

THE CHRISTIAN COUNCIL OF SOUTH AFRICA

An Association of Churches and Missionary Societies of South Africa for the extension of the Kingdom of God.

President :
The Most Rev. the Archbishop
of Cape Town.
Bishopscourt, Claremont, Cape.

Office :
"Melrose"
~~OSBERG ROAD,~~
~~MIDWAY CAPE.~~

Secretary :
The Rev. Stanley G. Pitts.
Telephone : Strand 171

56, Sarel Cilliers Street,
The Strand. C.P.

21 February, 1949.

Mr. Quinton Whyte,
Director of S.A. Institute of Race Relations,
P.O. Box 97,
JOHANNESBURG.

Dear Mr. Whyte,

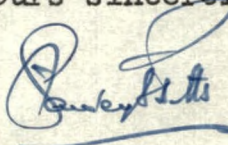
You will no doubt know of the survey entitled "The African Marriage Survey - And Enquiry into the Effects of Modern Contacts on African Family Life, with special reference to Marriage Law and Custom," being launched by the International African Institute and the International Missionary Council with financial assistance from the British Colonial Development and Welfare Fund and the Carnegie Corporation of New York.

A preliminary questionnaire over the signature of Sir John Waddington, former Governor of Northern Rhodesia, who is Chariman of the Executive Committee for the Survey, has been sent, we understand, to 80-90 persons in the Union, and this Council, as a Constituent body of the International Missionary Council, has been asked to give what assistance it can.

Considering this the recent Executive Committee Meeting of this Council felt that it was essential first of all to know what was being done in the matter by the Institute of Race Relations. We should therefore be very grateful if you would be kind enough to let us know what action your Institute is proposing in the matter.

With all good wishes,

Yours sincerely,



23 FEB 1949
Received
For Attention
Recorded
Acknowledged

Secretary.

836

MAN/EO.

28th February, 1949.

Senator the Hon. Dr. E.H. Brookes,
88, Pietermaritz Street,
PIETERMARITZBURG.

Dear Dr. Brookes,

(D) Mr. Whyte has asked me to write to you in connection with the survey being launched by the International African Institute and the International Missionary Council, entitled: "The African Marriage Survey - An Enquiry into the effects of modern contacts on African family life, with special reference to marriage law and custom".

The Executive Committee for the Survey has apparently issued a preliminary questionnaire over the signature of Sir John Waddington. Mr. Whyte was under the impression that the Institute had received a copy of this questionnaire; but we do not seem to be able to find it.

We should therefore be extremely grateful if you will be so very kind as to send us a copy of it.

Yours sincerely,

M.A.
(Miss M.A. Horrell)
TECHNICAL ASSISTANT.

(A)

LIST OF INDIVIDUALS TO WHOM COPIES OF THE QUESTIONNAIRE
WILL BE SENT.

Professor Z.K. Matthews, Fort Hare.
Professor P.J. Schoeman, Stellenbosch University.
Professor J.D. Krige, University of Natal.
Dr. O. Jensen, University of Natal.
Professor Raymond Burrows, University of Natal.
Mrs. A.W. Hoernle, 38 St. Patrick's Road, Houghton, Johannesburg.
Dr. Monica Wilson, Rhodes University College.
Rev. P. Ibbotson, P.O. Box 740, Bulawayo.
Dr. Jeffreys, University of the Witwatersrand.
Re. W. Semple, Fort Hare.
Dr. van Warmelo, Chief Ethnologist, Native Affairs Dept.,
P.O. Box 384, Pretoria.
Dr. Tromp, ex-Assistant Ethnologist of Native Affairs Dept.
Dr. R.H.W. Shepard, Lovedale.
Rev. W. Arnolt, Blythwood, Butterworth.
Dr. F.D. Holleman, c/o Stellenbosch University.
Rev. A. Berthoud, Swiss Mission, Morija, Basutoland.
Dr. E.P. Aitken, Cooldville, Sibasa, N. Transvaal.
Mr. D.G.S. M'Timkulu, Ohlanga Institute, Phoenix, Natal.
Mr. Hugh Tracey, Hon. Sec. African Music Society, P.O. Box 6126, JHB.
Professor I. Schapera, Cape Town University.
Dr. Hilda Kuper, c/o Dr. A.N. Beemer, 3 Wroxham House, Johannesburg.
Dr. Ellen Hellmann, 12 Bompas Road, Dunkeld, Johannesburg.
Ds. J. Reyneke, 75 Bosman Street, Pretoria.
Mr. Maurice Webb, P.O. Box 731, Durban.
Dr. O.D. Wollheim, 6 Cuthberts Buildings, Oxford Street, E. London.
Mr. D.B. Moltano, c/o Box 1998, Cape Town.
Father O. Clarke, Catholic Presbtery, Derby Road, Springs.

