

TSBLA YA DAMASEKO

Jerusalema ke motse o mogologolo thata. Dinyaga tsa one di feta 3,000. O sale o agwa ke Dadida kgosi ya Bajuda dinyaga dile 1,000 pele ga matsalo a Morena. Mme leia e bile Jerusalema a le mogologolo jalo metse wa Damaseko one ebile o mogologolo bogolo. O feta Jerusalema ka makgolo a dinyaga. Ga twe Damaseko ke one motse o mogologolo mo lefatsheng go feta metse yotlhe, e bile tota ga go itsewe gore o sale o thaiwa leng. O no o le gone ka nako ya ga Abrahamama rraabo-mogolo wa Bajuda.

Fa gare ga metse e mogologolo e, e bong Jerusalema le wa Damaseko go lobaka lwa dimaele di ka nna 160. Metse e e tshwaraganngwa ke ditsele tsa mhoru tse di sale di tsamaiwa ka merafe-rafe le losai-sai lwa batho ba tswa Jerusalema go ya Damaseko kgotsa ba tswa Damaseko go ya Jerusalema. Mo gare ga ditsele tse go na le tsela e e tlophogileng e e baduleng, e e rutwang ke pontsi jwa batsamayi, e e kareng fa motho a le mo Jerusalema ga twe ke yone tsela e e yang Damaseko. Tsela e e tswa mo Jerusalema e lebe botsheka, e fete ka Rama, le Bethela, le Shekema, le Shilo, e tsalele Samarea, e lebe lewatle ja Galilea, e phaphate ka lobota lwa bophirimatsatsi jwa lewatle mme e tshele molapo wa Jorodane kwa botsheka jwa lewatle, e lebe phefo ya botlhabatsatsi, e fete gaufi le motse wa Kaisarea Filipino fa tlase ga taba e e godileng ya Heremona mme jaana tsela e goroge kwa Damaseko.

Eo ke yone tsela ya Damaseko e e tsamiwang ka dinao tsa mmele, e be e bonwe ka matlho a nana. Mme tsela eo e bapile le e nngwe, le yone tsela ya Damaseko e e tsamiwang e be e bonwe ka matlho a

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Ma Rapihu

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Maple King.

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Kapisi & Kapisi Kaesara Agaccho a n e a pule ka 14 ad - panyep go busa. Kausse Tilaer 199.
me "ucafabule" a saucer. Herast me neobistadi. me o me a sa saulo go pise.
Pela Johanna a saucer go kyalua (Kapi & Kapi) a sa saulo go pise.
me kausse Tilaer
Tori Kana a e chine tari laala Bayuda ka bebelona go kullula go Kausse
Tolo Polato ya a n e a leri pitebaletharip ka kausse go laala Bayuda ka
tobbe go la kausse go de pule lo ka go ka saucer na mategella
Kausse go a n e a saucer me kausse Tilaer ya kausse sa saulo go pise
saucer me a saucer go kausse go pitebaletharip ka kausse me mategella
me kausse go a n e a saucer me kausse go pitebaletharip ka kausse me mategella
me kausse go a n e a saucer me kausse go pitebaletharip ka kausse me mategella
me kausse go a n e a saucer me kausse go pitebaletharip ka kausse me mategella
me kausse go a n e a saucer me kausse go pitebaletharip ka kausse me mategella

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Generations of Victoria | *Published under*
Parliamentary Order

Dear Madam

Batterbury
Kyatchile a n e a saucer me kausse go pitebaletharip ka kausse me mategella
me kausse go a n e a saucer me kausse go pitebaletharip ka kausse me mategella
me kausse go a n e a saucer me kausse go pitebaletharip ka kausse me mategella

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193

TSELA YA TAMASEKO

Jerusalema ke motse o bogologolo thata, dinyane tsa ona di

LOETO LWA ITALIA

Paulo le magoiwe wa a mangwe ba neetswe Juliase molebedi.
Se palama sekepe se ya bokone sa feta ka Sidona, se ikama ka Kupro
mme sa fitlha kwa Maera. Koo ba pagama sekepe se engwe se se
tlhamalalelang Italia. Ba tsemaya malatsi a le mantsi mo bothateng
mme ba goroga kwa Kinido le Kereta le Salamoni ba tlihabaganye le
phefo e e botlhoko mme ba fitlha kwa Dinwanedintle. Koo e rile
Paulo a gakolola molaudi wa mophato gore ba eme gone go fitlhela
diphefo di feta a mo tlhokomologa mme ba tswa foo ka sekepe se
lebile Fenekisa, mme ba rakana le ledimo ja phefo e e botlhoko
ya kgweletsa sekepe kwa Kauda. Mo mosong ba latlhela thoto ya

go na le tsela e e tihophegileng e e budileng, e e ratwang ke bontsi
jwa batsamayi, e e kareng fa motho a le mo Jerusalema ka ga twe ke
yone tsela e e yang Tamaseko. Tsela e e tswa mo Jerusalema e lebe
botsheka, e fete ka Rama, le Bethle, le Shekema, le Shilo, e
ralale Samarea, e lebe lewatle ja Galilea, e iphaphate ka lobota
lwa bophirimatsatsi jwa lewatle mme e tshela molapo wa Jerodane kwa
botsheka jwa lewatle, e lebe phefo ya bothabatsatsi, e fete gaufi
le motse wa Kaisarea Filipi fa tlase ga thaba e e godileng ya

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193

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Jerusalema ke motse o mogologolo thata. Dinyaga tsa one di ka feta 3,000. O sale o agwa ke Dafida kgosi ya Bajuda dinyaga dile 1,000 pele ga matsalo a Morena. Mme lefa e bile Jerusalema a le mogologolo jalo motse wa Tamaseko one ebile o mogologolo bogolo. O feta Jerusalema ka makgolo a dinyaga. Ga twe Tamaseko ke one motse o mogologolo mo lefatshing go feta metse yotlhe, e bile tota ga go itsiwe gore o sale o thaiwa leng. O ne o le gone ka nako ya ga Abrahama rraabo-mogolo wa Bajuda.

Fa gare ga metse megologolo e, e bong Jerusalema le wa Tamaseko go lobaka lwa dimaele di ka nna 160. Metse e tshwaraganngwa ke ditsela tsa mheru tse di sale di tsamaiwa ke merafe-rafe le losai-sai lwa batho ba tswa Jerusalema go ya Tamaseko kgotsa ba tswa Tamaseko go ya Jerusalema. Mo gare ga ditsela tse go na le tsela e e tlhophegileng e e budileng, e e ratwang ke bontsi jwa batsamayi, e e kareng fa motho a le mo Jerusalema ~~ya~~ ga twe ke yone tsela e e yang Tamaseko. Tsela e e tswa mo Jerusalema e lebe botsheka, e fefe ka Rama, le Bethela, le Shekema, le Shilo, e ralale Samarea, e lebe lewatile ja Gal^lalea, e phaphate ka lobota lwa bophirimatsatsi jwa lewatile mme e tshele molapo wa Jorot^aane kwa botsheka jwa lewatile, e lebe phefo ya botlhabatsatsi, e fete gaufi le motse wa Kaisarea Filipi fa tlase ga thaba e e godileng ya

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193

Hereмона mme jaana tsela e goroge kwa **Tamaseko**.

Eo ke yone tsela ya **Tamaseko** e e tsamaiwang ka dinao tsa mmele, e be e honwe ka matlho a ^{nama} mmele. Mme tsela eo e bapile le e nngwe, le yone tsela ya **Tamaseko** e e tsamaiwang e be e bonwe ka matlho a mo^wya. Ke tsela e e tswang mo lefifing le mo go tsho^{lo}lweng ga madi mo go kileng a nna kwa **Jerusalema**, ene **Jerusalema** yo **Yesu** o mo leletseng fa a re "**Jerusalema** wee, **Jerusalema** wee, wena yo o bolayang baporofiti o kgobothetse ba ba rumilweng kwa go wena." Tsela e le yone e a kwa **Tamaseko**; e ya kwa leseding le kwa polokong tse di kileng tsa diragala kwa **Tamaseko**.

