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GERMAN ADVANCE STUBBORNLY RESISTED BY TIMOSHENKO'S ARMY

ON THE SOUTHERN SECTOR OF THE RUSSIAN FRONT, THE POSITION IS DESCRIBED AS CRITICAL. THE GERMANS ARE ENDEAVOURING TO SMASH MARSHAL TIMOSHENKO'S ARMIES, BUT ARE MEETING WITH STUBBORN RUSSIAN RESISTANCE. THE RUSSIANS IN THEIR RETREAT WHICH IS ORDERLY ARE INFLICTING HEAVY LOSSES ON THE GERMANS.

GENERAL ZUKHOV'S FORCES ON THE KALININ FRONT NORTH-WEST OF MOSCOW HAVE DRIVEN THE GERMANS OUT OF SEVERAL VILLAGES IN HEAVY FIGHTING, CUTTING ONE IMPORTANT HIGHWAY AT SEVERAL PLACES.

Russians Inflicting Heavy Losses

The Germans appear to be determined to capture Voronezh, probably as a vantage point for protecting their flank rather than to press on along the eastern side of the Don, which has many awkward tributaries. The Russians are resisting here more than anywhere else and the battlefield sways in and around Voronezh.

Except on a sector near the mouth of the river Voronezh the Germans appear nowhere to have gained a footing on the Don's left bank. That Marshal Timoshenko withdrew in good order in the centre is borne out by one German description in which a correspondent with the advancing troops mentions incidentally: "Kilometre after kilometre we forged ahead eastwards, seeing nothing of the Russians except an occasional vehicle, corpse, dead horse or lorry hit by a dive-bomber."

This and other information shows that the Germans have not broken through the Russian army chain or separated the southern from the northern forces, although they have broken into front positions, compelling a Russian withdrawal in the direction of the lower Don.

The Soviet announcement said: "South-west of Rzhev the German forces launched an offensive attempting to encircle our troops by flank attacks and to cut their communications with the rear. As a result of fighting between July 2 and July 13 against numerically superior enemy forces who had a great number of tanks, our units inflicted heavy losses on the Germans in men and equipment, and themselves sustaining considerable losses were forced to withdraw and leave the defence area occupied by them.

KALININ SECTOR

"In the course of the fighting our troops lost about 7,000 killed and wounded and 5,000 missing, the greater part of whom formed guerilla detachments operating in the enemy rear. Eighty tanks and 85 guns were lost. During the same period in the fighting south-west of Rzhev the Gemans lost more than 10,000 officers and men killed alone and more than 200 tanks, over 70 guns and 30 armoured cars."

The Germans are still battering away on the Kalinin front, but in spite of local numerical superiority, they have been unable to dent the main Soviet defence line. More German troops have been brought up and thrown into the struggle, which has now lasted 10 days.

The fighting swayed to and fro with the Germans succeeding in driving wedges into the Soviet lines at some places, though not to any

Nazis Will Be Knocked Out In Fourth Round

The Germans would receive a knock-out blow in the "fourth round" of the war against the Soviet Union, M. Lozovsky, chief of the Soviet Information Bureau, told foreign newspaper correspondents.

"In the first round of the Soviet-German war, the Germans advanced," M. Lozovsky said. "In the second round, from December to May, the Russians advanced.

"Now, in the third round, the Germans are advancing again; but in the fourth round—and I am expressing the considered view of authoritative persons in the Soviet Union—Germany will get a knock-out blow."

M. Lozovsky was proposing the health of the Russian Army and the Armies of Britain and the United States at a luncheon given to British and American newspapermen.

Second Front Will Not Be Long Delayed

"The Soviet Union will not have to wait long before help comes in the shape of a second front," declares Ilya Ehrenburg, the well-known Soviet writer, in an article entitled "The Fatherland is in Danger," published in the "Red Star."

"The Germans will not break through to Stalingrad," he says. "This year Germany will get to know the second front. We have stood alone for a year. We shall stand alone for a time yet, but we shall not have to wait long now.

"We beat them in the winter-time, and we must rout them in the summer-time."

Rommel's Forces Driven Back In North Afr ca

Rommel's Afrika Korps is still held up near El Alamein. The Allied forces have driven back the enemy, capturing more than 2,000 prisoners, mostly Italians.

Enemy attacks with tanks and lorried infantry were again beaten off by the Allied forces in the northern sector of the Egyptian front says British communique. In the southern sector enemy columns were engaged.

The Allied attack last Saturday forestalled a big attack by Rommel, says Sana's war correspondent. The Afrika Korps was unable to counter-attack the Australian drive until too late because their tanks were concentrated mainly in the south.

Rommel is now moving up his armoured forces and another big battle may develop soon.

The communique says that air activity was intensified in the battle area. Our fighters, fighter-bombers and light bombers attacked landing grounds in the El Daba area, a column of tanks and large concentrations of vehicles. All the attacks were successful, some tanks being destroyed and at least six enemy aircraft were shot down, in addition to others destroyed on the ground. Over Malta yesterday our fighters destroyed at least five enemy aircraft and damaged others. During these extensive operations we lost one aircraft.

Nazis Fishing For Whereabouts Of Canadian Troops

German fears about the opening of a second front lie behind a report broadcast by the Paris radio that Canadian troops had arrived in Egypt, writes Reuter's military correspondent.

The Canadian Army in Britain, which has been steadily built up during the past two and a half years, is expected to play a big part in any landing in German-occupied France. Both General MacNaughton, their commander-in-chief, and the Home Secretary, Mr. Herbert Morrison, have stated that the Canadians will be the spearhead of the drive. The whereabouts of the Canadians is thus of the greatest interest to the German High Command.

If the Nazis found that the Canadians were in Egypt they would know that a second front threat had diminished. But the British General Staff is not giving anything away by either denial or confirmation.

Sub-editing and headlines on political news by R. V. Selope Thema 14 Perth Road, Westdene, Johannesburg.

The South African troops have played an important role in checking Rommel's advance into Egypt. In this picture they are seen debussing at a point in the forward battle area to go into action.

Mr. J. D. Rheinallt Jones Will Stand For Election

Mr. J. D. Rheinallt Jones in a message addressed to Chiefs, Headmen, African leaders and people says:

Recently, after long and careful thought, I decided not to stand for election to the Senate, but to devote myself entirely to the Institute of Race Relations, believing that I could serve the African people and the cause of inter-racial co-operation best by so doing. Mrs. Jones agreed to offer her services as Senator in my place.

Since announcing this decision, I have received a great many letters and messages from Africans—Chiefs, leaders and others—begging me to stand again. My colleagues in Parliament have pressed me to stand. Also, my fellow-workers in the Institute of Race Relations have urged me to stand again for the Senate. The Executive of the Institute of Race Relations has offered to make special arrangements, so that I may be able to go into the Senate, if elected, without prejudice to the Institute's work. Others have also offered to help in the work so that I can stand.

I have been deeply moved by these appeals and promises of practical assistance, and I feel that I cannot turn a deaf ear to them.

I have, therefore, after further consideration, and in consultation with Mrs. Jones and others, decided to offer myself for election. Mrs. Jones has withdrawn her candidature and will continue her present work for the African people.

I now offer myself for election as Senator for the African people of the Transvaal and Orange Free State. It is for the African people now to choose me.

83 Planes Shot Down Over Malta In Eleven Days

During the first eleven days of July, Royal Air Force fighter aircraft in Malta, with the help of anti-aircraft gunners, put up a show which will take some beating anywhere in the world. In that period 83 enemy aircraft which came to raid the tiny island were shot to pieces, and others were so badly mauled that they had little or no hope of reaching their Sicilian bases, says the R.A.F. Middle East news service.

Our own aircraft losses were 25—and nine pilots were saved.

Since July 1 both Italians and Germans have taken part in their "little-and-often" raid policy—they have learned by the bitterest experience that our fighters and anti-aircraft gunners beat them every time they try to mass day-light raids.

The enemy has not forgotten May 8, 9 and 10—especially May 10—when he took a thrashing which was more severe in proportion than anything he suffered in the Battle of Britain. Consequently, he now sends over small formations of bombers with vast fighter escorts several times a day.

It is noteble that at last the raiders have conceived a wellmerited respect for Malta's gunners, and the Germans, especially, have been bombing from much greater heights than of old. Their accuracy has suffered.

As a result of the last ten days of the battle of Malta, the Luftwaffe and the Italian Air Force have been placed in a serious quandry. The amount of damage they have done is hopelessly out of proportion to the losses they have sustained. They are, therefore, faced with the prospect either of watching their striking power dwindle at an alarming rate, or of bringing reinforcements from areas where every single aircraft is vital to the furtherance of their planes.

That is what Malta's Spitfires have done to throw a spanner in the Axis works—and it has all been done from an island which makes a very small dot on the map of the Mediterranean.

Royal Navy Attacks Rommel's Forward Supply Base

The Royal Navy, intervening in the battle for Egypt, has heavily bombarded Mersa Matruh, Rommel's most advanced supply base on the North African coast. Sweeping close inshore they raked the harbour with salvo after salvo, starting numerous fires.

Anti-aircraft guns were also effectively shelled.

As the guns of the Fleet opened fire, naval aircraft swooped over the harbour, plastering it with bombs. One naval airman who saw the ships in action said: "The bombardment was a magnificent sight. The Navy battered the place."

Light naval forces only were engaged in the bombardment of Mersa Matruh which took place on Saturday night. For a hectic 15 minutes more than 700 high explosive shells poured into the harbour and the surrounding area.

After the first few rounds had been fired from the ships there was no opposition from the shore bases at Mersa Matruh. Everything went according to plan, and there was perfect co-operation between aircraft and the ships.

The shelling of Mersa Matruh began soon after dusk. Flashes from shell bursts dotted the whole area round the harbour where several ships were damaged. Italian E-boats, which opened fire on the naval bombers, immediately put to sea when the naval forces appeared, but none of the British units was damaged.

All the British naval aircraft also returned safely to their bases.

Earlier, British naval forces had sunk by gunfire an Axis merchant ship off Mersa Matruh. The ship, which had previously been bombed and hit on the bridge by naval aircraft, blew up with such violence that she is believed to have been carrying ammunition.

Describing the attack on the merchantman, a naval airman said: "The warships blazed away, firing broadsides down the beams of their searchlights. The ship caught fire in a couple of minutes, and after five minutes blew up with terrific explosions. Flames and smoke shot up 6,000 feet, bits of wreckage fell all round—and nothing was left but a great cloud of smoke."

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SATURDAY JULY 18, 1942

Ukuwa Komuntu

(NO. 5)

NGU BUTODALA CALUZA

Njengesicelo sako ngisa landela ukucazela abafundi bako indhlela yomuntu Umbuzo ke: Njengokuba iNkosi yabenza abantu belungile bengcwele yini eyaba wisa kulobo bungcwele abakubo na? Sono sini esaba wisa sabenza bangcole babe babi?

Yebo-ke ngingakawu penduli lombuzo ngisa paula loku. Izinto ezingabonwa ze Nkosi, njengesiqu sayo namandhla ayo angunapakade âqondwa âbonwe ngezinto ezi bonwayo. (Roma 1: 19-20). Oku ngabonwa ngamehlo kubonwa ngemisebenzi edaliweyo. (Ihubo 19).

Ilitshe lisibonisa amandhla angunapakade. Ilanga lisi bonisa ukucwebezela kwalo, neso lalo elibona umblaba wonke kanyekanye. Umoya usibonisa ukungabonakali kwake ekona yena.

Umona ka Kayeni owazonda umfowabo ngoba engcono kunaye, wabonisa umona kaSatane ezonda ngawo uNkulunkulu namakolwa.

Isibhalo siti uSatane kasigcinanga isikundhla sake, wanqwenela okunye okungapezu kwaso. Wangenwa wukuzipakamisa, azi linganise noNkulunkulu. NeNkosi yase Tire ne Sidone yenza njalo. Impumelelo yayo emisebenzini yayo, yenza ukuba ibe neratshi, yakolwa ukuba lawo mandhla iwa piwe ngaka Nkulunkulu. No Uziya (Kronik 26: 16) Faro, Herold, Izenzo 12:21-23 no Nebukadnezer Daniel 4:30-33, bonke bona kanjalo.

Ekugcineni: Umoya alinga ngawo uAdam wokuti, UNkulunkulu uyazi ukuti uma uwudhlile lomuti uyohlakanipa, wazi konke. Akatandi ukuhlakanipa-zifunele wena loko angakunika kona. Ngiti leyonkulumo wakuluma into enjengaye, wafaka kuAdama wona lowo moya owayeshiye ngawo uNkulunkulu, wokufuna angakunikwanga. Yisono sini uSatane awise ngaso abazali betu bakuqala?

Kwaba "wukudhla umuti ongashiwongo." Yayimyalile uAdam ukuti umuti wokwazisa okuhle nokubi, ungawudhli ngoba mhla uwudhlayo uyakufa ukufa. Abantu ungabezwa beti, 'Niti kwaku wumuti ngempela?" Ngiti kulowo oshonjalo wena wuti kwaku ngamanga na? Kanti uNkulunkulu uke awaqambe amanga na? Ongakolwayo, umenza onamanga uNkulunkulu. (John 5: 10). Uma ungakolwa ukuti konke akukulumayo uNkulunkulu kuyi qiniso nqi, uNkulunkulu angeke awakulume amanga kazange awakulume.

Abantu abatanda' manga baye bati "Akushiwo umuti ngempela, kushiwo ukuti, bahlangana iNkosi ingashongo bebona benganikwa." Nankoke amanga abantu amabi. Into emangalisayo kukona nabafundisi abakolwa yilawo manga. U Adam kazange amebe umkake, waze washadiswa yiNkosi kandub' amazi umkake. (Gen. 2: 22-24; 4: 1). Kungumangaliso ukuba kube kona abantu abaqinisa ukuti, iNkosi yati "Mabazale," kwati uma sebezele yati "bonile."

AmaKatolika Nezisebenzi

Omunye umbiko ovela pesheya eNgilandi ukombe ukuti abaBishopu beBandhla eliKatolika besizana nabanye abaholi babhale incwadi ekomba izinto ezikalel' ukulungiswa, bakomba ngokunjalo nesikalo sokuba kukushulwe amaholo ezisebenzi ukuze nazo zikwazi ukutola inhlalo engcono. Abakutwele emqondweni wabo kufakazelwe ngendhlela esobala incwadi abayibhalele amakolwa abo mayelana nohlelo olusha emva kwempikazi obeluzosiza ukutolisa umpakati inhlalo engcono.

Lencwadi ifundwe ezindhlini zonkana zamasonto amaKatolika, ngoJune 21st, ibizwa ngokuti Pastoral letter. Ikombe izinto ezi10 ezilungele ukuba okungenani kwakelwe pezu kwazo inhlalo engcono yomuntu olikolwa, ukuti izisebenzi zitoliswe amaholo alungele ukuzitolisa inhlalo engcono. Nokuti abanikazimsebenzi abangenamandhla okukokela izisebenzi njengoba kufanele balekekelelwe uHulumeni welizwe. Kupeliswe umkuba oquba inkosikazi ukuzinikela emsebenzini ukuze ngokunjalo isize ukulekelela ukutasisela iholo lelo elipansi lendoda yayo. Angabiko ozoba nesibopo (ngenxa yokuntula) sokulala endlini okungesiyo yokulala, ngokunjalo kufanele yilowo nalowo mndeni kube kona ekaya indhlu yokugeza umzimba okutiwa bathroom. Ngapandhle kwaloku abaBishopu bazimisele ukulwa ngamandhla aba ukuba kucitwe kumbe kupeliswe ukutengisa ngemiti emiselw' ukuvimbela inzalo yabantwana. Ngokunjalo nokuvimbela ukwanda nokutengiswa kwamabhuku namapepandaba atwele izindaba nemizekeliso engcolile nenukubele nezinfundiso eziyizita zokolo. Kucitwe nomkuba wokuba umcebo, ube' esikundhleni sokuba umcebo walomhlaba wabiwe ngendhlela ezosiza ukuba bonke batole kuwo isabelo esitile. Kuti mayelana nemfundo, bonke abantwana botoliswe nemfundo yezokolo njengokwentando yabazali.

Wanqoba uMnu. Churchill

Ekuhlanganeni kwePalamende lamaNgisi, lapo uSir John Wardlew-Milne ebe ekipa izwi lokuti amaNgisi kawasametembi uMnumzane Winston Churchill ukuti impi uyilwa ngako, iPalamende liti lona liyametemba uMnu. Churchill, lati uyiquba ngako impi. Abanifunayo bazuza amavoti ayizi 475, abangamfuni batola 25.

Iziboshwa ZamaNgisi Zempi

Njengokukomba kombiko ovele England kumi kanje: Ngaleminyaka emi 3 seloku kuqalile lenkwalankwala yempikazi, kube ngoMarch 1942, ukulahlekelwa kohlangoti lwamaNgisi namazwe ahlangene neNgilandi kumi kanje: eDunkirk, kwaba 40,000; Norway, kwaba 950 Greece nase Crete kwaba 15,000, Libya (kuqala) 4,000; Hong Kong, kwaba 10,000; Singapore 70,000; Libya (ngokwesi 2) kwaba 9,800; Tobruk, kwa 25,000.

Zona-ke izita, I. k. ilizwe laseJalimane lihlangene nelaseItaly nelaseJapan ukulahlekelwa kwazo (njengokukomba kombiko welizwe laseNgilandi kumi kanje: AbamHlope eLibya, 162,000; East Afrika abamHlope 113,000. Abomdabu kulawo mazwe, Libya 15,000, East Afrika 230,000.

Imikumbi Yempi YamaJapan

Imishoshapansi yaseMelika icwilise imikumbi emikulu yempi emitatu yamaJapan ngasesiqingini sase Aleutian. Owesine bawucwilise ngase Agutu. AmaMelika ati kungaba yingozi enkulu uma amaJapan enganamatela kulesisiqingi.

Ngoba angalimaza imikumbi yaseMelika kulawomanzi, futi alimaze nezinye iziqingi zase Russia ezincikane naleso. Yikoke bewazingela-nje lapo ngemishoshapansi nangamabhaloni ukuze angagxili.

Umqondo Wo Mnu. Maharaj

UMnuz. Maharaj ubike ukuti ngokubona kowake umqondo, isu elilungele ukulamula inkwalankwala yaseIndia mayelana nelizwi laseNgilandi, bekuzosiza ukuba elaseMerika ngokunjalo nelaseChina nelaseRussia yilelo nalelo litumele izitunywa zalo ezi 2 ukuhlola konke, nokukomba amasu okulungisa lenkwankwala. Kuti izinqumo zalezitunywa zibope inhlangoti zombili elaseIndia nelase England. Ngalendhlela kusho uMnuz. Maharaj bekuzolamuleka lenkwalankwala evimbile. Lelisu belizosiza ukuleta umoya omusha kwelaseIndia nokuzinikela kakulu kunakuqala ukulwela impumelelo yelizwe letu laseIndia.

Ezase Tekwini

Umkandlu wabamHlope obizwa ngokuti Natal Municipal Executive obuhlangene njengokujwayelekileyo e Durban ngesonto elidlulile, uzimisele ngesinqumo sawo ukutumela isicelo kuJenene Smuts oyinhloko yemiteto yempi ukucela ukuba kuvalwe inkululeko yabantu ikakulu edolobheni laseDurban nakwamanye lapo kuvaliwe ukukanya kwasebusuku. Nokuba kube isibopo ngokomteto ukuba yilowo nalowo omnyama abesendlini yake kumbe ekaya lake ngo 8 o'clock wakusihlwa, esikundleni sokukululeka kuze kube ngesikati sika 11 o'clock sobugamanxile ubusuku.

Umkandlu owonawona uzimisele ukululeka abakwaCentral Transportation Board ukuba kupela izimoto okutiwa amabus okutwala abantu imvumelo yencwadi yelayisense inikezwe kupela lolo luhlobo lwamabuses oluqinileyo.

Acindezele AmaJalimane ERussia

Ngase Russia kubonakala ukuti amaJalimane aseyiphume ngempela njena impikazi yawo yeNtwasahlobo ngoba ngaseKursk, abaseRussia abacindezele kabana kwaze kwaba kona lapo behlebla kona, kanti futi kuleli laseDon amaJalimane abonakala esongati asaya pambili.

Eminye imibiko ibe isiti amaJalimane ati eseye awuwela umfulakazi waseRussia iDon.

Kubonakala manje ukuti amaJalimane kuqondile ngukuba kuti yonke impi kaMarshal Timoshenko kuloku kusuka enhla neRussia kuze kuzofika ngaseKakasia, ayiklaye pakati. Uma eke akwenza loko, acabanga ukuti aseyoyikalima kahle isizicucu ayicoboshise kalula.

Izintsolo ZikaHulumeni KaMnu. Churchill

Livulwe ngelidhlule iPalamende lokuxoxa ukuhamba kabi kwezikali zamaNgisi ngapa ngaseLibia. U Sir John Wardlew Milne okunguyena mgqugquzeli womoya wokuti uHulumeni kaMnu. Churhill awuwulingen' umsebenzi wokulwa impi bate lapo benxusa beti akake abe kahle ukujikijela amazwi anjena lapo impi yase Gibhide iyimbi, wawota ubomvu, wati izinto zimbi, ngako uma kungasho uHulumeni ukuti ukuxoxwa kwaloludaba kakulungile, yena akasiboni isizatu sokuluhlehlisa.

Wasola izikundhla ezipetwe nguMnu. Churchill kuHulumeni wati impi yonke kayipatwe ngumuntu oyedwa. Wapakamisa igama lika Duke of Gloucester eti lowo angayipata yonke impi, kuti lapo engakutoli akufunayo asishiye pansi isikundhlu sake.

Wazibamela Matupa UGeneral Auchinleck

Kute ukuba impi yamaNgisi epetwe nguGeneral Ritchie yehlulwe nguRommel eTobruk, ize ibuye yehlulwe eMersa Matruh uGeneral Auchinleck okunguyena epete yonke impi esenhla naleli, wazibambela yena matupa, wati usezoyipata yena abekane matupa noRommel endaweni ka General Ritchie.

Kuzwakala ukuti ngokwesibili ekwenza loku, Nakuqala kwake kwati sekukubi, uGeneral Cunningham kumhambela kabi, uGeneral Auchinleck wazibambela, wawatiya amaJalimane.

Imikumbi YamaFrentshi EAlexandria

Imibiko evela eGibhide iti imikumbi yamaFrentsi okwati ngenkati uPetain etela kumaJalimane yasala ngakumaNgisi eAlexandria manje kucatshangwa ukuti konje iyokwenziwa njani uma kwenzeka amaJalimane aze aye afike eAlexandria njengoba nansi impi yaseGibhide eseyipume obala.

Lemikumbi kuzwakala ukuti amaNgisi acabanga ukuyisusa lapo ize ingaweli ezandhleni zezita.

AbaseSpanola Nama-Frentshi

Imibiko eloku ifika lapa iti abaseSpanola pansi kukaGeneral Franco ukuhamba kwempi bakubuka ngamehlo abukali ngoba nabo kubonakala bengazi kahle ukuti ukuhlaselwa kweYuropa okushiwo ngamaNgisi neMelika bona kuyobapata kanjani.

Kuyazeka ukuti bona balandela uHitler. Kufike kepa kubuye kubonakale nokuti amaFrentshi ka Petain nawo ayamelekelela uHitler lapa ngokutumela izimpahla zokulwa.

Inkantolo Yamacala Obudhlova

Le nkantolo eyamiswa ukuhlola amacala alabo abavukela umbuso, nabapihliza izindhlu ngodalimede, nabanquma izingcingo zikagesi, yongonyelwe ngu Mn. Justice Schreiner esizwa abameli beNkantolo enkulu abaNum. V. H. Neser, K.C. no O. de Wet basePitoli.

Icala lokuqala eyalihlola elika Jan Hendrik Lodewicus Claasens owabebekwe icala lokudiliza izindlu ePotchefstroom ngodalimede. Lamlahla lomfo wanqunyelwa iminyaka eyisikombisa ejele.

Yase ihlola icala laseBenoni lapo kwapihlizwa indlu yePosi kona, kwafa nomlungu owabezihambela-nje ngenkati kuquma udalimede. Lahlolwa isikati eside icala lelo. Labalahla ababili owesilamtata. Ababili awo Julian David Visser no Hendrik Stephenus van Blerk banqunyelwa ukufa.

U General Smuts neTobruk

UGeneral Smuts usanda kukipa izwi kulo lonke leli eti kalihlangabeze izinszwa ezanyamalala eTobruk ngokuba lisabele. Lamazwi akhe alitinte lonke izwe, kungaketeki bala lamuntu.

AbeNdhl' emnyama loludaba lubatinte kakulu kangangokuba noma sekukaningi bedumala lapo beti befuna izikali, kukona enye intshukumo yokuba kupindwe kubekwe pambili kukaHulumeni izwi lokuti kufanele ukuba abaNsundu banikwe izikali, bafundiswe ubusotsha obuphelele ukuze ingozi itiywe kuse kude.

Nebala kulo lonke kubikwa ukuti kuhlangana imihlangano emikulu lapo abaNsundu bezinhlanga ngezinhlanga bekipa izwi labo lokufuna izikali.

Kukona izwi elifike libadumaze kakulu abantu lapo kukulunywa ngezikali leli lokuti labo asebelena enhla nezwe bayanikwa izikali. Loku kubakataza ngoba kabazi abantu ukuti ukunikwa izikali ngalena kwaleli konje kusho ukuti sebenalo na ilungelo lokuba babe izakamuzi ezweni lakubo na, nokuti sebenalo ilungelo lokulivikela ngokomteto na noma nje loko kusuke kungukukutaza ukusabela. Ngaloku abantu bayakala esongati kungati kungakabi kupi kucaciswe loku nabakulumi babo babe sebekubekile nakuHulumeni.

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Please write your name clearly in CAPITAL LETTERS.

UNION COLLEGE

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Ezase Edendale

NGOKUBUSWA KWOMUZI

Mhleli,

Ngineqiniso enhliziyweni yami ukuti wotokoza kanye nabafundi ukuzwa ngezindaba eziseloko zipazamisa abantu nemizi emininginki kuleli lase Natal soloko kwavela lelibandla elaziwa ngokuti yi Local Health Commission. Lapa e Edendale bese sifile singazi akuba singenza njani ukutola esizo.

Pela kwati ukuba limiswe leli Bandla labelungu, sacela ama-Trustee akiti ukuba alisize ahlangane nalo lelibandla enze ukuba, kunokuba umuzi wetu ungenwe ngalendlela, singatanda ukuba sibe neBandla okuyilona lababelungu abayosebenza nalo. Bate besahambile sabona sesimenywa yibo laba belungu beti kiti kuhle sikete iBandlana elobizwa ngokuti iNative Advisory Board. Basitshela ukuti amaIndia azoba nelawo odwa, nabelungu babe nelabo bodwa. Samangala. Bati futi umteto awubaniki ukuba basenike lelibandlana. Isipo-nje abasenzela sona ngesisa futi banokulicita uma betanda. Site sisamangele sabona sekufika indoda yakiti yokuzalwa lapa eEdendale, kuyilapo besibize uMhlangano wokuba kesifakane amakanda ngaloludaba, kulapo no Gwazakupule (Mr. Lugg) naye esemi ngezinyawo eti kuhle sikete amadoda azoba amalungu alelibandlana abasipa lona.

Lendoda yakiti uMr. H. Selby Msimang, wakwenqaba leko eti yena umuzi awukwazi okuqondwe ileli Bandla lalaba belungu nokuti umuzi omdala kangaka akufanelwe ungenwe ngalendlela. Kute nanxa uMr. Lugg ebonisa umoya wokudumala, uMsimang wema ngesibindi esamangalisa wonke umuntu ngokuti ngabe akwenziwa luto uma umuzi wakiti ungalahlekelwa ilungelo lokuba ubenezwi elinamandla pakati kweBandla elimiswa ngomteto. Ngembala kwahamba ngaye oka Msimang sanikwa izinyanga ezintatu ukuba senze esikwenzayo.

Uhambile uMr. H. Selby Msimang waya eDriefontein lapo efike wakha incwadi eyisicelo eyibhekise ku Hulumeni walapa eNatal (Natal Provincial Council).

Ngomhlaka 30 ku June 1942, amadoda omuzi eholwa uye uMr. H. Selby Msimang abonana neSigungu sika Hulumeni walapa eNatal (Provincial Executive Council). Mhleli, ngiyaqinisa ukuti angizange ngizwe umuntu ofundisiwe ekuluma ngesibindi esimangalisayo, nangokuhlonipa, ngokuhlakanipa okukulu ebonisa inhlonipo ngaso sonke isikati, kodwa engafuni ukuba abelungu bangalitoli iqiniso lezinto ezihlupa imimoya yetu. Inkulumo ka Msimang yayihluba indlubu ekasinti okwati eseqedile umfoka Msimang, abelungu kwabowakala ukuba baychluleka ukuyipendula. Ekugcineni ngingati bakwamkela konke ebesikala ngako. Bavuma ukuba sibe neBandla libe linye qwaba lazo zonke izizwe ezise Edendale, nokuba siziketele u Chairman wetu, nokuba siyihlole imiteto lena esenzelwa yona kuti esingakufuni sikulete kubo, betembisa ukuba uma kunokwenzeka bokulungisa.

Tina siyabona ukuti uma uNkulunkulu angasisiza sibe nako ukuketa amadoda aqoto ngempela, umuzi wase Edendale uselungelweni lokuba utole uZibuse masinyane.

Elami lokugcina Mhleli, ileli, uma abantu namakosi aseNatal nakwa Zulu abetuna indoda enamandla yokubakulumela kuleliBandla elizola sePitoli njengoba kuzokewa nje, bobe benze ukuhlakanipa uma bengalangenisa uMr. H.Selby Msimang abe umkulumeli wabo. Ukwazi kwake ngezindaba zoMbuso kuyamangalisa. Ulwimi lwake lulele kodwa luyahlaba njengomkonto obukali.

Ume njalo wena wako'Msimang.

(Ziyeza)

W. S. Mini,
Chief, Edendale.

Ezomshado Pakati Kwa maZama NamaNgcobo

Mhleli,

Mhlaumbe abafunda lelipepa bangatanda ukuzwa ngalomshado ongandile kulezikati zanamuhla.

Insizwa uPaulos Zama, in'kosana ka Peter Zama ongaseko we Salvation Army waseMt. View Vryheid. Lomfana ukuliswe unina umfelokazi kwaze kwafika lolusuku lokushada. Ufunde Empumulo isikati eside wafundisa kwaMondi—Empapala—Ump. Practising School nase Groutvill. Umfana ozimisele okuhle ngasosonke isikati. Siyambongela uMrs. Adjutaut P. Zama unina. Asandile lesisimo ezinsukwini zanamuhla.

Intombi uHilda Ngcobo, inkosazana ka Cato Ngcobo ongaseko weAmerican Board waseMtwalumi M. S. Nayo lentombazane ikuliswe unina umfelokazi yaze yafika kulolusuku. Nayo ifunde Empumulo isikati eside—yafundisa Entumeni naseNtunjabili—yab'isitatwa ilomlisa.

Umshado wawuseMtwalumi ngomhla ka 30 ku December 1941. Kwezokugqoka kwaba sengati kubukelwe amapikoko. Umakoti wayepelekezelwa izintombi ezintatu oRhona Gumede waseMtwalumi—Jubilee Mbata waseTekwini—Ruth Ntuli waseMpumulo—nabantwana ababili—bonke labo bedle upink ne choir futi idle upink onke amantombazana. Bekake umakoti mfishane iveil lalihuba pansi ngisho ingubo yake isicatulo singabonwa. Umyeni engene kwezimnyama emiswe umfowabo omncane ofund' Empumulo uSamuel Zama—Notishela uMr. Theunissen Mbata waseTekwini. Wo! lashis' ilanga sengati laliqala futi ligeina, kodwa noko waqutshwa umsebenzi. Kwati kungenwa endlini yesonto wonk' umuntu wayeseconsa izitukutuku—Wo! he! uyot' wabonani? zakikiz' izalukazi kwaze kwash' amazwi—AmanGcobo nama Zama ayetibelana njengezinkunzi engeko ozibeke pansi. Wo! zawuhlobis' ezapesheya uMrs. E. F. Nelson endodakazi uMrs. Chambers waseSezela nezingane yankulu intokozo endlini yesonto. Ifindo laboshwa uRev. G. M. Sivetye ngamazwi atokozisayo. Owake waponsa amazwana futi uRev. R. M. Ngcobo waseMzumbi. Wacishe wakala izinyembezi ngengane yake. Owakulumela amakosikazi esililo uMrs. Mbili omdala waveza isipo esihle kakulu sama Glass egewele iTray. Intsha futi yenza into efanayo —izingilazi ezipambili zigewele iTray.

