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JOHANNESBURG

North African Campaign Virtually At An End Enemy Remnants Bottled Up In Cape Bon

WITH THE SUDDEN AND DRAMATIC FALL OF TUNIS AND BIZERTA LAST FRIDAY WEEK AND THE SUBSEQUENT FLIGHT OF REMNANTS OF ENEMY FORCES INTO THE CAPE BON PENINSULA MORE THAN HALF OF WHICH HAS ALREADY FALLEN INTO ALLIED HANDS, THE CAMPAIGN IN NORTH AFRICA IS VIRTUALLY AT AN END. THE CAPTURE OF OVER 50,000 PRISONERS, WITH CONSIDERABLY MORE STILL COMING IN, HAS BEEN ANNOUNCED. ALLIED FORCES ARE NOW ENGAGED IN MOPPING UP OPERATIONS AGAINST WHAT ORGANISED RESISTANCE THERE STILL IS BY THE AXIS REMNANTS BOTTLED UP IN THE CAPE BON PENINSULA. THEY ARE SUBJECT TO TERRIFIC STRAFING BY ALLIED BOMBERS AND NAVAL UNITS.

Enemy Resistance Collapsing

The latest reports say that the Allies have advanced 18 miles up the eastern coast of the Cape Bon peninsula from Hammamet and have mopped up isolated pockets.

It is officially announced at Allied Headquarters, that Axis resistance on the Cape Bon peninsula is collapsing, and that the number of prisoners is increasing hourly.

The German forces in the Zaghouan mountains in Tunisia have asked for armistice terms, said a French communiqué. The French Command has demanded unconditional surrender and the handing over of all war material.

Tired and hungry groups of Germans facing the French are moving towards the French lines after blowing up their ammunition and destroying their guns. This followed the French demand for unconditional surrender.

The Berlin radio military commentator referring to the defenders in the Zaghouan Mountains and the Cape Bon peninsula, said: "It can only be a question of a very short time before they, too, will have spent their last ammunition, since the blockade of the peninsula by Allied sea and air forces is complete and excludes all possibility of supplying the Axis forces."

More than 100,000 prisoners have been captured, according to a spokesman at Allied Headquarters, who said that not all the prisoners have yet been counted.

A dispatch from Reuter's correspondent said that the British First Army's tanks, guns and infantry have delivered what will prove to be the death blow to the Axis armies in North Africa. Driving south-east from their positions behind,

at Hammam Lif and south from Creteville, the British armour crashed through to the southern coast of the Cape Bon peninsula and entered Hammamet which lies 25 miles north-east of Enfidaville, the Eighth Army's old front. The bolt was thus drawn across the neck of the peninsula, bottling up the Axis forces still holding out there. At the same time the German and Italian troops facing the advancing French and the Eighth Army in the mountains south-west of the peninsula were completely cut off. Among the thousands of prisoners already taken were 600 infantrymen of the crack Hermann Goering Jaeger Battalion. Confusion reigns over the entire German front and the end cannot now be long delayed.

Great fires were raging on the Cape Bon peninsula, and it seemed that the Germans were burning their dumps in the full realisation that the war in North Africa is rapidly nearing its end. They have apparently abandoned the idea of any attempt at organised evacuation.

BURNING MATERIAL

Algiers radio said that the Allies captured 20,000 prisoners at the entrance to Cape Bon peninsula. All the roads were strewn with burning German war material. An Allied Headquarters' spokesman said that the Axis forces have been surprised and demoralised by the rapidity of the advance. They left enormous quantities of material behind.

Russians Increasing Threat To Novorossisk

After capturing Krymskaya in the Kuban last week the Russians struck both north and west of the town and succeeded in cutting the enemy's defences in two. They are now gradually widening the breach despite desperate German resistance.

Bitter fighting is reported in the suburbs north-east of Novorossisk, an important port on the Sea of Azov, and in spite of German reinforcements the Russians are steadily pushing the enemy before them.

The Kuban remains for the moment the only theatre in which heavy land fighting is in progress, and here, according to the United Press, Soviet big guns north-east of Novorossisk have begun the systematic destruction of concrete emplacements and pillboxes deep in the German line defending the port. Soviet infantry have penetrated the blasted area and occupied the important hill.

German artillery has been very active in an attempt to neutralise the Soviet bombardment.

The German news agency reported more Soviet landings behind the Axis positions in the Kuban, and said that German airmen had seen large Soviet forces being regrouped behind the whole front, particularly in the area of the Kuban bridgehead.

The United Press reports continued

OREL OFFENSIVE IMMINENT

While Soviet heavy artillery pounds the German defences at these approaches to the great Kuban port of Novorossisk, observers in Moscow expect the Russian Army to launch an offensive in the Orel sector, south of Moscow, any day now.

Soviet long-range bombers have been hammering at this key sector of the German salient apparently "softening" it for land attacks. The German garrison inside Orel now has at best only very lame railway communications with other key points.

Bryansk, the important German base west of Orel, has been attacked on nine successive days in the last

Continued next column



CHURCHILL IN U.S.A.

It is reported from Washington that Mr. Winston Churchill, the British Premier, has arrived in Washington together with his Military and Naval experts. It is officially announced that he and President Roosevelt have been in conference.

Before leaving London Mr. Churchill called on His Majesty the King and obtained permission to leave the country. During his visit Mr. Churchill will be the guest of Mr. Roosevelt and this is their fourth meeting since the war began.

JAPS RAID NORTH AUSTRALIA

A second Japanese air attack on the Millingimbi settlement in Northern Australia is reported from Allied Headquarters, South-West Pacific, which states that a strafing attack was made by nine fighters, which caused slight damage. Allied intercepting fighters shot down three Japanese planes out of action and damaged two others for the loss of one plane.

Two Japanese float-planes carried out a harmless raid on Mafipost, in Dutch New Guinea. Another harmless attack on Milne Bay—was made by two enemy planes under cover of darkness.

The communiqué also records more widespread attacks on Japanese installations. A successful night raid on the aerodrome and wharf areas at Babo, Dutch New Guinea, was made by medium bombers. Three Japanese planes on the ground were destroyed by bombing.

NEW GUINEA RAIDS

In the New Guinea sector the town of Finschhafen was bombed by a heavy unit, and another bombed the Salamana aerodrome. Attack planes bombed and strafed Japanese installations on the Lae Isthmus.

Allied ground forces repulsed an early morning attack on their positions south of Green's Hill, in the Mubo area.

ten days and at the same time the Soviet air offensive is systematically disorganising the four main railways leading to Orel.

Three big attacks were made early in the week on the line running north-east from Orel towards Tula and Moscow, and two heavy attacks were made on the south-eastern link with the Kursk sector.

JOHANNESBURG S.P.C.A.

The records of the Johannesburg Society for the Prevention of Cruelty to Animals for April show that reports of cruelty were investigated, 362 warnings were issued for minor acts of cruelty, and 309 verbal warnings were given.

The Motor Ambulances covered a distance of 3004 miles in collection of injured and unwanted animals. 417 cats, 168 dogs, 8 horses, and 1 cow were humanely destroyed.

Clinic: 102 dogs, 8 cats, 19 horses, 10 mules and 1 monkey received treatment at the Clinic. Ten dogs and two cats, were detained for further treatment.

It should be noted that the Clinic is open for the treatment of animals belonging to persons who cannot afford to pay for veterinary attention. The hours are as follows: Daily, Mondays, Wednesdays and Fridays 4 p.m. to 6 p.m.; Tuesdays and Thursdays 2 p.m. to 4 p.m.; Saturday mornings 10 a.m. to 12 noon.

It should be noted also that the Society does not collect STRAY DOGS unless they have been injured—that treatment is only given to those who are unable to pay for veterinary attention—and that all animals for treatment must be brought to the Clinic.

Owing to war time conditions the Society can only collect animals for destruction, on certain days.

HESS "SECURITIES"

Mr. Anthony Eden, the Foreign Secretary, was asked in the House of Commons on Tuesday "whether the securities worth £15,000 that Rudolph Hess had when he landed in Scotland were being used to pay for his keep and that of his family now in Britain."

Mr. Eden said that the questioner was misinformed, adding: "Hess brought no British securities, nor is any member of his family in Britain."

Asked if Hess is still a prisoner in Britain Mr. Eden, amid cheers, replied: He is still confined under the same conditions as before."

Replying to a supplementary question, Mr. Eden added that all the money Hess brought to Britain was a few mark notes.



"YES JOE, I ALWAYS SMOKE FLAG
THEY SATISFY ME SO"



FLAG
CIGARETTES

THE BANTU WORLD

SATURDAY, MAY 15, 1943

U HULUMENI NEZIKALO ZABANSUNDU

Kwandise ukucabanga kwabatille abansundu ukuti uHulumeni inxa etanda angayishane ngelanga elisenhloko yonke imiteo eete abansundu kabi, angenise imiteo ebapata kahle, ngenemu kwaloko kulunge konke.

Lopukucabanga kuyakohla yisimo gokubusa kwale—ukuti uHulumeni lona ukoma njena ngokuba ekefwe ngabamhlope okubonya benevoti. Lo-Hulumeni bamketa ukuba afeze izinhloso exitile. Uma engazifile lezinhloso, bayamela ekubuseni ifwe, bafake omunye.