If there is any way in which we can co-operate with your Council in the matter please let me know.

MH/TF

Yours sincerely,

Quintin Whyte
DIRECTOR

1st March, 1949.

The Secretary,
The Christian Council of South Africa,
56, Sarel Cilliers Street,
THE STRAND, C.P.

Dear Mr. Pitts,

Thank you for your letter of 21st February, 1949, dealing with the African Marriage Survey.

The Institute is not in a position to do any field-work or first-hand research in connection with this survey; but we are proposing to circulate copies of the preliminary questionnaire issued by the Executive Committee for the Survey to all Joint Councils and affiliated bodies, also to various individuals as set out in the attached list. In addition, we will discuss the matter with Mr. Julius Lewin and others. This should enable us to collect some useful material.

P.T.O.

If there is any way in which we can co-operate with your Council in the matter please let me know.

Yours sincerely,

MHT

Quintin Whyte.
DIRECTOR.

1st March, 1949.

The Secretary,
The Christian Council of South Africa,
56, Garel Officers Street,
THE STRAND, C.P.

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The Institute is not in a position to do any field-work or first-hand research in connection with this survey; but we are proposing to circulate copies of the preliminary questionnaire issued by the Executive Committee for the Survey to all joint Councils and affiliated bodies, also to various individuals as set out in the attached list. In addition, we will discuss the matter with Mr. Julius Lewin and others. This should enable us to collect some useful material.

Stad
Johannesburg



City of
Johannesburg

DEPARTEMENT VAN NIE-EUROPEANESAKE
NON-EUROPEAN AFFAIRS DEPARTMENT

Telefoon } 33-3322-4
Telephone }

Adresseer asb. alle mededelings
aan die Bestuurder.

Kindly address all
communications to the Manager.

Verwysno.
Ref. No.

409/512, His Majesty's Gebou/Buildings,
Eloff St.,

Posbus 5382,
P.O. Box JOHANNESBURG.

① Ms. Whyte: Inf. Miss Hornell
actually asked for this

② Miss Hornell.

18th March, 1949.

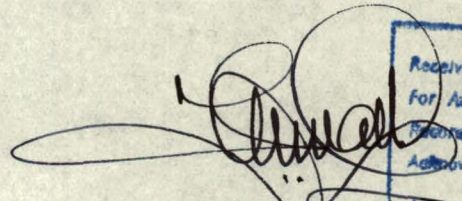
Mrs. Quintin Whyte,
P.O. Box 97,
JOHANNESBURG.

Dear Mrs. Whyte,

MARRIAGE AMONGST THE NATIVES.

In accordance with your telephonic request
made to Mr. Aitchison, I enclose a copy of my recent
address on the above subject.

Yours sincerely,


Received 22 MAR 1949
For Attention
.....
Acknowledged
Answered

L.I. VENABLES.
MANAGER.

TA/MML.

MH/EO.

28th March, 1949.

The Manager,
Non-European Affairs Department,
P.O. Box 5382,
JOHANNESBURG.

Dear Mr. Venables,

In Mrs. Whyte's absence on tour, I am acknowledging your letter of the 18th March, 1949, with which you enclosed a copy of your really excellent address on "Marriage amongst the Natives".

We are so glad to have this, and are most grateful to you for sending it.

Yours sincerely,

MH

MH/EO.

28th March, 1949.

Senator the Hon. Dr. E. H. Brookes,
c/o The Senate,
CAPE TOWN.

Dear Dr. Brookes,

On 28th February, 1949, I sent a letter to you at your Pietermaritzburg address, and it appears that it has gone astray. This was my fault for not having sent it to Cape Town, and I am sorry.

The text of the letter was as follows:-

"Mr. Whyte has asked me to write to you in connection with the survey being launched by the International African Institute and the International Missionary Council, entitled: "The African Marriage Survey - An Enquiry into the effects of modern contacts on African family life, with special reference to marriage law and custom".

The Executive Committee for the survey has apparently issued a preliminary questionnaire over the signature of Sir John Waddington. Mr. Whyte was under the impression that the Institute had received a copy of this questionnaire; but we do not seem to be able to find it.

We should therefore be extremely grateful if you will be so very kind as to send us a copy of it."

Yours sincerely,

M
(Miss M. A. Horrell),
TECHNICAL ASSISTANT.