Lalingatule njalo ichoir elalipetwe into ka Ndosi uMr. J. J. Cele. Kwati seyizihloma ku "Dorothy Come" into yakwabo kwasengati izondiza. Nakuleli eliti "Isitandwa sami" kwazamazama iplatfrom. Zema ngezinyawo izalukazi zifun' iEncor futi. Ayikelapo yandiza into ka Khumbuza.

Pakati komkandlu kwakukona abanye ababepuma kude njengo Mr. Nyamana waseNewCastle obefundisa noMr. Zama eGroutville, Mr. and Mrs. D. Zama waseGroutville.

UMr. D. Zama wasukuma wakuluma kakulu ngo Mr. Paulus Zama—inhlalo yake enhle yase Groutville nezipo zake azipiwa iGroutville Community nezingane zesikole.

Kwakukona futi omele Untunjambili neNtumeni uMr. Samuel Zulu owakuluma kakulu ngo Hilda Ngcobo waze wabiza nohla lwezipo eziningi ezazivele Entunjambili — Entumeni — NaseMpumulo. Kwati sekupunywa endlini yesonto umakoti nomkwenyana bata twa isitombe kodwa labe lishisa kakulu ilanga. UMrs. M. S. Ngcobo nonina wentombi uM. C. Ngcobo baputuma kakulu abashadayo nge Cold-drink ngoba nempimbo yaseyome kakulu.

Isidumo esasuka lapo ngiyasesaba kwati izinto zakwa Zama seziti "simtolile Umakoti wetu" kwaba sengati umuntu angabanika amabeshu nezidwaba basale sebegiya bashaye nendlamu. Udadewabo ka Mkwenyana uMiss Dorothy Zama uthisha waseMhlangamkulu kwaba sengati umi ngekanda pansi ngenjabulo eyayinkulu futi bengazenzisi.

Umshado wafika ekaya ilanga selipolile sekumnadi. Sasuka futi isilumo sosekaya abilita AmaZama naMangcobo engazibekile pansi eti "Sotunyelwa Emdubane." Yas' isukile indlulamiti yakwabo, ewudadewabo ka Mkwenyana isiyodumela umakoti wakwabo. Yamtata intombi iyinde, umakoti Po! kuyisitombenje yamshiya eca kowakwake. Kwasekuyekwa sekuyiwa koshintshwa. Zashintsha izimambana zangena kuGrey—insizwa isuit—intombi icostume indwangu ifana. Kwabasengati izingane zandawonye.

Sompeceleza.
(Isaqutshwa.)

Ezase Ndhlozane

Baba Mhleli,

Ngicela indawana encane kwe lako lodumo, ngibonge ngemisebenzi emihle nge ndoda yakiti ebi neminyaka enga pezulu kwe kulu (100) ngoku bona kwami esi shiyileyo ngomhla ka 5/7/42 ekuseni. Le ndoda uDaniel Magudulela yasebenza pansi kuka Rev. Calson i umaki wezindhlu, yaka isonto lakiti eli kulu ngesi kati sika Canon W. M. Mercer D. D. ebizwa ngokuti Holy Rood na namhla nje, kusala ibangana eli ncane ukuba ilingane neyase St. Augustine. Kwa Zulu, waka ne sikolo setu esi kulu siyi Boarding School. Kusu kola ku Rev. Osboane na namhla nje siyi loko nami ngangi funda kona ebu faneni bami, ufihlwe ngomhla ka 6/7/42. Inkonzo yayi petwe umpati wetu Rev. W. H. Brook M. A. ngenkulu inhlonipo namazwi aduduzayo eshumayela amnandi kakulu impela kwa jabulisa ibandhla. Ngiya bonga Baba Mhleli.

F. F. Nkosi.

Ibambene EGibhide

AmaJalimane ate ukuba ayidle iMersa Matruh ahalakashela njalo esebaage eAlexandria. Endleleni azitele pezu kwempi ka General Auchinleck ebe isiwalinde lapo. Ibambene ngase El Alamein okwamanje.

Kakubonakali ukuti amaJalimane asagijima ngejubane asuka ngalo eTobruk manje. Kubonakala esongati uGeneral Auchinleck usawatiyile, wawenza ukuba ahambe kaacine.

Iyafuqa eBerlin

AmaJalimane ayakononda ati abangakiti sebehlwayele okukulu ukungezwani pakati kwamasotsha amaJalimane ezindaweni zaseYuropa lapo amaJalimane enqobe kona kanye nabantu abake kulawomazwe.

Ati loku kubuye futi kubangwe kakulu ngukuba nendlala igunyile; AmaNgisi icala laloku konke alibeka kumaJalimane, ngako amaJalimane ati uma kuqubeka ukuba kusuke imisindo yokulimaza amaJalimane wona eyoti esuka abe ebapata ngendlela eyobenza labo balamazwe anqotshiwe langapindi ngomuso basuse ututuva.

Kulukuni ukusho ukuti impi lapa ihamba kanjani ngoba ibambene kumnyama, eyasemoyeni, namasotsa, kenye namatangwe. Na Rommel naye uzilahla amatambo uba efuna ukufohla aye afike eSuez lapo betembisane kona ukuti uyoti esuka abe eyohlangabezana namaJapan kwi Indian Ocean.

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THE BANTU WORLD

SATURDAY JULY 18, 1942

Africans Must Act Wisely

In the last issue of the Bantu World, we published an article by Sergeant C. Doyle Modiakgotla in which he appeals to African electors not to be deceived by the promises of men who have no record of service for their race but to act wisely and return en bloc the men who have served the race so splendidly during the last five years. In this issue Sergeant Modiakgotla is still making the same appeal which we hope will not fall on deaf ears. Sergeant Modiakgotla, who is an experienced and patriotic African leader, a man who spent almost all the days of youth in fighting for the political and the economic emancipation of the African people and their social and educational advancement, must be taken seriously by all intelligent Africans interested in the future wellare of their race. It must be remembered that the kind of representation we have is still in its experimental stage and needs, therefore, wise and tactful handling. The last five years, during which the retiring members of Parliament and the Representative Council have rendered useful service to the cause of African freedom, have been years of foundation stone-laying. And it would be a great pity and detrimental to our cause if these people were not sent back to perfect the foundation they have been building. Given another five years, there is no doubt that they would make our representation an effective machinery in the political life of South Africa.

They have already created a favourable impression both in Parliament and outside it—an impression which will enable them in the coming five years to secure more concessions for the African people.

Addressing members of the Council at the last session Senator Heaton Nicholls, whose views on Native policy were often severely criticised by some of the members, inter alia said: "We hope that you will all come back again and we hope so not only for the ability which you have shewn during these five years in the course of these Council meetings, but also because we feel that your experience during these five years must be very valuable to the Native people.....I think it will be a tragedy for the Native people it there were any great changes made in the new Council which will come in next year."

This is the opinion of a man who regularly attended the sessions of the Council to listen to the debates. Senator Nicholls is not the type of a man who indulges in flattery. He believes in stating frankly what he thinks is the right or wrong thing. There is, therefore, no reason for anyone to doubt that what he said about members of the Council is genuinely what he believed.

Commenting on the influence of this new system of African representation, Senator Nicholls said: "Never during the whole course of the South African Parliament have Native interests been so well, so ably and so persistently represented as they have been during these past five years.....I am sure it must be common cause that Native Affairs during the last five years have made wonderful strides forward. There is a growing consciousness among the Europens that a great duty is devolving upon them to raise the standard, the economic and the political standard, and the social standard of the Native people. And I attribute that very largely to the influence which this new machinery of Native representation has had, and not least of all this Council."

Will it be wise, we ask, to elect new people in the place of those who have already created such profound impression? Again we ask, is it wise at this time of turmoil and strife, when there is a Babel of toungues about the new world order after the war, to change horses in mid stream? There can be no doubt that the people who represented our interests in Parliament and the Representative Council during the last five years have been devising ways and means of ensuring that after the war, Africans shall have "freedom of speech and expression, freedom of worship, freedom from want and freedom from fear." Any action which may upset these plans is certainly detrimental to the cause of African freedom and progress.

Public Notice

THE REPRESENTATION OF NATIVES ACT (1936)

In terms of Section 6 of Government Notice No. 981 of the 10th July, 1936, I hereby give notice that meetings of the Native Taxpayers domiciled in Wards 1, 2 and 3 of the Magisterial District of Johannesburg, will be held at the places, times and on the dates mentioned below, for the purpose of nominating and electing a Native taxpayer domiciled in each of the said Wards, to represent the said taxpayers on the Electoral Committee to be constituted for the District of Johannesburg as a voting unit of the Electoral College for the Electoral Area of the Provinces of the Transvaal and Orange Free State, in connection with the nomination and election of a Senator and two members of the Native Representative Council under the Act.

WARD NO. 1

PLACE: Bioscope Hall, 2nd Avenue, Alexandra Township; TIME AND DATE: 8 p.m. Wednesday, 22nd July, 1942.

WARD NO. 2.

PLACE: Bantu Men's Social Centre, Eloff Street Extension, Johannesburg; TIME AND DATE: 8 p.m. Tuesday, 23rd July, 1942.

WARD NO. 3.

PLACE: African Methodist Episcopal Church, 111 Victoria Road, Sophiatown; TIME AND DATE: 8 p.m. Thursday, 23rd July, 1942.

This notice refers only to those Native taxpayers who are registered as taxpayers of the District of Johannesburg, and does not refer to Natives who though residing in the district of Johannesburg continue to pay taxes in their home districts. Natives whose home districts are outside the Union but who pay Union taxes are also excluded.

Natives who have been exempted from the payment of taxes by virtue of the fact that they have reached the age of 65 years or over or pay income tax of £1 or more per annum, are allowed to vote.

No Native will be allowed to vote unless he produces his tax receipt or his exemption certificate to prove that he is registered as domiciled in the Ward.

Dated at Johannesburg this 9th day of July, 1942.

S. H. ELLIOT
Magistrate.

Non-Europeans And Franchise

Colonel Deneys Reitz, Minister of Native Affairs has declared that the Coloured people and the Nativts will be given voting rights after the war:" said Mr. B. J. Schoeman, M.P for Fordsburg, at o meeting at Westdene on Monday night.

Mr. Schoeman was referring to a report in the European Press on Monday of Colonel Reitz's reply to a deputation which waited on him, in his capacity as Deputy Prime Minister, to ask for the extension of franchise rights to the coloured people in the Northern Provinces.

Colonel Reitz stated that, although he was in sympathy with their plea, he felt that the time was inopportune. Before legislating could be introduced, it would be necessary that the opposition to it should be won over to broader and more liberal views.

The Minister was confident that in recent years public opinion had gradually been coming round more and more to the views that he himself held, and that, when the story was fully told of the prowess and gallantry of the Coloured Corps "up North," this change of opinion would be accelerated and magnified. Till then, and while the abnormal circumstances of the war prevailed, he counselled patience and far-sightedness.

"Die Transvaler," in a leading article, states that, although the Minister's answer may have been satisfactory to the deputation, it is by no means so to the national-minded Afrikaner. He allowed a matter, on which there should have been no doubt, to remain in abeyance. It was a matter which was unthinkable.

NAT. CONGRESS DECISION

The newspaper adds, that, in 1932, the Nationalist Congress agreed that the Coloured voters of the Cape should be placed on a separate roll, and be allowed to elect their own European

(Continued in column three)

The Coming Elections (2)

(BY C. DOYLE MODIAKGOTLA)

The following article by Sergeant C. Doyle Modiakgotla, who is now serving with the Union Defence Forces, was written sometime back but could not be published because the occasion then did not demand it and its publication would not have served its purpose.

Sergeant Modiakgotla, who is an experienced African leader, thinks that it will be unwise to elect new men in the place of those who represented Africans in Parliament and in the Representative Council and he, therefore, appeals to the electors to return former representatives en bloc:—

We have seen how white South Africa has in the past few years imported artisans from over seas for the many skilled works which could have been economically done by African artisans who are taxed beyond their taxable ability. (We have seen how the government has been forced to house some of these imported artisans in concentration camps at enormous expense.) We have also seen how white South Africa plunged the country into unnecessary expense in sending armed forces to the Rhodesian Coteer Belt strike to protect the private interests of those, hard taskmasters to whom a blackman is a tool that is used and thrown away at will. We have seen how the representatives of white South Africa have insulted the representatives of the Africans by saying that they should have no say in matters appertaining to war, defence and neutrality. I say again that in the face of all these things, to plunge ourselves into an election at this juncture would frastrate our progress and react detrimentally on the whole African race. The best plan, therefore would be to allow all our representatives to be returned unopposed at the end of the present term, to complete the work and achieve the objectives they have so strenuously fought to attain.

I venture to make this special appeal to the northern province because I rely on their patriotism. I know that it was this, patriotism and unswerving loyalty to the cause of Africa which prompted these heroes in the past to tell the government and parliament of the Union of South Africa that they would rather wait another fifty years for their rights than to agree to the dis-enfranchisement of their Cape brothers, in order to bring them to the same level. If these people were prepared to rather wait fifty years than to be a party to the injustice inflicted on the Cape Africans, how much more is it necessary that they should take all precautions to protect their own interests, by allowing their spokesmen to remain another term of five years to put their work on a proper footing.

The Cape Province forms a different and difficult question, firstly, the Cape Africans have never at any time within my twenty-eight years political experience known unity of action and and sympathetic co-operation. As I have stated, the Cape does not know or care for team work. But the young leaders of the present African public opinion in the Western Province are more amenable to reason than the older stock. They are broad enough to stomach argument and to state their point of view without fear or favour. To them I can only say, seeing that they are in a happy position of constituting the majority of the electorate, they should have nothing to fear as all our members are nominated by them and seeing that they enjoy our loyal support.

I respectfully appeal to all African leaders to seriously consider this question of sending back all our representatives in the Senate, Assembly, Provincial Council and the Native Representative Council and let us sit, study their activities and give them the necessary support to enable them to press our case in their respective chambers.

The following are the people referred to by Sergeant Modiakgotla:—

Mrs. V. M. L. Ballinger, Messrs. D. B. Molteno and G. Hemming (House of Assembly) Messrs. Malcomess, J. D. Rheinallt Jones and Professor Edgar H. Brookes (The Senate), Messrs. Mould and Burman (Cape Provincial Council), Messrs. A. M. Jabavu, R. H. Godlo and B. Xiniwe (Representative Council: Ciskei), Messrs. R. V. Selope—Thema, R. G. Baloyi and T. M. Mapikela (Representative Council: Transvaal and O.F.S.), Messrs. E. Qamata, and C. K. Sakwe and Chief Jeremiah Moshesh (Representative Council. Transkei), Dr. John L. Dube, Messrs, W. W. Ndhlovu and Sililo Representative Council: Natal), Acting Paramount Chief Mshiyeni, Paramount Victor Poto Chief Mohlaba and Headman Mankuroane (Representative Council: Nominees)

—Editor, "The Bantu World".

representatives, instead of being able to influence the vote in the Cape electorate. It was the policy of the Nationalist Party to-day that coloured voters should not be able to exercise the right to vote with Europeans. This was the cause of political evils such as existed in the Cape, where in a number of constituencies the coloured vote was the tail that wagged the dog.

Continuing, "Die Transvaler" says that the non-Europeans must exercise their own influence among their own people and Europeans must attempt to further non-European interests on the proposals made by their representatives.

R. ROAMER, Esq. K. A. On Sophia Buses

The Sophiatown Buses are playing fools of our people. These buses run between Good Street (which isn't remarkable for its goodness) and Diognal Street in town. We think these buses are owned by two Companies which operate these buses on some fifty-fifty basis. We are not sure of this. We only think it.

There is such a dense population in Sophiatown, Martindale and Western Township that is catered for by these buses that we are dead sure there is some profit made in transporting there to and from town daily and at all hours. In the mornings and evenings the buses are usually overcrowded. Too overcrowded, in fact. You will find at these hours passengers sitting as close together as sardins in their tin. We say all this to show that if these buses do not make some profit, it is not the fault of the passengers.

If this then be the case why are our people subjected to such great inconveniences and fooling treatment by the Bus companies on certain days during the weeks? This sort of thinw usualy happens on Monday and Tuesday mornings. You will find a dense crowd of passengers early on these mornings waiting for buses that do not seem to be there. This crowd collects at Good Street terminus and at the Victoria Street stop.

Before the bus stops they are already tearing themselves in an effort to board it first. They even open the Emergency doors at the back and jump in through them. In this scramble many are left behind, particularly women. When this bus has gone, the crowd will patiently wait for another that takes a long time to appear. The same thing is repeated by the poor people who are all anxious to get to their respective places of employment on time.

The same thing obtains some evenings in town. You find people in hundreds waiting for the buses. On one occasion the Dispatcher in town used the Company Telephone in Diagonal Street, telling the Company—to send a bus as a big crowd had gathered at the stop for the bus. That bus never came. What came was one bus, which was rushed like the dickens by the people. After it had gone we had to wait for another bus.

We believe this is done purposely. Perhaps it is done so as to crowd into the fewer buses more passengers and thus save running costs at that time. If this is so; it is the wrong way of doing business. It is treating paying passengers who are the livelihood of the bus Companies with contempt. It is an attitude of ignoring the interests of their patrons by these companies. Some people actually get into trouble coming to work late through this silly policy.

We do not want this service to behave as the Kaffir Tram service we described here. We are sure that to seek permission from the authorities to run the Roamer Express Bus here we would be opposed by these Companies. They would say the buses now in operation are enough. But from what we have just told you, they are either not enough or are run in I—don't—care—for—you way. As Sophiatown seems to lack leaders who speak for the people we have taken this task on ourself.

Please, let this circus stop. Our people pay their fares to get to work on time. In fact, they expect some comfort at the same time. But as it is almost impossible to expect comfort in a crowd bus, they do not mind this. What they mind is to be kept standing at bus stops while buses are standing idly in their depots. While we are on the question, let us please ask the Companies to give some definite resting on the starting of buses. These buses never seem to start even when they have started. Can you get this?

After a bus has been signalled to start it will crawl from the starting place like a snail. It will crawl like that until five minutes have passed before it really gets a move on. All this wastes time. We know it is done so as to get that "one more seat" at the back filled up; but this funny seat at the back never seems to get filled up. We think that a bus should leave its stop when it is prepared to go on; and only stop on the every stop to pick up passengers.

We are employed by white people who demand that we should arrive on time at work. We pay the fares in order to get to work on time. Please, let's have this circus stopped. During rush hours all available buses must be on service. These hours are of great importance to workers. We do not mind if there is slackening of service during the day. We do not expect buses to be dashing about even during the day when urgency does not call out to them.

60,000 Cologne Evacuees Arrive In Paris

Sixty thousand German men, women and children evacuated from battered Cologne, have arrived in Paris and hostels and apartment houses there have been requisitioned to accommodate them, according to reports reaching London.

The general opinion among the evacuees is reported to be that it is the R.A.F.'s intention systematically to destroy all German towns. They say that German morale must inevitably crack under the strain of the continual raids.

30,000 People Executed By Nazi In Riga

The Germans have executed 30,000 people near the central prison in Riga and in some neighbouring woods, says the Soviet official news agency.

Ten thousand people have been executed in Libau, 2,000 in Daugaypils, and large numbers in other Latvia towns.

German newspapers in Latvia, says the agency, are showing alarm at the growth of guerilla movements and sabotage.

Germans Fear R. A. F. Raids

Germans are flocking into Belgium from the Rhineland to escape Royal Air Force raids, according to the Belgian secret newspaper, "Liberator," which is quoted by Belgian circles in London.

It is stated, says the newspaper, that the Royal Air Force raid on the arms factories at Essen recently was highly successful. The main part of the Thyssen works was razed, while other buildings and laboratories were also destroyed.

Two thousand Germans were killed during one night raid on Essen.

The "Liberator" adds: "Gone are the days when German soldiers returning from leave dismiss the British raids with a shrug of the shoulders."

Violent Clashes Between The Dutch And Nazi Troops

The presence of General von Rundstedt in Holland as delegate of the German High Command is stated to be "partly due to the tense situation caused by the active resistance of the Dutch people to the German measures," says an Amsterdam report broadcast by the Swedish radio.

There were several violent clashes recently between German troops and Dutch people who were evicted from the coast. Under various pretexts the population is evading work on coastal fortifications.

French Warned Not To Attack Nazi Troops

A communique issued by the German Police Commissioner in Paris threatens that severe punishment will be meted out to relatives of Frenchmen who attack Nazi occupation troops, says the Paris radio.

The communique says: "If those suspected of outrages and acts of sabotage are not caught before 10 days, all their male relatives from 18 years upwards will be shot. All their women relatives will be sent to penal servitude. All children up to 17 will be sent to houses of correction."

World's Most Powerful Bomber Built In U.S.

A new all-metal twin-motor flying boat, 'The Sea Ranger,' has been built after one year's secret experimental work and is expected to carry a heavy bomb load for longer distances than any plane now in service. This plane is now ready to be handed over to the United States Navy.

This was announced by the Boeing Aircraft Corporation after the successful test flight. The aircraft, which is capable of hunting and destroying enemy submarines and other vessels far from shore bases, has full living accommodation for a crew of ten.

Vichy Allows Nazis To Recruit Africans For Work In Reich

The Vichy Government has authorised the Germans to recruit Africans in French West Africa for labour in Germany, according to a report from Senegal, quoted by the Soviet news agency. Particular attention will be paid to physique, the report says, as the negroes will be used for heavy labour. In Germany they will be quartered in special camps away from the population and other foreign workers.

Cape Peninsula News

ETHIOPIAN CHURCH OF SOUTH AFRICA: The most successful Annual Synod of the Cape District, under the Rt. Rev. J. Spawu, was again assembled in the St. Matthew's Chapel, Newton Avenue Athlone, last week. Ministers and Delegates came from as far as Willowmore and other points covered by the Cape Town District Synod. Durinc its sitting the Women's Convention also went into Session under the lady-President Mrs. C. Spawu. Centres were represented as follows: Athlone: Rt. Rev. J. Spawu, Brothers George Derby, Benjamin Maki, Peter Lawrance; Lady-President C. Spawu, Mesd. Ellen Matthew, Paulina Lawrance, M. Martin, M. Molelekoa, G. Stone, Cape Town Proper: Rev. P. De Wee, and Bro. J. De Wee and Jervrow A. De Wee; Elsies River Chapel: Rev. J. P. Petersen, Brother J. K. Lawrance, Mrs. Cupido. Worcester, Rev. Fredk Titus, Jevrouw E. Titus; Wolesey: Rev. T. L. Blauw, Brother C. Sisusa, Jevrouw Annie Blauw, Sister V. Sisusa and Miss D. Sisusa. Langa: Pastor C. N. Citashe, Brother J. Ndzeku, Messrs H. Siyaya, J. S. Markham, J. Mgese, S. Ntsuntshe, Jevrouw S. N. Citashe, Sister Violet Ndzeku, Mesd. Sophia Maku, Elizabeth Nkosi, L. Ntsuntshe, P. Mngese, D. Mapila, Beaufort West: Rev. A. Norman, Brothers J. Olivier, B. Olivier, Sisters A. Moos and Jevrouw Noman. De Doorns Area: Brother J. Moyikwa, Mr. G. Fikemini, Sister E. Moyikwa. Knysna: Brother and Sister George Malaphi. Oudtshorn: Sister Beety Silence; Willowmore: The Rev. John B. Albert; Supply Area: Rev. A. Jaftah.

Discussions centred around discipline, transfers, Circuits, and commemoration of the death of Evangelist John Mlenzana of George for whose memory the Conference stood up in silence. The Synod ended up in the celebration of Holy Eucharist by the President and his Ministers, Confirmation and Baptism.

PERSONALIA

Nurse L. N. G. Mpondo of the Health Department has just returned from a trip up-country where she escorted a sick woman-friend Mrs. Mateke who is now safe at home. Nurse Mpondo has been on holiday and felt unable to withstand the many requests from friends of Mrs. Mateke that she should occompany her to her home in the Territories. The Rev. J. Ndaliso of the Baptist Church is back and his mother who had been ill is now better. Mr. J. D. Nzuzo is back from his business trip up-North. Mr. A. Ntsizani of Bachelor Wuarters is back from Kamastone, Qeenstown where he had gone to the sick-bed of his younger brother who is now better.

The Rev. S. P. T. Ndibongo of the Bantu Presbyterian Church who had been selected as Delegate of the Western Province Football Union Tournament which recently left the Peninsula has been unable to accompany the team. Mr. P. Petu also could not go owing to the loss of his horses which he found in difficulty and at great personal inconvenience and personal risk at a Farm some 12 miles away from Langa. The readers of the "Bantu World" and the "Imvo" will rejoice with Mr. Petu in this regard. The Rev. John Albert of Willowmore is the guest of his brother Mr. J. Albert and Mrs. Ruth Albert of 1, Bennie Street, in Langa. Mr. Albert is a business man in Langa.

Blaauwbosch News

(BY SIPHO)

Mr. Solomon Thwala of Blaauwbosch has returned from Johannesburg seriously ill. He is at the Newcastle Hospital.

Congratulations to Miss Alphina Masuku member of the B.Y.P.A. second daughter of Mr. and Mrs. C. Masuku, of Blaauwbosch and son of Mr. and Mrs. Sikhosana of Bergvile whose marrige was stagged in July 14 at Blaauwbosch and at Bergvile on the 16th. Reception at Blaauwbosch Hall and at Bergvile.

A welcome gathering Concert in honour of Blaauwbosch Students and teachers will be staged early in July at Blaauwbosch Hall. White Roses Choir and other Male Voice Choirs will entertain the students and teachers with music. Invitation is extended to all.

Mr. and Mrs. J. Makhaya and family of Blaauwbosch wish to thank the

(Continued in column two)

Rand Students Get-Together League

(BY SIMON MALAZA

Like many other Bantu organisations the Students' League is losing its value. The students to whom we are looking with hope for the future of our Race do not seem to be getting much help and encouragement from this League. Yet we had hoped for great things from such a beginning, sponsored as it was, by young men and women on the threshold of great things.

When I was still a representative of an institute in this League I once asked Mr. Paul G. Ngoyi who was one of the chief officials of the League about the monies they collected in their functions...he gave me some information as to how these monies were used. He impressed me when he told me that they had donated some monies to a hospital in the northern Transvaal. I then gave Mr. Ngoyi my suggestions as to how these monies could be made best use of. As Mr. Ngoyi was unable to present my views to his colleagues I now make the same suggestions to the League through these columns.

The League should build a Fund with the money collected. This Fund to help the students themselves as a small beginning. Help those students who are unable to get decent and suitable places of employment. Get into touch with those who are idling in the streets after completing their courses. Why cannot your League help these by introducing them to some responsible people or posts?

Has the League asked itself what it has done since it was started that should be praised and honoured?

The League could even put up a building to serve their people as a hospital or make an annual grant to one of our schools in the name of the League. It could also award bursaries to deserving student cases.

At Randfontein the Boy's Club needs a decent floor in their Club Room. Here, too, the League could help. There are many other worthy causes in which the League could play its part: but seemingly it does not. We want to see what practical use is made of the monies collected in these endless functions.

When you have done this you will no longer be hurt by such articles as those from the pen of R. Roamer, Esq. K.A. who criticises useless things. You will find that he would support you wholeheartedly.

R. ROAMER ESQ. THANKED

Kindly allow me a space in your paper to thank our friend, R. Roamer, Esq. for all his articles which appear weekly in this paper. I especially thank him for his good advice and warning to the students which appeared in the issue of July 4.

I wish all students would follow the advice of our Professor, a well experienced man. Most students forget their duties towards their parents and they forget that our parents are God's eyes.

It is quite true some of the things done by Europeans, do not look nice when done by us, as Roamer warns the students. It is quite true again that students do not know what duties they should do on Sundays. So students read carefully R. Roamer's warning, and try to follow it.

We shall always be pleased to have such warnings and advice from our friend. I wish I only knew to what tribe he belongs.

Thanks.

Mart. G. Skey Mabaso.

Groenvlei.

B.Y.P.A., White Roses and all friends and relatives for the many expressions of sympathy for the accompany of their late daughter Clara Makhaya to the cemetery.

Ladies and Gents you are reminded to attend the B.Y.P.A. General meeting which will be held in July, parents are invited.

The Syndicate meeting will meet early in July to discuss a few things about Blaauwbosch Post Office, and Blaauwbosch Halt circulars will be issued early this month. Messrs Alson Xumba, Phemias Nkosi both of Blaauwbosch died the same day last week, people this was a stroke, relatives far and near attended. The funeral took place at Blaauwbosch Cemetery.

Conference Members In Christ Assemblies Of South Africa

(Native Section).

AT JANKE'S MISSION HALL, 10 KLIP STREET, LADY SELBORNE, PRETORIA, ON SATURDAY AND SUNDAY, THE 30TH AND 31ST MAY, 1942.

Present: C. J. Prinsloo, General Superintendent, W.J.Dickens, Superintendent, L. Mare, Secretary, as well as the following Ministers, Evangelists and Workers: F. Machika, S. Mokhene, J.Tau, N.Riba, L.Machiteng, P. Machini, D. Matau, E. Sitole, J.Nerwela, E.Ndhlovu, D.Songo, E. Jaiya, T. Masomboko, J. Matibela, J. Shumba, K. Khota, A. Lewis, W. Mnozandi and L. Sono.

Once again the General Superintendent, the Superintendent, the Secretary and all the Workers of the Church wish to record a deep expression of gratitude to the donor, Mr. J. W. Janke of Pretoria, for his munificent gift of the abope Hall to the Church in memory of the late Mrs. Janke.

Nigel News

(BY P. N. MOROKE)

A very interesting debate was organised by the Gamma Sigma Club of Charterston Township, Nigel, on Monday, June 15, the subject being "That the coming of white men has done more harm than good to the Africans."

Mr. H. B. Nyati presided, and amongst the many members were some African soldiers from Spaarwater Military Training Camp under the sergeantship of G. Xala and S. Gxashe.

The mover of the affirmative was Mr. F. B. Mhlambi who was seconded by Miss S. S. Cwayi. The mover of the negative Miss A. Temba, was seconded by Mr. O. A. Mthethwa.

Lively three minutes speeches then followed. Speakers stuck well to the question in debate, and by this time the debate had reached its climax. Messrs F. J. Smith, P. Moroke, W. Marambana Serg. S. Gxashe and G. Xala also took part in the debate.

The chairman briefly summed up and on a division the result was affirmative 18, negative 8. The members then adjourned for tea.

Wednesday June 17.

The Club had its first competitive indoor games in the Communal Hall Charterston Township Nigel. Of the three Ring Board teams, the Violets under the captaincy of Cameron Mokoena won by a very narrow margin. The leading players for the evening were:- Draughts, Mr. G. Kumalo, 2. Table Tennis, P. L. Moroke, 3. Snakes and Ladders, Miss D. Makabane and Miss M. Kabane, 4. Lotto Miss M. Kabane; 5. Cassino, Miss M. Kabane and Miss G. N. Makalima. 6. Dominoes Mr. E. G. T. Moletsane.

Social and Personal

The Charterston Tar Tennis Club played a very thrilling match against Volgelstruisbuilt (Gobolo) Tennis Club on Sunday, June 14. The match ended in favour of Gobolo leading by 14 games. The best player for the day was Mr. G. Xala of the Charterston Tar T. Club.

