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Territories

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Talk Of New Offensive In Ethiopia

Abyssinians Refuse To Surrender To Italian Conquerors

The League of Nations has decided to discontinue sanctions against Italy and to close the Abyssinian question. The Abyssinian request for a loan of £10,000,000 was rejected by the League. Meanwhile reports from Abyssinia show that the Italians are having exceptional difficulties in quelling the Abyssinians and that their tactics of frightfulness are having the effect, if anything, of rousing the Ethiopians against their conquerors.

Reign Of Terror In Addis Ababa

Marshal Graziani, following the recent threat to annihilate all resistance, is carrying out a reign of terror. Villages which refuse to disarm are being bombed out of existence, and Addis Ababa is being reduced relentlessly for fear that a revolt might break out in the capital if fighting between the Italian and Abyssinian armies is resumed in

Emperor Returning To Ethiopia?

It is understood that after the League's decision to close the Abyssinian affair, Emperor Haile Selassie has decided to return to Ethiopia to continue the struggle for the independence of his country. Meanwhile the Abyssinians are said to have sworn to drive the Italians out of Ethiopia. In Addis Ababa, throats of Italian soldiers were cut one night in various parts of the capital. At the beginning of this week nine Italian officers were killed when three aeroplanes, which left Addis Ababa for Jimma Province, were ambushed and killed on landing

According to a message from Cairo, at the recent Feast of Michael Ethiopians swore to drive the Italians out, and boasting to reserving their big effort for the worst week of the rains, when Italian aeroplanes will be impotent.

The Italians think that the Ethiopians are more interested in tribal pillaging than in resisting the Italians, but in the last two months large bodies of well-armed bandits have fiercely opposed Italian punitive expeditions.

The throats of Italian soldiers were cut one night in various parts of Addis Ababa itself, after which the Italians arrested thousands of people, including Europeans. Many were released and induced to work on the roads, the remainder crowding improvised

Nine Italian High Staff officers and 30 soldiers were ambushed and killed on landing from aeroplanes in the Province of Jimma. The officer's include General Vincenzo, General Magliocco, Colonel Mario Calderini, and Major Antonio Locatelli.

Italy's Aggression Strongly Condemned

The attack by Italy on the Abyssinians was condemned by the members attending the All African convention at Bloemfon-

The following resolution was

passed:

"The All-African Convention hereby expresses its utmost condemnation of the savage, unprovoked and unwarranted attack made by Italy upon Abyssinia and declares as its considered opinion that the ruthless action can only be regarded as largescale violence against fundamental human rights. Further, this Convention sees in this action of Italy a continuation of the game of grab which the imperialist nations of Europe have played in this continent, whereby millions of its inhabitants have been deprived of their land and exploited and robbed of their labour. This Convention hereby declares its conviction that imperialism. which has so far resulted in the ruthless destruction of life, in violent acts | ence of Africans and people of of robbery, in increasing exploitation and in the destruction of the serious consideration of the sisted." (Continued at foot of Column 3) taries for this purpose."

African culture, is an evil force executive committee. The Conto be exposed, condemned and re- vention hereby instructs the exe-

No Peace Yet In Palestine Between Arabs And Jews

A message from Jerusalem states: Lieutenant J. M. High R. A.M.C, and Private Havers, of the Seaforth Highlanders, were wounded near Tulkarem by rifle fired from the hills while engaged in convoy work, A Jew was killed at Kivah settlement on Tuesday and two civilians injured when a bomb exploded at a police station near Jaffa.



Haile Sellassie, Emperor of Abyssinia, who is said to have declared that he was going to die for his country and is said to be returning to Ethiopia to renew the struggle

A triple murder is reported from Jaffa, where three Christian Arabs were assassinated. It is believed that the assassination arose from a family or personal

The tightening up of strike measures caused the impression that the strike was dwindling. Many shops which reopened at Jaffa and some in Jerusalem are now closing again under preasure. Street peclars are being compelled to live their pitches. Benzine is poured over their vegetables and

World Confeyence

The other resolution was the following: "The All-African Convention recognises the value and desirability of establishing contac's with Africans and African organisations in other parts of the world. To this end the All-African Convention believes that a call to an international confer-African descent should receive cutive committe to appoint secre-

Information Must Be Given To Africans In The Protectorates

Strong protest against the incorporation of the Protectorates in the Union was made at the All-which was held at Bloemfontein such incorporation could not the Native Land and Trust Act. inhabitants.

itself to give all information the interest of all sections of the to Africans in the Protectora tes through the Press and are convinced," the resolution otherwise, giving facts regaravowed aim of the Union's the economic level of any section Native policy, with a view of the people. to assisting them, to come to tories in Union.

section (c) clause 4 of the draft constitution authorised cal objectives. The Convention the Executive committee to contends that this object can appoint a Secretary for the only be achieved by the reten-purpose of carrying out the tion of the rights of citizenship above resolution.



Acting Paramount Chief Tshekedi. Bechuanaland's leading Chief. who is playing an important role in the case at Lobats.

plaintiffs were claiming a decla- these proclamations. The case ration that Proclamation 74 and is being heard before Mr. Justice 1891, relating to territory and appearing for the High Commi-made under the Foreign Juris diction Act of 1890. (Continued at foot of Column 4)

Fight For Full Political Rights

ALL AFRICAN CONVENTION RESOLVES TO PICK UP THE GAUNTLET

The All-African Convention African Convention when last week in dealing with the the following resolutions were Native legislation recorded its passed unanimously. This profound dissappointment over convention heartily supports the enactment of the Representthe struggle of the Protective Land and Trust Act. The torates Africans against in- second resolution expressed the corporation in the Union, as conviction of the Convention that be in the best interests of the so far from improving matters will accentuate the precarious economic status of the African That this convention pledges people and will be prejudicial to South African population. "We concludes, "that the Poor White problem cannot be solved by doding the conditions and the ing what is calculated to lower

The Convention "reaffirms its conviction that the only way in a proper confusion, if any, which interest of the various races when they are consulted by which constitute the South Afrithe British Government with can population can be safe-guardregard to the question of the ed is one which ensures the ultiincorporation of their terri- mate creation of a South African state in which, while the various racial groups may develop on The convention in terms of different lines socially and culturally, they will be bound together by the pursuit of common politiby all groups.

> After stating that every effort will be made to attain this objective, the resolution concludes with these words: "Now, therefore, the Ali-African Convention solemnly resolves to pick up the gauntlet thrown down before it by the white Parliament of South Africa."

Chiefs Tshekedi And Bathoen Test Validity Of Proclamations.

More than 1,0000 Bechuanas have gathered at Lobatsi, in Bechuanaland Protectorate to listen to an important case, which began on Monday to determine the legality of two proclamations issued by the then High Commissioner for the government of the Protectorate. Tshekedi Khama, Acting Paramount Chief of the Bamangwato and Cheif Mr. Buchanan, in outling the Bathoen II of the Bangwaketsi, case for Tshekedi, said that the are challenging the validity of

75 issued by the High Commi- Mr. Douglas Buchanan, K. C., ssioner in 1935, were ultra vires, with him Mr. T. G. Duncan and These proclamation purported to Mr. T. Reay (all of the Cape Bar), be made under newers conferred are representing the two Chiefs, upon the High Commissioner by and Mr. C. T. Blakeway, K. C., an Order in Council of May 6. with him Mr. Isaac Isaacs is

Xhosa:U Mlu. Agnew Ne Lokishi Yase Monti

Bantu World"

SATURDAY July, 11, 1936.

Iziganeko Zakwa Gompo

(Ngu Mbhokot'imankahla)

tshala zezikolo zase Monti abantu banikwe iziza ezibubanzi zigqibe ekubeni u Mnyadala ekokuba abantu banikwe iziza eziwengoma yekhaka lika Bry- tsha ngoko i Kansele yalapa mayi ant uqutywe ngenyanga ka yiqwalasele lendawo. September esikundleni sokuba ube ngo Decembnr. Isiza- nteto yake kwipepa lalapa-ehlaba tu sale nguqulo kukufumanisa okokuba zininzi izigigaba ezingama nenekazi antsundu wati ezimiselwe ukupeia konyaka avuka kusemnyama e Lokishini ezinjengoviwo lwezikolo ne- esukela imisebenzi kubanda. Ezi zinye, ekuti ngesosizatu oti- nyanisweni ibifanelwe ukuxaswa tshala basebenze pantsi kobunzima obukhulu.

ekuzivumeni.

Ngapandle kwezikolo zase Monti pakati eziyi Methodist qwana licinge lacinga ngengxi-St. Phillips ne United, kuva- ngwa ye Depression elikuyo lenza kala okokuba u Mnu, W. Ta- lento kutiwa kukutyingqondo. Sileni ofundisa kwi Skolo sase zivenkile zingapandle kwe Dolopu sele ukungena kolugqatso. Olu- indlela, yabiza eyodidi isuti yase umbi i Kansele ayingebinalwetitshala lwaka loyisa ikwayala ezi- leyayo impahla ilinganise lesuti nkulu ku Mnyada a ka 1932 intsha. Okunene siyalazi sonke i lomsebenzi; ukuba kunjalo ke nkulu ku Mnyada a ka 1932 juda xa lizakuzuza imali, livumele u Rulumente nokuba yi Palaevumisa i "Junior Choir" ya- pezulu sezinvuke izandundu zoku mente makubhenelwe kuyo Umbuzo ngowokuba yiyipina yizuza. Uthe akuba sele yinxiikwayala kulonyaka eyakulo- bile umf 'omkulu lase li sit' iJuda hluta koka Sofute nokuba yena

ma Presbitari amhlophe apa Nditetanje lowo mpakati ufumene kwesisixeko, nokov' ukwenza inteta eshushu yokuhlaba yincanywe. nokubhenga imeko yeLokishi zase Monti uke wasinika imizuzu embalwa yokuba sicola- kiya, E.T. Mda, M. Toni base Qocole eyona nto ajonge kuyo, kolweni eMtata ababe lundwe-Uti yena njenkesica a se Nkosi uziva ethunyiwe oko- Moya bapindele emakaye 1 abo. kuba azokuwa shumayeza amawabo okokuba ade aqo- Qokolweni ubelundwendwe ku nde ngokupeleleyo ububi Sbali wake uMnu V. Tonjeni. bemeko ye Lokishi ahlala kuyo ama Afrika. Uti kuyamangalisa okokuba ati ama aneminyaka engama 2000 mbi kutata lomtwana umbeke esiempucuko emva kwawo, abe-fubeni makabese New Hall nge nokunyamezela ukugcina ama kwi C.A.T.A. ebise Qonce. I orbo ati yena ngapandle kwa- cwenere wesityudini; Mayibuye. matandabuzo akuko lokishi kulo lonke eli lo Mdibaniso ekwi meko embi nemdaka kwa Gompo eyabo iholide. njengale.

Uti namakoboka ebengena Saleni basate gxada e holideyini kubekwa kwindawo ebubi bu- kwi Denstone Farm e Komgha. nje. Uzimesele egameni lobulungisa nobugqoboka ukuba enze ingxolo enkulu ngalemeko yezinto ngenjongo zokuba idilizwe yonke le Lokishi kuyokumiswa enye kwenye indawo, eyakuvumela (1) Ukuba umzi dgamnye ubeneudlu yawo yangasese (2) umzi ngam-Nancefield e Balandin Hall ngo nye ubenomhlaba opangalele- 1 p.m. Onke amakosikazi ayayo oyakuba nomyezo (3) Izita- menywa ukuba makabeko ngemilato zibene "gutter" ezihamba pantsi komhlaba njalo (Inclela kumhlathi wesithathu) Sophiatown

Ezase Monti

(Ngu "ELEOVICS")

Kwintlanganiso yamaceba e Dolopu ebihlangene kutshanje u Mhlekazi. Gqira wempilo u Dr Laidler uthethe kakulu ngempilo yaBantsundu ebangwa zizakiwo ze Lokishi no kuxinana okubangelwa ziziza ezincinane, wa hambisa wati umthetho we Urban Areas Act ewukotisha, uyachasana nale 40 x 40 Ukususela kulonyaka, iti- ngoko yena ubona kuyimfanelo buyi 50 x 50, watsho esiti ubona

Omnye um Yerepe-sipaule abelungu abase Kwikwina nakoma Beach abangenazindlu zezicaka lenteto yalo mpakathi kuba yinto elusizi ukubona amanenekazi ebuya ngomnyama e Dolopini kuze Kwakona ukususela kulo kugqitisise xa lisina apo kunokunyaka, ikwayala zezikolo za vela ingqele eziyingezi kuba kalohlulwe zandidi mbini ngolu- ku kukona naba "Stay-in." Njehlobo (a) O-Phopho (senior ngoko bekesavakalisa kule mihlati teti; amatole anyile ngoku ndi choirs) (b) Ezabanganeno nyano e City Hall ngomcimbi we (Juniors). Kudidi lokuqala holo entsha, kuvisisenwe ekubeni amaculo ayakuba ngamazwi kungavunyelwa nabanina oyakuamane (4 parts) ukuze awodi- funa ukurweba athengise njenge di lwesibini abe ngawamazwi kuba ibe yi holo yemigcobo ukuze amathathu (three parts). ilungelo lokurweba linikelwe ku Ingoma ze Khaka zalonyaka lowo uyiqeshileyo. Enye indawo zifike kwicawa epelileyo, zaye ibe yeyokokuba kubeko i Library ziqale ngamandla ititshala kwabo bathanda ukufunda. Ngo kuba i Konferensi yabo ilapa e ukuqeqesha intsapho yazo kupatelele kwi Board of Control kugqitywe ekubeni inyulwe ngu

Kwakutshanje elinye irobova kutiwa intwenkulu ingene kwe loluya licela negumbi lokokuba ikulule

-"Oh, really its your size, John," wamanukuncuma lomfo ezibuka Iyabhungwa I Lokishi Yase Monti baleka, lakwaza kungeko nokusu-U Mlu. Agnew wehlelo la-kela kuba lalilodwa evenkileni. isuti entsha wati "trade in" nge- mcimbi. ndala; yinkaba 'malanga leyo, ma

> Amakosikazi.:- M. N. Dlandwe lwabanumz :- G. Dukada, no H. H. Mnyandu ngokusela u UMnu S.S. Pama, itishala yase

UNkosk. E. Njozela no Mnu. Njozela base Clarksbury bake ba nentsuku kwa Mnu. W. M. Ntobe.

Umntu ofuna ukuva lento ku Yerepu, agwagisa ngokuba tiwa yingoma enehlombhe ngaku-11 July, eliqela lincamise ititshala Afrika kwi Lokishi eloluhlo- ganiser yalo yinto ka Nohai u

Abanumnz E.R. Maliza (isipektala) no Mnu Masiza wase Davimani-Kimberley-bayicite apa

Unkosk, Mayapi no Mnu. S. S.

Isimemo Kumanina Antsundu

Intlanganiso ye African Wo men's Council eyayihlangane e Western Native Township ngomhla we June 11 iyakubuye ihlangane nge July 23 1936 e Pimville 176 cimbi ebalulekileyo.

Owenu Umkonzi A-10 D. NOJEKWA

Inkquboye Donki Apha e Rhini.

(NGU W. E. BHUSAKWE)

Ndivumele kwelo phepha lako linexabiso kunene indawana ndenze abembalwa nge Bantu Methodist Church ukuquba kwayo apa eRini. Abanye ukuyibiza xa ba yi teketisayo bati yi Tyalike ka Donkey. Ayipumanga apa ifudukile. Into endi ngayixelayo eku pumeni kuqala kwabo bayi 600, a bayekanga ukungena-ngoku ndi bhalayo bayi 960. Kwindlu abasa fake kuyo intloko abangeni bonke bayigqibela pandle emvuselelweni intshumayelo bagoduke abanye kushiyeke abanye. Basangenela kwela tyolo lakwamzimba e Rabe.

Enve indawo kupume abasebenzi abayaziyo into abayenzayo, Into ezaqeqeshwayo zafakwa kwi mbiza yokhamba eroqayo avutiwe into zo Bhusakwe, Nangule Nqupe nezo Nkosinkulu. Lo madoda e li bandla litsha atsho i Rhini la le linye. Amapandle kona andi-

Nge cawa le June 7, smadodana ebebizwe kwa Matwayi yi Ramente yakwa Dyan, yangena yonke eDonkini. Amanye amadodanaane nto zo Bhusakwe ebebhek'eGqume. Enye indawo atenge iziza ezibini eMsengeni nge £130. Eku vumeni koMdali azimisele ukuba ungapeli lonyaka indln ingemanga Grahamstown kunyaka ozayo; i Sinodi ise Bhai yona yomzi om-

Apa e Cape kupume omnye umfundisi u Rev. J. B. Mvambo igosa

Tshatshi e. Cambridge uzimi inxibe ubutsotsana, inipu ngenye njalo. Uhambisa athi mhlamali yaneleyo yokuqabelisa lomsebenzi; ukuba kunjalo ke se St. Phillips ngaloonyaka. vuya nalithemba le lotyi elizaku okokuba ibenoncedo lwe ponti kuyo poake iponti erolwa yi Kansele kulomsebenzi. Uvakalisa umnqweno nolawohle avumena ukwahlukana nase sipilini. Liyabona i Juda na- ngazelelo analo lokuba akhe nko unkabi etsiba okwenkawu e abenendibano anayo nencubabucopo ezintsundu zalapa, kutshintshelwane izimvo 1 galo

eli pume kunye ne Ramente yase Cradock.Into yona epume kakulu kanye kuyo yonke i Kapa zi Ramente-itsho lonto u Rev J. B Mvambo-akanatuba yimisebenzi eziseketi zonke usesitubeninangoku ndibhalayo ulapa evela e Port Alfred. Enye indawo i Konferensi yonyaka opelileyo yonyule ukuba abeyintsumpa uMongameli welibandla-abefundisi abakwe situba batatu kunye naye omnye us' eBhai, Rev Sabe omnye use Kapa; nakwezinye indawo baya mbiza, ngoku ndibhalayo ileta zintatu. Ndakukangela ngati abantu abamnyama ba ngamatambo abonwa ngu Hezekia waku

dala-wat' akusho ngesigodlo

itambo lakumbula kwelinye; ngati

kunjalo umz' omnyama namhla.

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Ngalomhlaba Neento zawo

NGU JULIA NJOKWENI

Mhleli. Kawundipe isituba kwelophepha lakho lodumo kendenze abe mbalwa ngohambo lwam. Ndesuka apha Empekweni ngowesine June 19 ndabamba i Railway Bus ndayakuhla e Rhini ndalala kwa Mr. Samuel Mpehlo Ngolwesihlanu ngokuhlwa ndaya estishini ukuvakukwela i Mail esinga e Somerset East kwi ngqungqutela yentlanganiso yamanina e Order of Ethiopia eyakuhlangana e Somerset pantsi kwalontaba kalo Nojoli ngomhla Rev. J. Ntatu. P. M. ka June 23.

ewonke endi ngabalula intloko ndi amazwi u titshala. Amanina u Mrs. Kosi no Mrs. mbezi. Kanise ne Catechest u Mr. Kosi apo yekoko ukusinga e Cookh- 21 vesi 10, watsho apo kwavalwa. house apo site sakufika sahlangana Namanina ezindawu Monti, Oonce, Maggunukwebe, Bengu, Bhayi, Kapa, Tinara, yande kakulu lo train yase Somerset izele nga Manina.

Kwawase Monti ndinga balula abayintloko zawo i Catechest Mr. Kaka no Mrs. Gweleta Qonce, u Dr W. B. Rubusana. Catechest Mr. and Mrs. Ngxum tle no Mrs. Mkolo umtunywa, Mgqunukwebe, Mrs. F. Moti, Mrs. Goule Mrs. Zinganto, Mrs. Ngxale. Nkosi Yam, Bengu Mrs. Kaba ongu Nobhala we Komfaleyo. Bhayi Mrs. Ngadlela Mrs. Nomgqokwana ongu Nobhala wase Bhayi, Mrs. Stokwe, Mrs. Salamntu Tinara Mrs. Ntentema, Mrs. Nelu, Mrs. Peter, Mrs. Tota, Mrs. Nyanda, nabanye ndati ndakuwakangela Amanina ndafika eluhlaza onke Siyakugaleleka e Stishi e Somerset ngo 8 oclock kusasa safika kuzele i Monti ne lory zokutwala i mpahla sati ukuhla kwetu sazalisa lo Platform yase Somerset sahamba sabamba i Taxie akuya e Lokishini kulotvalike ebizwa ngokuba yi St. James. Kwazbla apho yangumntu kwakupela sabiwa sava ngendawo zetu sabuye sahlanganiselwa i Breakfast sakuba sipumile kweso sidlo. Sangeha e tyalikeni nge 10.30 a.m. ngo mggibelo we 21 June kute xa site zole sitsho nge Bhatyi ezibomvu sonka izele londlu yema ngomnyang' vagaleleka i Mayor isibonda se dolspu ukuza kusamkela yasamkela ngamazwi amnandi nashushu okosonwabisa isiti yotuke kakulu ukuti kanti izakwamkela umzi ongaka ubukulu bawo kutolika u Mr. Kika emveni kwa mazwi e Mayor kupakame u Bawo Provincial J. D. Antoni wenza amazwi okubulela i Sibonda se Dolopa levo watsho u Bawo ngento epolilavo yesingesi etsho i Mayor yasoloko incumile.

Sipakame sonke yapuma yahamba yagoduka emveni koko u Bawo wenze inkonzo yombulelo kwi nkomo eku shelwe indwendwe sazalisa kulo yadi kwenziwa lonkonzo wenza amazwi ombulelo kubantu base Somerset ngobubele abate babonisa bona kucitakelwe emveni kwalonkonzo abantu baya ngendawu zabo. Ngokunjalo Mhleli andibulibali ububele endenzelwe bona ngama Tiyopiya kuba njengomntu osanda ukuzimanya kweli bandla bi yikomfa yam yokuqala le ekube kuyo ndalungiselelwa amalungiselelol amakulu ndinikwe indlu yam ndenwa ndanyulelwa amapakati okundilungisela njenge nkosikazi (Iphelela kumhlati wesibini)

Ezase Mpekweni | Inkomfa Yezithili Ze Ethiopian Church

(NGUE. W.G.)

Mhleli, wepepa lodumo, ngawu ndifakele lama ngakwana kwelo pepa lako elifundwayo kulo lonke ilizwe ngentlanganiso ye Ethio-1936 yezitili ezitatu ezizezi Queenstown District pantsi ko Ne Middeland Coast line District apho. pantsi ko Rev. H. Solomon. P. M.

Kutexa ndikulo Platform yase P. M. wanikela ku Rev. M. G. N. Dangazele, E. Mnigisa, Rhini ngobusuku bolwesihlanu Sishuba ukushumayela eyonyaka Miss Gwama, A. J. N. Zangqa, ndahlangana no A. V. Bakani wayitata itekisi yake kuba Gwebi nalamanene, H. S. Gcanga, S. ongu Myangeli we Order of Etho- 5 vesi 23 esiti "qalekisani iMeroze M. Mdaka, D. Geanga, D. Xundu, pia e Mpekweni okwele yena e yatsho Ingelosi ka Tixo. Qaleki- C. W. Magwanya. Trappers Valley nave esinga kwa sani kakulu abemi bayo ngokuba se Somerset kwakulo ngqungqu- benge zanga ukumnceda u Yehotela ya Manina kwalapho e Stishi va ngakuwo Amagora" kute sabe sesiyibona i Coach yama emva kwalo mazwi kwapakama sayiwela i Nciba. Baqubile aba-Nina ase Rhini sangena kuyo u Mr. Skosana Iprincipal ukwamizele nga Manina efikelele kwi 25 kela Indwendwe watsho ngamna-

zawo u Mrs. Qomfo (u Nondyebo) Kusuke uRev E.W. Gqaji ukubuleno Mrs. Kate Sogewayi (Unobha- la inteto ka Tishala no Mama wetu u la) abatunywa Mrs. Saki no Mrs. Lady President Mrs A. Sishuba ebu-Tsotsi. Bondixolela abanye no lela inteto kwi cala le Convention yama Qonce sagena kona malunga kuba andiba bizanga ngamagama. nina. Saba nexesha elimnandi e Bed-Sindulukile apho ngobusuku ngo ford ngecawa ngo 11 a.m. yenziwe leyo kwabako i Reception kuko 9.30. p.m. sagaleleka e Qora (Ali- intshumayelo ngu Rev. J. Ntazu kwizi cedale) apo sangenisa awase Qora Tyilo I vesi 7, watsho sadlala ngenye- Mnu. Forbes nabanye abelungu

Ngokuhlwa kwafundwa i report kwa pakati kwabo base Qora kuko no nikelwa i Flag ku Rev H. Solomon owo Provincial J. D. Antoni no Nko- vise zonk' i Sekete nge report yake, wa sikazi Mimmie Antoni sanduluka vala ngentshumayelo ayitate ku Genesis

> se Dordrecht ku Rev. E. W. Gqaii, o vase Monti. Tyini ngalamini ngunobhala wale Komfa.

melo Ngo mfi

(NGU JAS. NGOJO.)

mntyangampo emzini ka Ntu, ndicela Ntobongwana no Mr Mahlasela. UMnu. ukuba ngaba ndiyavakala, ukuba zonke Mahlasela yena upume nje entlanganiizipaluka ne Dolopu mazidhale i Komiti sweni waya straight e Bloemfontein kwi zokuba kwenziwe 'Ilitye Lesikhumbuzo' pezu kwengcwaba leli Ghorah Nomfeli weSizwe: kweze Lizwi kuse kwintlalo yomntu ontsundu jikelele:- Umfo wokuqala kwabantsundu owangena e Palamente, owema kwelobanga ngokalipo efela isizwe sake: Ndiisho ndisiti kwe vase Kapa i Komiti ndiyindulula nge Ponti(£1)

venkosi Yamazizi u Chief Adam

Njokweni.

Ku Manina ase Rhini okundiloodol za kunyulwe u Mrs. A. Nomgqokwana. Maria Sofisa, Mrs Botine, Mrs. Lhose, Ndagcinwa ngaloma Nina ndade ndemka. Knte kulodeu yetu sisahleli kweza inkabi yebhokwe iziswa ngamagosa ase Somerset ema nayo esiti ngamanzi am kupakame u A. V. Bukani i Evangelist yam Empekweni wenza amazwi ombulelo egameni lamazizi ekute emveni kwake kwapakama u Caberhest Mr. Kosi owenze naye amazwi ombulelo.

(Isagutywa)



Ezase Ngcobo

cule buka Mr W. C. Magwanya, ngu

mqubi ngenene lowo and a linguist man.

Inkungu yalomini soze ndiyilibale. Sa-

ngena ekaya ngo 1-30 a.m. nge Cawa.

Mawethu xa niwela i Nciba izipaji ni

bo kuzizalisa, ndinixelele igosha liyase-

Ezase Bhofolo

"NGU ZAMUKHOMELA"

mvaba ka 'Ntu" ke ndifake

imigca ibe mbalwa ngez lapa esi-

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sibone kusiti gaxa u Mr. Prince

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ezine. Ubese Springs ufike esempi-

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Mhleli, Kaundipe isituba kulo-

tyenziswa apho. Enkosi Mhleli.

