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BANTU
WORLD
Circulates
throughout the
Union of
South Afriea
and the
sadoining High
Commission
Territories

# THE <br> Bantu © World 

South Africaंs Only National Bantu Newspaper.
uthorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

# Talk Of New Offensive In Ethiopia 

Abyssinians Refuse To Surrender To Italian Conquerors
The League of Nations has decided to discontinue san ctions against Italy and to close the Abyssinian question The Abyssinian request for a loan of $£ 10,000,000$ was re jected by the League. Meanwhile reports from Abyssinia show that the Italians are having exceptional difficulties in quelling the Abyssinians and that their tactics of frightfulness are having the effect, if anything, of rousing the Ethio

## Reign Of Terror In Addis Ababa

Marshal Graziani, following the recent threat to annihilate all resistance, is carrying out a reign of terror. Villages which refuse to disarm are being bombed out of existence, and Addis Ababa is being reduced relentlessly for fear that a revolt might break out in the capital if fighting between the Italian and Abyssinian armies is resumed in October.
Imperor Returning To Ethiopia?
It is understood that after the League's decision to close the Abyssinian affair, Emperor Haile Selassie has decided to return to Ethiopia to continue the struggle for the independence of his country. Meanwhile the Abyssinians are said to have sworn to drive the Italians out of Ethiopia. In Addis Ababa, throats of Italian soldiers were cut one night in various parts of the capital. At the beginning of this week nine Italian officers were killed when three aeroplanes, which left Addis Ababa for Jimma Province, were ambushed and killed on landing

No Peace Yet In
Palestine Between Arabs And Jews
$4=$ 5 the Seaforth Highlanders, wer wounded near Tulkarem by rifle fired from the hills while engaged killed at Kivah settlement on Tuesday and two civilians injured when a bomb exnloded at a police


Haile Nellassie, Emperor of Aby

Information Must Be Given To Africans In The Protectorates

Fight For Full Political Rights

ALL AFRICAN CONVENTION RESOLVES TO PICK
Strong protest against the incorporation of the Protectorates in the Union African $d e$ at the All- which All-African Convention African Convention when last week in dealing bloemfontein the following resolutions were Native legislation recorded its passed unanimously. This profound dissappointment over convention heartily supports the enactment of the Representthe struggle of the Protec- ation Land and Trust Act. The torates Africans against in- second resolution expressed the such incorporation could not the Native Land and Trust be in the best interests of the so far from improving matters inhabitants. That this convention pledges itself to give all information to Africans in the P-rotectora otherwise, giving facts regar ding the conditions and the avowed aim of the Union's to assisting them/ to comet a proper conlusion, if any,
when they are consulted by the British Government with regard to the question of the tories in Union.
The convention in
section (c) clause
section (c) clause 4 of the the Executive committee appoint a Secretary for the purpose of carrying out the


Acting Paramount Chief Tshekedi Bechuanaland's leading Chie who is playing an important ro in the case at Lobats
$\qquad$
Mr. Buchanan. in outling the cave for Tshekedi, said that the plaintiffs were claiming a declaTissued bv the High i4 and sioner in 1935, were nittra vire These nroclamation purported to be malle nider nowers conferred upon the High Commissinner by an Order in Council of Msy 6 .
1891. relating to territory 1891. relating to territory and nade nder the Fortigh Juris ssinner


#### Abstract

According to a message from Cairo, at the recent Feast of Michael Ethiopians wore to drive the Italians their big effort for the worst week of, the rains, when Italian aeroplanes will be impotent. The Italians think that the Ethiopians are more inte rested in tribal pillaging than in resisting the Italians, but in the last two months large bodies of well-armed bandits have fiercely opposed Italian punitive expeditions. The throats of Italian soldiers were cut one night in various parts of Addis A baba itself, after which the Italians arrested thousands of people, were released and induced to work on the roads, the remainder crowding improvised gaols. Nine Italian High Staff officers and 30 soldiers were ambushed and killed on landing from aeroplanes in the Province of Jimma. Vincenzo, Gificer's include General Colonel Mario Calderini, and Major Antonio Locatelli.


ssimia, who is said to have de-
clared that he was going to die
$\square$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ measures cansed the impression
that the strike was dwindling. Many shops which reopened at Jaffa and some in Jerusalem are
now closing again under preasure. Street pecilars are being compelled poured over their vegetables and fruit

[^0]| Italy's Aggression Strongly Condemned | ssinia, who is said to have declared that he was going to die for his country and is said to be returniug to Ethiopia to renew the struggle |
| :---: | :---: |
| The attack by Italy on the Abyssinians was condemned by the members attending the All African convention at BioemfonAfrican convention at B.oemfon- tein: tein: |  |
| assed: | feud. <br> The tigbtening up of strike |
| eby expresses its utmost co | measures cansed the impression |
| nation of the savage, |  |
|  | in Jerusalem are |
| $\begin{aligned} & \text { Abyssinia } \\ & \text { considered } \end{aligned}$ |  |
| ion that the ruthless action |  |
| Iy be regarded as |  |
| scale violence against fundamen- tal human rights. Further, this | frnt |
| Convention sees in this action of |  |
| Italy a continuation of the game of grab which the imperialist na- | World Confevence <br> The other resolution was |
| tions of Europe have played in | following: "The All-African C |
| this continent, whereby millions | recognises the value |
| of its inhabitants have been prived of their land and $\times$ xploit | sirability of establishing con- |
| prived of their land and $\times$ xploite | tac ** wh Africans and African |
| ad robbed of their labour. | ns in other parts of the |
| Convention hereby declares its conviction that imperialsm. which |  |
| conviction that imperialism, which has so far resulted in the rnthloes | A frican Convention ioneves |
| destruction of life, in viole 3r acts | ence of Africans |
| of robberv, in increasing | Al |
| ation and in the destruction | n. |
|  |  |
|  |  |
|  |  |

## Xhosa:U Mlu. Agnew Ne LokishiYase Monti

Bantu World"
saturday July, 11, I936.
Iziganeko Zakwa Gompo
(Ngu Mbhokot'imankahla) Ukususela kulonyaka, ititshala zezikolo zase Mont zigqibe ekubeni u Mnyadala wengoma yekhaka lika Bryant nqutywe ngenyanga ka September esikundleni sokuba ube ngo Decembnr. Isizatu sale ncuqulo kukufumanisa okokuba zininzi izigigaba ezimiselwe ukupeia konyaka ezinjengoviwo lwezikolo ne zinye, ekuti ngesosizatu otitshala basebenze pantsi kobu nzima obukhulu
Kwakona ukususela kulo nyaka, ikwayala zezikolo za hlulwe zandidi mbini ngoluhlobo (a) O-Phopho (senior choirs) (b) Ezabanganeno (Juniors). Kudidi lokuqala amaculo ayakuba ngamazwi amane (4 parts) ukuze awodidilwesibini abe ngawamazwi amathathu (three parts) Ingoma ze Khaka zalonyaka zifke kwicawa epelileyo, zaye ukuqeqesha intsapho yazo ekuzivumeni.
Ngapandle kwezikolo zase Honti pakati eziyi Methodist kala okokuba u Mnu. W. Taleni ofundisa kwi Skolo sase Tshatshi e. Cambridge uzimi sele ukungena kolugqatso. Olufafa Iwetitshala loluya Iwaka loyisa ikwayala ezi-
nkulu ku Mnyada a ka 1932 evumisa i "Junior Choir" y se St. Phillips ngaloonyaka. Umbuzo ngowokuba yiyipina ikwayala kulonyaka eyakulowohle avumena ukwahlukana nalo?
Iyabhungwa I Lokishi Yase Monti ma Presbitari amhlophe apa $k$ wesisixeko, nokov ukwenza inteta eshushu yokuhlaba zase Monti uke wasinika imi zuzu embalwa yokuba sicolaUti yena nto ajonge kuyo. Uti yena njenkesicaya se
Nkosi uziva ethunyiwe okokuba azokuwa shumayezs amawabo okokuba ade aqonde ngokupeleleyo ububi
bemeko ye Lokishi ahlala ku. yo ama Afrika. Uti kuyamangalisa okokuba ati ama Yerepu, agwagisa ngokuba aneminyaka engama 2000 empucuko emva kwawo, abenokunyamezela ukugcina ama Afrika kwi Lokishi eloluhlomatandabuzo akuko lokishi kulo lonke eli lo Mdibaniso ekwi meko embi nemdaka njengale.
Uti namakoboka ebengena kubekwa kwindawo ebubi bunje. Uzimesele egameni enze ingxolo enkulu ngalemeko yezinto ngenjongo zokuba idiyezinto ygenjongo zokuba idi-
lizwe yonke le Lokishi kuyokumiswa enye kwenye indawo, eyakuvumela (1) Ukuba umzi dgamnye ubeneudlu yawo yangasese (2) umzi ngamnye ubenomhlaba opangaleleyo oyakuba nomyezo (3) Izitalato zibene "gutter" ezihamba pantsi komhlaba njalo

## Ezase Monti

(Nau "Eleovics")
$\mathrm{K}_{\text {wintlanganiso }}$ yamaceba Dolopu ebihlangene kutshanje u
Gqua wempilo u Dr Laidler uthethe kakulu ngempilo yaBantsundu ebangwa zizakiwo ze Lokishi kuxinana okubangeis wati umthe
ncinaine, wa hambisa wat tho we Urban Areas Act ewnkongoko yena ubona kuyimfanelo bbantu banikwe iziza ezibubanzi buyi $50 \times 50$, watsho esiti ubona dkokuba a bantu banikwe iziza ezisha ngoko i Kansele yalapa mayi qualasele lendawo. Onnye um Yerepe-sipaule teto yake kwipepa lalapa-ehla ba belungu abase Kwikwina nakoma zingama nenekzzi antsundu wati vuka kusemnyama e Lokishini esukela imisebenzi kubanda. Ezi nyanisweni ibifanelwe ukuxaswa enteto yalo mpakathi kuba yinto elusizi ukubona amanenekazi ebuya ngomnyama e Dolopini kuze ugqitisise xa lisina apo kunoku ela ingqele eziyingozi kuba kalo ngoko bekesavakalisa kule mihlati ngentlanganiso ebibize zonke imayyano e City Hall ngomcimbi we kungavunyelwa nabanina oyakuFruit Shop, izigqibo ibe zezoko kuba ibe yi holo yemigcobo ukuze lowo uyiqeshileyo. Enye indawo be yeyokokuba kubeko i Library kupatelele kwi Board of Contro kugqitywe ekubeni inyulwe ngu

Kwakutshanje elinye irobogiva ye Depression elikuyo lenza ento kutiwa kukutyingqondo. Sia kutiwa intwenkulu ingene kwe nxibe ubutsotsana, inipu ngenye ndlela, yabiza evodidi isuti yase ceela negumbi lokokuba ikulule eyayo impahla ingganise lesut Juda xa lizakuzuza imali, livumele pezulu sezinvuke izandundu zoku yizuza. Uthe akuba sele yinxi -"Oh, really its your size. John wamanukuncuma lomfo ezibuka aase sipilini. Liyabona i Juda nanko unkabi etsiba ok wenk iwu
baleka, lakwaza kungeko nokusukela kuba lalilodwa evenkilem. Nitetanje lowo mpakati ufumen
suti entsha wati "trade in" nge dala; yinkaba 'malanga leyo, m ABANTU
Amakosikazi. : M. N. Dlakolweni eMtata ababs lundwendwe lwabanumz:-G. Dukada,
no H. H. Mnyandu ngokusela u Moya bapindele emakay 1 abo Qokolweni ubelundwendwe ku Sbali wake uMnu V. Tonjeni.
UNkosk. E. Njozela no Mnu Njozela base Clarksbury bake ba nentsuku kwa Mnu. W. M. Ntobe twa yingoma enehlombhe ngakuubeni makabese New Hall nge
11 July, eligela lincamise ititshala 11 July, eliqela lincamise ititshala
kwi C.A.T.A ebise Qonce. I organiser yalo yinto ka Nohai cwenere wesityudini; Mayibuye Abanumnz E.R. Maliza (isipektala) no Mnu Masiza wase Davi-
mani-Kimberley-bayicite apa kwa Gompo eyabo iholide. Unkosk. Mayapi no Mnu. S. S. Saleni basate gxada e holideyin
wi Denstone Farm e Komgha. Isimemo Kumanina Antsundu

Intlanganiso yo African W men's Council eyayihlangane hla we June 11 iyakubuye inla ngane nge July 231936 e Pimville Nancefield e Ba landin Hall ngo p.m. Onke amakosikazi aya
cimbı ebslulekileyo.
Owenu Umkonz Sophiatown

## Inkquboye Donki AphaeRhini.

Buesakwe)
Mhlekazi
Ndivumele kwelo phepha lako inexabiso kunene indawana ndenze a bembalwa nge Bantu Methodist Church ukuquba kwayo apa i teketionye ukuyibiza xa ba Donkey. A papang apa ifudubile. Into endi ngevirelayo eku pumeni kuqala kwabo bayi 600 , a bayekanga uknngena-ngoku ndı fake kuyo intloko abangeni bonke bayigqibela pandle emvuselelweni intshumayelo bagoduke abanye
kushiyeke abanye. Basangenela kushiyeke abanye. Basangenela
kwela tyolo lakwamzimba e Rabe.
Enye indawo kupume abasebenzi abayaziyo into abayenzayo, Into ezaqeqeshwayo zafakwa kwi into zo Bhusakwe, Nangule Nqupe nezo Nkosinkulu. Lo madoda i bandla litsha atsho i Rhini la le linye. Amapandle kona anditeti; amatole anyile ngoku ndi bhalayo.
Nge cawa le June 7, amadodana bebizwe kwa Matwayi yi Rame eDonkini. Amanye amadodanaane nto zo Bhusakwe ebebhek'eGqu$\begin{array}{ll}\text { me. Enye indawo atenge iziza } \\ \text { ezibini eMsengeni nge £130. } & \text { Eku }\end{array}$ vumeni koMdali azimisele ukaba angapeli lonyaka indln ingemanga kuba i Konferensi yabo ilapa Grahamstown kunyaka ozayo; nyama.
Apa e Cape kupume omnye um-
undisi u Rev. J. B. Mvambo igosa
jalo. Uhambisa athi mhla mbi i Kansele ayingebinamali yaneleyo yokuqabelisa omsebenzi; ukuba kunjalo ke a Rulumente nokuba yi Palamente makubhenelwe kuyo okokuba ibenoncedo lwe potikuyo poske iponti erolwa i Kansele kulomsebenzi Uvakalisa umnqweno nolangazelelo analo lokuba akhe benendibano anayo nencubashintshelwane izimvo 1 galo
eli pume kunye ne Ramente yase kanye kuyo yonke i Kapa zi Ra-mente-itsho lonto u Rev J. B Mvambo-akanatuba yimisebenzi eziseketi zonke usesitubeni nangoAlfred. Enyo indawo i Konfore nsi yonyaka opelileyo yonyule nkuba abeyintsumpa uMongameIf welibandla-abefundisi sbakwe situba batatu kunye naye omnye us' eBhai, Rev Sabe omnye use Kapa; nakwezinye indawo baya mbiza, ngoku ndibhalayo ileta zintatu. Ndakukangels ngati abantu abamnyama ba ngamatambo abonwa ngu Hezekia waku dala-wat' akusho ngesigodlo itambo lakumbula kwelinye; nga
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## neimbi.

Ezase Mpekweni ngu Julia njok weni Mhleli, Kawundipe isituba kwelophepha lakho lodumo kende-
ize abe mbal wa ngohambo lwam.
ne Ydesuka apha Empekweni ngo-
Imesine. June 19 ndabamba i Rail-
Bus ndayakuhla e Rhini way Bus ndayakuhla e Rhini
ndalala kwa Mr. Samuel Mpehlo ndalala kwa nr. Namul wa ndaya
Ngolesesihlanu ngokulta
estishini ukuvakukwela i Mail
 aggangqutela yentlanganiso ya-
manina e Order of Ethiopia eyakuhlangana e Somerset pantsi
kwalontaba kalo Nojoli ngomhla kwalontaba kalo Nojoli ngomhla
ka June 23 , Kute xa ndikulo Ylattorm yase
Ribin ngobusuku bolwesihlanu
ndahlangana no A. V. Bakani ndahlangana
no
ongu Mvangeli
we
or Order of Etho ongu Mrangeli we Order of Etho-
pia e Mpekweni okwele yena e
Trappers Valley nave esinga kwa tela ya Manina kwalanho e Stishi
sabe sesiyibona i Co Nina ase Rhini sangena kuya
izele nga Manina efikelele kwi 25 ewonke endi ngabalula intloko zawo u Mrs. Qomfo (u Nondyebo)
no Mrs. Kate Sogewayi (UnobhaIa) abatunywa Mrs, Saki no Mrs.
Tsoti. Bondixolela abanye no
ans. kuba andiba bizanga ngamagama.
Sindululuile apho ngobusuku ngo
nano 9.30. p.m. sagaleleka e Qora (Ali-
cedale) apo sangenisa awase Qora cdade
Amanina u Mrs. Kosi no Mrs.
Kanise ne Catechest u Mr. Kosi pakati kwabo base Qora kuko no
Provincial J. D. Antoni no Nkosikazi Mimmie Antoni sanduluka
apo yekoko ukusinga e Cookh-
house nave apo site sakufika s shlanga-
na Namanina ezinda wu Monti,
Qonce, Magqunukwebe, Bongu, Qonce, Magqunukwebe, Bengu,
Bhayi, Kapa, Tinara, yande katku-
lu Lo train yase Somerset izele nga Manina.
Kwawase Monti ndinga balula
alasyintloko zawo i Catechest Mr. and Mrs. Kika abatunywa Miss Caks hest Mr.and Mrs. Ngxam t-
lo no Mrs. Mkolo umtany wa, Mrgunukwebe, Mrs. F. Moti, Mrs.
Gcule Mrs, Zinganto. Mrs. Noxale.
are
 Ngadiela Mrs. Nomgqukwana
ongu Nobhals wase Bhayi, Mrs.
Stokwe, Mrs. Salamntu Tinara
Mrs. Ntentema, Mrs. Nelu, Mrs.
Peter, Mre. Tota, Mrs. Nyanda,
nabanye ndati ndakuwakangela
kuzele i Monti ne lorv zokutwala
impahla sati ukuhla kwatu saza-lisa lo Platform yase Somerset
sabamba sabamba i Taxie ukuys
eLokishini kulotyalike ebizwa
ebou
notuba yi St. James. Kwazbla
spha yangumntuin kwakupela sabi-
wa sava ngendawo zetu sabuye
sahlanganiselwa i Breakfast saku-ba sipumile kwaeso sidk. Sange
ha tyalik-ni nge 10.30 a.m. ngmqqibelo we 21 June kute xa site
2ole sitsho nge Bhatyi ezibomvu
conka izele londlu vema ngomnya
dolspu ukuza kusamkela yasathata ngamazwi amnandi nashu.
okosonwabisa isiti yotukeumizi ongaka ubukulu bawo kuto-
mazwi e Mayor kupakame u Ba woamazwi okubulela i Sibonda se
Doiupa leyo watsho u Bawo nge
Mayor yasoloko incumile.
Sipakame sanke yapuma yaha
mba yagoduka emveni koko
Bawo wenze inkonzo yombulel
kwi nkomo ekushelwe indwend mesazalisa kulo yadi kwenziwa
lonkonzo wenza amazwi ombuleloknkonzo wenza amaz wi ombulelo
kubantu base Somerset ngobubekubantu base Somerset ngobubea abate babonisa bona kucitake
we emveni kwalonkonzo abantuMha ngenda wu zabo. NgokunjalHellit andibulibali ububelo ende bona ngama Tiyopiy
zelokuba njengomntu osanda ukuzyam yokuqalàyam yokuqala
ndalungiselelwadewa ndmikwe
$\qquad$

[^1] ian Church of South Afrika 1936 yezitili exitatu ezazezi
exeenstown District pantsi Rev. Dr. M. G. Sishuba P. M.
Ne Middeland Coast line District pantsi ko Rev. H. Solomon. P. M.
Ne Ciskien District pantsi ko Rev. J. Ntatu. P. M.
Yavulwa ngu Rev. H. Solomon.
M. wanikela ku Rev. M. G. M. wanikela ku Rev. M. G. Sishaba ukushumayela eyonyaka
wayitata itekisis yake kuba Gwebi yatsho Ingelosi ka Thxo. Qaereke
sani kakulu abemi bayo ngokuba benge zanga ukumnceda ", Yeho
va ngakuwo Amagora" tute
emva kwalo mazwi $k w a p a k a m a$ mva kwalo mazwi kwapaka ma
u Mr. Skosana Iprincipal ukwam-
kela Indwend we watsho ngamnndi amazwi u titshala.
Kusuke uRev E.W. Gqaji ukubūlela inteto ka Tishala no Mama wetu u
Lady President -Mrs A. Sishuba ebuLady President Mrs A. Aishuba ebu-
lela inteto kwi cala le Convention yama
nina
Saba nexesha elimnandi e Bed-
 Tyilo 1 vesi 7 , watsho sadlala ngenye-
mbezi. Ngokuhlwa kwafundwa i report kwa
nikelwa i Flag ku Rev H. Solomon owo yise zonk ' i Sekete nge report yake, wa
vala ngentshumayelo ayitate ku Genesis I-District Conference ka 1937 yo se Dordrecht ku Rev. E. W. Gqaii,
ngunobhala wale Komfa.

