

Ex. G. 163.

I Peter Nkhi No. 32901 Native Detective Constable in the South African Police stationed at Jan Smuts Airport, attached to the Special Branch, Divisional Headquarters, Witwatersrand division, The Grays, District 39, Johannesburg.

On the 12th June, 1955, I attended the meeting of the African National Congress held at the Benoni Location Square. The meeting which was attended by about 40 Natives of both sexes, commenced at 3.30 p.m. and concluded at 5.15 p.m.

The ~~was~~ collection at this meeting for the two deceased members of the African National Congress. F.R. Nobadula wd 10/3/991, SJS 1/1/966 acted as chairman at this meeting.

Speakers :- C. Ntsibande.
 Ngwenya (Young boy of 17 yrs)
 M. Maake.
 J. Mashazi.
 J. Makoe w/d 10/3/3041.

Chairman F.R. Nobadula :- w/d 10/3/991, SJS 1/1/966.

Ladies and Gentlemen I declare the meeting open. Now to day we are here when our children are suffering without schools. We are to day to discuss the Bantu Education of Dr. Verwoerd, and to talk about Congress of the People which will have its conference on the 25th to 26th June, 1955. in Kliptown, Johannesburg. Now about the boycott of the schools, I say it must continue. As you know that we were the first people to start to boycott the dirty education of Verwoerd. To-day the Cape has started with its boycott. In places like Koster and New Brighton children are no longer going to school. All these facts you can read them for yourselves out of the New Age that the boycott is strong in many parts of the Cape. Again the A.N.C. has decided that when the schools re-open on the 26th July, 1955. you must withdraw your children from the schools. Now about the Congress of the People, you must elect delegates who will represent you at the conference and they must have credential cards. In these credential cards you must state all you dont want. I dont want the pass office, and dont want the words Non-European Affairs Department and dont want the Minister of Native Affairs. There must be no such things as N.A.D. I dont approve of the term, it must be abolished. Now I want to remind you that A.N.C. will have a day of prayer on the 19th June, 1955 at 2 p.m. at Wathville Native Township square. Again I want to remind you that the boycotters case will be on the 14th instant. So attend the court in you hundreds having the badges of Congress on your jackets. Remember that there will be a meeting on 13th June 1955. at 7 p.m. in Nobadula Hall to elect delegates, who will represent you at the conference of the Congress of the People. Durban and districts has promised to send 1,500 delegates, now I want Benoni alone to send 500 delegates.

C. Ntsibande :- Ladies and Gentlemen I am very much ashamed to see such a few people here at this gathering. I remember that when we have our night meetings the hall is usually packed, and we have many speakers. Now I want to know where are all those people who attended our night meetings, are they shy for their freedom? God said if you are shy of me I will also be shy of you. Are those people afraid of the police? It is useless because wherever they move are still in g aol. Now you are asked to support the Congress of the People, which has no apartheid, it is for all organisations and especially convened by the four movements. The African National Congress, S.A. Congress of Democrats, S.A. Coloured Peoples Organisation and S.A. Indian Congress. So come to-morrow night when we shall elect our delegates to represent us in Kliptown, Johannesburg on the 25th to 26th June, 1955.

Ngwenya :- (Young boy of 17 yrs) Mothers and fathers, Sisters and Brothers, I am asked to come and talk about the Congress of the People, what is the Congress of the People and how should you organise people to attend and talk about Congress of the People. If you stay at No. 24 9th Street talk to no. 25 no. 25 to 26 and/2.

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so on. You ~~must~~ not be afraid, I remember that Mr. Byleveld ordered the police out of our meeting, through an order made by the judge. So you can just see how great this Congress of the People is. Now there are only two weeks left before we go to Kliptwon. Your delegates must all arrive at the offices of the A.N.C. Johannesburg at 10 a.m. on the 25th- 6 - 55. Everybody must send a representative or a delegate. The class of people that live on selling brandy and Kaffir beer, must also send their delegates.

M.Maake :- Ladies and Gentlemen you must apologise me, and you must not think that I am a heather

To begin with I want to tell you that amongst all these people there are kinds of people who are bad, no. 1 are the Ministers of religion, no. 2 the teachers, no. 3 the Police. The Ministers are the most dangerous elements amongst the people, they claim to be the leaders of the people; why can they not attend our meetings to show their leadership, instead you will see them on every Sunday have big bibles going to church. These churches are no good, if you want to organise for the Congress of the People start in church. The very bible they read about Jesus says. Jesus said people must not go to him but they must ask themselves about where they stand and not to go to churches. Now about teachers; where are teachers? Are there teachers amongst us? The teacher are very bad why dont they come to our meetings, they are sell outs. Now about the Detectives I say they are working but they should also join us. Now to talk the truth is good and nice, but not to talk about the Bantu Education, thank Mr. Chairman.

