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Field-Marshal Smuts' Message To Africans

FIELD-MARSHAL THE RIGHT HONOURABLE J. C. SMUTS, P.C., M.P., C.H., F.R.S., K.C., D.T.D., PRIME MINISTER OF THE UNION OF SOUTH AFRICA has sent the following Christmas message to the African people:

"CHIEFS, HEADMEN AND NATIVE PEOPLE, I greet you and in so doing say:

KHOTSO!

Though war prevails in many parts of the world, peace has so far been preserved in this our country. This fact has been due in a great measure to your loyalty and fidelity.

There was a time when mischievous people sought to mislead you with false reports as to the progress and the outcome of the war but in your wisdom you treated those rumours with reserve, and you have now found them to be false.

Your young men in thousands have joined the army in a cause in which I am sure you believe, that is the establishment of permanent peace in which oppression and aggression will disappear.

Several of your men have received recognition for valorous service in battle; having shown no fear when grave danger threatened them, carrying wounded men to safety in the face of heavy fire and in certain cases, though wounded themselves continuing to do their duty manfully, refusing to accept such relief as was offered them. Acts such as these are beyond all praise.

We look forward to the coming year with confidence and we have every reason to be confident.

Our Russian Allies have recently achieved one victory after another. Our Allies from America are taking a strong part in the campaign in North Africa and elsewhere, the Royal Air Force is continuously bombing centres in enemy and enemy-occupied country; our combined navies retain the mastery of the sea.

These are some of the facts upon which I base my confidence in the future.

I have recently visited South African forces, European and Non-European, in North Africa. Their courage is high and their morale excellent. There is with them the spirit of victory.

I look forward to a time which I hope and believe is not far distant when your young men will return to their homes to till the fields and tend the cattle.

So at this Christmas season I send you a greeting contained in one word

KHOTSO!

AXIS WILL BE CLEARED OUT OF NORTH AFRICA

Addressing a meeting of the head committee of the United Party at Pretoria this week, General Smuts said he hoped that Tunisia would be cleared of Axis troops within a few months. Rain had hampered operations in this the last enemy pocket in Africa, but he hoped that the Allied object of clearing Africa would be accomplished early in 1943.

"A thorough inquiry has been held into the fall of Tobruk," said General Smuts. "I have seen the report and you may take it from me that no blame rests on any of the troops that surrendered there."

MEDICAL SCHOLARSHIPS

The following students, says a message from Fort Hare, have been granted Native Trust Scholarships to attend the Medical Course at Witwatersrand University and to enter upon the second year in 1943.

H. P. Bala, The Mission, Butterworth. A. T. Magoos, Bothaville. O.F.S. N. Z. Mzimba, Umtata. H. M. Nyembezi, Kroonstad.

The following student has been granted a similar scholarship by the Basutoland Administration: Kenneth J. S. Nkuebe, Quthing.

MASS EVACUATION OF ITALIAN CITIES

Private reports from the Continent of Europe state that, owing to R.A.F. raids on Italian cities, a mass evacuation of Venice and Trieste is in full swing, and evacuation is beginning at Florence and Bologna.

It is said that art treasures in the Florentine museums are being stored for safety in secret places.

ITALIANS WANT TO WITHDRAW FROM RUSSIA

The suggestion is being made that Ciano's visit to Hitler was for the purpose of trying to get the Germans to consent to the withdrawal of Italian troops from the Russian front.

Owing to Italian losses in North Africa and heavy commitments in the Balkans and Russia, the Italians have a much reduced force for the defence of Italy in the event of invasion.

JAPANESE ATTACKED IN NEW GUINEA

The Allied forces have launched a general attack in the Buna Mission area, New Guinea, and the Japanese commander, Lieut. General Tomitaro Horii, is reported to have been killed in action.

A communique from Allied Headquarters, South-West Pacific, states: "In the Buna area we launched a general attack on the right, under cover of artillery fire. Our tanks accompanied closely by our infantry, are closing in on the enemy position, which is deteriorating."

In other sectors ground has been gained and supplies and equipment captured including 20 machine-guns. The enemy's casualties have been heavy, and the Japanese commander, Lieut. General Tomitaro Horii, is reported to have been killed in action.

The sinking of a Japanese light cruiser and the capture of the Cape Endauid area are reported in the communique, which says that Japanese naval forces were active off the northern coast. Near Vitiav Strait, several hundred miles north-west of Buna, Allied heavy bombers attacked a convoy of two merchant ships and five warships, scoring four direct hits on a light cruiser's deck. The cruiser sank following an explosion in its powder magazine.

In the Buna area, on the right, in a local attack Allied troops broke through a belt of heavy field fortifications, capturing the Cape Endauid area. On the left the Allies mopped up the enemy remnants near the Amboga and Kumusi river mouths.

One hundred and ninety-six Japanese dead have been buried there by Allied troops, and many more bodies await burial.

DEATH OF MR. HOWARD ROGERS

Mr. Howard Rogers, Under-Secretary for Native Affairs, died at his home in Pretoria on December 18.

Mr. Rogers joined the Government service in 1911, and had a wide and varied experience of Native affairs, showing outstanding ability. More than this, his sympathetic and understanding nature gained him the confidence of the Natives.

With his death, the Natives have lost a good friend, while the Department has lost a valuable official.

AXIS FORCES ON THE DEFENSIVE IN ALL THEATRES OF WAR

THE AXIS FORCES IN ALL THE THEATRES OF WAR ARE ON THE DEFENSIVE. THE ADVANCE TROOPS OF THE EIGHTH ARMY IN NORTH AFRICA SUPPORTED BY THE AIR FORCES ARE HARASSING ROMMEL'S RETREATING AFRIKA KORPS. THERE IS NO INDICATION THAT ROMMEL INTENDS TO MAKE A STAND AT TRIPOLI. IT IS INCREASINGLY LIKELY THAT HE IS SPEEDING UP THE RETREAT TO JOIN AXIS FORCES IN TUNISIA.

The Russians have launched a big offensive in the Stalingrad and Voronezh areas, and have already liberated 200 villages and hamlets, killed 25,000 Germans, captured 12,500 prisoners and vast quantities of war material.

The Japanese are hard pressed on the island of New Guinea. The Allied forces have launched a general attack in the Buna Mission area, and the Japanese Commander Lieut. General Tomitaro Horii, is reported to have been killed in action.

Smashing Victories In Africa And Russia

The most recent report from Sapa's war correspondent states that the Eighth Army on Saturday was near Es Saltan, 135 miles west of Agheila. The Algiers radio, quoted by United Press in New York, says that the most forward British units have now reached Sirte, the Axis port and fuelling point 25 miles farther west.

There is no indication, yet, says Sapa's war correspondent, that Rommel intends to make a stand to give breathing space to his depleted forces. According to United Press, it is increasingly likely that Rommel is speeding up the retreat to join Nehring's forces in Tunisia and Italian reports are already referring to a "single front battle" in North Africa.

Somewhere between the rearguard in the Sirte area and the vanguard which, Radio Morocco says, is already in Tripoli is the main body of the Afrika Korps. But where it is exactly is not known. It is almost certain that for the sake of speed it must be withdrawing along the well-constructed coastal road, and although numerous wadis crossing the road offer positions that can be fairly easily defended, the German forces can scarcely be in a position to turn and fight back.

Sub-editing and headlines on political news by R. V. Selope-Thoma, 14 Perth Road, Westdene, Johannesburg.

The third great Russian offensive launched since the German summer drive was stopped has been crowned with spectacular successes.

About a hundred villages and hamlets were reoccupied, bringing the total to 300 in five days, and German losses in killed alone were about 8,000—a total for the five days of 28,000. About 12,500 prisoners have been taken, and vast quantities of material.

German communications were wrecked still more as the push southward from Boguchar—towards and across the vital Voronezh-Boguchar railway—gained another 15 to 20 miles: an enormous advance in one day considering the snowbound roads and the strength of the German fortifications.

Eighty miles west of Stalingrad another force is striking westward and meeting with new successes.

Reuter says that a gigantic strategic battle is now going on along the 350-mile front from Boguchar to Stalingrad. The fate of more than half a million German soldiers is at stake, and apparently the German High Command has decided that Von Hoth's divisions trapped in and around Stalingrad, between the Don and the Volga, must be relieved at all costs before the Russian successes in the Don bend make their relief impossible.

FIRM FRIENDS FOR OVER FORTY YEARS

FLAG CIGARETTES

EzaseReitz

(Ngu MahabaneNdlwana) Zivahwe zonke izikole, abantwana abafundayo bayapitizela. Nampa: Roslyne, Constance, Mical Tshabalala; Adeline Mzizi; Doctor Maseko, Mkhwebiso; Msibi nabanye.

O Tisha bisabalele—u Nkosk. Dorothy Nhlapo ulapa u fike ngoSonto. U Mnu. "Bob" Sibenyi ubuyele ekaya e "Diamani" akasabuyi. Sengati useyofundisa eTransvaal. Ya lahlekelewa iReitz! U Mnu. Wotshala nye eBethlehem. UKosk. B. Tshongwe uye "Emfesi" (Durban). U Nkosk. no Mnu. D. Mashini no Nkosana Vuma Masini ni bavakashele ekaya eBenoni.

Mina MahabaneNdlwana ngiswele otikili ngabe nami ngilingisa otisha. Elami itikili libiza kakulu ngoba angibambi ngedwa pela niyazi!

Ulapa uMfundisi J. J. Tshongwe wase Warden uze kwa Mlami wake uNkosk. S. Motlout, upile nise! Uti inkosikazi yakwake isate shelele ngase Evaton ukubona uqweqwe uMnu. J. Nhlapo, B.A. Ubumhale unvaeliso, wamatishela angasabuyi lapa oNkk. P. Nhlapo Nkosk. R. Tshabalala no Sibenyi. U Mnu. E. K. Nhlapo wakuluma inkulomo ehakanipile ngempela.

U Mnu. John Ndlovu ose Garage kwa Keely uvelile yingizi lapa eshayela imoto yake emgawweni wayaya izimvu zejeta eziyisitupa zafa. Wahlauswa imali engu £15.

Iz'hlobo ziyojabula ukuzwa ukuti uMnu. Gomane Mzizi ubuyile eBethlehem esibhedlela. Ungcono kokulu.

Ulapa uMnu. Phineas Nhlapo wase Germiston ngelapa yake i "Black Bird" uzobona abazali baka no mnewabo u J. Gaba. Nhlapo nabantwana. Upile kable.

I dodana ka Mnu. Jacob Nhlapo engu Sdney ipime ngapambi kweMantsi enkulu ecaleni ebi bekwela lona ngu Mnu. Josaya G. Tshongwe lokweba £3. 7s. 11d. oyalableka kudhlalwa "Um-rabaraba" iShiseni (eating house) yati iMantsi uTshongwe aqapela angavalelwa yena ngokukuloma into engoko.

UMfundisi P. J. Ramponi adhlule lapa namakosikazi amatata beya eVrede emlanganweni omkulu; bevela eLusutu eMafete ga. Kwaj'mala imoto yabo, okute ingulunga babamba. UMfundisi wa yefunda kanye no'isha W. W. Manye eBensonvale.

Ubuyile uMnu. Mooseng obye eKimberley emlanganweni. Ubuyi epilile evela eti bhe!

NgeSonto sibone uMnu. Masangane no Nkosikazi base Bethlehem bezo babatiza umzukulwa wabo oyindodana eseGoli engu mshayeli wemoto od me kulo lonke lase "Jozi."

Ulapa uMnu. Obed Nhlapo nabantwana bisazopmuka. Bavela eGoli emsebenzini. Hayike noko zibukeka zipilile kahle izigegede!

Abafundi bepepa bako Mbhele, bakufisela uKisimusi omandi nempilo ehle. Nolo bal'fisele imihlanhla ukuba libapakele izindaba njalo.

ABANTU NOKWABO

(NGU NKANYEZI)

Abantu bebelukuma ePalamende lalo isitimela sasePimville—ngelidhule ngezitrayiki lezi ezigqibuka okwamakowe. Omunye esola isenzo salabo abadube umsebenzi sokuba bati bengalibikele izwe nezinye izisebenzi kwezinye izindawo, bayasuka sebeduba umsebenzi.

Kona lapa futi bese behamba bebamba abantu abazisebenzelayo, bengazi lito ngezitrayiki lezo, babayekise imisebenzi yabo ngekani. Bangingi abahmala ngaloko. Wati lowomuntu kayiboni neze ingqondo apo, ngoba labo bantu basuke bengazi ukuti kuyasitrayikwa. Bayetnaka uje sebhahelwa behlisa emahayistikini nasezimotweni.

Abanye bati kakululo loko, into enkulu eyokuba abantu bahlangane noma kunyama. Bayidaza inkani isitimela saze safinyelela lapa siya kona. Ahlakazeka amalungu ePalamende lelo.

Njengoba bekuketwa amalungu eBhodi nje omunye umuntu wapona izwi lokuti yena kawafuni amadoda apetyo manje (esho kwelinye ilokishi), ngoba into ayibona eyitanda wukuhambela lezizindhlu ezinamakosikazi amahle. Ububona babo busebenze lapa. Kwaduma ihlombe lapa. Pela sekwaba izinto okuxoxwa ngayo nje lapa eGoli ukunomisa umfazi wenyi indoda. Kepa izimombi eziphelele nezingapelele zigewe le imigwabo zifuna izinziswa. Izinziswa zilibela abafazi bamanye amadoda.

