Feller Members of the hiterel Party, Ladies & Gentlemen -I the Napol Division of the hiberel Party. hast the membership of the Party. This year they represent a 50% menease over last year. This membership took and the are as you know a non travel intervacial party & a non-sacial party. Deing a land afrian party we cannot that the considers A eur intervacial character; therefore it is with Dame bride that we learn this is approximately almed african & European, & I Indian, I with of number of almed spring africans non-varial party we should not construct surclass allow and signs of the we are also an militarianal party what we are also an militarianal party, I report our intervacial composition as Juga I health, and are videed proud of it. I branches to him Conference, Some of our belefales are honest working-non, others are just it tellectuals. We

is our total rejection of racial discimenation, whether I be alled separate therelopment, disine law, a the Tembrica deput! Under other circums haves we might be found in other camps; under these consumbanes we are found there. It is bedieved Discrimenation, and Capitalism or Communism of Reinhelism Wal is our energy; a con lisened together and it is so peraciaus, a so merciles in its destruction of life liberty, a happiness, that it beinds as logether. Attemp people ask why we can't me her feyld this every there is low answer to that sets by the cooperative effects on an expense organisations. The answer is Melt if we do so, we are quing him the obside of weapons, methods, & ground.

29210 60298 11/2006 022/1 (5) accapations, varying pour the new mitellocked to the which are body useful. We are called a party of intellectuals, I have the records those that this is not have. We are better desembed as ar very intelligent party. Today we welcome for the first hime delegates plan new branches at led thill, lentwich, Class, & Vernlam had year we had the pleasure of welcoming the Patrick Denien as a visiting member; this year we have the pleasure

of reclaming their as are National Enganises.

loss though the year we suffered a sad

loss though the death of the Nanital Ganthi.

We are glid to know that "Insian Opinion" is to

be carried on problem the death of problem of another of

our inembers, Mr. Jordan Ngubane! I have no hentalion in describing this paper as and of the throught of the feet from in South africa thought wholder of democracy in Louth africa, a while we south Mis. Genthing the family our sympathy in their loss, we a congrebable them

on maintaining the high shanbards I the paper. We I need at a line of exciting events behind the Iron Curtain. It is too early to interpret them fully list tam care all hillerals look forward to the emencipation of Poland, Chechoslovakia Hungan, Dalgaria, o Mamania pom the Mussian yoke, a to the emannipation of the hungar paint point perm the lambage of a Conformity which is imposed Well goes beyond all season, pill as we look founded to law our emanuipation from the Nationalist yoke, ofen the landage of another doctaniel conformity that also ges beyond all reason also. Meanwhile there have been important events here at home, of with to deal with one of them in particular, namely the publication The Tamlinoon Report. Minima event led to the another just as important, namely the nother tenters aline alimination which produced a document even more important then He Report. and when there week may lead to remains

yet to be seen, but their consequences could be creative in the highest degree. (By exertise, I mean Hey can't bead to the end of the Mahinalist regime; It that to my mind is the most creating break toward my which use move. Ofice please for. as you all know, the Tombonson Commission was set up by the God to report on the Socia- Georgia Development of when are known as the Janker areas. Dut in Chefter 25 of the Report; the Commission dealt with the whole question of South Africa's future. It based its whole case, on the unnilley new of the last prop = of SA to give up the practice I raceal discrimination. It ded all quite use these words. It stated that the univelegrous of the Eur people to sacrifice their right of existence as a separate entity must be accepted as the dominant fact in the DAM situation It propounded a plan for the Wayned that Merc ups no hope I arthriving a united society though wolutionary means. It found hope only in the deselopment of separate communities. It saw so the

Mis seems to me to pose a challege to
the upholder of takel separation. May have
always agreed that partial reparation was
amjust. But it seems clear that the alternative
of takel separation will never be achieved.
When will they recognize this? and when
they do recognize this? And when
they do recognize it will they join as here
in the hiberel lark? It would be a
greet day for Sarth Africa if they did.

only alteraties ultimate complete whey when and ultimate camplek separation. How IV regarded the microproalion of the footer High Commission levitories as usential to Complete separation.