Ditsela tseo tsoo pedi - ya matlho a nama le ya matlho a mo^wya di tsamailwe ke **Paulo** yo o bidiwang **Moapostoloi**, di sena go baakangwa ke baetapele ba gagwe bo **Johane** wa **Mokolobetsi**, le **Morena Yesu** ka esi le **Moapostoloi** ba gagwe, le **Stefano** le bontsi jo bongwe jwa balatedi ba ga **Kreste**, mme le gompiono e tsamaiwa ke matshuti-tshuti.

JOHANE WA MOKOLOBETSI, Agostose **Kaisara** e ne e le ene kgosi e kgolo ya puso ya **Roma**, e le kgosi ya dikgosi tsa lefatshw je le ne le itsewe ka nako eo. Molaudi wa **Bajuda** kwa **Judia** e le **Herode** wa **Motlotlomadi** (The Great) mo dinyageng tseo. Kw **Judia** e kgao^elo ya lefatshe ja **Palastina** go ne go nna **Elizabetha** mosadi wa losika kwa ga **Arone**. O ne a na le monna wa Mopresite a bidiwa **Sakarea**. Ba ne ba godile mme ntlo ya bone e ne e ise e ke e

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26

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*Ba neder le tshiamo fa pale ya Mod
ka boladi jwa bone, ba tsanaya mo
dibadoni tsa Mapeteng - ba sena Modale*

193

Heremona mme jaana tsela e goroge kwa Tamaseko.

Eo ke yone tsela ya Tamaseko e e tsamaiwang ka dinao tsa mmele, e be e bonwe ka matlho a mmele. Mme tsela eo e bapile le e nngwe, le yone tsela ya Tamaseko e e tsamaiwang e be e bonwe ka matlho a moya. Ke tsela e e tswang mo lefifing le mo go tsholweng ga madi mo go kileng a nna kwa Jerusalema, tene Jerusalema yo Yesu o mo leletseng fa a re "Jerusalema wee, Jerusalema wee, wena yo o bolayang baporefiti o kgobothetse ba ba runilweng kwa go wena." Tsela e lo yone e a kwa Tamaseko; o ya kwa leseding le kwa polokong tse di kileng tsa diragala kwa Tamaseko.

Ditsela tseo tsoo pedi - ya matlho a nama le ya matlho a moya di tsamailwe ke Paulo yo o bidiwang moapostoloi, di sena go baakanngwa ke baatapele ja gagwe bo Johane wa mokolobetsi, le morena Yesu ka esi le baapostoloi ba gagwe le Stefano le bontsi jo bongwe jwa balatedi ba ga Krete mme le gompiono e tsamailwe ke mathuti-tshuti.

kgoseng o nni le 56

JOHANE WA MOKOLOBETSI Agostose Kaisara e ne e lo ene kgosi e kgolo ya puso ya Roma, e lo kgosi ya dikgosi tsa lefatshw ja le ne le itsewe ka nako eo. Molaudi wa Bajuda kwa Judia e le Herode wa

motlotlomadi (The Great) mo dinyageng tseo. *Monna yo setlhopa jo o ne o boladi mo kgosi, a bolaya basadi le tsa bone le gagwe mo* Kw Judia gaolo ya lefatshe ja Palastina go ne go nna Elizabetha mosadi wa losika kwa ga Arone. *le ko wa gagwe* O ne a /pa le monna /wa Moperesite a bidiwa Sakarea. Ba ne ba godile mme ntlo ya bone e ne e se e ke e

de sae e le mo dipadi...

le tshamo mo pale, ka

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29 & 31 Main Street.
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Matron: Sister N. Batterbury.

193

natitshiwe ke selolo sa losea. Ba ne ba sena ngwana ka Elizabetha e
ne e le moopa. E rile Sakarea a dira tiro ya gago mo kerekeng ya
mo tshuba maswalo moongele Gabariele a mo eme pele mme are "Sakarea;
Sakarea Modimo o bonye keletso ya gago, mme go tihomogetse pelo.
Mosadi wa gago Elizabetha o tla a huma mokotla, mme a belege ngwana
wa mosimane, mme o moshe leina ja Johane. O tla a kgatlha Modimo, a
tlale moya o o boitshepa, mme a gogele bana ba Israele ba le bapal
kwa go Modimo, mme jaaka e leng Jahu wa bogologolo o tla sokolola
ba le bantsi. Me fa e le wena Sakarea ka ke bona a o belaela polelo
ya me o tla a nna semumu go fitlhelela fitlhela dilo tse tsotlhe di
diragala.

mowa. Ke tsela e e tswang mo lefifing le mo go tshololweng ga madi mo go kileng ga nna kwa Jerusalema, ene Jerusalema yo Jesu o mo leletseng fa a re "Jerusalema woo, Jerusalema wee, wena yo o bolayang baporofiti o kgobotlhetse ba ba runilweng kwa go wena." Tsela e le yone e a kwa Damaseko; e ya kwa leseding le kwa polokong tse di kileng tsa diragala kwa Damaseko.

Ditsela tseo tseo pedi - ya matlho a nama le ya matlho a mowa di tsamailwe ke Paulo yo o bidiwang Moapostoloi, di sona go baakangwa ke baetaple ba gagwe bo Jonane wa Mokolobetsi, le Morena Jesu ka esi le baapostoloi ba gagwe, le Stefano le bontsi jo bongwejwa balatedi ba ga Kreste, mme le gompiano e tsamaiwa ke matshuti-tshuti.

JOHANE WA NIJIKIVETSU

Nyungu e ne e le 5BC

JOHANE WA MOKOLOBETSI; Agostose Kaisara e ne e le ene kgosi e

kgolo ya puso ya Roma, e le kgosi ya dikgosi tsa lefatshe je le ne lo itsewe ka nako eo. Molaudi wa Bajuda wa kwa Juda e le Herode wa Mokolotlomadi (The Great) mo dinyageng tseo. Kwa Judea kgolo ya

mole 700 sakhego, 700 tshatshatsheng wa khaba a bala go bala le basadi ba go 10 mme le ne e neng a bo a baweng ke baweng ja leso

lefatshe ja Palastina go ne go nna Elizabetha masadi wa losika kwa Arone. O ne a ne le monna wa Mopresite a bidiwa Sakarea. E ne ba

Kan. badi / wa badi ba baweng mme diweng tsa Moshe

gadi mme ntlo ya bone e ne e isi e ke e natitshiwe ke selelo sa losea. E ne ba send a baweng na Elizabetha e ne a le moop.

Sakarea a dira tiro ya gagwe mo kerekeng ya tshuba maswalo moengelo Gabariele a mo ema pele mme are "Sakarea; Sakarea; Modimo o bonye ketlotso ya gago, mme o tihonogetse pelo. Mosadi wa gago Elizabetha o tla a nuna mokotla, mme a belege ngwana wa mosimane, m e o moshe leina ja Johane. O tla a kgatlha Modimo, a tlale mowa o o boitshepc, mme a tlogele bana ba Israele ba le bantsi kwa go Modimo, mme juaka

Kapit

e leng Janu wa bologolo o tla sokolola ba le bantsi. ~~Sakarea~~ Sakarea,
ka ke bona fa o belaela polelo ya me o tla a nna semumu go fitlhela
dilo tse tsotlhe di diragala.