Kulo, ePalamende abantu isitimela behlisa ngekani, basakoxwa ngokuzinokutimela zingakani nje izizwa lapa elolo bhieni, nganye yodwa onhakanhaka. Ongezweni. Zona izifundiswa zakona zalana okwekati negundano. Bati ungalica uZulu elwa, esongelana kodwa elwela esinye isizwe. Havi owakubo, Owakubo kabantuni nokumbona. Livezeni ikambi pela Mkashe kenyeke amankengane!

Uyavuma uMasinalati walapa ukwalela abantu izindhlu zokunyuza itive hadhle noko ke lapa kona kona amahasi aseAlexandra Township eUnion Ground. Abanye bakwengebele loko bati lenzokwandisa olwa, kodwa iningi lali yisu elingcono lelo lokuncipisa olwa. Lendhlu izobiza inkulungwane yawompondo.

IMPI ENKULU EZAYO

Kutiwa uField-Marshal Ludendorff awengumagwazi wempu yamaJamane ngenkati ka Keviza wabafota wati impi enkulu iyokulwa enyakato neAfrica. Kusobala ukuti kayedwa kulowompondo. Nammuhla bakona asabelikipile izwi lokuti lempi ebambene enyakato nali i-Tunis izoba yimni ovesabekavo kuzulu. Kodwa abakiti kabanquli nokugula ukuti bayayinca lami yonke. Bati izimvuso zivalele abala ezikomba ukuti uHitler asahlabalele noma yena ezobizana isikati eside kakulu.

EZOMKANDHLU E PITOLI

Ngemfundo yabaNsundu—Azokushulwa futi ngonyaka ozayo amaholo ama Tisha.

U MNU. D. McK MALCOLM, umHlobo oyinhloko yemfundo yabaNsundu ezikoleni zaseNatal ulandele wati: U Hulumeni usepumelele ukwakela abaNsundu ezinye izikole ezintsha eziz, esinye sise Cleermont Estate esifundeni sasePine-town, esinye siseLamont Village esizogal'akusebenza ngonyaka ozayo, 1943. Ngokunjalo nezinye izikole eziningi ezingapansi kwabaFundisi ezizizwa u Hulumeni zitilile imisizo yokusiza emsebenzini wenqubela yazo. Ngokunjalo kuzoti kusukela ngosuku lokuqala 1st April, 1943, kukushulwa namaholo ama Tisha ezikoleni zemfundo yabaqalayo okutiwa "primary schools." Ngokunjalo naseNatal sesizogal'ukulandela indlela yaseCape Province ukuba nasezikoleni zemfundo yabaqalayo—"primary schools" kubekona imali eng'umklomelo wokutakazela nokubonga amaTisha asegeda iminyaka emi 5 nangapuzulu eqaba kahle nangokunyike umsebenzi wawo wokufundisa. Seloku kusukela ngo 1st April, 1942 ezikoleni zakwaHulumeni ngokunjalo nalezo ezingapansi kwaba Fundisi ezisekelwe uHulumeni sokunge-niwe amanye amaTisha a 69, kwavulwa izikole ezintsha ezi 22.

U MNU. GODLO wacela ukuba uMnu. Smit ong'uNobhala oyinhloko kwa NdabazabaNtu ababikele ngokubanzi isizatu sokuxabana okwabakona pakati kwamabuto aNsundu namHlope ngomunye umGqibelo eWelgedacht, kwafa ibuto laba linye eliNsundu, amanye alimala. U Mnu. Smit watenbisa ukuti uma esetolile wonke umbiko uzo-bikela umKandhlu wePalamende laba Nsundu. Ngokunjalo uMnu. Godlo wapokamisa umqondo wokuti imfundo yabaNsundu kasoze yalunga ize yonkana itwalwe nguHulumeni ikakulu ngasohlangotini lwemali njengoba kunjalo mayelana nemfundo yezinye zompakati walelizwe. Wacela ukuba imfundo itolakale ngesihle esikoleni kungeko isibopo sokuyikokela etwelwe uHulumeni ngokupatekwa iProvincial Education Department.

U DR. J. S. MOROKA wati: Ababusi balilizwe baziqwalaza amandhla amakuluki okasibusa, yibona abayisizatu selishwa elipeza kwabaNsundu namhla. Lawo mandla bayawcensa ngawo—ababawcensiza, ik kabawcensiza ngokuyiko. Ngiyawcensela umqondo wokuti isizwe esiNsundu sikalela ukunikezwa imfundo. Imfundo iyilifa elikulakazi labantabeta! Kangingi sifunda imibiko ekomba isibalo esikulu sabesizwe sakiti abafayo kunge izingane kupela. Sizolwa kanjani nezifo lezo nce isizwe sakiti singunikezwa imfundo ezobaqondisa amasu okufanele bayawcensize? Okwamanje kukona iKomishani etnyelwe ukhulula ngezempilo yetu mayelama ne-inkinga yokuba kungabi isibopo ukokela oDokotela nezibhedhela nemili yokwelapa ukuba konke kutlakale ngapandhle kokukoka imali. Kuti izindhloko zomkanda zikoke uHulumeni. Kepa mina (kusho uDr. Moroka) ngifumana ukuti kasikafinyeleli esizatweni esiyimpande. Owami umqondo angibonisa ukuti kuyisono kwabamHlope ukadadela isizwe sakiti sibe yiloku sidukuza eluninyamini bolungazi.

Nayo imfundo yabaNsundu kufanele itwalwe ngendlela eyonayona uje-ngefundo yezinye izizwe kungeko abandhululo. Kaliko iqhiso lokuti lezi ezinye izizwe zamaKalada zingcono kunabaNsundu. Kangingi sibizwa ngokuti siyinkwalankwala kumbe inkinga yalilizwe. Akunjalo. Kasiyona inkinga, loku naku siyatanda futi sizimisele ukusiza nokuzibandakanya nemizamo yonkana yalilizwe, kupela okuswelelele ukuba sinikezwe imfundo. Ukuze kuphelele imizamo yokulela ukuzwana nokutula noxolo kulilizwe kuzofuneka nesizwe sakiti sinikezwe imfundo. Isinqumo site lizovulwa futi iPalamende labaNsundu ePretoria ngonyaka ozayo, June, 1943.

ABAVAKASHELE KWA ZULU BASE ALEXANDRA ECOLI

Umntwana uRichard ka Nletiti Zulu kaNyane neNdlovukazi yake okaDube no Nkosazana Winnie no Nkosana uFana sinjisela umambo oluhle nina hendhlu engendla.

Ababekona msuku kuncama umntwana lona waseNtembeni ilaba: Umntwana waseSutu uRichard ka Dionzulu noMnu. E. P. Maru Zulu uMnu. Shawe wafika Nomuncamo ongu 3.61. Solina Madh'ala 61. Sassin M. 61. 3.61. E. P. Maru e 1. Dan W. B. Ginged 3/6d.; F. Dibanini 4/-; Mnu. Makethi 6d.; Nkosk. S. ave 2/6d.; Jimmy Soudzi 1/-. U Mnu. Mvuyamazi Geala ka Sibhe kanye nabanye abaningi benza iDli kusihwa lwango lweeBibi, umntwana nomzi wake beyohamba ngakusasa ngolwesiEata. NangolwesiTata kwafika abantu abaletele umntwana umncamo. Kwabonakala ukuti Umntwana abantu bayamanda naye uyabandakanya. EJo-hannesburg Station kwaku kona futi bantu abaningi kwakwela noNkosk. M. G. Tasi naye eqonde kwaZulu kuba Qulusi epezelwe uNkosk. I. Mblongo wase Highlands North. Yimina owayekona ekaya nase Park Station.

Yimina owayekona ekaya nase Park Station.

INGOZI ENKULU

Kwenzake ingozi embi emoyeni ngaleli sonto elidhule. Ibhoni elikulu elabe letwela uMajor-General Dan Piensar, C.B., D.S.O., nezinye izinduna zempi zelapa kiti lapibhizaka panso ngenzoko. Ababekwela kulo bebayi 12 okutiwa baba bonke. Babegonde kulelizwe bevela kona lena uEgypt. U Mnu. Dan Piensar lom nguye owabehola ibnto elidhule lalapa elitiwa 1st Division. Egidlana eyaziye imni futi itandwa yibu bonke ababepansi kwayo.

IMIZILA YEMPI

FRANCE

Sekudalulekile manje ukuti kute ngenuva kokuba uDarlan afike kuleli, namaJamane angene eFransi. U Lusikalukulu weAfrica elisentshonanala elipansi kwamaFrentshi watumela isigijimi sabanga kuMarshal Petain eFransi siyobuza ukuti njengoba u-Admiral Darlan njena eseti onke amandla akuye, kufanele labo abalandela uMarshal Petain benze njani.

Kuzwakala ukuti impendulo endizayo kaMarshal Petain yaba ngokuti kakulalelwe konke okusho nguAdmiral Darlan ngoba uMarshal Petain akasenawo amandla okuba asho into ayitandayo amaJamane epezu kwake.

AMERICA

Imibiko esanda kufika ibe iti abaseMelika sebelikipile izwi labo lokuti kabasoze bayeka uDarlan abuse iFransi ngendlela leyo ayofuna ukuba ababuse ngayo bengayifuni. Lelizwi likishwe lanikwa amanxusa ka General de Gaulle ngoba pela seloku uDarlan afika eAfrica amaFrentshimane ka General de Gaulle kawafihlanga ukuti loku kuwapata kabuhlungu ngokupindiwe.

Lelizwi leMelika lokuti iFransi kayisoze yanikezelwa kwabafana no Darlan ke libagwinyisa amate laba abebelandela u de Gaulle kulempi.

INDIA

Imibiko efike kuleli pakati neledule ibe iti isikati sika Lord Linlithgow sokuba nguLusibalukulu weNdiya sesetasiselwe futi ngomunye unyaka.

Kepa kuzwakala ukuti lesenzo abaningi kuwo wonke umhlababa bayayisola ngoba kusoleka ukuti uLord Linlithgow usekulile, nokuti futi njengoba esezosiyeka nje lesi sikundla, kungebhekeke ukuba abe esazama izindlela ezintsha zokuqeda ukungezwani pakati kwamaNgisi kanye namaNdiya.

BASUTOLAND

Ngomhla kaDecember 7, uLord Harlech okungayena oyiso loMbuso waseGreat Britain, ubekuluma ebonga isizwe saseSutu ngomsebenzi wase ngokukhulisa izinziswa esezize zaba 17,000 le empi ehla nezwe. Uta loku okwenziwa yisizwe saseSutu kumfundumeza ihliziyi impela.

Ite lapa isibonga lawomagama inkosi enkulu yasoSutu yati:

"Noma kambe sibahlomisa langaka abeSutu. Amina ngisakala, ngiti, kuse kona okunye esingabuye sikwenze sitasisele kuloku.

ITALY

Kukhona umfo wale eNoliga oseze wabonana nezimbini zazingi ezisuke ziqamuka kwelaseNtalyana—azoze nazo. Uti sekubonakala ngokubobala ukuti liyafa elamaNtalyana. Uti loko kwenziwa yilokukulalekelwa okungaka kwamaNtalyana le ehla neAfrica—kanye futi nezivutente lezi zamagalelo eMbokode kaMagayisa, ibandukela amatawini amaNtalyana.

U Mussolini kasalandwa muntu... sekukona nemvunge yokukuluma ngokuti kuzakubekwa bani esikundhleni sakhe. Kulendaba isizwe samaNtalyana (Zipelela ohieni lwesine)

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E UKRAINE

Kubikwa ukuti amaJamane asebulale abantu abayizi 2,000,000 eUkraine seloku yalwa nje lempi. Emuzini-nje owoywa amaJamane awaqeda nya onke amadoda; ahlahlala abesifazana nezingane abangama 62 ababulala.

sehlukene kabili, kodwa sehlukene ugoMussolini kakona lapa sinhliziyonke kona... siyinhliziyonke sonke odabeni lokuzondana namaJamani; ukuba ukuba zimbi izinhliziyi zamaNtalyana, abadimi bakona baqoma ukuwushisa ngomlilo wonke ukolweni emasimini, kunokuba utolwe ngamaJamani... ngoba pela aseziyacazela njena amaJamani le kwelamaNtalyana.

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Nakuba umseni wakhe wemihla nge mihla unzima usengadlala umdlalo oshisayo weTennis inxa esephumile emsebenzini. Uyomangaliswa ngamadla akhe inxa wena ukhathala ma ubuya emsebenzini. Imihlo kuloku udla umuthi wamandla iPhosferine esisetsheziswe iminyaka ngabeLungu. I Phosferine ibanogazi kumaAfrica asebenzayo nadlalayo.

Iqeda ukudinwa "ngo kwetusa imizwa yako njengoba ulungisa imoto. Yibize eKhemisi noma esitolu.



Ingamanzi noma amaphilisi kuwo onke amaKhe misi nezitolu. THE GREATEST OF ALL TONICS UMUTI OYEDHLULA YONKE Proprietors: Phosferine (Ashton Parsons) Ltd., Watford, England.

UMBELEBELE WEVUSO

Mhleli. Ngiyanxusa epepeni lako ukangifakele lombebelele we vuso elingapeli kuyo wone umuntu ocabangayo enalamadoda angabakulumele lezwe lasemzantsi Afrika. Angiti abakulumele babantu udaba okanyilona ngalumelewe ngezinyawo zombili, olukutanga umhlaba, Sengati abakulumele betu kwa Hulumenie bangama ngezinyawo balubeke emkhandwini, ngoba kulesikati abantu bapateka kabi. Asitandaze, uHulumeni akahlulwa loto. Engati lonke uluntu lungafunda levesi eti. "Loko enitanda abantu lakwenze kini, kwenzani nakubo," pela kwehla ngampombo munye. Asidalelwanga ukhulala ebagqilini nasozini.