1st April, 1949.

Miss Horrell

Miss M.A. Horrell,
P.O. Box 97,
JOHANNESBURG.

Dear Miss Horrell,

I regret very much my delay in answering your letter of the 23rd February.

I have again been through my papers, but have not been able to find a copy of the questionnaire for which you ask. I suggest that the Secretary of the Christian Council may have one. His address is Rev. S.G. Pitts, 32 Sarel Cilliers Street, Strand.

Yours sincerely,

Agnes B. Bales

Received	4 APR 1949
For	.....
.....
Acknowledged	.....
Answered	.....

MH/EO.

4th April, 1949.

Senator the Hon. Dr. E. H. Brookes,
c/o The Senate,
CAPE TOWN.

Dear Dr. Brookes,

Thank you very much for your letter of the 1st April, 1949, with regard to the African Marriage Survey. I have written, as you suggested, to the Secretary of the Christian Council, asking for a copy of the questionnaire.

With many thanks,

Yours sincerely,

(Muriel Horrell-Miss).
TECHNICAL ASSISTANT.

Further to Mr. Whyte's letter and the list attached thereto, I send copies of the questionnaire to the individuals listed. If you are in contact with any of these persons with regard to the survey, we will omit them from our list.

With apologies for troubling you,

Yours sincerely,

4th April, 1949.

The Secretary,
The Christian Council of South Africa,
56, Sarel Cilliers Street,
THE STRAND, C.P.

Dear Mr. Pitts (Mrs. Merrion Ism)

MARRIAGE SURVEY

On 1st March, 1949, Mr. Whyte wrote to tell you that the Institute was proposing to circulate copies of the preliminary questionnaire issued in connection with the African Marriage Survey to all Joint Councils and affiliated bodies and to various individuals.

We were unable to proceed with this at once, as we have been extremely busy preparing evidence to place before the various Government Commissions. Now we would like to proceed. Unfortunately, however, I cannot find our copy of the preliminary questionnaire issued by the Executive Committee for the Survey. Mr. Whyte is at present away on leave, thus I cannot ask his advice. I wonder whether you will be so very kind as to assist us by sending us a copy of the questionnaire? We should be most grateful.

/Further.....

Further to Mr. Whyte's letter and the list attached thereto, if we send copies of the questionnaire to the individuals listed, will this cut across your plans? If you are in contact with any of these persons with regard to the survey, we will omit them from our list.

With apologies for troubling you,

Yours sincerely,

The Secretary,
The Christian Council of South Africa,
56, Savello's Street,
THE STRAND, C.P.

MH
Dear Mr. Pitts (Muriel Horrell-
TECHNICAL ASSISTANT.

On 1st March, 1949, Mr. Whyte wrote to tell you that the Institute was proposing to circulate copies of the preliminary questionnaire issued in connection with the African Marriage Survey to all Joint Councils and affiliated bodies and to various individuals.

We were unable to proceed with this at once, as we have been extremely busy preparing evidence to place before the various Government Commissions. Now we would like to proceed. Unfortunately, however, I cannot find our copy of the preliminary questionnaire issued by the Executive Committee for the Survey. Mr. Whyte is at present away on leave, thus I cannot ask his advice. I wonder whether you will be so very kind as to assist us by sending us a copy of the questionnaire? We should be most grateful.

Yours sincerely

25th April, 1949

MH/REB

11th April, 1949.

The Secretary,
The Christian Council of South Africa,
56 Sarel Cilliers St.,
STRAND...C.P.

Dear Mr. Pitts,

Thank you very much indeed for your letter of the 7th April, 1949, and for the enclosed questionnaire and Directive. It was very kind of you to come to our rescue.

I will now get busy circulating copies of the questionnaire.

With kind regards and many thanks,

Yours sincerely,

MH
(MURIEL HORRELL (Miss))
Technical Assistant.

THE CHRISTIAN COUNCIL OF SOUTH AFRICA

An Association of Churches and Missionary Societies of South Africa for the extension of the Kingdom of God.

Late President:
The Most Rev. the Archbishop
of Cape Town.
Bishopscourt, Claremont, Cape.

Office:
"Mabasa"
~~XXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~
56, Sarel Cilliers Street,
STRAND, C.P.

Secretary:
The Rev. Stanley G. Pitts.
Telephone: Strand 171

Miss Horrell

7th April, 1949.

Miss M. Horrell,
Technical Assistant,
The S.A. Institute of Race Relations,
P.O. Box 97,
JOHANNESBURG.

Dear Miss Horrell,

Thank you for your letter of the 4th April.