Umtyangampo-Nesimemelo Ng mfi
u Dr W. B. Rubusana.
(NGU JAS. NGOJO.)
Nkosi Yam,
Mna gama lisemantloko ndeza u
mntyangampo emzini ka Nu, ndicela ikuba ngaba ndiyavakala, ukuba zonke izipaluka ne Dolopu mazidhale i Komiti zokuba kwenziwe "Ilitye Lesikhumbuzo" pezu kwengcwaba leii Ghorah Nomfeli
weSizwe: kweze Lizwi kuse kwintalo yomntu ontsundu jikelele:-Umfo woku-
gala kwabanssundu owangena e Palamente, owema kwelobanga ngokalipo
efela isizwe sake:- Ndisho ndisisiti kwe vase Kapa
Ponti(£1)
Venkosi Y'amazizi u Chief Adam
Nokweni.
Ku Manina aze Rhini okundilo-
$\qquad$
$\qquad$
ngaloma Nina ndade ndemka
Knte kul odeu yetu sisahlelik weza
nkabi yebhokwe iziswa ngamago
gamanzi am kupakame
Bweni weuzz amazwi ombulelo
evameni lamazzi ekute emven kwake kwapakama u Caberhes Mr . Kosi owenze naye amazw
ombulelo.



## ENKANTOLO

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dovglas dumakude ngxola, Ummangali
GLADYS NCANE NGXOLA (Uma.Skosana)
Omangalelwe
Kuwe GLADYS NCANE NGXOLA (Ozalwa u Skosana) owesifazana omnyama, ongaziwa lapo ekona :
Uyaziswa ukuba ubekona e Nkantolo
lens mhla ihlezi e Z.A.S.M. House, 499, Market Sireet, Pretoria, ngosuku
Iwe 10 ku September, 1936 ngoteni 10 oclock ekuseni noma masiny yane emuva kwaloko, uzopendula ummangali aku-
mangalela ngako mayelana nokubuyisa mangalela ngako mayelana nokubuyisa
amalungelo omshado, nxa kuncenialo amalungelo omshado. nxa kungenjalo
isahlukaniso a vinculo matrimonii, etc. Okunyeke ungakuzwa kulo lelihovisi. Futi yazi ukuti nxa ungasabelanga,
kuyokwaziwa ukuti kawumpikisi ummanadil, beseke ummangali ebanelungelo
lokunikwa isinqumo se Nkantolo noma lokunik wa isin
ungeko wena
Ilotshwe e Pitoli, namuhla ku JUNE,
J. HEN-BOISON

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The Bantu World
First


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Mafeking News
(By D. KGOTLENG) We deeply regret to record the death of Mr. Pieter Mokgoetsi
who passed away at Mr. D. who passed away at Mr. D. Kgotleng's cattle-post at Lo-
thakane recently. The late Mr. Mokgoetsi was a preacher of the Mongoetsi was a preacher
Wesleyan Church. Mr. Mokgoetsi told the people who
attended. The funeral service attended. The funeral service
the good deeds of the decethe good deeds of the dece-
ased. The funeral service was conducted by the superintendent the Rev. Sadler and the
Rev. J. J. Mohau, Mr. J. Gape, Rev. principal of the Stad school interpreted. The following were present:-
Paramount chief L. Montsios Petty chiefs, R. Dhekoko, Tiago, and T. Seane. Headmen were:P. S. Moksoetsi, L. Moralo and many others teachers were:
E. Tamentie, Phetlhu, Phathudi, E. Tamentie, Phethu, Phathudi,
Mutle and the like, and many other people from all parts of
Mafeking dist. Mr. W. Gape, a Mafeking dist. Mr. W. Gape, a
student of Kilnerton Inst. arrived last week. His brother S. Gape, a
student of Healdtown is also spending his holidays with his parents at Mafeking. The Mafeking Bantu Foot-ball Union is doing wonders. The Swallows F.C. is leading at the moment
writing. Mr. D. Kgotleng. Writing. Mr. D. Kgotleng, of
Slurry a clerk in the Government Laboratory, spent last week-
end with his parents at Mafeking

## Bleskon News

His friends and relatives will be pleased to hear that Mr J. M.
Hlabanyane of the Rust Plat Mines, who has been lying ill for the
last seven weeks in the Paul last seven weeks in the Paul
Kruger Memorial Hospital (Rustenburg), has now completely re-

Arrivals at Bleskop during the Week include Mrs M. N. Masongoe,
Miss Francina Makgatla and Mrs Miss Francina Makgatla and Mrs
J. Kadi, Johannesburg; Messrs R. Khunon, E. Molotsane and Frank Huma, Johannesburg.
Mr S. Kwalala, of the Rietfon-
tein Cons, Gold Mines, Germiston tein Cons, Gold Mines, Germiston
District, is the guest of Mrs Cameron
Bleskop departures include
Mesdames E.C. Khunon, E. Petlele Luka Village. Mrs Khunon will be away for some months at Luka
Village. Mr Cornie Khumon left for Schaapkraal, Miss A. Jangu, Jady Selborne, Pretoria; Mr Chris,
J. Martin - Morolong, Rusten-

Mr Simon J. Makoribe of the
Rust Plas Mines will leave during the week on a two months holi-
day to his home at Mahalapye.
Messrs G. F. Molotsane, W.
Huma and H. Khunon, who were
on a business visit to the Headon a business visit to the Head-
man, left on Sunday night by car

Pretoria News

A great Farewell reception was organised by our local teachers at Dougall Hall recently in honour of the following teachers who are leaving Pretoria: Messrs W. B Ngakane (Kilnerton Inst.), E. J. Fine speeches were givea by our Fine speeches were givea by our
spokes men including Mr S. P. Matseke, President of the Transvaal African Congress.
Under able chairmanship of Mr Bud Mbelle assisted by Mr J. H
Martin a similar farewell function was held last week-end in honour of Mr E. Noge, principal A. M. E. school, Marabastad. The following were present: A.M.E. school Which rendered an Italian selection, St. Cuthberts School Choir,
Methodist School Choir Methodist School Choir (Mara-
bastad), D.R. school, St. Panl's bastad), D.R. school, St. Paul's Methodist school (Lady Selborne) Speeches were given by the fol-
lowing: Mr Bud Mbelle on behalf lowing: Mr Bud Mbelle on behalf
of the Advisory Board and lvel of the Advisory Board and W
fare Association: Mr Mnguni fare Association; Mr Mnguni on
behalf of the A.M.E. Church; M behalf of the A.M.E. Church; $\mathrm{Mr}_{\mathrm{r}}$
Mareane on behalf of the A.M.E Mareane on behalf of the A.M.E.
school; Mr Ernest on behalf of the Indian Community; the Rev. Maimane on behalf of the T.A. T. A as Chaplain and the Rev. Junod (superintendent) A. M. E. school
The Hall was packed to capacity We are glad to note that Mr J H. Martin, Principal Methodis school, Marabastad, is likely to
succeed Mr Noge as secretary of the Welfare Association and Li brarian of Dougall Hall. Mr Martin will be holding both secretarial positions of the Welfare AsImprovement Association which is noted for its debates.
A succesfull birth day party
was held at the residence of Mrs Tselane, Lady Selborne recently by Miss R. Tselane. The function was widely patronised by our teachers and intellegencia of the
City. Our famous pianist, Mr City. Our famous pianist, Mr
Thompson and his company was in sttendance.
Our young ones were baptised recently ineluding Irene the
daughter of our local teacher Mr Lady Selborne. We understand that the City
Council had sent a deputation which was conposed of well-
known authorities including our Mavor to interview the Minister of Natives Affairs Mr. P. G. W.
Grobler on the Pretoria Location problem. Finally the Minister
intimated that he was not prepared to sanction the proposed purchase
of the new site chosen "UTizicht" on the other side of Hercules But as the white residents of Hertions and object to the sche The residents of Lady Selbo were pleased last Saturd iy mor
ning when the new Native Com missioner for Pretoria, Mr. Fyn isited Lady Selborne. Pathfinde

## Villiers News

## By SOL. MAPENA

A grand school concert was held in the Methodist Church a fortaight ago. The music was suppuder the conductorship of Mrs, nnder the conductorship of Mrs.
F.J. Nkitseng (sch. Mistress). Mr Solomon Mapena presided and Mr D. Rakoloti was the doorkeeper. Among those present were Messrs J.S. Molope, E.D. Koitheng Joseph E.M. Nkitseng, Principal, Roman Catholic Sch., Heidelburg: . Masilo, H. Nhlapo, J. Mokuena, leacher Bantu School; S. Molope, Sigasa and P. Rakoloti. Mesames E.S. Moabi, J. Rekoloti, A. ayane and other not able figures, Mr E. J. Tshabalala, Teacher Roman School, Heidelberg, passed rough here by car on Friday Rev. A.S. Seele, A. B. Church, Heidelberg, and family who spent week-end at Frankfort.
Mr. R.R. Naare, Head Teacher Bantu School, Villiers, lett last Saturday by train to Bloemfontern
oo attend the All African Convention held there
Recent arrivals are Mr Nobengula, Teacher, Kimberley, and They are the guests of Mr and Mr . C. Mphuthi guests of Mr and Mrs
etachments were satisfactorily rranged and met the Native Welcome speeches were given at Welcome speeches were given at
the Swarts Hall by the representatives of the local bodies. After inspecting the Pathfinders, he thanked the Native community of
Lady Selborne for their warm Lady Selborne for their warm welcome and hoped to be of servi-
ce to them in matters of importance. He further promised to visit them again for a longer time Few songs of welcome were rend

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A farewell party in honour of Miss Elizabeth S. Kgamphe was Pretoria June 28 at Waterkloof, Mr. J.P.R.S. Molotsane, Mrs, P Moketsi. Mr N.N. Mokgatle, Mr D. M. Khunoa, Miss Maliba, Misss R. N. Mathuloe, Mr J. Meago, Miss R.N.S. Kgamphe, Mr Matlala, Miss Meepya. Mr S. Kgori, Miss E. Mo. nthoshi, Misses J. Metshuto, P. Matshaba, K. Mothoa, A. Maiberg L. Nthito, L. Kutumela, Messrs S. Kau, B. Boroko, F. Molefelo, S.M. Mokuoe, B. Mathebe, Mogudi, J. Ranoo, Mrs G. Nkoana, Misses D. Lepinka, O Mafatshe, E. Machaea
Nooforotein Ners

By F. MALOA<br>After 10 months departure with he family of Mr. S. P. Mawela Principal Teacher of the B. P. Sehool, tshabelo.

The principal himself did not come. We undestand he will be

When the T.A.T. A, meeting was held at Lobethal, Mr M. Mminele, the principal teacher at the buthe us farewell, the teaching profession leaving nue with his studies. Mr contrSeloane, a teacher in the same school, visited Johannesburg.
The Wayfarer movement is going on nicely out bere. Last
month when Mrs Franz was here, month when Mrs Franz was here, she enrolled quite a good number Way number ine istill a good number of girls wishing
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## SARTUDAY, JULY 11, 1936 THE BANTU WORLD, JOHANNESBURG

## News Items From Different Centres

## Moria News

Although our little town does not always figure in the "The Bantu World," yet we have someWomen's Agricultural Association f which much has been said in the leading columns of "Leselinyana," organised a sue esssful Ir. A.P.J. Mohasi, The Agricultural Instructor at the Training School, who has been promoted nd transfferred to Maseru as Veterinary Surgeon in Basutoland the promoters were the ladies of ote in the locality and contributing to the success of the occassion, of: nothing to be desiréd. We were honoured at this function by the visit of notable people Mrs. Paul Robeson, Dr. Max Yergan and Dr.J. S. Moroza accompanted interview was brief, and concis Robeson. It did not only inspire the hearers; but gave a most lasting impression. Everybody present felt a need for adjusting himself or herself to the activities of the ever-changing world, castle-builders, and enthu siasts, inagined ourselves at
home in the states of America home in
already.
At the close of the proceedings tea was served and members of
the Basutoland Progressive Association were invited. It was a lovely party and and all were delicious eatables served. Thanks
to the Women's Society. We hope there may be a series of for then will our ignorant sisters nd brothers learn what we mean by self-realrzation and civilization Christianity, then the world will ssy "Amen." Please then Morija residents with a hundred an three years of education rise up modes of living most advanced present were: M Among those Mangoada, P. More moholo, A. P. J. Mohasi, O. Leanya, C. Setsa nyana, E. J. Malakane, J. Makune A. Motsamai, J. Motsta, M. on Qhobela, M. Qhobela, etc Mesdames: Akim Sello, E. J
Malakane, B. Mashologu (Junior) Malakane, B. Mashologu (Junior) Maepe, F. O. Leanya, Ev. Makume A. Moshabesha (Junior) F. TseA. Moshabesha (Junior) F. Tse-
hlana and J. Thoso, etc. P. MOREMOHOLO.

## STATE MINES NEWS

## (By TROPICAL)

Mr . Kinase has left for home dizana, Pondoland. It is with Tile's health has been broken by chest trouble. Unless things improve it is doubtful that he will play cricket this season.
Anyhow we hope for his re-
Messrs. H. L. Jorha-Transyea Messers. H. L. Jorha-Transvaal Mzamo are members of the Crusaders who form part of the he Kimberley tournament.
Mr. G. B. Makalima, seeretary Crusaders R.F.C. was one of the three officially appointed speakers in the mee ing that was Johannesburg la Sports Club, connection with the preparation for the tournament team. Miss Muriel Juqu, daughter of Mr Joseph Juqu, Head Clerk, South Compound, is expected home from St. Hilda's Institution, Natal, next week for her winter holiday 3. Miss Beatrice N. Kupe, whose home is at Ngqamakwe and who is a student at St.
Matthews Institution is spending Mer holidays here, and stays with her holic
mother.
Crusaders lost to Howe Sweepers olayed at Brakpan. Mr. I. Ngqambel

AUCKLAND NEWS The crops in the whole district
have been a failure. We feel we should reiterate our gratitude to of the furrows for the irrigation scheme. The harvesting of better result of this sch me. W W hope o have better crops next year, as we have recently had an Agriculappears to be an energetic and we have had 2.83 inches of rainfall in May. This has been used
to the best advantage as in May people have sown wheat.
Under the auspices
Auckland School a concert wa held, for the purpose of inaugurat The choirs in attendance were the Gilton, Auckland and Lusha success'as it realised £3 wa Jwara is still on the hunt in the matrimonial market and is finding his choice out of the 14 applicahis choice out of the
tions he has received.

## Aliwal North News

(By Gi S. M. MDETE AND A Tennis match was played here B.L.T.C. and Look Again Batho The latter won by 19 games after a hard struggle. The presentation of the Gerber Grounds took place last month, assisted by Messrs G. S. Kolani
and I. P. Moeona, (presidents of of the Jungles R.F.C. and the Bhes R.F.C. respectively) Mr. here took the chair Mr. Reich (superintendent of the loeation) presented the cup to the winning club, both cups were annexed by
the Jungles R.F.C. Mr. Reich the Jungles R.F.C. Mr. Reich D. Mphatsoanyane (Captain) responded. The Jungles are a
young set, and deserve the praise young set, and deserve the praise
of their seniors for the high of their seniors for the high
class form they displayed. Despite cold weather the Merry Makers of Aliwal North left for The house was crowded. The programme was a pleasing one especially the songs rendered
by the senior choir under Mr. Wm. Ngeaba (Principal) some of the pieces sung by the choir
were, "Yizani ke boni" and Kuzelimbali, and others. The tiny tots of Aliwal North amused the
audience. Rev. S. P. Kota was chairman Mr. A. G. Lekubane (doorkeeper). The Merrymakers express their gratitude for the
hospitality that was showered on hospitaly that was showered on
them by Mr. and Mrs. Chaka.
Amongst those present were Amongst those present were
Mesdames Adam Samson, M. M. Samson, and S. P. Samson, Miss A. Blake, Mrs. F. Blake and Mr.
and Mrs. G. Parkies. and Mrs. G. Parkies.
We sorrowfully record the death of Maria Mohai, wife of
Mr. John Mohai, of Sunshine
$\qquad$
$\qquad$
$\qquad$
$\qquad$ teaching at Maphungwana. "Both mis-
tresses are keen readers of "The Bantu
World." Owing to bad weather on Saturday 22nd May,. Mr. J. B. Ntuli, district demonstra or, failed to give his lectures in agriculture to the
district community in the Bantu Hotel. Mrs. B. Nkambule has le
her home at Pigg's Peak on visit her home at Pigg's Peak on visit.
Mr. S. Victor Gule is the organising secretary of the District Football Asso-
ciation which met Thursday afternoon at ciation which met Thursday afternoon at
the W.N.L.A. here to discuss the
progress of the teams viz: Rainbows and progress of the teams viz: Rainbows and
Shangaans (W.N.L.A.).