Ga nna fela jalo, Sakarea a tswalega molomo; Elizabetha a
ithwala, a laboga Modimo mme ya re mora o ga dikgwedi tsa gale a,
bona ngwana wa mosimane. Mosimane a rupisiwa ka fa mokgweng wa
Sejuda ka letsatsi ja bo 8; Sakarea le ene jaanong a lokoga loleme
mme a baka Modimo ka mantawe a sefela se se itsegeng se se reng
(A go bakwe morena Modimo wa Israele; gone o lekotse batho bo one,
o bile o badiretse thekololo) (Luka 1:13). Ga mosimane, Johane a iken
ikantshiwa ^{rebae bakiqwa le bokgaso} boitimo, ka fa mokgweng wa setlhopho sa Ebanasarete.
E rile ~~mo~~ go gadikgwedi di le 6 Maria mgatsa Josefa yo gape o ne
ele ntsalaa Elizabetha le ene ka fa tshlofetsong ya moengele a
bona ngwana wa gagwe wa ntsha le le mosimane, kwa motsing wa
Bethleheme mo kgaolong ya Judea, mme a nmitse leina ja Jesu ka fa
taelong ya baengele. Matsalo a gagwe a tsile ka serodumo sa
tudetso e kgolo ya baengele gore ke Mmoloki; Krete: Kgosi.

Johane o ne a le ngwana wa barapedi mme ga gona pelaele gore
e ^{o ne} riis e sale mosimanyana a paptlediwa mo ~~le~~ mokgweng le mo melao ya
90 ^{go iswa bonyanang ywa gagwe} Sejuda, a rutwa dikwalo le tumelo ya ga Moshe ka kelotlhoko, mme ya re
ka Modimo one o mo tsoseditse yone tiro ya thero, pao eo ya wela mo
mmung oo lemogileng, o o noneng. E rile Johane a sale monana a
tlalla mowa wa tumelo mme ka ntsha ya tlhoafalo e kgolo a itomolola
mo bathung go ya go ikopanya le Modimo a ya kwa nageng go akanyse
le go rapela, mme Modimo wa mo itshemoi

nolela

Ba jwa bane ke Mosia

Elyahu

mopofelo y o kolobetsa

4

me e ka kolobetsa ke nnete le Howa o b

gone. E rile Kaisara Augusteo le Heroda wa Kotlotlomadi ba sena go swa jeanong ga busa Kaisara Tiberiase mo mafatshing a Roma, mme Ponto Pilatwe e le molaudi wa Judea. Johane a golela mo nagepe mo ditapeng tsa Judea mme e rile a ka nna dinyaga dile 30 a tsanaya

ba tshabe ba apatanyetse bogosi jo bo gaufi joa hagothar ba thabane le tshabe ba thabane, Kagothar

le lefatshe u rere kolobetsa le boitshwarelo jwa dibe, le gor, batho ba tshabologe. O ne a gopotsa Elijahu ka diaparo tsa gagwe

tsa modisa e le tsa babo jwa kamela, le moitlamo mo lotlheheng; le ka dijo tsa gagwe e le dinotshe le maungo a naga; le ka bobelok aie jwa go bolela molaetsa wa gagwe a sa rekegele maemo a batho. A phuthogelwa ke matshutitshuti a batho m ogo le bak ethisi

le ba burasai le masole, mme a kolobetsa bontsi jwa bone mo nokeng ya Jorodane. a Kgalemela totthe ka mokgwaga o le 1, a ne bothe barah barah, batata bahani bodimo

Jesus a nkwala Johane mo bogosi jwa 27 a naga jwa Jorodane

E rile Jesu a simolola go rera le ene a ikisa go Johane gore amo kolobetse go dire tshupo le tiragatso ya moleo le thuto ya baporofita. Ka dikwalo di boletse fa Mesia a le gaufi batho ba le bantsi ba akanya gore Johane ke ene mme a ba latoleang. A re Krete o etla, ene Johane ke mmula tsela fela. Johane wa mokolobetsi ke ene wa ntina yo o reileng fa Krete a le gaufi,

a ba a mosupegetsa batho ka mantswa a "Bonang kwana ya Modimo e e tlosang boleo jwa lefatshe". Ka bogale jo bogolo a rera, a kgalema aba a kgala kgosana Heroda wa bobedi (Antipos) yo o ne a thobile le Herodiase mogatsa Filipo mogolowe, ~~se~~ ke te o ne e le mokgwa

wa Bajuda go nyalana fa lo lwapeng go gaisa ka-India le Batswana ba ba nyalang bo ntsalaa bone. Heroda Antipos o ne a dithela ~~400~~ kgosana Heroda Antipos a bifela kgalem ya ga Johane thata, a ba a mo tshwara a mo latihela mo kgolegong

gone. E rile Kaisara Aguseto le Heroda wa Motlotiomadi ba sena go swa jaanong ga busa Kaisara Tiberiase mo mafatshing a Roma, mme Ponto Piatwe e le molaudi kw Judea. Johane a golela mo nageng mo dithabeng tsa Judea mme e rile a ka nna dinyaga dile 30 a tsamaya le lefatshe a rera kolobetso le boitshwarelo jwa dibe, le gore batho ba tllhabologe. O ne a gopotsa Elijahu ka diaparo tsa gagwe tsa modisa e le tsa boboa jwa kammela, le motlamo mo lotlhekeng; le ka dijo tsa gagwe ele dinotshe le maungo a naga; le ka bobelokgale jwa bolela malaetsa wa gagwe a sa rekegele maemo a batho. A phuthegelwa ke matshutitshutsi a batho mmogo le bakgethisi le ba Farasai le masole, mme a kolobetsa bontsi jwa bone mo nokeng ya Jorodane.

E rile Jesu a simolola go rere le ene a ikisa go Johane gore a mo kolobetse go dira tshupo le tiragatso ya molao le thuto ya baporofita. Ka dikwalo di boletse fa Mesia a le gaufi batho ba le bantsi ba baakanya gore Johane ke ene mme a ba latolela. A re Kreste o etla, ene Johane ke mmula tsela fela. Johane wa Mokolobetsi ke ene wa ntlha yo o rerileng fa Kreste a le gaufi, aba mosupegetsa batho ka mantswe a "Bonang kwana

193

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 29 & 31 Main Street

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yare morago a mo kgaola tshogo go itumedisa nyatši ya gagwe.

Jesu o kaile Johane gore ke mongwe wa baporofita ba bagolo. Thero ya ga Johane ga e ka ya tsoa lapresita le nakwadi mo borokong jwa bone ka bene ba solofetse kgosi ya nonofo le dintwa e e tsileng go golola morafe wa Bajuda le go thibosa babusi ba ditshaba.

JESU KRESTE

Mafoko otlhe a botshelo le puo le ditiro tsa ga Jesu Kreste re bona mo dikwalong tse tse tsa kgolagano e ntsha - Mathaio, Marko le Luka le Johane. Ga se polele e e tletseng ya botshelo jwa Morena mme e lekanye gore supegetsa sentle mogobolo le mokgwa le tumelo le mowa le thuto ya gagwe. O tsaletswe kwa Bethelohame wa Judea kannako ya puso ya ga Kaisara Aguseto. O goletse kwa Nazareth fa pele ga rraugwe lemnaagwe mo legang ja tiro, mo legang ja petlo ya dikgong mme le ene a nna mmetli wa dikgong. O goletse mo lefatshing ja tiso le temo, mme le ene a nna modisana a ba ba anna molemi. O goletse mo gare ga merape e e tlahkaneag ka lotso, mme yotlhe e tshogeditse ditso le dingwao tsa Sejuda, mme le ene a rutwa a ba a itso molao wa ga Mose le mokgwa le tumelo ya Sejuda ka bitlalo. E rile fa a le monna wa dinyaga tse di 27 a

gogwa ke kutlwedi ya thero le tsoeletso ya ga Johane/ke Judea, mme
na a kolobetsa tsho ba ba kopagang kolobetsa -
le go diragabisi molao wa Modimo e tsho ba tshenuchang go kolobetsa
moemedi wa baleofi botlhe ba lefatshe. Mo kolobetsong e ja
bagolo euc fawisa gore ga
le pono ya morwa e Borakela mo kopagang se lefhoi
tshonamisediwa ka maikutlo le na doodu ee tswang ke legodimong gore ke ene Mesia wa Bajuda e bale ke ene morwa Modimo yo o tsileng go tlhoma bogosi jwa legodimo (Mathaio 3:17). Diteko tsa mo tlela gore a

dirisa thuto ya

re inele dithelele ba nana le mofokoto - ga, atirala, ga ipoloka, ga ditswa

itshupe thata yagagwe ya selefatshe, le go diratsa nonofo le bogosi le bogabele boganka le phenyo le kgalelelo ya dilo tse Bajuda ba ne ba di solofetse mme a hularela diteko tse ka go didimale le go supa ka ditiro fa bogosi jwa gagwe e le jwa lorato le boammaaruri le boikgapo, fa puso ya gagwe e le ya semowa le ya Modimo.

