Territories

BANTU (

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Mr. Chamberlain's Call To Europe

Herr Hitler's Belief In Long Period Of Peace

The European situation is becoming more and more interesting. The statesmen are now waging a gigantic diplomatic warfare. Last week Herr Hittler was reported to have sent missions was considered practically certain. to Poland and Russia, and some of the experts on international affairs declared that his object was to neutralise Eastern Europe in the event of war in the West.

But last Saturday Mr. Neville Chamberlain, Prime Minister of Great Britain, made a speech which seems to have eclipsed the significance of Herr Hitler's moves in the East. Mr. Chamberlain issued a clarion call to Europe to collaborate in the cause of peace. He said Great Britain had so defined her attitude that there could be no misunderstanding about it. He emphasised the fact that domination of the world by force world be resisted by the democracies.

Herr Hitler in reply declared that "only war-mongers think there will be war. I think there will be a long period of peace. Germany has no territorial claims against Britain and Franceonly colonial claims. It said that the colonies have no value, it will cause no heartburning to give them back the Germany."

Force Will Be Resisted

The British Prime Minister, Mr. Chamberlain, speaking at the Birningham last Saturday night, issued a call to Europe to collaborate in the cause of peace.

"We have so often defined our attitude that there can be no misunderstanding about it," "he said, and I feel that it is time now that others should make their contribution, the result of which would overflow with benefits to all.

To-day the air is full of rumours and suspicious that ought not to be allowed to persist.

For peace could only be endangered by such a challenge as .was envisaged by the President of the United States in his New Year messagenamely, a demand to dominate the world by force.

That would be a demand, as the President indicated and I myself have already declared, the democracies must inevitably resist.'

Turning to home defence he said: "We cannot forget that, though if takes at least two to make peace, one can make war, and, until we have come to clear understandings in which all political tension is swept away we must put ourselves in a position to defend ourselves against attack whteher upon our land, our people or principales of freedom with which our existence as a democracy is bound up, agd which, to us, seems to enshrine the highest attributes of human life and spirit.

"It is for this purpose the purpose of defence, not attack, that we are pursuing the task of rearmament with unrelenting vigour and with the full approval of the country."

attempt to prevent the nation from ever obtaining its rights. Germany does not need her colonies in order to raise armies there. The natural riches of our own race suffice for that. Germany needs her colonies for her own economic relief.

Herr Hitler Demands Colonies

Herr Hitler, after reviewing the of Congress and the British Governachievement of the Nazi Regime, ment on the matter. said that it was only war-mongers who thought that there would be tors after his election the president war. He thought that there would discribed his victory as one for the be a long period of peace.

On the question of the colonies, Herr Hitler declared that it was clear that "either the division of the on force—in which case the division Hitler's Promise natural riches of the world depends would from time to time have to undergo rectification by the application of *force-or that division is made from a standpoint of equity and, therefore, of reason."

In that case equity and reason would be the servants of expediency.

"But to assume that certain peoples of the earth would be allowed by the Almighty first of all to take possession of the world by force and then to defend robbery by moral theories is perhaps consoling and convenient for the 'haves,' but just as irrevelant and uninteresting for the have nots," he declared.

NOT TO RAISE ARMIES

Herr Hitler said that Germany had 80,000,000 inhabitants, 135 inhabitants to the square kilometre.

(Continued at foot of colomn 1) frivolously start."

Congress' Left-Wing Victory

A message from Bombay states:-Subhas Chandra Bose, the Left-wing leader, was unexpectedly re-elected president of the Coagress Party. This is regarded as a defeat for Mr. Gandhi and the Congress high command, who backed a Right-wing candidate, Pattari Sitaramayya. His success



Chief Shiluvani Mohlaba one of the prominent chiefs of the Northern Transvaal.

A stiffeneing of the Congress attitude against the All-India federation project is now expected. Hitherto there has been considerable talk of a Speaking in Berlin on Monday, compromise between the Right-wing

> Addresing a crowd of demonstraopponents of federation.

Two Versions of Mussolini

A massage from London states .-The Daily Mail points out that there are two versions of Herr Hitler's promise to support Italy.

According to the German text he said: "War against Italy waged for whatever reason will see Germany side by side."

According to the English and French versions issued by the Reich Propaganda Ministry, he said: "A war of ideologies waged against Italy will call Germany to the side of her friend."

The text of Herr Hitler's refer-

ence to Italy is:-

"It can only serve the cause of "Germany's immense colonial peace if it is quite clearly understood erritory which the Reich had once that a war of rival ideolodies waged to acquire in peace by purchase and against Italy will, at once it is treaty, has been stolen from her launched, regardless of its motives, against the solemn assurances of call Germany to the side of her President Wilson," he said. "The friend. Germany and Italy are argument that colonial territory strong enough to safeguard peace could not be returned besause against everyone and will resist Germany would thus be possessed resolutely and successfully any of certain trategic positions is a vast conflict which irresponsible elements

New Moves In Europe

Training Of German Troops In Abyssinia

Parade squares and army barracks at Klagenfurt, Austria, have been plastered with notices, "Enemies everywhere; don't talk to anyone." They are warnings to German recruits who are being trained swiftly on the Austro-Italian border-for the first colonial German army since tha war, says the London Daily

Herr Hitler has also sent a number of officers and men to Abyssinia for training under modern colonial conditions.

By agreement with Signor Mussollini, these future colonial army experts have been chosen from different regiments in the Germag army, most of them being specialists in the mechanised sections.

One contingent entered Italy through the Austrian border province of Carinthia and is already in Abyssinia. From Abyssinia the men have sent postcards to relatives in Ger-

It is freely rumoured in Klagenfurt that these troops have been trained to support Signor Mussolini in his campaign to obtain Tunis.

German Press On Colonies

A massage from Berlin states.-Herr Hitler's references to Germany's colonial claims and aspirations are underlined by the German Press as follows:

The Deutsche Allgemeine Zeitung says: "We make up our minds to cling tenaciously to our goal. One of these goals is the extension of the space in which we live. It is being partially withheld from us, as the colonial question reveals."

The Lokal Anzeiger says: "Has Britain not yet paid far more than she benfiited by the pain which has accrued from the robbery of German Colonies for which she has no use ?"

The Voelkischer Beobachter says: "Nations of the world should realise that announcement of the vital rights of truely fighting nations of Europe affect the fate of all of them decisively. What thinking man can turn a deaf ear to Herr Hitler's statement that 135 persons must feed themselves on one square kilometre and that Germany is still being deprived of her Colonial possessions by countries whose wealth in land andkind cannot be gauged? European questions will not be solved until Germany's claims for colonies have been fulfilled."

Sub-Editing of all polilical matter in this issue by R. V. Selope Thema, 14, Perth Road, Westdene, Johannes-



BANTU WORLD

14, PERTH ROAD, WESTDENE,

Ubukulu be Ngisi

kwenziwa yini ukuba ati ama Ngisi zonke izintuba zamanzi, zokudhla eyisizwe esincane kunezizwe eziningi nez nye. Ate efinyelela emapetezapesheya adhlule abuse inxenye enkulu lweni nalo base bepetwe yindhlala kangaka yomhlaba; ayibuse futi nges tu nzi esikulu kangaka. Sizobavezela kancane abafundi betu okubangela loko noma sizotata ipuzu libe linye kupela Bazokumbula »bafundi betu ukuti mhla zingama 22 kwedhlule ama Ngisi aye gubha umkosi wempi yase Sandhlwana lapo kwafa kona ama Ngisi angama 600, ebulawa u Zulu.

Sekutike njengoba s kupele iminyaka engama 60 yalwa leyompi aseti ama Ngisi makuyiwe kon e Sandhlwana uqobo kuyokunjulwa amaqawe lawo azidel' amatambo ngenxa vezizwe zaku bo ayezilwela. Ama Ngisi kawamkohlwanga u Zulu owawabhuqa lapo. Ate keze nave ugobo azokumbula amaga we akubo nempela abonga adum sa naye u Zulu ematunzini entaba i Sandhlwana.

Kulapoke kuvela obala ubukulu be Ngisi, lapo kuvela ob la isimilo salo sobugoto obungavamile kwezinye izizwe. Amazwi ka Gwazakupule u Mnu. H. Lugg lapo ekuluma ku Zula e Sandhlwana ati: Sihlangene lapa kulomkosi onesizota esibanga usizi ukuzokulekela sikumbule amaqawe etu amhlone namnyama afayo elwela 6kWakuba,

"Siyanitanda nina Zulu, ngoba niyisizwe esingamaqawe. Emva kwempi kwavela ubuhlobo obujiyile pakati kwetu nani. Loko kungenzeka kupela um nibbekene namaqawe namhlanje sesizilahlile lezozikaii, sesisebenzela uxolo". Lawamazwi aveza ubukulu be Ngisi. I Ngisi livalitanda iqawe elilwa ngohuqawe, Kuti noma lilahlu lile lingaligudhluzeli emsamo, lilitunaze lilenzela onke amalungelo okulikombisa ukuti liyabubabaza ubuqawe balo. Yiko ke nje ama Ngisi ebusa izwe lonke.

Ezimpini z wo alwa ngobuqawe obuqoto, ati lapo isita esingobile asini- celona liwile. Bati basenawo amake isandhla sobuhlobo ati njengoba besilwa nawe siyizita, sal lalana manjeke masibe izihlobo ezihlonipanayo kayiko inzondo kuwo. Empi i vase Chile: Sandhlwana kwafa ama Ngisi amaningi UKuzamazama kwomhlaba e edhlula amabhunu afa ezimpini zonke Chile pesheya kubulele abantu abazika Zulu ko lwa ama Ngisi ayakwazi ningi ngokwesabekayo. Kulo leli-

ngalobobuntu bama Ngisi? Sibona kela abantu-bafa. Yonke indawo izizwe zizondana ngoba zake zalwa leyo evelelwe yilengozi seyigadwe zingabe zisatanda nokubuya zibe nobu amasotsha namatilosi ukuze ingapadhlelwane. Nalo lelizwe lase South ngwa izikwengci. Africa ama Ngisi alilwela emabhunwini awehlula, kodwa abuya elula izandhla Italy: zobuhlobo emabhunwini ati masikohlwe Lombuso sewukandanise amabuto okudhlule. Namhlanje uma ubuka ayizi 60,000 eduze kwomncele weukuma kwezinio kuleli ungeke usho zwe abheke ukuba i France inakaze ukuti kwehlulwa amabhunu ngoba nje iti yelekelela u Hulumeni wase ama Ngisi nawo ahlezi kalucezu sengati Spain. Pela i France ivuna u

besola ama Ngisi ukuti ati eselingobile lipelele ezandhleni zamambuabuye abanikela ezandhleni zabanye ka loko kuzonikeza ama Ntaliyane ne ukuba babuswe yibo. Ama Ngisi Jalimani ucezu olukulu lwelizwe. I a h l o n i p a amabhunu alwa France ihlale njalo isengozini yokusonawo ngobudoda, atike maqawe qubani bozelwa yilemibuso. Ati ama Ntakona lapo ezweni lenu nilibuse. Sabe liyane ike yanyakaza nje i France, singalwi ngolunya tina. Ama Ngisi zizomokomelana. alibusa ngalezozinhliziyo izwe leli Japan: ayamhlonipa umuntu onobuqoto oyiqawe.

isizwe. Isizwe esikwaziyo uku telela ebheke kona kanti nakona lapa isaliesinye ubuntu baso namalunge aso wa noma ukunqoba kwama Japan yisona sizwe esikulayo, siqine sbe kusekude kakulu. Kodwa ama nomhlandhla. Ama Ngisi abusa iz ngalohobuqoto bezinhlizivo. Zawo zonke lwasuka u t u t u v a lapa izizwe zinetuba lentutuko nokuzaka ama Shayina afileyo empini pansi kweduku lama Ngisi. Leliduku ayizi 830,000 sekuulangene nezinkulimele ubuqoto obuti isita sako ungabo- bela ayizi 2,000,000; abe wona ama senza kabi uma sesiwile. Sivuse, usi Japan kwafa mpana 51,000. Ati

ndo ngoba yibona obakayo isizwe busi- Kepa pezu kwaloku impi isaya qinise Inzondo, namagqubu nomona Germany: kakwaki luto. Isizwe esilibele viko kasiyi pambili. Isizwe esiqubekela pimbli yisizwe esifingqa imikono Hitler ayigibe ngo msombuluko odhlule. sib i ke pambili siyeke umona nenz indo Uti u Hitl i Jalimani kayiqonde luto kusale ngemuya. Yikoke ama Ngisi lawa enesitunzi esingaka. Nakulo lelizwe pezu kw huncane hawo ranezu betusa i we-nje. Okufunwa yi Jalimani betusa i we-nje. Okufunwa yi Jalimani kwok ne ndezel-ka kwawo. ko lwa isi unzi sawo kasipeli. Iz zwe ezinezi nh'iziyo ezi'ukuni kazimi: ziyafa zinele.

Ezemibuso

THE BANTU WORLD

Spain:

Silobe lemidwa idolobha elikulu la se Barcelona eselitatile amambuka SATURDAY. FEBRUARY 4, 1939 ayeholwa nguye uqobo lwake u General Franco. Lonke isonto elidhlule amabuto amambuka ayeligaqela, eqonde ukulizungeza, kedwa kwabasengatiti itemba likona lokuti ayolitata kuliwe. Kodwa amambu-Abantu baye badinge-nje ukuti ka ngokulizungeza kwawo avala



U Mnu. Frank A. Mabaso Opete iposi lase Ea tern Township umshado wake okuxoxwa ngawo ekasini elinga-

nok'oma. Yati eyezinyawo ilizungeza imishini endizayo nawombayimbayi babepihlza ngezinhlamvu ezesabekayo. Ati engena amabuto abantu ama loda, abesifaz ma nezingane base besabalele izindhlela begonde eminceleni yase France. Kutiwa amabuto ka Hulumeni azinikela ibutaputapu. Izingqapeli ziti kakusensuku zatshwala ipele impi ngokunqotshwa kwaleli dolobha.

Abapete eyakwa Hulumeni e Spain bati basazokulwa ngezinkani noma idolobha labo elikulu lase Barbuto amaningi nezikali ezintsha ab.tzokulwa ngazo.

ukuti "Zulu, woza sikuleke nawe dolobha silobe kubikwa izidumbu eziningi 30,000 zabafileyo, Kwadili-Zingaki izizwe ezipata izita zazo ka izindhlu ezinkulu izindonga zasibe-

Hulumeni wase Spain ngoba yazi Ingani abantu bakala-nje ngoba kahle ukuti uma izwe lase Spain

Impi kuleli beyisitezwe ubhici Inzondo, nokufelana umona k kusaki lwase Spain, amehlo ezwe lonke mu ezingama 210, 000, nezingama mongo. Umshumajeli Tina bantu abamnyama bekufanele 11,009 zemishini neziyizi 26,000

amazw ayo kupela, kayiwafuneli impi iwafunala ukuba izitutukise kupela. (Ipelela ohleni lwesibili)

IZINDATSHANA

bahola atutukile impela. Wati uNkosk.

Ayakala ama Ndiya ase Mayville ati

ebusuku bewapihliza ngezinduku se-

Ubuye ngesonto u Mnu. Elias Nco-

ngwane loku wasate qu ngasekaya e

Kestell nomakoti emva kwomshado

wabo. Ubika impilo enhle ekaya! uti

nomakoti uma-Mazibuko usapila. U

Mnu. Ncongwane uhlala kwamzala

wake u Mnu. no Nkosk. Micah Caluza e 426 Molikoane Street,

kawakutshayi mkuba amapoyisa.

U George Maseko ulingobile emajajini Iyabatshazwa inkantini yalapa yotshwaelamlahla ngokuti wabequba isiquququ la ukuti inewozawoza elikulu kubantu. ngokunganakekeli wangqubuzana no Kutiwa sekukwa: "Lapo kubonanwa Pick Up ogobo Iwake. Ipoyisa lati kona."Kutiwa utshwala bakona bumnayabe ihamba kahle i Pick up leyo'ndi, buwukudhla 0kupata kahle esiswikodwa "mqubi wayo wavuma ukuti ni. wayehamba ngase sayidini elingesilo! Zike zamokomelana epepeni lalapa elake ngoba eti u Maseko uzopenduka. u Nkosk. Ballinger no Mn. G. Ballen-I Jaji lati uma u Maseko wabezope- den ngama holo abantu. U Nkosk. nduka wabezotatela kakulu engakape- Ballinger uti futi uveza ubufakazi nduki kaliboni ke ukuti ipoyisa lelo obuti abantu abasebenzela uMasipalati labe lingaze licabange ukuti uzopendu- bahola amaholo "obugqila" iholo le ka. Latike ijaji liyazibuza ukuti ndoda liqala kosheleni ababili liye ku kwenziwa yini kube u Maseko obekwa 2/6 ngosuku. Abatola ngapezu kwaleyo icala, lati liyetemba ukuti loko kakwe- abemisebenzi etile. U Mnu. Ballennzi va yingoba u Maseko emnyama den wati yena amaholo mahle kawenokuti labo abanye kwabe kungama- dhlulwa awabanye okopolotsheni wabipoyisa amhlipe. Wapuma pambili ka awo nurse nawo mabhalana ati u Kuboni. Ballinger labo benza imisebenzi emgo-

Izinja zase lokishi lase Potchef- ka ebekelwe ecaleni ukuba imiklomelo strcom kutiwa sezapenduka amanke- yayo yahluke. U Nkosk. Ballinger uti ntshane. Ezintatu zificwe sezidumela u Masipaliti makalubheke loludaba imbongolo izwa zifuna ukuyidhla. azibonelele izisebenzi zake. Kutiwa sezizo vinjelwa izinja ezinkulu elokishi lelo, ngoba zifuna ukuqobozela ahlutshwa abantu bewalalela endhleleni izimbongolo namatole ezwa.

Kutiwa kukona intombi yomntu bedakwe yisishimeyane. Ati uma exobisile lap'e Goli emakwishini. Ifike ekubika loko emapoyiseni e Mayville iti ifuna umsebenzi iti ingawutola bese iyeba. Kutiwa seyize yakwenza loku izikati ezingama 40 yeba impahla inani layo elingama £500. Amapoyisa asevifune aza ema ngezinyawo.

Kusuke isidumo edolubheni lase Jaipur e Ndiya lapo ama Sulumane angqubuzana namapoyisa, kwafa gula linamasi. Ama Sulumane afayo aba 7 kwalimala amapoyisa angama 35. Eastern Township. Kutiwa ama Sulumane ayehlose uku-1 diliza indonga zendolu yesonto, ayingenake amapoyisa.



Lo ngu Nkosk. F. A. Mabaso uma Mtimkulu okulotshwe ngaye ngape-

Kuzwakala ukuti kuke kwasuka isidumo emalokishi ase Orlando nase Pimville ngolwesine oludhlule. Okokuqala kutiwa e Orlando badubula ibhasi lakwa Loliweyi elituta abantu esiteshini libayise emakay... bo. Kutiwa kute kusuka lapo babevimbezela izitimela rzigonde kulawo malokishi bezipihliza ngamatshe.Emva kwaloko izitimela zahambe zitwele amapoyisa. Kutiwa okucasule abantu 'yikuba kumiswe isitimela e Canada isikati eside kuqoqwa amatikiti. Abamele le mizi babonane nabapati bezitimela kwaxoxwa. Utuli lusate lotololo. Sesiyoliwa niso ngomlobeli wetu ose Orlando u Mnu. Vilakazi.

Ab 'undisi abamhlope bebemenywe yinhlos 'edolobha las'e Goli u Mnu. J. J. Page bexexa ngoda a lokwejwayeza abe. u isonto. Ezinkuluxawule nake ubuhlobo. Nampoke ubu- izikali azitumbe kuma China izibha- ntshumayelo zibe mfutshane zibenosifuze lobobukulu besimilo nobengqo- zezandhla nezingama 550 ezinkulu. Sengati loko kungafundwa abakiti akulume abangadeli bengashumayelanga kwaze kwozela abantu,umuntu edane eti, 'Kangizakunibambezela bakiti," etsho enibambezela. Futi iningi labefundisi bakiti nabashumayeli kalifundile ngokwaneleyo njengabafundisi aba-

i Melika ukuba ingegazeki ezindabeni zase Jalimani. Bona ma Jalimani bazi Sengati ingabonela kuwo ama Ngisi Wati nayisiza-nje i Spain ngoba engatina ndhlu emnyama uma siqonde uku- funi igebele ngase Russia. Wati uvusa ukuba ingagaxeki ezindabeni zase Jalimani.

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FOR BABIES. If a baby does not have a daily motion of the Bowels give it a little Intestone the result is wonderful.

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Ezase Driefontein

Yayi hlangene i (General) yonya-(charter).

malo uyayuma ukuba i komiti iqube la enyaweni kuya ekanda. ngokunciphisa impahla ngezindhlela Bahle bobabili laba bantu. Seku Ubukosi bake bube ngapansi ko- dhlandhla omkulu.

Emya koketo lwe komiti yonyaka vavalwa intlangano ngo Lwesine ntambama. Babe kona nabase Edendale naba vela eMkomaas. U Chief Mini owa ehlezi esihlalweni pela nesingumo sase Supreme Court ngumo.

Doornhoek Farm nakona kwa

Nanka ama Trustee akona amadaa: Chief Kumalo, Rev. Mndaweni, John Tshabalala Isivumelwano so olo (The Charter) esenziwa e Kumalo samkelwa ngokutula. Mhla ziu 9 January (General) yahlacwakutembeke umoya omuhle nje ngase Doornhoek; kodwa ke akubaganialo. Emva kokukuluma okude kwama Trustee ase agokomteto sisayinwe ama Trustee Kleinfontein. amadala awomteto esikundleni salawo ayeketiwe amasha. Wangeama Trustee awumteto kwisi memezo kuqutywe umhlangano ivoti eya hlulwa yileyo eyayiti akume isimemezelo ezinye izinsuku ezintatu kube kukona kuhlanganwayo. Ke asayiw. P. Tshabalala no J. Kambule Ezase Newcastle u Chief Kumalo yena wala. Ivoti rama kanje (150:50 shares) waqutywa umhlangano. Kwaketwa Abamhlope bakwa Hulumente (Head Constable no C.I.D.) babonga ngamazwi amaushane bavalelisa ba hamba. Nanka uma Trustee amadala: W. P. shabalala, J. Kambule no Chief Kumalo. I (Charter) leyo ewuxolo lwa celwa u Chief Kumalo ya ekwa pambi kwe ntlangano yamelwa. Kuqutywe kanje ke.

(OWAYEKONA)

umelelanga wabakona.

Ezase Kleinfontein

seivuliwe intlanganiso yonyaka, ecela fika eksya umlobokazi epelezelwa omsha. u xolo pakati kwabantwana baba- uyise uMtimkulu kanye no nina tengi ondhlamafa ngendhlela etiwa i Nkosikazi Wm Mtimkulu wase (arbitration) kwazukuzwa ke kulenda- Dundee kanye nomzala wake u nyaka odlulileyo ka 1938. wo kwaze kwavunyelwana kwaketwa Nkosazana Oliphant. Pela wa Ntambama nge Sonto, sibone ngendwangu emblope idle amaganda amadoda amane, aba mabili kunhla- ehlabile umfana we kaya u Maba kudlula lapa pakati komzi abantu ngalemali esetshenzwa indoda amadoda ambili ezingavumelani (1) so enkulu inkomo nezimbuzi, besonto lase Sabata, beqonde ezantsi kanzima iyafika indoda sewuyidekela ngoti zomosa Kumalo no Rev. R. Kwaku kona zonke izibiliboco ngakwa Mai-Mai walapa e New-ku "Sunday Times"? Umnikazi Mndaweni. (2) Mr. Job Kambule no zomshado nokupuzwayo okuba- clare, edamini beyobhabatiza. Na- womuzi obhadala indlu. Nenzakabi Manager Msimang. Ke lesisimo ndayo ngisho nezi telo imbala. lowo wangumsebenzi omkulu impela. bomame. saqutywa kwaze kwati nganga kusa- Kwabuswa emzini wakwa Mabaso. sa lamadoda amane aleta izimo Pela abashadi babembate kamnandi

ezablahlwa ngonyaka owedhlule (b) shintywa babili u Makoti ne mpe-Izikonzi nazo zikishwe kusale lesi bayata eziluhlaza (sky blue lezo ezibonwa yi ikomiti. (c) Ukuti silk), bahloba ngezi gqoko emva kona e Holweni lomuzi, setuka eye" ngapandle kwenkomo, edliwe plaulo lwe plazi luvele kwi komiti nje kwe veil ulusha lwase Kleinfonngokumisa kwe Taitele yama plazi. tein lwalulukulu, lwasina ngom-

hulo lwe kcmiti, avikelwe yiyo futi Kwenzeka isimo esing isaziwa dala alapa e Newclare. apakelwe yiyo. (d) uChief wavuma kuleli lakiti ngoba babe pelele ukuba apume esikundhlenl sobu bonke abafowetu aba lapa emakaya Trustee ngoba eti lesi sikundhla asi inzalo yama Twalandwa ase Kleindonsi sani kahle ne sobu kosi njalo fontein ne Driefontein awo Make uzimisele ukuti (resign). Seibu-yisiwe lenkulumo ebhaliwe ngezi dwane J. Mngadi, J. Tshabalala, lwimi ezimbili-ya nkelwa intlangano J. Molife baquba amakosakana yaba Tengi. Kwaqutywa ke ngezan- awo C. L. Tshabalala, H. Mtimthla zama Trustee amadala, Chief kulu. Eva Matebula nabaningi Mini, Kumaio no Kambule. Pela abangena kubalwa ama tishala ase kwaku tunyelwe u Mgungundhlovu makaya awo Nkosazana D. Mngadi, amapovisa ayi (16) kanye nabam- nao wabaso, Msimanga no Mcunu. hlope aba (4) behlomile zombili Amakoskazi avuse ludala elilizela - pela kwa gidwa ngezi ngubhu kwaba kuhle kwa dela.

Kwaku ubumnandi umoya wabantu umuhle kukona ukutula kokujabula ngezi ngoma nangoku sina.

Kute futi ngesonto ntambama ngo 2 sabutana kona kwa Mabaso, esa vuma ama Trustee amadala sekuyo khonjiswa umlobokazi abonanka ngasenhia safundwa ngoba kuzalwa abalingani bomfana we sasi qukete izimo eziningi ezi isi- kaya (reception) kwavunywa izi ngoma ezimnandi abadala nabasha. Ngolwesihlanu ziu 6 lan. kwayiwa kwakona izinkulumo zokungenisa umlobokazi ekayeni lake elisha, ku gutywa ngokutula ngokufanayo no- bongwa umfana we kaya ngokusikwase Driefontein, kwaketwa ne letela umnini kaya ngendhlela yobunono ne hlanzekile.

