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THE BANTU WORLD

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A select group of delegates who attended the Methodist Synod at Benoni last week. The group is composed of various committees of the church throughout the Transvaal. They are, l to r, (front row, seated): Revs X. M. Weyi, E. E. Mahabane, Miss J. Maaga and Rev H. M. G. Mpitso. Back row standing: Rev A. C. Tshabalala, Mr. T. Marutle, Rev Mafusini, Dr. J. M. Nhlapo, Rev A. B. Phokompe, Mr S. H. Maseko behind whom stands Rev A. S. Ngubeni; Mr H. B. Nyati behind whom stands Mr Mareka; Mr C. Matloporo and Rev G. Sangela.

LIVELY DISCUSSION AT THE METHODIST SYNOD

Resolutions of great public interest were adopted and passed at the African Representative Methodist Synod session of the Transvaal and Swaziland district just concluded, states a representative of the "Bantu World." The session held at Benoni was attended by a large number of clergy and laity drawn from various centres in the Transvaal and Swaziland. Rev J. B. Webb, district Chairman who was unanimously re-elected, presided.

Rev. E. E. Mahabane, chairman of the Temperance and Social Welfare Department of the Church, having given a report on the work of his department, introduced six motions which evoked great interest and discussion from among the delegates, most of whom made worthy contributions to synod deliberations.

Reviewing the work of the church during the last twelve months, Rev. Webb reported progress and said that on the East Rand circuit alone, there were 12,000 adherents—all full members—with another 439 on trial. The church had 21 registered schools and six private schools in the same area, with 175 teachers and 9,000 scholars, while a night school in the City catered for 200.

In the social field, good work was being done; plans were in hand for the erection of an African social centre, two hostels for African and Coloured girls were also in the process of erection. The new social centre would provide accommodation and recreational facilities and other amenities for educated young Non-Europeans.

EDUCATIONAL MATTERS

"With regard to education, there was an urgent necessity for ever more adequate provision for our African children," said Mr. Webb who congratulated three Methodist children—Drs. William Nkomo and Mary Malahlele, and also Mr. S. H. Maseko—on their recent academic achievements.

Continuing, he said: "We have arrived at a stage when the combined efforts of the Church and State are not adequate to the needs of the day; accommodation and funds are insufficient even if building material were available."

He said the new Methodist high school at Uitkyk, near Ventersdorp, was nearing completion, but they were unable to obtain permits for dormitories and other necessary buildings. They were, nevertheless, determined to open the school next year, and it was their intention to

try the experiment of an African staff from the principal downwards. Other new high schools were at Mahamba in Swaziland and Goodhope near Pietersburg.

TREND TOWARDS STATE CONTROL

"The trend of policy in African education was towards State control; municipalities were also being urged to erect schools in their new locations.

"The closest co-operation between State and Church would be necessary for many years to come," said Mr. Webb, who added "it is a matter for great regret that there is an ill-conceived and misguided agitation on the part of certain sections of the African people for community schools, and a tendency to deprecate the work of missionary bodies in the educational field."

He said this feeling was not shared by the most responsible officials of the department, but appeared to be fostered by a few Europeans who had some kind of axe to grind.

He also referred to the constant removing of locations, and deprecated this act on the score of the hardships visited upon those affected through landlessness.

Synod heard reports from the delegates representing various departments of the church; all reports reflected progress.

RESOLUTIONS

Six resolutions sponsored by Rev E. E. Mahabane were adopted by the synod. The first called for an impartial Commission of Inquiry whenever incidents similar to the Bethal "near-slavery" conditions

JAVA ARBITRATION REJECTED

The Indonesians have rejected all suggestions that the United States should arbitrate in their dispute with the Dutch. Fighting is increasing in spite of the "cease fire" orders issued by both sides eight days ago.

Notwithstanding an official announcement by the Dutch Government to-day of an offer to form immediately an interim government for Indonesia in which the various States would be represented, the Indonesians are continuing to demand the setting up of an international arbitration commission by the United Nations.

The Dutch Government, although it describes the United States offer of her good office as acceptable, has also rejected the idea of arbitration.



On Wednesday, August 6, a new primary school — Saint Augustine's — was opened at Orlando. The school is a gift from Mr Oscar Schlimmer and will be the fifth Anglican primary school in Orlando. There was a big gathering at the opening when the Mayor of Johannesburg, Mr James Gray, Fr. Trevor Huddleston, Mr Schlimmer and Mr Isaac Magang, principal of St. John's, spoke. During the ceremony, a girls' choir from Saint John's rendered songs and led the audience in the singing of Nkosi Sikelela.

CHIEF MOSHESH RETURNS

Chief Jeremiah Moshesh, who recently left the Union to attend the centenary celebrations held at Liberia, boarded the Natal-bound express last Monday afternoon on his journey from Johannesburg to his home at Matatiele in East Griqualand.

Before the train pulled in at the station, he had a brief interview with a representative of the Bantu World, and told him that the trip by air was very exciting. "The Chief looked somewhat tired and worn-out; nevertheless he seemed greatly impressed by what he saw in Liberia," states the Bantu World representative.

This was the Chief's first experience of air travel. While in Liberia, he visited several places of interest and promised to send an account of his impressions of Liberia which he wants published in the Bantu World.

ASSISTANCE FOR AFRICANS AFFECTED BY STRIKE

As a result of the European building workers' strike in Johannesburg and Pretoria, African builders' assistants have been idle since the strike began. The Southern Transvaal Local Committee of the South African Trades and Labour Council decided at a meeting held in Johannesburg during the week to send a deputation to the Minister of Labour, Dr. Colin Steyn, to ask for unemployment benefit to be paid to African assistants who have been discharged from their employment because of the European building workers' strike.

The Cabinet has met to consider the advisability of intervening in the strike.

came to light; the second requested the Government to look into the recruitment of African farm and other labour by private agencies; the third was a request that the Government should reconsider the matter of including Africans in the State's family allowance scheme; the fourth, a request for legislation establishing minimum wage for all African workers, a higher economic standard for all and the amendment of the Urban Areas Act to facilitate the urbanisation of Africans in industrial centres, and also the amendment of the Natives Land Act of 1913 to permit Africans who choose to remain on the land to make a living. The last two resolutions referred to extension of the municipal mobile markets to location residents and a demand for the abolition of the beerhall system.

THE CRIME WAVE

Among several other resolutions which evoked great discussion was the crime wave and methods of combating crime among Africans. Dr. Jacob M. Nhlapo said that plans had been made from time to time on what was regarded as an antidote to crime. He did not believe that these were of any use while criminals were left untouched. "I think that in laying down plans by which we intend to fight the root cause of crime, we should

(Continued on page 2)

COUNCIL ASKED TO BUY BANTU SPORTS GROUND

A recommendation for the Johannesburg City Council to purchase the Bantu Sports Ground for £150,000 has been made by the Town Clerk, Mr. Brian Porter.

Although the ground is at present held under trust for African recreation, the trust deed permits it to be sold free of this condition.

Mr. Porter points out that the land is proclaimed land. The council would have the freehold and no objection would be raised to the cancellation of the surface right permits for recreation purposes for Africans and the grant of similar permits to the council.



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ORLANDO NEWS

(W. X. Y. Z.)

Now that winter is fast dying out, the Workers' Educational Association hopes to organise lectures for the benefit of the Township community. The first of these will be held during next month.

Book-keeping classes have so grown that the tutor Mr. H. Msimang has divided them into two groups. The senior group which hopes to write their exam. at the end of the year are now leaving no stone unturned in their work. The W.E.A. provides the necessary text books and classes are held at the Mooki Memorial school.

Matriculation classes held at Orlando high school resumed for the second session on Monday, August 11. The W.E.A. aims at helping students financially for the purchase of text-books. Fees have been reduced from 7/- to 5/- per month. This has resulted in a large enrolment. Classes are held each evening at 7.

PIANOFORTE CLASS.

Another development is the pianoforte class conducted in the Leake Hall, Orlando, by Mr. D. Mhapeloa, B.A., an experienced teacher.

The time limit imposed on the closing of private trading shops having expired, many affected are in a quandary, the question being asked is: what's the next step? Their appeals to the senior superin-

Women Win Prizes For Knitting

(From Our Correspondent)

A pleasant function was held at the Pietersburg Location Clinic when prizes for the best jerseys made by members of the knitting class were presented by Mrs. Hartman, wife of the Chief Native Commissioner. Major Hartman was also present, and recalled how, as a child, he used to play with African children and found that when they made clay oxen and other playthings, his playmates were always better than his.

He was therefore not at all surprised, though he was very pleased, to see the beautiful quality of some of the work displayed, and he wished the class every success in the future.

TRIBUTE TO NURSE

Mrs. K. Willet paid tribute to the hard work of Nurse Mary Molepo and Mrs. V. S. Moroasui, who, although they were both busy and both had jobs in addition to caring for their homes and families, had

tendent have proved of no avail; many will be thrown out of employment if this order is not rescinded.

There are very few licenced shops in Orlando. At Phomolong and Westcliffe, only two shops serve the African community in both townships.

CHRISTENING PARTY

Mr. and Mrs. W. A. S. Caluza were host and hostess to many relatives and friends gathered at a christening party held on behalf of their daughter, Princess Patricia Priscilla. Music was rendered by leading stars including Mr. Nkumatela, and Mrs. F. Ball.

Mr. F. A. Mabaso has left for Ladysmith to attend a special meeting of the Kleinfontein Management Committee. Mr. Mabaso is also chairman of Westcliffe Residents' Association.

METHODIST SYNOD

(Continued from page 1)

also conduct a campaign against the perpetrators of crime by preaching against crime in our pulpits and also through the press."

He expressed the fear that the removal of social evils would not remove the criminal element unless the battle was taken home to them. There was, he said, the man who would remain a criminal because he thought the best way of making a living was through robbery. He must be challenged and fought.

SYNOD DELEGATES

The composition of African delegates attending synod reflected the achievement of the Methodist Church in its work among the African community in South Africa. Among its African delegates were included two graduates in medicine; a doctor of philosophy, himself the principal of a large African institution in the Transvaal; African school principals some with university degrees; African members of the Transvaal Education Inspectorial Division; social workers and businessmen. Language difficulty which requires interpreters at African gatherings constituted no stumbling block at the Methodist synod whose deliberations were conducted through the medium of English.

A reception to African delegates to synod was held in the Methodist church at Benoni Location. The Manager of the Benoni Non-European Affairs Department, Mr. C. M. Brown, welcomed the delegates. Mr. Maboea, chairman of the Benoni Location Advisory Board also spoke at the reception which was well-attended by the Benoni Location residents.

TO DISCUSS CRIME

WAVE

A meeting of the residents of Sophiatown, Martindale, Newclare and Western Native Township has been called to discuss the crime wave. The Odin Theatre is the centre of venue for the meeting which will be held on Sunday, August 17, at 5 p.m., and the Rev. Fr. Trevor Huddleston, C.R., is the convenor.

The circular convening the meeting states the causes of the crime wave; and names these to be lack of houses and recreation facilities; the lack of schools for which the onus is placed on the local and central authorities.

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JERSEYS: In woollen checks, cardigan style, long sleeves, were 25/-. NOW 15/9d.	Canadian woolen felts, were 17/6d. NOW 12/9d.
Crew necks in long sleeves were 35/9d. NOW 27/6d.	American Ken Kobbs, were 45/6d. NOW 29/6d.
Crew necks in short sleeves and many other styles. FROM 5/6d.	TIES: A large selection of 7/6d., 6/9d. and 5/6d. ties given away at FROM 2/6d.
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CRIMINAL
STABS . . .

at ME
at YOU
at US

Do You Know?

ONE African in every TWENTY living in the urban areas of the Union suffers directly or indirectly from the criminals in our midst.

Here are some of their victims: On the evening of Friday, August 8, Messrs Tihabakoe and Phala; Jim Marwanqa, fractured jaw; Johannes Tschla, fractured skull; Josiah Mosai, fractured skull; Simon More, compound fractured skull; Piet Nkosi, fractured rib; Wilson Qwati, fractured skull; Enock Bontshi, fractured jaw.

A Short Review Of Bud Mbelle's Life Story

(By Griff)

In the humble town of Burghersdorp, Cape Province, in the year 1870 was born on June 24 Isaiah Budlwana Mbelle who became South Africa's greatest African pioneer clerk interpreter. On his early days he attended the Wesleyan Methodist Primary School, and showed great promise. From 1886 to 1888 he was a student at Healdtown where he distinguished himself as a scholar and passed the Teacher's Examination with Honours.

For five years he taught in Herschel and in Colesberg. In both places he won the hearts of his pupils and the community at large. In those days a teacher had to play many parts in the life of the community especially in church affairs. Thus that love of work and church became part and parcel of his life. To quote Inspector Satchel's words Mr. Mbelle was not "a walking cabbage", but sought to improve himself every day. In 1892 he was the first African to pass the Cape Civil Service Examination. He passed in English, Dutch (Afrikaans) Xhosa, Sesotho, Setswana and Zulu.

MARRIED IN 1897

Like all men romance came into his life and he fell in love with Miss Maria Johanna Smouse whom he married at Colesberg on April 24, 1897. They lived happily together, and she was a great inspiration to him, until his death on July 16, 1947.

From Colesberg they went to live at Kimberley, and from there they were transferred to Grahams-town where they endeared themselves to every one they met. They again returned to the Diamond Fields where Mr. Mbelle played an important part in the life of the community.

In 1903 he produced a book "The Kafir Scholar's Companion" — a great achievement. The book was great in demand as it was of a high educational standard.

QUALIFIED AS MAGISTRATE

He qualified as a Magistrate in 1906, but because of the colour of his skin he was not called to the Bench. This did not discourage him in the least. For several years he acted as an Examiner in Native Languages for the Cape Education Department and the Public Service Commissioner.

In 1908 a happy privilege presented itself. He went to England and Wales. Canon Bevan of Taunton piloted him through London where he saw St. Paul's Cathedral and West Minister Abbey.

He returned to his native land, Africa, and the Government was still happy to retain his services. He interpreted for more than twenty years in the Superior Courts of the Cape Province and subsequently became Clerk Interpreter in the Native Affairs Department's Head Office, Pretoria, for more than ten years.

SERVED UNDER JUDGES

During that period he had the honour and privilege to work under twenty-two Judges, several Magistrates and also the following Cabinet Ministers: General Louis Botha when he opened the Fort Hare College, General Smuts, General Hertzog, Hon. F. S. Malan, Hon. Tielman Ross and the Hon. F. P. H. Creswell etc. He also interpreted for Lord Buxton, The Earl of Athlone, Princess Alice and His Royal Highness the Prince of Wales in 1925. The latter presented him with a walking stick.

if there were evidence of unity the question is whether they would have supported a resolution which calls upon them to throw away their only political weapon. The African people are shrewd politicians by nature. The Aggreyan philosophy of making "use of what one has in order to secure what one wants," is no invention of Dr. Aggrey; but a part of the African way of life. The voters in the Transkei, who supported Mr. Buchanan's election were actuated by this trend in our political life.

"So far from the majority of the voters adopting this course however," says Mr. Buchanan, "only 190 out of 2,372 voters — less than 10 per cent — affirmed their support of the boycott movement by requesting my resignation." This in our opinion was the triumph of African commonsense.

He passed the Native Law and Administration Examination in 1923 (University of South Africa).

As might be expected, he is known to numerous Magistrates, Native Commissioners and Chiefs. On several occasions he has had the privilege of accommodating some distinguished Chiefs — Khama The great, Bathoen I, Seyepapitso, Tshekedi Khama, Bathoen II and Solomon Ka Dinizulu.

HIS WORK IN KIMBERLEY

Kimberley will never forget Mr. Isaiah Mbelle for the contribution he made in social, educational, and spiritual affairs. He was a staunch member of the Methodist Church and acted as Circuit Steward for many years. He was a popular figure at the Methodist Conferences and his beaming face will be missed. He never hesitated to give wise counsel wherever it was sought.

At Kimberley he was Secretary of the Lyndhurst Road Public School under the Kimberley School Board. He got Mr. Thomas Leah from England to take up the principalship and when he joined up in the war in 1915 he made Mr. Joseph Kokozela principal. He clamoured for teachers at this school to get the De Beers Bonus and supplemented it by annual concerts given by the Staff and pupils of the school. The Bonus was most welcome to the teachers for their Xmas holidays. These concerts were always held at the City Hall, and long before the starting time a placard "House Full" would be displayed in front of the Hall.

A GREAT ORGANISER

When Professor D. D. T. Jabavu, B.A. (Lond.) came from England, Mr. Mbelle presented him to a large gathering at the City Hall. The audience was most enthusiastic in hearing the Professor play violin and piano, and marvelled at his technique — a night never to be forgotten!

Fort Hare has Mr. Mbelle on record as one of the members of the promotion scheme of the College and in this connection Professor Kerr wired his sympathy to the family of one who has done a great deal for Fort Hare.

(To be continued)

FOR COUNTRY READERS

The success of a sale organised by a well-known Johannesburg firm of outfitters, which has been running through July, has proved so outstandingly successful that it is to continue until the end of August. This is being done so that customers outside the Johannesburg area can take advantage of the bargain being offered. Many spontaneous letters have already been received by this firm from customers expressing their complete satisfaction with the value of the goods they have received.

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MANZAN

Kopa mokemisi oa hau, belama la Moriana o khethehleng oa lihloba. Theko 3/8. Bakemising bohle ho

Ho Tlosoa Ha Malokeishene

Nako ena ea joate ke eona e sa lokang ka ho fetisisa mabapi le ho hlahisoa ha melao e amang ho tlosoa ha malokeishene a Ma-Afrika a isoe hole le litoropo le metseng e meholo, hobane ha ho etsoe lethoe kapa ho etsoa bonyenyane tabeng ea ho batla matlo a lekaneng le ntho tsa ho tsamaea ho thusa ba 'mala le Ma-Afrika, ho riatso Moruti J. B. Webb ha a ne a bua ka pele ho seboka sa Sindo ea Kereke ea Wesete mane Benoni.

Tulong ea Davel moo Ma-Afrika a ileng a phela teng ka lilemo tse mashome a mararo a sebetsa a kile a bolelloa hore a tlohe ha ho u-lloahala hore Lekala la tsa ba Bats'o le fumane sets'a se seng sa lokeishene, ho riatso moruti enoa. Ha ho moo batho bana ba ka lebi-sang teng 'me ba lumelloa ho lula haufinyane le lokeishene matlong a sa hloekang sets'eng sena ha se sa ntsane se lokisoa. Ha ba na hona ho ka aha ho fihlela ba nehelo a lits'a tsa bona.

MAEMO A HO PHELA

Ba phela mona ka tlas'a maemo a ts'abehang ka ho fetisisa, a mo-rao-rao a bileng a sa lokelang tselo tse ntle tsa ho phela. Seemo sena se kokobetsoa feela ke thuso ea Mokhatlo oa Sefapano se sefubelu se nehelang ka litente tse ka sebelisoang.

Moruti a bolela hore hoja batho bana e ne e le Makhooa, ba ne ba ke seng ba tiisetse seemo sena le ka letsatsi le leng feela.

Haufinyane tjena malapa a Ma-Afrika a ka bang lekholo a batho ba makholo a robong ka seterekeng sa Pietersburg a ile a nehelo tsebisoa ea ho tloha polasing e neng e rekiloe bocha ke Lekhooa. Mong a polasi eena o ea lumeloha empa taba ke hore joale Ma-Afrika ana ha a na moo a ka eang teng.

A tsoela pele a re lipolasi tsa Trust li tletse 'me haeba ho ke seng ha batloa sebaka se secha ka pele-pele batho bana ba tla tla-

meha ho ea batla bolulo kae-kae. Ba bangata ba tla fumana tselo ea Johannesburg, lehae lohle la Ma-Afrika a seng a batla a lahla bo-phelo ba mahaeng.

KOPO HO LIKEREKE

Ho ile ha etsoa kopo ea hore li-kereke li tsamaisa morero oa ho rekla polasi e tla lefelloa ke Ma-Afrika ka bo 'ona empa polasi eo e sebakeng sa Makhooa moo ho tla batleha tumello ea Siba-Leholo pele e ka rekoa.

Ha a bua ka taba ea Ma-Afrika a kenang ka litoropong ho tloha ka mahaeng a 'ona, o ile a bolela hore taba ea masaka ke karoio feela ea taba ena. Taba ena ke e 'ngoe e batlang ketso ea ka pele ea 'Muso hammoho le batsamaisi ba malokeishene empa ha joale ho nkua bohato feela ha litaba li se li le mpe.

Mabapi le taba ea mosebetsi ka literakeng tsa Bethal o ile a re teko e bohale empa e sa kang ea atleha e ile ea etsoa ke Tona ea tsa Toka ho thusa bo ra-mapolasi ha ba ne ba re mapolesa a sebel-litse ka tselo e sa ts'oanelehang.

Beng ba mapolasi ana ba entse bonyenyane tseleng ea bona ka ts'oaro ea bona ho Moruti Michael Scott, 'me ke 'nete e teng hore basebetsi ba tala ba ts'oeroe hampe. Moruti o re haeba basebetsi bana e ne e le Makhooa, seemo sena se ka be se 'saka sa lumelloa ho ba teng le ka veke e le 'ngoe feela.

LIPAPALI VEREENIGING

(Ke oa teng)

Ntumelle sebaka ho phetela ba-bali litaba tsa papali e neng e le ka la 3 ho Phato. Ha ke qala ke rata ho hopotsa babali hore pa-mpiring ea la 5 ho July, ke ile ka beha potso hore na thimi ena e bitsoang Happy Hearts (Molimo oa Top) e hlohetsoeng, ka boela ka re ke tla ba phetela vekeng e tlang.

Joale mamelang metsoalle e ratehang; Ea be e iteta sefuba Lucky Lads ea re ho sports organiser 're khethele thimi eo u e ts'epileng mono "Top" (hoba eona ke ea likompane. Khele, ke le bolella hore S.O. o ile a ba li-hela khabong ea mollo.

EA LLA PHALA

Ea lla phala ha lubeha. Ba Lucky Lads ba ne ba li ka "Buya we Msuto" le "Dadabhy," ba H. Hearts bona ba lla ka "Terra u ya sabeka," le Up and down le Wireless, Watch ka Mrs. Word of Honour, joalo-joalo.

Moshemane o teng ba re ke "Bells of London," oho, baheso, ha le ka bona moshemane enoa le ka hlomoha lipelo. Tsa nkana joale sekoro ea e-ba Happy Hearts 3, Lucky Lads 1.

Mamelang hape, a khobohela ma G.P.O. Sweepers a lejoe lepu-tsoa, a itlisa ka ho 'ona a sa roma-letsu ho tla bona H. H. Molimo oa Top, Ea lla ma-G.P.S.S. a akhela ea e-ba 3 pele le ho pho-molo (half time). Che, Happy Hearts ea lona senna ea akhela tse 4, eaba ho ba joalo. Seo e se hloet-soeng ke eona thupa ena.

MOKGOSI OA LEKGOTLA LA BARUTI

Lekgotla la African Bantu Minis-ters Association le tihabela Ma-Afrika mokgosi gore ba itukisetse go etela lifofu tsa rona koa Roo-depoort le Hammanskraal le tse li-ngoe mo go le bana ba borona ligaitsetse tsa rona bo-nat'a rona le bo mma rona.

