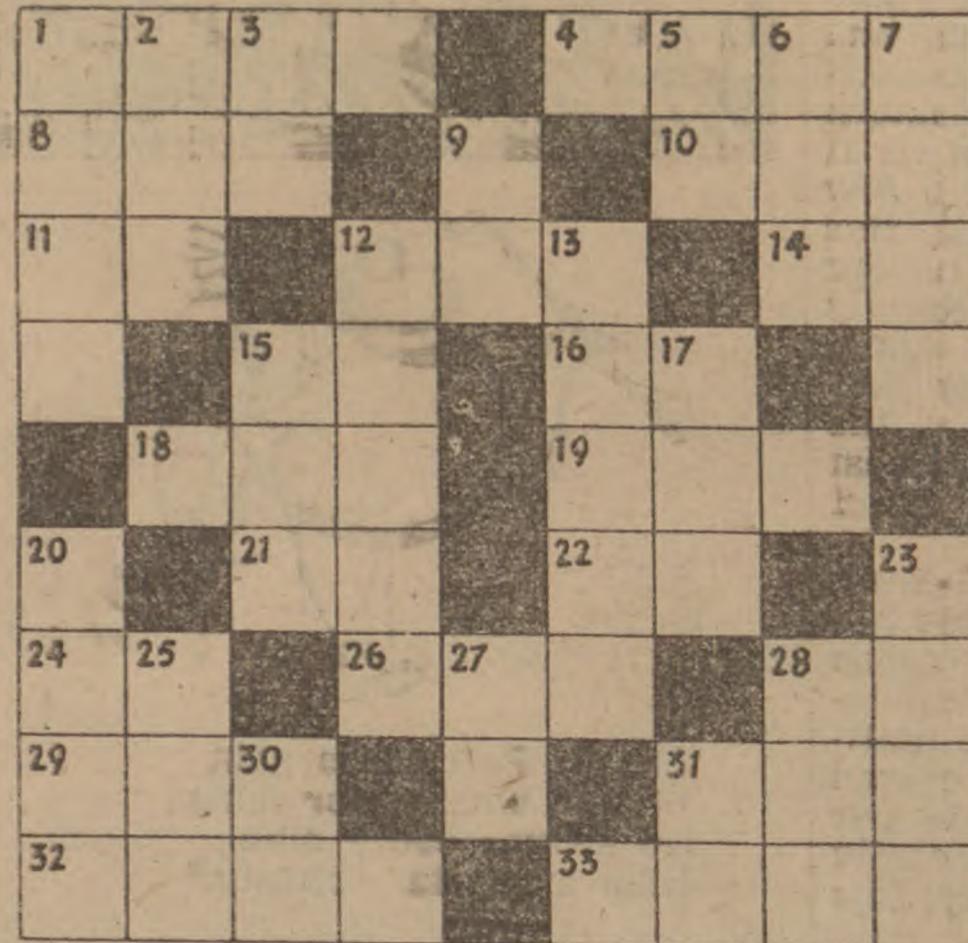
- Printed sheets bound together.
- Small drinking vessels for tea.
- Careless.
- Act of vision.
- Alternative.
- Used to describe an animal or a silly person.
- Indefinite article.
- Belonging to.
- In the direction of.
- Place.
- Organ of hearing.
- Three quarters of "tea" gives you this note.
- Preposition.
- Not out.
- Male sheep.
- Denotes emphasis.
- Steal.
- A dangerous weapon.
- Female sheep (plural).
- Finished.

### CLUES DOWN

- A stain.
- Used for rowing.
- Cattle used in harness (sing).
- Concerning "you and me."
- Found in a pod.

## Tea Table Quiz No. 59

(BY J. G. KOYANA)



### CLUES DOWN (Continued)

- Despatch.
- In like manner.
- Later.
- Vapour from boiling water for tea.
- Not in.
- A porridge grain.
- We boil our tea kettle on this.
- Nothing.
- At the moment.
- Part of the verb "to be."
- Gives heat and light.
- Exist.
- Depart.

## Solution To Tea Table Quiz No. 58

- ACROSS 1. Taper. 4. Hutch.  
7. Tithe. 8. Atlas. 9. Rare. 10. Cede.  
11. Quiz. 13. Love. 18. Abide.  
19. Undue. 20. Fatal. 21. Lorry.  
DOWN 1. Tutor. 2. Peter.  
3. Reel. 4. Hear. 5. Tulle. 6. Haste.  
11. Quaff. 12. Idiot. 14. Order.  
15. Every. 16. Tell. 17. Gull.

**From "Up North"**

Dear Mfundi,

I would have written to you immediately after our arrival but seeing that other men were sharper than me, I found that there was nothing left for me to say except repeating the same story and I therefore saved you from the monotony.

Now that we had our Xmas and New Year up here I find that I am at last offered the opportunity

We enjoyed our Xmas very much. We did not have the usual delicacies that we are used to at this period. However, besides the hard army biscuits and bully beef we had something on our table that the world cannot boast to have had before.

This special menu which was prepared for us by our C-in-G General Claude Auchinleck with the assistance of General Ritechie was Benghazi.

No better Xmas could have been given to a soldier in the Middle East.

Other than this we had sports such as those held annually at this period on the Reef locations, mines and in many parts of the Union.

The day was simply grand, and I daresay we all forgot that we were thousands of miles from our dear ones.

The day, although quite chilly, we enjoyed it to the full extent.

New Year's day was also very interesting being the continuation of sports. This was also another big day.

So you see we are not at all gloomy. We are as happy as rabbits up here.

The other men I came up with have all been transferred except Sgt. Molise and me who are still with Sgt. Mothiba and Cpl. Kaba.

We are very busy up here daily and the work compared to that at the East Rand Camps is thrice as much, however, we feel quite proud and none of us has a grouse.

Just the Saturday before Xmas Sgt. Mothiba and me were given the honour to broadcast a Xmas message to troops in the Middle East in Sesutho and Zulu.

There are also at times translations we have to do here and invariably I am at convenient times requested to interpret in the Military Court.

The place is quite healthy and Cpl. Kaba has put up weight considerably.

Tell the other fellows not to fear coming up here, we are quite at home.

With cordial greetings to Nkosikazi, I beg to remain,

Yours Sincerely,  
(Sgd) M. J. Llewellyn Kunene.

**What Is The Definition Of A Crime?**

Sir,

Is breaking the law always a crime? Is that a sufficient definition of a crime? Does the making of new laws create new crimes? Does repeal of old laws repeal old crimes? If the law-breaker does not know he is breaking the law, is he still a criminal? What is meant by the Maxim: Ignorance of the law excuses no one. Can an innocent man be a criminal? Can a child be a criminal? Can a mentally defective person be a criminal? Can an insane man be a criminal? If a baby or a boy throws a window, is he a criminal? If the stone breaks a window, is he a criminal? Whether he intended to break it or not? Is carelessness criminal? Does it ever become criminal? What is an unwritten law? Does breaking an unwritten law constitute a crime?

D. Stuurman.

**The Y.M.C.A. in The Military Camps.**

Sir,

One is apt to wonder what the Y.M.C.A. has to do with Military camp! That is the question a good many Africans want to know; and in short, to avoid a long explanation, I, as a Y.M.C.A. man, tells the inquirer that we are a useful tool to the soldier in the camp, socially and also religiously: In course of time, we wish and hope that this bright and promising department of ours with its able Managers and Directors and mostly our dear manager Mr. J. R. Rathebe may have a brought foundation and popularity amongst all communities of South Africa.

J. S. Malaza

**Sophiatown Bus Workers On Strike Again**

Sir,

On Friday night, February 6 the non-European Bus Workers held a meeting in the Billiard Room, Good Street. The aim of this meeting was to discuss the Dismissal of two coloured drivers by the Bus Owners.

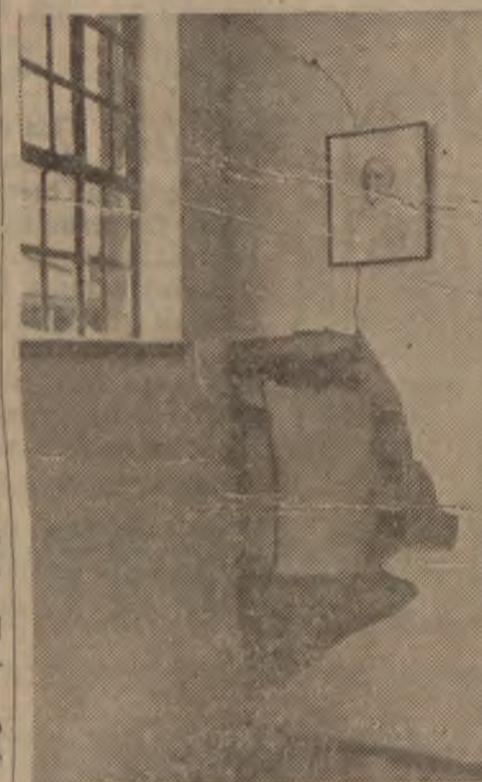
Complainant 'A' told the members that he asked his masters to give him permission to go and give burial to his mother-in-law at the farms—a great distance from Johannesburg. Owing to the irregular means of conveyance he went beyond the number of days given him; and, when he came back he was dismissed from his job.

Complainant 'B' in his evidence said that he was reported by one of the inspectors of the buses that he nearly ran him over with the bus. In this case he was asked by his masters to apologise to the inspector, the thing which he refused to do. So, he was dismissed instantly.

A resolution was passed that these two drivers be re-installed and that the inspector who reported him be dismissed; and that should these demands not be complied with no driver should pull out his car on Saturday morning.

This was communicated to the managers of both companies over the Phone and there was not a satisfactory reply.

So, on Saturday, Sunday and Monday all the buses stood still in the yards. On Saturday the



It is a happy omen that a drawing of General Smuts (shown in this picture), which was in the line of the blast and immediately above one of the holes blown through a wall, of the Managing Director's office, when The Bantu World building was bombed, and not knocked from the wall and the glass was not broken.

**Tribal Clashes**

Sir,

It was not my intention to write on this subject since it was thoroughly thrashed by some abler pens, and therefore we thought the matter had come to an end. The authorities also did all they could to pour water on this fire by explaining that the man who died at Alexandra Township as a cause of this riot was not the royal son of the house of Zulu as rumours had it.

What pushes our humble pen on this is its subsequent and infectious grip in other locations and townships though it has been partly stumped out.

We not unmindful of quarrels between individuals, but what we strongly deplore is that parties in the form of tribes take part.

There is an evil attitude prevalent among the black population of Johannesburg. They are indiscriminately and unnecessarily tribally prejudiced. A good many uncultured people of this area think that nothing good can be reaped out of Zulu, Phondo, Xhosa, Msoto. If a mXhosa quarrels with a Msoto, the Xhosas are inclined to think that the Msoto was on the wrong, and the Basothos vice versa. And like all mad-blood hounds and tribal enthusiasts instead of settling the quarrel by conciliation they resort to faction fights and thereby set an evil precedent for our children.

We may be as separate as the fingers of a hand tribally, but if we realise that there is no hand without fingers we shall come together and reason together. Although we may be tribally different none of us enjoy tribal exemptions from the Government. The Zulus enjoy the privileges enjoyed by either the Xhosas or Basothos.

HUD H. T. MARWEDE  
Johannesburg.

**Miss F. P. Ramushu**

Sir,

We Wildebeeskul people, regret the departure from our school of Miss Flora Patty Ramushu who leaves for the Rand. It is a great pity for this poor school, to loss Miss Ramushu, who has been a very brave teacher here. She did wonderful work for us. Taught the children how to dress decently. She introduced Wayfaring and Pathfinding. Miss Ramushu patiently taught the children to be clean and good mannered.

She introduced school uniforms among children and interested parents in their children's cleanliness and good habits. Now Miss Ramushu is leaving us and we shall be left alone. We wish Miss Ramushu the best in her new work. We hope she will never forget this humble place.

R. S. Pitje.  
Wildebeeskul.

**Mendi Day**

Sir,

Next week on Sunday, February 22 Africans will remember the brave heroes of the Race who lost their lives when the Mendi went down. Let us not forget to honour our dead in a fitting manner. I hope All Africans will observe this great memorable day with pride and humbleness.

WELL-WISHER

coloured drivers were dismissed. This, did not only hurt the Bus Owners who lost a big sum of money, but also the African drivers who had to carry on the strike too. Anyhow, history teaches that men learn from the success and failures of other men.

Some drivers took a tax-car and rushed out to town. They started at the rank in town disconnecting the wires of every car they met on their way to Sophiatown. We learn that four of the drivers have been arrested.