Stegi, Swaziland News
(By J. R. SAOLI)
Great Reception Function In Nazarene Hall

## BERSHEBA <br> MISSION NEWS

It is with deep regret to report in the
columns of "The Bantu World" the Recently, a reception function E. Shmelzenbach is the son o the Rev. and Mrs. F. Shmelzenbach of the United States of America, the founder and builder A frica. The function was opened by the Rev. W. C. Esselstyn manager of schools, by reading from Psalm I03 after which he introduced the new missionaries to the congregatian and assembly. prominent place in the hall and Felow this also hung the American Flag. Miss Ora Lovelace then Unoceeded to give history of the with her home flag (American) The object of this comparison was to illustrate collectively the corperation, co-working and un-
animity between the English government and the American missionaries in Africa.
Then the Nazarene Male quartt supplied music after which the Rev. and Mrs. Mishke rendered
Among the principal speaker were Messrs E. Dhlamini, J Mkatjwa, L. Dhlamini and I
Gama. Miss Carpenter. Then the new missionary and his wife were allowed to give short speeches of their call to Africa
"I will die in Africa and do Hi will," said Rey. Shmelzenbach in tional Anthem marked the end of Nazarene Students Activities. Under the able leadership. the staff of the Fitkin Memorial have formed a society called the
Emfundweni Cultural Society. The object of the society is to in elocution, public speaking and parliamentary practice.
sessions of this society are held fortnightly in the evening
in the Nazarene Hall. The
$\qquad$
$\qquad$ a (secretary and treasurer), Rev.
Esslstyn, Miss Ora Lovelace and F. L. Nkambule (programme committee), Mrs, $\left.\begin{array}{r}\text { Esselstyn } \\ \text { (critic). Visitors were welcomed }\end{array}\right]$ (critic). Visitors were welcomed
and entertained every fortnight Friday evening.
Miss M. A. Ntuli is an active mistress
in the Goodshepherd Roman Catholic
Mission. Miss A. J. J. Kubeka is
sudden departure rrom us of one of our school staff member Miss M. G. Mazwi post at Shiloh. Since her arrival here she has proved to be a true friend to everybody and pupils ataphoris as meed pupils as well as everyone feel they In her work she was a painstaking person always steady but sure. She took deep interest in all activities. Bersheba school has lost much at her departure. We wish her every good luck wherever she is. God be with her
till we meet again.
"FELLOW-FRIEND."

## NIGEL NEWS

(By J. KA E. BOOKER MASEKO) Death occurred at the residence of
Mr. Lunga, of his second son Spanish Mr. Lunga, of his second son Spanish
Lunga. He was sick from December last until he passed away on May 23. He was a student of the Diocesan Traii ing College, Pietersburg. The funeral was attended by Path finders aud Wayfarers, with their flags leading the cortege, under the principal-
ship of Mr. P. Nkabinde of the St , James chool. Over 300 people, friends and Minister attended the funeral. Th Minister of the Methodist, spoke word deceased was also a member of the President, J. E. Maseko, Ex-Secretary sident, also attended.

## Ulondolozo

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## Ezase Mou'ndhhovu

 nee w. A. E. Manyorm Igunyile i C.I.D. yotshwala e Mgu'ndhlovu isizwa na abacupiTina esipuzayo-nje asijabuli Tina esipuzayo-nje asijabul ayango umi ngezinyawo, ubone ebucaya obungaka. Babanjwa isho nsuku zonke; abogologo, abesishimeyana, abesiqata, abo
Hawu po, jma tshwala besizul

Ngo Mgqibelo muhla zi ama June sasinomkulu umbutano Town Hall yase Mgu'ndhlovt
kuyobingelelwa uMr. Reuben J. uyobingelelwa uMr. Reuben J. mpumelelo yake eMeleka lapa yefunda kona iminyaka emihlanu. Kwaba kuhle impela kwa zelo zibhekiswe kuye uMr. Caluza Abaposa amazwi ao Mr. S. D. B Ngcobo B,A. okwaba uyena mpa tis'hlalo; His Worship the Mayo Mr. A. T. Allison; Rev. J. L Dube; Mr. D. Malco
Edgar Brookes M.A.
Amakwaya shlabelela, iban yama Merry Black birds yase
Johannesburg; Adam's Mal Voice; Dinkie Darkies; City Male
Voice Party; kanye no Miss F aluza, Mrs. F. Dube. Kwaqalw nno 8 kwapela ngo 11p.m.

Embingelelweni ka Mr. R. bongeka kakulu. Inye jwi into ey
dumaza wonke umdhlalo-ukuz pata kwabanye abantu. Ngish ke onontandakubukwa, nabanye bahlupa ngokwenza umsindo lunywa.
Angisho luto kupelanje ukuti
"Hawu bantu bakiti njyasehlisa
kwezinye izizwe, futi nisiputisela kwezinye izizwe, futi nisiputisela
amatuba okututuks siyepambih Hawu niyadumaza.
Ngo Lwesitatu zi i 17 ku June
kwapinda enye ingozi kwati u
Ricksha washayana nemoto. Abempto basinda kodwa ulisho noma engakafiki nasesibhedhlela. ${ }^{1}$.

Umbukiso wabelungu (show)
ubuse Mgu'ndhlovu ngeledhlule
Ngapandhle kwezidhlo, nezimpa
ha exibukisayo kwabe kukon
pesheya obukisa ngobukulu bake obuntangalisayo; obude ba bunga-
yake izingubo, umbhede, kwenziwela nje vena ngenxa yobukulu.

Umbukiso wabantu base Bulwer nawo usandubakona. Uyanco bukiso ebezibalulekile ngokaté gq 1

Umnumzane otile was Tabl Watolakala egula. Uma sekupe nywa kwatolakala songati kusoWa ukuti badhliswe ushevu.
Umntwana omunve washona. A bassehi basapenya.

Ngesonto ntambama abantu be tuka nje umuntn esegwaze
omunye ehlombe ngom'bese ekoneni lika Berg Street no CommerAbaseshi bayam'funa.
ose Mnambiti. Sesikalela lezintandane ezisele zodwa. Abalili abakulu begazi lomufi ababese Mini (uyıse) Mrs. Edith Kumalo (udadewabo omkulu ka mufi) Mr. Mrs. E. L. Msomi (udadewane) Mrs. E. L. Msomi (udadewabo) ka dadewabo) Mr. and Mrs. Chief Kumalo, Mrs. M. Mavimbela . C. Tshabalala no Mrs. Clement Ishabalala (abazala bake) nabanye abaningi.
"Indaba Ingaba Ezasenhla Ne Natal Nkulu Kayizekeki" Bakiti


## angokuhlwa: u Dr. Van Nieker

 no Surgent Van Heerden kanye ne Nkosikazi ne Bank Manager Clerk u J. D. Sieckerk abati abantu ukumbiza u Matalaza yena ne kanve no Mfundisi u J. De Beer. Ngiyawabongela kakulu ama lela lomshado ngezipo zabo nangako ukuzodhla idili elikulu elahlungiswe ilaba nomzana ababili ezinkulu nezimvu ezisitupa. Sibafisela inhlanhla emzini wabo. im owayekona [Lendaba yedhlulelwa isikati lapa siti-haleli.Zipelile Lapa Izingulube

$\overline{\text { UMLAMBHO }}$

## IRHASHALALA

 UKUCHIZA AMAQHAKUYA IZILONDA

Sebeazisa Lomxube Uagumangaliso Uphilisaye Akukho sifo sofele tanokoyisa latuebenzo sami-
 twasekuqalent kulomxube ukhaulerinyo. ly$=$ PRESCRIPTION
mownimmith


Ubisi luka-Nestile luphekisa kakuhle. Ubisi luka-Nestile
rinkosi kwimbhisi Ezixutywe ne-swekile, Lulunge kakhulu a ungenalo.

## NESTLE'S

 MILK

Thabatha ubisi enkonxeni ulusele ne Ti ne Kof
AMALMAAMAMAMAN

## Ezase Eerste Rust

 (NGU P. P. NHLANZANA) Ngombla ka June 25 kwaika umuntro owatshela abantu lapaukuti umteto uti zonke izingulube mazibulawe ngoba zileta ukufa ebantwini. Wase uyanyamalala
lowo muntu; basala bazibulala namanje-nje ngoba ngikuluma-nje ziyapela wonke umuzi walapa e Eerste Rust
ne Riverside
kukala weeeeeweeee ukusela ingomhla ka June

Asazi ukuti kunjalo kini, nokuti uwona mteto ka Rulumente noko akuzanga kufike umbiko
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ngasemapoyiseni
noma ngase dolobeni. Kodwa ziyapela
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## ZULU: Ezabalobeli bendawo Ngendawo

Ezase Tekwini Namapetelo
(Ngu Nyoniyamanzi)
Amantombazana akade efunda $e$ Nanda Seminary elungise ela ukuyofundela ubunesi esi bhedhlela sakwa Hulumeni eCongella apume qede ngokuvalwa kwezikole aqooda kona. ${ }^{\text {kga }}$ mantombazana angama 39.
Ngomgqibelo ka July 4, beku kona umdhlalo omkulu webhola. Bekudhla'a otisha njengoba bebenomblangano lapa eTekwini wa-
bo wonyaka, bebedhlala ne Teku. Kwabe kukona umbukiso omkulu eN nda ngomgqibelo
odhlule June 20 .
Izimambana zika Mangotobana ziyindab'egudwini lapa eTekwini nonyaka (Olympics). Kwabe kugcwele izihlwele zabantu ngomgqibelo ka June 27 zibukela esobozela ama Callies. Umdhlalo wema kanje:Olympics 3 goals Callies 1
Uke wabonakala ngase Te kwini u Nkosazana Regina Zama ofundisa eNanda Seminary. Usa pumule ekaya njongoba Usukek-
le izikole e Jacobs. Ubukeka limtandanda elase Nanda eMagadini.
Uke wati qu ngase Mdubane

Nanda Day.
Ukewavela ngase 「ekwini Nkosikazi Alvina Gumede (uma-Ndul) ngokuzalwa ngowaUbukaka umvumile umendo.
Ngomaqibelo ka July 4, kade kukona lk nsith yawo tisha be N.B.T.U. endhlini yesonto yama Weseli ku Grey Street, Durban

## Impato <br> Eyahlukile Kubazali

Mhleli ake ungipe isiks la kulo
kulo elitandekayo lesizwe. Ngitakulo elitandekayo lesizwe. Ngitanda ke ngibhekisa kubazali betu ezintweni abangazigaperis kaning okokuba absnye abanabantwana abam'balwa, ukuba kufumaniseke kungeko noyedwa obabhekayo abazali bake, kubengati kwenziwd abantwana qa;ake ngicacise kahle Kuyabonaka'a ukuti lo oba hlonipayo bangabe basambhekela kube iyona mbongolo izotwala umtwalo kubs kufunekani bakubize kuye laba abazipeteyo bafike benze ukutanda bangazihlupi no kuba bab nita imali,kodwa bafi ke bazokutata nge inye isika 1 , noma imali kubazali lena abayi nikwe ilo olinga ukuba lalela abzzali bake. Sebegijima uma inganga ipela sebeyohambela lo obanikayo abanike bayitate bate ngele laba abangenandaba nabo ngeke ubezwe bafuna imali kubo. Kuze kwenzeke ukuba naye lona osele yedwa adube manje abone ukuti kanti yimi istlima ngoba kutiwa "Ifa leziula lichliwa izihlakanipi," sube njalo naye abe eseyeka; bese bat ab szalı bake; "Ingabe umntanetu woniwa yini angasilaleli" Kanti impato abampete ngayo bengambhakeli ukuti enje naye kungaba kona into ayidingayo kodwa engena kukuluma. Sizani bizali nipate abantwana benu ngesandhla sinye, ningati ngoba omunye uyanehlula besenenza omunye imbongolo ngoba uya kunihlubuka

Ermelo
B. J. S. M.

## Umshado

 E OrlandoNgomhla ka June 13 bekuno. mshado omkulu lapa e Orlando Township kushada u Rev Charles Maleke no Adelina Mo. na bobabili oase First Kappadwa Apostles of Jerusalem in Zion. Inkonzo yabe ipetwe ngu Rev. J. R. Albert Nkomo wase Eastern Native Township. Kwati ngo 3 p.m. kwayoshadwa esontweni kwati emva kwaloko kwabe seku indelwa kwaze kwasa.
Izipo zazingasapumi sezenza mihlola zikiswha abantu abapuma e $\Delta$ ereeniging, Kliptown, Rietfontein, Linden, Orlando Germiston, Prospect Township Abantu ababekona babemanga lisa ngoba babengapezulu kwe kulu.
Abafundisi ababekona kwabe kungo Rev. J. R. Albett Nkomo owayepete inkonzo, Rev. J. W. Pitso [wase Western Native Township. Kwaba kuhle kaku u abantu bebaningi bepuma kwiadawo ngendawo. Izipo zapum kwagewala indlhu abanye benike-
la ngemali. Abaningi bawu ncoma lomsebenzi ngoba waha mbiswa kahle kakulu, kwabe kujabulwe kakulu yibo bonke.

SAMUEL MDHLULI
Ngaba Numzane Baka R. Roamer oJoshua Nomunye.
(NGU BHEKISISA)
Epepeni lako ngifumene impeepepeni lako ngifumene impe
dulo yami mayelana no Jer miah O Joshua. Ke ngi ya bonga neliswanga ngoba uti akusibo Jeremiah no Jcshua abasebhay bhelini aloba ngabo u Mnu. R Roamer. Elami nomqonjwana wami omfupi liti, nonxa lamaga ma asanda nomhlaba wonke, ko dwa apum' eBhayibheleni. Elo-
kugoina nxa ngiloba ngegama kugcina nxa ngiloba ngegama
lako la epepeni ngenza izaga ngalo ako a epepeni ngenza izaga ngal
ngihlekisa, kant ngiyak wazi, nawe uyangazi, ungangifaka icala ngoba ngıaakwazi, kanti okokuba
afica igama lako lihlekisa epeneni ube ungazi ukuti ngubani olobe lap' epepeni uzoti kufana amagama Sishiye lapo Mhleli.

ONGAPILILE.
Ongapilile kahle ngu Miss Mo-
ica Kumalo oke waba sesibhe dhlela ngezinyanga ezidhlule, wa fika uDokotela wamhlinza okute ekupumeni kwake ngo March ope-
lile kaza tola mpumelelo empilweile kaza tola mpumelelo empilwehi kwapeta ngokumlahsa pansi. gilobanje ubuyele kong kwasi yalo sika Dolkotela sokuba anga qal' asebenze kuze kwehle inxeba ABALINYALELTWE
iyabadabukela abakwa Magagula ngokulinyalelwa indodakazi abo okute igibele yawa yepuka tambo lomkono, yatwalwa yasiw mtwana uy.se akeko lapa, Goli. Kwanga kungangozi masaza nina bakwa Msomben

NGE ABYSSINIA.
Kulusizi olu ngayi kulibaleka ggobunzima obehlele ama Abyssina ngokulahlekelwa ilizwe nama ungelo ezweni labo Nambla sebe zepatwa njengeziggili, pezu koku zetembisa nokwekuleka kwetu kuba iopiya ipumelele. Okwa gena lusizo ukuzwa ukuti ama Vtaliyane asepakati emzini we kosi $i$ Addis Absba. Imizamo enziwe abase Topiya icitekele pansi njengesitukutuku senja, se gati futi esenja singcono ngoba Nkulunkulu Anga hawukela imi zamo nezinyembhezi negazi el ngaka labantwana namakosikaz elicitekile ngapandme kwesono.
Nkosi kumbula iTopiya ekuhlupe-

## Erase Rantuloteten

abaningi. Ikwaya yase Randfo ntein yayipetwe ukufa koTisha oMessrs B. Mbhalo no B. Mavi Hai noko wati uma ubabhekile w kolwa, nabaculayo bebade bonk -beculanje kanti bayaziwa ukut abahlabeleli kepa benzelapi kw
Home Sweepers! Home Sweepers!
Tina zibukeli sase siyini? Igama lokuti iPepeteka Choir okwesiko la somalane esiti uma sesokekile kwaya yavipetwe uMr Mlaba kwe lase Natal. Llensizwa kayizitwele uma ihleli, noma ukuluma nayo izitobile, kepa uma isipumele shashalazini, iti "bhe" Okwamangalisa, pakati kweChoir yake
kwaku kwaku kona abantwana abami nyaka 6 noma 7 ubudala, pakati
kwabo kwakukona intombi ka Mr. kwabo kwakukona intombi ka Mr
Douglas Poswayo owaye Douglas Poswayo owaye mncane kunabo bonke kanti eligagn kunabo
bonke. Lezi zingane zenza umhlolo, kwaku nga funeki noba zisuke
$\left(\begin{array}{l}\text { ngati ngetuka ngibona eyas'eRand } \\ \text { fontein isilele; ongalele esebukela }\end{array}\right.$ iHome Sweepers., Umfo kaMlaba wayeba shaya Lon eshashalazini, sepa bayamuzwa-nami ngezwz ngangand wa nkushay kwake Kepa labantwana bayamtanda aye uyabatanda. UMr Mlaba obhalan 'eWest Rand, uma singa bantwana njengaye, singanaba
 into elungisa umtwana njengenduku, imbeka ekuhlonipeni nasekwe sabeni umuntu omdala. Isiko le sintu, izinsizwa zazihlonipana za zana ngenxa yenduku. Namuhla nje wofumanisa nokuko lumuka nomoya, lubhodhla inkani ngoba Lisa se elshezshenziswa uMlaba a nebuto shenziswa. Pambili Mlaba Angazi Mhle elincane lamagagu. yenza abantwana betu brane nam hloni okucula ema sontweni kant ema konsatini bangamagagn. Ngicela incazelo kubafundi bako Uxolo ba ba sengelule kakulu. nge ngaba ubumnandi obumumet usizi ngabantwana betu.

## Mhleli,

Ngicela isikalana kwelako lodumo i Bantu World ke ngiti qabuqabu ngambalwa. Ngomhla ka June 20 lapa eWesleyan. Church konsati. Kwakulindelwe ama kwaya amane lawa-Elasekaya i Robinson Church Choir, RandHome Sweepers (Kwa Mbhoma) ne Humming Bees.

Into ebuhlungu elas' ekaya lingeko ne Humming Bees a y banga kona, kwafumanise ka uku
ti kuzocula abemabili zwı. Umse benzi omuhle wavulwa uqweqwe Oomfundisi uRev E. E. Mahabane hlamba nwaku uMr D. Padi. Abs numzana ababekona vilaba:- M G. Nukuna (igosa lase Robinson) J.B D. Matebula, F. Booi, S. Ma. qungo no J. Matsie namaledi ama iili (Chair-ladies) Mrs J. Mqoma no Mrs L. Ndimande nabanye


Wayefuna Kubuyiswe Ikazi Lake.


## WHAT WE THINK AND SAY

-Bantu World"
whose primary object is to propagate the gospel of race hatred. Let us, at the outset, that there is no intention on the part of the leaders of the African people to preach the doctrine of race hatred. Africans are not irrational; they arecapable of rising above colour and race prejudice have no right to do anything which may handicap the progress of furure generations. What the Convention has been established for, is to safeguard the interests of the African people which will certainly suffer under
Government s policy of discrimination. It is not racial. ism to fight for epual
rights, freedom and justice. To equalise the opportunities of alican nation is the only thing that is uppermost in the minds of the convention leaders. Our Eurapean fellow member that Africans are human beings, and as such rights. In their fight for freedom and justice they are not
actuated by selfish motives but prompted by the desire to save
South A frica from becoming a volcano of racial upheaval on this peacerul continent. their rase was facing a critialons everything that would have made unity impossible
was avoided. It was unity they wanted and so they
worked hard to bring about its achievement.
Even some of the leaders
of the African National Congress, who had been under
the impression that the establishment of the Convention as a permanent body would mean the death-knell of their es absolutely in agreement with those who urged that race depended upon unity. Their suspicions and fears of the Convention into a federal body whose primary object is to co-ordinate the
efforts and endeadours of the various organisations of the African pesple Dr P. ka I. The African National Congwho drafted the constitution, expressed himself entirely aims of the new body. The
Convention, he said, had been made possible by the untiring activities of the leaders of the African National Congress preaching the gospel of unity the Bantu race. All right thinking men will agree with Dr Seme that the leaders of the Natioual Congress the pioneers of the unity that has found its expression in the establishment of The All-Afriwho convention. It is they tribalism and paved the way or the spirit of unity that has caught the imagination of the African people.
In certain quarters anti - white organisation

Christ And The
Policy Of Segregation

## Lust month -three Methodist

 (Continued at foot of column 3)
## The Value Of Fresh Air

R. Roamer Talks About

ROSE AND JEMIMA.

