11 16 ATTITUDES OF OTHER
BLACK OFCHNISATIONS
AND PERSONS Removed by NO Fact Pages 110 1 1971

# STATEMENT BY THE BOARD OF MANAGEMENT FOLLOWING THE BANNING OF LEADERS OF SASO AND THE BLACK PEOPLE'S CONVENTION

A Far G Son

The Board of Management of the Constian Institute at present meeting in Johannesburg unanimously expresses its anger at the latest action of the Government in banning without trial Black leaders of SASO and the Black People's Convention. As the Government has made no attempt to prove them guilty we believe that they are innocent.

We feel urged to convey to these leaders our sincere sympathy in the awareness of the dehumanizing effect which such bannings have in disrupting and blighting the lives of persons - especially those who are young.

We further express our solidarity with them in their struggle for justice and Black development.

We warn the Government that such unwarranted actions will only increase the unrest already present in our Black community and seriously endanger human relations and the whole future of our country.

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C.F.B. NAUDE DIRECTOR

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Johannesburg 2nd March, 1973

/MF 5th March, 1973

PROGRAMME. 18 March 1973 Al- Kappenile.

- 1. Introduction
- 2. A short prayer by Rev. .....
- 3. Speech by S.S.A. Representative.
- 4. OBI Black Theatre (Drama)
- 5. Requiem forBrother Shezi, the (Sharpeville) Brother Timol and many many other who fell in the struggle. "Victims of the system", mine falls train disasters. prisoners (Langa, Ovamboland, Langlaagte....)
- 6. Black talk by Onkgopotse Tiro.
- 7. Mihloti Black Theatre (poetry, originality + music.)
- 8. Speech by Don Mattera.
- 9. Speech by Chris Mokoditoa (Vice president of B.P.C)

#### WHAT IS SHARPEVILLE.

Sharpeville in defenition is refusal to sink into any depth of inhumanity.

The "NO" to brutality, torture, to injustice. The "YES" to Black Intergration to freedom. Black Liberation, that is what Sharpeville means.

It symbolizes a man whose determination to be free is far greater than the demoralizing power of any penal servitude being that he is black finally ,ost admiriable .

Sharpeville is a "We Feeling"

It is the Blackest Black.

It is to be comfined to Kimberley

To be imprisoned at Robben Island.

To be dead at Sharpeville yet to be alive, well:

living in the black community its struggle for Liberation

Sharpeville is Mandela; Sharpeville is Sesulu.

Sharpeville is Timol; Sharpeville is Shezi.

Then Sharpeville is BLACK SUFFERING (which is senonimous to

BLACK LIBERATION)

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# DEDICATION TO OUR FALLEN UNSUNG BEAUTIFUL BLACK HEROES.

They are beautiful 'cause they are "BLACK"

They are Heroes 'cause they are "Hen-conformation"

They are Heroes 'cause they fell with dignity

They are Black 'cause they are not dead but alive

"BLACKMAN ANTER NEVER DIES"

Black brothers and sisters - this is an historic hour. Behind us lies the glorious trail of the mighty Black Consciousness. Behind us lies the historic road from SHARPEVILLE. You will recall the heroic deeds of the PAN-AFRICANISM PREACHERS on MONDAY 21st MARCH 1960 and onwards. You will recall the positive action which shook South Africa to its foundations and rocked the world.

You will recall the path which Mangaliso Sobukwe and his noble band trod - the path that led them to gaol. It is the same path which is being trodded, amongs many others by SABELO NTWASA, WINNIE MANDELA, DRAKE KOKA, RANDWEZI NEGWEKHULU, BARNEY NAMEKWE PITJANA BOKWE MAFUNA, JERRY MODISANE, STRINI MOODLEY, SATHS COOPER AND STEVE BIKO. It is the path of liberation—the road that leads to freedom to Independence. A new chapter has been opened in South African historic and you are the makers of that history!!

REMEMBER!! Black Sufforing is not New, What is new is Black AWARENESS.