Ke eona taelo ea Morena oa rona Jesu Kreste! Le mone likhuitsana, bathologadi, lifofu le ligole. A re monna o mongoe o ne a na le mo-letlo mme a bitsa bahumi mme ba gana go tla mme a re eang le phu-lhe lifofu le ligole ba tlo ja mo ta-foleng ea me.

Gape are o mongoe o ne a bolai-loe ke linokoane mme oabo ke o mothusitseng mo hospitala. Taba ke eona taba baruti, baevangeli, basali ba thapelo bagolo ba phuthe-go, go liards tsa sheleng re kopa thusanyo.

Letsatsi sa le ise le beoe. Litaba li tla lokisoa ka li 21 August, 1947 mo 23 Ray Street, Bantu Methodist Church of South Africa.

Ke motlhanka oa lona Rev. A. Nthodi, Secretary, 15 Edward Road, Sophiatown, Johannesburg.

BA LLA KA "PHAFA" BOTHAVILLE

(Ka oa teng)

Cite, le rona re sa phela mo-tsaneng ona. Empa re bona sera-me sa kgoedi ena ea Phato se fele-mona banna le basadi ba ea hlala-getsang mariha. Re bona mehlolo na le bo-tsotsi ba sa haketse.

Rea makala hore na ke eng ha batho bana ba sa utloe khalemo le likeletso tsa Morena Phafa kaha likeletso tsa hae li hlalefisa batho ba lithoto.

Khalema Phafa, rona re eme le uena, toboketsa ba be ba utloe le bona hobane ba re ts'ehisa bal-chaba.

LETSATSI LA THAPELO

(S. R. Tau Mushi)

Mo kuranteng ea li 26 khoeding ena e fetileng ho mokgosi oa baru-ti bo-natate Calata le Mpitso.

Mokgoshi ona o ntsene ha le-kgolo, mokgoshi oo reng e tla re ka di 17 tsa kgoedi ena ho etsoe thapelo likerekeng tsohle tsa Ma-Afrika ka pota lefatsho maloka le kgatelelo eo re leng ka go eone.

Ke 'nete bo-natate, feela batho ba bangata ga ba bale dikuranta ebi-le ga ba tsamaee dikerekeng. Bo-ngata bo ea dipitsoeng. La me ka re kea tlalaletsa ka gore a bo-ntate mokgoshi ona ba o ope ka mangolo, ba ngoele likereke tsohle le mashoshi oohle a Ma-Afrika.

Mangolo ana a tle a baloe dike-rekeng le dipitsoeng tsa mahoshi le mo makgotleng a dichaba. Ho teng makgotla a tsehang ka Sondaga. Hape-hape ke re ho menyoe le like-reke tsa Makhooa, haholo-holo tsee balatedi ba tsona e leng Ma-Afrika.

LEKHOTLA LA BARA LE BARALI BA LESOTHO

Pitso, pitso, pitso. Ka la 24 Pha-to, 1947, ho tla ba le phutheho e kholo ea Basotho bohle ba mona Gaudeng mane Bantu Men's Social Centre, Eloff street Extension ka hora ea leshome hoseng (10 a.m.).

Basotho bohle ba ea mengoa ho ba teng sebokeng sena hobane tser-ho tla buisanoa ka tsona ke tse ba-tleheng hore ba hlalose maikutlo oohle a bona.

TSE TLA BUUOA

Ho tla buisanoa ka tsona tse la-telang mohla letsatsi leo: (a) Li-hlahiso tse ncha tsa khafa bakeng sa lichelete le liphoofolo 'Musong oa Lesotho.

(b) Peho (report) ea maqosa a ileng a buisanoa le moemeli oa li-naha tsa Ts'ireletso ka tsa boemeli ba Lekhotla le ka holimo khotleng la sechaba, le ka taelo ea Morena e-moholo.

Taba tse na tse peli li batla mai-kutlo a lona sechaba sa Lesotho. Ka letaba leo monna e mong le e mong o ts'oanela ho tla hlahisa maikutlo le kelello ea hae ka tsona.

Baheso le ke le tlohele maeto le boithabiso mohla la 24 Phato. Taba ena kea sechaba 'me sechaba seo ke lona. C. P. Sakoane, Mongoli oa Lekhotla.

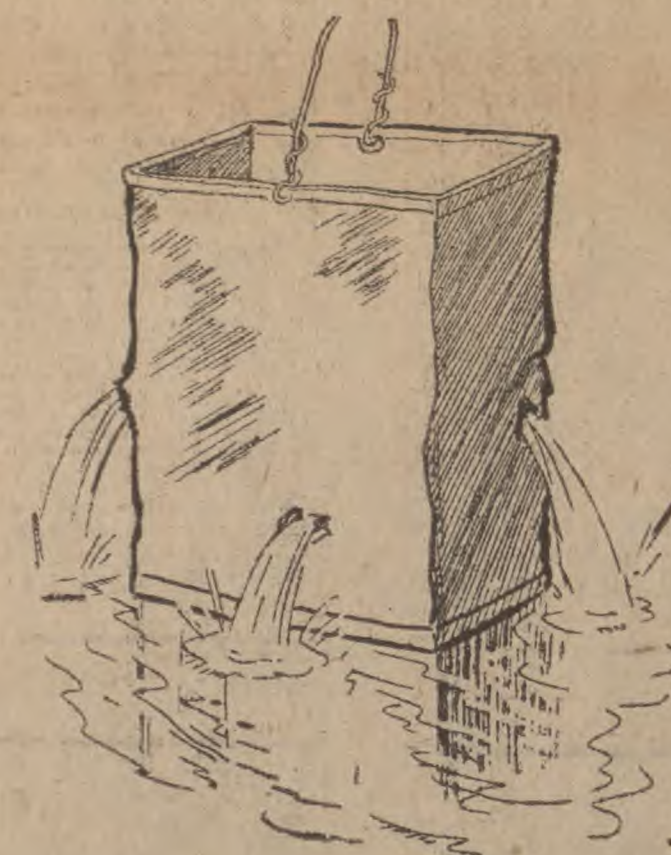
KGOSHI MOLEPO O HLABA MOKGOSI

(K. S. Molepo)

Tsebang lena bana ba Kgoshi Molepo, ke kgale Kgoshi le secha-ba sa gage ba bolelshana ka go aga sekolo sa sechaba joaloka Kgo-shi tse ding 'me matsatsing a le legono re ne le ts'ep'e ea gore koano e gona gobane re bone 'Muso o se-getse kgoshi le sechaba sa gage moo go ka agiwang ntle ea sekolo.

Legono go batlega matsogo a le-na, banna le msogana matsogo a bona ke leshome la disheleng, ba-sadi le makgarebe matsogo a bona ke halefakrono. Le uena u sa tsejo-eng moo u leng gona, tseba mogero oa mono ke ouoe; romelang matsogo a lena.

Batala ba re "Sebatana se leoa se sa fisha," uena u leng Cape, Frei-stata, Natal le uena u leng kgausoi Transvaal, tseba, emang ka maoto ditlou le bana ba Moraso, ke kgale go boleloa ka sekolo sena le uena ua tseba. Se tla agioa gona mola sechaba se kgobetjeng setena.



Jaloka ha u ke seng ua kha metsi ka lekopo-kopo le thubehileng... re ke se ts'ele lijo ka mokotlaneng o senyehileng



Hlokomela Mekotla

Mekotla e mengata feela e ea batleha ho nka lijo ho tloha masimong le maloaleng le marakeng ho li sa mavenkeleng likomponeng moo u ka lifumanang teng. Re na le mekotla e menyenyane haholo 'me ena e tlamehile hore e sebelisoa ka nako le nako ho ts'ela kaofeela lijo tse batloang ke batho ba habo rona kaofeela. Haeba mekotlana e senngoa kapa e lahloa uena le ba bangata le tla lapa.



U seke ua qhaha mekotla-ha bo-hlasoa. U seke ua hula-nya mekotla-e phahamise. U se boloke mekotla moo e ka senyehang ke litseba.

Ma-Afrika le batho ba Basoeu kaofeela ba hlokomela mekotla bohle. U seke ua boloka mekotla e sa ts'elang-botsa mohiri oa hau kapa ra-levenkele moo u ts'oanetseng ho e khutlisetsa.

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THE BANTU WORLD

SATURDAY, AUGUST 16, 1947

Tsela ea Tokologo

Go teng gare ga Ba-Afrika, banna ba naganang gore tokologo, sechaba sa Ba-Afrika se tla e fumana ka lerata eseng ka diketso.

Tsela ea tokologo ke tsela e botma; ba e tsamaeang e tshuanetse go ba dinatla tse hlogo di bulagileng—banna ba bonang go feta nko tsa bona.

Gare ga rona go teng bahlankana ba tsebo le bohle ba tebileng. Empa, jualeka bahlankana ba ba bedi bao re balang ka hona Bebeleng, ba gana go sebedisa talenta tseo ba di neiloeng ka tshuanetse.

Tseleng ea rona ea tokologo re batla baetapele ba talenta tse fapaneng. Re batla dingaka tse ka re rutang tsela ea bophelo, eseng go re alafa feela ga re kula; re batla diagentse tse ka re thusang tabeng tsa melao; le baruti ba ka re noesang dibeng sa bodumi, gomme ra kgolola; re batla matichere a ka phagamisang thuto ea chaba sa rona; re batla bagoebi ba ka bontshang sechaba go aga areka eo Poloko, re batla bangodi ba libuka tse ka atisang tsebo le bohle ba chaba sa rona; re batla dibini le diroki (direti) tse ka re bontshang bole le bomonate ba hlago, gomme tsa phagamisetsa kgopolo tsa rona go ntho tse kgolo tsa bophelo ba motho.

Ga re ka fumana baetapele ba nnete mesebetsing ena re e bole-tseng, sechaba sa rona se ka tsamaea ga bonolo tseleng ea tokologo. Empa ga ele kajeno matla le talenta tsa rona di shebisitsoe tulong e le ngoe feela—tabeng tsa mebuso moo go laolang lerata. Le-re la Moses ke ditiro, eseng lerata.

MEQOQO EA 'PHAFI'

Ka tlhago, 'na mongwadi oa tsena tse' hlagang ka tlas'a hloogo ena le e bonang mona ka veke le veke, ke motho ea makatsoang thata ke tseo ke di bonang. Gangata ke tle ke be le monagano oa gore bongata ba batho lefats'eng mona ke ditsenoa, mahlanya le batho ba sa phelang gantle kelellong le hloogong tsa bona.

Ke e-s'o kene ditabeng ka bottlalo, ke fumana e le ts'oanelo gore ke hlalose gantle mona gore 'na, mongwadi oa tsena, ga ke motho ea rekang mahlo a batho; ga go letho leo ke le ts'abang, ga ese onna mashano feela. Che, onna kea a ts'aba e le ka 'nete, 'me seo ke se batlang lefats'eng lena kajeno, ke ona 'nete feela. Ke ka lona lebaka leo e reng ga ke ngola mona serapeng sena, ke tle ke bue seo ke kgoloang gore ke 'nete. Ke bitsa ntho ka lebitso la ona; ke re poo ke poo, phoolo ke phoolo, jualo-jualo.

Na Tsena Di Ea Kae

Gona juale, mobadi, kea tseba gore potso e kgolo, e matla monaganong oa gage, ke potso e reng: "Na tsena tsa monnana 'enoa kajeno ke tse lebisang kae; di ea kae?" Che, go lokile, ke tla e araba potso eo ea gago, empa u sek'a ts'oga ga u utloa tseo ke di hlagisang mona, le eona puo eo eaka, gobane 'na ga ke khethe mantsoe ga ke ngola, lega ke bua; ke tla ka tsona ditaba tseo u reng ke u phelele tsona.

Ke ntho e ntle thata gore ga re ile manyalong 'a metsoalle ea rona, re thabe, re je re nyakallele banyaduoa. Empa ke ntho e ferekanyang megopolo thata ga re utloa dipina tse binoang moo manyalong ana a se-Afrika. Che, Ba-Afrika, ka 'nete le rogakana gampe, 'me seo le se binang ke thogako e bohloko go banyaduoa. Maba ke ne ke le mane ga nyee, 'me ka makatsoa ke pina eo go thoeng e ne e bineloa banyaduoa.

Mantsoe a Eona. Mantsoe a eona ke a kang ana: "Nyee oa nyaloa, nyee oa nyaloa; ke popogaai; popogaai ga e na chelete!"

Mantsoe ao, a binoa jualo go motho ea nang le chelete e bileng e imela banka tsa makgooa teropong mane. Go feta moo, mohlankana eo ea nyalang, o n'a tlile ka motorokara oa gage o motle oa selemona sona sena re leng go sona. Go feta moo, mohlankana eo o na le mavenkele a mabedi teropong mona Gaudeng go feta moo, mohlankana eo o na le polasa, o na le dikgomo, o na le dihku o hirile basebetsi go disa polasa eo ea gage; go feta moo monna eo o na le dits'a tse pedi motseng o mong gona mona Gaudeng, 'me o agile ntle e ntle-ntle thata moo juale mosadi eo a mo nyetseng a dulang teng.

Gase Eona Feela. Empa mohla a nyalanang le mosadi eo, bagabo mosadi ba ile ba bina pina ena e mpe. Ga se eona feela; di ngata tse mpe tse binoang meketeng ea manyalo, tseo e seng ntho tse ts'oanetseng go binoa ke batho ba ipitsang Bakreste le badumedi. Ruri rea makala gare bona ntho tse kang tsena di etsoa ke Ba-Afrika. Bona bao ba neng ba bi-

mo tlatse morerong ona, 'me ke ikemiseditse go ngola ka mokgoa ona, le go ema le eena mongodi eo ke mo boletseng mona, 'me bao ba re loants'ang, re tla ba shapa gabohloko.

Mantsoe A Mang

Mantsoe a mang, gape, a mabe ga a sebedisoa pel'a batho bao eseng ba morafe oa motho eo a a sebedisang. A mangata, 'me ga kea ikemisetsa go a hlalisa mona. Feela, ke le elets'a gore ga le rata go tsoelapele, latelang mohlala oa Manyesemane, Ma-Scotch le Ma-Wales, bao kajeno, lega ba ntse ba bua puo ea bo ntat'a bona bagolo, empa mongolo ke Senyese-mane. Bonang thaka ea Koloni; bohle ba ngola puo ea Ngqika, Se-xhosa se tebileng, 'me magaeeng a bona, ba ntse ba bua Se-Baca, Se-Fengu, Se-Hlubi jualo-jualo.

Re Sa Le Morago

Rona Basotho, re sa le morago thata mererong ea katlego. Ke eona ntho e bakang gore re se be le batho ba bangata ba mofuta oa rona ba phasisitseng dithuto tse pele. Maxhosa a re siile morago koana. Re - sa ntse re lebellane le dinkgo tsa juala, re tenne matlalo a dinyamatsapa. Ke rialo gobane re sa ntse re ganela mekgoeeng ea kgale lega re itheetsa ka gore re hlapollogile. Ga rea hlapolloga, re sa le tala menaganong ea rona. Bathepu ba hlapollogile, re ba bona ka meetlo ea bona, re ba bona ka tsoelopele eo ba e etsang puong tsa bona.

Ruri ke tla le shapa ke le tsoe borokong boo ba lona ga le sa le-moge. Kea kgolola gore le lebets'e "Phafa" enoa. Le tla loka kea le bolella. Oa lona ea le koatetseng ka sebele, "Phafa!"

MAKUMANE A DITABA

Ka mor'a mogatsela o matla o ileng oa baka lefu le lengata la mokgohlana, go boitse go ea futhumala joale ka motseng oa Johannesburg. Vekeng ena e fetileng batho ba bangata ba ile ba qala go ka fumana mofuthu.

Tsebis'o hlagang Lekgotleng la Mokgatlo oa dichaba tse Kopaneng di tla di bolela gore 'Muso oa Indonesia oa repaboleke o entse boipilets'o, go leggotla la bodisa gore, le romele banna ba kgethegileng koana Indonesia ba tla tsamaisa merero ea tsa kgotso le gore mahlakore a mabedi a kgutele morao meleng e saleng e begoa ka Mphalane selemong sena se fetileng.

Vekeng ena e sa tsoa feta Tonag-golo e ile ea kopana le banna ba bagolo ba emetseng naga tsa habo bona 'Musong oa la Kopano. Ka kgoedi e 'ngoe le e 'ngoe Tonag-golo e lokisetsa go kopana le banna bana go arolelana ka maikutlo le bona.

Naha ea Britain e kopile 'Muso oa la Kopano go e thusa ka go e romella mahe oohle oa e ka e romellang. Gona go etsoa go hlanaka bolma boo teng boo bakoang ke go hlokaqala ga lijo ka naheng ena.

Motse oa Johannesburg ke motse oa dikotsi tse ngata feela tse hlagang ka lebaka la batho go thuloa ke dimotokara le tse ding ditho jualo-jualo. Ga re ngola tsena go se e-na le kotsi tse ka bang hlano kgoedi ena e qalehile ka matsatsi a mahlano feela.

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Ha u khathatsoa ke ho se theohela hantle ha lijo ka tsela eo, bophelo e-ba moralo, Empa u ka fumana thuso—eseng ka ho ipolaisa tlala, empa ka ho sebelisa Photo ea De Witt's e hlohang mahloko (Antacid). Moriana ona o sebetsang ka tsela e makatsang u qhibilisa metsi a mangata a ka mpeng ka pele-pele hoo lerotholi la pele feela le tlasang tokoloho. Empa photo ena e bitsoang De Witt's Antacid e etsa BOHOLO. E ea-relletsa e ea sireletsa mola o hobetseng oa leboha la mala a hau, e le hore lijo tsa hau tse latelang li seke tsa boela tsa imetsa hoja hoo seng ho ntse ho roetse moralo. Mpa kapa mala a hau—ea pholisoa, natefisoa le ho sireletsoa ke De Witt's Antacid Powder—'me a tla ba le hona ho khahlana hantle le seo u se jang. U tla hlo u bone bopaki ba 'nete ena—bopaki ba 'nete boo e leng bona bo u bo batlang—tokoloho mahlokoang le ho hlafuna lijo ha monate. Kahoo haeba lijo tseo u li batlang e le tse u utloisang bohloko u li ts'abang... haeba, ka nako le nako, u khathatsoa ke mats'oenyeho a mala, sebelisa De Witt's Antacid Powder.

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Matsoalo! Mahlo a hao a mafubelu—methapo e bonahala hantle! Hona ho etsahala kamehla ka mor'a nako e telele, ho bala haholo, ho sheba le-tsatcing joalo-joalo. U tla etsa eng?

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Kapele! Lerotholi la Eye-Geno le ea ka laihlong le teng le le teng. Ke setlolo se secha... se entsoeng ke banna ba babeli ba tsebang. E na le motsoako o mong o itseng o leng sieo merianeng e meng.

Mahlo a Hloekile



Ka metsotso e seng mekae feela, ka pele-pele feela, mahlo a hao a shebeha a hlakile a le masoeu. Ho hotle joang ha a sa khathatsoe ke methapo e bonahalang phatlalatsa! A phoifile hakakang! Bakemising bohle le mabenkele: Theko 2/3 le 4/6.

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Ma-Afrika koano a hloho li thata ea bona School Leaving Certificate ke Sehlopha sa pele. (Std. I) A le ke le tsoheng borokong hle ba heso! joaleka ha Mong. Raboroko a hlola a bolela.

TABA E MAKATSANG

Taba e 'ngoe e makatsang 'na kea lijo tsena tseo bana ba likolo ba li fuoang, hore na li fumanoa ke ba joang. Joaleka likolo tse, ling le sena sa rona se kile sa romela kopo ea sona. ho ba 'Musu hore le sona se fumantsoe lijo tseo tse fumanoang ke ba bang; empa ka masoabi ha re e-so e fumane Karabo ea hore lijo li felile kapa re tla li fumana. Kopo ena re e enise ka khoeli ea Pulu-ngoana ngoaholo, 'me e se e tla ba selemo joale. Kea bona rona re ba lahlehileng.

Re kile ra bona ma-tichere ka bongata bo makatsang mona motseng oa Ramolotsi ha re tsebe seo ba neng ba se rera. Kea bona Ma-tichere ke batho ba utloang ba ratang ho phetha mosebetsi oa bona ka mokhoa o tsoanang. Re ba lakaletsa lehlohonolo le kalleho.

BAETI

Matsatsing a tsoa feta re kile ra bona baeti bana mona hae: Mrs. Mohapi ea tsoang Passie, Mrs. Ramaema ea tsoang Potchefstroom ea neng a tlike ho bona Mora oa hae, Mrs. Mokhele oa Klinburg, Mrs. Mohoblo oa Johannesburg, Mrs. Lichabe oa Potchefstroom le ba bang.

Kea bona eka le mariha a ntsa e-ea a fokotseha, ho kile ha bata ha ba ha khetheha lehloa leo re sa le tloelang.

Ntate "Phafa" u se ke ua khotsa ho khalemela, u'n'u khaleme re utloe lentsoe la hau. Bophofofo bo iphile matla har'a sechaba sa rona.—R. R. Machitje.

MOROKWENG: Ke kopa mogatso go tsenya maboko a pulo ya Kereke ya (A.M.E. Church) Motseng ono wa Morokweng.

Erile ka letsatsi ja boraro kgwedding eno ya phatlwe gobo go-tshwerwe mokete omo golo go

bula ntlo ya Tirelo modimo, mono Morokweng. Tirelo modimo ene etshwerwe ke Ass. Gen. Supt. Theo. A. Mareka mothuse wa gawwe C. D. Nthoba P.E. ka puo ya Senyesimane.

Batho ba ne ba phuthegile ka bontse Jobokana ka (575) mo ke thuto le tlhabologo merafeng ya se Afrika.—G. M. Melemo.

STEENPAN: Rea phela mona Majoeng; le eona Mesue e bileng phomolong khoeleng e fitileng che, e khutlile.

Ke thabo e kholo ho rona, hobane 'Musu o utloile selo sa rona me re fumane keketsetso ea Mosue oa bone. Re bile re thabela haholo-holo ha e le mona le rona re lokolotsoe ho fumana lijo sekolongyaneng sa rona.

Mong. I. F. Dikoebe, o kile a re, khalo! ho ea mane Germistotn ea re, re sare o khutlile a be a se a fetela mane Phiritona ho ea bona bahola.

Chg. tse ling li ntse li le teng litaba, empa ha li ka boleloa mona li ka nka sebaka se sehoho.

—Seliakhotla.

TSHUANE: Nakong tsena metseng ea Batata ea Tshuane, kgang tse kgolo tse melomong ea Basotho ke Dinkgetheng le polelo tse monate tse tsoang melomong ea bona. Ke ngola ke tsibisa babali gore tsatsi, la 24 September 1947, ke lona la ho khaola dipolelo, hoba tsatsing leo re tla utloa tsohle tsa bo-nkggetheng.

BANA LE BATSOADI

Ketso e bohloko ke ena: bana, bashanyana le banana ba ruti-long ba fetogile botsotsi; ba shapa batsoadi. Taba tse hlagang "Lady" di supa gore ha Komisasa, bashanyana ba ile ba rera le m'abona ba shapa ntata bona.

LEFU LA O. R. MUSHI

Re bofifiing ba leru le lets'o le reng-ts'o. Ho fetile Anna Lekalaka le mohohadi oa mofu Matlala, matlo a bapaneng.