J.Mashazi :- Mr. Chairman I want this meeting to think very deeply about the problem of Ministers, Teachers and Detectives. As you go round the location you will find that there are teachers who are interested in the assistance of all liberation movements, who talk about freedom in their houses. You go about the location you will find that there are police who talk about freedom, who support the African National Congress, who give out money to help the African National Congress. Now you must think of such people. These people are afraid because Dr. Verwoerd, has warned that they shall loose their jobs. I say to you when you want collections dont be afraid to enter a police or teachers house to ask for money. The same thing with the Ministers of Religion, they are afraid of Verwoerd. Now in the days of Chaka, the Zulus use to see the foot marks of the boers round their kraal. It happened one day that the boers were surrounded and were killed all except one who managed to escape and delivered the message to Piet Retief that all the boers were masacred by the Zulus. Now there are such other goodboys who are not interested, and out of 1,000 there is only one who will go to Verwoerd to sell his nation.

J.Makoe :- w/d 10/3/3041. Ladies and Gentlemen I am asked to speak about the credential cards. I am just now from Brakpan and I talked about the same cards, Now what you are to do is to write all your complains behind this card and the name of your delegate, and send as many people as you can. The leaders at Brakpan say they are going to send more people, but I say we are going to send more than 100 and seventy, because we already have 170. Alexandra Township has already got 170 too. The Police can send their delegates too. Minister of Native Affairs and the Prime Minister can also send their delegates they will be welcomed. Now again you must remember that we have a case pending in Germiston about our school which we opened, now if you are not working do come to our case, the 15th June, 1955. You should not be afraid, in Germiston when the police were raiding with their rifles, we of the congress appeared and I saw the police hiding away from us. It was my first time to see an armed man running away from an unarmed man.

(Sgd.) Nkhi 32901 N/D/C.

1.

EXHIBIT G. 154.

I No. 29294 'F' Joel Camane, sworn, states,

that I am a Native Detective Constable in the South African Police, attached to the Special Branch and stationed at the Divisional Headquarters, Johannesburg.

On 14.6.55 at about 8 p.m. to 10.30 p.m. I attended the meeting of the Youth League, Western Native Township Branch, which was held at the Communal Hall, Western Native Township. There were about 60 - 70 natives both sexes.

The speakers were as follows :

Chairman :- Mr. Kote.

1st speaker - Isaac Bokala.

2nd speaker - Mr. Muzi

3rd speaker - Mr. Mbawu

4th speaker - Patrick Moloao.

5th speaker - Peter Nthite.

The chairman opened the meeting and said, Sons and daughters of Africa I want to make it clear that this meeting is called here in the hall by the youth league, Western Native Township Branch. It is called here to explain to you about the Congress of the People. This day in Transvaal, Natal, Orange Free State and Cape Province the youth league is gathering, discussing about the preparations of the Congress of the People. I shall ask you to contribute the last pennies you have, as this hall is hired by the youth league. (Song-sang for collection. Amount collected was 17/5. I have speakers here who will address you briefly about freedom charter. Without waste of time I call the first speaker Bokala.

1st speaker, Isaac Bokala ; The chairman, sons and daughters of Africa, we meet here when our leaders do not know what to do. I am sorry this government is oppressing us for 300 years. We are slaves in our country of South Africa.

2.

Since 1912 African National Congress was struggling for the rights of Africans, but we have not freed yet. We meet here to discuss about freedom charter, that all our complaints to be drawn in freedom charter. This freedom charter is not first one, there is an Atlantic Charter drawn soon after the Hitler war ceased. On that Atlantic Charter it was declared that all nations to live in peace. But the Prime Minister Winstron Churchill said at that Atlantic Charter the natives have no hope, only the whites. So that is why we are going to Kliptown to meet at that conference and draw this freedom charter which is going to free our people. UNO charter also talked about the freedom charter and rulers of this country replied that it was domestic affairs, they do not want other countries to interfere with South Africa.