By good fortune we have a spare copy of the original Questionnaire and Directive, and these I am enclosing.

As to cutting across our plans, I am afraid that the rather indiscriminate manner in which the Questionnaires have been sent out from London will cut across both our plans. But if one or two people receive an extra copy, and that from a different source, it may serve to elicit timely replies!

We ourselves shall be sending only to Missionary Councils and organisations of African ministers.

No trouble at all!

All good wishes,

Yours sincerely,

Stanley G. Pitts

SECRETARY.

11 APR 1949

Received	.....
For Attention	.....
.....
.....

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (Inc.)

Issued by INTERNATIONAL AFRICAN INSTITUTE.

Seymour House,
17 Waterloo Place,
London, S.W.1.

November, 1948.

Dear Sir,

An investigation has commenced into the effects of modern contacts on African family life, with special reference to marriage law and custom. This investigation is under the auspices of the International African Institute and the International Missionary Council, with financial help from the Colonial Office and the Carnegie Corporation of New York.

The Director of the Survey, Mr. Arthur Phillips, is to examine the laws of the various governments in Africa which pertain to the marriage system, and to make a review of the experience of administrators in applying those laws.

Dr. Mair will be concerned with the sociological aspects of the subject and will direct attention, from an analysis of sociological and anthropological writings, to those findings which are pertinent to the practical problems of the African community with respect to marriage.

The third line of enquiry, to be conducted by the Rev. Lyndon Harries, is an examination of Church rules and discipline in the field, with a study of the experience of missions in their work of promoting the Christian ideal of marriage.

It is with special reference to this third line of enquiry that your help and co-operation is now invited. The information received by Mr. Merle Davis in his preliminary investigation needs to be supplemented in various respects. The President of the Roman Conference of Catholic African Missions, Fr. Perbal, has promised the full co-operation of the Conference in this survey, which is to be as comprehensive as possible.

Mr. Harries considers that the following points are relevant:

- i. In promoting the Christian ideal of a lifelong monogamous marriage in African communities, whether tribal or de-tribalized, what do you consider to be the chief hindrances?
- ii. Is the legislation at present governing the marriage of Africans or African Christians satisfactory; does it produce anomalies, hardship or injustices, and does it help or hinder the growth of the Christian ideal of the lifelong monogamous marriage?

The value of the survey will depend very largely upon the nature of information received from Africa. It is hoped that you may be able to arrange for information to be submitted, and the enclosed directive, framed in general terms, is meant to serve as a guide. Because of the wide variety of practice and custom, a detailed questionnaire would not be practical.

The Director of the Survey would be grateful also for any relevant files, such as minutes of meetings or conferences dealing with marriage problems, or accounts of important marriage cases. These would be copied and returned to you without delay.

/Perhaps

Perhaps it would be possible for someone to be appointed as correspondent for your area? We recognise that this will mean more work for your Mission personnel whose strength is already overtaxed, but in view of the importance of the subject we would ask you to put us in touch with the people best able to help.

It would be appreciated if the co-operation of the Africans themselves could be invited, so as to obtain an expression of African opinion in matters so closely concerning themselves.

The initial stage in this investigation is the sifting of all the available evidence. It would be very much appreciated if you could send your reply before 31st March, 1949.

Will you please address all communications in connection with the Survey to A.M.S. (Missions), care of the above address.

Yours sincerely,

Sgd. E. WADDINGTON.

Chairman of the Executive Committee.

ENQUIRY INTO AFRICAN MARRIAGE.

- A. Character of your area. Urban (commercial or industrialised) or rural or both? What tribes? Matrilineal or partilineal? The economic and social forces present. Influence of non-African communities (European, Indian, Arab etc.) Their effect upon African family life.
- B. In relation to Government. Marriage 'legislation' by the State? Or directives only? Benefits and disadvantages? Your view on the competence of the State to legislate on matrimonial matters. Extent of this competence. Marriage under the Ordinance. Is marriage under the ordinance the only valid form? Or, are marriages under Native law also valid as to their civil effects? Do you demand marriage under the Ordinance for your Christians, or merely foster it? Divorce in Government and Native law, special difficulties. Difficulties concerning inheritance, - does marriage under the Ordinance (or with Government licence) guarantee that women do not become the property of the deceased husband's family? Does it grant the right of inheritance to wife and children? Does it deter people from marriage and favour concubinage? Do families object to the inheritance clause and endeavour to prevent marriages under the Ordinance? The conflict between European and Native law? Or, in South Africa, between Roman-Dutch and Native law?