Jalo Jesu a simolola go ruta mo Galilea a fodisa balwetswe a piletsa bathusi ba bidiwang baapostoloi ba le 12, le barutwa ba bangwe ba le bantsi. A ruta lobaka kwa dinyaga dile tlhara mo lefatshing ja Palastina, mme mo nakong eo ga tsoga kganetsano le bobaba kgatlhanong le thuto ya gagwe boglo fa e bile a kgala thuto ya Bafarasi ba ba ne ba ipitsa gore ke bone halatedi tota le bajaboswa ba ga Mose. Jesu a kgabaganya-kgabaganya lefatshe ja Palastina, a thothomela botsheka go ya Ture le Siiona, a ba a fitlha kgakala kwa Jeserea Filipi kwa baapostoloi ba ipoletseng go lebagana la baganotsi. Koo ba motshwara mme ba mnapola ka katlholo ya ja Ponto Pilatwe morongwa wa bogosi jwa Roma ka ngwaga wa 30. Barutwana ba gagwe ba mo phatlalalela, mme ga re a sena go s tsoga mo baswing a iponatsa mo go bone ka sebele, jaana ba iphutha gape ba supa ka nonofo fa a rudilwe, mme ba rera leina ja gagwe ka popelokgale. Seo ke polelo e khutshwano ya botshelo jo bo letotseng lefatshe go feta matshelo a mangwe otlhe mo lefatshing.

Thuto ya ga Krete ke gora Modimo ke ene kgosi ya dikgosi. Ke rara wa rona; ke bogare le bojotlhe jwa bontle jone; lorato, tshiamo kutlwelo-botlhoko, go itshwarela, kgalelelo, thata, tlotlo, botlhale le masego. Re bana ba gagwe mme re tshwanetse go mo tlotla ka matshelo a rona; ke gore ka go mo etsa. Mme ka re tlotle thuto e gale re

tihabologe re hutsefalale maleo a rona, re kope boltshwarelo; mme fa re ipolela maleo re tihabologe, Jesu o tla a re naya mowa wa gagwe le wa Modimo go tshwana le ene.

E rile malatsi a sena go feta a le 50 Jesu a sena go bapolwa ga dirgala jalo kwa Pentekos - letsatsi je go ka twen ke ja kitsiso ya tshimologo ya Phuthogo ya Badumedi mo go Krete. Ya re barapedi ba phuthegile ba le mo thapelong kwa Jerusalema mowa wa Modimo wa fologela mo go bone ka nenofa.

PHUTHEGO YA BAKRESTE

Phuthogo e e ne ya gola ka bonako kwa Jerusalema mme ka bonako ya akaretse Bajuda ba kwa Judea le Galilea le Samaria, bontsi jwa bone e le ba ba tswang ka kgakala ba ba buang Segerika, jaaka Bajuda ba ne ba phatlaladitswe le malatshe botlhabatsatsi le bophirimatsatsi, botsheka le bora ke dintwa tsa mrafe e e ba fentseng, mme koo ba ithuta puo ya Segerika mme bantse ba ngaparetse mekgwa ya Sejuda sa bone le molao wa ga Mose. Baphuthegi ba ga Kereste ka bontsi jwa bone e le Bajuda ba ne ba tsena merapelo ya tempele ba diragatse mekgwa ya Sejuda jaaka go supa le go dira mdiro le go akela mila ka ga fa thutong ya ga Mose, mme gape ba ne ba tshegetsa diphuthego tse e leng tsa bone fela tsa go obamela Jesu. Jaaka Bajuda ba ne ba santse ba solofetse go tla ga ga Mesia, bone ba ne ba duma fa Mesia yo e leng Jesu a tsile, a tshedile a bapolelwa, a supa, a rudile mo baswini mme a tlhatl gile.

Baetapele ba phuthogo e e ne e le Petere le Johane le baapostoloi ba banwe. Tiro ya bone e kgolo e ne e le go rera gore Krete ke ene Mesia yo o sale a bolelwa pele ke baporofeta, le gore poloko

e ka bonwa fela ka go ikwatlhaa ga botlhe ba ba ne ba o mo itatotse. Go ikotlhaya mo go no go sutswa ka go kolobedlwa, le ka kamogelo ya mowa o o boitshapho. Thero ya baapostoloi e ne ja bifelwa ke ba-farasai le baetapele ba bangwe ba Bajuda, e bong baruti, bakwadi, baranodi ba dikwalo le bafarasai gore ba bo ba bolae Stefano, moreri yo ne a supa ka nonofo fa Jesu e le Mesia. Ba mmolaya ka go mo kgobotletsa ka maje. Ke ene moswedi wa ntlha-ntlhanwa ga Kreste. Pa lo seganka sa bafarasai o ne a nna le kabalano e tona mo polaong ya ga Stefano. E rile Stefano a sena go bolawa jaana ke bafarasai a le badumedi ba Sejuda phuthego ya Bakreste mo Jerusalem ya phatlalala go ba tshaba, mme ya gasama le lefatsho ja Judea le Samaria le Galilea go ya go fitlha kwa Damaseko, kwa Antioka motse wa bogosi jwa Siria, le kwa setlhakeng sa Kupere, mme go gasama mo ga jwala tumelo ya ga Kreste mo mafatshing ao. Baapostoloi ba etela mafatshe ao ka thero ya tsosoletso, ba rera Kreste koo mo gare ga ditshaba tsa Bajuda le Bagerika le Basiriana. Antoka ya tw tswa bogare jwa thero ya Sekreste, ga ba ga diragala gore ko Antioka e mme gone kwa balatedi ba ga Jesu ba selweng leina ja Ba-Kreste.

Re seka ra lebala gore Bakreste ba ntlha botlhe e ne e le batho Sejuda, e le Bajuda ka hosi, e bong bene baapostoloi le baipobodi le batlhabologi ba ntlha kwa Jerusalem le kwa metsing e mengwe ya Judea le Samaria; mme merafe e mengwe e e sengy Bajuda, merafe e e putukanngwang ka go bidiwa Baditshaba - e rile ba tlhabolo ga ba fete Bajuda ka tumelo ya Sekreste, Sekereste ya ba ya nna sa bone bogolo.

STEFANO

Stefano e re ke o tsaletswe ke Antioka ele Mojuda wa thuto ya Segerika, a bua puo e o sentle, ale Mojuda a rutilwe mekgwa le ditlwaelo tsa Sejuda, a itse dikwalo tse di boitshepho, molao wa ga Mose, baporofiti, dipesalema a di ithutile ka Segerika mo testamenteng e kgologolo ya Segerika "Septuagiant". E kete o ne a tlihabologile ka letsatsi ja Pentekose, a tsenwa ke mowa go nna Mokreste. E ne ele moreri yo o nonofileng, yo e ne etle e ere go itswe fa a tla a rera Senagoge se tlale. Bakreste ba ne ba mo dira mongwe wa batiakone a ba ba 7 ba ba ne ba tlhophilwe ke phuthego ya Jerusaleme go tihokomela batlhoki ka go ba fa madi le ka go ba fa dijo le diaparo. E ne ele motho yo o tlhaga yo o ~~baletse~~ tlihaloganyo ya ditiro "A tletse tumelo le mowa o o boitshepho" mme dineo tsa gagwe di supiwane ke tiro tsa gagwe le mantswane a gagwe, mme kantlha ya dineo tse a tswa mongwe wa baetapele ba phuthego ya Bakreste mo Jerusaleme. O ne a tlihoafaletse go tlihabolola ba ga gagwe. Ka thuto le tlihaloganyo ya gagwe, mme bogolo ka ntlha ya mowa o o boitshepho one a lemoga fa tumelo ya Sejuda e sena boammaaruri bope, e le mokgabo fela wa ka kwa ntle le bogabale jwa tempeleng. Palo ya bapnuthegi ba Sekreste e ne e godile thata mo Jerusaleme, mme tiro e e ne e dirwa pelo ke baapostoloi ya go fa bapnuthegi e ne e ba tshwenya mme go eletsa, gore ba gololwe mo go yone jaanong go lebagna le ditiro tsa thero.