Ho hlagile pehi ea morena Orpache Rathashi Mushi, oa Tagane, ea lilemo tse 53, oa ga Mosetlhe—Makapanstad. Mofu o robetse la qetelo ka August 5 1947. Bophelong ba hae e bile moKreste oa kereke ea Luther; 'me e bile tichere ka nako e telele, 'me a tuma, a ratao'ke batsoadi le bana; 'me le ena ele monna o mafolofolo, ea ratang morafe. Hoba mofu a sebetse koano, o kene mokhatlong oa Kongereese le mofu S. Matseke, a sebetse ka makhethe a rorisehang. Ha re filha Atteridgeville a kgethoa molula-setulo oa koano ho fihlela a bitsoa ke Morena Modimo. O ile a tsoara marapo le Marena S. Ntlatleng, A. Tladi, maloka.

Mofu Mushi o sebeditse le Mr. J. K. Matli le maloko a Boroto, ka nete botshopehi le ka lerato. Sechaba sa Konkereese le ba-Kreste ba liKreste ba lahletsetse ke senatla.

MOTSE WA VLAKFONTEIN

Masepala o hahile lironatobole mane Bantule tse tsoanang le tsa Mochudi, tseo re utloang gore di ilo hahua Vlakfontein.

Ho bile le pitso e monati e kgolo koa Eastwood e tsamaisoa ke Mong. J. L. Ntsudisane oa Congress. Mr. A. T. Seele o tsamaisa Basotho le mora' Selematsela, 'moho le morena Joseph Mahlangu; Frank Dhlamini le Lucas Moleele koa masakaneng—New Mooiplaats. —"Semanyamanyane"

LEBOLLO: Morena Mothupi o re boletsetse ka lebollo le kamoo le tsietsang tsoelopele ea rona. Empa mona ke rata go mo bolella gore lebollo ke molao oa motho e mong le e mong magareng a dichaba tsa Ba-Afrika—Maxhosa, Mazulu jualo-jualo. Ke taba e makatsang go utloa motho eo e leng Mosotho a re bolella gore eena ga a tsebe seo e leng lebollo, le gore lebollo le thusang. Ke ntho e hlomolang, pelo ga motho a lahla meetlo ea gabo go latelana le ea ba bang Makgooa ga a lahle meetlo ea 'ona, 'me lebaka leo, re a bona a tsoelapele. Go lahla meetlo ea gaeno ke go lahlega ka sebele.—Ephraim Matekane.

GA A SA PHELA: Lepolesa la Mo-Afrika, John Dithe, le shoetse sepetleleng sa Tshuane vekeng e fetileng, kamor'a go gatao ke motorokara ka Mandaga oa veke e fetileng. Go utloagala gore kamor'a go gatao ke motorokara oo, mkganni oa oona ga a ka a ema, o il'a meela naga ka koloi eo ea gage. E mong ea neng a le teng ka nako eo, o il'a emisa motorokara o neng o feta, a kopa mkganni oa oona go latela o gatileng lepolesa. Ga e-ba jualo go fihlela eloa a ts'oaroa.

VEREENIGING: Masepala oa mona o nyolositse tefo ea masoka a dulang hosteleng, e le ka more-ro oa hore go seke ga e-ba teng tahllehelo go Masepala. Banna ba dulang matlong a bosoka, a hiri-soang ke masepala mona, juale ba tla lefa 15s. ka kguedi bakeng sa 10s. Go utloagala gore lenane la banna ba hirileng moo ke 100, 'me masepala o ikemiseditse go batlela ba bang gape bodulo ka kguedi ea Mphalane.

WHITES: Ka labohlano mohla khoeli e neng e hlola matsatsi a 25 July 1947, re ne re tsamaea holima kobo e tsoeu e reng e apesitse lefatse Lehloa lena le qalile hooa ka 8 a.m. la tlhela ka 12.30 p.m. Rona mona Freistata lehloa hase ntho e nngene ene eka mehloho ha batho ba baholo le bana.

Re bone botle bo ileng ba etsoa ke manager ea mane mose koareng ha a lokolla basebetsi ho boela Komponeng ke hore morena Ralintsi.

Ka la 26 July 1947 e ne e le mokete oa lipina holong sehlopha sa babini se ka tlasa Andrew Losasaba Moshehane enoa o tjeka li tjobo ha nako e molumella. E ne e le ho leka ho etsa litekenyana tse eang mokhatlong oa bacha oa Wesele. Ho lokeletsa Komferense e tlang ho ba mona Whites ka ka khoeli ea ts'itoe. Seboka seba se bile le tsoello e ntle ruri.

Re lla le ba ha ntate Notshe ka bohloko ba hlahetseng kali 29 July 1947 mofumahatsana enoa ona a tlike ka ketelo batsoali va hae ba Kimberley. O bolokile ka li 30 July 1947. Eka Molima a ka tselisa ba ha ntate Notshe le batsoali ka matseliso a nnete.

Baeti ba rona bakeng tsa phomolo ebile Mr. Thamaha le J. Lebona Anglo Alpha, H. Lebona Ventersburg. Ba buile Lesotho ho A. Losaba le G. Losaba ba tla ba babatsa faruru a maluting. —Z. J. Motiane

PIETERMARITZBURG: Tse hlagang mona di bolela gore go sa tsoa filha mohlankana oa Mo-Afrika a tsoa Enyelane moo a neng a il'o ithuta bongaka ba sekgooa. Mo-Afrika eo ke Dr. Sililo.

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Kereke Le Tokelo Ea Ma-Afrika

Ka mor'a phegello ea gore Ma-Afrika a negeloe tokelo tsa kgetho lekgotleng la ga 'Masepala, Komiti ea 'masepala oa Johannesburg ea ditaba tsa bao e seng Makgoba e tla shebana le kopo tse ileng tsa hlagisoa ke sinodo ea kereke ea Chache hammogo le lekgotla le kopaneng la Makgoba le bao e seng Makgoba. Kopo ena ke ea gore Ma-Afrika a be le boemedi lekgotleng la motse oa Johannesburg.

Lekwalong le tetelele le lebisitsoeng go eona komiti ena, Motsamai oa tsa bao e seng Makgoba lekgotleng la masepala o bolela gore e ka ba polao e makatsang diabeng tsa puso ga Lekgoba le ka negela Mo-Afrika tokelo ea kgetho gore a lekane le lona.

O tsoela pele o re gona go tla megile go tlosa negeloe ea boemedi be tobileng go Mo-Afrika lekgotleng ka tsela e lekane gantle le ea Makgoba.

Lega go le joalo Mong, Venables o eletsa ka gore hlokalogo tsa Ma-Afrika a ka ditropong di ka loki-soa feela ka go hloma lekgotla la toropong la Ma-Afrika a dulang teng, le tla begeloa matla a itseng ka malokeisheneng le ka dibakeng tsa ling tsa moo go dulang Ma-Afrika.

Qetellong lekgotla lena le negeloe karolo ea dichelete tse fumanoang thekisong ea joala, athe go Ma-Afrika a kantie go dibaka tsa 'masepala teng go negeloe karolo ea chelete ea ditefo tsa matlo a 'ona.

O BE LE LENTSOE

O bolela gore mokgatlo ona o be le lentsoe go fumanoeng le go sebedisoeng ga chelete ena ka go lekana, taolo eohle e be diatlang tsa batsamaisi ba malokeishene, Tona ea tsa ba Bats'o le 'Musisi ea tla ba le matla a go laola sohle mabapi le chelete e tla sebedisoa.

Muso oa dibaka tse emetseng ke makgotla a ditropong a Ma-Afrika a tshoanetse go negeloa mokgatlo ona.

Mong, Venables o bolela gore mothego oa go negela tokelo ena pusong o tsoanetse gore o be ka malokeisheneng, go bagiri ba matlo le go batho ba bagolo ba girileng ka tlas'a ba nang le matlo 'me ba nang le mabitso a bona dibukeng tsa ga 'masepalata.

Go be dibakeng tse kgethiloeng moo Ma-Afrika a phelang ka dibakeng tse kang Sophiatown, Zurbekom, le tse ding joalo-joalo empa mona go negeloe tokelo ena go banna ba nang le ditentse bao mabitso a bona a tsebagalang le go Ma-Afrika a girileng gona ka ditentse'eng.

GOBA LELOKO

Gore Mo-Afrika a fumane setulo

sa go ba lelolo la lekgotla lena la hlagisoang ke Mong, Venables, o tshoanetse gore ebe movouti ea tletseng e-be bonyenyane o dutse sebakeng se ka toropong ka nako ea dilemo tse pedi e-be motho ea dulang sebakeng sena seo a ratang go se emela; e seke eaba mo-girioa oa lekgotla la masepala, e-be motho ea nang le boitshoaro bo pila.

Go hlagisoa malokeishene ana le dibaka tse ding a-lokela gore a aroloe mekga e mebedi se seng le se seng se be le bavouti ba ka bang makgolo a mahlano. Sebaka se seng le se seng se tla kgetha moemedi oa sona lekgotleng lena la 'ka ditropong la Ma-Afrika, 'me moemedi e mong le e mong eena o tla thusoa ke komiti ea banna ba bararo ba kgethoang ka tumellano ke batho bohle. Komiti ena e tla ba le matla a itseng ka sebakeng seo e sebitsang go sona.

MAIKUTLO A KEREKE EA CHACHE

Lengolong le lebisitsoeng go mongoli e moholo oa motse oa Johannesburg, Mongoli oa Diocese ea kereke ea Chache o bolela gore sinodo e fetisitse hlagiso ea gore maikutlong a eona, nako e fihlile gore Ma-Afrika a negeloe tokelo makgotleng a 'masepala le digutlo.

Mongoli oa lekgotla la Johannesburg la bao e seng Makgoba le Makgoba o bua ka se tsoa etsagala malokeisheneng a Orlando le Naesifili (Pimville) se bakileng sekgo sa phapang magareng a baahi ba Johannesburg ba Makgoba hammoho le bona ba Ma-Afrika.

Lengole lena le tsoela pele le re a Ma-Afrika ga a ne a rata go bontsha kamoo matlo a hlokalang kateng le gose anele goo motla ga Ma-Afrika, a ile a sebedisa seo a bone se a lokela mona go boleloa Ma-Afrika a dulang Orlando le Pimville.

BABATLA MEPUTSO E PHAHAMENG

Polelo e ileng ea hlahisoa ke Motlatsi oa Molula-setulo oa Mokhatlo oa Ma-Afrika oa ho aha ka veke ena e sa tsoa feta e bole-tse hore mokhatlo ona o kopile baahi hore ho etsoe tumellano e ncha mabapi le basebetsi ba Ma-Afrika.

Monna ho batloa bonyenyane mo-putso oa leshome la lisheleng ka letsatsi ho basebetsi ba soka ba e-ba le tsebo e tletseng ea mosebetsi oa bona kapa pondo tse tharo ka veke e le 'ngoe, sheleng tse peli le peni tse hlano ka hora ho ba seng ba tla tseba mosebetsi oa bona le hore ho be teng keke-tso ea halefo lekholong ea mepu-tso ea baqhobi ba limotokara kapa liiori tse sebelisoang.

Ha joale meputso ea baqhobi bana e sa ntsane e tloha ho sheleng le peni tse hlano ka hora ho isa ho e 'ngoe hape joalo ka ho fapana ha mefuta ea likoloi tse qhojoang.

CHELETE EA HO IPHILISA

Mokhatlo ona o boetse o etsa hlahiso ea hore chelete ea ho iphilisa ea Ma-Afrika e tsoanetse hore e lekane le e neheloang Makhoaa le hora tsa mosebetsi li seke tsa ba ka holimo ho tse robe-li ka letsatsi kapa mashome a mane a metso e 'meli ka veke.

Tumellanong ena e batloang ho kopuoa hore basebetsi ba lebelang bosiu le bona ba tsoanetse ho kena 'me ba neheloe moputso oa pondo tse tharo le leshome ka veke.

Basebetsi bao ho batlehang ba sebelisitse libaesekela ha ba se-betsa bona ba tsoanetse ho neheloa chelete e 'ngoe e kathoko e ka ka sheleng tse nne ka veke e 'ngoe le e 'ngoe.

Polelo ena e bolela hore basebetsi ba Ma-Afrika ba tlatlana le basebetsi ba Makhoaa le hore moanatio ona o tla sireletsa basebetsi ketsong e fene feela e ka etsoang ke bahiri e sa lokang.

LETSATSI LA TOKOLOGO LE ATAMETSE

Go setse nako e seng kae feela naha ea India e fumana tokoloho ea eona empa go boleloa gore seemo sa ditaba gase ts'epise ka letho feela leo go ka thoeng le lokile. Motseng o mogolo oa Bengal banna ba dutse matsoalong mme go bonagala gore tsatsi la tokologo le ka nna la tla le merusu e ts'abegang moo go hlokalang le banna ba ka e hlanakang.

Ga go tumellano mabapi le taba ea meedi, dichelete le tse ding. Merusu e ntse e tsoela pele gose motho ea ka e thibelang. Go ka nna ga bonoa gore ketso ena e nki-loe ka pele go soka go bonoa tsela ea gore sohle se sebetsoe ka kutloano.

Sebaka sa Punjab ke sona se sa ntsaneng se le thata ka go fetisisa. Baahi ba naha ena ga ba hlile ga ba ea dudisana gamonate magareng a bona. Ga go dumellanoe ka tsa meedi mme baeta-pele ba mekgatlo e fapaneng ba supa legodimo le lefatsho bare go tla tshologa madi pele go ka lokihoa taba ena.

Ga go belatse gore sena ke se-ts'oants'o se ts'abegang nageng e emetseng go fumana tokologo ka mor'a matsatsi a seng makae feela. Ga go letho ruri, le supang gore tokologo e ka tliisa kgotso ea letho. Sohle se tla hlomega godima tsela eo matla a tla fetisetsoa kateng.

KOTSI LERUONG

Banka e kgolo le eona e bolela gore kotsi e okametse naha ena mabapi le merero ea dichelete ka ga seemo sa tsa bophelo se okame-tsoe ke leru le lets'o-lets'o.

Rapoto e bolela gore ntle go gore muso o lokise gantle taba ea tsamaiso ea puso le tse ding tse matla-matla tse batlegang, seemo sena sa tsa bophelo se tla ba boima go feta le matsatsi ale a ntoa.

E tsoela-pele e re India e nthia e tla shebana le taba tse ngata tseo gar'a tsona e 'ngoe e leng morero oa tsa temo, mosebetsi oa matsho le taba e kgolo ea go fumana dijo.

E nyatsa seo e se hloasang ka gore ke tsela e sa lokang ka go fetisisa e senyang boholo ba bophe-lo ba batho le tsela eohle ea puso ea naha gaele.

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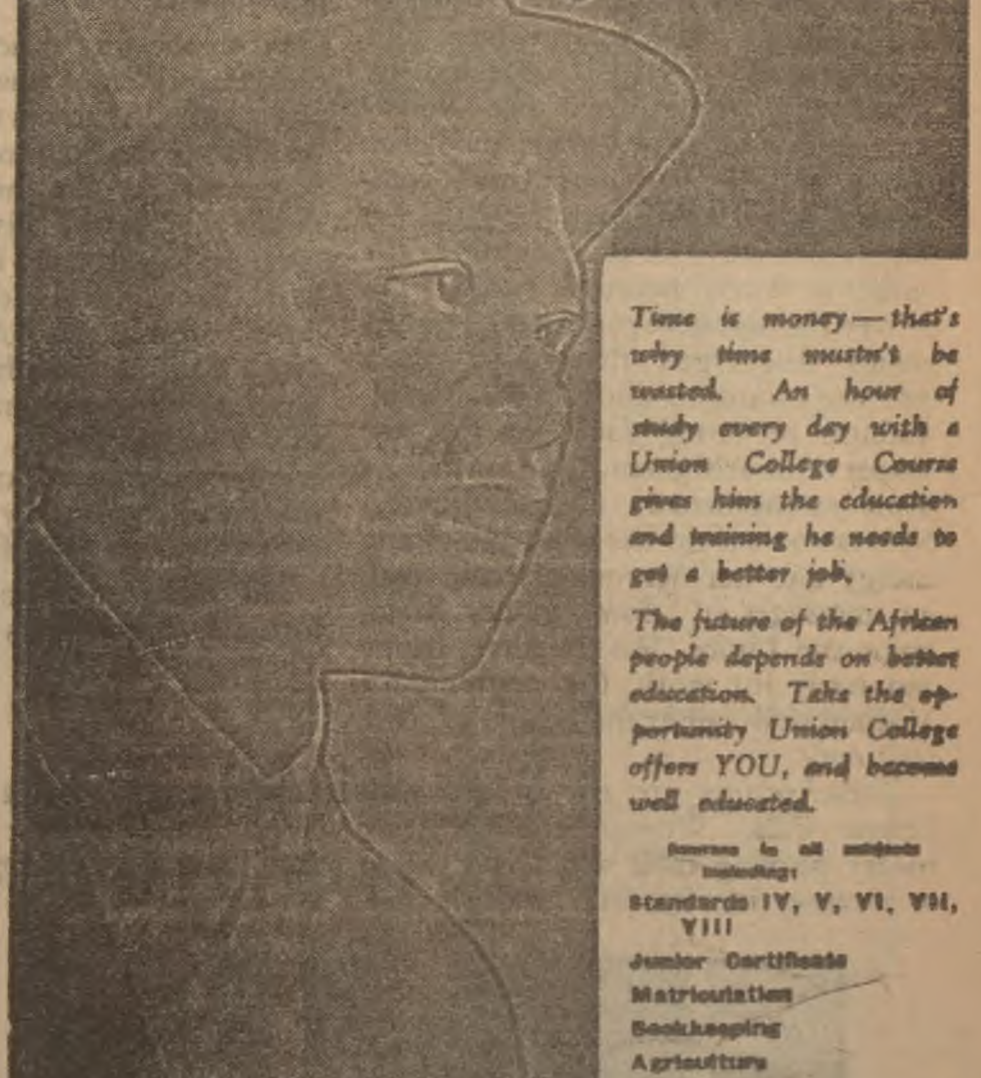
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Koana nageng ea Nigeria Ma-Afrika a kgothalletse morero oa go atlegisa naga ea gabo 'ona mosebetsing oa matsoho. Banna bana ba fumana thuto ea bona koana England. E mong oa banna bana ke enoa eo le mo bonang mona, Mong Emmanuel Oyadiran ea sa tsoa kgutlela gaeng la gabo motseng oa Lagos ka mor'a dilemo tse leshome le metso e 'medi a le koana Manchester, England. Ga a le moo o ile a ithuta go etsa ditshoantsho tsa batho. Joale o kgutletse gaeng la gabo moo a butsensg offisi ea gagoe.

DIKEBEKOA DI KEREKE EA KRESTE GAKETSE LEFATS'ENG

Vekeng ena e fetileng monna e mong oa Ma-Afrika ana a hlagang mose go Limpopo a sa dumelloang go tla koano o ile a leka go betella mosetsana oa Lekhoaa ea sa tsoa nyaloa koana motseng oa Randfontein a batla go inkela thloana ea Eva ka matla. Monna ona o ne a giriloe a sebitsa ka tlung.

Monna ona o ne a ile a tsebisoa gore nako ea gagoe ea go sebitsa e fedile eaba o kopa gore a tlogeloe go robala moo a tle a tsebe go ea mosebetsing. Ga monna oa mosadi a se a ile mosebetsing, Mo-Afrika a phallela mosadi enoa a mo betella fats'e a mo ntsetsa thi-

Lekhotla lena le ka holimo, le tla ba le phutheho ka 17 August 1947, ka 10 hoseng, ho kopanya like-reke tsa Ma-Afrika le ho chabise-tsa sechaba leseli.

Ho mengoa batho bohle ho ba teng. Phutheho e tla kenela New Hall ea Ndlovu, Small Farms, Evaton. Ba lona, Moreneng: Thomas Nyakale, Juda Mopeli-Sandawana.

Mosadi a bokolla eaba o ea phologa.

Mane lokeisheneng la Sophiatown mashodu a kene ntlong ea sekolo a utsoa lijana. A ile a kena ka fenstere ea sekolo sena se seterateng sa Morris.

Home Corner For African Women

GOSSIP ABOUT WOMEN

I should not be a bit surprised to see African women follow up Nurse Sningswa's reply to Sgt. Ntloa. Many will have read with interest the pertinent remarks raised in her letter published in these columns last week. I shall gladly welcome letters and contributions to this page from among African women whose "Forum" this page is.

Meanwhile, I am glad to give my readers a brief account of the Zenzele Club Work among African women. Of her great kindness, that great-hearted champion of the African women's cause, Mrs Madie-Hall Xuma, the wife of the President-General of the African National Congress, has sent me a very interesting account, and this in spite of the multifarious duties elaiming her time.

This, in its own way, is an indication of her willingness to help us along at all times. I should like you to read this account very carefully, to translate or interpret it to our less fortunate sisters who are unable to read, and also to pass this copy of the paper to friends who, I'm certain will be delighted to read all about Zenzele Clubs.

Zenzele Club Work Among African Women on the Reef

Mrs Xuma's account begins: More and more women are seeking information about the work of the Zenzele Clubs along the Reef. Attention is focussed on the Clubs whenever their activities are brought to the attention of the public otherwise the Zenzele Clubs work on silently and without publicity.

Home Economic Club

In 1940, the Home Economic Club of Evaton came into being through the efforts of Mrs. Eva Mahuma and Mrs. W. Nhlapo, both pioneers and teachers at Wilberforce Institute.

This Club has similar aims as the Zenzele Clubs which have been organised much latter. Many of Evaton's housewives, teachers and nurses are members of this

club and the type of activities engaged in are of a high nature and value.

The Home Economic Club held the first Exhibition at Wilberforce Institute to which other clubs contributed. The work of all the clubs were of such a high attainment that other clubs have had to work hard to maintain this high record.

Zenzele Clubs

In March 1941, the Johannesburg Zenzele Club issued the call to the Johannesburg women to set up a similar movement here. About six women answered the call and organised themselves into what is known today as the Johannesburg Zenzele Club.

Club Leaders

Under the leadership of Mrs. Johanna Mabuza, the club grew to a membership of about 20 in two years time. Today there are more than 50 active members in the Johannesburg Women's Club.

Mrs Vivian Mayeza became the second president in the year 1943. Under her leadership the club began to expand and grow not only numerically but financially as well. Mrs. Regina Msweli, the third president—1944—herself a house-

wife, piloted the club along the lines of Home Improvement.

This, the members entered into heartily and as a result more time and energy was spent on trying to make the home more liveable and beautiful. In 1945, Miss Janey Oliphant became the guiding star and through her leadership the club forged onward to ever greater heights. The next Club president was Mrs. Maude Pilliso of Crown Mines, a woman of experience, and a successful woman in the field of education.

Her charming personality and experience reflected itself in the membership of the group and brought together many women whose presence has enhanced the prestige and influence of the Zenzele Club. Mrs Kambule the present president is rounding out the activities of the club and is also keenly interested in helping women in other centres to organise themselves into similar groups.

Roodepoort Branch

About two years ago a call from Roodepoort came asking for a Zenzele Club to be set-up on that part of the Reef. Under the leadership of Mrs. Margaret Gwele, this Club has leaped forward by great strides, its members are also interested in a like club of women at City Deep.

