

THIRD FORCE - allegations of IFP members being trained by S.A. in the Caprivi & by military in Israel
- Inkatha doesn't have the person power to maintain a conflict of the magnitude of that on the Reef.

Who has benefitted from the violence?

ANC? No - resources used up in crisis management - ^{cannot} recruit

IFP? Yes - have been able to move out of hostels & into townships, plus have become a national organisation
- Buthelezi has emerged as a major player in the negotiations

NP gov? Yes - by virtue of the fact that ANC have not been able to recruit

OPEN DISCUSSION

Audrey Coleman - Peace Action & Black Sash

* gave example of police inaction in wake of township violence - police failing to arrest suspects who had been seen committing the crime by witnesses

Shirley Ancer - Union of Jewish Women

* In light of lack of integrity of SAP, need for community involvement in policing, accountability?

SS. → lack of responsibility amongst SAP - refusal to respond, not enough vehicles.

racism in SAP, SAP use of caricatures
- How do we change it?

Steven from Sharpville

* ^{last week} ~~comrade~~ shot dead in gate of police station - friends went to police for help, gave statement including whereabouts of murderers - SAP refused to "help the blacks" because "APLA is hitting the white man" - SAP respond when they want to (eg when tip-off given about whereabouts of AK-47s)

Edison

* The way the SAP is structured is a problem - there is a big gap between the police + the community, which must be closed before there can be any community involvement in policing - need for SAP to sit down with community to discuss problems etc, \therefore to get an understanding of township situation + prevent crime rather than just responding (or not responding) when the situation has already erupted.

* SAP need to stop seeing themselves as a group which needs to be protected + begin seeing that they are a group who are supposed to protect

* young police, fresh from training with no experience are doing all

The wars - trained only in violent response to conflict.

New Speaker?

- top-down structure of police doesn't help police/community relation - need for more consultative approach.

New Speaker

- problem of police arming youth to fight ANCYL
- white police inciting violence - causing problems for black police actually living in the townships
- perpetrators need to be arrested
- need for honesty in SAP

MONITORING OF VIOLENCE - Sally

3 types of violence monitoring

Observer
Investigative
Preventative

Observer monitoring - keeping an eye on the situation, looking for potential problems, recording details of incidents (people involved, registration of cars, what happened etc) - during events, such as funerals, protest marchers etc

Investigative monitoring - after the event - collecting statements etc (imp. that statements are taken separately & signed) recording conditions of site of incident - get community members to guard area, or draw map & collect cartridges (don't get their fingerprints on them - prints of person

From Venetia Violence Intervention

hiring gun may be an option -
try + get photographs if possible - take
down registration numbers of any
vehicles involved - if anyone has
been assaulted, try to get pictures of
injuries (from ISE - police will require
it to be filled in in cases of
assault - by any medical practitioners,
not just District Surgeon)

* Important to know area, know situation
utilise knowledge, skills of community
members

* Be identifiable as a monitor -
tee-shirts, badges, marked cars

* Use simple, neutral language

* Be sensitive to funeral traditions etc

* Equipment - (ideally) car, walkie-talkie,
pen, paper, camera.

* Report-backs - vital to report back
to community every step of the
way

* When taking statements, it's not
always a good idea to hand them
over to the police - SAP may take
a second statement which will conflict
- better to keep own statement + let
SAP take own independently

* Don't promise what you can't deliver
(in terms of witness protection etc)

Preventive monitoring - when well-established
in community - negotiating with
protagonists to prevent escalation of conflict.

⑥

* Helpful to have pictures of guns + vehicles
to help with identification.

must get
person's permission
for statement
to be handed
to police

+ doesn't look good in court

Return to Nick

①

Military Intelligence
Mojo, Foddy, Williams, Hargreaves
William Steenkamp

- ① What.
- ② elections
- ③ integration & disclosure.
- ④ Future

DS-mil intelligence is weather, Enemy, terrain.

- ① openness should be institutionalised
 - what is ideal role
 - how to transform it.

② strategic intelligence & tactical intelligence. (~~5 structures~~)
(7 Now)
- chief of staff intelligence.

fact day to day intelligence.