Ngesi zatu sokuba uManager Msimang waye ngeko egula u Mnumzana J. Mkondwane esihlalweni esizana no Nkosaz. C. L. Tshabalala. Lo umkosi ongasandi-Driefontein sanikezwa uChief leikeke elikulu saliqede ngesonte tina mndeni wama Twalandwa. Kwaku kona ama tishela makosa ngana e Kleinfontein, Nakona zana W. Msimanga, Mabaso, Mcu nu nao Nkosk. Mkondwane no Kunene bezo kunga umshado nomshadikazi (Mabaso) kufanele impilo yalaba bobabili ibe ngeyotando Kleinfontein amadala wodwa nange nokutula, nokututuka ngezimo voti yawo kwa vunyelwana ukuba zonke ezitokozisayo kuze kube simemo sale ntlangano silungiswe sekugcineni isifiso somzi wase

Ekupeleni kwe nyanga bazo kuphaka bobatatu uMnumzana ne na umhlangano kwa votwa-enkulu Nkoska i Frank A. Mabaso kanye ivoti kwabayileyo eti awasayine nomzala wabo uNkosazana Oliphant.

OWOKUZALWA.

(NGU GEBHEZI)

Ama doda ayishumi abeka pansi izikali zokusebenza zase Kopeletsheni atata amabhantshi ne mali yawo ahamba, ngoba enengwa umlungu owakahlela omunye wabo.

Umfang wom Afrika u Johannes Kumalo osebenza e Kopoletsheni watshiswa itiyela elibilayo (boiling tar) emehlweni.

Ngomhla ka January 9 kwakungwetshwa u Mnn. Msoni owayesebe-Umhlangano waba Tengi base nza e Kopoletsheni. Lo Mnu. ushiennoxton Fairleigh wauhleli ngo- ye izingane ezintatu ebaleni. Lo nhla ka January 8, esihlalweni Mnu. ubeyindoda yamaoda ngoba ungu Mnu. L. B. Mavimbela uhlale nezinganyana zake waze umgcini-sihlalo). Umhlangano awu- watatwaukufa, pezu kokuba owangenxa yomsindo kwake wamshiya wemuka nabanye (Iphelela ohleni loku 1)

Ezase New Clare

(NGU MAKADE-BONA)

Kuleli lakiti besi shadisa umfa- omkulu esontweni lase Congrega- lwakiti lutanda ukushada ngapansi Yayı mangenti ase Driefontein na wase Kleinfontein simshadisa tional, e Western Native Township. kwengubo? Isibindi usitatapi ngomhla ka January 4-5, emzini ne Nkosazana yase Edendale, Kukona u Mfundisi wetu wase ukuhala nomntanomntu ekuwashela omdala izinsuku ezimbili pela kwaomdala izinsuka ukulu kulingwa ukuba Frank A Mabaso. Lomshado Mr. J. Mfeka umdikoni wakona e Nakokunye okwenziwa amadoda, kuqutywe ngomoya wokuzwana i waqala e Edendale ziu 17 ku Jan. Doornfontein. Babehambele nge uma utate umfazi enomntwana Trustee u Chief W. S. Kumalo wa- 1939 lapo ifindo la boshwa kona, misebenzi emibili (1) Ukuketa u kwenye indawo ubuse ungamfuni kuluma ngokubanzi emva kokube Mh a ziu 19 Jan. ngo Lwesine wa mdikoni wase Newclare, kulonyaka lomntwana utande unina uti kutini

(2) Umbiko wezimali zesonto, zo

sa lamandua uxolo pezu kwazo. ezimnyama zona zemali uqobo. Newclare, sibona eloko ehan bi sebenza kuvalwe umuzi ekuseni kuze Umlobokazi nempelesi yake babe ebonana nabantu ngoba kuzwakala kushone ilanga kepa kudlule kungavunule ngosilika omhlope qwa, ukuti unesu elikulu ekubonakala bonakali into eyenziwayo: Ngiloku Izihloko zaba zine (a) u Chief Ku- onotonoto ufana namanzi kusuke- ukuti uma lingapumelela singambuka ngisapinda kubi ukus ada ngapan i eyindoda pakati kwamadoda.

> ngesonto elidlulile e Konsatini elali- umfake nezinqindi umenze "blue sesaba impela. Kwaku i Konsati uyise. vokusiza u kehla u Mr. J. Mutlhe no Ubona cihlupeka kangakanje tina J. Kgatlane amadoda amakulu ama- hlanga olumnya na senz wa ngoba

Imibuzo Ka-Mngadi

sakiti; kwenziwa yini uti uma uta- akunasitunzi omenze sona. ndana nomntanomuntu esebenza ekishini beseumlandela uyomdlela lelopuleti akad'elisebenza usuku lonke? Nakuke okunye bantu Ngesonto elidlule besinomsebenzi bakiti kwenziwa yini ukuba uhlanga kunina? Tanda konke ngoba sewutande unina.

Naku okubi komame kuyini indoda isemsebenzini usale udeka itafule

Naku okunye okwer z wa abesilisa U Mr. L. J. Mfeka walapa e kuyini ukucindezela umame uti akayo kwengubo, lobola umntanomuntu. wondliwa wakuliswa kanzima wena U Miss. Nettie Nkosi, wahlabelela sewuvela utatenje mahala, kona lapo

asilugcini usiko lwakiti ngisho ngani

ke njalo nawuhleli nomntanomuntu Nasi isimanga esikona esizweni azomeshela amanye amadoda ngoba ungakipanga luto umenza intombi yimi ozitobile.

J. P. MNGADI

Waye uyaku, Phakama Elukhukweni Uzive u Namandla oku Qetula i Motokari

isibindi sifancie okokuba sikhupele ematungiai ako ikomityi ezimbini ze nyongo ngayo yonke tmihla. Okekuba le nyongo ayihambi ngenkuloieko ukutya kwako akunaku hismbululeka. Kufane kubole nje ematunjini. Umoya udumbise isisu. Uqunjelwe, Umbilini wako wonke ungenwe rityefu uzive umuncu, utahonile umhlaba ukangotake ngokungat i wonakele.

Amatyiwa, iziselo ezibilayo, amayeza amnandi senchambhu ezihambisa kalukuni azichani. Ukukhulula amathumbhu akushenxisi imbangeli. Carter's Little Liver Pills exasekayo kakulu emi nokusebenza nge nyaniso ukuba inyongo ihambe kakuhle nomzimba uwuve "upakama uye spakama." Azinangozi, zi sebenza kakuhla kodwa zi ngummangaliso ekwenzeni ukuba inyongo ihambe kakuhle. Biza i Carter's Little Liver Pills. Funa igama eliti Carter's kwi pakste sbomvu. Kuzo zonke ikemisi nge 1/8.





Ekauleza! Enenyameko! Etakazela! Enwabile! Umelwe ukuba njalo Umdlali. Amandla ayafuneka kakade, kodwa amandla alunge kuphela xa ehlangene ne SENZO. Kungokuba i Virata ivuselela Amandla Empilo, yomeleze isakiwo Semithambo, inike Inkuthalo emzimbeni, iwunyanzele ukuba usebenzise amandla afunekayo kubadlali bonke.

Nantsi incwadi evela ku J. M. DIPPA, UMONGAMELI WE SOUTH AFRICAN BANTU RUGBY UNION. Funda ukuthi uthini nge Virata:

P.O. Box 3066, Port Elizabeth.

"Akutandabuzeki kum ndiyifumene i Virata iliyeza elingumangaliso. Imithambo yam inikwe ukomelela yiyo. Ndikolelwe ekuthini i Virata likhubalo elilungele amadoda afuna ukuba ziziganyothi. Umdlalo we Rugby ndiwazi kakuhle, kengoko ndiya bacebisa bonke abadlali ukuba basebenzise i Virata, kuba ziyayondla imithambo ngokufunzela igazi elibaleka kuyo."

(Ibhalwe ngu) J. M. Dippa, President.

Ukuba uziva uxhunguphele, udiniwe, unqena, unolaka, utyafile-uswele OBOBOMI bunobulali emdlalweni, mhlaumbi emsebenzini, mhlaumbi ezimfanelweni zentlalo nezekaya-SEBENZISA I VIRATA. Umomelezi wabadlali, wondle isakiwo Semithambo.



Mr. J. M. DIPPA

Enkulu (Inje) 3/3

(40 pills) Zombini zise

(Inje) 1/9 (20 pills) pakethini HE-10-DAY - TONIC Eyonayona Virata ifumaneka kuno zonke Ikemisti nevenkili zodidi oluphambili. Ukuba ayifumaneki apho kuni thume-la ku P.O. BOX 742, CAPE TOWN

ufake intlaulo.

THE 14, PERTHROAD, WESTDEN **JOHANNESBURG**

SATURDAY, FEBRUARY 4, 1939

New Bills For Parliament

It is announced in the Government Extraordinary Gazettee of January 25 that the Minister of Native Affairs will antroduce in the present session of Parlia ment three Bills affecting Bantu welfare. These Bills were considered by the Representative Council at its last session, when one of them namely, the Native Trust and Land both the elected and nominated members of the Council.

power to expropriate land owned by Mr Neville Chamberlain, Prime Mbala: Yes, Sir; you told us many Africans in what is called European Minister of Great Britain, has left no areas. It has been found that under stone unturned in an effort to bring the Native Trust and Land Act 1936, about the appearement of Europe, but the Government, while empowered to as yet there is no response from the expropriate European farms situate in totalitarian states (Germany and Italy). released areas, was unable to do so in When Mr. Chamberlain was in Rome

will say: "It is only right that the Corsica and Jibuti by France. This Government should adjust this anomaly dispute has not been settled, and and do justice to the European popula- Italian and French troops are watching tion." They will not understand the each other on the borders of Somalireason why the Council rejected the Bill land with fixed bayonets. which, in their opinion, is an equitable measure. But when it is remembered that the land demarcated for Bantu the integrity of her Empire. Speaking occupation is insufficient and, therefore, unable to provide accommodation Bonnet, the French Minister of for thousands of Bantu families, it Foreign Affairs, declared that "France will be understood why members of will permit of no attempt against what the Council found themselves unable has been built up by French blood and to accept the Bill which, from their French bravery. She will keep the Dokotela: Of course there is. They standpoint, is unjust and will, if it independence of her territories intact." becomes law, render hundreds of fami- General Franco's smashing victory lies landless and homeless.

those whose farms will be expropriated France. Referring to the Spanish war will be given farms of equivalent M. Bonnet said : "We cannot tolerate value in the released areas. While that our communications with North appreciating this fact, we wish to point Africa should be threatened by Mbala: Please tell us more, then. out that in doing so the Government foreign troops in Spain or in Spanish Dokotela: The heart is like a pump. will be depriving thousands of landless islands. France has interests to de-Africans, now living on European fend in Spain. We cannot allow any farms, of their right of accommodation State to intervene in Spain so as to in the released areas.

Further, is it morally right - politically it may be-that people been greeted with joy throughout all who, by their industry and foresight, Italy. Speaking from the balcony of have acquired land for their occupation the Palazzo Venezia, in Rome, and that of iheir childred should be Signor Mussolini declared that "Spain deprived of their properties? Europeans is freed from the infamy of the Reds. have more land than is required by their needs, and some of this land is to-day all anti-Bolsheviks in the world. A lying idle and yet there are thousands splendid victory, Barcelona is a new of landless Africans who would be chapter in that history of Europe, grateful if they were allowed to settle which we are creating. The troops of on it. It is unfair to deprive General Franco and our intrepid people who have no land of the little legionaries have beaten not only the themselves.

Tax Committee for the collection pass, of taxes from Africans. The Bill was Referring to the same question in Nono: And does this pump work that the methods suggested by the Germany will be on the side of Italy. Committe would go a long way to In the midst of this din, Mr. remove some of the hardships imposed Neville Chamberlain, has issued a Mbala: I remember you told us that upon the African tax-payers. The clarion call for peace. Speaking in Council was unanimous in its oppesi- Birmingham last Saturday, he appealed tion to the policy of taxing people to Europe to collaborate in the cause of without taking into consideration their peace. "We have so often defined our Dokotela: Much faster. Put your ability to pay. But as the possibility attitude that there can be no misof the abolition of the Poll Tax appear- understanding about it,"he said, "and ed to be remote, it was decided, in the I feel that it is time now that others meantime, to support this measure in should make their contribution, the order to save the tax-payers from be- result of which would overflow with coming gaol-birds.

as yet see their way through to revise to be allowed to persist. the present system of taxation, they For peace could only be endangered arrested for failure to pay tax will be must inevitably resist." sent to prison. If he is out of work it That Mr. Chamberlain's speech had extent Police raids for taxes will be (Continued at foot of colomn 4)

As we have said the Government has taken a step in the right direction. The filling of gaols with men who have committed no crime, but whose only sin is that they are unable to render their dues to Ceasar owing to their meagre earnings, does no credit to our country,

The March Of Events

(By Scrutator)

The international situation is baffling even the trained minds of European ment last September, whereby a world war was averted, there is no sign of Dokotela: Do you remember the This Bill gives the Government peace in peaceless Europe. It is true

the case of Bantu farms that have been early last month, Signor Mussolini Nono: I remember! About sneezing, bought in the areas reserved for Euro- assured him that Italy would work for peace, and yet at the same time Italy No doubt there will be people who was demanding the cession of Tunisia, Dokotela: Good! I hope ev ry

> France is determined to resist Nono: Oh! Yes! I hope some Italian claims and to maintain intact in the Chamber of Deputies, M. Mbala: Of what shall we talk to-day,

in Spain has aggravated the situation It will be argued, of course, that and caused a great deal of uneasiness in threaten French integrity.

Meanwhile Franco's victory has

"The victory is greeted with joy by land they have purchased for Negrin Government but many others among our enemies. The order for The second Bill deals with new Reds was 'No Pasaran'; but we have methods recommended by the Poll passed and I say now that we shall

sanctioned by members of the his speech in Berlin on Monday, Herr Representative Council who, al- Hitler declared: "We are helping Dokotela: Yes, it never stops. If it though not agreeing with Spain to avert the possibility of a the principle underlying the Native Bolshevist Spain. If Italy is involved Taxation and Development Act, felt in a war, it is abolutely certain that

benefits to all. Today the air is full of Mbala and Nono: Yes. Although the Government does not rumours and suspicions that ought not Dokotela: Start counting! -----

should be congratulated for introdu- by such a challenge as was envisaged Mbala: Eighty-four, I think. cing a measure designed to prevent by the President of the United States Nono: Sixty, but it is not easy to suffering and hardships in connection in his New Year message-namely, a with the collection of Tax. The tax- demand to dominate the world by payers, when the Bill has become law, force. That would be a demand, as will be able to pay their taxes by an the Prusident indicated and I myself insta m nt of 2 6 a month. No one have already declared, the democracies

will be the duty of the Native Commis- a sobering effect on Herr Hitler's sioner of his district to find him employ- threatening attitude was demonstrated ment so as to enable him to earn money on Monday when Herr Hitler made with which to pay his tax. The his reply. His speech, on the whole, wont-works will, of course, be sent to a was comparatively moderate and has labour colony to work solely for the naturally eased the situation somewhat payment of the tax. To a very large His declaration that "only war- Dokotela: The proper rate is about

Let's Ask Questions! R. Roamer

About the Heart and the Blood

By "South African Doctor"

The doctor and his friends-Mbala and Nono-speak this week about the heart and the blood. The doctor explains their functions and work. "The heart," he says, "is like a pump. It pushes the blood, which is like red water, all over the body," while cleansing it.

As usual the doctor has five questions at the end of the Amendment Bill-was rejected by diplomats Since the Munich Agree- article, which he wants every reader to answer. - Editor]

> things we spoke about last week? things. You spoke of breathing, of the lungs, and the muscle that makes us breathe. You told us to breathe through our nostrils, and to practise deep breathing, and ... and ...

and singing, and having fresh air to breathe at night.

one else remembered as well as you two have done. There was one other indaba we spoke about Have you forgotten? It was the Health-Songs.

people are writing them and going to send them in.

Doctor? You have spoken several times of the blood and the heart. Is there not more to learn about these thing?

are big matters in the work of the body. Without the heart we die at once, and the blood must go on running all the time through the arteries and veins to every part of the body, or that part will stop working.

It pushes the blood, which is like red water, all over the body. It has four little rooms in it, these are joined up by little doors, called valves, which make the blood pass in the right direction. The right side of the heart receives the blood that comes back from the inuscles, and other parts of the body; it pushes it along to the lungs, where, as I told you last week, it gets cleaned and takes up fresh air that is needed by the

muscles. This clean blood comes back to the left side of the heart, and when this contracts it squeezes the blood out through the big vessels and on through smaller vessels till every part of every organ in the body has beeen supplied with fresh, clean blood.

night and day?

stops for more than a few minutes, you die.

It starts working while the baby is still inside its mother, and it may go on for a hundred years.

we breathe about a thousand times in an hour, does the heart beat as fast as that?

hand under your left breast, and feel the beats.' Now I will look at my watch and you can count them for a whole minute. Are you ready?

Stop! How many?

count it.

Dokotela: Yes, you need to get accustomed to doing this, that is one of the ways in which a Doctor examines the health of a person who comes to him. He counts the rate at which the heart is beating, he feels the strength of the beat, and tests its regularity. But he generally feels these things in the artery at the wrist.

Nono; Oh! is that why my Doctor always feels my arm? I see! 70 in a minute, so that in an hour

it beats over 4,000 times! In a day from 6 in the morning to in the morning the next day, it will beat about a hundred thousand times!

Mbala and Nono: Wo!

Dokotela; So you see you must never do things which will harm this wonderful little pump.

Nono: What kind of things do you mean, Doctor?

Dokotela: Well-there are poisons that harm it. Alcohol - that makes people drunk, is one. Dagga is another. Too much drinking of coffee or tea is not good for it. Smoking too many cigarettes some of the things.

Another is that of which I spoke the other day, the carrying of too heavy a load, especially if it has to be carried up-hill.

Nono: My Doctor told me my blood was thin, last year. Does this often happen?

Dokotela: It does, particularly with you people who live in the towns. Mbala: Why is that, Sir?

Dokotela: Partly because you do not eat the right kind of foods, and other things are wrong in your way of living.

You do not get good, fresh milk, which is one of the best foods. You never eat fresh, green vegetables like cabbage, raw carrots, lettuce. You cannot get the wild, greens (imifino) to which you are accustomed, and which are so too much, so that the sunlight cannot reach the blood in your Jer: Alberton not Albertstown.

You are too fond of strong tea. You buy foods which are wrong. Fine white meal. White bread. Fine white sugar. White rice. before, and expect I shall do so again; it is such an important matter, you need to be told of it often.

Mbala: Why have we not been warned about these things?

Dokotela: I don't know! Some of you have been told, but you have not been told strongly enough, or often enough, to make you believe

Nono: Well-we know now, and we will believe the good advice, and act on it.

Dokotela: Good, that is what I want. And tell other people these facts.

I shall talk again about these foods, because this is one of the worst things that is heppening in the life of the Bantu.

But here we are at the time for my questions. You can pass them on to your friends, and see what their answers are.

1. Is your pump (heart) working properly?

Are you helping or harming it? Do you take that which makes you drunk? Do you smoke dagga? or too many cigarettes?

4. Do you carry too heavy a load up-hill?

What about the food you eat? Is it right or wron ?

mongers think there will be war. I think there will be a long period of p ace" has brought a "cautious relief" to Europe. But the disturbing feature of his speech is that portion which refers to the colonies. No one knows as yer whether it is war or peace. Let us wait and see.

TALKS ABOUT

Germiston Location

Jeremiah: Hello, Josh. old boy

How's things? Joshua: Not too bad. So - so. And how's the big boy?

Jer: Worried and tired. Jos: Dodging pick-up?

Jer: No; been trying to find Germiston Location

Jos: Was it lost, Mfundisi? Jer: I thought it was.

Jos: Hmm. Sometimes you think too fast-like an electric train leaving a station as if the devil

was after it. Jer: It is the gift of great minds to think fast, Jos. otherwise, the

world would stand still Jos: And did you find the Germiston Location?

Jer: I did. Jos: Where?

Jer: Just where it was before. Jos: At Dukatole?

Jer: At its old site, stupid. "Dukatole" is the African name of the

location itself. os: I am becoming puzzled slowly.

Jer: It is the curse of small minds to be always puzzled. Jos: Well, it speaks nice of "great

minds" when they go about looking for a location which is not lest, makes it beat too fast. These are Jer: If you read the newspapers you would know that this location has been removed and not removed from its present site during the

past half-a-dozen years. Jos: Where was it moved to?

Jer: To Alberton. Jos: Well, why did you not look for it

Jer: Then it was moved back to

where it is now. Jos: You should have followed it there as well since you are so

anxious to find it. Jer: All these removals and non-re-

movals were only in theory. Jos: What is that now? Jer: They were done by mouths

alone. Jos: Europeans are too clever for this world. They are like wizards.

Jer: And just because I had missed

reading my papers last week I did good for your blood. You wear too many clothes, and live indoors Jos: So you went to Albertstown to not know where the location was, look for it.

> Jos: And you found that it had not arrived there?

Jer: Somebody told me it was still in Germiston. Jos: Your great mind had not told

These are not good for your you this? blood. I have mentsoned this Jer: On my way to Germiston I had

to keep my eyes open so as not to miss seeing if it should cross me os: But what has been the cause of

this confusion? Jer: Two schools of public opinion. One says "Away with the loca-

tion" while the other says, "Let it stay where it is:" Jos: And what is the opinion of the

location itself? Jer: Nobody has worried about con-

sulting it. Jos: But the question affects it very intimately.

Jer: That may be; but these two Public Opinions think they can tackle it quite well by themselves. Jos: Hence the removals and non-re-

movals of the location in theory? Jer: When I arrived in the location I asked it what it thought of this embarrassment.

Jos: What did it say, Jerry? Jer: The tears it shed

before it answered would fill buckets and buckets. Jos: It must have a feminine heart to

weep over nothing like that. Jer: Just as it heaved its bosom to tell me of its shame and disgrace over its uncertain fate, I was asked to produce my permit for

entering the location. Jos: You produced your Exemption Certificate, of course!

Jer: I said to the official it is ridiculous that a location that does not know where it will be tomorrow should be asking people permits when they come to gaze at it in wonder

os: Well spoken, doctor of philosophy. You can marry my sister anytime after you've given me

ilobolo.

Nageng Tsa Batho

MOSEBETSI OA MMUSO GO LOANTSHA BOBE BONA

tseba, ba bile ba bona kamoo mobu o senyegang kateng ka baka la kgogolego ena. Le bona ba bone ka mahlo kamoo majatshe a neng a ntse a bea ditholoana, mme gona joale a seng a se na theso ka baka la gobane mobu o kagodimo o kgogoligile, mme naga ea tlala mangope a se nang mosebetsi.

Mafulo a neng a fepa kgomo tse ngata a senyegile ka tsela eo, dikgomo tse ngata-ngata di bolailoeng ke tlala

Ratho ba Mmuso oa kopano, ba sekgogola lebopong, le go a tshoara gore a theoge gantle eseng ka potlako, eleng ntho e thusang gore a se kgogole mobu ga a theoga, kapa a nke mobu o monyane gagolo. Metsi ga a tsamaca ganyane butle, ga a nke mobu o mongata.

Diterekeng tse ngata meago ena ea mabopo le mabote ana e thusitse masimo gore a bee gagolo go fetisa, gape ka thoko e ngoe e thusitse mafulo a diphoofolo gore a eketsege. Selo sena



Mokgoa oa go sireletsa naga ka go kampela seripa seo se hlokometsoena.

kapa tsa tlesoa tsa isoa mafatsheng a mang, ao le oona a neng a ka senyega ka cona tsela co, gaeba go no go ke ke ga diroa mekgoa ea go thibela kgogo-

Kgomo tse ngata gagolo (Overstocking)

Kgomo tse fetang palo eleng tsona tse sentseng joang bo siameng, mme ga direga gore go gole majoang a se nang thuso, le iegola le sa tshoanelegang di senste naga ka tsela eo go bonagalang gore moea le pula di baka kgogolego e mpe gagolo, mme letsatsi le hesa mobu joale peo e fefoloe ke moea e sitoe go mela.

Mesebetsi ea go thibela kgogolego ea

E ne e le go leka go loantsha tsietsi ena, Lehlakore la tava tsa batho, le ileng la wolla mosebetsi o go thibela kaogomobu ka dingoaga di se kae tse fetileng.

sebaka sa gore a tebe mme ka baka leo a se tebe. Ntho ena gape a thusa gore didiba tse gaufi moo, di se ke tsa psha eleng ntho e iponagaditseng Herschel moo nokana e neng e ba le metsi feela ga pula di nele e seng e phalla metsi joale ngoaga oohle. Go fihlela joale

se diroa ke gore metsi a pula a na le

go so go agiloe mabopo le mabote a ka metang dimeila tse 3,700, dinangeng tsa batho, ke Mmuso. Matamo a seng a agiloe a ka ba 2000 go thusana le go sebedisana le mabopo ana. Ntho ena e thusitse gagolo gore diphoofolo di se gatakele naga, kagobane diphoofolo di

sa tsamaee dibaka tse telele go ea batla metsi a go noa.

Go kampeloa ga ditereke tse

senyegileng

Mokgoa o mong e bile go kampela naga e kgogolegileng gore diphoofolo di ke di e tlogele, eleng ntho e thusang



Mokgoa oa go thibela Lengope ka tlas'a letamo (Herschel)

Go fihlela joale go ntse go hlokomeoa ditereke tse ka bang leshome le nentso e robileng meno e mebedi. Ditereke tse ke: Bergville, Bulwer, scourt, Nongoma le Ngutu, Natala le a Zulu, Alice, Glen-Grey, Herschel, Lingwilliamistown, Mi dledrift, tutterheim le Whittlesea ka mose ono a noka ea Kei, Pietersburg, Potgieters. ust, Rustenburg le Tzaneen, Tran real; le Witzieshoek le Thaba-'Nchu o Frei Stata.

hlongoa ga mabote le matamo

Go na le mekgoa le ditsela tse ngata a go thibela kgogolego ea mobu, npa mokgoa o sehedisoang gagolo ke go aga mabote le matamo a go kella metsi. Mosebetsi ca mabote ia ke go thibe'a metsi a theogang ka

gore majoang a boele a gole. Mehlala e meng mobu le oona oa tlogeloa gore peo ea joang e mele le metsi a pula a tebe. Ka go e sa dikampa tsena naga e lokisetsca gore gose ke gaeba le mafulo a ka senyegang ka tsela eo go ka bang thata gore joang bo phakise bo mele gape. Go se go sebedisitsoe Lehlakore la Taba tsa Batho ga le demeila tsa ka bang 500 tsa tarata, ka ke latsoela pele kantle le thuso ea bakeng sa mosebetsi oa go kampela.