Neo Club

At Springs Mrs. Violet Poswayo, Social Worker at Payneville Location, organised the Neo Club for women and affiliated to the Zenzele Club Association. Friendly and charming she was able to make progress with the club's programme. She brings a wealth of experience as well as training to the club under her leadership and the women in her area are grateful for such leadership.

African women are more than ever coming to the front in all lines to help improve themselves and their families. No sacrifice is too great to achieve something that will make life more bearable.

Purpose of Clubs

The purpose of the Zenzele Clubs is to implant the idea of self-help into the minds of African women. Improving one's self is the great cry of many of the African people to-day, especially the African women. Along with this is the idea to create a better atmosphere about the home and to improve the training of the children which is a crying need in Africa to-day. Among the members are to be found are many teachers, nurses and social workers who have first hand knowledge as to these needs. It is hoped that they will lead the way.

Inspiration

to Women

The Zenzele Clubs are an inspiration to the African women who compose them. They are clubs which do not limit women in their effort to climb to the top by closing the avenues which lead there, but they do limit the time in which a member may serve in any official capacity in order that every one may have a chance at leadership. African women are finding their feet through such opportunities offered to them in these clubs and as they develop we hope many out-standing women, yea, African women, may become great leaders, strong leaders of their race, to-morrow.

Congratulations

A wedding took place at Crown Mines recently between C. Mcetywa of Ngamakwe, C.P. and N. Ndiki daughter of Mr and Mrs S. Ndiki. Rev. Nkomo officiated. We wish them a happy life.—Eva.

USEFUL HINTS

SPONGE CAKE

Take 3 eggs, 3 level tablespoons sugar, 3 level tablespoons maizena, salt. Beat eggs and sugar together, add the other ingredients and mix. Pour into a greased cake tin which has been coated with a mixture of maizena and sugar, and bake in a moderate oven for about 30 minutes.

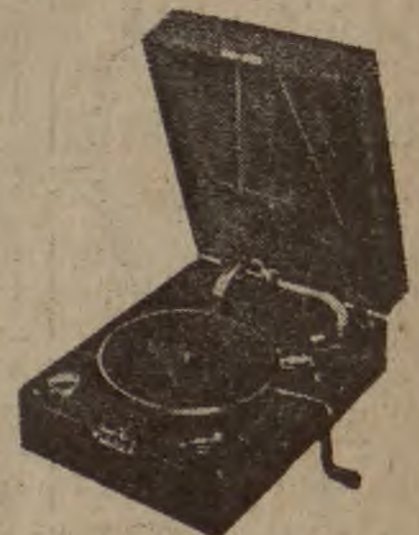
Take the juice of 1½ lemons, 2 eggs, 1 oz of butter, 1 cup of sugar. Melt the butter, add the lemon juice and sugar, boil for a few minutes and pour over the beaten egg. Return to the stove for a few minutes but do not boil again. This mixture should be spread on the sides and top of the cake.

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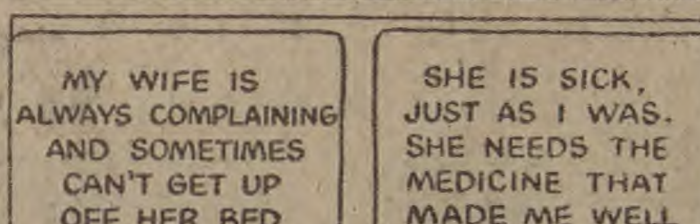
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paring them for their work and responsibilities.

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This is Mrs. Abigail E. Gbu of St. Thomas Mission, Moss Flats, C.P., who thanks Feluna Pills for her wonderful health and who earnestly recommends them to all suffering women and girls. At one time she could hardly bend her back or do her household duties. Anaemia and weakness had made her sick and miserable but Feluna Pills gave her that strong health which makes her the smiling happy mother you see here.

Umhlangano WeBandla Obenempumelelo

(Obikel' Amaphepha)

Mhleli,

Abemubalwa ngomhlangano weBandla elithiwa United National Church, elenganyelwe uRev. Phillip J. Mkhize, obuhlangene phansi koKhaflamba kwelaseMangweni. Lapha kuphethe khona uRev. Ph. Msane, Wangena ngomhla 8-14 July, 1947.

Isifudumezi sokufika kwabantu sabonakala ngalo usuku lokuqala ngomhla 8. Safika eLoskop inqola yokuthutha umhlangano isilindele. Yaphinda kabili ithutha. Safika uMongameli nenkosikazi nenkosana nenkosazana sebekhona nabanye.

UMSUKA WOMHLANGANO

Umhlangano waqalwa ngemini-ningwane ejwayelekileyo yokubingelelwa nokumkelwa nokuthatha amagama abantu abafikile.

Izindaba zaqala ngomhla ka 9 zaze zaphela ngoLwesihlanu mhla ka 11. NgoLwesine kwaku usuku olukhulu lokukhishwa kweminikelelo yokuqhuba umsebenzi we Bandla Lesizwe eyakhiwa ngobukhulu ubungcweti nguNkosk. R. H. Khuzwayo. Yavulwa ngomnikelo ongu £3 14s. 10d.

Selembulwe iflag umongameli walinika ezifundeni ezaziyo libanga nemali yonyaka lizothathwa ileso sifunda esidlule ezinye ngemali yonyaka. Zadumelana ngomshikashika balithatha abakwaMpunzane ngo £31 10s., iTheku lalandela ngo £31 4s. 6d., abaseKukhanyeni ngo £29 10s., kwalandela nezinye izifunda engingezibale ngamagama gama azo ngenxa yesikhala.

UKUSEBENZA NGOTHANDO

Imali yonke yonyaka yaba ngu £104 0s. 14d. Kwase kungena umbiko wamanxusa ayethunyelwe eBandleni ukucela izakhiwo awo Rev. H. M. Khuzwayo, Z. M. Mbuthe, ethula imali engango £160 17s. 9d. Inqaba yeBandla £3 8s., umahlalehlomile waba u-£5.

Kwabongeka kakhulu ukubona inkuthalo engaka ezimalini. UMongameli waphakamisa iplazi leBandla elilithenge ngo £90 ngokuphelele ama-akela asithupha. Umhlangano wabonga. Umbiko woMongameli nama Trustee ngesimo sezimali namafa eBandla ngo nyaka odlule kwamukelwa ngenjulo enkulu. Ukuhlwa nokusa kwakwendulelwa ngemithandazo nezintshumayelo eziduduza umoya womuntu.

NgomGibelo kwaba usuku lwabathandazi. Beza ngomzungezo beholwa uMongameli kazi noMongameli wamadodana eBandla Lesizwe. Kwaba mnyama kwabamhlophe. Kwagqokiswa bangu 5 kwajoyina bangu 8. Izimali zabo zema kanje; Amakhosikazi £6 4s., izinsizwa £2 7s. 6d. Kushiwa kwangena enkulu invuselelo.

Ngesonto kwaba inkonzo enkulu

UMCULO WOTHISHELA

Ngesonto kwaba inkonzo enkulu iphethwe uMongameli nabafundisi. Kwamukelwa isidlo seNkosi kwaziwa enkundleni amaNgwe esekhandene ngezinkani kukhona neChief nezinduna zayo noMvang. Mazibuko wase Mangweni M.S. ehamba nekwaya yamathisha ase Mangweni esinandisela ngomculo

Uyaphendula uMkhasibe

Uthi uMthembu ngithuleleni izwe lifa na? Nampo phela oMabhek' Ashiye base Vrede nezinumsumane. Bathi ukuzila sekuzingubo manje eAfrika. Mina wonke umuntu ebusweni bami uyafana nomunye. Ubandlululo lobuhlanga angilwazi. UNGoza Mvelase wathukuthela wathelwa ngamanzi, wathumela isigejana sabaThembu kunoDumehlezi kaMenzi, uTshaka kasishayeki iNkosi. Amadoda asebaThenjini afike athi nanku umhlanga, uNGoza uthi yena u-unguwo kuye.

Iha! Lembe' eleg' amany' ama-Lembe. Ngiyanibulala khona manje. Umthetho wase Afrika azibulawa izithunywa. Ngeke usithinte thina kungaba umhlo!a. Lokho uNdebazitha zabuya izinkomo wabahlabisa abaThembu kwa'uswa ngenjabulo. Manxa sebehamba wathi: "Nize nidonse ngendlebe uNgezana loyo, sengifikile mina Dlungwane wase Mbelebeleni."

Ndaba sesiyibelethe impi ka Tshaka. Jobe wakwa Sithole, Lungisa abantu (abaThembu) kuhnjwa, zingaki izinkalo nezintaba ukuya le maMpondweni na Jobe? Kanti Jobe-ndini uzobuye umbuke bude-buduze nasesilungwini.

AbakwaMpungose ngaleyo nkathi uGelegele Mkhasibe ingwazi enkulu belu yakhona. Kade nikhalala izinumsumane zobusonto, manje senkhalala ukuzila kwesizwe. Igugu ekhulu lenu sekuyizinkomplazi nezinkompolo, izwe leli lakithi kanti ngubani ozohlala kulol?

ISIBONELO

Bacatsangelwa ngamanye amadoda bazingane nje ezigaqayo. Isibonelo sabantu bakithi nasi: Omunye umAfrika wasuka kuleli wawelela eChina ngezemfundo e-

semncane. Kodwa uthe ebuya lapho efika ekhaya wasethi konke okwenziwayo ubumnyama kubantu esala ngisho ukubona imbuzi lena ihamba ayithande isiphuma embizeni kuphela isimandi, yi-Western Civilisation leyo.

Minake akusafanele noba ngikhulume emhlanganweni ngoba ngingaveli phesheya (foreign country). Yikuphi okungcono ukughuba ngokwesiko lomdabu, amasiko akithi amahle nawemishado kunobumbuka na?

Bonke laba bantu abanandaba namasiko ethu. Kodwa thina sijahle amasikwana abo. Yini kangako eEgypt? Sasingaze sibhalelwe inewadi ngayo? Manje ke asisakhasi sinengqondo namehlo masingadonswa ngekhalo madoda.

Ubuzenzisi mabungatholi ngosi ezinhliziyweni zethu ukuze abantwana bethu babe nesimilo nje ngoba nathi sifuna.—W. B. Mkhasibe, Cleveland, Johannesburg.

(Udaba lwamasiko lukhulu ngoba kuhamba kuhambe uzwe abadala kanye nabancane bethi wo, he! kunjenge nje namhlanje ngani ngoba salahla awakithi omdabu—kwakunge nje kwaZulu. Lokho kubonisa ukuzisola kwesizwe ngokulahlala amasiko.—Mhleli.)

nekwaya laseKukhanyeni, kukhona noMvang. Sithole we Presbyterian Church.

Umnikelo enkundleni kwaba-£2 14s. 7d. Izinhliziyi zethu zakhathazeka ngengxoxo yokugula ezwakeleyo kuka Rev. P. Lamula, umqambi webandla, uMongameli ugcine ngokubonga bonke abasizileyo ukuba umhlangano ube nempumelelo enkulu kangaka.

Umhlangano ubuchelwe ngezinkomo ezintathu nezimbuzi eziyisihlanu, ukudla kwaku yiziduli. Sachitheka saphinda sathuthwa ilori isiya eLoskop eseza ngayo. Uthando lwabantu basenhlal ngingeke ngakwazi ukulubalisa.

ISIPHETHO

Umhlangano udabukile ukuzwa ngokuya phambili kwesifo kuMnu. S. M. Khuzwayo oyelinye lama-Trustees namadoda aqotho eBandla waseClaremont Township.

Umhlangano ka 1948 ucelwe e-Mvoti kwaNjengabantu.

Umhlaba Kawunoni

Ukufa kuyazikhethela laph' okuthanda khona. Ngolwesithathu lolulaya lubebuhlungu udaba lokuzwa ukuthi uMnz. A. M. Lembede, indoda eqavile ngemfundo nangomsebenzi wayo obukhulu kuhle wobummeli laph' eGoli phakathi kwaba-Nsundu.

Akakulanga nansuku zingaki kwasekumthatha njalo. Uhambele esibhedlela sase Coronation laph' eGoli. Imisebenzi yakhe ngeke siyiqede. Ubengowalabo abambalwa abakwazi ukukhuluma isibunu qobongendlela ephambili kakhulu.

Umnawabo wakhe owawumkhulu wawungesonto mhla ka 3/8/47, abantu besabeka. Isizwe qobo nabakwa Lembede balahlekelwe.

INDODA YINDODA NGEZENZO

Phakathi koluhlu lwabavakashi nabahambeli, lapha emzini wokugaya iphephandaba leli, siphawula uMnz. Titus Mabaso obethole ikhefu lonyaka.

Ngesikhathi elapha phakathi komuzi ehamba nowakwakhona (uMkhasibe) unikeze ithuba ukuba akazolumana izindlebe noMphathi wePhepha mayelana nesithuba ezinhleni zesiZulu. Uhlabane wabuya noluvo oweqhawe.

Sike sasho kubafundi ukuthi konke koniwa ngomlomo kulungiswe ngawo. Uma sibhekile nje amazwi ka Mabaso awawelanga phansi—izandla ezibili azifani nesisodwa.—Mhleli (Zulu).



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Umshad' Omuhle

Ifindo lomshado phakathi kuka Mnu. Titus Mabaso, wase Lady Selborne, e Pitoli, ngensebenzo ose Nkantolo ka Mongameli, Northern Areas, Pietersburg, no Nkosk. Muriel Mkhasibe, ofundise eMkumbane nase Maphethelweni eNatal, eminyakeni edlulileyo, nase Salvation Army muva nje e Johannesburg, laboshwa ngu Rev. S. Ntshalintshali, weBantu Methodist Church, eSophiatown, ngomhla ka July 12, 1947, ngesizotha esingandile.

UMakoti owanikezelwa ngumfowabo uMnu. W. W. D. Mkhasibe, ofundisa eLloyd School, Groutville, wayephelele ngengubo yase-siLungwini emhlophe ngamachaphazana esiliva ayeyihlobisile kanye nesigqoko esifanayo sizungezwe iveyili. Umyeni wayephelele ngendwangu empunga exubaniswe ngamabala ansundu.

Ngomhla ka July 19, umshado waba sekhaya lomyeni, ePitoli. Zonke izihlobo zikamakoti nomyeni zaziphelele zizo halalisa nokufisela abomshado injabulo nempilo ehle ekuphileni kwabo. Phela umyeni isizukulwane sika Mnu. Tillo Mdhluli (ongasekho) waseMashara.

Saphaula lezi zihlobo ezazikhona. AbaNuz. J. Sithebe, Skukuza, P. Malinga, Komatipoort, T. Mabuza, Nquthu, P. Sithebe no J. B. Mavuso Barberton, P. Butelezi Durban, B. Kubheka Boksburg. Amakhosikazi: E. Mavuso, A. Mhlanga no L. Nkosi, Barberton. Amakhosazana: B. Twala no D. Ngobeni, Barberton. Ngenxa yobuningi bezihlobo siyahleleka ukuwaveza onke amagama azo.

UMnu. noNkosk. Titus Mabaso, babonga zonke izihlobo nezibukeli ngeziphho nangamazwi—enkuthazo nenhlanhla emphiweni yabo entsha. Okwamanje u Mnu. no Nkosk. Mabaso, bazoba sePietersburg, lapho umyeni ekhona ngensebenzo.

(UMabaso lo ngomunye wababobabi abaphambili ngezilwimi zonke zase Ntshafani ku "Bantu World" kungasaphathwa ngesiZulu. Sonke simfiselela impilo-nhle nendlu yakhe.—Mhleli.)

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MULANDU NDI MINI

(G. L. TSHIVHASE)

Hovha na inwe kholomo ye ya ri i tshi vhudza mune wa yo yeri ndi ya pfuloni, ufala ndi do dovha nda vhuya. Ula mune wayo ngau shavha uri zwa vhudi, danga li tshi dzula li fhedzi, a nyaga inwe yo dzulaho yo fura ya da ima henefho ya pfi zwino dangga ndi layo. Zwino ila itshi vhuya unga yo tou vhidzwa nga vho mme, a dzila kholomo dzi funzwaho u fula ya vhuya ha ri na ila yosalaho tshimoni, tsha ila yo ya ho pfuloni, na yone ye ri i si rungwe nga vho mme a namana vhatshena vheri ndi Crocodile tears.

Ila ya mbo vuya ngaupfa zwililo dzhena dangani isi zwi londe namusi yo pfa a i funeki ndilani. Ya ladzwa nthha, ha matoko isi vhlalele yeri ndi mutuku vhabulwane vhe mupfudzeni ngii. Zwa kanukisa vhatshi takuwa fhala vhutopeni hau difha vhada vha runga ila yo lalaho matokoni i wana khofhe nga pulane.

Ganuko lovha vivho nga ila yo fhiwaho ha mupfudzeni ya runga ila kholomo u swika itshi bva ya dzula minwedzi mivfili nnda itshi di fulela nga yone ine. Ngei Dangani, ha sala maseo mapfene o tsitsa vhana, kholomo iyo yo bviswa nga vhutali ha fhasi vhatshena vhari ndi under ground movement.

Yo u rungwa ya siiswa na zwi re zwa yo, i khou toda zwiri zwa yo na namusi. Ikhohu di rumela zwililo zwayo uri vha i rumele mutshila wayo hoyu we vha tumula i sina mulandu, vha sa vhona, vha sa vho-na, ndi duvha lithihi i tshi bavuu!! Zwino yo vhuya ya di itela dangga line i si tsha dinwa ngei ipfi i tshhe dakani nga vha mutivhili a tsina ngei i khou likitsana.

ZWA NGEI DZIMAULI KHUVHANGANO A DZATA

(A. M. P. MADIMA.)

Ngei Venda, na hunwe fhethu hune hapfi Dzimauli. Fhethu hafho ndi hune ha kha divha murahu nga ha thungo ya pfunzo, Tshitha-vhatsindi tshi tshee tsho farwa nga zwanda zwothe, ndi hone litsee la Maladze Fhethu hafho a siuri hu touvha kule na vhatshu vha dzipfunzo: aiwa! di uri hu to vha vhuwati ha dzithavha zwino muthu e ngeyo ha vho ni nga ngei murahu ha dzithavha ngauri u dovha a tshiteledza unamela thavha.

Vhana vha daho tshikoloni vha vha vha saathu udaho tshikoloni tounge vho naledzelwa kha vha-dededezi uri ndi vhone vhone vha do vhafunza vha todela na zwothe. Nwana a sa thetshelosi vhabebi mulandu u nwa mudededzi. Matsina zwila ndi u hangwa ha vhone vhabebi, a vhangong mufunza milayo ya kutshilele kwa muthu.

Zwino na ene nwana u a kanuka arali a tshiya tshikoloni apfa hu tshi pfi "u songo tswa, u songo zwifha, u songo fhura." Nwana henefho u vho ri ndi khohu vhetshelwa mikano ya vhutshilo hanga huufhani ndi saathu u vhu-pfa nda pfa zwine zwanga izwi. Henefho u vho so kou tevhedza zwiambwaho nga lwa muhoyo uri litshani ndi takadze mudededzi.

Dza hangwa uri kholomo iyi ndi ya lushaka lwa vho mofu (Friesland) dzone dzi dza tshikalanga. Zwo kanukisaho ndi uri na dza hayo dzo i runga dzi si di sumbedze inwe ya bva shangoni li no tou nga khalavha, fhedzi na ha nengei khalavha ndi thundu heyo kholomo, iri a thongo vho nwa atsina.

Yada itshi tou femeleka i tshi ri ndi mini wo rungwa zwi ambledzisa khole-khole khofhadza mmbwa. Honovha na tshikwama tsha marifhi; vha nwalaleho, vha nwalaleho ngauri: Rambuda N. School, P/B, P. O. Sibasa, Northern Transvaal. Ndi eneoha vhashu; ndaa.

(S. T. Ramovha)
Nga la 30, Fulwana, 1947, vho-komishinari vha Louis Trichardt vho vha vhe na khuvhangano fhano Dzata, Nzehelele, Mikondeni. Khuvhangano heyo ndi ya dakalo lihulu kha rine Vhavenda rothe. Ndi ya u amba uri tshikolo zwino tsho tendelwa u fhatiwa fhano.

Vhathu vhanzhi ndi misi ro no hangwa. Vha sina khangwa vha tshi ri Komishinari o ri fhura a tshi u do ri itela tshikolo. Namusiha, a sizwi; zwo swika, ro takala, ho humbudzwa zwe ra vha ro hangwa. Tshikolo tsha Musanda tsho swika. Takalani nothe Vhavenda.

Musi vho-Komishinari vha tshi vha-Venda vho-Ravele, vhone vho-swika, vho wana vhanna vha Vhalafuri vho no lindela. Vha tshi dzula nga zwingwada vha tshi khousola uri nna Komishinari u do amba hani. Hu tshi ambiwa lithihi fhedzi, la uri tshikolo tshi vhe zwandani zwa Khoro-Ya-Pfunzo.

Vho-Komishinari vho vha vhe na vhanwe vhaeni vho daho u thetshelavho. Ndi vho Mnr. Seger, vhone vha lavhelesa madi fhano Nzehelele; Constable E. E. Maluleke, vhe vha vha tshi thusa Vho-Komishinari; na Mufumakadzi wa vho-Komishinari.

Fhungo la Vho-Komishinari la u thoma, vho amba uri vha funa u vho na Fhethu hune ha do fhatiwa itsho tshikolo.

U ralo, vho mbo di takuwa, vha ya u toda afho fhethu. Vho ya na vha Musanda nga dzavho, na Vho-Kotsimunene, vho-Ravele na vhanwe vhanna vhanzhi.

Vha ya vha nanga tsini na ndu dza vho S. T. Ramovha nga vhubva-Duvha hadzo; tsini ha Musuma, vha mbo di u tendelana vha mbo di hu ela.

MAFHUNGO A KHORONI
Vha tshi vhuya henefho, ho mbo di vha u thoma mafhungo a u rera a tshikolo.

Vha amba uri: "Namusi ndo dela mafhungo ala e ra vhuya ra a dzulela."

Vho ri talutshedza uri tshikolo tshi do vha wandani zwa Khoro-Ya-Mafhungo a Vharema, vho nanga komiti ene ya do lavhelesa mashumelo a kufhatelwe kwa hetsi tshikolo. Vhanna avho ndi Vho-Komishinari; Vho-Inspector vha Pfunzo-Ya-Vharema na Vha-Musanda vho-Mphephu.

Tshelede ine ya do hwala mushumo wa u fhata ndi yo salaho hu tshi rengwa shango la Sendedzani.

U thusedza hu do humbelwa Khoro-Ya-Pfunzo-Ya-Vharema uri vha longe tshada nga masheleni-vho.

Vhunga itshi tshikolo tshi do fhatwa nga muelo na maitete a khoro-ya pfunzo, tshi do nwa rende. Heyi tshelede ya rende, i do vhwewa nga vho-komishinari, uri i do kona u lugisa zwine zwa do tshinyala kha tshikolo.

Tshelede heyi yashu, i do shuma na u vha lahura nga hwairi. Luhura holu lupfi lu fanela u mbo di itwa zwino.

MILOMONI YA LUSHAKA
Vho no fhedza u amba aneo, vho humbela upfa milomoni ya lushaka.

