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AT THE BANTU WORLD

Newsprint

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India And Pakistan Agree On Minorities

Speaking on the Indo-Pakistan agreement on minorities, the Indian Prime Minister, Pandit Nehru, told Parliament that the document signed by himself and the Prime Minister of Pakistan had particular significance and importance.

Under the agreement, a deputation of two ministers, one from each government, will remain in the riot areas for such period as may be necessary. There is also provision in the Cabinets of East and West Bengal and Assam for a representative of the minority communities.

Both measures are intended to restore confidence so that refugees may return to their homes. The agreement was laid on the table of the House on Monday.

The first part of the agreement declared that the minorities must have complete equality of citizenship, freedom of occupation, speech and worship, and equal opportunity to participate in public life and serve in the country's civil and armed forces.

The agreement bars forced religious conversions which are punishable. The two Governments would set up commissions to report on the causes and extent of the recent disturbances in East and West Bengal and Assam, and make recommendations for their prevention in future.

Prompt and effective steps would be taken to prevent the dissemination of news and mischievous propaganda calculated to rouse communal passion. Propaganda in either country against the territorial integrity of the other, or purporting to incite war between them would not be allowed.

The Prime Minister of Pakistan, Liaquat Ali Khan, told the Constituent Assembly in Karachi on Monday that the agreement would end fear and suspicion between the two countries. Both he and Mr. Nehru believed that the agreement, if properly implemented, would lead to the eradication of fear and suspicion "which stalk the sub-continent."

RUGBY SEASON STARTS AT ORLANDO



Our picture shows a scramble for the ball during the closely contested rugby match between Queenstown Breakers and Orlando. W. Mnyane (manager) with his right hand stretched out to snatch the ball is followed by C. Gono and W. Watale. Two Orlando players follow closely on Mnyane. L. Mbebe of Queenstown has his back to the camera on the right. Queenstown won by 9 to 6 (See story on page 12).

Easter Services Bring Big Crowds To Many Churches

HUGE GATHERING AT PIETERSBURG

Easter tide was observed with the usual enthusiasm this year in African townships visited by representatives of the "Bantu World." At several churches, congregations were very large and clergymen interviewed said that despite the forces at work to distract church folk on normal Sundays when attendance is generally poor, Africans had not lost respect for Good Friday and Easter.

Good Friday saw many flock to church, among them lapsed or casual churchmen. They attended, in several churches, the three hours devotion starting at noon.

The joyful day of Easter saw the return of all the beauty and glory of the church after Lent. Lights dazzling at the altars, flowers of varied colour, contained in vases displayed in the nave of each church.

Many came to sing with gusto such joyful hymns as "Jesus Christ Is Risen To-day," "On The Resurrection Morning" and "Jesus Lives."

In the Klipspruit, Jabavu, Moroka-Orlando area, a "Bantu World" representative saw a number of people leave their homes in the early evening hours of Maundy Thursday.

They were on their way to the first services preparatory to Easter. Most of these people did not return till next day for, there being no church building in this newly-established township, many attended church services at Sophiatown, Orlando, Jabavu and Moroka.

The procession of witness through Moroka West streets attracted many sight-seers. The Catholic church at Jabavu was well attended on Easter Sunday. This was typical of all churches where the Catholic and Anglican pattern of

worship provides the saying or singing of Mass from early morning until the final and great mass and procession at ten or eleven in the morning.

At some churches, drums were beaten and there was the clapping of hands to strange tunes while many in the congregation performed a kind of dance.

Among them were the well-known sects which usually carry carrying sticks and burnt-hewn wooden crosses on their heads to church.

Dressed in white robes, green girdles around the waist, they followed their form of worship such as running in a circle in their place of worship, usually an ordinary dwelling place, or a long procession which, at intervals, took the "S" shape. As they did this, they sang hymns most difficult to understand except for long-drawn "A-mens" punctuating the end of one hymn and the beginning of another.

Zion City Moria Gathering Representatives of the Zion Christian Church from all over the Reef left by special train at the Easter week-end to attend a conference at Zion City, Moria, near Pietersburg.

From Pietersburg Station, the delegates travelled in ten railway buses for their destination. In the past, the delegates had travelled in vehicles owned by a private company, but this year, however, the railways decided to carry the passengers themselves.

The delegates were welcomed by the President of the Church, Rev. Edward E. Lekganyane at a large reception last Friday afternoon.

The church orchestral band entertained the gathering with music and on Saturday afternoon followed a service near the foundation stone of a large church planned by the late Superintendent, Rev. E. B. Lekganyane. The church is situated on a mountain top.

Addressing the huge congregation assembled there, Rev. Lekganyane told his people that the spot was his own birth-place. He said the mountain, Thabakgone, had

REMEMBER TUESDAY

APRIL 25!
All our readers now know that the big cash prizes in our 'Mother And Child' Competition, presented by the manufacturers of Butoce Cream, will be given to the winners on Tuesday April 25. Booking at the Odin Theatre has been heavy to see Dolly Rathebe present the prizes. We advise our readers to make sure of their seats.

PLEASE REMEMBER THE DATE, TUESDAY, APRIL 25.

UMHLANGANO EGOLI NGESONTO

Kuthe lapho sesizogaya leli lamuhla iphepha kwafika umbiko ovela kuNobhala weNhlango yamaDodana namaDodakazi akwaZulu eGoli esibikela ukuthi umhlangano omkhulu uzobakwa Mai Mai ngalo lona leli sonto lomhla 16 April. Ngakhoke maZulu amahle phelelani kwa Mai Mai Omusha enzansi ku Albert Street, eGoli nizizwela ngokwenyu ukuthi lonkanga omusha uniphathelani kule nhlangano yeSizwe sika Mjokwana ka Ndaba. Ayihlome Zulu. Yongena ngo 12 emini.

UMBUTHO OMKHULU EPOLELA

Umbiko ofika lapha usibikela ukuthi kwelase Bulwer enkundleni yokuphilisa abantu ePolela ngesonto elandulele kade kunzima uZulu kuguyisa umgidi wokukhumbula utuvulwa kwa Health Centre leyo manje esineminyaka eyishumi isebenza lapho. AmaKhosi amaningi ayeKhona kanye neziNduna zawo kantle amanye athumela amnxusa.

Kuthiwa amaqembu aqala ukufika ekuthatheni kokusa kwathike igunjana elisethenziswa yiKundla leyo yezeMolo lagwala lase laphuphuma ngabantu. AmaAfrika afika ngathi lwawo egqoke kahle amasudi kubenzela isicathulo efate othayl, ngoba kwakusungu lokuba bazoncama umsebenzi wabazenza phakathi kwabo. Kwathi lapho kufika uDr. Gase ezobhala umsebenzi kwaduma phansi bembengelela. Kwathike omva kokuba sekwenziwe izinhulumo isifazane sasina kwathi isitafu sase Polela sacula.

Seretse Khama O Sa Lutse Koana Lobatsi

Langoleng leo Seretse Khama a le ngoletseng mosali oa hae, o bolelele hore ba a hopole ho fumana tumello ea hore a ee bonana le eo mosali oa hae ha nakoana ea matsatsi a mangata.

Vekeng ena e fetileng ofisiri ea 'Musu ea litaba, Mr. N. Monarrat o ile a bolella banna ba lipampiri mane Lobatsi hore Seretse ha a na ho lumelloa ho ea Serowe ha nako e teletsana empa haeba mosali oa hae a ka batla ho mo chafela mane Lobatsi a ka nehela lengolo.

Lengolo lena le ka bolela tiiso ea hore mosali o tla boela a lumelloa hore a khulele ka Serowe. Ruto Khama ena o boleletse moemeli e mong oa lipampiri hore a ka tloha Serowe feela haeba monna oa hae a batla hore a ee teng. Ngaka e mo elilete hore a seke a tsamaea maeto a matelele, haholo li-tseleng tse mpe.

POLELO EA LENGOLO

Ho ea ka lengolo la Seretse leo a le ngoletseng mosali oa hae, eka hoja Leqosa le Phahameang, Sir Evelyn Baring, le boetse le isitse lentsoe koana London ho utloa hore na Seretse a ka tloha neng mane Lobatsi moo a ntseng a le teng.

Ka kopo ea banna ba lipampiri, Komishinara oa ha 'Mangoato, Mr. Mackenzie, o bile a romela mohala ho 'Musisi vekeng ena o fetileng mane Malileng hore o lise ho Leqosa le Phahameang mane Kapa hore a bolele hore na ekaba Seretse a ka tloha ka letsatsi le leng koana Lobatsi. Ho ntshe ho e metsoe karabo ka nako eo tsena li isoang khatisoang.

Hona vekeng ena e fetileng 'Musisi o kile a re khalo ho ea koana Botsoana. Motho e mong hape e lileleng a busana ha lelele le Seretse hona vekeng oo le Dr. S. M. Molema, ea tsolanang le Thabakgodi ka lenyalo.

KHOPOLO EA BATHO

Batho ba hopola hore ketelo e nholomong e ka hlalisa tse mohlano tabeng ea ho se kopana le Seretse le Lobatsi 'em ba hopole hore Dr. Molema a bulile baholo ba bona taba eo hammoho le nyooe ea 'sokisano ea mafa.

Ka Mandaha oa cona veke ana Dr. D. Mookango, ea ntseng a hlalobela Ruth Khama o bolelele hore o tla etsa hoipileto ho ba ka pele mane Lobatsi hore ba lumelloa Seretse ho kopana le mosali oa hae ka pele-pele.

Ha a tloha Serowe ho ea Lobatsi Dr. Mookango o ile a bolela hore o tla bolella komishinara oa Lobatsi, Mr. R. Sullivan, le Motsamai oa mesebetsi ea bophelo Botsoana hore leeto la malle tse makhohla a mararo ka tsela ho ea Lobatsi le kotsi bophelong ba Ruth bo seng bo ntshe bo eme hampe ka lebaka la tieho e teng tabeng ea ho kopana le Seretse le ka lebaka la ho se tsebe hore na nako tse hlalng li tla mo ama joang.

N.A.D. EXHIBIT ATTRACTS ATTENTION AT RAND SHOW

Africans visiting the Rand Show showed considerable interest in the colourful exhibits of the Native Affairs Department. They felt proud to hear Europeans marvel at the decorations of beads on calabashes, fibres and mats, all made perfectly straight without the aid of any ruler.

They were much attracted by leather, wooden, and cotton articles, as well as carvings of horns made by the Viakfontein, Middelburg and Heidelberg African students. A gramophone cabinet from Middelburg, and a travelling rug from Heidelberg caused much comment.

Africans expressed the view that if these students helped to establish their own factories in the reserves, and if the Native Affairs Department could back such people a big advance would be made.

The livestock section also attracted interest among those who had come in from the country. "Every day Europeans are pulling down old things and improving upon them; meantime we sit and watch," one agricultural demonstrator said to the "Bantu World" representative. "Let us aim to have herds of cattle like these."

TSE ETSAHETSENG VEKENG EA PASEKA METSENG NTOA LI BILE TENG

E fetile joale mekete ea Paseka 'me joaleka mehlang, motseeng oa gauteeng mekete ena e fetile le khathato tse ngata feela malokishengang a mang ka lebaka la khathato tse eeng li bakoe ke batho ba bang.

Vekeng ena e fetileng baemeli ba rona ba utloile taba tse ngata feela tsa batho ba ileng ba hlalobela ke likotsi tsa ho utloa ha ba bang bona e ne e le batho ba ileng ba oeloa ke tsietisi tse bakoang ke batho ba ratang ho phelela bophelo ba liphoofole.

Mane motseeng oa Moroka ka letsatsi la la Bohlang le Halalalang moemeli oa rona ha a ntshe a tsamaea moo, a bona monna a tsamaea ka ho its'epa hoo hoholo ha-

Ha moemeli a botsa ntlong e 'ngoe a utloa batho ba qoqa ka tsa monna ea ileng a fihla ka ho its'epa ntlong, e 'ngoe a ipolelisa boqoqo ba hae. Haufi le levenkele le seng hole hakalo le ofisi tsa 'Masepala ke moo moemeli oa rona a boneng ntoa e khohlo mahareng a mapolesa e 'Masepala a neng a se a tile ka lori e mona e nts'o.

HA A SHEBA

Moemeli oa rona eitse ha a namela moo a shebisisa a fumana hore mapolesa oa a ts'oere tau ka litlana ha a batla ho ts'oara monna a mo kenya har'a eona lori eo ho mo isa ofising.

E bile ntoa e khohlo ho kenya mohlankana enoa ka loring eo. Ta ba ena ea tla la lokeishene kaha tsa lokeishene ha li robalitse; e qoqoa bang ba botsa hore na eka ba ho etsahetse joang, bang bona ba ikenela ka matlung ho balehela bohale bo tlang.

BOSHOLU

Bosholu le bona eka bo bile teng nakong ena ea Paseka ho ea kamoo batho ba li qoqang. Monna e mong mane White City o itse a tsoha ka Paseka a fumana 'Motokara oa hae o se o eme kante ho moo o lulang teng.

Ha banna ba se ba phallela mokhosi ba fumana hore 'motokara o tsetse masiba a likhoho o bile o mali mabiling. Mong a 'ona hang feela a phallela mapoleseng ho ea hlalisa taba ena ka pele ho 'ona.

Taba e 'ngoe e hlomolang ke e ileng ea bolelloa moemeli oa rona hona motseeng oo a e pheteloa ke monna le mosali oa hae. Bobeli ba bona ka eona veke eo e halalalang ba ile ba tloha ba etela ho le leng la malokishene.

Tseleng ha ba khutlela hae ba nna ba tsamaea le motho ka pejana ho bona 'me eitse ha ba le kae-kae motho a nts'a 'mala o ka mpeng. Hang feela a ba se a futuhela monna a mo bata ka lereinfoso a bile a mo lahla fats'e a oela.

HO EA KAMOO MONNA A PHELO

tseng moemeli oa rona, motho eo a boela a mo bata hape. Ha a ntshe a kakalitse joalo, ha hlalobela mothoana e mong ea ileng a futuhela mofumahlali oa monna enoa a mo nkela liphahlo tse ling tsa hae.

E 'NGOE KHATHATSO

Mane Newclare moo ho tsojoang ka lebitso la setikitiking le teng ho ne ho lubelele vekeng ena e fetileng. Schlopha se itseng sa banna ba Basotho se tsamale mo se khakhathaka batho ba se nang molato feela.

AFRICA
22
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ST
AN
B2



Victor MKIZE

ea tsejoang e le Mososi le Ra-Mehlolo oa De Pitsch Black Follies o re:

HO BA MOKHABONG U TS'ODANITSE HO TSUBA C TO C! HA LI MATLA, LI PHOLILE HAPE LI LATSOEHA BETERE.

Victor Mkize o tsejoa Afrika e ka Boraa kaofela, Rhodesia, Basuto land le Swaziland. E mong le e mong o mo utloile a bina "NDIYEKE SOPAYI." E mong le e mong o 'mona a bapala "MOSHEMANE OA KHICHI." E mong le e mong o 'mone a etsa mehlolo, a etsa hore lintho li nyamole ka mokhoa oa mohlolo. Ke setholo sa Ra-Mehlolo ea tsejoang haholo eo e leng DePitsh Manana. Victor Mkize o re: "Ke lemohile hore meketeng e khethehileng batho ba mokhabo ba kheta C to C, joaloka uena."

E-ba mokhabong, tsuba C to C!

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THE BANTU WORLD

SATURDAY, APRIL 15, 1950

A Commonwealth Of Races

In his speech at Kimberley recently, Dr. J. S. Moroka, President-General of the African National Congress, urged African teachers and ministers to preach African nationalism in their schools and churches, and he added that "this does not mean preaching hatred."

We take it that what Dr. Moroka means by saying that "this does not mean preaching hatred" is that African nationalism should not be so narrow as to surrender its soul to the doctrine of "self-preservation as the first law of nature" and that it should be divested of the pernicious and mischievous slogan, namely that "My race, right or wrong." But that African nationalism should be a driving and creative force in its march along the path of civilization, enabling us to contribute our distinctive share to the advancement of the human race. In God's scheme of creation every race of mankind has a role to play in the drama of human progress. It was never God's intention that certain races should play subordinate parts in this drama. Every member of the human race is expected to play his part in God's scheme of things.

Our nationalism, therefore, should not ignore this fundamental principle. The other sections of South Africa's cosmopolitan population are as entitled to a place in the sun as we are, and that place is in this country which, whether anybody likes it or not, has become the joint-fatherland of the various races that have been brought together on this southern end of the African continent by circumstances over which they had no control. The Dutch element in our population came to this country as the result of European desire for the wealth of Asia, the Huguenots from France because of religious intolerance in that country, the British came for the same reason as the Dutch, the Germans came because they wanted a share in the scramble for Africa and the Jews and the wealth seekers of Europe but the Malays from Malaya, the Natives of St. Helena, Madagascari, Mozambique, India and China came to this country because the white man wanted their labour. Then from this randomization of races there emerged a new race—the coloured people who are nearly 1,000,000 strong. All these races have made South Africa what it is today. This gathering of different races of mankind on this southern end of Africa has made South Africa what one may call a commonwealth of races. It is not saying too much to aver that South Africa is neither a black man's country nor a white man's country. It is the meeting place of the different races of mankind, and this fact should not be ignored by the preachers of our nationalism.

It is true that there are men among a certain section of South Africa's population who are preaching the gospel of white domination in Africa. In our opinion these men are not in step with God's scheme of things, they are resisting the irresistible, and will, therefore meet a solid wall of human opposition.

Our nationalism should not be built upon ideologies that are foreign to the African soil. As a people, we have the reputation of being kind, hospitable, generous and law-abiding. These qualities without which the spirit of goodwill and friendliness among nations is impossible, must be maintained if our nation is to make its distinctive contribution to "the gathering achievement of the human race."

While we agree with Dr. Moroka's exhortation to teachers and ministers, nevertheless we would like to remind him that "clarity begins at home." The first people to preach the gospel of nationalism are members of the National Executive, some of whom are imbued with ideologies which are incompatible with the doctrine which the President-General urges Africans to adopt.

British Newspapers Suggest New Colonial Franchise

A new, non-racial, "differential" franchise for the British Colonies, particularly in Africa, is proposed by the "Manchester Guardian" in a leading article on Monday. It is based on Cecil Rhodes's dictum of "equal rights for all civilised" and grades citizens according to their degree of property and literacy. The less civilised would have fewer rights until they qualified for the full franchise. Some of them would even be represented indirectly.

—S.A.P.A.

Inkundla --- Kgotla

For the ordinary layman, a visit to African churches, at Easter is interesting, but it also sheds light on the hard obstacles to church unity. The Christian religion is something comparatively new to the African. In accepting it, he has seen fit to incorporate in his form of worship his customs and something bordering on pagan ideas. Perhaps in their search for the reasons which gave rise to split in churches, research workers might still find that the admixture of the ideals of the Christian faith and paganism is a powerful factor.

To illustrate a point: in several quarters, at Eastertide, the various African denominations agree upon a mid-night procession to God's acre, the object being to visit the graves of the dead if not actually to "inspire" the dead to live.

Last Sunday morning, at a village not so far from Johannesburg, the procession went off as usual and while at the graveyard, some fanatics burst out amid singing of Easter hymns, "We have seen Him (The Lord); He is risen."

From the very expression and gestures, it was plain that they sought to tell their hearers that they had actually seen Him with the naked eye, and not spiritually.

But an angry clergyman later told his congregation that he would no longer allow united services with denominations which exaggerated their religious claims or saw no need to witness the Word in a sensible manner. Indeed what many in the procession saw was the devil if not the devil's angel for, as the procession went slowly by in the dark, a young man, undisturbed by the procession, was man-handling a young girl, pulling her about with evil gestures.

"MAJAKANE"

A correspondent who read an item tracing the reason why Christians are to-day called "Majakane" by the Basotho, disagrees with the explanation that the name is derived from one of the first missionaries to work in Basuto and. He holds that the name derives its origin from another missionary, a Mr. Jan van der Kemp. Further inquiries favour the explanation that Majakane comes from Jenkin.