Tempeleng e ne e kaiwa ke Mojuda gore ke yone tumelo tota le bogone jwa Modimo. Molao (Torah) wa ga Mose o ne o kaiwa gore ke one ba-Modimo, mme ere fa motho a ka bua kgatlhanong le tempeleng le Torah a la

a kaiwa gore o tihapaditse tota mme o tshwanetwa ke go bolawa. E r le Stefane a paletse baganetsi ba ba ne ba rata go emelelana le ene ba kuketsa ba bangwe gore ba re o buile mafoko a tihapetso ka molao wa ga Mose le ka tempele a rera mo lwapeng lwa tempele ka yosi, mme ba gogele Stefano fa pele ga Eapresita ba ba golo le Basudokai le bakwadi gomo sekisa. Ko o Stefanoga ikarabela ka nonofo ya ba ya re ntswane le ene o sekisiwang ya ne e ke te ke ene mosekisi. A kgala banna ba lekgotla ka mafoko a a bothoko a ba supetsa fa ba tlogetsuetsela ya tumelo le boammaaruri. A phuthalola ditiro tsa Bajuda go tswa kwa go Abrahamana, a ba supetsa ka fa tumelo ya bone e godileng ka gona, a supetsa fa tempele e le selo sa maabane se se fitlhetseng tumelo e le gone, le se se tla e tlogelang e ntse e le gone. A tihalosa ka mekgwa le ditwaclo tsa Sejuda mmogo le melao ya ga Mose e le dilo tsa kwantle rela di sa ame mowa. A re thupiso, madiro, diaparo le maila jalo jalo ga di kake tsa bolka kgotsa tsa bolaya motho kgotsa morafe, mme tumelo mo go Mesia e tsile go lo khutlisa, le go aga tempele ya Modimo mo pelong ya badumedi ba boammaaruri; tumelo ya boammaaruri e e senang tempele ya ga Mose le gone e e senang ditirelo le dibeso.

Puo e ya ga Stefano ya go khutlisa molao wa ga Mose le go latofatsa tempele ya ga Mose ka tsa Bajuda. Ba tseyane Stefano ka diatla, ba mo rwala go tshwa kw kgoro ya motse; ba mmofa diatla mme ba mo kgobotletsa ka maje ka fa molaong wa ga Mose o o mo lokwalong lwa Diatoronomi. E r le Stefano a ise a neele mowa, a ise a kgaoge, ba mo utlwa are "Rara ba itshwarele, ga Mose itse se ba si dirang" - O ne ka osi maroko a a ne a buiwa ke Jesu mo mokgorong wa polao. Motlhabeletsi wa tiro

e ja ~~pele~~ ja ga Stefano go no go itsiwe e bile go totobetse fa e le Paulo. Ke ene o ne a eteletse pele, e bile ke ene yo basupi le bakgobotletsi ba ne ba apola dikobo tsa bone ba di baya fa pele ga gagwe.

KGOPISO

E rile Jesu a sena go tshatloga baapostoloi le barutwana ba gagwe ba tswelapele mo thapelong e ka batho ba le 120 (Ditiro 1:15). Palo ya badumedi ya oketsega mo e rileng Pentikose e diragala morago ga malatsi a le 50 Morena a sena go bapolwa ya bo e le palo e ntsi ya batho ba kopne mo thapelong, mme ba tladiwa ka mowa o o boitshepho. Petere le baapostoloi ba bangwe ba simola tharo ya tsosetso (Ditiro 2:41). Petere le Johane ba tswelela pleimo therong ya bone mme ba dira dikgakgamatso tsa phodiso mme palo ya oketsega bogolo go tshwara 3,000 (Ditiro 4:4). Petere le ba bangwe baapostoloi ba ne ba tswelela pele ba rera tsogo ya ga Krete, ba supa fa e le ene Mesia mme ka bonako palo ya gola, ga amogelwa bale 3,000 mme ba kolobediwa (Ditiro 22:41). E rile Bapresita le Basedukai ba lemoga seio se ba ba tshwara go ba sekisa fa pele ga ga Anase Moprestia yo mogolo le Kaifase le Johane wa Mofarasi le ~~Masanturabisisita~~ ~~sofite~~ ~~awenabisisita~~ yo mogolo. Mme Petere ka bobelokgale jotlhe a rerela pitso e o, a ba omanya mo leineng ja ga Jesu Krete wa Nazaretha, yo ba mmapotseng le yo Modimo o mo tsositseng mo losung.

E rile lekgotla le leka go kgalemela baapostoloi ba seka ga thuse sepe, tota ga ba gakatsa.

Ba rera, ba tsosetsa bogolo, ba dira dikgakgamatso tse dikgolo tse phodiso ya balwetse mo Jerusalema le ba ba tswang kgakala, mme ditshupo tse tsa dira badumedi mo go Jesu Kreste go ntifala bogolo.

Ke gone jaanong fa go tsoa medumo, bapresita le Basadukai le bakwadi ba sakgala, ba tshwara baapostoloi gape mme ba latihela mo kgelegelong. E rile bosigo joo baapostoloi ba gololwa ke moengele mo toronkong, mme ja re mo mosong ya bo ebile ba rera gape l mo lwapeng lwa tempele. Ba ba tshwara gape lwa boraro ba ba lere fa pele ga mpresita yo mogolo yo o ne a ba botsa a re "A gase lona re lo laileng thata gore le seka lwa tihola lo rere mo leineng la ja ga Jesu Kreste? Bonang jaanong o tladitse motse o montle wa Jerusalema ka thuto ya lona e e mangwe, mme lo ikasierse go baya molete wa go tsholola madi a motho yo o mo go ron." Petere le ba bangwe ba araba bare "Ee; re rera Jesu yo lo molaileng lwa mo pega mo mokgerong, e ne yo Modimo o mo tsositseng go busa nao, le gore a ne e Israela boikwathao le boitshwarelo jwa dibe.

E rile ba utlwa mafoko a ba tlhabege mo dipelung, ba galefa mme ba rata go bolaya baapostoloi ka yone bano eo, fa e kaho e se ka ga Gamaliel mofarasai le morutegi yo mogolo wa melao monna yo o ne a tlotlwa ke ba bangwe ka naha ya kakanyo ya gagwe ya bothale. Mme e rile kwa thoko go sena go ntshiwa baapostoloi a raya lekgotla are "Lo ankanya sentle selo se lo se ikaeletseng ka batho ba lo ithine mo go bone mme lo ba lese ba tsanaye, go nae fa se ba se dirang e le sa motho se tla a senyega, mme fa ele sa Modimo ga lo nketla lo kgona go se fenya, mme lekgotla la utlwa ja lesa baapostoloi go tsanaya le sena go ba kwathisa. Petso e ya baapostoloi ya jai tumedisa bone ba

biditsweng ka ba ikaila gore ba kgwatherse leina ja ga Krete, mme ba seka ba bakela go rata le go rera mo tempeleng, mo mebileng, mo digatlelong le mo magaeng. mme palo ya barutwana ya ntšifala tšata mo Jerusaleme le bapresita tota ba le bantsi ba neela mo tumelong ya ga Jesu Krete.