Ditsela le dikampo tsa tipi Estcourt le Witzieshoek, ga bonagetse le mekgoa e mecha ea temo, eo gaee ka ba ntho e lokileng go aga ditsela kaba e ne e ka saloa morago e ne e ka moo dikgomo di ka kgannoang teng go thusa go eketsa dijalo tsa balemi, gape thibela kgogolego e bakoang ke kgata- e thuse le go thibela bobe bo bogolo kelo ea dikgomo. Ke moo Natala le ba kgogolego ea mobu, gore mobu ga Zulu go kgethiloeng morero oa go eleng lefa la rona le legolo, o bolokege dirisa ditanka tse pedi gohle. Lebaka hantle gore ditlogolo tsa rona di o e ntse e le lona leo.

(Difella serapeng. sa 3)

Kgogolego Ea Mobu Polasa Ea Dipontsho Tsa Temo

Metsi A Mangata

NAGENG EA BATHO, SETEREKENG SA PILANSBERC

Go so go entsoe diphetholo tse kgolo tsa tsoelo pele, bakeng sa metsi, dipolaseng tsa Batho le malokasing a setereke sa Pilansberg, nageng ea Rustenburg. Lehlakore la Taba tsa Batho le entse matamo gohle moo le ka a etsang teng, mme ntho eo etsoala gore, ga pula di ka na gantle, ga go kotsi ea gore diphoofolo di bolace Ka ke lenvora. dingoaga tse pedi tse fetileng go so go hlomiloe matamo a leshome, ka chelete e ka bang gaufi le £1000.

Go nele pula tse ntle gagolo mme matamo a tletse metsi. Balemi ba Batho ba bona bontle ba mosebetsi oa matamo ana, mme bathabile gagolo ka thuso eo ba e fumaneng go Mmuso. Mmuso gape o hlomile polasa ea po-ntsho tsa temo ko Okkerskraal le seripeng sa Klipkuil. Ofisiri ea Lehlakore, Mr. Kemp ke eena ea hlokometseng polasa. Ke eena ea laelang mosebetsi oohle oa temo e omeletseng le go jala poone le mabele. Ke morero oa Lehlakore go bontsha batho ba agileng seterekeng seo,

kotulo e tshoanelegileng

difate tsa go aga.

dikgomo mme lebese la kgomo tseo le given my work large publicity, neoa bana ba Batho. Gona polaseng and I am taking this method to eo go nale dipholo tse fetang mashome thank you for same a mabedi tse ruiloeng. Ga batho ba Bishop R.R. Wright. presiding polasa ba rata gore dikgomo tsa bona Bishop of South Africa, his di bonane le pholo, ba di isa gona moo splendid christian wife. Professor polaseng gore di fumane mosebetsi oo, A. J. White and his very efficient

letamong.

Ga a ne a etetse teng Polaseng ena pressing my gratitude.

dipontsho, Komosasa eo mogolo, Dr. Ray E. Phillips and Mrs ea dipontsho, Komosasa eo mogolo, Mr. E. W. Lowe, o ile a thabisoa Bridgeman have also united with tsoeng Batho ba batsho.



Setereke se ke keng sa hlola se busetsa sa loka (Seterekeng Herschel)

Go lengoa ga meru ea difate Batho ka baka la go rema difate maralleng le dithabeng, ba entse taba empe ka gore ke ntho e ntshentsang pele kgogolego ea mobu. Go phema taba ena go ile ga reroa go lema meru ea difate ko Hershel gore batho bafumane patsi (dikgong) le difate tsa go aga matlo a bona le dikgong tse tshoanetseng go ba teng. Moo seterekeng sa Hershel' go se go lemiloe tse 100,000. Lekgala (garingboom) le lona le lemiloe mme la phetha mosebetsi o montle gagolo.

Mekgoa ea temo

Ke mokgoa o tloaetsoeng gagolo ke batho bohle go lema godimo le go isa fatshe metheoeseng. Ga pula ena metsi a theoga diforong tsena tsa mogoma ka lebelo lelegolo, mme a nke mobu o mongata. Tsela ea go thibela taba ena ke go tshoarella metsi gore a se ke a theoga ka lebelo le lekalo. Mokgoa ke gore motho a leme ka go fapantsha mogoma, ga go theosa eena a lemele lehlakoreng le

Ga u sap ntsha joalo metsi ga a theoga leralleng a fihla a tshoarege mabopong a ditsela tsa mogoma, mme ka baka leo mobu o nne moo o leng teng, bakeng sa go kgogolega.

Thuso ea Batho ba Batsho Batho ba batsho. Ofisir tsa Temo, Diferemane le Basupisi ba Temo ba Diterekeng tse ding, tse kang hiriloe gohle gore ba rute batho, thuta fumane joaleka ga le rona re neng re o fumane.

Defferent Professions

field many, people with different Like leaves in autumn have fall. posts. Some are called Bi nops, Dead never on earth midst them move, carpenters, artist, officers, agri- I'm left to tread path alone. culturalists. teachers and so on And the bygone days to mourn. and so forth. These people are My joys before me are fled. called by differen names because The homes and haunts deserted, they have a certain point in them, Whose dear beloveds are dead, and that is education.

A man with education becomes a model of his people, his people have to copy all the activities he does. So the best possible way the leader or what ever the persons with education may be must always "watch" and because the word watch has in it the five guidences, which are as follows :-

1. The leader must 'watch' in order that he should be able

see to things. 2. The "A" which stands for Action" is the indication of watching what ever action you do must be really a m d 1.

3. The "I" which stands for thoughts, the teacher has has to watch, watch kind of thoughts he has.

4. The "C" which is "charac ter" means look at your character

5. The "H" which is "heart" is to eximine yourself if you have at all a good heart A person may be how educated,

bat if he can not wet the five guidances in him, he becomes an abuse to his people.

R.T.D. SEHLODUMELO.

Letters To The Editor

Sir, -I shall be leaving these gore mokgoa o montle oa temo ke shores on Friday Jan. 27 1939 for oona o ka dirang gore ba fumane the United States of America I feel it my duty to have you know Difate tsa Boloukomo le tsona di tla how grateful I am to you for your lengoa go thusa batho ka dikgong le many expressions of appreciation Gona moo Klipkuil, Mmuso o ruile Airica. You have almost weekly

mme ga ba lefe chelete ka mosebetsi wife along with all the Presiding Elders, Ministers, and Missionary Ge na le setereke sa di morgen tse Workers of South Arica, and 4,000 se hlokometsoeng, se boloketso- friends have left nothing undone eng kgomo tsa Mmuso tse sebetsang to make my brief stay a real joy and to each of them I am also ex-

gagolo ke mosebetsi o montle o etsedi- these friends in making my stay plessant and profitable. The ten thousand miles I have travelled have given me a splendid opportunity to survey our Missionary Field, and I leave very hopeful and optin istic

Again, may I, most heartily thank you for the very least act of kindness shown in your very fine Weekly.

Lam, Yours. (Mrs.) LUCY M. HUGHES President of the Women's Home Society and Foreign Mi-sionary Society,

Of America & South Africa.

Memory Of Gone Days

By WALTER M. B. NHLAPO When asleep deep in the night, By gone days cloud around me, And fond dream brings the light, Of the gone days around me; Gone days cloud my yes with tears, Of departed friends are years: Of words vows never be spoken, The love eyes that then shone, Which to blissful isles have gone, And left me with a heart broken.

In dreamland I recall all. Sir. In the world of to-day we Friends link'd by blood and love, But I live broken hearted.

Subscribers!

BANTU WORLD

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Saturday, February 4, 1939.

Ama Afrika Akayikusindiswa Bani Ngawo Amakazisindise

UKHE wathi uNkosi uMshiyeni ka Dinuzulu kwinthetho yakhe e "Bantu Sports Ground," apha e Rautini, kunyaka ka 1938: Ma-Zulu ziphatheni kakuhle ezizweni, khonukuze nihlonitshwe, Yibani ngumzekelo omhle wento ama-Zulu avivo, kuba xa nithe nazipatha kakuhle, nam ndiyakuba namandla okunicelela amalungelo enu ku Rhulumente; naye u Rhlumente wothi akulubona uhlobo eniphethene ngalo-acacelwe. yinto yokokuba ababantu nyani basifanele esisicelo."

ntu makakhe azibhence yena phambi Mgqibelo we 31 ku Disemba, wave kokuba enze nayiphina into, kuba nomzi umi kakuhle, ne nkosi yawo ngamanye amaxesha kuye kuthi intoka Seti yase Lusizini, epatele izinto zingavumi ukude zilunge-nje, umzi wakulo Jingqi. Yaza imvula ngumnini kwenza usaphose iindawo yafika kunye nendwedwe ezo. ezithile ekwenzeni kwakhe.

uwabone omabini amacala ebomini. Umthetho ukwenza ukuba uzazi ngokugulelwa ngu nyana wakhe kwaezona zinto ziyakuba yingozi-kwa- caca ukuba no Chakwebe ekubeni i labo bangcwele uvuko lokuqal xa neziyakuba yinzuzo--kwanezo kufuneka ubambelele kuzo ukuze ugcine ukuyinika oka Gasa e Lovedale abangcwele bayo soti nathi ukuba Mangqosini ubuntu bako.

ngumntu omkhulu ngohlobo olunge-nambaliso, kanga ngokuba iKerebime Mfundisi lowo, ziko into zo W. Mooi. A. Mcoyo ngase Bai zikho ne Sarafime zazilawulwa nguye. ezo Tshakweni ne Gosakazi u Mrs. Umthetho owawumisiwe-ke wawu- Noneki Tshakweni e Sandflats u ngowokuba kuya kukhonzwa umntu mamnqosini eko Umfu. J. J. Jorha abemnye, u Thixo umdali we-Zulu no Mfu. C. Gcada, X. C. Gcada e nomhlaba qha. Kwathi kuphiphi Rhini osandukuzimanya neli Bandla umfo omkhulu, ujuju-umaqegu esuka eli-Gwa ikho ngendlu impi amdaka—umabetha ngebunzi emzini yase Rhini i Gosa Charles yena kuchithek'imvisiswano kuvel'iwaka namadodana nentombi. Igoskazi leziphithiphithi; wawulahla umyalelo ka Thixo wenza ngakumbi. Wangena kwana nofazana namagosakazi onke london: ke umonakalo, walahlekana ne wonga lakhe u Satana. Athi ke u Mhebere iBhele nonyawo esingazi ukuba lisa wakudala: "Siyekile ukwenza ebesifanele ukuzenza senza zimbhi, akukho kuphila kuthi."

EMYEZWENI WE EDENI

Kwathiwa ku Adam no Eva baze bangawutyi umthi othile; yonke enye imfuyo nezimuncumuncu ezazilapho zezabo ngapandle komthi lowo. Besuka bawapula umvalelo, bawutya umthi. Kwathi kuba umthetho ngumsimelelo, baqhwalela-alahleka amalungelo-kwangena ubulwelwe nokufa, bayimpasalala.

ka Ghabha uNtsikana wathi: "Khonokuze ningabi zintsalu, zeningalamkeli iqhosha elingenamgxuma."

KUSELE INTO INYE QHA

Yake yabuza lombuzo enye indoda: "Ndingatinina konukaze ndiwuzuze umbuso wama Zulu?" Impendalo: kusele into inye qha, thengisa ngemfuye yakho yonke undiladele."

Isiyalo sithi kuthi namhla mzi ka Ntu, kusele into inye qha ukuze i Afrika ibuye, masithengise-sinciphise ezintetho zingaka, sibe ntetho nye ukuze simanyane sitsale kunye ngezimvo kumalinge ethu njengesizwe esimnyama.

NGUBANINA ONETYALA?

Xa ke singasithathi esisiyalo nesisicelo, leli kabanini ke ityala? Xa i Afrika ingabuyi, ngubanina oyakubekwa ityala ! Xa sizimpuzikalujaca ngubanina owo-nileyo? Ithi i Nkosi, "Ndinceda abizincedayo." Ke ngoko umanyano ngamandla Mzi ka Ntu, Usindiso lusemagxeni kuthi. Ewe kumaxesha amehlo ngotyelelo luka M. Maisky n ab ngakto mpumelelo, khe sawu-buzi umbuzo ngokudhala ii "I.C.U." Russia ose Germany. Lento yenze-nee "Congress." Ithi ke impendulo: Masinciphise iintetho sibenthetho— Nozakuzaku we Russia ose France eso wosincedisa ngokutya nange nye konukuze siwufumane umbuso ku M. Bonnet, wase France.

we Afrika ngokupheleleyo.

Namhla iinto zoo Hitler nezinye injengele zizama ukuqinisa ubuzwe bazo ngokukhuphela ngaphandle imiduka nemigqakhwe.

I Japan izama ukufaka i China ekhwapheni konukuze ibe sisizwe esiginileyo-nesinye, nesinthethonye. Kuthi Mzi ka Nthu inye qha luncitshiso lwee lwimi esinazo. Masiyizalise intetho ethi: "Asizo zinto ezenziwa ngumntu ezimthethelayo, luhlobo nodhidhi a zen za ngalo.' Zithinina iinkonkeli, ze Afrika? Solinda sithembe, indlebe zovuya; Ilizwi lee Nkokeli alivi kwaphulwa yakufika imini eziyakuthi ziyiphicothe ngayo lendaba yokuncintshiswa kweentetho ezibambhe umzi ka Ntu ekubeni ukhule ughame wande.

E-Ngushwa

Okunene yahlangana le ndibano yama Dipende e Ngushwa kwi Tyalike yawo eku ma Bofolo Woodland."

I be zii Lorry yazi Motto yazi Lentetho ke isalathisa okokuba um- Baysekile yangama Hashe ngo

Umthetho ukuvula amehlo ukuba, Gaqa, imele ne Krugersdorp. Akabangakho u Mfundisi u Gqosho ngobu Depende obu akavumeleki Ezulwini phaya u Sathana waye- noko asanyikinyelisayo kunye no mvenguza phina lona lodwa? Waye wale Tyalike.

> lakhe ngase Qonce, pho sanenyweba ngeenyanga ezintandathu. yokuzinyaswa ngu Rev J. B. zoufa um Afrika ongenankohliso eze avela emfazweni e Spain alathe xa namagosa okhe yena.

Phakathi kwezi gqibo ezeniweyo Yake yatsho i Mvana ngenye kuvunyelwene ngoku manyane babe imini ukuthi, "Ukuba niyandithanda yinto enye ababafundisi sebe khagcinani imithetho." Wanqhina umfo nkanyiwe apha Basebenze kunye ngobu Dipende u Mfundisi Gezane Jorha, Gcada, Ggosho, ne Ramente zabo, ndlilikiti kunye waye yena oka Zokufa esithi isevinina madoda, oka America: Makayi enandulele-nje selengumpati we mitshato yama Afrika-nje ibe mnandi le ingxoxo kakulu esiti oka Gezane noka Mooi noka Gaqa masiqale ngokuthandana sibukane sisese maxeweni etu omnye no mnye ukudibana koba lula nxa gunjalo umntu angajongi esiswini sake sodwa, ya mnandi injonro yemvisiswano emayisetyenzwe ingama Hlelo asele

> Kuxoxwe kakhulu ngomtshato wesilungu ongasondliyo nongazondliyo nee Nkosi zethu nomzi jikelele osuke umana uxoxwa ngabaloboli naba lotyolwa bodwa uthinina umzi ozi Rhamente ngalengxaki ibiyeyo kuba nxa kuwe umfazi wagcagca nendoda yode iphelele kukuwa itsalwa ngu mfazi lowo.

Umzi wase Germany amaninzi ngaphambili nakuba ku- kwi Nkundla yezamazwe e Germany Nasi isigqibo sika Roosevelt, akukhe

Akaseko u Nkosk. Merriam Metthews

(Ngu Jack Norman Kenene)

Sishiyw yinzwakazi engu Mi rriam Metthewsosweleke gomhla ka December 24. lenkosikazi ngummi e Evaton iminyaka emininzi kodwa ngoku ebeselehlala apha e Western Township.

Ugule wonke uny ka ka 1938, ukusukele ngo November 1937. Okokuti uhambhe ngomhla mnye nomyeni wake owahambha ngawo ku Dec. 1924 Lento ithe yanika itembha elikhulu nelincomekayo lokokuba ababant makube babe manyiwe kuba naku ke bemke ngomhla omnye nenyanga ekupeleni konyaka.

Mandenjenje ke le Nzwakazi ye yase Maqocweni ngokuzalwa uzi Kali ubutsolo bee ntonga waye ndele e Mangqhosisinini kubantu bomlambho. Nge nkonzo ya wa Thixo ebe ngum Sabata (Seventh Day Adventist.) Umgcwaho wake wawupetwe ngu Pastor L S. Molokomme u Mfundisi we Bandla eli le (Seventh Day Adv stist) Yangena ngo 6.30 ngokuhlwa sibulela uk ba i Necsi impumzile UMTHETHO NGUMSIMELELO WOMNTU ekho onke amaphondo ngokulindelwa waya kulala zoti nezi hlobo zakhe kwawo. E Roodepoort ikho into ka zi xoliswe koku kuba kaloku kuko ixesha lokupela komsebenzi wo mntu emhlabeni ayokup mla e ngcwabeni elide umhla wovuko Tyalike leyo yama Depende ezama i Nkosi iza okwesibini iza ku and

site salungela lo a sibonane nave kodwa ukuba sinosiwe leli lungelo sakuvuka ko wesibini oloke lelabange ndawo napakade uku a sibe simbone ngoba kaloku thina sazi ukuba umntu azufa uvakul nda e ngcwabeni ak wi zulwini bonke abafi bandawonye paya emagcwabeni naba kohlakeleyo abakho sihogweni, bonke bali de ukuza kwe Nkosi okwe sibini (the second Adventist of Christ) abatate ke aba Ngcw le ayoku ngena nabo kumzi kwi kava elitsha elibizwa ngo uthi yi Jeruslem er tsha ayo kuhlala nabo apho iminyak ilewaka.

Lendawo bendiza kuyi balula kakuhle malunga na afii xa i tuba belindivumela epepeni Ndoyika nkudleiela abanye ephapheni. Ngokusingisele kwizihlobo zale Nkosikazi ndithi thina bane tembha asifanelwe kukulila abantu aba nokulila ngoba bangena tembha thina siyazi ukuba sadingwa ngendinga elikula singa kurgati emigudwini nemizama yetu singa poswa lelo cham.

Xolani mzi wase Magqosinini nani Magocwa sonke silahlekelwe ngokumka kweli xhegokozi ngakumbi kuti bantu batsha belisinika izivalo ezikutazayo indlela yokuzi phata ukuze ube | gumntu xolani. Asuhlanga lungehlanga mzi wa

Izighighaba

Abanini Mashishini e London Umfundiskazi Myatana exela isi bayacelwa ukuba babakhulule bonke khukukazi sihlanganisa amantshosho abakwaziyo ukuqhuba ii "aeroplanes" Ekho uno Nojayiti unina ka Nteki kuba u Rhulumente wase Bilitane no Tamsanga u Mrs. Zani unina ufuna ukuba eliqela liqeqesheke kakuhle ukulungiselela into engekehle. Eliqela lele "Royal Air Kawuvume laundini zindaba ezo! Force" ibutho lo mkhosi womoya. Umfundisi u Gezane uze negosa Kufuneka liqeqeshiwe ixesha elinga

Ama 300 amajoni ase Canada ase Liverpool ezakukwela ngelithi kuqala makaqinisekiswe ukuba oo wabo ababashiya ngasemva ubom babo bukuselekile. Besitsho bethetha ngamajoni ayi 150 ase Canada nawase Bilitane ashiyeke ngenxa yokungafumani amapasi. Abe ke noko avume ukukhwela.

I America ilungiselela ngokuqinileyo intlekele yemfazwe yelizwe yimfazwe eyiqondayo ukuba nangayiphina indlela izakubakho kulonyaka

Ubu Rhulumente base Merika bubize bonke oonozakuzaku babo abakumazwe ngamazwe, bubabizela ukuba kuxoxwe ngemmo yelizwe. Oonozakuzaku abaziwayo ngaba: Kennedy, Wilson, Phillips, no Bullitt. Ngokulandelanaye bavela, London, Berlin, Rome nase Paris. Bawuhlambe indlebe umzi wase Merika ekuwuqondiseni izizathu abaqiniseka ngazo ukuba kuzaku bakho imfazwe yelizwe liphela nonyaka nje.

Kucace mhlophe into yokuba u Roosevelt oyi Rhuluneli e Amerika uyakululwela uxolo kwanjengoko eenzileyo ngo 1937.

mali nezixhobo, avumele namadoda

ke afuna ukuzisebenzela apho kuliwa

Zelilizwe::

Germany:

Isithunywa sase Germany ebesiye e Russia ngezorhwebo ingxoxo sibizwe ngesiquphe ngomzuzu wokugqibela. Inkundla eqwalasela imi cimbhi vamazwe (Forein office) ayizimisele ukuzixela izizathu seli nyathelo.

(Iphelela kumhlathi wesibini)

Irhafu Ya Bantu Abantsundu

Umrhafisi u Mr. J. R. Pretorius wase Bloemfontein uyazisa ukuti imali ye Rhafu ekupheleni konyaka ka 1939, yayi ngeneno kweyonyaka ka 1937, ngoku gqitisisa £200. Kubonakalisa ukuthi abantu aba hlaulanga i Rhafu ngokufanelekilevo pambi ko busika ngonyaka omnye nomnye ngokuba i Rhafu ifanele ukuhlaulwa njalo ngomthetho.

U Mr. Pretorius ufuna uku cacisa ukuthi i Rhafu ehlaulweyo nga bantsundu isebenza umsebenzi waba Ntsundu njengoo Titshala bezikolo abamkela iziqingatha (Government Grant), amalepera (lepers) bonke kanti abanye baqumke iminwe yezandla nenyawo. Amageza nabantu aba Ntsundu abagcinwa ezibhedlela; Imfama zamkeliswa i 10s. nge nyanga zivela kule mali ye Rhafu. Ku bonakala maxa abantu benga hlauli i Rhafu ukuba uncedo lwaba Ntsundu luya kuba buthathaka.

Abamhlophe nabo bayahlaula i Rhafu yabo njengokwamkela kwabo, nabo baya ncediswa ngu Rhulumente xabeyihlaula imali ye Rhafu yabo.

U Mr. Pretorius ufuna ukuthi abantu aba Ntsundu - mabavisise ukuthi imali le ye Rhafu ihlaulwayo ingabi semva.

FUNDA I

THE

Bantu

KUQALA

Ulondolozo Lposini.

Wakutumana imali vigcine uyilondolozel' imini ezinzima.

Hamba uye e Posi Ofisi. wakutika baya kukuxelela ndlela yokuzuza imali ogale ke ufake imali.

10s. NGENYANGA LENZA £6-0-0

NGONYAKA

Uyayifuna into egqiba inxano ikwenze uzive uhaziyekile?

Intwana Ye "Eno's Fruit Salt" uyigalele egilasini ezele ngamanzi, inandepheka kamnandi, kangango-kuba xa uyisele akukhonto ungaze ucinge ukuba iyayidlula eselwayo, I Eno isike ibele, ihlaziya usike uzive upholile.

Yini le yenza i Eno ihlaziye yenze uzive upholile? Yenza ukuba iizibilini zihambe ngeyona ndlela, iyolisa isisu, isuse konke okusema thu - njini okubi, okuyingozi.

Kuyafuneka umntu ukuba asele kakhulu amanzi

kanti sela kakhulu kodwa yenza ukuba amanzi abe nempilo, Ngoku ngentwana ye "Eno's Fruit Salt".



Ezase Bhai

(NGU SERUMMAGE)

isono ekubhengezeni iimali ezifunye nweyo kuma lungiselelo okutumela

Ugalelekile e Bhai u Mlu. Poswa wama Wesile, ku cawa epelileyo utsho waqokela kwakona ngokuhlwa,

Sivuya nokuvakalisa ukuba u Mlu-Mayosi umkile ukuya e Jansenville yaye nemibuliso yakwa Jan. ibe nje ngesigelo.

Kuluvuyo ukuvakalisa ukuba u Mnu. Titus G. Jantjies uyemka e Bhai, unyuselwe kwa Hulumente ebutolikini uyakuba ngumabhalana ku N.A.D. e Lady Frere u Mnu. lo ulisebenzele i Bhai kwicala lemidlalo yazo zonke jintlobo. Waye ngu nobhala we Eastern Province Rugby Union ngo 1936 ekwati ngemizamo yake yaba nako i E. Province ukutumela abadlali e Kimberley kutumente eyayi lapo.

Kwakona sivuyisana no Mnu. Tammie Jantjies imboli mibane ye Eastern Province ete ekubuyeni kwayo e Tekwini yazimanya ngomtshato no Nkosz, Winifred Tele obe ngu mfundisi ntsapo e Xesi.

Kucacile okokuba umgangatho wom dlalo we Golf e Bhai upakamile kuba Mnu. "Punch" incutshe yalomdlalo kwelase Free State nase Transvaal ibhulelwe uboya zezase Bhai iincutshe nge sisizatu i Bhai liwabonile amandla alo ngokunje libhunga ukuba litumele abadlali kwi Tumente ye Golf ezakubako e Free State ku August walonyaka.

Emveni kokuba imidlalo ye ntenetye eye cricket vavalwavo pambi kwe Kilesimesi ivuliwe ngomgqibelo we 14 yadanisa into yokubona ukunga pumeleli kwamanye amaqela omdlalo asazipa iholideyi kwimidlalo yomibini.

Emveni kokucita iholideyi zabo kwa Mnu. no Nkosk. Maki u Nkosk. M. Manye no Nkosz Mkoni bakwele ngo mvulo ukubuyela e Kapa.

Ulapa e Bhai u Mnu. Benjamini Tsewu obekade efundisa e Kaladokwe, usaroxile k na. uza kusinga e Bloemfontein apho aya kulundisa kona,

Ezase Bh de

(NGU JAS. D. NGOJO)

Ndivumele kwakhona nkosi yam ndibalise ngombono endithe ndawubona ndaza inene ndamangaliswa, ndasidenge, ndaza ndagonda ukuti izinto ezise Mgulwini ziyinene, zaye zimana zizalisekiswa nokuba sazi njengoko anjenjalo Umfuyi ati ihamile ayibambe phakathi komhlambi wakhe. Wenjenjalo uMdali naye ukumbizela ephakadeni unyana nentombi yomntu phakathi kwabantu behleli bonwabile nokuba kusendhlini.