#### DEDICATION.

# SHARPEVILLE STUDENTS ASSOCIATION.

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Thirteen years and they left under the incorrection of a frequently of about and a meson of a constitution of about and a meson of a method of a fight by middling councils. They are a constant of the fight of the fine the fine the first in the first income of an about a fine they at a function of the first income function in the first income of the first of the first income in the first of the first of the first income income of the first income in the first income income and a first income and a first income the first income of the first income for the first income the first income the first income and the fir

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#### BLACK PROPLE'S CONVENTION

# EXECUTIVE CONSISTEE RESTING HELD IN BOHAMMESHING 26/8/72

#### MINUTES

The meeting commenced at 10.50 a.m.

Present: Rev. Magatula, D. Koka, M. Shesi, S. Cooper & M. Dlamini.

Minutas

Minutes of the previous meeting wafe read and accepted as true record.

#### Matters Arising from Himstes

Telegraphic address of the Convention was corrected to "BLACKCH".

Hr. Koke questioned on why his letter of apology was rejected yet
the reason was clearly stated and known that it was due to family
tradedy. The explanation was that criticism of Mr. Koke's failure
to attend the meeting was not based on the content of the letter.

It was due to various matters that the meeting discussed and Mr. Koke's
absence was felt. However, the criticism was non-distructive and not
malicious.

The Secretary apologised to Mr. Diamini for failure to advise him that the meeting of the 29th July had been postposed. Mr. Diamini accepted the apology.

#### On Mass Bally

It was reported that the mass relly that was scheduled for Johannesburg on 10/6/72 was cancelled due to non-receipt of the confirmation and purmit 66r the booking of the Hell from the City Council.

Booking of the Jabulani Amphitheatre for the Relly on the loth Dec., 72 was not followed up because the Executive had decided on 6/8/72 that there would be no mass relites (vide minutes 6/8/72)

It was pointed out that mass rallies - especially the one on the 16th Dec., 42 was the feeling and decision of the Pietermariteburg Conference on 8th July, 1972. The Committee felt that it was an oversight on the part of the Conference. It was stated that although it was the feeling of the people, the rally should be put aside. The discussion on mass rallies was deferred to the end of the meeting. This was proposed by Mr. Sheai and seconded by Mr. Diamini. The meeting agreed. (M.B. Due to time, the matter was not discussed at the end of the meeting)

#### On Observera

(69)

It was agreed that observers could be invited to a meeting if the Emecutive Committee wanted them to come and assist or lead in the discussion of particular special items wherein they had some special knowledge.

It was also, agreed that the Secretary should be notified and instructed to invite the suggested observer before the sitting of the Emecutive Committee. That, is, observers should only attend Executive Meeting per special invitation from the Secfetary.

#### Reports

Prosidect:

The Bresidents latter to the secretary was read. This letter contained names of people that the President had contacted and who had agreed to form BPC branches in the Transveal, Zululand and one name was from Lasotho.

2./ .....

#### Secretary

The Secretary gave a financial Report (see statement) It was agreed that:

- A Bank Account should be opened at the Standard Bank or Chase Manhatten.
- Cheques should bear the dignature of the Secretary, President or Vice-President.
- 3. All payments should be made by cheque.
- Present cash should be treated as Petty Cosh and the Secretary should obtain Petty Cash signatures then paying out moneys to people.
- The Secretary reported that he used the Convention the sum of 243.00 which was paid out to the Police Traffic Department for an traffic offence on lith July, 1972. This would be refunded as soon as possible. It was accepted. It was further agreed that BPC should be registered. The Secretary was instrusted to investigate and finalise this with legal persons Mr. Cachalia & Loonat or Mr. Mabiletsa.

The office premises on the amount d'250.00 s month promised by Dr. Chetty / should be investigated and a report be given at the most meeting.  $g_{-10-7}\nu$ 

The Secretary was given the green light to go on operating from the present presides until such time as BPC gets its own office, equipment and staff. The Secretary and organiser should man the office as soon as possible. Assessment of office cost will have to be made - pending report from Dr. Chetty.

#### P.R.O.

aus.