Musi milomoni ya vhanna i saathu u bva tshithu, ho mbo thoma vha-lafuri!

THE STORY OF

MR.

BEN MAGINA

1 Ben, your work isn't as good as it used to be.

2 Sir, I'm not well, in fact I haven't felt well for months.

3 PARTON'S PILLS!! Certainly. You cannot do better.

4 Now you're working better, Ben. And you're looking better.

You're always tired. And I've told you why—you're constipated. You need PARTON'S PURIFYING PILLS.

Yes, and I'm feeling better, sir. And Mrs. Magina is as pleased as I am.

Scores of satisfied users write every month telling us how PARTON'S PURIFYING PILLS have made them well again. PARTON'S are two medicines in one. Hence their power. PARTON'S are Tonic and Aperient. They cleanse the Blood and the whole Digestive Tract and they tone up the nervous system at the same time. This combined treatment is much superior to an ordinary plain laxative. Ailments and symptoms such as Constipation, Biliousness, Headaches, Giddiness, Pimples, Stomach Disorders, Depression, Irritability, Impure Blood and so on,

are all easily conquered by the combined power of PARTON'S PURIFYING PILLS. It is glorious to feel really well again, to feel that thrill of happy energy tingling through your Blood and Nerves, bringing back the desire for work and a brighter outlook on life. You can rely on PARTON'S. That we promise. Ask your friends.

PARTON'S PURIFYING PILLS

1/6 per bottle (50 pills). Trial size 1/- (30 pills)

Your children need energy



Children use up a lot of energy. Bournville Cocoa will greatly help to replace that energy and to keep them healthy. A Food Specialist says, "It sustains and nourishes." Bournville Cocoa provides rich food. Give it to your children morning and night. It costs only 1/6 for 1/2 lb. to make 56 big cups.



your children drink FOOD when they drink a cup of

Cadburys BOURNVILLE COCOA

RENDZO RA MINA SHILUNGWINI

(Hi W. S. Maluleke)

Ndzi tsakile ngopfu loko ndzi hlava "Bantu World" ya 12/7/47 ku twa leswaku la' vo tala va lava leswo tindzimi leti nharu to Vatsonga Varhonga na Vatswa, ti hlanganisiwa matsalelo ya tona. Ndzi thsembha leswaku loko wo nge swi nga endleka leswaku tindzimi le'ti nharu ti hlanganisiwa, tibuku ta Shitsonga a ti ta va ti tele ngopfu swinene ku tlula leswi ti nga hi swona namuntlha.

Loko hi ya lomu tikholichini, hi vona leswaku "Library" ya Shitsonga yi ntsanana ngopfu, tibuku a ti ringangi. Hi kwalaho ka yini shana? Mawabu loko i nge Tsonga Language Board yi nga endliwa hi mavito la ya hlawuriweke hi muhleri.

SHIKWEMBU

Shikwembu shi kona kunwana ku nwana. Loko ndzi endzele Pitoti na Johannesburg, ndzi vonile swo tala leswi pfunaku.

Le Pretoria, madodana (Young Men Christian Association) la fambisiwaka hi Mr Francis Mabasa, ya fambisa ntirho wa Shikwembu Swinene. Hi sonto ya ti 6 July 1947 va yile va ya tshumayela le ka Maspala Native hostel ya Pretoria. Ndzi hlamele ngopfu ku vona leswaku madodana lawa ya dyondzisa hi timbilu, va vulavula hi Shitsonga, Shizulu na Shivenda.

Madodana lawa i ya kereke ya Swiss Mission kutani nwina majaha ya tikereke ta Swiss Mission. Joyinani Association leyi, yi ta mi pfuna hi tindlela to tala. Mi nga tshiki nkateko wu mi wele.

HI YA KEREKENI

Kutani Sonto yoleyo a riri, siko ra wona Madodana ku dyondzisa kerekeni. Va dyondzisa hi timhaka le'ti kumekaka e ka Jacob 48 na Psalema ya 6.

Hambi leswi marito ya vona a ya file hi ku dyondzisa, va dyondzisa Swinene. Kambe le'shi vavisaku hi leswaku a hi vangani la va ndzi va voneke a kerekeni siko rero. Mhaka leyi, ya vavisa ngopfu.

SHI KHONGELWENI

Hi wa vurharhu hi yile e Shikhongelweni. Ndzi tsakile ngopfu ku vona hi laha la vo tala va swi koteke ku ta nghena. Tiyiselani ku ko ku fika siku ra makumu va ka hina. Hi dyondzisiwile hi timhaka ta Luka 20:9:19 a kombisa ngopfu ndimana ya 16.

Mr. Francis Mabasa a vula leswaku va karhi va tilungisela ku kombela maviki manharhu va ta haleno Shipilongo ku ta kuma madodana manwani. Nghenani, a hi ku nandzi ha timhaka le'ti va ti dyondzisa.

LE JONI

Hi sonto ya 13 July 1947 ndzi enghenile kereke ya Doornfontein le Johannesburg. Le'shi tsakisa ku hi leswaku le Joni, kereke ya tala Swinene, ntsena ku tele madjaha, vavasati a hi vangani.

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Zam-Buk herbal ointment is known the world over as the most successful treatment and quick antiseptic healer of all skin injuries and diseases. The refined herbal oils in Zam-Buk are easily absorbed

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Zam-Buk is excellent for treatment of all skin injuries and diseases from pimples and rashes to cases of flesh-eating ulcers, eczema, bad legs and foot sores—keep a box always handy.

Zam-Buk
The Grand Herbal Ointment

KU HLANGANISA MATSALELO

(Haman Moses Shuma)

Ndzi kombela ku vula maritonyana hi tlhelo ro hlanganisa matsalelo ya Shitsonga Shitswha na Shirhonga. Mina mhaka leyi ndzi yi twisisa leswaku hi fanele ku tsala ku fana.

Ntsena ndzi kombela leswaku tintlhari ta ka hina ti hambanyisa matsalelo ya V na Vh. Ku fana na leswi: Valala, rivala, mavalala na swinwana. Hi tlhelo ra Vh hi fanele ku hambanyisa na V. Ku fana na leswi: Vavhenda, ku Vhakatsha, Vholovholo na manwana. Vatsonga na Varhonga na Vatswha hi fanele ku tsala ku fana. Vatikwerhu swa tsakisa ku hlangana na swona swa nandziha ku twanana.

MUTSONGA - MUTSHANGANA

Hi tlhelo ra Mutsonga na Mutshangana ndzi ta mi hlamuselanana. Hinkwerhu hi Matshangana, kambe hi huma a Vutsonga. Ku hava vanhu lava va nge i Vatsonga, vanhu va vuriwa Matshangana kambe tiko rona i Vutsonga.

Hi yona nhlamuselo ya mina yaleyo. Salani hi ku tintswalo na ku rhula.

(Hlamuselani Mr. Shuma nwina mi swi tivisaka hi ndlela yinwana. —Muhleri.)

NTLANGO WA BOLO

(Hi Jones Mabasa)

E sikwini ra namuntlha, ndzi navela ku tlangela ntirho wa vatsonga lowu va wu endleke, wa ku va na Football Club ya vona la ha mutini lo' wu kulu wa Johannesburg.

Kunene swilo swi hlwerile ku fika na ku endliwa, hikokwalaho ka dyondzo yi hlweleke ku fika e matiweni ya Vutsonga.

Kutani, yingisani! Va ka hina, leswi vana va ka hina va sunguleke ntirho lo'wo saseka swonghazi, va fanele ku se keteriwa hi nwina vakulukumba. Yindlu yi ngo ka yi nga swi koti ku tiya loko yi pfumala tiphuphu. Handle ku tiya ka yindlu, rivingo ra la veka kutani mi kwihini nwina la va pfulekeke mahlo?

Namuntlha mutsonga a nga ha Nweriwi mati, o tlakukile ku fana na tinshaka tinwani. A hi endleni le' swi vuriweke hi manghezi loko vate: "We must foster the dignity of our race."

A hi yeni va ka hina.
(Hi sweswo nwina madjaha laha Joni.—Muhleri.)

ti ta twakala swinene e ka Hulumente, nghanani swikolo leswi mi huma mi ta ta ti-Native Affairs Department. Veri ku laveka madjaha ya ka Standard VI la'ya thulaka 1,000 e ku dyondzisiwa vuphorisa leswaku vatotsi va ta koka ku hungutiwa la tikweni ra Union

JEHOVA WA HI VONA

(Hi S. J. Tivane)

Ndzi kombela e ndhawu e phepheni ra'wena ra Bantu World, leswaku na mina ndzi humesa e Miehleketo ya mina hi laha ndzi swi vonisaku swona.

Loko ndzi thsamile, ndzi anakanya hi laha vanhu va ka hina va ti fihlaku ha kona, ndzi vona wonge va sola Shikwembu loko shi va vumbile va va Vatsonga. Loko munhu a famba famba e tindhawini to fana na va Cape, O.F.S., Natal, na Transvaal, ngopfu ngopfu toma madhorobheni, a moyani mahika ya yena swi le kukanaka-peni hikokwalaho ka kuri hinkwako nkwako lomu afamba fambaku kona o hlangana na Mazulu na Vasuthu na Maxhosa.

Vunyingi bya vanhu va ka hina byi ti ambeshile madzhovo ya timbisi leswaku va nga tivivi kuri i vanhu, kambe hi ku vona ka mina, swilo leswi a swi pfuni ntshumu hikuva leshi munhu a nga shona o shona.

JEHOVA WA MI VONA

Vatsonga, handle ku ku hamba no ti fihla, va Sandza muvumbi wa vona, Shikwembu; kambe va rivala leswaku Jehova a nga byeleteriwi, na swona a nga kombeli a swiletelo eka vanhu, kambe o endla ku rhandza ka yena.

E mhaka ya ku ti fihla ka vamakwerhu, va ti vula tinshaka le'ti hi nga ti tiviki hina Vatsonga, swa hi nyangatsa ne ku hi pitsula timbilu.

Shana Mazulu lawa ni Vasuthu ni Maxhosa va vumbisiwe ku yini? Va na milenge mingani na tinhloko ti ngani? Shana loko va vulavula tindzimi ta vona ku thsana golidi (nsuku) kumbe tipondzo na?

Nkarhi wu fikile lowu hi faneleke ku tshava ku sandza Shikwembu hi swendlo swa hina le'swi nga hi pfuniki ntshumu.

Ndzi kombele Mr. Mageza na huvo ya wena mi fambisa vangeli ya ku pfusha Vatsonga. A hi pfukeni dyambu ri shile. Ku nga sali munhu e ndzhaku.

For Coughs, Colds & Influenza



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He is sure of a job... he enjoys the full benefits of healthy manhood. Let Dr. Williams' Pink Pills help your body make new rich blood to increase your energy and build up your body. It's so simple, just ask any store or chemist for Dr. Williams' Pink Pills and take them after every meal.

Don't accept anything else in place of the genuine

DR. WILLIAMS' PINK PILLS

DW/N 4

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Quick action, speedy results—that's the new philosophy of the strenuous life. People demand results NOW not next week. The ideal of service flashes through the consciousness of the race. The "can't-be-done brigade" and the "wait till next weekers" stand aghast while things are done in a day which before took months.

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KEEP 'ASPRO' HANDY FOR INSTANT ACTION AGAINST Headaches Sleeplessness Nerve Strain COLDS Hay Fever Rheumatism Aches & Pains Summer Chills

FAMILY'S SUFFERING SOOTHED AWAY

Dear Sirs,
Owing to the good results obtained from 'ASPRO' in our home, I feel obliged to tell you about it. I always suffered from a dull headache and nerve pains in my neck, and although I tried many remedies, not one helped me. A friend then advised me to take 'ASPRO' and after the second dose I felt quite better and inclined to work. My husband has to thank 'ASPRO' for his good health; it was the only thing that did any good for his sciatica; even the most stubborn attacks have been relieved by the use of 'ASPRO'. Our little son, who suffered from high fever and headaches since a baby, has been soothed and helped by 'ASPRO'.
Since 1933 'ASPRO' has been our best household remedy, and not a day passes that we do not make use of it.
Yours faithfully,
H. S. HENNING (Mrs.).

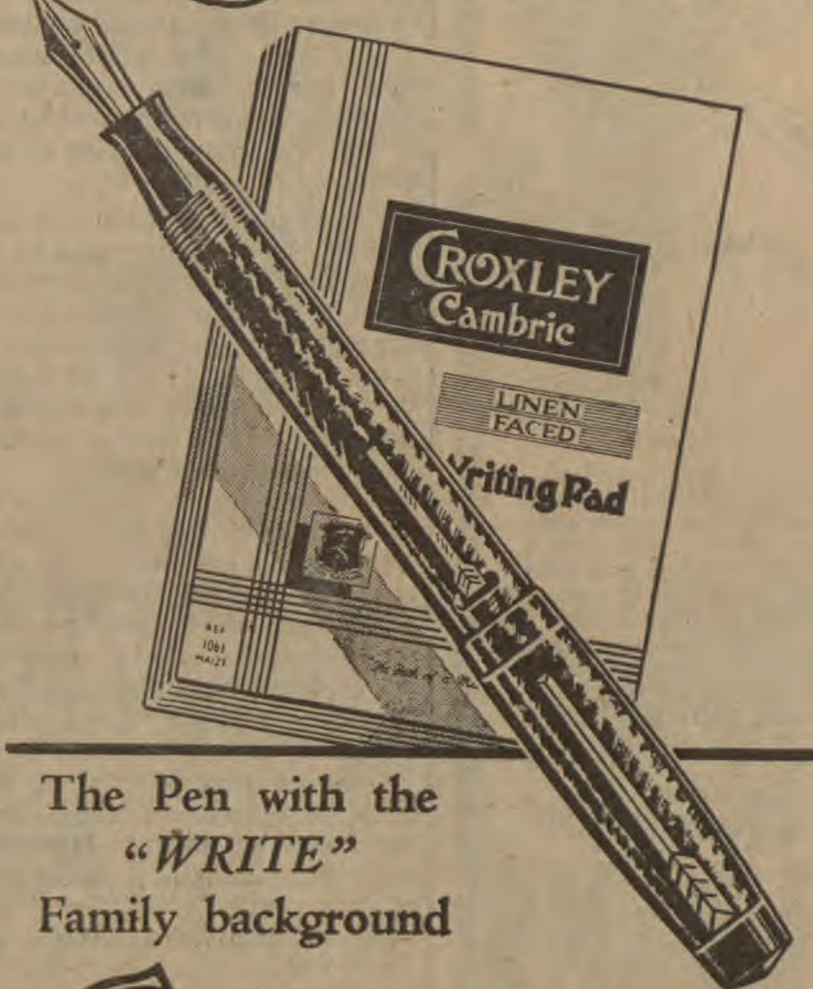
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1845

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The Pen with the "WRITE" Family background

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TAKE A . . .

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FOR ALL NERVE PAINS



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Amaxesha Omsebenzi

MVULO, LWESIBINI NOLWESINE— 9 kusasa kuye ku 4 malanga.

LWESITHATHU—9 kusasa kuye ku 5.30 malanga.

LWESITHATHU NOMQIBELO—9 kusasa kude kuye ku 12 (emini)

MAHUNGU-HUNGWANA

La'vo tala mi ta va mi hlamele maviki la'ma hundzeke, ku hlava
"Marito ya General Smuts." Lawa kunene i marito ya Nduna-nkulu
loko a hlangene na Vayimeri va Vantima le Cape Town hi nwheti
ya May 1947. Muhleri-nkulu wa "Bantu World," o kombele leswaku
hundzulushiwa hi tindzimi hinkwa-
to le'ti kandziyisiwaka ka "Bantu
World" ku katsa Shitsonga na Shi-
vhenda, Kutani o kambela vohlayi
marito ya General Smuts, Tsalani
ha wona.

Tinshaka tinwana ta karhi ta
tsala ti vula leswi ti ehleketaka
swona. Hi sweswo varikwerhu, hi
nga sali ndzaku. A hi yeni mahlw-
ni na tinshaka ta Vantima. Hi na
ku thsemba leswaku mi ta hlamula
marito lawa ma hlayiweke hi
General Smuts.

**MAHUNGU KA
"BANTU WORLD"**

Ka "Bantu World" ku amukeri-
wa mahungu ya Mihlovo-hlovo. O
nge ku na vanwana la'va o nge, va
tshava ku tsala. Mi nga tshavi ku
phofula le'swi nga swifuvuni swa
nwina. Ku na vanwana va ka hi-
na va nge ha sandzana na ku va-
visana. Hina a hi tivi swinene le-
swi va swi vulaka.

Tivane mhaka leyi varikwerhu.
A ka "Bantu World" hi le hubenyi.
Loko munhu a vula mhaka le'yi
nga twaliki wa hlamuriwa. Vatsa-
ri na vahlayi va Shitsonga ka
"Bantu World" a va vengani ku-
mbe ku zonzana.

Loko va kanetana i ku hambana
ka miehleketo. Ku hambana ka
miehleketo swi komba leswaku ha
hanya na leswaku Vatsonga va na
vutivi. Swi komba na swona leswa-
ku a hi tinyimpfu leti loko yinwe
yi tlula patu hinkwato to landze-
lela hambi loko to vona khombo.

Mhaka yo hetelela: Loko munhu
a tsala mahungu ka "Bantu World"
a hi leswaku loko Muhleri a ma
nghenisa swi vula leswaku wa
twanana na wona. E-e! Mani na
mani o na miehleketo ya yena, ku-
tani Muhleri wa nwi pfumelela ku
vula leswi a swi ehleketaka.

KU SHAVISA "BANTU WORLD"

Hi kombela va ka hina leswaku
mi va vashavisi va "Bantu World."
Swa vuyerisa swinene. Ndelela yo
va Mushavisi' wa "Bantu World"
hi leyi: Loko laha u thsamaka ko-
na kuri na vanhu vo talanyana la-
va nga shavaka "Bantu World" wa
swi kota ku vitana "ti-Bantu
World" to tala ku ta shavisa. Ma
swi tiva leswaku "Bantu World" i
tipeni timbirhi, kutani e ka phe-
pha rinwana na rinwana le ri u
shavisaka hakelo ya wena i peni.

Varikwerhu, ringetani ku kuma
mapeni. Maphepha la'ma salaka
wona u ma thersisela ka vini va
"Bantu World." Loko mi lava nhlam-
uselo ya hinkwaswo tsalelani
Muhleri kumbe Circulation Mana-
ger. "Bantu World," P.O. Box
6663, Johannesburg, va ta mi rhu-
mela mapapila lama kombisaka hi-
nkwaswo.

**TINHLENGELETANO TA
VANTIMA**

Laha tikweni ra South Africa ku
na tinhlengeletano tinharhu le'ti
lweleka vantima hi mathelelo hi-
nkawo ya ku hanya ka vona. Ti-
nhlengeletano leti ti hlanganisa
tinshaka hinkwato ta vanhu va-
vintima: Vasuthu, Maxhoza, Mazulu,
Vatsonga, Vatswana Vavhenda
na Maswazi.

Tinhleengeletano ta kona hi leti:
African National Congress Mufa-
mbisi wa yona i Dr. A. B. Xuma
wa Johannesburg, All African Con-
vention Mufambisi wa yona i Prof.
D. D. Jabavu wa le Koloni, na Afri-
can Democratic Party Mufambisi
hi yena Mr. P. R. Mosaka B.A.,
M.R.C. wa Johannesburg.

Nwina va ka hina ringetani ku
nghena tinhlengeletano leti ku
twa leswi humelela laha misaveni
na aha tikweni le'yi. Hi nga sali
ndzaku ka tinshaka tinwana-

SWIHOSHO

E ka "Bantu World" ya 12 July
1947, ku hume mahungu la'ma vu-
leke leswaku Mrs. Elizabeth Mash-
a, nkata Teacher John Mashila
wa Samaria School, u lovile. Leswi
a hi swona. La nga lova i nwana
wa vona.

Loko mashaka va rhumele mahun-
gu lawa ka Muhleri a va nga swi
kumangi swinene. Va tile va ta
swi kuma swinene a ndzaku ana se
va rhumele mahungu ka "Bantu
World."

Na hina hi lo na kuma mahungu
ho hatlisa hi ma kandziyisa. Hi
tile hi ta kuma papila ra nhlamu-
selo ana se mahungu ma humile.
Kutani ke, hi kombela Mr. na Mrs.
Mashila na Mashaka ku hi rivale-
la.

Mr. Willie Mangolele Maluleke
o tivisa leswaku le Valdezia ku
lovile tata wa kwe yena Mangolele
Maluleke hi siku ra 15 July 1947.
Hi rila na mashaka na va ndyangu
wa ka Mangolele. Hosi yi mi tsha-
velela.

**AMADODANA
KA ZULU**

Uzulu ose Capetown nose Natal
nakwa Zulu angathanda ukuzwa
ukuthi mina "Nodulazihlinzwa" o-
mbuzweni ka Mhleli, ngiphendula
ngelokuthini izwi ebandla elipha-
kathi na?

Ngithi: Umhlangano ka Zulu e-
Goli, ubulawa abafana bakwa
Zulu bangamavila umhlangano be-
siwuphethe ngobunono bakwa-
Zulu.

Inhlonipho sivela nayo emuva
kwa Zulu. Sayifundiswa amakhe-
hla athungwa iNkosi izicoco u-
Giyane. Obaba kwaku amafekli-
limane ngobo! Thina Komidi ka
Zulu (Sons of Zululand) eGoli si-
thi kuphelele izingane zingene kodwa
zingaphathi zonke izikhundla ngo-
ba kusezikhundlwana, abazi lu-
tho ukuthi sithini nge Sons of
Zululand.

Udaba lokuthanda njalo izikhu-
ndla eziphambili yilo olubulala
wonke umsebenzi umuntu engazi
nokusungulwa kwento. Konje
Mhleli, ongaphika ukuthi akuyena
uW.B. Mkasibe omnye wabaqam-
bi be Sons of Zululand Patriotic
and Benevolent Society (S.O.Z.)
na?

Ngisho ngoba selokhu kwenziwa
sengathi sengafa mina kanti ngi-
khona ngiyiDlozi futhi imina u-
muntu owaziyo ukuthi umhlanga-
no ungafa manxashana kuye kwa
ukuthi nokuthi.

Indlela enhle zimali ezincane no-
kuya ku Zulu ezwe kahle udaba
lonke ngikhona mina belu! U-
muntu ongayazi into konje anga-
khumama nje athini ngayo Mhleli?

Ku August 1947, sinawo omkhulu
umhlangano abafuna ukubona u-
"Nombangamhlo" (W.B.
Mkasibe) baze babe khona kwa
Mai-Mai Hall.

Umhlangano wethu ubulawa yi-
kuba umuntu ongakhethiwe usuka
abese dikila konke ngendaba nje
na yesikhundla kuphela.

Kodwa mina mqambi selokhu
ngaba khona kuwo wonke ama-
Komidi amaDodana akwaZulu.
Nami ngisho njalo ngithi umhlan-
gano omuhle kaZulu (iSons of
Zululand) ukuze kuhambe kahle
konke kukaZulu.

Sekuqalwe imihlangano ka-
Zulu eminingi kodwa yonke ibuye
ife! ngendaba yamaganga ngozi
belu kubantu! Kodwa iSons of
Zululand yona kayifi ngoba ngayi-
Qamba kusekhona neNkosi u-
Solomon ka Dinuzulu futhi no-
Mntwana uMshiyeni ka Dinuzulu
eReitz Hall ku Polly Street, Jo-
hannesburg wayithokozela kakhu-
lu lenhlangano ka Zulu.