Wenjenjalo u Somandhla ukumsuba amgoduse u Jonathan Sibene behleli bevela kusebenza egadini nabanye kwa Mrs. Caroline Jubisa intombi yakwa Mabanga umfi lo ehleli ngase kunene kombhali le ongoka Ngojo beko nomnikazi wendlu no Bertha Sihlahla nomntana wakhe no Mrs. Nohlepe Nguwata nentombi yakhe nayo ikwa nomntwana. Yave imvula isina ekute ngephanyazo kwa tsho umbane kwakunye nezulu latsho kwanuka irhuluwa apha endlini wazibika omnye unkosikazi, wesuka oka Ngojo wambamba wampakamisa, wamkupela pandle waye nomfilo u Jona-

than esiwa esithi ndibambe, wabuyela Mgqibelo lowo ngo 7 oclock kuye wamthwala wambeka pandle hlwa wayingena eyakhe i nenye apha njalo njalo.

nonyana nentombi zomkhuluwa wakhe kuba walishiya eliphakade kwango FUNDA ngesiqhazolo sentshumayelo e makaleni kakhulu umzi ngapezulu u Mfundisi Tshume, Isipho semali engeneyo ngobobusuku ibe yi £4-14-0 ate waiyinikwa u Mnu no Nkosk. Nduna ngu

ngoku Sabata kwaye kuqala ukutsha indlu ngoku, kwelemimoya phezulu. Hayi maziwazama ukukhupha ibokisi zeempahla thethwe izinto ngomntu esapila phezu komhlaba, izinto zomsebenzi omhle nowobulungisa umsebenzi wozuko Yatsha yona indlu yada yawa seku- owenziwe yimpi yaku Komani, Ezibe- kuleyonzwana yetyalike yase Wesile kwamkelwe u Mnu. no Nkosk. Goodfike nabanye abancedisi enziwe onke benzi we bokisi nokuzisa nge bus land Hartley Nduna abasandulukuamatiletile okuzama ukupilisa umfi lo umzimba womfi vaye ne bus leyo tshata. Yazala indlu kuba ababantu Libuyile e Tekwini iqela le qaka-mba eb liyokumela i Bhai nezipaluka gqibelo mhla ziyi 10 ku December neentombhi neendleko zabo, ukuza esihlalweni ingumfundisi W. B. zalo. Kwimidlalo emine elite layidlala litye wamnye kupela—i Natal laza lati ngokupiwa i points zi "centres" ezi mbini lapuma isitatu e logini. Noko ngati inqubo yezipata mandla zomdlalo ekute xa kungabonakali ngo gqira mane namahlanu bedibene abase kundawo yakhe yokugqibela into leyo eyaba ngumbono nomtshato omhle kakkulu, abantu ababemkhaphile bonke babe phakathi kwamakhulu ekute xa kungabonakali ngo gqira amane namahlanu bedibene abase ka. U Archdeacon etolikelwa ligosa we qakamba ayiwuxolisi umzi, kuba lowo wathi eka McDonald u John mali eziqokelelweyo azaziwa mntu wakhupha i motor yakhe ukumsa kwa mabubuko bomza mabubuko bomza mazwi lokubayala aba babini.

ngapandle kwazo izipatamandla kwaze gqirha nase hospital baye behamba womfi u ma-Maduna u Mrs. Ben. S. No Mnu. Biyana wenze amazwi okuyake pezu koko, umdlali ngamnye wara-noka Ngojo noka Sihlahla nomnye ka Mazwi konye n qela elikhulu leziza-fiswa i ponti. Asi ingi okokuba kuko McDonald, bamshiya apho kanti lwane abe Bandla lama Sirayeli, naba-Matshaka kweyakhe intetho ugqibe bamsa kukhuko lwakhe lokugqibela nye ababemazi umfi lo njengommi ngeliti ebekisa ku Mnu. Nduna ngoku nokuze abe nokusongwa ngu dade waso esisithili sase Queenstown, ungumntu omkhluu ukuze intlanganiso wehla umzi wonke sekulungiselwa? zase busuku ziphele eziphuma ngoo 2

The Bantu World

Ezase Rhini

Ngomhla we 17 kweyo Mqungu oelock nangoo 12 ebusuku. No Mnu. E. P. Ngxiki in gonyela yase St Phillips Mission School yenze inteteo neetitshala zase Tshetshi. No Nkosk. Kuqala J. H. Kuze wenze in etho egameni le Unity Club. Ikwayala ibenye. Kubeko

neziphungo neziselo ezibandayo. Abavuma isolo: Nkosz. Makupula Nkosz. Ntente ipiyano idlalwa ngu Mnu, George Mjekula, Umfundisi Elakana 2/6, nguye lowa owayetolikela i P. ince of Wales. Izipho ezikhutshiweyo: Archdeacon J. K. Mathen 10/6 Mfundisi J. D. Antoni 2/6, i Ramente yase A. M. E. Church 5/6, Amadodana Omanyano ase Wesile akuphe £1, Mfnndisi matshaka 2/- ne baskiti J. L. Ngcanges no Nkosk. 4/-, Nkosk. J. H. Kuze 2/9, Nkosk. Ngesi 3/-, Mfundisi Tshume no Nkosk. 5/-, u Mnu. no Nkosk. Marcus 3/6 Nkosk. Duna 1/- Nkosk. Mkalipi 1/-. Luxolo kubantu amagama angapumanga abakhuphileyo izipho zabo. Kakulu ibeyimpahla yendlu. Lembuto yenziwa ngu Mfundisi W. B. Tshume ngokwakhe waza wacela u Mnu. P. Mbane ibenguye ovakalisa izipho zabantu ekupheleni kwayo imbuto unikwe ituba u Mnu. Nduna ukuba enze amazwi okubulela, uwubulele

U-Jim wayengenako ukuvuka kusasa! Waziva ediniwe enqena. Kodwa umhlobo wake wamcebisa amaka kwenze!



LANGA NA?"

"NDIZIVA NDINGENA-

KO UKUSEBENZA. IN-

TLOKO YAM IBUHLUN-

GU, NDIBA SOLOKO

NDIDINIWE."

U-Jim waye ngazi ukuba igazi lake lizele kukungco... Amatumbu ake aye fumbelene lilindle elidala elali tontsizela e-Gazini lake livela e-Matunjini, lilityef limenza okokuba u-Jim abulawe yintloko, limenza okokuba u-Jim abulawe yintloko, limenza okokuba u-Jim waziva chleli ediniwe, u-zimba wake waba buhlungu. Kusasa waziv ukuvuka. Iwotshi yokumotusa ibisitshi dengenako ukuvuka. Iwotshi yokumotusa ibisitshi dengenako ukuvuka waye ngasenabo obo bunga itsho ukukhala kodwa waye ngasenabo obo bung tisho ukukhala kodwa waye ngasenabo obo bung tisho ukukhala pambili bexesha lase kuseni. Kwabonakala ukuba ngoku makalale kunjalo nge walala njalo. Lotyefu eyayise gazini lika I: myayite cu iwenza umsebenzi wayo onengozi. A pantu bona babe siti u-Jim uyenqena kodwa eyona nto awai no lim babengayari lagari kodwa eyona nto eyayi no-Jim babengayazi-Igazi Elonakejevo.

Kwi-Parton's Purifying Pills ekugqibeleni u-Jim walufumana olona luncedo awaye kade elufuna. Njengokuba i-Parton's Purifying Pills zihlambulile ngokupeleleyo Amatumbu Negazi lika Jim, msinya u-Jim wabuyela esimilweni sake esidala sokuqala

Isisu Esinomoya Ubutataka

Ulwimi Olurabaxa

Ubumuncu be Sisu

Ukuqaqamba Kwamata-

Ingqaqambo ze

Ukuqhina

Isabhongo

Ntloko

Igazi Elibi

"ZIYAKUHLAMBA UMBILINI WAKO ZI-

KWENZE UCWAYITE

UKHUTALE."

Amaqakuva

Unamandla wonwabile na? Ngaba unetyefu na ngapakati njengokuba u-Jim wayenjalo? Tenga ibhotile ye-Parton's Purifying Pills ucoce wonke umbilini wako—uze uzive ukuba unjanina ku ngoku.

Umoya onevumba

Intlantsi pambi Kwame-

Ukuqaqamba kwe Mi-

Uvalo

Igolo

Isiyezi

hlo

Isifutufutu

Ukupelelwa

ngamandla

Ukudakumba

"I-PARTONS ZIYA-

KUNDENZA NDIWEN-

ZE .NGOKUNGAPE-

ZULU KAKUHLE NA

UMSEBENZI WAM?"

Xa ugula nasi sipina kwezizifo ufanelwe luncedo oluhlambululayo nolondlayo lwe-Parton's Purifying Pills intloko Ebuhlungu

Intlonze Embatshileyo

Ukudangala

Ukuputelwa

Ukuqunjelwa

Ukungetyisi

Ukudinwa

Ingqele Esibindini

Ukuhlala uno Laka

Fumana amandla ngococeko **Iwesisu** negazi

[No. 41551.]

kwazo empilweni.

Purifying Pills kwezizifo:- Inyongo, ubutataka, isiyezi, ukubhitya, isisu esinomoya, nokonakala kwegazi. I-Parton's Purifying Pills zenza izimanga.

Ndisike ndinga zikolelwa ukuba ndim lowa waye njeya, ndiziva ndipilile kunjalonje ndomelele.

Ndilinggina elipilileyo nelonwabileyo lokuxabiseka

C/o O. Pedersen

(Sed.) Isaac M. F. Mariwane. [No. 66566.]

1-Parton' Purifying Pills zisebenze kakuhle.

Amutumbu an ahlanzekile ndaye ndicocekile.

benza. Ndaba butataka Kodwa ngokunje ndipilile

ndaye ndomelele. Impilo yam ıguquke yaba bhetele. Ndinombulelo onzulu nge-Parton's ngokundibuyisela

Sod.) A. R. NKOSI.

P.O. Port St. John's,

Pondoland East.

Ukutyafa Ukunqena Inyongo QA 1 1/6 NGE 50 "NDIYA KUTENGA IBHO-GALISO." TILE YAZO. ZIBIZA MA-FUNDA EZINCWAD 39 Toledo Avenue, Off Berea Road, Durban.

'Impilo yam ngoku ibuyele endaweni yayo. Att akoyiseka amanye amayeza ndalinga i-Parton's

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1-Parion's Furifying Pills zandipilisa. Bendinentlungu zo-kuqunjelwa. Bendibutataka ndingena, ndingena mngweno wamsebenzi. Ndivutelene isisu igazi lam lonakele. Kodwa namhla ndiziva ndihlanzekile ngapakati. Ndiya kuvuyela ukusebenza. Ndiyakutanda ngoku, ndipile kakuhle kangako. I-Parton's zilingene iponti-ponti, anibizi mali ilingene zona. U-Mpati-Sititshi apa uti ngoku ndingoyena msebenzi ulungileyo.'

(Sgd.) A. DIPHOOLO. No. 14455.1

I-Parton's zenza izinto EZIMBINI ezinkulu; gistcoca neam Isisu, Amatumbu ne Gazi. Zivuselela amandla omzimba. Aziko ke ezinye ipilisi ezenza zombini ezizinto zinkulu ngaxesha nye. Yiyo lonto i-Parton's Purifying Pills izenza ukuba zibe nempulelo engu mmangaliso kangaka.

FUMANA AMANDLA NGOCOCEKO!!!

Zitengiswa napina nge 1/6 ibhotile enama 50 epilisi — Eyamalinge yi 1/-



British Bechuanalnd Tribute To The And Bechuanaland Late Mr. Solomon Protectorate

(BY S.S.GAPE)

The above-mentioned body conducted its fourth annual session at Mafeking on December 12. The growth in membership is an index of the growth in popularity of the body. As usual, the morning session was devoted to delibrations on the various aspects of the Association's work. Inter alia, the Association discussed the proposal for inauguration of a students' association uniting in thoug and action in the four provinces and the adjoining territories. Also a special committee was appointed to revise the constitution.

In the afternoon session, elecution competitions in Enlish and Setsoana were conducted, after which a tennis match was played.

The session closed with a social evening, when music was rendered by the Healdtown, Kilnerton, Tiger Kloof, Lovedale and Fort Hare Branches of the Association. During

the concert, prizes for the Elecution Competition were presented by Miss H.Moshoela. To the winners in both cases our congratulations, and to Miss Mashoela for her willingness to distribute prizes, our thanks are

the presence of Mr. Z.K. Mathews M.A. LL.B, who is one of its patrons. He adjudicated in the competitions.

We close another year of work successfully, and open the New Year on a high note of optimism.

President : Mr. B.C. Thema.

Vice President : Mr. M.K.Raditladi General Treasurer: L.M.Sola Recording Secretary: Mr. A.A. Ratsatsi

General and organising Secretary: Mr. S.S.Gape.

Annual Meeting Of Basutoland Students' Association

The B. S. A. held its 9th annual | president of the B. S. A. conference at St. James School Maseru on the evening of December 17 1938.

In spite of the bad weather the attendance was better than it was expected. Mr. Mohasi of the Agricultural department Maseru was in the chair. He made a few opening remarks, followed by those of Mr. J.M.Mohapeloa, the president of the B. S. A. The important feature of the opening of the Conference was a concert, ably organised by Mr. Taole.

The Adam's, Lovedale-Fort Hare Indaleni and Morija Branches contributed enjoyable items. This concert which was a success, came to a close, with the singing of "Lesotho" and God save the King.

Sunday the 18th was spent by he members at their various denominational services, after which the members went sight-seeing.

On Monday morning at 9.30 a. m. the Conference resumed its session The agsnda consisted of the opening speech by Mr. J.M. Mohapeloa, the

accepted.

Monday evening had been originally booked for a concert to be stage | at T.V., but, unfortunateley, somehow or other this proved a failure.

On Tuesday Mr. Matlhare, the schoolmaster at Adam's, delivered his speech based on the necessity for studying the social organisations and public administration of our people with a view to introducing improvements whenever necessary.

The meeting ended with the election of the office-bearers for 1939. The following were elected:-

President: Mr. C.A. Motsamai, Vice Presinect: Mr. J.M.Mohapeloa. Secretary: Mr. S.F. Monaheng, Vice Secretary: Mr. L. Moshoeshoe. Treasurer: Mr. M.Taole, Vice Treasurer Mr. P. Mota.

Committee : Misses Majara (junior), Molatodi and Mr. J. Mokoka S. Mona-

The Rand African Students' Association

African Students' Association for the year 1938 was held at the B. M. S. C. on December 27.

After opening the meeting, the Chairman introduced Mr. H. I. E. Dhlomo, one of the speakers for the day. Mr. Dhlomo, a man of considerable literary ability, had been asked to address the Association on the Carnegie Non-Eurepean Library of which he is Organising Librarian

The speaker briefly outlined the history of the Carre ie Corporation in South Africa which dates from 1930 when a Commission of two was sent by the Carregie Corporation in the U.S A. to investigate into the possibilities of opening library facilities for Non-Europeans in this country. Through the efforts of Dr. Loram and Mr. Rheinalt-Jones the scheme was launched in 1931.

The speaker then described the system at present in use in the distri-

bution of books He mentioned in the course of the address that records revealed that most Africans had not learnt to read for pleasure. The reading done was mainly

to obtain information. Another weakness was that most people confined themselves to authors whom they had known at school. The Library Organisation was attempting to breakdown the practice.

The pro lem of dialects, he continued, was making it difficult to introduce Bantu for tha future.

was another world whose foundations been made victims of aggression. are truth and whose fruits are beauty. reading and meditation. The solitude pledged themselves. of reading is full of thought, opens to us

propose a vote of thanks to Mr. Dhlomo meeting was closed. on behalf of the Association.

J. R. Rathebe who gave a brief but follows :comprehensive report of the proceedings had recently attended in America. He Mr. B. Gqabaza; Treasurer, Mr. A. T. since its founding in 1936.

was the second of its kind. It continu- T. G. Ngcwabe. ed for ten days and was representative thing to happen in his life.

(Continued next column)

Mokone

(By HIS SON-IN-LAW) Many of his friends and relatives will be grieved to learn of the sad passing away of Mr. Solomon Mokone, who died suddenly of heartfailure, after he had collapsed while sitting together with his family at his home on Stand 291 12th Avenue Marabastad Pretoria; on January 10, 1939.

Societies of the Anglican Church, Esq., interpreted. Pretoria. He managed this Society ably until his death; so his death accompanied by Mrs. L. White, wife The following are office-bearers is not only a blow to his family but of the principal of Wilberforce for the year ending December 1939: also to the thousands of men, Institute, Evaton, Mrs. Fortune of women and children who were at Capetown, Mrs. Lawrence of Cape. one time members of this Society.

African Railways the late Mr. of his life in running a grocery shop and kept this up until the Heavenly Mr. G. Tshabalala welcomed the Father summoned him up to his Kingdom.

not only interested in social work Mrs. Hughes was called upon to among children but also to God's address the gathering, who rose amid Holy Services, can be seen, by the applause, and said among other things, tribute paid to him she was glad to be there that night. at the graveside by Rev. Maimane, She emphasized self-respect, self-denial, the Priest incharge of the Anglican and hard-work. child; he continued to be a great congregation after which the prorender his services to me, I had to ton on the following day. remonstrate with him as regards the |state of his health. His death has not only robbed him from his family, the church, the hundreds of you assembled here, but to me also as a personal friend and helper. So I advise you all to copy his example and may his bones rest in peace until we meet.

The cortege was followed from the church to the graveside by 73 motor cars cyclists and hundreds of pedestrians.

The late Mr. Mokone lis mourned by a widow, II children and grandchildren. His eldest daughter being Mrs. Lekhothoane.

maintain peace through the youth who The Annual Gathering of the Rand (a National Bantu Literary Movement. are the potential war- strength of any This was one of the questions facing the country. But while the members have determined to oppose war, they have In confusion the speaker said there also decreed to help those who have

> Three Commissions were chosen to This was the world of Art. Civilisation deal with the various questions then and thought today needed new forms before the conference; e.g. one Comand ideas. If this was to be done we mission discussed ways in which peace had to be pioneers, and be prepared to could be maintained advantage usly. suffer, to work even if we got no re- another dealt with problems of Educawards. Many opportunities awaited the tion. The speaker outlined the delibeyoung research works. "We can pro- rations of the various commissions and vide a new philosophy and a new Dra- concluded by reading the terms of the matic Movement; but this would require Peace Pact to which all present had

Mr T. Ngcwabe proposed the vote of thanks. After addresses had been Mr. A. T. Habedi B A., was asked to given by three other speakers the

The results of the election of the The Chairman then introduced Mr. Excutive Committee for 1939 were as

Organiser :- Mr. P. G. Ngoyi; Secof the World Peace Congress which he retary, J. C. Mbata; Assistant Secretary, surveyed the history of the Movement Habedi. Committee :- Miss L. Mola-The Conference held in August 1938 | Schalkwyk, C. D. Monare, S. Skakane,

The Committe is indebted to the of fifty-four countries and eighteen many who helped to make the occasion interested Organisations. The speaker the great success that it was, especially described the occasion as the greatest the two chief speakers; and to Mr. Rathebe, particulary for the use of the The main object of the movement is to B. M.S. C. and for assistance rendered in other respects.

Visit of Mrs. L. M. Hughes, M.A., To Standerton

(By G. B. TSHABALALA) Members of the African Methodist-Episcapal Church of South Africa had a red letter day on Ja uary 13 or an occasion of the visit of Mrs. L.M. Hughes M.A., president of the W. H. F. M. Society in During the early part of his life, America. Several Ministers, irres-The association was honoured by the late Mr. Mokone was employed pective of denomination, and memas messenger of the South African bers of different denominations Railways, Pretoria, until he was attended the function by invitations retired. During this period he to hear interesting lectures from founded a bi-annual Picnic group distinguished guests. The Rev. C. known as the St. Cuthbert's Young Nelane presided and G.B.Tshabalala

On the stage were Mrs. Hughes

The Chairman spoke very highly of After retiring from the South the labours of Mrs. Hughes in the mission field of their Church, and said that Mokone spent the remaining part Mrs. Hughes toured the Union in

guests in the name of the church. He spoke very ably and read a letter of wel-That the Late Mr. Mokone was come to the visitor.

Mission Pretoria, when he addressed Mrs. L. White also addressed the The draft constitution for the the 1018 people, who gathered at gathering at length, mentioning many federation was presented for the approval and it was unanimously S o l o m o n their last interested at the work and how Homage. "Residents of Pretoria, the Government of this country was friends and relatives it is a great encouraging their work at Evaton. joy for one to bury people like the She said among other things that the deceased, his great work speaks for children belonging to the church itself by the great numbers in which should be sent to Wilberforce Inyou have turned up." "About three stitute for training of the head, heart years ago when I first came to and hands. Wilberforce is the Pretoria, I found the deceased being pride of thechurch. The speeches were the interpreter of the church, and interspersed by music rendered by also a member of the choir, he also the Churh Choir, conducted by became my right hand, and many a Moses Magasela a student at time did I send him to the graves to Wilberforce. Mrs. Hughs then made go and bury some deceased adult or a presentation of Catechisms to the help to me, until he was disabled by ceedings came to a close at 11 p. rhuematism and he still continued to m. The guests passed on to Eva-

Bantu World

First







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THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

FEBRUARY 4 1939

THE BANTU WORLD, JOHANNESBURG

PAGE

Our Children

FOOD

It is often so difficult to get delicate children to drink milk. Try putting the milk in a glass, and get the little patient to suck it through a straw (the same as used for lemonade). Even beef tea and nourishing broths are eagerly taken by children in this manner.



LEMONADE: Give the children a small glass of lemonade about half an hour before their meals this hot weather. If it is sipped slowly it acts Isabel: Is a Christian young lady not as a restorative and an appetiser.

BARLEY: Don't forget to take a good supply of fruit-flavoured barley sugar for the children when travelling It is a good preventive for sickness.

GAMES: Quiet game for the tinies: Place the children in a ring and throw a small feather into the air. The players must blow the feather about with Isabel: Until women take life seriously an aim of forcing it to land on someone else and so disqualify them. They must not move any part of their bodies Arabelle You are right. In that case except their heads. As the players fall out, the ring should be closed in, and each person should throw the feather up in rotation.



Arabelle And Isabel

開発の影響

Arabelle: Have you noticed that the modern Miss is terribly ashamed of being known as a Christian? Isabel I havn't noticed it?

Arabelle: Well, she is. She likes to be known as a lady wha does not care. Isabel: Care for what?

Arabelle: For a Christian life. She thinks to be a Christian is too soft for her.

Isabel: What does she profer?

Arabelle: Wild life. Dances, parties, boys and other things which her popular.

Isabel: Anu where do these things lead her? Arabelle: She never stops to ask such

a question. As long as she is happy and talked about she is allright.

as popular? Arabelle: No she is a black-number. Out of date, so to say. That is why there are girls to-day who do not even know how to pray. Isn't it a a terrible shame

Isabel: It is. Arabelle: Yet I thak prayer should be a woman's greatest weapon against all the a tacks she receives.

andk now what they live for they' never realise this.

then it is surprising to see women getting wild when they are attacked for living easy life which gets them into trouble.

Take It To God

RY THE EDITRESS

Our voung women are faced by great difficulties, chief of which is how to find suitable voung men to whom they can entrust their hearts. We see to-day, as a result of this difficulty many voung, promising women finding themselves entangled with men of very doubtful characters; and, to make things worse some of these young girls find themselves married to these men against their better sense.

A few weeks ago, as an instance, we read in the daily press of a young girl who was stabbed in the kitchen of her mistress by her lover-just because she had rejected him. It is known that some girls are to blame for this sort of thing, for they are easily led by a man's outward appearance They judge a man by his dress and by his looks. They never werry about his character; that is, they do not put a man to a severe test before they accept him. Learn to take these problems to God in prayer.

Gir's of this type have only themselves to blame when their lovers turn to be savages in the end. I am . concerned here with a sincere girl a girl who would like to love a decent man with grod intentions. How can a girl know that the young man who proposes love to her will not turn out to be a wolf in sheep's skin? Well, let me say. you can never be too sure, for you cannot see a man's heart.

Week's Thought

All of us are always going to do better to-morrow-and we would, too, if only we started to-day.

But you can at least try your best to find out what you can about him before you take him into your heart or parade him as your Mr. Right. For instance, in his talks with you does he strike vou as a man who fears God? How does he answer you when you suggest simply that "let us go to church this afternoon, dear?" Mark his answer and his manner very carefully in this case. For a man who

he speaks of women as a whole. Does he speak of them in a contemptuous tone as if they were mere phythings or does he speak of women in a respectful tone. For you must not forget nza kabi inkentshane that a man who regards women as toys will also play you a fool. Is he So widespread is this feeling cultured? When walking out with him even enter the does he speak with a feeling that progressive life? Does he make you long for healthy, clean life when It is considered unlucky to give a speaks about life in general or he

having said "yes" to a man who does not honour decency and good manners he will ruin your life. If you give him will make your life miserable. For, as a man who lacks decency he will never respect your outlook. Look before phiri e tsamaeang? Go hlotsa goo ga you leap, dear girls. Be sure of your eona go ile ga bakoa ke bosaoana, boo man first! Do not be deceived by out- hlolo e kileng ea e tshameka ward appearance. Pray for a wise jona. choice. It is not an easy matter.

I have seen girls who long with their tsamaea mmogo, eaba phiri before you say "yes".

Characteristics. Of Animals

We are continuing this week series of delightful stories on animals etc. I have no doubt that these will be found enjoyable by all parents,particularly mothers and children. As you will note as you go on with these stories of animals, they point out certain cnaracteristics in these animals.

You will have to read the stories yourself in order to understand them. To childred these stories will be of great

help, for they will help them to be observant and to take interest in things around them. They will also encourage our children to love animals, when they are given this insight into the habits of all the animals around them.

Let me hope readers of "The Bantu World" will read these stories as bed-time yarns for their children THE EDITRESS

(With acknowledgment to "The Cape Argus")"



Why The Hyena Walks As Though He Is Lame

By G. M. LANSDOWNE

Have you ever noticed how queerly the hyena walks) His strange gait was brought about by a heartless trick a rabbit once played on him.

It happened one day that a rabbit and a hyena were walking along together. Suddenly the hyena burst out laughing (hyenas laugh very Often) and said to the rabbit, "My word what a strange way of walking you have! It is because your back legs are crooked." "Ah!" said the rabbit with a merry twinkle in his eye. "will himself and was you do something for me?" "Why, for the former's rudeness.

certainly," reylied the 'hyena. "Well," said the other, "close your eyes and walk backwards until I tell you to

The silly hyena did as he was told and in doing so fell over a deep precipice. When the poor creature had recovered, he found to his dismay that both his back feet were broken. In this way the rabbit made the hyena walk almost as queerly as revenged

hates God will make your life miserable. And God, if approached sincerely, will Do You Know guide your choice. After this test listen to him when

European Superstitions?