COLONIAL SCHOLARS RETURN

Back to their native land are six Nyasaland scholars who took training course in England. They are Messrs Gondwe, Nyasulu, Kantiki, Ngurube, Chimwasa and Chakanza. Apart from a severe storm in the Bay of Biscay, they said that they had enjoyed the voyage on the "Dunottar Castle," although they felt impatient sometimes at the delays which lengthened their trip unduly. They were all very glad to be home again. They were welcomed at a reception held on their behalf by the Pietermaritzburg branch of the Nyasaland National Teachers' Association. Mr. Gondwe gave an account of their studies and Mr. Kantiki described his feelings when he met and actually shook hands with His Majesty the King. The six scholars give more information on the ori-

RESOLUTIONS PASSED AT B'FONTEIN D R C CONGRESS

Meeting at Bloemfontein last week, the congress of the Federated Dutch Reformed Churches of South Africa formally endorsed a policy of complete racial and territorial separation when it agreed to a resolution which stated that for the application of a policy of separate, distinctive and racial development in the Union it would be essential for all African labour to be systematically and gradually superseded by European labour in all European industry, including farming.

The Africans, the resolution further stated, should be moved into an industrial pattern still to be established in the reserves—a system of scientific farming and selective industry.

By means of apartheid, congress explained, it was clearly to be understood that it was not intended that the African should continue to eke out a primitive existence in the reserves.

In his own territory every possible facility for development should be made available so that there would be a synthesis between the conservative, old Bantu culture and the necessary western element in order that a new social system should be developed.

The Congress also dealt with the communist menace and religion. On the matter of education, congress urged the establishment of separate schools and the provision of universities for the Nguni and Sotho tribes in their own areas. The breakdown of the tribal system was attributed to the contact between Africans and European culture.

assume their duties as inspectors of schools on May 1.

LEST WE FORGET

A little while ago there appeared in these columns a list of names of Africans who have left their mark among us. A correspondent adds to this list the following: Revs. J. Y. Tantsi, D.D., H. C. Msikinya, B.D., M. M. Maseke, B.A., E. C. Maseke, B.Com., M. L. Kabane, B.A. Chas. Dube, B.A., S. Msane, Chief J. Nyokong, Revs. J. D. Goronyane, J. Monyatsi and Mr. Makgotli.

It will interest readers to know that the Rev. Jacob Monyatsi, of Thaba Nchu, one of the most outstanding Methodist ministers of his day in the Orange Free State, was a great scholar. So keen was he to obtain education that he travelled all the way from Thaba Nchu to Healdtown on horseback.

Apart from having a sound command of English, Hollands and his own language, Tswana, Rev. Monyatsi had made a study of Greek and Hebrew. He was a hymn-writer and a capable translator of English into Tswana.

WILBERFORCE INSTITUTE

Those interested in Wilberforce Institute, Evaton, would do well to write to Rev. N. E. Tantsi, P.O. Box 809, Pretoria, for a most interesting and informative book entitled "Wilberforce Institute." It is written by Dr. J. M. Nhlapo, a former Principal of Wilberforce. The book is also obtainable at the Zenzele Store near the Wilberforce Principal's cottage.

Generously illustrated, the book gives a picture of things before the institute was established and develops the scene showing the struggle to build this college from 1913, the date of its foundation, to the present day.

AFRICAN TOWNSHIPS

How many of our readers know the origins of names of African townships and location? There is, for example, Pimville situated South of Johannesburg. This of course, derives its name from the late Mr. Howard Pim, a benefactor of the Africans. He, with his partner, gave Africans the now well-known Bantu Sports Grounds, Van Weilligh Street, Johannesburg.

At Springs, the African Location, Payneville, was given its name in memory of a council official who was much beloved by the township's residents. Atteridgeville, Pretoria, was named after Mrs. Atteridge who, while serving on the council's Non-European Affairs Committee, waged a battle for better housing of Africans.

But Africans have given their own names to locations and townships, and some of these are a puzzle. For instance, Germiston Location is named "Dukathole," literally meaning "Calf, go astray." Most probably the idea behind this is that the location is so large that a calf wandering in the location streets would lose its way.

But perhaps some reader might give more information on the ori-

gin of this name, as also that of such names as "Juliwe" by which Sturtonville, Boksburg is commonly known; "Marabastad" in Pretoria, "Sophiatown" in Johannesburg.

In addition, Xhosa readers might like to tell us why King William's Town is called "Qonce," Bedford "Nyara," Queenstown "Komani" and a host of other towns in the Cape Province which are known by African names.

ATTORNEYS' ADMISSION EXAMINATION

The above examination is held in November-December for those who desire to practise as attorneys. The examination is divided into two parts: Part I: (i) Elements of Roman Law; (ii) Elements of Roman-Dutch Law; (iii) South African Criminal Law; Part II: (1) Elements of South African Law; (ii) Law of Procedure and Evidence as applied in the Courts of the Union; (iii) Union Statute Law; (iv) Principles of Bookkeeping.

In the list of 44 successful candidates in the above examination in December 1949—that is among those who have completed all the requirements—appear the following Africans' names: Messrs Wycliff Tsotsi and Jehoshaphat Vabaza, both of the Cape Province.

WANTS TO KNOW—

Whether it is lawful and just for a passenger transport operator to hire out vehicles to picnic parties and run a skeleton service on a route to the disadvantage of workers who must report for work even on holidays.

—"WOZANAZO"

LITERATURE AND LIFE

From Slave Block To Editor's Chair

By Dr. R. H. W. Shepherd

It was once my good fortune to study at first-hand a publishing romance among the Negro people of the United States. It was embodied in a handsome suite of buildings in the picturesque 'city of the future', Besse, here is the story as I recorded it at the time.

In the year 1859 there was sold on a slave auction-block for seven hundred dollars a Negro who came to bear the name of Richard Henry Boyd. During the American Civil War the slave remained true to his Texas master and after the latter's death he looked after the plantation. But the years that followed the freeing of the slaves set him on the road to higher things and finally he became a minister of the Gospel, though of scanty education.

Small Beginnings

While pursuing his duties as a pastor, towards the end of last century, he sensed a need among the Negro group for religious literature suited to their capacity. And so in a room in Nashville he started a publishing business. The small apartment (eight feet by ten), preserved still with reverent care, had as its furnishings one small secondhand table, two secondhand split-bottom chairs, one oil lamp, a bottle of ink, two plain penholders, five cents worth of pen points, and fifty cents worth of plain writing-paper and envelopes.

Despite the humble beginning, from the first business prospered. And from the first it was steeped in reverence and prayer. Every day Boyd and his one or two assistants stopped for half-an-hour in the midst of working hours in order to engage in worship. As business and staff grew a neighbouring white publisher, whose advice had frequently been of value, declared that modern competition would not permit any firm to suspend operations each day for a period of devotion.

"Have I not succeeded?" asked the Negro.

"Yes, you have been more successful than I."

"Well," (with a smile), "I do not see you put off your time with prayer."

I found the practice of half-hour's adjournment still persisted, though the firm was carrying a staff of nearly one hundred and fifty. The employees were fully paid for the time spent in chapel.

Great Growth

I found further that the firm was housed in suite of seven buildings. The business bore the

African Quiz

We have pleasure in advising our readers that Mr. Eric Rosenthal, the well-known author and broadcaster, has agreed to provide the "Bantu World" with a series of Quiz Questions. Mr. Rosenthal has represented South Africa in international broadcast Quiz contests and is an acknowledged expert in this popular form of entertainment.

All the questions in our Quiz have an African background. How much do our readers know of their own history?

Here is Quiz No. 1

1. What was the name of Tshaka's father?
2. Mbabane is the capital of Swaziland. Where does its name come from?
3. In what year was the first mission at Lovedale started?
4. In which province of the Union was Dr. A. B. Xuma born?
5. What African wrote a book on Sechuana proverbs?
6. Where are the Maletsunyané Falls?
7. A famous African Chief said: "I spit on witchcraft and cover it with my spittle." What was his name?
8. What is the name of the famous Swiss Mission hospital in the Northern Transvaal, one of the best in South Africa?
9. Of which country was Bhumu the king?
10. Where are the Bavenda originally supposed to have come from?

Send your answers to:
The Editor,
"Bantu World"
P.O. Box 6863,
Johannesburg.

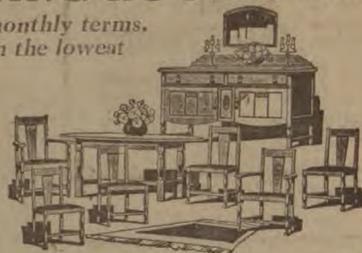
Mark your envelope: "Quiz No. 1." A prize of 5s. will be given to the sender of the first correct solution opened.

All those sending correct solutions will be acknowledged in our columns.

Answers to Quiz No. 1 will be published in our issue of April 29.

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bakeng sa MAHLOKO A
MESIFA LE HO OPA.
SETLOLO SA SLOAN'S.
MOTSOAKO OA SLOAN'S.

READERS' FORUM

Statement By
Mr Ramohanoe

The "Defend Free Speech Convention" which assembled in Johannesburg on March 26, 1950, was called for a specific purpose, namely, to voice the protest of the Non-European people and other democrats against the ban imposed on Dr. Dadoo and Mr. Sam Khan.

The Convention, however, went far beyond that. It resolved that the 1st day of May, 1950, should be observed throughout the Transvaal as a Freedom day when meetings, processions and demonstrations should be held to demand the abolition of the pass laws and the extension of full rights of franchise and representation. The Convention further called upon the National leaders of the Organisations sponsoring the Assembly to convene a National Convention of the whole people of South Africa to be held in Johannesburg on July 1 and 2, 1950.

It is my firm opinion that the Convention took decisions on matters which were beyond its jurisdiction and that full consultation between the sponsoring organisations should have taken place before such far-reaching decisions were taken. I must point out that the African National Congress has its own Programme of Action to execute and the effect of the resolutions adopted by the Convention will be to divert the African people from their programme.

A grave and delicate situation has arisen with implications far beyond my jurisdiction as Provincial President. I have petitioned the Council of Action of the National Executive of the African National Congress for a ruling and instruction in this regard. "In the

Mendi Fund Should Concentrate On Primary Education

P. EUG. RIKHOTSO, Johannesburg, writes: One of the finest things the Africans do, is the commemoration of the Mendi Disaster of February 21, 1917, and the collection of funds for education.

The fact that the fund is set aside for university education, however, invites criticism. The number of children who are turned away from schools every year is alarmingly high, yet we are trying our utmost to produce graduates!

It is true that help is given those who need it; but who needs help in this case, is it the matriculated student or the child who does not know even the alphabet?

It would not be a bad idea to look after the flowers if the roots were in a good condition; but now that the roots are rotting, we would do well to pay more attention to them lest the whole plant should perish.

To help those who have already seen light, and ignore those who are in darkness, is contrary to reason.

To my thinking, the Mendi Scholarship Fund would be put to better purpose were it used for alleviating the appalling conditions of illiteracy among the young and helpless.

meanwhile and until further notice, I instruct all officials and members of the Transvaal Branch of the A.N.C. to stop forthwith all activity and association whether direct or indirect, active or passive, with the campaign launched by the "Defend Free Speech Convention" to organise demonstrations for May 1, 1950.

C. S. RAMOHANOE,
President, African National Congress (T.V.)

Blame Laid On Assistants For Disharmony On School Staffs

"Principal Teacher," Cape Town, writes: Discussing lack of harmony between school principals and their staffs, correspondents have laid blame on Principals. On the contrary, I would say that assistant teachers are to blame.

There is the case of a Principal teacher who holds the Native Primary Lower Teachers' Certificate and matric. All his assistants hold the Native Primary Higher Teachers' Certificate and are also private candidates for the Senior Certificate.

They will not co-operate with the Principal, stating that they object to take orders from a man holding a lower professional qualification than themselves. When they put this view before the schools' circuit inspector, he pointed out to them that qualifications alone did not count, but ability to carry out the work with which one is entrusted. He pointed out to them, further, that this man was better qualified than themselves.

This just shows those correspondents who blame Principals for staff disharmony that some Africans are ruled by pride. I would be grateful to have the views of other school Principals on this matter.

Plea For Less "Home Work" For School Children

J. B. Modicoe, Pretoria, writes: It is perhaps all very well to keep school children away from the streets by giving them much school work to do at home. But teachers would do well to assign a reasonable amount of work. I say this because: (a) with too much "home work", children are not able to help their parents at home; (b) not every parent can afford candles or paraffin for lighting till a late hour each night; (c) an over-dose of work incurs a physical strain on the children.

In the case of the last point, many children have turned mad as a result of over-study. Many have become bankrupt mentally in try-

ing to acquire knowledge all too fast.

When a pupil tries to crowd the mind with learning all at once, he does not only fail to reach the high summit at which he aims, but often turns out a helpless imbecile.

Wants Congress Leader To Resign From N.R.C.

E. C. Sihelo, Thaba 'Nchu, writes: I would advise Africans to stop throwing stones at one another over Dr. Xuma's resignation from African National Congress Executive, and to rally round their newly-chosen leader.

What I would like to know is whether the present Congress National Executive has started to carry out the mandate entrusted to it by Congress. However, I feel they should be given a chance.

We would like to see our President resign from the Natives Representative Council; also from the Thaba 'Nchu Reserve Board on which he has served over twenty years. It is these institutions he promised to boycott.

Dr. Xuma's Action Approved

R. M. Nkomo, Newclare, writes: I must congratulate Dr. Xuma for tendering his resignation from the A. N. C. national executive. This shows his sincerity to the cause of African liberation.

I have personally warned the Congress Youth League of the danger of their policy; I have also pointed out to them that their activities which are in some instances identical to those of the All-African Convention, would lead us nowhere.

Replying to a challenge on the validity of the elections at the last Congress conference at Bloemfontein, "Ishra" denied that youth leagues held the balance of power. Now, the Western Native Township Congress Youth League branch has instructed its delegate to vote for Dr. Xuma. But, bowing to the dictates of the Congress Youth League, he voted for the League's choice.

The Newclare Youth League delegate was reprimanded when he told the league that he was instructed to vote for Dr. Xuma. However, he stood by the mandate from his branch.

These are just two examples in answer to "Ishra's" denial that the Youth League did not hold the balance of power at the elections.

Acknowledgement

Space does not permit publication of letters which the Editor acknowledges from the following correspondents: P. L. Moroke, P. Gamba, M. K. Mphahlele, G. Morogan and A. Mkwana.

WORLD NEWS IN BRIEF

BERLIN:

The three Western Occupation Powers will allow West Berlin to join the Western German Republic as the 12th Federal State in the next few weeks. German and American officials indicated in Berlin on Monday.

The Western German Parliament and the West Berlin City Assembly have formally expressed themselves in favour of such a union.

BRUNSWICK:

30,000 Nazi youths are said to have gone "underground" in Germany, and are awaiting a new Fuehrer.

BRUSSELS:

In a resolution passed here this week, 900 delegates to the Socialist Council pledged themselves to wage a "merciless and relentless battle" against the return of King Leopold.

VATICAN CITY:

Addressing 30,000 Holy Year Pilgrims to whom he spoke in French, the Pope gave a warning this week that the world was slip-

ping into false idolatry of science. Many religious beliefs have been challenged by science and it is this sort of denial of God which "has our era slipping on a dangerous incline which leads it to the cult of false divinities," the Pope said.

WASHINGTON:

On his return from a month's holiday spent at Florida in the United States, President Truman immediately set himself to the task of working out details of how best to face Russian moves abroad and Republican moves at home. He is said to be out to get more amenable Congressmen.

TOKYO:

Vice-Admiral Charles Joy, Commander of the United States Naval Forces in the Far East, announced on Monday that 20 British Warships from the Far East Station will visit Japan "in support of the Allied occupation" this summer. The first arrivals are expected on April 15.

EMPELISWENI IS FIRST NON-EUROPEAN HEALING HOME

Situated 1,000 feet above sea level, four miles from the coast and six miles from Stanger, Natal, the new non-European Healing Home at Kearsney is now ready to receive twenty African and Coloured patients. The home is the first missionary Healing Home in the world.

Its function will be other than that so courageously carried out by Medical Missions. Although trained nurses and a doctor are employed, the Spiritual factor in healing is given a prominent place. When the work has grown, a full time African priest will be employed at the Home.

At present, the spiritual administrations are being given by the Reverend Edward Winkley, founder of the well-known European Kearsney Healing Home, and who, for many years has devoted all his time to spiritual healing. At one time he was on the staff of the world-famous Home of Divine Healing, Milton Abbey, in England.



Our picture shows patient's at the African Healing Home.

The non-European home comprises in all, nine buildings, seven 22 ft. thatched rondavels, with steel windows and concrete floors and stable doors, a thatched cottage for the African priest, and a large brick and iron house, occupied by the European trained nurse Matron, which provides kitchen, two dining rooms, lounge and stoep for the patients. One of the rondavels has been turned into chapel to seat forty people. The whole home is artistically decorated and comfortably furnished.

Beds For Ex-servicemen

There are no indications yet, as to the types of cases which will apply to be treated, but cases of infectious diseases and certifiable mental disorder will not be admitted. Beds are specially reserved for African Ex-servicemen who are still suffering, in body or mind, as a result of their war services. All such cases will be treated at the expense of the Governor General's National War Fund. Other cases will be admitted, and it is hoped that it will be unnecessary to make a charge for treatment, as the venture is being well supported by public donations.

Ideal For Convalescents

Though primarily for the healing of sickness through the co-operation of religion and medical science, Africans in need of a holiday, will be welcome for short periods at the Home. The Home is also ideal for convalescents.

Already Africans have travelled great distances to the Healing Home, coming from the Transkei, Basutoland, and Zululand and the Transvaal. The Reverend Edward Winkley anticipates having to provide additional accommodation for patients before long, and he hopes to establish another African Healing Home elsewhere in time to come.

The Healing Home has been established to revive the Healing Ministry of the Church, so mar-



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Just put a little Eno's 'Fruit Salt' into a cup or glass of water and drink the cool bubbling water—it's very good for you.

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LITABA TSA KROONSTAD 'MINO O MOHOLO OA TLA

Ka masoabi a maholo mona ha rona ka la 17 khoeling ena e fetileng ro ile ra lahlehela ka bophelo ke moholo oa kereke ea D.R.C. e leng nate Salmon Tsitsili Mokoena, mona ea neng a se a le ilimo e nise e le moahi oa mona Kroonstad. O bolokiloe ka la 19 Hlakubele.

Mosebetsi oa poloko ea hae o ile oa tsamaisoa ke nate S. P. Morallane oa hona mona Kroonstad. Ruri Moevangel o ne a bua mahlomola. Mofu ke motho ea neng a ena le bara ba bane le barali ba babeli mme mora e mong oa hae, J. Mokuena ke lepolesa mane Edenville.

Sechaba se neng se le teng phithong ea hae e ne e le makholo a mabeli le mashome a robeli le metso e mene. Ruri batho re bile mo-hau hahlo ho lahlehela ke motho ea neng a lokile hahlo. Sechaba se ile sa koleka chelete ekaalo ka leshome la lipondo le nang le metso e supileng le lipeni kathoko.

MOKETE O MOHOLO

Libini tsa rona tsa kereke ea Fora li nise li itukisetsa mokete o moholo oa thohisoano o tla ba ka la 30 Loetse bona selemong sona sena oa likereke tsa Fora faela Ha Modimo O rata mokete ona e tla ba koano.

Ka thuso ea ho lokisetsa mokete ona, libini li tla ba li ts'oere mokete mane 'Mamahabane

(Ventersburg) etlare hape ka la 16 Mote'aanong li be li boetse hape li na le mokete hona hae. Mokete ona 'noa o tla bineleoa ke choir tse peli hammoho le oona oa Ventersburg.

Ka lebaka leo re memela bohle meketeng ena ea rona ho hlalisa lithuso esita le ho oona oane o moholo re nise re memela bohle boona. Libini tse na tsa kereke ea rona ea Fora ka selemo se fetileng li ile tsa hapa kopi mane Gauteng ka pina ea Sechosa e bitsang Anaxsha. Ka 1948 li ne li ile Ma-dloasane bona phehisanong 'me teng tsa tsoa 3rd class. Empa selemong sena li itukisetsa ho hlaha sehlopha sa ho qala.

-Abel Moliaphuli

Makumane

WORCESTER Re bile le kopano e monate ho bile ho le teng mohla-hlubi oa likoo ka la 28 ho Hlaku-bele. Che o ile a bua mantsoe e monatehali a tsoelo-pele feela e ne e se e le bosiu batho ba otseta be seke ba utloa hantle.

-E. L. Koaleli

BENONI: Ke be ke etetsoe ke khatseli eaka eleng Mrs. Elena T. H. Nap koo ga Maila ha Sekukuni eo e saleng ka kgaogana le eena mengoaga e lesome le metso e 'meli.

O fihlile mo Benoni ka la 18 March a sepele ka la 26. Mohlang a sepele go be gole teng baei ba bangata ba ba tswang ka dibakeng tse ntsi.