Mhleli, udaba lolu nge Sons of
Zululand lungiyusela amaDlingozi
mina.

—W.B. Mkasibe, Cleveland.

**A
NURSE**

... knows the
importance of
having clean
teeth and a sweet breath

She knows that COLGATE DENTAL
CREAM will make her teeth sparkling
white and keep her breath sweet at the same
time. Small pieces of food left in the
crevices of teeth, go stale and smell bad so
she uses COLGATE DENTAL CREAM
to clean her teeth and chase away the germs
and the bad breath.

COLGATE DENTAL CREAM keeps
teeth beautifully white and gets into the
places between teeth where germs cause
decay.

Modern people all over the world use
COLGATE DENTAL CREAM night
and morning for shining white teeth, and
sweeter breath.



USE COLGATE
DENTAL CREAM
WITH A
TOOTHBRUSH

THE COLGATE
TOOTHBRUSH
IS ON SALE
EVERYWHERE



**COLGATE
DENTAL CREAM**

1/3 & 2/-

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TUBE



USE COLGATE DENTAL CREAM

**PAIN
STRIKES
IN MANY
PLACES!**



SLOAN'S LINIMENT kills pain
—quickly! Just pat it on where
you feel the pain—DON'T
RUB IT IN! The relief is im-
mediate. All over the world
millions of people use SLOAN'S
LINIMENT—they know it is
good! Don't wait until you are
in pain—BUY A BOTTLE OF
SLOAN'S LINIMENT NOW!
Only 2s. 0d. per bottle.

Remember
SLOAN'S
Liniment Kills Pain

ISU LOKUQEDA UBUBI

Sekukaningi lapha ephepheni kukhulunywa udaba oluhlasele
namhlanje ubugebengu nobunswelaboya kodwa amadoda athule du
awawezi qhinga. UMakhandakhanda yena uthi:

Isizwe siphelelelwa ngegama elibi impela ukudlula bonke u-
bubi obaziwayo emhlabeni ngenxa yabantu abaphenduke into enga-
ziwa emhlabeni nase sigodlweni sezilwane ngokubulala umoya o-
nganasono nokuntshontsha impahla esetshenzwe ngabaninyo ngo-
bunzima, ukuhlupheka nokubekezelela.

Ayikho enye indlela engaqeda lobububi ngaphandle kokuba i-
Sizwe sivuke sime ngezinyawo silwe nalobubulwane obungaziwa
ngumuntu ukuthi buqondephi. Abaholi beSizwe abanikwe amagu-
nya ukuba ngamaphoyisa kulezo zigodi abahlala kuzo kanye naba-
thembekileyo beSizwe.

Bacele uMbuso, ukuba benze i-
ntando yabo ngezigebe ngu nezi-
nswelaboya uma zifunyanwa eku-
bulaleni nasekukhuthuzeni. Sithi
isigebenga noma inswelaboya ile-
thwa kwabakhulu ibe yazi ukuthi
kakukho umgodi namathunzi la-
pho bangazifihla khona ngoba se-
bavukelwe yiyo bonke.

TSizwe asibe ngamaphoyisa so-
ni nqokwaso. Isigangi simiswe e-
weni sisakazwe ngesagila. Imizi
iyalwe ngesimilo sobuntu. Umuzi
ubuyiselwe umthetho omdala
wokusebenzisa isagila edolweni u-
ma sivinjelwelele ekugangeni noma
sibonwa sibulala noma sintsho-
ntsha.

Labo abaphenduke olova noku-
phila ngemijuluko yabanye abantu
bavalelwe ezindaweni lapho bazo-
holelwa imadlana yokuziphilisa
baze baguquke ezindleleni zobubi.
Abazali badonswe amadlebe bayal-
we bangamukeli noma yini aphi-
wa yona, noma ayithengayo anga-
zi ukuthi izuzwe kanjani.

Abazali bangafihli lutho olubi.
Isimilo sobugebengu singaguquka
sibuye esimilweni sobuntu. Ubu-

gebengu bungeke buphelele uma ku-
sekhona abakukhwezelayo.

Ukubulala kungeke kuphelele u-
ma kusekhona abantu abazi umbu-
lali kodwa bamuffihle. Uma isige-
bengu sibanjwe ngokubulala, ma-
kungachithwa isikhathi kufunwa
nobufakazi bokubulala kwaso u-
muntu ongone lutho. Masizwiswe
ubuhlungu bofileyo noma ontsho-
ntshelwe masinyane kusashisa, si-
ngakakhohlwa, noma senze amace-
bo okuphunyuka.

AmaSonto akashumayele ngoku-
gweleleyo ngesono sika Kanj, na-
ngazo zonke izindlela zokubonisa
isono sokubulala nokuqeda ububi
nomonakalo eSizweni. Othisha na-
bo balekelele ngokugcweleleyo uku-
luleka ngendlela yobubi nokwazi-
sa ukuthi unvuvo wobugebengu
ukufa.

Izinhlangotho zeSizwe zime nazo.
Imifanekiso emibi ingawunyelwa
emabhayisikobho.

Masivumele ukuthi sonke sizo-
kwenzanjalo sime ndawonye silwe
nesifo sobugebengu.

—Ngu Makhandakhanda.

TA NDJELELE

(Hi J. P. Ndhambi)

Haleno Njelele se Telefomo yi fikile a Post Office ya ka hina. Loko a wonge mali va rholela, a ndzi ta bhela vanghana va mina le Joni ndzi ku: "Ndjree-ndjree! Hallo! Mr. Ntokachi na yena mulungu wa mina Mr. So and So wa le 31 a Becker Street kusuhi na Pass Office, a tea Room, leyi a va ku i Thaka Shop, ndza tshemsha a swi ta ndzi tsakisa ngopfu.

Makhamba

Makhamba ya engetile ya ya nghena e shitolo sha ka D. Marajee le'ri nga Pisanghoek. Vengele leri ri hlangene na Post Office ya Pisan-Hoek. Va lo na ta tshova vo nghena kwala posweni, va rwala shisefo sha mali va famba.

MABINDZU

Mr. Joseph Rambulani u na vengele a ndjelele — hamba nwana wa hosi Rambulani.

Mr. Manukha u na vengele a ka Mavunga.

Mr. Thomas Buderu ota sungula vengele e Thononda.

Mr. David Sengani o na vengele a nambyeni wa Mutsunduzi, hi tlhelo rinwana i Headman ya tiko rero.

Mr. Ndwambi lo' ari Seargent wa le ka Shibasa Camp, sweswi u na Butchery a Shikombani.

Mr. Joseph Mafuna loyi ari post master a njelele u na lori yo rwahala Transport a Shitandani ku ta fika haleno Njelele.

MATI-YO-HISA

Phela hi kona a hlambekaku le' swi ku nga vushika. Hi mi tivisa leswaku la'va lavaku ku hlamba, a ka ha siveriwi munhu. Ntsena se valungu a va ha pfumeleriwi. Loko va lava ku ya kona, va fanele ku kuma mpumelelo hi Chief Mpefu.

TIVA RA FUNDUDZI

La va lavaku ku hlalela tiva leri, sweswi tivani leswaku ndlela ya Shikombani a ya ha pfuni e ka la va fambaka hi mimova. Mi fanele ku teka ndlela ya khalava Mission Station, mi ta hi ndlela ya muri-misi, shikolokolo hi le fundudzi.

TA TIKO

Miroho yi tswile hi shirhami a Njelele.

Shiphawu, matamatisi, khavitshi le'yi ntsongo swinene, yi tswile, ku lo sala tiherekisi na shipinachi ntsena.

VATSONGA NA MATSHANGANA

(Hi Matthews M. P. Manganyi)

E mhakeni leyi, ndzi fanele ku tsundzusha vaka hina leswaku va thsika leswo: hina hi vatsonga kumbe Matshangana, hikuva swoleswo, a swi hi pfuni ntshumu e nkarhini lowu hi nga ka wona namuntlha.

Swi fana na munhu wa donono la' tekaka tihavi a pana, ivi a rhangisa shileyi e mahlweni, wonge shileyi hi shona le'shi kokaka tihavi.

Vatsonga, (Matshangana) hi le ndleleni, lwendo ra hina ri lehile, kutani ri lava Ntwanano wo yisa rishaka ra hina e mahlweni.

Kutani, e shikarhi ka hina loko ka hari na moya wo avana, ntirho wa hina wu ta hi tsandza.

Ndza va kombela hinkwavo la' va nga na moya lowu, leswaku va va uthsika ndzi nga si va vula va "Matlulandlela" na va "Mampfani" la'va tsakelaka ku lova ka rishaka ra ka hina.

MAHUNGU YA AMERICA

(Hi Ph. Morobe)

A dorobeni ra Ahsokie, a nwalungu wa tiko leri va nge i Carolina le Amerika, ku humelerile mphikizano wo bhedzha hi mali, va bhedzela modorokari wa Cadillac 2a 1946, shimbvungumbvungu sha vugwhili.

Ku bhedjile vanhu vo tala swinene, valungu, Majuda na Manegro.

Ku te nkarhi lowu ku laviwa ku nomboro le'yi nga wina, hi loko ku ya kumeka leswaku yi winile hi munegro vito ra yena a va ku i Harvey Jones.

Ka humeleriwa, ku humeleriwa, ku kumeka leswaku muwini a nga kona. E ndzhako ka masiko nyana loko a twa leswaku o winile motorokari lowu, hiloko a ya kwale tihofisini a ya humesa thikithi ra yena a kombela shifununu sha yena sha Cadillac 1946 Model.

Juda, nwini wa movha lowu a nwi languta, a vona leswaku Shifununu leshi, a shi nwi fanelangi ivi se o ata ku nwi nyika motorokari lowuyani, a ku i nge i wa tekile siku reri u nga wina hi rona, hambi swiritano a nwi thirisele mali ya yena.

Mhaka leyi, yi na dyondzo e ka va bhedji va timangwa timbyana na tifafi. Siku rinwana mi ta bhedja mi wina mali yo tala ngopfu, iv Majuda ya mi firinyuka kukota Munegro lo ndzi mi byelaka hi ta yena. Hlayisani mapheni namashele ni na tipondzo ta nwina.

(Ha u ri loko u lo yi wina mangwa kumbe mbyana va nga kala va huwelela kambirhi? Ku bedja swi dyisa mali Murobe — Muhleri).

ndikhathali ndzi shiphukuphuku," "Tsala tsa papila liya Joni liya vuya na Muqamelo," "Shibhokisani shi nga na Miringo," "Rekethayimi Milodi," "Bangi ya timali nothingsa swipensisi."

Ku hlaya i ku shurha. Music hi wu yimbelela ku fana na loko hi kwheva mukapu.

Beethoven a hi nga nwi hlayi hikuva i khale a file. Futhi Beethoven lo' wa kona ndzi hoshile loko ndzi nwi Meshenile la kasi i mulungu. A hi nwi endleni ti Foroghedle.

Le'ti Humaka

Ka "Mavhavhaza"

MAVHAVAZA, BALOYI, BEETHOVEN

Hina va yisa la' varharhu lava, hi hina tingwengwe ta "music" e shikarhi ka Matshangana na Valungu e hansi ka dyambu na le henhla ka misava leyi, na kwihi na kwihi, hi hina ntsena.

Beethoven o dyondzisile music lembe rinwe na hafu, Baloyi, Khume ra Malembe and Ve'bose Bhovasite Mavhavaza, makume mambirhi ya malembe na lembe rinwe na hafu. Masuku ke, lo a nga na Shipiriyense sha bhetere i mani shana?

NHLAMULO

A swi laviwi, na swona a swi bheriwihwa. Ndzi lava ku mi hlevela nwina hinkwenu la va hlavyaku "Bantu World" leswaku mina Mavhavaza ndzi Nomboro wani, bhikhoza Beethoven na Baloyi a va na shipiyense leshi ndzi nga na shu mina.

Mina loko ndzi yimbelerisa, na misava ya ninginika, na tintsumi ta huma hi mafastere ya le matilweni, ti hlometela miringu le yi ndzi yi endlaku man!

Na moya a wu hungi loko hina va Mavhavaza Swikamanyongwa hi yimbelela.

Ndzi ri a nga kona la' nga Sumaku ku fana na mina la' hansi ka dyambu, in this typical mudanse of Sundas, of Mulasu.

A nga kona la' nga homologhayisaku na mina bhikhoza is olo Abomineshini, homomofisizimu you see. Tinsimu ta mina na Shihlangi sha ti tiva man!

TAMINA

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READERS' FORUM



EDITOR BOARD SECRETARY REPLIES TO MR. PELA

Rev. Obed S. D. Mooki, Orlando, writes: Allow me to refute some of the statements made by your correspondent, Mr. W. S. Pela, in your issue of August 2, 1947, in connection with the adjournment of the Orlando Township Advisory Board.

He says: "The day following the adjournment, a meeting of Shantytown supporters of the Sofasonke Party held at the Communal Hall is reported to have endorsed the action of the Board."

This is a travesty of the truth. He was not present at that meeting, and therefore he speaks from second-hand information.

The meeting to which he refers was attended by over a thousand people from all parts of the Township, including Orlando West and Westcliff. There were supporters of all political parties and those who were not interested in any political parties.

It is interesting to note that another mass meeting of residents held at the Westcliff Rocks on July 20 unanimously supported the action taken by the Board, despite Mr. Pela's efforts to coerce the Westcliff people to condemn our action. Here, in his own sphere, he started to realize that he was fighting a losing battle.

Your correspondent is rather confused about the reasons for the adjournment. The question is not "Who took steps to see the Police..." or whether any members did or did not champion the cause

of the fruit vendors who had been arrested. We are not interested in personalities but in the principles involved. Our chief worry is, why do the authorities send police to arrest our people without prior warning, especially when there had been an agreement of more than ten years standing?

The question of the Draft Regulations has been Mr. Pela's chief weapon against the adjournment. The fact that the four Advisory Boards of Johannesburg at some conference held last year asked that the regulations be deferred pending the publication of the findings of the Native Laws Inquiry Commission, does not bind any individual Board to that decision; any more than does a resolution passed by the annual conference of the Location Advisory Boards Congress. The delegates attending Congress report back to their respective Boards, which adopt or reject the decision of this Congress.

As far as the Orlando Board is concerned, it has never officially asked that the draft regulations should be deferred. We have before us the minutes of the official meeting held on August 6, 1946 and on the matter of these regulations the following resolution was adopted:—

"Minute from the Manager in the above connection was read and it was unanimously agreed that the Manager be asked to convene a 'round table' conference."

In all subsequent meetings no reference was made to those regulations or to that 'round table' conference. Why did the delegates to that Conference not report back to the Orlando Board, which could have taken a resolution accepting the decision of the conference? That would have legalised the position, and it would have been a sure guide to future Boards.

As it is, the decision of the conference exists nowhere in the official Minute Book of our Board and in the minds of those mem-

bers of the last year's Board who attended the conference.

In any case, we did not adjourn because of the draft regulations; neither do we crave for more powers from the Local Authority, which will enable us to 'dictate to them.' None of us, except Mr. Pela, ever spoke of 'more powers.' We said one thing—the Department has made us a toy, and we protest. We want that our duties and functions should be defined; we must be told where we stand. That is all.

It must be remembered, further, that although for convenience, the four Advisory Boards of Johannesburg may be consulted together, they are each as independent as one town council is from another, and they are each entitled to their own views. Therefore, it would be unfair for the Orlando Board to drag the other Boards into adjournment simply because it has, in its own area, grievances peculiar to itself.

UNEMPLOYMENT INSURANCE FUND

I. E. Tihlowe, Zeerust, writes: When the teachers' cheques came with the new increments at the end of March this year, deductions were made for the unemployment insurance fund. It is strange that the Education Department should make these deductions before the teachers have been given full explanation of the workings of the fund. While it might be argued that teachers, as servants of the State, are indisputably bound by the Act which governs this fund, here is, non-the-less, the argument that we should have been acquainted with the workings of the fund before these deductions were made. In fairness to the teachers, the Department should make available copies of the terms under which this fund operates.

CRIMINALS DESERVE OUR LEADERS' ATTENTION

"Johannes Citizanus," Johannesburg, writes: While we are only too grateful for the leadership shown by those who claim to speak in our name, those who advocate for our freedom, it is most surprising to find that our leaders are silent on the crime-wave among us. It would seem as though their main interest at the moment is politics.

There is the crime wave; there are the many parasites who live on the sweat of our brow, indeed, the rogues who will not do a stroke of work save to prowl about the streets at night in search for victims whom they rob of their money and their possessions. It is needless to emphasise the value to an African of each penny he earns through hard and honest work. Poverty among us is something full well-known yet robbers do everything they can to make worse our position by taking away from us, forcibly, and at the point of knife or revolver, the little we have.

As one of the victims of these cooligans, I would like to know whether our leaders think that 'obberies and assaults committed by African on African are matters which do not warrant their attention? Are we, and our leaders, ever going to attain that freedom which we desire while certain people among us are, by their deeds, giving us adverse publicity? Are the wrong practices of these people going to contribute towards our emancipation or will they just bring upon us the visitations of harsh treatment and oppression?"

Surely our African leaders know fully well that their efforts and endeavours towards securing for the race that freedom about which we talk so much will prove of no avail while certain among us are allowed to go unchallenged in their nefarious practices. The deeds of these people are in direct contrast to our aspirations, and it is always the adverse side of life which receives publicity. While we talk of freedom, and demand freedom, those in power will point to the black record of the misdeeds of our brothers.

Would it be asking too much to suggest that our leaders should come out in open condemnation of this class of people among us?

"FOREIGN" NATIVES

W. T. A. Rampai, Germiston, writes: We hear a good deal of talk about "foreign natives" — an expression coined by officialdom to differentiate between Union and non-Union Africans. They are being rounded up and have to choose between working on the farms and returning to their homes. It would seem that much of the criminal activities among Africans are attributed to these unfortunate people. But, as one who lives among Africans, being myself an African, I know that criminals among us are not the people who speak Chinyanja, Sindebele, Shona or any of the dialects of Africans from the Rhodesias and Nyasaland. Criminal elements among these people are negligible. On the contrary, it is the Union African whose name we see quoted in court proceedings on charges of rape, murder, assault and robbery.

Let it be remembered that harsh laws, lack of opportunities and the like are greatly responsible for the criminal class among us. I protest against the action being taken by the police against these "foreign natives." The whole thing is wrong.

HASTEN SLOWLY ADVISES READER

"Morwa-Chosa," Johannesburg, writes: It is my firm belief that time is not ripe yet for us to attempt so big a task as the boycott of elections under the 1936 Natives Representation Act. While it is fitting for our leaders to clamour for full citizenship rights and the removal of discriminatory legislation, I fear that if, by the stroke of the pen, all these laws against which we raise a voice of protest were struck from the Statute Book, many among our people will suffer as a result.

It is ironical that the people for whom Congress claims to speak are themselves ignorant both of Congress and its activities. I suggest that our leaders should tackle the little matters which militate against our day-to-day freedom first.

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MR. A. P. MDA

ing man or woman falls in the class of the successful group. Here, for instance, is a brief biographical sketch of Mr. A. P. Mda, B.A., a young man with a future; a great African patriot and a budding African leader.

Born on April 5, 1916, in the Cape Province at Qobosheane, where he received part of his primary education, Ashby Peter Mda trained as a teacher at Mariazell, Matatiele, where he won the affection of the school authorities for his zeal, his industrious tendencies and willingness to work.

Because of his stature, Ashby was refused permission to take up a post as a school teacher; hence he joined the staff of the Native Affairs Department at Sterkspruit as a clerk. In 1937, however, he was appointed to the staff of the Roman Catholic school at Germiston whence he was transferred to the R.C. school at Orlando. Here he organised and supervised the local branch of the African National Congress and in 1944, he was appointed organiser of the African National Congress Youth League of which the late Anthony Lembede was president.

Mr. Mda also took a keen interest in the teachers' organisation. In spite of the Africans' traditional belief that leading post should be barred to the young, Mr Mda was elected deputy-speaker of the Transvaal African National Congress, and in 1946, a member of the National Executive of this organisation.

While taking private studies for the degree of Bachelor of Arts which he completed at the end of 1946, he devoted a good deal of time on other activities. He was a

member of the Donaldson Orlando Park, at the beach and at the Community Centre in which he took great interest since its inception.

At the beginning of this year, he accepted a call from the new Roman Catholic University College at Maseru, where he now lectures in Native Administration.

BENONI: The children and staff of the St. Alban's School, give pleasant accounts of their trip to East London. The trip has been beneficial to both teachers and children. The Mayor of East London, Mr. Logan displayed great kindness in giving (free of charge) two Municipal (European) buses for the purposes of conveying the school children together with their teachers on sight-seeing tours. The school party was taken round the whole town, and was shown many of places of interest. The bus drivers (Europeans) explained to the children all scenes and sights, some of which were of historical interest. They willingly answered a volley of questions by curious children.

The Mayor of East London also gave a donation for the purpose of conveying the school party from East Bank Location to East London Station on the day of their departure. The Rev. Father R. Fayne of St. Philip's, East Bank Location arranged for the party to visit the beach, the Aquarium and Queen's Park. Nothing more valuable could have been gained by both teachers and children, on the lines of education, than to see the wonders of nature, both on land and under the sea, which were revealed to them at the Queen's

Aquarium.

The Staff are thinking of another trip to the Cape next year. It is hoped that this, also, will be a success.

Congratulations to Mrs. Albina Sereme (formerly Miss Matleme-koane) a teacher on the St. Alban's school staff, on the occasion of her recent marriage to Mr. Edward "Zee" Sereme, a prominent young soccerite in the East Rand.

Messrs. J. D. Kekana, W. A. M. Diseko and J. D. Nkosi, all teachers in Benoni Location, were on a visit to Pretoria recently, as guests of Mr. M. Shongwe and Mr. Johnnie Lawrence of Cape Location, Marabastad, Pretoria.

—J. D. Nkosi.

PIETERMARITZBURG: News has come that Reverend Geo. V. T. Gule has completed his diploma in theology which he has been taking with Durban University. He now intends to take the Bachelor of Theology degree. Rev. Gule is the son of Natal and the grand son of the famous Chief Timothy Gule. He is serving the A.M.E. Church in the Transvaal Province.—W. S. D. Mbanjwa.

KURUMAN: Mr. D. R. Kukama, an interpreter-clerk in the Mafeking Municipal office, has retired after twenty-eight years of service, and has been succeeded by his son. Mr. Kukama now runs a shop at Mashuthe, Mafeking district. Mr. D. P. Kgotleng, of Kuruman, spent his annual leave at his home with parents at Mafeking. —"P. D. K."



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DITIRO TSA THUTO YA BANTSHO

Lekgotla la Ditiro tsa Setshaba le akanya gore go ruta merafe yo-tlhe ya BaAfrika ke nngwe ya dikgato tse dikgolo tse di tshohegang thata mo go tlhaboleng botshele le loago le nonofo ya bane. Thuto ya Bantsho mo Dinageng le metseng ya bone ga e ya tshwanela go kgaogangwa mo go ya metse e mengwe — ka moo ge, go buiwa ka yone e le tiro e nngwefela ka kakaretso mo Pegong ya Lekgotla.