Ukuze izwe elivotayo lilihae libona ukuti izinhloso zalo ziyezeza linea Palamende, okuyilana lilihae limbhaka ngamehlo akalipile uHulumeni, kuti lapo epambuka kona limkombiso ukuti akasakwenzi loko akelewa ukuba akwenze, lingenise uHulumeni omusha.

Ngako, imiteo epete kabi abansundu kavisimzi nje isuke kuHulumeni yedwa. Yona ingukufewza kwezi-fiso zalaho abaketa uHulumeni. Uma abamhlope abanetoti bengakabukoni ukuti onsundu tifanelwe ukupatiswa okwesakumusi seNyunnyana, uHulumeni ezweni eliyiDemokrasi, akakwazi ukuba enze ngenkanu into engafunwa lininyi labo abambeke kulesosikundha akusona.

Ke, ubuholi beNdh' emnyama kusasweleke buyifundise iNdhlu emnyama okuyizona zindhleka ezinokuvosindeza ekubeni yizakanuza ezigcwele zeNyunnyana. Iezindh'ela okuyilezi: ukuba onsundu ati ezibuma ngezinhlangano, elianganisa iwi liblinye, abe futi nabamhlope abangabavoti ebafundise ukuti akasyonu, ingozikubona. Loluvalo lokuti onsundu uyingozi kwabamhlope yilonu ouleti imiteo enzima konsundu. Ubuhoi betu kufanele ukuba bungakohla ngukususa lokukubanoyallo kwabelungu.

Ukumemeza uHulumeni, nokumso'a ngempato vake embi kuna'o usizo olutle, kepa kungutungu umuntu ongenalo icala elingangelabalo abamkete, bamnika amandhia.

Kakuzisi luto ukuba abaholi bacindzelwe ukufuna inkululeko iningi labantu c'ingakefundiswa ukuti iyihi, ngo'uma uHulumeni eebahlangabeza abaholi kulezintso abazifunayo, abantu kufike futi kube vibona asebekupika loko okubasendeza enkululekweni. Amapendaba aseNatal asanda kubika ukuti izifunda exitile eNatal zite lapo sezinkwa amaLocal Council, zawengaba. Loku kukombisa ukuti nabalandei babaholi betu basaswe'e ulufundiswa exinlingi izinto mayelleni nezikalo ruko' ubo batu lapo bezibeka kuHulumeni napembi kwezwe, zamuke eke ngendhlela esobala. Uma abalandeli bengasoze befundiswa izindhela ezihlakanipile zokubeka izikalo zabo, loko ngukuzibambezela kwe-Ndhlu Emnyama.

EZASE REITZ

(Ngumahambanendlwana)

Li yana izulu lapa. Lenza inta elanya ngoGood Friday. AmaBhunu ajabale ukulima ukoro.

U Mnum, Jacob Ntlapo use Goli lapa esetole isikolobho ngakoma.

Amakosikazi ase Wesele ayehambe ngenola yezinaki ukuya e Lindley emhlanganweni wePasika abuya kahle. Kwakwesabeka songati azolihlawa yimvula namakaza. Atuye engenamyo!

Kulezinsuku kushone ingane ka Nnum, Samuel Tshabalala wase Tweeling istone lapa eReitz. Siyakala nani hawwa Mshengu!!

Waba mule umshado ka Alfred Radebe no Dinali Neubuka. Kwati emva kweding lassa izulu kakala isicatu kwakala amazinyo eyameni pela, kwakala imipimbo kueulwa pela! Uma-koti waye gqoko kahle.

Sike sabona o'Tisha base Frankfurt lapa ngePastika Abanum' E. Makubu, Ketsi; G. Mtshali no Nkosz. A. Mzizi.

Izibonda zikulama indaba yokweta izitalada zomuzi wakiti amagama. Bafuna ukurzeta ngabunumzana. Se-ngezi izibonda zingamsiza naye oka Mahambanendlwana, zibize esinye istala ngokuti "Mahambanendlwana Street."

Akafundi ase "Bantu World" bayi linooma ipipa loko Mhleli ngobumandla bezdinda zalo. Ba mangala lo osevele ozihibza ngokuti "J. K. N." Hayi baafundi bepepa, niqetuki, loyo ngumhlobo ka Mahambanendlwana loko baha se "Mfesi" behlangene nangazo lezi zepepa.

Johannesburg Pass Office ngezimilo zibafuna abazalwa yilo. Basothswa bonke ababi, kuti abale bayekwe kubazali. Nase Mahositala kubo 9 p.m. bafane pakati. Kona izihlobo e-Sophiatown zizo hamba kahle. Kayilome sixotshe zonke izinja.

Imina "Ngubo kakundilase."

IZINDABA ZOKUMA KOMHLABA

(Zibukezwe ngu J. K. N.)

Usegedile ukuhlangana nezincelebana zake uHitler—imipamela yaloko isibona, kala obala.

Ukuxabana kweRussia namaPoli kusaloku kuye pambil, nomu amaPoli engasayidili inkani enkul.

Imihlangano kaHitler

Isipilele imihlangano kaHitler kanye nalabo abangakuyena. Izazi ziti kule mihihlangano uHitler ubone ukuti abulandeli baki kabasenewo amandhla okuwa ngokukapi, ngako wazimisela ukuba * abaseRussia asinze abemise bangangeni eGermany—bati besemi yena abe elhasela iEngland ngomfuto wokagcina.

Izincelebana zikaHitler zite zifika emakubo zazigila izimanga: eHungaria, uGeneral Jani, opete yonke imikosi yempi yeHungaria pansi kuka Admiral Horthy usebatshole boke abakubo ukuti ke abaseyekupinde batumele amasotscha eRussia; wati kodwa kufanele ukuba eHungaria lungelo ingoz i eRussia, kanti neRumania ihese ifike elongeni lokuti kaiyobon kahle ukuti isazothumela amasotscha emgodini ongeyngene by Ukraine, nezinye izindawo zeRussia, nomu yona iRussia yayiruma i Atlantic Charter. AbaseRussia bati amazwe abawafumayo base bewashilo ngapambili kwe Atlantic Charter, yati isayinwa kwakwaziwa okufuna, yoyo.

E Finland, uField Marshal Mannerheim waše elhatshwa ngukura, izinyanga zake zati makayolulama ezintabeni zaseSwitzerland. Izazi knoku zaunka ukuti kakoko ukuzwana pakati kuka Mannerheim, opete amabuto aseFinland kanye noHulumeni osanda kumisia. U Mannerheim akavumi kahle ukuba i New Order yamaJaliman ingeniswe eFinland. Yena wayeti, amajalimanne uwelelele ukuba amayisole okwake ekwakudidi wiRussia. Useyotukutu eSwitzerland njena ukuba knti lapo zukulunyuwa noHitler yena angaziamtanisi naiko, ngoba eneso lobuhlobo neMelia.

E Bulgaria sekuti ngomida we May Day sekusuka ezikulu iziduno emzini wakona eSofia, abantu hakona bekumbisa ubuhlobo neRussia, futi besola isenzo seNkozi yabo uboris sokusha noHitler kangangokuba uboris useze, nyabaleka eSofia ngomhla lowo ukute abantu abatukutele bangamtini ngezandala. Kubulawa khoma izinduna zamayopisa nezenpi ezifuna uHitler, guze imala kuhalawa uPresident we Komiti lamaBalgari lezindaba zangapandle kweBulgaria uba kutiwa itengisa ngamaBulgari kuHitler le President, ngaso lesosikati amasotscha amajalimanne ayegewala eBulgaria, edulule eSalonia, Grekia, Beyibona lengozi abaseGreken abasawa noHitler laziheka ecaleni zonke izingabano zabo, bahlangana ukunze amDemokrasi ati lapo elhasela iY'ropa namaGreki abe esemntu munye.

Lesisenzu sahlangabezana kahle nokuwa amajalimanne namaItalyane akhishwe nya eBirza naseTunis, loku osekwenza umihlabu ubheke ukuti matjue amDemokrasi azogadhlapi. Ukuxabana kweRussia nePoland

Kuti ukuba uMolotoff wašeRussia ali-zoshe inxusa lePoland eRussia sekulula amazwi afudumele epuma kumapependala aseRussia, esola amaPoli kaSikorski. Lempi isize ingenua ngamaPoli aseRussia namuhla, ati wona kawanaandala noSikorski noHulumeni wako ohlekwa ngamaJaliman, czonda iRussia. AbaseRussia kuti nomu umihlabu ukala ngesenzu salo, isangaze

UMHLANGANO WABEFUNDISI EBLOEMFONTEIN

Njengoba, abefundisi babehlangane kulonyaka opetile inzhlangano yabo yabe inhe ines tunzi kakulu, incazelio yabo tske vapuma lapa epepeni ngengelishi abaningi sebe ke bayintunda: Namihlae ngazis abefundisi nengombali walenhlangano ukuti usuku lweConference yabe. Fundisi ngalonyaka aluka miswa, ngakoko kuelewa ukuba abefundisi ezinhlanganweni zabo batumele amakeli abo kuNobhala ukute bashehe she batole izincwadi zokubabikela indawo nosuku lwenhlangano ezayo ukute bazilungiselele kuse kude.