**REPORTERS' VIEWS**  
We deplore the attitude taken by these drivers against the Bus Owners. Many African drivers have been dismissed before but there never has been such a drastic step as the one taken today.

Scanning the things from their first point of view to their extremity we come to a conclusion that 'Laying-off-tools down' was only made because

(Continued next column)

**An Appreciation**

Sir,

I beg to tender my appreciation to the many friends who sympathised with, and rendered us, valuable services during our recent bereavement:- Rev. Father Ray, Rev. Wm. Tiger and the choir of St. Cyprians; the doctors and nurses of Nokuhila hospital; the Revds. Nzuza and Makhasi for spiritual visits during our late mother's short illness; Miss A. Makaphela, for untiring services; Messrs. M. Nkonya, L. Chakane, E. Ngobeni and many others. Mr. Mvuyana of the Safrican for patience and courtesy; Mr. P. R. Pilane and drivers of the Hearse and Mourner's car.

Kimberly:- The Rev. Sefotlo Mr. R. M. Matshoba, Mr. and Mrs. D. January, Mr. Mabinyo (St. Pauls) Mr. Mneunza and many others. "He that soweth righteousness, shall reap likewise."

E. J. GABAGAS.

**Batlhaping School At Taungs C.P.****BATLHAPING SCHOOL AT TAUNGS, C.P.**

Sir,

Permit me space in your paper, to ask the public, whether it would not be better to name the Batlhaping Tribal School at Taungs, "The Taungs African Public School," rather than a racial name "BATLHAPING." I am sure that this particular school is not 100 per cent Batlhaping.

I remember that a few years ago, there was bitter unpleasantness when Archdeacon J. W. Mogg of Kimberley, tried to name the African Training School in Kimberley "Sechuana Training School." This caused much ill-feeling that he had to abandon the idea. Here is now another example at Taungs. The school committee consists of missionaries and members of the community, and here again, they are not all Batlhaping, even the teaching staff is composed of different tribes.

I do not overlook the fact that Taungs is a Batlhaping district, but tribalism in its schools should not be encouraged. This is why 200,000 Europeans in South Africa are so hopelessly divided. The Native "experts" are trying to do the same thing with Africans.

F. CINDI  
(Somewhere in Africa.)

**HAIR CHAT**

Hard, kinky hair can now be made soft and shiny, in fact, very smart. All you need is to rub a little KURLEX in the hair, comb and brush it.

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No. 8

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M. N. S. MFENYANA  
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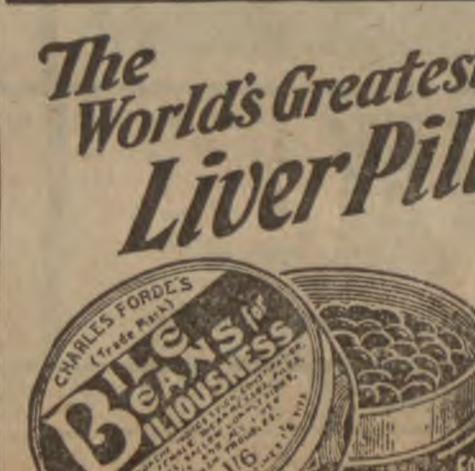
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# THE BANTU WORLD

SATURDAY FEB. 21, 1942

## Gopolang Dinatla Tsa Mendi

Ba-Afrika ke sechaba sa banna le basadi ba sa rateng go rorisa le go gopolana. Ke banna le basadi ba pelo tse tletseng mona le lehuwa. Ke banna le basadi ba sa rateng go bona Mo-Afrika emong a tsuelapele le go phagama. Go bolela nnete re sechaba sa Magadimana ntoeng ereng ga ejaa sa gadimane. Re sechaba se se nang hlogo le moseala, sa baetapele ba se nang balatedi. Re sechaba se rulelang ntlo e eso go agoe. Re sechaba se tsebang le go kgona lla, le go hlaba mashata empa se sa tsebeng go kgona go lla, le go hlaba sechaba se batlang go direloa ke chaba tse ding. Re sechaba se hlomphaneng, se sa rataneng. Re sechaba se bolaeanang ka di-thipa le ka dilepe, se utsuet-nang le go khothosana.

Ga go makatse ga re le sechaba se nyatsegang se gateletsoeng. Modimo ga se sethotho. O ke ke oa dumela gore sechaba se tshuanang le sena se phagame, gobane ga go sechaba se ka phagamang kantle go phagamo ea banna le basadi ba sona. Modimo o thusa ba ithusang. Ba sa ithuseng bona ba ka ea Hong Kong. Ga re shebile tsela eo Ba-Afrika ba tsamaeang ga re belaile gore ba ea gona Hong Kong.

Sechaba se sa rafaneng, se sa hlomphaneng, se sa kgoneng go itirela se ke ke sa tsena ka kgoro ea tsuelapele. Tsela ea sona ke e ileng ea nkoak ke sechaba sa Adam Kock—tsela ea timelo. Ga ekaba, jualeka sechaba, re batala go phagama re tshuanetse go ratana, go hlomphana le go itirela.

Sondaga sena, Lekgotla la Baruti ba Afrika, le tla tshua-pitsi tse kgolo tsa segopotsa sa mafogana le banna ba ileng ba shuela tebatbeng ea leoata, mapalapaleng a South-West Africa, magoatateng a East Afrika le le-hloeng la France ntoeng ea 1914-18. Moreno oa segopotsa sena ke go kgobokanya chelete eo ka eona sechaba sena se ka kgonang go ruta bana ba sona. E se ele di-lelo tse ngata moreno ona o tsamaisa empa lega gole jualo Ba-Afrika ga ba o hlokomele; ga ha-na taba le ona, gobane Ba-Afrika ga ba rate go itirela le go hlomphana. Selemo se seng le se seng kuranta ena ea sechaba e hlaba mokgosi o reng: "A re se-ke ra lebala bao ba sechaba sa rona ba ileng ba tela bophelo ba bona ntoeng e fetileng." Le kajeno e sa hlaba mokgosi ona. Letsatsi la Mendi le tshuanetse go ba tsatsi la sechaba.

Ka Sondaga sa di 22 kguedi ena go tla ba tshebeleto ea segonotsa sa Mendi koa Bantu Sports Club, mona Gauteng le koa Pelindaba Tshuan. Ba-Afrika kaofela ba laletsoa gore ba be teng gomme ba tle ba tshuere disheleng tsa bona go lahlala mokotleng oa Segopotsa. Ba-Afrika itireleng. Bonthang dichaba tse ding gore le lona le ithorisira le go ikgogomosa ka mesebetsi 'ea chaba sa lona. Ba-Afrika ena ga se nako ea go bota dipotsa, ke nako ea diketsa. Dichaba tsohle mona lefatsheng di aga areka ea tsona, le rona a re ageng ea rona ele gore settogoloana se tleng se tle se fumane polo ko le tokologo.

Ba thusang mokotleng oa Segopotsa Mendi ba thusa sechaba tsuelopeleng le phagamong ea sona. Ba-Afrika tlogelang go bua, gobane molomo ona o tshe-la noka e tletsse, gomme re sebetsa. Puo e sa litoeng ke diketsa ga e thusu letho. Ena gase nako ea pue ke nako ea ditiro.

## Gothoe Lekgooa Le Thuntse Mo-Afrika

Monna oa Lekgooa ea bitsoang J. D. Jerling o ile a hlaga pele ga Magistrata oa Germiston go arabela molato oa go thunya Mo-Afrika. Gothoe erile ka la 9 February Jerling a thunya Mo-Afrika ka ravoloro le sethunya se se nyenyane.

Molato o buseditsoe morago fiehela di 24 tsa kguedi ena.

(Australia) o bolela gore dikepe tse nne tsa ntao tsa Majapane di tebisitsa.

Molato o tsuang Rangoon (Burma) o bolela gore meeding ea Burma Magesemane a thubile Majapane lepetleka.

## Machaena A Gaketse

Machaena a gaketse kajeno. Ga Majapane a gakaletse go hlasela Magesemane, Ma-Amerika le Maholanare, Machaena le oona a gakaletse go hlasela Majapane fatsheng la China. A gapile motse oa Waichow le o Poklo tikologong ea motse o mogolo oa Canton gaufi le sechakeleka sa Hong Kong.

Motato o tsuang Chunking (China) o bolela gore go loanee ntoa e kgolo tikologong ea motse oa Mengcheng gomme Machaena a bolacea Majapane a 400, a gapa motse oa Mengcheng le oa Koyang.

Motato o tsuang New Delhi (India) o bolela gore Marshal Chaing—Kai-shek, Tonakgolo ea Mmuso oa China o etetse fatshes India go rerisana le Mmuso oa India ka ga ntoa. Go utluaga gore Tonakgolo e tla kopana le Mor. Gandhi le baetapele ba bang ba Ma-India:

## Hitler O Eme Seemong Sa Napoleon

Ma-Russia a tsentse Majeremane letsatsi, gomme Hitler o tsielegile. Motato o tsuang London o bolela gore Hitler o batla thuso go Mmuso oa Rumania, Bulgaria, Hungary le Italy. Seo se emeroeng ke kgopo ea gagoe ke gore ga mariga a Russia a fela gomme selemo se tsena o tla kgona go hlasela Russia. Empa MaRussia oona a ikemiseditse gore pele mariga a fela a tla ba a sutisedi-se Majeremane meeding ea Germany.

Motato o tsuang Moscow o re kajeno motse oa Moscow olologile, manaba a kgarameditsi-morago go fihla tikologong ea motse oa Smolensk.

Ga go baletse gore Majeremane a tshuere tau ka dingana koa Russia. Go rialo ke gore a eme gampe. Boreatseba ba re Hitler o tsamaea tseleng e tsamailoeng ke Napoleon.

## Ntoa E Kgolo Kgorong Tsa Singapore

Majapane a gateletse Magesemane lefatsheng la Malaya gomme go loanaoa ntao kgorong tsa motse oa Singapore. Motato o tsuang Tokio (Japan) o bolela gore Majapane a dimaelsi tse pedi go tloga Singapore. Gape o re Magesemane aloana ka bonatla bo makatsang.

Motato o tsuang Singapore (Malaya) o bolela gore Majapane a rometsi molaetsa oa gore e ka kgona Magesemane a incele, empa Magesemane a supile letsatsi. Gomme go loanaoa ntao e tshabengang.

Singapore ke motse o leng ledibogong la dikepe tsa ntao tsa Magesemane. Ga Majapane a ka gapa motse ona go tla bulaga tsela eo a ka hlaselang Australia le South Africa ka eona.

Motato o tsuang Sydney (Lifella serapeng sa 1)

## Transvaal African Congress

(KE MOSES MPHACHELE) Morulaganyi oa koranta e ba-laong ke sechaba sohle sa Ma-Afrika. Morena, ntumelle sebaka go begala Ma-Afrika ohle a Transvala gore ga esale re hlaba mokgoshi oa gore, na re letetje go tsofala le go bajoa le go hoa na, empa re tlogela bana ba rena ba se Phalamente ea rena eleng konkeresse.

Mokgoshi ooe o oetje ditse-beng tje koang. Mokgoshi e hla-ga ka gohle eo ereng Mongoli e Mogolo a tjoele kantle go etela dichaba. Brits ba bitja, Doornkop, Middelburg bare a ebe rena ba pele. Ga Mocha le bona bare kgausus ke koenu.

Bao ba ileng ba koa mokgoshi o rena ke batho ba 56, bao ba tjereng dimetlele tja Transvaal African Congress, eleng dithekhe-the tja bona tja ngoaga ka 2s. 6d.

Sechaba ga se phafoshoe ka go hlabeleda mashata le go se opisha dihloka ka dipolelo tja go no thuntha dithole go se se naga-nang go se pholosha.

Sechaba se tishoa lekgotleng ke go bona mediro. Ga esale dinako tja bo—"pointe ke ea ota," le tja bo ke na le moshene empa moshene oo o sa ngolola. Ee ke nako ea gore banna ba sechaba ba dule fatse me ba nagane gore sechaba se ka thushoa joang.

Pina ea sechaba le eona "Nkosi sikelela Afrika" re sa e lokisha gome e gatishoe ka maleme ohle a Ma-Afrika le ka Sengesemane gore thapela ee a rena ea go rapela Afrika e be etee.

"Sello sa Mendi" le eona buka-na ea dinote mantu a Sepedi e ea hoetjoa. Le eona re nagana go e gatisha ka Sengesemane ka le-baka la thaka emphza bao ba ratang sekhothenkhoethe.