Are you one of those who would rather miss the most sumptuous meal than be one of thirteen at the

It is claimed that when thirteen people sit down together at a meal, the first to rise will die within a year. What is the origin of this morbid superstition ?

It was first met in Norse mytholoy; at a banquet in Valhalla, Loki, the God of Strife, atterding as an unbidden guest, by guile contrived the death of Baldur, the God of Peace.

The fac that tthitreen sat down at the last Supper has given the superstition tremendous reverential emphasis.

According to ancient lore, numbers possesed sex; the odd being masculine and the even feminine. All the male numbers were supposed to be lucky, while the feminine were neutral; thirteen, however, broke the spell of good luck and was held to be definitely hurmful. Scotland. still calls thirteen "the Devil's

against thirteen, that in many towns does he inspire you to introduce him engapeliso amankentshane) lati ku no house in a street, no room in a hotel, is given this number. No superstitious gambler will back friends? When he speaks to them inclenze yako yangasemva iyizigwethirteen, or 'Saloon" on the thirteenth of the reveals him as a man who loves good,

friend a pair of scissors or a penknife makes you feel depressed? as a present, for the gift of a cutting | Mind you, you must find all this implement is supposed to cut the before you give him your heart, for bond of friendship.

But if the friend gives a halfpenry in exchange for the knife, it is a sale up, as did the girl I told you about, he and no longer an unln-ky gift.

This idea originated in Blick Magic, where often it was intentionally disastrous to make a gift of something that could effect harm.

In the old days a man wishing to do harm to an enemy would go to a whole hearts for marriage who yet tshega (joaleka ga diphiri di tshega sorcerer and procure some dangerous talk about getting a suitable partner gantsi) ea re go hlolo 'Monna a k'o object, such as a barbed needle, or in a light-hearted manner. This should bone kamoo u tsamaeang kateng! poisoned knife, to present as a gift not be so. Give the matter your Ke gobane maoto a gago a mabedi a to his enemy, choosing some object serious attention and, in the mean- norago a potegile," "Oho" go rialo which would not be recognised as while, put your admirers to the test, hlolo, e ponya leihlo gamonatenyana, dangerous by the reciplent.

LIHAMBE SENGATITI LIYAXUGA

OKWENZAINKENTSHANE

Uyazi-nje ukuti inkenthane lihamba ingaba-nie ua? Ukuhamba kwalo kanjalo kwabangelwa yisikwengci sika nogwaja esale-

Kwati ngelinye ilanga unogwaja nenkentshame bezihambela-nje, lasuka inkentshane loma insini (pela anensini

gwe." "Wo" kusho the waja iso lake limamateka, "ungengenzele uto na?" "Kulungile pela," kusr o inkentshana" "Kulungileke. Vala amehlo ako uhlehle ngizo ngikutshele ngiti yima.

Isipukupuku senkentshane sakwenza loko, kanti siyozitela esikulu. Lite lapo seliyul' amehlo labona ukuti imilenze yalo yangemuva yapukile. Ngalendhlelake unogwaja wenza inkentshane lihambe njengaye. ezipindezela ngoba belimhleka.

LEBAKA LE ETSANG PHIRI GORE E TSAMAEE EKA EA HLOTSA

Na u s'o kile ua bona ka tsela eo 1

Go rile tsatsi le leng hlolole phiri di 'na u ka nketsetsa ntho e ngoe?"

go lokile," go bolela phiri, "Bona ge." hlolo ea tsor la pele, "tsoala mahlo a gago u tsamae ka sa morago, go fihlela. ke go bolella gore u ene."

Phiri a sethoto ea etsa joaleka ga e bolelletsoe ke lolo, mme ea oela sekoting se segolo ga e ntse e tsamaela morago. Fitse ga e tsoga moo, ea fumana ka bomadimabe gore maoto a eona a mabedi a kamorago a robegile. Ka tsela ena ke hlolo e ileng en etsa gore phiri ea batho e tsamae joaleka eona, mme ea taba gobane phiri e ne e tshega pele empa kamorago tsa tshoa-



Bantu Girls' Hostel, Pretoria, where, I understand, girls receive fine treatment.

Oxtail Recipes How To Cook BROILED OXTAIL-Joint and cut

up the tails, put into boiling water and simmer for 1 hour; then soak in cold water for I hour. Drain, put into a saucepan with broth or water to cover, and stew until tender; then lift out carefully and, when cold, season with pepper and salt and sprinkle with parsley and shallot. Dip in egg and breadcrumbs, and either broil or place in dripping tin with a little fat and bake until nicely browned. They may be served on mashed spinach mashed potatoes, or stewed cabbage, or if preferred, without vegetables but with piquant sauce, tomato sauce, shallot gravy, or tartare sauce. Time: about 2 hours to stew the tails; 3 or 4 minutes to broil, or 20 minutes to bake.

OXTAIL MOULD Stew 1 oxtail in salted water until quite tender, reducing the liquor from I quart to I pint. Prepare a few cooked peas slices of hardboiled egg and a few cooked peas in the bottom. Remove bone and fat from the oxtail and flake the lean meat. Put in the mould and fill up with liquor. When cold, turn out on a bed of lettuce and decorate with slices of hard-boiled egg and diced beetroot.

cut up and roll in flour, pepper and salt touch of anchovy sauce, dip the mixed together. Simmer gently with carrots into the egg, roll in bread-4 cloves and an onion (cut up). When crumbs, and fry to a delicate brown tender, remove meat from bones and in smoking hot fat or oil. Drain return to the stock within half ounce put a sprig of parsley or carrot gelatine. Make about half pound short leaves into the thick end and serve pastry, roll out to one inch thick, and hot. cover contents of the pie-dish. Bake in a hot ven until nicely browned. Serve with vegetable salad.

Frying Hint and salt put back into the onions, wrap each in greased paper and

frying pan before the fat is put in, this will prevent splashing. Fat must be boiling, i. e. a thin blue smoke must rise from it, for successful frying -otherwise the food will appear greasy.

Preserving Ginger

Scald young ginger roots, peel when tender, and put them into with cold water, salt, pepper, and tin. Set to rise for 15 minutes. Bacold water which should be changed allowing it to boil for 3 minutes, ke in a quick oven about 20 minutes frequently. Then steep them for a whilst stirring it. Stir in beaten egg, or till brown. When the cakes are few days in a thin syrup and finally cook without boiling a few minutes, done, rub with melted butter to glaze put into jars and cover with a rich season and pour over the onions.

How to Store Food

leave it exposed to the air. Even in the it un wholesome.

(Joints will keep longer if hung from ceiling or shelf. Cover with a piece of butter muslin.

(Never let raw meat lie in its own juice. Prop it up with a wooden spoon to allow the air to circulate round it.

(Milk must be covered but not too closely. Keep a piece of clean muslin out the mouth of the jug.

(Cover butter and margarine with a HIND BROS. & CO., LIMITED. cloth. In hot weather keep this moist.

Vegetables

ROAST POTATOES

Peel the potatoes and allow to ready for use in few days. crisp in iced water. Dry and roll in seasoned flour. Put into the fat in the baking pan for about 45 minutes according to their size, baste with Should your joint be small and you pan with the meat, sprinkle with with salt, pepper and flour, baste with hot to 30 minutes. Some cooks prefer way. always to boil the potatoes a little first, and add them to the meat in roasting pan about half an hour before it is ready to serve.

CRUMBED CARROTS

Carrots and onions are often regarded as the poor relations of the vegetable clan. Treated as follows they aredelicious.

Select young carrots of the same drain and cool. Beat an egg with and serve with brown gravy. OXTAIL PIE_I large oxtail. Trim, salt, pepper, a little lemon juice or a

STUFFED ONION

Parboil the onion for 10 minutes drain and remove the centre with a sharp pointed knife. Chop or mince the scooped out part, mix with chopped nuts, butter, pepper wrap each in greased paper and

Irish Stew

THE BANTU WORLD

1 lb. neck of mutton 2 lb. potatoes

1 lb. onions Little stock or water salt and pepper

Wipe the meat, chinie it and cut into chops, 'cut the potatoes into slices and chop the onions, put them into stewpan in layers, adding plenty of salt and pepper. Add a little stock or water (about half a pint); simmer gently till cooked.

How To Make Your Own Gingerbeer

Although most of you know how to make gingerbeer at home I hope this article will be found helpful to those who are not yet sure of their knowledge.

Boil together for an hour, 1 gallon water, 1 oz. bruised ginger and 1 lb. sugar. Skim the liquor and pour into a jug containing ½ sliced lemon and $\frac{1}{2}$ oz. cream of tartar. Allow to cool and then add half teaspoonful yeast and let it work for two days. Strain and bottle, trying the corks firmly down. It will be

Devilled Kidney

4 kidneys chutney devit paste buttered toast the hot fat and leave to roast. ENOUGH FOR FOUR PEOPLE Skin the kidneys, cut them open, require the potatoes to cook more spread with the devil paste and grill quickly, parboil them for 10 to 15 them over a clear fire; put them minutes first, then put into the meat on rounds of buttered toast spread chutney, and very hot. Chops, steaks, cutlets, fish, fat, and they should be cooked in 20 etc., can be devilled in the same

Lamb Chops How to fry

(Dip them in bread-crumbs, a little size, scrub or scrape and bake in grated lemon, the yolk of an egg and salted water until almost tender, chopped parley. Fry to a light brown

1 lb. flour 1 egg

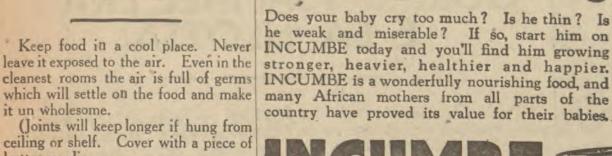
1 teaspoon salt 1½ oz. sultanas, or currants

3 oz. yeast

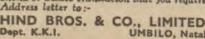
2 oz. butter, margarine or lard 1 and a half gill warm milk,

teaspoon castor sugar Dissolve the fat in warm milk. Beat the egg and add to the milk. Beat the yeast to a cream in a small basin. Add a little sugar. Stir place on a baking sheet with half in the milk smootly. Place the cup salted water. Bake at 375 flour and salt in a basin. Make If a little salt is sprinkled in the Fahr, or No 5 until tender. If a hole in the centre. Stir in the dispreferred the onions may be stuffed solved yeast. Mix in enough flour with minced cold meat, raw mince from the sides to form a stiff batter. meat or sausage meat, placed in a Sprinkle the top with a little flour. casserole with 1 cup milk, covered Cover with a clean cloth. Stand to and baked at 375 Fahr. or No. 5 for rise in a warm place for about an hour. 40 to 60 minutes. Lift on to a hot Knead in 2 oz. sugar and currants and dish. Make a sauce with the milk sultans. Turn on to a board and diin which they were cooked by adding vide into ten equal parts. Roll out 1 teaspoon flour made to a paste in rounds. Place on a greased baking

Babies grow strong









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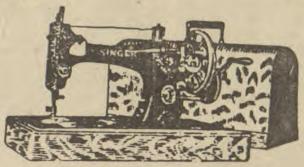
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Hints on Clothes |Our and Furniture

TO make a piece of oak furniture match mahogany, sponge it with strong soda water (cold), to remove grease and gloss. When dry, take a sheet of fine glass paper and rub over the wood, afterwards dusting with a clean brush. Get a pint of mahogany varnish and a camel hair brush and paint the article to the required colour. Two coats at least will be necessary. sweet oil.

A wet chamois leather will effectivefurniture.

over the room.

Clothes that have been packed away for any length of time become very creased. To remove the creases let them hang in the bathroom for an with a cool iron.

be made to look like new by brushing as possible in the sunshine. them with Panama mixture. Buy two ounces of Panama wood from the chemist and boil it slowly for 15 minutes in one quart of water. Well brush the garment and spread it out on a table. When the solution has cooled to lkuewarm, take a clean nail brush and scrub the garment all over. It will lather like soap. After each application of the brush, wash off all the lather with clean tepid water. Do not wring but hang the garment out in the open wirder. Press with a warm iron if necessary.

Earache

e gently springer The ear sh with warm water, and hot flannel applied to the side of the head; a mustard leaf may be put behind the ear; or heat one or two drops of glycerine or laudanum in a spoon and pour into the ear. Then insert a piece of cotton-wool.

Your Butter In Summer

If you have neither cellar nor refrigirator, press the outter into a jar and stand the jar in a bowl of salt and water (a tablespoinful of salt to a quart of cold water).

Beauty Hints Watch Your Hands

HANDS will be noticeable in the

us, and a fair proportion of beauty little more time at first but repeated treatment should be theirs. One cannot alter their actual shape, but much can be done by massage to encourage long; graceful and tapering tips.

To counteract the effects of house or other rough work rub a little glycerine jelly or hand lotion into them every time you take them from water. At night make a point of massaging time, even when alone—subjected to with a good skin-food.

with cotton wool, round the cuticles to carefulness the moment we are with keep down the hard skin; and nails others. Our job is to live so that we that are filed not only keep a better meet with our own approval, and the shape, but are less likely to break.

Health Corner

Don"t iveglect A

A sty is a small abscess at the root When dry polish with linen rag and of an eyelash. They occur frequently after such illness as influenza, bad colds, measles, scarlet fever.

The sty starts with a painful swelly free velvet upholstery and cushions ling of the lid, often accompanied by from dust. Wring the water out in severe headache and considerable pain warm water, to which a few drops of if the patient stoops. At this stage ammonia have been a lded, and rub it the eye should be bathed frequently lightly and evenly over the face of the with warm boracic lotion, and relief from some of the pain is obtained by covering the eye with a light bandage Once the abscess has "pointed" the Heavy upholstered chairs can be hands should be washed thoroughly cleaned indoors by covering them with and the eyelash drawn out between a damp sheet wrung out in warm water two small pads of clean cotton wool and beating lightly with a carpet soaked in boracic lotion, care being beater. The escaping dust will cling taken not to spread the pus along the to the wet sheet instead of flying all eye-lid, as this would lead to further infection. Bathe with boracic and then apply golden ointment all along the lid.

taken to improve the general health' by adopting a nourishing diet with plenty hour or two when the bath is filled of milk, green vegetables and fruit, with steaming water. Then dry in the and lightly-cooked fresh meat open air and press on the wrong side once daily, with sea-fish twice a week. F you want to lighten your spirits, Regular small doses of fish-liver oil emulsion will do much to tone up the frisky asia young colt; just try bathing general system, and the patient will your feet and putting on fresh hose and Shabby dark suits and dresses can a so benefit by spending as much time a pair of comfortable shoes.

One of the most usual causes of or insufficient teeth. The first part of digestion takes place in the mouth. into sugars to make them more easily moderately low heels. digested. This chemical change is brought about by the saliva which acts in the process of chewing. The prohoroughly mixed with the food.

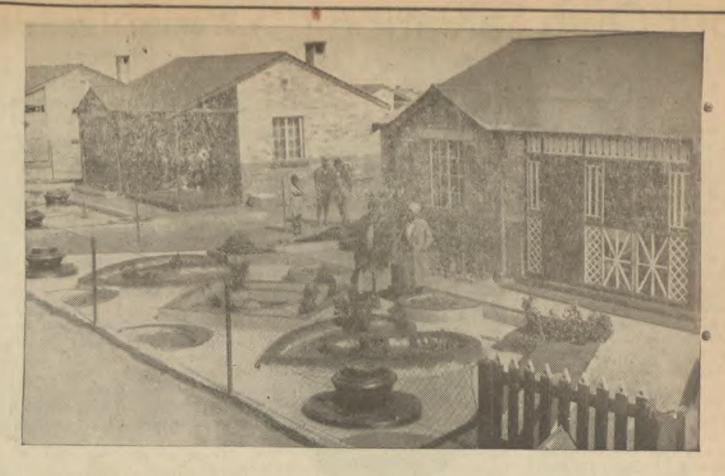
digestion still to be carried out. The and whitening clothes.". esult is that the stomach is left with nore work than it can cope with. In he course of time the stomach jibs at his extra work, and becomes irritated. Inless something is done this irritation ecomes chronic. Changes take place in the lining membrane and dyspepsia

It is a real "Safety First" plan to isit your dentist at regular intervals, say every six months. These routine isits are particularly important during hildhood. Proper care of the teeth ill save much misery in later life.

Avoid Carelessness

Do everything in your life in an efficient and artistic fashion, if you want to succeed, advises Clement Wood. The amazing fact is that it 'akes less time than doing things carespring games and outings before lessly and sloppily. It may take a conduct grows into habit quickly nough; and, once the habits learned ire careful habits, you have released an infinitude of time and otherwise wasted in carelessness and its results.

It is just as important to be careful in etiquette. The hard thing for us to realize is that we are on parade all the pitiless scrutiny of some judgment, even if it be only our own. We can't Daily rub an orange stick, wrapped remain careless alone, and scrap into approval of others, at all times.



This Orlando house won a first prize in a competition lorganised reently to find the best well-kept house. Bantu women should take ride in their houses and keep them clean and healthy.

At the same time steps should be Refreshing The Feet

walk on air and be as foot-free and

Use two gallons of lukewarm water into which has been dissolved one cup of epsom salts crystals. Immerse Teeth And Digestion your tired, aching feet in this solution for ten minutes. Then use a coarse textured towel for thoroughly drying them Be sure to dry them between stomach trouble is teeth inefficient the toes, for even the slightest moisture may encourage chafing and irritation.

That foot bath completed, put a There the starches are broken down fresh hose and a pair of shoes with

cess of breaking down the starches will When three parts full of these pieces, t be complete unless the saliva i cover same with water and stand the jar on a small peep of gas on the stove. Soon the water will get hot, When meals are bolted that is to and with a wooden spoon stir well say, eaten in too great a hurry, or not until dissolved. Then take from stove, properly chewed—the food will arrive and stir very well and let set when you in the stomach with the first part of will have a good jelly soap for washing

Drying Clothes Indoors In Bad Weather

DO a family washing every Monday and we can always manage to have every article dried, and put away ironed by 4 o'clock. This is how we manage a rainy day.

"Over the place where the gas stove i fixed we arrange what we call in Glasgow "a pulley" on three lines of ropes, fixed along under the ceiling.

On these we hang the clothes (after well squeezing through a wringer) and light up the gas in the oven-door open. The hot air arising soon dries those clothes immediately hanging above the stove. These are taken down and folded for ironing, and others replace them. In this way with the three ropes full we can soon get all dried, even sheets, and by four o'clock all the cloths are ironed and put in the hot press to air off.

"The family coming in later for tea cannot realise that there has been a washing day.

"Another help on washing day to soften the water is to save all small pieces of soap and collect in a jam jar.

(Continued at foot of column 3)

Metsoalle Hlokomelang

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MABASOTHO.

MONTHS

LATER -

I HAD TO

BRING MY

BABY IN TO

YOU DOCTOR

TO SHOW YOU

HOW WELL

HE IS





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Your Own Salvation (3) Women Leaders

Phillip 2: 12. (By Rev. E. S. H. SKOSANA)

God must have dearly loved the World, Mankind-His highest creation in this Universe, that He sent His Only-begotten Son to save it. "What is man, that Thou art mindful of Him" exclaimed the Psalmist. Jesus gave of his very best when He came, not to call the righteous but sinners to repent, came, not to be ministered unto, but to minister and to give His Life a ransom for many, The Angels of heaven think much of Salvation, in that they rejoice over one sinner who repents. Many worshippers the world over, think much of your Salvation, and pray for your Salvation, and pray for you day and night. Will you then despise what heaven and earth esteems so much? I hope not. But even lost Souls think much of your most favourable opportunities. "Father Abraham, send Lazarus to my father's house that he my warn my five brothers that they come not to this place of torture "also," Will von not heed the warning for own sake? You need not concern yourself for this moment with others, but get yourself to the rock of safety and then see to your brother. You may be sound in the head, sound even in the faith but are you sound in the heart? For out of it are the issues of life. Have you made friends with God? Are your sins torgiven? Remember, it is God who works in you. You must acquaint yourself with Him, ask Him to help you to believe in Him. Your Soul is longing for His Salvation. Salvation is not meant for grownups only, the young need it as well, and even more. All we have sinned, and turned to our own ways. God now offers salvation through the merits of his Son Jesus whom he gave to suffer and to die that one and all be saved. Will you still remain unsaved after all trouble? Will you not take the trouble about your own Soul? Remember, Great will be your remorse when you know what you could have done to be saved.

Many will sorely grieve should you be lost, yes, heaven and earth will mourn the loss. Gol har no pleasure in the death of a sinner, but that all should turn to him and be saved. Think well over this mater, and may God help you,

A Prayer For Africa

(BY WALTER M. B. NHLAPO)

Creator of heaven, Lord of lands Guide African shimmering sands, Through furnace of afternoon, Through mystic light of the mocn. War-clouds above us are blowing Savagely world is growing O, mighty Lord of nost Be bulwarks of our coast!

Thou gave us this land rich and good:

The sweet fountains and fields of food.

Where wave tall corn, and bloom of bean

And the willow trees cool and green. Save us from foes who for blood

hunger O'er nought for their friend bear anger;

O, mighty Lord of host Be bulwarks of our coast!

The many dictators all cast their eves

On fields fertile and azure skies; Their eyes shudder us day by day And turns the raven-hairs to gray; O, mighty Lord of host

Be bu'warks of our coast! We are weaklings, and our foes strong

Wer'e armless, our foes mighty throng

Doom their lust, blind blood-thirsty

We pray Thee, Thou art great and wise:

O, mighty Lord of host Be bulwarks of our coast!

Eastern Native Township, Johannesburg.



Miss Sarah G. O. Phala who retion at East London in 1937. She their race. is an assistant teacher in the U. H. Mission School. Miss Phala has been teaching for over eight years. A staunch member of the C.A.T.A. In 1937 the was elected Treasurer of the Kimberley branch of the association. Miss Phala is also the agent of both The Bantu World " and "Imvo" in Kimberley. A charming, sociable personality, Miss Phala has a wide circle of friends in the city.

A Thought For Every Day

SUNDAY

"Men may judge us by the success of our efforts: God looks at the efforts themselves "

MONDAY:

"While God keeps us here He has something for us to do."

TUESDAY:

"Habit is a cable; we weave a thread of it every day, and at last we cannot break it,"

WEDNESDAY .

"It is very good sometimes to feel That you are you - just you; That there are places you can fill, Where no one else would do."

THURSDAY:

"He that is down need fear no fall,

He that is low no pride; He that is humble ever shall Have God to be his guide." FRIDAY:

"What need I fear, when Thou art near."

SATURDAY:

"What matter though we seem to

Oft in the good we plan If in the end we know and feel We've done the best we can? W. M. B. NHLAPO.

Eastern Native Township, Johannesburg.

European women to-day are imitating men in every sphere of human activity. We find European wome wearing men's trousers, i ng h rsc , playing golf. Some of the European women are lawyers, doc o.s and great Indistrialists.

I hink that, we Bantu, too, should pact ce the same attitude, and im e the white man conscienth usly. Although white men make cs, but in the long run it will pay us to copy what they do. We o nta are more gitted in many t. as than the white people. For i stanc , our w mentork are great and it is our duty to enourage B nta women to devel n his ta n. Bantu wom n ar b autitus, i wed, ful of person city, and be ievers in the Almig. y 10d. So a manon part is endown, with such remarkable talents ought to use them usefully for its success.

S. H. D. LEE MNYANDU.

Johannesburg.

Madam,

I think that the time has come for our people to give their womenfolk Editress, a chance in leadership. A nation Allow me space in your valuable that is characterised by ill-treating paper to say a few words re-the its womenfolk will never achieve above heading. progress. It is customary of the How often do we ask ourselves Africans to deprive their womenfolk abour the quality of our thoughts? of the opportunity of advancement. Are they of a quality that will mix The Africans consider womenfolk as well with the facts of life? What inferiors, and incapable of standing results will they produce when we on their feet, on petitioning the run up against the ideas, moods, Government for the rights and dispositions and personalities of privileges of their race.

This is one of the biggest mistakes | What effect will they have when go slow.

A nation which is involved in We should not permit ourselves

(continued foot of column 2)

The Self We Have To Live With

the people, we have to mingle with?

committed by the Bantu races of we have to look the grim need of our this country. The Bantu races are own life straight in the face? Will embarrassed in every sphere of they tend to bring our life to a failure human activity by European op- or success? Will they make us pression and unless efforts are made weaker or stronger for the longto give their womenfolk sound edu- drawn-out struggle? Are they of the cation in all the branches of learning, kind that build up? Will they progress of the African is bound to make us a hero, a victim of life or a master in life?

many hardships of European op- to dwell on resentments, criticisms, pression, ought to devote every disgusts, disappointments and misernerve and sinew to its advancement. ies in general. We should give This advancement can only be ourselves over to big thoughts presented the Kimberley Branch of obtained by educating Bantu women thoughts that amplify and enrich the Cape African Teachers Associa. and preparing them as leaders of our personality. We should choose and cultivate emancipating emotions

(Continued at foot of column 5)

"Happy be The Year Ahead"

Let us pray to God for justice, let us pray to Him for health, let each one pray for the personal things, that lie between God and himself.

Let us pray for the chance of working, for the good of everyone: let us pray that turmoil of the world be settled without one gun.

Let us pray to God tor guidance. in things to negotiate, let us pray to God for patience, to explain and not slam Time's Gate.

Let us pray to God for fellowship, for sympathy and power, to do the thing that's needed in the needed

> "J. M." IN "THE PEOPLE"

and reject those that turn the inner life into a bedlam torment. Thoughts of appreciation and high desire, stout-hearted and strengthening emotions: it is by these that we are made to grow into larger and braver life, truer sanity and more harmonous inner being.

(MISS) MOJABENG JOYCE MOTINGOE,

Sekukuniland.

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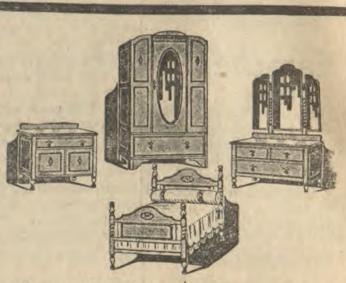


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Government's Replies Lefu La To Resolutions Of The Representative Council

Resolutions

Control Of Stock

Councillor C. K. Sakwe moved, seconded by Councillor W. W. Ndhlovu and carried: "That the further consideration of this draft Proclamation be temporarily suspended until such time as the General and Local Councils and Chiefs have discussed the matter, and obtained the co-operation of the Native people."