Kufanele ukuba bonke abefundisi bazimisele ukuba kona kwiConference ezayo. Izinqumo zonke ezaveta eBloemfontein ngalenhlangano zemukela lwa ngolukulu udumo, futi sesito nezincwadi ezinlingi ezitusa lehlangano nckuyamkela kwabefundisi izindawo ngezi ndawo.

Okwamanje, kudingeka ukuba kuti labo befundisi ezindawen iezindawo bahlangane batumele izwi kuNobhala nxa betanda ukutola incazelio yalenhlangano, uyofika naye futi uOrganising Secretary uyofika bangafika bobabili nxa kudingekayo kona. Zinlingi izinto entinga ukutu ngalenhlangano ngapambi kwokuba kungene iConference ezayo.

Yinjo enkuu kakuu le yokuhlangana kwabefundisi bamahlelo ngamahlelo, umuzi waseBloemfontein wayitokozela kabi lendabu nesenzo sabefundisi, nangmoya wabo ongandile.

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Mhleli.

Scugati bonke abantu base Sofaya (Residents and tenants) bangakipa u2s. cd. ngenyanga kuholwele amaNight Watchmen, akiti kuza zonke izitadali kakulu ka Victoria no Edward Streets.

Iziswalaoya ababulali nga Madodana azalwa ngabaki kanye naba puma e-Western Native Townships, Fidas, Town Hostels.

Kulile bonke abazali base Sofaya bayofakaza eNative Affairs Depart-

(Zipelela kumhlati wokugala)

batamba, bakuveze obala ukuti u-Hulumeni kaSikorski usoyisita kubona noku bona sebebhe uHulumeni ongasoze ati eheli abe elinde ukusika izwe laseRussia mlha watola ituba, njengoba kwenza uHulumeni kaSikorski.

Ute esependula uHulumeni wamaPoli, wakomba ukuti naye ubuhlobo pakati kwePoland neRussia yironanto ayifnayo, kodwa nfuna amaPoli aseRussia abyusivselo kubo: iRussia ivumele usizo lokudha nezavato zinikwe abasePoland abaseRussia. Ngokubona ukuxabana kungapoli, amaNgi si alikira elokuti lungakohlkali ukuti iRed Cross kayikwazi ukungena eRussia engavimle u-Stalin ukuba iye eSmolensk. Ngaseke kaze kubemanje kuzanwa izindhela zokwenza iRussia nePoland itelelana amanzi, kepa iRussia iti kayikufuni nomu ikuze ukuba amaNgi poli ati afuna ingxene by Ukraine, nezinye izindawo zeRussia, nomu yona iRussia yayiruma i Atlantic Charter. AbaseRussia bati amazwe abawafumayo base bewashilo ngapambili kwe Atlantic Charter, yati isayinwa kwakwaziwa okufuna, yoyo.

Kuti ukuba amaNgi aloka efuna ukuzwana pakati kweRussia nePoland, asze uStalin amkipisa izwi esselikombu ukuti iRussia kayifuni ukubulala i Poland. UStalin, obulala intatheli yepesa lamaNgi i'Times' useti nfuna iPolandi ezbisayoso enokusiza una iRussia izivela eziteni sayo. Kwangati kuyasondela ukuzwana kulumazwe.

Isitayiki eMelia

Ngeledihlule sekusuka esikulu isitayiki eMelia sezisibenze zamalihle ezihiwala ngumnu. John L. Lewis zifuna ibola elite tutu. UPresident Roosevelt useti nomu ezama okusitambisa ngemiteo yempi, ziyanqaba, kodwa kamava umhlo wazo useti zizopindela emselbenzini kaze kapele izinsuku ezingu 15 lulangiswa udala, nma lungangi ngokubona kwabo abaselbenzayo, sisuke isitayiki. Uma singeze saci-nuya, singabalmaza kakulu abaseMelia ikakuli ngoba vibona abakunda ikakuli izikali zamaDemokrasi, sila limaze lapo amDemokrasi elungela ukuhlasela trifiter eY'ropa.

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Eziza No SAGILA-SOMTAKATI (Sikwaya)

c/o NTABA-ZIYASHUNQA, JOZIBEKE.

Mziwakwetu, Nabakwenyana!

Loku indaba kangazi ukuti yoniwina ngubani ngoba abakwenyana banamahla kabasangabazi ukuba batolwe elukwenu baho, umfice umfana' espenduke wafanya ngumfanyana wonkwekazi wake okutu isalukazi sesidihle sesuta, kungasavumi ukuba sinyakaze ebese silokusi: "Ake ungsizise mkwenyana ungi-nikeze nantiya ishunu lami likagwayi", uze wetuke uba uza sekutwa mkwenyana ukuti kanti lomuntu ngumantu omkulku lapa ekaya.

Kakungimangalisi ke ukuba kuti mhla kuholive, umkwenyana ublangane naye endhlelieni eya ekaya eceye uheleza lwemali emhliphe nezindibilishi esandheni eyibala esandhlensi sobunxle, ngesokudulu eyahlukansa, elambekuluma yedwa eti: "Ngalela, ngizotata kanye isikali soMqomboti; ngalela ngiti ngopu ingilazi yeStawofit, ebese ngiyonecamu ngeMbambatoni ngalela!" Asho nebala yonke eyifaka ngusinye isikwanu ukuze ingabonwa ngeMkwekazi wake.

Loku ingane-yabantu isize ihambila imali emgwakeni, unina ka Makoti lapaya ekaya nyagunya. Abanye batifisifo njene esingenele iNdlu emnyanya. Tina be Sagila-somtakati kasazi ukuti singatu kulgwa yini loku ngoba pela nanamuhla loku kusasipha ukuboma amakolwa eluhlu elingisa uMasovenyeza wakwaQwabe, ozifakela iziqaza, esebeza lajaya ePakitawini!

Umuntu Uma Epuzile

Kambe ngubani ongake angithole ukuti kulgwa yini ukhla umunta

SPOTLIGHT ON SOCIAL EVENTS

(By Walter M. B. Nhlapo)
TOWARDS IMPROVEMENTS

Anything for an improved social and educational life seems to be the ideal of the African Domestic Servants and Cultural Club. Besides housing important African National Congress meetings, night school classes have opened. Socials are given where prominent people speak, and well-known artists. They are quietly eliminating second and third rates but substituting the best class dance bands like the Jazz Maniacs and Sonny's Jazz Revellers.

THE PITY OF IT

While really appreciating progressive steps, as instituted by the Club, you would be staggered to know how little the top-notch bands are appreciated in this place by the majority of fans. The Jazz Revellers are an exception.

REASONS FOR THIS

It seems there are two reasons for this unhappy state-of-affairs—firstly, the colossal ignorance of the majority as regards "swing music"; secondly, most people who frequent this Club are members of dancing clubs; a clique that dances only to straight ballroom music and not "jive."

A NEW DANCE BAND

The Sync Down Beats Band has fallen in line with all our bands—it has disbanded and lost some fine instrumentalists, who have formed themselves into a jazz band the Merry Magical Jazz Band under David Nkwanza.

They will make their debut on May 24 and 31 at the Bantu Men's Social Centre, in which function the Merry Blackbirds and Jazz Maniacs will play.

BANTU FILMETS

Certain film studios in this city are taking shots of some Bantu actors, and those we have seen in our theatres are really poor stuff by poor artists. This can be rightly called indiscriminate filming with little regard to status.

WRONG IMPRESSION

These poor shots give theatre-goers the wrong impression that these poor artists shown are among our best and that is why they are featured. We thank film companies for this generosity but it is not an honour to Bantus.

WORD TO ARTISTS

It may be good publicity to have your shot or filmlet shown but to be shown at your poorest is in the vast majority of cases to make a laughing stock of yourself and your people. If you are not up-to-date with your job, do not accept the invitation of a studio.

NAVY FUND

It is gratifying to state that poor as the Bantu are, they have contributed to the war effort. On May 1, at the Bantu Sports Club, a grand concert was staged to raise funds for the Navy Week. Despite the inclemency of the weather, the concert was warmly patronised. The following choirs performed: Red Lions, L.T.D., 5 Roses, Home Lads, Welcome Boys, Let Us Go, Pick Up and Wireless A.

CONGRESS WANTED KNOWN

The Editor,

Please allow me space to reply to Mr. J. Moguerane about the Congress in his article which appeared in the "Bantu World" of April 17.

Mr. Moguerane appeals to youth and members of the African Race to roll up and become bona-fide and staunch members of our Congress. We all or most of us wish to be members of the Congress. But we do not know HOW to enrol.

The writer has been interviewed by more than half a dozen people who really wanted to know more about the Congress and therefore enrol. I was entirely empty of facts to satisfy these

uma equzile ayaye abenkenkan esimanga, ati lapo ekulumu nase, wena ngapuzi nakupuza, atiune ukuba asondele lapo kuwe, aze impela akulumu emakalen kawa.

Kwale ngisho nase usubasathlangule, pinde, kwesinye isikati aze azokungubusa ngesipongo nekula, uba eluna umzwisise impela. Ca, uma engadible luto, ame nje lapaya akulumu kahle. Wo, akake abufake ngapakati, asondele aze afune ukuwela pezu kwako! Kangazi ukuti ngubani ongake angikanyisele lemfilho, yokunata—kwasho amaSwazi ngeMkwekazi wake.