-Abel Malako

LITABA KA BOKGUTSHOANYANE

HEIDELBURG: Ho bile le mosebetsi o mogolo go amogelwa moruti Harkens a tsoa Jeremane o amogetsoe ke Rev. Supt. W. Lene oa Erste Fabrik le Rev. K. Serote oa Heidelberg hammoho le ke baruti ba bang ba bangata ba tsoang likholohong tse ling tsa Transvaal.

Diphutho go bileng teng di ile tsa mo fa moho ea sakatuku es lipondo tse lesome le metso e melhano le masheleng le lipeni tse itseng kathoko.-S. E. Kgitsane.

BOTHAVILLE: Ka di 26 March re ne re ile papala papadi ea bulo Eare re sa fihla mona ra fumana ba se ba kene, fihleng ho eme tsa nala lipholo ra ba ra tsoha. Oa qalaha mosebetsi tsa luma likamono. Ho be ho le teng moshe-mane ho thoe ke Thandabantu e papala full back. Papaling ena Bothaville e hlote Irrigation Department ka 3-0.

-Jacob Lekitlane

HOOPSTAD: Ak'u hlalise tse na koranteng ea sechaba. Matsatsing a qalang khoeli ea Hlakubele se-kolo se ne se chaketsoe ke Mastrata le mofumahali oa hae le Mr. Macdonald mohlalobi e moholo oa litseta O.F.S.

Erekaha bana ba sekolo ba ne ba ile ba ngola hahlobo bakeng sa litseta, ka mora puo ea hae Mr. Macdonald mofumahali oa mastrata a nchela bana meputso ho Nos 1 le 2 hiphong tsoho.

Ka morao ea e-ba 'mino ka Mr. S. A. Hlahane. 'Mino oa hla oa tha-bisa benghali hahlo. Ka la 31 March e ne e le mokete oa lipina oa bana ba sekolo. Chele-te e ileng ea bokelloa e entse E5. Re leboha hahlo. Ka la 2 April libapali tsa Bloemhof li ne li chaketsa Black Birds Hoopstad.

Joaleka mehla Black Birds ea shapa ea ba ea khathala.

-Mogalajoo

GROENKLOOF: Ka di 2 Mese e ne e le letsatsi la ma-naughty boys F. C. le Brothers of Charity B. E ne e kopane le Ma-Eastern Brothers F. C. A ra tla ra bona kxole ya maoto ka botlalo. Kxang e eia nkxawane.

Mahlo a ne a lebeletse basiman-ba Brothers of Charity ba tshame-ka ka moraba-raba. Basimane ba Naughty Boys ba sapa Eastern Brothers F. C.

Xwa kona Naughty Boys A e kopane le Rustenburg B. Crocodile F. C. A. Aowa, le gona ra bona papadi ka nnete. Xwa swa dikgang xwa sala melora. A xana xo bona dipala mosimane wa Brothers of Charity a kxarametsa. Brothers of Charity oa shapa R. B. Crocodile F. C. ka 2-0.-M. M. Semenyi

PIETERSBURG: Nke ke loadi shetje babadi tja mono gageshe ka boripana. Mono gageshe Ditha baneng tja Phahlha letjatji le bolaita mashemo are too!

Feela le ge go le joalo batho ba-geshe ga ba choge. Ba tile dipelo bare ke gagabo rena gohlo gola joalo ga Mphahlele a dilesha.

-C. Thoke Mahlatjje

WARMBUD: Ke kopa go mogatsi go ntsenyetsa ditaba tseo pampiring ya sechaba. Kadi 2 April re bile le mokete o mogolo oa selallo mo kerekeng ya D.R.C. mosebetsi o butsoe ka buka ya Matheu 26; Temana ya 36-46.

Moruti G. H. J. Van Rensburg a 'khotatsa phutho go ka buka yoo, le nna ka ba ka ikutloa ke khotso-moeng. Go amogetsoe batho ba 48, ga kolobetsa bana ba 4 phutho go faela e ne e le batho ba 156.

Re leboa Modimo ka mohlanka oa gagoe eleng G. H. J. Van Rensburg, ya tiitsiseng lesedi gare ga batho-batsho; yena ya o itiriling sehlabo go shoela batho-batsho. O mengoaga ye 32 a ruta batho-batsho. O hloedile dikolo tse 26 tsa batho-batsho. Ka go rialo re leboa modiro oa gagoe, e bile re mo lakatseta mahlogonolo. Lebitso la mo-jiro oa gagoe ke leo.

-Molamu oa tshipi

SCANDINAVIA: Morena moha-tsi le ba o potileng. Re teng mona Gekoa le hare. Re bone tse kholo, se thabisang pelo le tse tepele-tsang moea. Manyalo a ile ho setse 8 dinare le li tsoeletso tsa like-reke.

Pula ea na lefats'e lea tsoehla, lipere lia fela re tla tsamaca ka maoto. Ba tsoa hahloea ke taba tse bohloko, ke Mr. Motsumi, ngoana morali a oela khamping ea metsi pel'a ntl.

Oho, katang likoti MaAfrika. Ea sulung ke ngoetsi ea Mr. T. Mafoyane. Ea etileng ke Mrs Sol. Ral. Madia le bana, ba ile Winburg se setse se le seng "Selala."

Le tla li fumana o teng oa mo-tona. Khotso Bakoena.-Selala

MAGALIESBURG: Ntsenyetsa mafoko ao a bothoko mo kura-ting ya sechaba. Ke itisise me-tswalle kaofela e neng e itse Morona Alexander Ramothibe eo a neng agile kwa Alberton Loca-tion ga sa thloea a phela. O thokotse ka di 22 March. Oa lona

-E. A. Ramothibe

FICKSBURG: Letsatsing lena ebile moketeleho oa peo ea lejoa le kereke ea Congregational. E ne e le Moruti B. Likate le Moruti S. Phakuj le moleli E. Ramoeti. Mo-kete e le o motle.

Moruti B. Likate ke eena e leng a beha lejoa le rekiloeng ke basali ba babeli ba phutho go ea Ficksburg e leng Mrs. V. Mabusa le Mrs. E. Lecheko.

-Tsebanyane

Pula Ga E Gona Ga 'Mamabolo Ngoana O Shoa Ka Sehloho

Pula ga e gona monongoga mabele a fihlitsa ke letsatsi, a a bugo gona ga a phathe selo. Batho ba kga menaca feela, eona e gona empa le eona ga e vnyoe selo. Mabele toro a ganela fase letela le tsoala le sa tsoa tsoala.

Likhomo di tla fela ka gore byang ho omeletse, meetele le ona a apsa dirokeng le didibeng. Pau ka noshil ga e sa na metsi le eona mo-nyancang ga e se megabong feela le eona e apsa ka gore letsatsi le re tsitritsi monongoga.

Batho kamoka ba tabengile gona bana re tla ba isha kae. Ka ma-thoko ea mangore re no bona e tse-ne e eba ebile meeto a phadima mo mebotong le mo, ditseleng.

LESHOME

Ka la di 22 March go bile le lehu le leshoro la ngoana oa Isaac Ramohlola, eo e eng tichere oa a ile-ng e a eadibeng le bana ba bang-gae ba babedi ba humana eo se na motho kua a oela ka sedibeng em-pa ga go ea tsebang gore o oetse byang.

Mosadi e mong a gopola go ea kha metsi. Erile ge a fihla a goet-sa eo mangoe a shetse a tsene a

shupa a re e tla, a latla tin ea hae a nisa ngoana eo le eo mongwe-a bea isa kantle ga sediba a napa a hlaba mokgosi.

Tsatsi leo D.T. Ntsoane a bo a etetse Leshome School ka gobane o ne a ea Polokwane ka seja na. ga ba mo kopa go bethela R.M. Rep ela letate P.P. Rust. Yena a filtha le Mr. le Mrs Isaac Ramohlola le bona ba P.P.R.

Moevangel o kereke ea Lu-thera a bala kgaolo ea pele. A kga-thatsa mona oa Modimo. Ge a feditse a kgopela Moevangel o oa Bantu Presbyterian church gore a bolele le eene a bolela ngoana oa Modimo.

Batho ba beng ba tile ebe e le magkolo a mabedi le mashome a marare a metso e tseletseng. Dife-la di be ditntsa ke Mr E. Letsoalo, mogolo oa kereke.

-T.M.J. 'Mamabolo.

TSE LING TSA MATHOKO

HENNEMAN: Bekeng ea Hla-kola 25, re ne re etetse Edenville ka lipapali le 'mino oa sekolo. Ra amohela ka matsoho a bulehileng. Lipapali tsa fella ka mokhoa o latelang: Banana ba Edenville 15 points; Bashemane ba Edenville 5 goals; Banna ba Hennenman 17 points; Bashemane ba Hennenman 2 goals.

Mafumahlali a merapelo ea Methodist a ile a nka motse oa rona lesumatha ka tse'ebetso ea Tsoeletso ea Paseka. Kereke ea Apostolic Faith Mission ea Mo-ruti Johannes M. Ntshole le eona mohla 26 Hlakuola e ne e eme ka matla ka tsoeletso.

Ma Marquard: Rona mona Moe-maneng re nise re phela ka 'nete re sa babaletsoe leha feela mafu a kile a ba mangatanyana. Re ile ra hlakhalloa ke 'Me Paulina Mo-khute a patao kerekeng ea St. Columbus ke Mokatekisi M. Ma-rumo ea ileng a fa thuto e ntle e makatsang ruri.

Batho ba bileng teng e bile 498 moo phupung kereke e ts'oloha. Hanyanyane re sa tsoa hlakhalloa ke nate Joseph Lihaba ea ileng a re bitsetsoe kereke ea Chache ho mo rapella.

Ba bileng teng phupung ea hae 'me Paulina e bile bana ba hae bo-na ba tsoang Ficksburg. Clocolan Bloemfontein.

Lipina Merry Blue Birds e ne e-na le mokete oa konsete mane Dutch Reformed Church.

Ba papali ea futubolo le bona ba nse ba itukisetsa. Che, re tla boela re le joetsa tsa bophelo ba rona. C nse a le teng Principal Khoanya-ne le matichere a hae.

-Daniel Weighton Shuping

RED DULL. Illustration of a red eye. Text: "Horror! Your eyes are red - yours are so prominent. It often happens after late hours, too much reading, exposure to sun or wind. What shall you do?"

FEW DROPS. Illustration of a person's face. Text: "Quick! A drop of Eye-Gene goes into each eye. Eye-Gene is the simple, handy treatment for sore eyes."

EYES CLEAR. Illustration of a person's face. Text: "In just a few seconds, almost instantly, your eyes look clear and white and feel as refreshed. Eye-Gene is a wonderful eye-drop. No waste - relief in every drop."

HAIR CHAT. Text: "Black hair, in particular, gets sun-burned quickly. The sun, wind and water bakes it dry and leave the hair dull, brittle and hard to manage. KURLEX replaces the protective oils that the sun, wind and water took away and makes it easy to set as desired. Get a 1/- tin from the Chemist or store, anywhere or send 14 penny stamps for a tin PYODENT O."

HYLAND'S Teething & Soothing POWDERS. Text: "Hyland's 'Lactagogue' enriches mother's milk. Per bottle, 5/-. Per post, 5/-. Distributors: BOX 2301, JOHANNESBURG."

HYLAND'S Teething & Soothing POWDERS. Text: "HYLAND'S CHEMISTS (PTY.), LTD., 300 COMMISSIONER STREET, JOHANNESBURG. PHONE 24-1400."

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MOKHOHLOANE O SISIMOSANG KA HLOAHLOA O FETA. Illustration of a person's face. Text: "MORIANE OA SEFUBA OA CHAMBERLAIN"

MORIANE OA SEFUBA OA CHAMBERLAIN. Text: "Moriane oa sefuba oa Chamberlain oa mlatsa baneng. Ha o na kotsi hobane o se na seithere kape o ke ke oa u bolaisa mala. Ba tla rata monate oa teng!"

MORIANE OA SEFUBA OA CHAMBERLAIN. Text: "Le le'nyane 1s-6d. Le lehelo 3s. 0d. O RORISOANG LEMONG TSE MASHOME A MAILANO KE LIKETE LE LIKETE LE-FATSENG LOHLE. ITUKISE-REKA LEBOTLOLO HONA JOALE! -Grade Sefume."



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TSA MORAHO

RAMANTIAN A SEABE: Ke tse bisitsa ka koranta ena lefu la ntate J. L. M. Bokaba, moreri oa Kereke ea African Church; ha ho ea lahlehela ba belapa ia hae le ona phuthohe feela empa le motse o lahlehetswe.

O ne a sebetisa haholo lekhotleng la sekolo-komiti le khoro ea ba Pitsoane e ne e mo rata. Hape A. C. C. le sechaba li lahlehetswe ke ntate A. R. Ketsi eo e neng e le moreri e moholo hona kerekeng ea African Catholic; monna-moholo ea matla mosebetsing oa Molimo.

Ntate Ketsi ke e mong oa batho ba sebelitseng ka matla ho hahloa moaho oa kereke teng ha Ramantian. Hape sechaba se tlohetsoe ke Mr Nathaniel Mashao le soare sa hae, Paul Kgasa, Rea ts'epa ba robetse ka khotsa banna bana ba Molimo; re bona ka pula e na li-phoro ka veke le veke. Robalang L'khaba, Barolong le Bapedi.

—Lucas R. R. Bokaba

HARTEBESTFONTEIN: Ke tseletsewe ke lesogana la dinyaga tse mashome a mabeli a matsoa le ts'elatseng (26). O tsamaile ka ngoa wa 1947 go yo bereka kwa Gauteng l'kajeno o sa ile ga ke itse le aterese ya gagoe.

Lona metswalle ya me ya Doornsruij No. 99, Krugersdorp ga le 'mone nkitsiseng ka pele-pele. Leina la gagoe ke Mokale, "Kalefeine" Owen Ramothibe Ramothibe.

—E. R. Ramothibe

EDENVILLE: Ka la Bohloha ve-keng tse fet leng re ile ra fumana lefatatsane motseing ona oa rona. Re bona lijalo li tla hantle. Ka lona letsatsi leo ke ha re lahlehela ke Moreotsana Miss Setipi Magoera. Taba e bohloko ke hobane motha enoa ha a kula; o ile a botha feela eaba Re ho feela.

Methaka ea rona ea polokoe e ne e patetse ea mane Matloang-tloang ka li 11 February. E tse ha li tloha feela Samalula a ba a se a bitsoa ka hare. Ba hana ba Steynsrust ba be ba se ba ngola sa bona.

Papali e bile tjena: Edenville 2, Steynsrust 3. Joale ka li 26 hona kholing ena Edenville H.L.F.C. e tla be e patetse methaka ea mane Bethlehem ka eona papali ena.

—Samalula

PAARDEBERG: Ka di 19 Mopitsoe basadi ba seaparo ba N.N. Union Church ba biditse phutho-ke puo ea simolla ka Sister A. Madheng a thusana le Jeffroy Legale. Phuthohe ena e ne e okametse ke tlhogo ea bareri, J.D. Grand, Sister Madheng a thabisa gore kgatsi ea basadi ga ena sepe.

Jaanong phuthohe ya kereke ya dumellana ka gore go be teng ba zaar le konsarete. Ka mora tsena morona Brand a tsosala tiro ka thapo le sefela sa 127.

—Moemedi wa rona

Metsoalle Elelloana!

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Hape re na le dipahllo tsohle tsasi basadi le tsa bana

MAHLABA MOKOKOTLONG?

ETSA JOALOKA HA KE ENTSE!

Tabang ea ka, ho felisa phokolo le mahlaba mokokotlong a neng a nhlolisa thabo ho bile bonolo ka mokhoa o makatsang. Ke hlasetse khathatso ena motsoang o e bakang—e leng liphio.



Ha se mang le mang ea lemo-hang taba ea hore liphio tse khatsetse e ka nna ea e-ba lehaka la mahlaba a mangata a robang mokokotlo le linoko tse poto-poto. Ee! ha liphio tsena tse hlokeheng li hloleha mosebetsing oa tsona oa ho sefa le ho nts'etsa ntle lits'ila tsa 'mole u ka khohloa hore u tla tlolea ke hlophohe. Ka lehaka leo feela ha u belaela hore liphio tsa ha li khathetse u etse joaloka ha ke entse, tjekela ho moriana o tso-joang lefat'seng lohle o entsoeng ka hlokomelo ho felisa khathatso ena—De Witt's Pills. Mangolo a mangata a re a fumana a bontsa likete tsa ba re

lebohlang, tse o sebelitseng li fumane hona e le 'nete. De Witt's Pills li sebetisa li-phioeng feela 'me hape ka pele. li li hlatsosa hape li li lokisetisa hore li tsehe ho etsa mosebetsi oa tsona oa ho qhala lits'ila 'meleng tse ka bang le kotsi, tse bakang mahloko le ho se phele thuso ho ba hlophelang lefat'seng lohle. Fumana De Witt's Pills 'nie u hlasele khathatso ea hau joale. Tefello ke 3/6 le 4/6. Tsa 6/6 li feta tse peli tsa 3/6.

Nakong ea ilemo tse mashome a mahlano moriana ona o tse-joang o tlisitse leholonolo la hantle.

DE WITT'S PILLS

For Kidney and Bladder Troubles

Madireng A Ditulo Ka Ditulo

'MAMAFUBELU: Ka li 11 March ke ha a tsoile Mong. D. D. Kgosi, Hloho ea sekolo sa Bantu United le bana ba Sekolo, ha ho tsebe le mesuoe ena: Mong J. L. Mofokeng, E. D. Tau, le mosuoe-tsana E. Sello, ho ea Edenville, ho ea papala Foot-ball le Basket-ball le bana ba teng.

Ba fumana Hloho ea sekolo sa teng, Mong. Mofube, a le sieo, a le Kopanong ea Kereke, Parys. Che le ha ho le joalo lipapali tsa tsoela pele hantle.

Ba ts'oarana bana ba Edenville le ba Petrus Steyn. Ba tsoelipana bana ba Edenville, ba loana ea mahlo a mafubelu, ba re noha ha e latoe mokoting. Le ha ho le joalo ea ba shapa Petrus Steyn. Score sa lipapali kaofela sa ema tjena:—

Basket-ball: Petrus Steyn 2, Edenville 0; Foot-ball: Petrus Steyn 2; Edenville 0.

Ka li 18 March ke ha methaka ea Edenville ea Foot-ball (Local Club) e hlasetse "Mighty Reds" ea Petrus Steyn. Ba fumana "Mighty Reds" e nts'e ele joalo.

Ao! ea ts'oarana hape methaka. Ba hana ba tsamaisang bo Up-and-down, bo U.T.T., bo e shapa Edenville, ba e naa 3 Nilil. Mekhohlane

Re mpa re le masoabi feela ruri ke mekhohlane e ntseng e hlaha koano mona. Ba ile bo-Ntate Sebloane, bo-Ntate Seteliso oa A.M.E. Church, bo-Ntate Stoffel Froneman oa D.R.C. Church. Ha re sa tla ba bona lefat'seng le ka koano. Ruri re lla le bana ba setseng ele likhutsana, Molimo o ke O ba ts'elise.

Melula-Phoeng

AMALIA: Re kile ra tloha mona le mosali oaka re ea hahloka ke moa koana motseing oa Capetown. Ha re nts'e re le moo re bile ra ka ra fihla pela leoaletse re bileng ra noa metsi a leoaletse hoza teng.—Simon W. Mosta.

DENILTON: Rena mona re nts'e re lla ka pula ruri dijalo di shoole mabele le mpo haesala, pula e ea ka morago go nibijara. Ke kiloe ra eteloa ke moruti ea tsoa kerekeng ea Alexandra, Moruti A.T.M. Khole Mokoae a re phuthohe ea Molimo ke utloa se lelo sa lona mme feela se tseba netse ho rapela ho Molimo.

—Oa teng.

KOFFIEFONTEIN: Ka li 11 5:30 Moruti P.J. Rampou o bile mona kerekeng ea rona ho tla nehela selalele sa morona. Balumeli ba ne ba tile ka bongata selalolong.

Moruti o amohetse ba sehlopha bolumeleng. Re thabela ditutho tsamane tsa ha moruti.

Phirimong ea letsatsi leo ho ile ha ruta Mong S.M. Matebesi a ruta ha mona 'me a tsekiny'a maikutlo a ba bangata.

Joale ke nako ea Good Friday moo morena oa rona Jesu a tla utloisoang bohloko, sebakeng sa rona, Re bona mona bomme basadi ba itukisetse ho ea tsoara mosebetsi ea bona koo Springfontein.