Mrs. Eve Nyati has now returned from Orlando where she was spending a few weeks with relatives. She was an outstanding speaker at the Gamma Sigma Club.

The United Christian School Teams will play a match against Heidelburg Amalgamated, on Saturday June 20, 1942, at Heidelburg.

Obituary

The death of Mabel Nhlapo a school child occured on Sunday, June 14, and sha was burried on Tuesday June 16. The school children and teachers extend their sympathy to the bereaved. Over a thousand school children and twenty teachers attended the funeral. Rev. Geo. Gule of the A.M.E. Church conducted the funeral service. Mabel Nhlapo was a member of the "Band of Hope" and was an active member of the church.

The report of proceeding has been excluded but it may be stated that the Conference was well attended and that splendid services were held throughout Saturday night and during the whole of Sunday. The Conference concluded on Sunday night.

Janke's Mission Hall is being used as a school for Bantu children during the week.

Handiest thing in the house

Good News

YOUR NATIONAL DRINK. Recommended by doctors and is made from the famous 'HADET MALT.' But to ensure of its curative and nutritional qualities be sure you insist on Migdols Finest Malt (Motombo). GUARANTEED 100 per cent pure. If your favourite dealer does not already stock 'HADET MALT' give him our name and address and thus make certain of the best brew you have ever tasted.

Migdol Station
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For BICYCLES

Only best British Makes Forward, Aston, Royal S.B. Triumgh, Royal Enfield, Hercules and Philips

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108, President Street, (Cor. Von Weilligh Street), Johannesburg.

Branches all Reef Towns and Pretoria. Also at Durban Pietermaritzburg and Dundee.

You like blankets which feel soft and warm, so you should buy BEACON Blankets.

These GOOD blankets will last you much longer than cheap blankets. And there are so many more bright colours and patterns to choose from. Beacon Blankets are made in all sizes, even to very small ones to keep your Baby warm.

If your store hasn't the blanket you want, write to "Beacon," Box 1255, Johannesburg, or Box 1778, Cape Town.

Beacon BLANKETS

MAKE WARM FRIENDS

Jackson and Lucie are taking a walk. Soon the moon will rise but now it is very dark. Jackson has been wise and has brought his "Eveready" Torch with him, so that they can see where they are going.

The full moon is up now and it is a beautiful night. Jackson and Lucie decide to sit on a rock and dream about their future. They are both very happy.

After a while, Lucie decides she should go home because many clouds hide the moon and it is very dark. 'Oh!,' said Lucie, 'I have lost my bracelet.' 'Never mind' said Jackson, 'I will soon find it with my bright "Eveready" Torch.'

Buy an "Eveready" Torch **today!** You will need it often and be sure to always buy "Eveready" Batteries for your Torch. They last longer because they are made in South Africa.

EVEREADY

Torches, Batteries & Bulbs

THE BANTU WORLD

SATURDAY JULY 18, 1942

Ukuma Kodushe

Yinquleqhu udushe lumi ngenyawo kumahlelo onke.

KwelaseRussia amaJamani aphezu kombexesho ekukade awuthembisayo umbexesho wentwasahlobo. Noko ufike seliphakathi ihlobo eYurophu uze ngamandlakazi abelindelwe.

Atsho ngebandezikazi eSevastopol, Kharkov nangaseKursk nangamagalelo okuphazamisa kwezinye iindawo. Isiqhamo soko ibe kukuwa kwe Sevastopol emva komxhathiso ongumangaliso wamaRussia apho. Ngase Kharkov amaRussia anyanzelekile ukuba ahlehle phambi komsinga ongeva kuthitywa nto. Phofu luxhonyiswe shushu ngoku utshaba ngaseVoronezh, kanti nangaseKursk lubhexeshwa ngezinkone zamaRussia. lude luhlehliswe kwezinye iindawo utshaba kwelo cala.

NgaseVoronezh amaJamani ajonge ukuwela umlambo oyiDon koko ama Russia awaxhwitha ewatshabalalisa njalo awelela ngaphesheya apho. Athi ke amaJamani sele welile apho aye efunzele eOrel.

Kula madabi kunconywa ubuqhawe beetanki zamaRussia nookhetshe ngokukodwa ngaseKursk. Phofu kuthiwa amaJamani ongamile ngamanani nezixhobo apho emadabini. Kodwa amabanjwa amaJamani athinjiweyo axela ukudinwa kuba akanikwa nekhefu eli ngabaphathi.

Akukabi phi kwelo laseRussia, kulindelwe iindyikitya zamadabi, kuba macala omabini ongeza imikhosi ngendlela egabadeleyo.

Kukwa xelwa isafure ngaseRzhev ejonge eKalinin, ngathi luyenyukelana udushe apho.

Indaba ebalulekileyo kwiveki edluleyo ibe yeyokuchanwa kogilikanqo wenqanawa yokulwa neyebhongo yama Jamani iTirpitz. Ichanwe ngee torpedo ezimbini yinkwili yama Russia xa iinqanawa zokulwa zotshaba bezisukelisa ezamaNgesi ezithwala izixhobo zizisa eRussia. Noxa ama Jamani eyiphika le nto kuthiwa umonakalo ube ngomkhulu kuloo nqanawa, kwaye iya kuthatha ithuba elide phambi kokuba ibuyele koluphangaleleyo ulwandla.

Entla phaya eAfrika kuthiwa akukho nguqulelo ibhekephi kwezodushe, uRommel emva kothango lweekanunu zakhe uyazembela ejonge ukuzimilisela. AmaNgesi ezisa imikhosi kuluhlu oluphambili eyimisa ngokuyimisa imikhosi yayo. Ngathi impi ka Rommel iziwa kakubi ngokurhanqwa, phofu akungeqale kutsoliswe oko. Kodwa into ecacileyo kakamsinya kuza kubanjwana ngonina kuloo ntshonalanga yaseEl Alamein. Ookhetshe bamaNgesi bathe rhoqo ukuluxhwitha utshaba ngemva phaya. Sebe ngama 59 ookhetshe botshaba abaqhekezelwe phantsi apho ngezi nyanga zimbini zidluleyo, neenqwelo ezima 3,000.

Empumalanga kuthiwa iziwa kakubi indlela kaloliwe yaseChina kwiPhondo laseKiangsi. Phofu imikhosi yama China kweli cala iziswa ngobunyambalala bayo ngamandla. AmaJapeza bufolokhwe kodwa adibana nomxhathiso ozimiseleleyo wamaChina.

Ookhetshe bamaNgesi bala zibekwa eBurma belugxoga njalo utshaba ngeebhombo ezikanisini zalo. Kanti nabeMerika baya ludlakazelisa rhoqo kwiAleutian Islands nakwezinye iziqithi ePacific. Ngathi amandla otshaba kwelo lasempumalanga angxamele ukwetha.

Phezu kweMalta eMediterranean kuthotywe ookhetshe abama 59 ngeentsuku ezisibhozo kutsha nje.

Ookhetshe bamaNgesi bashiye imililokazi emikhulu eWilhelmshaven e Jamani kwedluleyo iveki.

Isiqithi esise Mozambique Channel samaFrentshi asithathile amaNgesi kwedluleyo iveki, Singempumalanga yeAfrika.

Ezifika mva nje zithi lumi ngenyawo udushe entla eAfrika.

IKHELINGI YOKAMLONDZI

UMn. J. S. Mlondzi unqwenela ukwazisa bonke ababhalelana naye ukuba ngoku useStand No. 17, P.O. Box 10, Welferdiend Location. Bozikhelisha ngalo ndlela ke ababhalela iincwadi kuye.

EZASE UPINGTON
(NGOWAKHONA)

Sikhe saneNkomfa ebalulekileyo yamaTiyopiya poqo, kwelase Kardonia e-Upington phantsi koMongameli W. B. Madolo, P.M.

Le Nkomfa iphumelele kakuhle. Ivulwe ngo 10 wakusasa ngomhla we 24 ivulwa nguMongameli ngeNdumiso kaDavide ye 87.

Zema ngale ndlela iindwendwe ezingamaTiyopiya ebezilindilekile: Upington bebephelele, Boegoeburg bebephelele, Kenardt bephelele, Priska bephelele, Vestenburg bephelele, Carnavorn bephelele, Wiliston bephelele, Calvinia bephelele, Dooreeby abaphumelelanga kodwa yantle ingxelo, Springbok abaphumelelanga, yantle ingxelo, Bookseputs Reserve yayentle ingxelo. Abaphumeleleyo eluviweni ukuya eHead Mission ngu E. J. Z. Booyseen, A. Tshilo, nabo bavangeli babonakalise inkqubo entle kakhulu nangemfundo yabo.

Abangeni ibe nguRev. R. Mkatemi. Zimi ngaloo ndlela iingxelo zale Nkomfa yamaTiyopiya poqo.

Abahambeli ibe ngoo Rev. J. Lande wase A.M.E. Church noRev. J. Makawula noMissinary P. Mrasana wase Independent Church noR. Mdingi wase-Presbyterian Church.

Izinto Ngezinto Ezibeleni Ku Komani

(NGU NTANOMHLE)

Le holiday ibe yencomekayo apha kuthi kwaKomani, kuba zibe zininzi izihlobo ezibekho zivela kwiindawo ngeendawo, phakathi kwazo sibalula uNkosk. M. S. B. Macuba wase Tinarha (Uitenhage) ofike noNkosk. Dr. Ofsowitz asebenza kuye. Balapha ngokuza kuchitha iholiday. U Nkosk. Macuba ngumninawakazi ka Mhlekazi A. M. Pono wodumo kwaNgubenchuka eKomani uDlomo, Ntande. Uvuyo olubekho emaNtandeni lube ngumangaliso ngentsasa yomhla we 28 kweyeSilimela.

U Mhlekazi A. M. Pono nonyana wakhe u Mn. B. M. Pono basinge e Skapu (Tarkastad) ngomhla we 28 ngeCawa besiya kuvelela amafihlo akowabo, apho ilele khona ingwevu eluvivane yasemaNtandeni uyise ka Mhl. A. M. Pono, kunye nezibulo lakhe uSimon Sindile, nomninawa wakhe okayisekazi uJames Pono. Kolu hambho lucingisayo kuphume into yasemaJwarheni uMtika Jotelo uMn. W. H. Nqase ukuwakhapha la madoda, endithi baThembhu bazani iindlebe nivule amehlo nizive nizibone izenzo zamadoda. Ezi nto zontathu ziphathelele umhambho kwilori yebandla leBantu Methodist, (Idonki) ebisiya kwenza imvuselelo eSkapu ngalo mhla we 28 kweye Silimela.

Ijujumezile ilori yomfo ka Murray iqhutywa yinto ka Rundell, yaye ilori izele bemi ngenyawo abantu, yakungena nge 10 intsimbhi yakusasa e Skapu, ethe iyema nje atsho phantsi la madoda onda kwaMamaDuna inkosikazi kamfi James Pono. Afike nje ema ngenyawo adlulela emafihlweni, andula abuya ahlambha izandla athabatha isidlo sakusasa, yaye into ka Bali seyiyihlokomisa intsimbhi yetyalike yakhumbuza into ka D. Jali neka T. Qandela, amadoda amadala eCawa yamaRhabe aseBantu (Bantu Presbyterian Church).

EFIKILE ESKAPU:

Afunquka amakhalipha amakhulu aya kungena enkonzweni yakusasa ka 11. Afike kuzamisa into kaBali kumazwi athi: "Banoyolo abatshutshiswa ngenxa, yobulungisa" kwincwadi ngokubhalwa ka Mateyu kwisahluko sesi 5. Yaphosa umthandazo ku Mhl. A. M. Pono, yeka ke yangathi ilumeka imatshisi.

Iphumile inkonzo ka 11 abuyela kwa MamaDuna la madoda afika epheke unam nam atsho zabomvu.

Zivungule iinkabi zisiya kubona oka A. Takane oxwalekileyo ngokushiywa yintombhi yakhe, adlula akutsho kwinyangekazi uNkosk. Nqandela (uMambotwe) othethe amazwi entsikelelo waye eziyaleza ekwaluphaleni kwakhe. Kuthe xa kulapho kwafika inkwenkwe ethi ayafuneka eplanini kwicawa yaseBantu la makhosi yangamaqalafike ukwenjenjeya ke ukusinga eTyalikeni, yaye impi yembhongolo ijikeleza phakathi komzi.

Athe akufika etyalikeni la makhosi kwaxhonywa uJwarha into ka Nqase, belapho abadala basekhay' apha iinto zooNtloko. Olifant, Bali, Qumza yanqik' iziduli into ka Nqase ikuTimoti wesibini kumazwi athi "Liliphina iJoni elinokuthi liphumele ukuya emkhosini libe lizibhijela ngezinto zeli lizwe ize liyikholise iNkosi yalo?" Yatsho ngesiqhazolo sentshumayelo yaphos' intambho koka Pono waqongqqoth' uGatyeni yaba yintlangano emnandi ekhumbuza imihla yamandulo, athandaza amakhosikazi ethe rherhelele phaya ngasemnyango amaDikoni into ka Hoshe, ka Nkomo, ka Dlomo neka Ndileka.

Yaphuma inkonzo kuyintó emnandi. Laphela lona ixesha yanduluka ilori ngeyesi 5 malanga yaza kungena e Komani ngeyesi 7 ngolwemivundla.

Iyavulwa iSecondary School yalapha ngomhla we 11 kuNtulikazi ngokusesikweni, ngathi sisiva kuza neenqeberhu zemfundo ukuza kongamela elo theko. Banga bonke aba Thembhu bangaluthabathela ingqalela olu suku bangaphoswa lulo. Ndikhangele ngathi iya kuba yinkungu nelanga abantu Ezibeleni ngalo mhla, ndawonye ke nabantwana besikolo abamele ukubakho nabo ngaphambi kolu suku.

Seyilapha into ka Nowa, B.A. ibifudula iseNxukhwebe omnye wabahlohli abaza kuqalisa apha ukuvulwa kwezikolo nje.

ABANTU NEZINGABO

Ulapha Ezibeleni uManeli A. M. Hlobo wodumo eDutywa, ufike ngomhla we 26 kwemiyo, ubambhe u Qamata ngentsasa yomGqibelo 27 ukusinga eRodana ukuya kuba nendibano no ArchBishop Fihla, ube walapha ngoQamata womhla we 30 kweveSilimela, ukhwela apho encoma ixesha elimnandi lendibano yakhe neArchBishop le eRodana.

Itempile yesiBane kuLukhanji e Komani ibe nenyhweba yokwamkela uDade Lena Nombhembha obefudula engummi walapha nomsebenzi, ngoku oseMonti obangwe kukungaphili komzukulwana wakhe ekhaya eHewu ebekukuphela kwakhe ethe ke iNkosi yamthathela kuyo.

Wamkelwe ngenkonzo ezukileyo ngamaTempile esamkelwa ngamazwi asulungekileyo ngu Mz. W. H. Nqase iciko lokuthetha elitsho akwamilangca. Siya velana kakhulu nodade lo, nguThixo onikayo ikwanguye othabathayo. Akuqheleki kona ukufa noxa sizalwa kuko, kodwa kulilo ijelo lengcamango zethu maxesha onke lwekhaya lethu sonke esithi sifikelele ngomoya kwizalamane zethu ezingasekhoyo.

Sike setshe uMn. B. Mdledle, B.A., kwakhona ebamba noMn. Maneli waseDikeni phantsi kolu xhaphetshu lokuzagqatsa. Emva kwemini ngomGqibelo basinge eHewu ukuya kubamba intlankaniso, ngomhla we 1 ku Ntulikazi bakulta seKomani.

Ngomhla we 30 ku June kufike apha uNkosk. F. Smith wodumo lwaku Mzimkulu eKapa evela eMkhubiso (Burnshill) apho ebeke wenza ugxada khona kwephelileyo iveki, ulundwendwe lakwaMhlekazi R. K. Mama e "Tala" ukhangeleka kakuhle kakhulu uDulini lo, ngathi yena obu busika abumenziuto, uyindlela esinga eKhaya eBolotwa, uncoma ubumnandi belaseMaGqunukhwebeni.

Sithe tshe uMn. N. M. Mfenyana waseGlen Adelaide othatha eze Vangeli eRhautini obefudula efundisa eBolotwa. Ufike ngentsasa yomhla we 30 ku June. Wenjenjeya ngelori zase Lady Frere ukusinga ekhaya kwangolu suku.

Ngentsasa yomhla wo 1 ku Ntulikazi kufike uNkosk. Carl Manuel ngowase Monti uloliwe, ufika esempilweni bethu nobhabha wakhe sengumntu bethu, ufikele emzini wakhe kwa Mn. Manuel ohlala e"Bokville."

IMIPHANGA YABANGASEKHOYO

Kulusizi ukuvakalisa ezi ndaba ezibuhlungu ngodade ebeke sambika kwiphepha lomhla we 20 kweyeSilimela obegulewa ngumntana wakhe, wada wafakwa izandla zizihlobo zaseNdimangeni omshiye ngomhla we 27 kwepelile yo. Abantu bebemalunga nama 60 kumgcwabo wakhe. Nangomso zihlobo, "Akuhlanga lungehlanga" mzi waseMaNtshilibeni.

Kungosizi ukuvakalisa kwakhona ngelinye inyange lakuKomani, ithembha lomthinjana uMn. Daniel Mbaka obengumsebenzi waseNdimangeni apha, osweleke ngomhla we 26 kwephelileyo wanguwatywa ngomhla we 27 ngu Mfu. P. O. Lisa, Abantu emangcwabeni babe 170. Ubudala bomfi lo nga 52.

La manene besithetha ngawo ngasentla apha abe nentlanganiso e C.M. Mallet Hall ngomhla wokuqala ku Ntulikazi angabaMn. Bennet Mdledle, B.A. iPresident yomanyano lwabalimi baseDikeni, Mn. J. J. Nyoka undyebo no Mn. G. K. Maneli ozigqatsileyo kweli nqila limele amaphandle kulePalamente kaNtu. Atsho esithi la maKhosi xa ecela iivoti zethu avukile ebuthongweni ngoba amaphandle bona abasafuni mahlungulu anjengalo ihobe elathi xa uNowa wayelithumile ukukhangela ukutha kukanogumbhe labuya lona negqabi lomnquma alaxela ihlungulu elalibala zizidumbu ezidala emanzini" ke ngoko ke lo kaManeli ulilo ihobe, kuba abameli abahlutha nezitulo ezimelwe kukuthatyathwa ngabantu bamaphandle nko 1937 akazikhathazi ngezikhalazo zamaphandle kuphela bajongene nezinto zeedolophu noxa bebezifunile iivoti zamaphandle. Abe neentetho ezinandiphekayo kakhulu la maKhosi. Umzi noxa ububhityile entlanganisweni uwanike ivoti yokubamkela usithi izolo ukhe wenza intaphalala yeevoti zokuwathemba amalungu amhlophe abezigqatsile wathi kanti awuthethi lonto. Esihlalweni ibingu Mn. Theo. Ntumbuka uHlathi. Ngomhla wesibini 2 kwemiyo adlulele eLady Frere kwenye intlanganiso.

Umdaniso Wolutsha

Mhleli,

Ndisuswa kuke ndixhase ndisekela ndisenza zonke izinto ezinokwenziwa kumntu othetha inyaniso engangxengwanga, ndingendiba ndiya kulibambha isanddla elaa nenekazi libekekileyo uba belikufuphi kum koko likwaLanga, uMrs. E.A.Bhuttie othe kwi pepa le 27 June, 1942 waphendula uMn. M.K.Mangcu kwintetho yakhe ephume kwiphepha le 9 May, 1942 encoma ukulunga nokufaneleka komdaniso phakathi kolutsha oluNtsundu. Ndithi nam Hai bo! awulunganga kwaphela.

Andisayi kuba sachaza izinto ongalunganga ngazo ngokonga isithuba zaye sezichaze zonke udade wam endisekela yena. Ude andichaze akukhankanya la maxhego mathathu odumo alele kobandayo, uba uyalifunda iphepha uwabonile amagama awo.

Make ndifane ndenjenje kuMn. Mangcu. Intlungu esiyibonelayo apha eDolophini thina boonozalakazi yengathethekiyo, imfesane ebunayo ngengazithethi zonke ezi teketiso zihle kangaka atiketisa ngazo umdaniso. Ndithi mna awulunganga kwaphela kwaXhosa.

Thina awethu amasoka asifumana ezindlini zecawe ndiyiyeka leyokuba besingayeli nto besiyela nje ukubonisa ngemibhinqo yethu, ayinani leyo, seenda ke sanyathela iinkundla, akwasa sesikho egumbini sithathene emdaniswe-ni ngephezolo ze emva kwenyanga ezintaudathu nezine naako sewubonwa "ubeleke umntana ngedyasi imikhono ijinga ibheke ezantsi."

Hai bo! mntakwethu iziqhamo zee Fox-Trot nee Waltz, njalo njalo, asiziboni zilungile apho umntu ahleli nemela ivuliwe epokothweni yake.

Kaneue uMn. Mangcu ngokuya kwakubethwa iHaskuku ngabafana betshayelela intombi ityityimba yayikho na le mela ihleli ivuliwe epokothweni?

Siza kumyeka simva noZitulele lowa wakuQumbu ngoba ke nala maNgqika athi masicele wona akasiniki magama awo, sake sibe siphendulana noMn. Mangcu yena asiphe igama lakhe okanye

(Ziphelela kumhlathi wesine)

Ezase Kimberly

(NGU "COMRADE")

Kumke kweli phakade ngomhla we 19 ku June inzwana yasema Gqwashwini uMpumelelo Pope Mcwabeni, uswelekele emsebenzini wakhe ngentsimbi yesibini ngaloo mhla malanga.

Ube ngumdlali wodidi womboxo, sel' ekhe wadlalela neTransvaal warhola nombutho weGriquas e Tumenteni eMonti, I Olympics (Blues) ilahlekelwe yiVice Captain yayo. Le nto ikukufa ayiqheleki kude kube ngakumbi xa umntu emke ngesiquphe. Ebeyintsika kokwabo ethathe kanobom kumfi uyise uMn. Harry Mcwabeni inene lom Krestu.

Njengendoda, umfi u "Pope" waye lincoko lenene, elithanda abantu lithandwa ngamawabo kananjalo. Xolani mzi ndini wakwaMcwabeni, akuhlanga lungehlanga.

Kungosizi olukhulu ukwazisa okokuba uMn. Sydney Kalipa uswelekile ngomhla wokuqala ku July.

Amakhwenkwe ka "Mopo" (Wellington) aseHealdtown adlale umdlalo omsulwa obukekayo kweli lembokothwa (eDayimani). Adlale ne Griqqua "B" ngolwesiNe 2 July, iscore sayi Healdtown 3, Griquqa "B" 0. NgomGqibelo iscore: Griqua "A" 5, Healdtown 0.

asiphe ke igama lesi manga athi ngumdaniso. Soyeka ke sakuva eli gama litsha; mhlaumbi naye Zithulele angasesipha igama. Kodwa ubu kusancanyathelwana ngezifuba ngumfana nentombazana sisakukhe sibe sisithi ayilunganga le nto kwaphela.

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THE

BANTU WORLD

CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 77 CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD JULY 18, 1942

The Editor's Column

The month of July brings two anniversaries of courage and hope to this world at war. On the 4th, the Americans celebrate their Day of Independence, and on the 14th the French, still groaning under the misery of German occupation, remember the Fall of the Bastille.

Both these dates are commemorations of the achieving of freedom and independence, and both have always been joyously looked forward to, and celebrated by free people in the days of peace. The Americans are well known in the world as being lovers of freedom and upholders of the rights of man everywhere. And now, this love of justice has brought them into the war, side by side with the Allies. This year there were fewer parties and picnics, for the people of the United States are too busy for much play. They have a job on hand, and it's a job they are keen on doing well and finishing. They have given themselves the proud title of the Arsenal of Democracy, and everywhere their factories are turning out the weapons of war. Japan has already tasted something of these fruits of American resolve. There are more to come.

In France the picture is somewhat different. The once joyful holiday will bring many sad thoughts to French households, smarting under German rule. There will be no parties in France either, for since the Germans came, the French have gone hungry, while French food has been stolen and sent into Germany. Under the New Order any one may starve except the Germans themselves, and all the occupied countries have been plundered of anything of value.

But the French will remember, on this day, that they have a tradition of liberty to maintain. Their thoughts will go back to that first July 14th, when Frenchmen rose in their might and threw out their tyrants who were then oppressing them in the days of the late eighteenth century. We can imagine that this year the significance of the 14th will bring new courage and resolve to the waiting French.

The Editor

Little Things Count

Robert and Richard and I were determined to find a job during the June holidays. Together we visited all the firms in town, then we heard of a vacancy with a Doctor

The Doctor asked us all the usual questions in turn, and finally told us to call back the following morning. We were all punctual, all eager to see which of us would be the fortunate one chosen.

We were all called into the office where the Doctor looked up at us from his desk, with a keen eye.

"Good morning boys," he said, "you are all punctual, you are all clean, and you all look smart and lively. It has been difficult to choose among you, but I have decided to take Robert."

We shot a hasty glance at Robert, to discover in what way he had outshone us.

"I am taking Robert," the Doctor went on, "because he did not enter my office like a sheep entering a kraal: he wiped his feet on the mat which you see at the door."

Richard and I went home together. We had not very much to say, but you may be sure that we have not passed by any more door mats since that!

How's Your English?

A TEA TIME TEST

Your English is a standard by which you are often measured in your social and Commercial life. See how you get on with this little test. Write down your answers before you look up the Solution. You are to choose the right word of the two in brackets.

1. John and (me or I) went out to tea.
2. This cake is for Mary and (me, I.)
3. They (were, was) just pouring out tea when I arrived.
4. (Their, there) coats were hanging up.
5. Mother left it in the (baby's, babies) pram.
6. Put the tea-pot down (here, hear.)
7. I (seen, saw) her yesterday in the Grocer's.
8. This was a great shock to (we, us) girls.
9. No one was more surprised than (I, me.)
10. May I (lend, borrow) your pencil?

MISS TEA AND MR. SKOKIAAN

And when the fine is paid,
And Skokiaan is free,
He sinks in heart felt tears
And kneels before Miss Tea.

Miss Tea is weeping too,
And deep down in her heart
She swears that not again
Shall they two drift apart.

Tea Time Tips For Gardeners

Seeds planted in rows and left where they are will mature more quickly than those transplanted from beds or boxes. Sow the seed as thinly as you can and thin out by hand when ready.

Manure collected now will be rotting ready for use as a mulch in early summer.

Beds for peas and beans should be prepared with lime.

Ground should be broken up now to let the frost get into it during the winter nights, ready for spring planting.

A good gardener always thinks ahead.

By E. Mbarane

TEATIME TALES

The Little Bride

(BY S. T. YOKWE)

Everyone said that Nomsa was very young. Not young as birthdays go, but young in her ways and in the things she liked. Nothing pleased her more than to tear over the hills and race with the younger children, or to gather with them at her Grandmother's knees and listen to tales of long ago. Nevertheless, Nomsa was quite old enough to be married, and when Geu Geu's father came over the hillside to ask for her, there was nothing more to be said.

Nomsa knew all about brides. She had seen the marriages of her cousins and her uncles and she knew pretty well what was expected of a newly married woman in her husband's kraal. All the same, her mother was at great pains to repeat the time-honoured instructions, and Grandmother too, had a word to add here and there.

"Remember, Nomsa, that the newly wedded, the umtshakazi, is expected to pay the very greatest respect to her husband's family. See that you remember always to please his mother, for she will be the one to have charge of you. And if Geu Geu has a Grandmother it would be wise to find out right away how she likes to take her tea, for there is nothing quite so comforting in old age as a good cup of tea, hot from the pot, and sweet with sugar, and you will win great favour if you can please the old Grandmother," And Nomsa's Granny stirred her own cup, and settled her old bones more comfortably in the sunshine.

And all the time Nomsa answered Yes, or No, as seemed right at the moment, and made patterns in the dust with her little bare toes. She hung her head down respectfully while they talked to her, but all the time she was thinking in her heart that her play days were over, and there would be no more time for playing games with the young ones, and even the thought that someday she too, would be a Mother-in-law, with a new wife to instruct and order about in her turn, was very far from consoling her.

In due course all the questions of Lobola were duly settled, and the day came when Nomsa said Goodbye to her native kraal and turned her face towards her new home. And after the feasting and the ceremonies were over, all the new relations settled down comfortably to the fact that there was a new wife in the family to run the messages and do all the odd jobs. Aunts and Great-aunts sent her flying from morning till night, and sisters-in-law, remembering their own apprenticeship not so very long ago found it very useful to have someone else to pass orders on to. It was Nomsa here, and Nomsa there all day long. And Nomsa, remembering with care to keep her head covered down to the eyes, minding never to pass in front of the old people's hut or to enter the cattle kraal, worked long and hard.

One day, soon after her arrival, it happened that a pig was slaughtered, and it fell to Nomsa to do the necessary preparations and most of the cooking. By the time the family were served with large portions, Nomsa was feeling too tired and wretched to care about anything. Everything had gone wrong, and pig bristles had penetrated her thin dress and prickled against her skin. The family ate lavishly and shouted to each other across the cooking pots. Nomsa looked down at her own little dish, she had given herself a very small helping and she was still very hungry. The big pot stood there still far from empty. She looked sideways at Ma-Mtolo and wondered whether it would be considered correct for her to take a second dishful. Better not, perhaps, and just then Ma-Mtolo swung herself heavily to her feet and prepared to waddle off to her hut. All round the circle of faces were yawns and groans, the rest were free to go to bed and sleep, but for Nomsa there was still nearly an hour's work.

Patiently she stored away the remainder of the meat in the dark hut that served as a storing place. Then she began her task of washing the greasy pots and dishes. She put the old Granny's tea-pot ready for morning and looked out into the dark night The pork smell still lingered on the air. Snores came from all round. She wondered if Geu Geu had fallen asleep too. There was plenty of pork in the cooking pot, nobody would remember exactly how much, and it was dreadful to try to go to sleep hungry. Nomsa bit her lip, and disappeared in the direction of the Store hut.

The night was still quite young when Nomsa's father-in-law woke suddenly from his first sleep. Was that a barking dog that had caught his ear? He listened for a moment and went outside. He walked all round the little kraal peering into the darkness. Nothing moved, but as he passed the storing place he thought he heard something: a dog, perhaps, locked in by mistake. He pushed his way in.

It was a sorry sight that met the eyes of the family, when they came running in answer to the shout that split the night air. There on the floor grovelled poor Nomsa, her mouth and chin shining with fat, and on the floor about her, a ring of bones. In her hand she still clutched a piece of meat, and her eyes were wide with the shame of being discovered.

They sent her back the next day, and all the tongues clacked with the story. Nomsa hung her head and kept silence, and there was much to say about the return of Lobola, but though her Father went about with a stern face, she fancied that her Mother felt kindly. And when she brought her own Granny her last cup of tea that night, back in her own home, she caught comforting words from her lips.

"You would imagine that Geu Geu's people would be able to feed their daughter-in-law at least."

And the rest of the family agreed with her.

A Family That I Know

NGOMBI SAYS GOOD BYE

The week after the wedding, N'gombi went back to the Native Commissioner's office to be medically examined and to take the oath of loyalty to the King. In a very few days, everything was settled and he was ready to go off by train with several other recruits to the big Reception Depot near Johannesburg.

Gertrude fussed over him like an old hen with one chick. She insisted on packing a spare shirt, and she pressed his trousers until the crease hung like a knife blade. N'gombi protested that in another couple of days these clothes would be of no further use to him, but Gertrude said it didn't matter, a soldier must be clean and smart even before he had uniform. William came round almost at the last minute with a parcel. He had brought a present, and the others waited in great excitement while he unpacked it mysteriously from its wrappings. Everybody was loud in applause when he finally revealed a handsome thermos flask.

"That is one of the most useful presents you could have had," said Gertrude, and she carried it off at once to the kitchen to fill it with hot tea for the journey.

They all went to the station to say goodbye, and for quite a long time after the train had gone, Mitseli stood staring after it into the distance.