Bahlangene ngalebiso abakulume betu ePitoli ukuyobeka pambi kuka-Hulumeni izikalozu. Wo, kepa ilukuni lempu elwiwa yibona ngoba bat bedonsa besisa ukukanyeni umzi wakwetu nase uba upindela eluhnyameni. Ngapa ugaseNatal ngizwa ukuti ute uHulumeni lapo esebanika amal Local Council, uZulu watu: Tino kasizange sibuhle itshe limi ngoti ngoba ukuba kutive sizonikwa uZibuse, kepa sibuye sinikwe umlungu kumisa itshe ngoti. Namadoda asekanyiselwe kulezizinto asseti noma eti uZulu ayambonisa ukuti ca, amal Local Council yinto enile, pinde uZulu ati kade kwasa eboma kabi. Intu, namadoda Council afike kabi, uZulu efelwa zinkomo zake, isikati sokauebanga inhliziyo ingebuhluja akaze abamaso. Sekubemi empinjeni nje abakulume ukuti bazokwenzenzani.

Zinqinywa amakanda zishiywe, Mziwakwetu!

BRINGING LIGHT TO VENDALAND

(By E. M. Mutshikwa)

Thengwe people welcome the coming of Nurse Ch. Ravhuanzwo, recently married to the head teacher Mr. M. H. Ravhuanzwo, of Lukau School in the Thengwe area. Nurse Ch. Ravhuanzwo is transferred from Georgenholz Clinic and she is beginning a new clinic here at Thengwe.

Many friends, well-wishers and admirers of Vendaland will be pleased to hear of this Health event in Vendaland. It is a great boon to the five schools in this area because school-going children will be helped against malaria fever, worms and other tropical diseases free.

We all hope our district nurse will at once get used to all people, find herself at home here, and also make a deep study of our people so as to lessen the three evils in Vendaland, namely: idleness, superstition and ignorance.

The success of this clinic depends largely on the interest of chiefs, teachers, storekeepers and malaria assistants.

We then implore these enlightened people to work hand-in-hand with the Nurse in order to make those who are ignorant realise this gift from the Department of Health.

Above all we congratulate and thank Dr. R. D. Aitken for his efforts to improve Vendaland and his co-operation with chiefs, missionaries and teachers and for this clinic we are very proud of him and hope more clinics will be opened by him in various parts of Vendaland.

WEDDING AT FORT JAMESON, N.E. RHODESIA

On the 3rd April, 1943, Miss L. C. Jacob Phiri was married to B. A. Dent Banda. The marriage ceremony took place at the A.M.E. Church, Fort Jameson, and was conducted by Rev. J. Shawa of the same denomination. Messrs. S. Banda, G. Jere, W. Nyirenda were the camera "Demonstrators." Mr. T. Ralph with his band and choir of 12 led the marriage procession from the church to No. 3 Bakery, Fort Jameson, where supper was served. Collection was done to help the New Home.

At 7.30 p.m. the Wedding Cake Reception was attended by the male and female Elders with bride and bridesmaid, where different speeches were delivered and after which Mr. L. Mkanda made a few remarks and led devotion. Mr. and Mrs. C. Jacob Phiri and Mr. and Mrs. A. G. B. Dent Banda were present.

Dances, displays were performed by many groups. Also there was a dance at the hall.

people. Why? Because we lack the constitution of the Congress. Recently I read in the press that members of the Congress could obtain copies of the constitution from Mr. Baloyi and Mr. Ramolance. Why not allow non-members of the Congress to get these copies also and read for themselves and then enrol? This letter is an appeal therefore, for greater Congress publicity.

S. T. Lefawane,
Vingerkaal.

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LET US HAVE
SOME NOW



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FEELING BETTER ALREADY!



LET US DANCE AGAIN,
JOHN!
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FEEL FINE!



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THE BANTU WORLD

SATURDAY, MAY 15, 1943

Pretoria Riot Put In Proper Perspective

The judicial commission appointed to enquire into the riot in the municipal compound in Pretoria West on December 28, 1942 has made a thorough-going and satisfying report on that unfortunate episode. Indeed, the commissioners have put the facts of the incident in their proper perspective, and the logic of their recommendations cannot be escaped even by a most prejudiced person.

The report unmistakably points out three outstanding contributory factors in the riot—the municipal workers' feeling of discontent which amounted to something like suppressed mutiny arising out of bad living conditions, the municipal authorities' subterfuge with regard to the recommended wage increase and the absence of proper machinery (a sort of a safety valve) for bringing the grievances of the workers before the authorities which absence was due to the unorganised state of the workers and was preferred by the municipal authorities.

The first two factors can, in truth, be held as the main causes of the riot and the third as responsible for turning what might otherwise have been a non-violent strike into the tragic affair that it was. Hence the commissioners emphasised that "there does exist (and, in their view, with reason) discontent on the Natives' part at their living conditions, and that further procrastination in remedying these conditions will keep such discontent alive and a potential source of difficulty, if not of actual disorder, either by itself or as a contributing factor, in the event of some later economic difference between it and them." They recommend further that "the Council, possibly through its Native Affairs Committee, consider the desirability indicated by their observations regarding Native representation on town councils and the full recognition of the municipal Non-European trade unions, of approaching the Native Affairs Department of the Union Government in an endeavour to give reasonable satisfaction to the Native demand for some voice in the management of their own affairs."

Without condoning the riot the commission has considerably recommended that compensation should be paid by the Department of Defence to those Africans killed by the military troops' fire which was "neither ordered by any officer nor warranted during the riot, and rightly points out that there was no provision in the Union Military Code laying down the duties of officers commanding military units called on to help in the suppression of civil disorders. For our part, we cannot countenance the use of military troops in any case of purely civil disorder when the police force is or should be there for that kind of work."

In short, it is to be hoped that the condemnations and recommendations of the commissioners will be accorded the consideration they deserve not only by those primarily concerned but also others dealing with African workers.

The 15th Annual Conference Of N.W.D.T.U

(By R. S. Gaobope)

The 15th Annual Conference of the North Western District Teachers' Union was held at Warrenton (Berlin Mission) for three days from the 29th March to the 31st March, 1943.

About eighty delegates attended. The president, Mr. A. Monyatsi, welcomed all and wished all a happy time.

The Agenda was composed of : (a) Reports of Delegates from S.A.T.A.; Delegates at the Bechuanaland and Griqualand West Advisory Committee and Branch Secretaries' Reports.

(b) Motions to (i) the S.A.T.A. (ii) B.A.G.W.A.C. (iii) M.R.C.'s

PRESIDENTIAL ADDRESS

His address was based on African Education in the Cape of Good Hope. The wonderful strides made by the early Missionaries re-African Education, were spoken of very highly in this address. The Government's great efforts in African Education, were also commended though it was felt that the officials could have accomplished far more. It was regretted that the excellent report by the Inter-Departmental Committee of Inquiry was just shelved, thus leaving the poor Africans' throats more parched than ever.

OFFICIAL OPENING

Mr. Reuben Heimer, when opening the conference, remarked that African teachers are the cream of African culture.

The Rev. Father Tindale, representative of the B.A.G.W.A.C., attended this conference for one whole day and helped much in the deliberations.

A successful reception was held on the evening of the 30th. The show was more than entertaining.

One of the most successful conferences of the Union was brought to an end on Wednesday evening.

TRIBUTE TO COL. REITZ

The Native Representative Council last Thursday week expressed the high esteem in which the Bantu population held Colonel Deneys Reitz, now the Union's High Commissioner in London, when he was Minister of Native Affairs.

An unopposed motion, proposed by Mr. Godlo, read: "This Council desires to place on record the appreciation of the African section of the population of the meritorious services rendered by Colonel Deneys Reitz to the cause of Bantu progress during his term of office as Minister of Native Affairs. The Africans learned with regret of his resignation.

"By his courageous utterances on Union Native policy and his obvious determination to see justice done to the African, he did much to restore the confidence of the African people in the Ministry of Native Affairs as a department of State, established not merely for the negative purpose of controlling the Native people, but also for their protection."

The chairman, Mr. D. L. Smit, who associated himself with the tributes paid to Colonel Reitz, said that he would send a copy of the motion and speeches to him.

At the same time he assured the members that they had a strong friend in the present Minister, Major Piet van der Byl.

NATIVE MILITARY BAND CONTEST

Native military brass bands blew to some purpose in the University grounds at Milner Park, Johannesburg, last Saturday afternoon when they competed for a silver drum presented by Colonel D. L. Smit, Secretary for Native Affairs.

The test piece was a march written by Professor P. P. Kirby, a stirring composition based on a Native song and entitled "Salame Yamakweru" (Goodbye, My People). The three competing bands played it with great vigour and zest, and when the massed bands played it again as a finale, the large Native and European audience demanded a repeat.

Wegedacht Band were the winners, and received the silver drum, a floating trophy to be held for six months, from Colonel Smit.

The runners-up were the band of the 9th Battalion, Native Military Corps, who used instruments presented to the Native people of South Africa by Queen Victoria.

Colonel E. T. Stubbs, Director of Non-European Army Services, who presided, praised the work of the Non-Europeans in the Army. The judging was done by Professor Kirby and Captain W. H. Kealey, conductor of the Permanent Force Band, who complimented the competitors, some of whom had had only about six months' training. During the inter-

(Continued at foot of next column)

Report On Pretoria Native Riots Issued

The Native riots at a Pretoria municipal compound on December 28 last, in which 16 Natives and one European soldier were killed, while a number of Natives were injured, were unorganised and unpremeditated according to the finding of the judicial commission, composed of Mr. Justice J. M. Murray, chairman, Senator W. T. Welsh and Mr. A. S. Welsh (former Attorney-General of the Transvaal), who inquired into the riots and whose report was released for publication last Saturday.