Bonokoane Ba Mafora A Vichy

Mmuso oa Mafora oa Vichy o thusa Majeremane ka dibetsa, gomme taba ena e gafelisitse Magesemane le Ma-Amerika. Motato o tsuang Washington o bolela gore Mmuso oa America o rometsi lengolo mmusong oa France go batla hlaselang. Go bonagala gore ga karabo ea Mafora e sa kgotsafase Ma-Amerika taba di tla ema mosenekeng.

Gape Mmuso oa France o du-metse go thusa Majapane ka di-kepe tse roalang phahlo. Go teng poifo mona South Africa ea gore Mmuso oa France o tla dumella Majapane go sebedisa se lehlekeleka sa Madagascar se leng gaufi le South Africa. Go teng banna ba reng e ka kgona Mmuso oa South Africa o gape se lehlekeleka sena pele se ueiang diatleng tsa Majapane.

## Tsatsi La Mendi Tshuane

Ho etsoa boipiletso ho Baruti, Ditschere le baetapele bohole ho tsebisa Morafe ka mokete oa letsatsi la Mendi 22 February 1942, o tleng ho etsoa mane Hofmeyr High School, (Atteridgeville) Pendabba.

Motho le motho o kopioha ko-leka leha ele peni. Thusang. Ba-na ba Wayfarers le baroetsana ba tla koleka chelete literateng ka Saterdagda sa 21st February. Bo-hle le etse litsebiso tse batsi.

HERBERT H. LEKHETHOA  
Mongoli—M.M.F.

## Ntoa Leboa Co Afrika

Ntoa ke ntho e makatsang. E nyologa e theosa jualeka joala ba Se-Afrika koa Koloni bo bitsang "Mahlaenyoka." Koa Leboa go Afrika Majeremane le Mataliana a hla-setse Magesemane gomme a setse a gapile metse ena Benghazi, Benina, Barce le Derna. Empa go bonagala eka a gapela molabong moo a tla bolaeloa teng. Empa gaele ga juale Magesemane a kgarametsoa morago meeding ea Epepetra.

leboha Litichere tsebile ba-thusi baka ka lilemo tse fetileng. Molimo o hlonhonolafatse sekolo, sa rona se secha.

## TSA KAFFIRSTAD

(N. P. SELLO)

Ke thaba ho tsebisa metsoa le hore ba ntebohele ho Molimo. Re bille le sekolo sa "private" mona ka lilemo tse ngata re se jere ha boima. Kajeno Molimo ore utoetse bohloko, "Muso amohetse sekolo sa rona, ho thha qalong ea selemo sena. Mokameli oa rona o bille ore fumetsi tichere e matla (tichen Petros Tumane oa Thaba-Phatso) me ke eena ea qalileng mosebetsa oa 'Muso selemon sena. 'Muso o bille o ntso ore ahela (ntlo) sekolo se secha. Joale (Lifella serapeng sa 4)

## 7½ to 13 Morgen Plots For Sale

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This wonderful liquid healer has the power of sinking deep into the skin where the disease germs breed, and acts like magic, attacking and killing the germs and washing out the poison. Itching and pain stop instantly. Ulcers, Boils, Eruptions, Craw-Craw, Weeping Eczema, Ringworm, etc., dry up and disappear. Chronic itching skin diseases which nothing else will cure are quickly healed by D.D.D. Prescription. Your cure will begin with the first application, so why not start today? Also enquire about D.D.D. Soap, specially made for sufferers from skin disease.

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## D.D.D. PRESCRIPTION STOP TORTURING ITCH INSTANTLY

### Chamberlain's Colic And Diarrhoea Remedy.

Mavuka le mohatsa hae ba ne ba nyetse sebaka se telele, ebile ba e-na le baranya ba babedi. Ka

morao ha sebikanya, Mavuka a ikutloa a fokola a jeoa ke mala, a tsolla

madi, a tsoeroe ke mo-

cheha. Mora ha e moh-

holo le cena o ne a jeoa ke

sons sefo seo. Ha qloa

ho batloa thuso. Bo "Rea



Ka mahlatsi, ha fihla Moruti, me a utloa

kamoo Mavuka a hlophehang ka teng. A

lets bille ba reke "Chamberlain's Colic

Diarrhoea Remedy" e ileng ea ba le

thuso ho ba bangata ba neng ba khathatsos

ke boloetsi boo

Mavuka a etsa joalo. Eena le

moshanyana' hae ba phedile

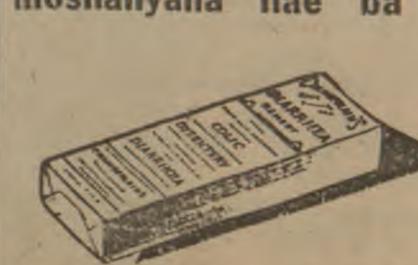
Chelete ea hlokalaha Lekgooa la ikemmisetsa tebela Mavuka mosebetsa ha e-ba ha a matsila Mohatsa Mavuka, le eona a emeri.



Kamorao ha nako, mosali eena a beleha, ngoana ba mubitsa "CHAMBERLAIN MAVUKA"

COLIC AND  
DIARRHOEA  
REMEDY

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'THE PATH OF A MILLION PENS'

Obtainable in ten different colours.

Lipampiri tsebile li nolofatseng mangolo

## Madireng A Seteriki sa Warterberg-

### WARMBATHS

(Ke—Mofeta—Ka—Tsela)  
Yo—yo yo—o—o—oo, o nthlabilo ka thipa, o nthlabilo yo. O nthlabilo kabaka la monna oa ka, Nthuseng."

Sello sena sa ka godimo sene se diroa ke mosetsana Magdelena Molokomme oa Warmbaths Location, mohlang a labiloeng ke mosetsana Maria Bila oa Mochankane gomme e le gore ba loela monna koa setesheneng sa Belabela. Go utloagala gore base tsana bana ba ne ba fereo ke mohlanka oa Mochankane koa Tshoane gomme eena a sa ba bote gore ke le fereo bobedi bya lena. Byale eitse ka New Year a fa mosetsana oa Mochankane prosente ea roko. Mosetsana oa Mosotho Magdelena a tsha rökena. Ke ge pelo ea gagoe eba bohloko. Kabaka leo ba loeleng le mosetsana oa Mochankane. Magistrata o rometse Maria Bila toronkong dikgoedi tse tharo ka ntle le tefo.

Hela—bagesho thipa e gaketsa seteriking sa Belabela, tsatsi ka letsati go ahloalo melato ea di thipa lekgotengleng la Magistrata oa Belabela go hloga tsatsi la Nobijara. Helon Maditse oa Cyferkuil Mogotloaneng o rometsoc Nylstrom go ea emela Ditjatji teng ka molato oa ho hlaba James Makinta oa Cyferkuil gomme a molaela sa rure ka tsatsi la New Year.

Johannes Matjila oa Turffontein (Lehlananeng) o rometsoc toronkong dikgoedi tse 4 ka molato oa go hlaba Frans Tsoela oa Lehlananeng, gomme o bile o ahloletsoe le go itioa dithupwa tse ts'eletseng. Thipa e gaketsa Belabela ba gesho. Bolaita bo tsogile.

Masole a Maphusumane le ona a iphile matla; ba, tseela banna basadi gape le gona ba otla batho setesheneng sa setimela. Belabela ka baka la baroetsana le bahumagadi ba tliling go palama setimela. Ke mpherefere setesheneng boshego byo—bong le bo bong Ga ke ngoala tsena go soeroe masole a mabedi kabaka la molato o yoalo. Ba otile mohlanka oa Mosotho ba mo nkela le chaléte. Masole a e phetotse dikebe ka.

### ROODEPOORT

Ha-la-la. Monna oa Mochankana Maluleka o hlabilo mosadi ka thipa. Eitse ga utloa gore mapodisa a mo batla a chabela thabeng. Mapodisa ga a se na go boela morago Maluleka a khutella motseng oa gagoe, a nka kgo le a palama sehlare a re o ea ipega. Mosadi oa hahoe e monyane a sianela mapodiseng go bega taba eoe. Sergeant oa mapodisa a roma J. B. Thema oa N.A.D go hlabilo molato o. Thema ge a filha sehlareng seo, a humane Maluleka a ile. Maluleka o tsabile go epega o ea phela ge ke ngoala tsena. Feela mapodisa a mo batla. Ditala tsu gagoe la tla di koa beke e tlang. Mosadi ea hlabiloeng o koa sepetlela sa Belabela.

Miss Martha Madzebala oa Garamokgopa eo e leng Mistress koa Rama-school ga Makau o fettle mona Belabela go ea tirong ea gagoe gona Rama school. Taba e masoabi o timeletsoe ke meroalo ea gagoe setimeleng. "Shame" Martha ke morodi oa Mr. Fr. Madzebala monna oa mafolo fo ea tsebegang gagolo mona Waterberg. Ke mmadi oa Bantu World.

### Tsa Mamogalieskraal

(KE J. O. SEPENG)  
Go morulaganyi wa "The Bantu World" ka tsweetswe ke go kopa gore Ontsenyestet ditaba tse mo pampiring ya gago e e rategang ya sethsaba. Mono ga rona re mo tlalelong e tonana. Re okametse ke lero le letsho la tlala.

Nwgwa o wa 1942 ga o wa theega. Kgogola mmoko e nele ka tsheola, mme tsheola e nele ka di 7th January, 1942. Jaanong ka re dithlof di fetogile. Erile ka Ferikong (Jan.) ya bo e le gona Bakwena ba tshwereng ka thata go lema go fitheba nako eno e ba santsa ba lena. Se setlhogo gompieno dijalo tshele tse ba neng ba dijetse di medle di fedswe ke seboko se go thweng mogokanye. se ja go gaisa tse. Masimo a nnite a re huba. Ihsiyi. Le letsati le re pec. Mono ga rona se dirile methollo sa simolla ka tshimo ya ngaka e kgolo ya 30 akere (30 acres) sa e rina yothle. Se dirile fa ebileng matwetwa a sitwa ke go se alafa. A re: "Moreko ga o ithekolle." Jaanong sengwe se se bothoko gagolo thata ke lenyora, metsi a dikgomo a tlhokafala tota. Diruiwa di tlhomo pelo. Taba e. ke e. and bothoko thata, ha o fitheba Bakwena ba no le dinaga, mme ba se na metsi. E pang madamo Bakwena lo itirele.

(Li tsoella serapeng sa 5)

## Tshimologo Ea Thuto Mo Bethani

(R. L. KOMANE)

Ke itsitsi baodi ba "Bantu World" oa di 31:1:1942, kaga tshimologo ea thuto mo Bethanie gore erile ge phuthego e gola ga agioa kereke ea ntla ka 1866. Moruti Behrens, a thusoa ke Baruti ba bafshia, baq ba ithutang puo mo Bethanie, ebong Moruti Muller le Moruti Wenhold. Moruti Behrens, a thaera motse oa Bethanie, a sino go rekela Mission ea Hermannsburg Plaas ea Losperfointe.

A ruta Bakwena go aga matlu a nang le dikamore, menyako le difenster, gomme gathoe pele bane ba agile dithutsana tse di



nang le menyako e go tsenoang ka go huumelo. Byanong ga tsoga motse eo nang le dierete le diterata (Streets) hyaka motse oa Makgoa.

Moruti a tsoeela go rekela Bakwena dinaga, ele ka kgomo tsu bona. Ga nna botsoelopele le mo dilong tsotthe tsa lefatshe, ga simolloa Skoolo sa bona, baruti ba bona ene ele Moruti le monna eo mongue o phuthego Ge phuthego e gola ka tlhabolago ea Baheiten, ba bantsi. Moruti Behrens, a fioa mothusi, ka moroae, W. H. Behrens, ka 1880 ea 'na Moruti oa bobedi mo Bethanie.

## Lefu Le Phihlo Ea Moruti Kumbane

(J. S. K.)

Maobanyana tjena, re tsoa boloka mohlanka oa Molimo, e leng Rev. J. K. Khumbane, oa kerekere ea Chache. Moruti Khumbane o ne a le mona Evaton, motseng oa hae, ka mabaka a ho phomola le ho ikhatholla sebakanya feela. O ne a itukisetse ho ea qala mosebetsi hape mane kerekeng ea Saint Cyprian's Mission, Johannesburg (tlakoreng la Nourse Mines District) ha a tlha hlabe, a hatelloa fatse tshele tsa Evaton tse lleng ta phalala ho ea phuphing ea mofu: Esita le eena Mohlompheli Tshabalala oa lebohlo ha holo kamo eena meho le banna ba Evaton Burial Society ba ileng ba thusa kateng hore mosebetsi ona o tsoelle hantle. Kabuknusoane, no lebohlo bohle ba neng ba le teng mohlang ono.