BAFARASAI

Mo metlheng ya ga Jesu Krete bafarasai e ne ele setihopa sa barutegi ba ba ithutileng dikwalo kgotsa Testament e kgologolo, e le batho ba ba nonofileng mo botshelong jwa Sejuda. Maikaelelo amagolo abone e ne ele go godisa Torah kgotsa molao wa ga Mose, gore ke yone bogare jwa botshelo jwa Bajuda, mme ba kgona go diragatswa maikaelelo ao. Ea dira senagoge go nna sengwe se Bajuda ba dumelana mo go sone, kwa go phuthegelwang gone ka beke le beke go rapela le go utiwa mantswe a lolao le bapresiti ba a ba a ranolwa.

E ne ele batho ba ba rutang molao jaaka o kwadilwe o fetoletswa o ranolwa go bo go bonwa jaaka o dumelana le mokgwa wa Sejuda. Mesia wa bafarasai ga se mongwa wa semowa le legodimo. Ke motho fela wa nama wa losika lwa ga Dafida mme a runilwe ke Modimo fela wa golola Bajuda mo babang ba bone. Tempele ya bafarasai e ne ele k mogabo fela le tlwaelo fela go sena sepe sa tumelo mo go yone. Ka tsela e Bajuda ba tswa tsele mo tšatšatšalong tse di boitshephe le tšhaloso ya tsone, e seng mo Modimong. Ea ruta molao wa ga Mose, mme e re fa ba o diragatsa ba ipone ba bo ba ipolele tshiamo le gotlhe. Ba lotlolotsa tlhaka e seng wa kgotsa maikaelelo a molao. Go tswa tshimologong ya thuto ya ga Jesu ba ne ba le kgathlanong le ene, ba bifela thuto ya ga gwe ya boammaaruri mme ba leka ditsela tsotšhe tsa go e latofatsa.

BASADUKAE

Basadukae e ne ele barutegi ba ba nang le thuto le tlhalefo ya Segerika m e ba latola baengele tsogo ya baswi. E ne ele batho ba ba humileng. Mo lekgotleng je legolo ja baprisiti (Sanhedrin) be ne ba feta bafarasai ka bontsi. La ne ba ila Jesu thata le baapostoloi ka ntlha ya thuto e e ganetsanang ya bone mme e rile a sena go tswa mo lefatshing ba leka go kganela baapostoloi go rera tsogo ya baswi.

BARNABASE

Ga le one a bidiwa Joseso kgotsa Josefa. E be ele kolevi ywa Puperro kwa one a na le lefatsheng gone. Kwa Jeusaleme o ne a na le kgaitsadie a bidiwa Maria e le mmaagwe Johane Mareko yo e kwadileng e fangle ya bebedi. Barnabase le kgaitsadie e ne ele bangwe ba ba latedi ba ga Jesu, ele bangwe ba barutwana ba ntlha ba ga ye. La ntlha ya go tlhoafalala tiro ja Bokereste o ne a rekisa lefatsheng ja gagwe kwa Puperro mme a naya phutho madi ao a tshokiso. Ke ene yo o atlameditseng Paulo, a mo itsese baapostoloi e ba a mmuelelola le bone ka ba motshaba. E kete o ne a sa bolo go itse Paulo, kgotsa ba ne ba tsaenye sekolo morago pele kwa Tareso; kgotsa e bile ba rutilve morago me Cameliele moruti yo m o tamileng wa molao wa D Sejudas, mme ba tloga ba kaogana ka ditsela morago ga thuto eo, Paulo a boela gagabo kgakala kwa Tareso mo kaolong ya Selisia go ruta bong, mme Barnabase ene a sala mo Jeusaleme. Mo dinyugeng tse ga nna tsosetle ya ja Johane wa Mokolobetsi mo Judea dikgwedi dile thataro, ya re morago ga moo ga nna thuto ba ga Jesu mo nakong ya dinyaga dile tharo, mme Barnabase le Maria kgaitsadie ba dumela mo go Jesu, ba tsalana le Petere le baapostoloi ba bangwe, mme Mareko setlogolo sa gagwe a ba

ana moithutwane le ene.

E rile dinyaga dile pedi kgotsa dile tharo Jesu a sena go bapolwa Paulo a boela Jerusaleme, mme a tla ka lotletseng, a ana modiredi yo o tihaga wa Sejuda; a utlwa sentle ka ga tiro le botshelo jwa ga Jesu le dithero tsa baapostoloi, mme polelo ya na e ke e mo ferosa dibete ka go e nyatsa. Paulo a dirwa tokololo ya lokgatla je le golo ja bapresiti (Sanhedri). Jaana kago ubuga le go bopa mo goo golo a rwala bathlekofatsi ba baapostoloi tlhogo a ba a stelela pele kgobotletso ya ga Stefano ka maje, mme madi a mosiami a monna pelung, a mo tlhobaetsa. Ke gone fa a sena go tlhanologa mo tseleng ya Damaseko a simolola go rera Krete, mme ka baapostoloi ba bonye tiro ya gagwe ya tlhokofatso ba mmelaela, ba mo tshaba. Ke gone fa Barnabase a sena go okomela mowa ga ga Paulo a mmelela le baapostoloi, m e yare mong'or a ba a molata kwa Tareso go tle go nna mot'ua wa gagwe kwa Antioka, a tloga a ya nae gape kwa Jerusaleme go isetsa baapostoloi thuso ya madi a a na a kokoa tswa ke badumedi ba Antioka. Morago ha moo gape Barnabase le Paulo ba be lwe diatla mmogo ke phuthego ya Antioka, ba dirwa baapostoloi, mme ba rongwa go rera Krete kwa Kupro le Asia pophirima.

E rile ba sena go boa mo ditherong tsa ntlha kwa Asia ba ya Jerusaleme mmogo go dira polelo ya mosepele le tiro ya bone, le go goga baapostoloi ba bangwe ka mogopolo mo mafokong a a thata a go rupisa kgotsa tlhoka go rupisa kg ba ipobodi ba tshaba. E rile ba sena go boela Antioka ba bopa mosepele wa bobedi wa go rera kwa Asia, mme ba kgaogana ka mogopolo mo tshamologong ya mosepele o ka ntlha ya ga Mareko yo ona a ba tlhamegetse mo gare ga mosepele wa

wa ntlha. Barnabase a bo a re ba tsee Mareko gape yo one a no ikwatlhaetse, mme Paulo a gana ka ntlha ya o se ikanye motho yo o a ba tihanogela mo tseleng. Ke gone e rile ba kgaogana Barnabase a tsaya Mareko go ya Kuperu le ene, mme Paulo ene a tsamayale Silase go ya Asia pophirima. Barnabase o dirile kwa Kuperu a ba a swela gone, mme go na le polelo nngwe e e reng o ne a ya Italia mme a dirwa Bishopo ya motse o mogole wa Milano gone.

BAAPOSTOLOI

"Mme a tlahaela ba le 12 gore ba nne bae." (Mareko 3/14)

Ba ke setlhopa ya banna ba Jesu Krete o ba itlhophetseng go ba rona le go mo sala morago, mme a ba naya tiro ya go tlhoma kereke ya gagwe ya le go rera mafoko a a molemo. Pele e ne e le banna ba le 12. Morena a ba naya dilotlolo tsa puso, m e ka go ba tshelela mowa o o boitshepo a ba naya thata ya go laola kereke ya gagwe le go rerela lefatshe lotlhe mafoko a a molemo. E rile a sena go tlnatloga go ya legodimong a ba romela nonofo ya go dira kikgakgamatso. Ke batho ba ba (1) bonyeng Morena, ba tsamaya nae, le go ka supa ka tsogo yagagwe (2) batho ba ba biloditsweng manno ao ke ene Jesu Krete ka esi (3) batho ba ba buduletsweng mowa o o boitshepo go ba ruta (4) batho ba ba neilweng thata ya go dira kikgakgamatso.