"The riots were apparently not instigated by an outside agitator and there were no antecedent indications that rioting would occur," states the report.

The Commission recommends that steps should be taken by the Pretoria City Council to improve the living conditions of its Native employees; and to promote a better relationship between the Council and its Native employees; that the Department of Defence should frame regulations to govern the use of military forces for the dispersal of riotous assemblies and the suppression of civil disorders and that compensation should be paid to Natives killed by the firing of military troops during the rioting.

Major E. W. Reeves, of the Central Army Transit Depot, is found to have committed a serious error of judgment in ordering armed troops to accompany armoured cars into action against Natives.

The Commission also finds that the police contingent under Lieutenant-Colonel L. J. Verster took no part in the firing, and that no blame can be attached to the police for any steps taken in the riots or their dispersal.

The Commission finds that the shooting at the assailant of Corporal I. J. D. Coetzee, the European soldier who was killed, was justified, but that the shooting at the north side in the vicinity of the compound entrance was unwarranted and unnecessary.

CAUSE OF ANNOYANCE

The report states that the immediate cause of dissatisfaction among the Natives was annoyance that the Council, instead of immediately complying with the wage determination, had, during November and December, 1942, tried to obtain from the Minister of Labour postponement of the date (November 30, 1942) from which date an increased minimum wage became legally payable.

The Natives were also dissatisfied that the Council's previous repeated intimations to them of its intentions regarding compliance with the determination had been indefinite, and that the persons addressing the Natives were unable to explain the exact benefits conferred by the determination.

In addition to the immediate cause of discontent connected with non-payment of increased wages, it was provable that there were other antecedent factors, such as dissatisfaction on the part of the Natives, even subconsciously, with their living conditions in regard to lodging, food and lack of amenities. Such conditions were in fact unsatisfactory, the report continues.

After giving a brief history of the riots the report says that of the 16 Natives killed, 10 received their fatal wounds in the back and at least two in the side. In addition, five others were admitted to hospital suffering mainly from injuries caused by blunt instruments. Of the seven wounded, one at least had been shot in the back.

No orders to fire had been given by

AN AFRICAN'S BID FOR WEAPONS IN COURT

In the Supreme Court, Pretoria, on Tuesday afternoon an African prisoner, who had been sentenced to five years' imprisonment, made a dash for the prosecutor's table and grabbed a revolver and a sword which were exhibits in the case.

The man, Charlie Molafe, had been found guilty on a charge of attempted murder and of having been in unlawful possession of a revolver, 16 rounds of ammunition, and a weapon resembling a sword.

Asked whether he had anything to say, he replied that the verdict was illegal and that he thought the court had better return his weapons so that he could go back to his kraal and fight the matter out.

As he was being led from the dock, he made a sudden dash for the weapons.

A constable tried to catch him, and then all nine members of the jury bore down on him like a Rugby scrum and managed to wrest the articles from him.

Then the Spaarwater Choir sang in English and in their own dialect.

Each band also received a musical score presented by the Rev. E. Phillips, who directs the Y.M.C.A. huts at the Native camps.

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TASTES BETTER

and GOES FURTHER

"Augury Full Of Hope"

Mr. Churchill has sent telegrams of congratulation to General Eisenhower, General Alexander and Air Chief Marshal Tedder.

In the telegram to General Eisenhower he said: "Let me add my heartfelt congratulations on the brilliant result of the North African campaign by the army under your supreme direction."

"The advance into Tunis and Bizerta is an augury full of hope for the future of the world."

To General Alexander, he said: "All the way from El Alamein to Tunis you and your brilliant lieutenant, Montgomery, have added a glorious chapter to the annals of the British Commonwealth and the Empire. Our combination in the final great battle will be judged by history as a model of the military art."

Mr. Churchill telegraphed to Air Marshal Tedder: "It is certain that the victories in Tunisia would never have been gained without the splendid exertion of the Allied air force under your skilful and comprehending direction."

The War Cabinet has also sent warm congratulations to General Eisenhower, General Alexander, Air Marshal Tedder and Admiral Cunningham.

MOTSE OA ATTERIDGEVILLE

LE DIKELELA GO HLABA
MESEBETSING EA S.A.

TSA GA MASHASHANE

(Ke A. R. Gwangwa)

Bek e e fetileng re tluile ka mo m'a Erasmus a re bolelang ka gona ka motse oa Atteridgeville mme le tsatsing leno ga re koe gore na o reng ka ona:

Bana ba ba senang boithsoaro ba ma Afrika ba tla agelo ntlo ea go tsao ea ba bolokile ge ba sa emete kahlolo ea Makgotla gore na go swanetse go diroeng ka bona. Nako ea ge ba thibeletoe bana bana, ba tla rutwa mesebetsi e metle ea thuso ka ntlong tse di entsoeng mesebetsi eo feels.

Taba e 'ngoe gape ea go thabiso mo motseng ona ke maikaelo a go aga tulo e leng ea mabenkele le mesebetsi ea bogwebi, e seng joleka tsatsing leno ea mokgoa on mabenkele go tlala le motse. Go lemoga gore ka go kgetha tulo e joalo ea go kokoanya mabenkele, ga gona ea tla feta ba bang ka go ba le maemo a mabotsa a thekiso. Tulo ena ca thekiso e tla libelloa e diso ka mokgoa ona: mabenkele a mabedi gola a mararo feels a tla dmelloa gore phegisan go ona e tle e kgone go ba e e lekaneng.

Go batho ba a thswanang le ma Afrika bao kgoebi ea bona e sa leng boseeng, tsela tsema tsee gopoletsoeng go aga Atteridgeville go tla fihleloa gore di hille di batlega e le ka mnete. Ke tsela tsee thswanetseng go libelloa joleaka sekai' se kaelang e seng joleka tse thibelang batho gore ba itirele tsa bona. "Re nyaka sechaba se tileng," go rialo mohumagadi Atteridge, "se phetseng, e seng mmeleng fela empaa le gona dicheleteng."

Go batho ba a seeng se go tseba ge re sa le seeng se go tseba gore na e leng bofelong batho ba motse ona ba tla a ba bakae, gonne bogolo ba pado ba tla gola le setsha ka mo se ka oketsong ka teng. Mototsong ona oa ge re bua, ke ntlo tse sekete tse di agiloeng mme go lebelsoe makgolo a 600 a tloga a ago, empa le ge go le joalo go sana le tulo e go ka sagoang kete tse pedi le dumgolo a mane, mme se bileng se ka dumellang batho ba 20,000 go dula.

Le ge bile ntwa e sa ente ka dinao, fela kae le kae motseng oa Atteridgeville go ntse go bonagala tsoelopele ea di kago. Di tennis court tse agiloeng di kgahisa kakutu mme mapatelo a dipapadi le difutupolo antse a betleloa go agoa. Ditarata tse ncha di ntse di hlunga ka kgolo ya motse go ea methoo e adiloeng ka teng.

Sengoe sa tse edisang bile se thabiso pelo ea motho ke maina a ditarata. Di theleetsos magosi a magolo a maAfrika. Ka tsela eo re hwetsa Seeiso Street, se theleetseng Kgosi ea Lesotho a kgolo Seeiso Griffiths, se putlaganya motse ka bogare.

Ke femogile gore mabitso a mangata a theleetsos matona a Bapedi le a ba Lesotho. Tala ena e etsos ka gore se chaba se sohle sa motse om a batla e le Basotho fela.

TSA TSUHANE

("Ke Semanya-Manyane")

Masepala oa Tshuane o ts'episa ho atisa hape motse oa Pelindaba ka matlo a macha a 600 le ntlo en Hall, sekolo se seng hape. Bana ba tla sefuna ka supa. Bana ba kopile hore ho tliso seimela hoba li"bus" ha li lekanane sechaba.

THUTO

Tichere Mr. J. Chou o isoile sekolog sa Walton Jamieson sebaka sa ba se nikloke ke Mr. P. Moroaleng. Bana ba bangata, ebile tichere E. J. Masikoane o entse blospha sa hosenig le thapama. Ho sa J. J. de Jongh re utloho tichere P. E. Ramasodi hore bana ba tla ka bongata-ngata 'me Mesuee e ts'oore ka matla.

Sekolong se Phahameng sa J.C. eka hoja thuto ea Matric, e tla qaleha e moholo Mr. V. V. T. Mbobo, B.A., B. Econ., a khutla Fort Hare mo a neng a tsota apeso, re bona liphetolo. Ho ekeditos matichere: Palo ea bana e feta 300. Matichere: V. V. T. Mbobo, B.A., B. Econ., Mr. H. H. Lekhetshoa, M.A., Mr. S. Mashupye, (Matric and Diploma in Education), A. T. Seele, B.A., Mr. J. Motshela (Matric and Higher Primary), Mr. Shad Motsepe (Woodwork Instructor) hanif ho tla hirao Mofumahadi oa bana ba tsoang Fort Hare, ho lisa basetsana. Re etsos, re kopa batsoadi ba Transval ho romela bana selibeng-sa-Thuto, Hofmeyr African High School, Pelindaba.