The Public Relations Officer reported on:

- (a) Receipt books: that printing arrangements are underway. He had to wait for the Committee's approval of the Convention symbol. He also reported on the progress made on:
  - (i) Mambership Cards
  - (11) Rubberstamp

The Committee agreed the 10,000 receipt books be printed; and that pamphlete on the SPC should be worked on. The P.R.O., was assigned the job.

it was reported that 10 branches were now established in Durban. The P.R.O. addresses some of these branches. In stated that branches were going on with their peophlets (local). This was approved of. Workcamps where the National Organiser would be invited (in-Sad Sapt.) were stull in peoparation.

#### On Sheres

N.B.

It was reported that SASO was going to hold a seminar on the founding of Black Hewspaper. It was suggested that SPC could do the following:

- (i) Contribute articles oh Blacks to the existing local Black Hewspapers in Hetal which is already registered.
- (ii) Encourage buying of shares on this paper.
  (iii)Approach people interested inthe consern as not EPC official thing but pushing the line.

The P.R.O. was requested to investigate into the practicals of this proposition.

3./ .....

3./....

#### On Itenerary

It was reported that the P.R.O. was to visit the Eastern Cape on 7th Sept. 1972. He intended visiting major centres. He said Mr. S. Biko was already down there to herald the arrival of the BPC. Although the P.R.O. was going to the Cape for other things, he would however, do the work of the BPC.

It was noted on the suggesteen of the P.R.O. that Mr. Dlamini's rural areas needed pumphlets adapted to the local needs.

#### Mice leunicent

in. Sheni reported that he managed to activate areas but had not yet formed branches. He was going to launch a branch the following day in Tembise. He reported he touched Hammanskraal, Manelodi and Atteridgeville. He stated that he would be going to Durban, Untata to visit some formed branches. He asked the executive to permit the Organiser to go to Zululand. Mr. Dlamini would be of some help. Some more work should be put around Maphumulo.

#### On Conference (Dec., 1972) Cantre

Mr. Shesi reported that he visited St. Anegare. It would be available but the place is not ideal. He went to St. Peter's, Hammanskraal. The Centre was available on the following dames costs.

- (1) R3.00 perpday per person.
- (11) 30.00 fegistration fee
- (111) 500.00 (refundable) for security.
- (iv) Some gaurentee for 120 people to be given.

It was recommended that the Budget for the Conference be drawn. This should include travelling expenses. It was agreed that the sum of R50.00 to be donated by Dr. Chetty (as promised) should be passed monthly to Mr. Shesi as allowance for organisational travels.

Mr. Koka was requested to follow up Mr. Mosrane regarding N.O.C. donation. He was to find out from donors how much was haded to Mr. Mosrane hast from Mr. Mosrane how much was used on the Dec. 1971 Conference and how much the balance was.

#### Fudd Raising

The Committee recommended that fund raning project paper be propared.

It was finally pointed out that the Constitution recommended that the Secretary and the Organiser become fulltime employeds of the BPC. The Countities recorded the urgent need for Programme Director to work jointly with the Secretafy-General.

#### General

A letter from was read. The secretary was requested to investigate into its authors before he can send out the requested EPC materials.

The meeting closed at 2.30 p.m.
Date of next meeting: September 30th, 1972.

Place: Durban at Hr. Dlamini's place at 10.00 a.m.

Mr. Dismini (Meeting expenses)	R 9.00
Rev Mayatula (ticket R20.00 + R3.00)	23.00
8. Cooper (Travel = R20.00 + R25.00)	45.00
40 (BPC Convention)	23.90
go (are convenient)	R 100.90

Signed President Secretary-General

5440 Majunge Street, Daweyten, Benoni.

24th april, 1973.

The Notional Organizar, Rlack People's Conscision, Box 11427, Johannesburg.

Dear Brother,

I hereby acknowledge receipt of the circular wherein you have outlined a scheme whereby funds should be received.

you have stated that donation list on B.P.C. letterheads should be drawn by branches but the Daveyton branch has never received any stationery from the office. So what beind of letterheads are expected on our stationery other than those used by the office, which we do not have.