Rose: Maan, Jemima, let me tel you this: the chap is really swanky, true. The way he walks $\mathrm{I} m$ : Who is he dear? taxi-driver?
Rose: That's the trouble If he was taxi-driver, I would love him on the spot-but-he is a kitchen boy.
Jem: Where do you come from, kitchen boys make the best lovers, my dear, let me tell you.
Rose: Ikona! I thought they were out of fashion, darlie. green like peas, let me tell you green like peas, let me tell you
dear. I love three kitchen boys, myself and taxi-driver.
Rose: Oh, darlie, don't say so! Jem: I am saying so, my dear. You will also say so after a few months in the city. You are still too green now, my dear.
Rose : But four boys, darlie? Jem : Why not? I must get more dresses, my dear.
Rose: So they buy you some dreJem : Why not? That is why having many lovers help, my "ear. Again one lover becomes Rose: Don't tell me that that young boy I saw you with at the
dance was one of your lovers. d Jem: Ha, you don't know! That
is my Spring Chicken, my dear-
Rose: Your what? Jose: Your what?
Jem: My Spring Chicken, my
dear. Get yourself, a Spring
Chicken, my dear, let me tell
cose: What is a Spring Chicken,
darlie? Jem : It is a young lover, dear,
who will fuss over you. The dd my dear, Want
s over them and buy them suits, dear!
Rose: Suppose they meet you at
the same time, darlie?
Jem: I tell the old lover that the in, my dear. Yeu must learn to
Rose: You are not afraid the
may fight and kill each other.
Jem: As men are such fools, my
dear, we can't help that-can we, dear? Don't have "kaffir" ideas here, my dear. Just copy
the "modern style" and you will soon be all right, my dear. Rose: Thank you, darlie.

Jem: It is easy, my dear. Only
be careful and don't clash your
Rose: You will teach me, darlie.
won't you? Jem : Ot course, my dear. You
see these ear-rings? Jem : My kitchen boy bought them
em : But I sacked him the next lay for he was trying to be too nce.
Rose: Shame!
Rose: Shame!
J. m: I didn't like the way be held her, my dear.
Rose: Oh, shame!
em: The following day he came straight to the kitchen and said.
"bring kalu plesent lo lings I gif you."
Rose: What did you say, darlie? Jem : I said "you go to Zamberi
for your ear-ringo"-and then I shut the door on his ugly face. Jem: If you are clever, my danr. get a lover whe
mbucteo. They are just like bs. bies, until th ey become jesloni, my dear.
Rose: What about our own Afri-
cans?
Jem: Ob, those want girls to
dress, feed and entertain themi


THE
WOMEN'S SUPPLEMENT

# OF <br> "THE BANTU WORLD" 

Advertisers in this Supplement:
COATS COTTONS vioks
nutrane, hind bros. Co., ltid. Page 11

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Page 12
laurel paraffin
FARGO TEA

TAKE CARE OF YOUR CHILDREN

## Baby's "Cries"

Above all things he must not
be soothed with a dummy. If it is found that baby always cries before his regular feeding hour it may mean that he is not getting enough at each meal. Again
remember that indigestion causremember that indigestion caused by overfeeding causes a simi
lar kind of crying, so do not think that baby needs more food Find out the crue cause.
Cry of discomfort may be caus-
ed by baby being too hot, too cold, ed by baby being too hot, too cold, wetnapkins, tight-clothing, lying
too long on one side. Baby will too long on one side. Baby win turned over. An stop crying if turned over. An before going to sleep, if baloy is weak or extyansted. Shatp piercing shrieks are usually caused by some prick or burn or bowel pain. Babies are very prone to pain in the bowel
usually covered by the term usually covere
"Stomach ache".
This pain usually causes bursts of loud crying. Earache causes crying; baby rolls his head about
pressing one side into the pillow or catching at his ear with his or catching at his may hit at his head with his hand. This last symptom is also caused by teething, so the mother must be careful to avoid mistaking the cause. Earache
usually causes a slight fever. The usually causes a slight fever. The
Doctor shouli be consulted at Doctor should be consulted at
once. If baby is comfortable and still cries at night the cause must be sought.
Feeding at night causes crying or baby may cry just to be taken
upin which case he must not be allowed to have his way, or endless trouble will continue. Chronic pains are-a frequent cause of crying at night, if there is the
slightest doubt as to the cause slightest doubt as to the cause the Doctor must be consulted at first symptom of some serious complaint.

Do You Know-

## About Bees?

Bv R. R. R. D.
Never mind about their stings; lets' find out semething else about them. Their hives are occupied
by the queen bee; working bees, which are imperfectly developed females and drones, males. The workers, as their name implies,
do all the work. do all the work.
The make the cells which are
divided into store cells and egg cells. They gather honey and store it Each hive has one qneen whose work is to lay The drones are few in a hive and do not live long. The queen bee only leaves the hive at a special foll wed by drones who gather round her as she ilies.

When she returns from ber flight she then begins to lay eggs a day. She lays these in the cells prepared for them. What
is really remarkable is that she is really remarkable is taat she lays eggs that will produce the
workers first, then those of the males ending with those of the females. It is said these eggs happens a very strange thing. queens the old queens destrovs them, for she wants to rule alone

If many queen hatch out then real trouble begins, for each queen is supported by a large
following which gives her its loyal support. All these queens eye each other maliciously until at last, if they can do so, they fly out of the hive each with her
sworm to form new bee colonies elsewhere. One can just imagine the gossiping that goes on among scandal about one another to their followers!

GOSSIPERS AGAIN

By the edtreess

I must speak to gossipers agai this week, for I have just receiv my readers which is full of sorrow and tragedy. My reader writes to tell me that she was trying to when she told her friend that she had seen her husband going out with another woman.

The result of this "friendly help" of hers instead of helping
her friend has destroyed her friends home. For, when her
friend heard this, she could not rest night and day thinking of
her husband's "unfaithfulness". her when this "helper" told her friend about her husband and the way as it there was something terrible bekind it. Naturally, the young wife who had never thouhgt of anything against her husband lost her faith in him with the
result that to-day they live apart with her husband.

Now, what on earth was this silly woman trying to do when whe "helped" her friend in that she saw her friend's husband go with a woman; even with a thousand of women? this is no riendship at all; it is a cowardly

It is just like gossiping. In fact, it is a sister of Gossip, this poking your nose into other
people's affairs. Of course, if you have a friend it is your duty to tell her the truth when it is necessary or to advise her against
evil. But in case, there was no evil. But in case, there was need at all for that "truth". married man seen with a woman
other than his wife does not mean other than his wife does not mean
that he is, therefore, faithless to his wife.

Even it he is, it is none of you business at all; until such a time when you are called upon by cer-
tain circumstances to tell you friend about what you saw People who mind their business in this world are nesrer angels. The best slogan for some women tightly closed excent when you eat or drink."
The trouble with women. especially those with very shallow brains, is to add up two and two and get "three" instead of "four" whenever they speak about their
friends or other women friends or other women. They
are always prepsred, eager, in are always prepıred, eager, in
fact. to believe anything nasty said of a nother woman. And not andy believe it, but carry it round from such them. God save us from such "friends!"


#### Abstract

Contents: gossipers again-editress DO You know? take care of your childiden OUR HEALTH CORNER EMBROIDERY ODDS WAYFARER-GUIDES LITTLE STORIES THAT HELP MEN ARE BLAMELESS ARTICLES ON LOVE NOT WANTED WOMEN AND MARRIAGE BANTU NURSES ARE POLITE BANTU NURSES ARE POLIE LATE MRS. LYDIA G. MAROGOA FLORENCE NIGHTINGALE


## JUST A SMILE, PLEASE!

"Why are you in mourning Is your husband deaa?

No, but he has behaved so mourning for my first husband."

Wife: "Here's an advertise ment of a new kind of shirt that Hubby: "Huh! I've been wearing that k;nd for years."

Ella: "I'm never going to Governess: "Why not?"
Ella: "Because our geography says its a low; lying country."

This Week's Thought
Words are good, but they are not the best. The best is no to be explained by words; the great matter-GOETHE

Mother (out at tea with her son): "Yes, my Cuthbert, is a moment their host offered Cuth bert an orange.
Mother: "What do you say Cuthbert?"
Cuthbert: "Peel it
"Yesterday you broke tw What and today two vases, hat will be broken tomorrow
"Not so much, mum. It's my

Our Health Corner

Your Feet
By NURSE ROSE
To keep the feet fit, they should be bathed every night, particularly in hot weather, when they
tire readily. If you have a corn soak the feet in a solution of ammonia and soap flakes, a ammonia and soap flakes, a
tablespoonful of each to a footbath of water. After the bath dry caretully, then fix a medicated corn pad to the affected part.
If necessary,
repeat the treatIf necessary, repeat the treatment on alternate nights.

Swollen feet are relieved by bathing in warm spoapy water or other support level with the body. Housewives should sit
with the feet on a stool when with the feet on a stool when
doing work which does not neces doing work which does not neces-
sitate
standing. Exercise sitate standing. Exercise is
valuable when the swollen conValuable when the swollen con-
dition is due to a poor circulation. Certain rheumetic and kidney Certain rheumetic and kidney
complaints cause swollen feet.

Bunions in their first stages, can be cured by frequent bath-
ing, wearing a bunion.pad, or by ing, wearing a bunion-pad, or by
binding the joint in adhesive binding the joint in adhesive
plaster in such a way that the toe is straight, and by wearing shoes affording ample room. It
the bunion is inflamed, it should be treated with an iodine ointment spread on gauge and
ed with adhesive plaster.

If extremely painful, a linseed poultice will give relief. Flatteet is due to the dropping of the arches, occuring mostly where the work entails much standing. It saves times, money and temper and prevents much pain, if an expewing toe-nails are caused by cutting the nails too low at by cutting the nais too low at the
sides. The toe-nails should be sides. The toe-nails should be the edges, or, better still, filed

## 建葡

 Women'sodory Adds,
shing Touch"

## "Embroidery Adds A Finishing Touch'"

IN THE KITCHEN WAY OF PRUNES."

Prunes are very wholesome nd are especially good for people who suffer from constitution.
Here is a new and tasty way of cooking them:- Soak the prunes in water until they are plump. Make tea in the ordinary way and then stew the prunes in the tea with plenty of sugar and flavour with lemon or vanilla Serve with custard.

## Baked Steak

Sprinkle some flour well on Sprinkle some flour well on both sides of a piece of rump
steak and cut in half. Place one steak and cut in half. Place one cover with a layer of sliced onions and a pinch of salt. Place other half of steak on top of onions and cover it with sliced tomatoes, add salt and a little dripping and bake in the oven for 1 or 2 hours accord

Sardines for Supper
Skin three tomatoes and chop up add contents of one tin of sardines to the chopped tomatoe and simmer gently until the
tomatoe is cooked; serve on tomatoe is cooked; serve on
rounds of not buttered toast, or on bread that has been fried in a lttle dripping.
pins.
Besides your tape measure a $6^{\prime \prime}$ or $12^{\prime \prime}$ ruler is very handy for measuring the width of hems and tucks and pleats.
When joining under arm seams work from the armhole down when joining shoulder seams
work from the neck outwards to
some of the simplest are often
the most effective - so do not be the most effective-so do not be down-hearted if you are unable to master some, of the difficult elaborate stitches! The other
day I saw a white satin blouse day I saw a white satin blouse
trimmed with rows of chain stitch worked with white embrodery silk. On the cuffis was a broad band of rows of chain
stitch, each row lying flat and stitch, each row lying flat and
close to the previous one. close to the previous one. The blouse had a plain round
neck and it was worked with a neck and it was worked with a broad band of chain stitch too,
about ten rows. It sounds very simple and ordinary but th simple and ordinary but the
effect was really extremely smart. The great thing with embroid ery work is to use your head as well as your fingers! An ordinary transfer pattern can be out up
into small designs and used for all sorts of things. Take for instance the transher of
the table duchess strips whic is printed below :


This could quite easily be used for a chair back, embroidered on. touch to any upholstered chair Or one of the flowers could be
cut out and worked on the
pocket of your tennis
frock. Or you could all the flowers out and work them in a dainty net tea-shower. Th same applies to the pillow shan

## \& $\mathrm{w}^{2}$

The little groups of flowers or dainty little leaves could be cut cosies or under wear. In this way one transfer could be used for two or three articles, Threepence can go quite a long way
sometimes, so be smart and the personal touch to your clothes and house linen.

## Diet And Beauty

Diet and beauty go hand in hand. Wrong food affects the blood, the blood affects the skinand dees not the sin anect ones It is quite impossible to look pretty and attractive with a thick pimply skin. For the the average healthy person the question of diet is not a very difficult or rule is-plenty of green vegetables.
It is impossible to expect to be free from constipation and pimples etc., if ones daily food consists meat. We all need green stuffis meat. fruit. Cabbage, carrots,
pumkins, green beans, and these and many others should be eaten
House wives should try to have House wives should try to have
at least one green vegetable with the dinner every dag. In winter when most fruit there are pumkins to fall back on and oranges are fairly cheap. are very good and most necessary when greens are scarce
To bnild up a strong healthy race we must realize the importance of fruit and green vegetables We readily spend money on why not rather spend money on the right food to prevent illness ?

We still have some of these two transfers in stock. The Write to the Editress, "The Ba ntu World" Box 6663, Johnnnes burg for your transfer. You wil find pleasure in cutting up the designs and using them in hundreds of pretty ways.

## Indhlu Yako

## mayibenhle

 la umlungu wokutanda akwetembe nxa uzipata ngobunono. Ancbor Filosheen, owenzelwe kona nokuhlobisa izingubo. Owe Clark's Filosheen ungawutenga noma yikusipi isitolo ngemiqulu yemibala emihle ebiza kalula.

Sebenzisa CLARK'S ANCHOR STRANDED COTTON, exigqokweni
Sebenzisa COATS' COTTONS, emitunğweni elula.
Nxa ungatandi ukuziqalela pantsi imitungo yako, ipepa ie "The
Bantu World"
tokutatela
tsifanele tshele indhlela ongatunga ngayo. Lelisu lobiza 3d. Lilinye. Lobelo otanda ukuzihlobisa wfake izitembu ezintatu.

## Cape Town Wayfarer-Guides Honoured

## Enrolment Ceremony Of The Wayfarer-Guides In Cape Town

A very fine enrolment ceremo-
ny of the Wayfarer-Guides took place in the Government House on June 17. This privilege was Torchbearers from Langa and the Marine Institute. The total numAll the European officers of this movement were there. Few of the the great previlege given to their children. June 17 wes a very happy occasion, the first of its kind in the that we hope will open more channels into still higher events. I am sure neither the memories of that day.

European Officers

## Lady Clarendon, Girl Guide

 Lady Carendon, MacNellie, the Chief Commissioner and enroiling officer; Muperintendent; Miss Sethsmith, Founder of the Wayfarer Woverfer Superitendent: Mrs Mears, Leader of the Langa Torch Langa Wayferers; and Miss Rit chie, Leader of the Marine Institute Wayferers.Aovernment House in the centre of which was a big unlit fire. All stood in three rows standing easy and when Her excellency and attetion. Now I come to the procedure of the whole enrolment, The Waytarer oficer steppe farers in circle formation Run."
That was done. She started by asking a few questions, such as What is your emblem? Wha is your motto?" The Wavfarers Each girl then came from her place in the circle (beginning with first girl on the enrolling farer Salute the Commissioner which she held high in her right hand. Then she returned to her place and waited until all had re dived their it torches.

## Symbol Of Eternity

Then all lights except the Commissioner said: "The circle is the symbol of eternity and
the fire is the symbol of home." The Torchbearers then recited slowly and together these words:May our feet be swift and ready
May our ejes have
May our hands be
Faithfully our Tor
解farers rear. May we keep our own flame burning
Clear and strong a
Bringing cheer an
miding hope and its light
"Follow the Gleam
All of us then walked slowly still holding high the torches and singing Follow the Gleam (three verses.)
Then all stood in circle formation facing the fire and begining from the girl on the enrolling
officers left each one on turn walked to the centre and placed her torch around the fire. Immediately the last girl was back in her place all sang:- "Rise up 0 flme - By thy light glowing soy.
Begning again from left each mediately in front of the onrolling

MVAMBO.
Commissioner (Mrs Mac. Nellie).
She saluted her and stood at attention.

Three fold Promise The enrolling Commissioner asked her to say her three-fold
promise. The Wayfarer, saluting with the Wayfarer Salute, said the three-fold promise ot Loyalty, Chilvary and Devotion. The
Commissiouer, after each one Commissiouer. after each orie
had said the three-fold promise, had said the three-fold promise,
said : I trust you to keep this promise. Then after pinning on the badge and giving the left
handshake said: : You one of the great Sisterhood of Girl-guides." The Wayfarer-guide then saluted with the Guide salute and returned to her place.
After all were enrolled thre Wayfarers in turn took two steps forward and said few words about the three-fold promise, and then allstepped back to their places. Her, Excellency handed each on's's enrolment card. Mrs. Xaba
had the honour of receiving leader's certificate. The Chief enrolment by saying

Encouraging Speeches
"We who are gathered round this fire will now remember ou Chilvary and Devotion. Way farer Guides-Honour your law
Love your law, Live your law. Let us now remember Way farers together they may be by saying When finished we all sat down and listened to short and encour-
aging speeches given by Her Excellency (Lady Clarendon) Miss Sethsmith and Miss Enso After having first-class refresh ments in calore we travelled hem to Langa by the 11 o'clock train.

Articles On Love Not Wanted

Editress, Will you please, allow me to say something in your pages? I have noticed that some of writing about love affairs. Thy is a very bad writing about Love simce it is not a new thing. All
people know that men and women must be in love. To write about such in a paper is a disgrace and
shame. It is bad to reveal your private affairs in pulic. People seems to me thiled dont do that. It seems to me that hose who write before they take pens and write. I kindly ask our writers to write something else rather than Love, who want to write something who wan
sensible.