Ka bogolo ditiro tsa tshimologo le tlhabologo ya Thuto go ka twe ke ditso tsa ditragalo tsa Makgotla a Boruti. Gantsi kago e le nngwe e dirisiwa go rutela bana le go tshwara ditirelo tsa kereke. Ka boiketlo ditiro tsa mmuso go tlhokomela le go thusa thuto ya Bantsho di godile, mme gompiano dituelo tsa baruta-bana di abiwa ke one; ebile tekolo le tlathlho di dirwa gotlhe mo dikweleng tse go fitlhelwang di thoka thuso. E re ka gobo gantsi baruti ba tshedditse maemo a bookamedi mo dikweleng tse di thuswang ke mmuso, ga go belatse fa Thuto ya Bantsho e sa ntse e le mokgoleo wa makgotla a boruti ka bogolo.

Mo dikweleng tse di dikete tse pedi le masome-a-mabedi tsa Bantsho kwa lefatsheng ja Kapa, ka ngwaga wa 1944, tse di seng kafa tlase ga dikete tse pedi le bosupa (2,007) ke dikago tsa borapedi kgo-tsa tse di agilweng ka go tshwara-raganelwa ke makgotla a dikereke. Kgopolo ya ka gale e reng thuto ya Bantsho e tloswe mo baruting ke ya batho ba ba thaelang go akanya mathata a madi kwa ntle ga dikakanyo tse dingwe.

TSHIMEGO, MADI LE TSAMAISO

Thuto ya BaAfrika (kwa ntle ga e kgotlwaneng le ya tsa temo) e tsamaiswa ke Dikgotla tsa Dithuto tsa Mafatshe a Kopano. Dikgotla tsa Thuto mo mafatshe a Natal, Frei Stata le Transvaal di na le dikarolo tse di kgethegileng tsa Thuto ya Bantsho. Lefatshe lengwe le lengwe le na le Motlathlho yo Mogolo wa Thuto ya Bantsho, le Lekgotlana la Kgakololo la ditokololo tse di tlogang go lesome-le-bobedi go fitlha lesome-leboroba-bobedi go balelwa le baemedi ba Makgotla a Dikereke. Ke kwa Kapa fela kwa go senang bothathlho jo kgaoganeng. Go tshotswe kgato ya go dira Lekgotla ja Kgakololo je Legolo mo bofseng jaana.

E sale go tloga 1926 Thuto ya BaAfrika e ntse e tsamaiswa ka madi

a tswang mo Polokelong ya Tlhabololo ya Ditiro tsa Bantsho (fale ya dirwa Polokelo ya Bantsho ba Souta Afrika), e neng e laolwa ke Letona ja Mmuso Kgatleng ya Merero ya BaAfrika ka go akantshanya le Lekgotla la Tshakatsheko ya Ditiro tsa Bantsho. Mo tshimologong madi otlhe a ntshiwang ke Mmuso e ne e le £340,000 le karolo ya bongwe-mo-botlhanong ya Polokelo ya Madi a Lekgetho la Bantsho. Karolo ya madi a Lekgetho e neng e tsenngwa mo Polokelong ya "Trust" ya Bantsho ba Souta Afrika e ne ya okediwa ka lobaka le lobaka, mme ya tla ya re ka 1943 madi otlhe a tsenngwa mo Polokelong—karolo-ya-bone ya one mo botlhanong e lebagantswe le ditiro tsa thuto, mme karolo ya bongwe-mo-botlhanong e lebagantswe le ditiro tsa kakaretso tsa tlhabololo.

E ne ya re kgabagare ga lemo-gwa e le tsamaiso e sa kgotsofatseng. E ne e rile fa e simololwa Polokelo ya bo e sena madi a lekangeng go dira ditiro tsa ka gale, mme ya re ka gobo go se nonofo ya go e godisa, ga tlhokwa tswelopele. Seemo se ne sa lwantshiwa ka go oketsa molao gantsinyana gore go godiswe karolo ya lekgetho bakeng sa merero ya thuto, ga ba ga tsamaisa ya re ka 1944 go fitlha 1945 ga fitlhelwa madi otlhe a dirisiwang a ka batla a tshwara bogolo jo bo fetang a neng a dirisiwa ka 1926 ka go menagana gane-le-sephatlo.

LEKgotla LA KGAKOLOLO

Lefa go ntse jalo e rile go tloga tshimologong ya kgwedi ya Moranang ka 1945 thuto ya Bantsho ya ira tirelo e itayang Palamente mo phatleng. Ka Molao o mofsa go kgethilwe Lekgotla la Kopano la Kgakololo ditirong tsa thuto ya Bantsho le Modula-setilo wa lone e leng Mokwaledi wa Kgatla ya Merero ya Bantsho go gakolola Mmuso le Makgotla a Dinaga tsa Kopano mo mafokong a thuto ya Bantsho a karatsang tsamaiso, kgodiso le tlhabololo ya ditiro tsa Bantsho.

Bontsi jwa dikwele tsa Bantsho bo tsamaiswa ka madi a ntshiwang ke Makgotla a Boruti le go okamelwa ka dikgaolo ke baruti ba ba kgethilweng ke makgotla a dikereke tsa bone. Batsamaisi ba ba dira ditiro tse ba sa duelwe ke Mmuso fa ese madinyana a seng kae a go reka dipampiri le dilwana tsa go kwala ka dipaka dingwe. Baokamedi ba bangwe ba okametse dikwele tse di tlogang go masome-a-mararo go isa go masome-a-mane tse di kwa kgakala mo ba sekang ba nonofo go di lekola ka gale.

Ditiro tsa batsamaisi ba dikwele di ka sobokanngwa jaana:

- (a) Go rulaganyetsa le go tlhokomela dithuto tsa Bebele.
- (b) Go rulaganyetsa kago le go tlhokomela dikago tse di batlegang tsa sekwele.
- (c) Go kgetha baruta-bana le go ba bega Kgatleng ya Dithuto.
- (d) Go romela dipampiri tsoitlhe tsa tlhaloso ya thulaganyo le dipalo tse di tshohegang Kgatleng ya Dithuto.
- (e) Go duela baruta-bana botlhe ba ba itsegeng mo ineng ja Kgatla ya Dithuto.
- (f) Go ntsha moruta-bana mongwe le mongwe yo o dirileng molato o mogolo mo tirong.

TSAMAISO YA DIKWELE

Dikwele tsa Natal tsa Mmuso di okametsewe ke makgotlana a Dikwele. Mo Transvaal dikwele tsoitlhe tse itsiweng ke molao le dikwele tse di tlhakantsweng tsa tsamaiso ya makgotla a boruti di laolwa ke Makgotla a Dikwele: mme bontsi ja dikwele tse di thomilweeng ka maina a dikereke ga bo ise bo tlhame makgotla a ntseeng jalo. Fa thoko ga baokamedi ba baruti, go na le baokamedi ba Kgatla ya Dithuto ba ba duelwang tiro. Kwa Frei Stata dikwele tsa makgotla a boruti tse di kopantsweng di laolwa ke makgotla a a dikereke tse di kopanyeng.

Mo dikweleng tse di thuswang ke Mmuso baruta-bana ba duelwa ke Mmuso. Gape ebile mo Transvaal le Frei Stata le Natal, dikwele tse ka ngwaga le ngwaga, mo boemong ja madi a sekwele, sengwe le sengwe se amogla 3/- mo ngwaneng mongwe le mongwe (a akanyele-diwa mo palong ya bana ya ngwaga o fetang) go direla go reka dilwana tsa sekwele.

Go dirilwe thulaganyetso ya go reka dikwalo tsa sekwele mo mafatshe otlhe a Kopano. Mo Transvaal dikwalo tsoitlhe tse bana ba ithutang ka tsone go bala go fitlha mo Lokwalong la Borataro ga ba di reke, mme ba reka tse dingwe tse ba di dirisang mo sekweleng. Mo Dinageng tse dingwe tsa Kopano madi a ka fitlhang masome-a-matlhano mo lekgolong a go reka dikwalo tse a duelwa ke Dikgotla tsa Dithuto. E rile ka 1943 bana ba dikwele tsa Natal ba abelwa dikwalo dingwe ba sa di duelele ka kgopolo ya gore e tla re mo bofelong go dirwe jalo mo dikwalong tsoitlhe; mo lobakeng lwa gompiano masome-a-matlhano a dikwalo tsa bana go fitlha mo Lokwalong la Borataro bana ba di dirisa di sa duelelwe — mme palo e tla okediwa fa madi a ka bona.

MABAKA A GO LETLA THUSO

Kemo e maswe ya dikwele tse dintsi tsa BaAfrika e dirile gore bofseng jaana go simololwe mkgwa wa go adima madi. Lekgotla la Ditiro tsa Setshaba le dumalana le one, mme ntswa le tlhagisa ka kgatelelo gore go tlhokomelwe tiro ya go batla metsi a lekanetseng le ditiro tsa bophepa le matlwana a go rutela bana. Ditiro tse di ntseeng jaana di tshohega esita le mo dikweleng tse dintsi tse dikgolo — ke mkgwa o maswe wa go ira diphatso mo botshelong ja morafe.

Mabaka a batlegang pele ga sekwele se direlwa thulaganyetso ya thuto a tshwana gotlhe mo mafatshe a Kopano — palo ya bana ba sekwele seo e tshwanela go bo e lekanetse. Mo metseng ya Bantsho sekwele se tshwanela go bo se le go feta dimmaele tse tlhano (tse thataro mo Frei Stata) kgakajana le se sengwe se se thuswang ke Mmuso. Go tshwanela go bo go le thulaganyetso e ntle ya ditiro tsa diatla; mme lwabofelo, sekwele se tshwanetse go bo sena le dilwana dingwe.



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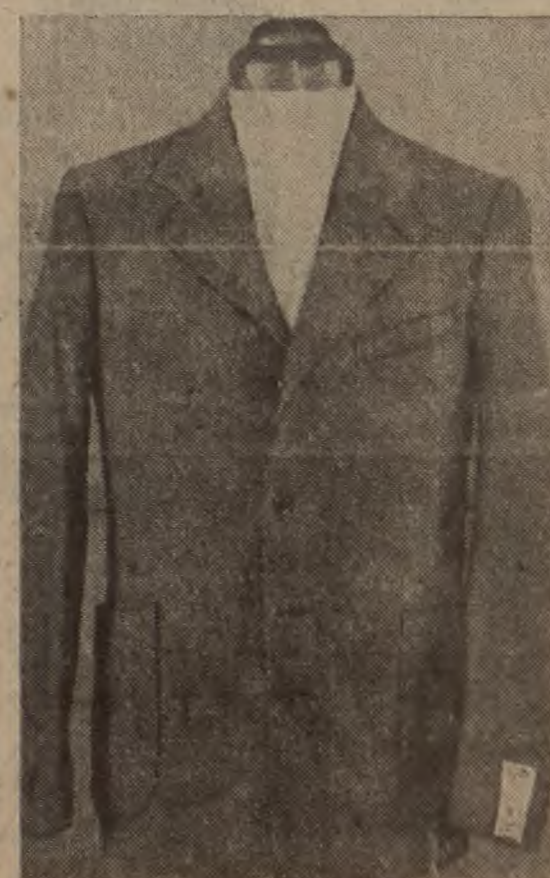
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Mahae A Rona Le Tsela Ea Ho A Nchafatsa

Thuto Ea Ma-Afrika

Lekhotla leo re seng re buile ka lona hangata le hopola hore ho ruta baahi bohle ba Ma-Afrika ke e 'ngoe ea litsela tse matla tse lebisang ho lokiseng bophelo ba 'ona, hlokomelo le matla a ho sebetsa ka ts'oanelo. Thuto ea Ma-Afrika ka mahaeng e ke se arolo ho e fumanoang ka libakeng tse ka ntle ho mahae ana, 'me kahoo taba ena eohle ho buuo ka eona raporotong ea Lekhotla lena.

Ka tsela e telele ho ka thoe pale ea thuto ke pale ea mekhatlo ea baruti ba Likereke. Hangata moaho o le mong o ne o sebelisoa bakeng sa kereke hammoho le sekolo. Empa joale ha nako e ntse e tsamaea morao le thuso ea 'Muso e ntse e ata, 'me kajeno ho nehelo meputso, ebile ho laoloa le ho hlalosojalo likolo tseo ho fumanoang li lokela ho fumana thuto.

Kaha baruti hangata e ba bona bats'oari ba likolo, thuto ea Ma-Afrika e sa ntsane e le taba ea likereke. Likolong tse 2,020 tse neng li le teng tsa Ma-Afrika ka Cape ka selemo sa 1944, tse seng ka tlasa ho tse 2,007 li ne li sebelisoa matlo ao e leng a kereke, kapa li thusoa ke batho ka mekhatlo ea bona ea likereke. Taba eo ho hloang ho buuo ka eona ea hore thuto ea Ma-Afrika e tlosoe ho baruti e hloleha ho hopola hore e ke se etsahale ha ho se ho hopoala ka chelete, ha re sa bua letho ka tse ling lintho.

TAOLO LE CHELETE LE TSAMAIISO

Thuto ea Ma-Afrika (kantle ho e phahameng le ea Temo) e tsamaisoa ke makala a likhutlo a tsa thuto. Likhutlo tsa Natala, Freistata le Transvaal li na le karolo tsa tsona tse khethelileng tsa thuto ea Ma-Afrika. Sekhutlo se seng se seng se na le mohlalubi e moholo oa thuto ea Ma-Afrika le lekhotla la keletso le nang le litho the 'dohang ho leshome le metso e 'meli hoisa ho leshome le metso e robeli hammoho le baemeli ba mekhatlo ea likereke.

Ke ka Cape Province feela moo ho se nang moahlolo mabapi le bahlahubi. Taba e ncha e sa tsoa etsoa ke ho hlangoa ha Lekhotla le Lehola la Keletso.

Ha esale ho tloha ka selemo sa 1926 thuto ea Ma-Afrika e thusoa ka chelete ea Tukiso ea Ma-Afrika (eo joale e seng e kentsoe ka ho Mokotlana oa Trust ea Ma-Afrika a Afrika e Boroa), e neng e laoloa ke Tona ea merero ea tsa ba Bats'o ka thusano le keletsano le Komishini ea Litaba tsa ba Bats'o.

Chelete e neng e fumaneha e ne e le chelete e ka ka pondo tse 340.000 e tsoang ho 'Muso le karolo

e le 'ngoe ho tse hlano e tsoang Mokotleng oa gafa ea Ma-Afrika. Ha nako e ntse e tsamaea karolo ea gafa e kholo e ileng ea nehloa no Mokotla oa Trust ea Afrika e Boroa ea Ma-Afrika e ile ea eketsoa, ho fihlela qetellong ka selemo sa 1943 chelete ena eohle e lefelloa ka Mokotlaneng ona, karolo tse nne ho tse hlano tsa behloa merero ea Thuto, le e le 'ngoe ho tse hlano ho tukiso tse ling ka kakaretso.

MELAO EA TSA GAFI

Taba ena ea bonahala ehlile e sa anelise hohang. Ka nako ea ho qaloa ha 'ona, mokotla ona o ne o se na chelete e lekane ho ka khahlana le tjehe tse ling, 'me kaha le 'ona o ne o hloleha hohang ho hola, ha o eaka oa loka hore o ka lokisa. Seemo sena sa lokisoa ka ho eketsa khafetsa molao oa ho eketsoa ha gafa ho fumana chelete e tla sebelisoa bakeng sa merero ea tsa thuto, ho fihlela tjehe eohle ea thuto ea Ma-Afrika ka selemo sa 1944-45 e fihla seemong seo e kopolang sa 1926 hane.

Ho tloha ka la pele ho 'Mesa selemong sa 1945 leha ho le joalo, thuto ea Ma-Afrika e ile ea ba mosebetsi o liatleng tsa parlamente. Ka tlas'a Molao o mocha ho khethiloe Lekhotla le Lecha la keletso mabapi le thuto ea Ma-Afrika leo Molula-setulo oa lona e leng Mongoli oa Litaba tsa ba Bats'o. Lekhotla lena morero oa lona ke ho elets'a 'Muso le Makhotla a Likhutlo litaba tsohle tse shebaneng le thuto ea ba Bats'o le ho boloka, eketsa le ho lokisa litukiso tsa thuto bakeng sa Ma-Afrika.

Bongata ba likolo tsa Ma-Afrika ke likolo tse thusoang ke mekhatlo ea Likereke. Bats'oari bana ba tsamaisa mosebetsi oa bona ka



Baahi ba naha ea Kenya ba Ma-Afrika ke hona ba emeng ka maoto ho khothalla morero oa ho lema lifate. Mona ho bonoa ba mofuta Ba fumana keletso e khole e neheloang ke offisiiri tsa lekala la tsa Temo. Mona baahi bana ba ruta tsela ena ea ho lema lifate sebokeng se sehlo sa bana ba motse se bitsoang "baraza". Lifate li tla le sireletsa li sireletse lijalo hammoho le likhomo tsa lona li le thuso ka ntho tsa ho besa le maballo a ho aha, Toloko e bua mantsoe ana ha e hlalose tsa ba leng sebokeng sena.

ntle ho moputso oa letho feela oa 'Muso, haese feela chelete e seng kae ka nako tse ling ea phahlo ea ho ngola.

Batsamaisi bana nako tse ling ba hlokometse likolo tse ka bang mashome a mararo kapa a mane tse ka libakeng tse hole le bona 'me kahoo ha bana hona ho etela likolong tsa bona khafetsa.

MESEBETSI EA BATSAMAIISI BANA

Ka bokhuts'oane ho ka thoe mosebetsi e mehoro ea batsamaisi bana ba likolo ke ho:

- (a) Lokisetsa le 'ho tsamaisa' ea tsa beibele.
- (b) Ho hloma le ho tsamaisa meaho eohle e batleheng ea likolo.
- (c) Ho khetha litichere hore li amoheloe ke Lekala le Lehola la tsa thuto.
- (d) Ho romela ho Lekala la tsa Thuto sohle se batleheng mabapi le mosebetsi oa sekolo le libuka.
- (e) Ho lefa meputso ea litichere tsohle tse amohetsoeng ke 'Muso lebitsong la 'ona.
- (f) Ho emisa kamoo ba bonang kateng tichere e feng feela eo ho hopoloang hore e its'oere hanape.

Likolo tsa ka Natala tsa 'Muso li tsamaisoa ke komiti ea sekolo. Ka Transvaal kaofeela likolo tse 'Musong tseo e seng tsa kereke tse itseng le tseo e leng tsa likereke tse fapaneng li na le komiti tse tsamaisang, empa likolo tse ngata tsa likereke tsona ha li soka li li e-ba le tsona komiti tse kang tsena. Ka naheng ea Freistata likolo tse kopaneng li tsamaisoa ke komiti tsa likereke tse emetsoeng likolong tseo.

Likolong tse thusoang, meputso eohle ea litichere e lefuoa ke 'Muso. Hape-hape kathoko ho moma, ka Transvaal, Freistata le Natala, likolo tsona li fumana chelete ea sheleng tse tharo holim'a hlooho ea ngoana ka selemo bakeng sa li-fees tsa sekolo e baloang ka manane a selemo se ka pele 'me chelete ena ke eona e rekang phahlo ea sekolo. Thuso ea pondo holim'a pondo e 'ngoe e ka nna ea etsoa bakeng sa mosebetsi e meng e seng mehoro hakalo ekang ea ho batla se-ea-le-moea le tse ling tse jalo.

LIBUKA TSA SEKOLO

Tokisetso tsa ho reka libuka tsa sekolo le tsona li teng ka likhutlong tsona tsohle. Transvaal e nehela libuka tsohle tsa ho baloa ho fihlela bukeng ea Bots'elela, ha bana bona ba batla libuka le tse ling tsa ho ngola tse tla sebelisoa ke bona feela. Ka likhutlong tse ling karolo e ka fihlang ho mashome a mahano lekholong ea tjehe holim'a libuka tsona e ka nna ea lebisoa ho 'Muso.

Ka selemo sa 1943 ka Natala ho ile ha qaloa ho nehela libuka tse itseng ka ntle ho tefo ea letho ka boikemisetsa ba hore qetellong ho neheloe libuka tsohle tsa sekolo ka ntle ho tefo; ha joale ho sa ntsane ho nehelo karolo ea mashome a mahano lekholong ea se batloang ke bana ha fihlela bukeng ea Bots'elela, 'me lenane lena le tla boele eketsoa ha chelete li lumela.

Seemo se sebe sa likolo tse ngata haholo tse tsamaisoang ke Ma-Afrika se entse hore morao tjena ho be teng chelete tse neheloang le tse ling tse neheloang ka kalimo. Lekhotla lena le ea e thabela taba ena, empa le lakatsa ho tiisa taba e matla ea ho batla metsi a lekaneng le matloana aka ntle, hammoho le ho batla matlo a lekaneng a ka sekolong. Esita le likolong tse ngata tse khole tokiso tsa mofuta ona li ea hloka hahala, 'me ena ke taba e tlamahileng ho ba le karo-

lo e khole kotsing e boima ea bophelo ba sechaba.

Maemo kapa mabaka ao sekolo se neheloang thuso ea 'Muso a ea ts'oana ka likhutlong tsohle. Ho ts'oanetse hore ho be lenane itseng la bana ba kenang sekolo. Libakeng tse ka ntle tsa Ma-Afrika sekolo se ts'oanetse ho ba maile tse ka holimo ho maile tse hlano (tse tseletseng ka Freistata) ho tloha ho se seng se thusoang ke 'Muso. Ho ts'oanetse ha lokisetso thuto ea tsa mosebetsi. Qetellong moaho o ts'oanetse oa lumellana le nthoana tse ling tse itseng tse batleheng.

Mosebetsi oa tsa matsoho o ea tlamella. Ho na le thuto tsa ka lapeng bakeng sa bananyana le tsa Jaredeng bakeng sa bashanyana. Mosebetsi oa ho roka le oa ho etsa mapolanka o ea etsoa ka likolong tse phahameng tse mahareng. Lekhotla le hopola hore ho ts'oanetse ha khothaletsa morero oa ho eketsa thuto tsona tsa mofuta ona.

Likolo Tse Nyenyane Le Tse Phahameng

Likolo tsa thuto e khole tse nyenyane le tse phahameng tsa Ma-Afrika li mashome a tseletseng a metso e supileng. Ka lebaka la lenane le folokang la litichere tsa thuto e phahameng ea bo B.A. joalo-joalo, ho sa ntsane ho e-na le lenane le lengata la litichere tsa Makhoaa ka likolong tsona, leha tsona li ntse li sa fumanehe ka tsela e kholisang.

Lekhotla le elets'a hore ho nkuoe mahato a mang ho felisa taba ea ho hloka hahala ha litichere tsa Ma-Afrika tsa thuto ena le hore ho lokisoa maemo a mosebetsi oa tsona.

Taba ea ho ruta ha litichere ke taba e matla-matla. Ha ho sekolo sa 'Muso sa thuto ea botichere ba litichere tsa Ma-Afrika, empa likereke tse fapaneng li hlo-mme likolo tsa thuto ea botichere tse tlatsoang ke 'Muso.