2nd Speaker Muzi:

Chairman, mothers and fathers, we are meeting at time when our people are selling, when the traitors are working together with government. The freedom charter is where we are going to put our demands. It is where our complains are going to be drawn. This freedom of charter shall be read by our children for freedom. In South Africa we have no place for traitors. This government cannot tell us where is the tomb of Judas Iscariot is. In the Bible we see that Jesus too was defying when he found hawkers in his fathers temple selling. He did not wait for the instruction from his father. But he said when he was annoyed. "I do this on behalf of the name of my father, and he whipped the hawkers. Why then this government is naming us agitators and communists. In this freedom charter we are going to demand that no member of the A.N.C. shall be ban, deported without the trial in court. All the ban people and deportations to come back. Come in big rally hear about the Congress of the People.

3.

3rd speaker Mhawu :

I thank the chairman, I am glad that we are going to Kliptown on 25.6.55 to the conference. I invite every person, Strijdom, Malan and African Police to put their demands. I know that the African Police are here only because afraid of their superiors. But they want freedom, I invite them together with traitors to put their demands. The white superiority to be abolished. They had enough to oppress us. How long these people enjoy the fruits of this country? Now they have seen that we struggle for our rights they are not free in their souls. They are afraid that if they free us from slavery we shall turn against them and say that they must go to Europe. They call themselves Afrikaners, and Africans, then why they do not free us. They bring Bantu Education, Why ? Because we are brighter than them. We want compulsory education at our own.

4th speaker Patrick Maloao :

Chairman, sons and daughters of Africa. I salute you. We meet here at a time when the fascists of this country are oppressing us, not only the cliques in Parliament, because these cliques in Parliament are sent by these other groups of Dutches from the farms. Where is youth league which is faced with satanic legislations. Youth League do not realise that is faced with bad laws. Bantu Education is a small thing. The concentration camp is still coming for the youth league where they will be camped to fertilize the big farmers. We meet here when the farmers are reaping 80% out of us.

5th speaker Peter Nthite :

Chairman, sons and daughters of Africa. We are going to the Congress of the People conference to put our demands. The salvation has revealed that the freedom is in our hands. Let us go in many and put our demands,

4.

let us go in many and enjoy the freedom of people. Let us organise people to enjoy this fruit of freedom of people. Do you think we can overpowered with these batons by police? I do not want to say much but let us get on. We know our work, we must free our people. The Congress of People combines A.N.C. Coloured People Organisation, South African Indian Congress and Congress of Democracy. These organisations have come in one body to put demands that we want freedom. Because we only agitators can say to government we want freedom, they shall say we are agitators.

Members of Congress attended as follows :-

Elias Moretsele : Amos Todd Msongelwa : Patrick Maloao :
Simon Tyiki : Peter Nthite : Piet Magofe : Jennet Mashile :
Miss Shabangu : Samuel Stepherina : Johannes Modise : John
Rampolokeng : Patrick Letlalo : Robertson Tunzi.

Members of the Force present : No. 29294 Joel Camane N/D/Cst.

No. 37453 Jeremiah Mollson

C/D/Cst.

No. 38754 Matrick Mdunge N/Cst.

Above report completed by me 15.6.55, Newlands. 9.30 a.m.

J. Camane 29294 N/D/Cst.

Ea 3.2.6

1.

COPY OF NOTES MADE BY N/D/CONST. JOEL CAMANE OF A MEETING OF THE AFRICAN NATIONAL CONGRESS YOUTH LEAGUE HELD AT SOPHIATOWN ON 30.10.55.

AN C. meeting 30.10.55 Sophiatown. Attendance.

Chairman - PETER NTHITE.

11.10 a.m. - 2.30 p.m.

Sons and daughters, I intrduce you to this ANC meeting. The Y.L. is calling the most important. Most of you have came to receive freedom. S. and D. of Africa some of you have came to fight for freedom. To-day we are going to deal with subject of the happening some few weeks ago. The day has arrived for africans. You shall therefore sons and daughters of Africa the meeting of Y.L. to talk about passes. Realise africans that the dutch people are trying adopt the minds of daughters and sons of Africa. I shall give you a speaker Tshabalala.

1st SPKER. H. TSHABALALA! (J. MATLCU).