ISRAEL MHLAMBI
Over 150,000 Bantu Use Singer Machines


WHY
Because they are the best Sewing Machines and give no trouble.
Buy SINGER Only
Some oranges were once taken to the East End of London, and
thrown among some boys, who thrown among some boys, who
eagerly scrumbled for them. One of the bigger bovs pushed the smaller ones aside and grabbed an orange and ran off with it down the street. Annoyed at his bad behaviour, the donor followed him, and saw the boy enter house and go up some rickety stairs, which led into an attic The man stood in the doorway and orange and squeeze the juice be orange and squeeze the juice be-
tween the lips of a dying woman an illustration that shews that should not judge other people, for appearances are often decep-

TRY, TRY AGAIN While walking along the sea front some time ago I was inter ested in the movements of a sea
gull. Searching among the rock, it discovered a large mussel. Here was food, but it could make no
impression on the hard shell. The problem seemed hopeless; still the
bird persisted. At last, ing to abmit defeat, it flew upward carrying the mussel and rying over the pebbly beach, it dropped
the shell, and swooping down, It repeated this manoeuvre four times, until at last it was able to break the shell and enjoy the son not to give in! The Lord wants workers who, in spite o
the difficulties of the way double their efforts in proclai ing the glorious Gospel.- (J.Y.) WINNING AN AERICAN
CHIEF Miss I. R. Govan, of the Edinburgh Faith Mission, who had, during the year, paid a visit to South
Africa and had visited the mission stations, told a story of one of one morning with a great sbigh weighing on her heart She seemed in deep distress o the afternoon, the burden sudden lom and gladness of heart. She met an old chief, who had been ing the Gospel, who listened to her words, and was led to give his
heart to the Lord Jesus that very afternoon. Several weeks afterwards she heard that in Capetown, that day for prayer and fasting, especially for her and her spiritual life and work. Can anyone say that there was no connection
between the prayers in Capetown and the lifting of the missionary's AN APT REMARK An old lady, who had been urable to attend the Sunday se abices owing to illness, was visi
-

## ${ }_{\text {wid }}^{\text {ed }}$

 , APPEARA RAEES Somertimes

BOX 736, JOHANNESBURG.
were invited of the deay deacons who who
tea. Being rather hungry after
Being their long walk, they thoroughly

Men Are Blameless
Madam,-I disagree with the article written by the "deceived
girl" which appeared in "The girl" which appeared in "The their wrong girls of her kind from their wrong
ideas. She says, "Some men are the downfall of women." There I agree with her, and would greatly sympathise with her if
she djd not know this type of men.
werecolla says, "They swank cers." In fact, the elegant dancribes them shows that she knows this type of bad men. If these girls want to marry good men when as they seem to know bad from good so well. They Continued foot previous column

Children's Colds ?vicier

ALWAYS
Healthy and Strong

 | Coo and will keen bim strong and |
| :--- |
| fit and it it the betit food to |

 on NUTRINE FEEDING. A
reply will be sent and moterers ofter
and weight of bab

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## NUTRINE

## African Mothers!

## The Good

News is
Spreading!


## ASHTON \& PARSONS' INFANTS' POWDERS

Bantu women in the town locations first heard how white mothers keep babies healthy and happy so that they grow fat and strong. Now the country women in the kraals are hearing it too. When baby cries, he has a small pain somewhere. Ashton and Parsons' Infants' Powders stop the pain. Baby becomes happy and sleeps soundly.
You can buy these powders at the store and they do not cost Give one half put the powder dry on the baby's tongue. one whole powder if he is older. Ashton \& Parsons' Infants' Powders are absolutely harmless.
Proprietors: Phosferine (Ashton \& Parsons) Litd., London, England N.I. 36/2B.

## Women Should Not Propese Marriage

Editress,
I am modern enough to look at things through Mr. Xaba's spectacles, and yet old-fashioned enough to cling desperately to our age-long
convention and old-fashioned convention and old-fashioned
ideas about marriage and love. Mr. Xaba, in " reply to my their forward manners," would make us blieve that because there is what we call "Mental
and Pyhsical Evolution" there must, of necessity, be an evolution of the soul. This, however, is not thel case, and
God help us, old-fashioned folk, from ever belieying in theories.
According to Mr. Xaba, our
women have, for vanity's sake, the right to jump out of modesty's cacoon, and enjoy unreality and immodesty return into reality so much the larder to bear. In other words, Mr. Xaba would advise
our women to make themselves the laughing stock of mire of degradation, to put estimations and to forfeit their rights to their
and considerations.
If Mr. Xaba sees nothing
dishonouring in love-making by women, why should he

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## Bantu Nurses Are Polite <br> PATIENT PRAISE

## Editress,

Allow me a space in your valueable paper to express my appreciation on the excellent performance of duty by Native nurses, who were on duty in Ward No. 6, at the Non-
European Hospital during European Hospital during
the, period I was a patient there and to refute the rumours that Native nurses illreat patients, and only ttend to them when a Europresent.
I was detained in the NonEuropean Hospital for a
fort-night, and in all my observation during that period $I$ found the Native nurses capable, polite, willing, and daties. It is not true that Native nurses never attend to patient's complaints and requests ; and that if they do,

Late [Mrs.] Lydia
G. Marogoa
(BY SOL. M. MATSAI
$\square$ I should like to pay my last tribute to the blessed memory of
the late Mrs. G. Morogoa. Her Wide circle of friends and relatives
will be shocked to learn that
Z. S. Marogoa passed a way peace-
fully at her residence last month. The suddeness of her death was
Mrs. Marogoa was a hard-working and progressive woman blesswas of great help in advancing
and promoting her husband's
business in their shop. She 'was business in their shop. She was
an ex-student of the now defunct Moroka Industrial School, and during her scholarstis cinn and hand work.
Mrs. Marogoa was a prominent figure in the Anglican Church.
She was the secretary of the Mothers' Union and a treasurer of St. Mary's Guild. On a Sun-
day prior to her death, three day prior to her deatifully embroidered collection bags were shown to the last gift she gave to the Church she so loyally and devotedly
served.
Her open-heartedness and kindness to everybod body gained her great love, es-
teem and respect, for to come inblessing indeed. To testify to was held her funeral was attended by about 700 mourners. A sum donated by the Mothers'
restrict the privilage to ladies with pluek and intelligence? Why should his adventuresses or "Vamps" need an acme of tact and diplomdey ito why would tactless ladies be denied that "shoot respite from their thraldom"
Is it not but because he sees their humiliation, their loss of maidenly modesty, and the failure of their matrimonial dreams ?
Ladies, be well advised by old-fashioned minds which look for virtue, and be wellwarned against precipitate and too enthusiastic advice from Modern youth.
are cruel to patients. I know of incidents where patients were rude to nurses, and behaved in a manner which I, personally, could not have endured; but in all those cases the nurses overlooked the rudeness and spoke kindly to such patients. Having seen the behaviour and conduct of Native nurses towards patients in Ward 6, I, feel I can safely, and conscientiously say they are not exceptions, but that all Na tive nurses are kind if patients behave themselves in a decent
way. HAROLD M. SMART. Johannesburg
I thank Mr. Smart, who is one of our well-known young men in the city and who trust, for this kind word about our nurses. This letter does not open the subject of nurses not open the subject of nurses
again-(Editress.)

## Florence

Nightingale
More than a hundred years ago
in a day in Spring, a baby girl in a day in Spring, a baby girl of Italy. Her real home was in Italian child. She was named Florence after
the town in Italy name was "Nigtingale.,
and sympathetic woman. She gavg uerself for the sick and although ways think and speak of her as one of the noblest hearted and
highly esteemed women in history of Europe
As it is common in life many approved of her at the becinning of her career. However through good personality that was her's she worked her way through. Her ability, skill and the management thrilled the matron. as momentoes.
Tooday we see many women of her foot-steps. Althoug following and read many discouraging statements abont this race of heroines we will not dispair. The time is coming and it has
already come. Our Bantu wome are join hands with those of other nations for the benefit of their own
people, who, however as mentionpeople, who, however as mention-
ed above, disapprove of them immensly. Yet they are not to look at things.
I am of opinion that in the good time coming when we than the present one, we will be more broad minded, more reasonable, and we will learn to look at things from both dull and bright ends in life, hence have
a lotiofinews for our Press and not make a. public scandal out of little mistakes we make in our learn to appreciate at times to to zondemn always.
How often one hears girls say what is the use, whether you try the same thing-disappointment? Our doings are never appreciat-
Take courage and do not dis. pair, this I say repestedty, member the words written about the foun

## great work.

A lady with a lamp shall stand In the great history of the land A noble type of goo
Pietersbarg

## Tea for Lang Distancess



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This means that on every pound of "Fargo" Tes purchased you save 2/-. You can buy quarter-
${ }^{1} \mathrm{lb}$. PACKETS $6^{\text {d. }}$
$\frac{1}{2} \mathrm{lb}$. PACKETS $1 /$
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THE BANTU WORLD, JOHANNESBURG

Hahlobo Ea
Bana Ba Likolo
BATSOALI HA BA
THABISOA KE THABISOA KE
TSAMAISO

Tsa Lesotho
Hlahlobong ea lemo se fetileng
bana ba bang ba sekolo sa Masitise Quthing, ba neng ba lekile Stand-
ard VI, ba hlotsoe ho feta hobane ho thoe ba utsoitse likarabo ho ba bang, ho rialo bahlahlobi-Ha taba
ena e le 'nete e tla etsa hore baholo le barutuoa base ke ba ts'epa Thuto le Baruti ba bea baokameli ba hlahlobo hlahlobong e 'ngoe le
e'ngoe ho okamela mosebetsi, 'me mosebetsi oa bona ke ho bons bana ba utsoang likarabo tsa ba
bang, le ho leleka bana ba utsoang likarabo tsa ba bang. Ha re utloe Hore moollobonge fetileng o kile a
tise hila
hilahisa taba ea ho khalemela bana bao ba utsoitseng le ho ba leleka
hlahlobong - Hape bana ba lulisoa hore ba Standard VI ba lule le ba Standard III, hore ba stan Na bahlahlobi ba tsebile joang tsoeng? Kapa ea utsoelitsoeng o ntse a le molato ka ho ts oana le
ea utsoitseng na? Na taba ena litichere tsa Masitise li e talima e le toka ho tsona? Na taba ena ha
e nyelise mookameli oa hlahlobo
Ka nqa e 'ngoe ketso ena e tla bonahala eka batlahlobichana e
mona mosebetsing oa litichere tsa mona mosebetsing onse mosebetsi oa
Masitise, hobane betsi oa bona $\theta$ seng ho theha
beng
livele Joaleka motsoali ea nang le ngoana ea sehlopheng seo se hlotsoeng ka mokhoa oo, ke fumana hore
lihlahlobo tsa bana ba rona li matsohong a batho ba nang le matufa. Taba ena e kholo, ke ei
Baruti ba likereke le Motsamaisi oa Thuto mono Lesotho ba ts'oaho bahlahlobi.
' Na ,
Ke Rata Go Bala Kuranta ea Sechaba The Bantu World

Morulaganyi kaboripana le ka
go kopa go uena, Ke ne ke nale polelonyana le oena bakeng sa pampiri ea gago, ke madi oa eona.
Kgoedi tse me-goaga e ka bang Kgoedi tse me-goaga e ka bang
mene ke e fumana go bathusi baga (agents). Oa pele ene e
ar Ngubane. oa morago ke Mr Phillip James Ndumo, empa ke
sa eamogele ka thabo gobane e fibla mono nohlomong ka Satere. na ketle ke e amogele mohlong ka Labobedi, mohlomong ga ke hlola ke e fumana joalo, empa mobea ba senyeletsa gobane le joale te sae fumana go eena Mr J. J. e ne ke kopa gore o onthushe ke romela 2/6 "Postal order" gore thhomelle eona kgoeding tse tharo
oalo ka selemo e lebanye gonna kannosi ke lefe ka kgoedi tse tharo ke bı foseditse banna bana ka go Gape Morulaganyi le pelö eaka
bobloko ke taba eo bonang ke bile ke bolela ka banna bana ka gotle go fible taba tse di monate mo pelong eaka, e tle e rate go di tseba gore bona ke bathusi ba The Bantu Worla ke ngoale kt ba neLe gore ba ntsenyetse tsona pamempa ke se ke ke di bona. Joale ke tla kgopela go oena Morulagatseny ditabe pampiring ea gago o nhlalosetse gabotse.

SAMUEL S. MAKO

Nurse F. Nombeu 0 Shuetse Yokong Ea Mosebetsing Oa Hae

Tsa Lindley.
Re bofifing bo ts'abehang mo-
tsaneng ona oa rona oa Lindley Re bofifing bo ts'abehang moholim'a lihloho tse leshome le metso
Re ile ra fumana Nurse
Francina Nombeu ho tla
thusa bohlokong bo nong bo le har'a motse. Ke ka masoabi maholo ke bolelang hore moroetsana eo o ile a qeta veke feela le
rona, 'me bosiung ba la 27 June, ile a ithoballa boroko ba qetello a loana ntoa e matla ea tumelo. "Bantsoe a hae ke ana : tlang, 'na kea ikulela 'me kea
shoa,' hoba a qete ho bolela mantsoe ana, o na a ts'eha haholo, 're sefahleho sa hae se tletse khotso Sechaba sa Lindley le seke ha le le har'a lefu, la re nurse sole la 'nete le shoetseng boitla
mong ba lona le sena ts'abo le mong ba lona le sena ts'abo le
thothomelo. Mofu ke oa Kereke ea Presby terian (Rabe), hahabo ke Gcaleka
Mission Cape. 0 ile a patoa ke Mission Cape. O ile a patoa k
mo-Evangedi, Elias Leburu, oo phupung ba fetile makholo a supileng.
Re bona likhabane tse neng 1
koaleftsoe kajeno li koaletsoe kajeno li boetse mesesali le bana ba rona ha ho moo ba Na eang teng ha ba sa nka Pass
Ntho e bohloko hore basali ba rona ba jare lipasa hoja ke banna
Mofumahali E. A. Ts'ekeletsa mohatsa Monghali Alex. Aza Tse keletsa, oa "Hae-Taung" ke eena burg ka morero, ba bang ba tsamaileng le eena ke Miss E. Mzizi
le Monghali E. Mareka. Rev. Mantje oa A.M.E. Church, moho
le bana ba hae, ke hona ba fihlileng motseng esale ba ntse ba l
Petrus Steyn ha ba ne ba ile phupung.
Potjisho ${ }^{5}$ Go Bakgaga Ba Ga Mphahlele Kantle on go hladiya pitia ka tisha Lier hamotana bo lega

 Neto abo ruta M Mhato wa wosupa Madireng a byale $k$ as ana are
 Tumith ng kere arocii mo tabeng ko kile iakranta yena yo did ngwi.3ic
 Kore na setshaba sena sa $\alpha$ Mphahe so tumo va sona e golago direla bana ba sona kobob ya lethe bic (Talims serareens.e latecene)

BLOOD DISORDERS PIMPLES, INDIGESTION


Sechaba Se Thabetje Kopano Ea Ba Afrika Ea Bloemfontein
TSA SEKUKUNILAND
Pitso ekgolo ea Khoshi Zachariah Phashe Nkoane II. eile ea
ula go bea batseta ba sechaba ba ala go bea batseta ba sechaba ba
asua le go bea melao emesoa. Gobane motseta oa Khoshi Mr. Mogege Pashe o tlogile ga buloa le kgotia ka thapelo ka go ema Ket Leshubane. Eaba go ema
Khoshi Zachariah Phashe Nkoane II. akhopela bana babo kamantso aseng kae ba theeletje setlabole-
oa ke nguanabo bona Edgar M. Ngake.
Juale eena E. M. Ngake ashupa sechaba gore balira gabotse, batse gobea Motseta oa kgoshi eo atlang gokuela kgoshi lillo tsa sechaba
o gore a ishe, sechaba mahlong a e gore a ishe, sechaba mahlong a-
kgoshi. 'Me gosuanetje gore banna babagogi ba sechaba be tsene ka ena go khoshige banyaka Pitso elka lula mona Monoa esa tsiyoe ke Khoshi Z. Nkoane II. Banna
bohle bang Nkoana ba lumellana one bang Na Charlies 'Malekutu Phashe.
Juale Mr. Edgar M. Ngake a gobona gore Kopano ea ba-Afr!ka ebilitje Pitso ekholo kua Bloemka baka la bohloki gobane ga rena chelete ea leeto leo me gobane
Kopano ena ele matla ao re tlang Kopano ena le re hloileng bare patang ka kgapeletjo go balusha etjoele pele efenye go suanetiego thusha Mo sha Bahlaneli ba sechaba sa ge-
shu baileng Pitsong kua Bloemfontein, 'me chelete ena ke tla Monkamali ca Pitso Dr. A. B. tlang go gatisha koranteng ea "Batho" gore chelete ea thusho Tkoane II, Sekukuniland, efihlile gabatse !
Ebile gona mooe Khoshe Nkoane II o ncha aku ea reko a go
fumana chelete eo khoshi a enyakileng, me eena a thabela kulu kulu moliro oa kopano goa opjoa
liattla tia thabo! E. M. Ngake e lego go lona? Se ile sa tjiela setshaba seo bogoshi ka tsela efe? Shidiweng Bakgaga a ke le diko koneng!

## White

## Likolo Li

 Koetsoe MonoTsa Odendaalsrust

Monghali eba mosa u ntumelle nke ke etse melanyana pampiring ea Ehe Bara ra ba livina ka sa ko kerekeng ea D.R.C, ho ne ho reloa kerek hose le moo motho ka fetang teng. Che ba kile ba itekela Ma-Afrika molebeli oa motse o na a le teng.
Joale matichere a qualane re utloa eka ba lebile Joe leputso ba tla khutla ka 20 Juy. mona hae re utloa eka a thle ka morero oa lenvalo re utlua ek an Mondaha July 6 e tla be e le zana Mabelle morali oa Evange list Mabelle Methodist Church. P. Mr. L. Tshehla okile a rongo ho ea ho batla leshodu a le fumana ba ntsa matlalo a 7 thobolong
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Ngoana Eo Ise a Tsaloe o Ikantse Mo Botshelong Yoa Mmagoe.