O itsamaetse ka khotso mohlanka eo oa Molimo, 'me bao ba bileng le cena ho fihlela a inehela ho Molimo oa hae, ba khotsofaltose ke mokhoa o mofu oo ka oona mofu a ileng a sia lensa la mahlomola.

Leha sebaka se ile sa tlhabolalo haholo hore metsaole ea mofu e beheloe taba ena ka bonako, seboka sa bao ba ileng ba telehetse mofu e ne e le se seholohali. Tsobelos ea phuphu e ne e tsoeroe ke baruti bana: Venerable Archdeacon R.P.Y. Rouse, B.A., Revs. E. Mamabolo le A. Mataboge L.Th. Baruti ba kerekere ea bo-mofu. (Kerekere ea Chache) ba neng ba le teng hape e ne e le Rev. Fr. A. Winter, B.A., C.R., Rev. G. Nyovane, L.Th.

Ba kerekere tse ling le bona ba ne ba le teng, 'me ho bona ho ka boleloa, Revs. S. Ledita (Presbyterian, Johannesburg), Mtetwa (Methodist, Evaton), Ramushu, (Bantu Methodist, Evaton), Siale (African Church, Evaton). Basali ba morapelo ba ne ba apere "uniform" tsu bona ka ho fapano, 'me ho bohela hantle haholo. Palo ea batho e ne e ka fihla ho 800.

Teboho e kholo a eetsoe ho bohle bao ba ileng ba thusa mosebetsing ona o moholo, haholo-holo ho lebohlo mafumahali ana a ileng a thusa hahol hore mosebetsi o tsoceli hantle Alice J. Serene, Aletta Tlhopane, Catherine Mokoena, Jacobetha Sekhutte, Martha Letebele, Amelia Tsogong, H. J. D. Smith; Medames Molibane, Mabuse, le Matau.

Ho lebohlo le baroetsana bana: Misses Susan le Selina Sekhutte, Evelyn le Tryphina Rankoko, Adelice Mataboge, le Maria Motsoeng. Ho lebohlo le bo—'ntate bana: Messrs Mataboge (Catechist), Rammutle, (Catechist), D. Tlhopane, Sekhutte, Molotsi, Langa, S. Mokhedi le N. Moeletsi.

Haape-hape, ho isloa lentsoe la teboho e kholo ho Mohlompheli S. T. Talazo, (Principal; S. Luke's Mission School), 'moho le tichere tsu hae le bona ba sekolo sa hae ka mosebetsi ona bona o mofu oc

ba o etseltseng mofu; ho bilo ho lebohlo le Mohl. Noge, (Principal, Methodist School) le tichero tsu hae le bana ba sekolo sa hae ka mosebetsi oa bona o khahilleng, ho lebohlo le baruti le phuthego tshele tsa Evaton tse lleng ta phalala ho ea phuphing ea mofu: Esita le eena Mohlompheli Tshabalala oa lebohlo ha holo kamo eena meho le banna ba Evaton Burial Society ba ileng ba thusa kateng hore mosebetsi ona o tsoelle hantle. Kabuknusoane, no lebohlo bohle ba neng ba le teng mohlang ono.

DR. WILLIAMS'

PINK PILLS  
Moriana ona o u fa matla le  
GTF...4N

## TSA MAMOGALIES KRAAL

Li tsoa serapeng sa 1)  
Lekooa pele le tla aga ntlo le epa metsi pele. Ha O tsamaya mo lehuidiring o tlaa fitthela Rankudikae a tlhomile letetho (windmill) a le esi fela.

Tsogang Bakwena lo itirele, mothoga a direlw e se nama. Re raya lona masogana yo e senang lefufa motse ga se wa bo, Tlhomelang, temo, lernu, dikago, kgwebo! Keng se se lo kwafatsang Bakwena? Ke lefufa, cwarwa-rra (bojalwa) le go nyatsanya. O tlaa utwa motho a re: Kge na sepe, ga ke gagolokwe ke mothanka, gongwe ngwana wa modidi. Ka re sebaka se etla se go tlaa busang ba ba rutegileng. Yo a ileng sekolong kwa Wilberforce Institution ke morwa L. D. Mamorare, J. Mamorare. Yo a suleng ko mogatza Japie Mogotsi. O swetsa kwa Montse. Ba ga Mr. J. O. Sepeng ba filwe ngwana wa mosimane kadi 7/1/42. Le Miss Cathleen Motuba wa Koster o etesete ba ga J. O. Sepeng. Bakwena ka re selo se sengwe se se godisang setshaba ke thuto fela. Tsogang!!



## Etsa hore Poso Ofisi e hlokomele chelete ea hao.

Panka ea polokelo ea Poso Ofisi ke tulio eo u ba bolokang chelete ea hao ea bolokela. E ka se utsue kapa ea timela hobane e disitsoe ke Mmuso. Ha u boloka chelete ea hao ka Pankeng ea Poso Ofisi e tsuala jualeka idikomo. athe leha hole jualo ha u e batla u e sumana habonolo. E ea Post Ofising eleng haufi le uena kajeno, me u

Sebedisa panka ea polo-kelo eo Mmuso a ho etoeiltseng eona.

# Germolene

ASEPTIC OINTMENT

## ETLA FEDISA Khathaso

## TSA LETLALO



Kajeno matla a makatsang a GERMOLENE. Ebile—'me u tla makatsoa ke matla a ho fodia a setloso sena se nang le oone.

Kgathatso tsu letlalo di fedisoa kapela ke matla a GERMOLENE! Maqeba a Paletsang kalaflo ka di lemomo—lemo ntho tse nang le chefis tso didi etseng hore motho a kgaoloe—naloetsi a letlalo a paletseng dihlare a fodiso a ke GERMOLENE!

Abscesses Bad Leg  
Boils Eczema  
Itch Insect Bites  
Woods Scalds  
Impetigo Surburn  
Ulcers Piles  
Pimples Veldt Sores

Tsena kaofela le di mang mang hlahlo ka Germolene Ha u tlotsa ka setlolo sena ho fela ho hlahlo le ho chesoa le mahloko ohle a mmele. Ho ruruha ho ea fedisoa.

Letlalo le ea hlahlo, me mahloko ohle a mmele a fela.

Reka boleke  
Kejeno

GEMOLENE  
PHEKO E KGLO  
fumunoa Dikhemesig le  
mabenkeleng



Ho tlala ha pele ho fedisa bohloko, Benghadi. Ke nako e telele ke kgathatsoa ke lenao le leto, ho tloha le-naong ho isa le-notlong leto la ka le ne le ruruhi le haholo. Ke utluha bohloko, me ke sitoa ho tsamaea. Ke leki-le hlare tse ngata hase thuse letho, me erile ka ho utluha bohloko, moea oa ka oa tepella.

Ke dilemo tse 81 me u ka bona' hore ke ne ke se ke feletsoe ke tshepo. Setloholo sa ka sa mpolella ka Germolene, a re, "ka nne-te e tla ho phekola. Ka simolla ho e sebedisa. Ho tlola ha pele ha fedisa bohloko, ka nako e khuthsuane ha ke tlola ka Germolene ea lona e makatsang, ka fola! Leoto la ka de fodi. Ke khona ho tsamaea.. Ke dilemo tse 81! Seo ke ntho e tshuanetseng ho tsejoa ke ba utluang bohloko hobane ba hopola hore ba ke ke ba fola! Boheleng ba ka re etetse lefatshe lohle 'me ha ke eso ka ke bona pheklo e tshuaneng le Germolene!

On lona.  
Mrs L.W.



## Sings in a Choir in the Evenings



From early morning till sundown he carries messages and delivers parcels. He rides his bicycle through crowded, noisy streets. He climbs long stairs. It is very tiring, "nerve-racking" work.

Yet, in the evening, this man joins an African choir. If he were tired and nervous after his day's work, he could not sing so beautifully. What is his secret? Like many talented African entertainers, he keeps fit for his work by day and evening by taking Phosferine, "the greatest of all tonics." It "tones up" his nerves, keeps him alert, fresh and full of energy when most people would be tired out. If you tire easily, become nervous and irritable after work, follow his example and take Phosferine.



## PHOSFERINE

The Greatest of all Tonics

Buy it from any chemist or store in liquid or tablet form.

Proprietors: Phosferine (Ashton & Parsons) Limited, Watford, England

## W. D. A. F. A. Officials

## Reply To "Discouraged."

(By An Official)

In connection with the criticisms by "Discouraged" appearing in The Bantu World issue of January 24, 1942, I would like to draw "Discouraged" attention to the following points, which any person who is a bona fide member of the W.D.A.F.A. should be conversant with.

"Discouraged's" interesting question is, who caused the downfall of the W.D.A.F. Association? And he at the same time, insinuates that it is the officials. Who these officials are, and where they come from he does not tell us, perhaps he does not know.

It is true that the Association's officials are to shoulder every responsibility, and that there are on all occasions, as in any society some officials who prove to be retrogressive to the advancement of that society, but "Discouraged" seems to forget that he, if he is a member of the W.D.A.F.A., is equally to blame for the downfall of the Association.

## WITHIN THE CONSTITUTION

He forgets that he, and his colleagues, formed the W.D.A.F. Association, adopted the W.D.A.F.A. constitution and appointed these men as officials with strictly constituted orders that they are to administrate the Association's affairs in the strict compliance with the constitution. How then can "Discouraged" blame the officials, when his own constitution, if he knows it, is the actual cause of the Association's downfall.

One man's opinion unopposed cannot successfully rule over a body of men that have a right to

advance their opinions, but who do not properly make use of their right.

"Discouraged" goes on to say that some clubs went to the extent of protesting when opponent teams fielded less than eleven players. This assertion by itself proves beyond doubt that "Discouraged" is not very well conversant with his constitution, or that he is only a dangerous rumour monger and no well-wisher of the W.D.A.F. Association. How on earth did "Discouraged" expect the officials to stage matches or finals on New Year and Boxing Day when his own constitution does not permit him to play soccer after the 30th of September?

As our constitution provides for the sitting of our Annual General Meeting in the first Sunday in March, let us hope that our secretary, supported by "Discouraged" will have an item in the Agenda in connection with this matter.

No wonder they are going right for they favour them.

I am a lover of this sport and enjoy my attempts that have been a success through good advices from those denied to be officials because they do not know how to hit a golf ball. To those who refused them, I would say, not all sportsmen have good brains, and the way of doing things right is one! "The correct way."

(It sounds rather funny that this ex-official of the Union should wait till he is out of the Union's cabinet before he can point out flaws in the organisation. He was in a better position to put things right while he was in the inner circle of the Union. In any case it is for the Union (concluded in column 5)

## T.B.G.U. And The Press

(BY SIMON MALAZA)

In my capacity as an ex-official of the T.B.G. Union, and as one struggling for its full rights, I am pleased that Mr. Nhlapo shook our officials to an important point in the issue of January 30, 1942.

It sounds rather silly that the Union should refuse press men when we depend on the press for the publication of our notices, results and propaganda to popularise the sport.

Mr. Nhlapo's article was a big subject in our meeting the other Sunday. Though his article was said to be baseless, the Union failed to vindicate its position. Far from being baseless Mr. Nhlapo's criticisms seem to be well founded, because he has a letter of refusal. Mr. R.R.R. Dhlomo who was present in that meeting as St. Andrew's Patron, openly stated that the Secretary refused him admission at Pimville as press man. A constitution book was asked for in that very meeting of February 8 and was not produced.

## Mis-Management Alleged

I agree with Mr. Nhlapo that it is really painting a picture in their favour as official, for to me it seems officials of this Union are out for their profits. For example, monies which were kept by certain treasurers were lost when those treasurers resigned. Untraceable donations to this Union are a profit to some officials, because the Union gets some good sums of money with which it could have made something for itself, but it has no proper course, it owns only two Trophies, it pays no rent for the play grounds it uses; it sometimes under-stamps letters involving the receiver unnecessary expense, and it gives no allowances to its executive members. It is hard to believe that out of an income of £78 7s. 10d. its expenditure is £66 18s. 1d., on stationaries two winners marks engravements and other expenditure un-detailed. Now, how can they say things are going right? (Continued in column two)

## Pretoria And District Bantu Football Association

## REPLY TO CRITICISMS

(BY A. JAS. GOMBA)

(General Secretary)

In an article appearing in the Bantu World issue of February 7, 1942 Mr. L. B. Moleele labelled a string of criticisms against the Pretoria District Bantu Football Association.

He is a non-member of the Executive Committee which is the machinery of the football organisation in Pretoria. I fail to understand the point of his criticism against its management. Annual reports are published every year, but because the truth alone is revealed in these reports he has no grounds for his statements in that he is unable to quote specific instances of bad management.