(Ngu A. J. N. ZANGQA) Mhleli,

Kaundiphe isituba kwelophepha lako lomzi ke ndeze abembalwa ngehambelo e Qonce. Ngomhla wa June 22 sesuka apha e Ngcobo ngemipokoko ye cars pian Church of South Afrika yabanumzana S. B. Mahonga ebihleli e Bedford nge June 24 neka A. Xundu ziqutywa ngabanumzana bodumo D. D. D. D. Xundu no C. W. K. Magwanya Rev. Dr. M. G. Sishuba P. M. besisingisa kwi Nkomfa yetishala

Abantu ababelapho babelishumi Ciskien District pantsi ko elinesibini kwezo cars ingaba amanenekazi R. N. Gcanga, V. Yavulwa ngu Rev. H. Solomon. C. Siyengo, E. N. Rangana, M.

> Zindulukile i cars zase Ngcobo i hups ngo 11 a.m. hayi baquba bethu abafo nzima kwala at 4|p.m. ntwana abancinane at 6 p.m. sangena e Santini e Monti. Silale apho kwati kusasa sabekisa elwandle sabona kona izilo ezingumangaliso kwi Aquarium.

Kute ngo 4 p.m. safunzela e no 6 p.m. Ngokuhlwa kwe 23rd. u Sibonda we dolopu leyo no esihlalweni ingu Professor Jabavu umfo oliciko ekuti xa athethayo angase angayeki umfo osoloko ecwayitile, ongati amazwi la soloko ewalungisile kade. Ngokuhlwa kwe 25 ngolesine ibe I-District Conference ka 1937 yoba yi farewell kudlala i Jazz Band ye Reception sanikwa umculo omnandi zi teachers zase Qonce zonke ziyi choir nomnumzana Umtyangampo-Nesime- Magobiane wasinika ongekalibalaki nangoku ezindlebeni lomfo uyawu bona umculo, nga bantwana abambalwa.

Nge 26 kusiwe indwendwe e Fort Cox nase Pirrie Dam ngelori ama Ngcobo wona aya ngemipokoko yawo. Sakuba sifikile e Qonce sidibene namanye ama Ngcobo awaye hambe ngojuju Mna ogama lisemantloko ndeza u uMaqegu amdaka o Miss Ntlabathi, Convention.

Tyini bekuzele e Qonce sanehambo emnandi banobubele abantu balapo o Mr Vanga no Miss V. Mhlwatika na banyeke. Nge 26 silale kwase Monti, saya elwandle, kusasa sanduluka uku goduka ngo 1-15 p.m. Kwewu! ama Bhulu aguba iBus ukusuk' eMonti ukuya e Mooiplaats avavuta ngumona yilento

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Icala No. 80-1-36.

Pakati kuka:

DOUGLAS DUMAKUDE NGXOLA, Ummangali

GLADYS NCANE NGXOLA (Uma-Skosana)

Omangalelwe

Kuwe GLADYS NCANE NGXOLA (Ozalwa u Skosana) owesifazana omnyama, ongaziwa lapo ekona:

Uvaziswa ukuba ubekona e Nkantolo lena mhla ihlezi e Z.A.S.M. House, 499, Market Street, Pretoria, ngosuku lwe 10 ku September, 1936 ngoteni 10 o'clock ekuseni noma masinyane emuva kwaloko, uzopendula ummangali akumangalela ngako mayelana nokubuyisa amalungelo omshado, nxa kungenjalo isahlukaniso a vinculo matrimonii, etc. Okunyeke ungakuzwa kulo lelihovisi.

Futi vazi ukuti nxa ungasabelanga. kuvokwaziwa ukuti kawumpikisi ummangali, beseke ummangali ebanelungelo lokunikwa isingumo se Nkantolo noma ungeko wena

Ilotshwe e Pitoli, namuhla ku JUNE, 20, 1936.

> J. HEN-BOISON, U Somqulu.

Read

The Bantu World First

Ukugagamba Nokuvuvuka Kwamalungu (RHEUMATISM)

Loku kufa kubulala amalungu kunye nemisipa yomzimba. Ukuqaqamba nokuqina kwezito kuhlala kukona futi kugubeke uma kungelatywa kamsin-Ukuqala kokufa, lezo ndawo ezinokufa ziye zibukeke sengati zipile zihlolwa. kahle uma Kodwa emuva kwesikati kuvele ukuvuvuka nokushisa, ukugagamba kube namandhla futi kuvamise ukuba kona, isigcino kukulimala. Amadolo, Intamo, Izihlakala, Amagakala, enyanisweni onke amalungu nemisipa yomzimba ayakuhlaselwa. Kwezinye izigulani Inhliziyo ishesha ingenwe kukufa poke loku kuyingozi

enkulu. Ukuqaqamba Kokalo (LUMBAGO)

Loku kufa kukuqaqamba ko Mtshetsha oku so Kalweni nase qolo.



到了在少年的在少年的在少年的在少年的在少年的

valendoda epaketini xa utenga i Rheumati--ukuba ayiko lendoda qonda mhlope ukuba akuyona neze JONES' RHEUMATI-CURO yoqobo. Yala ukuyitata ubhalele kiti. Nanso ikeli letu nga

Ke niya bona ukuba, Ukugaqamba kwa Malungu, Nezinyawu, Nesinge, Nokalo kuyafana ngenqubo. Nga-

Ukugagamba Kwezinyawo Namadolo (GOUT)

Ukukopolwa kwegazi, njengokuba kunjalo ezifweni zo Mtshetsha, kukomba ukuba kugcwele ityefu eningi ekutiwa i Uric Acid. Kujwayelekile ukuba zimpau zokuqala kube ukuqaqamba nokushisa (ukuvuvuka, kube bomvu kucazimle) kwozwani olukulu. Kuti ukufa kwendhlaleke kwezinye izito zomuzimba nase Sis wini kufinyelele ngamandhla. Ngesinye isikati inhlungu ziyesabeka. Ulaka, ukungabekezeli nokudinwa kwengqondo ezinye zezimpau ezijwayelekileyo zaloku kufa Kwezinyawo.

Ukuqaqamba Kwesinge (SCIATICA)

Ukuqaqamba komtambo wesinge okuveza inhlungu ezehla ngamatanga.

pandhle kwe ngqaqambo noku qina njalo njalo ebangela ukuba isiguli singabi nako ukwenza nawupina umsebenzi, enye into yalezi zifo kukwenza umzimba udangale. Impilo yomuntu ipenduke usizi. Enye into uma isigulani sihlala isikati eside nga pandhle komuti oqondileyo kulezi zifo kuba likuni kakulu ukuzelapa ngamuva.

I JONES' RHEUMATICURO mayitatwe ngokushesha. Amatonsi ayin-cosana okuqala alalisa ukuqaqamba, ehlise ukuvuvukala, kuti uma uwupuza njalo kubekona ukusizakala.

Akusizi luto neze ukutata imiti engenzelwanga loku kufa. Letyefu eningi kabi ekutiwa i Uric Acid imelwe nakanjani kukuba ikitshwe emuzimbeni yiloko ke okwenziwa i Jones' Rheumaticuro. Lomuti udume kakulu kulo lonke izwe ngeminyaka engapezu kwamashumi amane ke seluleka ngeqiniso elipeleleyo kubo bonke abahlutywa Ukuqaqamba nokuvuvuka kwamalungu, Izinyawo namadolo, Isinqe Nokalo ukuba basebenzise lomuti.

OKA JONES'

"Welapa njengo nyazi"

Inani Ilincane. Izitelo ziqinisekile. Ukuvumelelani ukuhlupeka. Tenga igabha lika Jones' Rheumaticuro namuhla. Ufunyanwa kuwo wonke Inani Ifncane. Izitelo ziqinisekile. Ukuvumelelani ukuhlupeka. Tenga amakemisi apambili nasezitolo ngo 3/6 igabha. Ukuba awutolakali lano kini, bhalela ku The Rheumaticuro Co., P.O. Box 938, Cape Town.

FROM DIFFERENT CEN

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All announcements submitted to "The Bantu World" must be accompanied by a postal erder to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be sither posted or handed in at the office of "The Bantu World" 3 Polly Street, Johannesburg.

ISAZISO:

Siyazisa ukuti izimpahla zika Mr. John Makanya ziyakutengiswa ngemva kwezinsuku eziyi shumi nane kusuka ku lolu suku. Ma engavelanga ukuzolungisa icala lendhlu abehlezi kuyo e 16 Soll Street, Martindale.

TSEBISO EBOHALE:

Phutheho ea African Women's National Council ene ekopane kali 11th. doing wonders. The Swallows June, 1936, Western Native Township. F.C. is leading at the moment of E tlakkopana hape kali 23rd. July, writing, Mr. D. Kgotleng, of 1939 mane Pimville, Nancefield, Slurry a clerk in the Government Holong ea Ballenden ka 1 p.m. motsi- Laboratory, spent last weekhare. Mafumahali kaofela ea mengoa end with his parents at Mafeking hore abeteng kali taba tsekholo. Oa his home. lona mosebeletsi. D. Nojekwa 50 Gibson St., Sophiatown.

SITUATIONS VACANT:

WANTED for Rehoboth Native School a fully qualified teacher, must be be pleased to hear that Mr J. M. total abstainer and non-smoker. One Hlabanyane of the Rust Plat Miwith Evangelistic qualifications prefered. nes, who has been lying ill for the Apply: Superintendant, Rohoboth last seven weeks in the Paul Native School, P.O. North Rand.

WANTED KNOWN:

THE VILLA WOODWORKERS. furniture made to order, musical instruments and furniture repaired, school work a speciality, picture framing, and motor body Building. Nothing too large. Khunon, E. Molotsane and Frank Nothing too small for us P.J.V. Verveen, Huma, Johannesburg. carpenters cabinet makers, Woodworkers, etc. 253, Church Street, Pietersburg.

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Smalls Column.

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Bhalela u: SEABANKS PHARMACY, P.O. Box 88, Durbau.

Inana 1/6 ngedosha.

Mateking News

(By D. KGOTLENG) We deeply regret to record the death of Mr. Pieter Mokgoetsi who passed away at Mr. D. Kgotleng's cattle-post at Lotlhakane recently. The late Mr. Mokgoetsi was a preacher of the Wesleyan Church. Mr. P. S. Mokgoetsi told the people who attended. The funeral service the good deeds of the deceased. The funeral service was conducted by the superintendent the Rev. Sadler and the Rev. J. J. Mohau, Mr. J. Gape, the principal of the Stad school

interpreted. The following were present:-Paramount chief L. Montsioa, 3 Polly Street, Petty chiefs, R. Dhekoko, Tiago, and T. Seane. Headmen were: P. S. Mokgoetsi, L. Moralo and many others teachers were :-E. Tamentie, Phetlhu, Phathudi, Mutle and the like, and many other people from all parts of Mafeking dist. Mr. W. Gape, a student of Kilnerton Inst. arrived last week. His brother S. Gape, a student of Healdtown is also spending his holidays with his parents at Mafeking. The Mafeking Bantu Foot-ball Union is

His friends and relatives will Kruger Memorial Hospital (Rustenburg), has now completely recovered.

Arrivals at Bleskop during the week include Mrs M. N. Masongoe, Miss Francina Makgatla and Mrs _0-

Mr S. Kwalala, of the Rietfontein Cons. Gold Mines. Germiston District, is the guest of Mrs Ca-

Bleskop departures include Mesdames E.C. Khunon, E. Petlele Luka Village. Mrs Khunon will be away for some months at Luka Village. Mr Cornie Khumon left Is there anything for Schapkraal, Miss A. Jangu, Lady Selborne, Pretoria; Mr Chris, J. Martin - Morolong, Rusten-

Mr Simon J. Makoribe of the Rust Plas Mines will leave during the week on a two months holithere anything day to his home at Mahalapye. -0-

Messrs G. F. Molotsane, W. Huma and H. Khunon, who were on a business visit to the Headman, left on Sunday night by car for Johannesburg.

(By "PAT") A great Farewell reception was organised by our local teachers at Matseke, President of the Trans-

vaal African Congress.

Under able chairmanship of Mr Bud Mbelle assisted by Mr J. H. Martin a similar farewell function was held last week-end in honour of Mr E. Noge, principal A. M. E. school, Marabastad. The following were present: A.M.E. school which rendered an Italian selection, St. Cuthberts School Choir, Methodist School Choir (Marabastad), D.R. school, St. Paul's school (Roberts Heights) and Methodist school (Lady Selborne). Speeches were given by the following: Mr Bud Mbelle on behalf of the Advisory Board and Welfare Association; Mr Mnguni on behalf of the A.M.E. Church; Mr Mareane on behalf of the A.M.E. school: Mr Ernest on behalf of the Indian Community; the Rev. Maimane on behalf of the T. A. T. A. as Chaplain and the Rev. Junod (superintendent) A. M. E. school.

The Hall was packed to capacity. We are glad to note that Mr J. H. Martin, Principal Methodist school, Marabastad, is likely to succeed Mr Noge as secretary of the Welfare Association and Librarian of Dougall Hall. Mr Martin will be holding both secretarial positions of the Welfare Association (Native section) and the Improvement Association which is noted for its debates.

A succesfull birth day party was held at the residence of Mrs Tselane, Lady Selborne recently by Miss R. Tselane. The function was widely patronised by our teachers and intellegencia of the Thompson and his company was in attendance.

Our young ones were baptised THAT recently including Irene the daughter of our local teacher Mr Becham of the Methodist school, Lady Selborne.

We understand that the City Council had sent a deputation which was composed of wellknown authorities including our Mayor to interview the Minister Postage Free of Natives Affairs Mr. P. G. W Grobler on the Pretoria Location problem. Finally the Minister intimated that he was not prepared to sanction the proposed purchase of the new site chosen "Uitzicht" on the other side of Hercules. But as the white residents of Herculee neighbourhood take exceptions and object to the scheme. the Council is in a quandary.

The residents of Lady Selborne were pleased last Saturday morning when the new Native Commissioner for Pretoria, Mr. Fynn visited Lady Selborne. Pathfinder (Continued foot next Column)

Villiers News

By SOL. MAPENA

A grand school concert was held Dougall Hall recently in honour in the Methodist Church a fortof the following teachers who are night ago. The music was supleaving Pretoria: Messrs W.B plied by the Scottish School choir Ngakane (Kilnerton Inst.), E. J. under the conductorship of Mrs. Noge, Thibedi and Boikhutso. F.J. Nkitseng (sch. Mistress). Mr Fine speeches were given by our Solomon Mapena presided and Mr spokes men including Mr S. P. D. Rakoloti was the doorkeeper.

Among those present were Messrs J.S. Molope, E.D. Koitheng Joseph E.M. Nkitseng, Principal, Roman Catholic Sch., Heidelburg; O. Masilo, H. Nhlapo, J. Mokuena, Teacher Bantu School; S. Molope, S. Sigasa and P. Rakoloti. Mesdames E.S. Moabi, J. Rekoloti, A. Mats'uele, H. Mapena, S. Moloinyane and other not able figures.

Mr E. J. Tshabalala, Teacher Roman School, Heidelberg, passed through here by car on Friday night to Reitz accompanied by the Rev. A.S. Seele, A. B. Church, Heidelberg, and family who spent a week-end at Frankfort.

Mr. R.R. Naare, Head Teacher Bantu School, Villiers, left last Saturday by train to Bloemfontein to attend the All African Convention held there

Recent arrivals are Mr Nobengula, Teacher, Kimberley, and Miss Nobengula from Durban. They are the guests of Mr and Mrs C. Mphuthi.

detachments were satisfactorily arranged and met the Native Commissioner at the Spruit. Welcome speeches were given at the Swarts Hall by the representatives of the local bodies. After inspecting the Pathfinders, he thanked the Native community of Lady Selborne for their warm welcome and hoped to be of service to them in matters of importance. He further promised to visit them again for a longer time. Few songs of welcome were rend-City. Our famous pianist, Mr ered by the Methodist School children, under Mr Kuzwayo.

A farewell party in honour of Miss Elizabeth S. Kgamphe was held on June 28 at Waterkloof, Pretoria. Visitors present were Mr. J.P.R.S. Molotsane, Mrs. P. Moketsi, Mr N.N. Mokgatle, Mr D. M. Khunoa, Miss Maliba, Misss R. N. Mathuloe, Mr J. Mcago, Miss R.N.S. Kgamphe, Mr Matlala, Miss. S. Sibetha, Mr F. Madise, Mr P. Meepya. Mr S. Kgori, Miss E. Monthoshi, Misses J. Metshuto, P. Matshaba, K. Mothoa, A. Maiberg L. Nthito, L. Kutumela, Messrs S. Kau, B. Boroko, F. Molefelo, S.M. Mokuoe, B. Mathebe, Mogudi, J. Ranco, Mrs G. Nkoana, Misses D. Lepinka, O Mafatshe, E. Machaea and many others.

Mooifontein News

By F. MALOA After 10 months departure with the family of Mr. S. P. Mawela (Principal Teacher of the B. P. School), have returned from Botshabelo.

The principal himself did not come. We undestand he will be taking a trip to Pretoria.

When the T. A. T. A. meeting was held at Lobethal, Mr M. Mminele, the principal teacher at the Lutheran School, Mooifontein, bade us farewell. He is leaving the teaching profession to continue with his studies. Mr A. J. Seloane, a teacher in the same school, visited Johannesburg.

The Wayfarer movement is go. ing on nicely out here. Last month when Mrs Franz was here, she enrolled quite a good number of Wayfarers But there is still a good number of girls wishing to become Wafarers too.

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News Items From Different Centres

Although our little town does Bantu World," yet we have something to boast about. The Women's Agricultural Association of which much has been said in the leading columns of "Leselinyana," organised a successful farewell function in honour of Mr. A. P. J. Mohasi, The Agricultural Instructor at the Training School, who has been promoted and transferred to Maseru as senior Interpreter to the Principal Veterinary Surgeon in Basutoland. The promoters were the ladies of note in the locality and contributing to the success of the occassion, lef: nothing to be desired. We were honoured at this function by the visit of notable people Mrs. Paul Robeson, Dr. Max Yergan and Dr. J. S. Moroka accompanied by Mr. B. Misholugu B.A. The interview was brief, and concise as was the talk given by Mrs. Paul Robeson. It did not only inspire the hearers; but gave a most lasting impression. Everybody present felt a need for adjusting himself or herself to the activities of the ever-changing world. We the castle-builders, and enthusiasts, imagined ourselves at home in the states of America

tea was served and members of the Basutoland Progressive Association were invited. It was a levely party and and all were delighted at the savoury and delicious eatables served. Thanks to the Women's Society. We hope there may be a series of similar functions held at Morija, for then will our ignorant sisters and brothers learn what we mean by self-realization and civilization. If we keep up such kind of Christianity, then the world will say "Amen." Please then Morija residents with a hundred and three years of education rise up and cope with the most advanced modes of living. Among those present were: Massrs. Z. D. Mangoada, P. More moholo, A. P. J. Mohasi, O. Leanya, C. Setsanyana, E. J. Malakane, J. Makune, M. Radebe, P. Mohai, J. Makakole, A. Motsamai, J. Motsta, M. Fothoane; Visitors: Chief Jameson Qhobela, M. Qhobela, etc. Mesdames: Akim Sello, E. J. Malakane, B. Mashologu (Junior), C. Segoate, S. H. Molawa, V. M. Maepe, F. O. Leanya, Ev. Makume, J. Mofolo, H. Moshabesha (Senior) A. Moshabesha (Junior) F. Tsehlana and J. Thoso, etc.

P. MOREMOHOLO.

STATE MINES **NEWS**

(By TROPICAL)

Mr. Kinase has left for homenot always figure in the "The Bizana, Pondoland. It is with sadless to report that Mr. Vice improve it is doubtful that he after a hard struggle. will play cricket this season. Anyhow we hope for his re-

> Messrs. H. L. Jorha-Transvaal Referee and chief delegate, W. the Kimberley tournament.

Mr. G. B. Makalima, secretary -Crusaders R.F.C. was one of club, both cups were annexed by the three officially appointed the Jungles R.F.C. Mr. Reich speakers in the meeting that was congratulated the winners. Mr. held at the Bantu Sports Club, D. Mphatsoanyane (Captain) res-Johannesburg, last Saturday in ponded. The Jungles are a connection with the preparations young set, and deserve the praise for the tournament team. Miss of their seniors for the high Muriel Juqu, daughter of Mr. class form they displayed. Joseph Juqu, Head Clerk, South Compound, is expected home Makers of Aliwal North left for from St. Hilda's Institution, Jamestown and gave a concert. Natal, next week for her winter The house was crowded. The holidays. Miss Beatrice N. Kupe, programme was a pleasing one whose home is at Ngqamakwe especially the songs rendered and who is a student at St. by the senior choir under Mr. Matthews Institution is spending Wm. Ngcaba (Principal) some

At the close of the proceedings played at Brakpan. Mr. J.

AUCKLAND NEWS

The crops in the whole district have been a failure. We feel we should reiterate our gratitude to the Bhunga for the improvement of the furrows for the irrigation scheme. The harvesting of better crops in this immediate area is a result of this sch me. We hope to have better crops next year, as we have recently had an Agricultural Demonstrator Mr. Bokwe. He "Wabis" Sontashe of Dukatole, a appears to be an energetic and bonny baby boy was born. Mother industrious worker. After reaping we have had 2.83 inches of rainfall in May. This has been used to the best advantage as in May teaching at Maphungwana. Both mispeople have sown wheat.

Auckland School a concert was Saturday 22nd May,. Mr. J. B. held, for the purpose of inaugurat- Ntuli, district demonstra or, failed to ing funds for the school fence. give his lectures in agriculture to the The choirs in attendance were district community in the Bantu Hotel. the Gilton, Auckland and Lushington choirs. The function was her home at Pigg's Peak on visit. a success'as it realised £3 5 3. Jwara is still on the hunt in the secretary of the District Football Assomatrimonial market and is finding ciation which met Thursday afternoon at it a perplexing problem to make the W.N.L.A. here to discuss the in the Goodshepherd Roman Catholic his choice out of the 14 applica- progress of the teams viz: Rainbows and Mission. Miss A. J. J. Kubeka is tions he has received.

(By G. S. MBETE AND I B. MDUDU)

A Tennis match was played here last week. The teams were Batho Tile's health has been broken B.L.T.C. and Look Again L.T.C. by chest trouble. Unless things The latter won by 19 games

The presentation of the Gerber and Mokoena cups at the Grounds took place last month, assisted by Messrs G. S. Kolani and I. P. Moeona, (presidents of Barayi, P. M. Dlela, Charles of the Jungles R.F.C. and the Mzamo are members of the Blues R.F.C. respectively) Mr. Crusaders who form part of the Phore of the coloured school Transvaal Team that will play at here took the chair. Mr. Reich (superintendent of the location) presented the cup to the winning

Despite cold weather the Merry her holidays here, and stays with of the pieces sung by the choir mother.

Crusaders lost to Home Sweepers limbali, and others. The tiny 11-8 at a very thrilling match tots of Aliwal North amused the audience. Rev. S. P. Kota was Ngqambela of Comet blew the chairman Mr. A. G. Lekubane whistle. (doorkeeper). The Merrymakers express their gratitude for the hospitality that was showered on them by Mr. and Mrs. Chaka. Amongst those present were Mesdames Adam Samson, M. M. Samson, and S. P. Samson, Miss A. Blake, Mrs. F. Blake and Mr. and Mrs. G. Parkies.

We sorrowfully record the death of Maria Mohai, wife of Mr. John Mohai, of Sunshine location here. We extend our sincere sympathy to the bereaved and baby well.

"Luvuyo Emampondomseni."

tresses are keen readers of "The Bantu Under the auspices of the World." Owing to bad weather on Mrs. B. Nkambule has left for

> Mr. S. Victor Gule is the organising Shangaans (W.N.L.A.).

Stegi, Swaziland News

(By J. R. SAOLI) Great Reception Function In Nazarene Hall

Recently, a reception function in honour of the Rev. and Mrs. E. Shmelzenbach is the son of the Rev. and Mrs. F. Shmelzenbach of the United States of America, the founder and builder of the Church of the Nazarene in Africa. The function was opened by the Rev. W. C. Esselstyn manager of schools, by reading from Psalm 103 after which he introduced the new missionaries to the congregatian and assembly.

The Union Jack was hung at a prominent place in the hall and below this also hung the American Flag. Miss Ora Lovelace then proceeded to give history of the Union Flag and contrasted this with her home flag (American). The object of this comparison was to illustrate collectively the corperation, co-working and un-animity between the English government and the American missionaries in Africa.

Then the Nazarene Male quartet supplied music after which the Rev. and Mrs. Mishke rendered.

nice solos. Among the principal speakers were Messrs E. Dhlamini, J. Mota, F. L. Nkambule, Mrs. I. Mkatjwa, L. Dhlamini and L. Gama. Miss Carpenter. Then the new missionary and his wife were allowed to give short speeches of their call to Africa. I will die in Africa and do His will," said Rev. Shmelzenbach in one of his speeches. The National Anthem marked the end of

Nazarene Students Activities. Under the able leadership of Mr. J. R. Saoli, headteacher on the staff of the Fitkin Memorial School, the Nazarene students have formed a society called the Emfundweni Cultural Society. The object of the society is to practise and exercise its members in elocution, public speaking and parliamentary practice. The sessions of this society are held fortnightly in the evening in the Nazarene Hall. The officers of the society are as follows: -J. R. Saoli (president

the happy proceedings.

la (secretary and treasurer), Rev. Esslstyn, Miss Ora Lovelace and F. L. Nkambule (programme committee), Mrs. Esselstyn (critic). Visitors were welcomed and entertained every fortnight Friday evening.

and general organiser), M. Mabi-

PERSONALIA Miss M. A. Ntuli is an active mistress (Continued column 3)

BERSHEBA MISSION NEWS

It is with deep regret to report in the columns of "The Bantu World" the sudden departure from us of one of our school staff member Miss M. G. Mazwi who is now going to act in a teaching post at Shiloh.

Since her arrival here she has proved to be a true friend to everybody and never metaphorised in as much that the pupils as well as everyone feel they have lost a friend indeed.

In her work she was a painstaking person always steady but sure. She took deep interest in all activities. Bersheba school has lost much at her departure. We wish her every good luck wherever she is. God be with her till we meet again.

"FELLOW-FRIEND."

NIGEL NEWS

(By J. KA E. BOOKER MASEKO)

Death occurred at the residence of Mr. Lunga, of his second son Spanish Lunga. He was sick from December last until he passed away on May 23. He was a student of the Diocesan Training College, Pietersburg.

The funeral was attended by Pathfinders and Wayfarers, with their flags leading the cortege, under the principalship of Mr. P. Nkabinde of the St, James School. Over 300 people, friends and relatives attended the funeral. The Minister of the Methodist, spoke words of sympathy at the grave side. The deceased was also a member of the H.L.F.C. and Messrs. J. N. Sibanyoni President, J. E. Maseko, Ex-Secretary, and David Sibanyoni, the "C" President, also attended.

Ulondolozo Eposini.

Wakufumana imali yigcine uyilondolozel' imini ezinzima.

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National NEWSPAPER.

Kaseko UNikosk. Matiwane

The Bantu World Ezase

SATURDAY, JULY 11, 1936.