# Haile Selassie 

## Mokete Oa Mats'eliso A Mofu Daniel M. Sefatsa

Tsa Leribe
Selemong sa 1936 e ne e le ka liso oa A.M.E. Church mane ha Selebalo. Letsatsi la chaba la mokete oa Peo ea Lejoe la mofu
Daniel M. Sefatsa. Moleli oa A.M. Daniel M. Sefatsa, , Moleli oa A.M.
E. Church mane ha Morens Selebalo, motsamaisi oa mosebetsi e
le Rev. J.J. K. Motaung, P.E., mong a mokete e le Mr Abinaar M. Sefatsa, St oa A.M.E. Church a laela hore ts ipe e lle, a re libini
li loke (chairs). Mr A.M. Sefatsa ea bileng hara mosebetsi o boima hae ba sebetsa le bosiu ho le qetenako, batho ba phutheh a, ha mobasali ba uere pelo le Baboleli
baholo ba fihla ba fihla ba tsoa le mokoloko ho ea sebaeng.
tsamaisi ho Pesaleme ea 192, pin Kr Mechaka S. Mabaleks, St.E. Ohurch. Motsa maisi a bala ho Mattheu 25: 31-46 baruti le sechaba kaofela, re mona ea lejoe. A laela hore Morena Malefane S. Molapo le moenae tsamae ka pele ho libini (choir) mabitleng ka pina e ea 174. Ra bitleng pina ea 148 temana tse
thapelo ka Petruse Thabe St oa Lithaleaneng A.M.E. Church. 20: I5-16, a re re tlile mona ho tla fatsa a tlose mokotla o koahetseng lejoeng leo ea eba mahlomola rur mofu. Motsamaisi a re thuto le keng hae. Ha ema Morena Malefa $\mathrm{Mr} \mathrm{A}. \mathrm{M}$.Sefatsa ka mantsoe a
matle. "Khale re u lebeletse joale re thabile ha utilo re ts elisa. Malongea kereke, ea ebe mokolok (choir), (choir) e le likatibeng tsa Motsamaisi, P.E., oa Leribe a le seaparong sa hae sa Boruti ba A
M.E. Chureh le katiba ea hae e le maluti-luti a ts oaneloa ke botsa-
maisi ruri. Ra lula kantle ka baka la bongata ba sechsba.- Motsalibui. Ha ena Morena Mokha Mafube ka mats'eliso a mat Nak ha ema leqosa la moruti oa Fora la kamoo moruti a ts'oarehileng 20: 12-16, le khothatso ea mats'e-
liso e Maralekale, ntsoe lena, eo lebitso la hae le sa ngoloang bulets'eng la mollo, ha ema MrS.P Maseko, L.P., oa Koeneng A.M.E. rena le bohle, ke bile sieo phupung ea motu enoa, " a bua
mohlankana a khothatsa ka tsa bo Daniele oakhale, ea eba ma-
ts'eliso a matle ruri. Ha ema James Sefatsa, rangoana mofu, a re "ke utlnile ke utluile ka mofu moholoane oa ka eo re neng re
pata mofu eo oa rona, le eena o se a fetile, a re mofu oa rona o ile a kula hathuts oanvane, one a bo-
lela ka sefubeng." P.E. Motsamaisi a re lengolo la Moleli oa H. Lemoha, L.P., ka leqosa a re liphutheho li le teng tsa hae. Ha ema Mr Abinaar M. Sefatsa mong a mokete. "Kea lumelisa ho morena, ho marena le sechaba le baruti, kea leboha ruri, oho marena a ka le mpolokile ruri, mofu le eena ntate hobane ntata rona o ile a timela re sale banyenyane o bile o timetse ke ntse ke mo hlonepha batsoali ba rona." A bua
ruri mora oa Sefatsa. Ha ema Rev. J.J. Motaung, Pt., motsamaisi, a re joale rea qetellong ea
mokete. A bala Ts'enolo 3:5-10 a re kea le lumelisa marens le bohle, kea le leboha ka hoba teng mona. Re utluile tse khole, ea
hlolang o tla apara liaparo tse ts'oen ba tla tsamaea le 'na, a re le 'na ke tla ba teng ke tla u laela nakong ea moleko Ts'enolo 3, 5:10,
a bua motsamaisi. A re Leholimo ke lehae la rona ha re tiisetsa re boloka litaelo. A kopa koleke 1 1.7 le mafulo 61.6 le mahe 6 le le poone 1-6 mabele $3^{\prime} 43$ kaofela 18:10, ra leboha. Ra koala ka pina le mohau ka Rev. J. J. Mo-
taung, P.E., oa Leribe.
Batlelang Koano Lona ba Villiers

Re na le mofumahali ea lahle-
hileng ea rengo tsoa Villiers pela Transvas empa e le O.F.S. O
nyetsoe ke ba ha Matjola, lebitso la hae ke Pulane Mofokeng, o re
'm'ae o kena kereke ea Chache, Villiers emong sebare sa hae ke
moruti os A.M.E. 0 na re ha Jonathane Lesotho 'me ha tsebe ho rona. Babali ba Villiers kapa ba tsebang bahabo ba bs tsebise
kapele. Ntatae o sebetsa mapola sing a mo Villiers. Hlabang moEbosi oo.
Oa lona Moreneng,
A. E. MAPELA
re bona lintho tse makarsang, ma-
thaka a marabi s keneletse ho otla
bana ba batho. Ho teng ntho eo
ho thoeng ke sethebi. Ha lerabi
le se le hopotse sethebi oho! lera-
ta teng u ke ke be oa bo hlotha
boroko; ho lla lipiana le tanse.
Ntho ena e etsahala seterateng se
seng le se seng. Ha ke tsebe hore
na Lekhotla la Lady Selborne le
reng ka taba ena. Batsoali lona
le lumella bana ba lona hore ba
tsamae sethebi, ba ka se nyaloe le
tla ikutloa rona ha re le fihlele
pas op! sethebi.
Re ut,oa ka hlokoa la tsela hore
eka khetho ea banna ba lekhotla
la Lady Selbone e se e tla ba teng
feela ha re tsebe neng? Che tsoe-
lang pele banna le bonts'A sechaba
hore ha lea ata ka hanong feela
le tilile.

Oftan aerimen
haoclese
1/6 le batho ba se sebelisitseng ka lilemo tse ngata. bophelo ba hao. Moetsi oa moriana ona o

Se Haketse Sethebi Kgosi Tsa Bochuana Hara' Motse Oa Di Loantsha Meloa Lady Selborne

Tsa Pretoria
$K_{e}$ " PAT Khelel Pretoria (Tshoane) mons re sa tsoa bona papali ea bashemane Dougall Hall. Bashemane bana ba rutiloe ke tichere Mpawu oa sekolo sa Wesele. He bashema ne ha etsa mehlolokea u bolella. Ba tonamaka ba terela bona. Ha kae kapa ke ea Abisinia, os ho reng are ke 'gymnastpum display' che e re ka hoba ha re tsebe lintho tsena tsa
ma feola.
Be! Ke eso ka ke lebala, mso banyana mona re sa tsoa chakeloa oa pina hammoho le sehlopha sa hae. Oho! kabali ra bona ntho sa bine bana lekhale! A le ho kae Marivate, etsoe re ne re qals
le ho 'mona-a hlahiss 'mala kea u bolella. Chengoaneso ntho ena eo ho thoeng ke pina ea e bons.
Molulasetulo e ne e le Monghali Melato hammoho 1 e Monghali Noge. apara likoloro tse thata; ka fumaba joalore ntse re opa liatla ha nynyane. He! re maghoele
mona Tshoane baheso! Ha ke rate ho bua haholo babali le ka ts'oha le etla Tshoane.
Khetho e bile teng lekhotleng la Welfare Association libakeng Monghali Ngakane le Noge. Monghali E. J. Motau o khethetso bolula setulo sebakeng sa Mong. Martin ho sa bongoli sebakeng sa Monghali Noge. Che, e seng ho ngola feela empa e leng le ho hlokomela Doungall Hall hammoho le ntlo ea libuka (Library). Le II
ts'oare le li tiise litulo tseo banna li ne li ts'oeroe ke linatla. Ho feta mona re bona lifaka chi (baeti) feela, re sa tsoa bona ngoa-
n'abo rona a feta le mona e leng Mongnali Litelu. Che kajeno o na roetse katiba (kuoane) e bile le-putsoa (Gaudeng). Ke'neteka Lejoe-le putsoa ha uss roale kati-
ba u ka ba va e roala serame sa
teng se re reel
Oho! rona mona Lady Selborne
(Li fella serapeng sa-2)
OTUKULULAYO


MATSETSELE.
O feta meriana kaofela. 1/6

Munterexaioumine SE HLATSOA 'MELE KAOFELA Se etselitoe hore se thuse batho. Se rekoa ke marena le matona
Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona.
Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qagileng ha mele oa
hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle uaka ba nale oona more re utloe kaha morians lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana

Xopa monga'a lebenkeleng la heno pele kapa aromele Postal Order ea $1 / 6$ A. H. TODD Ltd. Mokemisi.,

ENDHLOVINI, RED HILL, NATAL,
Mo meriana eolokileng hahoio ot etsoang teng.

Ea Kgatello

Motato o tsuang Lobatsi, Be- chuanaland o bolela gore go utloagala medumo ea dikanono tsa melomo magareng a Mmuso oa Tshireletso le dikgosi, Tshekedi Khama le Batheen Gasitsiwe, go bakoa melao e beiloeng ke Mmuso ka selemo sa 1935. Melao ena e amoga Marena matla a go busa

merafe ea oona; gomme Marena merafe ea oona; gomme Marena oona. Kabaka lena a entse mola to gomme o sekoa ke Moahloli Watermeyer. O simolotse ka Baemedi bana, Mr Douglas chman, K.C., a thusoa ke Mr MuDuncan le Mr T. Reay ba Cape Town. Mmuso o emetsoe ke bana Isaac Isaacs.

## Isaac Isaacs Ga a bula

Buchuanan molato* Mr . Douglas melao ena e amoga Marena matla go busa merafe ea oona, matla 2o a ileng a dumeleloa ke Mmuso oa England mehleng ea Khama, Motato o bolela I.
ka o ta ona
oks o tha tsiea veke tse tharo o
sekoa, gomme Ba-Afrika ba ileng go o mamela ba feta 1,000

Rapelelang Haile Selassie

Ma-Afrika khumamang fase ka matolo mme le rapelele Moshate Abyssinia gore lerumo goba sebe-
tsa sefe le sefe sa gagwe sehlabe sa go phulelets'a sethong sefe le Gobane ka
Gia Afrika e tle phyo ya Abyssipya ge go ka fenya Italy Afrika e tlaba bokgobeng le bothupyeng goba bompyeng ka go safelego. Tiishang merapelong bana ba mosadi oo moso wa Mo-Afrika.
Haille Selassie o getlagetla le Haille Selassie o getlagetla le ma-
tase Ie mafasana byale ka kgama - nyorets'ego metse fa lehanatheng, gomme Kgoshi ya batho a sa senya selo sa mokete. A fa Jego nna o tle o fole matwalo gomme kganthe Jesu o be a mpona SEEMA
kubye Metla bona go e hwa PhuTate re fe matla thapelong tsa rena go wena.

JOHN M. KgAPHOLA
BONA LEHORA TSELENG

## ka labone lena

le lokileng
O ne a sa batle ho utlua letho ka pina

A khathalitsoe ke methapo

Methapo ea ka ene efokotse moo ke neng ke sa batle ho utlua letho ka pins,"
ho rialo masali oa Liverpool. "Kene ke halifisa ke ntho e nyenyane. Ke ne ke tsioa ke lelietsane, ke ilibala. Ke feheloa ha ke setetsa, Ke sa robale bosiu, me ke okametsoe ke leru la poifo. Ka leka hlare tse ngatr, me ho sa thusi, ho fihlela mooki e mong a nkeleDr, Will sebedise di Pink Pills ta Dr. Williams. Ka etsa jualo, me ka thapo ea ka le ho robala hantle. Meme ka tha ea simolla ho sebetsa hantle, me ka thoma ho utlua ke phela moo ke ileng ka simolla ho sebetsa mesebetsi ea Di Pink Pill Kajeno ke phetse. Di Pink Pills tsa Dr. Williams di thusitse basadi ba dikete-kete ba neng motho me ka ho etsa nchafatsa madi a motho
Ha ekaba o bohlokong bo tshuanang le ba mosadi ona, sebedisa di Pink Pills leng ohle, kapa ho Dr. Williams Medi cine Co., P.O. Box 604, Caps Med ka $3 / 3$ botlolo ele ngue kapa a tshele-
tseng ka $18 /$ - kontle le ho lefa poso.

Ga Go Kgotso Ethiopia
Motato o tsuang Loudon o bo-
lela gore Menelik, setlogoloana sa Lela gore Menelik, setlogoloana sa Kgosi Menelik ea ileng a fenya ikemiselise go sapa setulo rena ba Abyssinia. Merelik be mora oa Lijyasu, eo e neng ele 1913 go fihlels a ntshua setulong sa borena go kena Haile Selassie, Menelik, go utluagala gore o na le balatedi ba bangata bao a ka loantshang Mantariana ka bona, Motato o tsuang Geneva o bolela gore Haile Selassie, Kgosi ea magolo pele ga Lekgotla la Dichaba, a hlalosa kamoo Mantariasinia thubileng madira a Ba-Aby marumo boloi, e seng ka ntoa ea marumo. Empa Lekgotla la Diboleletse Kgosi gore le hlolegile go thusa Abyssinia. Gape go utluagala gore Kgosie
itukisetsa go kgutlela Abyssina go ea tsuelapele go loantsha Jian. tariana. Seo a se batlang ke rore Lekgotla la Dichaba te mo adime gale gore Lekgotla le tla mo adi-

LE MO -


EVEREAEY LIGHT

## Ho bonolo ho kena lehoreng lefifi $g$ me u tsue otsi. Lebone lena. le lokileng la EVEREADY la ho bontsha lehora le alikotsi tse ding tseleng, I a le reka venkeleng me ha le turi. Hore a tle tso lena-EVEREADY le ngotsoeng hodimo ha <br> EVEREADY <br> FLASHLIGHTS

In Me Mitered in the Union of South airce. \begin{tabular}{l|l}
Nibateri ho lebone la \& Factory Representative: A. L. ASHLEY, <br>
"Eveready " Ha di \& P.

 

"Everesdy", Ha di \& Factory Re <br>
fele kapela! \& P.O. Pox 1929,
\end{tabular}

## Ekemisetseng Go Loanela Tokologo

## The Bantu World Pulo Ea Sekolo Se Kopaneng Sa Nain Tikologong Ea Marapyane <br> Tebogo Go Modimo Bakeng Sa Bophelo Bo Mr. S. H. Thema

## Pitsong Ea Mangaung

## Pitso ea sechaba e neng e ko

 pane Mangaung vekeng e fetileng ebe ele pitso e kgolo gagalo. Gobe gole teng balseta ong tsohle sa South Africa. Ntho e kgolo diriloeng ke pitso ena ke go dumellana gore Lekgotla la All African Convention le tiisoe, lebe ekgotla le tla kopanya makgotla hle a Ba-Afrika. Taba ena ga bolele gore makgotla a leng teng tla bs teng a tla metsoa ke All African Convention. Makgotla atla nna a tsamaise mesebetsi ea oona. antion le tla ba jualeka leoatle eo dinoka le dinokana di tshuelielang metsi go lona.Makgotla ohle a Ba-Afereka go batlega gore a sebetse kamatla Convention, eo eleng eona Phala mente ea Ba-Afrika.
Ntho ea bobedi e entsoeng ke pitso ke go romela phetho ea ku Abyssinia, le go batla tsela eo ro na ba mons South merafe eohle ea bara le ba Afrika kgutlong tse nne ts lefatshe. Kajeno bana ba kgoale ba bitsana ka melodi
Pitsoe ile ea phetha ka gore Ba-Afrika ba tshuanetse go ikemisetsa igo loanela tokologo bona, go thuba melao eohle e go ba batlela mephutso e phaga meng.

## 0 Marantha

- Lapile

HA A TSEBE HO BALA LE HO

Ke C. M. SEHLABO
Ke bone lirapeng tsa eona
pampiri eena Moruti Maimone a lleha sechaba sa habo me Mr. J. Thipe, Boikhuts ke banna bana ha babeli ke nete. Mo-Afereka ha tsaba ho ea sebetsa mekoting o baleha a ea reka koloro a iketse moruti empa ha u motsa hore na o beniloe ke le maranthà, a lavile; baki eon e tsabeh e tsoehla melaleng ho bane ha ana chelete ea ho ikapesa, le bana ba hae ba bolooa ke tlala empa
moruti.

Ba bang ha ba tsebe le ho ngola le hobala feela ha fetotse lesaMona Gaudeng lentsoe la Molimo ke papali. Sechaba sa Ma-Afereka se tlaila ka lebetso la Morena oa bona hobane ntlo e ngoe le etsoa kereke teng. Kamoo bonang ka teng muso ke oona lahlang sachaba sa heso ke tsoa le; ea muso hore a ba khaleme le; ha ba tseheseo ba se etsang bareng ke baruti bo jkemetseng khooa ha ba nyale ba itulela feela le basali bana empa motho a ipitsa hore ke moruti a neha le selallo sa morens.
Kere taba ee hlabisang liblons sa rona ha le marantha sechaba eona e ba hat wea hore moo tsenileng teng ba bong hobona ha ikentse ba ko ki hobane lath le ea buoa. Sechaba lesang ho ikinetsa ka moroalo o boima or ho ipitsa baruti le tlaba bona ka seo ke se bonang
ttaba lefala teronko.
 chool (Marapyane).
Letsatsatsi la 13 la April 1936 ba sa le le lebaleng lakgatia ba Mocha sekolo sa kopano. Go be go buloa ke shetseng ke le boletse
be go tlile Mookamedi eo e bileng ole mohlahlobi oa dikolo Morena G. H. Franz le mothushi oa gagoe Morena T. Tlhaku.
Erile ge thsupa-mabaka e shuNain goa be go thunya leang Ea re ge shupa 2.30 ea be itelekela "Ramashoka" go tee le eena "Theledi a masogana" ka eo nako ke ge ngoana a betoa ke Modir
Modiro oa buloa ka kopelo ea ula ka thapelo, Moruti M. Sehoole motlatsa ka go kgothatsa ka boripana. A itsetsepela godimo ga lerato Moroa Sehoole a re moo Morago bung le dira dilo tse kgolo. Morago goa ema Mookamedi kudu lehono a re ke thabile go mme byale le dutse la moriti ons, ke a tseba ge le sa thoma ga be go se koano feelo lehono ke ethabo. Ke le eletsa gore mo moriting o. Modiro o soanang e o e seke ea ba oa mafelelo.
Morena Aroneff
Morena Aronoff e leng raiebe-
kele a re ke thabile kudu go ba agareng a lena ke a le lebogisha mathata a ditlala tsa makeng no, ke sa na le kholofelo gore aabakeng a tlang le tla aga se legalc se fetang se mo bana ba
liang go rutoa dithuto tse phagamileng. Dirang byale ka Moshe ge a ile a hlahla sethsaba sa Israel gare ga leshoka mafelong a se fihlisha nageng boiketlo. Mo moagong o bana ba feela ba ithute le go ithsoara setho le lena batsoadi le thuseng barutishi

Supervisor T. Thlaku are go dira ka diatla go thata feela leno go bonolo go kgobokana, go ja ga go ganoe ke motho ke nale
golofelo gore ka moso re tla bona sekolo se segolo sa sethsaba mo motseng o, le seke la lebala gore huio e na le magale a mabedi e phedisha gape e a bolaea go ea ta gona. Lehono ge re bula ntlo e a re e muleng bana e seke ea buloa mme ge re tla ra fumana go se
bana. Ke lemoga gore bothata byo bogolo ke go disha. Nna ke le letsa gore naga ea lena ke e kgolo le ka e dikeletsa ka motato la e ripa ka bogare seripa se seng ea mashimo gona bana ba lena ba tla tsena sekolo ka go iketla lekang ka mo le ka kgonang go thusha barutishi ba bana ba lena. Morena Andrew K. Matseke re levoga mohlahlobi ge a sa ka a lalanoga o re be re gopotse gore re kakaretse tema feela rea leboga. Ke leboga baagi ba ba itapishitseng ka tsohle tsa bona gore molalanoga o o eme re thi-
bile phefo e shoro ea leshoba la Boroa. Mr. Simeono Moche a isha pele ka go hlatholla ka go
shimologileng kopano ea sekole

Moruti W. B. Modikoane oa A.M.E. Le eena a lahlela la gagoe are ngoana a ka se rutoe go se Morena A. Rathsoeunyang elle lelong Modula setulo a ana Mafelelong Modula setulo a fetsa ko go thaditse gore moago o tsoele pelo a leboga le banna ba kereke ea I.B.C. A.C.C.; le T.B.C. ge ba tsa bona go re moago ofele mme ba sa thusioe ke motho oa dilete bus Makgalemele eo a gafileng kgerekgere tsa gagoe. Ke tiisha

## gore ga e ka be e se eena moago

 ka be o se oa fela le basadi ge ba thushitse ka mefago le ka ditha makgarebe ge bona ba le go dila taba le moago o byale etsoe g ageloa bana ba bona ga re tseb se ba se gopotseng.A leboga le Morena A. T. Maiseke ge a thushitse ka meetse gare ga komello e kalo le bana ba sekolo ga ba thushitse ka diatlana tsa bona $e$ ae be ba belaela

Morago ga mmoledi eo mong e eo mong baopedi ba dikolo tse ba be ba fela ba natefisha $k$ melodi e monate. Baopedishi e Solomon Bopape le Lamola.
Baeng e bile Mr. Skinner (Mo aodi oa mapolesa) le mohumagaMr. J. M. Mahomed (Ralebe-
kele (Ralebenkele la Morena Charlie Whyte) le magageshu a mantsi. -

[^2]Tsa Pietersburg
$\qquad$ Mr. le Mrs. Lokwe le Teacher Mokuba ba Blood River le dichoir a bona, gagolo Mr. le Mrs. na o mogolo gaka kago mokete oo tisha mogolo gaka kago kgopela ba malome a rena Mr. S. H. Thema
tho le kase la dimonamonane sweots" Mr. Theledi-a-Masogana 10s. Mr. Jakie Mahomed 3s. 6d. Lutheran Bapedi Church £2 5s. Basadi ba merapelo ba kereke ea
Bopedi £1 10s. Transvaal B. Church (2) 3s. Basadi ba B pelo (A.M.E.) 3s. 6d. A. Kau 2s.
Moletsana 2s. 6d. T. Motsa 2s. 6 d A. Mokoena 2s. 6 d . K. Thsoeu Andrews Church 1s. 10d. Chelete ohle e tsoeleng e bile £6. 10s e nyane. (Malebo.) I. F. NKOANE
a nete nete rebe re sa gopole gore re tla mosnara. Ka mokgoa o go dira Party ka eona gore rerile ba ekuhloang bae thuse ka mashele yana gore re kgone ditse nyegelo tsa dijo mantsue ana
boletsue ke Kr. M. K. Molepo (Master of Ceremonies) moketin H. Theogo ea bophelo ba Mr. S.