We asked for donation circulars from brother this who promised to send some as soon as the secretary-general returned with the keys to the safe.
We are still wenting and expecting those aventures.

laying that the Daveyton branch is reglected would be an understatement because thrice have we been promised a visit that never materialised. Thrice we did our best bringing the community together to give audience to the advers by the national Organises but to no avail. To crown it all not even a line of apply has been received.

within the branch, such short it will need above average methods in summoring people when the branch, will be visited by a member of the victorial

the circular that was promised for the heroes' day we stat March, has not been received till now. We hope it is still in the process of corning because the facts therein are not only relevant to the state of Blacks.

Had we not sent reps to the office on the 16th april, 1973 we would not have known that the Edendale seninar had been ecuncelled, this is obvious for we have not received a circular or a letter to that effect.

we are aware of the mollem facing you at present in connection with office housing but surely that does not mean you should let things slide down.

Please rate that you are not being reprimended but this is to ensure smooth cooperation between the office and our branch, or co-operation which is essential in our BREHKING THE CHHINS

We shall seek the liberation of our Black People,
the doubt shall be our weapon, blood as the pince
and the Holy spirit of Black ansacroneness, Black
solidarity and Black unity as our guide and comforter.
Yours in the struggle.

Nkwenkus Nkumo. (LOCHE CHHIEMAN)

## GENERAL ADMINISTRATION OF THE BLACK PROPLE'S

CONVENTION.

## PHRTI

### (1) THE CONSTITUTION.

The Constitution is set of regulations which governs the activities of an organisation and the manner in which these activities are to be conducted. It is the law of the organisation, and when an organisation is established the drawing up of a constitution is its first consideration.

The constitution is divided into paragraphs called sections and each section deals with a seperate regulation. No matter how lengthy a constitution may be, the following sections are essential:

NAME: Name by which the organisation is to be known.

OBJECTS: The purpose for which it was founded, what it is going to do, and how it is going to do it.

AREA OF OPERATION: Where the organisation is going to operate.

MEMBERSHIP. This clause defines the membership of the organisation in regard to:

- (a) Maximum or minimum number of members;
- (b) To whom membership is open,
- (c) Approval of membership, e.g. membership might be subject to the approval of the National Executive Committee.
- (d) Categories of membership.
- (e) The duties and privileges of members.
- (f) The determination of membership fees.

#### OFFICE BEARERS:

How many people are to hold office, the term of such office and their duties, e.g. a President, Vice-President, General-Secretary and Organiser. EXECUTIVE COMMITTEE.

This clause states the number of members appointed as Executive Committee inclusive of the Office Bearers.

#### POWERS AND DUTIES OF THE EXECUTIVE COMMITTEE.

This clause authorises the Executive Committee to carry out the objects of the organisation and determines how often this Committee should meet. It also provides that the Executive shall operate within the framework of the general policy of the organisation.

PINANCE: The finance clause sets out regulations on the control of the organisations funds, and empowers the organisation to collect funds for its declared purpose or objects. It also indicates who shall be signifories on behalf of the organisation, and the manner in which accounts should be kept, and the appointment of auditors.

#### FINANCIAL YEAR.

1

The dates of the beginning and end of the financial year of the organisation, ANNUAL RECORT AND ACCOUNTS.

This clause instructs the Treasurer or whoever keeps the funds of the organisation to prepare and present a report on the activeties of the organisation to the Annual General Meeting each ye r.

Embodied in this report are the audited final accounts for the financial year under review.

## ANNUAL GENERAL MEETING.

This clause sets out the date of the Annual General Meeting, and the period of notice for such a meeting, together with the manner in which members are to be advised of such meeting.

QUORIMS.

A quorum is the minimum number of members who should be present at a meeting, and if a quorum is not present, then the meeting must be postponed. This clause states what the number of the quorum should be.

BRANCHES.

This clause sets out regulations for the establishment of Branches and the type of Committees to be elected to Office, the minimum and maximum number of members required for the establishment of a branch, VACANCIES ON THE EXECUTIVE COMMITTEE.

How these should be filled.

#### ELECTIONS:

When section deals with how amendments to the constitution shall be dealt with. The quorum for such a meeting should be specified and the voting number needed to effect an amendment.

DISSOLUTION.