(N.B. In answering Section B. please state whether in your area:

- i. Marriage or divorce by State Law is the only method by which a marriage can be contracted or dissolved.
- ii. Marriage or divorce under Native law is recognised by the State as valid for all persons otherwise subject to the jurisdiction of the native authority.
- iii. African Christians are prohibited from being married or divorced by Native law, though in other respects they are subject to the jurisdiction of the Native authority.)

/C. In

C. In relation to Native law. Information as to tribal law re marriage and divorce.

The attitude and powers of native courts of law in regard to marriage and divorce. What has been the result of suits for divorce between African Christians not being heard in the Native tribal courts, or being decided by Native law?

The essentials of marriage by Native law, what are they? Consent? The contract? Are there any conditions sine qua non? The "bride-price"? Accessory payments? Is there any public declaration or ceremony signifying the completion of the marriage? Is it regarded as a tentative agreement? To what extent? At what precise stage is the transaction deemed legally complete?

Are marriages by Native law in your area mainly monogamous or polygamous? Explain the attitude of your Church to marriage by Native law. The special difficulties of polygamy, e.g. the position of the wife and children of a polygamist in relation to the Church. Are there any regularised pre-marital practices, and if so what is their effect?

Opinion as to the registration of marriage by Native law. Do you issue a certificate that, after the fulfilment of the conditions for marriage by Native law, the marriage has been celebrated according to Church law? Also the position as to the "bride-price" and the levirate. Do you demand a signed declaration of reception of "bride-price" before performing the ceremony in Church? Reasons for disintegration of marriage by Native law? Relationship of people married by Native law to the Church and to the State. Attitude of your Church as to the validity of marriage by Native law? Modern trends in respect to marriage by Native law. Native opinion on this point. Non-native opinion.

D. In relation to the Church. Attitude among Christians towards marriage in Church. Church dogmatic teaching on marriage. Church discipline, e.g. in dealing with polygamist Christians. Any sanctions? Attitude towards mixed marriages (Christians and pagans, or Christians of different denominations)? Education for Christian marriage, what does it consist in? Desertion, divorce and successive polygamy among Christians. What measures are taken in trying to remedy such situations? Church councils? Mediation by clergyman? By lay-people? (God-fathers or god-mothers)? Causes of lapses? Age of marriage.

E. Some special difficulties. The educated husband and the uneducated wife. Polygamy and taxation. Illegal unions, e.g. in areas of migratory labour.

R.R. 86/49
REB.12.4.49.

THE SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (Inc.)
SUID-AFRIKAANSE INSTITUUT VIR RASSEVERHOUDINGS (Ing.)

Telephone:
44-4368

19 Stiemens St.,
Braamfontein,
JOHANNESBURG.

Dear

As you probably are aware, a survey is being conducted of the effects of modern contacts on African family life, with special reference to marriage law and custom. The investigation is under the auspices of the International African Institute and the International Missionary Council, with financial help from the Colonial Office and the Carnegie Corporation of New York.

A questionnaire has been drawn up and circulated to various organisations and individuals in different parts of Africa. You may have received a copy; but in case not, one is attached.

The Institute is anxious to co-operate with the Christian Council of South Africa in obtaining information relating to conditions in the Union and Rhodesia. The Christian Council is circularising Missionary Councils and organisations of African ministers, and we have promised to write to all Joint Councils and affiliated bodies, (other than Church or Missionary Councils), also to selected individual people who have knowledge or experience of the subject.

We shall be extremely grateful if you/your organisation will be kind enough to assist us in this matter, that is, unless you have already sent information direct to London. Will you please be good enough to let us have information relating to your area, or to areas of which you have personal knowledge, in reply to such of the questions raised in the attached documents as you may wish to answer. If you can let us have this information by the end of April, 1949, we shall be most appreciative.

Yours sincerely,

Muriel Horrell

(MURIEL HORRELL - MISS)
Technical Assistant.

DR.E.P. AITKEN, Gooldville, Sibasa, N. TVL.

ALIWAL NORTH JOINT COUNCIL OF EUROPEANS AND AFRICANS, c/o
Mr.F.S. Monaheng, Malcomess Secondary School, Aliwal North, Cape.

REV. W. ARNOLD, Blythswood, Butterworth, TRANSKEI.

Cant
THE BANTU SOCIAL CENTRE, c/o Rev. A.H. Zulu, St. Faith's Mission,
80 Carlisle Street, Durban.

Cant
PROFESSOR E. BATSON, University of Cape Town, P.O. Box 594, CAPE TOWN.

REV. A. BERTHOUD, Swiss Mission, Morija, Basutoland.