Akaseko U Mrs. H. C. C. Matiwane

futi ukuti akaseko u Nkosikazi nyango umi ngezinyawo, ubonekamufi u H. C. C. Matiwane bala- nje ukuti lezinto siyazitanda pezu ndelene nomyeni wake-nje ngoba kebucaya obungaka. Babanj wa sabika ukuti naye ugula kabi. cisho nsuku zonke; abogologo, Matiwane ushone ngo June 16 tshwala besizulu. Hawu po, ima- ka D. Khampane eshada no Mr walondolozwa ngo June 18 lapo ntshi ibagilide. kulele uyise no nina u Piet no Esther Mzolo e Klemfontein. Igama lomufi lo kwaku u Jose Second Mzolo. Ugule isikati eside umyeni wake ushona -nje ulele pansi. Izihlobo zake uzishiye namazwi amnandi ute "Ezulwini kungenwa ngemisebe-nzi" wase etandaza wati "Nkulunkulu wami Nkulunkulu wami ungangishiyi" wabe uyapela njalo.

kakulu abantu bengapezu kweku-lu u "Manyano" luhamba pambili ngoba ube ngomunye wabo. Kwa-qale kwayiwa esontweni lapo kwafakaza abaningi kwaqala u kakulu abantu bengapezu kweku-i kwafakaza abaningi kwaqala u Edgar Brookes M.A. Rev. Pamla owati impela ulahle-

Kwalandela uyise omncane u Chief Stephen Mini wase Edendale owati lo olele lapa u Josephina Second womfowetu u Piet; Edith Nomhlangano azange ezwe lunywa. into embi ngaye kwabakwa Kumalo. Wase ebongela wati "Hawu bantu bakiti niyasehlisa ozalwa u Zulu wemuka wemuka nazo njalo; sakexa-nje ukuzwa ukuti kanti abakwaMzolo laba abo mdabu cishu ukuba zonke ezinye izibongo lezi zivela kubo. Baningi hluba indhlubu ekasini.

U Rev. Mndaweni wati uku-shada kwake u Mrs. Matiwane e engakafiki nasesibhedhlela. Verulam wafika umuzi uxakile ngangoba ngalesikati kwakupete abefundisi abamhlope. Wafike wazijwayeza nezalukazi onina umufi uma Nyokana nawo Mrs. Mngadi waba unobhala wo Manyano wayihamba i ciruit kwa isekisi yamazenze nomlungu ovela penduka abaningi lwanda u Ma- pesheya obukisa ngobukulu bake nyano e Verulam. Umyeni wake obumangalisayo; obude ba bungawayemakele indhlu ennhle kakulu ngobubanzi bake. Yonke into ngoba-ke e Verulam itende ayiko yake izingubo, umbhede, kwenziindawo yokulima wayishiya wela nje vena ngenxa yobukulu. enxanekele abantabake wazolima lapa kubo.

Nokubuya kwake waba kulesosimo sake esidala ehleka nawo nawo usandubakona. Uyancoonke umuntu engayitandi inhlebo. Kwati ukuba kuvele umhlangano bukiso ebezibalulekile ngokute gq1 wama Dodakazi (Daughters of Izibuki zabalelwa ezi 2,000. Africa Club) waketwa ukuba abe! u President ushona-nje seloku! aketwa ukuba abe i President Mountain nomuzi wake wonke sekuze kwaba unyaka emitatu. Nonyaka ku ngqungqutela we Daughters of Africa nje ngoba lwa ukuti badhliswe ushevu. ubuyela e Tekwini ube ketwe Umntwana omunye washona. Aukuba abe u Mongamelikazi (vice bassehi basapenya. President). Ne Verulam wayimela izikati eziningi kungqungqutela womanyano. Impela kuliqiniso ukuti ekayeni leliya kunge- tuka nje umuntn esegwaza nwa ngemisebenzi, imisebenzi omunye ehlombe ngom'bese ekovake imngenisile.

nyano akuluma enye yati njalo Abaseshi bayam'funa. uma sibona into en le siye sisike ipatini (pattern) yati impela uku-hamba kuka Mrs. Matiwane ngabe sonke sisika ipateni tina bafazi bomtandazo sikubonile ukuhamba kweqawe; yati waye u Miss wabantabetu iminyaka eminingi kulabobantwana kwavela nabafundisi uze ufa nje besiloko Cecil Matiwane (indodana encane) siti u Miss. Kwati kungapunywa esontweni kwayiwa emangcwabe- Mrs. E. L. Msomi (udadewabo) Mrs. E. N. Mtembu (indodakazi ni inkonzo yomngewabo yapatwa ka dadewabo) Mr. and Mrs. Chief o Rev. Pamla no Rev. R. Mndaweni ngobukulu ubuciko.

Umufi ushiye amadodana amabili u Arthur ose Nigel no Cecil Tshabalala (abazala bake) naba-(Ipelela ku luhlu wesibini)

(NGU W. A. E. MANYONI)

Igunyile i C.I.D. yotshwala e Mgu'ndhlovu isizwa na abacupi. Tina esipuzayo-nje asijabuli Abaningi bazomangala ukuzwa kahle ngoba ut'upuza iso belisem-

Ngo Mgqibelo muhla zi ama 20 ku June sasinomkulu umbutano eTown Hall yase Mgu'ndhlovu kuyobingelelwa uMr. Reuben J. Caluza M.A. (music) emveni kwe mpumelelo yake eMeleka lapa ayefunda kona iminyaka emihlanu. Kwaba kuhle impela kwa hlatshelelwa kwenziwa nezitakazelo zibhekiswe kuye uMr. Caluza. Umngcwabo wake ubemkulu Abaposa amazwi ao Mr. S. D. B.

nno 8 kwapela ngo 11p.m.

Embingelelweni ka Mr. R. T.

kwezinye izizwe, futi nisiputisela amatuba okututuka siyepambilil Hawu niyadumaza."

gcina u Rev. R. Mndaweni owa- Ricksha washayana nemoto. Abe- fisela inhlanhla emzini wabo. moto basinda kodwa ulisho noma

Umbukiso wabelungu (show) ubuse Mgu'ndhlovu ngeledhlule. Ngapandhle kwezidhlo, nezimpahla ezibukisayo kwabe kukona

Umbukiso wabantu base Bulwer meka kakulu kanye nezinto zom-

watolakala egula. Uma sekupenywa kwatolakala songati kuso-

Ngesonto ntambama abantu beneni lika Berg Street no Commer-Namakosikazi maningi oma- cial Road, wabaleka umgwazi.

> ose Mnambiti. Sesikalela lezintandane ezisele zodwa. Abalili abakulu begazi lomufi ababese mngcwabeni ilaba:-Chief Stephen Mini (uyıse) Mrs. Edith Kumalo Kumalo, Mrs. M. Mavimbela (abantwana bakadadewabo) Miss L. C. Tshabalala no Mrs. Clement nye abaningi.

Nkulu Kayizekeki" Bakiti

Ezase Warden

Mhleli.

Ngicela isikala epepeni lako lodumo ke ngazise "Izwe la Bantu" ngomsebenzi omhle womshado ebesinawo eWarden. Besinomshado kushada uMiss Meli-Unkosikazi kamufi u H. C. C. abesishimeyana, abesiqata, abo nah Khampane indodakazi Thomas Hlabangane. Bobabili Sengati kuyantwela nalapale abase Warden location. Umshado Mtshezi manje—Iningi lizomawawonganyelwe ngumfundisi uJ. ngala uma lizwa ukuti i Estcourt M. De Beer abantu nabelungu be ikona iqale ukuba ibe ne Joint gewele indhlu yesonto futi aba- Council (of Europeans and Natshadi begqoke okutokozisayo.

Avuma amakwaya kamnandi kwasengatiti isandi sezinyosi lapo kuhamba kona eyayipetwe ngu Principal Teacher u A. D. Tshongwe evuma eliti "Lord for thy tender mercies' sake", pela ngu mtshana futi wamaHlabangane, kwasengati zenze ngabomu zazibopele umkaya wodwa. Lapo kwakukona uMr. & Mrs. R. G. Hlabangane abase Kimberley; Mr. & Mrs. M. G. Hlabangane, Warden; Mrs. Andrew G. Hlabangane, Orkelwe umholi ngoba umufi lo ubepete i "class" ubequba kahle yama Merry Black birds yase Mtombeni, Kimberley. Ukucula kakulu noma engapilile impela Johannesburg; Adam's Male kwabo kwakumnandi kakulu into amazwi ake okugcina okuti kunge- Voice; Dinkie Darkies; City Male zaseMatshalini zasho umuntu nwa ngemisebenzi—imisebenzi Voice Party; kanye no Miss F. wavuma wati sezisho okokugcina yake imngenisile. Caluza, Mrs. F. Dube. Kwaqalwa njengoba beshadisa utunjana wabo.

Izipo zabo zaziningi ngokumanabelungu. Engifuna ukubapaula mbi kokwenza izinto. ukuba kutiwe "Second" ingoba Caluza poba ubuningi babantu bu ilaba ababekona ngesikati sezipo ungowesibili kwabo. Waqubeka bongeka kakulu. Inye jwi into eya zangokuhlwa: u Dr. Van Niekerk FUNDA I u chief wati ayiko into emjabuli-sayo njengale, ukuba u "Second" pata kwabanye abantu. Ngisho no Surgent Van Heerden kanye lo uze washona-nje azange ezwe ke onontandakubukwa, nabanye ne Nkosikazi ne Bank Manager into embi ngaye kwabakwa Mati-wane; nangodadewabo kamufi u lapo kusahlatshelelwa noma kuku Clerk u J. D. Sieckerk abati abantu ukumbiza u Matalaza yena ne Nkosikazi nomkwenyana wake kanve no Mfundisi u J. De Beer.

Ngiyawabongela kakulu ama Hlabangane nakulabo abajabulela lomshado ngezipo zabo nangako ukuzodhla idili elikulu elalılungiswe ilaba nomzana ababili Ngo Lwesitatu zi i 17 ku June elalihlatyelwe izinkabi ezintatu abanye abakuluma kodwa kwa- kwapinda enye ingozi kwati u ezinkulu nezimvu ezisitupa. Siba-

Yim owayekona.

Lendaba yedhlulelwa isikati lapa kiti-Mhleli.

Zipelile Lapa Izingulube

Ezase Eerste Rust (NGU P. P. NHLANZANA)

Ngomhla ka June 25 kwafika umuntu owatshela abantu lapa ukuti umteto uti zonke izingulube mazibulawe ngoba zileta ukufa ebantwini. Wase uyanyamalala lowo muntu; basala abantu bazibulala namanje-nje ngoba ngikuluma-nje ziyapela wonke umuzi walapa e Eerste Rust Umnumzane otile was Table ne Riverside kukala weeeeeweeee ukusela ngomhla ka June

> Asazi ukuti kunjalo kini, nokuti uwona mteto ka Rulumente, noko akuzanga kufike umbiko ovela ngasemapoyiseni noma ngase dolobeni. Kodwa ziyapela (Ipelela kuluhlu lwesine)



"Indaba Ingaba | Ezasenhla Ne Natal

NGU MAQONDANA

Mhleli, Nabafundi situli-nje siko sipi lapa Izikwengci. Kade kutetwa amacala angandile lapa e Mtshezi. Umuntu wapoqa ingane esingati ubudala bayo 7 noma 8. Libe elinye ku ele Tshangane lonake lagila umkuba omubi. Iningi lamacala awase Mooi River belu asazi noma imbangi ingoba kubanda kakulu yini e Mooi River.

Sengati kuyantwela nalapale ives) ngemizamo yomnumzane u Mr. A. A. K. de Vaal oyi Town Mayor kanti futi uke waba olukulu usizo kubantu abamnyama futi yena lomnumzane uyi Patron ye Natal Bantu F, Assen. amalungu Antsundu ale Joint Council ilawa engiwaziyo: Rev. Mdhluli: Anglican Church; Rev. J. H. Nyembezi, Wesleyan Church; Mrs S. Mkoena, W. S. Ndaba, A. J. Gumede, S. G. D. Mlangeni, E. T. H. Ndhlovu namakosazana Misses Cleo. N. Mini, M. D. Mlangeni nabanye engingakabagondi.

Nebhola liyavuta bhe pezu kokuba sibuye sivike inqindi nje kuma Railway Stars. Ingabe koti kupi kubepi kumuntu omnyama.

lapa izingulube.

Ma-Afrika nibolindela umbingalisayo babatokozela abantu ko ovela kwe Rulumente ngapa-

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msinya umntu aphile qethe.
Linga ibhotile yomxube we D.D.D. namhlanje Ithengiswa zli Venkile nee Cemisi zonke.



Ubisi luka-Nestile luphekisa kakuhle. Ubisi luka-Nestile olusenkonxeni yinkosi kwimbhisi.

Ezixutywe ne-swekile. Lulunge kakhulu xa ungenalo.

Oluvela enkonyeni ngqo.

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Ezabalobeli bendawo Ngendawo

Ezase Tekwini Namapetelo

(Ngu Nyoniyamanzi)

kwezikole agonda kona. mantombazana angama 39.

Bekudhla'a otisha njengoba bebe- lindelwa kwaze kwasa. nomhlangano lapa eTekwini wa-

omkulu eN nda ngomgqibelo odhlule June 20.

Izimambana zika Mangotobana ziyindab'egudwini lapa eTekwini nonyaka (Olympics). Kwabe kugcwele izihlwele zabantu ngomgqibelo ka June 27 zibukela esobozela ama Callies. Umdhlalo wema kanje: Olympics 3 goals Callies 1.

Uke wabonakala ngase Tekwini uNkosazana Regina Zama ofundisa eNanda Seminary. Usapumule ekaya njongoba zisapumile izikole e Jacobs. Ubukeka limtandanda elase Nanda eMagadini.

Uke wati qu ngase Mdubane Nanda Day.

Uke wavela ngase Tekwini u Nkosikazi Alvina Gumede (uma-Nduli) ngokuzalwa ngowase Memorial Sch.. Groutville. Ubukeka umvumile umendo.

Ngomgqibelo ka July 4, kade N.B.T.U. endhlini yesonto yama Weseli ku Grey Street, Durban.

Impato Eyahlukile Kubazali

Mhleli ake ungipe isikala kulo kulo elitandekayo lesizwe. Ngitanda ke ngibhekisa kubazali betu ezintweni abangaziqapelisi abanye. ake ngiti kuyenzeka kaningi okokuba abanye abanabantwana abam'balwa, ukuba kufumaniseke kungeko novedwa obabhekayo abazali bake, kubengati kwenziwa

Kuvabonaka'a ukuti lo oba hlonipayo bangabe basambhekela kube iyona mbongolo izotwala benze ukutanda bangazihlupi nokuba babanica imali, kodwa bafike bizokutata nge inye isikati, noma imali kubazali lena abayi nikwe ilo olinga ukuba inyanga ipela sebeyohambela lo obanikayo abanike bayitate batengele laba abangenandaba nabo kaza nina bakwa Msombeni. ngeke ubezwe bafuna imali kubo.

Kuze kwenzeke ukuba naye lona osele yedwa adube manje abone ukuti kanti yimi isilima, ngoba kutiwa "Ifa leziula lichliwa izihlakanipi," kube njalo naye abe eseyeka; bese bat abazalı bake; "Ingabe umntanetu woniwa yini angasilaleli." Kanti impato abampete ngayo bengambhakeli ukuti enje naye kungaba kona into ayidingayo kodwa engena kukuluma. Sizani bazali nipate abantwana benu ngesandhla sinye, ningati ngoba omunye uyanehlula besenenza omunye imbongolo ngoba uya kunihlubuka.

B. J. S. M. Nkosi kumbula iTopiya ekuhlupe-

Umshado E Orlando

Ngomhla ka June 13 bekunomshado omkulu lapa e Orlando Amantombazana akade efu- Township kushada u Rev. nda e Nanda Seminary elungise- Charles Maleke no Adelina Molela ukuyofundela ubunesi esi- na bobabili oase First Kappadwa bhedhlela sakwa Hulumeni eCo- Apostles of Jerusalem in Zion. ngella apume qede ngokuvalwa Inkonzo yabe ipetwe ngu Rev. J. Nga R. Albert Nkomo wase Eastern kwaya amane lawa-Elasekaya i Ngomgqibelo ka July 4, beku p. m. kwayoshadwa esontweni fontein Church Choir, West Rand kona umdhlalo omkulu webhola. kwati emva kwaloko kwabe seku

Izipo zazingasapumi sezenza bo wonyaka, bebedhlala neTeku. imihlola zikiswha abantu abapu-Kwabe kukona umbukiso ma e Aereeniging, Kliptown, Rietfontein, Linden, Orlando, benzi omuhle wavulwa uqweqwe Germiston, Prospect Township, kulu.

Pitso [wase Western Native no Mrs L. Ndimande nabanye Township. Kwaba kuhle kaku lu abantu bebaningi bepuma kwindawo ngendawo. Izipo zapuma kwagcwala indlhu abanye benikela ngemali. Abaningi bawu ncoma lomsebenzi ngoba wahambiswa kahle kakulu, kwabe kujabulwe kakulu yibo bonke.

SAMUEL MDHLULI

u Mlisa u Mngoma utisha wase Ngaba Numzane Baka R. Roamer oJoshua Nomunye.

(NGU BHEKISISA)

Mhleli

Epepeni lako ngifumene impekukona ik nsati yawo tisha be ndulo yami mayelana no Jeramiah no Joshua. Ke ngi ya bonga Mhleli incazelo yami, kodwa ange neliswanga ngoba uti akusibo o Jeremiah no Joshua abasebhayi bhelini aloba ngabo u Mnu. R. Roamer. Elami nomgoniwana wami omfupi liti, nonxa lamagama asanda nomhlaba wonke, kodwa apum' eBhayibheleni. Elokugcina nxa ngiloba ngegama lako la epepeni ngenza izaga ngalo ngihlekisa, kantı ngiyakwazi, nawe uyangazi, ungangifaka icala ngoba ngiyakwazi, kanti okokuba ufica igama lako lihlekisa epepeni ube ungazi ukuti ngubani olobe lap' epepeni uzoti kufana amagama Sishiye lapo Mhleli.

ONGAPILILE.

Ongapilile kahlengu Miss Monica Kumalo oke waba sesibhedhlela ngezinyanga ezidhlule, wa abantwana qa;ake ngicac se kahle fika uDokotela wamhlinza okute ekupumeni kwake ngo March opelile kaza tola mpumelelo empilweni kwapeta ngokumlahsa pansi. Ngilobanje ubuyele kona kwasiumtwalo kube kufunekani baku- bhedhlela. Kwangati wepula isibize kuye laba abazipeteyo bafike yalo sika Dokotela sokuba anga qal' asebenze kuze kwehle inxeba -Kodwa sengati kuyetembisa.

ABALINYALELWE Siyabadabukela abakwa Magagula ngokulinyalelwa indodakazi yabo okute igibele yawa yepuka abazali bake. Sebegijima uma itambo lomkono, yatwalwa yasiwa kwasibhedhlela. Ulimalanje lo mtwana uy se akeko lapa, use Goli. Kwanga kungangozi ma-NGE ABYSSINIA.

> Kulusizi olu ngayi kulibaleka ngobunzima obehlele ama Abyssinia ngokulahlekelwa ilizwe nama lungelo ezweni labo Namhla sebe zcpatwa njengezigqili, pezu koku zetembisa nokwekuleka kwetu ukuba iTopiya ipumelele. Okwa namuhla kubanga izinyembezi ezi ngena lusizo ukuzwa ukuti ama Ntaliyane asepakati emzini we nkosi i Addis Ababa. Imizamo e yenziwe abase Topiya icitekele pansi njengesitukutuku senja, se ngati futi esenja singcono ngoba i buye itole netambho. Kwangati u Nkulunkulu Anga hawukela imizamo nezinyembhezi negazi eli ngaka labantwana namakosikazi elicitekile ngapandhle kwesono.

keni kwayo uyiduduze.

Mhleli,

Ngicela isikalana kwelako lodumo i Bantu World ke ngiti qabuqabu ngambalwa. Ngomhla ka June 20 lapa eWesleyan Church eRobinson, besinodumdumu lwe konsati. Kwakulindelwe ama Native Township. Kwati ngo 3 Robinson Church Choir, Rand-Home Sweepers (Kwa Mbhoma) ne Humming Bees.

Into ebuhlungu elas' ekaya la lingeko ne Humming Bees a yi banga kona, kwafumaniseka ukuti kuzocula abemabili zwi. Umselomfundisi uRev E. E. Mahabane Abantu ababekona babemanga- ehamba nonkosikazi wake. Usilisa ngoba babengapezulu kwe hlalo kwaku uMr D. Padi. Abanumzana ababekona yilaba:- Mr G. Nukuna (igosa lase Robinson) Abafundisi ababekona kwabe J.B D. Matebula, F. Booi, S. Makungo Rev. J. R. Albert Nkomo qungo no J. Matsie namaledi ama owayepete inkonzo, Rev. J. W. | bili (Chair-ladies) Mrs J. Mgoma abanıngi. Ikwaya yase Randfontein yayipetwe ukufa koTisha oMessrs B. Mbhalo no B. Mavi. Hai noko wati uma ubabhekile wa kolwa, nabaculayo bebade bonke -beculanje kanti bayaziwa ukuti abahlabeleli-kepa benzelapi kwi Home Sweepers!

Tina zibukeli sase siyini? Igama lokuti iPepeteka Choir okwesikota somlalane esiti uma sesokekile singacimeki kuvalwe amehlo. Le kwaya yavipetwe uMr Mlaba kwe! lase Natal. Llensizwa kavizitwele uma ihleli, noma ukuluma navo izitobile, kepa uma isipumele e shashalazini, iti "bhe" Okwamangalisa, pakati kweChoir yake kwaku kona abantwana abami nyaka 6 noma 7 ubudala, pakati kwabo kwakukona intombi ka Mr. Douglas Poswayo owaye mncane kunabo bonke kanti eligagu kunabo bonke. Lezi zingane zenza umhlolo, kwaku nga funeki noba zisuke eshashalazini. Into ehlekisayo!

ngati ngetuka ngibona eyas'eRand fontein isilele; ongalele esebukela iHome Sweepers. Umfo kaMlaba wayeba shaya kon' eshashalazini, kepa bayamuzwa—nami ngezwa sekuti angijoyine kubaculi bake, nganqandwa ukushaya kwake.

Kepa labantwana bayamtanda naye uyabatanda. UMr Mlaba u Nobhalan 'eWest Rand, uma singa tola amaTishela akwazi ukupata abantwana njengaye, singanabantwana abahlonipayo. into elungisa umtwana njengenduku, imbeka ekuhlonipeni nasekwe sabeni umuntu omdala. Isiko le sintu, izinsizwa zazihlonipana za zana ngenxa yenduku. Namuhla nje wofumanisa nokuko lumuka nomoya, lubhodhla inkani ngoba ikubalo elisetshenziswa uMlaba a lisa setshenziswa. Pambili Mlaba nebuto lako elincane lamagagu. Angazi Mhleli ukuba imbhangi e yenza abantwana betu babe nama hloni okucula emasontweni kanti ema konsatini bangamagagu. Ngicela incazelo kubafundi bako, Uxolo baba sengelule kakulu, nge nziwa ubumnandi obumumet'usizi ngabantwana betu.

Юы В.J. B. D. MATEBULA.



Wayefuna Kubuyiswe Ikazi Lake.

Lomfazi wabantu makube waye katazeke kakulu wakuva ukuba umyeni wake ufuna ukumgodusa. Siba wayenovalo ngakumbi ngakumbi ngoku waye lindele ukuqonda ukuba ama Feluna Pills avakumcana na.

Siteta inyani yodwa xa sisiti sinezincwadi ezinintyi ezivela konozala besiti ama Feluna Pills abeluncedo ukuba bazuze abantwana emveni kokuba base bepelelwe litemba lokubuya bamfumane noyedwana. Ama Feluna, kwabalolohlobo, afike atinte ashukumise amalungu angasebenziyo ngemfanelo. Ama Feluna avuselela futi anikeza amandla emalungwini ukuze umteto Wemvela, ngokuncediswa kanjalo, ubenako ukubanika umntana ababekade bemlindele bemngwenela.

Kwanjalo ama Feluna anceda kuyo yonke impilo yomfazi. Ezi pilisi zongeza futi zihlaziya igazi ukuba lihlale libomvu. Yilonto ebangela ukuba umfazi osebenzisa ama Feluna ahlale asempilweni entle ekhutele, enovuyo etandeka. Uziva epile kakuhle kwaye bonke abafazi abasempilweni entle kumnandi ukuhlalisana nabo.

Okokuba ezimpau zilandelayo zikona kuwe zitsho ukuti unokuncedwa ngama Feluna Pills :-

Igazi elibutataka, Ukudinwa, Ubutataka, Ukusongeleka, Isifo senyanga esimhlope, Amehlo abutuntu, Iqolo elibuhlungu, Amahlaha nyexesha lenyanga, Ukungetyisi kakuhle, Amabala era blweni, Isiyezi, Intloko ebuhlungu, Ukucanuzela kwentzi o. Inyongo nazo zonke inkatazo zometyiso.

(EMVA KWENYANGA EZINGU 12.)



Sinicebisa ngamandla ukuba ke nilinge ama Feluna Pills Amankazana Odwa. Atengiswa

yonke indawo nge 3/3 ibhotile, ezi 6 nge 18/ezipaketeni ezibomvu ezi-fana nale. Ukuba kulikuni ukwafumana apo bhalela kwi P.O. Box 731, Cape Town, utumele ixabiso lawo.

Sipapasha apa incwadi epuma ku Ezekiel Nkosi, wase P.O. Karino, Transvaal, ekwayenye yezinintyi ezilapa e ofisini yetu.

Kwase kupele iminyaka emitatu ndatshata nenkosikazi yam pambi kokuba sifumane umntana wamazibolo. Ndandisosizini ndicinga nento yokuba ndimbuyisele kwaba kubo. Kodwa omnye umhlobo wasicebisa ngokuti makatye ama Felana Pills, wenjenjalo. Ekumangalisweni kwam okukulu nango vuyo kute emva kwezinyanga ezine wamita waza wandizalela usana oluhle olutyebileyo lwentombazana. Noba kwenza ukuzalwa kwalomntana noba kuzi pilisi andazi kodwa impilo yake intle ngapezu kwakuqala oko waqala ukusebenzisa ama Feluna. Ngoku sinabantwara abatatu, amantombazana amabini nomi na. Bonke bapile kakuhle bomelele



Ermelo

WHAT WE THINK AND SAY

"Bantu World"

SATURDAY July, 11, 1936.

The All-African Convention.