His criticisms are unsupported when he refers to the fixtures and promotions. The policy of this Association is that of promoting a club on merits and demoting in case of deterioration. This is time-honoured policy in the soccer world.

He says that finance should be in safe hands. The Association has suitable officials responsible for all the monies. I fail to follow him in his surmise, because these men are elected annually by popular votes. There is only one organisation in Pretoria which I know has no Executive Committee, no members and no office. This is the so-called Pretoria students Association of which Mr. Moleele is a so-called President. I speak the minds of many other young men in the city, when I say that he has organised picnics and dances where substantial fees were charged. That is the Association deserving criticisms such as are directed wrongly against this well managed Association. As its chief officer he should devote his time to it before he can criticise other management.

## ABSURD STATEMENTS

He is indeed ignorant about the affairs of this Association, otherwise he should know the reports of the Referees' Board which are all made public in the Annual General meetings of the Association. Here again he has no specific instance, he just makes absurd statements like a stranger in this city.

He speaks of the Sports Organiser's annual Report. The sports organiser gives a monthly report of all the existing sports bodies in Pretoria. These reports reveal true progress in all games under his organisation. He will remember that during the year 1938, the city council of Pretoria employed a sports organiser to work against the then split in the Bantu football organisation. He will again remember his advocating for a separate Association of all domestic servants but failed because of the untiring work of the Executive Committee of this Association. For this, I'll refer him to a meeting which was held in Vermeulen Street where the death sentence was sealed of the dictatorship he so foolishly refers to this Association.

## CRITICISM WITHOUT EFFORT

I am afraid his allegations reveal the fact that he has done nothing since 1938 to help in the progress of this Association. What the public know him to do is that he writes in all papers criticising without putting his shoulder to the wheel. It will help him a great deal to remember that dogs that bark have no teeth, and that he lives in a glass house and it will be his ruin to start throwing stones.

I write this article on behalf of the Association in my capacity as the General Secretary. We accept criticism when and where it is necessary.

to make an independent inquiry into this matter and publish its findings. In the meanwhile no further publications will be made in connection with this matter.—EDITOR)

## MOTHER IS PLEASED WITH HER NOW

OUR DAUGHTER IS SO TIRED IN THE MORNING THAT SHE IS OFTEN LATE FOR SCHOOL. WHAT CAN WE DO?



LET US TRY GIVING HER A BIG CUP OF TEA WHEN SHE WAKES UP. MY FRIENDS AT WORK SAY TEA GIVES YOU ENERGY QUICKLY



HERE IS A CUP OF NICE HOT TEA. DRINK IT AND YOU WILL FIND THAT YOUR TIREDNESS WILL SOON GO AWAY



YOUR FRIENDS WERE RIGHT ABOUT TEA. OUR DAUGHTER IS ALWAYS FRESH AND LIVELY SINCE WE GAVE HER TEA, AND TEACHER SAYS SHE IS BETTER AT HER SCHOOLWORK, TOO



ANY TIME  
IS TEA TIME



Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say:

TEA IS GOOD FOR US

## IT IS VERY EASY TO MAKE TEA

Buy your tea in  $\frac{1}{2}$  lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

## GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



**TEA is good for us!**

SECHUANA



## MAFOKO A NTWA

TLHACISHO E TSWANG MO KAROLONG YA BABUSI-  
BA BANTSHO BA KOPANO YA SOUTH AFRICA CO ITS-  
SE BETSWANA KACA NTWA

Tlhagisho No. 104 (Tshipi e khutlang 14th February, 1942)

### BOPELOKCALE LE KGOL- LO

Kwalo tse pedi di teng mo lomating kwalela mo tleng e ya kwalela. Mmala wa tsona o a tshwana, di lekana ka popo le bogolo. Motlhaope se ga se kae sepe me go ka nna le se se golo seo e se kayano.

Kana go siame jang ha di bapi-le. E ngwe e kwadilwe bopelo-kgale, e na le mafoko a ga James Barrie a 1922 ha a ne a le ko St. Andrews University (Sekole sa thuto tse kgolo) Skotland, ha a ne a abewa go nna moruta-evangile wa sekole seu.

Lo longwe le kwadilwe "Kgololo" me le na le mafoko a ga General Smuts ha a jetse St. Andrews University le ene a abewa go nna tlhogo ya sekole seu ka 1934.

Kabelwa go nna tlhogo ya sekole seu ke tloto e kgolo mo barutwaneng, masholeng le baaga-lehatsho.

Mo mafokung a ga Sir James Barrie re kotsola:

"O shole yo o tla bisang go lwa Yo shwang a tlhabana o godisitswe."

Mo mafokung a ga General Smuts re kotsola:

"Ga re lwele pako leha e le khumo leha le ditlotlo, ha e se kgololo ye mosiam e o tla nnang sengoma ka yona ha e se botshelo ba gagwe bos."

Ha re laodisa ka banna ba babeti ba ka mo ba buileng ka gona re ka tloga ra nna makgakga me re kgololego le bopelokgale di tsamaya di tshwarane ka mabogo me tshiamo a di ene fa nokeng mothlohaope a fousfetse a sa bone a itse a tlhaloganya dilo tsotlhe.

### NONOHISA KA KELETSO

Sir Stafford Cripps, Mmuledi wa Britonia ko Mosko ka nako ngwe a bua ko Bristol a re ha thusanyi ba ka leka ka gothle Jeremane a ka hengwa mo ngwageng o tleng.

Ha a fitlha mo Britonia a bua ka sedihi sa mafoko a phef a re "ha a sa fose, o bona gore Britonia ga a ese a eme ka khutlo tsotlhe.

"E kare re balebedi e sang batlhahani ke papisho e lebanyeng. Batshameka khwele le balebedi. Molebedi o tshela leshalawa, o a nyatsa me kwa bohelong a re, ke go boleletse." Sir Stafford o ne a eletsa gore Britonia le bathusi ba se ope mabogo hela ba roris Russellia.

Mo malatsing ano Britonia le Amerika ba gaketsi ba utlwile keletso ba dira se dirwang ke Russia, ba ineeete ba lebaganye le mathata. Sir Stafford o re "a re direng go gaisa, a re nneng ngatana."

### NTWA YA GERMANY LE RUSSIA

MaRussia a kobile Majeremane, me a gapile motse wa Rzhev, borakanelo ba diporo tsa diter, o dimaels tse 130 Bokone-bophirima go motse oa Moscow. Pele motse o o gapiwa go lwele ntwa e kgolo mmileng ya motse. Majeremane a tswile a sia me a tlogela dijo tse ntsi le tlhobolo tse ntsi tsa nta. "A mangwe a tshwerwe."

Tikologong ya Crimea go bolailwe Majeremane a ka nnang 40,000 gaufi le motse oa Sevastopol.

Malatsing a sekae a fetileng MaRussia a gapile metsana e Mashome a mararo, a thuba baloai ba ntwa le mashole le mebotrokara e 200. Hitlara o romela masole ka difofane ntwend es Russia. Selo se se supa gore Hitlara o mo kgakanegong e kgolo.

MaRussia a ne a tlhasetse motikologong ya Leningrad, me a kgaramela Majeremane koa morago.

### NTWA YA AFRIKA BOKONE

Bomaitseanape ba nonohileng tsamaishong ya ntwa, ba bolela gore go tla nna ntwa e kgolo

Libya. Mephato ya Mangeseman e boela morago go baakanyetsa ntwa euou go bonagalang gore e tla nna gone malatsing a tleng.

Mephato wa lwapi oa fofane tsa South Africa o ntse o tlhasela mahelo a nimaba a boitshireletso. Difofane tse mmogo le mebotrokara e nang le ditlhobolo, di diegisa tswellolepe ya mephato ya ga General Rommel.

### NTWA LE JAPAN

Mephato ya Britonia e betabeta le ya Japan, ko Singapore. Go hitlha tsatsi je, ga go ese go nne le tshenyo e tonna mo setlhakeng.

Mephato phato ya China e thusa Britonia. Ba ultwa pina tsa ntwa ba re:

"Tsogang! Tsogang!  
Ba ka ganang hokgoba.  
Agang lobota lo losha  
Ka madi le nama ya nyena."

Ke ka ba umakalobota lo logo-lo ba bottelele ja maille tse makgolo le mo hatshing ja China le le agi-lweng bogologolo tota.

Fofane tse shome tsa Japan di hutswa me tse shome gape di ka etsu di hutswa ha Britonia le Amerika ba phaila tlhasela mo Rangoon.

Mo setlhakeng sa Philippine Amerika a akabaditse tlhasela tsa Japan ka thubako tsa dikano-no mo ditsheng tsa kanono tsa Japan. Ekare pegi tse ncha di re Japan o ne a tlhasela bosigo le motshegare a sa kgaotse me ja-nong o sisibetse hela. Tlhasela ya bona ya tlbeke ga e na kgate-la pele.

Japan ka mephato o hologile ka mashomo mo Singapore. Batho ba gone ba mo tlalelong me be tsetsepsetse. Japan o holigile ka lehihi.

Japan o ne a udubaletsa go isena ga gagwe.

Japan ke nyaga tse 5 a ntse a lwa le China me a sa henye. Jaanong o lebaganye le Britonia, Amerika le China.

Tlhasela ya Japan e mo poitshegong ya yona. Britonia o katsogie mo gongwe. Tshireletso ya sethake e tshegeditswe.

### HAILE SELASSIE: ABYSSINIA

Haile Selassie, kgosi ya Abyssinia, Bantsho ba boetse ba ipusa-

Eri le Abyssinia a gapiwa ke mephato ya Italia ka 1936 Haile Selassie le matona a gagwe a sie-la England. Eri le Italia a ntshwa ka ngoba o sa folthwa ka 1941 ka iketlo a boela kwa mo-tsing tlhogho wa gagwe Addis Ababa, mo o neng a amogelwa mo bogosing. Me ka pherekano ya maemo, ga batlega kgolagano tse ncha.

Lehatshe le ne le gapilwe ke Italia ea gapolowa ke Britonia le mahatshe a gagwe me ke ka kgosi e tla boela ga yona.

Tumaland e komeletswe fa gare ga Britonia le Abyssinia. Bonang morafe mongwe o setse o golotswe ke Britonia mo pitlieong ka maikaelelo a gagwe mo merafing e mennye.

Haile Selassie o rwesitswe mo rwalo oa bogosi ka 1930 a lelekewa mo hatshing ja gagwe ka 1936 me a busetswa ka 1942. Me janong o rata go abela mephato ya gagwe e mo tshimego ya morwagwe Kgosana Harrar.

### MAFOKO A BOITUMELO

Mogala o gorogile o tswang setlhopheng sa "Red Cross" o kaya-ning gore banna ba go boletswe gore ba latlhiegile ba ntse ba tshe-la, ke ditshwarwa ko kampeng tsa mmaba mo malatsing a hitleng mashole a hetang 1,000 a Afrika Borwa go boletswe ba a latlhiegile. Magae a hutsahtsing a tla phimola dikeledi mo tlhobolo tse ntsi tsa nta.

Ha monna tshwerwe ke mmaba a iswa ko kampeng mo a ipolaleng gona me a thus mephato wa Red Cross go itsise ba gaboka botlalo. Tiro ya Red Cross ke ya ba ba emeng fa gare ga merafe me ba direla mongwe le mongwe, ga e sita le rraboshula Hitlara ka tiro tsa gagwe tsa mashwe o tlota setlhophua se.

### LOBOTA LO LOGOLO LWA CHINA

Go umakilwe ka pina ya China va ntwa. Ga twe ke ya lobota lo legolo iwa China, iwa bogologolo

tala lo lo agetsweng go kganelela mmaba go tsenelela China.

Sesheng jaana pota di agiliwe, lobota, iwa Maginot mo molelweng wa Fora, iwa Siegfried mo Jeremane, pota tseuo tsa itshireletso di batlile go lebalwa.

Mo China lobota iwa maoto a 20-50 phagamo, 15-20 ka bopha-ra maily tse 2,000 ka ditorio go-nge me ke tswelopole ya dinuya-ga lo mosogane. Batsamai ko teng ba tla be ye go le bona.

Barutwa ba lehatshe jeotlhe ba kile ba ya pitsi mo moruting wa lona hela ha kgorong e tona. Bashweu, Basethla, Baphitshwa le Bantsho ba le gona. Go no go sena kgethololo ya mmala.

Kana pheletso ya nnang? Leh-a e ne e le tlhakantsuke ya me-balala le dingwao tumalano ya tiram-mogo e ne ya koneyle.