Ka Sondaga ka di 14 June mokete ona obe o tsoaretsoo hhlong ea Mr. le Mrs. Thema. Ditafore di teketsoe mahlong gose gardden) uloa ke Rev. C. M. Sehlapelo bula Lutheran Church. Moruti eme kgaolo ea 103 1-5 moruti are skase soarelele batho ke na le e di fago Mr. Thema tumishe Modimo oa gaeka tjona.

Ka morago ga pulo Mr. M. K Mclepo a bulela dipina ka go kgopel choir ea Mr. Lokwe go epela ba epela'
pina ea Sexota e rego "Bokang Morena"
(Disatla)

## TEA KEEPS YOU FEELING FIT



TEA is GOOD for YOU


Mr. and Mrs. TEA-DRINKER

## who say

TEA is good for you!
HOW TO MAKE GOOD TEA
Buy your tea in $\frac{1}{4} \mathrm{lb}$. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra
for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

[^3]Peoples Pcint
Education And The Native Chiefs

The Union Jack Has Lost Power And Significance

## To Chiefs And Leaders

What Shall The
African ChurchBe?

Allow us a space to adress
our
Paramount Chiefs chieaf snd Leadcongratulations, on behalf of the Glen 'Adelaide Workers' Society, Lady Frere, in your conference on the 29th June 1936, and we
wish you a successful carreer in that great work and exhibit to the African people the same
united front which you have showed us in the last Convention
Dec. 1935 . Our society sincerely congra-
tulate the deputation sent by the
convention to Cape Town, which was led by the infuential leader
Prof. D. D. have discharged the instructions them by the All-African Convention on Dec. 16th, of reporting the Convention to the governCompromise Bill and stuck to the mandate of the convention.
Our society also beg the Con
vention to carry on with the figh as the public of the African people front, which has been preached
as a gospel of unity which came into being on 16th Dec. 1935 .
Will our seniour leaders neglect
or depride the African public As there are so many articles
appearing in the Press against are against it? The very men
formed it. Vith compliments and
good wishes.
We are Yours sincerely:-
J. D. MFENYANA, THEO. HLA-
TI, E. MTYULUBI Allow me some space in your
valuable paper to conclude what
I said, under the above heading,
in "The Bantu World " of June in "The Bantu World" of June Remember it is in religion where we have fuli freenom, let
us make proper use of it, lest, in this world of uncertainity, it be
snatched from us. We must not be like some of the old slaves, who, after obtaining their freeto depart, but roamed
back to the farms of their old masters; either should we le like the Hebrews, who after
leaving Egypt, the land of bondage, were not prepared to face Canaan, but longed to jeturn to the life of serfdom.
The right to worship God inby the gallant old men; stalwarts whose deeds have now become freedom by their patience at
suffering. They were threatened suffering. They were threatened
with lashes and prisons and yet they persisted. Thus the found
ations of an African Church by Africans-not a Bsntu Church,
mark you-were faid, here and elsewhere. Nevertheless, we
must own that the fate of the
structure of an African Church was to be this: After the found-
ations were wisely laid, numer ous builders wanted each to
take part in the building; with the inevitabe result that they ran
short of bilding material, and
their work was brought to a ed "leaping the heights made to
climb," in tha: they all desired
to be leaders. mixmen mon patiou

Sir, What effect has the late
war on the blacks? On the oredit side the outsa ading thing is the
way in which Abyssinians have nnited despite tribal differences and quarrels, and the courage they This war has united the forces; it about adjusting new thoughts change, Abyssinia and will rip the old surface. the world have followed the
events of war with interest, and some have coped in supplying
relief. In other words their sympathy has been effective, not

Thirdly, the bombing of civi
lians and hospitals which is bar baric and against the universal
war code has planted more sympathy in our hearts. people has awakened in all the
blacks the conciousness of the fac trust a whiteman. If the Leagu have been no war. Africa ha been betrayed and she will neve held and this is a great lesson to check our trust in a whiteman would rather foster amity in the
world, but the falure of the League and the cable of Senato
Visser to Mussolini impress $u$ grateful of the victory whic On the debit side, there ha been too much talk in Geneve Africa men were being burnt b fire, crippled and blinded f The blacks have looked on th henceforth they will ever be di spointed and lose trust in it. George Goch.

Africans Must Learı
To Encourage

courage those talents who try to
shine. Africa has not learnt to
patronize her talents. In Africa
a genius has no essential back-
bone, he or she must work to
fame alone, allencouraged, for
many Africans would be more
pleased to have him or she in
comparative obscurity rather

This is a great epoch, its human In this age we witness the sad
spectacle of mad sush for fame. cause there are patrons, and it is
very hard for a Native because ofjaalousy and racialism. Such
men of lalent as R. V. Selope
Thema, R. R. R. Dhlomo, S. Mqhavi, R.T. Caluza, J. MoekeW. B. Vilakazi worked hard to pressing them down, scorning
their deeds, and rrying all deve sh powers to discourage them.
Why have we not yet learned
to encourage one another? D we not see before us the effects know that a kind word to
soul struggling to uplift Africa is
welcomed ? The welcomed? The kindness and
$\qquad$
$\qquad$
$\qquad$
$\qquad$ and if it is possible patronise our tor a common end-the upliftment rately engrossed in maintaining If pedestals in isolation. forgetting about our tribal differ onces we will have found a solu tion to our poverty and why we

WALTER M. B. NHLAPO rn Native Township
m moderators, deans, ete. which we
have among our people in S. Afri-
ca. Instances abound where, we ca. Instances abound where, we
meet a man! whose very look is
ignorance personified calling
$\qquad$
As the same old men, who
have been iostrumental in bring.
ing sbout divisions in the Afri-
can Church, ts-day wish
unite, it becomes incumben
u, on you, young men, to direc
them. Gen, and see to it that,
movemen', and
tormer mistakes are not repeated.
Remember, it is the African
community that suffers from the
effects of this divided church
Christians have no unity of
thonght. Instead of seeing how
best to organise themselves to
fight together against the power
of evil, they are ceasclessly
each other, Then, while all this
is taking place, he devil runs
away with a liger percentage
Young men of my race, use -o
for self the talents that gou pisses
for self the talents that gou pnsses:
Let the backward, down trottr!
race with whach you are indent
fied, profit by them. Shoull n.
a God-ordained beginning? A
church whose authenticity wil
be approved by the religious
world, and lastly, a churchthal
will contribute towards bringing
together; in thought, if not it
actuality the scattered people of
African decert.
What do you think?
We dare not, for a moment,
$\qquad$
$\qquad$

## Of View

Lemana S.C.A.

Don't Wait Till You


GERMOLENE heals CUTS, WOUNDS, BURNS, SCALDS, BRUSES, BOILS
RASH, ECZEMA, PILES, SORES and EVERY Stin Trouble. Used all over the wart

## Who's Who InTheNews Shis Week

Mr. John R. Dambuza of Mats-
tiele, the owner of "Bantu Hotel" and agent of "The Bantu World," who is paying an extended visit
to Durban, has registered at Mrs to Durban, has registered at Mrs.
L. H. Lechoko, Drivers Location, L. H. I.
Puint.

The Rev. R. M. Tunzi, of Kokstad, who, after attending the All-African Convention at bloemWednesday for Kokstad.

Protessor D. D. T. Tabavu, President of the All African Convention, spent a few days in
the city on business and left on Monday for Cape.
Mr. A. M. Jabavu, Editor of the Imvo paid a business visit to town on Monday.
Mr. R. R. R. Dhlomo, assistant Editor of "The Bantu World," was on a short visit to Durban and Groutville.

Those who knew her, will be
shocked to hear that Mrs. F. M. shocked to hear that Mrs. F. M suddenly last Sunday

Mrs. R. H. Godlo, of East London is on a few weeks visit of Mrs. Grace D. Gqiba of Pimville.

Mrs. Paul Robeson, wife of the Paul Robeson, soent a few days in the city and was the guest of Dr. A. B. Xuma.
Mr. J. C. P. Mavimbela organising secretary of the Advisory
Boards Congress, wishes to inBoards Congress, wishes to in-
form all secretaries of the Adform all secretaries of the Ad-
visory Boards in the Eastern him c/o P.O. Box 1198, Johan$\underset{\text { nesburg. }}{\text { him } \text { c }}$

Miss M. G. M. Noube, a mistress of Springs is spending her winter holidays (Major) B. Mbuisa, in Pre| Mrs. (M |
| :--- |
| toria. |

Ruta bana ba hao ho tloaela ho

## hlapa ka

Lifebuoy!
Miss G. Ndhlovu left yesterday Mtshaze under Madame 1 . been assistant dressmaker for many years.

The Rev. and Mrs. A. Nkomo, of Benoni Methodist Church, friends who wrote them letters of condolence in their bereavement in the loss of their second In this connection they also wish to tender their thanks to those which gave such a willing support. Street School, left Durban on He will spend his holidays with Mr. and Mrs. J. R. Luhlongwana and Mr. and Mrs. Z. Buthelezi, George Goch.

Mr. F. S. Mbuisa, on behalt Joh'burg African Scho of the ciation, wishes to thank those who helped to make the Association's concert, which was held at
the Percy Hall on June 27 , a great success.

Mr. F. S. Mbuisa, a school$m$ ster of George Goch Location, eft the city last week for Pre oria where he is spending hi and Mrs. P. B. Mbuisa S.O.

The wedding of Miss Getrud Ndhlovu, daughter of the Rev and late Mrs. M. Ndhlovu of u
Sutu Mission Stn. Mbabane, Swaziland, to Mr. Ph. Camane son of Evang. and Mrs. Camane place on July 55 at Pietermaritzburg.

Jefrou Dhlamini of the Bantu Presbytorian Church, Bethlehem of Mr. and Mrs. Nhlapo of Eastern Native Township.

Evangelist and Mrs. Phillip Ngoasheng of E. N. Township Roodewal, their home, in the Pietersburg Districts.

Mr. G. Mabuza, of Eastern Native Township, lefo for Durban last week-end.
A grand tea party was held on Sunday, July 5 at 315 Ramathe
Street, E.N.T. on behalf of Mr Theot, G.N.T. on behalf of Mr. party which everybody splendid Among those who were enjoyed vere Messrs. J. Tshabalala Jdhlovu, G. Satyo, T. Sauka, S Dineka, Misses G. Tshabalala, E Mlaty wayo, E. Soga ; Mesdames Mpini, E. Binase, E. Xakana, M

Mr. Archibald Mayaba of Bolo
twa, Glen Grey, left for the on Tuesday, July 7, after spending a week with his brother, Rev. V A. Mayaba of Johannesburg. Mr.
A. Mayaba is one of the first eaders of "The Bantu World."

Mrs. M. Albert Ankhoma who daughter Ir for a holiday with her Manyare pill pass Bloemfontein or Steyns burg C.P.

Mrs. Paulina Corner of Easter Native Township left for Reitz,

Messrs, D. C. Marivate, E. A Phakula the leading Shangaan omposers and re sorders arrived uly 5 in order to give perform ances in aid of the "Shangaan frst appearance in the Communa Hall, Western Native Township, on July 8, Alexandra, Swiss
Mission Church, on July 10 and Mission Church, on July 10 and
B.M.S.C. Jaly 17 .

Mr. Isaac E. Nogana's reception lace was announced as taking 5, Pelly Street, on Saturday July 11, will take place at the Bantu World Hall, 3, Polly Street, on the same day. The ceremony com-
mences at 7 p.m. and continues to I2 p.m.
The brothers P. D. Ma volen and E. D. Mavolen are leaving JohanBoth are going to take up teach ing posts at Sibasa, North Esstern Transvaal, at the beginning of the School year. Sibasa is to be congratulated on getting the ser-
vices of these capable young men.
Mr. S. B. Marema of Potgieters Rust, spent the week in
the city staying with relatives at the Orlando Native Township. He returned home on sunda, Station by Mr. S. Marema from Potchefstroom Mr. Oliphant, M ss M. Marema, Miss Nurse W. V.
Marema and Mr. A. H. Dhlamini.

Miss Emily Mota, of the Dutch Reformed School Staff, left on mail. She is spending her wint or
holidays with her brother who is holidays with her brother who is
managing the Brandon Reformatory School. She was seen off by ber father, sisters and friends.
Mr. James N. Sibanyoni, Senio Nigel, paid a flying visit to his relatives in Durban.

Messrs. I. Mtvali and I. Nkosi eft Nigel last week for Pinetown

## DIKHOELETSO TSA MMUSO

## Khoeleso ${ }^{120}, 1936$

## TEFO EA LEKHOTLA LA MAFEKING HO LEKHOTLA LA

 TIKOLOHO KATLASE HA TEMA EA LESHOME LE METSOE MERARO EA MOLAO OA 41 OA. SELEMO EA 1925 .

## Khoeletso $120 \quad 1936$

Jualekaha Lekhotla le hlomiloeng katlase ha molao oa Native Affairs Act, oa 1920 (molao oa 23 1920) le kelota, katlase he temana (c) ea temana (1) ea Tema ea leshome le metso e meraro oa molao oa Lekhetho la ba batsho (Native sa 1925), Lekhetla ea leshome le metso e meraro ea Mete e ka beoang ka Jualekaha ho hlahile phapang bakeng sa chelete etshuanetseng ho lefioa ke Lekho tla lo Mafeking ho Lekhotla le Tikoloho katlase ha temana ea (1) ea Tema Juale he, ka matla ao ke nang le oona katlase ha Temo sa 1325.
Juale he, ka matia ao ke nang le oona katlase ha Tema ea leshome le metso e meraro ea molao oa 23 oa selemo sa 1920, hamoho le temana ea (1) ea
Tema ea leshome le metso e merero ea Molao oa 41 oa selemo sa 1925 . ke ea hoeletsa ebile ke tsebisa hore chelete e tshuanetseng ho lefioa ke 25 ; $k$ la Mafeking ho Lekhotla le tikoloho e tla ba lekholo le mashome mobla diponto Tefo ea pele e

MODIMO BOLOKA MORFNA
Etsua ka seatla sa ka le Tiisetso ea kholo ea Kopano ea South Africa mona Cape Town tsatsing lena la leshome le metso ole mong la khuedi ea April selemong sa Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e tsheletseng.

## CLARENDON

Ka Taelo ea Motolethi Sibab-Lehololo le Lekhotla Lehlakore la taba TSA batala
Tsebiso tsena tse latelang tsa Mmuso di hatisoa hore di tle di baloe ke bohle MASEPALA OA RANDFONTIEN-KATISO EA LOKEISHENE
Ho tsebisoa mang le mang hore Tona-Kholo ea Taba tsa Batala e dumetse katlase ha tema ea pele (1) (a) ea Molao oa ditoropo (Native Urban Areas Act, oa Diripa tse pedi tsa lefatshe,
561, eleng karolo ea E , le leng le boholo bo dimorogo tse 28 le mahato a kokeletso, leo boholo ba lona eleng dimorogo dile 9 le mahato 386 , leng ke e bitsoang Y, e khomaretseng karolo ea E, kaofela di etsang dimorogo tse 38 le mahato a 347 tsa polasa ea Randfontein ea bo 3, e eleng ka nga ea boro ho bophirima ba motse oa Randfontein, seterekeng so Krugersdorp, Tikolong ea Transvaal.
Hape ho tsebisoa hore Tsebiso ea Mmuso ea 481 ea selemo sa 1936 e e neng 760 hilisoe ka phoso e phumotsoe.

## 760

Ho tsebisoa mang le mang hore Motlotlehi Sibaleholo o dumetse May, 1936. temana ea leshome le metse e medi ea molao oa Native Reserve Matlase ha Ordinance oa bo 6 od selemo sa 1907 (Orange Free State, ea kokeletso Thaba Nchu Reserve Board ka mokhoa ona:Ka ho phumola temana ea bone ea melao e hlahileng ka Tsebiso ea
Mmuso palo ea 1049 ea selemo sa 1916, e okeditsoeng ke Tsebiso Mmuso palo ea 676 ea selemo sa 1924, kamoo e amang Thaba Nchu Reserve, me lehatong la eona ho beoa temana ena e ncha:-
Chelete eleng katlase mona e tla lefioa bakeng sa lakesentse, e tla fumanoa ho Komosasa oa Thaba Nchu. mabapi le ho epa matlapa, ho roal sanda
kapa ho etsa ditena tulong e kopanetsoeng ea Thaba Nchu Reserve: Ke kapa ho etsa ditena
tsena he dichelete:
(a) Ho epa matlapa, masheleng a mararo $3 /-\mathrm{ka}$ foraga ele ngue
(3) Ho etsa ditena, masheleng a malaro $3 /$ - ka diteraga ele ngue

Ntho ena ha e thibele motho eo eleng molefi oa lekhetho hore a epa matlapa, roale sanda kapa a etse ditena lefatsheng la ba batsho la Thaba Nchu ha a ka fumana tumello ea hloho ea Reserve; a tlatsoa ke modula-setulo kapa motlatsi oa hae. Chelete ena e tla simolla ho lefioa ho ho tloha ho June e 1, 1936. ii. Ka ho okeletsa temane ena e ncha e bitsoang nomoro ea bone ho melao ea lekgotla la Thaba Nchu la ba batsho katlase ha Tsebiso ea Mmuso ea 1049 ea selemo sa 1916, kamoo e amang "Thaba Nchu Native Reserve" (bis) Ho tla lefioa chelete ea masheleng a mabedi le sekesepentse $2 / 6$ ho
Komosasa oa Thaba Nchu mabapi le setsha sa lebitla. lesakeng la mabilla le lebeletsoeng ke Thaba Nchu Reserve Board. Ho tloha tshimolohong ea June ha ho lebitla le tla epioa ka lesakeng la mabitla pele motho bontsha ka sesu po hore o le lefeletse
1909 (Orange Fre State), ea Tetsebiso ea Mmuso ea 379 ea selemo sa selemo sa 1913, ka phumulo ea mantsui a reng " masheleng a mabedi ea selemo sa $9 / 3$, ka phumul ea mantsui a reng masheleng a mabedi le
sekespentse $2 / 6$ le ka ho kenya a reng masheleng a mabedi $2 /$. Phetolo ena t la se

## Khoeletso

Ka tlase ha matla ao ke nang le oona katlase ho tema ea leshome le metso robileng mono ole mong ea Molao ca Lekhetho la ba batsho (Native Taxation and Development Act) oa 41 oa selemo sa 1925, mabapi le hlaloso ea lentsni le reng Lokeishene la ba batsho le leng mo mplaong, ke ea hoeletsa ebile
ke tsebisa hore tikoloho tse mo setrekeng oa Rustenburg tse ngotsoeng tlasa ke tsebisa hore tikoloho tse mo setrekeng oa Rustenburg tse
mona, ke "Malokeishene a ba batsho" katlase ho molao ona.
Etsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Africa mona Etsua ka seatia sa kat ins mona Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso sa tsheletseng.