"We must thank General Hertzog for uniting the African people," said one of the speakers at the All-African Convention held last week at Bloemfontein. That the Prime Minister in his endeavour to solve the so-called Native problem has brought the African people to their senses has been revealed by the enthusiastic support which all schools of thought among Africans have given to the establishment of the All-African Convention as a permanent body for the co-ordination of all African organisations. There can be no doubt that thinking Africans have now realised that without unity there is no hope for their race. For a striking feature of the Convention was the attendance of the African intelligensia in great numbers. There were medical practitioners, lawyers, professors, journalists, ministers and teachers, and all were imbued with the spirit of unity. Evidently they recognised the fact that their race was facing a critical hour, and in their discussions everything that would have made unity impossible was avoided. It was unity they wanted and so they worked hard to bring about

its achievement. of the African National Congress, who had been under the impression that the establishment of the Convention as a permanent body would mean the death knell of their organisation, found themselves absolutely in agreement with those who urged that the salvation of the African race depended upon unity. Their suspicions and fears were allayed by the conversion of the Convention into a federal body whose primary object is to co-ordinate the efforts and endeadours of the various organisations of the African people Dr P. ka I. Seme, President-General of The African National Congress, who was one of those who drafted the constitution, expressed himself entirely satisfied with the objects and aims of the new body. The Convention, he said, had been made possible by the untiring activities of the leaders of the African National Congress who, since 1912, have been preaching the gospel of unity among the various tribes of the Bantu race. All right thinking men will agree with Dr Seme that the leaders of the National Congress were the pioneers of the unity that has found its expression in the tually forever . establishment of The All-African Convention. It is they who cleared the jungle of tribalism and paved the way for the spirit of unity that has caught the imagination of the African people.

anti - white organisation (Continued at foot of column 3) the Methodists'

whose primary object is to propagate the gospel of race hatred. Let us, at the outset, assure those who are alarmed that there is no intention on the part of the leaders of the African people to preach the doctrine of race hatred. Africans are not irrational; they are capable of rising above colour and race prejudice. They know, too, that they have no right to do anything which may handicap the progress of furure generations. What the Convention has been established for, is to safeguard the interests of the African people which will certainly suffer under the Government's policy of discrimination. It is not racialism to fight for equal rights, freedom and justice. To equalise the opportunities of all sections of the South African nation is the only thing that is uppermost in the minds of the convention leaders. Our Eurapean fellow countrymen will do well to remember that Africans are human beings, and as such are entitled to all human rights. In their fight for freedom and justice they are not actuated by selfish motives but prompted by the desire to save South Africa from becoming a volcano of racial upheaval on this peaceful continent.

Christ And The Policy Of Segregation

Last month three Methodis Churches in the Unitad States decided to unite their forces and this agreement was accomplished Even some of the leaders by the adoption of the policy of segregation in so lar as the Negro Methodists are concerned. There are to-day 350,000 Negro Methodists who will be affected by this decion. That the matter is regarded as unchristian in Negro circles is shown by the attitude taken up by the Crisis, which, in its editorial states:

"We suppose it was inevitable that the Methodist Episcopal church in seeking a plan whereby all Methodists in this country might be united in one church, would eventually devise a scheme calling for the separation of the Negro Methodists from the rest of the followers of John Wesley. The general conference, meeting in Columbus O., during May, has approved such a plan and waits now only upon the acceptance of it by the Methodists of the South in 1938. That they will accept it is a forgone conclusion since the disposition made of the Negro Methodists is in accord with all southern traditions.

"It is easy to become bitter on this matter, but THE CRISIS chooses not to do so. We are opposed to the segregation embodied in the uniffcation plan dispite the arguments advanced for it. These arguments are always the same and their value shirinks to exactly nothing when placed along side the one indisputable fact, proved again and again by all the history we have, namely: that separation by statute according to such superficialities as skin color always results in an inferior status for the minority group and remains in force vir-

"We do not need to cite the numeruus examples of this. The segregated public school is the cu standing one. The segregated railroad coach is another. They are never equal and they are as permanent, seemingly as the pyramids. It does not take long for the mojerity group to adopt the In certain quarters the belief that because of these laws Convention is regarded as an it has a sort of devine right to

The Value Of Fresh Air

(BY A DOCTOR)

Nothing is more important in the maintenance of health than to obtain a constant supply of fresh air, both by day and by night. Nothing is more detri-mental to health than to breathe impure, gem polluted foul air.

In fresh air there are compara-tively few disease gems. When the air in living rooms is continually being renewed by thorough ventilation, any disease microbes in it are driven into the general atmosphere. On the other hand. when the ventilation in rooms occupied by people is poor, the gems of disease thrown into the air when anyone talks loudly or coughs or sneezes, float around in the air. The longer such rooms are occupied the more polluted will the air become with disease-producing micro organisms. These gems are inhaled in the breath by people occuping the rooms and depending in the types of gems present in the air they may produce tuberculosis, pneumonia, sorethroats, colds, scarlet fever, menigritis and other diseases.

When a person is in the habit of obtaining a constant supply of fresh air both by day and by night, he feels vigorous, his mind is clear and his eyes are bright. | breathe it continually .

On the other hand when a person lives in badly ventilated stuffy rooms he suffers froom listlessness, headache, loss of appetite and he becomes depressed in mind and in body.

To ensure a constant supply of fresh air, the windows of the rooms in which one works during Rose: That's the trouble, darlie, the day and in which one sleeps at night should be kept open. Draughts, however, should be

avoided.

Not only one must work and sleep in fresh air, but one must obtain one's exercise in the open, where the air is pure and invigorating. Out-of-door games such as tennis, football, cricket, and hockey should be played. The exertion they call forth quickens and deepens the breathing and the lungs are expanded and filled with fresh health-promoting air. As in-door games and exercises generally entail the breathing of stale, of disease-gem polluted and of dust laden air' their healthful effects cannot be compared with out-of-door games.

Eresh air is free and universally abundant. The poor man can obtain as much of it as the rich. In order that they may be healthy and happy, let everybody

Paramount Chief Tshekedi's Stand Against Incorporation

According to the correspondent of The Sunday Times at Lebatsi, the findings of Chief Tshekedi's appeal in regard to a proclamation which he holds is detrimental to the powers of chiefs in Bechuanaland, will have far-reaching effects in so far as the question of the incorporation of the Protectorates is concerned.

In a speech at the South African Club in London on November 6, 1934, Gen. J.C. Smuts assured his audience that the Union had no ulterior motive in seeking the incorporation of the three Native Protectorates, but was genuinely afraid that undue delay might lead to a troublesome situation for both Governments.

Strongly Opposed

Chief Tshekedi, in his appeal to "the Parliament and British people" shows clearly that he and his followers are strongly opposed to anything approaching incorporation. Apart from opposing the move, he sets out most clearly and logically certain reasons why incorporation is not only undesirable, but illegal unless it comes about at the request of the Be-He points chuanas themselves.

certain privileges which no other. group may share. Witness the fierceness with which the southern states are fighting the efforts of Negroes to secure equal educational advantages, the brazen advance of the theory that these public colleges are really private white institutions where the Negro has no "right" to "thrust" him-

"Come now the desciples offthe lowly Nazarene with their separa ion law. If Methodist Negroes wolud see Jesus they must come in a separate door, just as they enter and leave the Atlanta. Ga., railway terminal by a "colored entrance." One of the beroes of this writer is a white minister whose name has not been saved for prosterity. He was ministering to a fairly prosperous church in Detroit. When he sought to ta'e Negroes in as members of his flock, his board of trustees objected and he forthwith resigned, saying, if we remember correctly, something to the effect that Jesus as he new Him did not believe in Jim Crow. We don't know as much about Jesus as that resolute desciple did, but we don't think Jesus could be in favour of Jim Crow. either. But his views on the subject apparently have not much weight with

out that the present situation is only a matter of history repeating itself.

When, in 1895, it was proposed that the Chartered Company should take over the territory, it was argued successfully that when the Bechuanas spoke of the King's Government they referred to the King of England's Government and not the Chartered Company.

In view of the apparent cleavage between the British and the Rose: Suppose they meet you at Union Governments and he quotes the same time, darlie? the Status Acts-Chief Tshekedi Jem: I tell the old lover that the holds that this argument will prove even more forceful now. The Union's break with the Privy Council puzzles the Natives, and Chief Tshekedi does not see his way clear to lose the privilege of access to this court of appeal.

Lord Derby, while secretary of State for the Colonies, wrote of the Protectorate of Bechuanaland:-"I may point out in this connection that as the position of His Majesty's Government in Bechuanaland does not amount to Sovereignty, the waste lands not required by the chiefs are vested in the chiefs themselves and not in the Caown."

Not British Soil

of Sir Charles Lucas who writes in his volume. "Partition of Africa," that in the British Empire the difference between a Crown Colony and a Protectorate is that the soil of a Crown Colony is British soil and the inhabitants of a Crown Colony are British subjects

whereas the soil of a Protectorate is not British soil and its inhabitants are not necessarily British subjects.

This is somewhat similar to Chief Tshekedi's indisputable statement in his appeal. Bechuanaland, he says, is a territory, the soil of which does not belong to Great Britain but to its Native inhabitants; the internal administration of which is in the hands Rose: What did you say, darlie? of the Natives, while the British Crown exercises protection of the land's and people's interests and exclusive gnardianship over such It is also the ad ministration. Protector of the land and its inhabitants against the neighbouring Governments and their peo ple's interference.

The appeal against incorpora tion questions the right of His Majesty's Government to hand the territories over without the consent of the people of the Pro- Jem: Ob, those want girls to tectorates.

R. Roamer Talks About

ROSE AND JEMIMA.

Rose: Maan, Jemima, let me tell you this: the chap is really swanky, true. The way he walks! I feel like crying, darlie. Jem: Who is he, dear? Is he a taxi-driver?

If he was taxi-driver, I would love him on the spot-but-he is a kitchen boy.

Jem: Where do you come from, kitchen boys make the best lovers, my dear, let me tell you. Rose: Ikona! I thought they were out of fashion, darlie. Jem: It is because you are still green like peas, let me tell you dear. I love three kitchen boys, myself and taxi-driver.

Rose: Oh, darlie, don't say so! Jem: I am saying so, my dear. You will also say so after a few months in the city. You are still too green now, my dear. Rose: But four boys, darlie?

Jem: Why not? I must get more dresses, my dear.

Rose: So they buy you some dresses, darlie? Jem: Why not? That is why

having many lovers help, my dear. Again one lover becomes "a nonsense," my dear, let me tell you.

Rose: Don't tell me that that young boy I saw you with at the dance was one of your lovers, darlie.

Jem : Ha, you don't know! That is my Spring Chicken, my dear. Rose: Your what?

Jem: My Spring Chicken, my dear. Get yourself, a Spring Chicken, my dear, let me tell

Rose: What is a Spring Chicken,

Jem: It is a young lover, dear. who will fuss over you. The old ones, my dear, Want you to fuss over them and even buy them suits, dear!

Spring Chicken is just my cousin, my dear. You must learn to be clever, my dear, true.

Rose: You are not afraid they may fight and kill each other.

Jem: As men are such fools, my dear, we can't help that-can we. dear? Don't have "kaffir" ideas here, my dear. Just copy the "modern style" and you will soon be all right, my dear.

Rose: Thank you, darlie. I'll

Jem: It is easy, my dear. Only be careful and don't clash your boys, my dear.

Rose: You will teach me. darlie. won't you?

A more recent opinion is that Jem: Of course, my dear. You see these ear-rings?

Rose: Oh, how lovely? Jem : My kitchen boy bought them for me, my dear.

Jem: But I sacked him the next day for he was trying to be too fresh with another girl at a da

Rose: Shame! J. m: I didn't like the way he held

her, my dear. Rose: Oh, shame!

Jem: The following day he came straight to the kitchen and said. "bring kalo plesent lo lings I gif

Jem : I said "you go to Zambezi for your ear-rings"—and then I shut the door on his agly face. Rose: You are smart, darlie!

Jem : If you are clever, my danr, get a lover who comes from Timbuctoo. They are just like babies, until they become jealons. my dear.

Rose: What about our own Africans?

dress, feed and entertain them



THE

SUPPLEMENT WOMEN'S

"THE BANTU WORLD"

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TAKE CARE OF YOUR CHILDREN

Baby's "Cries" By MABEL YOSE

Above all things he must not be soothed with a dummy. If it is found that baby always cries before his regular feeding hour it may mean that he is not getting enough at each meal. Again remember that indigestion caused by overfeeding causes a similar kind of crying, so do not think that baby needs more food. Find out the true cause.

Cry of discomfort may be caused by baby being too hot, too cold, wetnepkins, tight-clothing, lying too long on one side. Baby will stop crying if turned over. Au over-tired baby will often cry before going to sleep, if baby is weak or exhansted it cannot cry loudly. Sharp piercing shrieks are usually caused by some prick or burn or bowel pain. Babies are very prone to pain in the bowel usually covered by the term "Stemach ache".

This pain usually causes bursts of loud crying. Earache causes crying; baby rolls his head about pressing one side into the pillow or catching at his ear with his hand or he may hit at his head with his hand. This last symptom is also caused by teething, so the mother must be careful to avoid mistaking the cause. Earache usually causes a slight fever. The Doctor shouli be consulted at once. If baby is comfortable and still cries at night the cause must be sought.

Feeding at night causes crying or baby may cry just to be taken up in which case he must not be allowed to have his way, or endless trouble will continue. Chronic pains are a frequent cause of crying at night, if there is the slightest doubt as to the cause the Doctor must be consulted at once, as such crying may be the first symptom of some serious complaint.

Do You Know-

About Bees?

Bv R. R. R. D.

Never mind about their stings; lets' find out something else about them. Their hives are occupied by the queen bee; working bees, which are imperfectly developed females and drones, males. The do all the work.

The make the cells which are divided into store cells and egg cells. They gather honey and store it. Each hive has one gneen whose "work" is to lay eggs and rule over the workers. The drones are few in a hive and do not live long. The queen bee fact, it is a sister of Gossip, this only leaves the hive at a special poking your nose into other time for a special purpose, followed by drones who gather you have a friend it is your duty round her as she flies.

When she returns from her flight she then begins to lay eggs at a rate of 200 eggs cells prepared for them. What to his wife. is really remarkable is that she lays eggs that will produce the workers first, then those of the males ending with those of the females. It is said these eggs hatch out in about 21 days. Now happens a very strange thing. When the eggs hatch out new them, for she wants to rule alone!

If many queen hatch out then eat or drink." real trouble begins, for each their followers!

GOSSIPERS AGAIN

By THE EDITRESS

I must speak to gossipers again this week, for I have just received a painful letter from one of my readers which is full of sorrow and tragedy. My reader writes to tell me that she was trying to do her friend a good turn one day when she told her friend that she had seen her husband going out with another woman.

The result of this "friendly help" of hers instead of helping her friend has destroyed her friends home. For, when her friend heard this, she could not rest night and day thinking of her husband's "unfaithfulness". For when this "helper" told her friend about her husband and the other woman, spoke in such a way as if there was something terrible behind it. Naturally, the young wife who had never thouhgt of anything against her husband lost her faith in him with the badly that I have gone back into result that to-day they live apart | mourning for my first husband." with her husband.

Now, what on earth was this workers, as their name implies, silly woman trying to do when do all the work. She "helped" her friend in that ment of a new kind of shirt that way? What business of hers if hasn't any buttons." she saw her friend's husband go with a woman; even with a thousand of women? this is no friendship at all; it is a cowardly and pernicious sort of thing to do.

It is just like gossiping. In people's affairs. Of course, if to tell her the truth when it is necessary or to advise her against evil. But in case, there was no need at all for that "truth". A married man seen with a woman other than his wife does not mean a day. She lays these in the that he is, therefore, faithless

Even if he is, it is none of your business at all; until such a time when you are called upon by certain circumstances to tell your friend about what you saw. People who mind their business in this world are nearer angels. queens the old queens destroys The best slogan for some women to adopt is to "hely your mouth tightly closed except when you

queen is supported by a large The trouble with women. espefollowing which gives her its cially those with very shallow loyal support. All these queens brains, is to add up two and two eye each other maliciously until and get "three" instead of "four" at last, if they can do so, they fly whenever they speak about their out of the hive each with her friends or other women. They sworm to form new bee colonies are always prepared, eager, in plates and today two vases. elsewhere. One can just imagine fact, to believe anything nasty the gossiping that goes on among said of another woman. And not at this rate?" the rival queens as they talk only believe it, but carry it round scandal about one another to and round them. God save us from such "friends!"

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JUST A SMILE, PLEASE!

"Why are you in mourning? Is your husband dead?'

"No, but he has behaved so

Hubby: "Huh! I've been wearing that kind for years."

Ella: "I'm never going to Holland when I grow up.'

Governess: "Why not?"

Ella: "Because our geography says its a low; lying country."

This Week's Thought

Words are good, but they are not the best. The best is not to be explained by words; the spirit in which we act is the great matter-GOETHE

Mother (out at tea with her son): "Yes, my Cuthbert, is a well-mannered boy." At that moment their host offered Cuthbert an orange.

Mother: "What do you say, Cuthbert?"

Cuthbert: "Peel it "

"Yesterday you broke two What will be broken tomorrow

ar nut."

Our Health Corner

Your Feet By NURSE ROSE

To keep the feet fit, they should be bathed every night, particularly in hot weather, when they tire readily. If you have a corn soak the feet in a solution of ammonia and soap flakes, a tablespoonful of each to a footbath of water. After the bath dry carefully, then fix a medicated corn pad to the affected part. If necessary, repeat the treatment on alternate nights.

Swollen feet are relieved by bathing in warm spoapy water and by resting them on a chair or other support level with the body. Housewives should sit with the feet on a stool when doing work which does not necessitate standing. Exercise is valuable when the swollen condition is due to a poor circulation. Certain rheumetic and kidney complaints cause swollen feet.

Bunions in their first stages. can be cured by frequent bathing, wearing a bunion pad, or by binding the joint in adhesive plaster in such a way that the toe is straight, and by wearing shoes affording ample room. If the bunion is inflamed, it should be treated with an iodine ointment spread on gauge and secured with adhesive plaster.

If extremely painful, a linseed poultice will give relief. Flatfeet is due to the dropping of the arches, occuring mostly where the work entails much standing. It saves times, money and temper and prevents much pain, if an expert is consulted early. Ingrowing toe-nails are caused by cutting the nails too low at the sides. The toe-nails should be cut square and trimmed at "Not so much, mum. It's my | the edges, or, better still, filed with a starpfice

Women's Home

"Embroidery Adds A Finishing Touch"

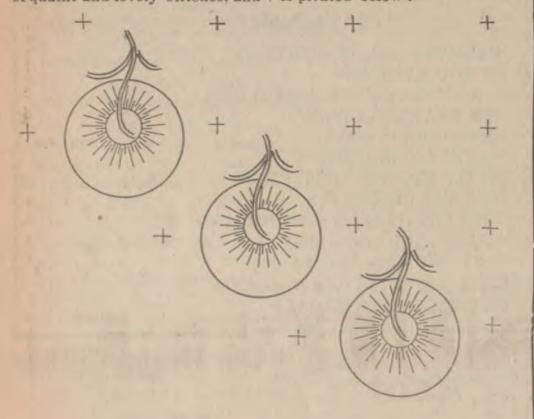
Now-a-days not everyone has the time to spend long hours on an elaborately embroidered tea cloth or bed spread. The new idea is to add little touches of embroidery here and there which give a amart finish to the article without entailing long hours of tedious eye-straining work; initials, or a lithly posy of flowers on the pocket of a hand made white satin blouse: a spray of trailing flowers on the corner of a bed spread; or simple little 'lazy daisy' design on linnen chair-back; all these things add that personal touch which is so essential to the woman who wants her house and clothes to have that indescribable something which is always envied by people who have not the knack of putting a bit of themselves into the clothes they wear and the things they do.

Embroidery work is really fascinating and there are dozens of quaint and lovely stitches, and

the most effective-so do not be Here is a new and tasty way of down-hearted if you are unable cooking them :- Soak the prunes to master some, of the difficult in water until they are plump. elaborate stitches! The other Make tea in the ordinary way day I saw a white satin blouse and then stew the prunes in the trimmed with rows of chain tea with plenty of sugar and stitch worked with white embro- flavour with lemon or vanilla. dery silk. On the cuffs was a Serve with custard. broad band of rows of chain stitch, each row lying flat and close to the previous one.

smart.

ery work is to use your head as bake in the oven for 1 or 2 hours well as your fingers! An ordinary according to the thickness of the transfer pattern can be cut up meat. into small designs and used for all sorts of things. Take for instance the transher of up add contents of one tin of the table duchess strips which is printed below :-



This could quite easily be used for a chair back, embroidered on. crash or linen it will add a smart touch to any upholstered chair Or one of the flowers could be cut out and worked on the

of your tennis frock. Or you could all the flowers out and work them on a dainty net tea-shower. The same applies to the pillow sham



The little groups of flowers or dainty little leaves could be cut and used for tea-clothes, tea cosies or under wear. In this way one transfer could be used for two or three articles. Threepence can go quite a long way sometimes, so be smart and the personal touch to your clothes and house linen.

We still have some of these two transfers in stock. The price is 3d. for each transfer Write to the Editress, "The Bantu World" Box 6663, Johnnnesburg for your transfer. You will find pleasure in cutting up the designs and using them in hundreds of pretty ways.

Diet And Beauty

(By M.W.)

hand. Wrong food affects the blood, the blood affects the skinand does not the skin affect ones looks? Most assuredly it does! It is quite impossible to look pretty and attractive with a thick pimply skin. For the the average healthy person the question of diet is not a very difficult or expensive thing. The golden rule is-plenty of green veget- | ables.

It is impossible to expect to be free from constipation and pimples etc., if ones daily food consists of porridge, rice, potatoes, and meat. We all need green stuffs or fruit. Cabbage, carrots

Diet and beauty go hand in | pumkins, green beans, and these and many others should be eaten. House wives should try to have at least one green vegetable with the dinner every day.

In winter when most fruits and green vegetables are scarce there are pumkins to fall back on and oranges are fairly cheap. Dried fruits served as puddings are very good and most necessary when greens are scarce.

To build up a strong healthy race we must realize the importance of fruit and green vegetables. We readily spend money on medicines when we are ill so why not rather spend money on the right food to prevent illness?

IN THE KITCHEN

"A NEW WAY OF COOKING PRUNES."

Prunes are very wholesome and are especially good for people some of the simplest are often who suffer from constitution.

Baked Steak

Sprinkle some flour well on The blouse had a plain round both sides of a piece of rump neck and it was worked with a steak and cut in half. Place one broad band of chain stitch too, half in a greased baking dish and about ten rows. It sounds very cover with a layer of sliced onions simple and ordinary but the and a pinch of salt. Place other effect was really extremely half of steak on top of onions and cover it with sliced tomatoes, add The great thing with embroid- salt and a little dripping and

Sardines for Supper

Skin three tomatoes and chop sardines to the chopped tomatoe and simmer gently until the tomatoe is cooked; serve on rounds of not buttered toast, or on bread that has been fried in a lttle dripping.

pins.

Besides your tape measure a 6" or 12" ruler is very handy for measuring the width of hems and tucks and pleats.

When joining under arm seams work from the armhole down; when joining shoulder seams work from the neck outwards to armhole.

Ballanced

Is your diet, and that of your family, properly balanced?

Let us briefly recapitulate the different classes of foodstuffs which we all need:

Protein for body building and repair-found in milk, meat, fish, eggs, as well as vegetable sources, Milk is the best protein, and if combined with other essentials, as in some of the food drinks, it becomes much more appetising and beneficial than if taken alone.

Meat and fish need not occupy such a large place in the diet, but eggs are useful.

Carbohydrates for strength and energy are found in sugars and

starches. One of the most digestible of of sugars is maltose, contained in malted drinks. Because of its digestibility it forms a valuable inducer of sleep, which is one of the

most importatant factors for keeping it. Fat for fitness; special y nourishing

Hints For The Home Dressmaker

(By PEARL BUTTON)

Washing satin for slips should be shrunk and carefully ironed before cutting out. In this way you can be sure that the slip will remain the same length.

When making up a dress use plenty of pins. Pin the sleeve into the armhole before tacking; pia down pleats before tacking etc. A good plan is to stitch a band about three inches wide of flannel round the machine near the cotton reel and use this for (Continued at foot of column 3)

and digestible in milk and milk products. Vitamins and Mineral Salts, though needed in small quantities, have each to be represented in the daily diet.

For those who get considerable exercise chocolate is a valuable food, being rich in vitamins and mineral salts, portable for the march and compact for eating as snacks.

Roughage is always abundant in salads and fruits, so we need not worry about ways and means of providing fit.

Fluids are required to the extent of at least a quart a day. often more if perspiration is profuse. What shall we drink? Obviously there is a very great need tor one of the food drinks. in order to balance up the defective elements of the average dietary. Consisting as they do of milk, eggs, malt and chocolate they contain just those ingredients that one is most likely to be deficient in. They ensure sleep-rest and restoration for the nerves-and a good digestion.

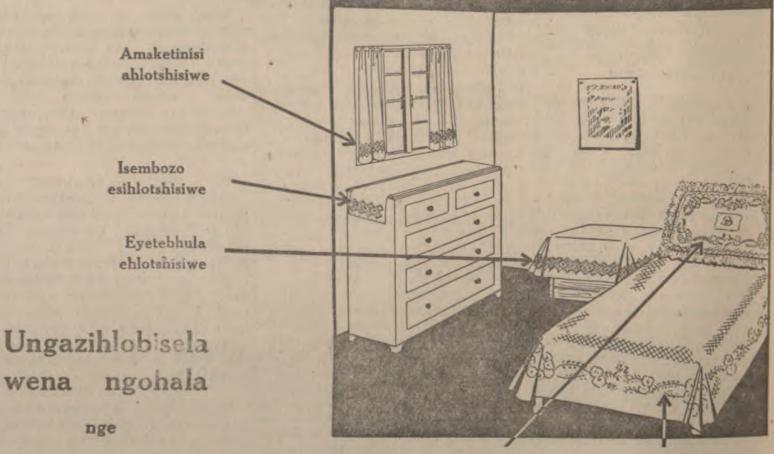
Fruit juice is also required daily, and two to six glasses of home-made orangeade per day would not be too much.

Tea will doubtless find its own corner. Alcohol of all kinds is excellent as a for d, but also equally excellent as a poison. Some people, by strenuous exercise, can separate the two elements, but even then their figure or complexion may tell tales.

Happy is the man or woman who need not rely on stimulants; yet such a feat is by no means difficult if the diet question is tudied with greater care. Good food gives you health. It repairs the body and prevents tiredness.

Study your food and drink, for what you eat makes you what you are.

Indhlu Yako mayibenhle



ANCHOR

FILOSHEEN



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Cape Town Wayfarer-Guides Honoured

Enrolment Ceremony Of The Wayfarer-Guides In Cape Town

(BY NOZIZWE MVAMBO.)

A very fine enrolment ceremo- | ny of the Wayfarer-Guides took place in the Government House on June 17. This privilege was given to the Wayfarers and Torchbearers from Langa and the Marine Institute. The total number of all those enrolled was 57. All the European officers of this movement were there. Few of the mothers were invited to witness the great previlege given to their children.

To us, Cape Town Wayfarers, June 17 wes a very happy occasion, the first of its kind in the history of our movement, and one that we hope will open more channels into still higher events. I am sure neither time nor tide will ever erase the memories of that day.

European Officers

These were the officers present:-Lady Clarendon, Girl Guide Superintendent; Mrs. MacNellie, the Chief Commissioner and enrolling officer; Mrs Cole, Provincial Superintendent; Miss Sethsmith, Founder of the Wayfarer Movement; Miss Ensor, Langa Wayferer Superitendent; Mrs Mears, Leader of the Langa Torchbearers; Miss Dick, Leader of the Langa Wayferers; and Miss Ritchie, Leader of the Marine Institute Wayferers.

At 8 p.m. all assembled in the Government House in the centre of which was a big unlit fire. All stood in three rows standing easy and when Her Excellency and her officers appeared we stood at attetion. Now I come to the procedure of the whole enrolment.