NATIVE TAXES

Councillor Regent Mshigen ka Dinizulu moved, seconded by Council lor W. W. Ndhlovu, and carried unanimously: "That the Council urges the Government to pass an act o Parliament restraining magistrates committing defaulters of payment of Poll Tax into goals but that—(a) labour bureaux be established to receive defaulters, (b) to distribute defaulters to labour centres where advances by farmers and other employers of labour could be legalised, and thus Poll Tax collected and peid into

With the concurrences of the mover and seconder the following was added by Councillor S. M. Mankuroane as an amendment to the motion: (c) We suggest the introduction of payments by instalments of taxes in the reserves; (d) the present manner of collection by aid of Chiefs and headmen should be continued but that the Police should not be employed for this purpose; (e) that the taxable period should be between the ages cf'21 and 60, so as to render a Native eligible for exemption from payment of Poll Tax after the age of 60 years.

PASS LAWS.

Councillor R. V. Selope-Thema moved, seconded by Councillor R. H. Godlo and carried unanimously: "That in view of the fact that the Pass Laws prevent Africans from earning wages in accordance with their skill and efficiency, the Council urges for the abolition of these laws or alternatively for their modification along the lines recommenued by the Pass Commission of 1919 namely, that the present pass system should be abolished and substitu ed by a lifelong docume it for the purposes of identifiation only."

MEALIE QUOTA ACT.

Councillor A. M. Jabavu moved, seconded by Councillor C. K Since and carried unanimously: "That the Honourable Minister of Agriculture be respectfully asked to amend the Mealie Quota Act so as to enable Natives in the reserves to purchase mealies at prices obtaining in proclaimed drought-stricken e areas for feeding livestock.

LABOUR SHORTAGE

Councillor Regent Mshiyeni moved. seconded by Councillor W. W. Nhdlovu and carried unanimously: "That this Council is grieved to learn of the scarcity of labour on farms in the Transvaal, Orange Free State and Natal. It is pleased, however, that the Government has appointed a Native Farm Labour Committee to collect facts and causes of the shortage. The Council is of opinion that there is sufficient labour in the Union and the Protectorates to cope with farm work, that no outside labout be permitted to enter therein while unemployment among its inhabitants still exists."

The Council suggest that facilities be made by the Government to enable Chiefs and Bantu leaders to hold

Replies

CONTROL OF STOCK

eepted the Draft Proclamation subject shop, Grocer le Tailor-shop. to certain amendments which are being placed before the Representative Coun- Letumbu a thusana le Bo-Moruti cil. A number of locations in the Cannon A. Rakale, I. Sekati, hamoho Transvaal and Free State Provinces le Moruti David Rakale eo aleng Mona joale ha hlahisoa limpho tse have also agreed to the principle, but Bloemhof. in other areas in the Transvaal the "Robala ka khotso meputso ea hao e people are opposed to it. In the roalisitsoe Moqaka Hlohong. Transkei the General Council rejected A.R. the Proclamation as also did the people of Natal and Zululand.

The Department considers that the Proclamation should be gradually applied in the areas which have asked for its application and hopes that once these areas can be dealt with successfully the rest of the locations in the Union will also agree to co-operate.

NATIVE TAXES

the collection of Native tax, and the ra fumana pula entle maoba, ka la ea Maseru Intermediate School. report of this Committee will be consi- 18 khoeling ena. Re boetse re fumane e dered during the present session of monate ka la 20. Re sa tla eja meroho the Council.

PASS LAWS

given to this resolution. The Govern- soaba ka moo rona le bana ba rona re ment has, however, instructed the apereng kobonyana e hoashang ka boetse ea eba lenyalo hape hona Native Affairs Commission to consider teng. Bana ba neng ba luletse hlahlo- kerekeng ca Fora la Freddie Thabo the Pass Laws and to make recommen- bo eo ba ne ba le 18 ka maosab Santho, e mong oa litichere tsa Maseru dations with a view to simplifying a maholo hofetile ngoana a le mong ke Government Intermediate School, a

MEALIE QUOTA ACT

The Mealie Quota Act is no longer in operation, but has been replaced by the Marketing Act under which the levy on maize was reduced to Is. per bag and subsequently increased to 1s.6d.

The Marketing Board is carrying out certain further investigations in the matter and the Department is in close touch with them and is representing the views of the Native people. Brow 10

MANUSHORTAGE OF LABOUR MEIO

This question has been referred to he Native Farm Labour Committee whose report has not yet been received.

RAILWAY PRIVILEGES.

Railway facilities have now been accorded to the members of the Council to enable them to visit their constituences twice a year.

meetings with Farmers' Associations in order to grapple with the situation which would probably lead to the discription of the shortage of labour."

RAILWAY, PRIVILEGES.

Councillor R. H. Godlo moved. seconded by Councillor S. M. Mankuroane and carried unanimously: "That the Council respectfully requests Parliament to consider the urent and absolute necessity of granting to members of the Native Representative Council the same privileges and travalling facilities within their constituences, on the South African Railways, as are enjoyed by members of the Heuse of Assembly and the Senate; and that section 25 of Act No. 12 of 1936 be implemented accordingly."

Mofumahali Heremina Mbidhle

TSA PAYNEVILLE

letsong tsa Kereke ke "Circuit Steward." Mosalimoholo o shoele ale 55 ea lilemo.

Ke emong oa Bafumahali ba Ma-Afrika bao baileng ba hloma ntlo ea Lipapali 'Recreation Hall' ea pele Steps have been taken to consult the mona motseng oa Payneville-eo Native people. The Ciskeian General kajeno eleng engoe ea Ma-venkele a Council and a large number of locations phahameng mona. Ntlo ena ena le in the Kingwilliamstown area have ac- Mavenkele a mararo eleng:-Butcher- e bile ho bonahala hore e fela joale ho

Tsebeletso ena e tsoerae ke Rev.

A R. LERUTLE.

Meroho Ea Sekhooa

TSA MANYATSENG

(KE P. D. MAKURUBE) ea Sekhooa re be re supe ko monoana.

sona hlopha seo re eeng re se tsoerelele fontein. It is regretted that effect cannot be mahlo kapa litsebe. Oho, ke utlua ke babile hlooho lithata.

hase moo he !

Kea leboha mohatisi.

Mr. James P. Khaebana o Nyetse Miss A. M. Lebesa

Ka la 20 Tsitoe ho bile le mokete Phihlo ea 'Ma rona Mrs Mbidhle eo oa lenyalo kerekeng ea Fora (P.E.M.S.) are tlohetseng kali 14-1-39 ene ele mona Maseru. Ho ne ho nyala Mr. kholo, batho ba neng bale teng ba ne James Pelesana Khaebana, e mong oa ba feta 1,000. Eona ke emong oa bo bahatisi ba "Mochochonono" le more-"Pula-madibogo" a Evangeli Kerekeng kisi oa "Bantu World," a nyala Miss ea A.M.E. Morena oa hae Charles Adelina Mositetsi Lebesa oa hona Mbidhle ke emong ea khotetseng tsebe- mona Maseru, Bestman e le Mr. N. M. Plascie, Bestlady e le Miss R.M.Mzala. Monyali le Monyaluoa ba ile ba kopangoa ka lenyalo ke Moruti H.E. Jankie.

> Hoba mokete o fele motseare, ka phirimana ha eba le kamohelo (Reception) ea Monyali le Monyaluoa lekhotleng la Motlatsi oa 'Musisi. Mona he ea e-ba monate o feteletseng. geteloa mokete. Batho ba le bangata haholo ho ntlo e neng e tletse ba bang ba bile ba hlahile ka lifenstere.

> ngata tseo hara tsona ho neng ho bile ho ena le litulo tse 'ne tse betere, ba re li bitsoa "Dining Room Chairs."

Haeba le libui tse ngata tse hlahisang litebohelo tsa tsona ho Monyali le Monyaluoa ha ba fumane lehlohonolo la ho kopangoa ka lenyalo le reriloeng ke baholo. Hafa ba ileng ba hlahisa puo re ka bolela Miss Briton, Motsamaisi oa Sekolo sa St. Catherine moo Miss Lebesa e kileng ea e-ba morutoua. Mr. N. M. Tlale, Manager oa Mochochonono, J. H. Metsing, Mr. Geo Mokuena, Mr. Theo Matlanyane, le ba Ho Mohatisi oa Bantu World ka bang. Kamora tsena ha nooa matee kopo ntumelle nke ke akhele a se le makeki ao e reng ha motho a gala a makae pampiring ea hao ea sechaba. e lahlela ka hanong e be se qhalana a The Government appointed a De- Mona motsaneng oa rona letsatsi le e-so phoke le tee. Molula-setulo e ne partmental Committee to enquire into nese le eme hampenyana, ehe re boetse e le Mr. M. N. Taole, tichere e kholo

> Ka tsatsi le hlahlamang Mr. and Mrs. Lipampiri tsa hlahlobo ea Bana ba J. P. Khaebana ba palama Chuchumahlopha sa botselela li fihlile hobane ke khala ho ea jela Honeymoon Bloem-

> hore (I) ea leshili. Re maketse hofeta nyala Miss Irene Ntsali Molatoli, le mona na baheso ke eme kepisi hore na eena ke emong oa litichere tsa sekolo se nka akhela molato ho mang hofeta boletsoeng kaholimo. Le lena e bile mona a kempe ke re mohlomong bana lenyalo le monate la thabo, 'me ea re ka phirimane ca boela ea eba kamo-Che ha re tsebe lentsoe la Sesotho le helo, Molula-setulo e ntse e le eena Mr. re ha lishoe ka hloa le le leng empa M. N. Taole. Ho lena Bestman e ne monongoaha lentsoe leo ha le sebetse le Mr. J. C. Masithela, Bestlady e le mona haeso. Che baheso le ha hole- Miss P. L. Molatoli Hoba mokete oa oalo setsoafeng ho romela bana ba Reception o fele Monyali le Monyaluoa lona Sekolong ke tsepha haholo hore ba palama car ho ea Mafeteng, ha habo le ha re jele phate isao re tla ja mafi Mr. Santho ho ea jela honeymoon ea bona teng.

Mr. A. S. Makhupane, e mong oa litoloko tsa Motlatsi oa 'Musisi oa Maseru o fihlile ho tsoa Mokhotlong moo a neng a ilo bona maqheku. O tla a le bophelong bo botle. Che re thabile ha u khutlile Stanger etsoe u ne se u re jisitse bolutu ka teneseng.

Le Mr. R. T. Motsamai o khutlile Mukhatlong moo a neng a chaketse malomae, mohats'a mofu Dr. Mote-

Le Mr. A. P. J. Mohasi o khutlile Mariannhill mo a neng a ile conferenceng ea C.A.U.

"Re Bile Le Mokete Oa Lipina O Monate"

Tsa Anglo Alpha Hennenman

(KA E. RAMPAI)

Mona re bona pula eo e seng e na tsatsi le leng le le leng 'me ea maru a bohale haholo re e be re re mohlomong ho tla boleloa tse ling.

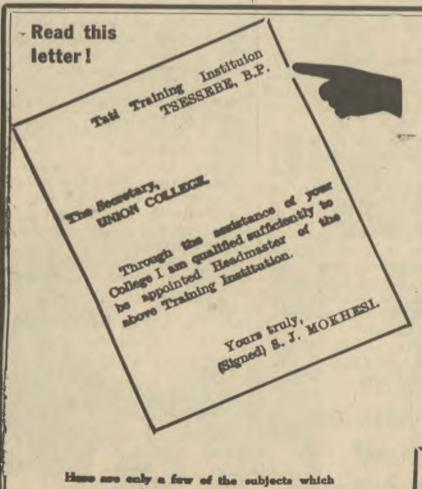
Ho bile le mokete oa lipina ka Mogebelo o fetileng. Ho no ho bina bana ba Band of Hope, Conductor e ne e le Monghali E. Rampai, me Molula-Setulo e ne e le Joe Mathibeli. Batho ba ne ba tlile ka bonghata bo

Re thabela ho bona President ea Band of Hope e khutlile hantle Grand Sessioneng eo e neng e lutse koa Mafeteng ka 4 January 1939; e leng Mofumahali Lydia Ikaneng.

Ea leng mona hae ka baka la ho kula ke Monghali Moses Koaho eo e leng Mabalane State Mines, Jahannesburg, me re ea tsepa hore o tla thuseha "kapele. Che le 'me Ma-Mokuena ea neng a ntse a ctetse mane Vereeniging o ghutlile hantle.

Ka nako e fetileng re ile ra boela ra teana le lifahleho tsa bao e neng e le baahi' mona ha rona selemong se fetileng e leng bo Mofumahali Martha P. Segobo le Mrs M. Mabulane bao e seng e le baahi ba Evaton kajeno.

Re thabela ho bona ha libapali tsa Tennis li ntse li eketseha tsiung tsena me ho leka ho ithuta ho bapala ka mehla. Ha re tsebe hore na ekaba selemo sena Primrose e tla bitsa bafe, empa ba re ba nyo etsoe ho ea bapala Whites ha fela e ka ba bitsa.



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oa Tefo ea Lekgetho

Kajeno, kabaka la matsapa a Baemedi ba sechaba Phalamenteng ea Ba-Afrika, lekgetho la Mmuso le tla lefuoa ka tsela e ngue e bonolo. Ntho ea pele monna a ka lefa 2s6d ka kguedi go fihlela a fetsa lekgetho. Go rialo ke gore jualeka ga ele tshuanelo gore lekgetho le lefuoe ka kguedi ea January, monna a ka simolla ka eona kguedi ena go lefa lekgetho la gagoe la

Chankaneng, o tla batleloa mosebetsi Konsatiri ena e ile ea etsoa ke Choir

selemong sena.

Motse oa Barcelona o Gapiloe ka Marabele

Ntoa ea Spain, go bonagala eka e ea bofelong, go rialo boreatseba. Marabele a gapile motse oa Barcelona gare ga mekgosi le mekgoloane ea thabo, ea banna le basadi ba metse eohle eleng katlasa taolo ea Marabele. Gotnoe banna ba ne ba bina mantshegele ditarateng, gomme basadi ba hlakela, go senvegile.

Madira a Mmuso a thubiloe lepatiaka gomme a mang a ineetse. lefatshe la Europe ka dinanahlane. oa go etsa bashimana ba Makgooa dinkhochana." Bo-Matoetoe bare di we'e mphe efe e,ba bang ba re ke mohlakola, gomme ga go motho ea tsebang gore leru le letsho dinko ba baka monna bosigong ba okametseng Europe le tla re mohla le dumang tladi e tla ratha kae.

Boreatseba ba re Marabele a hlola kagobane a thusoa ke Majeremane le Mantariana ka masole le dibetsa. Bare go hloloa ga Mmuso go tla etsa gore naga ea Spain ebe katlasa ga moea oa Herr Hitler le Signor Mussolini. Kabaka lena Mmuso oa France ga oje ditheogelang, gobane ga Mmuso oa Spain o ka etsa selekane sa thusane le Italy kapa Germany, naga ea France è ka ba kotsing. Gape tsela ea Leoatle le sa hlokomele ba tla le digela ka e tlang Afrika e ka ba kotsing. Kabaka lena dikepe tsa ntoa tsa Mangesemane le Mafora di eme leoatleng la Mediterranean go letala taelo.

Go Dubegile North Africa

Magareng a Mafora le Mantariana ga go kgotso. Motato o tsuang London o bolela gore Mmuso oa Germany o rometse masole Nageng ea Libya. eri e kaba la hloloselo a etela mosetsana North Africa. Naga ena e katlase ga ka Lebone anthe mong a lona Thurspuso ea Mahtariana.

Germany o ikemiseditse go thusa Mantariana ga go ka hlaga moferefere magareng a cona le Mafora. Gape go hlokomele le tla fetsana. utluagala gore Mmuso ca Germany o rometse dibetsa go Mantariana.

Le huduegile la Europe, mabarebare a re Mmuso oa Germany o rometse masole meeding ea naga ea Swizerland meeding ea Holland.

Herr Hitler o leka kamatla gore dichaba ts. hle tsa bohlabatsatsi go Europe di seke tsa utluana le France le England O rometse batseta ba gagoe koa Warsaw, moshate oa Poland le Moscow, moshate oa Russia, go ea batla selekane so thusano.

o boletse gore bongata ba Makgooa a Chillau, o agiloeng ke batho ba 40,000,

sa tlala empa malapa a thubega, banna loeng ke tshikinyego ena e feta 20,000, le basadi ba hlalana, gobane sechaba gomme e santse e gola gobane bongata te se furaletse Modimo.

Mokgoa o Mocha Mokete oa Au Mutlhe Le Au Kgatlane

Harry-Tsebe-Ke-Leshodu

Mantsiboeng a Sontaga se fetileng sa di 29th tsa January, re bile le mokete selemo sena ka go ntsha 2sód ka kguedi o motona oa Konsariti ea banna-bagolo J. Mutle, Motsamaisi oa W. N. T. Philharmonic Choir, le Mr. J. Kgatlane batho bohle gore go batlega lekgetho.

Techico and the selection of the select Tsebiso ena e tla tsua ka Marena, oa Western Native Township. Banna-Dikomosasa le bao re ba sebetsang, ele bagolo bana ba ile ba tshoarega gagolo, gore mang le mang a tle a tsebe ga a ba kula sebaka se segolo ngoagola, tshuanetse go lefa lekgetho.

Ntho ea boraro ga motho a tshuaretsoe lekgetho a ke ke a ahloleloa go ea Modimo feela gore ebe re sa nale eena.

ke Komosasa ele gore a tle a fumane ea Philharmonic, e bintsoa ke eena chelete ea go lefa lekgetho.

Au-Mutlhe. Go bile teng le dibina Ntho ea bone, banna ba sa rateng tse ngata tse tumileng tsa motse ona go sebetsa-re ra diepamekoti le ba- oa Gauteng. Ebile mokete o motle kguthosi – bona ga ba tshuaretsoe lekgetho ba tla ahloleloa go ea sebetsa jualeka bcgolegoa (mapantiti) go fihlela ba fetsa sekoloto sa bona sa lekgetho. Go rialo ke gore ba tla lefuoa cheletenyana ga bantse ba sebetsa. Rathebe, Mongodi oa Social Centre, Molao ona o tla tsena Phalamenteng ba buile gantle ka mosebetsi oa banna-Rathebe, Mongodi oa Social Centre, bagolo bana.

Batho ba neng ba le teng ba lekantsheditsoe go makgolo a mararo. Mosebetsi oa ditokisetso le merero o entsoe ke Mr. Dan Mafuko, Manager oa Choir le Mr. Masoleng, Motlatsi oa motsamaisi.

Meholo le Meeka Esale Teng

Lefatshe le sa ntse le tletse mehlolo le meeka. Lerato ke ntho e makatsang. Le ea fela, le be le tuki gape. Monna oa Lekgooa mona Gauteng o ile a hlala mosadi oa gagoe dilemong tsa mashome a mabedi le metso e mene tse fetileng. Erile gobane ba hlalane, monna a nyala mosadi e mong le mosadi a nyaloa ke monna e mong, Empa manyalo ana a ile a kgaolo ke Modimo ga lefu. Go rialo ke gore monna o ile a shuelo ke mosadi gomme mosadi a shuelo ke monna.

TErile ka Keresemese monna a kopana le mosadi kamorago ga kgaogano ea lema tse mashome a mobedi le metso e mene. Ka tsatsi lena la kgotso le thabo ba ile ba etsa kgotso gomme kajeno ba boetse ba nyalane.

Re Utlua Ka Pudi-ca Tsela

Gore Makgooa a mabedi mona Gauteng a pele ga Magistrata ka molato

Gore basadi ba babedi Ba-Afrika, eleng Martha le Maria, ba lomane Sondaga se fetileng.

Gore koa ga Mohle maloba go sekiloe molato oa legagola kobo magareng a Jim, mohlankana oa Nyazaland le Elizabeth. Jim o ne a batla diphahlo tsa gagoe tseo a neng a di rekele Elzabeth ga ba ne ba sa ratana. Kajeno gothoe lerato la Elizabeth le fedile, ga sa batla Jim, Molato o lahlile Jim oa batho. Go rialo ke gore Jim o lahlegetsoe ke mosadi le phahlo tsa gagoe. Ke baradi ba Eva bao, ga

Gore monna oa Mo-Afaika o bolaile mosadi koa Western Native Township. Molato ke lerato gobane la mona lerato le sehlogo, le ea ĥlanya, le ea Gauteng boulela,l e ea bolaea.

Gore mohlatikana e mong oa Mo-Afrika o tsuile ka lefenstere Kamoreng ea mosetsana koa Yeoville a apere gempe feela. Molato gothoe o ile a etela mosetsana ka tsatsi leo eseng la gagoe, gobane eena ke Friday. Juale day le eena o tla ba teng. Ga Go bonagala gantle gore Mmuso oa le ba tsebe basetsana ba Gauteng, ba "chencha" banna jualekage ba "chencha" mesese ea bona. Ga le sa

Gore banna ba babedi ba Ba-Afrika ba remane ka dilepe, ba baka mosadi oa monna e mong.

Tshikinyego ea Lefatshe e Feditse Batho

Go bile le tshikinyego ea lefatshe nageng ea Chille, koa South America. bereke ka dikereke-Sondaga se se feti- Metse e thubegile. Motato o tsuang leng Dean Palmer oa Kereke ea England London o bolela gore motseng oa macha bo gola bo sa tsebe letho ka go setse matlo a mararo feela gomme Modimo le bodumedi, ebile bo phaloa batho ba shueleng ke 10,000. Ba makgolo a mabedi ba shuetse ka A tsuela pele a re Kereke ga di Piosekopong. Palo ea batho ba bolaiba batho bo hloka dijo le marebalo.

Mantariana ke Bagolegoa Metseng ea Abyssinia

Taba disa eme gampe fatsheng la Tau ea Juda. Banna ke gona ba sa loutsa marumo. Motato o tsuang Jibuti (French Somaliland) o bolela gore Ba-Abyssinia ba gapile metse ena -Entoto; Addis Salim, Furre I e Ambo. Ntoa e kgolo e loanne kgorong tsa Addis Ababa. Ba-Abyssinia ba thubile difofa tse tsheletseng tsa Mantariana, gomme eare bosigo ba tsena gare ga motse oa Addis Ababa ba bolaea Mantariana a mangata.

Ga teng senatla se segolo se bitsoang Dejaz Auraris. Monna enos le madira a gagoe ba ile ba hlasela Chuchumakgala e tsuang Jibuti go ea Addis-Ababa gomme ba sa emisa, eaba ba tshuaroa masole a Mantariana le molaodi oa eona. Ba tsamaea ka bona ba ba roadisitse sefoka sa Ethiopia.

Go utluagala gore kabaka la go se utluane ga Mafora le mantariana, Mafora a etsa setsoalle le Ba-Abyssi i Go bonagala gere Mantariana a ka hlasela Mafora, taba di tla ba emela gampe Nageng ea Tau ea Juda. Boreatseba bare tsatsing leo "Bakgomana ba tla tsua Egepeta gomme Ethiopia e the phagamisetsa diatha tsa eona go Mocimo gomme ca gop la.

Ba-Ab ssmi ba ile ba tsena motseng oa akempte, ba thopa diphahlo tsohle gomine ba bolaea Mantariana a agileng terg. Mclaodi oa bona ntoeng ene ele mosadi ea bitsoang Maizaru Balan ish.

Ntoa Ea Malaitha

Malaitha a makuclo a msraro a ne a rathana ka dilephe, a mulana ka melamu le go hlabana ka dithipa ntutumeng ea Robinson Deep, mona Johannesburg, bosigong ba sondaga se

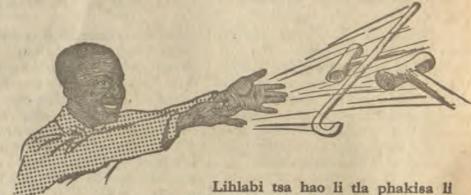
Ntoa ena e lamotsoe ke Mafokisi a Marshall Square. Go bolailoe monna a le mong.

Bakonegi Ba Kgutlela · Dikerekeug

Mona Gauteng Makgooa a eme ka maoto go kguthisetse Makgoca a eme ka maoto go kguthisetse Mosebetsi Ona o simolotse ka kamotse (Mayor) oa Johannesburg, Mr. J. J. Page, gomme o tladitsoe ke baruti ba bangata ba diBecome A Subscriber To The BANTU WORLD

(Difella serapeng sa 1)

LAHLA MAOTOANA A HAO A LIFATE



fele kapele hoba u qale ho sebelisa JONES' RHEUMATICURO. Moriana o tumileng oona o qhibilisa chefu e Maling, Mesifeng le Manonyellong. Ho tlaba bonolo ho tsamaea u otlolohile. Litlamo tse u tsoereng tsa Ho opa ha Masapo, Maoto, Noka le Seholoholo ho tla fela, u tla boela u be monna kapa mosali ea lokolohileng.

Ha u ka 'na oa nka mathamonyana a Jones' Rheumaticuro ka linako le linako oa thibela hore majoana a Uric Acid aseke aba teng u keke oa tsaba letho la lefu lena le bohloko hakana.

JONES' RHEU-MATICURO ese ena le lilemo tse fetang 60 e ntse e rekisoa mona South Africa. Ea tsejoa hore ke moriana oa 'nete. Batho ba seng ba qetile liveke bale liphateng, ba sitoa ho bea leoto fatse, ba bile le ho pha-



hama le ho tsamaea nakong ea matsatsi a mararo ba qalile ho sebelisa JONES' RHEUMATI-CURO. Ngaka , leha ele Mokemisi ofe le ofe o tla ubolella hore e lokile. Ba utlua 'me ba tseba mosebetsi oa eona o lokileng.

Jones'

JONES' RHEUMATICURO e rekisoa hohle ka 3/6 botlolo, kapa u romele ho P.O. BOX 938, CAPE TOWN, u romele chelete ea eona.

SESJ37-2

MATUKULULA

O feta meriana



O feta meriane

1/6

MATSETSELE Mortana e etsellteneng he thuse bathe. Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marens is mate le batho ba se sebelisitseng ka lilemo tee ngata. Le batho ba hislefileng ba teeba hore sehlare sena se bitsonng Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bone moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hoesen u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etm hore pelo e betsoeu, u khothale, u be matla, u thabele lije le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukula-layo (MATSETSELE) ore "Ho ka nthabisa habolo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta bore re utloe kaha moriana ons ba hole le ba haufi!"

Moetsi oa moriana ona o le tasbisa hore le ka e fumana ho es

Kopa monga'n lobenkeleng in bene pele kapa a romole Postal Order es 1/6 A. H. TODD Ltd. Mokemisi., ENDHLOVINI, RED HILL, NATAL. Me meriana colohileng habele e etseang teng.