Next week: Gertrude's bright idea.

Ask Your Friends

(BY D. K. LANDZELA)

What is the difference between a match and a cat jumping off a wall?

What do we break by naming it?

Why is a watch like a river?

What lady would a gentleman not like to marry?

ANSWERS TO RIDDLES

One lights on its feet and the other on its head.

Silence.

Neither runs long without winding

Misfortune (Miss Fortune.)

Uncle Arthur's Letter

Box 792,
Johannesburg.

My dear Friends,

I was telling you last time about the Liberty Cavalcade, and since then it has been made known that through this wonderful affair, almost half a million pounds has been added to the Governor General's War Fund. I think you will agree that this was a really marvellous effort. The Governor General's Fund is of interest to all of us because it cares for Europeans and Non-Europeans alike when their men folk are serving with the Forces.

One of the Pavilions that most interested me was that showing an exhibition of the South African War Effort. I saw a good deal of work being done by the factories here when I went round with George, but somehow I did not appreciate the full extent of it until I saw the guns, the munitions, the clothing and everything else all assembled here together. You will remember that I once wrote about the manufacture of Army boots: they had a corner all to themselves, with a notice explaining that one pair of boots is turned out of our factories every two and a half seconds. Then they showed work actually being carried on. Workers were demonstrating different processes. Another thing that interested me was an illustrated panel showing the shapes of every single kind of aircraft in the world. I noticed that this attracted all the school boys, who gathered round firing off dozens of questions for the demonstrator to answer.

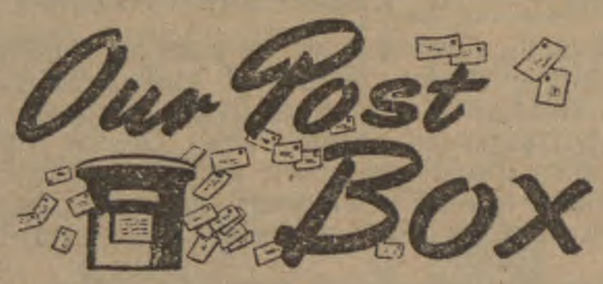
It struck me that all these new industries must have added very considerably to our country's history. I suppose after this war, all the new machinery and experience will be put to peace-time uses, and will carry us a step further in making South Africa self-supporting.

It would take too long to tell you all we saw. We stayed until after dark and watched the coloured lights and the search lights make the whole place a fairyland. There was plenty of tea drinking going on. Most of the pavilions had some kind of tea room or stall, where tired sight-seers could refresh themselves. One of the prettiest was in the Old English Village, which looked to me just like the pictures you sometimes see on Christmas card scenes of rural England.

Many of the crowds stopped at the Amusement Park where there were all kinds of side shows for people to chance their pennies to win prizes. I think the most exciting of all was the Treasure Island. The fair was built round the banks of the Zoo Lake, and in the centre of the Lake there is a small island. Here for a modest half crown, you could drive a peg into the ground, and the person who managed to put his in the exact spot previously decided upon, won the amazing sum of one thousand pounds. You can imagine that very many people had a try at this. Aunt Anna and I pegged a claim, but I am afraid we are not very good at striking treasure; I couldn't help wondering just what I should have done if I had won such a colossal amount. It is a fascinating speculation, think of the good you could do with a thousand pounds.

This week brought me news of an old friend I have not seen for many years, not, in fact, since the last war. His name is Uncle Ndhlovu and he promises me news from time to time of the various activities of our boys wearing the badge of the Elephant. I expect you would like me to pass on to you any items of interest. One thing he told me appealed to me very much because it confirmed something I had been thinking of myself. When I saw the excellent displays of Physical Training and Parade Ground Drill here recently it occurred to me that it would be a very useful thing to let some of these men go down into the country districts and show their brethren there what they can do. This I am told by Uncle Ndhlovu has now been done, and a great company of our smart boys went down to Zululand one week-end recently to give a grand display at the Agricultural Show at Nongoma, where they put up their usual splendid show and completely thrilled an audience of some 50.000. I am sure the people of Zululand must have been glad of this opportunity to see for themselves what Army life has done for their boys. There should be a good response in recruiting. Good work, Uncle Ndhlovu, we shall look forward to hearing more of your news.

Your
Uncle Arthur



Dear Sir,

I thank you very much for the cheque ..... I have noticed how you improved my article to render it suitable for publication and was much pleased. That should teach me to write better. You make me wish to write more for the Children's Newspaper.

Margaret T. Phahlana

We often add a little to the articles or stories we receive, Margaret, sometimes to make them fit the space, or sometimes because we happen to see a way of putting something better and making it more interesting. I think if writers will compare their own stories with the ones we print, they will often pick up useful tips. That is one reason why it is a good thing to keep a copy of any stories you send us.

Editor.

* * * *

C.C. Bovi, B.M.Matsha and others.

We are sorry, but we do not offer prizes for Solutions to the Quiz. They are for your amusement only, and we print the solutions the following week so that you can check up your results.

Editor.

Tickey Tale

We pay Half a Crown for a Tickey Tale. It must be just long enough to be told over a cup of tea.

The prize this week goes to ANDREW MAKHENE for his story of

A DOG FIGHT

One day school had been unusually dull, and Bob had had a difference of opinion with his teacher over a small matter of subtracting a large number from a small one, so that he was coming home in a very bad mood indeed. His friend Benjamin had come to grief over a hard page of reading, so the pair of them walked along the Location street like a funeral, kicking the toes out of their boots as they went.

Suddenly they heard a wild and exciting noise, and looking up they saw people running and a crowd gathering at the corner.

"A dog fight!" shouted Bob, and forgetting their gloom, the two boys rushed up to the corner hoping with all their hearts that the excitement might not be over before they arrived, for if we all deplore misfortune, it is but human nature to wish to be witnesses of any spectacle, and dog-fights and fires are the small boys' idea of a thrill.

The fight was by no means over. A small thoroughbred was hanging by the teeth to the throat of a sheep dog who twisted and turned like a whip lash in his furious attempts to shake himself free. Everyone shouted advice. "Water," screamed a woman, but there was none nearby. "Bite his tail," yelled someone else, but there was no one daring enough to try this on, and in any case it would have been pretty nearly impossible to catch it. Then a voice from the edge of the crowd made itself heard.

"A pinch of snuff," called a young man with an eye glass.

"A pinch of snuff," echoed the rest, "what's he talking about?"

But the young man repeated his words, "Who's got a pinch of snuff?" he called again.

Several snuff boxes were pushed eagerly forward, and sure enough, as soon as the first tickling grains fell through the air, the dogs began to sneeze, and the little white thoroughbred let go. The fight was over.

"Coo," said Benjamin to Bob, "that was a good fight."

"Well," said Bob, "I don't always agree with our teacher about Arithmetic, but he certainly knows how to stop a dog-fight!"

For the young man was their teacher, and as the boys agreed, teachers do know lots of useful things after all.

CHINESE PROVERBS

No good ever came of being entirely satisfied with ourselves. If we have done well, we can still do better. If we have accomplished nothing at all, it is time to begin. Only the foolish are content to remain as they are:

"The monkey looks in the mirror and wonders at the charm of his own reflection."

SOLUTION TO TEA TIME TEST

1. I, 2. me, 3 were, 4. Their, 5. baby's, 6 here, 7. saw, 8. us, 9. I, 10. borrow. If you have 8, 9, or 10 marks that is excellent. 6 or 7, very good, 3, 4 or 5 is fair, but 1 or 2 means that your English wants a good deal of practice.

HISTORY IN THE MAKING

CUT HERE

OUR ARTIST WITH THE N.M.C: THE MEDICAL EXAMINATION

Here you see the Doctor's room. Every recruit has to pass a medical examination. If he is not physically fit for the Army, he is sent home again. Most of the Africans who join up have splendid bodies. Here you see the boy from the country. He was a little nervous at first, because he was not used to Doctors, but now he is feeling perfectly at ease. The Doctor has listened to his chest and tested his heart. Everything is in order. He asks questions about Joseph's health. "Does he drink?" Joseph answers that he drinks nothing stronger than tea. The Doctor nods his head, and says that accounts for his magnificent physique. He has passed the medical examination, and is classed as A1, which is the highest medical category.

CUT HERE

TEA TABLE ACROSTIC 77

FIRST UPRIGHT: This is the man from whom we buy our tea.
SECOND UPRIGHT: Female head of the family who does the shopping.
CLUES ACROSS:

1. An invisible carrier of disease.
2. Lover of Juliet in Shakespeare's play.
3. A healing cream bought at a chemists.
4. Mitseli was married in this building.
5. Paper cover for a letter.
6. The old cock.

HIDDEN VEGETABLES

See if you can find the name of a vegetable hidden in each of these sentences. You will have to look carefully at the beginnings and ending of words.

1 .Put on the POT AT Once. 2. Conrad is home again. 3. Don't let the car rot in the damp. 4. Blow Caspar a gust of wind. 5. Give him as much rope as he wants. 6. There must be an overflow. 7. Mrs. Lee knits beautifully. 8. I saw Toni on Monday at tea. 9. If I return I please myself.

A Game For A Cold Day

One person is chosen as the Wolf. He must be a good runner, and he should be someone with a ready tongue. All the rest of the children stand round the Wolf singing, "What's the time, Mr. Wolf?" The Wolf must answer, and he can make his answers as varied as he likes. He may choose to say, "Six o' clock!" or, "Tea time!" or he may prefer to keep them guessing by drawing out his answer. "Well, I think it must be getting on for — — let me see my watch — —," and so on.

All this time the children must be on their toes and dancing about ready to run. For as soon as he says, "Twelve o' clock," he chases the children and tries to catch them. They run away to their "Den" which may be a wall, or a space drawn on the ground, but when they get there, they are safe. A good Wolf will keep everybody amused and on pins, waiting for the fatal words. The last person caught becomes the Wolf in his turn.

Bantu Press (Pty.) Ltd.

SOLUTION TO ACROSTIC 76

P a n i C
O a t H
L i b y A
I m p r o p e R
C o o l i n G
E p i s o d E

BRITAIN'S NEW TEA TROLLEYS

Heads of munition factories in South Africa are watching with interest the "tea trolley" service in British munition factories. Under this new system, workers stay at their posts, and tea and buns are rolled to them on trolleys or wagons. In the larger factories two wagons are employed, the first with a tea urn and the second carrying food. The tea urn is on a small raised platform to ensure that cups can be placed easily beneath the tap.

Morning tea is the most popular as about seventy percent of workers go to work without breakfast.

HIDDEN VEGETABLE SOLUTION

Potato, Radish, Carrot, Asparagus, Peas, Bean, Leek, Onion, Turnip,

Inkomfa Yama A.M.E Kwelase Bhai

(NGU D. Z. DYAFTA)

Inkomfa yesithili seTinarha yebandla laseA.M.E. ibihleli eBhai phantsi kolongamelo lukaMlu. L. D. Loyilani, ephahlwe ngabaLung. D. R. Matlaila (Graaff Reinet), D. Z. Dyafta (Uitenhage), L. B. Likome (Kliplaat, Ivang. T. Pieterson (Humansdorp), noMn. Jackson (Uniondale).

Intshumayelo yonyaka ishunyayelwe nguMlu. D. R. Matlaila ngamazwi achukumisayo

IINGXELO ZENTLOBO-NTLOBO

Iingxelo zomhla wovuko (Easterday) zingeniswe kakuhle ziiSekethe zonke kwagqithelwa kwezeekomiti.

Isakhono saBantu bethu ezimalini, engxelo yenziwe yiKomiti yaso sitsho waphithizela umzi, kuba kaloku kufikwe kweyona ntsika yayo yonke into. Yathi nengxelo yayethandabuzayo ethi, "abantu baya zama ukuzilwa zonke iimfuneko." Yabe ke le nto iyintsika asinto kufuneka ithandatyuzwe ukuze lonwabe usapho oluya kuhlala kuloo ndlu iza kufakwa kuyo.

Ngembeko yabantu iKomiti inike ingxelo entle kunene kulo mgca yazifikelela zonke imfantana.

Abantu bethu bazenzela ntoni na izigidimi zeVangeli ? Ngalo mbuzo iKomiti ize nelezolo : "Bayalinga ukuzenzela konke abanakho." Phofu ke libe lihle, kuba kuthethwa ngezigidimi ezithunywe kubo. Xa ngaba ezi zigidimi zacelwa ngabo kungaba kuvelaphi "Ukuzama ?" Kaloku indlovu ayisindwa ngumboko wayo. Xa ubani aza kucela undwendwe, uqala aqiniseke ekubeni uya kulukholisa, andule ke ukulucela. Ezi mbacu zeVangeli, umzi kaNtu wazicela kuSomandla. Kuyimfuneko enkulu ukuba ziphathwe ngokweendwendwe eziceliweyo, oko kukuthi maziphathwe ngokweendwendwe ezingesosikade, kuba zacelwa ngenyembezi.

UBUME BENGUQUKO

IKomiti inike ingxelo ebuhlungu kakhulu ngobume benguquko ngokukodwa kule mihla inzongo-nzongo yemfazwe, imihla ebekufuneka wonke ubani azame ukusondela eNkosini, kodwa kule lixa umzi kaNtu ulele obentlombe. Kanti zonke ezinye izizwe zizama ukubambelela esondweni lengubo kaYesu. Kulusizi kakhulu mawethu kubantu abemi enkalweni bejonge ingxaki eza kuweta ilizwe.

Ngobume bezikolo zabantu bonke (condition of Public Schools) iKomiti iwuphosile lo mcimbi, kuba ingxelo yayo isuke yadulusela kwizikolo zamaHlelo eziphantsi kolaulo lwabafundisi. Ibekwe emkhondweni : Ubume bePublic Schools kukuphakamisa isizwe ngemfundo, kungengangqoboko. Kwilizwe lase Melika, isizwe esiNtsundu (Negroes) saphakanyiswa ziiPublic Schools. Ezi zikolo ikakhulu zijongene neembacu ezingenabani wokuzifundisa. Kuthi ke ziqokelelwe zisiwe kuzo, apho ke zithi zifundiswe ngesisa. Iinjongo asiyonguquko, koko kukuba abo basiwe kuzo babe nengqondo eyaneleyo yokuphakamisa isizwe.

Kwezo zikolo uyenzeka ummangaliso wokuba umntu (umfundi) aphumelele iB.A. ne M.A. kanti akakwazi nokubiza no"Bawo wethu oseZulwini" lo ubizwa ngabantwana. Imbangi yaloo nto, kukuba akujongwe ntoyimbi ngaphandle kokuba umfundi lowo abe nolwazi oluphangaleleyo (general knowledge) lokunceda isizwe.

Kwakwelo zwe zikwakho nezamehlo eziyiphethe yombini inguquko nesizwe. Kukaninzi abantu bethu beya belle kwelo lase Melika. Abantu ababesiwe khona, ukuba bayokungqengqela loo mfundo yesisa. Kuyimfuneko enkulu ukuba zibekho izikolo ezilolo hlobo nakweli lizwe. Kuyinto embi nebuhlungu kunene ukuba athi umntu ephila athi lwale iindlebe zombini, oko kukuthi abe yilahleko eZulwini nasemhlabeni. Wonke umntu kunga anganento asenzela yona isizwe sakowabo, sokuba uphosiwe yinguquko.

Ngemfuneko yezikolo zeSabatha, iKomiti iwuchube kakuhle umqulu wemfuneko yezi zikolo. Yada yaya kufikelela ekubeni icela ukuba abantwana bafunde iminyaka emine (4 years). Unyaka ngamnye be nembasa (certificate) phantsi kwala magqabi alandelayo : 1st. year, 2nd. year, 3rd year ne 4th. year Senior Certificate. Iinjongo kukubolulela ixesha, kuba abantwana basuke bafunde unyaka omnye nemibini baphume. Kanti ke bebongekafikeleli elwazini olwancleyo.

UKULUNGISELELWA KWEKOMFA

Ngenxa yokonga isithuba ezinye iingxelo sozishiya, wose uxola umzi wakowethu. Kungenwe kumcimbi wokulungiselela iNkomfa eyakuba seTinarha ekupheleni kwalo nyaka. Kwedlulelwa ekunyuleni abathunywa, kwenyulwe u-Mn. P. Johnson noA. Williams. Akubangakho bankqonkqozi.

Kulandele umcimbi owawudluliswe yiNkomfa edlulileyo wokuba ulaulo lwezikolo zemini malukhanulelwe kubafundisi abakwezo ndawo zikuzo. Ngokuhlwa komGqibelo ibe ngumamkelo weendwendwe kwityalike yaseBantu. Iintetho zivangwe ngeengoma ezimyoli zeMarry Makers. Apho kuwe iintetho ezinkulu, ezifumbethe uqhayiso olukhulu ngale District yethu intsha ekuthiwa yi "Uitenhage District" ebikade iphantsi kweGrahamstown District.

Nakubeni erholwe onke amazwi akhethiweyo okwamkela iindwendwe ngumzi waseBhai, kubekho into oyiphosileyo. Isiko liksNtu kwasendalweni, kwaksakuhlwa xa undwendwe lufikile, luthi lusaneokola okanye lusaqhuba iindaba ubone ngoqozolo lwenkabi yebhokhwe solukhefuzela phaya emnyango lubanjwe yinkwenkwe. Licase elalowo uhanjelweyo, elithi, "Mntakabawo naazo iinkobe, woxola nokuba zinjani na, ufikel' endlaleni kweli khaya lakho." Undwendwe luzive lukhuluiekile elusithi, "Kwedini khawuyihlekise" lubone amazinyo latyokela ngemibulelo. Lwandule ukuthi kulungile "Ndenzele mntakabawo." Le nto ayenziwanga ngumzi waseBhai, kanti ngumzi omkhulu. Into ke leyo enike ukuqoloba okukhulu kubantu basemzini.

NgeCawa kushumayele umLu. D. R. Matlaila ngamazwi abuhlungu athi "Umathunga akakho na eJerusalem ?" La mazwi atsho kwanga kumhla ayakalayo elizweni. Ngenjikalanga kungenwe kwinkonzo yenzilo. IKomiti ifunde ol ludwe labaafi :—Rev. A. S. Mavuso uMongameli wakwaZulu ; Rev. George Sidlai waseWilberforce ; Rev. K. S. Mahlobo, uMongameli waseErmelo no Alfred William Molo, iGosa lomjikele lase Karreedouw nase Assegaibosch. Aaba baafi ke bawusebenzile umsebenzi ababewuthunyiwe kweli lizwe esingathi kwizicaka zeNkosi, "Hambani nigqibi e nililwile idabi, nilufumene uloyiso ; ngenani eluvuyweni lweNkosi yenu ! Le nkonzo yenzilo ishunyayelwe ngamazwi afanelekileyo ngumLu. J. B. Likome.

Inkonzo yokuvalelisa ishunyayelwe ngumLu. D. Z. Dyafta ngamazwi achaphazele ukwenela kwexesha leminqophiso eyamiswa nguYehova phakathi kwaKhe nehlabathi. Emva koko kuvalwe ngo "Thawawa." Kwaphethwa ngesandla soFefe.

OkaGodlo Nonyulo

(NGU MBHALELI WETHU)

U Mn. Richard Godlo, M.R.C. omele amadolophi ePalamente yaba Ntsundu ePitoli akaqhelisanga nokuqhenisa ngonyulo lwakhe xa ebesihambele kwelaseKapa ngeziphelileyo. Olindele umzi ukuba mawumgxothe ukuba akawukholisanga okanye umyule okwesibini ngaba uwanelisile. Kodwa kucacile okokuba ugxumeke phezu komsebenzi wakhe awayewununywe ngamawabo ngo 1937. Utsho ome akuthi: "Andizange ndike ndizigqatse, nanini na, naphia nakoluphina unyulo. Ndidla gokunyulwa okanye ndiyekwe.' Utsho athi: "Ndidla ngokwamkela sicelo esilandelelana nokuphakanyiwa kwegama lam." Kucacile ukuba a mazwi ngawomntu owuthembhile o umsebenzi wakhe ukuba womthe helela umngqinele.

Umfo lo unentsila yokuthandwa gamawabo. Akufane kwenzeke ukuba ninyaka ide ibe mihlanu umnt yinkokeli yabaNtsundu ingqondo abo esazibambhile njengoko enjenjalo kaGodlo—ngakumbhi amadolophu genxa yokuzamana nempucuko noqu tulubhede weenzima ezibangwa ngu nvuzo omncinane neentlungu eziviwa gabaphangeli abangabuyi nanto eza ndleni, enanyekwe kukufa kwentsapho ngenxa yentswelo nokunqaba kwento yokukhaulela izazi ezimhlophe, eyintlekisa kwaabo anguphambukeli phakathi kwabo, ade wange ulidlopha-tyapha elilala ngale ndlebe namhlanje kuse livuka ngenye umntu oNtsundu wasedolophini uzubalule ngokaGodlo ukuba usenesisalela sombulelo kumkhonzi woHlanga enyanisile. Usapho lwedolophu lusalele

(Iphelela kumhlathi wesihlanu)

ngaloo ndlebe lwalulelele ngayo ngo 1937 xa lumthumayo okaGodlo ukuba abe ngumlomo walo ePalamente ka Ntu.

Usukile egadeni—kamnandi. Isi Xhosa sakhe sibambhekile nesiNgesi sakhe sesemicimbi (business-like English), intetho yakhe ekwazi ukuyizoba ngeenyaniso ezihlekisayo. Wakumkhangela ebusweni uRichard Godlo uya kufika igazi lakhe lilele namehlo akhe angawengcingi, namapnumlo akhe abetna ngokomntu lo oliva kamsinyane ivumbna lama phinga nobuqnetseba. Ukuba umnangele futni wode utni unobo ndiya enobucnopho obupnaphe njengalo mabandla kaHagare.

Impanla ayinxibayo ithe cwaka zolile ayinangxolo yamabala-bala okuhombha. Iushica iyeyodini oku phambhilana. Umembheko engaze zisiyo kubeFundisi bamaBandla no uba ngowaliphi na nokuba ngowazni na. Le mbheko idibene nobubele emveli obumenza ukuba abe lundwe dwe olwamkelekile,o kumanina ndidi zonke.

Izimvo zakhe ngokumayelana nobu dfengu nobuXhosa zinzulu kub. uyafumaneka okokuba ezo zimv wazithengisa wazithenga ngeenkom ekhazi. UmLungu umjonge njengo nzalwane wakhe omelwe kukacety. wa ukuze alungise. A a o u shab ncimbhini ojonge kwaNtu. Akanalu sini ngelo cala kuba ibubudenge kuy into yokuba makathi umntu ophelh igolide yoluntu axulutywe ngamay ide iphuncuke kolo diwu naloo n bekusithwa "Mkhozi ngayo" ukuze ngoku umthunywa angabuyi nant kwaabo babemthumile.

"Ngumalambha-lidlile ufafa lomk Godlo,
Umgotywa weemela zikaRojasi,
Umkhence onentlanzi zohlobo.
Imbhiza ebilisa amalahle elothe
Ukuze bafudumale abagodoli,
Ixilongo lezikhwabakazi nemfamakazi,
Uhadi lwamaxhego nezigugi zokuphangela.
Ide imbandezelo ididizele igobe phambhi kokaGodlo,
Ididizele, yoyike, ibaleke ebusweni belizwi lakhe,
Ebusweni bamadolophu ebusweni beNyaniso,
Ebusweni beMpucuko, ebusweni be Mfundiso;
Ade umnt' oNtsundu avume kunye nezihlwele zabamHlophe,
Ati 'Sivakele isikhalo sam, nomthandazo wam wamkelwe.' "

Isikhumbuzo SaBambo

ISEBE LASE ORLANDO

(Ngu C. C. Macingwane, uNobhala)

Isikhumbuzo saBambo besiseOrlando okwesithathu ngomhla we 25 kuMay. Yaba ngumhla omkhulu lowo umsebenzi uphantsi kwe Vice-President uMn. J. G. Funani (iTolo).

Naxa unyaka ube buhlungu kakhulu aphumelele amaMfengu ukwenza ama [illegible] 15. 3 ukunianganeza lo msebenzi. Komiti yalo msebenzi inamandla akhulu ngenxa yokuba yazibopha ona nge [illegible]is. Kwiziphatha mandla wabakho uSenior Superintendent.

Luvuyo Bambo ukunonelela kwenu msebenzi wenu ngale ndlela. "Nangaso Bambo."

Le Komiti nasemva kokufa ko Jongameli S. D. Njokweni yamkhuza nge £1. 6. 0. Zabaluhlohlo iileta osapho lwasemaZizini ezibulelayo. Kangamso Komiti enamandla yeli bandla.

FELUNA brings a message to WOMEN who are CHILDLESS

Those women who believe they are barren should ask themselves whether they are *prepared* for Motherhood. Is their blood pure? Does it course through their veins charged with those red corpuscles which mean strong life and vitality? Does their food surrender its full nourishment throughout the digestive processes? Is waste matter regularly and completely eliminated? Do their Kidneys filter and eliminate poisons from the system? Is their urine cloudy or highly coloured? Are their nerves vibrating, sending to all parts of the body quick messages of *Action*? Are they glad to work, or are they easily tired, with aching backs and weary limbs? Are they constipated? Do periodical pains make life a misery? Any of these questions may point to a physical cause for their being childless women. And the provision of the right medicine may effect the change necessary to their achievement of *Motherhood*.

Feluna Pills for females only are a woman's medicine. They cleanse, regulate and nourish the Blood, Nerves and the digestive system. No more constipation. Very early in the Feluna treatment a woman feels the return of energy. The cleansing and strengthening process has begun. Feluna Iron is feeding the blood and she feels the healthy tingle of new strength. Morning comes and finds her happy and eager for the day's work.

Such has been the experience of hundreds of unhappy childless women who have been restored to health and blessed with Motherhood following a course of Feluna Pills. They have written telling of amazing and wonderful results.

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Lack of Energy
Loss of Memory
Neuralgia
Furred Tongue
Bad Breath
Pimples
Impure Blood
Specks before the Eyes
Insomnia
Hip and Waist Pains
Palpitation
Irregularities
Blurred Vision
Lethargy
Colitis
Headache
Stomach-ache
Fulness after eating
Acidity
Belching
Irritability
Trembling
etc. etc.

Words Of The Wise

The man who talks in his sleep should be careful what he does when he's awake.

x x x x

Ladies are the sweets of life. Some of them are acid-drops and some of them are humbugs.

x x x x

Woman was made after man and has been after him ever since.

"INCUMBE has made all my children strong"

says Mrs. Mavuso

Mrs. Mavuso has had many children and she has found out that INCUMBE is the best food to make babies strong and healthy. Specially made for African babies, INCUMBE is a most *nourishing* food. If *your* baby is weak or thin, or always crying, feed him on INCUMBE and see how quickly he grows well and happy.

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11-2475-3

Useful Hints

Spots made by water are difficult to remove from a dress, but steam will do it. Apply it to the whole surface of the material and then, while still damp, press the garment well

* * * *

The between-meal lunch is advisable for underweight or fast-growing children. It may include water crackers and milk, fruit, simple cookies and fruit juices.

No need to discard that worn velvet frock. Revive the pile by holding it downwards over a basin of boiling water to which a little ammonia has been added. Then brush with a clean, stiff brush and hang up to dry.

To make carrot strips crisp soak them in iced water with a few onion slices for half an hour or so.

Noble Thought

Tomorrow, and tomorrow, and tomorrow, creeps in this petty pace from day to day,
To the last syllable of recorded time;
And all our yesterdays have lighted fools
The way to dusty death. Out, out, brief candle!
Life's but a walking shadow, a poor player
That struts and frets his hour upon the stage and then is heard no more. It is a tale
Told by an idiot, full of sound and fury.
Signifying nothing.

Tangled Silk

When knitting with silk you should thread a fairly large bead on the silk before you begin and let it slip down as you knit. This stops many of those nasty knots and unravelling.

WOMEN'S PAGE

Bantu Women Home-Improvement

ACTIVITIES OF UNITY CLUB

(By Eudocia Ntshanyana)

Home Improvement is a rule of life which we cannot afford to ignore in our life's sojourn, anymore than we can afford to go without our daily ration of bread and butter. The importance of this great rule of life that is, Home "Improvement" merits no exaggeration, and it calls for no elaborate or long-winded elucidation, for, we come across it wherever we go. Haven't you ever heard people say, "God helps those who help themselves."

If therefore we as a people aspiring to soar high in the ladder of home improvement, if, as a people, we must forget ahead in our belated and rather slow programme to success, then whatever else we do,let us not forget homo improvement and general progress. Home "Improvement," the sole and most important key to such success as we aspire to gain, should play the leading role in our undertakings, no matter what they are. Nobody is going to spoon-feed us if we do not even show the slightest volition to do things on our own. Indeed, there is no messian coming down to release us from the fell dread of indifference and self-complacency. Our destiny lies in our hands, and it is mainly by our own efforts that we can over get things done.

This being the case, a branch of the Unity Club has been formed in Sophiatown, and its membership is opened to women only. The aim and object of this club is to train women in many things of use to their domestic life. Members of the Club attend meetings each Friday, at varied centres, and here demonstrations in such things as cooking, soap-making, candle-making, sewing and all theuseful handicrafts a woman requires in the pursuit of her domestic routine of work form the items of demonstration.

The value of this organisation lies in the fact that in many and sundry ways, it trains the wife and mother to be able to do things which are of great help and service to the running of the home, all of which things, would, if unknown, cause a good deal of inconvenience. To quote a few example: Hubby pays his friend a visit, and the friend's wife makes him a very nourishing meal in the question of a few minutes, a thing which his wife cannot do. So what does Hubby say of his wife? "Gosh! my wife, Jane, is pretly well useless, she is no match of your wife." Would you like this said of you by the one you call your "Husband"! Ofcourse not, but then this will have to be the case unless you join the Unity Club. The secretary of the Unity Club, Mrs. Eudocia Ntshanyana, 11, Morris Street, Sophiatown, is only too pleased to receive inquiries from prospective members, and she will *supply* information gratis.

THIS WEEK'S THOUGHT

When everything seems difficult, let us survey others who cope with even greater difficulties.

— *Tertullian.*

"Understanding"

(By Rahab S. Maabe.)

By the word 'UNDERSTANDING' I don't mean the understanding you get from a teacher in the classroom; but the pronounced and spiritual understanding that has to exist between two people who have taken the Bright Road, known as LOVE, which often has many obstacles. No one without this quality can survive its cruelty (for love can be cruel at times).

Love without understanding is incomplete. Love in itself is pure and unpolluted. Understanding is a kinsman to Sympathy, and Sympathy is a kinsman to Love. Many young lovers have withered away and their fragrance have long lost their perfume, and in its place dwells Regret. Just because of lack of understanding.

Men and women alike have weaknesses, and if once they were understood by both parties, there never would be any heartrending partings, no heartbreaks nor any jealousies. For instance a woman never gets tired of being flattered or made a fuss of. This is entirely childish; but nevertheless it is a weakness that men have to understand.

Let me quote Victor Robinson who says:-

There is much satisfaction in work well done.
Praise is sweet, but there can be no happiness
equal to the job of a heart that understands.

That Table Oilcloth

If the table oilcloth on the kitchen table gets torn it can be mended with adhesive tape. Turn cloth on wrong side, place torn edges together neatly, then apply tape and stick it into position.

Making Cooking Easier

General Rules:

Use reliable recipes and follow the method stated in every detail.

: : : : : :

Buy good quality materials at stores where there is a good turnover—this ensures freshness.

: : : : : :

Measure or weigh all ingredients accurately.

: : : : : :

Have stove, whatever type is being used, in a thoroughly clean condition, and see that the oven is likely to be at the right heat by the time it is wanted.

: : : : : :

Give saucepans the necessary attenton when they are on the stove and do not forget the oven.

: : : : : :

A pinch of salt added to the white of an egg will help it to beat up more quickly.

: : : : : :

A squeeze of lemon juice added to rice will whiten it. Patna is the best rice to use as a vegetable.

: : : : : :

To whiten the breast of a chicken, rub it with a lemon before boiling.