Ly now it is well known that the Commission did not succeed in achieving ultimate complike separation. By the year 2000 AD, there will the 6 million agricans in Ecropean and locas, undermed to live without right. By now it is well known that the Garannest ded me were accept this degree of separation, & West is water a sum of money of the first year of development very much less than the amount suggested by the Commission. IV appears that the ideal of allimate conflete separation is unrealisable I appear that the fast socilled Santer heartlands will be for est, compared with the new of South africe par a backward. most representative Offician gatherings ever held in Mis country, rejected totally the Report as a plan for apartheid. It said inter slie, that

the plan almed to the african people

(i) a show in the government of the country.

(ii) Their night to inividability of theme of person

(iii) Their night to collective begaining or to well labour on the lest makes (iv) The night to fee done of assembly, havel, numerient, The Conference rejected the proposterous claim of the Commission then afrigan enjoy substantially. The same ain't right as the rich of the population. This claim I believe does more to invalidate the whole light them my able part of it they enferme whally the idea of ethnic education. It asserted the ngh of the african paper to regard the whole of 8A as their home. And it does attention that africans had made to the snooperty of the country. Finally it called on all national negenirations to mobilise all people, irreputure of raw colour, a creed to from a united from gains apartle abortheid, which is regarded as a denial of all Christian a human velues.

oul! We find sureless responding to it without reservation. We are ourelies a repossible organisation, hear it What is more I should like to remind you then the Man many translated liberals there quies is hope, where regarded the gap between white & histered Party tarne for lake. Then hister to there The Conference main hair West a proper stading the SA situation allo for coop " o whendepositione between the various races comprising the SA" nation, & denies that this anaryement the White man in Suth africa." What Affermanlike words these se. D. arthur Deanall calls this a "noble decement" Met is what it is It Afer new hope to an amount country, & it is her beauth day

I should like to express my our permet news on this call. I speak without a mansele saw therefore, like a goes party member, exhiper to correction. to the religious conserence of South africa is so clear & so sound, that it seems to me that the Intergenominational african Ministers Federation, having performed this lone duty so well, should benform yet a greater, & east into minte to confe with it, under its own aegis, a under the regis of itself & other religious organisations, people representative of all South agrice, with the object of establishing a united food gains abortheid! I do mil were for a tarky patricial lary or a seem series for alternal this dely. We are my ripe for that as yet. It sould be minded people to work for aith others for this people to work for aith others for this people, for patricially-mended people are

inclined to district the pleases because they will me when politics, so the leaders are indered to district the politically - mended because they appear a extreme. Whether a common political front is a possibility is to any mind a regard question, also I great importance; but it is howly one to be dealt of with by patrice basics. Meanwhile Therefore he appeal to the Interdenaminational agrican Ministers to Jim with other religious lessis, & give the I whole country a spiritual head. That is what we need Medmille I down them that this Party is taking every step it can to break down the colour has in group relations. + am sue that the appoints of Nationalism are slowly learning a hard lesson! has yet provoked was the Tooch Commando. 16 bith electrified the nation. But it families on the racks of race o colour. I langer us a leason that no all-white hady can hope to oppose the present Gremment. The United Vary is a living proof of this, for it is

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considertly temphed to use colour prejudice as
a weaton against the Government! It is probful
to see the movice their pitting the moster.
The moster.
I address that is hard for a
while lanth agrican to imagic that he lan thate common cause with la non-white person. Yet many non white persons cherit the same values as many white persons. It is there relies that are in dayer of the Johnial shaple in Leuth africa is allowed to become a colour shaple, then the first casulties will be the rellues that so many I us are at pains to approld. West is a hats fact, Leaple ought to lake of their blinkers of there a good book at it. Then they should come & join us.

Whis time on me to Tomated at Jamenats
to an ento, for these we have a long agonda
paper francy resolutions. Dut I wish to lake
as ventage of this public meetly to days the
attention of the public to the latest desdopment

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PUBLISHER:

Publisher: Historical Papers Research Archive, University of the Witwatersrand

Location: Johannesburg

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