Lentsoe la Jesu lea bitsa, tlong honna, le tllise libe tsa lona le ha di le kana ka lehlabathe la leatle ke tsa li jara.

Joale ke nako ea hore mang le mang a arabe lents'e la Jesu. O eme kae kajeno oena?

Monna Mong Legaole o itukisa ho ea koo Y.M. District Convention. Che kajeno mehoko ea rona e phi. mits'oe re fumane pula e ngata.

J.S. Legaole.

VILLIERS: A ku ngole pampiring ea hao tsena tse latelang: Mona Villiers re bile le tumeliso ea Evangelis Michael Lekoane ka la 26 Maart 1950 ka 3 n.m. mosebetsi oa buloa ka thapelo le sefela sa 189 1-3 ke eena Evang. M. Lekoane.

Palo ea Lentsoe II Korinthe 13:4 kamorao ho tumeliso le khohato holima temana ea 4, Molula-

Setulo Eerw, J. J. R. van Wyk a nehelana ka sekaba ho Litho tsa Send. Kommissie tse neng li le teng, 'me kamorao ho tsona a nehela 'banti ba likereke tse ling ho neha tumeliso 'me qetellong a neha e mong oa Kerk Raad ea Villiers ho neha tumeliso.

Ka lentsoe le le teng ke aka-rotsa ka hore libui tsohle li ile tsa lumellana ka hore mosebetsi oa Evang. M. Lekoane o bite motle haholo, ho bokella balumeli ba neng ba se ba nyametse, ho sokolla bahedeno, ho bokella chelete tsa Bazaar.

Batho ba Basoeu ba neng ba le teng ba ne ba le 15 Ma-Afrika ba le 143. Koleke ea mpho ea letsatsi leo e-bile £2-13-6.

Kerk Raad ea mofa mofao oa £6 (sepond), Tsamaea ka khotsa mohlanga oa Molimo.

Re bona lehlopha-hlopha hara motse likereke li lokisetse mokete oa tsatsi le lehlo le lang (Ma-Scottch a ea Frankfurt, Ma-Wesele a ea Reitz).—Tsipa la Photo.

PHIRIMAENE: Ka la 5 Phere-khong re be re na le kereke o mogolo wa pula yo kereke ya D.R.C. mo motseing wa rona wa Kafferkraal; Aowal batho baneng ba le teng e be ele tekano ya makgolo a mararo (300). Mosebetsi o ile wa sepele gabotse o sepele ke yeno "Voder" wa D.R.C.

Ka lona tsatsing leo go be go na le dithlomamiso le di kolobetso. Re thabela kudu ngwana wa motho o moso wa emetseng ke mothe o mosweu. Aga! thuto seo ya ata ka yena ngwana yo a emetsego ke legkoo.

Moketeng ona, go go go hlabilo e kgomo ao batho ra ja ra be ra bolawa ke memetso bang ra swara ke teng re bolaiso ke khoro!

Re leboga kudu diphlopha tsa di-kereke tse beng di re etelise lona tsatsing leo Jo' tulo ya rona e tswela pele, 'me nke Modimo a ka re thusa go ya goile.—M. Mahlase.

MAIKUTLO A BABADI

Ho Phakoe

A. J. Mashigo, o rat A nke ke re le na a ne msakae ke arabe M. M. Phakoe mme pele ke mo araba ke mo kopa gore a bale Tshenolo kgaolo ya bo 17. Gape ka re re lapitsitse ke dipua tse mpe tse re di utloang di buega tse Phafa a di loants'hang e se gore o solla ka batho empa feela a leka go ba sokolla le go ba gogela mo tseleng ya bo-Modimo.

Babadi ba bantsi ba ngongore-gile ga ba sa bone evangeli ea morena Phafa mo kuranteng le baruti ba kgamela diphutho tsa bona ha ba bona di dira sebe mme ba thiboloha Phafa kaga le ene o kgalema bophofole mo bathong gagolo e leng Sondaga le kereke ga e tsamaiwa. Bakreste ba tlogel-

Boetapele Ba Transvaal

T. D. L. Ditshego, o rat Kura-teng ea Bantu World oa 18 March, sengodi sa Pretoria se ipiletsa go Makala le baruti ba congress ea Transvaal gore Ngaka A. B. Xuma, a kopioe go tseba boetapele ba Transvaal gobane a lokologile bookaming ba A.N.C. Ore: Ke takatso le kgopolo e sephara balat-eding ba Transvaal A.N.C.

Sengodi se tsuile ka gore. "Boetapele ba Transvaal A.N.C. bo katlase a phagamo ea maemo a sebedu sa lesa". Eka rena re ka gopola lereng: "setsumi sa thebe e tshueu se tsosa dibatana mase-me".

Tshenyo ea boetapele ba Transvaal A.N.C. ba sengoa ka, eona Ngaka Xuma o tla ema masemore le eena o tla tsoha e sengoa 'ka eona. Kongrese ha e thoke baetapele empa e thokha balatadi 'ka baka leo hase baetapele ba molato le go ltonlolloa ka nyefoile tse kalo.

Ha go moetapele lefatsheng ea 'ka sutisang Tsosane tseleng kantle le matla a tshusumetso ea sechaba ka go latela. Kongrese ea Transvaal ena le banna ba Thebe tsa marumo, baetapele ba nnete ba tshapingaleng mosebetsing ea sechaba empa Marena, Borametse Bakgomana, Baruti, Matichere le sechaba ke bona ba thokang bola-

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Go Babadi

Germiston: Litaba tsa gago ga re na gona go di thagisa ka lebaka la mongolo oa gago o sa lokang.

T. S. Notsi: Erekhaha ho bonahale hore taba ea hao e ja motho e mong, re hloleha ho ka e hatisa mona pampiring ena ea rona.

C.K. Rahlngana: Che lengolo la gago moo u batlang gore pale ya konkerese e gatisoe re pale-

getse. Babadi ba bangata ba se ba ile ba kopa hore pale ena e ile e hlahisoa ke Morena Thema ka matsatsi a fetileang e gatisoe. Eka hoja le ene a na le kgopolo eo.

T. Chakela: Taba ea hao ea Ma-Russia le Majapane ke khale re e hlahisa mona 'me ha re sa na sebaksa sa eona joale.

S.S. Nkosi: Sebaka se sa tsatsi se hlokhala mona bakeng sa hantisa lithoko.

Z.D. Maboe: Bala karabo e kaholimo mabapi le lithoko tseo e saleng u re romela tsona.

A.S. Gijla: Le uena bala karabo tsena tse peli.

J. Matlala: Tsa hao ha re li utlwele pile.

E.M. Debe: Sa: Sepedi se ya gatiswa mona gaebe re romela se.

A.D. Mmetlaodi: Taba tse sa haheng e ea be e le tse sa lokang



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Muna hoyu u khou semba tshifanyiso tsha DUNLOP, tshine na fanela u tshi lavhelesa musi ni tshi renga thavela kana shupu ntswa ya tsembidi yann. Niya vhoona uri munna uyu una ndobvu adapu.

Ndi mutali oya divha zwothe zwa malugana na dzithayela na dzishupu. Hayu DUNLOP oita thavela ya u thoma kale nga maanda. U ita dzithayela dzo khwathoho, dza dzitsimbidi dzanu, dzine dza tshimbila nga luvhilo zwa ton leluma. Hayu DUNLOP uita thavela dzine dza dzihya athu u tahala. Huno DUNLOP uita na shupu tsweku dzine dza fara muva, dza dovha dza dzihya tshifanyiso tshilapfu dzisa athu u tshinayala na dzone. Huno arali ni tshiya u renga thavela kana shupu nswa, ya tsembidi, yann ni hane; u irenga arali yann tshifanyiso tsha uyu munna DUNLOP ngauri a huna dzo khwathoho na dzo luvhilo nga nda ha thavela ya DUNLOP. Ni humbule dzina lawe ndi DUNLOP ni khwatele khalo.

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Write to: THE PRINCIPAL (MR. C.H. WILSENACH M.A.) Bantu Peoples College, 431, Vermeulen Street, Pretoria. STATE THE STANDARD OR EXAMINATION YOU HAVE PASSED.

I used to cough a lot then I tried Zubes and I got better very quickly

ZUBES COUGH MIXTURE in the bottle is very nice to take. It is good for coughs that follow colds, and for sore throats. You take it three times a day. Zubes Cough Mixture is fine for children, too, because they like to take it and it is safe.

ZUBES COUGH LOZENGES in the tin are splendid if your cough is due to too much smoking or too much dust and dryness. You put a Zube in your mouth and suck it like a sweet, but it has the power to soothe your throat while you are sucking it. Carry a tin in your pocket.

ZUBES COUGH MIXTURE

ZUBES COUGH LOZENGES

COUGH MIXTURE · COUGH LOZENGES

Healthy Babies Make Proud Mothers

Yes, it's true! And you will be a proud mother if you keep your baby healthy and happy. So do what doctors and nurses everywhere tell mothers to do — give your baby PHILLIPS MILK OF MAGNESIA. A small dose of PHILLIPS quickly relieves wind and stomach pains and gently, but surely, cleans out the bowels. Then your baby will feel fine, look fine.

OTHER USES FOR PHILLIPS MILK OF MAGNESIA. 1. Add it to cow's milk to make it more digestible and to prevent the milk turning sour. 2. Rub your baby's gums with it when the baby is teething. 3. Put some on baby's sore and chafed skin to cool and soothe it.

BEWARE OF IMITATIONS. Ask for PHILLIPS MILK OF MAGNESIA in the blue bottle and look for the signature, "HAS H. PHILLIPS" on the label.



PHILLIPS MILK OF MAGNESIA
Liquid or Tablets

You can get a useful "Phillips Booklet" by writing to: Phillips Milk of Magnesia, P.O. Box 8900, Johannesburg. When writing, say whether you want your booklet in English or Afrikaans.

A SMOOTH and BEAUTIFUL SKIN



MAKE YOUR COMPLEXION CLEARER!

Thousands of South Africans have discovered how to improve their natural charm with the aid of Bu-Tone Complexion Cream. All skins take on a new and beautiful appearance if treated at night and in the morning with Bu-Tone. Manufactured specially for South Africans, Bu-Tone Cream assists you towards that clearer complexion. Try it to-day. Ask for Bu-Tone Complexion Cream, and see that you get Bu-Tone—nothing else will give you quite the same results.

Sold by all Chemists and Stores, 2/6 per jar, or post free from Crowden Products (Pty.) Ltd., P.O. Box 4043, Johannesburg.



Bu-Tone COMPLEXION CREAM

This baby gains correct weight each week!

"For the first 3 months," said his mother, "my baby was very thin, and cried a lot. My milk was not nourishing enough..."



HE HAS THE RIGHT FOOD

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.



NUTRINE BABY FOOD

If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk.

a FREE book for you!

Write at once for a FREE Simplified Diet Chart showing you how to mix "Nutrine" and the best time to give it. Available in English, Xosa, Zulu or Sotho. State Language preferred. Write to HIND BROS. & CO., LTD., Department 54N, Umbilo, Natal.

1620-2

AFRICAN WOMEN MUST LEAD IN SELF-HELP CAMPAIGN

(By "Nomacebo")

Common on the lips of young and old alike is the saying: "Heaven helps those who help themselves." Whatever the meaning and interpretation of this expression, one thing is clear: that is, we must learn to do things for ourselves and not expect others always to do them for us.

Not only is it enough to 'learn' to help ourselves, but we must set our hands to the plough of self-help, cultivate the soil of our progress and sow the seed of our own uplift and success in life. As the old saying goes, we shall reap what we sow; if we resign ourselves to a life of begging, we must accept the role and name of a race of beggars.

This brings us to one of those things to which we must devote more thoughtful attention, one which is a direct challenge to women themselves. There is this matter of schooling for the potential leaders, mothers and fathers of the race.

Disturbing Feature

The fact that thousands of children throughout the country are unable to find accommodation in existing schools; the fact that many in that number might never even see the door of a school, should be a disturbing factor engaging the attention of all Africans—women especially.

The problem of school accommodation, or the acute lack of it, is not new; but for at least one African women's organisation which has set itself the task of raising funds through what it calls a "shilling drive," others have shown no sign of interest in this direction.

Yet it is important that they should come out in the open and tackle as women, on a national basis, a problem which threatens to wreck efforts mothers have made and are making in their homes for their children's future.

It is no exaggeration to say that women are capable leaders and organisers. One has only to see the various women's organisations in

"Maitaba's" Post Bag:

Answers To Correspondents

Andrew Tshabalala.— The address is: Tafelberg Hotel, Berg Street, Cape Town.

W. F. Mbuyane.— Yes, you may send your news but see that you sign your full name and furnish your full address. No charge is made for news published in this paper.

A. J. Ledwaba.— The classified business section of the telephone directory will provide all the information you require.

Lennox Tshabalala.— In connection with your request, the correct thing to do is to insert an advertisement in the newspapers.

D. V. Sera.— The note is very unlikely to be of value. Take it to a stamp dealer who will probably give you value, if any.

Ishmael Stephen Sekoboto.— With reference to your first question, write to the Secretary for Native Affairs, Pretoria, or consult your local Native Commissioner. The telephone directory contains all information you require in connection with your second question.

W. J. Gatite.— Mayelana nesicelo sakhohle, ngiyathokoza ukuthola isikhathi sokuphendula imibuzo yakho. Konke okuyisiziso mayelana namabhizinesi, yonke into efana neziziso ezifana "nezikhumbuzo, imishado, kukhokhelwa imali engango sheleni abathathu phezu kwamagama ayi35. Kodwake imibuzo, izindaba namaxoko, lokho ke akukhokhelwa lutho.

Iqhawe Ekade Lalihlabana Kwa Ngwane

Kithina sizwe esiNusundu amabizo esiwaqamba abantu angumlando wabo esibaqambayo. Umuntu angaqanjwa igama esemdala lokho kukhomba ukuthi oqanjwayo uliqhawe, ukuhlabana ngezindlela ezithile, ezinhle, ezitusekayo.

Bambalwa abanamagama okuqanjwa sebebada. UMnz. J. J. Nquku unamagama amaningi aziwa ngawo lapha kwa Ngwane. Amanye angawazi engawazi yilawa: uTikoloshi, uDiluzumphanda, uMakhulangezeno; uMahlakaniphana, uQhud'elidala; u"Short-Gun."

Kusobala ukuthi lamagama onke asho into yinye—ungumuntu ongesabi, owenza imisebenzi engaphezu kwakhe. Angawenzi ngamandla ezandla kapha ngamandla engondol. Abamhlophe bathi ingqondo idlula inhlamvu yesibhamu ngokukhulipha.

Abadala bathi utikoloshi isilwanayana esiyindojeyana esenza imisebenzi emikhulu siyenzela labo esibasebenzelayo. Sifana nomantane (isipiki). Nayeke lomnumzane wake waba yiso isipiko Kwavela umbiko ephapheni wathi

HLOEKISA MALA A HAO

O Tlochele Ho Hala e E-noa Soda

U selo sa ta'opa hore u tla fola ha hlobo sa hore o opa, mala a hau ha a le bolila lapa a hlobo moya hantulo le moya o okhang o motomong ka ho noa soda, hamba ho khathathisa ha hau ho hlaha ho pipiteloeng.

Tla ho le tso, mthetha a hau ha a hlobo hore, oopa har'a mala moya sekho se leang makhona a robeli ho lekholo sa lilo li hloki- setsoang 'mole teng. Moo li smang teng ha li sa hloki-moo ka le'andlo.

Khaloo, seo u se bafung ho fellekong ha mthetha a hau ho moriana o tlang ho hlokiisa mala a hau. Moriana o tlang ho hlokiisa soho lona thabo a tsebe ho ile obelis hantle ka le'andlo.

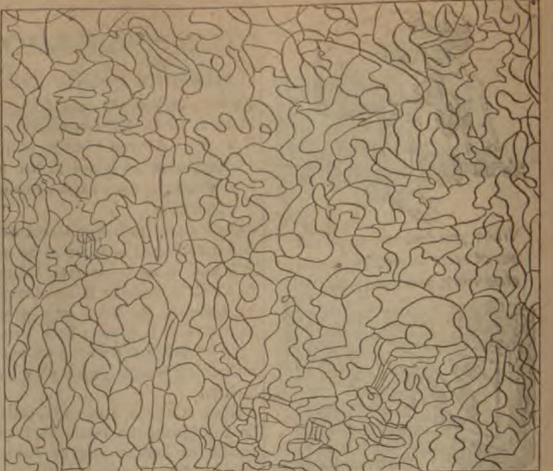
Fumana lipitisi tsa Carter bona joala. Li elobela joalona ha o laeloa. Kaboo o tla hlokiisa mala a hau ka moloko o hlobo. Hona ho hlaha hore lilo li tsebene ka le'andlo. Moya ka ra thabo a tla khona ho hlaha ho moya ka hlobo-ho boloko—o fumana hloko e tlohang e tlang ho eisa hore u likitso o yikhakholo hape.

Amama lipitisi tsa Carter-keha e le kembang. Hlokiisa mala a hau hore u seko ho pipiteloeng.



DEACON & CO.
P.O. Box 2934, Cape Town.

HIDDEN ANIMALS



In this picture there are seven animals and birds. How many can you find. Look at the diagram carefully and trace them out. Write them down and send in your answers to the Editor, "Bantu World", Box 6663, Johannesburg. We shall publish the names of those who send in the correct answers.

THINGS TO REMEMBER

Quite a good idea if your shoes pinch is to lay a cloth wrung out of boiling water over the part that is tight. This will expand the leather.

Very often you burn your fingers while removing the lid from a hot pot. This can be avoided if you just clip a spring clothes peg to the handle of the lid.

If you are in a hurry to iron, sprinkle the clothes with a brush dipped in hot water. Roll up and in five minutes they will be ready to iron.

Darning big holes in socks or stockings will be easy if you sew a bit of net over the holes first, then darn in the usual way.



The simplest way to new room beauty...

Available in 19 shades from paint and hardware stores everywhere or from P.O. Box 1231, Johannesburg.

KALTONE wall finish

Manufactured by HERBERT EVANS & CO. LTD., Cungella, Durban. Paintmakers to the Nation.

Ask your local Parthenon Dealer or write to Box 1231, Johannesburg.



FASTER relief from agonising aches and pains!

SLOANS' BALM

Relieves PAIN in seconds (not minutes)

A U E MONC OA BA KHOLISITSOENG KE HO SEBELISA SNOWENE VANISHING CREAM

Setlolo se khethoang ke bohle ba khlabane. Se etsa letlalo boreleli 'me le khahlle. Fumana pitsana kajeno 'me u iponele ka ho-vena hore u reka se sengata se ts'amelang ka tofo e utloahalang ea 9d le 1/- lila fota-fotana maivenkeleng ohle a tsona. Lipotso ka Khoobo:—

MARSHALL INDUSTRIES LTD.,
COR. COMMERCIAL & CENTRAL ROADS,
FORDSBURG, JOHANNESBURG.

Beauty competition prize-winner says

her beauty secret is Palmolive

Your Famous Palmolive beauty soap makes my face very beautiful and smooth and my skin youthful yours.

—Julia Mpeli



Where there are prizes for beauty you will always find Palmolive girls. But see for yourself what this sweet-smelling soap can do. Every morning and every night wash your face, neck and arms with Palmolive Soap and water. Rub the soap lather gently into your skin then wash off with cool water. That's all. In this way the oils in Palmolive Soap will make your skin clearer, softer and more beautiful.

Lovely Julia Mpeli of East London, who won a prize in the "Bantu Press" beauty competition, thanks Palmolive Soap for her youthful looks and for her bright smooth skin.



Save Money!

We have recently reduced the prices of furniture considerably and now is your chance to obtain from us the furniture you need at very low prices and on Easy Terms. Write to us and ask for a Furniture Price List and particulars.

DEACON & CO.
P.O. Box 2934, Cape Town.

HO BETLA MAPOLANKA KAROLO EA BOBELI

Babetli ba Ma-Afrika ba sebelisitse bohale ba bona ho etsa lintho tsa mefuta-futa tsa mekhahlo...

Li bobele ho li sebelisa ebile li ntle li khalisa mahlo, Mona ho bontsa oahale ba hlaho ba Ma-Afrika...

Tsela ena ea ho betla lintho ka lithupa e matla habolo ebile ha se e ka ntyelisoang hobane esita le ka-jeno...

Empa ho batleha setulo se nang le boits'etleho ka morao, le tafole e sephara ka holimo, katlele eo ho robaloang...

Kea ts'epa hore mona ke bua le batho ba se nang mapolanka a seng a betlilo. Ha ho joalo le tsoanetse...