BLOEMFONTEIN JOINT COUNCIL OF EUROPEANS AND AFRICANS, c/o Mr.M.C.
Martin, St. Andrews School, Location, BLOEMFONTEIN.

THE BRANDON BANTU HOSTEL, c/o Senator D.G. Shepstone, P.O. Box 178,
DURBAN.

PROFESSOR R. BURROWS, University of Natal, Warwick Ave., Durban.

The Secretary, CAPE DIVISIONAL COUNCIL, CAPE TOWN.

The Hon. Sec., CAPE PENINSULA COLOURED-EUROPEAN COUNCIL, P.O. Box
1998, CAPE TOWN.

CAPE PENSINSULA JOINT COUNCIL OF EUROPEANS & BANTU, c/o Miss E.
Blumberg, 11, Kenmain Gardens, Main Road, Kenilworth, Cape.

THE TOWN CLERK, CAPE TOWN CITY COUNCIL, CAPE TOWN.

FATHER O. CLARKE, Catholic Presbytery, Derby Road, Springs.

DUNDEE JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Rev. A.E.G. James,
The Vicarage, DUNDEE.

DURBAN AND DISTRICT JOINT COUNCIL OF EUROPEANS AND BANTU, c/o
Mrs. Ian Allen, P.O. Box 1525, DURBAN.

Mr EG Rocks, 47 Kalkbrenner Rd, Sydenham, Durban

Hon Sec., DURBAN INDO-EUROPEAN JOINT COUNCIL, P.O. Box 731, DURBAN.

The Manager, NATIVE AFFAIRS ADMINISTRATION DEPT., P.O.Box 154, DURBAN.

✓ THE MAYOR (MRS. MOELWYN HUGHES), EAST LONDON CITY COUNCIL, P.O.Box 134
EAST LONDON.

EAST LONDON JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o MR.R.H.GODLO,
68, St. Paul's Road, EAST LONDON.

FRANCESTOWN JOINT COUNCIL OF EUROPEANS & AFRICANS, P.O. Box 7,
Francestown, BECHUANALAND PROTECTORATE.

GEORGE JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Mr.H.B. Brabant-
Smith, 59 Albert St., GEORGE.

GERMISTON JOINT COUNCIL OF EUROPEANS & NON-EUROPEANS, c/o Rev.J.Kelly
44 Parkhill Ave., Germiston.

GRAHAMSTOWN JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Miss E.M.
Spurling, High St., GRAHAMSTOWN.

HEALDTOWN INSTITUTION, c/o the Rev. S.M. Mokitimi, FORT BEAUFORT, CAPE.

DR. ELLEN HELLMANN, 12, Bompas Road, Dunkeld, JOHANNESBURG.

MRS. A.W. HOERNLE, 38 St. Patrick's Road, Houghton, JOHANNESBURG.

DR. F.D. HOLLEMAN, c/o Stellenbosch University, STELLENBOSCH, CAPE.

REV. P. IBBOTSON, P.O. Box 740, BULAWAYO, S.R.

DR. JEFFREYS, University of the Witwatersrand, Milner Park, JBG.

DR. O. JENSON, University of Natal, Warwick Ave., DURBAN.

JOHANNESBURG JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Miss Z. Schwartzman, P.O. Box 97, JOHANNESBURG.

THE TOWN CLERK, KIMBERLEY CITY COUNCIL, KIMBERLEY.

KIMBERLEY JOINT COUNCIL OF EUROPEANS & NON-EUROPEANS, c/o Mr. Roodman, 78 Lawson Road, KIMBERLEY.

KINGWILLIAMSTOWN JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Mr. J.S. MacPherson, Frere St., KINGWILLIAMSTOWN.

PROFESSOR J.D. KRIGE, University of Natal, Warwick Ave., DURBAN.

DR. HILDA KUPER, c/o Dr. A.N. Beemer, 3 Wroxham House, JOHANNESBURG.

LADYBRAND JOINT COUNCIL OF EUROPEANS & BANTU, c/o Rev. C.W. Wilkins, Methodist Parsonage, LADYBRAND, O.F.S.

THE LYCEUM COLLEGE, c/o W.H. Boshoff, Esq., P.O. Box 5482, JOHANNESBURG.

LYDENBURG JOINT COUNCIL OF EUROPEANS & BANTU, c/o R. Kirk, Esq., 21 Joubert St., LYDENBURG.

PROFESSOR I.D. MACCRONE, University of the Witwatersrand, Milner Park, JOHANNESBURG.