'Marita O Phethile Lerato Lagagoe La Mafelelo'

lavoe Esekie le Magagane ga Mamabolo ka Sondaga kadi 22nd January 1939, peong ea Lesuika la kgopotjo "Sephekantsoe" la papago rena mohu Mr. Ionas Thema, mogolo oa Kereke ea Bantu Presbyterian Church of South Africa, Donhill Mission, Monyoaneng. Di-au tjeo ke thaka ea mohu Mr. Jonas Thema, Mokgalayoe eo a shikinya se-chaba saga Mamabolo le saga Dikgale seo se beng se eme lebitleng la mohu ka lona tjatji leo. A phagamishetja lentsui la gagoe a eteta sebuba are "Mohu ona le nna rebe rele masole a lentsui la Modimo a moruti Mpamba, leshole, senatla sa lentsui la Modimo, thuto le tsuelo-pele ga Mamabolo. A tsuelaple are moruti Mpamba obe akase phethe moshomo ona o mogolo oa go sokolla lego tjoetja pele sechaba saga Mamabolo kantle ga thusho ea senatla sena se robetjego fa.

Kamorago ga boletje mabothata kamoka a ba fumanego geba sokolla sechaba sena sa gesho a boncha le ka moo go hlokegago leka mohedene lega ale ka otee kabaka la mesebetsi le mediro ea mohu. Au-Magagane o ile ahlanamela sechaba, gagolo basua. Ledjatdi le be le fisha kamatla ka fase ga thaba ea Menyoaneng eaba eka lea ruthela ganyenyana. Mokgalabyoe a hlola seema se sesua kagore "Lethoka le kgahliloe ke mochine kagose hlokomele. 'A hlalosa kagore lefase ke mochine lethoka ke batho. Are lena batho babasua le tla kgatloa ke mochine kagore gale hlokomele selo. A boeletja are Lethoka le kgatliloe ke mochine kagose hlokomele.

Mohu Au Jonas Thema ebe ele mo theo le hloogo ea motse oa ga Thema bodumeding. Ke eena ea rutilego lego godishetja bana ba baga Thema thutong ga Mamabolo, Ke ka baka la mediro ea gagoe re nang le baetapele ba yualeka bo Mr. R. V Selope Thema member of Represe.

Ba Mangaung Ba Kopua go Luela lekgetho

Mogafisi (Narive Tax Collector), Bloemfontein, Mr. J. R. Pretorius o itsise gore mali a gafa (Tax) mo mahelong a ngoaga ea 1938 a na ale kafha tlase ka go fheta £200 gona le ka moo a neng ale ka gone ka ngoaga ea 1937. Go shupahala gore batho ga baka ba luela gata ka choanelo ka ngoaga ea 1938. Ka baka leo o kopa batho botlhe ba ba luelang lekgetho gore ba tle ba luele ka choanelo pele go mariga ka ngoaga mongoe le mongoe ka gore lekgethe go lueloa yalo

Mr. Petrorius o batla go tlhalosa gore lekgetho le le lucleang ke babancho o lira tiro ea ba-Bancho yaka litichere tsa likolo tsa ba-Bancho ba amogela maduo go 'Musho (Government grant), malepere, (lepers) botthe ebile babangoe ba bone menoana ea bone ea machogo le maote e eang, ba thusica, le litseno tsa ba-bancho me matlong a likokelo (Hospital) ba thusioa ka mali ao a lekgetho, le batho ba ba mo matlong a likokelo (hospitals la thusioa ka mali a lekgetho. Lihohu (the Blind) li se li amogela 10 - ka mali a coang maling ao a lekgetho.

Go bonagala gore ha batho ba sa luele lekgetho ka choanele e tla ba gore thusho ea batho ba bancho e tla hokola.

Ba ba-Shoeu ba ntse ba luela leketho la bone ka moo ba amogelang ka teng. Le bone ba thus oa ke 'Musho (Government) ka mali a lekgetho (tax) ee e lueloang ke bone.

Ka baka la tlhalosho ena Mr. Pretorius o rata gore le ba-Bancho batle ba utluisise gore mali ana a lekgetho a antshioning ke bone gore a lira eng le gore batle ba a nishe ka nako ea ona, ba te ba seke ba nna koa morago ka ene.

ti W.M.Letsoalo emong oa bana le kanya kanye mo Kerekeng e ba gagoe thutong ka Kerekeng le bitsoang Moea o tletseng (Ful Go-Mabitleng. Moruti Letsoalo kamo- spel Church.) rago ga thero ea gagoe a bala lengoalo la gotjoa go mokgalabyoe Petrus Maphoto oa ga Dikgale. Mokgalayoe eo Maphoto ga sana mogoera oa gagoe ga Likgale le ga Mamabolo ga gagoe ga Likgale le ga Mamabolo la Modimo go buelela Evangedi ke eena ea tjoago go bjitja moruti dithsabeng: Ka baka leo mo Mpamba koloni. Lengoalo la paka modirong oa gagoe ga supagala gore mediro ea mohu oa rena ka boripana ke nako ea gore a beoe boruting lare mohu Jonas Thema ebe ele ka thsegofatso. Ke gona ka nako modumedi.

bo Mr. Abner Mamabolo, Phillip mahle a lebeletse moakamedi gore Magagane, mogolo Masenya oa o tla tla neng e ba gona foo o Mokgalayoe Moloisi oa Leshoane. e leng E.Masekoameng mogolo oa Diboledi tjoe kamoka le tjona lipakile kabophara meshomo le mediro menate ea kopelo; ba itelekela ka ea mohu. Go bile thata go bala teng baruti e leng eena Morati e di kete kete tjeo tja batho kabaka mogolo le moruti Letwaba; ke gona la go hlokega ga tarata mabitleng ga dubega ka fumana u kare phuthebo Mr. le Mrs. M.K.Molepe, Mr. le Mrs. J.Mahashe, Mr. le Mrs. S.H. Thema, le Mr. Baloi. Releboga bana bagagoe bo Mr. Mikia Thema, Akila Thema le Maredi Thema ba lukishitjegoe lebitla leo le go aga Sephekantsoe seo sa tatago rena.

"MAOTO A KGOBE KA BANA"

S.H.THEMA

PIETESBURG

Mohlomong o leklohonolo Quaggaslaagte

Tsa Quaggaslagte

(KE MOFETA KA TSELA,) Monghali a ko ntumelle nke kere hangenyane pampiring ea hao e ba-loang ke bohle ea "The Bantu World" maoba hake feta hara motse ha Morena Serobatse ka lemeha hore pula e kile ea na, ka ho utioa lihohoane lilla, me kea kholoa ebile boitumelo bo boholo hoba, le lijalo line lise lilempemasimong, Tseo lijalo line liphetoa ke ea Motse hobane ke eena manketyane oa liliba. Ka lona letsatsi leo ene ele la bohlano vekeng, ka mora likolo, ka tsoha ke bona ele semphete kee ieta. Khele khulu e betoa ke lerole heea kerekeng. Na joale ka Mofeta ka tsela ka faposa esele eaka tseleng ka ema kare tu ke maketse.

Eaba moo ke bonang banna le basali ba feta ka bongata, kare kesa maketse joale, ka tsoha ke bena Puli ea Motse le esna a feta, Che ena maoto a hae eka a lebile hona. Eaba moo ke lumelisanang le eena. Ha a emisa hleho ra tsebana.

Hele, Thaka jeale keng mone hacka letsatsi lona hase la Sondaga, ke hara veke, le ha nkabe kere ke pitse, empa ejoang? ee basali lifirisikoto linkoang ke meea? hoba lifamane Seteisele hantle? Che Thaka lijoalo, Rephalletse Mesali ea Moprefeta eteng mona, jeale hoja ube usafete u kabe u ea Thaka, tsebbe ha eutloeloe ea ikutloe'a, etsoe eja molato ese oa eona joale hare khaohana kathuntsa lithole, hoba le letsatsi lene lese le ile Che ketsona.

Mohlomong ole nlohonolo Quaggaslagte hara metse, hobane Jehova osa o hopola ka ho o ho romella Baprofeta bo Daniel, empa leteng o talime ka nga tsepeli Bibleleng hore metse emeng eo Jehava okileng a e romela Baprofeta qetello ea eona eile ea eba eng?

Ene de Kanye-Kanye Kerekeg

Tsa Pretoria

Ka thapelo a ko u peele a se Mantsui ana a boletje ke mokga- | ntative Council le Editor of the makae mo pampiring ea Ma-Afrika Bantu World le babangoe. Ke Ra- ke tsena ba badi; le metsoalle kangoane oa Mr. R.V.Selope Thema. moka maabane ka Sondag di 4-12-Moshomo obe o sueroe ke moru- 38 mono Tsoane Pretoria e be e

> ea 1.30. p.m. tshipi ea kgua mokgosi ea ba kgothe kgothe, ga thopa Diboledi ebile bagolo ba kereke kopelo se mphete ke go fete e ba a Dikgale, Amos Wagashoa le eme ka maoto Moroa Masekoameng, phuthego, me yare re sa utluletse Baneng ba phaletje mokgoshi o ba go e ea tsenoa ke gona tirelo ea etjoa toropong ea Pitersburg ebe ele soaroa ke moruti Letwaba ke eva-

Lahlelang Peni Sephikantsoeng Sa Sechaba

Go utluagala gore sechaba se ntse se arabela mokgosi oa Mr. R. G. Baloyi, M.R.C., Ramatlotlo oa African National Congress, eleng mokgosi o reng Mo-Afrika e mong le e mongmonna, mosadi kapa nguana-o tshuanetse go lahlela peni ea gegoe Sép ikantsoeng sa sechaba.

Pao ba ikemiseditseng go thusa mosebesing ona oa sechaba e ka kgona ba ngolele go Mr. R. G. Baloyi, P.O. Box 30, Berglylei, Transvaal. Mokgosi ona o hlabeloa mang le mang, gomme re ka thaba ga o ka arabeloa ke bohle.

ngedi ea Luka 8, a blalosa ka botlalo le bontsa ka mo Aaron beteng pele ya kgagoe a ileng a pesoa kobo e byalo ka garenata gore a tle a bonale gore ke moeta pele oa bana ba Israele a isha pele.

Ke gona kamorago ga thero Moruti o mogolo a ema go apesa yena mohlomphegi J.Thusago le go semeea di atla gore a felele boruting na le go mega pele ga phuthego Gape ga shegofatsoa ba supang (7) eleng ba kolobeditsoeng bekeng e fetileng Ha a beloa selalelo sa Morena go go ile ba 34 ka morago ga rapeleleng ba loetse ba 11. Ke gona ga e tsoa mohau e a phahama Full Gospel a Modimo o bakoe khutlong tse ne tsa lefase.

JAS.T.MABUZA

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Tennis Match At Van Ryn Deep

VOILETS vs. VAN RYN DEEP,

On Sunday, January 15 a friendly tennis match was played at Van Ryn Deep, between The Violets World" of the 21st January, 1939, L. T. C. and Van Ryn Deeps.

to the Violets by 2 sets.

of the Violets L. T. C: Misses E. Tsoene, S. Shezi, M. Ramorola and D. Lekoana.

Van Ryn Deep by Misses Mohale, Kumalo, Lizzy and Hlatywayo.

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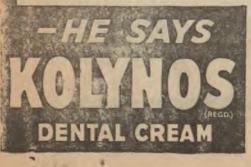


out the world as a tooth paste that cleans and brightens teeth without harmful bleaching action or unnecessary abrasion. For attractive teeth cultivate the twice-a-day KOLYNOS habit. Economical, too. Use only half-an-inch, preferably on a dry brush. Get a tube today. Of all Chemists and Stores—1/3 per tube.

> Half-an-inch of KOLYNOS

(preferably on a dry brush) is enough.

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Re-Maugho Esq.,

In your issue of "The Bantu there appeared in one of the columns The Misses E. Tsoene and Tshezi a picture of a Mr. Mquqo of East won seven sets against Misses London with his partner. As far as Mohale and Kumalo of Van Ryn I could make out, from what was Deep, who replied with 5 sets, lost written below that picture, Mr. Mquqho claims to be the champion Following were the representatives of the Cape in Ballroom Dancing.

> What I would like to know is: In what Ballroom Dancing Competition of the Cape did he qualify as and are 24 years old. champion ? Where was such a competition held ? I shall be very sweeping statement cannot go unchallenged. I'm sure there are quite a number of people in all the principal towns of the Cape, who will agree with me that Mr. Mquqho's statement is untrue.

To those of the other provinces who have had the priviledge of seeing this so-called champion dance, it would seem as though Ballroom Dancing is at a very low ebb in the Cape to have him as a champion of such a vast Province.

I'm writing this article to enby such unfounded statements.

I am etc.

W. Z. W. MBALI,

(Winner of the "Border Bantu Eisteddford," 1938 Ballroom Dancing Silver Medal)

P. O. Box 136, Queenstown, C.P.

Basutoland Sports Association.

CRICKET FIXTURES--1939 SEASON.

(BY J. MOASI)

Central Zone:

FEBRUARY 5, 1939. N.R.C. vs. Matlama N.R.C. Ground.

FEBRUARY 19, 1939.

Matlama vs. N.R.C.—Ashton Flats.

Southern Zone:

FEBRUARY 5, 1939. Bantu vs. Liphakoe-Mafeking.

FEBRUARY 12, 1939. Liphakoe vs. Majantja-Quthing.

FEBRUARY 19, 1939. Majantja vs. Bantu-Mohales Hoek.

MARCH 5, 1939. Liphakoe vs. Bantu-Quthing.

MARCH 19, 1939. Majantja vs. Liphakoe-Mohales

MARCH 26, 1939. Bantu vs. Majantja-Mafeteng.

Note.

- 1. In case of a tie in Central Zone a knock out will be played on March 5, 1939.
- 2. A knock-out for the Southern S. Zone if any, will be played on April 2, 1939.

The venue of the respective knock-out matches will be determined by the Fixtures Committee at a later date.

Annual Cricket Tournament-Finals:

These will be played at Maseru (Ashton Flats) on April 10, 1939.

Members Of The Fixtures Committee:

- 1. Theo. Matlanyane. 2. A. S. Makhupane.
- 3. A. P. I. Mohasi.

Joe Louis, The Brown Bomber Wins World's Title Fight In Two And a Half Minutes

Joe Louis beat John Herry Lewis in the first round of a contest for the World's heavy weight boxing championship. The fight was stopped by the referee after 2 minutes 29 seconds. Thus Louis retains the title he won in 1937. This defeat does not affect the status of John Henry Lewis as the world's light heavy weight champion.

Both contestants were Negroes

Despite very cold weather, Harlem Negroes arrived in full force. glad, if this worthy gentlemen will There were many former champions answer to these questions. Such a present, including Gene Tunny, former undefeated heavy weight champion of the world.

Lewis entered the ring first, but Louis was loudly cheered as he skipped about wearing a red, white

and blue robe.

Both began by sparring in the centre of the ring. John Henry jabbed cautiously at Joe's face before Joe jabbed a left to the jaw. Fierce Attack

Joe suddenly sprang in with a left and then a right hook to the jaw, both punches being terrifically hard. John Henry went down for a count of four, and as he rose to his feet lighten those who might be misled Joe tore in with a left and a right to the jaw.

As John Henry wobbled, Joe sent another hook to the jaw and the referee seemed to be thinking of intervening. Two right hooks to the chin sent Lewis down for three and after he regained his feet the champion sent four successive right hooks to the jaw.

Lewis staggered and went down to rise and reel about the ring, terror and helplessness showing in his eyes.

The referees sprang between the men and literally held John Henry back as he struggled to be allowed to continue.

John Henry was unquestionably game, but no man could have stood up to Louis, who unleashed one of the fiercest attacks since he became a boxing sensation.

Louis won the world title when he defeated James J. Braddock by a knock-out in the eighth round of a fight at Chicago on June 22. Since then he has defended the title only twice, once again Tommy Farrwho gave him the longest battle of his career, on August 30, 1937—and once against Max Schmeling, on June 22, 1938. Louis created a record in knocking out Schmeling in

Mike Jacobs, Madison Square Garden promoter, some time ago promised Tommy Farr a match with the winner of Louis-Lewis fight, to take place early this year.

2 minutes 18 seconds.

J. B. F. A. Summer League Competition **Fixtures**

(Continued from last issue) Hoek, A. K. NOBANDA DIVISION: C. D. Old Natalians v Arcadia H Boys, ENt. 2. 3 p.m.

> Standard Rainbows vs. Hungry Spiders, ENT 1. 3 p.m. G. P. O. Flaningoes vs. Natal

Bravious ENT 3, 1:30 pm. United Vultures vs. Victorians A ENT 2. 1:30 p.m.

P MQUBULI DIVISION Rust D. Diggers vs Premier Swallows A. ENT 1;30 p.m. sol S . Royals A vs. Happy

Lads ENT. 2 12 noon Rust Un on Jac s vs Free State llies A. ENT. 1 12 noo . .E D. Patriots A. vs Zeerust Butterflies ENT. 3 3 pm.

D. P. MAFUKO DIVISION Premier Swallows B vs. Blue Ribbon Rovers ENT 3. 4:30: p.m. Natal Bravious A vs S.A.R.D.

Express ENT 3 12 noon. Fire Fighlers A. vs. 11 Bright -tars EVT.2. 10:30 a.m. Daulop Fort Canvas vs. 11 Bright Stars ENT 1. 10:30 a.m.

> S. G. SENAOANE, (Secretary)

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(Principal: Senator the Hon Edgar H Brookes, M A , D. Litt.

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For girls wanting to get board and lodging an excellent home will be provided for.

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P. O. Bergvlei,

Johannesburg.

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Agricultural Department of the United Transkeian Territories General Council.

TWO YEAR DIPLOMA COURSES in the Science and Practice of Agriculture commencing about the 20th January, 1939, at the

Agriculture commencing about the 20th January, 1939, at the following Schools of Agriculture:-FLAGSTAFF SCHOOL OF AGRICULTURE, FLAGSTAFF (rail head Kokstad and R.M.T bus to the Institution
TEKO SCHOOL OF AGRICULTURE, BUTTERWORTH (rail head Butterworth 8 miles from Institution)
TSOLO SCHOOL OF AGRICULTURE, TSOLO (rail head Maclear 40 miles or Umtata 30 miles and 4.M.T. bus to Tsolo
The courses of instruction provided in these schools are comprehensive ones, embracing: Agriculture, Veterinary Science, Animal Hus-

ones, embracing: Agriculture, Veterinary Science, Animal Husbandry, Dairying, Entomology, Botany, Economics, Book-keeping, Forestry, Vegetable Gardening. Horticulture and Farm Engineering. Application forms for the above Courses are obtainable from the respective Principals of the above Schools Intending Students should apply direct to the Principal, not later than the 1st January, 1939.

Indaleni High School

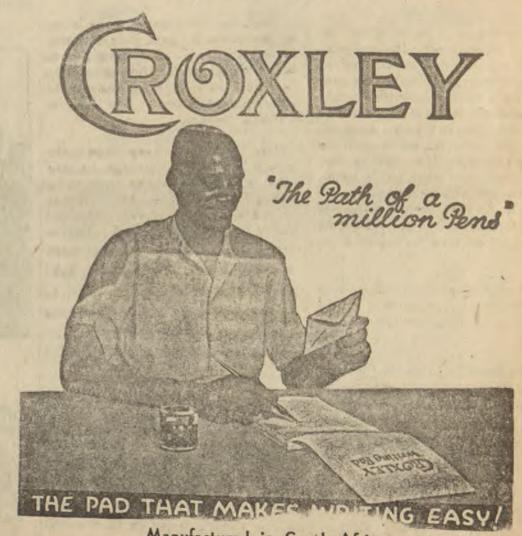
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African Darkies L. T. C. beat Simmer and Jack

Atennis match was played on Sunday 29th January between Simmer and Jack, exhibited a very fine game in Male Club of East London. He beat Toaana 7-4, 6-5, 10-1, 9-2.

mmer and Jack team,

The African Darkies therefore carried

Those who composed the Simmer words, and Jack team were Messrs Toaona, Legal Misses Moagi and Benjamin.

Those of the African Darkies were Ngubeni (Captain) Penoano, S. Sikakana Misses Khumalo and Mokgotla.

Transvaal Bantu Golf Union

A meeting of the above union, will be held on sunday February 5. or the residence, of Mr. J. Dyasi, 68, 7th avenue. Alexendra Township, at 2 p.m. sharp, Delegates of each and every club, are earnestly requested to attend.

Delegates of each and every club, are requested to bring their affiliation fee.

SOUTH AFRICAN RAILWAYS AND HARBOURS.

TRAIN SERVICE ALTERATIONS, ETC.

A new issue of the Union Time Table of Train, S. A. Airways, and S. R. Mokhutse, S. Alcoek W. Davids, Road Motor Services, will come into H. B. Makhathi, A. P. Khutlang, J. operation from 6th. February, 1939, Tates W. Mhlambi, J. K. Schalkwyk, and is now on sale at all Railway Dan Makoe, N. Mkabela, J. P. Carci-Bookstalls.

attention is directed to the train and P. Tooai. services between Johannesburg Capetown, Johannesburg-Mossel Bay, Johannesburg-East hannesburg-Port Elizabeth, Capetown-Durban.

T. H. Watermeyer,

Johannesburg, January, 1939.

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Mr. E.S.Mquqho's

In the Bantu World of Lawn Tennis Club and the African January 21 1939, page 8, a letter Darkies Lawn Tennis Club at Starton- was published about ville Location. The Simmer Jack team the Colosseum Ballroom Dancing

Doubles and they were able to take I would like to request the most of the sets. But their combina- ladies and gentlemen at large to tion was broken by (the Left-handed allow me to render a question as Makana) Stanley Sekakana, whose to the meaning of the word champion. drives were very hard to be returned. This question has to be answered Motherwells 6. by a person who wrote that aricle regarding the following couple: Mr. D. Ponoane and Miss E. Khu- Mr. E.S. Mqhuqho and Miss E. male were in their top form and they Smith "Do you know the meaning S. easily heat the mixed pairs of the Si- of the word CHAMPION?" Do you know the meaning of the word Waschbank Roses 2. Fire CAPE?"

As far as the English language the day by leading with a margin of 46 is concerned, it seems to me that Patriots 3 this person does not follow the meaning of the previous underlined, Sol. Str. Royals 2. Premier

It grieves me very much to find! that Native people have gone far A. K. NOBANDA DIVISION too much into the habit of selfpraise. We must be aware of the fact that | C. D. O. Natalians 1. Arcadia H. selpraise is no recommendation. This Boys 1. foreign habit we must be aware of because it is based and constructed Spiders 1. on many different principles which must strike our minds before each 0. and everyone of us takes his pen to write English. We Natives are a nation whose business it is to have a perfect attention to the points Rust D. Dig

To generalise my critisisms there are good dancers in Lads 5. East London as there are in Port Rust Union Jacks 1. Free State Elizabeth, Queenstown etc. But we Callies "A' 0 never have even a faintest idea of the champion. We must endeavour D. P. MAFUKO'S DIVISION to respect this language and tackle it in such a way as will not put us into such critical positions as Express 0. this gentleman has done.

D.D.MKHATSHWA

Tennis Singles Cham-New Time Table: pionship Tournament, at Bantu Sports

COMMENCES ON SUNDAY FEB. 5.

A. DIVISION FIRST ROUND: llessen, C. Setlugelo, D. R. Twala, J. Among other alterations, particular Mapeloa, A. Moloi J. Mashani, J. Bengu,

"A" DIVISION, SEC. ROUND: G. G. Xorile, S. Nkosi, J. Mongale, London Jo- L. Bopape; I. Whyte, M. Kambule and and I. C. Mathibe.

"B" DIVISION, FIRST ROUND:-C. Maseko, P. Malante, S. S. Phahlane, A. Sobotse, A. Bouwers, I. Mo-General Manager. lefe, H. Mtimkulu, S. Mkize, H. E. Gay, G. Maletshane, L. Manwa, J. Modibedi, A. Maisela, A. Moses, S. E. Mogoye, P. Ntombela, J. Mofukeng, and D. Ra-

"B" DIVISION SEC. ROUND T. T. Mphahlele, S. Maimane, D. Mahlangu, and G. Tooana.



Dancing Champion- Summer League

Summer League:

I. H. RATHEBE DIVISION

City Blacks 1. All Nations 2. Hungry Lions 0. Rebellions 1 Pietersburg Dist. 1. Rhodesian

Winter Roses 4. Wemmer Blue

Fighters 0.

G. SENAOANE DIVISION

T. F. Wanderers 1. C. E. D. Bakubungs 0, Tshakas Warriors 0.

Swallows 3.

Standard Rainbows 2. Hungry

United Vultures vs. Victorians A

S. P. MQUBULI DIVISION

Rust D. Diggers 1. Premier

Sol. Street Royals "A' 5. Happy

Natal Bravions "A" 7 S.A.R.D.

Fire Fighters "A" 1. Eleven Bright Stars 1. Dunlop Fort Cánvas 2. Hungry

Foxies 3. E. E. TSHABALALA'S

DIVISION

Early Roses 2. Internalionals 1.

Rand Bantu Lawn Tennis Association Fixtures

GLEN DEEP Vs. CITY DEEP REBELS

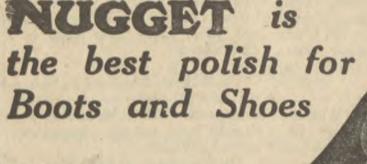
The Witwatersrand Bantu Lawn Tennis Association commenced its fixtures on Janaury 22. Thirteen teams are registered, which are divided into two sections. The A section is composed of five teams, which are made up of the following clubs Glen Deep, African Darkies W.N.L.A. City Deep and Simmer and Jack. The B. section is composed of eight teams as follows: Rose Deep, African Darkies, City Deep, Nourse Mine, Simmer and Jack E.R.P. M., W.N.L.A. and Crown Mines.

Last Sunday the Glen Deep L.T.C. was invaded by the City Deep Rebels L.T.C. The match started at 10 a.m. and there were 198 games to be played, which were as follows: -8 men doubles, 4 men Singles and 2 Lady's Doubles, 4 mixed Doubles of eleven games.



The city Deep were hesitant, through fear, to enter the court when they saw the champion, R. Molefe. From the very outset both Clubs showed good form and courtcraft. It was a great pity to watch the once City Deep "Star" P. Mbasa The following are the results of (Bok) desperately struggling against the the Johannesburg Bantu Football invincible champion. The champion played havoc on the star of City Deep Rebels, The Glen Captain became so merciful of the "star" and put a "B" member to play against the dying "star" Bok beat his opponent by 7-4. At the close of the day Glen Deep led by 24





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U NUGGET ususa amabala wenze izicatalo zikazimule ngokuyisima-

U NUGGET wenza izicatulo sako zingang nwa amanzi, ahlalele kude nezinyawo zako.