(1) PETERE pele o ne a bidiwa Simone e ne ele morwa Jona. Mmaagwe na a umakwe gope mo Beibeleng. O ne a la le monnaye gotwe Andrea. Ba ne ba agile pele kwa Bethesaida fa b loboteng lwa pophirimatsatsi lwa lewale lwa Galilea, e le batshwari ba dithapi. Le fa ba ne ba se barutegi ba bagolo lefa go ntse jaao ba ne ba rutilwe dikwalo tse di boitshepo e bong Testmente e kgologolo.

Bagaleke e ne oie batho ba ba mafega, ba ba bonako go araba, ba ba difatlha ka puo le mogopolo le tiro, mme Petere e ne e le Mogalilea tota. E rile fa Morena a kopana naye lwa ntlna a bo a ka nna monna wa dinyaga dile 30, a nyetse, a na le ntlo kwa Kaprenama; Jesu o mmiditse a tshwara dithapi gore a mosale morago le go nna le motshwari ba batho, e a dira jalo ka bonako. A tswa moeteledipele le mmeledi wa baapostoloi. E ne le Johane le Jakoba barwa Sebedia ba be ba atameditswe thata ke Jesu jaaka re ba bona ba na le ene fa a fetoga ponalo mme a tsabakela imele kwa thaben, e e kwa thoko, le jaaka gape re ba bona ba le kwa thoko le ene mo khutsafalong ya gagwe kwa Gethesemane.

Le a a ne a itgagolaka ka go ipolela lorato lwa gagwe mo go Jesu, o ne a mo tsahbela fa a le mo diatleng tsa ba bolai mme a mo itatola. Lefa go ntše jaalo o ne a itlhaganelela kwa pupung mo mosong wa tsogo ya Morena. Petere ke ene wa bobedi yo Morena omo itshenoletseng a sena go rula. Ke ene ga be yo Morena o mokgathaditseng ka nantswe a gore "O tla dikwana tsa me fa ruri o nthata." Morago ga tsogo ya ga Jesu ke ene Petere yo o rerileng Krete pelepele. O ne a le gine kwa tlhobeng ya Lotlhware fa Jesu a tthatogela kwa legodimong. O ne a ema ka dinao ka letsatsi ja Pentkose a simolola go nna motno yo mosa yo o pelokgale, yo o ikanyegang, yo o boamaaruri. Jo tswa fa leina ja gagwe ja Simone ja a swa ga sala ja Petere fela. Leina ja Petere ke gore "Lofika". O latlhetswe mo dikgolegong ga g rare ka ntlna ya go rera Jesu o o rudileng, mme a seka a boifa sepe kgotsa a ikganetsa. Morago o ile go rera kwa Samaria mme a re a boela Jerusalema a kopana le Paulo a sena go tlihabologa. O dule gape a ya

go rera kwa Lida le Jopa, mme a kolobetsa Koronelise, a bulela ba ditshaba ditshwanelo tsa Bokreste. Morago o latlhetswe mo kgolegolong gape ke kgosana Maroda AGRIPA III ka maikaelolo a go mo kgaola tlhogo go mo etsa Jakoba mme Modimo wa mo falodisa. Petere o ntse gone mo Lekgotleng ja Jerusalema go akanya maemo a baditshaba mo kerekeng ya ga Krete, mme ene le Palele ne goga phuthago ka mogopolo gore baditshaba ba ne le ditshwanelo tse di tletseng, tse di kana ka tsa Bajuda mo Kerekeng le fa ba sa rupa kgotsa ba rupile. Morago-rago o tsamaila kwa Bebelona a rera. Polelo ya re e rile morago gape a ya Roma mme a bapolwa koo a tihilwe ka tlhogo ka a lentaweng ja Morena ja le mo go Johane 2:21/18/19. E kate o sule ka ngwaga wa 64 kgotsa 65 kgotsa 66. O kwadile dikwalo di le pedi e bong Petere 1 le Petere 2.

Mo makgolung a dinyaga go ntse go sena tlhomamiso e e tletseng gore Petere o swetse kwa Roma, mme ka ngwaga wa 1949 Pope Pius XII o boletse fa pupu ya ga Petere e bongwe ka tlhomamo jaaka pela go ne go kabakanngwa, gone mo motineng wa keroka e kgolo ya Saint Petera kwa Roma.

2. JOHANE yo ke nonna Jakoha wa bobedi barwa Sebedia le Salome mogatse. E kate Salome e ne e le monna Maria wa-Jesu ke gore e le nnaagwanana Jesu, gape ka Setswana ke gore Johane e ne e le monna Jest. Ba ne ba agile kwa Bethesaida fa lewatleng ja Galilea. Sebedia rraabo e ne e le monna wa moitekanedi mme bana ba gagwe ba rutilwe sen le lefa e se thata thata. O ne a le motshwara dithapi mo lewatleng ja Galilea. E rile kutlwedi ya dithere tse ba Johane wa Mokolobetsi e tlala ka lefatshe ja Palestina Johane a nna mongwe wa batho ba

ntlha ba ba ileng go mo utlwa, mme a a emoga. E rile a tshwara dithapi kwa Lewablang ja Galilea Jesu a mmita mmogo le mogolowe Jakoba mme ba tlogela rraabo le mokoro le lotlwa lwa dithapi ba sala Jesu morago. Johane a nna mongwe wa boraro jo Jesu o ne a bo ikatameditse bogolo a ba a bidiwa "Morutwana yo Jesu o ne a mo rata bogolo." Ka a ne a le Mogalilea le ene le mogolowe, ba ne ba bala mafega Jesu ba bitsa Bana ba tladi kgotsa Ditlatsana. E rile fa baapostoloi ba bangwe ba sia ka noko ya Jesu a tshwarwa ke baprisiti le bafarasi Johane le Petere ba mo latela ka go iphitlh, ba ba ba okomela le kwa tshetliso, mme Johane a ba a nna gone kwa papolong. Ke gone fa Jesu a mo laela Maria mmaagwe. Ke ene Johane yo Maria Magdala o mmoleletseng pele pele tsogo ya ga Jesu; ke ene yo o tabogileng le Petere go ya go bona lebitla. O ne a le mo palong ya ba Jesu o iponaditseng mo go bone, e bile o bonnye tlhatlogo ya gagwe. O ntse dinyaganyana mo Jerusalem, a dira le Petere a tsena Mitoronko nae, mme e rile Jakoba golowe a sena go kgaolwa tlhogo ke Heroda Agripa a kgaogana le Petere, Petere a ya Samaria le Babelona mme Johane e ne a ya Efeso go rera gone le go tlhoma dikereke tse di 7 tsa Asia. E rile morago a lelekelwa kwa setlhakeng sa Patenose a e lefa go ntsa jalo a tloga a boela kwa Efeso gape kwa o swetseng gone e ka ne ele ka ngwaga wa 98. Ka na ke ene mokgosetsi wa baapostoloi. Mo Testamenteng e ntsha ke ene kokwadi yo mogolo go latela Paulo. O kwadile efanale le diwalo di le tharo e bile bontsi bo dumela gore ke ene o kwadileng Tshenole.

Bangwe ba dumela gore Johane o bolaliwe ka Bajuda pele jaaka

ba gagwe go ipolela fa jaanong a tsaya tsela e ntsha. Ke ene mokwadi wa efangele ya ga Mathaio e e supang fa Jesu e le Mesia. E ne e kwadiiwe gale ka Segerika ka dinyaga tsa 60 go ya go 65, pele ga Tito kgosana ya Roma e thuba motso wa Jerusalema.

7. FILIPO: Yo ene ke mongwe wa baapostoloi. Jaaka Petere le Andrea le Jakoba le Jonane ke ene ke moagi wa Bethesaida. Kemongwe wa baapostoloi ba ntlha ba ga Jesu. Tota ke ene motho wa ntlha yo Jesu o mo reetseng a re Ntshala morago (Johane 42-43). E rile Jesu a maitsa a utlwa ka bonako a ba a tla le tsala ya gagwe Nathaniele. Ke ene yo e rileng Jesu a fepa batho ba le 5,000 ka ditshapinyana le dinkgwenyana a re di tla a tinaelela kgakala. E bile ke ene yo o amogetseng Segerika ba ba ne ba rata go bua le Jesu. Mme bogolo o itsewe ka puo ya gagwe ya go raya Jesu a re- Morena re supegetse Rara (Johane 14/8-9).