Kaofeela likolo tse khole ka mahaeng a Ma-Afrika ke likolo tseo barutoa ba lulang ho tsona 'me ho na le matlo a lokileng ebile ho tala ka nako tsohle ho tsona. Tefello bakeng sa thuto le ho robala (ho robala feela ka Cape Province) e tloha ho pondo tse leshome ho isa ho tse leshome le metso e tseletseng ka selemo. Libasari le lithuso tse ling tsa chelete li fumaneha feela ho ba seng bakae.

THUTO TSE KHETHEHILENG

Ho na le taba ea hore likolo tse itseng li be le thuto e khethelileng. Kahoo sekolo sa Healdtown ka Ciskei se na le thuto ea tsa la peng e nkeloang morao ho matriki, le tse ling tsa ba batlang ho 'ba baruti ba thuto ea ho itisa.

Mane All Saints ka Transkei ho na le thuto e khethelileng e nkuoang selemo se le se seng feela ea-



Mona le teng ka thuso e khole ea lekala la tsa Temo banna ba Kipsis ba bontsoa tsela ea ho lema lifate tse holang ka pele tse tla nehela patsi le ho ba sireletsa bona hammoho le liphoofolo tsa bona. Ba bang ba seng ba hotse ba ile ba hanyetsana le morero ona ba re Molimo ke Eena ea tla lema lifate. Mona re bona Mo-Afrika Arap Kipkoske a e na le polantsi e ntle. O tla aha ntle e ncha ka lithupa tsa lifate tsona.

WORK OFFERED

**TOWN COUNCIL OF NIGEL
VACANCY: NATIVE MIDWIFE**

Applications are hereby invited from duly qualified Native Nurses for midwifery work in Charterston Native Township.

Applicants should possess a midwifery certificate registered with the S.A. Medical Council. The possession of the general nursing certificate in addition is recommended but not essential.

The salary grade attached to the post is £96 x £8—£120 for persons with midwifery certificate only and £150 x £10—£180 per annum, for persons with both qualifications. Allowances as follows are also paid:

Cost of Living Allowance on Government scale. Uniform allowance of 10/- per month. Quarters allowance 10/3d. per month.

(Note: Quarters are at present unfurnished but will be furnished shortly).

Applications (accompanied by two recent testimonials) stating age, marital state, training, qualifications, experience and earliest date when duties can be commenced, will be received by the undersigned until 12 noon on Wednesday 27th September, 1947.—D. G. TEES, Acting Town Clerk, Municipal Offices, Nigel, 6th August, 1947. (No. 72/1947). X-16-8

**CITY OF JOHANNESBURG
NON-EUROPEAN AFFAIRS DEPT.**

P.O. Box 5382, Phone: 33-3322—4th and 5th Floors, His Majesty's Buildings, Eloff Street, Johannesburg, 7th August, 1947.

STAFF VACANCY: NON-EUROPEAN

Applications are invited for the following position in the Non-European Affairs Department; Johannesburg City Council:—

Non-European Welfare Assistant, Grade "A"—£276/£12/£324.

Applicants must be in possession of a degree in Anthropology, Native Administration or Social Science, and must be able to speak, read and write English, Zulu and Sesotho. The duties will include Native research and general routine work.

Canvassing for appointment in the gift of the Council is strictly prohibited—proof thereof will disqualify the candidate for appointment.

Applications in candidates' own handwriting and endorsed "Application for position of Non-European Welfare Assistant, Grade "A"—£276/£12/£324" on forms to be obtained at this office (Room 401) must be received by the undersigned not later than Noon, on Saturday, 30th August, 1947.—L. I. VENABLES, Manager. Adv. No. 357. X16-8

WANTED

Applications are invited urgently for a teacher to teach at Etembeni Boarding School. Must be fully qualified and able to teach up to Std. Seven. Preference will be given to a man holding J.C. or Matric above the Third certificate. Must be a non drinker and a non smoker. Apply immediately to the Manager, Etembeni School, P.O. Kransfontein, O.F.S. 254-X-16-8

**KHAISO SECONDARY SCHOOL
PIETERSBURG**

Applications are invited for two graduates to teach the following subjects: Physical Science, English, Xhosa or Zulu, History. Post vacant beginning of 1948.

Write, giving details and ability in out-of-school activities to the Principal. X-30-8

WORK OFFERED

**CITY OF JOHANNESBURG
NON-EUROPEAN AFFAIRS DEPT.**

Staff Vacancies: Non-Europeans

Applications are invited for the following positions in the Non-European Affairs Department of the Johannesburg City Council:—
2 Welfare Assistants, Grade "C"—£155/£12/204.

The duties include investigation regarding case work and general welfare routine.

Applicants must be in possession of a Diploma in Social Work or an equivalent Academic qualification.

Canvassing for appointment in the gift of the Council is strictly prohibited—proof thereof will disqualify the candidate for appointment.

Applications in candidates' own handwriting and endorsed "Application for position of Welfare Assistant, Grade "C"—£155/£12/£204" on forms to be obtained at this office, (Room 401) must be received by the undersigned not later than 12 Noon on Saturday, 30th August, 1947.—L. I. VENABLES, Manager. 4th and 5th Floors, His Majesty's Buildings, Eloff Street, Johannesburg, Phone 33-3322. 7th August, 1947. Adv. No. 357. X-16-8

**JOHANNESBURG HOSPITAL
BOARD**

**BARAGWANATH NON-EUROPEAN
HOSPITAL NON-EUROPEAN STAFF**

Applications are invited from suitably qualified Non-European persons for the undermentioned posts. All appointments will be to the Johannesburg Hospital Board, but appointees will be delegated to undertake duties at any Branch of the Hospital, and in the first instance will be appointed to the Baragwanath Non-European Hospital.

Clerks Grade B (Male) £116 x 8—£156
Telephonists (Male) £116 x 8—£156 plus cost of living allowance. Education—Junior Certificate or higher.

Applications should furnish particulars of age, qualifications, education and past experience. Official application forms can be obtained from the undersigned on request.

Applications marked on the outside "Non-European Clerical Staff, Baragwanath Hospital" should reach the undersigned not later than Saturday 30th August, 1947.—K. F. MILES, Superintendent, Johannesburg Hospital. 7th August, 1947. X-23-8

DOMESTIC SCIENCE MISTRESS

Wanted for combined Primary and Secondary School, to begin January 1948, qualified to teach up to Form Three. Good character and training essential. Apply stating particulars to Superintendent, Gooldville, P.O. Sibasa, N. Transvaal. X-16-8

NAZARENE SCHOOL, SWAZILAND

T4 teacher wanted Nazarene School, Bremersdorp, Swaziland.

Apply to: THE PRINCIPAL, MISS M. K. LETTA. X-23-8

COMPOSITOR WANTED

Wanted Hand Compositor immediately for MASERU. Apply to "Moch," Box 6663, Johannesburg, or phone 35-4145.

EXPERIENCED TRAVELLER, with previous travelling experience in Native trade wanted. High commission paid. References required.

Apply: IA, POLLOCK MANSIONS, 94, Eloff Street, JOHANNESBURG. X-16-8

FOR SALE & TO LET

PROPERTY FOR SALE

Wallmanthal: One double plot situated on farm Buffelsdrift excellent position. Write:

ESEN, 2193 Mabeta Street, Western Native Township, JOHANNESBURG. 245-16-8

PROPERTIES FOR SALE

Evaton: Stand £250—£100 deposit. Pietersburg: 1 acre £200—£50 deposit. Wallmanthal: 7 acres £200—£50 deposit. Rustenburg: (Kameelboom) 22 acres £120—£40 deposit. Alexandra Township: 10 rooms £1200. Apply c/o B. T. W. Nyokana and Co., 32c, Diagonal Street, Phone 34-1233, Johannesburg. 266-X-6-9

CLOTHES FOR SALE

Sports Jackets, Coats, Trousers, Pull-overs, Shorts, Socks, Hats, ties, Shirts and Dress Clothes etc., in good condition, owner six foot tall. Phone between 7 to 7.30 evenings 43-2418. 261-X-16-8

MISCELLANEOUS

BLAAUWBANK MALT AND PRODUCE

P.O. BOX 3, BANK
Why pay more for malt? We supply and deliver direct ex-factory. Best quality Kaffircorn malt. Ask for Blaauwbank Malt—47/6 bag. Write to P.O. Box 3, Bank or phone 67/1793 evenings. 257-X-30-8

MISCELLANEOUS

AFRICAN MUTUAL CREDIT ASSOCIATION

Phone: 34-1707—First Floor, JOHANNESBURG.

At the appropriation meeting held on Friday, August 8, 1947 Appropriations were made in favour of the undermentioned members:—

CIRCLE A
Orlando: Share No. 13027, Appropriation No. 13705. Johannesburg: Share No. 12903, Appropriation No. 13392. Payneville: Share No. 1847, Appropriation No. 2946. Johannesburg: Share No. 11099. Appropriation No. 10691. Alexandra: Share No. 692, Appropriation No. 723.

CIRCLE B
Orlando: Share No. 11992. Appropriation No. 12061. Orlando: Share No. 2635, Appropriation No. 2740. Orlando: Share No. 12475. Appropriation No. 12565. Payneville: Share No. 5195, Appropriation No. 5388.

CIRCLE C
Pretoria: Share No. 3765, Appropriation No. 3780. Orlando: Share No. 5648, Appropriation No. 5702.

UNITED AUCTIONEERING CO.,

127, FOX STREET, —JOHANNESBURG

Ho fantisoa fenishara ea khale e ngata ea Teak le Walnut e ntseng e eme hantle ka theko e utloahalang. Sohle mabapi le theko se ka lokisoa: Ha ho likataloko tlong le tio hlahloba. Ts'ebetso le pelo—ts'oeu li tiselitsoe. 126-X-13-9

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Bureau Lane, PRETORIA.
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3, Pritchard Street — Corner Diagonal St. Phone—34-2696

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The very first dose of the new formula Mendaco starts circulating through your blood and easing choking, wheezing, coughing Asthma and Bronchitis. Soon you get rid of strangling mucus, breathe easily and freely, and sleep like a baby. Mendaco must do you good no matter how long you have suffered. It dissolves and removes the mucus and phlegm that is poisoning your system, sapping your energy, ruining your health and making you look, and feel, old long before your time. Get Mendaco from your chemist or dealer today.



has been helping and curing thousands of men, women and children, troubled with bad blood, rheumatism, bladder weakness, pimples, sores, swellings, naemia, boils, rashes, stiffness of joints. It washes the kidneys and bladder—he sign will be that you will pass green blue urine. It removes all pain from the back prevalent amongst hardworking people. It creates an appetite and gives strength to the organs of the body. It helps protect the body against all ailments. We have received hundreds of letters from grateful customers telling us how LION BLOOD TONIC No. 12 has cured them when other medicines had failed. Price 3/6 plus 1/- postage. Order a bottle today from your chemist or store and enjoy glorious health and strength. If you cannot get LION BLOOD TONIC No. 12 at your chemist or store, send 4/6 in Postal Order or stamps to: **BORDER CHEMICAL CORPORATION** P.O. Box 295, EAST LONDON. Immediate delivery—no delay—Satisfaction guaranteed. Write for a free price list of all our Medicines

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If your baby is fretful and restless from wind, stomach pains and constipation you can bring quick relief with Phillips' Milk of Magnesia. Doctors and nurses everywhere tell mothers to give their babies this safe and reliable remedy.

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2. Rub your baby's gums with it when teething.
3. Pat some on baby's sore and chafed skin to cool and soothe it.

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your teeth today—

Macleans Tooth Paste does supremely well, all that a good tooth paste should do. It cleans teeth thoroughly—polishing them to a natural white brilliance.

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Phone 25346/7. — 36, Gardiner Street DURBAN — P.O. Box 394.

THE PEOPLE'S PAGE

Our Readers' Domestic Announcements

We have pleasure in advising our Readers that space will be reserved for Domestic Advertisements, such as Births, Deaths, Memoriam, Situations Vacant and Wanted Notices. Minimum Charges: Domestic announcements 3/- per inch, no more than 40 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

IN MEMORIAM

In loving memory of our dear father, Evangelist Moses Malaza, who passed away 16 August 1946. A beautiful memory dearer than gold, we who love him will never forget. I've remembered by his wife Johanna, children: Martha, Lena, Johanna, Johannes, Moses, Odia, grandchildren Thokozile and Mpunzana. 27-X-16-8

MBELLE.—Bud Isaiah passed away peacefully at his home 13 Lorentz Street, Pretoria, on 16th July, 1947. His burial took place on the 20th July, 1947. Friends please accept this intimation. May His Soul Rest in Peace.—Inserted by his wife and family. 528-X-16-8

THANKS

Mrs L. Bud-Mbelle and family wish to thank all friends for messages of sympathy, donations, floral tributes and in kind. 75 telegrams and numerous letters, and the donations amounted to £86. 258-16-8

LEGAL & OFFICIAL NOTICES

IN THE SUPREME COURT OF SOUTH AFRICA (Orange Free State Provincial Division). In the matter between: **MAGTALENA QAKAZA**, born MPAI Plaintiff,

and **CHARLES QAKAZA** Defendant.

TO CHARLES QAKAZA (whose present address is unknown). Take notice that by Summons and declaration issued and now filed in the office of the Registrar of this Honourable Court you have been cited to cause an appearance to be entered at the Office of the said Registrar at BLOEMFONTEIN, within three (3) weeks after date of publication hereof, in an action in which the above-mentioned Plaintiff claims:—

- (1) An Order upon you to return to her and restore conjugal rights and falling compliance therewith,
- (a) A Decree of Divorce.
- (b) Custody of the minor child born of marriage.
- (c) General or alternative relief.
- (d) Costs of Suit.

Further take notice that in default of your appearance on or before the said date, the action will be proceeded with and judgment prayed against you by default without any further notice. Thus done and signed at Bloemfontein this 5th day of August 1947.—J. A. LANSDOWN, Acting Registrar. BREBNER and REITZ, Attorneys for Plaintiff, 69 Maitland Street, Bloemfontein. X-16-8

MUSIC COURSE

LEMANA TRAINING INSTITUTION
Pr. B. Louis Trichardt
A one year course for qualified teachers who wish to be prepared for the teaching of Music in Schools. Piano—Singing—Theory—Method—History of Music—Harmony. Increment of salary granted by the T.E.D. to successful candidates. A few bursaries still available. For particulars write to the instructor, Miss L. Brunnschweiler. X-16-8

LEGAL & OFFICIAL NOTICES

NYANGA BOYS SECONDARY SCHOOL

Application are now invited for entrance into the Boys Secondary School to be opened at Nyanga (All Saints) in January 1948.

A three-year course preparing students for the J.C. Examination. Fees: Boarders £18 per annum, plus books, Day-scholars £2 per annum plus books. For application form or for further information write to:—The Rev. the Warden, P.O. All Saints, C.P. X-30-8

NYANGA BOYS SECONDARY SCHOOL

Izicelo zokungena kwiBoys Secondary School ezakuvulwa eNyanga (All Saints) ngoJanuary 1948 zimenywa ngoku.

Imfundo yeminyaka emithathu elungiselela abantwana kwisebe le J.C. Imali yokungena: Abahlala ngaphakathi £18 ngonyaka, abahlala ngaphandle £2 ngonyaka kunye neenewadi. Zonke izicelo mazithunyelwe ku The Rev. the Warden, P.O. All Saints, C.P. X-30-8

NOTICE

Special general meeting of Isihlangu Base Matiwaneskop Association (In Voluntarily Dissolution). Every member of the above-named association is requested to advise the secretary of the Dissolution Committee of his total amount of subscriptions claimed. By order of Dissolution Committee, A M. Tshabalala, Secretary Dissolution Committee. 262-X-16-8

LOST

Exemption Certificate No. 19116/188 of Ephraim Ratseanah. Lost on 29/7/47 together with personal papers. Finder please return to owner, c/o Rand Steam Laundries, Auckland Park, Johannesburg. Reward 12/6. 252-X-16-8

WORK OFFERED

MANSIPALA OA MAKELEKETLA WINBURG

Mosebetsi oa Mabalane
Ba ikutloang mosebetsi oona ba ea mengoa, ho batloa mabalane ea tla thusanang le Mookameli oa motse mona Makeleketla, kantorong ea mookameli oa motse. Moputso e tla e-ba £96 ka selemo ho be ho eketsoe ka Cost of living (ha e sa ntsane a lefshoa ke Muso).

Ho batleha feela ba nang le tsebo e hloekileng e sa belatseng ea: Puo tse peli tsa molao oa fatse lena (Afrikaans le English) hammohe le Sesotho sa Moshoeshoe. Ea tla khethoang mosebetsi oona o tla e-ba tekong ka khoeli tse ka bang tharo. Bolela hore u ka lokoloha ho qala mosebetsi oona nang. Kopo eena u e ngole ka mangolo oa hao. U bulele bohlo (lilemo) ba hau.

Bolela: Tsebo ea hau ea mosebetsi o kang oona. Ho phama ha thulo ea hao. U sebelitsekae ka nako e kae mosebetsing o ka oona.

Mangolo 'ohle a kopo eena a finyella matsong a ea ngotsoeng ka thase mona, e seng ka morao ho 25 Phato 1947. Ka hora ea 3 p.m.—L. J. de Wet, Mongoli oa doropo le Molodi oa matlotlo. Kantorong ea Mantsipala, Makeleketla, Winburg. X-23-8

NATIVE CANVASSING AGENTS

required by Assurance Society. Must have passed Standard VI, travelling allowance, cost of living allowance and commission paid. Great opportunity for energetic worker to earn good money. Apply in the first instance to the Chief Inspector, P.O. Box 1063, Johannesburg. X-16-8

LEGAL AND OFFICIAL NOTICES ON PAGE 19

Important Notice



Owing to Public Demand We are Compelled to Extend Our Sale Until Further Notice so as to Cope With our Mail Order & Country Customers.

Manboys "SUPER BUMPER" SALE

Definitely Your Last Opportunity to Avail Yourselves of These "Super Bargains."

DONEGAL D/B SPORTS SUITS , 2 garment, usual price £10 10s. 0d. Sale Price £7 19s. 6d.	GENUINE GABERDINE "OSTREE" SHIRTS , (sheen finish), polo collar, glad-neck, long sleeves, usual price 29/6. Sale Price 19/6d.	AMERICAN BRACES , (all elastic), usual price 6/9. Sale Price 3/6d.
CREAM CHURCHILL HATS , curl-brimmed, brown, black and grey-lined, usual price 75/- Sale Price 53/3d.	AMERICAN JOCKEY SHORTS , usual price 5/11. Sale Price 3/6d.	WHITE RAYON SPORTS SHIRTS short sleeves, usual price 22/6. Sale Price 10/6d.
STRIPED SUMMER PYJAMAS , browns, blues, greys, usual price 37/6. Sale Price 25/6d.	SCARVES, SILK PAISLEYS , in maroon, blues and greys, usual price 12/6. Sale Price 9/11d.	BLUE SERGE TROUSERS (Indigo-Dye), elastic waist-bands, all sizes, usual price 79/6 Sale Price 66/9d.
WORSTED FLANNEL TROUSERS , (English all wool), in fawn, grey shades usual price 79/6. Sale Price 59/6d.	BOYS' FLANNEL SUITS , made in England, sizes—3, 4 and 5 at 42/9; sizes—6, 7 and 8 at 47/9d.	FELT HATS , big shades, in fawn and grey, usual price 21/-. Sale Price 5/6d.
DONEGAL TWEED TROUSERS , usual price 59/6. Sale Price 32/6d.	SHIRTS COLLAR ATTACHED , in white oddments, usual price 32/6 to 22/6. Sale Price 12/6d.	AMERICAN RAYON SOX , in black, brown and blue, usual price 5/6. Sale Price 1/11d.
BLUE SERGE SUITS , double breasted, usual price £13 19s. 6d., Sale Price £9 19s. 6d.	CHECKED SHIRTS , long sleeves, polo collar, usual price 35/10. Sale Price 23/6d.	DARK BLUE WOOLLEN SHIRTS , long sleeves, soft collar, usual price 39/6. Sale Price 24/6d.
SPORTS COATS (English material), plain shades of blue, brown and grey and small checks, usual price £4 9s. 0d., Sale Price 59/6d.	ATHLETIC SUPPORTERS , all elastic, in small, medium and large, usual price 3/11. Sale Price 1/11d.	OVERALLS—brown (Samson) 25/8d. OVERALLS—white (Samson) 23/11d. BOILERSUITS—white (Samson) 32/1d. BOILERSUITS—brown (Vanguard) 39/6d.
STRAW HATS , in white only, usual price 10/6. Sale Price 5/6d.	KHAKI HANDKERCHIEFS , usual price 2/6. Sale Price 1/9d.	GRAVNETTE ALL-WEATHER COATS (made in England), full belt, usual price £7 19s. 6d. Sale Price £3 9s. 6d.
KHAKI SHIRTS , (heavy weight), 2 pockets, all sizes, usual price 25/4. Sale Price 19/6d.	WHITE POPLIN TUNIC SHIRTS , 2 loose collars, double cuffs, usual price 37/6. Sale Price 29/6d.	AMERICAN SUSPENDERS , all elastic, all colours, usual price 3/6. Sale Price 1/11d.
CREAM BOUND EDGED WIDE-BRIMMED HATS , in brown, grey, black and fawn, usual price 55/-. Sale Price 38/6d.	AMERICAN SWIMMING TRUNKS , all elastic, blue, fawn and yellow, usual price 21/-. Sale Price 13/6d.	BLACK AND BROWN WELTED SHOES , best makes, usual price 52/6 to 47/6. Sale Price 29/6d.
		SHIRTS CELANESE SELSHRUNK , long sleeves—open neck, usual price 29/6. Sale Price 23/6d.
		GENUINE NYLON TOOTH-BRUSHES , usual price 2/6. Sale Price 9d.
		MEN'S SHAVING BRUSHES , usual price 2/6. Sale Price 1/-

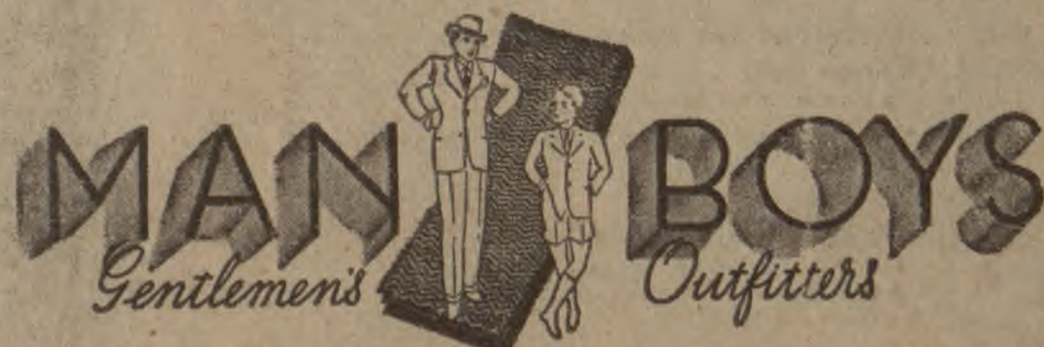
FOR SALE



New property, No. 423 Achilles and Bambat Sts., Ladyselborne. Apply Saturdays and Sundays to A. J. Sitebe, Phone: 35-9297, 58 Gold St. Sophiatown. Pretoria Agent J. Ngwane, ABC Cash Store, 303 Achilles St. Ladyselborne, Pretoria. 273-X-16-8

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