The Wayfarer officer stepped forward and commanded "Wayfarers in circle formation Run. That was done. She started by asking a few questions, such as: "What is your emblem? What is the meaning of the fire? What is your motto?" The Wayfarers answered all these questions.

Each girl then came from her place in the circle (beginning with first girl on the enrolling officer's left), saluted with Wayfarer Salute the Commissioner and received from her a torch which she held high in her right hand. Then she returned to her place and waited until all had received their lit torches.

Symbol Of Eternity

Then all lights except the torches were put out and the Commissioner said: "The circle is the symbol of eternity and the fire is the symbol of home."

The Torchbearers then recited slowly and together these words:-

"May our feet be swift and ready May our eyes have vision clear

May our hands be strong and steady Faithfully our Torch to bear.

The Wayfarers recited afterwards May we keep our own flame

burning Clear and strong a beacon bright

Bringing cheer and hope and comfort guiding others by its light

"Follow the Gleam"

All of us then walked slowly round the unlit fire (in the centre) still holding high the torches and singing "Follow the Gleam" (three verses.)

Then all stood in circle formation facing the fire and begining from the girl on the enrolling officers left each one on turn walked to the centre and placed her torch around the fire. Immediately the last girl was back in her place all sang:— "Rise up Oflme - By thy light glowing how to us beauty - vision and

j Begining again from left each one in turn walked to a place immediately in front of the enrolling

Commissioner (Mrs Mac. Nellie). She saluted her and stood at attention.

Three-fold Promise

The enrolling Commissioner asked her to say her three-fold promise. The Wayfarer, saluting with the Wayfarer Salute, said the three-fold promise of Loyalty, Chilvary and Devotion. The Commissiouer, after each one had said the three-fold promise, said: "I trust you to keep this promise." Then after pinning on the badge and giving the left handshake said: "You are now one of the great Sisterhood of Girl-guides." The Wayfarer-guide then saluted with the Guide then saluted with the Guide salute and returned to her place.

After all were enrolled three Wayfarers in turn took two steps forward and said few words about the three-fold promise, and then all stepped back to their places. Her Excellency handed each one's enrolment card. Mrs. Xaba had the honour of receiving her leader's certificate. The Chief Commissioner summed up the enrolment by saying:

Encouraging Speeches

"We who are gathered round this fire will now remember our three-fold promise of Loyolty, Chilvary and Devotion. Wayfarer Guides-Honour your law, Love your law, Live your law. Let us now remember Wayfarers wherever they may be by saying together the Wayfarer prayer.' When finished we all sat down and listened to short and encouraging speeches given by Her Excellency (Lady Clarendon). Miss Sethsmith and Miss Ensor, after which a photo was taken.

After having first-class refreshments in galore we travelled home to Langa by the 11 o'clock train.

Articles On Love Not Wanted

Editress,

Will you please, allow me to say something in your pages? I have noticed that some of our correspondents are always writing about love affairs. That is a very bad writing about Love since it is not a new thing. All people know that men and women must be in love. To write about such in a paper is a disgrace and shame. It is bad to reveal your private affairs in pulic. People who are civilized don't do that. It seems to me that those who write about Love, do not think properly before they take pens and write.

I kindly ask our writers to write something else rather than Love. They just waste space for those who want to write something ISRAEL MHLAMBI sensible.

Little Stories That Help ed by two of the deacons who

From The Christian Herad

APPEARANCES SOMETIMES DECEIVE

of the bigger boys pushed the The old lady interposed by saysmaller ones aside and grabbed an ing: "There would not have been orange and ran off with it down twelve baskets full if you two the street. Annoyed at his bad behaviour, the donor followed him, and saw the boy enter a house and go up some rickety stairs, which led into an attic. The man stood in the doorway and watched the boy break open the orange and squeeze the juice between the lips of a dying womanshould not judge other people, for appearances are often deceptive.—(B.)

TRY, TRY AGAIN

gull. Searching among the rock, it ance. discovered a large mussel. Here was food, but it could make no impression on the hard shell. The problem seemed hopeless; still the bird persisted. At last, not willing to abmit defeat, it flew upward carrying the mussel and flying over the pebbly beach, it dropped the shell, and swooping down, redoubled its efforts witout effect. It repeated this manoeuvre four times, until at last it was able to break the shell and enjoy the contents. May we learn the lesson not to give in! The Lord wants workers who, in spite of the difficulties of the way, redouble their efforts in proclaiming the glorious Gospel. (J.Y.)

WINNING AN AFRICAN CHIEF

Miss I. R. Govan, of the Edinburgh Faith Mission, who had, during the year, paid a visit to South Africa and had visited the mission stations, told a story of one of the lady missionaries who awoke one morning with a great sbiritual burden weighing on her heart. She seemed in deep distress of soul, but going about her work in the afternoon, the burden suddenly lifted, and she rejoiced in freedom and gladness of heart. She met an old chief, who had been very hard and obdurate concerning the Gospel, who listened to her words, and was led to give his heart to the Lord Jesus that very afternoon. Several weeks afterwards she heard that in Capetown, two of her friends had set aside that day for prayer and fasting, especially for her and her spiritual life and work. Can anyone say that there was no connection between the prayers in Capetown and the lifting of the missionary's burden?

AN APT REMARK

An old lady, who had been unable to attend the Sunday services owing to illness, was visit-

were invited to stay for a cup of tea. Being rather hungry after their long walk, they thoroughly enjoyed their meal, leaving but little upon the table at the end of the repast. After the feast was over, they enjoyed the service on the previous Sunday when the Some oranges were once taken subject of the minister's discourse to the East End of London, and was the feeding of the multitue, thrown among some boys, who when there were gathered twelve eagerly scrumbled for them. One baskets full of the fragments.

had been there!"-(W.E.S.)

and the kind of dancing these fellows produce. We should call to mind that God created animals and among these we have wild and tame animals. So it is with us. Among us we have bad and an illustration that shews that we good men. Tame animals flee from the sight of wild animals. So why should the good stand in the path of the bad? Lastly she says: "You would wonder why every Bantu woman is not bad." While walking along the sea- This wouldn't surprise a soul befront some time ago I was inter- cause it's not every woman who ested in the movements of a sea- is deceived by their fine appear-

" MOIPOLAI GALLELOE."

Men Are Blameless

Madam,-I disagree with the article written by the "deceived girl" which appeared in "The Women's Pages recently. I want to draw the attention of many girls of her kind from their wrong ideas. She says, "Some men are the downfall of women." There I agree with her, and would greatly sympathise with her if she did not know this type of

Again she says, "They swank, were collars and are elegant dancers." In fact, the way she describes them shows that she knows this type of bad men. If these girls want to marry good men, why don't they marry good men when as they seem to know bad from good so well. They run after the collars, swankiness Continued foot previous column



ALWAYS

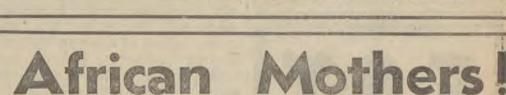
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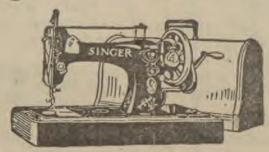
ASHTON & PARSONS' INFANTS' **POWDERS**

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Page Of Interest To Women Of The Race

Women Should **Not Propese** Marriage

Editress.

article about "Women and attend to them when a Eurotheir forward manners' would pean nurse, or a sister is make us blieve that because present. there is what we call "Mental I was detained in the Nonand Pyhsical Evolution" European Hospital for a there must, of necessity, be fort-night, and in all my an evolution of the soul. This, observation during that period however, is not the case, and I found the Native nurses God help us, old-fashioned capable, polite, willing, and folk, from ever believing in ever attentive to their arduous erroneous and Godless duties. It is not true that theories.

women have, for vanity's sake, the right to jump out of modesty's cacoon, and enjoy unreality and immodesty which make the innevitable return into reality so much the Larder to bear. In other words, Mr. Xaba would advise Madame. our women to make themselves the laughing stock of men, to let themselves into the mire of degradation, to put and considerations.

dishonouring in love-making ing and progressive woman blessby women, why should he ed with business ability. She

Bantu Nurses Are Polite

PATIENT PRAISE

Editress,

Allow me a space in your valueable paper to express my I am modern enough to appreciation on the excellent look at things through Mr. performance of duty by Na-Xaba's spectacles, and yet tive nurses, who were on duty old-fashioned enough to cling in Ward No. 6, at the Nondesperately to our age-long European Hospital during convention and old-fashioned the, period I was a patient ideas about marriage and there and to refute the rumours that Native nurses ill-Mr. Xaba, in reply to my treat patients, and only

Native nurses never attend to According to Mr. Xaba, our patient's complaints and requests; and that if they do, they take their own time, and | again-(Editress.)

are cruel to patients. I know of incidents where patients were rude to nurses, and behaved in a manner which I, personally, could not have endured; but in all those cases the nurses overlooked the rudeness and spoke kindly to such patients.

Having seen the behaviour and conduct of Native nurses towards patients in Ward 6, I, feel I can safely, and conscientiously say they are not exceptions, but that all Native nurses are kind if patients behave themselves in a decent

HAROLD M. SMART. Johannesburg.

I thank Mr. Smart, who is one of our well-known young men in the city and who occupies a position of great trust, for this kind word about our nurses. This letter does not open the subject of nurses

the short-lived escapes into Late [Mrs.] Lydia G. Marogoa

(BY SOL. M. MATSAI

I should like to pay my last tribute to the blessed memory of the late Mrs. G. Morogoa. Her wide circle of friends and relatives will be shocked to learn that Lythemselves low in men's dia G. M:rogoa, the wife of Mr. estimations and to forfeit Z. S. Marogoa passed away peacetheir rights to their respect fully at her residence last month. The suddeness of her death was caused by heart failure.

If Mr. Xaba sees nothing Mrs. Marogoa was a hard-work-(Continued at foot of column 2) was of great help in advancing and promoting her husband's business in their shop. She 'was an ex-student of the now defunct Moroka Industrial School, and the knowledge which she gained during her scholarstic comme made her an expert in cooking and hand work.

> Mrs. Marogoa was a prominent figure in the Anglican Church. She was the secretary of the Mothers' Union and a treasurer of St. Mary's Guild. On a Sunday prior to her death, three beautifully embroidered collection bags were shown to the Congregation and that was the last gift she gave to the Church she so loyally and devotedly

> Her open-heartedness and kindness to everybody body gained her great love, esteem and respect, for to come into contact with her was a great blessing indeed. To testify to the esteem in which she was held her funeral was attended by about 700 mourners. A sum of £6:8:11 of which £1:10 was donated by the Mothers' Union was collected.

> restrict the privilage to ladies with pluck and intelligence? Why should his adventuresses or "Vamps" need an acme of tact and diplomacy to "pop up" the question, and why would tactless ladies be denied that "shoot respite from their thraldom"?

Is it not but because he sees their humiliation, their loss of maidenly modesty, and the failure of their matrimonial dreams?

Ladies, be well advised by old-fashioned minds which look for virtue, and be wellwarned against precipitate and too enthusiastic advice from Modern youth.

Abs. B. P. VILAKAZI. | Pietersburg

Florence **Nightingale**

More than a hundred years ago in a day in Spring, a baby girl was born in a beautiful country of Italy. Her real home was in England hence she was not an Italian child.

She was named Florence after the town in Italy. Her other name was "Nigtingale."

She grew up into a hard-working and sympathetic woman. She gave nerself for the sick and although she died so long ago, we will always think and speak of her as one of the noblest hearted and highly esteemed women in the history of Europe.

As it is common in life many people, even her own parents disapproved of her at the beginning of her career. However through the amazing courage and the good personality that was her's she worked her way through. Her ability, skill and the management thrilled the matrons.

These her good deeds we have as momentoes.

To-day we see many women of different nations following her foot-steps. Although we hear and read many discouraging statements about this race of heroines we will not dispair.

The time is coming and it has already come. Our Bantu women are seizing every endeavour to join hands with those of other nations for the benefit of their own people, who, however as mentioned above, disapprove of them immensly. Yet they are not to blame, for that is the way they look at things.

I am of opinion that in the good time coming when we have reached a higher standard than the present one, we will be more broad minded, more reasonable, and we will learn to look at things from both dull and bright ends in life, hence have a lot of news for our Press and not make a public scandal out of little mistakes we make in our every day life. We need to learn to appreciate at times not to condemn always.

How often one hears girls say what is the use, whether you try to do good or not it all come to

the same thing-disappointment? Our doings are never appreciat-

Take courage and do not dispair, this I say repeatedly, you heroines of the present day. Remember the words of the poet written about the founder of this

A lady with a lamp shall stand In the great history of the land, A noble type of good Heroic womanhood.

(Miss) Gossip

Tea is an important item of the rations recommended in the Ministry's British Air "Medical Notes and First Aid Treatmeatfor flights in the Tropics and Sub-Tropics"for a three days flight for one person. The average per head consumption of tea in England is five cups a

the Air Ministry recommend five times that amount. The rations are:

Sardines half lb. Tea hallf lb. Chocolote 2 lb. Milk,

condensed 2 tins Biscults 2 lb Ghocolate, emergency 4,

day. For long distance flights, | Prererved meat 2 lb.



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BATSOALI HA BA THABISOA KE TSAMAISO

Tsa Lesotho

Quthing, ba neng ba lekile Stand-Thuto le Baruti ba bea baokameli Mantsoe a hae ke ana: ba hlahlobo hlahlobong e 'ngoe le e 'ngoe ho okamela mosebetsi, 'me mosebetsi oa bona ke ho bona bana ba utsoang likarabo tsa ba bang, le ho leleka bana ba utsoang likarabo tsa ba bang. Ha re utloe hore mookameli oa bana ba Masitise hlahlobong e fetileng o kile a hlahisa taba ea ho khalemela bana bao ba utsoitseng le ho ba leleka hlahlobong — Hape bana ba luli-soa hore ba Standard VI ba lule le ba Standard III, hore ba standard mong ba lona le sena ts'abo le e le 'ngoe ba sa ke ba bapa.

Na bahlahlobi ba tsebile joang bana ba utsoitseng ho ba utsoelitsoeng? Kapa ea utsoelitsoeng o ntse a le molato ka ho ts'oana le ea utsoitseng na? Na taba ena litichere tsa Masitise li e talima e le toka ho tsona? Na taba ena ha e nyelise mookameli oa hlahlobo

Masitise, hobane mosebetsi o a bona ke ho fetisa bana ka mosebetsi oa bona e seng ho theha likahlolo tse fosahetseng tsa mona. Joaleka motsoali ea nang le ngoana ea sehlopheng seo se hlotsoeng ka mokhoa oo, ke fumana hore lihlahlobo tsa bana ba rona li matsohong a batho ba nang le mafufa. Taba ena e kholo, ke eo Baruti ba likereke le Motsamaisi oa Thuto mono Lesotho ba ts'oanetseng ho e khalemela ka thata ho bahlahlobi.

'Na, G E. NZUNGU

Ke Rata Go Bala Kuranta ea Sechaba The Bantu World

Morulaganyi kaboripana le ka go kopa go uena, ke ne ke nale polelonyana le oena bakeng sa pampiri ea gago, ke madi oa eona.

Kgoedi tse mer goaga e ka bang mene ke e fumana go bathusi ba gago (agents). Oa pele ene e le Mr Ngubane. oa morago ke Mr go fihlela ka wa senyane (9). Phillip James Ndumo, empa ke sa eamogele ka thabo gobane e fibla mono nohlomong ka Sateredaga goba Sondaga goseng, joale nna ketle ke e amogele mohlong ka Labobedi, mohlomong ga ke sekaya metseng ea bona ke sek ka kannosi ke lefe ka kgoedi tse tharo tje setshaba se fe mo lefaseng le Kea bona o tla nts'oarela gaekaba ke ba foseditse banna bana ka go bolela ka bona.

Gape Morulaganyi le pelò eaka e bohloko ke taba e o bonang ke j bile ke bolela ka banna bana ka mokgoa ona gobane mohlomong gotle go fihle taba tse di monate mo pelong eaka, e tle e rate go di fetola le go botsisa, joale ka go tseba gore bona ke bathusi ba The Bantu World ke ngoale ke ba neele gore ba ntsenyetse tsona pampiring ena ea gago ea sechaba empa ke se ke ke di bona. Joale ke tla kgopela go oena Morulaganyi gore o ke o mphe le tsela ea go tseny ditaba pampiring ea gage o nhlalosetse gabotse.

SAMUEL S. MAKO

Nurse F. Nombeu Bana Ba Likolo Ea Mosebetsing Oa Hae

Tsa Lindley.

holim'a lihloho tse leshome le Gobane motseta oa Khoshi Mr. metso e 'meli tse re siileng. Mogege Pashe o tlogile ga buloa Hlahlobong ea lemo se fetileng Re ile ra fumana Nurse le kgotla ka thapelo ke mogogi bana ba bang ba sekolo sa Masitise Francina Nombeu ho tla Piet Leshubane. Eaba go ema thusa bohlokong bo nong bo le Khoshi Zachariah Phashe Nkoane ard VI, ba hlotsoe ho feta hobane har'a motse. Ke ka masoabi a II. akhopela bana babo kamantso ho thoe ba utsoitse likarabo ho ba maholo ke bolelang hore moroe- aseng kae ba theeletje setlabolebang, ho rialo bahlahlobi—Ha taba tsana eo o ile a qeta veke feela le loa ke nguanabo bona Edgar M. ena e le 'nete e tla etsa hore barona, 'me bosiung ba la 27 June, Ngake. holo le barutuoa ba se ke ba ts'epa o ile a ithoballa boroko ba qetello, bahlahlobi. — Motsamaisi o a a loana ntoa e matla ea tumelo. sechaba gore balira gabotse, batse

tlang, 'na kea ikulela 'me kea le gore a ishe, sechaba mahlong a shoa," hoba a qete ho bolela man-kgoshi. 'Me gosuanetje gore bats'aba ho mema Nurse ka moso ke Khoshi Z. Nkoane II. Banna ha le le har'a lefu, la re nurse e bohle bang Nkoana ba lumellana kile ea shoela mona. Ke leo le- go bea ntona Charlies 'Malekutu sole la 'nete le shoetseng boitla- Phashe. thothomelo.

terian (Rabe), hahabo ke Gcaleka ebilitje Pitso ekholo kua Bloem-Mission Cape. O ile a patoa ke mo-Evangedi, Elias Leburu, oa Presbyterian. Ba neng ba le phupung ba fetile makholo a supi-

koaletsoe kajeno li boetse mese- re sarate, re suanetje go ethusha Kanqa e 'ngoe ketso ena e tla betsing. Empa bohloko bo bo- etjoele pele efenye go suanetje go bonahala eka bahlahlobi ba na le holo bo re bo bonang ke hore ba- rapela Molimo o o re bopileng o mona mosebetsing oa litichere tsa salı le bana ba rona ha ho moo ba thushe; re nche chelete go thu-

netseng ho e khalemela ka thata leng motseng esale ba ntse ba le ne II o ncha nku ea reko a go Petrus Steyn ha ba ne ba ile phupung.

Potjisho Go Bakgaga

Kantle ga go hladiya pitja ka metse go fitisha tekanyo ke ya tiisha ge kere kamoka bao elego ba ga Mphahlele, metswalle ea bona le bao ba ratago tiwelopele ya Mafrika; ba thabile kudu ge ba bala mo kuranteng ya Bantu World ya di 27 June ka ga sekolo sa setshaba sekwi ga se filwe malokelo a go ruta Mphato wa bosupa

Madireng a byale ka ana are "tswe" lebose bya ona bophala 'todi" ya dinose. Byale a ke le ntumeleleng kere arogi mo tabeng ye. Ke nyaka go tseba byale ka ge ke kile ka bolelisa le Mr N. Molaba mo dirapeng tja ngwagola tja kuranta yena ya di 26-1-35 le rena ga kere kea ba senya kapa kea ba senyeletsa gobane le joale 30-3-35 go fihlela go ya di 29-4-35, ke sa e fumana go eena Mr J. P. kaga Mphahlele le ba ga Maake, Ndumo. Joalege Morulaganyi gore na setshaba sena sa ga ke ne ke kopa gore o nthushe ke Mphahle se tumo ya sona e golago romela 2/6 "Postal order" gore o tiatji le lengwe le le lengwe, ka go nthomelle eona kgoeding tse tharo direla bana ba sona kobo ya lethejoalo ka selemo e lebanye gonna bo la thuto le tswelopele se hwedi-

(Talima serareng se latelang)

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TSA SEKUKUNILAND

Pitso ekgolo ea Khoshi Zachariah Phashe Nkoane II. eile ea Re bofffing bo ts'abehang mo- lula go bea batseta ba sechaba ba tsaneng ona oa rona oa Lindley basua le go bea melao emesoa.

Juale eena E. M. Ngake ashupa gobea Motseta oa kgoshi eo atlang "Botsa basali bana hore ba ba- gokuela kgoshi lillo tsa sechaba tsoe ana, o na a ts'eha haholo, 'me nna babagogi ba sechaba be tsene sefahleho sa hae se tletse khotso. ka eena go khoshi ge banyaka Pitso Eitse pele a neela moea, are: efe kapa efe gobane gagona Pitso Sechaba sa Lindley le seke la eka lula mona Monoa esa tsiyoe

Juale Mr. Edgar M. Ngake a shupa gore sechaba sesuanetje Mofu ke oa Kereke ea Presby- gobona gore Kopano ea ba-Afr!ka go fenya ba ba re hloileng bare Re bona likhabane tse neng li patang ka kgapeletjo go balirela

fumana chelete eo khoshi a enyakileng, 'me eena a thabela kulu kulu moliro oa kopano goa opjoa liattla tia thabo! E. M. Ngake

Ba Ga Mphahlele se lego go lona? Se ile sa tjiela setshaba seo bogoshi ka tsela efe? Setshaba seo e be ele sa kae? Shidiweng Bakgaga a ke le diko-

> Ke nna wa lena, S. MAKWANYANE PHALADI

lepe 6d, Sebataolo Nyaku 1s. Tsualeli Selebalo 6d, James Pashe 6d, Malekutu Pashe 6d, 'Mampe Se-konya 6d, Mavele Mabothe 1s., Raubase Manale 3s., Samuel Kupe 6d, 'Mapato Lesufi 2s., Kaleshi Selebalo 6d, Sereme 'Makgolane 6d, Mabule Mathebe 1s., Makatakane Malitsi 6d, Mahlolo Kupe 1s. Juale gaba le tsephisho tje linchi go ba re senang leselo. Ga bonagala thabo ekgolo ea sechaba sa ga Pashe Nkoaee II bakgahloa ke maliro oa Kopano bare aba tle lemono go reeletja.

1s. Piet Leshabane 6d. Piet Ma-

EDGAR M. NGAYE.

roe ha 'moho le mora. Re bona eka khora e tla ba kholo masimo a sa eme a mang a hloka bakotuli. Evangelist Phinias Hlabahlaba ke eena a tsoereng ke sefuba le Mr. W. Ntje eena a hlile se iphile matla.

MAFETA KA TSELA.

Likolo Li Koetsoe Mono

Tsa Odendaalsrust

Monghali eba mosa u ntumelle nke ke etse melanyana pampiring ea "Ehe Bantu World." Maoba ka 25 June re ile ra ba le lipina tsa ho koala likolo li ile tsa tsoareloa kerekeng ea D.R.C. ho ne ho tletse ebile hose le moo motho a ka fetang teng. Che ba kile ba itekela Ma-Afrika molebeli oa motse o na a le teng.

Joale matichere a qhalane re utloa eka ba lebile Joe leputsoa ba tla khutla ka 20 July.

Titchere A. S. J. Mabelle o mona hae re utloa eka a tlile ka morero oa lenyalo re utlua eka ka Mondaha July 6 e tla be e le thabo tlung eabo ho nyaloa Suzana Mabelle morali oa Evangelist Mabelle Methodist Church.

Maoba ka 28 Leponesa la S.A. P. Mr. L. Tshehla okile a rongoa ho ea ho batla leshodu a le fumana ba ntsa matlalo a 7 thobolong a 3 lesakeng la lifariki che re sa lebetse kahlolo monna eo a tsoe-

(Talima serapeng sa 4)



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Re amogela dikoalo dile dintsi tse di botsang gore a di Feluna Pills tsa Basadi Fela di ka nna le thuso mo mosading co ithoeleng. Re tlhomamisa gore mosadi o tla nna le botshelo yo bontle, a gololesege sentle, a tsale ngoana eo akotseng, eo motona eo nonofileng, haele aka dirisa di Feluna mo lobakeng lo lo makete ye. Kagonne tota-tota se segolo ke botshelo yoa mosadi pele ga ngoana a tsaloa. Ngoana ke karolo ea mmele oa gagoe. O ya mo go eena. Go itsheka ga mmagoe ke go itsheka ga gagoe. Madi a mmagoe ke madi a gagoe. Thata ea mmagoe ke thata ea gagoe. Chupo ea boammaruri ea di Feluna mo

Di Feluna di tota di direcoe gore mo dipakeng cotlhe di nee mosadi botshelo yo bo siameng moteng yo bo laoloang ke madi a akotseng le go bereka sentle ga moteng ga gagoe yaka go direga mo mosading.

Di Feluna Pills tsa Basadi Fela di rekisoa gongoe le gongoe ka 3/3 botlolo kgotsa dile 6 ka 18/-, kgotsa u romele mo go P.O. Box 731, Cape Town, u romele madi. Reka cone tota, tse di mo sephuthelong se sehibidu yaka u bona ha.



Jeremiah Mazibuko oa Poortje, P.O. Winterton, Natal, o re: 'Mosali oa me one a aga a tsala bana ba ba loalang. Bana ba ba bopamang ba ba chuenyang thata. Erile fa a ithoele ngoana oa bok-hutlo a dirisa di Feluna Pills 'me ke itumelela gore mo baneng ba bothe ba a ba tsetseng ga gona co tshedileng sentle yaka eo. O akotse o tletse boitumelo. Ha a ka boela a ithoala o da choanela a dirisa di Feluna a ise a belege. Ke itsise ditsala cotlhe kaga thuso ea go dirisa molemo oa gago. Gwe lewe! gatisa lokoalo lo."

lobakeng loa go ithoala si. E bale!

Haile Selassie O Kautlela Abyssin

Mokete Oa Mats'eliso A Mofu Daniel M. Sefatsa

Tsa Leribe

Selemong sa 1936 e ne e le ka la 21 June tsa mokete oa mats'eliso oa A.M.E. Church mane ha Selebalo. Letsatsi la chaba la mokete oa Peo ea Lejoe la mofu Daniel M. Sefatsa, Moleli oa A.M. E. Church mane ha Morena Selebalo, motsamaisi oa mosebetsi e le Rev. J. J. K. Motaung, P.E., mong a mokete e le Mr Abinaar M. Sefatsa, St oa A.M.E. Church Viljoensdrift, O.F.S. Motsamaisi a laela hore ts'ipe e lle, a re libini lı loke (chairs). Mr A.M. Sefatsa ea bileng hara mosebetsi o boima le mobetli ca lejoe le bathusi ba hae ba sebetsa le bosiu ho le qetela. Hosasa ka Sondaha ea fihla nako, batho ba phutheha, ha motsamaisi a laela hore libini le basali ba uere pelo le Baboleli le baholo ba fihla ba fihla ba tsoa e le mokoloko ho ea sebaeng.