Kea ts'epa hore mona ke bua le batho ba se nang mapolanka a seng a betlilo. Ha ho joalo le tsoanetse...

Kea ts'epa hore mona ke bua le batho ba se nang mapolanka a seng a betlilo. Ha ho joalo le tsoanetse...

Zam-Buk heals ugly pimples and all skin troubles

Susan's face was covered with ugly pimples. She never went out because men didn't want to dance with her. Then she started using ZAM-BUK.

ZAM-BUK is a fine ointment for all skin troubles. ZAM-BUK clears away pimples and makes sore hands and feet feel better. ZAM-BUK also heals cuts, bruises and burns. Many people have used ZAM-BUK for years and they know it is a good thing to keep in the house all the time.

Now Susan uses ZAM-BUK and the pimples are all gone. Susan is very popular now because ZAM-BUK clears away ugly pimples.



Zam-Buk OINTMENT Your old friend

Take **ZOOMO LUNG-TONIC** and **STOP COUGHING!**

Zoomo is sold everywhere at 2/6 and 4/6 per bottle, or from: P.O. Box 4043, Johannesburg.



HO SEBETSA HAMMOHO BATHONG (XXXIX)

MOLAETSA OA QETELO OA FARTHER BERNARD HUSS (Fr. F. Schimlek, Mariannhill) AFRICA E RUHILE—MA—AFRIKA KE MAFUTSANA

Ena ke khang ea pele, e lokelang ho phehoa. Ka 1930, sebui se seng sa Le-India, sa ngoa buka eo ho eona se neng se boletse, se hlophisitse kamoo naha ea India e nang le leruo le lengata kateng, empa e le ha Ma-India oona a futsanehile, ebile karolohai e kholo ea naha ea India e senyeha feela.

Ke ka lilemo tse telele Moruti B. Huss, a nts'e a hlalose, a boella, sefahla-mahlo, Ma-Afrika a likete-kete tsa kamoo naha ea Africa e ruhleng (e mong le e mong oa bona), homme he hahle e a mong a seng a kile a hanyetsa polelo eo, kapa le palonyana e fokolang, e eisehang ea Ma-Afrika le Ma-India a ruhleng lea tsoehla—tsoehlang a se makae. Empa re nts'e re utloa le ho bona kamoo Ma-Afrika a mangata a phelang ka bofutsana ba boja-likatana.

Ena le ka makhetlo a mangata li-Komisi tsa muso li bolela kamoo bofutsana ho iphlang matla kateng har'a Ma-Afrika. Likoranta tsa Sekhona le tsona li bolela kamela ka bofutsana ba Ma-Afrika. Tichere e ngoe ea Botswana e kile ea ngolla Moruti Huss, ea re: "Ha ho ntho e haulang ho utloa ngoana a bolela hore lapeng ha ho na le peni e nts'o ea ho mo rekela buka."

Ho ka bonoa ka libuka tse ngatlang, maqets'oana-qets'oana le litaba tsa hae likhatlisoang hore Moruti Huss o ne a nahana haholo ka taba ea ho futsaneha ha Ma-Afrika, re ka na ua phepha bohloko ho neng bo u oela. Linako tsa literene matsatsing a Sateretaha le Sondaha li fapane haholo le linako tsa har'a veke.

Ha u lakalitse hore metsoalle ea hao e tle e u khahlamets'e moo u i'o tloa teng, leka hore u fumane hore na terene ena ea hao e tle e u fihla neng teng, 'me u etse mohala, u ba tsebise hore le letsatsi leo ba lokelang ho u lebelia ka lona.

Ha u nka leeto le letelele, u bosisitse libaka tseo u lokelang ho chenchela literene ho tsona le hore na u lokela ho fihla ka nako efe moo ho chenchang literene e le hore u tle u fihle teng u se u itokiselitse ho theoha.

Ena taba le eona e sa le e 'ngoe hape hore e hlapolole. Ma-Afrika a mangata a itokubetsa ho ithulela letlotlo la naha ea ha ho bona Afrika, empa ho le joalo, ba senya bohobo la letlotlo jena. Lintho tse na se peli tse na li fofele mmohe, ka hobane ka n'q' e 'ngoe, ho itekoa hore ho bokelloe, empa ho be se nengoe sona seo se bokelloang.

Ena le ka makhetlo—khetlo ho hlolang ho rekisa liphahlo ke ho se be hlokolosi pel'a tsona, ke beng, le ho feta moo e le ha beng ba tsona ba sa ikhathatse ho ea li batla.

Ka nako e 'ngoe batho ba ee ba sihe liphahlo tsa bona moo li ka utsoehang ba bonolo. Haholo bana ba Sekolo ke bona batho ba bohloaso linthong tsa bona tse kang libuka le mabisa.

Liphahlo le tsona li lokeloa ho baballoa. Li ke li roko hang—hang ha li qala ho bontsa sephanyana ho ka taboha. Leele le leng la Sesnyesemane ha le fetoleloa Sesythiong, le tsona le le reng: "Koe, koe ea morao e tloha le sepolo." Ke bile kea leboha ho hlokomela, hore basali ba bangata ba Ma-Afrika ba itokubelitse ho reka li-Machine tse rokang; ke bohale ba 'nete boo ruri, hoba liaparo tsa lelapa le nang le machine li ea rokoa ha li taboha, ka hona lelapa leo le khethelohela.

Liaparo tseo ho eeng ha fumanehe li se li feta ba baholo lia rekoa, li lokiselisoa ba banyenyane, Khaitseti e ka o ne a etsetsa moralinyana oa hae mese ka li-hempe tsa monna oa hae tsa khale ha li se li senyehile hoo a song a sa hloke ho li apara.

Ha e le mosali ea rokang eena, a ithute ho khtha liphahlo ka hloko, ha a reka. Liphahlo tse thata, tse bolokang leballa tsona, li molemo haholo, le hoja li bile li ka rekoa ka theko e phahameng.

Ho na le tsela e 'ngoe ea Ma-Afrika a sa e natseng, e leng ea ho nka le ho etsa melato mavenkeleng; homme he, eo ke tsela ea bohlokoa ruri, feela ke atisa ho utloa hore Ma-Afrika a itoaellitse ho a-limana ka chelete, ka tse'epo ea hore ea alimiloeng o tla e nts'a.

Batho ba Basoeu bona ba itoaellitse mokhoa oa ho reka liphahlo mavenkeleng ka molato; joale ho be ho bonolo ho nka liphahlo mavenkeleng ka nako le nako, empa hore lithokomeliso tse na li hlokeha. Tsena li nkiloa bukaneng e bitsoang "Guide those in Town", e rekoang ka 1/- feela ho The African Institute of Race Relations, P.O. Box 97, Johannesburg.

RAPOROTO TSA LITEREKE

Louis Trichardt: Khoeli e shoeneng ea Hlakola, e fetile le mechese le komello, pula e ne e na hanyenyane. Hona ebile tsetsi e kholo, libakeng tsa Khutamas le Sinthumule Location, moo ho ne ho lebelelsoe kutulo e ntlehali, joale komello eo ea senya haholo.

Liphuleng tsa Letaba Setereke sa Rosstach, ho nts'e ho lebelelsoe kutulo e ntlehali lijong tse kang poone, mabele, makotomane le mekopu. Ba Lekala la Temo ba re sebaka sena se tla hlola tsohle ka kutulo e ntle selomong sena.

Libakana tse ling tsa Setereke ha li ntle joaleka sena. Ka leboha ho Zoutpansberg ho phetse poone le mabele a leng a nosetsoa hantle feela, ha Beaconfield teng tseo li le ntle haholo. Hohl'e ke thilo feela, 'me batno ba fumane thuto e bohloko, e leng ea selemo se seng le seng. Ka hona ho ke ho se ke ha lebelloa thuso ea puja feela. Ho ke ho leko'e mekhoha ea tselo ea lijalo.

Fantisiyana ea liphootolo e bile teng Malmesbury khoeling ea Hlakubele, moo ho neng ho jitsose likhomo tse leshome le metsa e mohlano, teng ha rekosa tse leshome le metsa e mene, ka chelete e ka akaretsoang ka hore e bile e'nti khomo le khomo.

Mr. A. M. Mphahja o sebetsa ho feising ea Komishenara. Ke Toloko le Clerk ea Komishenara. Mr. A. M. Mphahja o tlistsoe koano a etsoa koana Johannesburg ha Komishenara oa teng.

Ntlo ea Clinic ea Khutama le Sinthumule Locations e se e ba tla e feela. Ho lokiseliso hore Ngaka ea Setereke e tla chakeia Clinic e-na bang ka veke, ho qala ka khoeli ea Mts'eanong, 'me ho tla khethoa Mooki ea tla sebetsa tsatsi le lens le leng ho thusa ba kulang.

Clinc ena e tla sebetsana le batho ba 15,000 ba Bats'o ba haufi le ba mathoko a sebaka sena, 'me e li-mile tse 20 ho tloha toropong ea Louis Trichardt, le li-mile tse 30 ho tloha Sepetlele sa Batho ba Bats'o, sa Elim.

Sepetlele sa Elim, sa Baruti, se ile sa phatlalatsa raporoto e bong tse seng mosebetsi o khabane o nkiloeng ke sona, pel'a sechaba sa Batho ba Bats'o seterokeng sena. Ka selemo sa 1949 feela, ho sebell-tsoe batho ba 4,000 ha ka 1948 ho tle ha sebetsa ba 3,000. Sepetlele motho o ne a neho ho tobala matsatsi a 24 feela, 'me tekanyo ke hore bakuli Sepetlele ebile 226, ka letsatsi le letsatsi selomong sohle. Sepetlele sena se thusa batho ba 100,000 ba Bats'o ba Zoutpansberg. Hona ke chelete e ngata, ho ile ha sebetsa chelete e £22,000 ka 1949.

Khoeling tsa Pherekhong le Hlakola, ho nele pula e ntle haholo ho ne ho futhamets'e hantle. Liphootolo li phele hantle, li khoelise, li nomme. Ke iperonyana tse itsetse kenoeng ke letu la lipere. Ho se ho ile ha fumanoa tse ling tse nang le letu lena le bitsoang "Koch's Bodies" har'a lipere tsa sebaka sena.

Ka lebaka la lipula tse ntle tse neng, lijalo li tsepisa haholo. Thimj ea Bizana ea Batho ba Bats'o ea Cricket, e ile ea kopana le thime ea Kokstad ea Cricket ea Ma-Coloured ka la 26 Hlakola, hona mona. Bizana ea hloko ea Kokstad. Papali ea fella Kokstad e hlote ka 90 runs to 35.

MOLAETSA O TSOANG HO MOTSAMAI SI OA TEMO

—Mohl. D.J. van der Berg

Ma-Afrika! Hlokomelang Hore Offisiri Tsa Temo Ke Metsoalle Ea Lona E Mehola

"Always buy Kolynos!"

IT MAKES YOUR MOUTH FEEL SO CLEAN!



Half an inch on the brush is enough.

KARABO: Karabong ea pele tsoang tsa D. Chuene Matsoale o Keresete. Ke nete ge gothoe letseti la kgoedi ea Ts'itoe (December) ge e le 25 ke matsoala a Jesu Krete. Mo Bebeleng e fumanoa mo bukeng ea Luka (2) kgaolo ea bobedi.—Frans Thoka Kekana.

Soccer Season Starts At Pretoria

Spectators Will See Many Promising Players In Action

By "SPECTATOR"

On Sunday April 2 a full-dress rehearsal of most of the major teams of the Pretoria and District Football Association was held when they were the guests of a neighbouring Association — the Lady Selborne Football Association. Could there be a more friendly gesture?

Clubs constituting the Pretoria and District Football Association have, for some weeks now, been trying out a number of players in friendly matches, the aim being to hit their strongest possible combinations. Some have succeeded, others not.

The season officially opened on April 7. The premier clubs—Methodists and Black Jacks—are once more assured of a most successful season.

The Black Jacks in particular should prove a force to be reckoned with. They have made several important captures and it is possible that they are the largest club in the Association. Some of their old members who had thrown in their lot with other clubs have returned to their old love. Two of these were, at one time, considered the most promising players in Pretoria. In addition the Jacks have retained almost all their old players.

Dependable Goalkeeper

In the last line of defence the Black Jacks are better represented than any other club in Pretoria. Why? They have that cool and most dependable inter-district "keeper between the "sticks". He is no other than Benjamin Morekhure. Their defence is as good as any and better than many. Their backs are good. Their half line is sound. In this latter department they are served by one of the best players in Pretoria. He is Mphasana—a Kilmerton school teacher.

Front Line

It is however their vanguard which should prove most formidable. On the left wing there is Abel Sealetsa who packs a terrible left with his "kaalvoet" left. He has the ability to shake the strongest of defences if not properly watched.

Another forward of merit is Peter Seemane. He is perhaps the best inside forward in Pretoria today. His midfield play is splendid. But his shooting is faulty. In addition they have such great forwards as Harold Mamosebo and Padi Matseke.

Methodist F. C.

What about the Methodists? Their strength lies in defence. In Mappanyane they have one of the best backs in Pretoria. Their half line is perhaps the rock on which many forward lines will crack. Built around their grand half centre—Bud Mbelle—their half line is easily the best in Pretoria. On the right he is flanked by that evergreen veteran of inter-district tussle—Lucas Motshwane. On the left is lanky, young Mamosebo.

It is at forward, however, where some weaknesses in the Methodists team are noticeable. The notable absentees from their forward line will be John "Hitler" Makuruntsi and "Chinaman" Maelula. Hitler is perhaps the best ball

player the Methodists have produced. He was always a No. 1 choice for representative matches. He is a grand manipulator of an inflated pig skin this "Hitler". He will be sadly missed by soccer enthusiasts.

His speciality was ball control. The best lesson younger players may learn from him is that he never parted with the ball. The hallmark of all great inside forwards. The nippy little "Chinaman" was already developing into a grand forward.

Poor Refereeing

The standard of play during the last season was not wonderful. This is the reason, perhaps, why many people were not keen to visit our football grounds. One factor that caused the deterioration in the standard of soccer is the very poor standard of refereeing. It has been very poor indeed.

Knock-outs

I will always cry out loud against the system followed in Pretoria of playing knock-out matches. This practice of playing out and deciding all knock-out matches within one month is indeed a bad one for soccer. This practice kills enthusiasm. Nobody cares who wins the first knock-outs. If they could spread these matches over the whole season they would be doing a service to soccer. The Scottish Football and the English Football Associations follow this practice. Even the South African Football Association follows it.

The aim is to keep enthusiasts in suspense and thereby creating interest in these matches. Spectators and players will keep discussing these matches until the time they are played. Then when these matches come we will have a crowd watching. This means more gate takings.

Who ever forgets that Rangers won the Challenge Cup last year and that Marists retained the league trophy? But who can tell me who won the league and knock-out trophies in Pretoria last year? Why have too many cups? Do you know that the English F.A. has only two trophies?

There is one more—a good one—to have all associations in Pretoria as one. The principle is good but the method is wrong. Have all the Associations retaining their identities. Then have a major association in which only the major teams in each association shall compete. Which association will refuse to be represented in the senior association. Then the promotion and relegation system may be introduced.

A New Way To Learn Football



(i) This kind of kick is very useful when you are defending. (ii) Get into position quickly and kick the ball before it drops. (iii) Watch the ball carefully as you kick it; keep your weight back over your left foot; your arms up for good balance; right leg straight out as it hits the ball and a good follow-through. (iv) Practise this so and by using the inside of your foot that you can kick it in all directions you can volley it to one of your players a little way off. (v) To keep the ball down kick it immediately after it has bounced. (vi) Hit the ball with the instep of your foot with toe well down.

BLOEMFONTEIN SPORTS

TENNIS.—The results of matches played on April 1, were:

"A" Singles: M. Mokothu beat B. Mokothu 7-5; 6-2. T. Motshabatsela beat G. Ralele 1-6; 6-4; 6-4. Alrich beat Motung 6-4; 7-5. Mallela w.o. Mokhuane.

"B" Singles: B. Molema beat D. Mahike 6-0; 3-6; 6-3. Motshabi beat Mpholo 6-1; 7-5. Kgoboko beat Moathodi 6-3; 6-4. Mpongwana beat S. Thagane 6-2; 4-6; 6-2. Tharape beat E. Sesing 6-2; 6-2. E. Thagane beat Kamohi 9-7; 6-4. Lephatsi beat Z. Molema 3-6; 6-4; 6-3. Seane beat Molete 4-6; 6-0; 6-4. B. Ntshanga beat M. Moshodi 6-0; 6-4. B. Lonahe w.o. J. Mentor. Mots'oari w.o. B. Melamu.

Football

BANTU FOOTBALL ASSOCIATION: The recent elections were as follows:—President, Mr. S. P. Burgess; vice-president, Mr. W. Mohapi; chairman, Mr. I. Mafata; vice-chairman, Mr. B. Pusho; secretary, Mr. R. Phukuntsi; Assessor, Mr. D. Rametsi; Recording Secretary, Mr. G. Rabayi; Organiser, Mr. J. Bendile; Treasurer, Mr. D. Dikese; Committee, Messrs. G. Kololo, E. Manewe, F. Nkoana, Selectors, Messrs. G. Rabayi, T. Modirwa, J. Tsingsing, Secretary's address: 2693 Bochabela Location.

AFRICAN FOOTBALL ASSOCIATION: The added committee is as follows:—Organiser, Mr. Moramane; Advertiser, Mr. J. Molale; Editor, Committee, Messrs. S. Dunn, J. Moshodi, A. Baikgaki, Selectors, Messrs. J. Baikgaki and Molesoa.

SATURDAY, APRIL 15, 1950
Jhb. XI in O.F.S.

The Pirates of Johannesburg played at the African Recreation Grounds (Masenkeng) during the Easter week-end. Saturday: Pirates vs. O.F.S. Coloureds. Sunday and Monday: Pirates vs. Africans.

—By "Fulcrum."

BOKSBURG SPORTS COMMITTEE HOLDS FUND-RAISING FUNCTION

Over 500 people attended a concert given by the Boksburg Sports Committee at Driefontein Men's Hostel on Friday March 25.

The purpose of the show which was given a hearty support by the Boksburg Town Council was to raise funds for buying sport outfits for sports activities in the Stirtonville location, Boksburg.

Mr S. C. Molefe principal of the local Roman Catholic School in opening the occasion, referred in brief to the history of the founding of the Boksburg Sports Board.

He stated that sports had brought about co-operation between sports participants and non-participants at Boksburg.

Among others, he gouted the chief Induna at Harcules Mine, Mr Zamani Qwathi, a man who came from the Reserves, but soon identified himself with sporting circles at Stirtonville.

The show which was the first of its kind realised a substantial sum, substantial sum.

Among the audience were officials of the Boksburg Municipality: Mr and Mrs De Kock, Hostel Superintendent, Mr and Mrs P. R. Viljoen, Senior Inspector of Natives, Stirtonville; Mr and Mrs A. E. C. Venke, Location Superintendent; and the Chief Influx-Officer Mr Pienaar.

Mr and Mrs N. Magolo, Mr and Mrs J. E. B. Zwane, Mr and Mrs M. G. N. Mafabane, Mr and Mrs M. G. N. Mafabane, Miss Busakwe, Messrs F. Mosalake, E. Mntande, P. Mzondeki and A. X. Nompozo contributed a fine boxing exhibition to the day's programme.

Musical items were rendered by the Billy Motsepe choir and inspiring hits by "Dog Catch" Bakers Park ace inside forward, and his mate "Darks".

The sports committee wish to give special thanks to the following for their performance in the evening's programme: "Water Sea" "Butterfly".—By A.M.

B.N.F.A. Elects Officials

The following were elected officials of Boksburg National Football Association for the current season:

President Mr M. N. Mafabane, Vice-President J. E. B. Zwane and I. Nyashengu; Secretary A. B. Dimpe, Assis. Secretary F. Mlaba; Recording Clerk A. Maduna; Hon. Treasurer M. M. Mham; Comm. members J. Radebe, E. Mntande and B. W. Matlaima; Auditor R. Sikakane; B.N.F.A. sports representative: R. Sikakane and I. Nyashengu and Ex-officio A. X. Nompozo.