China o bona gore lobota ga lo tswe sepe me ba goa pina ya na-ka go bonala go re boitshireletso ke jwa madi le nama le moyo.

### KCANG YA MMALA

Ngongorego di tla ka kabelo ya bupi jo bohibusi ko meepong le mo gongwe. Ka tlhelo ya jo boshweu go okediwa ka jo bohibusi.

Jo bohibusi bo na le nonohiso go gaisa jo boshweu. Le ga go ka tweng jo bohibusi bo tlile pele mono. Jo boshweu ke jwa malaba-hela mono.

Keletsi di ne tsa wela mo jo boshweu. Tlaka tse khibidu tsotsa e le tsa letshego me di ba-balela thata. Seako sa tlaka tse khibidu ke sa botlhokwa mo malatsing a no.

Montsho mongwe a re mmidi o mohibidu ga o dire bojalwa jo bo monate-kana o bua jalo a sa nwe bojalwa, a bua a boleletswe ke mongwe yo o gopolang gore o itsi botoka ka mafoko a.

Kana le Bashweu bo na ba rata senkgwe se sesshweu se besi-tsweng ha ba fitlha me ka kgwedi di le dintsu ba hitlhela se se phitshwa mo lomating-jela.

Ene ga a botse dipotsi kaga-mmala me o hitlhela se dumalana le ene. Ga re bua nnente ke mangwe yo ka bonang mmala ona mo mpeng me hela ha bo nonohiso se tshwenyang ke'ng.

### KWALO TSA RRAMAFOKO A BANTSHO No. 14

Bothaba Gare,

6 January, 1942.

Bantsho ba Afrika Borwa.

Mo kwalon iwa maloba ke bole-te ka botswere, jo bo dirwang ke barwala-dikowa. Ka ba ka bolela ka talama e sa abelweng shole lengwe le lengwe, leha le dirile boganka.

Mojo mongwe wa pelo ke o, A ke ka mafoko a ngaka tse pedi:

Eri le Banisho ba ha ba tsena mo shomong je, ba bo ba sa rutega. Go no go ne le ba le bararo hela mo go bona ba ba itseng ka ga thuto ya bakowafadiwa. Bontsl bo no bo le botala ba tlhaloganya meithampolo-hela ke kitsonyana ya ha le hale.

Ka pitlagano nako ya thuto e ne le beke tse tharo me nako yothhe e le ya go ba sedimosetsa tshwanelo tsa bona. Ba bontshwa maano a go boloka bakowafadiwa le go tila mo ntweng. Thuto y a bona e ne e na-maletsye ya tsu go rwala bakowafadiwa le go sekaseka bakowafadiwa go ba hapa ka matsela le go babalela marapo a robegileng. Ba shupe-diwa go ithusa ha ba tlhasela ka moyo-polaya gammago le go dirisa tlhobolo.

Kana thuto e bonya ka ntata:

(1) Pou tse seeng, ka go diriswa mothlosi.

(2) Nako khutswane le tiro tsa methab-thale tse dirwang di kgoreletsye thuto.

Leha gontse jalo bomaitsanape ba dule le bonteseng ke tswelopole. Mephato e meraro e setse e bopilwe, mengwe ya ditshobolo mengwe ya melomo N. C. O. e mo tishong e bo-thlomo. Tiragalo tse di diregle mo nakong fa gare ga pololo mo Sidi Rezeh le Matruh.

Pofo tse neng tsa hudua ba ba neilwe ditshobolo di ne tsa tima thabano ya bona ya di 22 November-e ne ya digela me ya kgwediwa bo-the shome jeou.

Ka pheletso e gape kwa Ege-pe-to le Union Generale wa mophato o rile: "Ka barwala-dikowa ke kgan-gwa ba mafoko a thorisho ka ntata botswere jwa bona me ba tshwatswe ke talama ya M. M."

Kana ke tse dirwang ke mephato ya N. E's ha e bonye thuto tsa ntwa.

Tsobe tsa me di shuma ka boganka jwa barwala-dikowa. Ka tumala-na ya merafe ba ba direlang go boloka bakowafadiwa ba tsa tshwanelo go nluwa. Gape merafe o ka ba hulang le ona o tlo o thaloga-nye gore le ona o tla lefiwa ka yona tholana eo. Eri le go ese go e kae Jeremane a bo a ba hula. E re ba dirileng? A ba ne ba tshaba? Nyawa, ba ne ba itsamaela hela jaka go sa direge sepe. Kgabagare Majeremane a kgotsa go ba hula. Tiro y a bona e tshwana hela le ya batlhobani tota. Ba tlhokomelwa ka tsotlhe, ba tla lo itumedisa motsing a ba tleng gae. Ba ihutha dilo tsu ntsi tse tla ba thusang kafa morago ga ntwa.

Kontlo ga tiro e kgolo ya semora-fe le bona e ba ihutha ka tsa ntwa. Rea tshepe ebile re dumela gore Bantsho ba rona kafa morago ga ntwa ba tla hitlhewa ba nonohile ba le mashesha ba le boitumeleng-me ha lo tlhokomelwa madi lo tla hitlhela lo humile go gaisa ha ba bolola.

Wa nyena,  
RRAMAFOKO A BATHO.

## V

### TLHOMACANO YA TLOTLWA

Kgotla ya Tshireletso e lela go itsise dintsho tsa bantsho, ba, ba mophato.

### POLAWA MO NTWENG

N2152 Leshole Sam Mpidi wa Pietersburg.

### BALATLHEGI ME JANONG

### BA BOLAILWE NTWENG

N2332 Leshole Johannes Sebohme Mgalaku wa Sekukuniland.

N21728 Leshole Matshoaro Mo-mpati wa Mafeking.

### POLAWA KA PHOSHO

N22036 Leshole Lucas Ernest wa Rustenburg.

N1750 Leshole Johannes Gezana wa Letaba

### POLAWA YA DINTHO

N10543 Leshole Joe Ndlovu wa Sibasa

### LOSLO LWA MODIMO

N7369 Leshole Alfred Munthusa wa Pietersburg.

### KOAFADIWA

SESOTHO



## LITABA TSA NTOA

LALOSO E HLAHISOANG KE LEKHOTLA LA MERERO  
EA BA BATS'O E LEBISOANG HO MA-AFRIKA A 'MUSO  
OA KOPANO EA SOUTH AFRICA

Hlaloso No. 104 (Ea veke e fela ng ka 14th February, 1942.)

V

### KHOTHAHALO LE TOKOLO-HO

Re na le libuka tse peli mona tafofeng ea 'ofisi ea rona. Li na le 'mala o le mong le sebopelo se le seng 'me le ka boholo li lekana. Mohlomong taba eo ha bolele letho mohlomong e na le se seholo seo se bolelang.

Ke ntho e ntle ha li bapile mona moo li berloeng teng. E 'ngoe e bitsoa "Khothahalo,"

'me ho eona ho ngotsoe puo e boletsoeng ka 1922 ke Sir James Barrie, mongoli ea tumileng oa Lengesemane oa libuka, oa sekolo se phahameng sa St. Andrew. Scotland. Puo eo o e boletse mohlang a ne a beoa motsamaisi oa sekolo seo. Ho beoa motsamaisi oa Sekolo se phahameng ke hlompho e kholo ka ho fetisa e ka neoang mohlalefi le mongoli oa libuka har'a Mangesemane.

Buka e 'ngoe e bitsoa "Tokoloho" ho eona ho ngotsoe puo e General Smuts eo a e boletseng sekolong se phahameng sa St. Andrew seo a ileng a beoa motsamaisi oa sona ka 1934.

Ho khetheloa ha General Smuts botsamaising ba sekolo sena e ne le hlompho eo a e neoang joaloka ha e le mohlalefi e moholo thutong, e le lesore e bile e le monna ea hlafetseng litaba tsalichaba.

Puong ea Sir James Barrie re qotsa mantsoe ana:

"Me ea ke keng a loana a shoe;

"Me ea shoang a loana o na le katileho."

Puong ea General Smuts re qotsa ana:

"Ha re loanele tlotiso kapa lero kapa bokhabane, empa re loanele tokoloho eo ho seng le ea monna ea lokileng ea ke keng a lesa ho e tella bophelo ba haee."

Ho phea khang ka lipolelo tsa banna bana ba babeli ba baholo e ka ba kheso, empa feela re re Khothahalo le Tokoloho li tsama ea hammohlo 'me Toka le eona e le ka thoko ho tsona, e foulfetse mohlomong empa e bona, e tseba e utloisia lintho tsolhe.

### KHOTHATSO E NANG LE TEMOSO

Sir Stafford Cripps, eo e kileng ea eba Legosa la 'muso oa Mangesemane Moscow o buile a le Bristol a re ha lichabla kaofela tse thusanang li ne li ka ts'ehtsana ka matla chle a tsona, o naha hore eona nako ena ka selomo se tlang Germane e ne e tla hlolola.

Puong e phatlalitsoeng ka 'wireless' Sir Stafford Cripps o ile a re "Ha e sa le ke khutlela mona Britain ho tsoa Russia mai-kutlo a ka a 'nea hore Britain ha e sebete ka phakiso. Mohlomong ke phoso empa ke ikutlo e le hore ha rea inela ka matla a rona ohle, phellong le boike-misengs ba rona."

E batla e ka re batho ba talimileng ho e na le ba loanang" ho riatisa eena. Taba ena nka e bapisa le phapano e leng teng mahrang a sehlapha sa babohi ba kahlehileng ba papali ea 'football' le sehlapha sa se seng sa libapali."

Ena ke papiso e lokelang Mobicbi ea lutseng litulong tsa babohi. O eta litaltak papali ha e barao'ka ba bahlale ke ba bang a nts'e lipchoso ho ba bang 'me qetelinga ea papali a re 'ke u bol'e'tse.'

Seo Sir Staffer Cripes a hopo-teng ho se h'ahisa ke hore batho ba Britain. Bathusi ba eona le mafats'e a busangs ke eona ba se ke ka lulela lehosi feela le ho ro-rissa ntao e loanoang ke Ma-Russia, empa ba etse kahohle kamoo ba ka khonang ka teng ho hloma mothoo oa holo eo Russia e e loanelang.

Ha re na pelaelo hore Britain le mafats'e ao e a busang hammo-ho le United States nakong ena li etsa mosebetsi o moholo o isang

ripitililoe ke lifofane tsa Mangesemane le Ma-America tse ileng tsa hola ma-Japan phutuhelong ea Rangoon.

Lihleke-hlekeng tsa Philippine Ma-Amerika ka likanono tsa cosa a ile a thusa liabelo tse ho hlomiloeng likanono tsa Ma-Japan ho tsona. Ho bonahala hantle mangolong a ba 'muso hore Ma-Japan a loants'itsoe a ba a emisor tulong e le 'ngoe. Phutuhelo ea oona e neng e pheletsue ka liveke tse ngata bosiu le mots'eare ha e na tsoelo pele eo e entseng.

Makhotla a Ma-Japan a theohe-tse sehlake-hlekeng sa Singapore ka bongata bo boholo. Batho ba sehlake-hlekeng seo ba talimane le tsietsi e ts'abehang ka moea oa khothahalo. Ma-Japan a theohile likepeng lefifing le lets'o-lets'i.

Ma-Japan ha a lokisetsa ho theoha likepeng a ile a betsetsa likulo tse likekete-kete a s'khaots'e ho fihlela a ba a theoha mobung.

Ma-Japan ao ka lilemo tse hla-no tse fetileng a neng a loana le Ma-China ho fihlela joale ha a e-s'o bonts'e hore a tla blola, 'me joaleka ha Ma-China a thusana le Mangesemane le America joale, ho bonahala hore Ma-Japan a tlamehile ho sutha tulong tse ling China moo a neng a kile a fumana katleho ea sebakanyana.

Phutuhelo ea Ma-Japan Singapo-re e se e fihile seemong se thata. Makhotla a Mangesemane a ile a tlamehila ho sutha le ho tlolhela libaka tse ling. Ts'irelets'e oona se ahleka-hlekeng sena leha ho tloleka motse ona a ile a siea lijo tse ngata le phahlo e ngata ea ntao. "A mang a entsoe baholehua!"

Karolong ea Crimea ho bolailoe Majeremane a ka bang 40,000 ntsoe e tsoa loana haufinyane haufi le Sevastopol.

Matsatseng a seng makae a fe-tileng Ma-Russia a hapile litulo tse mashome a mararo tse nang le batho ba ahileng ho tsona. Makhotla a mabeli a lira ntaoeng eo a nang le lioffisiri le masole a sekete a lo tsofisiri, ha ripitloa le matlo a lo tsofisiri li neng li lula ho eona ha hajpao makoloi a 200 a mebotokara.