: : : : : :

To keep pancakes from getting tough, before serving keep them on a covered dish over a pan of hot water.

: : : : : :

When using buttermilk or sour milk for plain cakes and scones, use bicarbonate of soda and cream of tartar in the proportion of 1 teaspoonful of each to 1 lb. of flour. For richer cakes use baking powder.

: : : : : :

For all classes of puff pastry use a few drops of lemon juice.

: : : : : :

For tomato soups and sauces, afew drops of vinegar added will counteract sweetness when using fresh tomatoes, and a good pinch of sugar added will counteract acidity when using tinned ones.

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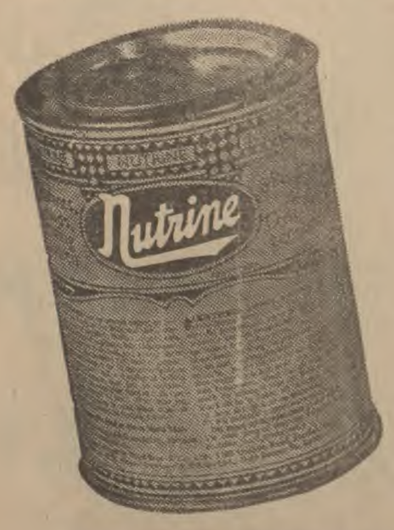

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THE BANTU WORLD

SATURDAY JULY 18, 1942

Ba Tsuile Letsholo Bonkgetheng

Gare ga medumo ea dikanono le difofane tsa Mangesemane le Majeremane koa Leboea go Africa, go utluagala medumo ea kanono tsa molomo mona Boroa go Africa. Bonkgetheng ba tsositse lerata le kgeresang dithaba, le ferekanyang kgopolo tsa sechaba gobane ba bang ba bona ba thuntshitse lerole feela gose letho leo ba le tsebang ka taba tsa mebuso, gose letho leo ba kileng ba le etsetsa sechaba. Ke bosetlabosuana, ba sa tsebeng go panoa katlase ga joko ea tshebeletso ea sechaba gomme, ga go belaetse gore ga ba ka kgethoa ba tla roba dijoko gomme mosebetsi oa sechaba o tla boela morago. Tabeng tsa mebuso ga go batlege dinare, go batlega pholo tse tsebang joko. tse tsebang moo sechaba se tsuang teng le moo se eang teng. Tabeng tsa mebuso ga go batlege diphuramollo. Bomarema ka sa magagane, go batlega banna ba blogo di fodileng, ba tsebang go beea dingongorego (dipelaelo) tsa sechaba pela ga Mmuso le Phalamente ka makgethe le bohlale.

Banna bao ba tshuereng matla a kgetho—ke gore bao eleng bakgethi—ba tshuanetse go tseba ga ba na le boikarabelo bo bogolo pele ga sechaba le pele ga Modimo. Ka matla ana ba ka lokolla sechaba, ebile ba ka se digela ka seretseng sa bokgoba. Ga ba ka sebedisa matla ka bohlale ba ka phagamisa sechaba empa ga ba ka sebedisa ka bothoto sechaba se tla timela gomme bona ba tla rogakoa ba robetse mabitleng a bona ke setlogoloana se tlang.

Mona kgethong go teng banna ba gogelang sechaba sena dinaleng tsa makgotla a Makgooa. Banna bana ke diphiri tse apereng tlalo la nku, tseo boikemisetso ba tsona eleng go thuba sechaba sena le borena ba sona. Ke banna ba sa ikemisetsang go aga le go bopa borena ba sechaba sa rona. Seo ba se dumelang ke gore Ba-Afrika ba bopiloe ke Modimo gore ebe bahlanka ba Makgooa. Thero ea bona ke gore Ba-Afrika ke sechaba sa basebetsi, ba tshuanetseng go thuba Marena le Lashumi. Moea ona ba o Kentsoe ke makgooa, ao bongata ba ba oona eleng Majuda.

Morena ae eleng bakgethi, a tshuanetse go kilokomela. Ga ka seke a kgetha ka bohlale a tla re bofelong a fihlele gore nako ena cohle a ne a ntse a epa lebitla la borena ba oona. Marena a tshuanetse go kgetha banna bao a tsebang mesebetsi ea bona. Re eletsa bakgethi gore ba seke ba thetsoa ke lerata la diphuramollo, gaele molomo ona o tshela noka e tletse. Seo se batlegang ke mosebetsi eseng lerata

Go Kopane Disatsebaneng

Field Marshal Rommel Molaodigolo oa masole a Majeremane koa leboea go Africa, kopane le ea tshuanang le eena ka bohlale. eleng General Auchinleck, Molaodigolo oa masole a Mangesemane Rommel o ne a gopotse gore matsatsing ana o tla ba a setse a gapile motse oa Alexandria, empa o ne a sa rerisana le Auchinleck eo kajeno a motshuarisitseng tau ka dingana tikologong ea El Alamein, eo eleng dimaele tse 70 go tloga Alexandria.

General Dan Pienaar Molaodi oa masole a South Africa, o re Rommel a ke ke a gapa Alexandria le Cairo. A ke ke a bona Cairo, gaese ka morago ga ntoa.

Marabele a Ahloletsoe Go Belaoa

Bahlankana ba ba bedi ba Makgooa, eleng Julian David Visser le Hendrik Stephanus van Blerk, ba ahloletsoe go pegoa ke Moahlodi Schreiner ka molato oa go thuba Poso ofisi ea Benoni ka di 20 tsa May.

Lekgotla le ne le tletse ke Matopane, a banna le basadi. Erile ga Moahlodi a bolela gore "le tla pegoa ka thamo go fihlela le e shua, Mosadi oa Leburu a bina "Stem Van Zuid Afrika" gomme e mong a gooa are" Modimo o ke ke oa dumela kahlolo ea mofuta ona."

Go utluagala gore Lekgotla la Maburu le bitsuang "Afrikaner Party" le itokisetsa go romela lengolo la thapelo go Sealegolo, gore bahlankana ba seke ba bolaoa.

Role Lea Thunya Leboea Africa

(KE THALABOLIBA)

Ka ha masole le lioffisiri tsa ntoa ho Bathusani, mane Leboea ho Africa, ha ba khotso ke seo se sa tsoa etsahalang mane Tobruk (Libya), ho bonahala hore motsamaisi oa Makhotla a Majeremane, Rommel, ha a fue sebaka sa hore a be a fumane ho phomola e ka le hoja ha a sa ja li theohelang, hobane bosiu le mots'eare makhotla a Bathusani a batla ho tseba seemo sa hae. Rommel seo a phehelletseng ho se etsa morao tjena ke ho bokella makhotla a hae ka hohle ka moo a ka khonang, e le hore e tle ere ha a futuha a seke a bapala.

Seo a se phethang hape, joaloka ha a 'ne a etse, ka ha e ka ke motsamaisi oa ntoa ea sa ts'oaroang ke boroko, o boetse o eme, o sa emisitse ho lokisa le ho hlopha masole a hae, likants'ing tseo a leng ho tsona, ka ha eka o emisitse tulong e bitsoang El Alamein, moo ho bonalang hore, o na le matlanyana teng o sa inahana hore o ts'oanetse ho tloha joang, kapa ho nkela pele joang.

Makhotla a Bathusani 'ona a phehelletse ho otla makhotla a tsamaisoang ke Rommel, ka morao, a rata ho qhala ts'epo tsohle tseo li kabang a rata ho li etsa. Rommel ha a lumele ho inehela le ha ho le thata joalo, o bonala e ka o ntse a ba matla, ka ha Makhotla a hae a ntse a itsetsepetse, feela seo ho bonts'ahalang hore se thibela tsamaiso ea tsohle tsa ntoa, ke bobe ba naha, le sebaka seo, e sita le Bathusani taba eo e bile eba qakile.

Meholi le marole a moo, a etsa hore ba loanang, ba fumane e ka mebotokara kapa lilorry tse tsamaisang liphahlo tsa ntoa e ke lia fofa, e sita le bona batho hofumanehe e ka ba ba lelele, hoo ke likhathatso tse ling tseo ba shebaneng le tsona kantle ho boima ba ntoa lefelleng la Leboea ho Africa. Ho makhotla a tsamaisoang ke Rommel a Matariana ho bonts'ahala hore 'ona a sebelisa mofuta o mocha oa litanka ntoeng, 'me ke tanka tse matla.

Hona joale le likanono tsa Rommel li sebelisa mofuta o mocha oa seqhomane se bitsoang (Jumping Jack), hobane e ere ha se betselitsoe moo lira li leng teng e be sea qhomaqhoma holima lefats'e, qetellong e be sea hasana pela lira, haholoholo mofuta oo oa sebetsa o kotsi ho batho. Ka ho makhotla a Mangesemane ho ntse ho eketseha matla, 'me matla a eketsoa ho tsohle tse lebaneng le lira, e kaba ntoeng ea moeeng metsing kapa fats'e tsena lia tiisoa.

Makhotla a Rommel le 'ona a leka ho ema ka ho tia haholo sebakeng se tlohang El Alamein ho ea fihla boroa ho El Daba. Ha ho qaqisehe hantle hore makhotla a Rommel a eketseha, feela a eme a tiile bakeng sa phutuho efe le efe e ka etsoang ke Bathusani. Hona libakeng tseo lira li emeng teng Egepeta, masole a Bathusani a leka ho li qhala.

Ntoeng tse loanang mane El Alamein li ne li hlile li laoloa ke mohale Sir Claude Auchinleck, a leka ka hohle ho fokolisa lekhotla la Majeremane la Afrika Korps, 'me maikemisong a hae ke hore o rata hore a le nyametse, 'me a le ripitle hohle hohle, ho ba teng ha hae lintoeng tsa leboea ho Africa, ke tlotlo e kholo ho masole a Mangesemane ka hobane ba khahlisoa ke tsamaiso ea hae ntoeng.

Lifofane tsa lira tse lekang ho ripitla metse e molomong oa noka ea Nile, li ile tsa otleloa fats'e haufinyane, ha

(Li tsoella serapeng sa 3)

Burma E Hapolloe

Sebui se seng sa China e leng Mong Wellington Koo, o ile a bua lekhotleng mane London a re, "Ha e le naha ea Burma, e mane bochabela ho India e ts'anetse hore e boele e hapue hape ho Majapane, ha ho lebaka le sitisang ho hapolloa ha Burma".

Seua Mong. Koo o se boletse hobane a ena le mabaka a itseng, lebaka la pele a re, "Ha Burma e ka hapolloa ho Majapane, sebaka se ka hlaha, sa hore China e sebelisoe ho tsohle tsa ntoa, bakeng la ho loants'a Majapane."

Lebaka la bobeli a re, hape sebaka se ka hlaha hore tsohle li lokisoe bakeng sa ho fokolisa phutuhelo ea Russia ke Majapan, ha e ba a ka lelka ho futuhela Russia.

Benghazi Ea Ripitloa

Hlopa tse peli tse kopanang tsa Mangesemane le Ma-America, li sa tsoa futuhela Benghazi 'mane Libya, 'me tsa 'ulubatsa likepe tse hona teng. Ka mora sebakanyana ha bonahala mosi le likotoana tsa ho qhaloa ha likepe ke libomb.

Lira le tsona tsa seke tsa fa bafutuheli sebaka tsa betsa ka likanono tse thunyang lifofane, empa ka hobane Mangesemane le Ma-Amerira ba sa robala tsa phakisa ho baleha, 'me ha se ke ha hlahisoa le ha e le 'ngoe kotsi ka fapheng la Mangesemane le Ma-America, ha e le Bathusani ba be ba ripitlile.

Ntoa Ea Moeeng China

Ka bochabela ho tulo ea Kiangsi (China) ho bonahala hore Machina a tebelisa Majapane hampe, makhotla a Majapane a neng a le boroa le boroabochabela ho Kwangfeng. Majapane a neng a le Fukien e bile a inehetse.

Ha e le Yuankang e boetse e liatleng tsa Ma-China hape a e hapile ho Majapane hape. Makhotla a Bathusani a lifofane, ha a khaotse honne a ruthutha Majapane koana China Sekepe se roalang lithunya sa Majapane se tebisitsoe Hankow. Lifofane tse mashome a mabeli tsa Majapane li ile tsa oesetsoa libomb Canton, ha pholoha tse hlano feela tulong eo.

MaRussia A Tshwere Tau Ka Dingana

Majeremane a gapile motse oa Sevastopol koa Russia, gomme tikologong ea Kursk a kgarameledise MaRussia morago, a bile a tshetse noka ea Don. Empa motato o tsuang Moscow Kajeno o bolela gore tikologong ea motse oa Voronezh MaRussia a thubile Majeremane, a a ntsha metseng mebedi: Lega gole jualo MaRussia a tshuere tau ka dingana.

Tikologong ea motse oa Kalinin, MaRussia a bolaile Majeremane a 3,400.

otloa tse peli ka ho latelana. Hape makhotla a Bathusani a sa tsoa lihela libomb, tulong eo lifofane tsa lira li lulang teng karolong ea El Daba. Sera ha se phomotsoe, esita le sebakeng se pakeng tsa Tobruk le Mersa Matruh, lifofane tsa Bathusani li ile tsa otla makhotla a Rommel hampe, ha pshatloa lilorry tse leshome le metso e merarо tsa lira, 'me ha eba a rata hore a 'ne a tsoele pele le makhotla a hae, Rommel o ts'oanetse hore a eme ka maoto a mabeli, ho seng joalo o tla khangoa ke lerole.

Ho Tla Ipika Laketso Ka Hitler

Ka tse hlahang bocha ntoeng mane Russia, ha ho qaqisehe hore masole a Majeremane a hlile a eme hantle lebopong le ka bochabela ho noka ea (Don) kapa a tsoella ntoeng tsa oona.

Masole a Majeremane a bolailoe hahole, empa batsamaisi ba ntoa ea Majeremane ba laetsoe hore ba se ke ba sheba hoshoa ha masole, empa ba leke ka hohle ho tsoella ha ba ka khona, 'me ba tla tlotloa.

Hitler o re batsamaisi ba tiee moko, ka baka la hobane o lemohile hore, makhotla a Mangesemane hammoho le a Ma-America, matla a oona a fe'a a Majeremane hammoho le bao ba thusanang le oona, 'me ka nako tsohle hlopha tsa Bathusani li ntse li tiea ntoeng.

Hitler o lemohile joaloka Napoleon a ne a iphumane ka selemo sa 1812, hore bao ba thusanang le eena ba tla ema le eena ha a sa ntse a na le matla.

Ho se ho ipaka liketso hore Hitler o se a itemoha ho fokola ka ho hapa tsohle mafats'eng ao a a hlotseng, le ho batla masole a ka mo thusang. Hona ho hlalosa hore ka hohle o ts'oanetse ho ema hantle selemong sena, 'me o ts'oanetse ho sebelisa tsohle ka hohle ka moo a khonang.

Ha eba Hitler a ka ba le hona hore a fumane makhotla a ntoa joaloka ha a batla, mohlomong a ka ba le ts'eponyana ea hore o tla hlola.

Ha eba a ka hloleha ho fumana tsohle tseo a li batlang hona joale, e seng khale o tla fumana a se a hohoba fats'e ka sebete, 'me a se a ts'oana le ntsu e khaohileng mapheo.

Taba Tse Molemo

SENO SA SECHABA SA HAU. Se tumisoa ke dingaka 'me se entsoe ka mmela oa HADET o tumileng. Empa hore u tle u fumane phekolo ea sona e re u batla Migdols Finest Malt (Motombo) o hloekileng ha lekholo. Ha ralebenkele eo u rekang ho eena a se na "Hadet Malt," monee lebitso la rona le aderese ea rona hore u tle u fumane seno se monate.

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Hape likepe tse peli tsa lira tsa qoelisoa leoatleng leo, tseo ho bonalang hore li ne li ea Libya.

Hlekehlekeng sa Malta se hona leoatleng leo, ho theoletsoe fats'e lifofane tse leshome le motso o mong tsa lira. Lifofane tsena li ne li futuhetse, tulo ea lifofane tsa Mangesemane hona Malta.

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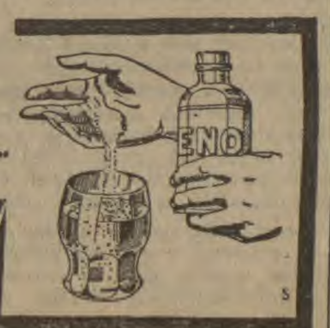

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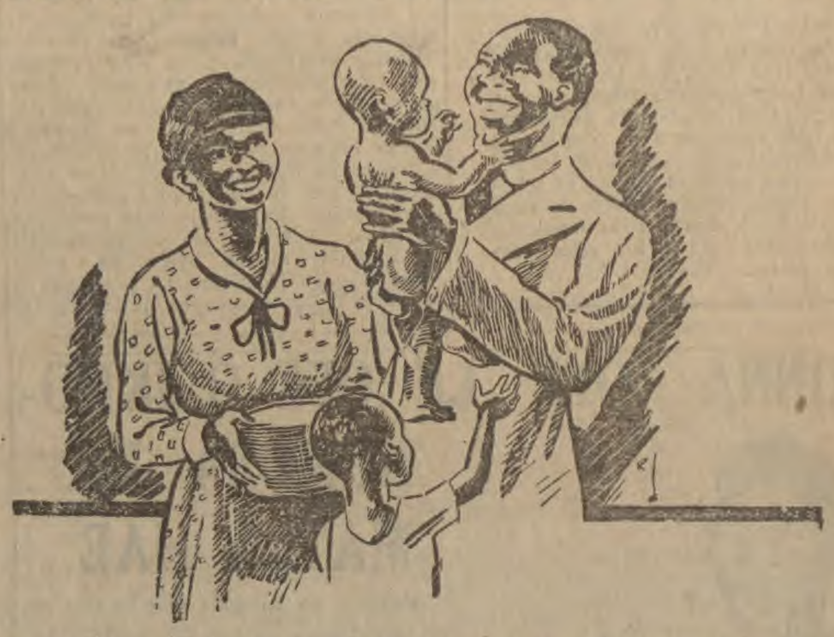

Etsa hore ere ha u sebetsa teropong kapa merafong bana ba hao ba lule phetse ka thabo le nyakallo.

Lemohela hore morana oa Ahton and Parsons Infant Powders o seke oa hlokahala; hobane o thusa haholo ha goana a qala ho tsoa meno, ebile thusa le bohloko ba moea ka maeng.

Joale he ngoana' ao u ta roa bala hantle ka molao, 'me mae eona a ka seke a khathala ha u fihla hae.

Boroko bo bongata bo thusa ngoana hore a hole, a none a be motle. Ashton and Parson Infants Powders li rekisoa ho bobete mabenkeleng oohle.

Mong a kemisi o tla u Joetsa kamoo li sebelisoang ka teng. Reka tse ling ha u khutlela hae.

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Mafoko A Migdol

Ka tsatsi la Labobedi 23 tsa June go nnile le mokete wa tsatsi ja tsalo ya ga Francina morwadia Motl. Stefans Moagi. O na a fetsa nyaga tse pedi. Mokete o no o le motonna thata, batho ba ka nna go feta 200. Go no go tlile le baeti ba Schweizer—Reneke bommangwanagwe Francina bo Mrs. Betty le Mr. John Matlaopane.

Dijo di ne di le dintsi le tsa Setswana tsotlhe di le gone. Mokete ele tanse le kopelo, kgaladua le meroba ele dicuacua; dineo tse di ntshitsweng ke madi a kana ka £1-5-0 Mokete o simologile ka nako ya 7, o heditse bosigo jotlhe barwa ba Mr. le Mrs. A. J. Kowie, mookomi wa sekole ba le gone; bo Messrs Pieter le monnawe Johnie le kgaitsadia bone Miss Cecilia Kowie, le Mr. Mik Diepe; botlhe bao ba tlile go bona mokete wa motlhanka wabo.

Mr. le Mrs. S. Moagi ba leboga botlhe ba ba ntshitseng dineo le ba ba neng ba tlile.

MARRY KGOMOCO PHEO

Kgomoco, morwadie Mr. le Mrs. S. Pheo o tlhokafetse ka Labotlhano maitsiboa nako ele 12, kgwedi ya June ele 26.

Tirelo ya phitlho e nnile Shontaga 28; e le mo diatleng tsa ga Rev. J. K. Makhate.Moruti wa kereke ya Native Methodist Church, a thuswa ke Deacon Rev. M. Kulane wa kereke ya African Orthodox Church. Batswana e ne e le 113, mme Makgowa a le 9.

Moruti a rera ka Setswana, a tolokelwa ka Sekgowa gore baeng ba utlwe ke Morutinsi wa sekole. Moruti a rera ka gore, rotlhe re tshwanetse go tshwana le lesea le le hitlhwang gore re tsene mo bogosing ja legodimo, a Motswana kgotsa Lekgowa go tshwana fela; re tla tsamaya tsela e le yosi; a o mohumi, a o mohumanegi, ke tsela ya botlhe. Ntsi e tala e tla bo e hoka nme go ka nna molemo ha botlhe ba ka tlhabologa, ka Modimo o itumelela tlhabologo ya moleofi bagolo ba gagwe e ne e le rragwe Mr. Simon Pheo le mmagwe Mrs. Pheo, mogolowe Mr. Aaron Pheo, le Miss Sannie Pheo, le Misses Elsie le Lizzie Sejake; rramogoloagwe Moshweu le mmamogolwagwe Elsie Motlhokwane, le aumamagwe Meriam Sejake. Bagolo ba motse bo batl. Stefans Moagi, Maxon Wynberg, Matebesi Matlala, Jonas Mokolobeng, William Molefe, Plaakie Medupe.

Moruti Rev. Tilo o na a etetse mono go lere selalelo; o na a tlhaga Schweizer- Reneke; ke moruti wa kereke ya A.M.E.

Mafoko A Ventersdorp

(KE RAMOLONGOANA)

Re utloa ka bana ba sekolo ba re tichere Tutu oa Methodist u oa tsamaea ga a kitla a khutla ha likolo li simolola gape. Me gago na eo o itseng ko a eang gona. Me le ha go utse yalo motse oa Maphatlhatsane o latlhegetsoe, ka gonne monna eo e ne ele tichere tota.

Ka li 29 Junie tichere Tutu o kile a kopanya Baruti bamo gae le batho ba se ba kae, go tla go lumelisa bana ba cuang likolong tsa thuto e phagameng. Gono go opela bana ba Std IV. le ba Std VI. Mo setulong go no go lutse Moruti Weyi a thusioa ke Moruti Loate. Mo puong ea gagoe tichere Tutu u rile baitumela botlhe go bona bana ba mo gae ba cwa likolong tse phagameng. Yanong ba rata gore bana le bona ba lemoge ha go na le batho ba ba ratang cuelopele ea bona mo thutong. Molula setulo Moruti Weyi le ena a bua ka malkemiseco a chuanelang mo nguaneng eo mong le eo mong, bogolo ba ba tsaeang thuto e phagameng. Moruti Loate a bua thata, a shupa ha rona ma Afrika re le koa morago mo li chabeng tse lingoe, me go sena poloko e ngoe ha e se gore re gape thuto ka matla a rona a otlhe.

Bana ba ba tlileng gae ka boikhuco ke bo Messrs. O. Monyatsi, D. Jwili, Misses D. Malekutu, le M. Monyatsi ba coa Kilnerton, le Mr. C. Mahery, Diocesan College, le Mr. Boikanyo St. Matthew's, le Miss T. Mongale, Wilberforce, le Miss Motsoane, Stofberg, Miss Loate, Tigerkloof, le Mr. N Galefosi, Bethel.

Matichere a ile li holidei. Me a mangoe ha ea gope.

Konsati ea St Francis ebile ekgolo ka le Makgooa ana a tlile.

Miss Nkosi oa Methodist o eme ka maoto le bana ba gagoe ba Sunday school ba baakanyetsa konsati eoo ba tla nang le eona ha likolo li buloa. Re na le tsepo ea gore tiro e tla nna e kgolo.

Tsa Magaliesburg-Valley

(KE E. R. RAMOTHIBE)

Ke tsebisa metsoallee kaofela hore re lahlehetsoe ka lefu ke eo mong oa mahale tumelong ea bokresteng ene nkhono oa rona Mrs. Paulina Selibi (moralia Saleroa) eo eneng ele motsualle oa batho kaofela tlase ha letsatsi. O re tlohetse ka di 25 June 1942. A patoa ka di 28 June Sondaga ke Rev. Maaga oa Methodist, Krugersdorp. Le Rev. Selibi oa Stertonville o ne a le teng le Mr. Diphuko oa N.A.D., Krugersdorp. Batho ba na ba ka feta 200. A bua mora Maaga ka bokheleke ruri. A re itukisetseng manno lehodimong ka ho etsa mesebetsi e metle ka mehla.

Lerapo Dimpyeng

(Ke N. M. Molaba)

Ke bona gore taba ena ea kgethogane ga rena batho ba ma-Afrika ga ea hlakega gabotse ka gore re tlamiloe ke molao gore re kgethe motho eo a senago le leshika le rena, gore ebe eona etlago ba moemidi oa rena mo seneteng. Taba ena ruri Makgooa a a lahletji lerapo Dimpyeng ka gore batho ba sechaba sa gesho gaba sa dumedishane ka gore emong ore nna ke kgetha Lekgooa la gore byale ge osa koane nae moe kgethong ke moka o oa loa empa Lekgooa ka nako eo le loago ga legona magareng a rena.

Byale Ma-Afrika a re seke ra tsoenyega ka madireng a makgooa. A re koaneng re seka ratjoana makata. Dikgoshi le batho ge ba kgethile motho re seke ra hloela re ts'oenyana ka gore ke hlalefile a oa. A re koaneng ka gore batho ba re ba emeng ba soere morapo ba boelele moe modirung oa bona. Dikgoshi tje dintje dishetji di kgethile motho byale ka setho resoanetje gore rekoane ka gore ge re dutje re etjoa mephapha retla timela.

Tsa Kaffirstad

(KE N. P. SELLO)

Mona motsaneng oona oa rona, re bile le seboko se seholo, sekolong sa rona sa Bantu United School seo nkileng ka tsebisa babali ba pampiri ea Bantu World ka ha sona.

Ho no ho phuthehetsoe ho tla mamela mosebetsi oa bana oa lithuto tsa bona ka moo ba sebelitseng ka teng hlahlobong (Half yearly Test) ea bona. Karolong eena selemong. E ne e se motho holim'a motho e mong hono hore ts'o. Bana ba sekolo ba le seaparo se le seng. Banana ba le li Gim dresses tsa khakhi lieta e le tse ts'oeu kausu e le tse nts'o e le ntho e bohehang le ho rateha.

Ha qala mosebetsi, Mosuoe P. J. E. Tomane, aba emisa ka mahlofo bana ba hae ka lihlopha.

Bongata ba bana ba sebelitse hantle, haholo. A buoa Mosuoe ka ha mosebetsi o le morao. Ao! A re ts'episa tsoelo-pele e ntle nakong e tlang baneng, a re hlalosetsa le ka moo mosebetsi o tla tsoella ka teng.

Ka morao ho moo ha ema libini tsa hae Mor'a Tomane ea ka re qala ho utlua 'mino, banna pelo tsa ferekana, mafumahali, a hopola taba tse thatathata. Ba bang ha e sale re moahlametse mor'a Tomane ha a betsa measure ntsi e kena e be e tsoe.

He! kere ea ka khale a ruta bana ba na, babina hore mollo o tsoe. Ke re ra sala re se re bina koma ka lihloho. Na oa bints'a mor'a Tomane athe o se a hlotse. Ruri ha ke kholoe hore ka Session e tlang ho ka ba le sekolo se ka thetsang Kaffirstad ka music.

Re buoa re sa ts'abe ka Teacher P. J. E. Tomane. Ka mora tsena batsoali, metsoalle le bana ba hae ba sekolo ba rata ho hlahisa limpho (collection) eo ba e etselitseng Teacher ea bona, bakeng sa leeto la hae le le lelele la hoea baneng ba hae Thaba-Patchoa-Thaba'nchu ha Moroke. Koleke ea chelete ea etsa 15/-.

Liphehuoeng marotho, likukusana, (cakes) linama tsa likhoho ea eba mofao o thibang letsatsi. Tsamaea ka khotso mor'a Tomane. O re khutlele o ntso phetse. Ke tseo he tsa Kaffirstad. Ha ho tume limelala nts'onyane. Rea bona kajeno seo bana ba rona ba tla bang sona.

Rea bona moshemane e-noa oa ha Tomane, le moo atlohang teng, Thaba-Patchoa o na a e na le mehlolo ha e sita a qala ho e-tsa mosebetsi koano. Re kile ra bona le Bahlahlobi sekolong sa rona vekeng tse fetileng rea so koale bo—Mnr. Ortlep le A. M. Letlabika.

Hola Kaffirstad, virela, rivela, Kaffirstad.

Tsa Leeuwpoort

Ke S. T. Lefawane)

Ka letsatsi la Sondaga kgwedi ya "June" e le 27 re beile le Mokete o mogolo, o o monate, oo makatsang; o e leng wa mathomo o tswanang le ona mono Leeuwpoort.

Gone go tlhongwa flaga ya "Union Jack", gare ga motsana ona wa rona ke ba-Mmuso. Re u tlwa gore ba re leboga ka yona flaga ye, ka baka la dimpho tsa ntwa tse re ntseng re di ntsha go tloga ngogola. Tsebang gore basebetsi ba "Leeuwpoort Mine," ba ka bang 500, ba ikemiseditse go ntsha 6d. mong ka mong ka kgwedi e ngwe le engwe, go e abela ntwa.

Moketeng wo gone go kgobokane batho ba ka bang 900, mme flag ya tlhongwa ke Mr. Burger (Mine Captain). Mosebetsi wa bulwa ke Moruti Moraba. Diboledi tsa e ba bo Mr. L. Mlambo (Induna) Messrs. Kgwengwe, Mosupyoe, Bema, Malisa, Mogoathle le ba bang. Ditoloki e le Messrs. S. T. Lefawane (English) I. D. Makakaba (Afrikaans). A se bua sejatlhapi ngwana wa Lefawane ka ba ka utloa a sule lentswe. "The Merry Black Eagles" tsa Methodist le D.R. choir tsa refa "Music." Taba e makatsang ke gore batho ba 900, ba paletswe ke go fetsa marotho le di tee.

Mokgatla—Kgabo!

Dorothea Machele O Phedile Dinyaga Li Le (100 Tsa Bethanie)

SOL. W. MAHUMA.

Bakwena le ditsala ba itsisiwe gore koko wa rona Mosadimogolo Dorothea Machele o biditswe ka Sondaga di 28 Seetebosigo 1942. A bolokwa ka 29 Seetebosigo 1942. Moswi o kolobeditswe ke Moswi Moruti W. Behrens ka 1865 a le dinyaga lile 18 gongwe 23. A nyalwa ke Moswi Niklas Machele ka 1866. Monna wa gagwe o sule ka 1881. Ngwana wa bona yo Mogolo ke mma Bakwena Sannie More Mamogale, (yo a santse a phela) yo eleng Motlholagadi wa kgosi ya Bakwena Jakobus Lerothodi More Mamogale "Notshe ya seloma botlhoko e ya reng e loma motho lebolla le salle" yo agileng kereke e kgolo ya Bethanie.

Au Dorothea o bone lesika la gagwe la botlhano, ke gore bana ba bana go tswa kwa go ene. O bone dilo tse ntsi tse di molemo le tse dibotlhoko mo bophelong ba gagwe. Mo dinyageng tsa moferefere wa Bethanie ha re mmona re gopola seane se se reng "E itlhopha motlhala e le nosi, e na le ditawana ke mafaratlhatlha."

Tirelo ya phitlho ya gagwe e ne e tshwerwe ke Moruti Karl Bukr, John 1 vs. 12 a thusana le Moruti J. Mogotsi. Kopano ya bapedi le bana ba sekolo ba mo felegetsa ka difela. Ikhutse ka kagiso mophoting.