Coloureds vs Africans

The Secretary of the South Africa African Football Association, Mr. Dan R. Twala, has issued the following proposed fixtures for friendly inter-race matches to take place at Cape Town on May 26, 27 and 28:

The South Africa Coloured F.A. vs South Africa A.F.A. at 3.30 p.m. Sat. May 27. W. Province Bantu vs S.A. African F.A. 3.30 p.m. Sun. May 28. Following is the suggested S.A.A.F.A. eleven to meet the Coloureds' Assn:

Greeffs Dineka (Tvl) goalkeeper or MacKay (O.F.S.), C. W. Masondo (Natal), L. Mskinyia (Tvl), H. Shongwe (Natal), Aubrey Duze (Tvl), B. Madlala (Natal), Basuto Wing (Bas.) or Tsotsi (Griq), Prince Mabile (Tvl) or Kilmantjara (Bas.), B. Mtimkulu (Natal) or S. Nkuta (Tvl), Grant Khomo (Tvl) captain or Terraplane (Natal), C. D. Mskinyia (Tvl) or Tilala (Bas.), Reserves—W. Meas (Griqua), B. Maraba (O.F.S.), Messrs C. M. Masuabi (Griqua) and one S.A. official will be managers.

E Tvl Schools Stage Successful Sports Competition

BELFAST WINS MANY MATCHES AGAINST CAROLINA

(By Sid-Soia-Boy)

Sports, particularly soccer and basketball go a long way in curbing juvenile delinquency at Carolina. Patents show interest by providing for their children all amenities required for the support of these mind and body-developing games. Often children travel long distances to participate in sports competitions.

On March 18, Sobhuza Public School went to play against Belfast United School at Belfast, a distance of thirty-two miles.

In all, eight matches were staged: the girls playing four, and the boys the other four.

In basket ball, the Belfast girls maintained their superiority in all four matches, although—of course, the contest was hard and exciting. At any rate the Belfast clan emerged deserving winners, and on the other hand, the Carolina girls were sporting losers.

The Carolina boys, unusually held their own. The matches were seriously and excitingly contested, and although Carolina emerged victors here, Belfast proved to be more efficient, and above all, they displayed tact in all their games.

The Scores

Basket-Ball: Junior Division: 1st teams: 22-21, in favour of Belfast. 2nd teams: 22-10, in favour of Belfast.

Senior Division: 1st teams: 48-19, in favour of Belfast. 2nd teams: 50-9, in favour of Belfast.

Foot-Ball: Junior Division: 1st teams: 8-0, in favour of Carolina. 2nd teams: 3-0, in favour of Belfast.

Senior Division: 1st teams: 1-0, in favour of Carolina. 2nd teams: 2-1, in favour of Belfast.

Total lead by Belfast—75.

Breyten vs. Sobhuza

On March 24, Breyten Bantu School, was trounced by Sobhuza Public School in both Basket-ball and soccer. The two schools met at Carolina in friendly matches in the senior divisions only. The balls started rolling at 2.10 p.m. The

games were arduously contested, with great keenness.

The Carolina girls were accurate enough to puzzle their opponents, so as to avert another trouncing by the visitors, which was becoming rather monotonous.

Soccer

The Carolina boys emerged winners in the soccer games. The matches were a close contest. The Breyten youngsters, are not to be despised. They were grand in what proved to be a stiff, swift, and exciting display; and, of course the Carolina lads showed great improvement, in agility, energy and tactfulness.

The Scores

Basket-Ball: Seniors: 1st teams: 37-22, in favour of Carolina. 2nd teams: 29-8, in favour of Carolina.

Foot-Ball: Seniors: 1st teams: 2-1, in favour of Carolina. 2nd teams: 1-1 (drawn). Total lead by Carolina, 38.

The Bethal United School was at Carolina to play eight friendly matches against Sobhuza Public School, on Saturday, March 25 accompanied by male and female teachers, headed by the principal, Mr. Kayiyana. Both boys and girls of the two opposing sides were enthusiastic and full of excitement. The games were started in a swift and frenzied manner, and kept at the same tempo to the end. This was particularly so with the boys. The Carolina youths, though smaller than their opponents, did well.

Exciting Day At Orlando Sports

SOAP BOX AND DONKEY DERBEY BOTH POPULAR

Hundreds of children and many adults attended the Orlando Sports Day held at the D.O.C.C. ground in a full-day's programme on Saturday, April 1. As last year, the event came after a downpour of rain the previous night and the bicycle race track was not quite dry when the competitors started-off in the afternoon.

The results were: Soap Box Derby: I. Joseph Nkosi, II. W. Mazibuka, III. R. Mapalala and Thomas Radebe received a special consolation prize.

100 yds.—Senior Boys: I. Edwin Setolelo, and Senior Girls: Lena Hermans. Junior Boys: I. Aaron Shongwe, II. Amos Shongwe (twin brothers) III. Tshamael Billa. Junior Girls: I. Idah Tshabalala, II. Janet Neube, III. Theresia Moleko.

220 yds.—Junior Boys: I. Reginald Ntozile, II. Lamek Mdlalo, III. Douglas Tshoni. Senior Boys: Josias Mohapi, Paul Ramalumane and Edwin Setolelo. Senior Girls: E. Cebekele, L. Herman and A. Melaphi. 440 yds.—Senior Boys: Josias Mohapi, Murray Nkoane and Isaac Molei.

880 yds.—Senior Boys: G. Nolutshungu, Donald Moloto and D. Makhudu.

1 mile.—Senior Boys: Nephtali Moshoeshe, Harry Nhlapo and David Dlamini.

Bottle race.—Junior Girls: Janet Neube, G. Mhlongo and Louisa Matabane. Senior Girls: Mercy Mbebe, Jacobeth Masire and Selina Masuku.

Three-Legged Race.—Junior Girls: Idah Tshabalala and Janet Neube; Gertrude Thusi and Theresia Moleko; Esther Mothudi and Carolina Moropa. Senior girls: Martha Sagopa and Violet Thole; Lenah Hermans and Agrineth Melaphi; Martha Choche and Selina Masoeu.

Potato race.—Junior Girls: Louisa Mnguni, Elgina Gunguluzo and Miriam Neube. Seniors: Mercy Mbebe, Gladys Hanise and Dinah Shongwe.

Bun Eating Race.—Moses Nakeledi, Riechman Mzinyathi and Abram Bakers.

Bicycle Race.—A. Mooli, Phineas Makhudu and Elliot Tshabalala.

Donkey Derby.—Junior Boys: Stephen Magangi, Stephen Mabunda and Mazwi Mabunda. Seniors: Norman Mahuhushi, Jacob Lekalake and Jonas Mahlabeane.

Wheelbarrow race.—Junior boys: Stanley Mkwana and Victor Vutoma; Freddie Ntshingila and Lawrence Dikepile; Jerry Pheloe and Milton Gumede.

Bolster bar.—the winner was Timothy Mabunda.

Tug of War.—The Municipal Police were the winners after eliminating the sports organisers, they also beat a voluntary team.

The events that caused much excitement were the Soap box derby, Donkey Derby, Bun Eating Race when many tota struggled in vain to swallow the buns, smearing themselves with jam all over their faces and even on the hair.

Mr. J. G. Young, Senior Welfare Officer distributed the prizes. On his arrival, the events stopped for a while because his car got stuck in damp soil. The boys wasted no time in giving a helping hand.

Among the organisers and officials were: Messrs R. D. Molefe, A. Brown and C. Radebe; judges Messrs C. Ngandela, G. Mokhotso, C. Boyang and W. Nombalu; Records Mr. E. Gwambe, Messdames P. Mdaniso, A. Mokhetli and R. Moteti. Mr. D. K. Rycroft, Acting Recreation Officer was also present. The Municipal Police, Traffic Inspectors helped to control the crowd. Music was rendered by the N.E.A.D. Brass Band.

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Facts About Unemployment Insurance Benefits

Last week, we published the second portion of the statement the Institute of Race Relations has prepared to inform Africans of the workings of the Unemployment Insurance Act. In that instalment were contained information on the collection of contributions and also how benefits are paid.

This week the statement explains further the conditions under which benefits are granted as well as the actual amounts allowed for the various wage groups.

If the Claims officer cannot find work for you, you can draw benefits (that is, money will be paid to you). There are certain conditions, however, as follows:—

(a) You must have paid into the fund for at least 13 weeks before

(c) If suitable work is offered you and you refuse it, you will forfeit your right to benefits.

(d) No benefits are paid to a contributor who is sick and cannot work, or who has left work for the purpose of having a holiday.

(e) No benefits are paid to a contributor who is unemployed because of a stoppage of work due to a trade dispute.

(f) If you have lost your employment through your own fault, the payment of benefits may be stopped for any period of up to six weeks.

(g) Benefits are not paid for more than 26 weeks in any financial year or in any period of 52 consecutive weeks.

(Next week, we shall publish the final instalment which carries

RATES OF BENEFITS

The following are the rates of benefits:—

Yearly Wages Earned Previously	Benefits Per Week
£182—£234	£1. 16s. 0d.
£234—£286	£2. 4s. 0d.
£286—£338	£2. 12s. 0d.
£338—£390	£3. 0s. 0d.
£390—£442	£3. 8s. 0d.
£442—£750	£3. 16s. 0d.

you become entitled to benefits.

The benefits will stop when they have reached the total amount you have contributed to the fund, or as soon as you find work.

(b) Nothing is paid at the end of the first week that you are without work.

PAYNEVILLE.— Congratulations to Mr. Paul Moteke, a resident of Payneville, who has been promoted to Grade III Interpreter-Clerk and transferred to Brakpan. He has again been promoted to the rank of Native Male Typist and transferred to the N.A.D. Head Office in Pretoria.

The new A.M.E. Church, which was erected at a cost of £1,245, 18s. 1d., was officially opened on March 12 by Bishop Bonner of Cape Town. Among those present at the ceremony were the Mayor and Mayoress of Springs and the Rev. T. Mareka and Rev. N. Tantsi of Sophiatown and Pretoria respectively. Representatives of the A.M.E. Church along the Reef and from Nigel, Bethal, Heidelberg and Standerton were also present.

A collection was taken during the ceremony and an amount of £121 17s. 0d. was obtained. Refreshments were afterwards served.

Mr. and Mrs. E. Njikelana's son, Mfundo, was admitted to the Baragwanath Hospital, Johannesburg, on March 29, 1950.

Who's Who In The News This Week

Mrs S. M. Ntombela of the D.O.C.C., visited Payneville recently.

Mrs E. B. Makaula, who has been seriously ill during the past weeks, is showing much improvement.

The death took place of Mrs Lydia Dikeledi Kitsa on March 25 at her home. The late Mrs Kitsa left a baby boy of two months. She was the wife of Mr. Paul G. Kitsa, teacher and agent of Bantu World, Naledi and Mphatlalatsane at Brandfort. Mr. Kitsa thanks all friends and ministers who assisted in his sad bereavement.

Mr. Zacharia Mohomane and his wife, Paulina, of White City, No. 2 Orlando, have left for the Free State and will return after three weeks.

After spending two weeks at Zebediela Location, Messrs J. K. Tabane and G. S. Kekane returned to Pretoria and were seen off at Zebediela station by A. B. Leso and many friends.

Visitors from Johannesburg to Wallmansthal during the Easter holiday included Messrs George Shirindah, P. Shirindah, Willie Jack, Chief Mtshiti, W. Makhamu, F. Makhamu and E. Mkari.

Among guests present at Miss Laura Makabole's birthday party at Serowe recently were Misses Kgari and Ealotse; Nurses J. Kgabi, D. Sebina and Lena Lobelo; Messrs E. Maban, I. Mahloko, G. Ramatebele, F. Sono and S. Seitshiro.

Mr and Mrs A. Max-Madima, of Rambuda School, Northern Transvaal, are blessed with the birth of a son.

Messrs John Madiba, William Matjila and Alfred Moepi, all from Pretoria, attended a meeting in Johannesburg recently, in connection with transport services for the Marble Hall area.



The picture above is that of Mr. E. Ramaila. Born at Pietersburg 1917, Mr. Ramaila received his education at Kratzenstein Secondary school and later pursued his education privately. He was among the first students to avail themselves of the opportunity to study at the Technical College evening classes for Non-Europeans in Johannesburg.

A keen tennis player he is a member of various sports committees; he is President (three years in succession) of the Bantu Sports Club Lawn Tennis Association; adept at table-tennis.

Mr. Ramaila was a traveller in the country before, but is now in business. He runs a driving school which he started last year and has been responsible in helping many Africans securing driving licences

shapa, organising secretary; I. Phathela, Caleb Mosehana, I. M. Selodimela, M. Mogane, M. M. Maasha, D. M. E. Nta, S. K. Sealo, and L. M. D. Mpe, committee members.

A meeting of the association will be held in December, and it is hoped that members of the tribe, wherever they are, will make efforts to attend.—H. L. Ndebele.

UITKYK.— The Ventersdorp branch of the Transvaal Ministers' Association held its monthly meeting here on April 3, 1950; the Revs. J. Mantje (chairman), D. F. Sibeko (secretary), J. Motaone, J. Jwili, J. D. Dulker and S. Paul were present.

Among those who recently paid a visit to Boitshoko Institution may be mentioned Mr and Mrs M. Mutloane, Mr and Mrs L. Ramagaga, Messrs J. Motaone, H. Kgosiemang and J. Makgamatha, all from the Lichtenburg district.

Mrs Bundwini (Sr) is spending a quiet holiday here.

Rain falls frequently here. The ground has hardly time to dry.

The Uitykyk primary school teachers went away for their ten days' holidays except Misses D. Serero and V. Manitshana who spent part of their holidays here at Uitykyk.—"Verkyker."

REPORTED MISSING

Blandina Morakaladi, a former Pretoria resident, has suddenly disappeared from her home. Her brother, Mr Shad. T. M. Morakaladi, of P.O. Maunatlala, Via Palapye, Bechuanaland, is anxious to trace her whereabouts and appeals to anyone who finds her to contact him.

Samson Mathabathe left his home at Zebediela Location in 1944, for Johannesburg. Nothing has been heard of him since and his parents are anxious to trace his whereabouts. Anyone in the position to furnish information in this connection should write to Mr Lincoln Kana, P.O. Box 469, Pretoria.

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Protest Meetings Against Extension Of Passes To Women

On April 16, the African National Congress, Transvaal branch have organised protest meetings against any extension of Passes to African women. Meetings will be held at various East Rand Centres and also in the Johannesburg area thus:

East Rand Centres: Nigel, at 2 p.m.; Springs, 2.20 p.m.; Brakpan, 2 p.m.; Boksburg, 9.30 a.m.; Benoni, 1.30 p.m.; Alberton, 9.30 a.m.; Edenvale, 9.30 a.m.; E.N. Township, 8.30 a.m.; Kempton Park, 9.30 a.m.; Germiston, 9 a.m.; Alexandra, 9.30 a.m.

Johannesburg Centres: Meetings will be held simultaneously at 9.30 a.m. on April 23 at the following Johannesburg centres—Pimville, Orlando East, Jabavu, Sheiters, Jabavu W. City, Sophiatown, New Clare, W.N. Township, Alberton, Moroka and Kliptown.

ALIWAL NORTH.—Bishop Culen, of Grahamstown, visited Aliwal North recently and confirmed thirty-six candidates at St. Peter's Anglican Mission. Nineteen of these candidates came from St. Andrew's Mission, Burgersdorp. Over five hundred people packed the church and many could not gain admission. The Bishop's chaplain was Rev. E. A. Beacon of St. Paul's Parish here.

Rev. J. J. Skomolo presented the candidates to the Bishop, assisted by the Catechist, Mr. B. W. McaNyanga.

Among those present were Revs Kwatsha (African Pres. Church) Malake (A.M.E.); Holo (Ethiopian); Messrs R. V. Maneli, D.V.T. N. E. Kongisa, B.A., and S. Msikinya.

—"Correspondent"

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Ngokwenza isikhala kwelakho elihle ngaphandle uNkosz. Jane Mamba enkulumweni yakhe yombka ka 31 March 1950 lapho ethi kuyi-impemulo yakhe yokuthi kuyinyezelwani nxa kuthandazwa kwezinye izinkonzo.

Umbuzo wakhe uyasola nxa ngizwazwayo mina. Nsike impemulo yakhe.

Asifanele thina Bantu ukusolana ngobusonto ngoba munye esimthandazayo ngu Jesu Krestu. Sonke inkonzo zidumisa elakhe igama nezicimezayo nezingcimezi. Futhi asiyi indlela yokukholwa ukusolana ukuthi inkonzo ethile inje, ngoba ukwenzakanga muntu ayobheka ukuthi ezulwini iyiphi inkonzo edumisa ngokuyikho.

Asingasoli, asingahleli, munye uMahluleli ngu Jesu kuphela. U David ka Jese wafika noma wazalwa zikhona inkonzo zika Nkulunkulu ziMumisa ngamaculo nancemthandazo. Wathi ngokuyithanda kwakhe iNkosi wathi Mudumiseni nangokusina nangezigu-bu ezikhazayo. UmKrestu kafanele asole amanye amaKrestu ngoba bonke bangamalunga omzimba ka Krestu iNkosi.—H. A. Hlabangane, Jeppestown.

UKHONGRESI NABAXOVI

(Ngu A. W. G. CHAMPION—uMongameli eNatal noMkhulumeli) Kube kuhle uMr. Gaur Radebe akhulume emaphepheni ngesenzo sabo, bona Council of Action yase Goli ethi izolizwala ukudaba. Lengxoviya eyenziwa amadodana amasha eBloemfontein bakhipha uDr. A. B. Xuma ngoba bethi uhamba kancane uzothi uphela unyaka naye uDr. J. S. Moroka abese bona ukuthi wazifaka obishini lwezingane ezingazi lutho. Kuhle ngoba uDr. Moroka umuntu othikaniphileyo akukho lutho angase alutshenwe abantu abafana nje.

Lamazwi sawafunda sise Bloemfontein kwi Nhlango yaba Khulumeleli siphelile. Sayifunda epheleni lesilungu. Lo Dr. Moroka u- uChairman wale Council of Action, kodwa bathi uba bezwe u- kuthi usemhlangothini we N.R.C. base behlangana ngasese benquma bethi asimthshene ngocingo sishe- ne namaphepha abelungu. Isenzo esinjalo esokudelela.

Nempela thina okade sabakhona ku Congress sivelele indaba ye Youth League abafana abancane bahlangane nezahleleki zomhlaba, bathi bayi African National Congress Youth League. Bathi bafuna ukubamba ilanga ngezandla. Abanye babo baqinisele kulokho abakwenzayo. Abanye babo baqinise- lwa umoya wobu Komanisi. Abanye babo yizehluleki zifuna uku-

Umhlangano Wamabandla eWitbank

(Ngu B.B. Kanana) Umhlangano omkhulu wawo o- nke amabandla ase Witbank Cir- cuit ube ngomhla we 25 no 26 Fe- bruary 1950 eMethodist Mission, u- mzi omkhulu wamaWeseli.

Kungene iKomidi yamakhosika- zi (Women's Manyano) ngo 2 nta- mbama yaphuma ngo 4 ntambama. Ngaye u 4 lwo kwangena abakho- kheli, amagosa, abashumayeli, o- thithela bamadodana nonobhala, osihlalo bo nroyibantshi, Kuse- njalo gqi, uMongameli Rev A. Bho- lani elandlwa ngu Rev. A. Mafu- sine uMfundisi wase Springs, Ya- phakama indlu. Bahlala bonke phansi kwathi ewaka.

Indawo yokuqala uMongameli uthe "leKhonvishini esinibizele kuyo sisicelo sika Rev. J.B. Webb, othe kunyaka wakhe wokuqala wobuPresident silinge ukususela kuwo lonyaka sishumayele kaikhul- uzi sizame sonke ngabanye.

Uphakamile naye uMfundisi Ma- fusini wabeka amazwi amandli. Loludaba luthe ngenxa yoku- ba kudala lwehlula, sase siyaku- nquma. Sengathi abalobeli bethu bangathumela izindaba zisishi- sa. Kuthi umsebenzi nje unge- dlula bese umbiko uqutshelwa ephelweni.—Mhleli.

IMISHADO YEZIZWE NEZINDLEKO ZAYO

Isilinganisomshado wabaNsu- ndu: Ilibolo £50; izingubo £30; u- kudla £10. Silahlekela yimali e- ngaphezulu kwe £100 ikhulu lawo. mpondo.

Abehlungu, amakula namaKhala- di isilinganisomshado zabo si- ayi. Izingubo £30; ukudla £5. Ba- lahlekela yimali engaphezulu kwe £50. Futhi ayivami ukwendlu- ka £50 ngoba babhasobé kaku- u izindleko zemali.

Kenti futhi bahala imali eyane- isa izindleko zabo emsebenzini. Kanti futhi umganwa nomakoti bathela izondlo kubazali babo. Kwenzelwa ukuthi bangalambi bangahlubuli bangalahlekela u- muzi wabo.