The dissolution clause deals with the manner in which the organisations assets should be disposed of in the event of its dissolution; how a decision

should be made on this matter, and who should make the decision and be responsible for carrying it out.

#### INTERPRETATION.

This clause interprets certain terms or words and give them meaning which is relevant to that particular organisation, and it designed to provide against confusion that may arise as to the use of a particular terms and the context in which it is used.

The foregoing is a summary of the essential sections of the constitution but other clauses may be included according to the nature and size of an organisation.

#### STANDING RULES OF CONDUCT OF BUSINESS.

Tais is a set of rules which govern the procedure to be followed when business of a organisation is being conducted. These rules provide a guide to be followed and obeyed by the participants.

#### STEPS IN THE PREPARATION OF MATERIAL FOR MEETINGS.

- 1. Preparation of the minutes of the previous meeting.
- 2. Collection of cr compilation of reports and memoranda.
- 3. Preparation of a statement of revenue and expenditure.
- 4. Preparation of agenda and notice of meeting.
- 5. Preparation of rooster.
- 6. Sending out notice of meeting and agends and minutes of previous meetings and reports and memoranda to Executive Committee Members

### MINUTES OF A MEETING.

The most important aspect of the minutes of the meeting are the following:-

i. Place where the meeting was held.

- Date of meeting and time.
  Names of members present.
- iv. Confirmation or adoption of minutes.
- v. Resolutions taken at the meeting.
- vi. Time of closure of the meeting.
- vii. Signatures of Secretary and Chairman as confirmation of the accuracy of minutes.

#### PART II

OFFICE ORGANISATION. The effecient organisation of an office relies on practical systems, adequate equipment and dedication of standard presentive Committee members to the work and the interest of the organisation.

STAFF: In the cases of a head office or Regional Offices where staff members employed the following items are important.

e. Salary Voucher.

- a. Salaries Book.
- t. Staff Record Book.
- c. Correspondence Book.
- d. Membership Register.

#### a. tal Tien book.

This is a book of account in which is recorded the gross salary enrued by each member of the staff, together with a record of deductions, allowance (if any) and the amount of the cheque and number of cheque or cash paid to such members of the staff.

b. Staff Rooord Book.

The Staff Record Book shows the gross salary carned, and deductions and money owed to the member of staff.

C. Correspondence Book.

It is used for entering out going mail and should include: date of postage, description, name of addressee and amount of postage.

EXAMPLE OF A STAFF RECURD BOOK (A PAGE FOR EACH M MDER OF STAFF.)

		staff no	
DATE STARTE	Dr	INCREMENTAL DATE DATE FINISHED	
rear/month o	ROSS FROVIDENT	FUND NETT PAY.	
	, , ,	(МОМТН)	

#### d. Membership Register.

A register of all members who have joined the Convention chould be kept by the Secretary. This should include, name and surname address and membership number.

#### c. Salary Voucher:

This enables the member of the staff to see what deduction: have been made in respect of his or her salary and this issued together with the cheque at the end of the month. This voucher should entail- gross salary, staff provident fund, nett pay; deductions etc.

# EXAMPLE OF SALARY VOUCHER.

NAME:	STAFF NO
SALARY FOR	MONTHS PROPERTY
NOT	MONTH ENDING
OROSS SALARY	11
	CIONS):
	STAFF PROVIDENT FUND.
	AMOUNT OUTSTANDING
	NETT SALARY
	CHEQUE/CASH:
DATE:	*************
	everal
CLAIMS VOUCHE	
	EXAMPLE OF A CLAIMS VOUCHER.
TO THE OWN	RETARY-CENERAL / TREASURER:
lease let me l	have a cheque for
n favour of	
n respect of;	
SIGNATURE OF	CLAIMANT:
ATE	
	AUTHORISED BY:
	DATE
	DATE: 0
	CHEQUE:
	CHEQUE:
	CHEQUE:
(TO B	CHEQUE: OFFICIAL STAMP.
(TO BI	CHEQUE: OFFICIAL STAMP.

SURNAME AND NAME:						
Date			Subscription			
					A STAIN	

(This space is filled by pencil in respect of dates on which reminders are sent, changes of address, or any other relevant information.