Hitler o romela makhahlelo ha-re ka lifofane ntaeng ea Russia. Ha Molacili kapa Hitler a se a bista masole a neng a a boloketsa nako e tlang, hore a tlo thusa mod a tsietsehileng, taba eo e supa bofokli ka hlakoreng la hae.

Ma-Russia a ile a futuha ka se-khahla moleng oa Leningrad. E ile ea ba kholo katileho ea oona 'me hona karolong ena ho lebelesse tse kholo tse tlang ho etsaha teng.

### NTOA EA LEBOEA HO AFRICA

Bahlalefi ba ithutileng tsamaiso ntao ba bolela e sa le joale hore ho tla loanoa ntao e kholo Libya.

Moo e tlang ho loanelia teng ho lekangoa hore e ka ba naheng e omeletseng ea lepal-a-pala. Kamoo e utloisia ntaeng tse lekholela tse tlang, hore a tlo thusa mod a tsietsehileng, taba eo e supa bofokli ka hlakoreng la hae.

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Ma-Russia a ile a futuha ka se-khahla moleng oa Leningrad. E ile ea ba kholo katileho ea oona 'me hona karolong ena ho lebelesse tse kholo tse tlang ho etsaha teng.

### NTOA EA JAPAN

Makhotla a Mangesemane sehlake-hlekeng sa Singapore a loanne ntao ea likanono tsa Ma-Japan bohareng ba soma. Ho fihlela joale, ts'enyehehelo e entsoe a sehlake-hlekeng e nyenyane haholo.

Palo e khoholahi ea masole a Ma-China e thusana le makhotla a Mangesemane.

Ahang lerako le lecha, Ka nama le mali a lona."

Ho bonahala hore mona ho bo-lelo ka lerako le lehelo le phah-

meng leo bolelele ba lona e leng limaile tse lekholelo le ahiloeng ke

Ma-China ka majoe khale-khale

hore le a arohanye le bao e leng

lira tsa oona.

Ho ripitililoe lifofane tse leshome tsa Ma-Japan e bile mohlomong tse leshome hape le tsona li

ripitililoe ke lifofane tsa Mange-

semene le Ma-America tse ileng

tsa hola ma-Japan phutuhelong

ea Rangoon.

Lihleke-hlekeng tsa Philippine

Ma-Amerika ka likanono tsa cosa

a ile a thusa liabelo tse ho

hlomiloeng likanono tsa Ma-

Japan ho tsona. Ho bonahala

hantle mangolong a ba 'muso

hore Ma-Japan a loants'itsoe a

a ba a emisor tulong e le 'ngoe.

Phutuhelo ea oona e neng e phe-

letsue ka liveke tse ngata bosiu le

mots'eare ha e na tsoelo pele eo e

entseng.

Lihleke-hlekeng tsa Philippine

Ma-Amerika ka likanono tsa cosa

a ile a thusa liabelo tse ho

hlomiloeng likanono tsa Ma-

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Lihleke-hlekeng tsa Philippine

Ma-Amerika ka likanono tsa cosa

a ile a thusa liabelo tse ho

hlomiloeng likanono tsa Ma-

Japan ho tsona. Ho bonahala

## Who's Who In The News This Week

Mr. W. Masiza Sikundla left Johannesburg on Tuesday for Butterworth on a two months holiday.

Miss Eva Mothswane, of the Bantu Girls' Hostel, Pretoria, is on a fortnight leave at Makapanstad with her mother.

Miss Rachel Letsoalo, of Forestown, Johannesburg, has left for her home at Parys, O.F.S. on a short visit. She was seen off at the station by her friends Miss Lucy Mokua and Mr. E.P. Mafetha.

Mrs. Lenah Newana mother of Mr. Maurice Newana, the Chief Bantu Clerk of Roodepoort Deep Mine, is lying seriously ill at her home at W.N. Township. J.B. Kopo, of Sophiatown.

Mr. L. W. Morrison left Johannesburg last Sunday for Cape Town. He was seen off at Park Station by Mr. Jackie Mqwa and Miss Mary Mareka.

Messrs G. Mbambisa, of Luipaardsvlei, and I. Jwambi, of Main Reef, visited friends at Sophiatown last week-end.

Mr. Richard Makapela, of Kimberley, is a visitor of Mr. and Mrs. A. Magqoki, of Alexandra Township. He visited Mr. and Mrs. G. M. Ntshanyana of Sophiatown, last Sunday.

Mr. and Mrs. Willie Nkomo and Miss E. Newana spent the last week-end with Mr. and Mrs. N. Ndayi, of Kimberley,

Mrs. E. Mduli, of East London, both daughters of Mrs. L. Newana, arrived during the last week-end to attend their sick mother at W.N. Township.

Mrs. D. P. Monareng, of Pimville, was a visitor at E.N. Township last Sunday and was the guest of Mr. and Mrs. J. Monareng.

Miss C. Modise of Sophiatown, visited The Bantu World offices last Tuesday.

Congratulations are extended to Mr. and Mrs. A. E. Mashego, of Doornfontein, on being presented a bonny baby boy last month.

Rev. S. M. Mokapela, of Benoni, was a visitor in Johannesburg on Tuesday.

Miss J. Tati, of the W.N. Township creche, visited Mr. and Mrs. M. T. Kobi, of Sophiatown, last Sunday afternoon.

Mr. L. C. Koza, Secretary, announces that the Tenth Annual General Meeting of the Johannesburg African Football Association will be held at the Club House on Monday next, February 23 at 6.30 p.m. Each club must send two delegates to this

meeting who shall produce letters from their teams authorising them to attend the meeting as representatives of that club.

**AGENDA:** Notice of Meeting; Credentials of delegates; Minutes of the last A.G. Meeting; Correspondence, if any; Annual Report and Financial Statement; Election of office-bearers; **Motions:** To put into operation the working of Clause 10, page 2 of the Constitution: "Ball Fund" and General.

The following representative team of the Johannesburg African Football Assn. will play Zululand today (Saturday) at 4.00 p.m. at the Bantu Sports Club for the Mendi Memorial Scholarship fund: Goalie: I. Sekue (H. Landers), Full Backs: A. Sepeng (N. Boys), C. Masondo (L. Bombers), Half Backs: P. Modiri (C.H.H.), E. Kwandira (R. Motherwell), E. Mokhere (H. Landers), Forwards: R. Monathebe (W.N.L.A.), J. Smith (R. Motherwell), C. Dhladhla (B. Lions), E. Nhlapo (J. Wanderers), A. Ntunzi (H. Landers), Reserve: D. Timahole (C.H.H.), Manager (L. C. Koza), Referee (J. Stevens).

## PARYS MUNICIPALITY

## VACANCY FOR TRAINED NATIVE NURSE

Applications are hereby invited for the post of trained Native Nurse (Sesuto speaking) at the Parys Location at a salary of £7/10/0 per month, plus uniform allowance of £3 per annum.

Applicants must state age, marital state, qualifications, experience and earliest date on which duties can be commenced and must submit certified copies of diplomas and not more than three testimonials, which will not be returned.

The successful applicant must act on a probation period of six months and submit a Medical Certificate of Health.

Applications marked "Native Nurse" must be in the hands of the undersigned not later than Saturday, 21 February, 1942.

C. P. MULLER  
Town Clerk/Treasurer.

X21

## LAND AGENCY

Do you want to buy or sell stands in Sophiatown, Alexandra Township, Klipfontein and Lady Selborne, Pretoria? Consult first A. J. Msimang, 24/25 Barkley Arcade, 38 Market Street, Johannesburg. Agents also wanted. Apply P.O. Box 5685, Johannesburg.

X21

## CATHOLIC PRINCIPAL

For Gov. aided Std. VI School. Northern Sesuto (Sepedi) and Afrikaans essential. J.C. or Matr. a recommendation. To begin 13th April. Drunkards need not apply. Send application to: Cath. Mission, Pte. Bag M. 524, Middelburg, Tvl.

X7

Applikasies word gevra vir pos van Prinsipal, Verenigde Natuurlike Skool, Odendaalsrust. Sesuto, Engels, Afrikaans vereistes. Sluit in sertifikate en getuigskefrie. Se wanneer jy diens kan aanvaar en se onderdom Bestuurder, Naturelle Skool, Odendaalsrust.

X21

## NOTICE

The Annual General Meeting of the Free State Callies Football Club will be held at Wemmer on Sunday 1st March, 1942 at 10 a.m. 1. Agenda, 2. Election of Officers, 3. Joining Fees of Old and New members, General business.—Aleck Mamothame, President.

6725—21

## NOTICE

I Sampson Pule of c/o No. 2, Jatas Store, Evaton hereby give notice that if my wife Daisy Pule (nee Nkosi) who maliciously deserted me about February 1941, does not return to me by February 28th, legal proceedings will be taken to divorce her.—Samson Pule.

6533—28

## ISAZISO

Mina Sampson Pule wase c/o No. 2, Jatas Store, Evaton ngiyazisa lapa ukuba umkam u Daisy Pule (ngokuzalwa Nkosi) owangishiya ngokukohaleke maqondana no February, 1941, ukuba akabuyeli kimina mhla zima 28 ku February ngizothabatha amanyathelo oku qhauha umshado.—Samson Pule.

6533—28

## ISAZISO

Mina Obed Nsizwana ohlala e No. 20, 4th Avenue, Alexander Township, Johannesburg, ngazisa inkosikazi yami yomshado u Florence Tshabala engishade naye e Harrismith O.F.S. wahabha nge 31st March, 1940. Singa xabene ngaluto. Uma engazivezi yena ngaphambili nomu ngomhla ka 13th May, 1942, ngizo cela ilungelo lokwehukana naye, nitigate omunye umfazi.—Imina Obed Nsizwana.

6732—21

Kitsiso go Bafokeng ba mono Goudeng, Sophiatown Martindale le New Clare gammog lo le lichabane tshele tse li mono tikologong ea Johannesburg. Re le itsise gore ka li 5 tsa March, 1942 e tla be ele polo ea mpoleko ke go Bolokela, Bafokeng Trading Store, 38 Good Street, Sophiatown. Ke tse namane tsela letsoko le tilabile koa Lirepotane, oa lona Leonard S. Mokgatle, 101 Millar Street, Sophia town.

6748—7

## OBITUARY

MTETWA—Mrs. Edith May Mtetwa passed away peacefully on January 27, 1942, at her house, No. 15, High Street, Claremont, Pretoria. The funeral took place on January 29 from the Anglican Church, Lady Selborne Pretoria. She is mourned by her husband Mr. P. Mtetwa, and her two daughters, Marina and Caroline. All the many people who attended the funeral are thanked. Philemon Mtetwa.

6728—21

## UMPHANGA

Kungene ekuphumleni kwaphakade ngomhla ka 19th January, 1942. Indoda enkuulu u Elias Mganxa Valashive owaye ngumshumayeli e Tshetshi eQoboshane, Palmelfontein, Herschel, C.P. Uyise ka Joel Valashive osebenza e Ofisini eNkulu yakwa Ndabazabantu eJohannesburg, igora likaValashive lisihisi ngendaba ezimmandi. Uthethe lamazwi emthadravweni wakhe wokugubela. Uthe: "Ngoku ndiwufizile Nkosi umsebenzi awaweridithume wona embhabeni, nanku ngoku ndisezinyaweni zakho ndamkela umpefumo wam, vula vucano ndingenye ebuKumkarini be Zulu," emva koko walala wanhu Ushive onvane abebini nentombi ezimbini nezendile Tshilobo azikude nezikufundi marimkela lombiko—J Valashive, Johannesburg.

6696—21

## The Bantu World

**BALOETSI:** Melvin Ointment islo, ho hlohlona le boleotsi ba letla-phoeoka sefaolohlo se nang le mabadi-lo. Theko ke 1/9 le 3/6. Melvin Purifier e phoeoka maleotsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

**TEMOSO:** Alassyn e phoeoka no ho hlo, serame, sefuba, mafahle, mokhohlane, ho hatsela, mometsa, ho feheloana, mphikela, ho ethimula, ho boleotsi diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thussa ba bacha le ba batela. E fodisa ho no hloila le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo & hlahloja kantle le tefo. Theko ea dibrele e tlase. T.C.

**HAWKERS and SHOPKEEPERS**  
S. D. LEVY.—Wholesale soft goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street, (Cr. Small Street), Johannesburg. T.C.

## FOR SALE

One Muller-Dresden Organ in spotless condition £60. Cash. One Remington Typewriter, in first class condition £8/10/0. Apply D. McSeibina, 30 Southey Avenue, Newclare, Johannesburg.