- role should be taken into account: balance of power within family.
- its degree of autonomy of MI.
- role should ideally be tactically oriented.
- civilians should analyse politics and economics not the MI.

MI - involved in hit squads etc

How did they get so powerful?

- were deployed in townships
- saw enemy as ILL black sash etc
- started removing them, even civilian activists - involved in trade unions were assassinated.

Moja

Intelligence moased in SA.

- Do we need it = yes. (needed to survive)
- How it is used is imp.

here prob started in role as SADF, it was up to MI to supply the intelligence to SADF so they could fulfil their role, and their role was not defined properly

- not be used violently.

Do we want to create such instruments with this power. Intel does have a good tactical role.

but its strategic. thats the prob
 prob - they eventually run the country
 - need checks & balances

Its place in Defence Force.

Q:- Intelligence services should never be allowed to intervene?
 Intelligence could do a better job publicly than secretly. power academics could be more accurate.

FW - NIS - No other backing (deeply divided state)

PRAYERS FOR PEACE.

Leader:

Our meditation uses the holy scriptures of human religions to direct our thoughts to the things which make for our peace. ^{0.1} Oppressors have often manipulated religion. They have made it a disruptive, divisive force which disturbs peace. Today we seek to reclaim the spiritual coherence at the heart of all humanity, which is the tool kit for peace.

1 PEACE SPRINGS FROM THE UNITY OF OUR BEING.

God created humanity in the image of himself, in the image of God he created humanity, male and female he created them ... and God saw what he had made and indeed it was very good. 1.1

The same am I to all beings: there is nothing hateful to me, or dear. 1.2

"If my body is not my own, pray who's is it?" "It is the delegated image of God ... it is the delegated harmony of God. Your individuality is not your own .. it is the delegated adaptability of God". 1.3

He is the one God, hidden in all beings, all pervading, the self within all beings, watching over all works. 1.4

Different creeds are but different paths to reach the Almighty. 1.5

All men tremble at punishment, all men love life; remember thou art like unto them, and do not kill or cause slaughter. 1.6

Lo mankind! We have created you, male and female, and have made you nations and tribes that you may know one another. 1.7

"All are equally men, but some are great men and some are little men: how is this?" "Those who follow that part of themselves which is great are great men." 1.8

ALL There is peace and unity because we are not different beings, but made with a nature that transcends all other influences. Grant us the peace that comes by reclaiming a culture of human unity.

LEADER: 2. PEACE IN THE STRUGGLE OF GOOD AGAINST EVIL.

It is the struggle between good and evil which disturbs our peace. We must take sides to overcome evil with good.

They cry "Peace, Peace!" when there is no peace. 2.6

The nations have sunk into a pit of their own making, they are caught by the feet in a snare they set themselves, God has made himself known, has given judgement, he has trapped the

wicked in the world of their hands.

2.7

Whenever there is a decay of righteousness and exaltation of unrighteousness, then I myself come forth; for the protection of the good, for the destruction of evil-doers, for the sake of firmly established righteousness, I am born from age to age..

2.1

O my people, your rulers mislead you and destroy the road you walk on... By what right do you crush my people, and grind the faces of the poor?

2.8

Fear Allah, wherever thou art; and follow up bad actions with good, so as to wipe them out; and behave in a decent way to people.

2.2

Triumphant are those who turn repentant to Allah, who ... enjoin the right and forbid the wrong, and keep the limits ordained by Allah, and give glad tidings to believers.

2.3

When one by force subdues men, they do not submit to him in their heart. They submit because their strength is not adequate to resist. When one subdues men by virtue, in their heart's core they are pleased and sincerely submit.

2.4

Resist evil, and conquer it with good.

2.5

ALL: Grant us the wisdom to distinguish between good and evil; the boldness to confront those who do evil and try to bluff us it is good; the insight to rip away the masquerades of those who use liberalism and religion to mask their promotion of evil; the strength to overcome it; and the compassion to minister to those who have been duped.

LEADER: 3. PEACE AS A PERSONAL EXPERIENCE OF SPIRITUAL POWER.