PROFESSOR Z.K. MATTHEWS, S.A. Native College, Fort Hare, ALICE, C.P.

MIDDELBURG JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Mr. E. Mkize, P.O. Box 41, MIDDELBURG, TV1.

MR. D.B. MOLTENO, c/o P.O. Box 1998, CAPE TOWN.

MR. D.G.S. M^o TIMKULU, Ohlanga Institute, PHOENIX, NATAL.

THE TOWN CLERK, PIETERMARITZBURG CITY COUNCIL, PIETERMARITZBURG, NTL.

PIETERMARITZBURG JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Mr. L. Hodgkiss, P.O. PLESSISLAAR, NATAL.

Hon. Sec. PIETERMARITZBURG INDO-EUROPEAN JOINT COUNCIL, P.O. Box 262 PIETERMARITZBURG, NATAL.

THE PIETERMARITZBURG SOCIETY FOR THE WELFARE OF NATIVES, c/o Miss D.E. Mellor, Wykeham School, PIETERMARITZBURG, NATAL.

PIETERSBURG JOINT COUNCIL OF EUROPEANS & NON-EUROPEANS, c/o Mr. L. Sima, P.O. Box 104, PIETERSBURG, TVL.

PIETERSBURG WELFARE SOCIETY, c/o Mrs. K. Willet, 64 Dorp St., PIETERSBURG, TVL.

The Manager, NON-EUROPEAN AFFAIRS DEPT., c/o Municipality, PORT ELIZABETH.

POTCHEFSTROOM JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Mrs. M.I. ^{Paip} _{Day}, 180 Kruger St., POTCHEFSTROOM.

The Manager, NON-EUROPEAN AFFAIRS DEPT., c/o Municipality, PRETORIA.

PRETORIA JOINT COUNCIL OF EUROPEANS & NON-EUROPEANS, c/o Mr. E. Gordin, 49 Boom St., PRETORIA.

/DS. J. REYNEKE

DR. J. REYNEKE, 75 Bosman St., PRETORIA.

The Manager, NON-EUROPEAN AFFAIRS DEPT., c/o Municipality,
ROODEPOORT-MARAISBURG.

PROFESSOR I. SCHAPERA, University of Cape Town, Rondebosch,
CAPE TOWN.

PROFESSOR P.J. SCHOEMAN, Stellenbosch University, STELLENBOSCH,
Cape.

REV. W. SEMPLE, S.A. Native College, Fort Hare, ALICE, C.P.

The Sec., SERVICE GROUP OF THEOSOPHICAL SOCIETY IN SOUTHERN
AFRICA, P.O. Box 47, PRETORIA.

DR. R.H.W. SHEPARD, LOVEDALE, ALICE, C.P.

SOCIAL SERVICES ASSOCIATION OF SOUTH AFRICA, c/o Mr. A.T. Drage,
558, Moore Road, DURBAN.

THE NON-EUROPEAN AFFAIRS MANAGER, Mr. E.J. Baker, c/o P.O. Box 45,
SPRINGS.

SPRINGS JOINT COUNCIL OF EUROPEANS & AFRICANS, c/o Mr. G. Braunger,
30 Newhouse St., Rowhill, SPRINGS.

MR. HUGH TRACEY, Hon Sec., African Music Society, P.O. Box 6126,
JOHANNESBURG.

DR. TROMP, ex-Assistant Ethnologist of Native Affairs Dept.,
P.O. Box 384, PRETORIA.
(envelope to be marked "Please forward")

VAN DER BYL PARK HEALTH COMMITTEE, c/o Mr. E.R. Burnett, P.O. Box 3,
VAN DER BYL PARK.

Dr. VAN WARMELO, Chief Ethnologist, Native Affairs, Dept., P.O. Box 384
PRETORIA.

The Chairman, NON-EUROPEAN AFFAIRS COMMITTEE, P.O. Box 35, VEREENIGING

VRYBURG JOINT COUNCIL, c/o Mr. J. Mpotokwane, Tigerkloof Institution,
P.O. Tigerkloof, CAPE.

PROFESSOR WAGNER, University of the Witwatersrand, Milner Park,
JOHANNESBURG.

MR. MAURICE WEBB, P.O. Box 731, DURBAN.

DR. MONICA WILSON, Rhodes University College, GRAHAMSTOWN.

DR. O.D. WOLLHEIM, 6 Cuthberts Buildings, Oxford St., EAST LONDON.

The Chairman, ZEERUST JOINT COUNCIL, P.O. Box 93, ZEERUST.