6720—21

## MOTSE OA PARYS HO BATLEHA MOOKI EA RUTEHILENG

Mona, motseng oa ba batso oa Parys, ho memuoa mangolo a kopang mosebetsi oa bo-oki bo lelikloeng.

Mokopi e tsoanetse ho ba es-tebang Sesotho; 'me moputso e tla ba £7/10/0 ka khoeli, hammo le 5/- ka khoeli tsa liaparo tsa hae. Bakopi ba bolele illemo, le hore ba nyetsotse kapa che, le bo-emo ba thuto ea bona, le nako eo ba sebelitseng, le eo ba ka galang mosebetsi ka eona.

Hape ba tsoanetse ho hlahisa (romela) mangolo a kopi ea thuto tsebaeng Sesotho; 'me moputso e tla ba £7/10/0 ka khoeli, hammo le 5/- ka khoeli tsa liaparo tsa hae.

Bakopi ea ka amoheloang, o tlamehile ho sebetsa khoeli tse tseletseng, tsa teko, 'me o tsoanetse ho hlahisa le lengolo le pakang hore o phela hantle 'meleng.

Mangolo ana a kopo a ngotseng holimo "mooki oa ba batso" a tsoanetse ho tia finyella, pele ho 21 Hlakola, 1942, matsohong a:— Mongoli le 'Moloki oa Chelete ea Motse.

C. P. MULLER  
PARYS X21

## FOR SALE

**SOPHIA TOWN:** An 8 roomed building in this delightful township. Deposit £200/0/0 will enable you to own this wonderful house.

Also a few vacant stands in the central of Lady Selborne 50 x 200 each one.

**ALEXANDER:** A fine brick building of 7 rooms bringing in £6/10/0 per month.

**PRETORIA, LADY SELBORNE:** 50 x 200 vacant stand £200/0/0. Deposit £20/0/0.

Half stand measuring 50 x 200 2 rooms building. Price £250/0/0. Deposit £50/0/0. Monthly £3/10/0. PRETORIA CLAREMONT BANTU SECTION 58 x 200 vacant. Price £195/0/0. Deposit £45/0/0. Per Month £3/0/0.

50 x 200 stand a beautiful building of 6 rooms. Price £450/0/0. Deposit £100/0/0.

For particulars call write or wire Nkomo and Moloto 26/27 Barkley Arcade, Estate Agents, 38 Market Street, Johannesburg.

## ISAZISO

Sina MAZWE nezi TENDI ezithengisayo nezicashisayo. Sefundisa ukushayela Izimoto. Singakwenzela konke oktfunayo. THE E.C. AGENCY (Regd. Office: 75a Carlisle Street) PHONE: 20234. P.O. BOX 2287, DURBAN.

6740—21

## WANTED

Certified male, assistant teacher. Applicant must hold Matriculation or Higher Certificate; must be able to teach besides other subjects in the High School, Afrikaans and Northern Sotho. To commence duties on 13th April next. Applications accompanied by reference letters and testimonials must reach: The Principal, Marishane High School, c/o G. C. Mosley, P.O. Nebo, Middelburg, Transvaal, on or before 28th instant.

6704—21

## SITUATION VACANT

A J.C. 3rd year or N.H.P. teacher, and two qualified lady teachers are required at the Mabieskraal Central School to assume duties immediately. Scale of pay is that of the T.E.D. Applications to be addressed to the Additional Native Commissioner, Rustenburg. For further particulars write to the Principal of the school, P.O. Mabieskraal, District Rustenburg.

X21

## WANTED

Wanted 2 qualified teachers for second quarter beginning April 7th: European or African: must be bilingual: must be in sympathy with missionary aims of the Church of the Province. Salary in accordance with Government Scale. Write stating subjects offered and enclosing testimonials to: The Principal, Modderpoort Schools, Private Bag, Modderpoort, O.F.S. X7/3

## SHIMWELLS

## for BICYCLES

Only best British Makes  
—Forward, Aston, Royal  
S.B., Triumph, Royal  
Enfield, Hercules and  
Philips.

## SHIMWELL BROS

(PTY.) LIMITED

108, President Street (Cor. Von Weilligh Street), Johannesburg.  
Branches all Reef Towns, and  
Pretoria. Also at Durban,  
Pietermaritzburg and Dundee.

Handiest thing  
in the house

THE MAIL ORDER  
FURNITURE MANUFACTURERS  
Geneva House, Parliament St.,  
CAPE TOWN.



## LITABA TSA NTOA

(Li tsoa qepheng la 14)

khaotsa ho ba thunya.

Ka boholo mosebetsi oa ba thothang likobese o hlahlama oa ba loanang ke hore o moholo ho feta o etsoang ke ba morao-rao koana ho mu ho loanoang teng. Sebete sa bona makhatheng a joalo ke se seholo le se rorise-hang joaloka se bonts'oang ke lesole lefe le lefe le boimeng ba ntoa.

Kantle le ho etsa mosebetsi o moholo ka lebaka le khabane e bille a iketsetsa botumo ham-moho le sechaba sa oona, Ma-Afrika ana a fumana molemo ka litsela tse ngata ka' ho kena ha oona ntoeng ena. A fepuoahantle, a apesoahantle a etsel-tsoe matlo a mate 'me ha a kula a hlokomeloa hantle. Ka lebaka leo a nonne ka mokhoa o makatsang 'me le tla makala ho a bona ha a khutile hore ke banna ba batle hakakang masole a lona. Ho feta moo, a bona lefats'e 'me a fumana tsebo eo a neng a ke ke a eba le eona. Hape a ithuta lintho tse ngata tse tlang ho a thusa kamor'a ntoa.

Ka lebaka leo, rea ts'epa rea kholoa hore Ma-Afrika a heso a tla khutla kamor'a ntoa a phelle a le matla a le malimati ho feta pele 'me—ha lona le oona le boloka chelete eo le leshoang—a tla ba le leruo le fetang leo a neng a ena le lona ha a tloha hae.

Oa lona,  
NDABAZABANTU

**LENANEO LE KHABANE.**  
**LEKHOTLA LA TSIRELETSO LE SOABA HO TSEBISA SECHABA MABITSO A MASOLE ANA A BOLAILOENG. A KOBESITSOENG. A BAHLABANI BA MA-AFRIKA. EA BOLAILOENG NTOENG.**

N2152 Lesole Sam Mpidi on Pietersburg.

**BAO HO ITSOENG HA BA EA KHUTLA: JOALE HO TSEJOA HA BA BOLAILOE NTOENG**

N2332 Lesole Johannes Sebothome Mgalaou on Sekukuniland.

N21728 Lesole Matshoro Mompati on Mafeking.

**BA SHOELNG KA KOTSI**  
N22036 Lesole Lucas Ernest on Rustenburg.

N1750 Lesole Johannes Gezana on Letaba.

**EO HO ITSOENG O LAHLEHILE, O TS'EROE: ATHE O BOLAILOE KE MAQEBA**

N10643 Lesole Joe Ndlovu on Sibasa.

**EA KUTSENG A SHOA**  
N7369 Lesole Alfred Munthusa on Pietersburg.

**BA KOBESITSOENG**  
N15769 Lesole Berry Gazi on Kroonstad.

N28576 Lesole Mankgarube Jacob Goete on Slikuniland.

N7152 Lesole Johannes Leshungi on Louis Trichardt.

N13845 Lesole Abram Magakabe on Pilansburg.

N15728 Lesole George Makgopa on Slikuniland.

N15718 Lesole Salatiele Malapela on Zebiedela.

N21595 Lesole Petros Masilela on Middelburg.

N9810 Lesole Frans Mathole on Duivelskloof.

N19804 Lesole Simon Monakele on Johannesburg.

N22027 Lesole John Motsomai on Johannesburg.

N916 Lesole Piet Mafuno Mosieoa on Letaba.

N18053 Lesole Able Mthlani on Kentani.

N4202 Lesole Jeremiah Paulus on Gaberones.

N7162 Lesole Andrew Pofolo on Fouriesburg.

N5664 Lesole Jacob Rasebotle on Duivelskloof.

N20112 Lesole David Sitole on Bulwer.

N12404 Lesole Butelezi van Zyl on Nongoma.

**EO HO ITSOENG O LAHLEHILE: ATHE O KOBESITSOE**

N8222 Lesole Richard Nkosi on Standerton.

**BAO HO ITSOENG BA KOBESITSOE ATHE BA HLAHETSOE KE KOTSI BA SE MOO NTOA E LOANANG**

N22213 Lesole Vezi Msolwa on Dundee.

N21226 Lesole Zondeleni Ngubane on Barberon.

**EA HLAHETSOENG KE KOTSI**  
N21793 Lesole John Peku on Vereeniging.

**BA LAHLEHILENG BAO RE NAHANANG HORE BA TS'EROE**

N19410 Lesole Daniel Adam on Springs.

N11792 Lesole Klass Mashikishka Aaphana on Potgietersrust.

N8738 Lesole Manuel Banda on Tshilomo, Nyasaland.

N2140 Lesole Samuel Gawe on Pietersburg.

N1363 Lesole Afrika Kabe on Middelburg.

N1925 Lesole Jack Abia Khonke on Witzieshoek.

N15929 Lesole Johannes Mabiling on Lichtenburg.

N18558 Lesole Lungelo Mahlase-la on Matatiele.

N2784 Lesole Gilbert Mangokwane on Louis Trichardt.  
N3267 Lesole Godfrey Mangosho Mapangane on Sekukuniland.

N21630 Elliot Mashiane on Maseru.

N1261 Lesole Johannes Dihlokoe Magoatjani on Sekukuniland.

N21719 Lesole George Monye on Pilansberg.

N12357 Lesole Obed Morebudi on Pretoria.

N27552 Lesole Daniel Motsoaseli on Ladybrand.

N11410 Simona Mpiti on Qachas Nek.

N10643 Lesole Joe Ndlovu on Sibasa.

N3286 Lesole William Poho Pasha on Sekukuniland.

N16935 Lesole Daniel Setsoto on Matatiele.

N949 Lesole Ben Tshabane on Sibasa.

**BA LAHLEHILENG**  
N25452 L/Cpl. Salatiele Apani on Brakpan.

N14730 L/Cpl. Elias Badroang on Brandfort.

N10057 L/Cpl. Malefetsane Kololo on Berea.

N19602 L/Cpl. David Mahude on Louis Trichardt.

N12655 L/Cpl. Douglas Nomtuli on Lady Frere.

N28494 Lesole Jeffrey Bangane on Mafeking.

N28415 Lesole Andries Gantyu on Lichtenburg.

N25297 Lesole Mazake Hlebeya on Barberon.

N2361 Lesole Simon Kanyile on Barberon.

N1805 Lesole Lare Frans Kekane on Barberon.

N1976 Lesole Wilson Magondzo on Sibasa.

N21769 Lesole Gilbert Makitelwa on Leribe.

N1671 Lesole Piet Malesela on Pietersburg.

N21874 Lesole Andries Malagaso on Colesberg.

N10229 Lesole Theophilus Mamanele on Potgietersrust.

N4680 Lesole Thompson Mangane on Germiston.

N19768 Lesole Willie Mapanga on Lydenburg.

N10978 Lesole Daniel Mathe on Johannesburg.

N10871 Lesole Johannes Mathibe on Pilansberg.

N10837 Lesole Simon Motlapi on Kentani.

N10837 Lesole Simon Motlapi on Venterburg.

N20509 Lesole Piet Matlou on Pietersburg.

N2585 Lesole Titus Matodzi on Sibasa.

N10222 Lesole Johannes Matsuka on Potgietersrust.

N10250 Lesole Albert Mashao on Potgietersrust.

N20542 Lesole Abram Mela on Sekukuniland.

N6853 Lesole John Mokgale on Pietersburg.

N7814 Lesole Elijah Mokoena on Witbank.

N10725 Lesole Joel Moletsane on Zeerust.

N20470 Lesole Andries Molobi on Venterburg.

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N20642 Leshole Joseph Phiriwa on Theunissen.

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N20534 Leshole Hendrick Podwa on Rustenburg.

N21716 Leshole Samuel Rakow wa Vereeniging.

N10861 Leshole Manase Ramonya wa Rustenburg.

N10195 Leshole Reginald Rasvanane wa Louis Trichardt.

N20116 Leshole Johannes Samkane wa Johannesburg.

N23700 Leshole Hendrik Sebenwa wa Vereeniging.

N18847 Leshole Gufa Shongwa wa Barberon.

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N14831 Leshole Tom Sibiya on Pilgrims Rest.

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**PUBLISHER:**

*Publisher:* The Library, University of the Witwatersrand, Johannesburg, South Africa

*Location:* Johannesburg

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