Abantu bakiti abub-tenga e-Leicester Farm, Alcockspruit, bapucwe sebakapeli nokutanga, kwatiwa indawo ngeyabehungu. Esongati abamhlope abamele izizwe esimnyama bangalungisa loludaba. Inpela kwanga singazama ukupelisa lomtoto.

Imina, I. S. MABASO, Gardensville-Alcockspruit.

KU-MANKENGANE EGOLI

Mhleli. Sekuvamile nabhasini ase Sofaya ukubhala kuti, abe Sutu, ama Xhosa letale urwe ulimi olubi lwamanyala njalo luphuma kubantu bas'eNatal kutiwa abakulumele kuyaxoxa kanti yihlamba. Umuntu akulumele izindaba zomuzi wak'eBhasini ngobulubhala ezabanga ukuti manje yena usepucukile ubukwa nazi fundiswa, kanti zona ziti sifa ngu "bhobhobane" umuntu wanga pandhle ebukufeni emaqabeni lapo kulaywa njena manzatsihana kutiwa pela kuvakulonywa ngama "barbarians."

W. B. MKASIBE

ISIFO SESIFUBA

Izibalo ezikunjwe uDr. Peter Allan ong'uNobhala wezempiyo yonkana kwa-Hulumeni eziqukone nesifo sexwala okutiwa TB lapo eyenza ubufakazi pambi kwe-Komishani eKutiva, National Service Commission ePretoria ute: Ngonyaka ogcine mhla zizo kuJanu 1942, kute 1,050 abamhlope nabangemhlope abo 15,550. Ngonyaka 1941, abamhlope 750 abangemhlope kwatiwa ngokulinganisa ba 15,000 abafa.

Kwakonjwa nokuti emva kwalempikazi kuzotolakala nesinye izindaba ezizaba izibhedlela zabaNandu, okwamanje lezo ezizidanziselwa ukukhulisa kuzona amabuto. Kodwa-ke (kusho uDr. Peter Allan) kaugqibisi ukuti zizokwafana nje ngoba kufanele leziguhi zisifuba sabangemhlope. Ngeminyaka ezo edule, kwakungoko imibhedo yaloluhlobo leziguhi zisifo sexwala. Kepa-ke uma sitata ngobuningi bemibhedo ezibhedlele zamabuto zalesifo, sitamba kakulu kunakuqala ukuti kuzotolakala imibhedo eminingi. EDobheleni sitwa ukuti kuqondwe ukuba kuba kona umshini okutiwa miniature X-Ray wokwenzwa imifanekiso emincane yayidawo nalowo oNandu ofan'umsebenzi.

Udr. Peter Allan ushaye agameni elona lonanjengadr. Moll ukuti kufanele uHulumeni atwale emabombi ake umsebenzi wokwelapa nokulwa nalesifo, kwazi'ukuti namuhla imali etolakala kwaHulumeni yokulwa nalesifo nokusivimbela izingene ngonyaka £400,000.

Lapo uDr. Allan ependula umbuzo obuleveli kuDr. Laake ute uma yilowo nalesi sifo sesifo sexwala besizokwafana esi. bhedlela bekuzofuneka £10,000,000 kuba imali yokubhekela lomsebenzi nokwawawala. Wakamba ukuti elinye ibisu elizisiza ukulawula nokusivimbela ukukuphuka kwezindleko bezakuba ukusela kakulu kunakuqala umzamo wokwafana abaNandu amakava angcono nokwandisa amabuto okuba batole akudla okupela.

EYASE RUSSIA

AmaRussia eza nawo amaJalimane. Kubikwa ukuti ngalela ngenizila yonke amaRussia. Ngase Stalingrad kutiwa ase-sonde ukubhuga ababuto amaJalimane abawafice lapo lawazungaza. Kulempi kufe izita ezivi 400,000; amaJalimane elinga ngamandla onke ukusindisa amaluto lawo.

Ngase Moscow amaRussia atate idolobha lase Kautemirovka eliko layini ops-kati kwe Moscow neVoronezh. Manje asenonde abababeni lase Millerovo. Ayabhele nalapo amaJalimane.

IZISEBENZI ZAKWA LOLIWEYI

UMnu. F. C. Sturrock opete izitimela namazibuko kwaHulumeni uweke uMnu. Colonel R. Fyfe-King ukuba abe umbhekeli nomhleli wenhlalo nenqubo yezisebenzi ezingabelungu zasizitimeleni. Kutu uma kukona akubona-vo kusoleka akubike man'nyane. Erwe futi nezikalo zabo abasebenzi labo.

UCol. Fyfe-King wabengu mte-ti macala omkulu wase Transkei Wayeseke wetembisa uMnu. Sturrock ukuti uzozikupulela imali izisebenzi ezinyama zasizitimeleni.

AMAZWI ASALA E-BENGHAZI

Kukona amazwi ayebalwe ngoti lokubala odongeni le eBenghazi... ebalwe yizinsizwa zakiti zeNdle-mnyama yakona lapa eSouth Africa. Noma amanye amazwi e-ngabalekanga kahle, kurwakala kahle ukuti babetini. Namanje izi-nsizwa ezabala layomazwi zise-nigakubafu, seloku zapangwa.

Naku-ke okunye ababekubalile: "bangibamba ngomhla ka-June 21. Ngikona, futi inhlizyo innandi. U-Dolofu Hitler uzibuka ukuhla-kanipa...kanti ngempela omkulu kunaye nguTommy. Kapomshaya nimkumbuze lapa waqamuka ko-na, zinsizwa zakiti. Wo, zinsizwa ezinkulu...ningamdeleli nempela uDolofu Hitler.

"Kona ngisapangwe ngabafu nje ngiyazi zizeza izinsizwa zangakiti—zizeza—zizeza—yinkondlo yami leyo...zizeza izinsizwa.

"U-DNolofu Hitler...isipoxo es-eadlula zonke izipoxo—yena uha-mba nje uithi uhlakaupe udlula izwe.

Lapa, lapa kwa kubalwe kona lamazwi, babeyaye basayine ama-gama abo ababalayo, kodwa pela singeze sabacaka lapha ukuti ngo-bani okwamanje.

IZINDATSHANA

Kuzakuba ludaba olumtoto nabubani okuntontona kuye igazi lamaAfrika nomIndiya ukuzwa ukuti udaba olumnandi oselu ez-izitebeni selu hlonzovwa lap' eTo-kekwini lo kuba sekuyisingama sa-bapati bemuzi lo ukuba odotela ababili abangesebo abelungu ba miswe baqiniseke ukuba babe yi-bona zinzvanya za bakubo. Laha bono Dr. C. N. Dlamini noDr. M. Ima'li abazakumiselwa ukuba ngadotela habomdabu nama India.

Uyaziwa kakulu lo wakiti uDr. Dlamini ukuti ukwelapa kwake kuhlab' umxwele kwabangeni a-seke wabapata ngobuvanga bwa-ke. Kwanga lenkambiso ingaya yanda.

Ngemuya kokuba lukulonywe kabanzi udaba lokuba kuti ama-Jalimane a-iziboshwa zamaNgisi afakwe amaketango, njengoba ku-randa kukwenza amaJalimane ku-maNgisi awabambile, sekuzwakala manje ukuti kusukela kuDecem-ber 12, 1942 iziboshwa zama-Ngisi ezingama Jalimane seziza- kululwa amaketango lawi ezabe ziboshwe ngawo ukupindisa ese-nzweni samaJalimane sekuzibopa iziboshwa ezingamaNgisi zama-Jalimane.

AmaNgisi awukipele esikulu isi-neke umuzi wamaNtaliyana wase-Turin awusakaza ngamabhomu ngokulandelana e-duce, edliza amashabhu okukanda izibhamu nokunye.

AmaJapan abikwa ukuti atshe-lana odwa ukuti uma engaqaple amaDemokrasi ayowahlasela awa-kandanise pakati, ngako ama-Japan anxuswa ngababoli bayo ukuba azilahle amatambo ukuze kuti mhla ahlaselwa akwazi ukuzabalaza.

Kuzwokala ukuti nakuba kute-rwaka kwelaseGrekia, amaGrekia kuyaye kuti uma okungamaNta-liyana ekutole ehlane, akusukele alwe nako. Ito enjena yenzeke eGrekia ngeledlule lapo amaGrekia kutha kungazeliwe okungamaNta-liyana akuqamukela kubheke i-bhuloho, alwa nako, akucita, alidi-liza ibhuloho, kwati kuqala kufika okunye kuzosiza ayesebenzile u-msebenzi wawo amaGrekia, abuye abaleka ayoshona ezitabeni.

UMTETO WEZITRAYIKI

UHulumeni wemazantsi wamisa umteto wokuqinisekisa izitrayiki kama kanye imp. Lomtoto uti singabika izitrayiki nokunye ibhuloho emsebenzi. Uma Opote aMny-ano wemisebenzi elona ukuti kukona ukungqongamisa umsebenzi uyemisa umh-mali ababhele udaba loto.

Umlanoli lona kuzalwa kuba yitanga leWage Board noma le Public Service. Kutjwaka abantu lomtoto ngokuzalwa kuzo izitrayiki lomsebenzi wemisebenzi amandla o-mpando noma imi-nyaka emteto ejele.

ISIQINCI SASE CIBALTAR

Kubikwa ukukandana kwemi-kumbi emikulu yempi yamaNzisi nemishoshanezi namabhaloni Ka-kushiwo ukuti iqondeki nokuti i-hloseni Kodwa kusobala ukuti zi-zozwakala izindaba mhla zaverwa obala.

BASINA IJADU E-ORLANDO

Mhleli. EOrlando, kukona amakenga-nyana sinela iAlexandra Town-ship ukuti kuhle ixotshwe ngo-Basi nomaqumbane. Kanti kona eAlexandra Township akuko ba-fana betu abuya lena empini e"Up North." Okubi kakulu yikuba kusuke nomakolwana asinle iLekizandla lelo Jadu. Umona mubi kakulu makafula kwiti kodwa benidhluhlumka e-masontweni kwasanjena.

W. B. MKASIBE, P.O. Box 31, Cleveland, Transvaal.

BAYAKALA OMASIPALA

Itwela izandla eMasipala bayakala ng-ke opets umyango wemisebenzi ute wabhelele abantu amabhelele atotshile. UMasipala waseGoli wakuvuma leko nje oha ekuyibeni wasepale maye wacela ukuba esolwe.

Manje abanye eMasipala bati kabaza-nyani imali yekweyayela abantu imali Ng ke ababomela amadoda ka General Smuts ukuba ayawacela "ubhele" sase. Amanina kahlabala.

EYASE JAPAN

Umbono impi eNew Guinea pakiti kwaseJapan nomaMoliki noma Au-toria. Abakiti bawacindelele kabi impela em-Japan eBuna lapa ku'kwa n'k'ki unlamakula omela yuka impi yama-Japan lapa ofile.

Lo a ngu Lie I. Dr. eal Tomitaro Hori, Empi yase Ambaga kule am-pan ayin 196. Kepa kutiwa amaJapan abe impi eyidli le vanadimare. Ati-belwe emantle e-daweni ayitale ku-za kangasali neli-dra.

UKETO EORLANDO

Abapumelele okutweni eOrlando loku a awolanga eAdmiral Board yilabo: J. Sifamaka Mpanza, 236 amavoti; J. Macqha, 234 amavoti; E. T. Mafatsanyana, 232; S. Momo, 235.

Balawo ngokutweni abantu kwaza kwazi abelwe ikati pop'ili, loku kwazi kwazi abelwe kwazi ngo 4.90 kwazi kwazi ngo 6. Amagama amanyezwa ngo 7.

U KISIMUSI OMUHLE

Sifuba abalundi betu uKisimusi Omuhle, wintokozo mudo notando. Sengati lwi lwiNgelosi ezalimazela nobu zibika ukuzwaba kaMandisi, loyoti "Ukutala nomoya omuhle kuluntu" Ingaba nezitole kuluntu bakiti. Esika-ndleni kokuba uKisimusi lomuhle ngempho zonka nempu, bamandla ngomoya omuhle wokuqonda uNkulunkulu obona kulabona lo'ntu.

Nabawolayo okutokozayo bakong-impilo yabo abafuyelele kul'ntu-ntu banyo. Bakumbule izindaba, izi-mpempe nezilobu bonke zezidaba, balungu ngoba bona benganjalo.

Siyabonga umfiso ezindle ezintatlele ziphuma kubafundi betu.

UMKOSI KA GEN. SMUTS

Wale umkulu kakulu umkosi o-rawe-ndwe uGeneral Smuts lapa eGoli ngo-Mqibelo ehlalale. Enkulumeni yake en-kulu uGeneral Smuts wati kungeke ku-tate ikati eside ama Jalimane nama-Ntaliyane engazokwanga ezweni lase-Afrika.

Uti yena inongo yake yikuba amabuto alapa ngaleleke etitay emva kwalempu esandla naleli ayobuyisa amabuto alali atanjwa empini. Uti impi lena iyepela ngokukulu ukuzama.

Ayuti amabuto emaningi ebhekene ku-bonakale ukuti imandla wempi seyihlele. Impi ihle. Uti noma kusokona amantoni amnyama ngokumhali, kodwa kaquli ukuti abeyidhlabile ngeni. Sekuyantwala ezant.

Advertisement for Indaleni Institution in Richmond, Natal. The text describes the institution's location, departments (High School, School of Commerce, Industrial School, Junior School), and fees. It mentions that the institution is situated amidst beautiful surroundings and has a very healthy climate. The departments include a full course from Std. VI to Matriculation, a staff of certificated graduates, a school of commerce, an industrial school for girls only (3 years course), and a junior school with a limited number of boarders accepted for Std V. Fees are moderate.