Sorethroat cold needs instant relief,
Promptly treated its term is brief;
But delay of even one day
Gives it time to assert a sway.
Sorethroat cold may be septic, too;
Much more deadly than dreary "flu."
A dose each hour will ease assure—
Soothing Woods' Great Peppermint Cure.

PHAHLO EA HO HAHA

Monna ea bohlale, o botsa stationeng sa habo ka ha chelete, e batlehang pele a reka.
E se e le lilemo tse mashome a mane, re rekisa phahlo tse lokileng ka theko e tso'anetseng. Re na le mapolanka ohle a lokelang kaho, mamati, lifenstere, mebu, samente, kalaka, lipente tse seng li lokisitsoe le maralo. Re romelle lenaneo la tseo o li hlokang, o tla salloa.

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Sebete sa hao se tshuanetse ho tshollela diphaene tse pedi tsa nyoko maleng a hao ka letsatsi. Ha nyoko ena esa tsamae ke tshuanelo, dijo tsa hao ha disilehi. Di bolela maleng. Moea o kokomose mpa ea hao. U ea bipeloa. Mmele oa hao ohle o kenoe ke chefi mme u ikutlue u le bodila, u tenehile mme lefatshe le bonale le sena mosebetsi.

Ho etsa feela hore mala a sikinyehe ha ho thusi. Ke feela Carter's Little Liver Pills, tse tumileng tse etsang hore diphaene tsena tse pedi tsa nyoko di sebetse ka tshuanelo mme di etse hore u ikutlue u phaphame. Ha di na kotsi, di bonolo anthe di ea makatsa kamoo di sebetsang nyoko. Sheba lebitso le reng Carter's Little Liver Pills lepakeng le lehubedu. Hana ho reka tseo eseng tsona. Theko 1/3.

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Pelong ea monna ofe le ofe go teng takatso ea hore a matlafale. Empa ka nako tse ding, le ha a ka etsang, o ea fokola a ote, me mosebetsi o boima o ea mo khathatsa.

Ntho ena e etsoa ke ho fokola ha madi. Dr. Williams' Pink Pills di nontsha le ho matlafatsa madi. Ha u di sebedisa kamehla u tla bona phetoho. U tla phela hantle, u none. Hape u tla thabela mosebetsi oa hao me kamehla u tla thaba, u khanye.

E ea lebenkeleng kapa Khemeseng kajeno u reke Dr. Williams' Pink Pills

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Dia Phedisa dia matlafatsa.

Beware the signs of

CONSTIPATION

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OTUKULULAYO

(MATUKULULA)

O Feta Meriana Kaofela 1/6

O Feta Meriana Kaofela 1/6

Matsetsele

Moriana o etselitsoeng ho thusa batho
SEHLARE SE TSOLLISANG—SE HLAPOLLANG
Mahloko ohle a 'meleng ea batho.

Se Hlatsoa 'Mele Kaofela

Se etselitsoe hore se thuse batho. Se rekoa ke marena le matona Le batho ba hlafileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpe tse ka melang, le mahloko.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore " Ho ka nthabisa haholo ho utloa hore batho bohle baka nale oona moriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa mriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

kopa mong lebenke la heno pele kapa u romele Postal Order ea 1s. 6d.

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TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO No. 125 (TSHIPI E KHUTLANG 11th JULY, 1942).

PEISHO YA JULY

Peisho ya July e ntse e le ya semorafe ka nyaga di le dintsi mono Afrika Borwa.

Dikete-kete tsa batho tse tswang tikologong tsotlhe tsa Afrika Borwa di ya Durban go lebelela dipitse di taboga kgang-kgang ke thata le mashetla le lobelo le botlhale jwa mopagami. Go na le bangwe ba ba sa kgathaleleng moletlo o wa semorafe bona ba itshepetse hela ha ba ka tshameka ka madi ba bona poelelo. Mongwe le mongwe yo o nang le moya wa meletlo o kgatlhwa ke pitso e lobelo, me a utlwe a tlelwa ke boitumelo ha a bona pitse euo e tla e gwasitse le patlelo ya peisho.

Me e re ka malatsi a rona a huduegile, moletlo o, o tla khutlelwa go hitlhela ntwa e hela.

Ka di 4 July ko Greyville, General Smuts o ne a bua ka se-gasa mafoko a phefo a re: Ditsala, lo bonye peisho fa e khutletseng gona, me ke lo lopa gore jaanong matlhagatlhaga a nyena a ke a shokololwe a lebagane le peisho e tonna go feta e. Ke peisho ya go shwa le go tshela. Diphatsa tsa yona ke bokamosho jwa lehatshe jeno, le bokamosho jwa batho botlhe."

Re tshwanetse ra henya ha re abela sengwe le sengwe se natehisang botshelo. Me tsela telele e magwata. Mashetla le bopelotelele ke bona bo tla re gorotshang. Re tla batla go dirisa dikgoka tsotlhe go re re tsene gona. Re seka ra tlhola re senya mashetla a rona.

Me he, ka tsatsi je ke nchahatsa topo tsa me mo go lona. Re batla sengwe le sengwe se se mo go lona. Ke batla 7,000 ya makau—mophato wa ntwa. Ke batla le basadi mmogo. Lo no lo na le boitumelo jwa peisho, jaanong a re gakologelweng dilo tse re lebanyeng.

"Busholosetsang Tobruk."

MABAKA A GORE RE TSENE MOPHATONG

1 July, 1942.

Morulaganyi,
Dikwalo tsa Ntwa tsa Tshipi,
Pretoria.

Motlotlegi,

Nkile ka jela mosimegi tlhogo wa mephato ya Bantsho nala ka ntata go itse gore bantsho ba iswa kae mo ntweng e.

Mabaka ka tswengwa a. ka ditsebe:

(1) Mophato o go leretse pheko tsotlhe tsa kgole mo gae tse di ntseng di iledilwa bantsho ka gale. Mo mophatong o ka rutwa go kgwetsa kara, go e thula le go go baakanyetsa go dira mo dikareng kafa morago ga ntwa.

(2) O ka rutwa go rwala bakoafadiwa kgotsa thuto tsa pabalelo ya mmele me e tlaa re kafa morago ga ntwa o bone tiro mo matlung—a kokelo leha e le mo ga Masepale.

(3) O ka ithuta go gatisa ka sedihi sa ditlhaka me wa nna mokwadi yo o tletseng. Go tla nna phatlha tse ntsi kafa morago ga ntwa tse batlang matlhale.

(4) Gape mophato o batla banna ba ka dirang tiro ya go dira le go thula ditlhako go betla le tiro di le dintsi tsa batho. Banna ba ba tla bona tiro kafa morago ga ntwa ba itirela.

(5) Ka tsela e thulaganyetso tsa botshelo jwa nyena di tlaa nna botoka ka gonne lo tla bo lo itirela ka nosi me ka gouo lo ka tsena mo tirong tse di neng di lo retelela pele.

(6) Botshelo jo bo itekanetseng jwa ko mophatong bo tla go dira gammogo le ba ntlo ya gago le lebege sentle me mo godimo o tla bo o na le go tswedisetsa boitume'o jwa ntlo ya gago pele ka thuto ya mophato.

(7) General Smuts o dirile kopo euo gore lo tsene mo mophatong me go mo go nyena gore lo tshegetse mophato wa Bantsho jaanong.

Ke ona mabaka a tlhalositsweng me ke bona e le a maanete. Lehatshe lea re batla, re tshwanetse go ya, re se diegeng.

Wa lona kametlha,
Indlovu.

BREMEN O THUBAKILWE GAPE

Potso e utlwala gangwe le gape gore ke eng Bremen a tlhola a boeletswe ka dipitikwe. Karabo e tla e re: "Bremen ke setsha se segolo sa go bopa maruarua me tshenyo ya matlo a teng a madihelo le patlelo tsa teng e tlaa hokotsa ntwa ya dikepe.

Tshenyo e tonna mo Bremen ka dipitikwe tse thubang le tse tshubang e dirilwe ke R.A.F.

Mo bosigong jwa di 2 July Bremen o ne a thubakiwa gape me tshenyo ya nna tonna.

NTWA YA JEREMANE LE RUSSIA

Ntwa e kgolo ya digaigai e ntse e tsogile mo Kursk. Mo Jeremane o leka ka gotlhe go arola mephato ya Russia. Ka ntwa tseuo, Jeremane o latlhegetswe ke mo magaring a 4.000 le 5,000 a mashole le go phaliwa.

Mephato ya kokeletso e gorogile mo mephatong ya Russia e ipusholo—setsang ka go ntsha Majeremane mo ditsheng tsa bona. Ka teko ya go tshela noka digaigai tse 170 tsa Jeremane di ne tsa kakapololwa ke Russia.

Ka ntwa ya Russia ya pusholosho mephato ya Jeremane e ne ya tobetswa tobetswa me mephato e mentsi ya nyelediwa. Mmaba a tloga a patelesega go sia ka tlhako se le sengwe, a tiogela digaigai le tlhobolo tse kakapolotsweng ditlhaa.

Mephato ya Russia ya tlhasela e piriganise terena ya Jeremane ya digaigai le dikara tsa ntwa le ditlhobolo.

Mophato wa Jeremane wa loapi o paletswe ke go phatlalatsa lofane tsa Russia mo Kursk. Tsa Russia ke tsona di busang mo loaping.

Tatlhegelo tse kgolo di pateletsa mosimegi wa Jeremane go latlhela mephato e mesha mo ntweng me General wa Jeremane thipa di gana go sega. Jeremane o phunyeleditse go tsena mo Sevastopol. Ntwa e madi madi e fukeletse mo mebileng maemo a setsha sa Russia a mareleding. Russia o gana go ineela a santse a tshela.

Russia o ne a patelesega go tswa mo Sevastopol. Ka malatsi a 28 motse o, o ne wa lebagana le tlhaselo e kgolo ya Jeremane yo latlhegetsweng tota.

Ntwa e boitshegang e bonala mo poeng tsa Kharkov le Kusrk. Russia yo amogetseng kokeletso tse kgolo o eme fa pele ga mmaba ka bopelokgale.

NTWA YA AFRIKA BOKONE

Mephato ya Jeremane e simolotse tlhaselo e ncha mo El Alamein mo bokone jwa losi lwa Afrika mephato ya bathusanyi, ka dibetsa tsotlhe e tsentse lerumo mo maragong a mmaba. Ntwa euo e kaiwa e le kgolo thata e kueleditseng mosi mono.

Jaanong jaana go na le mabaka a shupang gore re ka nna le tshepo mo ntweng euo. General Rommel o diegisitswe go ya Egepeto; tatlhegelo tsa gagwe mo digaigaing le dikareng dia boitshega. Fofane tsa bathusanyi di busa mo loaping, me General Auchinleck ke ene mampoli.

Kotsolo ya tshimego e potlana e re: "Mephato ya Afrika Borwa e iweleng le mmaba e rethefaditse meno a gagwe. Tatlhegelo tsa mmaba ka tlhaselo tsa mephato e diegisang dia boitshega" Mo tlhaselong tsa El Alamein Jeremane o ne a lelekwa. Ntwa euo ga e na pheletso. Mephato ya Afrika Borwa e mina ka nko e lengwe e mo tshimegong ya General Pienaar. E ikaeletse go busolosetsa tatlhegelo ya Tobruk.

Ga go kakabalo epe, ntwa euo e simolola go gakala. Ga go na poifo epe ka boikgantsho jwa rona kaga mephato ya Afrika Borwa. E lebile pele ka marapo a sa rokgonyege.

Ka July 2 mo gare ga ntwa letlhakore ja mophato wa Jeremane le ne la garaswangwa ditshwarwa tsa tsewa me tlhobolo le gaigai di le dintsi tsa nongololwa ditlhaa.

Go sedimogile gore Jeremane o gakgametse ka phetogo tse mo tseleng ya gagwe go ya Egepeto me jaanong o kokwanya mephato ya gagwe go simolola tlhaselo e kgolo go ya botlhaba.

Mephato ya Britonia ga e ese e simolole ntwa ya pusholosho kgotsa go apara mmaba, me hela lekhubu ja Jeremane lea kokomoga le ntse le kganelwa me le tlaa boela morago.

Pegi tsa ntwa di kaya ha mephato ya Britonia e gaketse. Ditshwarwa tsa Jeremane di boela kgakgamalo tsa tsona ka di sa leleke mmaba yo "pepileng ditlhako" jaaka ba boleletswe, me go bonala ha ba lebaganye le mmaba yo itomileng sejabana. Ka mafoko a go bonala e hepilwe ka kako tsa phenyo e fa gaufi.

Maemo a Egepeto a ne a le mo diphatseng me eketé tshepo e teng gape. Leha gontse jalo go se robalweng thukhe. Mareledi a sale pele jaaka mmaba a kokwanyetsa mephato ya gagwe tlhaselo e kgolo. Mo magaring makgolo-kgolo a Majeremane a tla a tabogetse mephatong ya rona a tsholeditse mabogo a ntse a re: "Thusang". General Auchinleck o gaketse me tlhaselo ya gagwe e a tshepisa. Mephato ya bathusanyi e gaketse kwa bophirima.

Dikwalo tsa Jeremane le bathusi ba gagwe di shupa kgakgamalo ya mephato ya rona ka e santse e eme. Kwalo tsa Italia tse porofetileng phenyo e "bonolo" ya Rommel di simolola diipato tsa go ikaega ka bothata jwa tsela ya di kaka e thata. Phokoje ya Italia yaa bo e simolotse e ngaoga e lela ka gore e itsitse gore Britonia o tla ema mo tseleng gape me ga ba ketla ba porofeta gape kaga ntwa le pheletso ya yona. Kwalo tsa Jeremane di lwa ka thata ya digaigai tsa Britonia me kwalo tsa Italia tsona di kgalemela batho ka polelo pele tsa bona.

Polelelo-pele le bopelokhutshwane ke bokowa jwa Italia. Me ha go twe a di itshupe ka mebala, Italia o wa ka mpa le sebete. Me ha go twe a re rekiseng ditamati le dipana gona ga a na mogaisi. Tsa gagwe tsona ke tsa bopotlana.

Mo malatsing ano tiro tse kgolo mo dikakanyo di dirang tota, mo bopelotelele (e seng bopelokhutshwane) le thokgamo ya meetlo di tlhamaletseng di tla bonwang e le tsona babusi ba bagolo.

NTWA YA JAPAN

Mo malatsing ano go ntso go didimetse kaga ntwa ya Japan.

Ka ntwa ya gagwe ya pele Japan o ne a le setlhogo, a bihela ka ntwa a setse a nweditse kepe tsa Amerika ka phenyo euo a tsenekega, me erile a hitlha kwa 'Coral Seas' le Midway island le gaufi le Aleutian Island (Amerika) mo bokone jwa lewatle ja Pacific a udubatswa tota. Me ere a ntsa itatswa dintho ga go gopolelwe a robetse a sa ipaakanyetsa ntwa e kgolo. Ga go lebilwe o tlaa tlhasela Russia kwa morago.

Phenyo tsa Amerika di tlogetswe tsa seka tsa tlhagisiwa. Maruarua a Amerika a nwetsa kepe tsa Japan ka mokgwa o le mongwe hela mo watleng ja Pacific.

Jaanong mafoko a tsile gape a re: Ka di 4 July maruarua a Amerika a nyeleditse dinyeletsi tse tharo tsa Japan gaufi le Aleutian Islands. Tse pedi tsa nwela sa boraro sa tuka ko Kiska. Dinyeletsi tse 4 tsa bonwa tsa nyelediwa.

Chiang Kai Shek mosimegi wa China o rometse molaetsa ko moraling ka tshimologo ya ngwaga wa boratlaro ba itse ba iwa le Japan. A re re ka nna ra udubadiwa mo kgweding tse tlang me kwa bokhutlong mmaba o tlaa pirigana.

KO MOSENEKENG

Ha motho a le makgatheng a go shwa o lepeletswe go neela mowa ka leatubana. Ka nako euo botshelo ja gagwe bo mo atleng tsa Modimo. Tsnepo ya baoki ba gagwe le kgopolo tsa bona ke go lwantsnetsa go mo okgola mo pele ga monyako wa kgoro ya losho.

Go na le kai tsotlhe tsa gore ntwa mo malatsing a e mo mosenekeng. Kgatelelo ya Jeremane e molelo o ikgang. Go boletswe mo Russia le Afrika gore gongwe le gongwe maemo a dipatsa me go le tshwanetse rotlhe re ithobileng ka gotlhe go buisetsa boiketlo jole jwa lenatshe jo bo garolwang go ya loshong le pitlelong ya boshula. Gong leseli le tla simologa gape mo diakoneia-ba ngweng, kgabagare le tla tlhaba me poifo ya maemo a mo boreleding e tla nyelela.

Modimo o tla bo a le kwa teroneng ya gagwe me go siame gotlhe mo lenatshing.

NOKWANE TSA BOTLHANO.
Ke sbetswe ke 'Ndlovu.'

Mo mahatshing otlhe a tlhasetsweng 'Nokwane tsa botlhano' di ne tsa dirwa ka botlalo.

Batho bauo ke tsala tsa Mmaba me ba agile mo mahatshing a tlhaselwang batho ba ba simolola tiro ya bona ka go gasagasa maaka a dumedisang dimatia gore mmaba o tlaa ba tla ithuso. Ba boleela batho ka thata e boitshegang ya mmaba le tshwaro e ntle le tuelo tse ntle tsa gagwe, le kgoloo tse o tlang natso.

Boteng jwa mafoko a, jaaka o itse ke go robatsa batho gore ba se temele mahatshe a bone ka ba tshaba thata ya mmaba le nyeletso.

Mophato wa botlhano ga o lebelele bogolo jwa maaka a gasagasiwang hela ha mahatshe a ka tshaba go ipnemela mo mmabeng. Re setse re utlwile ha Montsho mongwe le mongwe a tlaa newa lenatshe ke Majeremane le gore tuelo e tla nna 10/- ka letsatsi. Maithamako a mantsi me ditlatla dia dumela.

Go na le se polelo ya Beibele e reng "Lo tla ba bona ka tiro tsa bona." Greece kgotsa Burma gaufi le India ha mmaba a sena go ba gatakela. Ba lela ka maruo a bona a tshotsweng ka magae a tsuololotsweng me ka telo tse ba latlhelwe kholegong, diketekete di hutswe tse dingwe di bolaitwe ke tlala. Ma-Herero mo Afrika Borwa baletse mo Khotleng kaga botshelo jwa bona kaga tlase ga pusho ya Jeremane.

Ke lone losho lwa ba utlweelang polelo tsa mophato wa Jeremane wa botlhano.

Ka nnata hatshe ja lorato le ditsala fadimegela batho bauo. Ke mamao a ntlha-pedi a thabang kobo le moroki. Tsomang dijakare tseuo e sere kgotsa lwa lelela kgama le mogogoro.

Tlhokomelang me lo temele lehatshe jaaka bo-rra-eno. Ntshang phokoje ta gare ga lona a shukile mmu ka marago. Gape lo mo tlhagisang mo pushong eno.

DIKWALO TSA MAFOKA A BANTSHO NO 21

Botlhaba-Gare
10 Seetebosigo, 1942.

Bantsho ba Afrika Borwa.

MASHOLE A BANTSHO A THAPOTSE KOBO SEGOLO

Ma-English a na le seane se se reng: "Tiro ya malatsi otlhe kwantle ga tshameko e dira Itumeleng sekopa." Poleio e, e kaya ha motho a se kake a tlhodisiwa mo tirong hela kwantle ga boitapolosho le thakalalo. Ka lobaka lo, gape re rata gore mephato ya Bantsho bo bokone e itumele, mmusho ka kgotla ya tshireletsa, o thusa ka keletso tsa gore Bantsho ba newe nako ya go raga kgwele le go tsena mo methalethaleng ya metshameko. Ka ntata tlho tlheletso tseuo, badira mo tlung-ya-kokelo ba ipopile digongwana-gongwana tsa mephato ya dipina tsa go itumedisa. Ka nakonyana e hitileng kgotsa ya tshireletso e ne ya neva mophato o wa dipina dikoloi le nako ya go ya itumedisa kampa ngwe ye kgolo ya Bantsho ka dipina. Moletlo ouo e ne e le o morgwe wa e ntumedisitseng. Kgotla ya tshireletso e ne e agile sebopi se segolo mo patlelong me mo tikologong mephato e mentsi ya bantsho le makgoba e ne e rakaletse mo moshaweng ka nako ya lotlatlana mo sekakeng. Moletlo wa re gopotsa Afrika Borwa, ka go no go na le metshameko ya boganka, ya batsomi, le litapa, go tsenye le basadi ba rona mo teng. Ke gore—banna ba tswele jaaka basadi ebile ba sesefaditse mantswe a bona. Tshupo e ya bohelo e ne ya tseneka tota

Moletlo o no o na le karolo ngwe e shupang maitseo a bantsho ba batala ha ba tsena mo mophatong, le makoko a bona ha ba setse ba heletse mo seaparong sa boshole ba setse ba heletse mo thutong ya meikotlolo. Moletlo wa khutla ka 'Modimo Tshegofatsa Afrika' 'Lentswe ja Afrika Borwa' le 'Modimo tsegofatsa tau tona Kgosi.' Re ne ra ikutlwa rotlhe ha re khutletse bosigo jwa ditshego-tshego le boithobo mo bathung ba rona ba kwa gae, lebatshe ja rona gammogo le kgosi ya rona ka botlalo.

Mo motsing mogolo mo Egepeto re itshenketse utlo e kgolo e ke setseng ke e umakile kwa mashole a Bantsho le Makgowa a gorogelang gona ha ba le mo malatsing a boitsholoso. Ha ba le mouo baa rulaganyetswa go jela diphupu (Pyramids) tse dirilweng dithaba tse maje mo go nong go dira Makgoba a bogologolo, mo teng ga thaba ke phupu tsa magosi a Egepeto a bogologolo. Mashole a etele matamo a agilweng sesha go kganela metse a noka ya Nile. Ba etela le kereke tse kgolo tsa Mosques gammogo le tulo dingwe tsa boitumedisho tse ka mokgwa o sele ba se kakeng ba di bona mo botshelong jwa bona. Ko kampeng ngwe gape ya boitapolosho thulaganyo tse tshwanang le tse kgale di dirisiwa. Tulo e e kafa ntle ga motse o mogolo me mouo go na le patlelo ya kgwele le metshameko ka mehuta ya yona. Mo godimo ga gouo, ditlhopha dia tsewa go ya motsing di bontshwe mahelo a kgatlhang le dikgaga tse itsegeng tsa bogologolo. Tse ke dikgaga tse bakresete ba bogologolo ba neng ba iphitlha mo go tsona ha ba bolawa. Kampa tse di na le sekgopi sele sengwe hela ka di le ke dikakeng. Gompieno mmusho o leka ka bojotlhe ka madi a mantsi go shuthisetsa kampa tse kwa losing. Bantsho ba mo boitapoloshong he, ba tla re ka nako ngwe le ngwe ba ye kwa watleng ja Mediterranean ba shape gona; watle je lentle jele je Mosolini a reng ke ja gagwe. Ke gona ke tswang loetong lwa go ralala Palestine Erile ke le hong, ka tshegofala ka go wela mo mabogong a basimegi ba England, me ka rulaganyetsa mephato mengwe ya rona ya Bantsho e mo boikhutsong gore e bone tulo gaufi le Jerusalema. Bantsho ba ba yang gona ba tlaa tshegofala go bona mahelo a ba a balang mo Beibeleng (Thamagana ya MmaJeso) Ba tla bona metheo ya Tempele ya Solomon gammogo le Mesima ya maje a le mantsi a matlo a epilweng gona. E tsenelela kafa tlase ga thaba e Jerusalema a agilweng mo go yona ka maile tse 15. Mashole a tlaa bona helo ha lenyoloi le leretseng badisa mafoko a boitumelo a tsalo ya Jeso. Gape ba ka etela Bethlehem me ba bona kwa Jeso o tsaletsweng gona. Ba tlaa bona go ralala diherwana tsa Jerusalema tse lehihi mo Jeso o neng a kgothatsa a alaha balwetse gona. Ba tlaa bontshwa tsela ya bohutsana e tsamaileng Jeso a sikere sefapano. Ba tlaa bona serapa sa Kgethesemane. Ba tlaa bontshwa tlhare tsa Olive tsa nyaga di le 2,000 tse di neng di le gona ka nako ya Chresete. Ba tlaa bona phupu e Jesu a tsositsweng moshwi mo go yona gammogo le tempele e gakgamatsang e agilweng mo go yona le tulo dingwe tsa mo Beibeleng. Tempele tse di ne tsa agiwa ke badumedi ba bogologolo ba tswang khutlong di le dintsi tsa lehatshe baa senkela bakresete tulo hela jaaka mashole a mahatsne a le mantsi a tsile mono go senkela batho kgololo.

Go itumedise thata go ralala Palestina, le moroko go hetogile go se kae ga e sale Beibele e kwadiwa. Mafoko a Beibele a tlaa tshwanologa a tsaya popego ya boamaruri. A re tsee Pesalome 23 ya ga Dafita "Jehofa ke modisa waa ka, ga nkake ka tlhoka sepe. O ntatsa mo mahulong a Matalana. O nkaela metsing a didimetseng. He e le mo bathung ba Afrika Borwa ke dichomi hela, ka mo Afrika Borwa Modisa ga a etelele nku tsa gagwe pele, o a di kgwetsa. Mo Palestina le gompieno go sa bonwa Modisa a etile nku tsagwe pele tse mo salang morago jaaka kokwana. Nako ngwe ha modisa a lapisitswe ke go di eteiela pele o pagama tonki fa pele ga tsona. Tonki jaaka ke se se ke boletse mo kwalong tsa pele, e dirisiwa ka ditsela tsela tse gakgametsang mo Palestina e ne e le go bona tonki e eteletse kamela tse pedi pele, dirwele mabele di gobotse gae. Di ne di golagantswe ka thudi di kologane tsootharo. O tla fitlhela tonki e gagamaditse dirope me dikamela di akgile tlhogo tse telele, e kete di re "O itse se re tshwanetseng go se dira me ga go thuse o re ganetsa."

Leha Bantsho ba bona tse ntsi tse ba itumedisang ga ba ketla ba lebala magae a bona. Gangwe le gape ha ke botsa Montsho ha a utlwela ka ba legae ke utlwa a re "nyaa" a tlhokofala me a leba ha hatshe; me ha a ka re "ee" ke bone a nyenye sefatlhogo sa gagwe se tla boitumelo. Tlhomamisa gore shole ja gago ke lone lwa boitumelo.

Wa nyena,
Rramafokoabatho.

KGOPOLO YA GA NDLOVU

Mashole a le mantsi a busitse dikai tse di shupang ha ba amogetse dineo le dinametsi tse tswang mo makgarabeng ka tikologo yotlhe ya Union.

Mosimega mephato ya bantsho o eletsa go leboga makgarebe auo ka bopelo jwa bona ka thomelo ya dineo mo masholeng.

Kwalo tsa mashole di bolela ka mafoko a monate ka ga neo tseuo.

Mosimega mephato ya bantsho o hitisetsa mafoko a monate a ditebogo kwa go bo-mma ba ba direlang mophato wa go henya ka madi a matonna a ba a tshotseng go rekela mashole dineo le dinametsi.

Mophato wa tirela phenyo ke wa basadi ba ineetseng go kokwanya dineo le dinametsi jalo jalo tse rekelwang mophato wa Springbok go sena kgetholelo ya mmaba. Ke maikaelelo a bona gore mongwe le mongwe wa mophato a amogele neo.

Mosimega mephato ya bantsho o itumelela teko ya batho ba, segolo setona mo mephatong ya bantsho.

Bantsho ka tlhago ke barata-pina me ha a rata go shupa boitumelo jwa gagwe mo mophatong, mephato e na le meletlo ya lipina, gongwe piano e bile e gona mo tlung ya boitapolosho. Ka nako ya boitapolosho o ka utlwa ba setse ba opela, bangwe ba betsa setlhaka ba ga Fred Astaire le mophato wa Wisecracks wa ga dark Goerge Formby.

Banna ba ba itumelela meletlo ya bona e ba welang ba sa ipakanya hela jaaka belekane ba bona ba sa ratwang ba ikatlhelang hela mo pineng le go tshega.

Tokololo tsa N.M.C. di shebeletse pele go bina moletlo wa pina wa mashole.

Moletlo wa bantsho wa metshameko le go itshupa dikgoka o tla bonwa ko Wanderers Ground, Johannesburg, mo bekeng ya pele ya September me o tshwanetse wa ipuelela.

Sir George Albu ebile o setse a ntshitse sejana se tla tshamekelwang ke bantsho botlhe ba mophato. Kala tsootharo tsa mophato ebong mophato wa bantsho wa makgoba le wa India ba ba se tshamekelang. Le bantsho ba direlang ntwa mo gae le bona ba tlaa gatsanya. Go tshepuiwa ha moletlo o jalo e tla bo e le wa pele me e jalo e tla simolola go dira setsha sa yona mo Wanderers Ground Johannesburg. Bontsi-mosi jwa badirela ntwa bo tla tla me bo tla dira motshameko o sekai mo ditsong tsa rona.

Go sholoherwa gore ditshupo tse tla itsegeng lenatshe jeotlhe di tla bonagala motsing oo. Ditiragalo tse dingwe di tla boelwa ke Ndlovu ga nako e ntse e tsweletse.

Mongwe le mongwe yo ratang go tse ka maemo a gagwe madi a tuelo madi a bana ba gagwe le sengwe le sengwe sa boshole jwa gagwe a kwalelwe Ndlovu c/o Weekly War News Bulletin, Native Affairs Department, P.O. Box 384, Pretoria.

KABELO TSA MADI A NTWA

Fred Matatsala yo setseng a ntshitse gantsi o rometse 9d. ya ditempe me a okeetsa ka gore leha madi auo a a mannye a kaya boithobo le kutlwelobotlhoko ka tlhaiano le phenyo tsa mephato ya bathusanyi mo mmabeng. O eletsa go utlwa mafoko a siameng a tsamao ya ntwa. Mahi a tla ka Kommissinara, East London.

Hermance Moniabe wa Sekororo Location o rometse ka Kommissinara Leydsdorp 5/- ya dineo le dinametsi tsa mashole a Bantsho.

Ka Kommissinara, Lichtenburg, go tla palo ya £1. 8. 0. ka tsela e: P. Maleme, £1., Erens Mathlogo le bangwe ba ba me George Tywana 2/-.

Kwa pitsong ya Kommissinara, Richmond, Natal, ha batho ba le bantsi ba neng ba tsile, kgosi Mnosheleni le ene a le gona, kgosi ya ntsha £11. 10s. ya dineo le dinametsi tsa mashole a bantsho. Madi auo e le ditiki, dipeni, disheleng jalo, jalo, me a bolela ha ba gopola gore mmusho o tla bona dibetsa tsa go henya ntwa me lehatshe la boela la thuthahalelwa jaka gale.

Ben Joseph o rometse £1. ka Magistrata wa Stutterheim, Cape Province, mo go Revd. S. Tshabalala, Utrecht, le gona go tla £1. ka Magistrata.

Daniel Matshobane c/o Brick and Tile Coy., o kokwantse £1. 9. 10 ya dineo le dinametsi mo a rometse ka Kommissinara, wa Vereeniging.

Brits Dutch Reformed Mission Wayferers Group ba rometse £1. 15. 6. ka Mrs. Benrens, P.O. Box 56, Brits. Madi a rometswe ke Kommittee e dirang go na ya Moemela-kgosi ya madi a ntwa Pretoria.

Mo thomelong ya £3. 3. 0 ya mephato ya bantsho Mr. R. W. Wamsley, Inland Revenue Department, P.O. Box 402, Pretoria, o ne a re: Kgale ke ntse ke eletsa go shupa boithobo jwa me le kgopolo ya bantsho mo malatsing a bosheng a me ka gopola gore molapo o tlatswa ke melatswana.

REWARD!