Chairman we meet here to discuss the affairs of Africa that the Govt. is doing is trying to give our mothers the passes when we talk about passes you must have your ears opened. It happened at corner Meyer streets and Victoria Road that the Gov. had warned his police to look after lives of people as any trouble may arise. but these white Police boys when sit behind the sterring they only arrest our people. Dr. Verwoerd and Donges had discussed the removal of African people. I have also noticed that Dr. Donges has decided to separate the Xosa people and Basotho people from Zulu so that they must fight each other. He says to Indian people must clear out from natives. So that where natives are should notable to make their living. He takes the Indians far away so that no living they can

make because they are not Afrikaners. Dr. Verwoerd and Donges says that as we are not their fathers we must put them out and so that Afrikaner people can use them when carrying passes. They forget that when Jan van Riebeeck came here could not stay as a bachelor when coming here without a wife. It is for the dutch man and an African women responsible for the coloured persons. Yes we see to them we are good christians. Yes fellow africans we are good because there people are really christians because they want our mothers to church. I have spoken about africans, Indians and coloureds but not europeans. I speak about this because these mentioned races are prepared to stay with africans. When Strijdom is speaking to his people Afrikaners says that the dutch is only person to rule in this country. Yes Strijdom speaks like a men but like a drunk person. All what Strijdom means is that our labour must be under whiteman that we must say baas. Yes Johannes Strijdom when talks about the africans he means that we must bow before him. When Johannes Strijdom talks about the African to carry pass means that we must carry the pass. Hendrik Verwoerd was also said that he is going about the struggle people must buy land where they like. This boys says Verwoerd, I must see that these boys are robbed they rights Hendrik know. very well that we have no guns but we are strong nation. Today Hendrik Verwoerd shall have a say that by women carrying passes will say yes. Tshabalala you are a Zulu and you wife is Xosa you must look for Zulu wife. He also says that in my B.E. the women must get £15 or less than that as they are suitable for work. He says I managed to arrest the many husbands for not having passes, why then not have the women to carry passes. Because this 1st of January is al holiday all over the world but this notorious minister of N.A. could not realise that

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holiday because they want women to carry passes. Just of that Dr. Verwoerd wants the African women to come to him and say yes Verwoerd take us to Bethal and dig potatoes for the poor dutch women working for 18 months. We young girls and boys of this country we say to hell with Verwoerd. Why Dr. Verwoerd is seperating you from your wife with a pass. Is not God who said we shall live together in this country. In conclusion chairman sons and daughters of africa there is madness that makes this Govt. to be like this .

2nd spker. John Rampolokeng. (H. TSHABALALA).

Sons and daughters of Africa I greet you. We see today what a whiteman is preparing to do to a blackman. We see today the Dr. Verwoerd is preparing to accept those people for africans only. This person is the one who says that people must be shot. This man has said our children must be taught B.E. By this B. E. he will arrest you by demanding pass. polltax in the street. This man says as from first January women must carry passes. Time has come and we must prepared for our wives. We must unite africa. Verwoerd is determined that we must be taken out and be put where he likes. How many people had africans if there opprtunity. You Verwoerd. We know why Dr. Verwoerd(Sentence scratched out).

3rd SPEKER. UNKNOWN N/FEM.

Africans I am ordered to give you a report to Pretoria. Most of africans were there but some of us did not reach the Pretoria as they were being stopped. The Police thought we shall reach the work being finished at Pretoria. We same prisoners arrested for pass digging stones. When we arrive at Union Building. The people who there was a surprised. We signed our protest papers.

4.

Verwoerd and his people Verwoerd when saw as hid himself. We left papers on his office desk. We returned from Pretoria and led out by our ladies from Union Building. This procession we made is a first one we made but still going further. Because we are organising we ask you to join this procession even the church women were at Pretoria. Our report ends there. Africa.

4th SPKR. PATRICK MALOA. E.B.M.s. -

We meet today when fascist Govt. is taking place today. We meet at the time when fascist Govt. has a challenge to Youth. When the Fascist Govt. is going to make youth the slaves of this country and put them in for cheap labour. Last week the fascist Govt. were taking people at Alexander. It is not a challenge enough for we africans. We as a youth must accept this challenge. Today the N.P. is working for the Afrikaner child. This working bureau is responsible for the concentration camps. Not very long the very working bureau with help of the Police thrash the people refusing to work. Labour Bureau is the cause of the oppression, so as to help the oppresses you. Sons and daughters of Africa let us speak the way to freedom and have the sacrifice. Afrikaner people today they want africans to be slaves today by bringing B.E. ll . Today we see Police go about arresting the Youth for pass. We african people are accepting the perpetual slavalism Govt. is doing so that when we leave the school we remain as slaves. Sons and daughters of Africs today you are just like foreigners in this land. Generation is the bull.