IN THE NATIVE DIVORCE COURT (FOR NATAL AND TRANSVAAL PROVINCES)

Case No. 49/13/42 HELD AT PRETORIA Between: RICHARD NGCWABE of Leipaardsvlei, Mine Compound, District Krugersdorp, Plaintiff, and MABEL NGCWABE (born Lotani) formerly of the Old Location, Krugersdorp but whose present whereabouts are unknown, Defendant.

To: MABEL NGCWABE (born Lotani) Take notice that by summons issued on 11/11/42 with the Registrar of the Native Divorce Court, you have been cited to appear before the above-mentioned Honorable Court, held at "Old Assurance Buildings", Church Square, Pretoria, on 14th day of March, 1943 at 10 o'clock in the forenoon, in an action wherein your husband, RICHARD NGCWABE, by reason of your malicious desertion of him in or about the month of June, 1935, claims—

- 1. Restitution of Conjugal Rights, failing which, a decree of divorce on the grounds of malicious desertion. 2. Costs of Suit. 3. Alternative relief. Any further particulars required can be obtained from the said Registrar. In default of your appearance application will be made to the above mentioned Honorable Court on the day aforesaid for an Order in terms of the said prayer. DATED at PRETORIA this 23rd day of DECEMBER, 1942. J. L. PRETORIUS, Registrar of the above Honorable Court.

ENKANTOLO YEZAHLUKANISO ZA-BANTU

Itala No. 49/13/42 IHLEZI E-PITOLI Pakati kokus Richard Ngcwabe wase Leipaardsvlei Mine Compound, eKrugersdorp, District Krugersdorp, Plaintiff, and Mabel Ngcwabe (uma Lotani) owabengawase Old Location, Krugersdorp, kodwa ngawaziwa manje luy'ekona, Defendant.

Ku: MABEL NGCWABE (uma Lotani) Qapela ukuti ngezirelo elikutweni lakwe etala kuMhleli weNkantolo yeZahlukaniso, ubizwe ukuba une pambi kwale-Nkantolo eHloniphe, elona e "Old Assurance Buildings", Church Square, Pretoria ngo March 4, 1943 ngo 10 o'clock emini ngendlele ezantoni indaba yako uRICHARD NGCWABE uti kulo ngokumshya kwako ngezihlazo embi ngo June, 1935, ukuba—

- 1. Abuyiswe amandlalo omshado uma kungenjalo isahlukaniso ngokumshiywa kwako. 2. Izibhedleko zemali. 3. Neliye ikofa. Noma yikuphi okunye okunweleke kwaziwe ngalelele ngakutala kuMhleli lona. Uma ungenzanga kuyocelwa leNkantolo eHloniphe ngalolomkhi ukuba inqunye izenzakalelo. Kukishwa ePitoli ngo December 7, 1942. J. L. PRETORIUS, Umhleli weNkantolo eHloniphe.

Advertisement for Imali Ebolekisayo Ngemihlaba. The text promotes a building society with the slogan "Ngenzalo 5 1/2%". It lists the locations: SOPHIATOWN, MARTINDALE, NEWCLARE, KLIPTOWN, etc. The society is based in Johannesburg, with a sub-branch at STABILITY BUILDINGS, 3, New Street North. Contact information: Phone 33-0618, Johannesburg.

Advertisement for Otukululayo ("UMATUKULULA"). The text promotes a health product for Bantu people, claiming to be a "miraculous cure" for various ailments. It features a portrait of a man and the text "Umuti Owenzelwe Ukusiza Abantu Ohlanzayo Izifo Zonke emzimbeni yabantu Ogeza Umzimba Wonke". The product is available at A. H. Todd Ltd. Umkemisi, with branches in Endlovini, Red Hill, and Natal. The text emphasizes that the product is a natural cure and is suitable for all ages.

THE BANTU WORLD

SATURDAY, DECEMBER 26, 1942.

The Prince Of Peace

Christmas has come again and found mankind still in the throes of a devastating war—a war whose cruelty and brutality have no parallel in the history of the world. But in spite of the booming of the engines of destruction on land, sea and in the sky, we can turn our thoughts to those far-off days when the Master and Founder of the Christian religion was born, in order to find the road that can lead humanity through the darkness of ignorance, prejudice and hatred into the Promised land of "freedom from fear, from want and from oppression." In our imagination we see Christ walking along the banks of the river Jordan, and on the hills and valleys of Palestine preaching the gospel of love, goodwill and peace. We hear H.M. saying that the essence of goodness is distilled into two aspirations—to love God with all our hearts, and our fellow man as ourself. We hear Him condemning the barriers between Jew and Gentile, between the Greek and the Barbarian and between the rich and the poor, and urging all to come into the fold of human brotherhood so as to escape the disastrous consequences of race prejudice and hatred, of materialism and class conflict. We hear Him declaring from Mount Olive the Charter of human emancipation from all that is evil, and see Him living His life in a manner that has proved that love of God is best shown through love of men.

Yet, after years of history, and the passing of two thousand years of Christianity, what do we see to-day? We see nations claiming to be civilised, even in a larger degree rating themselves as Christians, interlocked in a lie and death struggle whose ferocity and violence has no parallel in human history. Appalled by the wanton destruction of life and all the fine things of civilisation, some people are beginning to despair of the world ever becoming what Christ said it should be—the Kingdom of heaven on Earth. They are beginning to think that Christ's teachings have had no effect on human nature and that the sacrifice of His life on Calvary has been made in vain.

It is true that although man today has annihilated space, has harnessed the forces of nature for his comfort and convenience and has conquered the skies, he has not yet conquered the forces of greed, selfishness, prejudice and hatred. He has not yet learned to love his fellow men as himself and to "do unto others that which he would like them to do unto him." But it cannot be denied that it is through the influence of, and the inspiration derived from Christ's teachings that man has been able to achieve amazing progress in science, literature and art. Christ's teachings have destroyed ignorance, superstition, torture and slavery throughout Christendom. They have produced men the world over who have dedicated their lives for the liberation, upliftment and the advancement of the human race. There is to love to the uttermost, to serve others till the last hours of life, to be kind, merciful, unselfish and helpful. To these men, few as they always are, mankind owes its present position.

But there is no denying the fact that the majority of the so-called Christian people of the world have not yet accepted Christ's teachings. They are not born again and, therefore, they have not yet outgrown Cain's notorious dictum—"I am not my brother's keeper." These are the men who are responsible for the evils and troubles of this age, and they have to be awakened, vitalised and filled with thanksgiving and enthusiasm before God's will can be done on Earth as it is in Heaven.

So, during this Yuletide and in spite of the bloody struggle that is going on in Europe, Africa, Asia and the islands of the Pacific those of us who believe that until mankind is ready to accept Christ's Charter of human emancipation from fear, want and oppression there can be no everlasting peace in the world should re-affirm our faith in Christ as the captain of the battle for freedom, justice and peace.

Christmas Greetings To All

The Editors, Management and staff of The Bantu World wish all readers in the Union of South Africa, the Protectorates and Rhodesia, a happy Christmas and Peace and Prosperity through Victory, in the coming year.

To all Africans serving in the South African Army, we wish to express our appreciation of the part they are playing, and our sincere wish that they will soon return to their families and be able to take up once more, the work of peace

To all people of the African race, in factories, on the mines, on the farms and in whatever work they may be engaged upon, we would draw special attention to our Prime Minister's message, in which he says that the peace preserved in South Africa has been "due in great measure to your loyalty and fidelity."

That is a great tribute from a very great man. We must all be worthy of this tribute throughout 1943.



Five hundred non-European children and mothers, wives of soldiers belonging to the non-European Army Services, attended the party given by the members of the S.A.W.A.S. No. 12 Command, at the National Zoo, Pretoria on Friday, December 11, 1942.

Resolutions Of Natives Representative Council

After the opening ceremony, the Council proceeded to deal with the Estimates, particularly those dealing with education. The debate on Education was on a high level. The speakers were unanimous in condemning the present system of financing Native Education, and the following resolutions were passed:—

"That this Council again desires to place on record its deep sense of gratitude to the Treasury for the practical steps taken to increase the grant for Native Education for the financial year 1942-1943, and to the Department of Native Affairs for repeatedly stressing the need for further funds to place this field of education on a better footing.

Nevertheless, this Council is firmly convinced that Native Education can never be placed on a sound footing unless the State assumes full responsibility for financing it upon the same principles as the education of other sections of the population.

Therefore, the Council re-affirms its previous resolutions in this connection, and also wholeheartedly endorses the following summary of recommendations made to the Minister of Native Affairs by a joint deputation of the Natives Representative Council, African National Congress, Location Advisory Boards Congress and African Teachers' Federation in Cape Town early this year:—

- (a) Full State responsibility for the financing of Native Education on a per capita basis from General Revenue based on the number of children of school-going age.
- (b) Provision of school buildings and equipment by the State.
- (c) The creation of a Free Public School system of education controlled by the Government through the various Provincial Education Departments.
- (d) The formation of School Boards for the management of African schools with direct representation of Africans on such Boards.
- (e) The payment of adequate salaries to African teachers with a definite Civil Service status and pension rights compatible with the requirements of this profession under modern conditions.
- (f) The appointment of qualified Africans to any post in African educational institutions.
- (g) Increased opportunities for scholastic education and technical training for employment in all sections of the Native Civil Service and skilled trades.

"That while fully appreciating the slight advances that have recently been made in the salaries of Native teachers, especially in the Northern Provinces, this Council desires to urge the Government to undertake a thorough revision, with a view to their substantial improvement, of the salary scales and the general conditions of service of Native teachers throughout the Union."

"That in view of the disturbances at

the South African Native College resulting in the dismissal for two successive years of large numbers of students, the Government take steps to institute an inquiry into the causes of misunderstanding.

"That this Council disapproves of the circular issued by the Orange Free State Education Department enforcing the use of the vernacular as a medium of instruction up to and including Std. IV, and the use of Afrikaans and English as the media of instruction in Training Schools. The Council further deplores the attitude of the Native Education Department of the Orange Free State in issuing these circulars without consulting the Education Advisory Board and accordingly requests that the circulars be withdrawn."

REPRESENTATIVE COUNCIL

"That the status of African Supervisors, Departmental Visiting Teachers and Itinerant Headmasters be raised to that of Inspectors, and the staffing of the Native Education Administrative Offices be 75 per cent African."

"That in view of the necessity of employing Africans in certain high posts in Native Areas, this Council respectfully requests the Government to create or open facilities for the training of Africans as Land Surveyors and Engineers in the South African Native College, Fort Hare, to meet the demand for the employment of such men."

"That this Council requests the Government and/or the Minister of the Department of Education to introduce compulsory education in such form suitable or in a modified way in the Rural Areas."

"That this Council requests the Provincial Education Departments to include in their estimates provision for the making of grants for special activities in Native Education such as Night Schools, Nurse Schools in both urban and rural areas."

"That the members of the Council should be supplied with free Railway Tickets in the same manner as Parliamentary members of the Union, as well as free postage of their letters."

"That the allowance paid to members of the Natives Representative Council should be increased from £10 to £25 per month."

"That this Council respectfully requests the Government to supply the members of the Native Representative Council with copies of the Government Gazette as some matters touching on African people are never noticed until they are in session."

"That the Industrial Conciliation Act be amended so as to give African Trades Unions including the Natives Mine Workers' Union, the same recognition and rights as European, Indian and Coloured Workers' Unions."

Gen. Pienaar Killed In Air Crash

The Department of Defence regrets to announce the death in an aeroplane accident en route from the Middle East to the Union of—
Major-General Dan Pienaar, C.B., D.S.O.

105925 Colonel Frederick Theron.
117176 Lieut.-Colonel Eric Vickers Fytkberg.

188244 Lieut.-Colonel Eric Lofts Mackenzie.

1009 Major Frank Rawlins.
240363 Major John William Arthur Bell.
14214 Captain Peter Henry Baird father Cloete.

108025 Captain James Douglas Mail.
205568 Lieut. Willem Bartholomeus Lloyd.

9499 A/Serg. Cecil Victor Flusk.
55780 Sgt. Archibald Francis Welton.

PT940 A/Corporal L. B. Lafayette.
Major-General Dan Pienaar, C.B., D.S.O. (and Bar) one of the victims of the crash, had had a distinguished career as a soldier before the outbreak of the present war, but it was as Commander of the first South African Brigade in Abyssinia and later of the First South African Division in Libya and Egypt that his name became the best-known name in the South African Army.



The late Major-General Dan Pienaar who was killed in an air crash near Kisumu, East Africa.

Early in 1940 he was given the command of the 1st South African Brigade which played a brilliant part in the operations which led to the occupation of Italian Somaliland and the capture of Addis Ababa. He was then Brigadier and early in 1941 was awarded the D.S.O. The citation stated that he was in command of a column in operation against El Wak, in Italian Somaliland, on December 16, 1940. The approach of the column was achieved with the utmost skill and he launched a complete surprise on the enemy. His "forceful leadership and personal drive were an example to all," ran the citation. "His composure and personal inspiration of his troops to a dashing assault and subsequent pursuit won everybody's admiration. His energy was tireless throughout the action."

Thereafter, Pienaar's name became famous throughout the Empire and he was correspondingly respected by the enemy. After Abyssinia had been cleared of the Italians he went to Libya, where he adapted himself to desert warfare and his brilliant generalship gained him the admiration of all commanders in the Middle East.

Early this year he succeeded Major-General George Bink as General Officer Commanding the First South African Division and in May was appointed Major-General.