(Printed the same on both sides)

#### REMINDENS FOR SUBSCRIPTIONS.

Example of a form for reminders.

	• • • • • • • • • • • • •
• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • •
• • • • • • • • • • • • • • • • • • • •	
••••••	
BROTHER/SISTER,	
We wish to remine	d you that your subscription/donation ofR
is due on	
Your support and into	rost are greatly appreciated.
	"Breaking The Chains"
1941	
	(TREASURER)

#### PART THREE

#### BOOKK EEPING:

The most important books to be kept for the purpose of effecient keeping of books of the Convention are the following

- 1. Ledger Book.
- 2. Cash Book.
- 3. Receipt Book.
- 4. Journal.
- 5. Invoice Books.
- 6. Cheque Book.
- 7. Petty Cash Book.
- 8. Stamp Book.
- 9. Credit note.

#### PART FOUR.

ANNUAL GENERAL MEETING OF BRANCHES

An annual general meeting of a Branch is a meeting of all members and is convened normally for the following purposes (a) Giving a full report on the alfairs of a Branch for the financial year.

(b) Presenting financial st tements

(c) Electing office bearers.
(d) Presenting minutes of pr (b) Presenting minutes of previous A.G.M.

(d) Adopting annual report of Executive Committee or any other Committee

of the Branch.

(e) Adopting report and recommendations to be made to annual National Congress Attention is given to the following: Invitations Notice of meetings, Minutes of last A.G.M. Agenda, Roosters,

EXAMPLE OF A ROOSTEN. NAME AND SURNAME (please print)	
ADDRESS:	
SIGNATURE	
MEMBERSHIP NO	

ORGANISATION OF SEMINARS SYMPOSIA etc The important aspects of organising symposia, seminars etc are the foll. (a) Speakers. Speakers for the function should be selected, letters signed by the

coretary are sent to the intended speakers asking them of they are willing to give papers at the symposium. When speakers reply in the affirmative, they should be requested to send copies of their papers so that these may be duplicated before the symposium. An assurance is given to speakers that no one will see their papers other than the Executive Committee or person who will type and duplicate them until the symposium date. (b) Venue:

A venue is sought and bllked for the symposium.

(c) Matters to be decided upon before symposium may be.

1. Who shall open symposium.

ii. Total number of persons to be invited.

iii. Number of delegates to be allowed from another Black Organization.

iv. The theme of the symposium

V. Means of publicaising symposium.

vi. Programme.

vii. The Chairman.

viii. Appointment of catering group.

ix Determination of registration fees.

x. Transport.

N.B. Invitations should be accompanied by a stamped and addressed envelope.

The most important documents for correspondence to be kept are the following;

- (1) Incoming Correspondence Book at which the date of receipt should be indicated, name of sender, Address initials of receiver, form of Correspondence e.g. letter or telegrammes.
- (2) Outgoing Correspondence. The important aspects here are the ff:-Date of dispatch, Name of addressee, Amount of Postage, Initials of dispatcher, description.

FILING.

A filing cabinet is used with each drawer marked en the front to indicate the contents of that drawer. The files may be numbered according to the discretion of the person concened.

The general rules guiding efficient correspondence are the ff.

(a) Be dealt with quickly and efficiently

(b) Be diarised.

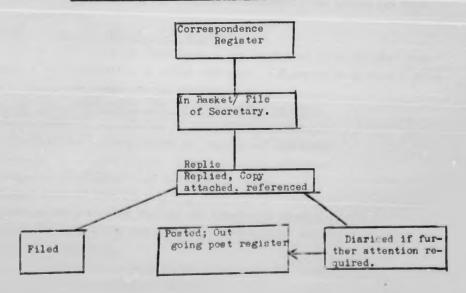
(c) Be framed in business like terms, avoiding tangents and gorgeous phraseology.

(d) Be neatly and accurately typed.

- (e) Be correctly referced.
- (f) Be courteous and helpful.

(g) Be prosperly filed.

#### EXAMPLE OF CORRESPONDENCE PROCESS .



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State v S Cooper and 8 others.

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