Ga goitsewe mesepele ya gagwe sentle morago ga phatlalalo ya baapostoloi kwa Jerusalema. Polelo ya re o renele kwa Perugia mme ya re morago a lolaelwa tumalo kwa Herapolosi.

8. TOMASE: Ke yo mongwe wa baapostoloi. Leina je lengwe ja gagwe je le sa itsegeng sentle ke Didimo, ke gore lewelana kgotsa lefathe lefatlha. Mo setlhopheng sa baapostoloi wa ba a ntse a patagantswe fela le Mathaio morwa Alifiso le Jakoba morwa Alifiose, mme ka moko e kete e ne ele bana ba monna. Ke gape Mathaio le Jakoba le Tomase ekete e ne ele bana ba monna. Ke ene yo e rileng Jesu a re o ya Bethania kwa losung lwa ga Lasaro a raya barutwana ba pengwe a re a reyeng le rona gore re tie re swe nae. Ke ene gape o o reetseng Jesu are Morena

ga re itse kwa o yang gone, mme tsela re ka e itse jang (Johane 14).

Tomase o ne a seyo fa Jesu a itshupatsa baapostoloi ba bagagwe a sena go rula molosung, mme a belaela polelo ya bone ya go rula ga Morena go fithela Jesu a mo supetsa dintho tsa dimapo.

9. **LEBIAS:** Yo ke moapostoloi yo o maina mantsi a a ka tlhakanganyang bangwe tlhogo. Leina je lengwe ja gagwe ke Thadéo, mme ebile gape ke ene yo a re gongwe a bidiwe Judase kgotsa Juda morwa Jakoba. Mme ka na go na le Juda yo mongwe yo e ne a le monna Jesu, mme le gale a se moapostoloi. Lebias kgotsa Thadeo kgotsa Juda morwa Jakoba o tlhophegile mo Beibeleng ka go botša Jesu are - Ke go reng fa o tla a iponatsha mo go rena fela mme e seng mo bathung botlhe (Johane 14).

10. **JAKOBA:** Jakoba morwa a Alifio ke mongwe wa baapostoloi yo o tlhakanyang bangwe tlhogo, a ba a retelela ba bangwe. Jaaka go supilwe fa godimo (bona no. 3) ekete ene le Tomase le Mathaio e ne e le bana ba motho. Ga yona polelo epe ka ene mo Beibeleng kwa ntle ga go umakwa leina ja gagwe.

11. **SIMONE WA MOSELOTA:** Ke monna yo e rileng a iso a latele Jesu go nna baapostoloi a ba ba le bokololo ya Magagolatshetsawana kgotsa lesomo ja Bajuda ba ba ne ba kolaganye go kgobera le go senya puso ya Roma mo morafing wa Bajuda. O umakwa fela mo palong ya baapostoloi; ga go itsewe kwa o feletseng gone.

12. **JUDASE SEKAROTA:** Ke moapostoloi yo o itsegang thata ka ntlha ya go oka Jesu. Baapostoloi botlhe e ne eie banna ba Galilea fa ese ene fela. E ne e le moagi wa Juda.

E ne le ene motshwara kgetse ya madi ya baapostoloi mme a pele e hata. E rile a sena go oka Morena a mo rekisa ka dipapetlana

tša Selefera dile 30 mme a ba a ipolaya a tloga a ikwathaa. Kwa ntle ga baapostoloi ba bangwe be na 12 ba na tlhophelweng ke Jesu go nna nae go ne le bangwe ba le beraro.

(1) MATHIAS: Yo o tlhophilwe ke baapostoloi ba bangwe (Ditiro 1:15) go tlatša palo ya bone go dira 12 fa Judase Sekareota a sena go ipolaya. Le ene o ne a tsamaile le Jesu go tswa kwa tshimologong ya thero ya gagwe. Polelo ya re le ene o rerile thata morago ga Jesu a sena go tinaloga, a ba a swela tunelo kwa Itopia kgotsa Abesinea.

(2) BARNABASE kgotsa JOSESE wa Molevi yo o tlhahologileng mo nakong ya dithero tša Pentikose le tša Baapostoloi a ba a nna molatedi wa ga Jesu. Ke ene yo o ne a redisa naga ya gagwe kwa Kupe o mme a naya baapostoloi madi a yone. Ke ene yo o atameditseng Paulo a dira le ene kwa Antioka a ba a tsamaya le ene mo loetong lwa ntlha y lwa thero. Tiro ya gagwe ya go etletsa Paulo e tshwana le ya ga Johane wa Mokolobetsi mo go Jesu Krete. Fela jaaka Johane wa Mokolobetsi e le ene yo o boletseng Jesu Krete, mo kolobetsa a ba a mo otletsa pele, fela jaaka e rile leina ja ga Jesu le gola ya ga Johane ja ngotlega, fela jalo Barnabase ke ene o boletseng a ba a itsise Paulo mo baapostoloing, a mo goga ka letsogo, a mo tsenay mo tirong ya thero kwa Antioka a ba a mosimolola mo s mosepeleng wa ntlha wa thero, mme e rile leina ja ga Paulo le tota, ja ga Barnabase ja ngotlega. Barnabase le ene o sule ka go bolawa.

Tlhabologo ya ga Jakoba morwa rraagwe Jesu e gopotsa ya ga Paulo thata. Jakoba o godile le Jesu kwa lwabeng mo dinyageng di ak ka nna 25, aa ja le ene, a robala le ene, a utlwa puo le mogopolo

wa gagwe ka malatsi le malatsi mme a sa ele tlhoko o benge dikgakgamatso tse Jesu o ne a di dira, mme a sa tsitsiboge. A nna a ngaparela mekgwa ya Sejuda fela le molao wa ga Mose le dipolelo tsa gafarasai le bagologolo, mme a nyatsa dithuto tsa ga mogolowe,. Mme e rile Jesu a sena go bapolwa a ba a swa a ba a rula, a iponatsa mo go Jakoba mme Jakoba a mo dumela ka botlalo mme a fetoga, a nna pilara ya Kereke, a dirwa Bishopo ya Jerusalema, le meetapele wa Lekgotla ja ntlha ya Jerusalema, a ba a swela tumelo ya ga Jesu.

BAFARASAI

Mo morareng wa Bajudaka nako ya botshelo jwa ga Jesu go be go na le ditlhophha tse di kgaoangyang ka tumelo mogare ga tsone mme tse di be di itsege bogolo ke setlhophha sa Bafarasai le setlhophha sa Bapedukai. Bafarasai ba ne ba kakatletse molao wa ga Mose le dikwelo go kogotsamekwa mekgwa ya bagolwane. Ditlweelo tse e ne e le go lotlolotsa ditlokwatlokwane tsa molao le botshelo la maitseo gobe ke tsone tuemo tota. E ne ele go diragatsa mekgwa ka tsela ya go ka tweng ke go itshupa fela le bogabale ja kwa ntle jo bo sa ameng botso kgotsa mowa wa motho. Bafarasai ba ne ba rapelela gosi godimo ba one mo mebileng le mo marakanelong a ditsela gore ba bonwe ke batho. E ne e tle e re fa ba dira songwe se se molemo jaaka go fa kgotsa go tsholetsa motho mongwe ba dira gore go otiwe mekgosi go lediwe diphala gore batho ba ba bone. (Mathaio 23/1-7). Diaparo tsa bone e ne e le tse ditlhophhegileng, di krabisitswe ka makanta, gotlne e le go supa fa ele badiredi ba molemo ba modimo.

Ea ne ba dumela fela jaaka Bakreste mo go tsegong ga ga baswi,

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