When the position of the Allies in Egypt was grave and Mussolini arrived to lead the Axis troops into Alexandria, as he hoped, in triumph, General Pienaar said "Rommel will not get the Alexandria naval base. He will not get the Suez Canal. He will never dine in Cairo unless as a tourist after the war." He lived to see his words completely vindicated.

R. ROAMER, Esq. K.A. On Christmas Advice

We feel we should write about Christmas and warn our readers about the dangers of this blessed day. This feeling came to us when we boarded the Pimville Express No. 7 on Thursday afternoon. As you know these expresses are also our houses of parliament where we discuss all our problems.

Unfortunately, these trains speed quite a lot and rob the Africans of many minutes of useless talks on the journey to and from work. (By the way, we hope the railway authorities have installed speedometers to these trains. At times their speed alarms us a great deal). This great speed has also robbed the dice players of continuing with their game for a longer time.

It has also robbed the "sellers" of fruits, bootlaces, polish, tea, sweets, scented soap and what-nots of longer business hours. Indeed so warm hearted are the people who board these expresses that as soon as they get inside the train, they cannot sit still. They move about the train, greeting friends and engaging others in talks on all subjects of the day; from dogs to people and from people to things under the earth and above it.

Well, as we told you that in these expresses you come across all sorts of talks and types of persons, on Thursday we overheard one passenger tell the whole carriage—third from the engine—what he would do on Christmas Day. If you think that he wished to do some things a good turn you are mistaken.

And, if you think that he expressed a wish to spend a quiet, happy time with those he loves, you are still wrong. This man, whose talk caused even the dice players to stop saying "choo!" and the sellers to stop saying "Four for ticky," was listened to with interest by grey-haired men and women. He was pausing evil.

A friend of his owes him some money—to be exact, he owes him 2s. 6d. This man does not seem willing to return this amount to its owner. Now, this fellow who was talking in the train has no courage. He is unwilling to approach his friend and demand his 2s. 6d. back. Let us say, he had no courage until this week-end. He will have a lot of courage this Christmas week-end.

This is what he was telling his audience in the train.

"This man will surely return my money this week-end."

"How so?" chorused his audience.

"Quite simple," smiled the wise one. "I have made arrangements with friends to supply me with a flask of brandy to-day."

"Then you'll make him drunk and pick-pocket him?"

"Oh, no! I'll make myself drunk and then go and demand my money back. If he says he hasn't got it, I'll give him "beans."

These remarks were greeted with roars of laughter and the "brave" man was given respectful glances by his audience.

If you think he was joking you are wrong. He'll surely do what he threatened. This is the time of the year when people who are half-cooked and half-baked in the fire of civilisation think they can do what they like to others. This is the time of the year when savagery in its jungle-form goes abroad unashamed, parading its evil intentions.

Now we do not agree with the oft-repeated statements from Africans that because they are suffering they are led to cause sufferings among themselves. The man who will drink brandy so as to get "courage" to face his debtor, believes he is ill-treated by Europeans. So, in order to pay back Europeans for their ill-treatment, he will assault his fellowman and cause trouble in the township.

Peaceful residents will be disturbed by these courageous men who think it is manly to be always talking about assaults and thieving. Mind you, they do these things on their own people. We do not know what the students intend doing this Christmas apart from attending dances and dances and dances. Even their own functions are just dances and no intellectual discussions whatsoever.

We think if our students can be allowed to go about "in pairs" night and day, especially at night—that would be nice Christmas box for them. We hope parents will give their children this form of Christmas box so as to make them happy. We know what an unhappy student can be. He threatens his parents not to go back to school or to get spoiled so as to disgrace them.

Please, save yourselves from trouble, parents, and allow these future leaders of the race to go about "in pairs" with their best girls. Don't be afraid even when they walk arm in arm and keep on squeezing each other. There's no harm in that at all, especially at Christmas time. Europeans do it in the films, so let your children be happy just for once in their young unhappy lives.

Let us hope too, that our people will pity the poor sheep this Christmas and slaughter fowls only. Sheep are never given a chance to enjoy Christmas on earth by our people. The oxen have had some rest these past few years; because there were no great men from Europe who came to this country to see African life. These visits used to cause many deaths among oxen which were slaughtered to feed Africans.

"Out Of His Treasure"

(By Rev. Geo. V. T. Gule)

Most of us retire to rest at a certain hour each night, in order to be better fitted for the duties of the morrow. In due course, and after committing ourselves and our concerns to our Heavenly Father, we relax our limbs, close our eyes, and, if all is well, gradually sink into unconsciousness. We have been doing the same thing for so long, and so often, that we may scarcely ever think of the blessings contained in it. The Bible, of course, is the best of all beside books; there is nothing like it to compose the mind and tranquillize the spirit after the activities of the day; nor does it fail to minister comfort to those who are wasteful. Though the word "sleep" is used in its pages in a metaphorical sense to denote spiritual lethargy, or the close of life, natural sleep is there regarded as necessary to healthy and happy existence, and as the gift of God.

"I will both lay me down in peace and sleep, for thou Lord only makest me to dwell in safety," was the utterance of a psalmist who probably spent many a night in the open under the stars, and that language may also be ours. Promises such as "Thou shalt not be afraid for the terror by night," and "He that keepeth thee shall not slumber," have not lost their applicability, even if we live in somewhat safer surroundings, and enjoy the sweet securities of home. Recalled at bedtime, and repeated again and again to oneself, they bring rest of heart such as nothing else can give. The thoughts of some, however, may not be easily quietened when their heads are on the pillow; and all attempts to induce sleep may sometimes seem ineffective. Then "the peace of God" may be invoked in that spiritual force which keeps or "garrisons" the believing mind and heart against the onslaught of care and anxiety in daytime, may also prevent the intrusion of disturbing elements which militate against a good night's rest.

Sleep is described as "tired nature's sweet restorer," and we may think of it in that way, except that behind "nature" are the infinitely wise arrangements of God. The diminution of our physical strength after so many hours of activity may be likened to the running down of a clock, and sleep as winding it up again. Or we may compare our weakened mental or nervous energies to the exhaustion of an electric battery, which needs to be periodically recharged. When that much is said, however, we have not explained sleep; for there is no unanimity among learned men as to what causes it, and the more we know of what goes on when we are oblivious to the outside world the more do we wonder. The internal mechanism of the body goes on much the same as it does when we are fully awake. The heart does not stop beating, though it may work at a reduced speed and pressure; breathing does not cease, though respiration may be slow and deeper; and there are various other activities which work all the time. The part of the brain which controls them is active, and there are also mysterious repairs being carried out all over the body while we sleep. If it were not so there would be no rested and joyous awakening.

It is true "God giveth His beloved sleep," but some scholars suggest the passage might run, "So He giveth to his beloved in sleep," which they hold corresponds better with the foregoing context. In that case, the truth set forth is that God bestows special favours on His people while they sleep, and which ordinary men cannot acquire by long effort and painful toil. Below the conscious self,

it is thought, there is always an unconscious self which is impressionable, and that influence may be brought to bear upon it by God, and as we sleep. The night dreams and visions of God fearing men of old, recorded in the scriptures, which imparted to them illumination and guidance, are worthy of more attention than is usually accorded them, and may point to possibilities in regard to ourselves.

Late Rev. David Mzimba

AT THE FUNERAL SERVICE AT PIMVILLE ON NOVEMBER 18

(BY T. P. TSHABANGU)

The late Rev. David Mzimba, son of Ntshane, was born at Burswill, Cape Province in the year 1864. After completing his teacher's course at the Lovedale Institution, he took up teaching at Cala. He was married in the year 1891. He was an interpreter in the magistrate's court at Stytherville and from there was transferred to Uitenhage. Leaving the Government service, he took up again his profession and taught at Port Elizabeth. Whilst there he felt the call to take up Holy Orders in the Presbyterian Church of Africa, which was founded by his elder brother the late Rev. J. P. Mzimba at Alice in the year 1898.

It was not easy for him to respond to the greatest calling in his life; for various reasons. Firstly by accepting the call it meant giving up a remunerative post for a providential one, demanding self-denial, starvation and nakedness at times. Secondly, the Presbyterian Church of Africa was still at its infancy and people who identified themselves with it were ridiculed because most people black and white had entertained the belief that a church not governed by a European could not prosper. In spite of all these the call was so strong that he could not resist and finally denied himself for Christ and his dispersed race.

After his ordination at the Synod which was held at Nanzeveld Location, Johannesburg, about the year 1910 he was sent to the circuit of Mafeking. From Mafeking he was transferred to Hewan, Dist. Queenstown, where he laboured 16 years. In 1929 at the Synod held at Alwal North he was sent to the circuit of Johannesburg. In the years 1913-1915 he was the Senior Clerk of the Synod. At the Synod held at Thora on April 28, 1917, he was installed Moderator of the Synod. From the years 1929-1941 he was the Moderator of the Transvaal and Swaziland Presbytery.

The Synod held at Kimberley in April, 1941 decided that he be transferred to the circuit at Emgwali, where the Synod had recently purchased a small farm, to carry on his ministerial duties and the pastor of Alice had offered itself to assist him in places too far for him as an old minister. However this fine decision did not materialise due to an appeal from other members of the Johannesburg congregation, that he be allowed to remain in their midst until such time as when God would call him to Eternity. The Synod held at Germiston in April, 1942, decided that he retire through old age and stay at his home at Pimville.

Although his name had lapsed from the Pensioners' list, the Synod in recognition of his fine record in the ministry and the fact that he was the only father of the Synod still alive, unanimously made a special arrangement for him to get Pension. Lastly but not the least—in the pulpit he wasn't Rhetoric, but what he preached went right to the bottom of the hearts of his audience and remained indelibly. He was called to Eternal Peace on November 14, 1942.

UNITED APOSTOLIC FAITH CHURCH Annual Conference

The Annual Conference of the United Apostolic Faith Church has just been concluded, having been held in the Headquarters Church in Eastern Native Township, George Goch, Johannesburg, from December 4 to 8 inclusive.

This five days Conference was inaugurated on December 4th with a Welcome Service, the General Overseer (Pastor Leonard R. Brooke) extending a cordial welcome to the numerous Coloured and Bantu delegates from various provinces in the Union, earnest prayer being offered beseeching God's blessing upon the Convention's activities.

This Service, followed by holding of two Council Meetings on the Saturday, the Headquarters Presbytery (comprised of District Overseers) assembling in the building in the morning, and the General Council (all Conference delegates) assembling in the afternoon, while in the evening a Revival Service was held, much time being given to prayer and praise, such a gathering undoubtedly preparing each and all for the various Services to be held on the morrow.

(Continued on column 3)

A Christian Home

(By D. Ph. Mahlangeni)

Everyday by our doings we are building our characters as well as showing them, building them not for this life, but for the great life beyond. The greatest teacher in every home is the woman. The domain of every woman is the home, it's where the kingdom is, and where she should exercise her entire control spiritually and religiously. Her godly love and trust are the visible providence of every race which must be constant and universal. The woman is the heart, the feeling, the strength, the grace, the ornament, the solace of human society, and the angel of the unfortunate. The christian ideal of each and every home depends largely and wholly upon its mistress. The rights of womanhood, her status in the home and the nation, are the concern of all noble women throughout the world; and nobler the circumstances of their own childhood, and their experience upon the gracious influences of their own mothers, the more are they called upon to assist in the uplifting of motherhood throughout the world. The wealth of the states lies in the character of its citizens, and the character depends on the sanctity of the home.

There is nothing on earth more beautiful nor pleases and honours God than the christian home, which raises the woman partner of man to the high platform of a mate, actuated by love, voluntarily fulfilling her destiny on terms of equality, rearing and training her children in righteousness and the fear of God, making noble men and women for the furtherance of the divine purpose in the redemption of mankind. It is very pleasing and important to dwell in the high christian home, where moral education of the family is carried to a great extent and the existence of Society not imperilled, where each and every member of the family is a well-wisher of the people at large and the leader of the christian church, who fulfills the divine function in the pro-creation of the race, under the most favourable circumstances. A christian home must be one where sobriety, love and cheerfulness reign, where God is honoured both in times of gladness and sadness.

The Sunday was not only a full day (4 services being held), but also a day full of blessing. Following the early morning open-air Baptismal Service, the congregation retraced their steps to the Headquarters Church where the 11 o'clock service was commenced with bright uplifting singing and earnest prayers, this eventually being followed by the General Overseer's challenging message centred around the thought that "separation from sinfulness and worldliness unto God, is the Lord's pathway to spiritual and temporal blessing," this being confirmed by God's Word which says—"Righteousness exalteth a nation; but sin is a reproach to any people." At the conclusion of the service moving pictures (or pictures in motion) were taken of the congregation as, singing heartily, they came out of the porch and descended the Church steps.

At 3.30 p.m. the prolonged but uplifting service of 3 hours duration was commenced, the General Overseer again being the principle speaker, his address to the crowded Church being on "Christ's Four Great Invitations—"Come and See!" "Come and Drink!" "Come and Dine!" and "Come and Rest!" This helpful and appealing message was followed by a Dedication and Ordination Service, and finally concluded with the Communion Service. As the duration of the Council meetings proved insufficient to deal with outstanding Church business matters, the Conference was extended by one day, thus enabling all necessary matters to receive attention. This concluded a very good Conference.

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THE BANTU WORLD

NGOMQIBELO, DECEMBER 26, 1942.

Amabal'Engwe Ngodushe

Lo nyaka uza ekupheleni abaNcedani bephezu kwamahlaselo angqongqo nasaya kuthetha malunga noyuyatyeliswa kolu dushekazi. Kumahlelo onke odushe bagalela ngamandla nangokuzimisela.