Pulo ea mosebetsi ka eena motsamaisi ho Pesaleme ea 192, pina ea 153 temana tse 3. Thapelo ka Mr Mechaka S. Mabaleka, St oa Khatibe A.M.E. Church. Motsamaisi a bala ho Mattheu 25: 31-46 a re joale kea lumelisa ho marena, baruti le sechaba kaofela, re mona ka mokete oa mats'eliso le oa peo ea lejoe. A laela hore Morena Malefane S. Molapo le moenae Morena Mokhachane Molapo ba tsamae ka pele ho libini (choir), ea eba mokoloko o motle ho ea mabitleng ka pina e ea 174. Ra fihla motseng o khutsitseng, mabitleng pina ea 148 temana tse 3 thapelo ka Petruse Thabe St oa Lithaleaneng A.M.E. Church.

Motsamaisi a bala ho Ts'enolo 20: I5-16, a re re tlile mona ho tla bea lejoe lena. A re Mr A.M. Sefatsa a tlose mokotla o koahetseng lejoe, a bala mabitso a ngotsoeng lejoeng leo ea eba mahlomola ruri ea ka ke hona e leng poloko ea mofu. Motsamaisi a re thuto le likhothatso li tla etsoa mane kerekeng hae. Ha ema Morena Malefane, a hlahisa mats'eliso a hae ho Mr A. M. Sefatsa ka mantsoe a matle. "Khale re u lebeletse joale re thabile ha u tlilo re ts'elisa. Motsamaisi a re joale re tla boela qalongea kereke, ea ebe mokoloko hape marena a le ka pele le libini (choir), (choir) e le likatibeng tsa bona, a le seaparong sa teng le

Motsamaisi, P.E., oa Leribe a le seaparong sa hae sa Bornti ba A. M.E. Church le katiba ea hae e le maluti-luti a ts'oaneloa ke botsamaisi ruri. Ra lula kantle ka baka la bongata ba sechaba. Motsamaisi a rejoale re tla mamela libui. Ha en a Morena Mokhachane Selebalo, ha ema Mr Nako Mafube ka mats'eliso a matle ruri, ha ema legosa la moruti oa Fora oa Mate Mr Maile Selebalo a bolela kamoo moruti a ts'oarehileng ka teng, ka khothatso ho Ts'enolo 20: 12-16, le khothatso ea mats'eliso e Maralekale, ntsoe lena, eo lebitso la hae le sa ngoloang bukeng ea Bophelo o tla lahleloa lets'eng la mollo, ha ema Mr S. P. Maseko, L.P., oa Koeneng A.M.E. Church, a re: "Kea lumelisa ma-rena le bohle, ke bile sieo phupung ea motu enoa," a bua mohlankana a khothatsa ka tsa bo Daniele oa khale, ea eba mats'eliso a matle ruri. Ha ema James Sefatsa, rangoana mofu. a re "ke utluile ke utluile ka mofu moholoane oa ka eo re neng re pata mofu eo oa rona, le eena o se a fetile, a re mofu oa rona o ile a kula hakhuts'oanyane, o ne a bolela ka sefubeng." P.E. Motsa-maisi a re lengolo la Moleli oa Kolonyana A. M. E. Church Mr S. H. Lemoha, L.P., ka legosa a re oa kula aka be a le teng, che liphutheho li le teng tsa hae.

Ha ema Mr Abinaar M. Sefatsa St., oa Viljoensdrift O F. S., eena mong a mokete. "Kea lumelisa ho morena, ho marena le sechaba le baruti, kea leboha ruri, oho marena a ka le mpolokile ruri, mofu enoa ke moholoane oa ka, e ne e le eena ntate hobane ntata rona o ile a timela re sale banyenyane o bile o timetse ke ntse ke mo hlonepha batsoali ba rona." A bua

ruri mora oa Sefatsa. Ha ema Rev. J.J. Motaung, Pt., motsamaisi, a re joale rea qetellong ea mokete. A bala Ts'enolo 3:5-10, a re kea le lumelisa marena le bohle, kea le leboha ka hoba teng mona. Re utluile tse khole, ea hlolang o tla apara liaparo tse ts'oeu ba tla tsamaea le 'na, a re le 'na ke tla ba teng ke tla u laela nakong ea moleko Ts'enolo 3, 5:10, a bua motsamaisi. A re Leholimo ke lehae la rona ha re tiisetsa re boloka litaelo. A kopa koleke 14-7 le mafulo 61-6 le mahe 6 le mello 8-1, pitsana ea Sesotho 3 le poone 1-6 mabele 3'43 kaofela 18:10, ra leboha. Ra koala ka pina le mohau ka Rev. J. J. Motaung, P.E., oa Leribe.

J.J. MOTAUNG

Batlelang Koano Lona ba Villiers

Re na le mofumahali ea lahlehileng ea reng o tsoa Villiers pela Transvaal empa e le O.F.S. O nyetsoe ke ba ha Matjola, lebitso la hae ke Pulane Mofokeng, o re 'm'ae o kena kereke ea Chache, Villiers emong sebare sa hae ke moruti os A.M.E. O na re o ea ha Jonathane Lesotho 'me ha tsebe O khutlile Ficksburg 'me o mona ho rona. Babali ba Villiers kapa ba tsebang bahabo ba ba tsebise kapele. Ntatae o sebetsa mapolasing a mo Villiers. Hlabang mokhosi oo.

Oa lona Moreneng,

A. E. MAPELA

re bona lintho tse makatsang, mathaka a marabi a keneletse ho otla bana ba batho. Ho teng ntho eo ho thoeng ke sethebi. Ha lerabi le se le hopotse sethebi oho! lerata teng u ke ke be oa bo hlotha boroko; ho lla lipiana le tanse. Ntho ena e etsahala seterateng se seng le se seng. Ha ke tsebe hore na Lekhotla la Lady Selborne le reng ka taba ena. Batsoali lona le lumella bana ba lona hore ba tsamae sethebi, ba ka se nyaloe le tla ikutloa rona ha re le fihlele pas op! sethebi.

Re ut,oa ka hlokoa la tsela hore eka khetho ea banna ba lekhotla la Lady Selbone e se e tla ba teng feela hare tsebe neng? Che tsoelang pele banna le bonts'e sechaba hore ha lea ata ka hanong feela

le tiile.

Se Haketse Sethebi | Kgosi Tsa Bochuana Lady Selborne

Tsa Pretoria Ke "PAT"

Khele! Pretoria (Tshoane) mona re bona mehlolo. Maoba mona re sa tsoa bona papali ea bashe-mane Dougall Hall. Bashemane bana ba rutiloe ke tichere Mpawu oa sekolo sa Wesele. He bashemane ha etsa mehlolo kea u bolella! Ba tonamaka ba terela bona! Ha re botsa hore na ke papali ea ho kae kapa ke ea Abisinia, oa ho reng are ke 'gymnastpum display' che e re ka hoba ha re tsebe lintho tsena tsa Sekhooa re ile ra ahlama feela.

Be! Ke eso ka ke lebala, maobanyana mona re sa tsoa chakeloa ke Monghali Marivate, Matoetoe oa pina hammoho le sehlopha sa hae. Oho! kabali ra bona ntho ee chabileng joaloka letsatsi, ba sa bine bana lekhale! A le ho kae Marivate, etsoe re ne re qala le ho 'mona-a hlahisa 'mala kea u bolella. Che ngoaneso ntho ena eo ho thoeng ke pina ea e bona. Molulasetulo e ne e le Monghali Melato hammoho le Monghali

Ereka hoba mona Sekhooeng re apara likoloro tse thata; ka fumana re tlentse melala bashemane ba joalo re ntse re opa liatla ha nynyane. He! re maqhoele mona Tshoane baheso! Ha ke rate ho bua haholo babali le ka ts'oha le etla Tshoane.

nghali E. J. Motau o khethetsoe sefe sa Italy. bolula setulo sebakeng sa Mongle ntlo ea libuka (Library). Le li sadi oo moso wa Mo-Afrika. ts'oare le li tiise litulo tseo banna Haille Selassie o getlagetla le mali ne li ts'oeroe ke linatla.

Lejoe-le-putsoa ha u ss roale kati- SEEMA ba u ka ba oa e roala serame sa teng se re pee!

(Li fella serapeng sa-2)

Hara' Motse Oa Di Loantsha Meloa Ea Kgatello

Motato o tsuang Lobatsi, Bechuanaland o bolela gore go utloagala medumo ea dikanono tsa melomo magareng a Mmuso oa Tshireletso le dikgosi, Tshekedi Khama le Batheen Gasitsiwe, go bakoa melao e beiloeng ke Mmuso ka selemo sa 1935. Melao ena e amoga Marena matla a go busa merafe ea oona; gomme Marena ana a mabedi a kgahlanong le eona. Kabaka lena a entse molato gomme o sekoa ke Moahloli Watermeyer. O simolotse ka Mandaga. Dikgosi di emetsoe ke Baemedi bana, Mr Douglas Buchman, K.C., a thusoa ke Mr T.G. Duncan le Mr T. Reay ba Cape Town. Mmuso o emetsoe ke bana Mr C.T. Blackway, K.C., le Mr Isaac Isaacs.

Ga a bula molato Mr Douglas Buchuanan o bontshitsi gore melao ena e amoga Marena matla a go busa merafe ea oona, matla ao a ileng a dumeleloa ke Mmuso oa England mehleng ea Khama, Sechele le Bathoen I.

Motato o bolela gore molato ona eka o tla tsiea veke tse tharo o sekoa, gomme Ba-Afrika ba ileng go o mamela ba feta 1,000.

Rapelelang Haile Selassie

Ma-Afrika khumamang fase ka Khetho e bile teng lekhotleng matolo mme le rapelele Moshate la Welfare Association libakeng Abyssinia gore lerumo goba sebetsa banna ba tsamaileng e leng tsa sefe le sefe sa gagwe sehlabe Monghali Ngakane le Noge. Mo- ka go phulelets'a sethong sefe le

Gobane ka phenyo ya Abyssihali Ngakane, Monghali J. H. nia Afrika e tla pholoshwa. Eu-Martin ho sa bongoli sebakeng sa pya ge go ka fenya Italy Afrika e Monghali Noge. Che, e seng ho tlaba bokgobeng le bothupyeng ngola feela empa e leng le ho hlo- goba bompyeng ka go safelego. komela Doungall Hall hammoho Tiishang merapelong bana ba mo-

fase le mafasana byale ka kgama Ho feta mona re bona lifakachi e e nyorets'ego metse fa lehana-(baeti) feela, re sa tsoa bona ngoa- theng, gomme Kgoshi ya batho a n'abo rona a feta le mona e leng sa senya selo sa mokete. Afa Je-Mongnali Litelu. Che kajeno o su o a mona? Il me a ke a re tla na roetse katiba (kuoane) e bile go nna o tle o fole matwalo gomme ho bonahala hore o tsoa ka Lejoe. le eena a tle a tumishe ka gore le-putsoa (Gaudeng). Ke'neteka kganthe Jesu o be a mpona.

Lia bona go e hwa Phukubye Metlakaro le e tlhobogeng Oho! rona mona Lady Selborne Tate re fe matla thapelong tsa rena go wena.

Pretoria.

JOHN M. KGAPHOLA

O ne a sa batle ho utlua letho ka pina

A khathalitsoe ke methapo.

"Methapo ea ka e ne e fokotse moo ke neng ke sa batle ho utlua letho ka pina," ho rialo masali oa Liverpoool. "Ke ne ke halifisa ke ntho e nyenyane. Ke ne ke tsioa ke lelietsane, ke ilibala. Ke feheloa ha ke setetsa, Ke sa robale bosiu, me ke okametsoe ke leru la poifo.

Ka leka hlare tse ngat , me ho sa thusi, ho fihlels mooki e mong a nkeletsa hore ke sebedise di Pink Pills tsa Dr. Williams. Ka etsa jualo, me ka simolla ho ja le ho robala hantle. Methapo ea ka ea simolla ho sebetsa hantle, me ka thoma ho utlua ke phela moo ke ileng ka simolla ho sebetsa mesebetsi ea lapa la ka hantle. Kajeno ke phetse."

Di Pink Pills tsa Dr. Williams di thusitse basadi ba dikete-kete ba neng ba fokotse, hobane di nchafatsa madi a motho me ka ho etsa jualo di matlafatsa

Ha ekaba o bohlokong bo tshuanang le ba mosadi ona, sebedisa di Pink Pills tsa Dr. Williams. Di rekoa mavenkeleng ohle, kapa ho Dr. Williams Medicine Co., P.O. Box 604, Cape Town ka 3/3 botlolo ele ngue kapa a tsheletseng ka 18/- kantle le ho lefa poso.

Ga Go Kgotso Ethiopia

Motato o tsuang London o bolela gore Menelik, setlogoloana sa Kgosi Menelik ea ileng a fenya Mantrriana ka selemo sa 1895; o ikemiselise go gapa setulo sa borena ba Abyssinia. Menelik ke mora oa Lijyasu, eo e neng ele Kgosi ea Abyssinia go tloga go 1913 go fihlela a ntshua setulong sa borena go kena Haile Selassie,

Menelik, go utluagala gore o na le balatedi ba bangata bao a ka loantshang Mantariana ka bons.

Motato o tsuang Geneva o bolela gore Haile Selassie, Kgosi ea Abyssinia, o boletse mantsui a magolo pele ga Lekgotla la Dichaba, a hlalosa kamoo Mantariana a thublieng madira a Ba-Abyssinia ka boloi, e seng ka ntoa ea marumo. Empa Lekgotla la Dichaba (The League of Nations) le boleletse Kgosi gore le hlolegile go thusa Abyssinia.

Gape go utluagala gore Kgosi e itukisetsa go kgutlela Abyssima go ea tsuelapele go loantsha liantariana. Seo a se batlang ke gore Lekgotla la Dichaba le mo adime £10,000,000. Empa ga go bonagale gore Lekgotla le tla mo adi-

ma chelete ena.



O feta meriana kaofela.



O feta meriana

kaofela.

MATSETSELE. Moriana o etselitsoeng ho thusa batho.

SEHLARE SE TSOLLISANG-SE HLAPOLLANG.

Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le

bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

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Ekemisetseng Go Loanela Tokologo

SARTUDAY JULY 11, 1936

Pitsong Ea

Pitso ea sechaba e neng e ko- School (Marapyane). pane Mangaung vekeng e fetileng ebe ele pitso e kgolo gagalo. Gobe gole teng batseta ba fetang 400, ba tsuang tikologong tsohle tsa South Africa. Ntho e kgolo e diriloeng ke pitso ena ke go dumellana gore Lekgotla la All African Convention le tiisoe, lebe le school (Marapyane).

Letsatsatsi la 13 la April 1936 ke le leng leo Bakgatla ba Mocha ba sa le lebaleng. Go be go buloa sekolo sa kopano seo leina la sona ke shetseng ke le boletse. Go be go tille Mookamedi eo e bileng e le mohlahlobi oa dikolo Morena G. H. Franz le mothushi oa gagoe lekgotla le tla kopanya makgotla Morena T. Tlhaku. chle a Ba-Afrika. Taba ena ga
e bolele gore makgotla a leng teng
le tla ba teng a tla metsoa ke All
African Convention. Makgotla atla
nna a tsamaise mesebetsi ea oona. leo dinoka le dinokana di tshue- lerole. llelang metsi go lona.

mente ea Ba-Afrika.

pitso ke go romela phetho ea kufluelo bohloko le sechaba sa ka kopanang merafe eohle ea bara le baradi lefatshe. Kajeno bana ba kgoale le o e seke ea ba oa mafelelo. ba bitsana ka melodi.

Pitso e ile ea phetha ka gore

O Marantha O Lapile

HA A TSEBE HO NGOLA

(Ke C. M. SEHLABO)

Ke bone hrapeng tsa eona pampiri eena Moruti H. M. Maimone a lleha sechaba sa habo me Mr. J. Thipe, Boikhutso o motlatsitse. Sena se buoang ke banna bana ha babeli ke nete. Mo-Afereka ha tsaba ho ea sebetsa mekoting o baleha a ea reka ka gona. koloro a iketse moruti empa

Ba bang ha ba tsebe le ho ngola le hobala feela ha fetotse lesapo o fumana hore o tseba letho. Mona Gaudeng lentsoe la Molimo ke papali. Sechaba sa Ma-Aferengoe mona malokesheng ho etsoa kereke teng. Kamoo ke bonang ka teng muso ke oona o lahlang sachaba sa heso ke tsoanelo ea muso hore a ba khalemeba se ka tlasa kereke tsa Makhooa ha ba nyale ba itulela feela le basali bana empa motho a ipitsa hore ke moruti a neha le selallo sa morena.

ke hobona baruti bana ba sechaba lelong Modula setulo a fetsa ko go sa rona ha le marantha, tlala le leboga Morena Franz ge a kgoeona e ba he oea hore moo ha thaditse gore moago o tsoele pelo khathatsa ka ho tsamaea ba L.B.C. A.C.C.; le T.B.C. ge ba ikentse ba kopi hobane lephako ipopile ngatana ba gafa tsohle le ea buoa. Sechaba lesang ho tsa bona go re moago ofele mme ikinetsa ka moroalo o boima oa ba sa thusioe ke motho oa dilete ho ipitsa baruti le tlaba bona ka ga golo re leboga Morena Jakomarantha le li baki tse tsoehlong bus Makgalemele eo a gafileng seo ke se bonang qetellong le tsebo ea go aga ea gagoe le ditlaba lefa la teronko.

The Bantu World Pulo Ea Sekolo Se Kopaneng Sartuday July 11, 1936 Sa Nain Tikologong Ea Marapyane

Tsa Marapyane

Mangaung Morulaganyi oa "The Bantu World." Ke kgopela serapa kuranteng go loadishetsa babadi ka tsa pulo ea sekolo sa Nain United

Go rialo ke gore All African Con- eena "Theledi a masogana" ka vention le tla ba jualeka leoatle eo nako ke ge ngoana a betoa ke

Modiro oa buloa ka kopelo ea Luther ea 80, Moruti B. Serote a Makgotla ohle a Ba-Afereka go bula ka thapelo, Moruti M. Sehoole batlega gore a sebetse kamatla a motlatsa ka go kgothatsa ka gore a tle a tiise All African boripana. A itsetsepela godimo Convention, eo eleng eona Phala- ga lerato Moroa Sehoole a re moo le bushang le dira dilo tse kgolo. Morago goa ema Mookamedi Ntho ea bobedi e entsoeng ke Morena Franz a re ke thabile kudu lehono ge le feditse moriti go mme byale le dutse ka tlase ga Abyssinia, le go batla tsela eo ro- ona, ke a tseba ge le sa thoma go na ba mona South Afri- be go se koano feelo lehono ke lethabo. Ke le eletsa gore le se ke la soara ke boroko ba Afrika kgutlong tse nne tsa mo moriting o. Modiro o soanang

Morena Aronoff e leng ralebenkele a re ke thabile kudu go ba magareng a lena ke a le lebogisha Ba-Afrika ba tshuanetse go ike- ge le katane le moago mabakeng misetsa go loanela tokologo ea a mathata a ditlala tsa mehleng bona, go thuba melao eohle ea eno, ke sa na le kholofelo gore kgatello, go lokisetsa basebetsi le mabakeng a tlang le tla aga se go ba batlela mephutso e phaga- segolo se fetang se mo bana ba lena ba tlang go rutoa dithuto tse phagamileng. Dirang byale ka Moshe ge a ile a hlahla sethsaba sa Israel gare ga leshoka mafe-long a se fihlisha nageng ea boiketlo. Mo moagong o bana ba seke ba rutoa mahlale a tsa lefase feela ba ithute le go ithsoara setho le lena batsoadi le thuseng barutishi.

> Supervisor T. Thlaku are go dira ka diatla go thata feela leno go bonolo go kgobokana, go ja ga go ganoe ke motho ke nale kgolofelo gore ka moso re tla bona sekolo se segolo sa sethsaba mo motseng o, le seke la lebala gore thuto e na le magale a mabedi e a phedisha gape e a bolaca go ca ka mo mong oa eona a e dirishang

Lehono ge re bula ntlo e a re e ha u motsa hore na o behiloe ke buleleng bana e seke ea buloa mang ha a tsebe u tla fumana a mme ge re tla ra fumana go se le marantha, a lapile; baki eona bana. Ke lemoga gore bothata e tsabeha e tsoehla melaleng ho- byo bogolo ke go disha. Nna ke le bane ha ana chelete ea ho ikape- eletsa gore naga ea lena ke e kgolo sa, le bana ba hae ba bolooa ke le ka e dikeletsa ka motato la e tlala empa a ipitsa hore ke ripa ka bogare seripa se seng ea ba sa dikgomo se seng ea ba sa mashimo gona baha ba lena ba tla tsena sekolo ka go iketla lekang ka mo le ka kgonang go thusha barutishi ba bana ba lena. Morena Andrew K. Matseke re leboga mohlahlobi ge a saka a ka se tlaila ka lebetso la Morena lapa go re eletsa gore re age mooa bona hobane ntlo e ngoe le e lalanoga o re be re gopotse gore o re kakaretse tema feela lehono rea leboga. Ke leboga baagi ba ba itapishitseng ka tsohle tsa bona gore molalanoga o o eme re thibile phefo e shoro ea leshoba la le; ha ba tsehe seo ba se etsang Boroa. Mr. Simeono Moche a hobane ba bang ha baruti bana isha pele ka go hlatholla ka go bareng ke baruti bo ikemetseng shimologileng kopano ea sekole

Moruti W. B. Modikoane oa A.M.E. le cena a lahlela la gagoe are ngoana a ka se rutoe go se na ntlo, Mmoledi eo mong e bile Kere taba ee hlabisang lihlong Morena A. Rathsoeunyana Mafekgerekgere tsa gagoe. Ke tiisha

gore ga e ka be e se eena moago o ka be o se oa fela le basadi ge ba thushitse ka mefago le ka dithabishathsuana le bota le go dila makgarebe ge bona ba se na le taba le moago o byale etsoe go ageloa bana ba bona ga re tsebe se ba se gopotseng.

A leboga le Morena A. T. Matseke ge a thushitse ka meetse gare ga komello e kalo le bana ba sekolo ga ba thushitse ka diatla- | tho le kase la dimonamonane la kajeno ba bone mohola.

Morago ga mmoledi eo mong le eo mong baopedi ba dikolo tse Nain, Neu-Halle le A.ME. ba be ba fela ba natefisha ka Solomon Bopape le Lamola.

Baeng e bile Mr. Skinner (Molaodi oa mapolesa) le mohumagadi Mr. J. M. Mahomed (Ralebe-Whyte) le magageshu a mantsi. Dineo di bile ka tsela e-Mr. Aronoff mekotla e mene ea maro- Schildpadfontein.

Tebogo Go Modimo Bakeng Sa Bophelo Bo Mr. S. H. Thema

Tsa Pietersburg

Rena baga Thema re leboga Mr. le Mrs. Lokwe le Teacher Mokuba ba Blood River le dichoir tja bona, gagolo Mr. le Mrs. Lokwe bao ba tjoetjego mokete ona o mogolo gaka kago kgopela go tlisha tebogo bakeng sa bophelo ba malome a rena Mr. S. H. Thema

na tsa bona le ae be ba belaela "sweets" Mr. Theledi-a-Masogana 10s. Mr. Jakie Mahomed 3s. 6d. Lutheran Bapedi Church £2 5s. Basadi ba merapelo ba kereke ea Bopedi £1 10s. Transvaal B. Church 3s. 6d. Transvaal B. Church (2) 3s. Basadi ba meramelodi e monate. Baopedishi e pelo (A.M.E.) 3s. 6d. A. Kau le bo Morena B. J. Kekane, 2s. 6d. J. Ratsela 2s. 6d. R. Molefsana 2s. 6d. T. Motsa 2s. 6d. A. Mokoena 2s. 6d. K. Thspeu 2s. 6d B. J. Kekane 1s. 6d. St. Andrews Church 1s. 10d. Chelete nkele Neu-Halle) Mr. Aronoff eohle e tsoeleng e bile £6. 10s. (Ralebenkele la Morena Charlie Ge re hlakanya le ya koleke e nyane. (Malebo.)

I. F. NKOANE.

ka nete nete rebe re sa gopole gore re tla mosoara. Ka mokgoa o yuale rena ba ga Thema re rerile go dira Party ka eona gore batho ba ekuhloang ba e thuse ka mashelenyana gore re kgone ditsenyegelo tsa dijo mantsue ana a boletsue ke Kr. M. K. Molepo (Master of Ceremonies) moketing oa tebogo ea bophelo ba Mr. S. H. Thema.

Ka Sondaga ka di 14 June mokete ona obe o tsoaretsooe nhlong ea Mr. le Mrs. Thema. Ditafole di teketsoe mahlong gose botse gole thata di teketsoe ka (gardden) ea bona. Mokete oa buloa ke Rev. C. M. Sehlapelo oa Lutheran Church. Moruti abula mokete ka go bala dipesaleme kgaolo ea 103 1-5 moruti are nkase soarelele batho ke na le ditumisho tse leshome feela tjeoke di fago Mr. Thema gore a tumishe Modimo oa gaeka tjona.

Ka morago ga pulo Mr. M. K Melepo a bulela dipina ka go kgopela choir ea Mr. Lokwe go epela ba epela pina ea Sexosa e rego "Bokang Morena" (Disatla)

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for the pot. Make the tea with boiling water, and

allow it to stand for five minutes before pouring out.

People s

The Native Chiefs Education And

May I be allowed to reply to a letter which appeared in your hereditary and other leader: Pa-Great North.

the conditions under which our Dec. 1935. chiefs live. This will enable a to educate their children.

It is understood that before the advent of the Europeans, the have discharged the instructions chiefs had far better means of and responsibility committed to maintenance than at present. them by the All-African Conven-To-day they are expected to be tion on Dec. 16th, of reporting seen daily, to settle disputes amongst their own tribesmen, receiving almost nothing in return for their services, except the doubtful honour of being called

Among the civilised nations sums of money are always contributed to the dignity of the crown, and this dignity is not recognised by the Africans to their chiefs, who are supposed to be the back bone of the tribe. There are no taxes due to them nor do they receive support of any kind from their people.

wardness of the chiefs?

The Union Jack Has Lost Power And Significance

What effect has the late united despite tribal differences and quarrels, and the courage they displayed against machine guns aerial attacks, bombs and gases This war has united the forces; it. has quietly and methodically set about adjusting new thoughts which in course of time will change Abyssinia and will rip the old surface.

relief. In other words their symmere lip service.

Thirdly, the bombing of civilians and hospitals which is barbaric and against the universal war code has planted more sympathy in our hearts.

The attack on an innocent sh powers to discourage them. people has awakened in all the blacks the conciousness of the fact to encourage one another? Do that they must never rely on or trust a whiteman. If the League wanted no war there would know that a kind word to a have been no war. Africa has been betrayed and she will never welcomed? The kindness and forget. Justice has not been upheld and this is a great lesson to check our trust in a whiteman. I am not urging for enmity between black and white, but I would rather foster amity in the examples of what men-rich men world, but the fa lure of the League and the cable of Senator Visser to Mussolini impress us that the white world is very grateful of the victory which shall react on them.