5th SPKER J. MODISE E. M. Tsh. Z. -

Freedom at our live time. Chairman, sons and daughters of Africa I greet you. We meet at times when people gather together to fight the laws of Dutch

5.

people. We are meeting at the time when the africans
is fighting for his own Africans We are meet at the
time when the chief Kabaka is allowed by the british
Govt. to go back home. In the freedom charter people
shall be equal. Every nation has right to sit down and
discuss the affairs of their future land but what about we
africans of Africa. We are not African : In this country
as long as we live in this country wives will never carry
passes. Today we are carrying passes because afraid of
pass laws.

the organising of the Youth of the other races, we were going contrary to the policy of the government—that of herding people into water-tight racial compartments. Discussion closed after many delegates had taken part, including those from Orlande. The paper was adopted and became Youth League property. (This paper will be printed by the National Executive and made available to branches in booklet form.)

Resolutions were proposed, discussed and adopted. These will be made available to branches in due course.

Resolutions.

The pre-election discussion from the floor was interesting and educative. For instance a T.V.L. (Sophiatown) delegate inquired whether the name of Charles Robertt Swart appeared on the roll of members of the Congress Youth League. On being assured that it did not, he quieried Mr. Swart's right to be involved in the affairs of organisations of which he was not a member. This thread of discussion made it evident to the other delegates that the next President of African Youth, J. Gaobakwe Matthews would be re-elected President-General of the Congress Youth League.

The following were elected members of the National Executive Committee.

J. Gaobakwe Matthews.	President-General.	Cape.
Duma Nokwe.	Secretary-General.	TVL.
Dr. W.Z. Conco.	Treasurer-General.	Natal
R. Resha.		TVL.
H.C. Makgothi.		"
M.B. Lehengwe.		Natal.
B. Mtshangane.		Cape.
T.T. Tshume.		"
Zondani.		"
Dr. Diliza Mji.		TVL.
T.T. Letlaka.		Cape.
Stemela.		"
Rakhetla Tshelana.		TVL.

It will be noted that two of the elected men are on the Swart ban. They are DILIZA MJI and J.G. MATTHEWS. In electing them to office, the Congress Youth League exercised its birth right of electing whomsoever they wish to as their leaders, instead of any government stooges that sawrtism and malenism might want to foister on it.

This concluded the business of the National Conference. The TVL delegates packed their bags and boarded their one-ton lorry with the knowledge that they had done their best to serve the interests of those they represented—the police harrassed youth of the Transvaal.

FREEDOM IN OUR LIFETIME

"To friendship through knowledge and understanding."

In our last issue we introduce to the Youth the Youth League Pen-Friend Club. This club has been established in order to promote and develop international understanding and friendship with the youth in Africa and other parts of the world.

We are sure you will agree with us that this is a step that is long overdue amongst the youth of this country. It cannot help but be of great significance as part of our campaign to educate ourselves on the affairs of young peoples in Africa and other parts of the world who are like us struggling to break the bonds of imperialism and oppression, and those that are symphathetic to the Cause of man's Freedom.

Membership is free to all, and should you like to know more about this club, write to the Secretary, Youth League Pen-Friend Club, P.O.Box 9207, Johannesburg.

Enclosed 2d postage stamps for a reply. Scholars are exempted from sending any postage on making inquiry.

YOUTH

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JM 63102

1

LEAGUE

Bulletin

ISSUED BY THE AFRICAN NATIONAL CONGRESS
YOUTH LEAGUE - TRANSVAAL.

CONGRESS WARNS PEOPLE.

Reports so far received strongly indicate that the police are employing methods dangerously bordering on deliberate provocation. The African National Congress has repeatedly warned the country of the dangerous policy of Apartheid, and the Nationalist Campaign which is to whip up racial tension. The Nationalists are using the police, not for the preservation of law, peace and order, but for the purpose of terrorising the Non-European people, and for propping up the super-structure of white domination. It is this that has brought about an explosive and dangerous situation in our country and the blame must be laid squarely on the shoulders of the propagandists of the Nationalist Party.

We strongly deprecate the rioting and violence in any shape or form. We stand for racial harmony and peace. In the light of the events at New Brighton, we feel bound once again to direct our warnings to all South Africans to resist all attempts by the Nationalists to instigate them into acts of violence.

LEADERS ON TRIAL - 17TH NOVEMBER - AT HIGH COURT
JOHANNESBURG.

What are you doing ?