A reward will be offered to the first person giving the address of A. W. C. Motsuenyane, formerly of New Machavie Gold Mine, P.O. Machavie, Transvaal. Write to: U.A.F., P.O. Box 650, Cape Town. X18

KING EDWARD VII ORDER OF NURSES

Wanted a Native Nurse for the Kuruman Location with General and Midwifery qualifications; able to speak both official languages and have some knowledge of the Bechuana language. Appointment as from August 1st. Salary £118 inclusive with uniform provided. Apply at once to the Superintendent giving full particulars and enclosing copies of certificates and testimonials to the Superintendent, P.O. Box 753, Cape Town. X1

MUNCIPAL NOTICE, BETHULIE BANTU NURSE BETHULIE LOCATION

Applications are hereby invited for the position of a fully qualified general and maternity Bantu Nurse for the Bethulie Location at a salary of £8- per month, plus uniform allowances and with the right to reside free of charge on the premises of the Municipal Clinic at the Location.

The appointment will be subject to three months notice on either side. Duties to commence 1st September, 1942 or as soon as possible.

Applications to reach the undersigned not later than 31st July, 1942. Applications to state full name, age, qualifications previous experience and accompanied by a certificate of health.

Should further particulars be required apply to Town Clerk.

M. J. VAN STRAATEN,
Town Clerk.

BETHULIE.
13th July, 1942. X13

Rugby Matches At W. N. Township

(BY CHRIS P. MATEBE)

The following are the results of the continuation of cup fixtures of the Transvaal Native Rugby Football Union, staged at Western Native Township on Sunday.

JUNIOR COMPETITION FOR NOGAGA CUP

O'Brien Rangers "B" was awarded points against Queenspark who failed to fulfill engagement.

O'Brien Rangers "A" and Cape Defenders played a pointless draw.

Wallabies beat Morning Star 8—0, Mr. Mdengenya refereed.

Venterspost beat O'Brien Rangers "C" 6—0, Mr. Brooker refereed

SENIOR COMPETITION FOR N.R.C. CUP

Orlando Brotherly and O'Brien Rangers played a draw match (pointless), Mr. C. Z. Futshane refereed. Olympic beat Venterpost 6—0, Mr. A. Nanana refereed.

The last match which attracted a large crowd was keenly contested, the contestants were Wallabies and Queenspark. The match resulted in a pointless draw. This match was referred by Mr. C. S. Mxakato of the military camp.

The following were observed among the spectators: Messrs P. S. Gwele, W. W. Xatasi, G. B. Makalima, Nale, Nozewu, W. Tsotsobe, Max G. Ntombela, W. Ntshobodi (Aliwal North) a good number of African soldiers were also present among the crowd.

A general meeting of the Transvaal Native Rugby Football Union will be held at the Bantu Men's Social Centre on Saturday afternoon (18) at 3 p.m.

Bantu Sports Club

TVL. CHALLENGE CUP

Soccer matches for the Transvaal Challenge Cup have already been started at the Bantu Sports Club and will continue this week-end.

A match that seems to give much interest is that between Try Again, of Sub Nigel, and Old Natalians, of Simmer and Jack. They played a drawn game last Saturday, 3—3 and will continue the match again to-day (Saturday).

New Division For J.B.F.A

It is learned from the Secretary of the Johannesburg Bantu Football Association, Mr. S. G. Senaoane, that a new division of the Association is to be opened if not already opened.

Already there are at least four entries of good strong teams. It is to be hoped that the new division will justify its existence.

Old Natalians Win "Old Natalians Cup"

The W.D.A.F.A., 1st Division League competitions of the 1st Round were played to a completion on Sunday July 5, 1942, wher the Old Natalians beat all Blacks of Wit Deep by four goals to one goal The Old Natalians have proved themselves to be competent for the Tvl. Bakyi Challenge Cup Competitions which I presume will be commenced on July 12, 1942.

The Old Natalians by beating All Blacks qualified as winners of the "Old Natalian's Cup" as the Old Natalians are holding the top of the League as far as the 1st Round Log is concerned.

Ever since the season was opened the Old Natalians won all its matches with the exception of a match drawn against E.R.P.M. Callies. The following represented Old Nats against All Blacks on Sunday, July 5: S. Mhlongo, F. Nkosi, M. Kanyile, N. Motseki, J. Sibanyoni, S. V. Siloto, O. Lekhoesa, S. Kunene, A. Kunene, and G. Nhlwana (Oh-Polly-the-Goalie).

A. J. Nkone, (Secy. Old Nats.)

Sikakane Beats A. V. Hoskin

(BY SPECTATOR)

A very thrilling tennis match was played at the B.M.S.C on July 4, between Sikakane and Hoskin in a non-title contest.

Right from the outset the match became hot. Both players showed great zeal and grim determination in their game. But despite the stiff resistance of A. V. Hoskin, Sikakane succeeded in taking the first set 6—4.

The second set opened and both players displayed admirable courtcraft. The game balanced until Hoskin took the set 9—7.

FURIOUS GAME

When the third set opened Sikakane played a furious game. He drove the balls from corner to corner thus placing his opponent on the defensive side. He succeeded to take this set by 6—0.

In the last set Sikakane opened his attacks on the back-hand of his opponent which he found to be invincible. A grim duel followed, but Sikakane outclassed his opponent and took the set 6—3. Sikakane thus carried the day by beating Hoskin 3 sets to one.

B.M.S.C. Games

1941 ANNUAL REPORT

In the annual report of the Bantu Men's Social Centre for 1941 the following observations were made in connection with games at the Centre.

The activities of the B.M.S.C. are largely confined to games. There are a large variety of these, and members find them engrossing. The unabated interest which they show leads us to believe that we are succeeding in our tasks to help divert the thoughts and energies of the men from unhealthy persuits. Occasional competitions have been held during the year in all games and the standard has been very high.

BILLIARDS

Of all indoor games at the Centre the game of Billiards claims a larger number of players than any other. Many members have acquired considerable skill. New champions are always appearig on the Billiards horizon.

BOXING AND PHYSICAL CULTURE CLASSES

Boxing and Physical Culture Classes have continued with notable success, under the direction of our Physical Director. Nearly every night of the week these classes are held. The attendance has been satisfactory. At first it was the junior members who took particular interest in these classes; but lately a few of the adult members have taken part. It is to be regretted that no Boxing Tournaments could be arranged for the boys who have so painstakingly kept up their training. On Guest Nights, whenever possible, some of the boys have given demonstrations. As a further means to keep the interest of the boys lessons were given by some of the students of the Hofmeyr School of Social Work in modelling aeroplanes.

CHESS

The numbers of accomplished Chess players have risen. Because there are only a few players no organised matches were played during the year.

DRAUGHTS

There has been a great deal of Draughts playing this year. The Witwatersrand Bantu Draughts Association, with headquarters at the Centre has organised a number of tournaments. Entrants have come from all over the Reef, particulary from the mines. Tre standard of play has never failed to impress and the keeness shown is remarkable.

The first tournament was played at the B.M.C. on August 10th. There were thirty-six entrants and the tournament asted for two days. The winner was Mr. D. Gosani with Mr. W. Ximiya as runner-up. Another competition was for the second division, the winner of which was Mr. Siyama. In the tournament for the first Division played on November, 15th Mr. V. Ntshingila of Pimville won. Mr. Ximiya was again runner-up. Two trophies were offered by the Johanesburg Y.M.C.A. for these tournaments. One need hardly say how much of an encouragement these trophies were.

BASKET BALL

The revival of interest in Basket Ball which had ceased to be a B.M.S.C. activity was brought about by the students of the Jan H. Hofmeyr School of Social Work. A few challenge matches were played between the Centre and the school.

(To be continued)

N.M.C. Bantu Ass. Football Team Palmietkuil South

Left to Right Sitting: Pte. Nelson, Pte. Issy, (Capt.) W. O. Butler, Sports Officer, Cps. Karel, Pte. Bennett.

Standing: Pte. Goodintent, Pte James (Vice Capt.), Sgt. Stephen, Pte. Welcome, Cpl. Oscar, Pte. Willie, Pte. Finger.

This is the first Army Bantu team to play a match on the Ellis Park Sports ground. The Native Military Corps team played against combined Johannesburg Bantu Football Association in an exhibition match before His. Excellency The Governor General, Sir. Patrick Duncan and Field Marshal J. C. Smuts on June 6.

Queenspark vs Wallabies

POINTLESS DRAW

(BY ROBERT M. RESHA)

Sunday before last, July 5 Queens-Park players suffered the greatest defeat of their career after holding an unbeaten record this season. Those who were present doubted themselves and could not believe that they were defeated.

A crowd of about six hundred was drawn to W.N. Township last Sunday, July 12, to see these two teams meet for the second time.

Sergeant Mxakato refereed the match. The spectators were thrilled from start to finish. Wallabies did not come up to expectation.

BELATED ATTACK

From the beginning to within a quarter of an hour before half time the play was balancing. Queenspark was on the offensive just before the first half. When the whistle blew for interval there was no score on either side.

On resumption Queenspark attacked so furiously that Wallabies were pinned down to defence. It was then clear that Queenspark did not deserve the defeat she suffered the previous Sunday. Had it not been for Wallabies sound determined defence Queenspark would have taken the game. A good game ended in a pointless draw, placing Queenspark winners aspirant of the N.R.C. Cup in the West.

To those who cough, and those who need
Too frequently to blow their noses
At church or public meetings, heed
The secret that my pen discloses.
No need to be a nuisance now;
To man or child or maid demure.
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KURLEX softens and fixes hard kinky hair and brings out that smart appearance Europeans spend many pounds to obtain.

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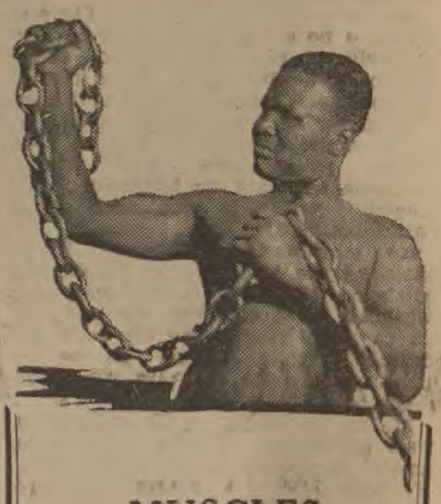

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Who's Who In The News This Week

Mr. Otto G. Nqandela, of Crown Mines, youngest son of Mrs. Thos. S. Nqandela, Tarkastad, left last week on Wednesday for home on two months' leave. He was seen off at Park Station by Nurse A. Poswa and Messrs. de Wet Maqanda, B.Sc.; D. Ntloko, B.A.; Arthur Letele and K. Nolutshungu.

The following celebrated the cutting of a wedding cake at Mrs. Mothupeng's home at Wibsy: Messrs. P. Makue, J. Denalane, R. Tatane, A. Pelo, P. Chochoe, W. Sesulu, W. Mokgeme, P. Patlane, and Sefanyetse; Mesdames. H. Mothupeng, M. Mabala, C. Kumalo, G. Marks, J. Marks, M. Lunake, and B Magagabe

Mr. Matthew Job was the quest of G. Mabaso of Sophiatown during the last week-end.

Mr. and Mrs. Masole of Brakpan, were the guests of Mr. and Mrs. Job during the last week-end.

Mr. S. M. Bennett Ncwana of Cape Town is on a visit to the Rand.

Mr. T. M. Mapikela of Bloemfontein, who has been touring the Orange Free State and the Transvaal in connection with the coming elections of the Representative Council, has been on the Reef visiting the various locations.

Mr. Stephen M. Mphahlele School Supervisor is laid up in the non-European Hospital, Johannesburg since Friday, July 10, 1942.

Mr. C. S. Ramohanoe, Provincial Secretary, National Congress is laid up in the Non-European Hospital, Johannesburg since Thursday, July 9, 1942.

Mr. M. Maliza, B.A. of Orange Free State is in the City spending his winter holidays with friends in Sophiatown.

Mr. E. V. Ndaba Head Master of Acton Homes Govt. School is attending N. B. T. U. in Durban from where he will proceed to refreshing school at Adams College.

The following teachers went out on holidays Mrs. N. E. V. E. Ndaba teaching at Green Point left for Emmouse: Miss M. J. Khumalo for Crimen Mission; Mr. J. B. Motsabi for Escourt; Mrs. Ntombela for Hambrook

Mr. Elias Ndebele of Green Point, church steward of the Independent Methodist i: doing good work. He has started a branch at Makruseweni. Rev. S. K. Hadebe of Acton Homes conducted a Sacramental service at Green Point.

Mr. S. P. Mbele, of Bethany has opened a shoe repairing shop in Escourt. He is doing good work.

Mr. Malambi furnisher master at Fort Dunfort Govt. Native School has left for Swaziland on holidays.

Mr. and Mrs. Matja of Sibasa are spending their holidays at Orlando with Rev. K. M. Nkabinde. Mrs. Matja will pass to Lovedale for a Refresher Course.

Nurse Mildred Kunene is also spending her holidays with her uncle Rev. K. M. Nkabinde.

Messrs. H. M. P. Ndzingi and Gambu visited Mr. and Mrs. M. Kuta of W.N. Township, Johannesburg.

Mr. M. B. Tetwayo "sweet moja" of Alexandra Township Johannesburg is spending his holidays in Durban.

Mrs. Sarah Ann Tsolo of Pimville formerly of Aliwal North passed away at her residence at Pimville recently, the deceased was ill for about two months. The burial ceremony was conducted by Revs. A. A .Mafusini and Mpitso of the Methodist.

Rev. S. P. Moroke of Potchefstroom, is now back from Kimberley where he spent a short holiday with his friend the Rev. S. R. Mosai of the Methodist Church Kimberley. He was the guest of Mr. and Mrs. Rabayi of Otto Kopqie Road, Kimberley.

Messrs. Trodie and Laake, sons of Chief Phatudi Mphahlele, Pietersburg, are spending their winter vacation with their brother-in-law and sister, Mr. and Mrs. Maputle Mphahlele, of 72, Tucker Street, Sophiatown. Both lads are scholars of Mphahlele School, Pietersburg.

The unvailing of the memorial tomb stone of Mrs. Meriam J. Nale, of Sophiatown took place the other Sunday afternoon at the Croesus cemetary. The service was conducted by Rev. Langeni and Rev. J. J. Maaga. There were many relatives and friends of the deceased, who were also entertained to a tea at the residence of the deceased.

Mr. N. P. Hela of Sophiatown left city the other Thursday night for Palmerton. He was seen off at Park Station by Mrs. V. Hela his wife and Mr. K. Tenyane.

Mr. S. G. Senaoane, Sports Organiser, Johannesburg Municipality, is seriously ill these days.

Mr. J. S. Mlondzi wishes to notify all his correspondents of his new address: Stand No. 17, P.O. Box 10, Welverdiend Location.

Mr. Robert Grootboom teacher in Rustenburg is spending his winter holidays in Sophiatown. He took occasion to visit his school mates and "home boys" who work at "The Bantu World."

Teacher Nikola Moliko desires to notify his friends through the medium of this column that he has transferred to Tsuelike Mission. His correspondents should note his new address: P.O. White Hall, via Qacha's Nek, Basutoland.

Mr. Gordon M. Ntshanyana of Sophiatown left on Friday last week for his home in Eastpoort on holiday. Seeing him off at Park Station were his wife Mrs. E. G. Ntshanyana, Messrs. Gumbi, M. R. Masabalala and Mrs. R. Mashalaba.

Nurses Jeannette Sethole and Rebecca Setloga of Pretoria Hospital who are on leave for a month will spend a week at Dover, O.F.S.

Mr. J. D. Masoabi, Principal Nenhalle School has gone to Helbron to get his family to Schildpadfontein.

Mr. F. M. Pehoole, Principal Nain School is spending his holidays in Pretoria and Kgabalatsane. Mr. K. S. Mashao, Principal Moepi, Public School is spending his holidays in Warmbaths

Mr. and Mrs. A. C. Tshoen are spending their holidays at Walmansthat and Pietersburg.

Mr. Tladi of Tladistad now a Constable at Priemier Mine got married to Miss C. Sehlare the daughter to teacher M. Sehlare of Schildpadfontein Nain Public School.

Mr. G. N. F. Ndzingi of Pretoria Portland Cement Coy., Jupiter spent the last week-end with Mr. B. T. Z. "Ncathi" Ndzingi of Sophiatown.

Mr. Norman Luthuli of Marshall Square, left by the 3.40 p.m. mail on Wednesday, for Durban where he will spend his three week's holiday. He was seen off at the station by Miss Beauty Busie Radebe of Kliptown.

The engagement is announced of Esther Vangile the only daughter of Mrs. Maseko of Orlando to George Madi also of Orlando.

Mr. Lucas Ndlebe a student at Pietersburg is spending his holiday in Kliptown.

Miss Beauty Busie Radebe of Kliptown paid a visit to Benoni last Friday.

The Lilydale U. School had a successful concert on July 4, at Sau Souci Hall Kliptown. Thanks to those who helped the staff with refreshments.

Mr. G. M. Abelson Manda, a clerk Simmer and Jack Mines Ltd., Control Office left for Venterspost Gold Mining Company Ltd. to take a new appointment in Native Time Office. Mr. Manda was educated at Ohlange Institution. He is wished a speedy success in his new post.

Mr. P. L. Mogapi formerly a clerk at the Native Time Office. State Mines, and Mr. Piet Matthews of Vereeniging visited Mr. and Mrs. T. L. Matthews of Doorndraai Kopjes where they laid a stone in the memory of the late David Mogapi who died at his sister's place Mrs. Lena Matthews on February 3, 1940.

The deaths occured of Elizabeth Masie and Katrina Masie of Alexandra Township. Their friends extend their deepest sympathy with the bereaved families.

Mr. and Mrs. A. T. C. Jantjes, of Durban Roodepoort Deep, have been blessed with a baby boy on 1st July, 1942. Mother and baby are well.

Mr. A. G. Nqolase, teacher in Pretoria and member of the Advisory Board there, on his way to Zululand passed through Heidelburg. He was the guest of Mr. and Mrs. Sabie. At a recent concert held in Heidelburg where Messrs. S. Hlalele, principal Roman Catholic School and A. Moroe assistant conducted, Mr. A. G. Nqolase attended.

The A.M.E. Church District Conference held at Ingwavuma, Zululand under the capacity of Rev. J. J. Sitole, P.E. Ladysmith, was of a very high attendance and success. Ministers from various places in Zululand including delegates and distant church members functioned successfully.

Mr. and Mrs. D. R. Sitole of of Middledale School are enjoyably spending their winter vacation with parents at Ladysmith. Mr. Golden Sithole teacher of Indaleni High School spent few days with Rev. and Mrs. J. J. Sitole:

Pastor E. E. A. Mabesa of Witzeshoek paid a visit to Robinson Deep.

Mr. S. A. Monamodi of Wynburg paid a visit to the Rand where he was the guest of Mr. and Mrs. A. A. Monamodi of E.N. Township last Saturday.

Miss Grace Msibi of Ventersburg visited her sister Miss L. Msibi in Jeppe last Sunday.

Mrs. (Rev.) I. M. Maarohanye of E.N.T. is laid up.

Mr. J. M. Phala left the City last week for Sekukuniland via Lydenburg. He will be away for three weeks. Mr. Phala hopes to spend two days at Boomplaats Lydenburg with Mr. and Mrs. J. Dinkwanyane.

PRETORIA NEWS

Messrs. V. V. Mbobo, B.A.; H. H. Lekhethoa, B.A.; S. S. Rajuili, B.A.; Richard Gugushe, B.A.; all of Matatiele were in Atteridgeville.

Master Neville Patrick 'Mote second son of Mr. and Mrs. Keable 'Mote of Pelindaba Villa has left for the Fort Cox Agricultural School, Middledrift, C.P., as also Master Amos Gololo of 14 Nqolase Street, Pelindaba.

Some of the local students are back home: Stephen Moripe, (Adams College); Peter Mtimkulu, Duncan Phalatse, Simon Moela, Percy A. Sehloho, Miss Moela and Master Edgar Palmer Motaoane 'Mote who is studying Matric. at Kroonstad.

Mr. Alf. H. S. Sehloho has opened a Diary styled "Bantu-Batho Diary" at 59 Seeiso Street, Pelindaba.

Mr. and Mrs. E. Mokoana of 72 Seeiso Street, are spending their winter holidays at Lydenburg, Eastern Transvaal.

Mr. Henderson K. Binda, an Induna of Bon Accord Municipal Compound has been laid up with flu'.

Mr. and Mrs. Solomon Ditinti of 45 'Mote Street held a social party for their daughter last week. Mr. and Mrs. A. T. Seele have taken a new residence at 42 'Mote Street, Atteridgeville.

Mr. Jas. Mampane of 20 Tlale Street, Atteridgeville has left for two weeks leave at Pietersburg.

Mr. Ben Mokgadi of Lichtenburg is spending his winter vacation at 2 Tlhoriso Street, Atteridgeville.

Litaba Tsa Ntoa

(Li tsoa qepheng la 14)

Mo-Afrika ka tsoalo o rata lipina 'me he, ho bonts'a bophelo ba hae bo monate boo a bo phelang bosoleng, masole a Native Military Corps a Ma-Afrika ho bona ba na le sehlopha sa libini kampong e 'ngoe eo ho rutoang bosole moo thomo (piano) e sa tsoang ho nokeloa ka tlung ea papali.

Ka mora linako tsa ho fola u ka utloa meloli e puruma ea Bing Crosbies ho tla moqoqopelo sekhooa oa Fred Astaire the 2nd; le lipapali tse bohlale tsa George Formby e mots'o.

Banna ba na ba iketla ka 'mino joaloka metsoalle ea bona e se nang Mathaka a N.M.C. a lebeletse ho ka bona ha libini tsa masole e bona li hloella moo ho bineloang teng.

Papali e tlang ho etsahala historing ea lipapali tsa Ma-Afrika e tla ba teng Wanderes Johannesburg vekeng ea pele ho Loetse 'me e ts'oanetse ho bonala e le ntho e kholo.

Mohlomphehi Sir George Albu o entse molemo oa ho nea lekhotla la bosole ba Ma-Afrika komiki e tlang ho bapalloa. Makala a mararo a kopano. Native Military Corps, the Indian le Malay Corps le Cape Corps, ba tla tsekisana komiki ena.

Ho tla ba le lipapali tse ling tse tlang ho buleloa Ma-Afrika ao e seng masole hore a fumane sebaka sa ho kena papaling.

Joaleka ha e tla ba ketso ea pele papali ea mofuta ona e tla kenela tulong e hare e leng Wanderers, Johannesburg, rea kholoa hore Ma-Afrika a tla tla ka bongata ho etsa hore papali ena e atlehe haholo ha ra lipapali tse kileng tsa eba teng.

Ho lebeletsoe hore e tla ba e 'ngoe ea ketsalalo ea lefats'e e ke keng ea lebaloa kopanong ena.

Ndlovu e sa tla re bolella tse ling hamamorao.

Lesole le leng le le leng la Mo-Afrika le ratang ho tseba ka ha seemo sa lona moputso, se amoheloang ke bahabo kapa ho hong le ho hong ho lebanang le mosebetsi oa hae oa bosole o ts'oanetse ho ngolla Ndlovu, c/o the Editor, Weekly War News Bulletin, Native Affairs Department, P.O. Box 384, haramorao.

LINEO TSA MA-AFRIKA MOKOTLENG OA NTOA

Fred Mtatsala, ea seng a ile a 'na a nts'a limphonyana ho na joale o rometse 9d. ka litempe o re le ha e bonala e le 'nyane o ents'a ho bonts'a ho ts'epahala ho borena le kutloelo bohloko tsoelopeleng ea Mangesemane ho lira tsa oona. O ts'epa hore o tla utloa litaba tse molemo ka ha tsoelopele ea ntoa. Chelete e tsoa ka Komishinara oa East London.

Hermance Mohlabe oa Sekororo Location, o rometse ka Komishinara oa Leydsdorp 5/- eo a e nts'itseng hore e be e tlang ho reka limpho tsa Native Military Corps.

Ka Komishinare oa Lichtenburg ho fihlile £1. 8. 0. ka mokhoa ona: P. Mafethe £1, Erena Mathlogo le ba bang 6/- le George Tywana 2/-.

Pitsong e neng e ts'oeroe ke Komishinare, Richmond, Natal, ha batho ba bangata ba Morena Mhlabanzima ba tlile morena o ile a nts'a £11. 10. 0. ea limpho tsa masole a Ma-Afrika, e le ea lipeni, litiki le li-sixpence, li-sheleng, le li sheleng tse peli, a re o ea ts'epa hore 'muso o tla reka lerumo le tlang ho tlisa tsoelepele le tlholo ho rona le ho felisa ba phehellang ho ba thibela hore ba se ke ba phela ka khotso eo ba neng ba phela ka tlas'a eona pele ho ntoa.

Ben Joseph o rometse £1 ka Magistrata (moahlolj) oa Stutterheim Cape Province.

Moruti S. Tshabalala, Utrecht, le teng ho fihlile £1 ka Magistrata oa hae.

Daniel Matsobane c/o Brick and Tile coy., o bokeletse £1. 9. 10. e ea mokotleng oa ho rekela masole limpho, 'me chelete ena e rometsoe ke Komishinare oa Vereeniging.

Mokhatlo oa "Brits Dutch Reformed Mission Wayfarers Group" o nts'itse £1. 15. 6 ka Mrs. Behrens, P.O. Box 56, Brits, ka Komiti ea Governor-General's National War Fund, Pretoria.

Ho romeleng ha hae £3. 3. 0. ea masole a Ma-Afrika, Monghali R. W. Wamsley, oa Inland Revenue, Department, Box 402, Pretoria, o re: Ke ne ntse ke rata ho bonts'a lethabo laka la bots'epehi le boikemisetso ba Ma-Afrika nakong tsena tse mpe ka fumana e le hore nyehelo e 'nyane e ka thusa bothata boo masole a rona a Ma-Afrika a leng ka tlas'a bona.

S. D. LEVY.—Wholesale soft goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street, (Cr. Small Street), Johannesburg. T.C.

IN MEMORIAM

SOMNGESI—In loving memory of our mother Caroline Somngesi who passed away peacefully on the 7th July, 1941.

You have fought the good fight,
You have run the straight race.
Rest in Peace.

Sadly missed by her daughter Qalela and son-in-law Frobished.

7128—18

African Soldiers' Corner

A large number of Native Soldiers have recently returned a batch of cards attached to various gifts and comforts received by them from Ladies in different parts of the Union.

The Director Non-European Army Services wishes to thank the Ladies and their Committees for their thoughtfulness and kindness in sending these gifts to the Native section of the army.

Letters received from these men speak in very glowing terms of the pleasure which these gifts have brought to them.

The Director of the Non-European Army Services has very much pleasure in making it known that the Lady-members of the Empire Victory Social Club have recently set aside a substantial sum of money to be utilised for gifts and comforts etc. for members of the Native Military Corps.

The Empire Victory Social Club consists of a party of women who give their time voluntarily for the purpose of raising money with which gifts and comforts etc. are purchased for all members of the Springbok Army irrespective of colour. It is their aim that all troops should receive little gifts.

The Director of the Non-European Army Services appreciates the efforts of these ladies and wishes to thank them on behalf of the members of the Native Military Corps.

The African is a natural lover of song and music, and, in order to give expression of his happy life in the army, the members of the Native Military Corps have among themselves, arranged a concert party at one of the training camps where a piano was recently installed in the Recreation Room.

After parade hours one can hear the crooning of budding Bing Crosbies; the tap dancing of Fred Astaire the 2nd; and the wisecracks of a dark George Formby.

These men enjoy their impromptu rehearsals just as much as their less talented friends who join in the singing and the laughter.

The members of the N.M.C. look forward to seeing a musical show put on the stage by their own fellow soldiers.

The sporting event in the history of Non-European sporting and athletic circles will take place at the Wanderers in Johannesburg in the first week in September and should prove to be an outstanding event.

Sir George Albu has very kindly donated a cup to the Non-European Army Services as a floating trophy. The three branches of the Service, viz: The Native Military Corps, the Indian and Malay Corps and the Cape Corps, will compete for the Cup.

There will also be open events where the Non-European civilian public will be afforded an opportunity of competing.

It is hoped that as this will be the first event of its kind to be held at such a central place as the Wanderers, Johannesburg, the Non-European sections of the public will turn out in their large numbers to make this display the most outstanding success in the annals of sporting history.

It is anticipated that some world record times will be established at this meeting.

Ndlovu says: At a very large reception camp recently, I met Corporal Chief Paul Mokgotsha from Mafeking. He is the senior uncle of the Paramount Chief Ratshidi Baralong. As he is the eldest uncle he is, therefore, the father of the Baralongs. Over 1,000 members of his tribe belong to the N.M.C. He himself has three sons in the army. Chief Paul is the "Induna" at the reception camp and is respected and loved by all members of the N.M.C. He meets every recruit arriving in camp and makes him feel happy and comfortable.

The Chief has asked me to say that he can recommend the army life to all Africans, and as he wecomes all new recruits he will have a special welcome awaiting any Baralong who arrives at the depot. He asked me specially to mention to the people of Mafeking that the Baralong members of the N.M.C. are very well and happy and are glad indeed that they have joined the army.

In a large training camp I met Sergeant Felix Montsioa who is a nephew of the Paramount Chief of the Baralongs. He is a young man in his early twenties and is a very active clerk in the army. He cretainly looks smart in his new uniform. He has asked me to convey a message to all his school friends and to say that he is extremely well and finds army life most interesting. He asks that all his young pals should communicate with him. The Paramount Chief will give full details of his address.

Among recent arrivals of new recruits I saw Chief Paulus Ntsane Mopeli. Chief Mopeli is a sub-chief from Witzieshoek under Chief Charles Mopeli. He is a member of the Mokoena group of the Moshesh tribe. He has just joinel the army, and on arrival was pleased to find a large number of members of the same group. He was very proud to say that over 150 members of the Mokoena group are in the N.M.C. With a broad smile he told me that he has two uncles, one brother, and 10 members of his own family in the army—an excellent record for one family.

The Bantu World

WANTED

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33—7742. 7022—25

WANTED

AT ONCE. Fully qualified Harness Maker. Good wages to competent man. Apply: "A1" Electric Ice Cream Factory (Pty.) Ltd., 17 Margaretha Street, Pretoria. X25

TWO TAILORS WANTED

Must be qualified, experienced and active hands. Give all necessary particulars to: B. N. Segoe, Box 196, Rustenburg. 7127—18

WANTED

By large African boarding school in Southern Rhodesia, one well qualified teacher, able to take Std. VI for all subjects. Apply, enclosing copies of recent testimonials, and giving full details of present situation to the Principal, Dadaya Boarding School, P.O. Shabani, S.R. 7130—25

WANTED IMMEDIATELY

Native Nurse for Eastern Transvaal, General and Midwifery training. Apply: Mrs. D. B. Jones, P.O. Cottondale, Eastern Transvaal. 7135—18

WANTED

Little Flower Housecraft School, Lady Selborne, P.O. Pretoria, has room for a limited number of girl boarders from Std. IV upwards. They are given the opportunity to pass J.C. or the full Industrial Course. For Prospectus apply to the Sister Superior. 7133—25

WANTED

ERMELO SECONDARY NATIVE SCHOOL: Assistant Teacher: Teacher's certificate and Matriculation, Zulu speaking and knowledge of Afrikaans. To assume duty 4th August, 1942. Salary on A schedule. Apply in own handwriting, giving teaching experience with copies of three recent testimonials to Revd. J. Steenkamp, 3 De Clercq Str., Ermelo. Applications must be in before 24th July. X18

PROPERTIES WANTED TO BUY

2 Properties at Evaton with Buildings Thereon. Submit full particulars and price to the Mutual Trust Corporation, 18, Barkley Arcade, 38, Market Street, Johannesburg. 'Phone 34—2418. 7147—18

OUTDOOR SALESMEN WANTED

We have vacancies for a few men who can prove themselves in the field. Only men of high integrity need apply. Good prospects for the right persons. Apply in person: 140a Central Road, Mayfair, Johannesburg. 7146—18

TEMPORARY VACANCY

Unmarried female assistant teacher required for Venterspost Non-European Mine School for the next quarter only. Knowledge of Sechuana, English or Afrikaans essential. School sports a recommendation. Applications to reach the Compound Manager, Box 15, Venterspost, before 24th July, 1942. X18

LOST PROPERTY

On my way from Stofberg Gedenk School between Germiston and Park Station I lost a brown suit case containing some school books in Afrikaans, Zulu and English. Will any one who has found them communicate with the undersigned: Evangelist Stephen Masina, P.O. Box Box 94, Standerton. 7134—18

BONISANI

Ndiya funa umntu ogama lingu Breakfast Ntsangani, waseMakwayini, owaye ngummi eRafu waze wafuduka waya eTinarha. Kwa kwendele umama kulo mfo waseMakwayini—ogama lingu Sannah Sesiwe, intombi ka Zwaartbooi Kraai wasema Gqosinini, olandisayo wobhalela ko gama linge zantsi umvuzo li 10/-. Mna, Henry Mbondala Hlebashe, 79 Gerty Street, Sophiatown, Johannesburg. 7092—25

MPATLISENG!