On the debit side, there has been too much talk in Geneva and all the while somewhere in Africa men were being burnt by fire, crippled and blinded for life.

The blacks have looked on the Union Jack as a Saviour, but from henceforth they will ever be disapointed and lose trust in it.

SIMON S. NHLAPO. George Goch.

And Leaders

Allow us a space to adress our issue of June 20 on the above ramount Chiefs chieaf and Leadsubject by Mr. N. D. Moloisi of ers, We extend to you our hearty reat North.

That the Native chiefs should Glen Adelaide Workers' Society, educate their children is a fact Lady Frere, in your conference which cannot be disputed, but I on the 29th June 1936, and we d) not think that a mere reitera- wish you a successful carreer in tion of the subject is a proper that great work and exhibit to solution. In dealing with a the African people the same subject of such importance united front which you have it is necessary to study closely showed us in the last Convention

Our society sincerely congrakeen student to discover the tulate the deputation sent by the causes of the failures of the chiefs convention to Cape Town, which was led by the infuential leader Prof. D. D. T. Jabavu, who and submitting the instructions of the Convention to the government. The deputation faithfully rejected the Prime Minister's Compromise Bill and stuck to the mandate of the convention.

Our society also beg the Convention to carry on with the fight as the public of the African people have accepted the national united front, which has been preached as a gospel of unity which came into being on 16th Dec. 1935.

Will our seniour leaders neglect or depride the African public. As there are so many articles appearing in the Press against Who is to blame for the back- the All-African Convention; who are against it? The very men formed it. With compliments and good wishes.

We are Yours sincerely:-J. D. MFENYANA, THEO. HLA-TI, E. MTYULUBI

Africans Must Learn To Encourage One Another

Sir, Africa has not learned to enwar on the blacks? On the credit courage those talents who try to side the outsanding thing is the shine. Africa has not learnt to way in which Abyssinians have patronize her talents. In Africa a genius has no essential backbone, he or she must work to fame alone, anencouraged, for many Africans would be more pleased to have him or she in comparative obscurity rather than glitter.

This is a great epoch, its human beings sought fame in all ways. In this age we witness the sad spectacle of mad sush for fame. Secondly, the blacks all over It is easier for a European bethe world have followed the cause there are patrons, and it is events of war with interest, and very hard for a Native because some have coped in supplying ofjealousy and racialism. Such men of lalent as R. V. Selope pathy has been effective, not Thema, R. R. R. Dhlomo, S. Mqhayi, R. T. Caluza, J. Moeketse, F. Caluza, D. D. T. Jabavu, K. D. Mazibuko. J. G. Pahlane, W. B. Vilakazi worked hard to shine while their neighburs were pressing them down, scorning at their deeds, and rying all develi-

> Why have we not yet learned we not see before us the effects of encouragement? Do we not soul struggling to uplift Africa is encouragement afforded to One African serves good for the Whole of Africa. We see what wealthy people contribute to the betterment of a nation. The do for the poor is nought to us. We can make a person either rich or poor, great or obscure. The power is within us.

I believe that if we encourage and if it is possible patronise our talents, they in return will work white race, but should go back for a common end-the upliftment of Africa-instead of being separately engrossed in maintaining church of God. We must have a their pedestals in isolation.

forgetting about our tribal differonces we will have found a solution to our poverty and why we

WALTER M. B. NHLAPO preach the gospel to every creature."
n Native Township W. J. MATJOKANA, Eastern Native Township

What Shall The African Church Be? Sir,

Remember it is in religion them, where we have full freedom, let Rev. Max Yergan and his us make proper use of it, lest, in supporters worked strenuously among this world of uncertainity, it be them and made them realize the way snatched from us. We must not of being in communion with God. be like some of the old slaves, Indeed, the influence of Rev. Max who, after obtaining their free. Yergan brought many students to the dom, did not show any desire kingdom of God. I thank God for having back to the farms of their old masters; either should we be like the Hebrews, who after in the person of Mr. A. F. Mpapele leaving Egypt, the land of bond- the head teacher of Elim Practising age, were not prepared to face School, and President is the Principal of the hardships of the journey to Lemana Training College (now Rev. Canaan, but longed to return to the life of serfdom,

The right to worship God independetly has long been won by the gallant old men; stalwarts whose deeds have now become history! They purchased this freedom by their patience at they persisted. Thus the found- schools. ations of an African Church by Africans-not a Bantu Church, mark you-were taid, here and this work. elsewhere. Nevertheless, short of building material, and ual sufferings. their work was brought to a standstill. The Africans attempted "leaping the heights made to climb," in that they all desired to be leaders.

This extravagance for positions has been responsible for a tremendous number of bishops, moderators, deans, etc. which we have among our people in S. Africa. Instances abound where, we meet a man whose very look is ignorance personified calling himself a bishop! Ah, we are sick and tired' of bishops who cannot even spell their own names correctly!!

As the same old men, who have been instrumental in bringing about divisions in the African Church, to-day wish to unite, it becomes incumbent upon you, young men, to direct them. Get interested in the movemen, and see to it that, tormer mistakes are not repeated.

Remember, it is the African community that suffers from the effects of this divided church Christians have no unity of thought. Instead of seeing how best to organise themselves to fight together against the power of evil, they are ceaselessly waging a sort of warfare against each other, Then, while all this is taking place, the devil runs away with a larger percentage. Young men of my race, use not for self the talents that you posses Let the backward, down trotter race with which you are indent fied, profit by them. Should no the coming African Church be a church whose or gin wil be traced down the centuries to a God-ordained beginning? A church whose authenticity wil be approved by the religious world, and lastly, a church that will contribute towards bringing together; in thought, if not it actuality the scattered people of African decent.

What do you think?

We dare not, for a moment boast of what has been the outcome of other people's labour (the to our own race, and there, strive to become a powerful link in the place in the world's history of If we encourage our talents christian activity. Now is the time to 'do it'. F.O!

This is what Christ said to His diciare looked down upon by other na-tions. ples: "Ye are the light of the world" and "Go ye into all the world and

Lemana S.C.A.

Allow me to say a few words on the Lemana Student Christian Associa-Allow me some space in your tion. At its beginning, the students valuable paper to conclude what were not interested because they were I said, under the above heading, not used to societies. Between 1924 in "The Bantu World" of June and 1928 they began to like it and to show interest in anywork put before

depart, but roamed inspired him and made him think of his brethren.

From this year, we have an Advisor P. T. Leresche). Our general committee consists of the Chairman Mr. W. J. Matjokana, Secretary Miss T. D. Pandeka, Treasurer Mr. E. Ndhumbi and six other members. The practical work has increased from year to year. Actually, several students, both boys and girls go to the nebhouring heathen suffering. They were threatened villages and to Elim Mission Station with lashes and prisons and yet to teach children in different Sunday

Leman a staff members offered their help to encourage students to go on with

"What this Association brings to its must own that the fate of the structure of an African Church christian life. (2) It creates brotherhood was to be this: After the found- among them, though they belong to ations were wisely laid, numer-ous builders wanted each to tribes. (3) It prepares good teachers take part in the building; with the desirous to toil for the spiritual welfare inevitable result that they ran of their bretheren. (4) It heals spirit-

IN THE NATIVE

NATAL & TRANSVAAL PROVINCES.

Case No. 80-13-6.

Between: DOUGLAS DUMAKUDE NGXOLA, Plaintiff.

GLADYS NCANE NGXOLA (Born Skosana)

To GLADYS NCANE NGXOLA (Born Skosana) a Native Female. whose fixed abode is unknown:-

You are hereby called upon to appear before this Honourable Court to be held at Z.A.S.M. House, 499 Market Street Pretoria, on the 10th day of September. 1936, at 10 o'clock in the forenoon or so soon thereafter as you can be heard, to answer the Plaintiff's claim against you for restitution of conjugal rights failing which a decree of divorve a vinculo matrimonii, etc. Further particulars whereof have been filed in this office.

Further take notice that if you fail to comply with the above order, it will be held that you do not dispute the claim of the Plaintiff, and the said Plaintiff may proceed and judgement may be taken in your absence.

Dated at Pretoria, this 20th Day of JUNE, 1936.

> J. HEN-BOISEN, Registrar

Read

The Bantu World

Whenever you cut yourself, however slightly, dirt is almost certain to get Dirt in a cut starts poisons in. working. They prevent the cut from healing. Sometimes they spread all over your body and make you very sick. They cause skin diseases. Bruises are dangerous, too. The moment you bruise yourself, poison starts to form in the bruise. If you neglect the bruise, the poison spreads.

If you injure yourself in any wayif you get hurt in a fight, if an animal kicks you, if you cut yourself on a fence-put Germolene on the wound at once. Always keep some in your home and put it on any injury, however slight.

Germolene Heals

Germolene stops the pain and prevents the poison from forming. The wounds heal quickly. Germolene prevents skin diseases from starting. White people know and use Germolene. They know that it is dangerous to delay when the skin is injured-because delay gives time for the poison to form and spread. So they keep Germolene always at hand, in case of injury. You will be wise to do so, too. You can buy Germolene at any chemist or store and it costs very little.

Don't Wait Till You



GERMOLENE heals CUTS, WOUNDS, BURNS, SCALDS, BRUISES, BOILS RASH, ECZEMA, PILES, SORES and EVERY Skin Trouble. Used all over the work

Who's Who In The News This Weel

The Rev. R. M. Tunzi, of | Kokstad, who, after attending the All-African Convention at Bloemfontein, visited the Rand, left on Wednesday for Kokstad.

Professor D. D. T. Jabavu, President of the All African Convention, spent a few days in the city on business and left on Monday for Cape.

0 Mr. A. M. Jabavu, Editor of the "Imvo" paid a business visit to the city and left for Kingwilliamstown on Monday.

Mr. R. R. R. Dhlomo, assistant Editor of "The Bantu World," was on a short visit to Durban and Groutville.

Those who knew her, will be shocked to hear that Mrs. F. M. Caluza of Durban, passed away suddenly last Sunday.

0 0 Mrs. R. H. Godlo, of East London is on a few weeks' visit to the Rand, and she is the guest of Mrs. Grace D. Gqiba of Pim-

v v v Mrs. Paul Robeson, wife of the famous Negro singer and Actor, Paul Robeson, spent a few days in the city and was the guest of Dr. A. B. Xuma.

VVV Mr. J. C. P. Mavimbela organising secretary of the Advisory Boards Congress, wishes to inform all secretaries of the Advisory Boards in the Eastern Transvaal to communicate with him c/o P.O. Box 1198, Johannesburg.

Miss M. G. M. Ncube, a mistress of Springs is spending her winter holidays with her aunt Mrs. (Major) B. Mbuisa, in PreM. L. L Kı malo, of Taylor Point. Street School, left Durban on Thursday afternoon for Orlando. He will spend his holidays with Mr. and Mrs. J. R. Luhlongwana arrived last week-end is the guest and Mr. and Mrs. Z. Buthelezi, of Mr. and Mrs. Nhlapo of Eastern George Goch. V V V

Mr. F. S. Mbuisa, on behalt of the Eastern Section, of the Joh'burg African Schools Association, wishes to thank those who helped to make the Association's concert, which was held at the Percy Hall on June 27, a great success.

Mr. F. S. Mbuisa, a schoolmaster of George Goch Location, left the city last week for Pretoria where he is spending his holidays with his parents Major and Mrs. P. B. Mbuisa S.O.

V V V The wedding of Miss Getrude Ndhlovu, daughter of the Rev. and late Mrs. M. Ndhlovu of u Sutu Mission Stn. Mbabane. Swaziland, to Mr. Ph. Camane, son of Evang, and Mrs. Camane, of Pietermaritzburg, will take place on July 15 at Pietermaritz-

accompanied by Madame I. E. Mtshaze under whom she has A. Mayaba is one of the first been assistant dressmaker for readers of "The Bantu World." many years.

v v v

0 0 of Benoni Methodist Church, daughter Ivy Ankhoma and Emily wish to thank all their good Manyage will pass Bloemfontein friends who wrote them letters of for Steynsburg C.P. condolence in their bereavement in the loss of their second daughter Mrs. Rebecca Mathole. Native Township In this connection they also wish Orange Free State. to tender their thanks to those churches in Benoni location which gave such a willing Phakula the leading Shangaan support.

hlapa ka

Lifebuoy!

Mr. John R. Dambuza of Matatiele, the owner of "Bantu Hotel" and agent of "The Bantu World." who is paying an extended visit to Durban, has registered at Mrs. L. H. Lechoko, Drivers Location,

Jefrou Dhlamini of the Bantu Presbyterian Church, Bethlehem Native Township.

0 Evangelist and Mrs. Phillip Ngoasheng of E. N. Township will leave on Sunday, July 12, for Roodewal, their home, in the Pietersburg Districts.

Mr. G. Mabuza, of Eastern Native Township, left for Durban last week-end.

A grand tea party was held on Sunday, July 5 at 315 Ramathe Street, E.N.T. on behalf of Mr. Theo. Gule (Auditor, Kongozela B. Society). It was a splendid party which everybody enjoyed. Among those who were present were Messrs. J. Tshabalala, Ndhlovu, G. Satyo, T. Sauka, S Dineka, Misses G. Tshabalala, E. Hlatywayo, E. Soga; Mesdames Mpini, E. Binase, E. Xakana, M Zozo and many others.

Mr. Archibald Mayaba of Bolotwa. Glen Grey, left for the Cape on Tuesday, July 7, after spending Miss G. Ndhlovu left yesterday a week with his brother, Rev. V. C. Mayaba of Johannesburg. Mr.

Mrs. M. Albert Ankhoma who The Rev. and Mrs. A. Nkomo, left last week for a holiday with her

> Mrs. Paulina Corner of Eastern Native Township left for Reitz,

0 Messrs. D. C. Marivate, E. A. composers and resorders arrived in the city with their choir on July 5 in order to give performances in aid of the "Shangaan Light" Fund. They make their first appearance in the Communal Hall, Western Native Township, on July 8, Alexandra, Swiss Mission Church, on July 10 and

B.M.S.C. July 17.

Mr. Isaac E. Nogana's reception which was announced as taking place at the New Inchcape Hall, 5, Pelly Street, on Saturday, July 11, will take place at the Bantu World Hall, 3, Polly Street, on the same day. The ceremony commences at 7 p.m. and continues to I2 p.m.

The brothers P. D. Mavolen and E. D. Mavolen are leaving Johannesburg after a pleasant holiday Both are going to take up teaching posts at Sibasa, North Eastern Transvaal, at the beginning of the School year. Sibasa is to be congratulated on getting the services of these capable young

Mr. S. B. Marema of Potgieters Rust, spent the week in the city staying with relatives at the Orlando Native Township. He returned home on Sunday night and was seen off at Park Station by Mr. S. Marema from Potchefstroom Mr. Oliphant, M ss M. Marema, Miss Nurse W. V. Marema and Mr. A. H. Dhlamini.

Miss Emily Mota, of the Dutch Reformed School Staff, left on Friday afternoon by the Durban mail. She is spending her winter holidays with her brother who is managing the Brandon Reformatory School. She was seen off by her father, sisters and friends.

Mr. James N. Sibanyoni, Senior Clerk of Messrs. Glen & Co., Nigel, paid a flying visit to his relatives in Durban.

04

Messrs. I. Mtvali and I. Nkosi left Nigel last week for Pinetown.



DIKHOELETSO TSA MMUSO

Khoeletso 120, 1936. TEFO EA LEKHOTLA LA MAFEKING HO LEKHOTLA LA TIKOLOHO KATLASE HA TEMA EA LESHOME LE METSO E MERARO EA MOLAO OA 41 OA SELEMO EA 1925.

Khoeletso 120, 1936.

Jualekaha Lekhotle le hlomiloeng katlase ha molao oa Native Affairs Act, oa 1920 (molao oa 23 1920) le kolota, katlase he temana (c) ea temana (1) ea Tema ea leshome le metso e meraro oa molao oa Lekhetho la ba batsho (Native Taxation and Development Act) oa selemo sa 1925 (molao oa 41 oa selemo sa 1925), Lekhetla la Tikoloha chelete e ka beoang ka tumallano ea Temana ea leshome le metso e meraro ea Molao oa Native Affairs Act, 1920. Jualekaha ho hlahile phapang bakeng sa chelete etshuanetseng ho lefioa ke Lekhotla la Mafeking ho Lekhotla le Tikoloho katlase ha temana ea (1) ea Tema ea leshome le metso e meraro ea Molao oa 41, oa selemo sa 1925. Juale he, ka matla ao ke nang le oona katlase ha Tema ea leshome le metso

e meraro ea molao oa 23 oa selemo sa 1920, hamoho le temana ea (1) ea Tema ea leshome le metso e meraro ea Molao oa 41 oa selemo sa 1925 ; ke ea hoeletsa ebile ke tsebisa hore chelete e tshuanetseng ho lefioa ke Lekhotla la Mafeking ho Lekhotla le tikoloho e tla ba lekholo le mashome mabedi a diponto (£120) ka selemo.

Tefo ea pele ea chelete ena e tla simolla ka selemo sena sa 1936. MODIMO BOLOKA MORENA

E tsua ka seatla sa ka le Tiisetso ea kholo ea Kopano ea South Africa mona Cape Town tsatsing lena la leshome le metso ole mong la khuedi ea April selemong sa Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e tsheletseng.

CLARENDON Siba-Leholo Ka Taelo ea Motlotlehi Siba-Leholo le Lekhotla P. GROBLER. LEHLAKORE LA TABA TSA BATALA

Tsebiso tsena tse latelang tsa Mmuso di hatisoa hore di tle di baloe ke bohle : 29 May, 1936. MASEPALA OA RANDFONTIEN-KATISO EA LOKEISHENE

Ho tsebisoa mang le mang hore Tona-Kholo ea Taba tsa Batala e dumetse, katlase ha tema ea pele (1) (a) ea Molao oa ditoropo (Native Urban Areas Act, oa 21 oa selemo sa 1923) hore Masepala oa Randfontein o atise Lokeishene ka lefatshenyana lena:

Diripa tse pedi tsa lefatshe, le leng le boholo bo dimorogo tse 28 le mahato a 561, eleng karolo ea E ea polasa e bitsoang Randfontein ea bo 3, le leng ke kokeletso, leo boholo ba lona eleng dimorogo dile 9 le mahato a 386, karolo e bitsoang Y, e khomaretseng karolo ea E, kaofela di etsang dimorogo tse 38 le mahato a 347 tsa polasa ea Randfontein ea bo 3, e eleng ka nga ea boroa ho bophirima ba motse oa Randfontein, seterekeng so Krugersdorp, Tikolong ea Transvaal.

Hape ho tsebisoa hore Tsebiso ea Mmuso ea 481 ea selemo sa 1936 e e neng

e hlahisoe ka phoso e phumotsoe. 29 May, 1936. Ho tsebisoa mang le mang hore Motlotlehi Sibaleholo o dumetse, katlase ha temana ea leshome le metse e medi ea molao oa Native Reserve Management Ordinance oa bo o o selemo sa 190/ (Orange Free State, ea kokeletso ea Thaba Nchu Reserve Board ka mokhoa ona:--

1. Ka ho phumola temana ea bone ea melao e hlahileng ka Tsebiso ea Mmuso palo ea 1049 ea selemo sa 1916, e okeditsoeng ke Tsebiso ea Mmuso palo ea 676 ea selemo sa 1924, kamoo e amang Thaba Nchu Reserve, me lehatong la eona ho beoa temana ena e ncha:-

4. Chelete eleng katlase mona e tla lefioa bakeng sa lakesentse, e tla fumanoa ho Komosasa oa Thaba Nchu. mabapi le ho epa matlapa, ho roal sanda kapa ho etsa ditena tulong e kopanetsoeng ea Thaba Nchu Reserve : Ke tsena he dichelete:-

(a) Ho epa matlapa, masheleng a mararo 3/- ka foraga ele ngue. (b) Ho roala sanda, masheleng a mararo, 3/- ka foraga ele ngue.

(3) Ho etsa ditena, masheleng a malaro 3/- ka ditena tse 1,000: Ntho ena ha e thibele motho eo eleng molefi oa lekhetho hore a epa matlapa, a roale sanda kapa a etse ditena lefatsheng la ba batsho la Thaba Nchu ha a ka fumana tumello ea hloho ea Reserve; a tlatsoa ke modula-setulo kapa motlatsi oa hae. Chelete ena e tla simolla ho lefioa ho ho tloha ho June e 1, 1936.

ii. Ka ho okeletsa temane ena e ncha e bitsoang nomoro ea bone ho melao ea lekgotla la Thaba Nchu la ba batsho katlase ha Tsebiso ea Mmuso ea 1049 ea selemo sa 1916, kamoo e amang "Thaba Nchu Native Reserve":

(bis) Ho tla lefioa chelete ea masheleng a mabedi le sekesepentse 2/6 ho Komosasa oa Thaba Nchu mabapi le setsha sa lebitla. lesakeng la mabitla, le lebeletsoeng ke Thaba Nchu Reserve Board. Ho tloha tshimolohong ea June ha ho lebitla le tla epioa ka lesakeng la mabitla pele motho a bontsha ka sesu po hore o le lefeletse.

iii. Ka kokeletso kapaephokotso ea Tsebiso ea Mmuso ea 379 ea selemo sa 1909 (Orange Fre State), e fetotsoeng ke Tsebiso ea Mmuso ea 977 ea selemo sa 1913, ka phumulo ea mantsui a reng "masheleng a mabedi le sekespentse" 2/6 le ka ho kenya a reng masheleng a mabedi 2/-. Phetolo ena e tla sebetsa ho tloha tshimolohong ea June, 1936.

141, 1936 Khoeletso

Ka tlase ha matla ao ke nang le cona katlase ho tema ea leshome le metso e robileng mono ole mong ea Molao ca Lekhetho la ba batsho (Native Taxation and Development Act) oa 41 oa selemo sa 1925, mabapi le hlaloso ea lentsni le reng "Lokeishene la ba batsho" le leng mo molaong, ke ea hoeletsa ebile ke tsebisa hore tikoloho tse mo setrekeng oa Rustenburg tse ngotsoeng tlasa mona, ke "Malokeishene a ba batsho" katlase ho molao ona.

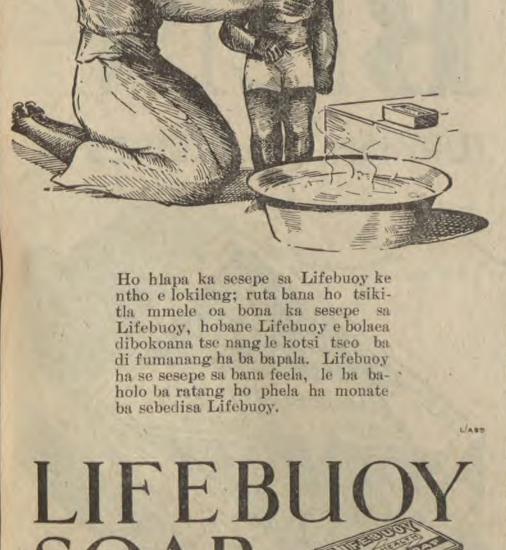
MODIMO BOLOKA MORENA Etsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Africa mona Cape Town, tsatsing lena la mashome a mabedi a khuedi ea May selemong sa Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e

tsheletseng. CLARENDON Siba-Leholo P. GROBLER Ka Taelo ea Mohlomphehi Siba-Leholo le Lekholo le Lekhotla. Kokeletso Setereke sa Rustenburg. Lebitso la morafe: Morena: Tikoloho: Setereke sa Rusten-

Bakwena-Ba-Modisomasa Benjamin Legoale Ba-Maake

No. 644. Herman Maseloane Ba-Matau Grootwagendrift No. 743 Archie Mabalane Baphiring Rietfontein No. 402.

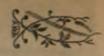
burg Koedoesfontein



for health ...

Ruta bana ba hao ho tloaela ho





Home Breakers Beat Heilbrou

IN FAST MATCH AT HEILBRON ON JULY 5

As we have advertised in the Bantu Newspaper last, that on July 5 1936, the famous Stone Breakers F.C. will play at Heilbron, so we are sure that you will be pleased to know how we played at Heilbron.

Oh my people it was a black day for the Heilbron foot-ballers. The match started at 2.55 p.m. the start was very good of the two teams, but 15 minutes after the start the Parys players changed their tactics and punted on the full backs of the Flying Stars, and Parys burst through and scored. "Touch and Go' registered the first goal the new Heilbron played with speed, brain, and brawn and was still unprosperous, Vicks the slow boy on the left moved slow but sure of his work booked the second goal, two minutes after the second was scored, Touch and Touch the well-known secretary of the Stone Breakers scored a surehit goal through the hands of the goalsman.

20 minutes before half-time Yicks scored the fourth goal. Ch the time of half-time was at hand.

The first ten minutes of the second half was a nightmare for Heilbron. They tried all means to break through the Parys backs, but found Matambo, and Rocks of Eden standing like two The day's results were: Parys 4 Heilbron O.

J. KALANONE.

Jack Hammers "Hammered" By Sanconians

At Bantu Sports Club, Wednesday July 1

When the referee sounded his whistle to begin the match, there was much uncertainly as to who would be the victors at the end of the match. The tourists were determined to make up for the humilation they had experienced from the izimbungulu on the previous Saturday. On the other hand the Jack Hammers were determined not to be beaten like the Old-Natalians when they were given 8-1 by Fort Hare in 1929.

The first half was uneventful and perhaps a bit slow compared to the usual play of the tourists. In fact the Sanconians lost quite a number of goals.

The second half saw the tourseemed as if there would be no scoring until Habedi, the inner- scoring until Habedi, the innerright of the tourists, headed in the first goal from a well placed corner-kick.

netting one, and this equalizing. After a time Crutse (Knee-Action made a "Knee-Action" dive and scored the Tourists' second goal. The match became stronger and stronger towards the finish and the climax was reached when "Doctors' (P. Jali) scored the record goal of the day. Inciden:ally this was also the last shot of the match. A. R. Habeli.

Club Football In Peninsula

(By VAMSINYA)

win against All Blacks in the Stanford Soph. Metho. 5 4 - 119 7 8 League Soccer Matches on "A" Ground St. Cypr. 'B' 5 3 - 216 8 6 Ndabeni on Saturday. The play was W. N. T.M. 5 1 1 3 5 14 3 fast and a fair result would have been Amer, Board 5 1 - 4 1 11 2

In the clash between Zebras and Pirates first teams the feature of Zebras equalising with Pirates was due to the fine play put up by the back line.

against All Blacks in the first team match Bantu United 6 2 1 3 11 12 5 the spectators expected a draw. The African " 6 2 - 4 9 9 game was fast from the start. All Lutheran Blacks lost ground after a 10 minutes' S. Mission 6 - 2 4 2 64 play and Dangerous Point frequently tested goalie with powerful shots. All Blacks, 'hard pressed, resorted to long kickins up-field, which brought them far Soph. Meth. 6 5 - 1 129 32 10 over the half way line, Now a fast and St. Cypr. 'B' 6 4 1 1 89 58 9 close game was demonstrated by both D. Reformed 6 4 . - 2 60 59 sides each giving no chance of escape to St. Cypr. 'A' 6 4 - 2 74 67 the other, until finally the Dangerous R. Catholic 6 3 - 3 78 81 Point scored the first goal 1-0.