Thina Ma-Afrika asiholi mali eyenelisa izindleko zemali yethu. Futhi umganwa nomakoti abatu- mani izondlo kubazali ukuthi ba- ngalambi, bangahlubuli bangala- hlekela imzi yabo. Indaba ikhithi makholwa ngoku- filha inyoka endala phansi kwa- masundi namalokwe. Siyababona ab- lungu nobandlululo nabahede- ni nobuhedeni. Khiphani lenyaka endala makholwa, zifundisa. Mu- sani ukhulanganisa impucuko, u- kukhanya nobuhedeni. —Thomas J. Dlomo.

IMPENDULO NGOTHANDO LOSISI NOBHUTI

Mhleli, Ngicela uNkosz. N. Ngwenya kangitshale ukuthi unamatshand- amangaki yena kanti na? Njengoba sazi uthando olunye kuphela thina, olomshado. Ngicela ukuthi akangiphe lendawo laha athola khona uthando lobushende. Senziwa yini bosisi kanti qiniso ninamatshando amaningi nina- dwa. Nami ngicela noma yimuphi ususi ukuthi angahleke lapho kuphela.

Uthando lokukhipha siuthando ng- ba ng-zi ngingakwazi ukuthi uhamba kanjani. Yonke into kufanele uba iyize ngaphambi kokuba uyithenge. Nathi ke senziwa yini bosisi. Ngicela ukuthi ningsi phendule bosisi ningazise ngakuluthando lo- bushende ukuthi luvapheli na? —Mike J. Slabbers.

Benoni. Eke akakamboni futhi njengoba e- sekhulelwe elindelelwe umntwana ngo June, udokotela wakhe uthe ageke kulunge ukuba shamba nge- mto ezikhintshini. Yena uvuyi- lwe ucuba angaya kumveni wa- ke, ngumyeni wakhe ogavunyel- lwe okuya eSereve. Kodwa nanso ingxaki yokungavumi kuka doko- tela.

LISASHA IBHOLA EGOEDGEGUN

Sekuphinde kwenzeka lapha okwa- ke kwenzeka kudala. Ngeviki ela- dlule abafana base Mahamba oha- mbayo bebekade beyodlala okwesiz- izi impinda eGoedgegun.

Besuka ekuseni bafika ngabo 10 ekuseni bahlala kahle kwanjenge- ne Goedgegun yabona kuthi si- fikele. Kwathi lapho selibantu ba- hle omama sebhumbula ama- bhodwe nezinkomazi sezikhumbula ukuyokwenyisa sezwa kuthiwa zonke aziphelile eGroundini.

Wol kwaphela ukudla esiswini koma namathe emloyeni, mamol wothi wabonani ibhola ebilapho. Zafika qede wazibiza unempempe iB. yangena qede wezwa kungathi akushushi nomoya.

Lasuka Lahala Washo unempempe wakhi pepel- wo lasuka kubafana kwangathi into abayifunda eziswini zabanona kanti qha. Ngethuka unempempe sakholwe umsebenzi wakhe sabukela.

Nabake abafana ebezikade zi- khala ngabo izimbane zakuMa- hamba ku B. "Wintess Mpanze", "Baboon Shepherd", "Solomon Mzimela", "Rocks Crown", "Justice Gule", "Danger My Boy", Ben Mthombeni, Ben Goodman, "Wilson Mathebula", Mela Kasathane, "Enock Tshabalala", Brown Bombers, Rogers Hlatshwayo, Gem Roge, "Enock Khumalo", 16 Gallons, Eliphaz Khumalo, Ger- many West, "Samson Zwane", King Congo, zivale ngo "Paulos Neubeni no Dambuzi".

IB yona yadlala kanje omnye wa- la bafana esengibathe fahla wa- shaya igoli enogolikhapha akaza- ayibone zasho zathi Baboon She- pherd, laphelake kuyi 1-0.

Zangena qede umame wakho- hla yingane emilane uKuka wa khohlwa ikhekhe lika mesisi la- sha. Waziqhatha unempempe kwa- sika uthuli kwangathi zamukana unogwaja. Zazikhala ngalaba aba- fana: P. E. Dhlamini, Boiling Water, Den Maphanga, J.B.C. Izaria Shongwe "Blue Wazona Zi- thole", Richard Tshabalala, "Topsy- Toiy", Simon Ngwenya, "Khala Mazu", Joseph Dhlamini, Wana Warah, James Dhlamini, "Blue Sky", Richard Ndlovu, "Zibuko Theku", Ernest Simelane, "Harr- No. 1 V.8" zivale ngo Gledwell Mdangayi Congo Khikh".

Zonake zalidonsa abase Goed- gegun baswela umgodi wokuzi- fihla. Lathi lisuka zasho zathi "Blue Uvazona Izithole" lakhale ezintini. Labekwa futhi ziphinda zathi Topsy Toiy walishaya es- nta umfana lapho phakathi, za- phinda futhi zathi "Boiling Water" lapho phakathi wo siz- thi washa umzi madoda lapha- la kanje Mahamba 4-0.

Into engiyibonayo umphathi webhola khona eMahamba uMz. P. E. Dhlamini lathi ngomsa nenhli- ziyi ethanda isizwe wapha abafa- na £2. 2s. kuba bathenge okumma- ndi. Kwadlwa kwanjenge. Siyawe- tusa umsebenzi wakhe iyakhula iSwaziland. —E. E. Mamba Zorro The One.

Eziphuma eStanela

Nonyaka siyabona kuzohamba kahle umsebenzi we Advisory Board amadoda abasele ngo petrol, ngokuzisa abantu bakubo. Siyadabuka kakhulu ukuzwa u- daba lwase Ermelo ngokuhlalulul- swa amashumi amabili ezipondo ngokuba ashadise umlungu nento- mbi yekhalathi ngaphambi kokuba bashade bhakla iNotice yokuyi- mbela umfana angashandi nomuntu ogafanele. UHulumeni omusha e- ndaweni yokuthi avuyimbe um- shado wawuyumela inotice yabe- lwa amasonto amathathu phambi kwakhe. Yini engawubambanga sonke lesikhathi ziyona nto esima- ngalisayo leyo.

U-Mz. S. Mape ulapha eSitane- la ezomema iAdvisory Board ukuba iye enhlanganweni eGoli kodwa sekuphela amasonto amabili bemehyiwe abayanga. Kayasiboni- sa thina ukuthi thina singamagwa- la ngoba sesaba izinhlangano fu- thi sibona ukuthi akusiyi iAfrican National Congress indawo yakithi insibungu impela.

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Impendulo Ku Mnz. E. Mamba Ngotshwala Mhleli,

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Ubokhumbula ukuthi utshwala lobu yinto yemvelo. —J.G. Brakes.

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Kutheke ngesikhathi evakashes- we vintatheli zephapha uNkosz. Khama wakhipha igama lokuthi umoya wakhe wephukile manje us- phelile ngamandla. Okawwa-



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In Memoriam

UMPHANGA
NTUTU—Ngomhla we22 kuMarch kubhubhe umnumzana Cornelius Ntutu emzini wakhe, 94 3rd Avenue Alexandra Township, Johannesburg emva kokugula ixesha elide. Izihlobo zakhe ezisePeddie, East London, Johannesburg ma zamkele lo mbiko; elilelwa lusapho lwakhe lonke—Agnes Ntutu, inkosikazi yakhe. 1118-x-15-4.

ISAZISO
NGOMHLA we25th. December, 1949, kubhubhe uBawo weu uOon Zini eSawuya eLewu xa aminyaka iyabiz. Ungawetywa ngenkonzo ya-ma-be ngumfundisi wakhe C. M. Mnyesha. Zake izihlobo zam-Skoama namaNkwan kauntina na-maKwasa ebukweni baka maza-ni-swe ngulowompanga. Ushye umama wetu intombi kaMadubedube noonyama abatawa nabazukulwane abayiz. 1118-x-15-4.

E. J. ZINI (Unyana), NATIVE AFFAIRS, KEISKAMAHOEK, X-15-4

UMPANGA
NGOMHLA we 22nd. March, 1950 kubhubhe umnumzana Cornelius Ntutu emzini wakhe, 94 3rd Avenue, emva kokugula ixesha elide zama-bo zake ezikude njengase Peddie, East London, Johannesburg ma-zamkele lombiko. Elilelwa lusapho lwakhe lonke. Mna inkosikazi yakhe Agnes Ntutu. X-15-4

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Time: 8 p.m.
Date: MONDAY, APRIL 17th, 1950.
Place: MAIN HALL, BANTU MEN'S SOCIAL CENTRE, Eloff Street Extension.

Speaker: DR. KEPPEL JONES. Subject: THE NATIVE PROBLEM—A Federal Solution.
You are cordially invited to attend this meeting. Dr. Keppel Jones is a leading authority on the subject and will give valuable guidance to our own thoughts on this matter. Please bring your friends with you. X-15-4.

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LEGAL NOTICE

INTENTION TO CHANGE NAME
(1) PETRUS LEKI MAKHAFOLA of St. Francis Catholic School, New Emelo; (2) employed as a school teacher intend to apply to the Governor-General for authority, under section nine of the Aliens Act, 1937, to assume the surname of MOTAPA for the reason that (3) Motapa is the correct surname; whereas Makhafola is the surname of the relations of my mother who brought me up from childhood. (4) Any person who objects to my assumption of the said name of MOTAPA should as soon as may be lodge his objection in writing, with a statement of his reasons, with the Magistrate of the District of Emelo, Transvaal. (Signed) P. L. Makhafola, 15th. March, 1950. X-15-4.

IN THE NATIVE DIVORCE COURT For North-Eastern Division, held at Pietersburg. Case No. 69/4 of 1949. Between: ISAAC NETOMBONI, Plaintiff care of Native Commissioner, Sibasa and; MBULANENI NETOMBONI (Born Mukundani) formerly of Sibasa, Zoutpansburg District, but whose present whereabouts is unknown. To: MBULANENI NETOMBONI (Born Mukundani).
TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, Old Barclays Bank Assurance Buildings, Church Square, Pretoria, you have been cited to appear before the abovementioned Honourable Court, to be held at Native Commissioner's Office at Pietersburg on the 14th day of August, 1949 at 10 o'clock in the forenoon, in an action wherein your husband, by reason of your malicious desertion of him on or about the year 1941.

(1) An order for restitution of conjugal rights, and failing compliance therewith, a decree of divorce; (2) Forfeiture of the benefits arising from the marriage; (3) Costs of suit.
Any further particulars can be obtained from the said Registrar. In default of your appearance application will be made to the abovementioned Honourable Court on the day aforesaid for an Order in terms of the above prayer.
Dated at Pretoria this 1st day of April, 1950—D. C. DE LANGE, Registrar of Native Divorce Court. X-15-4.

KHA KHORO YA U TALANA RA VHEBEMA XE YUGO GA NGA NGA Vhubvhuba Ye yava ha nene Buluwana. Mulandu Wavhu 69/4 kha nwa ha 1949. Vhukati ha ISAAC NETOMBI em Mhwalali, a diwabo ha Native Commissioner, Sibasa; na MBULANENI NETOMBONI (Lamabebo Mukundani) we vha e ha Tshivhassa khala Zoutpansburg em vhabeei vha vhasivhe hune vha vha hone. Ha: MBULANENI NETOMBONI (Lamabebo Mukundani).
EELWANI ZWAURI naha mulandu vena helwa, une namusi wavha zwandani zwa mvuhlungu wa mulandu ya Khoro ya talana, ni bumbelwa uri ni vha hone kha eneyo Khoro yo ambivabo. Ine yadova hone Oshini ya Native Commissioner, Buluwana nga la 16th la nweedi wa Thangule kha une nwa ha (16th. August, 1950) nga tshifhinga tsha 10 ya nga matsheleli (10 o'clock), kha mulandu we muna wana a hwelela ngaha na mutala ngaha beneho kha minwaha ya vha 1941.
Una vhangha la u talana, ene u humbela uri Khoro i mutenelele—(1) Uri a wane panelo na ndogelo dza vha vhangano, na uri muma-nagalwala a humele kha ene, kana nwa mthobolo; (2) Na u nwa thundu yohle ye ya manala ya nusi vhasivhe muna na musadi; (3) Nwa vnyuvuwa nga tshivhalelo yave.
Arali nga vhuve vhandzini vhu-ne hanga todea vhangha wana kha mvuhlungu wa mulandu ya vhatlani Khare na kundwa u vha hone nga lenelo dya ha lo ambivabo mungangali udo humbela eneyo Khoro, nga lenelo dya, uri hu iteye zwenzezo zwa ambivaho afhe ntha.
Fhano nga dya ha ladi dza Nweedi wa 1950—D. C. DE LANGE Mutanganezi wa mulandu ya Khoro ya vha nwa vhatlanaho, thungo ya Galanga-vhubvhuba. X-15-4

ISAZISO
KH SIDAKWA alias STEPHEN NCHLOVU XE255 Sebungrwe; owa-ciza ukuzwala ukuti wayesebela nza ku D. J. Gouw, Bokfontein, P. K. Jacksonstown, Britz Transvaal.
E Mielwandaba ka Sikomitshini e Gokwe elizweni lase Southern Rhodesia. Gaphela unanzelele amazavela e Mielwandaba ka Sikomitshini we Gokwe.
Uyafutuka ukuti ube kona e Mielwandaba we Gokwe mlila ku 5th. May, 1950, ungakafiki. Uzezizi kela ku teli cala elifunwa kuwe ngu mako uEva ukuti luhlekuka ngakha yokuhamba wamaletela. Nxa unganakanga wazovivisa ku lolu siku oluphiweyo, icala liza-kuqunywa liphe ungeko wena.
Ngibeka isandla sami namhla 29th. March, 1950.
I. J. Cockeroff, Umlobi we Mielwandaba. X-15-4

NABOOMSPRUIT. Drought has been very severe in this area; crops are destroyed and little grass indeed is to be seen in the pastures.
People here are taking interest in sport and the secondary school at Zebediela is making steady progress.—William Bob Matseba.

Sports Editor's Postbag:

A Suggestion On The Cricket Tourny This Year

The Secretary of the South African Bantu Cricket Board—Mr. D. Denafane—sent a circular letter to all provinces that a meeting which was to be held at Bloemfontein, on April 10 is cancelled owing to the fact that Provinces have failed to meet their obligations.

I fail to understand why this meeting is cancelled, because at East London in 1947 during tournament, all Provinces signed a vote of no confidence against the Board and that a meeting should be held at East London while tournament was in progress so that the Board should resign. The Board refused to call the meeting, on grounds that all Provinces were informed officially that there would be no meetings during tournament.

How could Provinces then submit their obligations to the Board they have no confidence in? It was for the Board to call the meeting to ascertain as to whether the provinces still maintain their vote of no confidence, so that according to procedure they should resign as a Board, if provinces still maintain their opinion.

In my first article in the Bantu World, I mentioned that these people are old and had had their innings. This step, if left alone, will surely "kill" the well organised association which enables all star players to be seen in action. My appeal to all provinces, through the medium of the press, is that provinces should organise themselves to meet at Cape Town in December and have their tournament played.

It is suggested, therefore, that the Western Province Secretary should convene such a meeting and at the same time request all provinces to let him know before October 30, as to whether they are prepared to participate in the tournament.

In order that provinces willing to play the tournament should be well catered for should submit to the Secretary Western Province Cricket Union a sum of £5/5/- by registered post.

It is further suggested that delegates should meet on December 24, at 8 p.m. and elect an Action Committee, which will accordingly draw fixtures of all provinces willing to play tournament.

I have spoken to various secretaries of provinces about this point and it is with pleasure to note that they are all keen to see tournament held this year.

Jeppie Men's Hostel Snooker Champion

H. Mojaepelo has recently won the 1950 snooker championship at the Jeppie Men's Hostel after beating J. Kekane. This was the fourth time in succession that Mojaepelo and Kekane met in the finals. Mojaepelo was victorious on all occasions.—By K. A. Mazwal.

Local News

KROONSTAD: At a public meeting held here recently under the auspices of the All-African Convention, and at which the Rev. Z. R. Mahabane, Vice-President was the principal speaker, the following resolution was unanimously adopted:
"This meeting of African residents of Kroonstad, expresses its deepest and sincerest sympathy with Chief Seretse Khama and the Bamangwato tribe, in the sacrifice in which they find themselves, in that they have been denied the right to choose their own rulers, and also in that they have been deprived of the time honoured system of Government by hereditary chieftainships;
"The meeting further expresses alarm at the manner in which hereditary Chiefs of African tribes are treated by the powers that be.
"The meeting deplores the action of the British Government in rejecting the claims of Seretse Khama to the chieftainship of his grandfather's people and in substituting a system of Government by a Council of "leading persons" not headed by a Chief of royal blood, this being contrary to the traditions of the Bantu people;
"This meeting is convinced that this decision of the Labour Government has been dictated by considerations that failed to take into account the declared will of the great majority of the Bamangwato tribe;
"The meeting believes that the survival of the Bamangwato as a national entity will depend largely upon recognition of Seretse Khama as Chief of the tribe in accordance with the verdict of the tribe made known at a properly convened Keotla held in June 1949;
"The meeting therefore requests the British Government to consider the advisability of altering its decision in the interests of justice and fairness."
Mr. David Moshesho, a descendant of the founder of the Basuto nation, presided over the meeting.—"Correspondent"

RUSTENBURG SOCCER:

WALLABIES F.C. TROUNCE BAFOKENG SECONDARY

On March 25, Wallabies "A" and "B" Divisions played against the Bafokeng Secondary School Football Club, at the latter's ground. At 3.20 p.m. the B teams took positions and the opening whistle blew. Both sides were fast enough, and showed fine display. At half-time the score was one-nil in favour of the Wallabies.

WALLABIES 3, BAFOKENG 0
On resumption, the Wallabies proved themselves better players "School Boy," the Wallabies centre forward, put up a good show. A swift runner, "School Boy" dribbles well. He gave his opponents backs a headache. At the end of the game the score was three-nil in favour of the Wallabies.

At 4.35 p.m. the "A" teams started. That was the first game for Wallabies "A" since the beginning of the season. When the first whistle went, the visiting team—the Wallabies—were a bit nervous. Though the Bafokeng (S. School) team tried to take advantage of this weakness, it failed to show good form. The Wallabies soon improved and changed from long to short passes—a dangerous weapon.

Hardly ten minutes after, the Wallabies right out Peter Sechele ("Ace") registered the first goal. A great struggle then ensued. At half time the score was 2-0 in favour of the visiting team.

The Bafokeng tried hard to equalise, but their opponents' back line was smart for them. By then the back line of the Secondary School had been badly shaken by the continuous attack from the Wallabies forwards. The Wallabies outside left, Peter Malole ("No Peace") got a fine shot from Tuxedo Junction, the centre forward, to score. Half time score was two-nil in favour of the visiting team.

SECOND VICTORY

After a short rest, the game was resumed. The Bafokeng S. School team was spiritually beaten by then. It didn't take time for their opponents to realise this. "Ace" and Tuxedo Junction started their usual demonstration. Just at the time, when their opponents replenished their defence on the right, the ball was passed to the outside left, and "No Peace" lost no time in registering the third goal for the Wallabies. The score at the end of the match was 3-0. Thanks go to the referees.

Kimberley Opens New Football Season

Kimberley African Football Association reopens with a good number of clubs affiliation and is believed to be the strongest Union that ever existed in Kimberley.
The already affiliated clubs are as follows:—Municipal Police team, Meteors, Motherwells, Home Stars, Dynamos, Shooting Stars, Rolling Sweepers, Roving Terrorists, Rhodesian Sweepers and Red Legs.
A selected first XI from this organisation played a friendly match with the Griqualand West Football Union first XI on Easter Monday on the African recreation ground. Results to follow.
In the first K.A.F.A. annual general meeting the following were elected as office bearers for 1950: Mr. R. V. Majola Chairman; Mr. N. G. Matyalana, Vice-Chairman; Mr. O. P. Thuthani, Secretary; Mr. M. S. Sobetha, Ass. Secretary, and Mr. D. Matsipane Treasurer.
Through these officials the K.A.F.A. tourney will be arranged soon.

By D. P. Thuthani (Sec.)