NUGGET e etsa hore lieta tan hao li seke tsa tela kapela, hobane e nchafatsa letlalo

NUGGET e tlosa tshila me e etse hore lielat sa hao li phatsime.

NUGGET e etsa hore lieta tsa hao li seke tsa tsenoa ke metsi le ho thibela metsi ho kena linaong taa

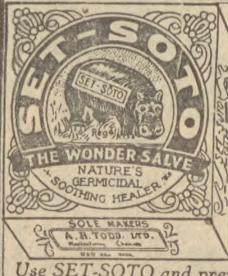
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African Student's Lamentation

The earth is grey with polluted matter; stale politicians, foul statesmen. odious leaders.

The wonder of it all is that the people who inhabit the earth continue to think themselves free and vigorous. If they were, could one man swing his arm in contempt over all Others and get off with the flower in his buttonhole? Never! A hundred times never!

There is one great sorrow for us poor Africans. Is our Britain going grey with the rest of the world?' someone asked. Poor brained African, "can't you see she has the lead in all matters?" Then there were sobs. Some poor deluded African was lamenting: Oh! Britannia, where is thine orb? Oh, our Britain we so love. Are you leading the world grey? What about our history books? They have taught us to say fine words, to sing fine songs and shout: 'Rule Britannia blessed maid, clad in the Union Jack!' How we love those gay colours red, white and blue-colours of liberty.

"What shall we now sing? What are we to shout, 'Be ruled, Britania'? Oh, No, you have taught us that Britons shall never, never be slaves.

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A Popular Country Wedding By E. T. Makhalemele

(By Golden J. Sitole)

At the Wesleyan Methodist Church, youngest daughter of the late Mr. and son of Mr. and Mrs. J. Nhlapo of Frankfort, was solemnised by Rev. E. E. Kuzwayo. With him were the Revds. S. Y. Nhlapo and P E. Nhlapo. The Church house was well decorated.

given away by her elder brother, Mr. P. Msibi.

She wore a charming, heavy, white, gloria satin beaute, cut on close fitting lines, with a high pleated front fastened by pearl clips and an open back, with silver buttons running from neck downwards. The skirt finished in a long wide flirred train.

Her tulle veil was held inplace by a beaded halo of orange blossoms, she carried a bonquet of St. Joseph Lillies and White Daisies tied round by a silver ribbon .

The bridesmaid Misses J. E. Ngomezulu wore pale pink embossed satin, cut on the same pattern, headdresses with shoulder length net veils trimmed with rosebud trimmings.

The two flower girls, Cynthia and Maud wore rosepink geogette frilled dresses with smocked neck and carried from Idutywa. bonquets of beautiful flowers.

The bestmen were Messrs C. Nhlapo of Ladysmith and G. Stole of Lady-

The ceremony was accompanied by

beautiful music. The camera-men were seen busy at every occasion.

In the evening the spacious school hall of Acton Homes was crowded with people. The two schools

Speeches gave music. delivered by Messrs D. Sive of Edendale, Revds P. E. Nhlapo and S. Y. Nhlapo. Letters, telegrams and presents were read.

Mr. Hutheram of Ladysmith offered a shield in memory of the late Mr. Josiah Msibi, the bride's father.

A highly, ornamented, two-piece; wedding cake was cut, after which shouts and cheers of congratulations

BUYS

6ft. 6in. BED-SETTEE

MONTHLY

WORLD

Mr. Charles Dhlamini, the General Secretary of Dingaka Association, Pretoria and party, are visiting Mafeking in the interest of the Association Movement. Mr. C. Dhlamini in his Acton Homes, on January 4, the capacity as General Secretary is organwedding of Miriam Ntombi, the ising these interested in his Association Movement. He interviewed the Native Mrs. Msibi, to Simon Jurry, elder Assistant Commissioner and Chief L. K. Montsioa after which he was allowed to hold meetings in the Stadt: it is believed that his mission was a success.

Among the many visitors in the The bride, who stood on rugs that Stadt-City and Location are Miss H. were spread from the door alter, was B. Moshoela, Lady-principal teacher, Central School, Serowe, together with Messrs Marumo, Phehlu, and Mangola all from Bechuanaland.

Misses E. N. and E. M. Kraai, students at Lovedale and Adams College respectively, are spending their holidays with parents the Rev. Father and Mrs. Kraai.

Miss J. Mancoba of the staff of the Good Snepherd School is back from her holidays which she spellt at Cape Town and Johannesburg.

Mrs R. Mafuna of the Staff of the St Mary's Higher Mission spent er summer holidays in the Rand.

Nurse R. Ngwenya and daughter of Plumtree Hospital are spending their holidays as guests of Mrs. Bikitsha.

Mr. A. Mandeu of the S. A. Railway Elevates him beyond a dud. Police spent his holidays at Fort

Mrs. A. Mangela is a recent arrival Mrs. A. Molamo and Miss F. Biki-

tsha are back from Johannesburg. Messrs G. B. S. Madeira, A. M. Seema and M. J. Monyatsi are students of the Union College for J.C. course.

Mr. Sam S. Gape student at Fort Hare, is spending his summer holidays with parents.

Good Shepherd School is back from an extended holiday which she enjoyed in Johannesburg where she was the The day has dawned on Africa. guest of Mrs. of Kashe of Sophiatown. Africa is dark no more,?

Miss Olive Olga Dlangamandla The long dark of Africa, student at Diocesan College is spend- Are but a dream of yore. ing her holidays at home with parents, Mr and Mrs. J. B. Dlangamandla.

Mr. Dlangamandla, Principal teacher G. S. School and Mrs Dlangamandla are back from Hershel where they spent their holidays with parents and Wedding Bells

Chief Tshabadira Moroka of Matsiloye, Francistown, and four followers passed through Mafeking en route to Thaba Nchu.

Western Native Township News

(By Public Opinion)

Communal Hall was the centre of smoothly. attraction last Sunday, when a very successful concert was held in honour of Mr. J. Mutlhe, conductor of the W.N.T. Philharmonic Choir, who has been for the last five years the promoter of a high standard of music in the Township, and Mr. J. Kgatlane, a member of the local Advisory Board Sehlake, G. Ziswana, S. Tenza, J. last year and nearly everybody deems it a very lucky chance; that we still have them to-day.

Mr. J. R. Rathebe was the chairman, Mr. Sol. G. Senaoane, Master of Cere- Mr. Sol. G. Senaoane. All the Mafuko the organisers.

PERFORMERS.

programme consisted of Solos, and very fine numbers. The entertainers were: The Philharmonic Choir under the baton of the aged conductor, Mr. Matlhe, Male Quartette, Philharmonic Choir Socialists, Misses Gertie Minnie, Nettie Nkosi, Rebecca Makgale, Mrs. Salome Masoleng, Messrs Edward Manyosi and Peter Dabula. Accompanists: Messrs J. Moeketse, Goefrey Bholo and J. Mohl.

SPEECHES:

Brilliant and eloquent speeches were delivered by Messrs J. Rathebe, Dr. A. B. Xuma, Mr D. F. Hennessy and (Continued next colomn)

Mafeking News Dawn on Africa THE BANTU WORLD

(By Shep, H. Maloy)

The day has dawned on Africa, Africa is dark no more, The long dark days of Africa, Are like a dream of yore.

The savage drums of fighting, Pulsate no move of war; They bring good news and tidings Which ne'er were known before.

III

The battle fields chang'd into towns, The lions no longer have dens, The farmers have captured the downs.

The spears been replaced by pens,

He looks at the distant horizon. At the savagery life he abhors. With the new dawn, he too has a reason, To conquer all things without a pause.

His home no more a rondhavel, A thatch'd roof of sticks and mud, His clothes—the watchman's marvel,

No longer does he laze by a kraal, Cursing the troublesome fly. His only "sin" the whiteman's scroll, Whispers, that time doth fly.

He sees to-day before him, A future of hope and freedom. Although he toils, he hums a hymn Mrs J. M. Oldjohn of the staff of Of Glory to God in His Kingdom.

Mr. and Mrs. Hubert Mlonyeni married at the Germiston Court on January 23.

daughter of the late Rev. Tiyo Burmlama Xosa.

With the assistance of the Rose Deep Compound Manager, Mr. L. G. Hullett and Mr. S. Basson, assistant compound manager who drove his car The Western Native Township to the Court, arrangements were made

The reception was at the Chief Induna's residence, Mr. I. Miwara, and amongst present were Mr. and Mrs. R. Gwadela, Mr. and Mrs. Ndlovu, Mr. and Mrs C. Hlongwane, Mr. and Mrs. Antony, Mr. and Mrs. J. Antony, Mr. and Mrs. P. B. Malgas, Messrs J Both these gentlemen took sometime Ramanyaka, S. Ndzingi, and Mr. and Mrs. K. C. Kraft, head-clerk.

monies and Messrs Masoleng and speakers spoke in glowing terms of the fine work of Mr. J. Mutlhe and Mr. Jno. Kgatlane. Dr. Xuma thanked the Philharmonic Choir for its consideration and gave a brilliant example of The rendering was excellent. The how any nation can work its way up by

VOTE OF THANKS.

In passing a vote of thanks Mr. Senaoane thanked those who had attended and also those who had participated, and after giving a brief report of the Philharmonic Choir wished that this spirit of co-operation and sympathetic understanding among Africans should grow in that way Africans would do much more as a united race. Over three hundred people were

present. Mr. Dan Mafuko, Assistant Sports Organisers is the Manager of the W.N.T. Philharmonic Choir.

P.O. Box 6663, JOHANNESBURG

Domestic Annoucements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Mar-riages, Deaths, In Memoriams, Want-eds, For Sales, etc. are charged at the following rates:- 1d. per word

Minimum 2s. 6d.

All announcements submited to "The Bantu World." must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 14 Perth Rd., Johannesburg.

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Learn to drive your own car at MOTALAMOBI MOTOR DRIVING SCHOOL. Guaranteed to teach you in a very short period and in a proper way. Call at I Von Welliegh St. (near Bantu Sports Ground) Johannesburg.

MISS R. MARTA:-A Beauty specialist is on Commissioner St. No. 299 very near Jeppe Station, Jeppe. She shampoos, Straightens, Curls, Waves and Dve the Hair. Manicures the nails and gives facials. She is an ex-student of Healdtown Institution, and a graduate of Simplex Beauty College, Newark N. J., U.S.A.

A Concert will be held (under the Chairmanship of President John Vala) at the Greenpoint Hall, Kimberley on 4th. February in aid of Conference Expenses. Admission: Gents 1/6. Ladies. 1/-.

FUR SALE:

The African General Agency Bureau, 42a. Commissioner Street, Johannesburg have some stands for sale in Sophiatown, Kliptown, Alexandra Township, Evaton and Wallmannsthal. The bride was Miss Nomie Soga, Deposit from £10. The following business is conducted by the Bureau side Soga, an author of the "Ibali Debts and Rents Collected, Loans Arranged, Estates Administered, all Classes of Insurance effected, Absentees Represented, Distributions Effected, Notices for Transfer, Removal and Abondonment of Business in Gazette, Books kept, Enquiries Solicited, etc. E. Z. Mathebula Adviser for the Bureau; Phone 33-9436.

SITUATIONS VACANT:

WANTED: A qualified teacher for the Registered Dutch Reformed Mission School at Enkeldoorn, district Lydenburg. Applicant must be able to teach in Afrikaans and Zulu, To start at the beginning of the third term 1939. Applications with testimonials to be directed to Rev. P. J. Maritz, 8 Jansen Str. Lydenburg.

WANTED :- A qualified Teacher for the Registered Ohrigstad Dutch Reformed Mission School. Applicant must be able to speak and teach in Afrikaans, Zulu and Shangaan. To start at the beginning of second term 1939. Applications together with testimonials to be sent to Rev. P. J. Maritz, 8 Jansen Str., Lydenburg, Transvaal:

UMPHANGA

SODLADLA: Sazisa izihlobo zetu ezikufupi nezikude ngokusweleka komntakwetu ongu-David Sodladla ngomhla we 14th. January 1939 wanchwatywa ngomhla we 16th. January ngenkonzo ezuke kunene epetwe ngu Rev. W. B. Tshume ngamazwi acukumisayo natutuzelayo. Zonke izizwe mazaneliswe ngulompanga, usishiye eluxolweni, akafile ulele. V. Sodladla, 41 B Street, Grahamstown.

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PERFUME

WHO'S WHO

Mr. Sol. Ch. Mhulatsi, student at the Bethel Training Institution, spent his summer vacation with his parents in the Western Native Township, Johannes-

Miss Thabitha Kunene, of East Wood, Pretoria, was spending her Xmas holidays with her sister in Benoni.

Mesdames G. A. Mhlanga, and I. E. Ngwenya, paid a short visit to Mrs. B. G. Kumalo, of Modder Bee.

Miss Dinah Masina, paid a flying visit to her dear friend Mrs. I. E. Newenya last Sunday.

Miss Gertrude Maduna, of Springs was seen in Benoni on a short visit to her sister and friend.

Mrs. J. E. Mhlanga, of Sophiatown paid a visit to her sons in Benoni last

Mr. J. M. Butelezi, who has been working in Benoni is on six month's leave. He will be at his home in Sophiatown. He also wishes to visit Natal and Orange Free State.

Mr. J. M. Chiloatte, of Belfast, is paying a visit to his son Mr. O. B. J. Chiloane.

Miss Betty M. Chiloane was spending her Christmas holidays with her grandfather Mr. Chiloane at Belfast.

His many friends will be grieved to hear of the illness of Mr. J. K. Mahemane, evangelist, Presbyterian Church of South Africa, who is laid up in Ward l and 2 non-European Hospital, His complaint is the swelling of his legs caused by a strained heart owing to the strenuous work Mr. Mahemane has been doing in the past years. It is hoped prayers will be offered for his speedy recovery. Mr. Mahemane reports that he is under the care of four African Nurses :- Maggi · M. Mapheto, Talitha Pule, Annah Mathibe and Meriam Moremi who are very kind to their patients.

The Rev. Mzolo, of the 'African Congregational Church, Pretoria, was seen in Pimville recently.

guests of Mr. and Mrs. Molokwane.

his Master's Boring Business, and will brother Sydney Maroley.

Mr. Percival T. Sililo, B.A., of Maritzburg, passed through the city last week on Monday to take up a new post stage a concert on Febuary 18 at at Lydenburg Secondary School. He was the guest of Mr. Percy Kumalo.

The following visited the offices of "The Bantu World" last week -Senator J. D. Rheinallt Jones and Mr. R. G. Baloyi M.R.C. interviewed Mr. R. V. Selope Thema M.R.C. on Political matters; Mr. Keable 'Mote, Dr. A. B. Xuma, M.D. B.SC. D.P.H., Mr. B. W. Vilakazi, M.A., Councillor Dwashu Mamabolo and Mr. Marks.

X

Miss Beauty B. Radebe, of Kliptown, left by the Swaziland mail on Thursday night, Japuary 26 and was seen off at Park Station by her mother Mrs. Radebe, her younger sister Florence Radebe, her brother Master Benjamin Radebe and her sister Mrs. Steven L.Mu. ller of Orlando.

Miss Dinah Mbuyisa paid a flying visit to her uncle the Rev. P.Hlatshwayo of Pimville.

Miss Ida Mtwana will give an 'Aproach of the Winter Season' dance in the Communal Hall, Western Native Township on Saturday Febuary 18. D.C's- T.I.N.Sondlo and D.Martin. Jazz Maniacs in attendance.

Mr. S.G. Senaoane, Sports Organiser, Johannesburg, with a friend were seen in Pretoria by car last week en route for Kilnerton Institution, they had the pleasure of meeting Mr. Titus Mabaso of the N. A. D.

His Imperial Highness Prince Wanni Yusof of Ethiopia and his Private Secretary Mr. Sol Marx Crutse accompanied by Keble Mote of Kroonstad paid visits to East London, Grahamstown and Port Messrs G. Mokitimi, E. M. Phaswana Elizabeth. It is the intention of and D. C. S. Modjadji were seen at His Imperial Highness to dispose Orlando last Sunday. They were the of Trade Marks, so as to enable the Africans to control indirectly economic life and thereby benefit Mr. Henry Maroley, of Blaawbank Wanni Yusof visited Mr. and Mrs. in the wage regulation. Prince Mine, Magaliesburg, left for Natal on J.R.Brent of Pretoria and will be in Cape Town to consult the Goreturn next week. He will spend a few verment and certain Senators and hours at Sophiatown with his young M. P's with regar Is to the establishof commercial enterprises in the Union of S. Africa.

> Transvaal National Congress will Boksburg, in aid of the Chaplains' Fund. Broadway Melodians will sing.

Miss Evelyn Mabaso, of Barrets, Eastern Transvaal, is spending her holiday with her brother and sisterin-law Mr. and Mrs. Titus Mabaso. of Lady Selborne, Pretoria.

The Rev. H.M.Nawa, of the American Board Mission, Doornfontein, was seen in Pretoria during last week-end in connection with church affairs of the Pretoria branch.

Mr. W.R.Nkomo, B.Sc., and Mrs. Nkomo paid the N.A.D. a private visit on official matters. Mr. and Mrs. Nkomo are now popular new residents of Lady Selborne, Pretoria.

The Rev. and Mrs. J.P. Matsobane of Mabieskraal, have been blessed with the birth of a bonny daughter January 12th. Both mother and baby are happy and well.

The Misses Adelaide and Mary Mokgahle of the teaching Staff of Parys and Vredefort respectively spent their summer holidays in Johannesburg with Mr. and Mrs. Motsieng of the S. A. R. Kazerne in Pretoria they were the guests of Mr. and Mrs. J.Storom, of Bantule.

Mr. Isaac.P.Ntlatseng, arrived safely at Port Elizabeth, from a month's holiday visit to Mafeking and Johannesburg.

Eastern Native Township

Our Township deserves to be proud of itself. The Christmes and New Year holidays were free from accidents or brawls and the residents spent the days in their homes entertaining friends to teas and parties. This speaks volumes for the administration of the Township.

An honour has fallen on our ittle township. During the non-European Health week an Essay Competition was run entitled "Health and town Life" in which three sections of the non-European community were given a chance. The first prize in the Bantu Section which was well supported was won by Mr. R. R. R. Dhlomo, one of our repected residents who is also a member of the Advisory Board. He received £1 Is. Od. and a book. The Township is proud of such men, for Mr. Dhlomo is one of those men who hate publicity but who do their work faithfully in the quiet.

The New Advisory Board has not ! a ingane ikala kusho ukuti yet got into its strides for it has only abuhlungwana esiswini kuko held one official meeting; but we hope amatambo abuhlungu. Umqoto it will soon be a working f rce. Working wezingane ka Ashton and Parsons only for the good name of the township uyayilalisa ingane uyipate kalue and not for Sclves.

> This will be accomplished if the members themselves are one in spirit and aims. This will happen; but in the Superintendent Mr. D. W. Swan they have a faithful and painstaking advisor and councillor.

> We note too that our prominent men here seem to be doing well in business. We have as an example Mr. W.T.Xakana, managing Director of Mayibuve Restaurant at the corner of Weilligh and Albert Streets, who now runs in a sleek Dodge car. This shows progress. Among the waitresses who serve at Mayibuye are the Misses Lucy Twala and Maudlin Mapitiza, both of this Township.

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HER MISTRESS GIVES HER MORE

When Notemba returned from Town on Monday with the washing, her husband at once noticed that she was very excited. He asked for the reason. "What's up with you Notemba? You appear as though you have picked up money." Notemba replied joyfully.





I found something which s of more value than money, I fortunately told my mistress that Ntomba a coughs somuch so, tha she hardly sleeps at night But you are stupid said Makanda angrily bought some herbs from herbalist some three lays ago Why did you tell your mistress though we have 'no renedy for the child? We have'nt got it Makanda That is why asked. Ntombana's cole has now become worse every day, and your herbs



are of no use My mis tress advised me to use the ame remedy for colds which she gives to her children It is called Chamberlain's Coughi Remedy It helped her children; it will help Ntombana We should also try it Makanda Makanda agreed. mbana became well.



IZINGANE ZIPUMA KALULA AMATAMBO



"Umgoto wezingane ka Ashton Parsons and ngiwufakazela ngenhliyonke uami kubazili''--kusho

uNkosk. Alice Mlakalaka wase East London.

kakulu.

66 NGATI lapo ngibona izimpawu zokupuma kwamatambo komntanami," kusho uNkosikazi Mlakalaka, "uMa wami ngomshad wati mangilinge umqoto wezingane ka Ashton and Parsons, owangisiza kakulu. Nami ngizinge ngibikela izihlobo ngawo uma zihlushwa izingane ngiti mazisebenzise umqoto wezingane ka Ashton and Parsons. Lomgoto wenza izingane zipume kahle amatambo, nginibikela nonke ngomqoto wezi ngane ka Ashton and Parsons. (Ilotshwe) Nkosk. Alice Mlakalaka,

East London.

Muhle Kawunangozi Enganeni

Ungawutenga umqoto ka Ashton and Parsons esitolo ubiza kahle. Beka impushana -nje olimini lwe ngane. Uma ingapansi kwezinyanga eziyisitupa yipe inxenye, uma

ingapezulu yipe wonke osepepeni.

ASHTON & PARSONS UMQOTO WEZINGANE

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Jim Mandebele Committed For Trial On Charge Of Theft Of £1,420

TWENTY

The recent disappearance of a registered parcel containing £1,420 in bank-notes from the post office at Pretoria led to the appearance before Mr.F. Ninow in the Pretoria Magistrate's Courts of Jim Mandebele, an African cleaner, aged 42, at the Pretoria General Post Office.

Jim was committed for trial on a charge of stealing the £1,420. He accepted short service.

Detective-Head Constable J. Lombard said that on January 10 he went with Jim to a storeroom at the G.P.O. used by Jim and another African for keeping their cleaning materials. There was a lot of loose sand on the floor, and on digging into this they found a small purse containing two £5 notes and three £1 notes.

He asked Jim whether he knew whose purse it was, and Jim said it was his. He had hidden it in the sand for fear of losing it.

BANK-NOTES IN TIN

On looking further into the sand heap, Detective Lombard found part of the label of a registered packet, stamped with the stamp of Barclays Bank, Wolmaranstad, and addressed to Barcalys Bank, Pretoria,

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The same afternoon Jim took Detective Lombard to a spruit at Marabastad, near Pretoria, and pointed out to him a place, where he found a condensed milk tin containg a roll of bank-notes. There were 179 £5 notes in the tin.

People Burnt Alive By Religious Sect

Congo.

Apparently members of an African sect worked themselves into a religious mania, and while they were in this condition they started to kill and burn

Two hundred arrests have been made. Two Relgian officials have been sent to the district to make further investigations.

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Compulsory Examination Of Africans Urged At Benoni

Health Committee, at a meeting of the was very great.

A wave of ritual murder is reported Department during the year, Mr. ingly serious unless an improvement to have occurred in the gold mining Webb said that he was disappointed could be brought about in area of Kilomoto, in the Belgian that more employers had not the present sources of labour taken full advantage of the to keep pace with the expansion of infacilities offered by the Department dustries and mines. venereal disease.

to insist upon the medical examination should also be used more economically. of African women. Unless' more stringent measures could be applied, the disease would never be checked wastefully and certainly in the future effectively.

Fine African School Opened At Bethlehem

A message from Bethlehem states: Examination In the absence of the Director of Education for the Orange Free State, Inspector J. J. Ross, of the Native Education Department, officially opened the new Bantu United School last key of the building to the Rev. Mr. Wood, who on behalf of the location residents, thanked the council. Mr. veyed to the Town Council the depart- wrote the examination. ment's thanks for the very fine school. The Rev. Mr. Makan and the princi-

pal of the school Mr. Manye, also Opening Of addressed the gathering. The school, which is finely situated comprises nine large airy and well-

furnished classrooms. There are 15

teachers on the staff and 670 pupils on

Remarkable Examination Results

Remarkable matriculation and J. C. results were obtained by St. Peter's Secondary School, comments the Watchman, the official organ of the Diocese of Johannesburg.

Of the seven boys who entered for the Cape matric three candidates secured first -lasses, two second classes and one passed in five subjects and was awarded the school leaving certificate. In the first-class division one boy was awarded three distinctions and another gained one distinction.

In the J. C. examination of the 31 candidates who entered 29 passed. In both the matriculation and J. C. examinations African candidates take precisely the same papers as Europeans.

The Watchman congratulates the candidates and the staff of St. Peter's

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Use Native Labour Economically.

--- Mr. Hofmeyr M.P.

A message from Dundee states: "Legislation should be introduced Opening the new maternity ward at prohibiting employers from engaging Tugela Ferry Scottish Mission Hospi-African labour unless such employees tal last week Mr. J.H. Hofmeyr, M.P., can produce a monthly certificate of after paying tribute to the work of health, the period between examinations missionaries, said it had become of to be extented to three, six and 12 first importance that they should conserve the health of the Native people. These remarks were made by Mr. A. Considered from the material point of A. Webb, chairman of the Public view the problem of Native health

Benoni Town Council last week when discussing the annual health report.

The Government for some time had been trying to find a means of solving After congratulating the Medical the shortage of Native labour on the Officer of Health, Dr. C. C.P. Anning, mines, in industries and on the farms. and his staff on the work of the This problem would become increas-

for the examination of Africans for One way of conserving Native labour was to preserve the health of Because of ignorance and reticence the Natives and not allow them to be on their part, he said, it was impossible decimated by disease. Native labour

> they would have to make it more efficient, paying higher wages, and so cause it to be used more sparingly.

Alexandra Amalgamated School

According to Miss Maud Z. Vilakazi, a pupil of the Alexandra Amalgaweek. Councillor Verster handed the mated School, the following pupils passed Standard VII:Amos Mbatha(1). David Semenya (2), Maud Zwelile Vilakazi (3), and Lydya Sandlo (4). Ross then unlocked the door and con- There were altogether 7 pupils who

The new session of the Union Parliament was opened on Friday by His Excelleney the Governor-General the Rt. Hon. Sir Patrick Duncan G.C.M.G.His Excellency, accompanied by Her Excellency Lady Duncan, drove from Government House to the House of Parliament via Government Avenue, Adderley Street, along Darling Street and nto Parliament Steet. They were escorted by mounted members of the South African Police.

When the Governor-General stepped from his car at the House of Parliament, the Royal Salute was given. while a guard of honour drawn from the Duke of Edinburgh's own Rifles presented arms and their regimental band played the first six bars of "God save the King", followed immediately by the first four bars of "Die Stem van Zuid Afrika.

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