Kea thaba ho bolela horé batsoadi ba romela bana likolong tse phahameng. Tshuane e thabile ka bahankamo ba heso ba fetileng lengolo la Matriculation—Andrew Mandala le R. S. Phokobye. Bobedi ba itokisetso Fort Hare jareng e tlango. Bana thu sang batsoadi ka ho ibutha, thuto ena le momele le thuso morafeng.

KGETHO E FOLOLITSE

Kgetho ea Lekhotla la keletso (N. A. Board) e kentseng moea oa Moroho-Kgudu le Namane o nyopile. E fololite ka baka la makholo a Cape Stands. Re sa phetha re etsos morafe ho ratana le hore ba mamele

(Li tsoella serapeng se se latelang)

LE DIKELELA GO HLABA
MESEBETSING EA S.A.

TSA GA MASHASHANE

(Ke A. R. Gwangwa)

Go gola ka mokgoa o o makatsang ga mesebetsi South Africa, mesebetsi ea go neela masole tse a di batlang, go entse tsuelopele e e makgethe e seng faseng la Africa-Borwa fela empa le gona Bohlabsatsi-bo-Magareng le tulong tse ding tsa ihsua. Empa pele le tsa morao tsoma di phebhile hantle, halolo tsa morao ke poone tse ntle ruri mabele-thoro ona a mathe kaofela. Tlala hona yoale eea fokola. Batho ba ja ka masimong. Pula e boetse e eana equalie ka 26 March 1943, ea tla emisa nakonyana. Ea boela ea qala ka 11 April 1943 ho filihela kajeno ka 28 April 1943. Batho ba thusehile tsitsing ea bona. Batho ba mona ba Mashashane bane bantsi ba hilphihile ke tla empa yoale Modimo o ba thusitse. Ba qalile ho reka liphufu Ma-Indien ka £1-5-0 mokotla, hamorao ba reka poone Maburung ka £1-5-0 mokotla. Ba bang ba sebeletsa mokotla khuedi Maburung, hona yoale ba bangue ba sa nsane ba sebeletsa boima ba 30lbs poone ka beke kofela. Lipone tsena ke tse Maburu a di jetseng ka September 1942 ma Afrika ona a duleste yoale atle le bona ba kabie ba lemle mashimi a bona, hona yoale le bona ba kabie ba kotutse. Hape seo re se tsabang, le seo re se letetseng ho se bona ke hore molha mabole a ma-Afrika, a butsuang a tla roalo a isoa mavenkeleng a ma-India mo mo-India a reko boima ba 30lbs ka 1/-. Hape Maburu a reka 'mutedi (kraal manure) mona ho bona a tshela masimong empa bona ba ba tshela ba ea rekisa. Makhoona a reka ka lefela, hobane koloi ea boima ba 3 tons ke 6-ke lemotha hore Matebele a tla blalefa khale, a hloka baetapele ba mnene. Eseng baetapele ba ipatlelang boiketto ba bona ba le nosi. Empa ebe baetapele ba batlang boiketto ba ba bohle.

Lekgotla la Motse le dirang gantle ke la Tshoane. Lona pele le se le nyake diphalo moseja le nyaka monó pele. Ge le blotsoe ke gona le tshelelang moseja. Le ile la re le batla "Double-decker" la kgopela "firm" e 'ngoe Gauteng mme, ka mantsoe a lona go thwe: "Bus ena ke kgodedi tse lesome e sebetsa empa go fihlelo le joalo ga e se e ke e belaetsa ka gope."

Benkele ena e e dirileng bus ena e thonala palo e tomane ea Mokgoa le ba e seng ona mosebetsing ofo go lokisetsoa tsa ntwa. Gape e etsotsa 'Masepala le bagoebili diliro tsa mefutafuta mme balaodi ba lona ba libeletse ge tsatsi ntwa diliro diretelle tsa ntwa diliro diliro tse le dipese tsa mehla ea kagisho ge e le gore di e ba batlega. Balaodi ena ba re re ka di dia ka mokgoa o makgethe o o sa bitseng blashloo e bolasang mosebetsi oa go tshoana le os ona mme a sa tsebeng gore na a tla etsha joang moloa ntao e felang ge e ba go sa thoe a nne a tsoeli pele mesebetsing ea ona ena go aqapise le tse ding joalo.

Morago go ntao bonneta ke gora mabenkele ana a ka se hloka tsa go aga mme basebetsi ba steel ba libeletse gore mabenkele ana a nne a tsoeli pele gore kago tsa steel tsa "Muso le tse ding di nne di age ka bongata joleaka tsatsing

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Ndifumene into engaphuzulu kwemali ixabiso, nge thamsanqa ndixelee u Mlungukazi wam ukuba u Ntombana ukohlela kango kokuba angalali ebusuku. "Kodwa, wena usisidhenge" watsho u Makanda e qumbile, ndithenge ichiza kwezintsku zinta thu zidulileyo eXhwele ni Ngani ukuba uthetheku Mlungukazi wakhe nge kungathi asimfunelanga yeza umntwana? Asinalo, Makanda kungoko ndimbuzileyo Ingqele ku Ntombana iya isendele mihiile, yaye lemichiza



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SATURDAY, MAY 15, 1948

Udushe Ngokubanzi

Iqalile imibhexesho engqongqo yentwasahlobo eRussia, noko ikakhulu udushe lusabalasele kuhlu olungezantsi kumantla e-Caucasus. Mpela aphi amaRussia kuthiwa abhexesha int' eza ngecali kwaye ngathi akusentsuku zatywala amajamani atyalelwae ngaphesheya kwisiqithi saseCrimea.

Kambe ezokhuselo zamaJamani aphi kuthiwa asizizo nazo ukutina ayisayi kuba ndlwan' iyanetha ukuwavumbulula aphi. Ingxelo eziphuma aphi zibabaza isafure seenkanunu zamaRussia nokuqava kwamagalelo ookhetshe bawo. Kwamanye amahelo angentla kuxelwa intshukumo yemikhosu nezihobo ngasemva, kanti kuluhlu oluphambili iintola eziqatha zivavanyana njalo ngezinkone iintonga.

Kumantla eAfrika eTunisia lumiswe gcadala kanye utshaba olukhova kuhlehlisa ngama-Merika ngokude lulahlekelwe yedolphu yaseMateur kwedluleyo iiveki. Ukuwa kwaloo dolophu kubange ukuba utshaba luphanse kuhawulwa bubini phakathi kwedolphu yaseBizerta neyase-Tunis esekuphela kwazo ezinzaga ezibalekileyo zotshaba entla phaya.

Kungoku nje imikhosi yaba-Needani seyinqonqoza ngamandla kumasango aseBizerta yaye seyisenkalweni eTunis. Iinkanunu zabo seziyidudumisela ngesafure loo dolophu yaseBizerta. Phofu utshaba lusabonakala umxhathiso ozimiseleyo ngenjongo zokubalazisa kangangoko abaNcedani.

Kuluhlu olungezantsi lwe 8th Army akuxelwa nto ityulu ngaphandle kwamagalelo aqavileyo eentola kwezo nduli zikhulselwe kunene. Kodwa kujongiwe ngathi akusayi kuba kudala loo mkhosi wezinqonqo ungasukang' indulimbane ukusing' eTunis.

Umoya wovukelo lotshaba un-gxamele ukuthath' unyawo kwe-laseYurophu. Iindaba eziphuma eBalkans kumazwe aseBulgaria, Yugoslavia, Greece njalo njalo kwanaseFransi naseHolani zixela izenzo zobugorha zabantu abanye-belela utshaba aphi. Kambe amajamani azama kangako nawo ukuwucima loo moyo ngokubamba nokubadubula "ukuziphindezel" ngabula wona. EBulgaria kwiveki edluleyo kubanjwe abantu abakuwaka elivayo ngenxa yalo moyo wovukelo.

Ingxaki zotshaba eYurophu zandiswa ngokungakumbi nangamagalelo anganenceba eebhompo zookhetshe babaNcedani pnezu kwedolphu zelo zwe luhwe lutshaba. Khona ngoku baboba izigede zeebhombro ezbunzima buku 4,000 lbs. inye into esno ngolwadwedwe lwentshabalo aphi ithe yadubula khona. Azi-thotya nganye, zithotya ngokwesithotho. Luza kuyazi into ebeliqale ngayo utshaoa ngala madabi eebhompo.

Kwelasantshonalanga kukwa babawa amagalelo angqongqo nangaphele-indawo oohkhesne oababaNcedani phezu kwemikhosi nezikanisi zamaJapan e-acnic ngokukodwa kwisiqithi zase-Aleutian naseNew Guinea.

Eburma phezu kwamagalelo aqavileyo oohketshe babanceani nemikhosi yenyawo ibambene kufutshane neyotshaba enguchalazela phambili kuluhlu iubaNcedani. Kanti naseChina kuxelwa amadabi ashushu emoyeni nasemhlabeni. Bathimba ngokuncomekayo oohketshe beMerika zwo. Akukho kufa kunjani ngathi baxolele idemeshe abaNcedani kungoku nje.

ISIKHALO NCOTYWALA

Mhleli.