ERussia lusanganda ubhici utshaba ngelahleko enkulu kumikhosi yalo. Kuluhlu oluphakathi khona atsho kwanyembeleka ngaselutshabeni amaRussia. Kuxelwa ukungeniswa ngobungxamo kwemikhosi emitsha yamaJamani apho ngenjongo yokuthintela umbexesho wamaRussia ongxamelele ukuwaxaka ngoku amaJamani. Sekuthathwe iqela leenqaba zotshaba ngaseRzhev ngumkhosi wamaRussia phantsi kweNjengele enguZukhov. Utshaba kolu luhlu oluphakathi kuthiwa luthimba ngentlaninge yeentanki, kodwa zixhwithwa kubi kanye ziinkanunu zamaRussia. Ikwayileyo nangase Stal'ngard apho ibhongo lenguqu ejonge ukukhulula amaJamani arhanciqweyo ngathi lelentlutha nje kuphela, kuba amaRussia ayivimbe mpela indlela ngakwelo cala.

Kuluhlu oluphakathi kuthiwa amaRussia adudumisa iinkanunu ngeyona ndlela phakathi kweRzhev neVyazma. Sele qhekeze iinkanunu ezima 40 zotshaba kolu luhlu.

Kumbindi weCaucasus ezantsi kuxelwa kwa impumelelo yemikhosi yamaRussia ngaseNalchik. Ngokweengxelo eziphuma eNorway amaJamani ongeza imikhosi emikhulu kuluhlu olungentla kanye eRussia. Le mikhosi iphuma eNorway. Kukholelwa ukuba amaJamani acamanga ukugala umbexesho kolu luhlu okanye oyikela umbexesho wamaRussia apho. Lumiswe bume utshaba malcala onke kwelo laseRussia.

Entla eAfrika emva kokucela kooxhongo kukaRommel ngase El Agheba eLibya umkhosi wabaNcedani usamsukelisa nangoku uRomani ubeke phambili ookhetsho abathwala ibhombi. Kuchum'uthuli nesafure pheza kwamaqela empi kaRommel eyesabanyo, amaqela eenqwelo wona afunyanwa ichele ngaaba khetshe. Yonke idlela ukusinga entshonalanga izele ziinqwelo ezivuthayo. Ngasemva kookhetsho kubekeke ekhondweni lotshaba umkhosi wentanki namajoni athwelwe ziloni zabaNcedani, nguwashiywa ukubhek' entshonalanga. AbaNcedani babe nakho ukufumana indlela kumihlaba etyalwe idamaneti luthshaba (minefields).

Ngasentshonalanga eTunisia utshaba kwedlulelo iveki luzame ngako konke elunako ukubuyisela umva abaNcedani ngamaqela enguqu amahlanu, kodwa abaNcedani batshelwe ngempumelelo eMedjez-el-baba. Umlo kwelo lama-Frentshi ubalasele phakathi kweMateur neTeburba. Kuxelwa uhlakanipho lweentlola zabaNcedani kolo luhlu namagalelo ookhetsho phezu kwezixeko ekufunzelwe kuzo ngabaNcedani zaseBizerta pesaseTunis.

Entshonalanga ePacific kuxelwa umlo owoyikekayo ngaseBuna eNew Guinea, amaJapan ebonakalisa ukuzimisela. Kambe ke abaNcedani zabo bazimisele kangoko ukuyithatha iBuna. AmaJapan angenise umkhosi omtsha ngaseLae naxa uxhwithwe kanobom elwand'e ngookhetsho babaNcedani. Oko kubonisa ukuzimisela kotshaba ukuthimba naloo mazibuko.

Entla eBurma kuxelwa intshukumo yeentlola zamaNgesi kwa namagalelo ookhetsho beMerika eMandalay. Ngathi luza kuvuka phantsi udushe laseBurma kuba umkhosi waseIndia uqale wagqiba, ungahlasela nanini na.

Kumlisela Nomthinjana

ISIKHALO NGAMASIKO ESINTU

(Ngu H. N. Ngaba)

Mlisela nomthinjana wezwe lakowethu, sigqithisile ukulandela amaganga nemingwano yeentliziyo zethu. Siyaphule imithetho voolawomkhulu, sawalahlala namasiko abo. Amanye kumasiko esiwabhlileyo ngaba, phofu andizikwabahlala onke: Amadini, Ukukhuzi, Ukwaluka nokuthombisa namanye ke. Kula ndiwahlileyo bambalwa abasawaqhubayo anje ngokwaluka, ke nawo sele kulane kusenziwa nje.

Wakubuzwa, impendulo isuke ithi silandela isiLungu, kanti ke aLeLungu abawalahlali awabo amasiko.

Mna ndakuvisa engondweni le nto ndiyicinge ndiyibhalutye, ndiyifumana iliqinga kungekho isiLungu. Kaloku xa indoda yalusa inkwenkwe yayo ukuphuma kwayo siva needisa ngokumana sisithi xa siyalayo uze ayokuthabatha itakane phaya ekhaya, ithole njalo njalo. Kwa namadini xa aqutywayo sikhupha kwakuthi ngokunjalo.

ISIKO LOKULOBOLA

Ngoku kukho isiko elithile esingayomi kulivela. Sithetha sithethe kulo uve umntu esithi kaloku thina mathile sithi. Lezi lokulobola eli siko lingahlwayo, kanti noko sithi siqhuba isiLungu kwamanye xa siwalahlayo.

Ukuba emasikweni apha kukho elifuneka ilahlwe lilo ke eli lokulobola. Lafaka izivubeko, noluthathaka elomini bolutsha; into embi ke leyo. Ukuthanda imali, ngokutsho kwezibhalo ngumthombo wabo bonke ububi.

Ndohuswe kakhulu yimizkelo esele ndiyibonile, abathi abazali bethu lafane E90 ukuya ku E70 ikhazi athi kanti umntu noko akaphelelanga apho. Le nto ke itsho nemitsbato ilityaziswe kangangokuba abo babini bafunyanayo bade lenze isono; ize ithi nokuba sele beke batshata laqale ubomi babo obutsha ngomthwalokazi omkhulu wamatyala. Ke kaloku kuyo yonke lo nto abanini-tyala ngabazali aaba bethu. Andigwebi phofu nto ndiya cebisa udaye ndizama ukufumana le nto ithi masihlele amasiko kaNtu, siqhuba isiLungu nje ngokutsho kwelizwi, kanti noko kukho anje ukubamabi aze kanti wona akalahlwa. Kwaye ke sisimanga le nto kuba alihlelwa. Nokuba umntu sele mlolobele kangakanani andizange ndive esithi kumloboli, awu! mfo ndini inkomo zakho zindikholisile undenzele kakuhle.

Mzi kaNtu, mlisela nomthinjana, nyana neentombi zeAfrika, silahlilele; ma sele silahlilele kucace. Masingalahlileli iqhinga. Nindive kakuhle bakuthi andigwebi phofu, ndiya cebisa kuba ke ayikho enye indlela xa kusithiwa faka: faka ngoko ungabisajonga ngemva. Nam lo mbala yaze yathi indoda mandifake ndaufaka kucace andisoze ndale phofu.

Abashumayeli Nenkonzo

Mhleli, Malunga nenkonzo likaNqalintloko waseWorcester othi yena abantu mabangakhokelwa zimfama, mna ndithi ilusizi into engene umzi oNtsundu, kuba uthi umntu akuthanda ukubhala abhale izinto ezingafanelwe kubhalwa ngumntu ofundisiweyo. Kukho izinto zokuthethwa kodwa ezakwaThixo izinto zizodwa.

Ayikho le nto ithethwa ngulo umntu, ndiya mphikisa kule nto ayithethayo. Makangathi ngokuba yena engazange wayibona inlama ishumayela athi loo nto ayikho. Ndinemfama endiyaziyo eyayishumayela eBethel, Berlin Mission eCumakala ngo 1931-1932, leyo inlama yayingaboni ukudlwa, yalawla iyimfama, kwaye yayingumntu womnt'obomvu, kowayo yaphuma yodwa kuloo nto.

Loo mfama ndicinga ukuba akukho nomnye umntu waseCumakala ongayaziyo. Ke ndithetha ukuthi into zentlekisa zizodwa, le nto ungene kuyo ayingangathi, kuba ngoku ingathi xana ndijongile sizakude siphikise noThixo ngobulumko Anabo nokwazi. Madoda zamami ukuxoxa ezona ngxoxo zifanelwe ukuxoxa.

Umntu xana ey' enkonzweni kaThixo makangakhangelel' ukuba ngunyana kabani na lo ushumayelayo uyise elinxila eliqaba nje kwathini; makamamele ilizwi likaThixo nokuba liphuma kumntu onjani na.

Yini na midaka yakowethu, zamani ukuziphatha njhlonene amagama ooyibho kuba ngabo aaba nibanchatshayo namhla.

LAWRENCE NJOLI.

Lugilo, Engwali.

IBunga Lase Pitoli Selibe Lavala

I Bunga lasePitoli livale ngolwesi Bini lweveki aduleyo emva kweengxoxo ezithathe iveki yanye kuphela.

Unobangele wokuba kuvale mntya kangaka kungenxa yokwamkelwa kwesicelo sampaCeba ukuba eli Bunga libhangane kabini ngonyaka. Kunyaka ozayo ke lohlangana kabini eli Bunga okokuqala ngoJune.

U Sibilalo, uNobhala weMicimbi yaba Ntsundu, uzincome kunene iingxoxo zamaCeba esithi zibe kumgangatho ophuzulu, noko ewul'abile umoya wama Ceba wokungafuni mLangu kwiinkundla zamfundo (Educational Institutions) esithi amava aabo beLungu bazintloko ngelebulwa asetyenziswe, kwaye ukuzilahlela abahlolobol' abo abudala abaNtsundu abakuba bayazineseda.

Ingozi Yabashumayeli

IMPENDULO KU NQALINTLOKO

Mhleli,

Vuma ndenze mbalwa ngale ntloko ingentla. Uthi uNqalintloko masifunde kwesesi 3 kuMateyu kunye neExodus esesi 4 apho kwakufundiswa khona. Ayinjalo loo nto konke, kuba apha ku Mateyu nguYesu ubiza aba-obi bentlanzi uza kubenza abashumayeli. Apha kwi Exodus nguYehova uyela kuMoses eza kumthama kuFaro ukumkani.

Apho ke asiva Std. VI. okanye J.C. ikhe yaphuyelelewa, singeva naInspector ikhe yenza maphelaphela okuphumelela (certificates). Mayicace kakuhle into yokuba imfundo yesikolo ayidibene nefundo yengqobhoko. Yiyo kanye le nto kuhlala kukho ukungavisisani e-nkonzweni kakuthi kudityaniswe abafundileyo nabangafundanga, kuba aaba bafundileyo baza kubona ngolwabo uhlobo baze aaba bangafundanga babone ngolwabo.

Umntu ofundileyo efunde ingwadi makangake acinge nakancinci ukuba loo mfundo yakhe imsondeze engobhokweni, hayi, nakanye. Ukuba yena utama ingqobhoko makhokhele igama lakhe kushumayeli nokuba ngongafundanga nokuba neofundileyo, ize ke aqale ukungena isikolo sengqobhoko. Kule nto akukhathaleki nokuba umntu selelwaya kufun'ela kwevaseGlasgow iKholeji kunyanzelekile ukuba akhokelwe ngulo mshumayeli weqaba kuba le nto ayiyoyasenyameni yeyaseMoyeni.

Le nkolo ifana ukwanda yokuba inkonzo imelwe kukhokelwa ngemfundo, yave loo nto ingqobhoko ukwenzeka kuba isithet' e semfundo yimpakamo ile esengqobhoko i intloko.

Kulusizi kakhulu kuba amaqaba ayangqakaqheka eshumayeli ngokwenyani wona kanti azibulalane, le mpi yesikolo nezimfundo ziwathethe nqa ukuba ethethe n enyawo ezokuba into engayazi. Um-Sindi uthe akuyibona le nto wathi "abantwana bobukumkani baya kugxothelwa phand'e kuzo kubingeniswe amakhokela. Ngoko ke zinkosi zam masingayidibanisi imfundo nengqobhoko."

East London. Eustace S. Nkenke

Ingxoxa Ngomshumayeli

Mhleli,

Ndingavuya ukhe undiphe isithutyana phantsi kokuba uyivale le ngxoxo kuba kudala igongothwa.

Le ngxoxo kaNqalintloko nabashumayeli beLizwi likaSomandla ndibe ndayilandela ngocoselelo olukhulu. Ndithe ndavuyiswa kukubona ukuba omabini amacala, abafundileyo nabangafundiswanga azanile ukucacisa ngobubi nobuhle beentshumayelo zabashumayeli. Andinakuthi bebezibhona, hai. Yeyona nto ifunekayo ukuxelelela iziphoso nangona omnye wabanamizana ekhe wathetha intetho endihlekise kakhulu ngobumnandi bayo ebendingakhang' ndayicinga konke, xa athi: "Hai, msami ukubahlala abazalwana benu, kuba abanye abalifundi iphepha ngoko abazi ukuba kuthethwa ngabo." Hai, amadoda afana ngendevu zodwa.

Elam ke ilizwi leli, le ngxoxo ivakele ke kuthi sonke, abafundisiweyo nabangafundiswanga; ngoko isiqhubela esipilini ukuba ibelelo icala likhangele okokuba ngaba liya xokwa na. Yaye ke mzi, okwangoku akokazukujikwa nto; into livesha eliza kuzisiza ezi zinto kundawo ekufoneka zikuyo nje ngokuba seke wathetha omnye waba bhaleli ngawo umsebenzi wexesha.

Abantu banamhla nje abafani nabayizolo, kanti abangomso bakuthabatha unyawo oluthe tyi kumabanamhla.