Mpatliseng Jostinus Ntsere Monageng. O lahlegile. O tlogile gae ka 7th June, 1942. O n'a lula Benoni, Rietfontein. Ke o moo setsoantsong, o eme le khaitseli tsa gage. Moputso go motho ea ka mohlagisa Police Station efe le efe.—S. C. MOTSWALEDI.

SESOTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O I LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO No. 125 (EA VEKE E FELANG KA 11th JULY, 1942)

PEISO EA LIPERE PHUPU

(The July Handicap)

Peiso ea lipere ka khoeli ea Phupu (The July Handicap) ka lilemo tse ngata e ne e le ntho e kholo ea batho kaofela South Africa.

Likete-kete tsa batho ba tsoang libakeng tsohle tsa South Africa ba ea Durban ho ea bona peiso ena e kholo ea lipere. Taba ke matla, seemo le lebelo la pere le ho tlatsoa ke tsebo ea joki (mobeisi). Ho na le batho ba se nang taba le peiso ka ntle le ho bapala likarata. E mong le e mong ea ratang papali o rata pere e lokileng e be o fumana ho thaba ho hong hape ha a bona liphoofolo tse ntle li theosa tulo ea peiso.

Empa re feta nakong tse mpe tse pitlahaneng 'me ka lebaka leo ho boletsoe hore peiso ena e tla ke e eme nako eohle ha ntoa e ntse loana.

Puong e ileng ea ngoloa e boleloa ka mehala e phahamisang mantsoe (loudspeakers) koana Greyville, ka li 4 Phupu, General Smuts o itse: "Metsoalle le sa tsoa bona ha peiso e kholo e fela. Joale ke'a le kopa hore leke le tlose maikutlo le mafolofolo a lona le a lebise peisong e kholoanyane. Ke peiso e hlokehang. Taba ke tsoelopele ea lefats'e la rona le ea batho."

"Re ts'oanetse hore re hlole ha e-ba re sa ts'oanela ho tela se seng le se seng se etsang hore bophelo bo ts'oaneloe ke ho pheloa. Empa tsela e telele 'me motsamao o boima. Matla le mamello li ea ipaka. Re tla batla lekumane le leng le le leng la matla leo re nang le lona. Ha re se ke ra hlola re thibela matsapa a rona."

Joale he kajeno ke nchafatsa kopo ea ka ho lona. Re batla ntho e 'ngoe le e 'ngoe eo le nang le eona. Re batla banna ba loanang ba 7.000 bosoleng ba rona. Le basali rea ba batla."

Le bile le thabo ea lona joale ha re theoheleng ho li ntho tse batlehang."

Phetetsang Tobruk."

TABA E KHOLO

Ha motho a kula haholo kotsi ena e atisa ho etsahala linakong tsa ka meso e sa le hoseng. Bophelo ba hae ka nako eo bo ka 'na ba leketla khoeleng e ts'esanyane 'me mohopolo o mong le o mong ka moo o ka bang ka teng o ka 'na oa hlahisa bophelo kapa lefu ho eena. Moea oa ts'epo ho ba mo shebileng o ka 'na oa ba le ponahalo o etsang hore a its'oarelle ho bophelo 'me a ikhutlise monyakong oa lefu 'me a be a fole hona ho fola.

Ho na le bopaki bo phethahetseng hore ntoa joale e fihla moo e befileng haholo. Khatello ea Majeremane e chesa haholo, Russia, Africa, le libakeng tse ling. Lintho li eme hampe, 'me ts'oanelo ke hore motho e mong le e mong ea ts'epahalang a sebelise mohopolo ohle ka nako, matsapa ohle, mekhoa eohle maloka le ho busetsa bophelo le thabo ho lefats'e le ts'olohang mali ho isa lefung ka lebaka la mekhoa e mebe.

'Me leseli le tla qala ho bonahala ka fensetere e lefifi ka moo sethunya se tla benya, likhathatso li tla be se li fetile.

Molimo o tla ba le ka leholimong la hae 'me tsohle li tla loka lefats'eng.

MABAKA AO KE TS'OANETSENG HO JOENA BOSOLE

1 Phupu, 1942.

Mohatisi oa leselinyana la veke la ntoa, Pretoria.

Monghali,

Hauts'oanyane ke sa tsoa kopana le motsamaisi e leng molaoli oa Masole a Ma-Afrika ho ea batlisisa ka nosi hore na ke'ng ha rona Ma-Afrika re kena ntoeng.

Mabaka a hae ke ana:

(1) Bosole bo re lokiselitse sebaka sa ho ka ithuta mesebetsi ea bohlale eo u neng u ke ke oa e rutoa bophelong ba hau ha u se lesole. Bosoleng u ka rutoa ho khanna motorokara ea bosole, motehi oa motorokara le hore u ka fumana mosebetsi o lokileng garaging ka mor'a ntoa.

(2) U ka ithuta ho roala bakuli ka meseme ea matsoho (Stretcher bearer) kapa mothusi oa paballo ea 'mele, e tle e re ka mor'a ntoa u fumane mosebetsi sepatala, tlung ea bakuli kapa ha Masepala.

(3) U ka ithuta ho hatisa ka machini o ngolang oa ba tlelereke e rutehileng. Ho tla ba le mesebetsi e mengata ka mor'a ntoa ho banna ba ka sebetsang mesebetsi e joalo.

(4) Bosoleng ho batleha banna ba ka rutoang ho tea lieta, babetli, le baroki, banna bana ba tla ba le thuto ea mosebetsi ka mor'a ntoa.

(5) Ka mokhoa ona boemo ba hao ba bophelo bo tla nts'etsoa pele ka mor'a ntoa, ka hobane u tla be u ena le tsebo e fetang eo u neng u e-na le eona pele ea mosebetsi oa liatla me u tla fumana mosebetsi oo u neng u ke ke oa u fumana pele.

(6) Bophelo bo botle boo u tlang ho bo phela bosoleng bo tla etsa hore uena le ba motse oa hae kaofela A.1. 'me ho na, ha ho kopana le matla a hao a macha a ho iphilisa joaloka tsebanyane ea mosebetsi ho tla u thusa uena le bana ba hao bophelong bo chatsi ba lethabo.

(7) General Smuts o entse kopo ho lona hore le joene bosole, joale ne ho tsoa ho lona hore le leke ka matla a lona hore le joene "Native Military Corps" ho na joale.

Ke mabaka ao ke ileng ka a bolelloa. 'me ke hopola hore a lokile haholo. Lefats'e le ea re batla re ts'oanetse ho tsamaea re se ke ra ema.

Oa lona ea ts'ephahalang,
Indlovu.

BREMEN E BOMILOE HAPE

Potso e tsohile hore na ke ka lebaka lang ha motse oa Majeremane o bitsoang Bremen o bomiloe khafetsa. Karabo ke hore ke o mong oa tulo tse kholo moo ho etsoang likepe tse qoelang (submarines) 'me ho senya jarete eo li leng ho eona le moo li etsoang ho tla thusa haholo ntoeng ea likepe.

Ts'enyo e kholo e entsoe Bremen ke pheello e etsahetseng ha ngata ea malakabe a libetsa tse neng li oela teng joalo ka pula le libomo tse ileng tsa lahleloa ke lifofane tsa Mangesemane tseo ho thoeng ke R.A.F.

Bosiung ba 2 Phupu Bremen e ile ea hlaseloa hape. Ts'enyo e kholo e ile ea etsoa.

NTOA MAHARENG A GERMANE LE RUSSIA

Ntoa e kholo ea litanka e ne ntse e ts'oarane ka Kursk. Majeremane mona a leka leqheka la ho khaola sehlopha se seng sa masole a ma-Russia.

Ntoeng ena Majeremane a lahlehetsoe ke banna ba ka bang 4,000 le 5,000 ka ho hlahlamana.

Ma-Russia a ile a ekeletsoa masole, ka ha a tla tutoha ka sekhahla a tlosa Majeremane moo a neng a se a hapile.

Mo a lekang ho ts'ela noka litanka tsa Majeremane tse 170 li ile tsa thungoa ke ma-Russia.

Moo Ma-Russia a ntseng a hlasela le oona a ile a phunyeletsa maemo a sera a ripitla sehlopha se seng le se latelang. Sera ke ha se tla tlameha ke ho khutlela morao se patla-patla, se tlohela litanka tse senyehileng, lithunya le li lori sebaeng sa ntoa. Ma-Russia a loanang a qhalane a ile a liha terene ea Majeremane eo e neng e noketsoe litanka, makoloi a libetsa le lithunya.

Litahlehelo tse kholo li etsa hore molaoli oa Majeremane a nokele banna bao a ntseng a ba beile ka thoko ntoeng 'me malaoli e moholo oa Majeremane o mamarela koana le koana ho leka ho ka fumana tulo e fokolang hlakoreng la Ma-Russia.

Lekhotla la lifofane tsa Majeremane le hlotsoe ke ho bonts'a matla a bona holimo tulong ea ntoa e leng Kursk. MaRussia ka moo ho leng ka teng a lekile ho ts'oara marapo mojahong oa lifofane ntoeng ea holimo.

Majeremane a kene Sevastopol moo ntoa e ts'oaraneng ka matla literateng. Seemo sa ntoa ea masole a sirelelitseng motse se boima Ma-Russia a hana ho ineheia "ha bophelo bo sa le'meleng ea bona."

Ma-Russia qetellong a bile a tlameha ke ho tlona Sevastopol. Ka matsatsi a 28 ba leka ka matla ho loanela motse ho bongata bo boholo ba sera, se lahlehetsoeng haholo.

Ho loana ntoa e kholo tikolohong e ka bang ho feta li meila tse 100 mahareng a Kharkov le Kursk. Ma-Russia a fumaneng thuso a thibela sera ka matla a maholo.

NTOA LEBOEA HO AFRIKA

Masole a Majeremane a qalile ho hlasela ka bocha tulo e bitsoang El Alamein ka leboea ho Africa. Masole a Mangesemane le tsohle tse ka tlas'a taolo ea bona ba ile ba hlasela sera ka matla ka morao. Ntoa eo ho thoeng ke e kholo haholo e ts'oarahane tulong eo.

Ha e le ho na joale ho na le mabaka a ts'epo ntoeng ena General Rommel molaoli oa masole a Majeremane o ile a hlekefetsoa ha a ne a le tseleng ea ho ea Egepeta, li tahlehelo tsa hae tsa litanka makoloi a libetsa le makoloi a ntoa li bile kholo haholo, lifofane tsa Mangesemane li na le matla holimo 'me molaoli General Auchinleck ke eena a laolang.

Phaello e 'ngoe e tsoang makekeng oa tsa 'muso e re: "Ma-South Africa a neng a le ntoeng a ile a talimana le sera ka bomatla, ba thitifatsa ntlha ea ho hlase'a ha Rommel. Litahlehelo tsa Majeremane li tsejoa e le tse kholo.

Tulong ea El Alamein moo Mangesemane a ileng a hlasela ha ngatanyana, Majeremane a ile a khahlameletsoa morao. Boemo ba ntoa ka bophara ho fihlela ho na joale ha bo e'so ka bo fela.

Masole a South Africa ka tlas'a taolo ea General Dan Pienaar, ba teng le bona ntoeng ena e kholo. Ba ikemiselitse ho phetetsa se ileng sa etsahala Tobruk

Ha ho pelaelo hore ntoa e ntse e eketseha ka matla. Ha ho boiketsiso masoleng a rona empa ba bonts'a bo natla ba bona ba thotse.

Ka li 2 tsa Phupu ha masole a rona a futuhetse lehlakore le leng la Majeremane a ile a ts'oara bats'oaruoa ba bangata 'me lithunya tse ngata tsa Majeremane li ile tsa repitloa.

Ho ea bonahala hore Majeremane ka moo ho leng ka teng ha ba makalitsoe ke tsoelopele ea bona ea ho ea Egepeta ba thibela masole a bona hore ba tle ba a sebelise ka matla ka boehabela.

Masole a Mangesemane ha e so ka a qala ho hlasela le oona kapa mokhoa oa ho ba kopetsa, empa matla a ho hlasela ha Majeremane a thibloe 'me a ka'na a busetsoa morao.

Litsebiso tse tsoang moo ntoa e ts'oaraneng teng li bolela hore Mangesemane a sa ts'oere ka thata. Majeremane a ts'oeroeng a makala ha a fumana hore a ntse a sa lelekise "sera se hlotsoeng," jaloka ha a ne a boleletsoe, empa e le hore a ne a lebile masole a macha a itlileng lituba. Ho oa bonahala ka ho na hore masole a Majeremane a ne a tletsoe ke ts'epo ea hore a tla hlola ka pele.

Lintho Egepeta li bile mpe, na e le hona joale li a ts'episa. Ha ho mabaka a pelaelo sa hloekang. Bonna bo boholo bo kapele ho fola, sera se hlahlela masole a sona ntoeng ea khumamela.

Nakong ea joale makholo a Majeremane a lithole, a nyorilloeng ao ntoa e seng e a sotile a tlile ka mahlakoreng a rona a phahamisitse matsoho a oona a re "Komerad."

Molaoli General Auchinleck o nts'a a ts'oere ka bomatla le ntoa ea ho na joale e boleloa hore e sa eme hantle. Masole a Mangesemane a a hlahlelloa a beiloeng ka thoko a leba ka nqa bophirima. Maselinyana a Mataliana a neng a porotete hore ho tla tsamaoa ha bonolo ke Rommel a hlahisa mabaka a fokolang ka lebaka la hobane a hlotsoe ke ho tsoelanele 'me ba belaela ka ho se loke ha letats'e hore ke ka lebaka la lona a hlolehileng. Joale liphokojoe tsa Mataliana li ea tla le ho hloliana, li re, re tsebile hore Mangesemane a tla ema mona le maane, 'me ba boletse hore ba ke ba hlola ba porofeta ka tse etsahalang. Leselinyana le leng la Majeremane le bole le maketse kamoo litanka tsa Mangesemane li loanang ka teng. Leselinyana la Mataliana le re "Mataliana a ts'oanetse ho ts'oara ho hloka mamello ho oona le ho nahana."

Ho hloka mamello le ho nahana ke lintho tse peli tse kholo tsa mofuta oa Mataliana. Empa ha ho sebetsa ts'oanelo, Mataliana a hloleha. O lokile haholo ha a rekisa litamati le lipanana. Ntho e 'ngoe le e 'ngoe eo a e sebetsang e sebetsoa ka bo'nyane.

Ana ke matsatsi a lintho tse kholo moo mehopolo e ka sebetsang empa ka mamello (eseng ho hloka mamello) le ketso e etsahalang li tlang ho busa.

NTOA LE JAPAN

Ho boletsoe ha'nyane haufinyane ka ha ntoa le Japan.

Ntoeng ea hae ea pele leoatleng moo ka ho se ts'epa ale ha hae 'me ka ntle le ho bolela hore o ea loana a ileng a hlasela a ba a liketsa likepana tsa ntoa tsa Ma-Amerika moo li neng li emisitse teng ka khotso Pearl Harbour, Majapane ntle le pelaelo a ile a tlola empa ho tloha moo ntoeng ea leoatleng la "Coral Seas," sehlekehlekeng sa Miday Island, le ka thoko ho lihlekehlekeng tsa Aleutian Island (American) ka leboea ho leoatle la Pacific Ocean o lahlehetsoe haholo ha a sa nyeka maqeba a hae ha ho pelaelo o ntsa itukisetsa hape mokhoa oa bonokoane. Ho na ho hopoloa hore ho ka 'na ha etsahala ka monyako o ka morao oa Russia.

Ho sa hlahisitsoe ha 'nyane ka ha tsoelopele ea liisubmarine tsa Ma-Amerika likepeng tsa Majapane. Ba hlasela sera khafetsa libakeng tsohle tsa leoatle la Pacific Ocean.

Joale ho fihlile litaba tsena: Ka li 4 tsa Phupu li submarine tsa ma-Amerika li thuntse likepe tse 'ne tsa Majapane tsa ntoa haufi le lihlekehleke tsa Aleutian. Tse peli li ile tsa qoelisoa sa boraro sa tuka ka sehloho moo ho thoeng ke Kiska. Se seng se ile sa fumanoa sa ba sa qoelisoa Aguttu.

Chiang Kai Shek molaoli e moholo oa Machaena tabeng ea hae ho lichaba tsohle letsatsing la pele selemong sa bots'elela Ma-Chaena le Ma—Japan a loana o re: "Re ka 'na ra lebana le ho se tsoele-pele ho ho holo likhoeling tse tlang empa hona ho tla ba ho khuts'oanyana 'me ho oa ha lira tsa rona ha ho qetela ho haufi."

SEHLOPHA SA BOHLANO

Le ngotsoe ke "Ndlovu."

Mafats'e kaofela a hlasetsoeng ke lira tsa rona ts'ebeliso e kholo e ile ea etsoa e tsejoang ka hore ke "Sehlopha sa bohlano".

Ho na ho kopantse batho ba nang le setsoalle le sera ba lulang mafats'eng hore a hlaseloe. Batho bana ke tloaelo ea bona ho qala mosebetsi oa bona ho hasa mashano ao batho ba sa tsebeng letho ba tleng ba hopole hore sera se tla tla joalo ka motsoalle e le hore ba ikemiselitse ho thusa baahi ho ena le ho ba etsa hampe. Ba bolella baahi kamoo lira li makatsang ka teng le kamoo li leng matla ka teng, le ka moo ba tlang ho batho ba hlotsoeng ka teng le ka moo ba tlang ho lefa batho meputso e phahameng ka teng, le tokoloho eo ba tlang ho e neha batho.

Maikemisetso a litaba tsena ke ho thibela batho hore ba se ke ba loanela lefats'e la bona ke ka hoo ba nokelang moea oa ho hopola hore sera se tlilo thusa e seng ho senya. Re utloile kaofela ha rona taba ea hore Mo-Afrika e mong le e mong o tla fuoa polasi ke Majeremane le hore ba tla fumana moputso oa 10s. ka letsatsi ha ba sebetsa. A mang a mangata mashano a ts'oanang le ana a sa ile a 'na a hasoa 'me batho ba bang ba lithoto ba kholoa.

Ho na le polelo e 'ngoe Bibeleng e reng: "le tla ba tseba ka liketso tsa bona". Botsang batho ba Holland, Belgium, Greece, kapa Burma haufi le India seo sera se ba fileng sona ha mafats'e a bona a se na ho ripitloa. Ba ka araba ka hore maruo a bona a kang likhomo le lijo tsa bona li ile tsa nkoa, le hore basali ba bona le barali ba ile ba etsoa hampe, le litokelo tsohle li ile tsa felisoa, le hore kampo ea toronko e ile ea eba karabo no lipelaelo tsa bona, le hore batho ba habo bona ba likete ba ile ba thungoa le ba bang ba likete ba ile ba bolaoa ke tlala. Ma-Herero a South West Africa ba boletse kopanong ea General Council kamoo batho ba bona ba neng ba harasoangoe ke Majeremane ka teng.

Ho na ke ho hlahileng lefats'e le utloang se boleloang ke hlopha sa bohlano.

Ka lebaka la lefats'e leo o le ratang, le ba heno le metsoalle hlokomela batho ba leleme le borethe batho ba buang litaba tse monate ka lira tsa hao. Ba tla tla joalo ka liphokojoe linkung tsa hao, ho li khannela koano le koana hore li be li ferekane, hore li tle li tsebe ho li harasoanya ha bonolo.

Tsomang le nts'e liphokojoe tsa batho mahareng a lona, hobane li rata ho le ferekanya joaloka phokojoe ha e ferekanya linku, e le hore u tlo ts'oane le monna eo boko ba hae e leng mets 'me a ke ke a ba a tseba seo a se e tsang.

Hopola mafats'e a seng a utluile bohloko ka lebaka la ho mamela litaba tsa bothoto tsa hore lira tsa rona li molemo, loanelang lefats'e la lona joaloka baholo-holo ba lona lireng tsa lona. Lelekang liphokojoe mahareng a lona ka ho tsebisa mesebetsi ea tsona moo ho ts'oanelehileng e leng ho 'muso.

MANGOLO A NDABAZABANTU No. 21

Bochabela-Bo-Mahareng,
10 Phupu, 1942

MA-AFRIKA A SOUTH AFRICA MASOLE A MA-AFRIKA A PHOMOLONG LE PAPALING.

Mangesemane a na le seema se reng: "bohle ba sebetsa ha ho papali e thotofatsang moshaanyana ea bitsoang Jack". Ke hore motho a ke ke a ithata ntle le hore a fumane phomolo e itseng le papali. Ka lebaka lena re lakaletsa masole a rona a Ma-Afrika a leboea thabo. 'Muso ka lekhotla la oona la ntoa o ea leka le ho thusa ma-Afrika hore a be le lipapali le lithabiso.

Ka ho seng ho etsahala Ma-Afrika a basebetsi a sepatala (hospital) se seholo se sebelisanang le Ma-Afrika feela a qalile ho eketsa sehlopha sa libini, 'me ba atisa ho thabisa e leng ho binela masole a Makhooa le a ma-Afrika. Nakong e fetileng lekhotla la ntoa le ile la neha sehlopha sena matsatsi a seng makae 'me lilori li ile tsa ba nka ho ba isa kampong e kholo ea Ma-Afrika e kaba li meila tse lekholo bohole ba teng. Konsarata e ne e le monate haholo eo ke ileng ka ba ho eona. Lekhotla la ntoa le hahile tulo e kholo lepatlelong moo ho bineloang teng 'me ke ho na moo konsarata e ileng ea kenela teng, masole a Ma-Afrika le a Ma-Coloured a ne a lutse ka hohle holima lehlabathe le bonolo moeeng o pholileng oa phirimana nahathothe. Konsarata e ile ea busetsa mehopolo ea motho South Africa, hobane ho ne ho le lipo-nts'o tsa lingaka bo-matsoetsoe, litsumi le ba hobelang hammoho le "basali ba Ma-Afrika", i.e. banna kamoo ba neng ba apere ka teng le kamoo ba neng ba bua ka teng ka mantsoe a phefa. Bona he, ba ile ba etsa khabiso e kholo.

Konsarata e ne e bile e ena le papali e monate e bonts'a ka moo Ma-Afrika a its'oarang ka teng ha a joena bosole ba tsoa mahae, lipolaseng kapa mekoting le kamoo ba khahlisang ka teng ha ba apere liaparo tsa bosole e bile ba rutiloe ho terela. Konsarata e ile ea koala ka sefela seo ho thoeng ke "Nkosi sikelel' I Afrika" "Die Stem van Suid Afrika" le "God save the King". Kaofela ha rona re ile ra ikutloa re ile ra ba le phirimana ea lethabo le lerato le bo 'nete bathong ba rona hae, efats'e la rona le morena oa rona a be le matla ka ho sa feleng.

Toropong e kholo Egepeta, re lokisitse ntlo ea ho fihlela ho eona eo ukileng ka e bolela pele, masole a Ma-Afrika le a Ma-Coloured a fihlellang teng ho tla phomola matsatsinyana teng. Ha ba ntse ba le moo, ba tle ba lokisetsoe hore ba chakele meaho liemahale, majoe a maholo a kang lithaba a ileng a hauoa ke makhoba ke Marena a khale a Egepeta hore e be mabitla a oona. Masole a chakela letamo le sa tsoa hauoa hore le tsebe ho tsamaisa metsi a noka eo ho thoeng ke Nile. A bona moo ba tumelo ea Mahomede ba rapelang teng kapa litempele le libaka tse ling tse khahlehang tseo ba neng ba ke ke ba ba ba fumana sebaka sa ho li bona bophelong ba bona.

Kampo e 'ngoe ea phomolo moo lits'oanelo tse ts'oanang li leng teng ke nakonyana e ntse e sebetsa. Tulo ena e ka thoko ho toropo e kholo moo ho leng libaka tsa ho bapala bolo le libaka tse ling moo ho ka bapaloang teng. Ka ntle ho moo batho ba ea nkoa kapa ba lumelloe ho ea toropong ba bonts'oe lintlo tse khahlisang tse kang majoe a matle a ho nokela litopo. Ke moo ho chekiloeng lithabeng moo ba-Kreste ba khale ba neng ba ipata teng ha ba hlorisoa. Kampo ena ea phomolo e na le mokhoa o le mong o sa lokang 'nete e le hobane e le lehoatateng. Khato e ea nkuoa, he joale ka li ts'enyehelo tse kholo ke 'muso ho tlosa kampo kaofela ho e isa tulong e 'ngoe haufi le leoatle. Ma-Afrika a phomolong a tla tseba ka nako e 'ngoe le e 'ngoe ho sesa leoatleng la Mediterranean—leoatle lela le letle leo Mussolini a itseng ke la hae. Ke sa tsoa khutla leetong la ho phunyeletsa Palestine. Ha ntse ke le moo, e ile ea e-ba lehlohonolo laka ka thuso e tletseng ea Ma-ofosiri a tsoang Engeland ho lokisetsa Ma-Afrika a mang a 'rona a phomolong hore a fumane tulo ea ho lula lona haufi le Jerusalema. Ma-Afrika a eang teng a tla bona libaka tseo ba ileng ba li bala ha ngata bibeleng. Ba tla bona metheo ea tempele ea Solomon hammoho le moo ho chekiloeng majoe ana a meaho e meng e nkiloeng teng. Ana a ea ka tlas'a thaba eo Jerusalema e haloeng teng e nka li meila tse 15 (15 miles). Masole a tla tseba ho bona na ha eo balisa ba neng ba chakeloe ke lethabo le leholo." Ba tla tseba le ho Mangeloi ho tla ba bolella "litaba tsa chakela Bathelehema ho ea bona moo Kreste a na tsoalle teng. Ba tla tsamaea litareteng tse ts'esanyane tse lefifi tsa khale tsa Jerusalema moo Kreste a neng a tsamaea har'a batho a bua mantsoe a khothatso 'me a folisa ba kulang. Ba tla tsamaea tulong eo ho thoeng ke "Via Dolorasa" kapa "tsela ea masoabi" moo Kreste a neng a tsamaea teng ha a jere sefapano sa hae. Ba tla chakela ts'imo ea "Gethesemane." Moo he ba tla bonts'oa lifate tse ngatanyana tse etsang oli-mafura a (olive oil) li na le lilemo tse 2.000 li le teng li ne 'tse li le teng mehleng ea Kreste. Ba tla bona letlalla le hatalelang moo Kreste a neng a tsohe batung teng 'me ba tla bona litempele tse makatsang tse hahiloeng holim'a lona le libaka tse ling tse boleloang bebeleng. Bongata ba litempele tsena li ne li ahoe ke bahlabani ba khale ba setapano ba neng ba loancla hore lefats'e le hatalelang ba le hapele Ba-Kreste, makholo a lilemo a fetileng, ba ne ba hlaha khutlong tse hole tsa lefats'e joaloka masole kajeno a thileng le bakeng tse koano ho tla thusa ho etsa hore lefats'e le bolokeloe batho ba lokolohileng.

Ho feta Palestina ho molemo haholo hobane ha ngata lintho li se li fetohile hanyane ho tloha nako e Bebele e neng e ngoloe ka eona. Litaba tse li Bebeleng he li bonts'a ntho e 'ncha le bo 'nete. Ha re ke re re Paselema ea 23 ea Davida, e thata haholo ho Ma-South Africa hore ba e utloisise ha e re "Morena ke molisa oa ka ha ke hloke letho." "O entse hore ke roabale makhulong a matala." "O ntsamaisa ka thoko ho metsi a thotseng." Hobane South Africa molisa ha tsamaise linku tsa hae o li khanna ka pele ho eena. Palestina (Palestine) le kajeno motho o bona molisana a etile linku tsa hae pele 'me li mo setse morao joaloka litsuoanyane tse latelang 'ma-tsona, ha nku e tsoile ho tse ling ha e sale morao ho e khannela ho tse ling. O ea e bitsa joaloka khoho ha e bitsa litsuoanyana tsa eona tse qhalaneng. Ka nako tse ling, ha molisana a khathetse ho 'na a tsamaea mots'eare ohle kaofela ka pele ho mohlape oa hae, o lula ka holimo ho esele (tonki).

Esele joaloka ha ke ile ka hlalosa lengolong la pele, e sebelisoa mesebetsi e meng e makatsang moo le mafats'eng a haufi moo e bonahalang e le sebopuoa se bohlale haholo. Ntho e 'ngoe e ileng ea makatsa Palastina e ne e 'e esele e etile iikamele tse peli ka pele e belesitsoe moroalo o boima haholo oa koro, e boela hae motseng. Esele e ne e tlangoa ka mohala molaleng 'me mohala ona o fetela hlohong ea kamele ea pele ea bobeli kamele li ne li e latela ka lifahleho tse telele, joaloka ha e ka ho thoe. "Ke ea kholoa u ea tseba seo re ts'oanetseng ho se etsa 'me ha ho thuse letho ho hana."

Ha Ma-Afrika a ntse a bona li ntho tsena tse ntle tse khahlisang li ba utloisa monate ka mehla, ha ba ke ba lebala batho ba bona hae. Ha ke botsa Ma-Afrika hore na o utloileng ka ha batho ba habo a arabe ka hore "che" sefahlelo sa hae se tsosobane e be o talima fats'e empa ha a kare "ee" sefahleho sa hae se e se phutholohe a bososele haholo. E be u tiile he, hore lesole la heno ke le leng la ba sa tsoa boleloa.

Oa lona,

NDABAZABANTU.

NDLOVU O RE:

Masole a mangata a Ma-Afrika a sa tsoa khutlisa likarata tse neng li tlameletsoe limphong tse ngata tsa masole tse amohetsoeng ke bona 'me il tsoa ho Mafumahali tikolohong eohle ea lefats'e la 'muso oa Kopano.

Molaoli oa mesebetsi ea masole a Ma-Afrika o lakatsa ho leboha Mafumahali le kopano ea oona mehopolong ea bona e metle le molemo oo ba o entseng oa ho romela limpho tsena ho masole a Ma-Afrika. Mangolo a amoheloang a tsoang ho banna bana a bua hantle haholo thabo e tlisitsoeng ke limpho tsena.

Molaoli oa mesebetsi ea Masole a Ma-Afrika o thabile haholo ho phatlalatsa hore maloko a mafumahali a Empire Victory Social Club a sa tsoa bea ka thoka chelete e kang e ea bonala hore e sebelisoe limphong tsa masole a Ma-Afrika ka moo ho leng ka teng.

Lekhotla la "Empire Victory Social Club" le na le sehlopha sa mafumahali a sebelisang nako ea eona ka ho rata hore a thona-thonake chelete eo ho rekoang limpho tsa masole kaofela a ts'epo (Springbok) ho sa khetholloe 'mala. Ke maikutlo a bona hore masole kaofela a ts'oanetse ho fumana limpho.

Malaoli oa mesebetsi ea Masole a Ma-Afrika o khahloa ke matsapa a mafumahali ana 'me o lakatsa ho lebohela masole a Ma-Afrika.

(Li tsoella qepheng la 13)

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