Ndumule khe ndingqinele inene eli-kale ngentilizyo ebuhlungu yalo ma-lunga notywala. Okanene utslo ugento ebewa ugumtu wonke, ngokuba nt-ywala bangene kakulu phakathi komai omNyama.

Utwala kukuta ekuqluwa ngako yantq abadala, ke yyo le nto abantu bathi kukuta. Ke nambilu nje akusa-hambi ngaloq ndlela kuba unguska hdyongwana yomfana ithe dwa ngomhila na kukunxila, aphi ingafanelekanga kula kholna, ngokuba kaloju aphi idla khona kulpapho inkewu ibisithi ya-zifha khona. Kuze kuthi kwakhona wakufika kumzi womfe ewakhe nge-bhongo aze umfazi nendoda basele ufike unzo sowngowamaLawu.

Mzi wakowethu omNyama, siveni istikhalo esibuhlungu ngenza yotywala. Yeha! imbhabal' iphamph' inja, mgw' idla ngamabila.

P. H. F. Foko

Marikana

NGESIKHUMBUZO E-RHAUTINI

Mhleli.

Nam riengokuba ndiheli aphi entla kwamasimi nje koni ngeendelele ndimane ogampho ndiyabona. Sekuqanu, ndifunda kumaphpha-ndaba nqombila omkhulu wesikhumbuza maniMengu, kuda kweli-lethu kuthi cwaka. Ke avasi ukuba kutheni no ingathi akhona nje amaiMengu.

Kanene isaku lesi sikhumbuzo ali bo na ngomhila we 14 kuMay? Kambe kwe-neke njani na ukuba aphi eRautini sive nangowuphi na umhla? Ngezi ntukwana ndilapha ndibona ukuba sikhela iimior zeshobu. Asazi ukuba yinto ni na leyo. Ewe siya funda emaphephni ukuba eKapa simiselwe lo mbla waso kakada.

Ke mna kwezam iinjongo ndiya bona ukuba abantu lo mbla bawuthabatha nje ngomhila we 14 kuMay? Kambe kwe-neke njani na ukuba aphi eRautini sive nangowuphi na umhla? Ngezi ntukwana ndilapha ndibona ukuba sikhela iimior zeshobu. Asazi ukuba yinto ni na leyo. Ewe siya funda emaphephni ukuba eKapa simiselwe lo mbla waso kakada.

Madoda skuthi nokuba sisemLungwini isiko masilige ngoba ekulambini kwexesha sakuya sekusithwa nabafazi sebethetha kwezi zikhumbuza. Ngene into enje iyafuneka ukuba ijongwe ngamaddo anamehlo nafuna ukwaakha isizwe estiNyama. Akuncedi nto ukumu sisihla sisenyuka sixela izitya zekahl. Ndiya themba ukuba esi sikhumbuza sisenzwadini ezimku ePitoi. Ke indaba yokuba sifane nomahambelala ikuhuko lomtshakazi kwensiwa yinto ni na. Amalungelo ema wasabensis nje ukusukela izinto ezikude.

Ke mzi wakowethu ukwenjenje oku indishuku mutu into ekuo ndluna ukwazi. Kwakhona indicela amandla kumadda amadala ukuba ayixilonge le nto kuzokuvela eyona ntu kuyio kuba umLungu utlu wangipakone amatev e-dilem yakho hlezu utlu kanti ushiya elona linembowane (okanya amagonigui) ukuhionipha inkosi).

K. M. Klass, Orlando, Johannesburg.

lisemduweni kuthi ekupheleli kweveki baumbe nje esuweni sekosu labatake ntye. Unganka ukuba kukanu umisato la manonbazana nokuba ayasina akasazenzeli, aqhytua yinto aozeynyle etuakana, kuyatya, wa, koshiwa iuthu phambili kwamagase e-tiyake ekhwaza eadoloza magasobe uve kusithwa nsesemolli ngeuso senzo nokubala sini kangakatali.

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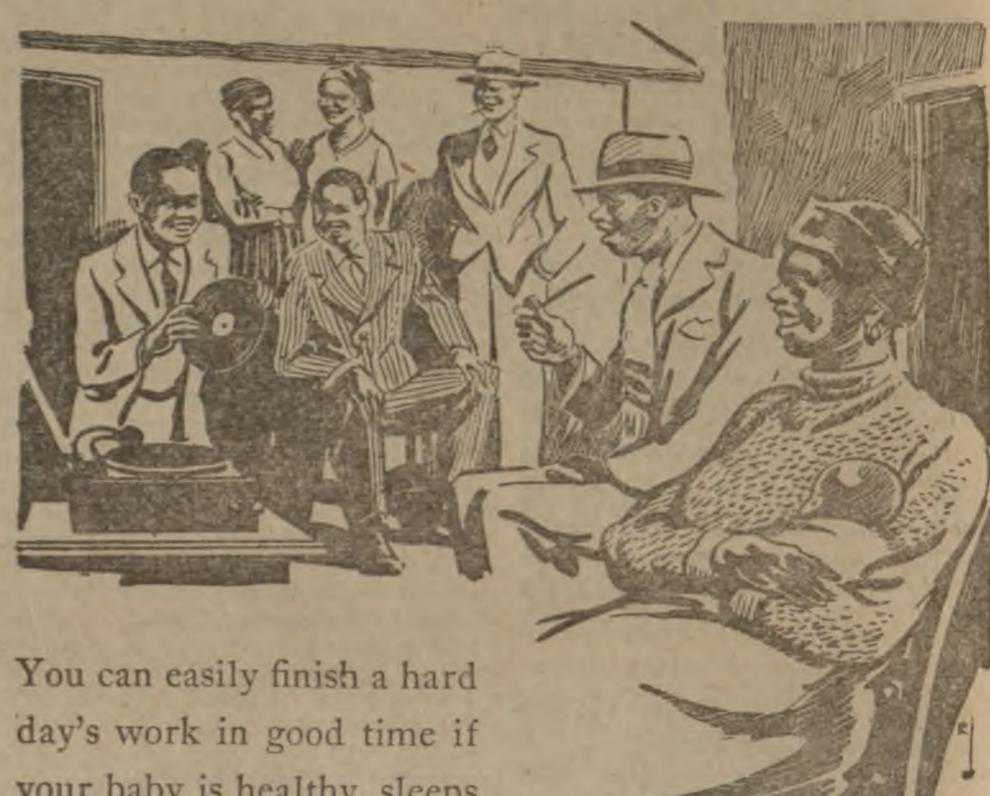
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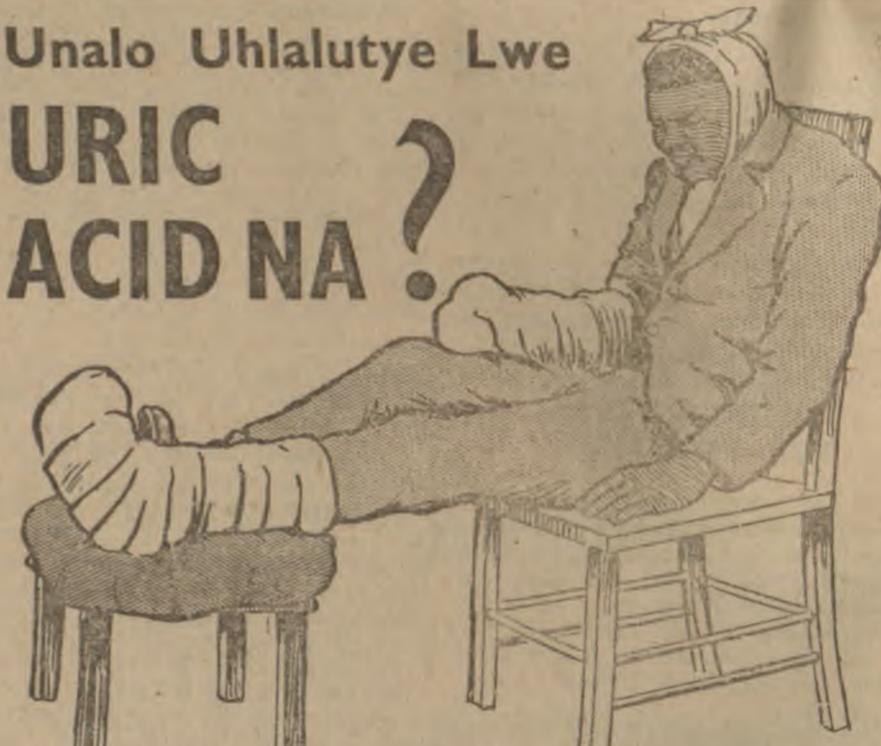
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Izinto Ngezinto Ezibeleni KuKomani

(NgoNtanomhle)

Impilo kaNkosk. Francis E. Mahonga eMacibini ixhomisa amehlo kangangokuba ngomhla we 16 kuApril sithe tshe uNkosk. Florence K. Jali ephuma eSkupu (Tarkastad) ngenxa yomkhulane lo kanina ekubulekayo kakhulu kuMangchombho lo ngeso senzo sihle.

Ndawonye noNkosk. Louisa Mahluthshana oseleseFrayistadi (O.F.S.) eKroonstad ogaleke ngowaseRhautini kusasa ngomVulo we 19 kuApril naye ekwayindela esinga kwaseMacibini nglou daba lukanina, ubike emva intwana yokugqibela kowabo ekunye naye eKroonstad enguBennie Mahonga engaphiliyo noxa phofu noko ayishye iginyisa amathe.