Our brave volunteers are doing their duty, and are suffering hardships in jail. They have shown courage and discipline in the defiance of unjust laws. They are demonstrating the opposition of the people to Pass Laws, to the Group Areas Act, to the Suppression Act, to the Coloured Vote Act and to the policy of cattle culling. The people want freedom not Pass Laws. They want houses not Group Areas. They want land not the loss of their cattle. They want their leaders, and the right to free speech and assembly and organisation not the Suppression Act. The Coloured people must keep the vote and the vote must be extended to all. What are you doing for this struggle? No one can keep out of the fight against Nazi laws. You can volunteer. You can organise for Congress. You can spread the message of freedom. You can donate to the funds. You can discuss the defiance campaign in your homes, factories, shops, farms, clubs, social gatherings, sports gatherings, prayer meetings, and wherever you are. Congress speaks for you. This is your battle.

A F R I K A ! ! !

We are no alarmists; but we can assure Mr. Churchill that the world, no less the African, clearly appreciates which way the wind is blowing. For when within the British periphery of global brotherhood "a black prime minister is less than a white prime minister", the logical conclusion is that the "commonwealth" is white, the "empire" black. Alas, the bounties of colour-ridden democracy!

"West-African Pilot"

Poet's Corner *****

§ Because I'm Black
 You think I lack
 § The talents, feelings and
 ambitions
 § That others have;
 You do not think I crave
 § positions
 That others crave.

§ Because the people eat and
 sing
 § And mate,
 You do not see their
 § suffering.
 You rate
 § Them fools
 And tools
 § Of those with power and
 boastful show;
 § Not Fate, but fault, has
 made things so.

§ Beware! these people,
 struggling, hold
 § The last trump card;
 Subdue them now you may;
 § 'Tis but delay. Another
 day
 § When God commands, they
 will be bold
 § And will strike hard!

§ The British Empire has §
 been the cesspool for §
 § British moral refuse. §

 Bertrand Russell

 { The demand of our time is:
 THINK or PERISH!

 J.B. Marks.

H.I.C. Dlomo.

THE TASK OF YOUTH - 2

Because of the Campaign, the call to Youth for national service has become more pronounced. In every land at any stage of History, the Youth have always ranked as the spearhead of liberatory movements because it is mostly they who bear the brunt. I, therefore, put it to you African Youth that it is your immediate task to throw in your lot with Congress Youth League for it is only within its fold that you can best serve your people.

For purposes of clarity it is essential to recall in a brief resumé some of the most iniquitous measures which the Defiance Campaign is bent on crushing. The Pass Laws are enemy number one of the African people. We live in permanent fear of the pick-up van which has reduced us to the shameful level of beasts of prey in our fatherland. The choice before us is, evading the operation of these laws by hiding during the day in dingy hovels and slums of Alexandra, Pinville, Orlando, and Vrededorp and emerging by night as "criminals". Is it not because of Sections 17 and 29 that the cream of our youth are rotting in the jails of the country? Is it not because of this same highly objectionable piece of legislation that we are reluctantly compelled to offer the minority whites slave labour at starvation wages?

Under the Group Areas (Ghetto) Act, we are being ruthlessly robbed of the little freehold rights we have. It is under this same law that the laws of personal property and the sanctity of the home are being violated. It is one way of reducing poor people in the land of plenty to utter poverty. The Western Areas removal scheme exposes the true meaning of this Act and our reply is an unequivocal rejection of this Act and a firm demand for the return of the land to its rightful owners.

3

The Stock Expropriation Laws are designed to force Africans in Reserves "to work in our kitchens, our factories, our mines and in our farms" as J.G.N. Strauss, confused United Party leader put it. We may be deceived that Africans have too many cattle whereas actually they have too little land. Only 13% of the Union's farmlands are farmed by Africans although they form 90% of the farming population. We demand a fair proportionate re-distribution of the land so that the soil belongs to those who water it by their daily sweat.

The Coloured Voters (Disfranchisement) Act is another indication that the Nationalist Government will stop at nothing in their mad rush to a Fascist Broterbond Republic. Soon even Europeans who are not Nationalists will lose their vote. We condemn this law as undemocratic, unjust, and retrogressive. Our clear demand is an extension of this fundamental right to all irrespective of race, colour, sex, nationality or creed.

The Suppression (of Communism) Act has in fact nothing to do with Communism. It is a failing attempt on the part of the powers that be to gag everyone who is opposed to their repressivist policy of apartheid, white baaskapism and domination. It is, in my opinion, the highest pinnacle of naked dictatorship and none of us are save from its octopus-like tentacles and clutches. We demand its complete repeal from the Statute Book.