> CLARENDON


Home Breakers
Beat Heilbrou
IN FAST MATCH AT HEELBRON
ON JULY 5

As we have advertised in the
Bantu Newspaper last．＇that on Bantu Newspaper last，that on
July 5 1936．the famous Stone July 51936 ．the famous Stone
Breakers
E．C．will play at Breakers E．C．will play at
Heilbron，so we are sure that you will be pleased to k
we played at Heilbron．
Oh my people it was a black
day for the Heilbron foot－ballers． day for the Heilbron foot－ballers．
The match started at 2.55 p．m． the start was very good of the
two teams，but 15 minutes after the start the Parys players
changed their tactics and punted on the fall backs of the Flying
Stars，and Parys burst through and scored．Touch and Go＂
registered the first goal the new centre forward
Heilbron played Parys．
with speed brain，and brawn and was still
inprosperous．Vicks the slow boy on the left moved slow but
sure of his work booked the －see end goal，two minutes atter and Touch the well－known
secretary of the Stone Breakers scored a surehit goal through the hands of the goasman．
20 minutes before halt－time
yicks scored the fourth goal． Yicks scored the fourth goal．
Ch the time of half－time was at hand．
The first ten minutes of the
econd balf was a nightmare for second balt was a nightmare they tried all means
Heilbron．They backs，but found Matambo，and lions at a gate and Barclays Bans of London standing fast with with
right eyes．The ground was well p peked up．The Parys First
team players was as Touch and Candle Stick，Terraplane，little Matombo and Rocks of Eden， The day＇s results were：Parys 4

Jack Hammers ＂Hammered＂By Sanconians

## At Bantu Sports Club， Wednesday July 1

 When the referee sounded his whistle to begin the math to whowas muoh uncertainly as to would beatch．The tourists were
of the mined to make up for the
determinet humilation they had experienced
from the izimbungula on the pre－ hand the Jack Hammers were
determined not to be beaten like the Old－Natalians when they
were given $8-1$ by Fort Hare in The first halt was uneventful to the usual play of the tourists． quite a number of goals．／ The vecond half saw the tour－ Hammers more determined to win the match．For a time it seemed as if there would be no right of the tourists，hesied in the first bicick．
The Hammers replied by netting one，and this equalizing After a time Crutse（Knee－Action made a the Tourists＇second goal The match became stronger an stronger towar was reached when ＂Djetors＇（P．Jali）scored the record goal of the day．Incide the match．

## Club Football In Peninsula

（By VAMSINYA）<br>Dangerous Points＇first team registe ed Tim aeains Aill Batce inthe Stanor

 a draw．
In the clash between Zebras and
Pirates first teams the feature of Zebras
equalising with Pirates was due to the equalising with Pirates was due to
fine play put up by the back

Dangerous Point were lucky to win
against All Blacks in th first team match the spectators expected a draw．The game was fast from the start．Al
Blacks lost ground after a 10 minutes Blacks lost ground after a 10 minutes
play and Dangerous Point frequently tested goalie with powerful shots．
Blacks，hard pressed，resorted Blacks，hard pressed，resorted to long over the half way line．Now a fast and
close game was demonstrated by both sides each giving no chance of escape to the other，until finally the Dangerous Point scored the first goal 1－0．
The ball was centred and a few
moments after it ran up and down the moments after it ran up and down the
field as though nobody had control over it，with that up and down movement
the Blacks stole from the Dangerous the Blacks stole from the Dangerous equaliser 1－1．The ball was once agair centred，it would compel me to fill pages to describe this part of the game．It was a rush and clash that created silenc among the spectators and everybody was
certain of a draw．Near close of game
amid applause，the Dangerous registered amid applause，the Dangerous registered
another goal 2－1．Thus the game encled in favour of the Pofnts．


Mfobo and attempted a hard，shot
－a narrow shave for the Zebras
$\qquad$ two free kicks in quick succession， to score，although the full backs
kept feeding them．Pirates should have scored when P Tshayela a light－we ght he wen over the goal line．Pirates werl nicknamed＂British Empire＂righ cover passed the ball over to
Male Ngambu（Italiyana）．Th
left cover tailed to control left cover fail
bouncing ball．
Purates were immediately on
attack and packed the bal into attack and packed the bal．Fassi （Putaputa）the full back wa
penalised in the penalty area fo foul play．W．Mangane manage to score the penalty goal．Thi

## Tsosa NYooko sebeteng－

kantle ho calomel
＇Me u tla tlola Liphateng U ikut loa
Hore u ka Thola Motokara oa u Tlota Hore u ka Thola Moto
Holimo

## Sebete se troanetse ho ts cla mabekere a mabol Hetesm ny



 Matsoal，lino tse beiang，libhare tse monate le
meriana e ts ollisang his 11 repe．Ho lokolla mali merians $e$ ts ollisang his 11 repe．Ho lokollas mal
ha ho tlose lebaka．Ke Carters．Little Liver Pill the tsejoang haholo tse co ke tanng hore nyooko e
masthe liabonolo le＇mele＇me uikutloe u＂＂phanham
 bonolo，empa lis makatsa bakeng sa ho tamine
ayooko ha bonolo le＇mele．Batla Carter＇s Litet Hiver Pills，Holomela biteo is Carter sephuth
long se se khubetsoana．
Likemising tsoble $1 / 3$



City Deep L．T．C． At Benoni

（By M．Z．D．M．）<br>The City Deep L．T．C played havoc on the Darkles of Benoni on the 5th Deep left no stone unturned．It was then that in the afternoon the home team became very hostile to the visitors The captain of the City Deep L．T．C． dropped the match and ordered his members to hasten to the nearest station to avoid unpleasantness．The score 68 to 58 ．

early success seemed to inspire the Pirates，and they kept the Zebras ${ }^{\text { }}$ defence busy．Half－time came with the score 1－0．
Pirates forwards were playing well and now and then there was scuffle in front of the Zebra goal，but the Pirates against the Zebras＇golie＇s individualism M．Spelman．The Pirates right half S ．Tshanyela was penalised for foul play in the penalty area and J．Fassie ma naged a powerful shot throug the Pirates＇goal and equalized The Zebras were now showing po a new lear and were now get ing the adyantage Katshigi（Maha backs busy． S ．Maw keeping the ball for a long time and kept on kicking the balls ont o waste time and to prevent Zebras scoring as now the Zebras were lik
jungle．
The Zebrus tull back＂Silver＂ sentre line and kept on feeding the forwards．

## Bayidlala Nzima Aphae Matatiele

I soccer sevigalile．Nge 13 June tudibene ama Lucky Stars nama Hungry Lions．Ama Lucks Stars abonakalise inqubela enkulu ukugaita eminyakeni kuzibalule u Duma Dywili ku left wing ephinzi phinziza pakati kwabo ngobulala （Kancinane kakulu，kwazibalula u Harry （Kable Mkwenyana）emva kwacaca into yokuba unendawo yokulibona igaqa eli， tsibisa nelishwa ama ，Lucky Sturs ngokuy Ama Hungry Ama Hungry Lions pakati kobumzima ku First Half：kwati kanti uyalibona elirotyana livulekileyo way faka．nditsho u John．Kute kv Second Half xa ndigonda ngoku ukub kuyafudumala macala，ku o mer ba kanti nanku u Mike emi emnyango uyi－ bete ngentloko kanti seleyifaka njalo， kute yalulu apo way ilwa oka Serongoane ${ }^{4}$ Theophilus kanti ingene Tyini， madoda！Kanti kwenjiwa nje ukudlalwa kwalento．Atywa ama Lucky Sta ngo Bekud Lions Lions emka
Lucky Stars．
 THE GENTLEMANS STORE
 chin win whee note
Sperier had
 ＂． 12 zz SEE OXFORDS मा⿴囗十



## The Governor General's Cup in Natal

## Johannesburg Bantu School League Log To Date <br> ATHLETICS

SENIOR BOYS


## St. Cyprians "C" <br> Hatheran <br> Sal vation Army Dutormed <br> Sophiatown Methodist <br> Bantu United <br> Swiss Mission African United

JUNIOR BOYS SECTION 2

## Soccer Bit-Bits <br> And News

(By W.A.E. MANYONI)

The Fort-Hare - Martziburg triendly match will be played at Maritzburg on Saturday, July 11 , Ground. A record crowd is ex. pected to turn out to encourage the "coming B.As."
Saturday, July 18, will see the first eliminating match for the G.G. Shield. The Bantu play the Africans (both Maritzburg asso ciations) the match being futured to commence at ${ }^{\text {Bantu Sports Ground. }}$ P.m. That the
will bandoubtedly be a red-letter day for footer fans in Maritzburg. donor; His Excellency the Goverdonor; His Excellency the Gover-
nor General honouring the occasion by his presence.
The second eliminating match will be played at Ladysmith on Saturday, July 25 , when the
Northern Districts AIricans will Northern Districts AJricans wil i.e. Weenen County and Newcastle.

The third eliminatiug will see
the African and Bantu of Durban fight fos supremacy on the Dur ban and District ground on Saturday, August 8th at 3 p.m.
The competition proper will commence on the 22 nd of August.
Northern District winners on the Northern District winners on the
the Durban and District Ground id Durban. That will be the semi final.
And then comés the deciding game. This will be the final be ween the Northerners and Dur banites winners will play the Maritzzurg winners (who up to now have been on the quiet). This September, at 3 p.m. on the San Ground. That is the G.G Shield complete fixture.

## Modern Successor to Old-Fashioned <br> Cough Syrups

More convenient, less expensive, in the throat. Mediccfed with ingredients of VICKS VAPORUB

## Ride An Assegai Cycle



They are un beatable. A the price
Assegai Warrior £3-19-6

Assegai chief £4-19-6 Complete and Ralage paid
Country
Customers
A.B.C. Cycle Co.


SENIOR GIRLS
P. 100 3.L.R. T.N. Relay Sack Egg P
$\begin{array}{lrrrrrrr} & \text { P. } & 100 & \text { 3.L.R. T.N. Relay } & \text { Sack Egg Pts. } \\ \ldots & 6 & 10 & 9 & 7 & 7 & 10 & 3\end{array}$

| 6 | 10 | 9 | 7 | 7 | 10 | 3 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 6 | 10 | 3 | 7 | 5 | 10 | 7 |
| 6 | 7 | 7 | 9 | - | 7 | 8 |
| 6 | - | 3 | 5 | 10 | 9 | 10 |
| 6 | 3 | 10 | 5 | 3 | - | 8 |
| 6 | 7 | 6 | 3 | 5 | 3 | 2 |
| 6 | 3 | 1 | 3 | 10 | 1 | 2 |
| 6 | - | 1 | - | - |  |  |  Pi 100220 Relay L.J. Pts

Spes. M. 'B' 3 C. D. M. 'B' ${ }^{\text {A. Board }}$ Cleveland 'B' ${ }^{\text {C. }}$ S. Army ${ }^{\prime}$ ' B ' C. Army ' ${ }^{\text {D. A. }}$ '

Basket Ball SENIOR GIRLS:
S. Army 'A' $3 \quad 2 \quad 1 \quad 37$ Spes. M. 'A' ${ }^{3}$ Cleveland 'A'

| C. D. M. 'A ' 3 |
| :--- | $0^{0} 000$

JUNIOR GIRLS:
P. W. D. L. F. A. Pt
P. W. D. L. F. A. Pts,

Spes. M. 'B'
$\xrightarrow{\text { Cleveland }{ }^{\text {D }} \text {. }}$
C. Army 'B'

JUNIOR GIRLS SECTION 2

## St. Cyprians

Luphiatown Methodist Salvation Arm
Bantu United American Board Afriss Mission United

## Spesbona Methodist "A" City Deep Anglicans "A" American Board "A" <br> leveland " $A$ " "

American Board "B"
Salvation Army "A"
merican Board "C" JUNIOR BOYS
Desbona Metbodist
City Deep Methodist " B "
sivation Army "B"

| Spesbona Methodist " A " |  | P. 100 | T.N. | Bottie | elay | Pts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cleveland " A " |  | 45 | 7 | 10 | 10 | 37 |
| Salvation Axmy "A" |  | 2 | 6 | 10 | 5 | 23 |
| American Board "A" |  | 9 | 10 | - |  | 19 |
| City Deep Anglican "A" | ... | 3 | 3 | - | 19 | 16 |
| Nity Deep Methodist "A" |  | 45 | - | 1 |  |  |



## You can afford a 'VALIT'

## What does perfect shaving oost? Very little, with a Valet

 AutoStrop Razor. A complete set can be obtained for as littio as three a six. Each blade, stropped to a perfect edge for every shave, gives weeks and weeks of service. That's real economyAnd as for speed, the 'Valet' holds the ecord. There's nothing to unscrew. Nothing to take to pigess. The whole affair of stroppilg, shaving, cleaning is merely y matter of seconds. Buya ' 'Valet' -the original self-stropping ymor-still the simplest and the best.

VALET' No. g UTLLITY 'set Offering better value than ever. This fopular set contains a new and improved ellfstropping razor, good quality strop.


## Tanda Umsebenzi



Nomhlandhla!

Kumnandi ukupila nxa usebenza kahle. Nxa umsebenzi uwenamele uba yintokozo. Kodwa kulu unimi Kusweleke whumelel se aman dhla ako. Baningi abom dabu asebezijwayeze ukwetemba Phosferine oyedhlula yonke-i Phos ferine iyakuqinsa, kupele ukukatala Ungayitenga i Pho

## PHOSFERINE

INKOSI YEMITI YONKE
Abelangu kulolonke izwe bayawazi bewatemba
USMAKEMESI NASEZITOLO
Abaniniwo: PHOSFERINE (Ashton \& Parsons) England, London.

## Rousing Welcome For Mrs. Paul Robeson

Speculators And $\mid \mathbf{M r}$ Grobler And Agents Warned
NO SPECULATION TO BEATIVE LANDS
warning that speulatars and agent will not be Mlowed acquiring land for Native settlement under the Native Trust and
Iand Act, 1936, is contained Iand Act, 1936, is contained
in an official statement issued at in an official statement
Pretoria.
Following is the statemnt Following is the statemnt:
The attention of the Gove The attention of the Govern-
ment has been drawn to the fact ment has a reen of its decision $\stackrel{\text { to }}{\text { Native }}$ settlement, speculators and agents are endeavouring to obtain options on land in the
released areas set aside under the Act with a view to securing
profits for themselves by the re-sale of the land to the Native While the Government will be prepare prices. it must be emphasised that it will not sanction
transactions that will result in
third parties deriving profit a the expense of the Trust. bo conducted with the holders o who acquire an interest in land tive purposes.
Attention is also invited to the provisions of Section 13 of the land by the Trust, and in particu(5) thereof, in terms of which the Water Court may, in its dis. referred to in poragraphs (a) and
(b) where the land has not been acquired for speculative purposes prior to the commencement of

Use Of Revolver Not Justified Says Durban Magistra/e
 day on a charge of assaulting a
Native, Makobongo Mbonambi. with intent to harm, He we in six months if called upon.
In evidence it was stated that
Mbonambi's wife in a dispute ran out of the quarters they occu-
pied and entered Gooderham's house. The husband followed
and there was an altercation. Mbonambi went there again, and
Gooderham said. "What, are you back again ?" and shot him in th entering
thigh.
Gooderham's evidence was
that the Native's attitude was
ancmex
 HEALTHY MEN
 Every Woman Admires A Strong Man Yoo cat become trong, torecefal and

## LECCAR

MENS plils sitad
 leccir herbal rampilis co.

| LECClR HERBAL REMEDIES Co., |
| :--- |
| Ofice B, Cape Town. |

Mr Grobler And
His Constituents His Constituents
TOUR TO EXPLATN REGENT NATIVE
LEGISLATION

A week's tour to his consti-
ents in Rustenburg is to be ndertaken by the Minister of ative Affairs, Mr. P. G. W.
Grobler, who represents kustenare in Parliament. Mc. Grobler ill address a series of meetings his constituency, finishing with 15 , which will follow a meeting the Rustenburg Divisional nited Party Committee. The chief purpose of the Min: cations of the new Native legislation with its attendant regulations and proclamations.
Rustenburg, where there are large released areas, is closely the new Native Linds Act.

## £7,000 For Training <br> Of Aftican Priests



## Naku

## Okuthetwa NGABANTU.



The African Savage
She had heard before that the
Natives of Africa were savages and she had come out to search for the savage but unfortunately she
had not yet discovered the socalled African savage.
Negroes in all parts of the world Negroes in all parts of the world virtues, and although the race virtues, and although the race
was divided because of the colour bar and geographical position, all
its members were Negroes and its members were
should not be ashamed to admit it. They hed reason to be proud
of their race, because it had a of their race, because iltare and backgrund.
great culture
Africans she had met in Loudon Africans she had met in London
had led her to believe that the culture and background of the
race in Africa was of high order, and she was now begining to find had an inferiority complex for Extremely Adaptable Negroes were extremely ada $t$ t
able. She had found them in all the great universities of the world
dealing with a different lavguage style, science and philosophy
and mastering them all quite easily.
(Applause).
nearly 40 years and had found that Negroes going there to study
wasted time on what sine considered the unimportant details o clothes and manners.
Such things do not

Johannesburg Order Of The Elks Welcomes Mrs. Paul Robeson


Pimples
diseases

## Skin

... Itch baside by germs and dirt, and fromi the inside

Felaform Ointment is the modern creat.
ment for skin diseases. it stops itching, it heals ? Felaform Soap and apply Felaform Ointment afterwards. Soap and the Ointment work together to clean and heal the skin. ITCHING. A lady living in the Transvaal could not leave her houss ownd permanent relief from Felaform Ointment.
ECZEMA. A young man employed as a grocer in Johannesburg developed Eczema on his hands which made his further employmen
impossible. Various skin specialists failed to cure him but Felaform Oinment cleared up the rash in a very short time. He is back at work again. SCURF. Mi. F. B. Williams, Cape Town, suffered from scaurf in his with Felaform Soap and using Felaform Ointment cured him alhougb many remedies had failed.
FELAFORM OINTMENT

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[^0]:    World Confeyence The other resolution was the following: "The All-African Con
    vention recognises the value and vention recognises the value and $\operatorname{tac}^{+}+$with Africans and African organisati As in other parts of the world. To this end the All African Convention believes that a call to an international conterence of Africans and people of Alrican descent should receive
    the serious crasideration of the axtentive conomittee. The Con vention hereby instructs the exe taries for this purpose."

[^1]:    Thena nkosika

[^2]:    ronoff mekotle mene ea maro Schildadfonter.

[^3]:    Q2. COPYRIGHT BY THE TEA MARKET EXPANSION BUREAU PO.BOX 1565 CAPE TOWN