The ball was centred and a few moments after it ran up and down the field as though nobody had control over it, with that up and down movement St. Cypr. 'A' 5 5 - - 78 33 10 the Blacks stole from the Dangerous a St. Cypr. 'B' 5 4 - 1 95 39 fine opportunity and registered their R. Catholic 5 2 - 3 57 57 equaliser 1-1. The ball was once again D. Reformed 5 2 - 3 55 46 centred, it would compel me to fill pages W.N.T. Met. 5 1 1 3 21 69 to describe this part of the game. It was Ame. Board 5 1 - 4 22 54 2 a rush and clash that created silence among the spectators and everybody was certain of a draw. Near close of game amid applause, the Dangerous registered another goal 2-1. Thus the game ended in favour of the Po!nts.

Zebras kicked-off towards the sun end, and worked their way up-field to Swiss Miss. 6 1 - 5 9 71 2 the Pirates' territory. Pirates nearly Afr. United 6 - - 6 3 75 0 the forwards. lions at a gate and Barclays Bank scored when having pressed back of London standing fast with with to the Zebras' half, their centre bright eyes. The ground was forward, W. Mangane received well packed up. The Parys First the ball from the right wing, E. team players was as Touch and Mfobe and attempted a hard shot Go, Touch and Touch, Vicks, —a narrow shave for the Zebras. Candle Stick, Terraplane, little Zebras found relief and brought man Morning Cup. of tea, Surehit play into the Pirates' half with Matombo and Rocks of Eden, two free kicks in quick succession. Barclaes Bank the goal keeper. Zebras' forwards were rather slow to score, although the full backs kept feeding them. Pirates should have scored when P. Tshayela a light-weight inner left dashed clear, but he went over the goal line. Pirates were nearly through when when Sitsila nicknamed 'British Empire' right cover passed the ball over to Male Ngambu (Italiyana). The left cover failed to control a bouncing ball.

> Pirates were immediately on attack and packed the ball into the Zebras' territory. J. Fassie (Putaputa) the full back was penalised in the penalty area for foul play. W. Mangane managed to score the penalty goal. This "(Continued at foot of 3 column)

KANTLE HO CALOMEL

'Me u tla tlola Liphateng U ikut loa Hore u ka Thola Motokara oa u Tlola

Sebete se tsoanetse ho ts'ela mabekere a mabeli ists in better form, and the a tletseng nyooko maleng a hao ka mehla. Ha Hammers more determined to nyooko ena e sa t samae ka tsoanelo lijo tsa hao win the match. For a time it hall thuisehe. Li bolla maleng. Lesokolla le

Matsoal, lino tse belang, lihlare tse monate le meriana e ts'ollisang ha li repc. Ho lokolia mala ha ho tlose lebaka. Ke Carter's Little Liver Pills tse tsejoang haholo tse ka etsang hore nyooko e The Hammers replied by mathe habonolo le 'mele 'me u ikutloe u " phahama ebile u phahama." Ha li na kotsi, li sebetsa ha bonolo, empa lia makatsa bakeng sa ho tsamaisa nyooko ha bonolo le 'mele. Batla Carter's Little Liver Pills, Hlokomela bitso la Carter sephuthelong se se khubetsoana. Likemising tsohle 1/3,



J.B.S. League Log To Date

JUNIOR SECTION (1)

P.W. D. L. F. A. Pts. Dangerous Points' first team registe ed St. Cypr. 'A' 5 5 - - 18 3 10 Roman Catho. 5 1 - 4 3 19 2

JUNIOR SECTION (2) Salva. Army 6 5 1 - 31 3 11

Soph. Met. 'A' 6 5 - 1 22 10 10 St. Cypr. "C" 6 4 1 1 34 5 9 Dangerous Point were lucky to win D. Reformed 6 3 - 3 37 4 6 6 - 2 4 6 35

BASKET BALL Senior Girls

Amer. Board 6 1 2 3 65 74 W.N.T. Meth. 6 1 1 4 50 90 Bantu United 6 - - 6 12 84

Junier Girls (Section 1)

Junior Girls (Section 2)

Soph. Meth. 6 6 - - 90 15 12 St. Cypr. 'C' 6 5 - 1 87 24 10 A. Board 'A' 6 3 - 3 31 83 6 Lutheran 6 3 - 3 68 49 6 Salv. Army 6 3 - 3 81 57 61 B. United 6 2 - 4 37 86 4

City Deep L.T.C. At Benoni

(By M.Z.D.M.)

The City Deep L.T.C played havoc on the Darkies of Benoni on the 5th inst. From the very onset the City Deep left no stone unturned. It was then that in the afternoon the home team became very hostile to the visitors

The captain of the City Deep LT.C. dropped the match and ordered his members to hasten to the nearest station to avoid unpleasantness. The score of that unfriendly match was City Deep 68 to 58.

early success seemed to inspire the Pirates, and they kept the Zebras' defence busy. Half-time came with the score 1-0.

Pirates forwards were playing well and now and then there was a scuffle in front of the Zebras' goal, but the Pirates could not score against the Zebras' golie's individualism M. Spelman. The Pirates right half S. Tshanyela was penalised for foul play in the penalty area and J. Fassie managed a powerful shot through the Pirates' goal and equalized. The Zebras were now showing up a new leaf and were now getting the advantage keeping Pirates backs busy. S. Matsbiqi (Mahashe) full-back saw no chance of keeping the ball for a long time and kept on kicking the balls out to waste time and to prevent Zebras scoring as now the Zebras were like real Zebras in the jungle.

The Zebrus tull back "Silver" Msengana was well up against the centre line and kept on feeding

Bayidlala Nzima Apha e Matatiele

I soccer seyiqalile. Nge 13 June, kudibene ama Lucky Stars nama Hungry Lions. Ama Lucky Stars abonakalise inqubela enkulu ukugqita eminyakeni kuzibalule u Duma Dywili ku left wing ephinzi phinziza pakati kwabo ngobulula obuncinane kakulu, kwazibalula u Harry (Kahle Mkwenyana) emva kwacaca into vokuba unendawo yokulibona igaga eli, abe nelishwa ama Lucky Sturs ngokuyi tsibisa kabini i "Ball" pezu kwemiti.

Ama Hungry Lions pakati kobunzima obukulu bokuxinwa ngama Lucky Stars. ku First Half; kwati kanti oka Jijana uyalibona elirotyana livulekileyo wayi faka, nditsho u John. Kute ku Second Half xa ndiqonda ngoku ukuba kuyafudumala macala, ku o rner bal ekhatywe ngu C. Mzozoyana (captain) kanti nanku u Mike emi emnyango uvibete ngentloko kanti seleyifaka njalo, kute yalulu apo way ilwa oka Serongoane u Theophilus kanti ingene Tyini, madoda! Kanti kwenjiwa nje ukudlalwa kwalento. Atyiwa ama Lucky Stars

Bekudlalelwa i Flags yaba ama Hungry Lions emka nayo. Basop ayeza ama

Lucky Stars.

ECONOMISE BY SHOPPING AT Oxfords Outfitters. THE GENTLEMAN'S STORE

Grey Worsted Trousers from 14s. 6d. 6 Months Flannel ,, ,, 11s. 6d. ,, 15s. 6d. White Melton ,, Sporting Jackets , 12s. 6d. Shirts two collars excellent

quality from 5s. 0d.
Suits perfect fit and style , 35s. 0d.
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The Governor General's Cup in Natal

Johannesburg Bantu School League Log To Date

ATHLETICS

SENIOR BOYS

St. Cyprians "A"	5	10	6	7	7	10		40
St. Cyprians "B"	5	10	6	10	3	10		39
Datch Reformed	5	6	4	3	7	4		24
American Board	5	_	5	_	10	6		21
W. Native Township Methodist	5	-	5	7	3	_		15
Roman Catholic	5	4	4	2	_	-		10
JUNIOR BOYS	2 0	TOT	TON	1				10
JONION DOIL	2 2	PECI	MOI	1				
St. Cyprians "A"	5	7	7	7	10	. 8	211	39
St. Cyprians, "B"	5	9	9	5	7	2		32
Sophiatown Methodist	5	3	6	5	10	8		32
American Board	5	9	4	3	3	_		19
W. Native Township Methodist	5	1	i	6	_	9		10
Roman Catholic	5	1	2	1	* = 1	-		0

JUNIOR BOYS SECTION 2

was a way	P.	100	220	Relay	L.J.	440	880	Mile	Pts.
St. Cyprians "C"	7	7	9	7	6	7	10	7	53
Lutheran	7	5	10	5	4	9	7	5	45
Salvation Army	7	5	5	7	8	3	9	3	40
Dutch Roformed	7	3	5	5	2	9	3	10	37
Sophiatown Methodist	7	3	1	7	10	1	7	7	35
Bantu United	7	10	5	3	7	1	3	3	. 32
Swiss Mission	7	7	2	3	3	10	1	5	31
African United	7	-	-	3	-	-	-	-	3

SENIOR GIRLS

	P.	100	3.L.R.	T.N.	Relay	Sack	Egg	Pts
St. Cyprians "B"	6	5	3	7	7	10	10	42
W.N. Township Methodist	6	5	7	5	5	7	10	39
St. Cyerians "A"	6	8	7	3	7	3	. 5	33
Sophiatown Methodist	6	4	7	5	2	6	6	30
Roman Catholic	6	6	-	5	4	10	5	28
Bantu United	6	2	9	7	3	4	-	23
Dutch Reformed	6	8	3	7	3	-	-	21
American Board	6	2	3	3	7	-	4	20
TTTTTTO	2		~ ~ ~ ~	mr. 0 3 T	- 2 -			

JUNIOR GIRLS SECTION 1

			1000	100	O.T.T.	A + A 1 2	TACICAL	1 000	
St. Cyprians "A"			4	7	9	10	7	33	1
St. Cyprians "B"			4	9	8	6	7	30	
Roman Catholic			4	3	8	4	9	24	g
Western Native Township	Metho	odist	4	4	2	6	3	15	t
American Roard			4	6	2	-	3	11	b
Dutch Reformed		***	4	1	1	4	1	7	N
	ans "B" 4 9 8 6 7 30 Catholic 4 3 8 4 9 20 Native Township Methodist 4 4 2 6 3 13 To Board 4 6 2 — 3 13			n					

JUNIOR GIRLS SECTION 2

and the second second		P.	100	3.L.R.	T.N.	Relay	Sack	Egg	Pts.
St. Cyprians "C"	***	6	10	9	7	7	10	3	46
Lutheran		6	10	3	- 7	5	10	7	42
Sophiatown Methodist		6	7	7	9	-	7	8	38
Salvation Army		6	-	3	5	10	9	10	37
Bantu United		6	3	10	5	3	-	8	29
American Board		6	7	6	3	5	3	2	26
Swiss Mission		6	3	1	3	10	1	2	20
African United	***	6	-	-	1	-	-	-	. 1
		SEN	TOE	ROV	S				

Pe 100 220 Relay L.J. Pts Spesbona Methodist "A" 10 City Deep Anglicans "A" 47 American Board "A" 10 10 Cleveland "A" 6 American Board "B" 10 Salvation Army "A" JUNIOR BOYS

American Board "C" Spesbona Methodist 24 City Deep Anglicans "B" 10 20 10 City Deep Methodist "B" 16 Cleveland "B" 10 13 Salvation Army "B" 12 SENIOR GIRLS

P. 100 T.N. Bottle Relay Pts Spesbona Methodist "A" 10 30 Cleveland "A" 5 27 Salvation Army "A" American Board "A" 10 5 23 10 19 City Deep Anglican "A" 3 City Deep Methodist "A"

JUNIOR GIRLS P. 100 T.N. Bottle Relay Pts 4 7 10 9 7 33 Spesbona Methodist "B" City Deep Anglican "B" 3 10 10 32 American Board "B" 10 3 23 Salvation Army "B" 12 6 City Deep Methodist "B" 10 11 Cleveland "B"

Bantu Inter-School Section : EASTERN AREA: Football Senior Boys

P. W. D. L. F. A. Pts. A. Board 'A' 3 3 0 0 17 4 Spes. M. 'A' 3 3 0 0 9 0 City Deep A. 3 2 0 A. Board 'B' 3 1 0 2 7 15 S. Army 'A' 3 0 0 3 1 8 Cleveland 'A' 3 0 0 3 0 8 JUNIOR BOYS.

P. W. D. L. F. A. Pts. A. Board 'C' 3 0 0 9 1 Spes. M. 'B' 0 0 20 C. D. Meth. 3 2223 0 Cleveland 'B' 3 1 S. Army 'B' 3 1 C. D. A. 'B' 3 0 000 0 2 3 11 0 Basket Ball

SENIOR GIRLS:

P. W. D. L. F. A. Pts, S. Army 'A' 3 2 1 0 37 3 5. Spes. M. 'A' 3 2 1 0 8 1 5 A. Board 'A' 3 2 0 1 12 13 4 Cleveland 'A' 3 2 0 4 4 12 4 C. D. M. 'A' 3 0 0 3 0 0 0 C. D. A. 'A' 3 0 0 3 2 34 0 **JUNIOR GIRLS:**

P. W. D. L. F. A. Pts. Spes. M. 'B' 3 3 0 0 30 6 6 C. D. M. 'B' 3 0 1 12 28 2 0 1 31 14 A. Board 'B' 3 Cleveland 'B' 3 1 0 2 0 12 S. Army 'B' 3 1 0 2 17 17 C. D. A. 'B' 3 0 0 3 2 13

Soccer Bit-Bits And News

(By W.A.E. MANYONI) The Fort-Hare - Martziburg friendly match will be played at Maritzburg on Saturday, July 11, P. 100 220 Relay L.J. 440 Points at 3. p.m. at the Bantu Sports Ground. A record crowd is expected to turn out to encourage the "coming B.As."

> Saturday, July 18, will see the first eliminating match for the G.G. Shield. The Bantu play the Africans (both Maritzburg asso ciations) the match being futured to commence at 3 p.m. at the Bantu Sports Ground. That will undoubtedly be a red-letter day for footer fans in Maritzburg. There is also a possibility of the donor; His Excellency the Governor General honouring the occasion by his presence.

The second eliminating match will be played at Ladysmith on Saturday, July 25, when the Northern Districts Africans will meet the Northern District Bantu i.e. Weenen County and Newcastle.

The third eliminating will see the African and Bantu of Durban fight fos supremacy on the Durban and District ground on Saturday, August 8th at 3 p.m.

The competition proper will commence on the 22nd of August. Northern District winners on the the Durban and District Ground id Durban. That will be the semi-P. 100 3.L.R. T.N. Relay Pts | final.

> And then comes the deciding game. This will be the final beween the Northerners and Durbanites winners will play the Maritzburg winners (who up to now have been on the quiet). This match will tafie place on the 5th September, at 3 p.m. on the Arican Ground. That, is the G.G. Shield complete fixture.

MODERN SUCCESSOR TO OLD-FASHIONED COUGH SYRUPS

27

24

24

21

21



lingers longer in the throat.

Medicated with ingredients of VICKS VAPORUB

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They are unbeatable. At the price

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Assegai chief £4-19-6

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You can afford a

What does perfect shaving gost? Very little, with a 'Valet' AutoStrop Razor. A complete set can be obtained for as little as three & six. Each blade, stropped to a perfect edge for every shave, gives weeks and weeks of service. /That's real economy. And as for speed, the 'Valet' holds the record. There's nothing to unscrew. Nothing to take to pieces. The whole affair of stropping, shaving, cleaning is merely a matter of seconds. Buy a 'Valet'



'VALET' No. 99 UTILITY SET

Offering better value than ever. This popular set contains a new and improved self-stropping razor, good quality strop, and three 'VALET' blades, complete in neat serviceable se

OTHER SETS 7/6 TO 42/6 . BRITISH MADE . OF ALL DEALERS

Tanda Umsebenzi



Nomhland

Kumnandi ukupila nxa usebenza kahle. Nxa umsebenzi uwenamele uba yintokozo. Kodwa kulukuni ukub a usebenze nsuku zonke wenamile · Kusweleke uhlumeleli-se aman dhla ako. Baningi abomdabu asebezijwayeze ukwetemba i Phosferine oyedhlula yonke-i Phosferine iyakuginsa, kupele ukukatala. Ungayitenga i Phosferine esitolo sa

kini ingamanzi noma izinhlamvu (ibiza ngokufanavo)

I Phosferine iyasiza nalapo uhlushwa izinyo, nokunkenketa kwemitambe nemizwa. (Nxa uguliswa izifo zemizwa tela amatonsi ayishumi noma uginge izinhlamvana ezimbili onke amahora amatatu katatu nome kane ngosuku uze upile).

INKOSI YEMITI YONKE

Abaniniwo: PHOSFERINE (Ashton & Parsons) England, London.

Abelungu kulolonke izwe bayawazi bewatemba futi i Phosferine USEMAKEMESI NASEZITOLO

Rousing Welcome For Mrs. Paul Robeson

Speculators And |Mr Grobler And Agents Warned His Constituents

NO SPECULATION TO BE ALLOWED ON NATIVE LANDS

A warning that speculators and agents will not be allowed Pretoria.

Following is the statemnt:

to acquire additional land for United Party Committee. Native settlement, speculators and agents are endeavouring to ster's visit is to explain the impliobtain options on land in the cations of the new Native legislareleased areas set aside under tion with its attendant regulations the Act with a view to securing and proclamations. profits for themselves by the

While the Government will be the new Native Lands Act. prepared to pay fair and reasonable prices, it must be emphasised that it will not sanction transactions that will result in £7,000 For Training third parties deriving profit at the expense of the Trust.

No transaction will, therefore, be conducted with the holders of options, or with other persons who acquire an interest in land in the released areas for specula-

tive purposes. Attention is also invited to the provisions of Section 13 of the at any time after a date five years no less than £3,183. prior to the commencement of In opening the meeting, the the Act.

Use Of Revolver Not Justified Says Durban Magistra'e

Fred Gooderham appeared in greatest of these pioneers. the Magistrate's Court on Tues- The Natives were said to be day on a charge of assaulting a improvident, but had shown that Native, Makobongo Mbonambi, this was not true. In learning with intent to harm. He was thrift they would also learn to ordered to come up for sentence value the instruction given them in six months if called upon.

In evidence it was stated that Mbonambi's wife in a dispute menacing and that he fired in fles ran out of the quarters they occu- defence. He took immediate pied and entered Gooderham's steps to notify the police. house. The husband followed and there was an altercation. Mbonambi went there again, and Gooderham said, "What, are you back again?" and shot him in the leg with a revolver the bullet entering the fleshy part of his

Gooderham's evidence was Naku that the Native's attitude was (Continued at foot of next column)

STRONG

Must have clean blood, good circulation big limbs, bright eyes, clean skin---they must be full of Life, Vim and Vitality.

Every Woman Admires A Strong Man

You can become strong, forceful and healthy by using the Famous

LECCAR

MEN'S PILLS 3s. 6d. per bottle and LECCAR CLEAN BLOOD HERBS 2s. 9d. per packet.

Write for our FREE BOOKLET "Little House Doctor" (enclose stamps for postage)

LECCAR HERBAL REMEDIES Co., Office B, Cape Town. Box 103,

TOUR TO EXPLAIN RECENT NATIVE LEGISLATION

A week's tour to his constito profit from the Government's tuents in Rustenburg is to be acquiring land for Native settle- undertaken by the Minister of ment under the Native Trust and Native Affairs, Mr. P. G. W. Land Act, 1936, is contained Grobler, who represents Rustenin an official statement issued at burg in Parliament. Mr. Grobler will address a series of meetings in his constituency, finishing with The attention of the Govern- a meeting at Rustenburg on July ment has been drawn to the fact 15, which will follow a meeting that, as a result of its decision of the Rustenburg Divisional

The chief purpose of the Min -

Rustenburg, where there are re-sale of the land to the Native large released areas, is closely concerned in the applications of

Of African Priests

CATHOLIC AFRICAN UNION'S SPLENDID CONTRIBUTION

An outstanding feature of the Act regarding expropriation of annual report of the Catholic land by the Trust, and in particu- African Union. Whose fith social lar to the proviso to sub-Section course was inaugurated at Dur-(5) thereof, in terms of which the ban, is the fact that Natal Water Court may, in its dis Natives, since the inception of cretion add one-fifth to the values the Union in 1925, have contrireferred to in poragraphs (a) and buted £7,546 to pay for the train-(b) where the land has not been ing of Native priests. Of this acquired for speculative purposes sum Durbah Natives contributed

> Mayor of Durban, Mr. Fleming Johnston, who was welcomed by the Rt. Rev. J. Delalle, commented on the great services to South Africa of those religious pioneers who had worked ceaselessly among the Natives in veld and bush, teaching them to lead good lives and educating their children. The Catholics were among the

In finding him guilty and ordering him to come up for sentence if called upon, the magistrate said he did not think the use of the revolver had been justified.

Okuthetwa

NGABANTU.

Unkosikazi Sarah Madala wase

Ndincoma uncego Iwe "Wood's Pep-

permint Cure." Kudala ndiyisebenzisa

ngelinye ixesha isetyenziswe ngumyeni

wam nasebantwaneni bakufikelwa kuku

gula. Limnandi kakhulu ebantwaneni.

ngayo esifubeni nase mikhuhlaneni."

Lands uthi:-

namadoda abo.

'I-Wood's Peppermint Cure ayoyiswa naziziphina intlungu. Ndizikhusela

Umnunumzi Albert Mbi, wase New

'Ndandiphelelwe ngumsebenzi ngenxa

yomkhuhlane ndiphethwe yintloko nesisu.

Waza omnye umhlobo wandicebisa

ukuba ndilinge i "Wood's Peppermint

Cure; " emva kokuyisebenzisa andizange

ndibe sakhathazeka. Eliyeza limnandi,

ayafudumeza. Ndicebisa ukuba bonke

abantu basebenzise i "Woods' Pepper-

mint Cure" abafazi nabantwana kwa

Stirtonville e Boksburg, ubh la uthi:-

Johannesburg Order Of The Elks Welcomes Mrs. Paul Robeson

The Gamma Sigma Club Room of the Bantu Men's social Centre was packed with the cream of African Society in the City last Sunday evening, when a splendid reception arranged by the Johannesburg Order of the Elks was given in honour of Mrs. Paul Robeson, wife of the famous Negro singer and actor. The function, which was well organised, was presided over by Mr. Griffiths Motsieloa A.T.C.L., President of the Elks. Prominent among those present were Dr. A. B. Xuma, Dr. and Mrs. Godfrey, Dr. Gool and Miss Gool of Cape Town, Chief Molapo, and Mr. and Mrs. Ernest.

Mrs. Robeson who was loudly cheered said Paul Robeson was a very extraordinary person who partly happened and partly developed himself. It was not right to say that she had made him. The greatest factor in his success was the fact that he was an African. His appearance, the quality of his voice and his personality were all African.

The African Savage

She had heard before that the Natives of Africa were savages. and she had come out to search for the savage but unfortunately she had not yet discovered the socalled African savage.

Negroes in all parts of the world had the same problems, faults and virtues, and although the race was divided because of the colour bar and geographical position, all its members were Negroes and should not be ashamed to admit it. They had reason to be proud of their race, because it had a great culture and background. Africans she had met in London had led her to believe that the culture and background of the race in Africa was of high order. and she was now begining to find it was so. Negroes, however, had an inferiority complex for which there was no foundation.

Extremely Adaptable

Negroes were extremely adaptable. She had found them in all the great universities of the world dealing with a different language, style, science and philosophy, and mastering them all quite easily.

"If and example is needed," "I am an African" she said, (Applause).

She had lived in Europe for nearly 40 years and had found that Negroes going there to study wasted time on what she considered the unimportant details of clothes and manners.

'Such things do not matter," aid Mrs. Robeson. "I advise

Bronchitia,

Affections of Chest

and Throat, and

Internal Troubles.

produced.

E.WOODS LTP

Manufacturing

or Chemists &

you to get on with science and other studies and build up the things here which are important." Other speakers were Messrs D. M. Denalane, A. S. Vil-Nkomo and Dr. A. B. Xuma.

White And Black In Fierce Fighting On Far East Mine

Twelve Europeans and 36 Africans became involved in a fierce hand-to-hand encounter at a new mine on the Far East Rand on Sunday.

One European was rendered unconscious, and four of the Africans had to be taken to hospital.

The trouble arose when Africans employed in shaft sinking operations, complained about

They are alleged to have attacked a European official. Other shaft sinkers came to his aid, and a "battle royal" ensued.

Eventually Africans returned

The Pan-African Health Conference

As the article written by Mrs Rheinallt Jones headed as above was not published in full in our last issue and in view of its importance readers are hereby notified that it will appear again next week-Editor.

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HER WAIST WAS BEGINNING TO BULGE

DRESSMAKER'S FEAR OF LOSING HER FIGURE

"Terrible Load of Fat" Removed by Kruschen

This dressmaker was naturally distressed when she began to put on weight. She knew how important it was for her to dress well, and modern fashions make no allowances for bulging waistlines. It is no wonder, therefore, that she is delighted with the result of taking Kruschen Salts. Read what a difference it made

her:
"I wonder if you would be interested
having to know how pleased I am, at having lost a terrible roll of fat above the waistline. I am a dressmaker and naturally it is most important that my own dresses should fit well, so you can imagine how I used to feel when my customers noticed the bulge. However, about six weeks ago my sister advised me to try taking Kruschen Salts every morning. I started at once, with the result that the whole roll of fat has gone. My arms and shoulders have improved wonderfully and my health is better all round. I have recommended Kruschen to several of my customers who suffer with the same trouble."-(Mrs.) L. J.

The six salts in Kruschen assist the internal organs to throw of each day the wastage a poisons that encumber the system. Then, little by little, that ugly fat goes slowly, yes but surely. Kruschen Salts is obtainable of all

Chemists and Stores at 2s. 6d. per bottle.

FURNITURE BARGAINS

of which you will be proud

3 piece Chesterfield Suites 5 0 0 Double Bedroom Suites 17 10 0 Double Beds complete 3 0 0 Single Beds complete 2 0 0 Dining Room Tables from 4 0 0 S.d.boards from . . . 410 0 LOWEST PRICES IN TOWN.



41 KERK STREET off Rissik Street,

JOHANNESBURG.

diseases



Pimples ... Rash ... Itch

The skin is attacked from two sides-from the outside by germs and dirt, and from the inside by Blood Impurities.

Felaform Ointment is the modern treatment for skin diseases. This Ointment kills germs. it stops itching, it heals wounds and dries up wet patches of skin.

All sufferers from skin diseases should wash with Felaform Soap and apply Felaform Ointment afterwards. The Soap and the Ointment work together to clean and heal the skin.

ITCHING. A lady living in the Transvaal could not leave her house owing to the uncontrollable desire to scratch herself. She got immediate and permanent relief from Felaform Ointment.

ECZEMA. A young man employed as a grocer in Johannesburg developed Eczema on his hands which made his further employment impossible. Various skin specialists failed to cure him but Felaform Ointment cleared up the rash in a very short time. He is back at work again.

SCURF. Mr. F. B. Williams, Cape Town, suffered from scurf in his hair, on his shoulders, and on his chest. Three weeks' treatment by washing with Felaform Soap and using Felaform Ointment cured him although many remedies had failed.

costs 2/- per tin and



FELAFORM SOAP costs 1/6 per cake from all chemists.

Release from skin disease. Look for the escaping bird before buying.

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