The Bantu (Tribal) Authorities Act will make the chiefs, advisory boards, Bhungas and other dummy bodies tools of the "masters". The Government will arouse tribalism so that the divide and rule policy could be entrenched. The chiefs will be paid police boys whose main function will be active collaboration with their boss-slave-owners for whom they, with the docility of trained animals, will always spy. The masses will certainly be estranged from them while they will be facilitating the flow of cheap labour from reserve to the mine. We reject in-toto this mean trick on us and reassert that our forward march cannot and will not be stopped by anything including the legislative machinery at Reverend Malan's disposal.

And if these unjust laws are to be successfully defied, then I stress it on you African youth that it is your duty to speak about the struggle to your neighbours, your colleagues, and friends. You must organise a branch of the Youth League where none exists. If already a member, you must enrol more sons and daughters of the soil who are still outside the fold of the national liberatory movement. You must attend your meetings, pay your dues with godly honesty, and nurture and cherish your leadership. You must make great efforts at making Congress branches a ferment of activity in the lives of the people. You must continue in this strain till the emancipation plan of Congress remains the only topic of daily discussion.

This Campaign is your fight and Africa's Cause must triumph!
AFRIKA!!!

Yours in the Struggle,

"Youth Leaguer".

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THE SACRED DUTY.

Every man, woman and child has a sacred duty to perform, a holy part to play in this struggle, for on this struggle, in its entirety, lies our most sublime hope of man's most dearest possession, LIFE. Life which in its truest sense means freedom. Freedom of movement, freedom of opportunity according to ones abilities and training; freedom of expression and speech; freedom from the tyranny of the police who daily make life intolerable and unbearable; freedom from a government of a foreign and morally bankrupt people.
THAT IS LIFE.

In life there are no spectators. Every human being is an actor by virtue of being alive. Every human being has to choose between two courses. Whichever you choose, you are playing a part in the destiny of your people. If you choose to hide behind a screen of indifference and disinterest, you are not inactive. No, you are strengthening the hand of the oppressor. You are making yourself a further tool that hammers at the life, the very breath of Africa (MAYI-BUYE). You are very active, keeping the forces of oppression active, helping to oppress and rob the African people of their birthright. If you choose to be in the struggle, with the people, for the people, their Africa and humanity as a whole will have one choice but to give you your rightful and honourable place among the unsung heroes of man-kind.

If you choose to be with the people, for the people, then Africa demands that you dedicate your thoughts, your strength, your very life to making our motherland a paradise for our children, even the unborn babies to come.

If you choose to be with the people, if you choose to be a fighter for freedom and justice see to it that you start NOW! Do not only think but ACT! Join the organisation that has come to the forefront with the Africans' demand for a rightful share, a place in the sun of our own motherland, Africa (Mayi-buye).

If you choose to be a pride of the children that we are bringing up today, JOIN CONGRESS! If you have a conscience, JOIN CONGRESS! If you have your head and your heart in the right place, JOIN CONGRESS! If you can and are willing to think, JOIN CONGRESS!

Membership is open to all men, women and children who realise that our future depends on our own efforts.

ADULTS: Write to: The Secretary,
African National Congress (Tvl)
P.O. Box 9207,
JOHANNESBURG.

Young Men & Women: Write to: The Secretary,
African National Congress Youth
League (Tvl),
P.O. Box 9207,
JOHANNESBURG.

SEND A SUBSCRIPTION FEE OF 2/6. OR JOIN THE A.N.C. BRANCH IN YOUR TOWNSHIP.

SPOTLIGHT ON KENYA.

Who Shall Steal?

In European Society they have had to make and enact special laws defining what constitutes theft. They have written volumes upon volumes on that subject, yet, they do not recognise it when it comes to the stealing by them of what belongs to the African.

The pirates of the British Empire in Kenya have followed the same pattern.

This is the truth, the whole truth - and nothing but the truth! So, dear reader, dear son or daughter of Africa, read this with an open mind - study these laws under which our brethren in Kenya have to live.

Section 3 of Chapter 79 of Native Employment Ordinance of 1928 reads as follows:

"Whenever any court shall convict any Native of stock theft or produce the court shall in addition to, or in lieu of imposing any other punishment authorised by law, sentence the native convicted to a fine which shall be in no case less than TEN TIMES THE VALUE OF THE STOCK or produce in 5.../

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Spotlight on Kenya - continued

respect of which the offence has been committed."