B. M. Cebindevu.

Langa, Cape Town.

NGABASHUMAYELI

Mhleli,

Ndivumele ndiphendule uNqalintloko ngelithi ulivekile ilungelo lakhe lokufunda, ngoku uThixo uzivusele ababhedeshi kula matye njengokuba esitho ku Abraham.

Ndikhumbula ukuba lo mshumayeli akhalaza ngaye uNqalintloko wayengaxeli Sanii wayexela yena, nguye ongenandlebe kuba nangoku wayeyokokopa. Sanukubayumela abantu abagalela amanzi e-nkonzweni ukushumayela. Kodwa makucace ukuba asikokwafunda kungomoya.

Augustus Ngeime.

Mkapusi, Glen Grey.

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UNION COLLEGE

Who's Who In The News This Week



TO PARENTS, RELATIVES, AND LOVERS

With kind thoughts and the best of good wishes for your health and happiness at Christmas time and throughout the new year.
From Pte. D. J. M. Gwangwa and Cpl. J. M. Makgoka. On Active service "somewhere in Egypt."

Miss Constance Manotsi, of the Talitha Home teaching staff, is away on one month's leave which will be spent in visiting relatives and friends at a number of places including Bloemfontein.

Mr. Harry S. Mphahlele, of the Van Dyk Mine clerical staff visited Sophiatown last week Sunday, and was the guest of Mr. S. Mapule Mphahlele.

Misses Caroline and Daphne Hoho, left the city last week Sunday, for Port Elizabeth, and were seen off at Park Station by a large crowd.

After spending a brief visit to Eastern Native Township as guest of Mr. and Mrs. T. Mataboge, Miss Alice Mataboge returned to Evaton the other week-end.

Rev. Mokoena, A.M.E. Pastor at Standerton, visited Benoni last week Sunday on the invitation extended to him by Rev. Valentine of the Wright Temple.

Congratulation goes to Sister Superior of St. Paul's Mission, Taungs, for the hundred per cent pass of the children entered by her for the std. VI examination. One candidate, Cornelius Maleho, passed with honours.

Pastor Solomon Dhlamini, who attended the annual conference of the Apostolic Faith Church held at Eastern Native Township, George Goch, has returned home to Gege, Swaziland.

Mr. P. L. Rachoene, of Pietersburg, was a visitor to Eastern Native Township the other day as guest of Mr. and Mrs. R. Hlake.

Mr. K. Leeuw, of Western Native Township, is spending Christmas week at Bloemfontein and hopes to return to the city on Monday next.

Mrs. T. Dhlamini, has arrived in the City from Rustenburg, and will attend the great memorial service to the honour of late Mrs. Mary Ankhoma, next February, at George Goch.

Mesdames Madie Hall Xuma, of Sophiatown, N. G. Demas, of Evaton, and Mhambisa of Pimville, attended the National Council of African Women's conference at Queenstown.

Mr. H. Gwele, of the South African Native College, Fort Hare, was the guest of Miss E. S. Job last Saturday week.

The Methodist School at Sophiatown, staged a brilliant and most successful school closing concert last Saturday week.

Messrs Humphry, Matthew and Joseph Job have arrived from Healdtown Training Institution, and are spending the summer holidays with their parents at Sophiatown.

Mrs. L. Nzekeli, of Sophiatown, has arrived in the city after three month's holiday in Durban.

Mr. and Mrs. Olifant, of Western Pioneers Bantu Club, Western Native Township, attended an "at home" held at Mr. Xaba's residence at New Clara.

Under the auspices of the East Rand Student's Association, a grand welcome reception to students, teachers, nurses and clerks on holiday will be held at Payneville (Springs location) communal hall on Monday, December 28. Music items will be rendered by Syncopating Rhythm Hoofers, and dancing will be to the tunes of Rhythm M. Clouds Band. Earlier in the day, there will be a committee meeting at which parents and the general public will be admitted. A farewell concert to students about to return to their respective centres of learning will be held at Nobantu hall, Dersley, Geduld, on Saturday 9, January, 1944. Further announcements in connection with this event will be made at the reception on Monday 28, at Springs Location.

The famous "Gay Gaities" performing troupe left the city on tour last week Tuesday.

Among the many high school and training institution students spending their holidays in Pretoria are: Messrs. R. Phokobye, Stephen Maripe, Peter Mtimkulu, Tau Mbele, Percy Sehloho, Edgar and Neville Mote, and J. R. Sello.

Mr. and Mrs. A. T. Seale, of Atteridgeville, Pretoria, have left on a brief holiday to Heilbron.

Messrs. Henderson K. Binda and J. S. M. Lekgetho have returned to Pretoria after attending meetings connected with Advisory Board affairs held at Port Elizabeth.

Dr. W. W. M. EISELEN, chief inspector of African education in the Transvaal, was the speaker at the annual general meeting of the Helping Hand Club for African Girls the other day. The Deputy-Mayor and Mayoress, Councillor and Mrs. A. S. Holland, Mr. A. D. Viney, trustee of the club, and Mrs. Viney, honorary treasurer, were also present at the meeting. Mrs. J. D. Rheinallt Jones, president of the club, was in the chair.

The Children's Aid Society will give a party for their 'Boys' Home and Orlando Home and Creche on December 23.

Mr. John Mamaru, of Potchefstroom, was a visitor to Western Native Township recently.

Rev. E. E. Mahabane, of Randfontein, will preside over the I.O.T.T. Conference which meets at Klerksdorp Location to-day.

Messrs. H. T. Dlamenze and S. H. Maduna, of Kilmerton Training Institution, are spending the summer holidays with relatives in the City.

Rev. Albert Ankhoma, of Eastern Native Township, visited Petrus Steyn last week Wednesday and returned on Friday of the same week to prepare for the I.O.T.T. conference meeting at Klerksdorp to-day.

Rev. C. V. Erksen, of Kimberley, returned home after attending the U.A.F. conference recently held at Eastern Native Township, George Goch.

After spending a few weeks seeing friends in the City, Miss Catherine Nene, accompanied by Miss Gidlie Dhlamini, returned to Piet Retief last week.

Pastor E. A. A. Mabesa, of Witzihoek, left last Sunday evening for home after spending a few days with friends at Eastern Native Township.

Evangelist S. G. Gangazela, of Queenstown, returned home after attending the Bantu Methodist Church Synod held at Bandfontein.

Mr. G. J. Thompson, M.S.A.D.T.A., was Adjudicator at the dance competition recently held by the South African Board of Bantu Ballroom dancers, for the "war championship," the results of which are: Amateurs, Phillip Sechele and partner were first; J. Blackie and partner second; John Molotse and partner third. Professionals, Mr. Nelson Gordon and partner first; Koster Chambo Nelson Gordon and partner first; and partner second; John Mtembu and partner third. One of the professionals, Mr. C. Tandi, who is also vice-chairman of the board, did not attend due to illness. An opening entrance championship will be held at the Ritz Hall on January 12, next year, and an Adjudicator will be appointed from the S.A.D.T.A. (European).

Mr. G. M. Mthobi, of Millsite, Krugersdorp, who rushed to Kopella, Lichtenburg district, after receiving a telegram in connection with his wife who is down with enteric fever, reports that the district has been in the grip of drought, and ploughing has been late as a result.

Mrs. P. Capedo, of Bloemfontein, is spending the Christmas holidays with friends in Sophiatown.

Councillor W. W. Xiniwe, M.R.C., called at the offices of the "Bantu World" last week Thursday.

Mr. T. Mthabang Mabogoana, "Bantu World" agent at Pretoria, and secretary of Bantu-Bantu Association Club, Pretoria, will leave next year for Sekhukhuleni on a month's visit to see his family.

Mr. Frank L. Mangoale, who has been working at Springs for a pretty long time, is leaving for his home at Pietersburg, and the 'Bakgaga' will be delighted to have him back after a spell of ten years' absence away from them.

Mr. Gottlieb Moetlo, of Pretoria wishes his friends and relatives a merry Christmas and a prosperous New Year.

Mr. and Mrs. James Nkabinde were blessed with the gift of a bonny daughter the other week on Friday. Mother and daughter are well.

Messrs J. Malaza, A. Nene and E. Hlatshwayo were the guests of Mr. S. H. Maduna, of Western Native Township, last week Wednesday.

Miss Adelaide Nene, of Wynburg, Cape, has arrived in the City, and will spend a few weeks with relatives and friends at Orlando.

Miss Laura Madla, of Baunansville Quarters, Durban, is spending the summer vacations at State Mines North as guest of Miss Edith Likhumbi.

Mr. B. J. Mqwa, of Volkerust, arrived in the city last week Wednesday, and left for Port Elizabeth the following day.

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Mrs. V. G. Magobane left the City last week Tuesday for King Williamstown.

Mrs. S. P. Mqubali and Miss R. Mangu, who recently journeyed to Durban on important business, have returned safely.

Nurse L. Zililo, of Aliwal North, has been appointed on the staff of Kimberly Location. She received her course of training at McCord Hospital, Durban, and has also worked at Thaba 'Nchu.

At the ordination service conducted at Saint Cuthberts Mission, Lady Selbourne, Pretoria, Rt. Rev. W. Parker, M.A., advanced to the priesthood. Revs. J. Tsebe, Z. Thema, and I. Semanya, while Mr. E. Magwaza was admitted to the office of deacon. The Rev. A. Moeka, formerly of Sekhukhuleni, and now stationed at Rustenburg, delivered the sermon.

The following nurses are congratulated for passing the examination of the South African Medical Council certificate in general nursing: Sarah-Jane Nontatuzelo Gumenke, Johannesburg; Beatrice Gerlie Mdunge, Johannesburg; and Lillian Hebe, of Matatiela.

Miss J. G. Phahlane, of Bloemfontein, attended the conference of the National Council of African Women held at Queenstown.

Miss Stella Thomas, the first West African woman to be called to the Bar in London, now holds the signal honour of being the first African woman to be appointed magistrate, and is stationed at Ikeja, in the district of Nigeria.

NATIVE LIFE STUDIED

Boys and girls from the matriculation classes of nine Government high schools in Johannesburg have lately spent an interesting time in studying local native life. The project, which was covered in three days, was organised by Rand headmistresses, a number of whom accompanied the scholars on their tour. Various locations, native schools, the Diepkloof Reformatory, the Hofmeyr School of Social Work and other institutions were visited and various talks given.

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- ① Pain in Back of Head
- ② Giddiness
- ③ Flushing
- ④ Palpitations
- ⑤ Disordered Eyesight



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"For the past 18 months I have been prostrated and practically bedridden owing to shattered nerves, high blood pressure and various other complaints. The agony I suffered from my nerves was indescribable—even the slamming of a door would bring on an attack and I was leading a serious Nervous Breakdown. I consulted with several doctors without any improvement in my condition. A friend advised me to give Dr. Heinz Nerve Restorative a trial. I found after the first bottle that the agonising head pains due to high blood pressure were alleviated, my nerves strengthened and wonderfully soothed and my general health much improved. I cannot speak too well of Dr. Heinz Nerve Restorative and shall recommend it to all my friends."—Mrs. B. Johnstone, Durban. (Case 880.)

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JOHN WAS THIN AND TIRED BECAUSE HE DID NOT EAT HIS FOOD

ONE DAY HIS WIFE BROUGHT HOME A BOTTLE OF

BROOKE'S WORCESTER SAUCE



NOW HE IS STRONG AND HAPPY BECAUSE BROOKE'S

WORCESTER SAUCE MAKES HIS FOOD TASTE BETTER



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THE BANTU WORLD

SATURDAY, DECEMBER 26, 1912

Molaetsa Oa Kresimese

Bekeng ena dihaba tsolie tsa tsuelepele di tumisa lebitso la Jesu Keresite...

Ga gole jualo ge, tsatsi la matsoalo a gagoe gase tsatsi la polaacano ke tsatsi la thabo...

Re kgoloa gore Keresimeseng ena Ba-Afrika ba tla itsuara sytho, gobane molaetsa oa Keresimese...

Lekgotla la Sechaba

Re thabela go utlua gore batsapele ba Congress mona Gaudeng ba gakaletse go tsosolosa lekgotla lena la sechaba...

Ke kgale juranta ena e hlaba mkgosi oa gore "Ba-Afrika a re ageng Areka ea poloko le tokologo..."

TUMEDISO TSA KERESIMESSE
Barulaganyi, Bafsamaisi le Basebaisi ba The Bantu World...

Litaba Tsa Ntoa

(Li tsoa qepheng la 14)

Le Volga se ntsa se e-ta sebe ka ho fetisa. Sena se busitse sekoto empa...

NTOA EA LEOBEA HO AFRIKA
Bahlalani la tsaemang ka "moto (Mogekela) es bath-seni konoa Tunisia...

Hizerta e tlike ka phutaba es lifofa-zo ho thubeka. Makhotla a bathasani...

Ho ntsa ho utshabala hore Majeremane a tse a fumara makhalelo es batho...

Lehlakhalana le ntsa le le ata ka nqa...

Ho bonahala ho se pelae ho hanyane...

Lipatsoe tsa Bathasani le ba likanoo...

Masole a murg hape a bahuanani...

Lipula tsa mariba tsa Tunisia fana...

Sena le seo Mangenemane, Ma-America le Ma-Fora ka makhotla...

General Rummel o khisa ke sekaja...

Rommel o balakela ho makhotla a Mangenemane...

Ho ntsa lebelatsoe hore Rommel o tla...

MOKETE OA BANA BA MASOLE KOANA LI-ZOONG

Ka lebelatsoe ka la 31 December...

Ha feta moo, ngoana e mong le e mong...