Peace is a feeling that emerges in my mind and stills my heart. It is a serenity that grows within me. In peace I am free. My vision of life becomes clear and there is hope and beauty.

3.1

Allah loveth not aggressors. Allah is forgiving, merciful. Save him who repenteth and believeth and doeth righteous work; as for such Allah will change their evil deeds to good deeds.

3.2

Those who worship me with devotion, they are in me, and I also in them. Even if the most sinful worship me with undivided heart, he too must be accounted righteous ... and goeth to eternal peace.

3.3

A man does not become a Brahmana by his plaited hair, by his family, or by his birth. In whom there is truth and righteous-ness: he is blessed: he is a Brahmana.

3.4

To the good I act with goodness; to the bad I also act with goodness: thus goodness is attained. To the faithful I act with faith; to the faithless I also act with faith: thus faith is attained.

3.5

So long as you call upon me and hope in me, I forgive you all that originates from you; and

son of man ... were you to come to me with almost an earthful of sins ... I would come to you with an earthful of forgiveness. 3.6

From the Buddhist scriptures: "That which one desireth not for oneself, do not do unto others". 3.7

From Confucius: "What you do not want done to yourself, do not do to others". 3.8

From the Jewish scriptures: "You must love your neighbour as yourself". 3.9

From the Christian scriptures: "As long as we love one another God will live in us and his love will be complete in us". 3.10

Peace I leave with you: my own peace I give you. 3.11

ALL: *We thank you that we can come together whatever our background, whatever our state of heart, whatever our frame of mind. Cleanse us, renew us, to be peacemakers.*

LEADER:

4 RELIGIOUS COMMUNITIES CAN REDISCOVER PEACE TOGETHER

In many historical conflicts religious people found themselves fighting one another. In the transition to a new South Africa, we are called and commanded to make peace for our society by rediscovering our unity together.

On the day we feel we can trust one another there will be peace on earth. 4.1

Allah guideth not wrong doing folk. 4.2

O ye who believe! Enter not houses other than your own without first announcing your presence and invoking peace upon the folk thereof. 4.3

Assemble together along with Justice, O Ahura Mazda, and come hither, so that where our thoughts formerly developed separately, they may now mature together, fuse, and become wisdom. 4.4

Friendship with a person is friendship with his virtue, and does not admit of assumptions of superiority. 4.5

O my people, your rulers mislead you and destroy the road you walk on. 4.7

The saviours of humanity are those who see God and, being at the same time anxious to share their happiness of divine vision with others, refuse the final liberation, and willingly undergo the troubles of rebirth in the world in order to teach and lead struggling humanity to its ultimate goal. 4.6

The whole earth from end to end will remember and come back to God. All the families of the nations will bow down before him. 4.8

ALL *We thank you that we, your people, are discovering one another and the spiritual riches we have to share. Grant that we might be an inspiration to one another, and a power that enables our people to find peace.*

LEADER:

5 PEACE AND JUSTICE IN SOUTH AFRICA.

We seek a vision of a new land, where the evil men who promote violence will have been forced to reveal themselves, and the people who want peace, justice and reconstruction will have been vindicated.

He will wield authority over the nations and adjudicate between many peoples; these will hammer their swords into ploughshares, the spears into sickles. Nation will not lift up sword against nation: there will be no more training for war. O come, let us walk in the light of the Lord. 5.8

Hold fast, all of you, to the cable of Allah, and do not separate. And remember Allah's favour unto you, how ye were enemies and He made friendship between your hearts so that you became as brothers by His grace; and how ye were on the brink of an abyss of fire, and He did save you from it. 5.3

Without the right men, their government decays and ceases. With the right men the growth of government is rapid, just as vegetation is rapid in the earth ... therefore the administration of government lies in getting proper men. 5.4

What does the Lord require of you but to do justly, to love mercy, and to walk humbly before your God. 5.5

Lo, I am setting you today over nations and over kingdoms, to tear up and knock down, to destroy and overthrow, to build and to plant. 5.6

I am setting you an example... If I, the Lord and Master, have washed your feet, you should wash each other's feet. 5.7

ALL:

*May the Lord of peace himself give you peace all the time and in every way.
The Lord is with you all.*

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