ALEXANDRA SPORT RECEIVES GOOD SUPPORT

Alexandra Township sport has improved remarkably within the last few years. The residents turn out in big numbers at the sports venues. The most popular sports being soccer, boxing and golf.
There are fourteen soccer teams which, four weeks ago, started the winter season competitions. Every Sunday the ground is crowded.
The four leading soccer teams are Moroka Lions, Rangers, Darkies and Sports. It is quite probable that a pick-team from these teams can beat last year's pick of the Transvaal.
There are four golf teams in the Township. They left recently for the Bloemfontein golf tournament. Boxes come next to soccer in popularity. What holds it back, however, is lack of big balls. The Plaza Hall is too small to accommodate the crowds that come.
The Township is in need of halls as big as the D.O.C.C. and B.M.S.C.—By Jesse Mphela

NETBU RESULTS

Following are results of the North Eastern Transvaal Bantu Tennis Union competitions:—

"A" Division
B. Bantu beat Geduld United State Mines beat Progressive. Impucuko beat Spes Bona. Springs Mine beat B. Stars.

"B" Division
Progressive beat B. Bantu. Good Hopes beat Daggar Rovers. Springs Mine beat Daggar Rovers II. Atomic beat Eagles. Impucuko I beat Daggar Rovers I. Impucuko II beat Spes Bona.—By S. A. Moleodi.

EASTER MONDAY TENNIS RESULTS

The Bantu World L. T. Club played a friendly match against Coronation Non-European hospital L. T. Club. The match was exciting throughout the day. The match ended in a dead draw 92 games to 92.



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(b) Vacant Stand No. 254	£150 £60 £2.0.0.
(c) Vacant Stand No. 1563	£175 £60 £3.0.0.
(d) Built 2 and No. 255, 2 plots	£190 £60 £2.0.0.
(e) Vacant Stand No. 2407	£150 £60 £1.0.0.
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(a) 2 Vacant Farms (4 morgen) Nos. 70, 71. Each	£150 £25 £6.0.0.
(b) Vacant Farm (5 morgen) No. 221	£125 £20 £5.0.0.
(c) Vacant Farm (6 morgen) No. 230	£175 £25 £2.0.0.
(d) Vacant Farm No. 158	£250 £100 £4.0.0.
EVATON	
(a) Built 5 and Adam Road	£400 £100 £4.0.0.
(b) Built Stand, 4 rooms and 2 plots	£720 £250 £6.0.0.
(c) Built Stand, Newmarket Rd.	£1,200 £300 £9.0.0.

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QUEENSTOWN XV GAIN NARROW WIN OVER ORLANDO

By ROBERT M. RESHA

Five hundred spectators, mostly women, saw Breakers, a touring team from Queenstown beat Orlando High School by 9 points (two tries and a penalty) to 6 points (one try and a penalty), in a match which provided the crowd with an exciting finish at Orlando on Sunday, April 9.

The match started sluggishly and the game was hardly three minutes old when Breakers were awarded a penalty kick on the opponents' 25-yd. line. A. Quwe tried to convert.

Orlando Takes the Lead

Orlando, with its heavy pack, outhooked the visitors but the three-quarter line failed to use this advantage. The fault was with the connecting link, the halves. They failed to combine. The half back was slow in picking the ball and when he passed, the fly half had left the spot.

Several passes managed to reach the three-quarter line but the three did not seize this opportunity, adopting the old T.V. weakness of kick and rush. Orlando was also awarded a free kick 22 yards from the goal-line. V. K. Sondlo converted. The score was then Orlando 3, Breakers 0.

The conversion was an inspiration to the Orlando men. Time and again they threatened to score but the defence of the tourists remained impenetrable.

Shortly after, a scrum was held 30 yards from the Breakers scoring line. S. Ntshope, the Orlando and T.V. hooker outhooked his opponent and sent the ball behind the scrum faster than the half back expected but surprisingly

enough W. Ntsele, the scrum half got the ball and gave a swiftpass to F. Majamba, fly half who passed to A. Brown (centre) with out delay who got the ball 20 yds from the Breakers goal line. Dashing in at full speed he found the opposing centre out of position thus scoring the first try of the match. The kick failed and the score was Orlando 6, Breakers 0.

Breakers Recover

On resumption the visitors struck form and through determined play, they raised the score to 9-6 victory. Outstanding among their players were: K. Nqandela, L. Mona, A. Qawe and C. Gono.

The Teams

Orlando was represented by: C. Mavimbela (fullback), T. Nobe-ngula and V. Sondlo captain (wings); S. Mbekeni and A. Brown (centres); F. Majamba and W. Ngaleka (halves), F. Sitshala R. Swanepoel, S. Ntshope, D. Jafta, J. Makamule, C. Nqandela R. Ndziba and F. Toni (forwards).

Breakers: K. Nqandela (fullback), S. Ngeulu and S. Ganco (wings), L. Mona captain and R. Guga (centres), A. Qawe and L. Mbebe (halves), N. Ngeno, E. Zweni, W. Watala, W. Menye (manager), T. Quwe, T. Nalana, C. Gono and A. Rasmeni (forwards)

AMBULANCE COMPETITION AT EAST CHAMP D'OR

Twelve underground and nine surface teams participated in the Mine Ambulance Competitions held at East Champ d'Or on Sunday April 9. Underground teams took first position by 86 per cent. and surface teams 82. The leaders of the first two leading teams are Simon, underground; and Vinyane, surface. Both competing groups showed great improvement compared with last year.

From the look of the European onlookers, they were impressed with the performance of the teams who were cheered by the African crowd. The competitors themselves definitely found reward and appreciation for their well-deserved prizes was seen in their smiling faces. The presentations were in the form of bank notes and silver coins and medals.

Speaking shortly after the presentation, Mr. E. C. D. Nicholls, General Manager, remarked on the improvement shown by the competitors. He also encouraged them to carry on their fine work. Tribute was paid to the good work of the doctors.

The adjudicators were Drs. Holiday, of East Champ d'Or, Marks and Sand from Rand Leases. In his reply Dr. Sand said that he will always be ready to come to East Champ d'Or Compound where a good standard has been shown by the competing teams.

Mr. H. I. Iving, First Aid Instructor who is also Acting Manager in the absence of Mr. H. R. Tapsel and his African Assistant Mr. A. Vuso. Mr. Iving (known as 'My Son') told our Representative that he was indeed pleased with the individual First Aid work exhibited on Sunday.

After the competition, Mr. Mordecai Xaba, Senior Clerk assisted by members of the staff and their wives, supervised a big entertainment reception for the guests and visitors among whom were: Messrs M. Nhlolo, E. Nkosi, E. Makupula, T. Zondo, E. Mfingwana, P. Ndamase, the Induna M. Modiba, O. Mahuleke, J. Ntsabo, J. Mafura, A. Oldjohn, A. Ntjatje, R. Gxekwa, R. Mahlathi, B. Makubalo; Mesdames J. Ntsabo, R. Gxekwa.

Kilnerton Students Play At West Rand

On Easter weekend, Kilnerton students played a friendly tennis match against Lewisham L.T.C. at the East Champ d'Or courts, Luipardsville.

The students put up an impressive battle and after a closely fought contest maintained a 23 games lead to gain the honours for the day.

On May 6, the Kilnerton team, playing at their courts, will meet East Champ d'Or L.T.C. captained by Nimrod M. Biyana.

HEILBRON CUP COMPETITION BEGINS

The Heilbron cup competition started on Saturday April 1. All Blacks B played against Naughty Boys B the score being a 1-1 draw. "All Blacks A" 1, "Naughty Boys A" 1. Both matches were thrilling. Spectators witnessed a good game. Both teams played clean soccer.

Thanks go to the president of the Phirita African Football Association Mr. D. Seroto for his assistance.

By Daniel Manzi.

MOROKA-BALOYI CUP FIXTURES

The fixtures for the Moroka Baloyi Soccer Trophy start on July 1 and a semi-centralised programme has been drawn up as follows:

JULY FIXTURES

Zululand v. Swaziland 2.00 p.m. at Bremersdorp, July 1; Swaziland v. Transvaal 3.30 p.m. at Bremersdorp, July 1; Free State v. Basutoland 3.30 p.m. at Bloemfontein, O.F.S. July 9; Griquas v. Bechuanaland 3.30 p.m. at Kimberley, Cape July 16; B. Bechuanaland v. Free State 3.30 p.m. Kimberley, Cape, July 15; Zululand v. Natal 3.30 p.m. Durban, Natal, July 22.

AUGUST 5, 6 and 7 at Bloemfontein:

Griqualand West v. Zululand 2.00 p.m. Sat. August 5; B. Bechuanaland v. Natal 3.30 p.m. Sat. August 5, admission 1s.; Zululand v. Basutoland 8.00 a.m. Sun. August 6; Transvaal v. Zululand 11.00 a.m. Sun. August 6; Free State v. Griqualand West 9.30 a.m. Sun. August 6; Basutoland v. B. Bechuanaland 12.30 p.m. Sun. August 6; Natal v. Griqualand West 2.00 p.m. Sun. August 6; Transvaal v. Free State 3.30 p.m. Sun. August 6, admission 2s.

Zululand v. Free State 8.00 a.m. Mon. August 7; Transvaal v. B. Bechuanaland 9.30 a.m. Mon. August 7; Natal v. Basutoland 11.00 a.m. Mon. August 7; Transvaal v. Griqualand West 12.30 p.m. Mon. August 7; B. Bechuanaland v. Zululand 2.00 p.m. Mon. August 7; Natal v. Free State 3.30 p.m. Mon. August 7, Admission 2s.

Sept. 30 and Oct. 1 and 2 At Johannesburg:

Swaziland v. Basutoland 3.30 p.m. Sat. Sept. 30, admission 1s. Swaziland v. Griquas 11.00 a.m. Sun. Oct. 1; Free State v. Swaziland 2.00 p.m. Sun. Oct. 1; Basutoland v. Transvaal 3.30 p.m. Sun. Oct. 1, admission 2s. 6d. Swaziland v. B. Bechuanaland 2.00 p.m. Mon. Oct. 2; Transvaal v. Natal 3.30 p.m. Mon. Oct. 2.

HEILBRON SOCCER

The Naughty Boys F.C. played at Heilbron on March 23 against the Rovers F.C. of Vereeniging. The score being 5-1 in favour of "Stout Kinders".

The following are elected to represent the Heilbron African Football Association for 1950 season: D. Seroto, President, J. Leew chairman, E. Mahale General secretary, J. Msimbi selector, Seawater is the chairman of "Tsi Ntlo".

By Daniel Manzi.

DAGGAFONTEIN SPORT

Following are results of matches played at Daggafontein on April 1 and 2. The local cricket team won the 4th. Division Final match thus winning the cup. Our Summer League "A" Division also won the final match to snatch the cup.

We played one of our neighbouring mines in Skittles last Sunday and the results were 8 games to 5 in favour of the visitors. A concert was held recently and it was a big success.

By M. Moore.

PIRATES HELD TO 3-3 DRAW

The supremacy by Pirates after resuming victories to win the S.A. Robertson and Summer League Senior Division trophies was offered the stiffest challenge on Easter Monday by Kilnerton who held the Pirates to a 3-3 draw.

Although Pirates maintained their traditional strength in positional and short passing combination they were on some occasions outplayed.

Kilnerton goal-keeper who showed himself to be endowed with fine stamina saved his team. He was often bold to make up for some of his full-backs' blunders. He dived for two obvious goals when the Pirates forwards had penetrated Kilnerton defence. He rolled over the ball blocking the opponents with his hands just in time to prevent powerful shots.

Lucky Lads beat Bergville Lions 2-1. Grasshoppers played a 1-1 draw against Vrede Zebras. Zebediela beat Bergville Lions 2-1. Zebediela beat Union B. 3-2. H. Swallows played a 1-1 draw against Naughty Boys. Zulu Messengers beat W.N. L.A. 3-1. Belfast Olympics beat H. N. Fighters 3-2. Rhodesian Services played a 1-1 draw against P. U. Rangers.

Zebediela beat W. B. Bucks 3-2. N.C. Grasshoppers beat Nkabanane Hot Beans 2-1. Robinson Deers Eleven "B" beat Stone Breakers 5-1. Natal Old Blacks beat N. Q. Brothers "B" 2-1. Rhodesian Home Stars beat N. D. H. Vultures 1 nil. Vrede Zebras "A" beat Bergville Lions 4-1. N. Q. Brothers played a 1-1 draw against Ladysmith Canons.

Veteran Tennis Players



Our picture shows Ralph D. Molefe at one time S.A. tennis champion who was beaten by Grant Khomo in 1947. Ralph is a sports organizer at Orlando. He ranks high among S.A. tennis stars. Last weekend he captained a team to Tiger Kloof, Cape. He has been captain of the Transvaal team to inter-provincial games for many years. He and Grant Khomo, a school master, play for the same team at Orlando. Their partnership in the S.A. men's doubles is well known to be repeated here. They have entered for the West Rand doubles championship.

Ventersburg Tennis Match

The teachers lawn tennis club of Steynsrust popularly known as the "Big Five" visited Ventersburg to play a match against the teachers club of Ventersburg. It was a great honour for the "Big Five" to open a new court. The members who represented the teachers lawn tennis club of Steynsrust were Messrs. J. Marokane, S. Msimbi, P. Gambu, A. Masu, and J. Dikoebe.

The Ventersburg combination were Messrs. Molefe, Mokhobo, Welome, Tsoanyane, (China) Welome, Losaba, Mafojane, and Welome. The score was 102-94 in favour of the "Big Five." They are prepared to meet challenges from any part of the country.

By Phineas Gambu.

Tennis Introduced At Potchefstroom

The Potchefstroom Secondary School marked considerable progress when it introduced tennis among other sports. For many years tennis did not find its way here, due to lack of school tennis courts. We wish to thank the Local Sports Committee for granting us the local courts gratis.

The executive committee members are: chairman, A. T. Mokatsane; vice chairman, S. Carolus; captains, J. Menyato and M. G. Moalusi; secretaries, N. E. Nabira and D. Platjie; treasurers, P. K. Mokhobo and W. Nkoe; committee members, M. Masal, J. Tshikare, N. Raphepheng and E. Moleatsane.

By Aaron J. T. Mokatsane.

Jolting Joe Fights In Durban This Month

Jolting Joe, the S.A. middle-weight champion will be seen in action against a Transvaal boxer Sam Msimkula on Friday, April 28 over ten rounds in Durban.

Kid Sweetey of Durban, fighting in the same programme promoted by Seeman Chetty meets Lunjan Pillay.

Mr. G. Moloi accompanied by a party of boxers, will motor to Durban to watch these fights.

Alexandra Weekend Soccer

Despite holiday-making, Alexandra Township soccer received its usual support from the public last weekend and of the games were played as follows: Rangers beat All Blacks 5-2. Naughty Boys beat Rangers Old Boys 4-1. Moonlight Darkies beat Rangers 6-0. Sports beat Moroka Stars 4-2. Moroka Lions beat Omnia Bona 6-2. Pretoria Callies w.o. Young Fighters.

O.F.S. Soccer Tourney At Kroonstad On May 6 And 7

The Dinare L. Tennis Clubs held its annual general meeting on March 6 to elect officials. The results were: Mr Z. Molefe captain (re-elected), Mr. M. Matsie (vice) Miss M. Mosunyane Lady captain, Mr J. Caluza chairman, Mr K. S. Sesele vice, Mr J. Lobina Secretary, Miss Peggie Monchusi committee members, P. Kopung Treasurer (re-elected) and Zac. Morahe Manager.

On March 20 Dinare played a thrilling tennis match against the Dinanabolela Tennis Club of Koppies: Dinare 165 and Dinanabolela 127. Messrs P. Kopung and Z. Molefe against Messrs P. Mekoos and Syd Rampa of Koppies won by 6-1, 6-3, 6-0; Misses M. Rubushe and Peggie Monchusi were the talk of the afternoon. Thanks go to Miss Rubushe who entertained all the women.

The Location Manager Mr P. Geel is busy preparing the grounds for the coming Free State tournament to be played at Kroonstad.—By Mntu-Man.

Zoutpansberg Home Defenders F.C. Expands

The Zoutpansberg Home Defenders Football Club is now composed of first and second teams. The second team plays on Saturdays and the first team on Sundays. This club was started last year and consists of B. Vendas, Shangaans and Batlokoas.

This is the first club composed of players from Zoekmakaar, Messina to Makuya which started playing in Johannesburg. We invite all those interested in the game to come and give hands. If we get more supporters, our club will be strong.

By Nelson T. Matimbi.

Van der Bijl Park Soccer Results

On Sunday April 2 at Van der Bijl Park, Vereeniging about 200 people saw The Early Birds F.C. outpoint Hungry Lions F.C. by 2 goals. The match was exciting from start to finish. Congratulations go to the referee Mr. Simon Mphulenyane who conducted the match well.

Following are results of matches played under the Van der Bijl Park Sports Organisation: Happy Stars 0, Iscor Nations 2, Doornim Long Calles 1, Vall Tigers 2, Late Belles Terrors 0, Rainbow Rangers 0, Foundation Rangers 2, Iscor Nations B 2, Hungry Lions 0, Early Birds 2.

By Abel Goncia.

Tennis Gossip From Far And Near

By SEBATLADI

A provincial tennis organization called the Northern Transvaal African Tennis Association has been formed in Pretoria. Its jurisdiction spreads as far North as Pietersburg, and as far West as Rustenburg. This association was actually formed in 1948. Mr. R. Tshangie, the sports organizer under the Native and Asiatic Affairs in Pretoria, informed me that lack of proper information regarding the conditions of affiliation to the South Africa Bantu Tennis Union was responsible for their failure to participate in the national tournament in December last year.

The association's first open championships were held in Pretoria in 1949, when the following titles were won:— Men's singles: M. Mphasane, women's singles: Mrs. M. Veldman, Men's doubles: J. Padi and M. Mphasane. So far about twelve clubs are registered to this association and about eight more clubs are expected to register from Lady Selborne this year.

Inclement weather conditions which have been persistent over week-ends, have retarded the progress of the West Rand open championships tournament. So far, although the tournament started on the second week of March, the doubles events have as yet not begun.

The tournament itself is the biggest of its kind in the history of the West Rand tennis association. Among the entrants are names of the leading African and Coloured players in the Transvaal i.e. G. Khomo, S. Stein, R. D. Molefe, F. Roro, M. Nhlapo, C. Didoof, J. Myles and M. Stein. Unless some major upsets occur S. Stein is the probable winner of the men's singles although Frank Roro and Mica Nhlapo are also there to be reckoned with. The doubles title should go to the national champions R. D. Molefe and Grant Khomo. Here too, formidable pairs like J. Myles and M. Nhlapo, F. Roro and C. Didoof, and the southpaws from Potchefstroom S. Stein and M. Stein, will have to be accounted for.

On the women's side of the argument the perpetual domination of the West Rand by Miss Babsy Rankua, the T.V. Champion, will be strongly challenged by Mrs. Kathrine Davies, the T.V. Coloured woman champion.

While I think of it, here's what was acclaimed the best joke heard at the S.A. Bantu tournament held at Durban recently. During a men's singles match, the server, player A, delivered a good service. The receiver, player B, noticing the inattention of the umpire—who had temporarily left his position to recover a ball—turned his back to the ball. Player A, claiming the point and prepared himself to serve to the next court. The umpire disagreed on the grounds that the receiver player B, had made no attempt to return the service thereby indicating that he was not ready. Thereupon player A, retorted: But how could he when the ball was an ACE.

Agreement Favourable To Moroka-Jabavu Summer League

At a meeting of the Moroka-Jabavu Football Summer League held at Moroka on Saturday March 25, the J.B.F.A. officials, who were invited guests, made important agreements favourable to the aforementioned league. Some of the most important decisions taken were that from this season Moroka-Jabavu will be a zoned area under the J.B.F.A.; that a special division or divisions will be created for teams in that area that Moroka-Jabavu Summer League committee shall be responsible for the running of the winter league competitions in their zone, and that the same committee shall also be responsible for the collection of all affiliation, subscription and registration fees from all clubs and forward same to the J.B.F.A.

Perhaps it would be best to refrain from commenting on these significant agreements at the moment but there is one thing certain and that is the J.B.F.A. will be asked to do the same by the other townships, and later the same bodies will demand independence.

By Sebatladi.

One Round Hank In Line For Championship

One Round Hank, Transvaal lightweight champion and No. 1 contender for the S.A. championship fought and won on points against the Cape Town champion Percy Wilkinson in an elimination bout for the S.A. title at present held by Kid Sathamoney. The contest was over ten rounds.

One Round Hank was accompanied by his manager, the heavyweight Transvaal boxer Gilbert Molei better known as "K.K.K." He told our reporter that he was satisfied with one Round Hank's fight and Hank is determined to fight his way to the top.

Theo Mthembu of Johannesburg "The Brown Panther" beat the ex-champion S. Phillip of Cape Town on points. Paul "Atom Bomber" Mononyane who has skipped a division to the welterweight got an easy win over S. Selepe, the Capetown welter.

By Sebatladi.

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