This section goes on to say that no animal shall be valued for more than £30. That in the case of attempted theft, no fine shall exceed £300.

b) Continuing Chapter 79 the law says that if a convicted native fails to pay the fine himself, the court shall issue a warrant for the levy of the amount of the fine by distress or sale of any property of the offender, OR OF THE OFFENDERS FAMILY, SUB-TRIBE OR TRIBE, OR OF ANY MEMBER OF THE OFFENDERS FAMILY, SUB-TRIBE OR TRIBE.

Under this law Africans are judged to be guilty unless they can prove that they are not. Note also that magistrates are given no discretion. If any African in Kenya is found to be in possession of produce the lawful source of which he cannot prove, the magistrate must impose a penalty that in some cases, patently must leave the inhabitants of a whole VILLAGE PENNILESS, HUNGRY AND DESTITUTE.

c) If an African employee in Kenya loses his eye or limb or even his life by accident, while at work his master need pay nothing and usually does pay nothing. But if an employee kills and eats a sheep, he must pay TEN TIMES IT VALUE. Thus do the values of sheep and men compare in Kenya, under the rule of the Great British.

Here is another ridiculous law, Section C of that same Ordinance: "In any area of the Colony (Kenya) the Provincial Commissioner or District Commissioner may from time to time issue orders for either of the following purposes:

- 1) For prohibiting Public Dancing.
- 2) For Combating and Regulating Native Dancing on Farms and elsewhere within the area anywhere in Kenya.

Next Week "Land Hunger in Kenya".

XX

A Government that tries to stop what people sing in chorus in village court-yards, in the open places is scarcely popular with the people.

"Last Chance in Kenya" by Norman Leys.

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A Psalm of the Oppressed!

Malen is my shepherd
 I am always in want.
 He maketh me to lie down in Sack Shanties and
 Breeze-black Shelters
 And leadeth me in the paths of Apart-Hate.
 This for my colour's sake.
 I anticipate no immediate prosperity
 As long as he is with me.
 He prepareth a reduction in meagre wages,
 In the presence of my creditors, in face of
 the high cost of living.
 My expenses runneth over.
 Sweat and toil, unemployment and poverty
 Will follow me as long as I do not rule
 my country.
 And I will dwell in MABAKEN for ever - Amen

1. Russia has now come out in open support of Mau Mau Terrorists in Kenya. They are described as a 'national liberation movement'. The term national liberation movement is used by Moscow to describe a Colonial Movement of a revolutionary character seeking to liberate areas and set up an independent regime in them.

Sunday Times 26th October, 1952.

Our comment: That is exactly what a national liberation movement is!

2. (a) All links between the Europeans and Non-Europeans have been broken down by the Government.
(b) It was necessary to have the goodwill and co-operation.

Mr. Strauss: Daily Mail 25/10/52.

Our comment! a) Look Mr. Strauss, put your glasses on and see properly. They have not broken down all the links. THERE ARE STILL THOSE HANDCUFF LINKS OF SECTION SEVENTEEN AND SECTION TWENTY NINE THAT WERE FORGED BY THE UNITED PARTY IN 1945.
b) Have them co-operate in what? In their oppression, humiliation and exploitation? Please be serious Gideon!

3. 'I agree with Dr. Donges, when he protests against interference in the domestic affairs of members of UNO'.

Lt. Col. W.R. Hodgson (Australian High Commissioner)
Daily Mail 23/10/52.

Our Comment:
We are not the least surprised Mr. High Commissioner, after all the first whitemen of British descent to settle in Australia where Britian's hardened criminals. They came from Britian's toughest jails; murderers, robbers and other homicidal maniacs. And, whilst we are about it, what did they do to the original inhabitants of Australia?

4. Let us see apartheid ended, starting in our own churches. No more special services, no more special seats. Any service and any seat should be good enough for a child of Christ. Do we care to tell God who is the more important?

Letter from: Three Anglican Missionaries
Daily Mail 23/10/52.

Our comment:
THOSE ARE BRAVE WORDS. But do not let the Dutch Reformed Church predikants hear you, they will not like it. Remember what happened to the Rev. Michael Scott? In any case you are not as brave as he is - otherwise why not sign your names to your letter.

5. Mr. Gordon said that the question of Native Housing should be put on the highest possible level.

Daily Mail 28/10/52.

Our comment:
Do you mean in the sky Mr. Gordon? Please come down to earth Mr. City Councillor!

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RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

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