Taba e ileng apenyatse kea pula e ileng...

"Ke pap-gai. E tshela ho tsa."

"E hna puo e!"

"Thabela tsoa ba roa lona litau"

"Ha ke rate litau. Ke siloa ho tsoa"

"Ho bona."

liphoofofo "Na lija batho?"

"Che, batho hae la es litama reo lija..."

"Hojo ntsa o na le mona."

Joale nkenanyana e mong le mong...

E itse ho pula e tisa matla ngoana...

"Hloho ena ha e tshaba pula" ho rinto...

"Motorokara ona o ka ntsa tsoa mekotjaneng..."

Lipompo tsa tsolola ka bongata...

Empa ngoana e mong le e mong...

LINEO TSA BA-AFRIKA MOKOTLENG OA NTOA

Komishinara oa Durban o rometse...

Komishinara oa Durban o rometse...

Mongoli oa Lekgotla la Meroo...

Masole a murg hape a bahuanani...

Lipula tsa mariba tsa Tunisia fana...

Sena le seo Mangenemane, Ma-America...

General Rummel o khisa ke sekaja...

Rommel o balakela ho makhotla a Mangenemane...

Ho ntsa lebelatsoe hore Rommel o tla...

MOKETE OA BANA BA MASOLE KOANA LI-ZOONG

Ka lebelatsoe ka la 31 December...

Ha feta moo, ngoana e mong le e mong...

"DIANA" Health & Liver Salts. Purifies the blood, clears the complexion, acts as a tonic.

Your Xmas Suit. Unclaimed suits, dress suits, sports suits. Ready tailored for immediate wear.

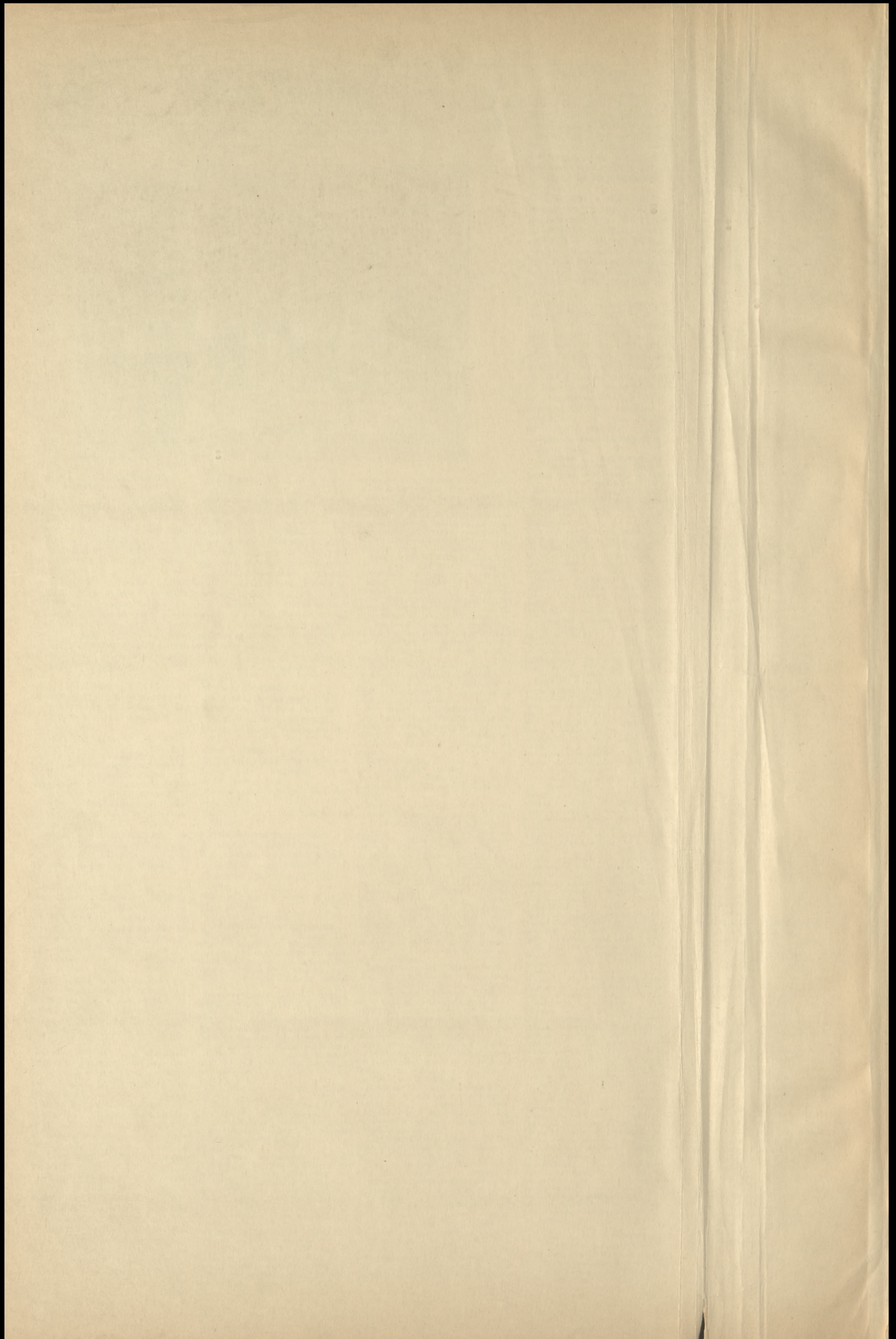
United BUILDING SOCIETY. Aga Ntlo Ea Gago. Kadimoea 5 1/2%. (Ho e Setseng ka Khuedi) Martindale, Sophiatown, Newclare. Messrs. G. E. SYMONS & Company (Pty.) Limited.

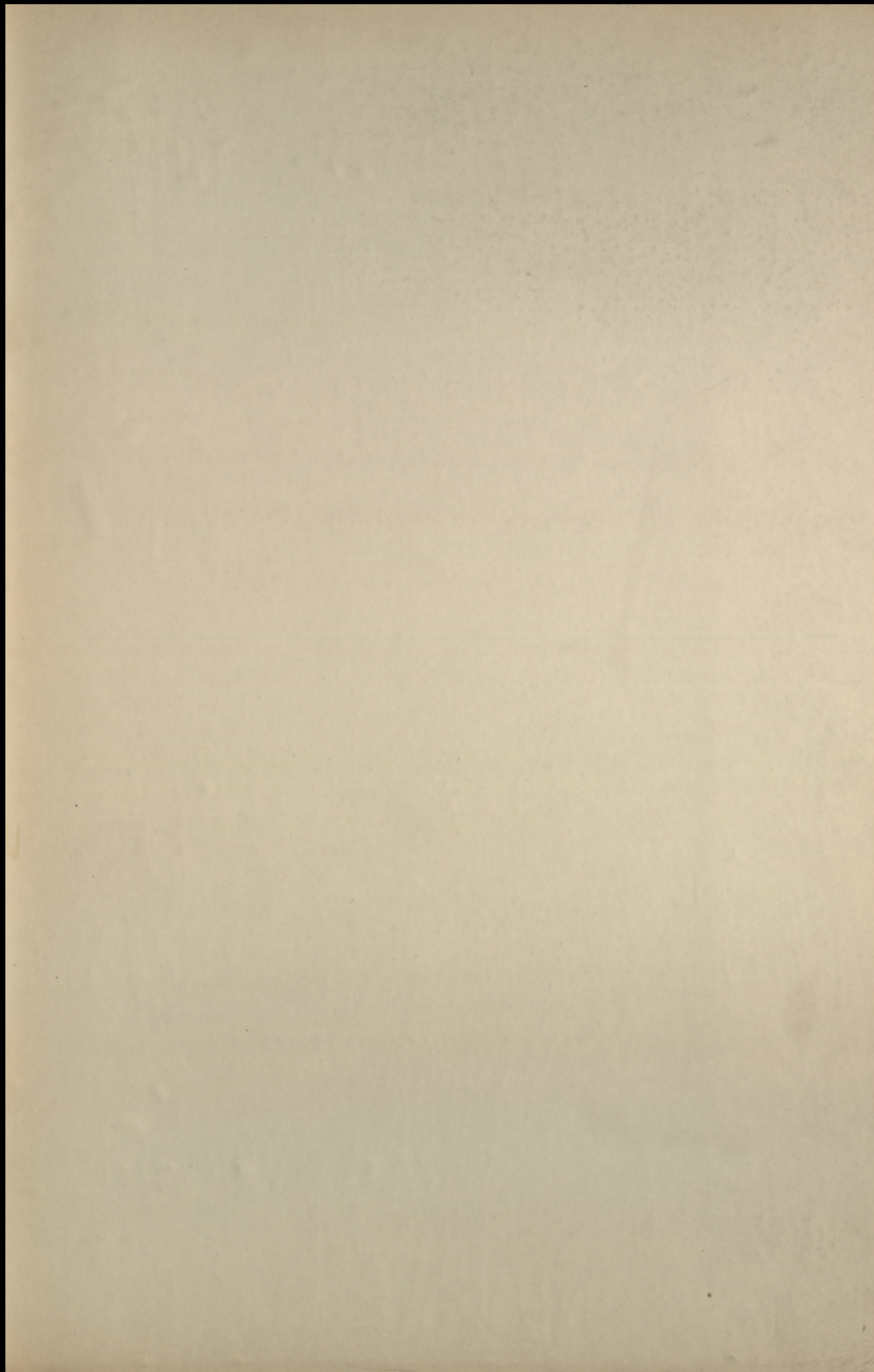
Chamberlain's Colic And Diarrhoea Remedy. Mavuka le mohatsa hae ba ne ba nyetse sebaka se telele...

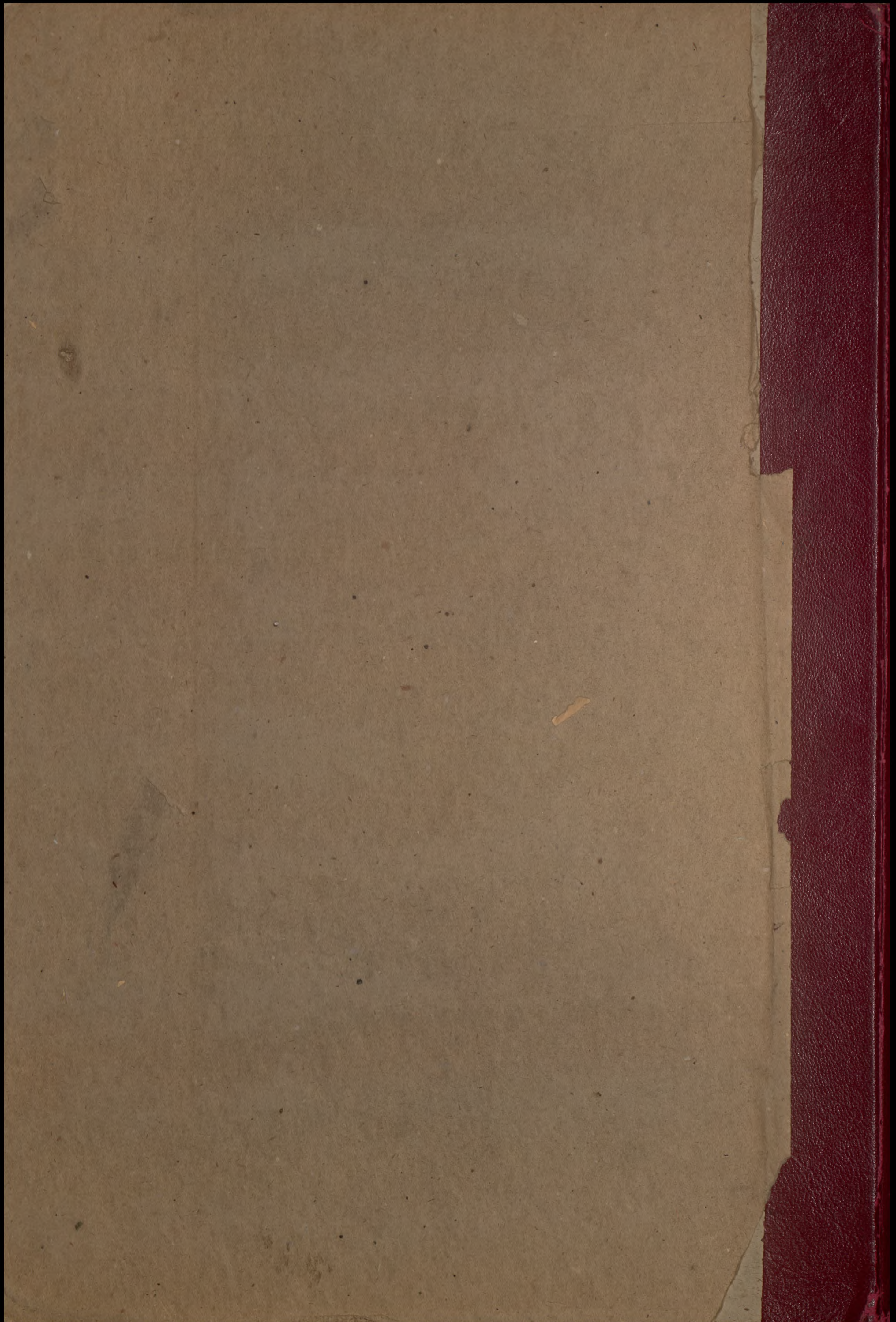
ENO'S FRUIT SALT Keeps You Healthy. The words "Eno's" & "Fruit Salt" are registered Trade Marks.

No rest, day, or night, for this Klaver man. Mr. H. J. Stemmer, of Klaver, C.P., was the victim of a rash which covered his entire body.









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