ZOUTSPANSBERG JOINT COUNCIL, c/o Mr. H. Phillips, Sturley, P.O. ELIM,
N. TVL.

*Res. Carrick
will send us
copy of what
he sent to London*

Cannot

*already
sent direct.*



MAYOR'S PARLOUR,
KANTOOR VAN DIE BURGEMEESTER,
EAST LONDON,
OOS-LONDEN,

SOUTH AFRICA
SUID-AFRIKA.

20th April, 1949.

Dear Miss Horrell,

I should like to thank you for your letter of the 13th April, 1949. Until I received it I was not aware of the survey which is being conducted into the effects of modern contacts on African family life.

Fortunately we have lately appointed Mr. Bettison as a social worker in our Locations and he tells me he can cope quite easily with the questionnaire and in the time required. I am sending him your letter and he will post the results of his enquiry direct to you.

With best wishes,

I am,

Yours sincerely,

D. H. Hebebrandt

MAYOR.

Miss M. Horrell,
19 Stiemens Street,
Braamfontein,
JOHANNESBURG.

MTD.

AFRICAN MUSIC RESEARCH

SOUTH AFRICAN HEADQUARTERS
C/O GALLO (AFRICA) LIMITED
TROYE STREET — P.O. Box 6216
JOHANNESBURG.

TELEPHONE 22-4488

TELEGRAMS:
"GALLOTONE"

DIRECTOR:
HUGH T. TRACEY

Corrap Home

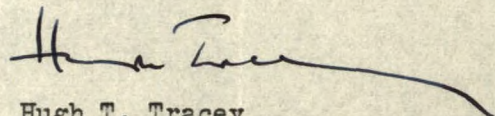
22nd April 1949

Miss Muriel Horrell,
Technical Assistant,
The South African Institute of Race Relations (Inc.),
P.O. Box 97,
JOHANNESBURG

Dear Miss Horrell,

Thank you for your Circular. I feel, however, that this Survey is not in my line, and although I have certain personal experience it would not add very much to the objective of the Survey.

Yours sincerely,



Hugh T. Tracey
Director. Music Research

Received	25 APR 1949
For Acknowled	.....
Received	.....
Not Acknowledged	.....
Answered	.....

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS

(INCORPORATED)

Regional Officers for the Cape Western Area:

Chairman—MAJOR J. F. HERBST, C.B.E.

Regional Representative — ADV. D. B. MOLTEÑO, M.P.

Hon Reg. Treasurer — G. CLEATON JONES.

Head Office:— P.O. BOX 97, JOHANNESBURG.

Regional Office—

90 ST. JOHN'S STREET,

Telegrams and Cables:—UBUNTU, CAPE TOWN.

Telephone: 3-2318.

Postal Address: P.O. Box 1998,

CAPE TOWN.

In reply please quote

25th April, 1949.

Reference. 28/16/49.

The Technical Assistant,
JOHANNESBURG.

A copy of R.R. 86/49 of 13th April, 1949, has been sent by you to Mr. Molteno.

2. Will you kindly say whether the circular letter is merely for information, or whether you wish this office to take some action on the matter.

C. B. W. J. e

Regional Secretary.

Received	28 APR 1949
For Attention	.....
.....
Acknowledged	.....
Answered	.....

Public Health & Social Welfare
Department,
P.O.Box 673,
EAST LONDON.

25th April, 1949.

The Institute of Race Relations,
19 Stiemens Street,
Braamfontein,
JOHANNESBURG.

28 APR 1949
676/1/1/82

Received	.....
For reference	.....
Recorded	.....
Acknowledged	.....
Answered	.....

Dear Miss Horrell,

The Lady Mayor of East London, Mrs.
D.H.Moelwyn-Hughes, asked me to deal with the
questionnaire on African Marriage which you sent to
her.

Please find my answer and comments
attached.

Yours sincerely,

D. G. Bettison

ENCLOSURE.
DGB/1:

Non.-European Welfare Society.

64 Dorp St.,

PIETERSBURG.

25th April.1949.

Miss Muriel Horrell,
Technical Adviser,
The S.A. Institute of Race Relations.

re R.R.86/49 REP.12.4.49.

Dear Miss Horrell,

I am sorry I have not been able to reply to your letter of the 13th April, before this, but have been ill.

The meeting of our Society takes place on Friday the 29th, and I hope this will not be too late to send in any information.

Yours sincerely,

K. Willm. (Mrs)

Hon. Secretary.

Received	29 APR 1949
For Action	.....
Received	.....
Acknowledged	.....
Answered	.....

Collection Number: AD1715

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (SAIRR), 1892-1974

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