Ubela phakathi komzi uMu. A. M. Hloba waseDutywa ukususela ngomhla we 22 April erhuqa ngorhacharhacha weBuick yeNkosk yakhe engabiki nto encema imvula zaphesheya kweNeiba. Ufike ngomhla we 27 ukuphindela kwasekhaw.

Ngomhla we 20 kwakuApril uMn. F. P. Gxoyiya noNkosk. Mgidiama bakhe begxada eHewu behaphezel'e onnye wabantwana baziphoso. Ziphicthwa yile nkundla yeentsapho (Probation Officer).

Ukususela ngomhla we 14 kuApril ibeyinquleghu thina apha kulo mzi wamaSirayili, kuze nawakude kuba ilisiko lawo kade yonke iminyaka lokuyinghubel apha iPasika. Ndiya qiniseka wonke umzi waseZibeleni ubephantsi kwemvuselelo ezingenambaliso lada ixesha eli laqondakala nokoo andikathali kuba kambhe besi- nggwanga kunye kule Tabanaki! yosapho lwamaSirayili. Ighutwy iPasika yamasirayili ikekvi yonke ukuzakuthi ga ngomhla we 21 kuApril, kanye ngalo mhlala kanye ezinye ilmavba zilungiselela umlala ndawonye. Loo nto ke yenze ifuthekezi elinggingqwa kumaKholtu jikele.

Umhla wolwesiHlamu olulungi- leyo (Good-Friday) ubengobalulekileyo kunene. Abakhonzi beNkosk kwimvaba zonke bahantlathe la mazwi-asixhenxe athethwa yiMvana eyaza kusifela ingenatala. Zonke ezi nkonzo zibe zeziphamileyo ne- zinomlandu.

Ibekwayilo nquleghu ngomhla wovo- ko ngomhla we 25, amadoda anxaka- ma kwangesifingo esithi: Vuka, vuka nave kuba Uvukile uYesu Kristu waseNazarette. Asisayi kuyilbala le mhlala ngawo onke amaxesa.

ABANTU NEZINGABO

Ngeziholddey zeEaster sikhe sabona nabaNumz. Gxoyiya, B. Tashe, G. Poswa abangabasebenzi eMonti bajike ngokuhluw ngomhla we 26 ku April bekhangaleka kakuhle bethu.

Uzithathole uNofanaye uMn. Herbert Socikwa ngomhla we 5 kuApril, uzimanye ngeqhina lomthato ongcwele noNurse Memka waseMithatha obesandukubalapha ngentse- benzo mayela nokuphela kukaMarch, 1943 oyDistrict Nurse yasekhay apha Sibangwenelela ubom obummandi.

Abales bakukhumbhula sithetha ngesi sikolo sengwevu neengwevukazi sangokuhlu. Kulithembha ukuba bakuvuya ukuba inkubela phambili yesi sikolo phantsi koNkosk. E. Mzazi wodomo ongumphathi wesi sikolo (Principal) encediswa nguMn. M. R. Masabala ingqongotha yakwa- Andreyu phaya. Nowuphina ubani ozaziyo impembhelelo zeli nene ebe- genakuthi manga ukuba ngalo mtshtsi unobom kangaka. Amanani akuma 80 ngoku isikolo singena mihih yonke ekevini oku kwesasemini Kulu- vuyo ukuphaulia le nkqubela. Ngathi ngoku uNkosk. E. Mzazi selefuna iti- tshala ezimbhini emazihlauve ngu- Rhulumente—(2 grants). Mhlambhi uMaduna lo wawelwa ngumoa esandeni za kunjalo ngokufancelekileyo, njalo nje ngangenyeomko yakhe ukutha umdia kwesi sikolo uzenza idini.

Abantu mabazithathole ingqalela izinto ingakumbhi kula maxeshu entleka. Kuphaleka ukuba nge- nxa yokunqongaphala kwezinto ebe- noncedo kuluntu luhphela kukho apha phakathi kwethu bantu bathile abaneziphiso, abathe zakunqaba izinto benzwa awabo amalinga ukuzenzela, sele ngathi uhal' apha uNkosk. F. E. N. Mayema enye yeetishalakazi zodumo efundisa eLesseyton noMn. E. Bambani ekwayimbhokizzi yodumo lwaseCala, ngenxa yokuhuba eli shishini layo lokwenza iFloor Polish neOil, yeFurniture, neezibane, ama- khandela (Candles) neeMats nezinye ke izinto. Ngomhla we 27 ubonwe eTala ehambha noNkosk. Johanna Mtija iarhente yakhe apha elalini betsho ngemifufulu yezi zinto zicalu- we ngasentia apha. Ngathi njalo nje isentweni le Polish yabo sisiva:

IMPEMBELELO ZEEMANYANO

UNkosk. M. M. Moerane naye uya bakazwa ukuba uyalinganisa naye. Simele ke ngoko isizwe esINtsundu naso phakathi kwezinye sibaliswe ngale mfazwe, endikholtwayo ukuba yonke le nquleghu zimpembhelelo ezi- nle zeemanyano ezingoo "Zenzele," "Unity Club" ne"National Council of Women."

Kuluvuyo ukubona inkubela pham- bili yemibuto yasekhay apha yamakhosikazi namanezenazi. Ngomhla we 6 kuApril lo mbutho we- "United Club" uba nendibano Ewa- Nkosk. A. Ngodwana emva kokuthi cwaka ithuba elide ungenzi nto. Le ntlanganiso ithelwe kanobom. Ngolu suku kwenzive izifundo zemoniso. Owokuqala ukugwayita iziqhamo, ngu- Nkosk. J. Mtija eqwayita iikwepile.

AMAJONI NABANTU

Mhlelo,

Ndisuswa yintetho ka Cpl. A. D. Kweza ngamajoni nabantu kwiphepha le 27 March, athi amajoni athi abantu abangengawo amajoni ngamaTalyani. Noko loo nteho ayimanelanga umtu ozukisayo ukucinga ngakumbi okuthiwa yena ijoni, kuba ijoni ngumntu kamthetho kamthetho.

Kambe izizwe nakudalo bezisithi xa zingavumi ukugobela umthetho zifa- kwe nalapha ebujonini. Ubujoni bumelwe kukuqequesha umtu wonke ephela umzimba wakhe, ingondo yakhe kunye nentetho yakhe. Ngoko iyadanisa intetho enje yakuphuma kumtu obizwa ngobujoni umelwe kuhlonipha ngayo yonke into ayenzayo phantsi kwegama lokumkani wakhe.

Umntu oNtsundi wonke ephela ulijoni kuba sisizwe sakuthi esingamajoni nabantwana bethu okwene, esizama ngazo zonke iindlele. (Ziphela kumhathi wesibini)

HLAZIYA INYONGO ESIBINDINI

Ngaphandle kwe Calomel— Wovuka ngoku tsiba emandalalweni wakho uzie unamandla emzimbeni.

Isibindi sakho kufuneka ngemini sighthale iipainyti ezimbini emathunjini. Ukuba ke lyonyo ayigaleki kakuhle, ukuthya alkuna kusileka esiswini. Kuske nje kubola emathunjini. Uske uzifumane uqunjewle sisusu. Ugahandi nacutya. Yonke immo yomzimba kwa nokuhamba kwagazi kungalungi, nento yonke oyitayo ezingileyo kulo lonke ihlabathi, nale ayenziyo yoba sisikhumbu ngaye."

Umlungiselelo lo ubuchazile ubom ba- le nkazana ingnMariya ukusukela okuya yabe ikude nofele lukaThixo ukuya ku- tshe mbla yachukuniyisa ubomi bayo ngyuYesu—ecacisa okokuba mbla yabenza ubulidlo noYesu yabambalela njalo, kangangokuba ngomhla wokunuwa kuka- Yesu ekufeni yabe ngumfaazi wokunqala owaya engewabeni loo ntsasa—kanti ke nokubethewa kukaYesu kumthi wehla- zo ngomnye wabafazi abambalwa abab- kholo eGolgatha—ekwanguye oxawelela abaDisipile okokuba uYesu uvukile.

Umongo wale ntshumayelo ubo ngow- ukuba akukhathalekile nobuka umtu sele nezono ngaluphi na uhlobo, xa ethe yena wazisondeza ezinyaweni zikaYesu gentilizyo yakhe yonke, uya kwamke- leka—enzo imisebenzi eya kuhlala ihle- rje ngale nkazana. Watsho esithi "ndiqintsekile okokuba nani makhosikazi ale ngqungquthela nisuka kwianda- wo ngeendawo, nishiya intupheko ne- ukathazo zenu emakhaya, niye kudibana apha ngezobuKrestu. Xa nithe nabam- belela anajikajika neengcango zeshogu azisayi kuba namandla kumi—nawenu amagama aya, kuhlala kwizizukulwa noxa nina sele naoduswa kwele pha- kade. Ivakaliswe neyenu imisebenzi emibile."

Nam Mbali ndiyangqina ngelithi: "Tyumzelani amahlala amafutha eNadsu- si engangxengwangwa entlokweni yo- Msindisi makhosikazi akowethu khon' ukuze adane uSathanha abenoxanasi umfarasi ogama linguSimon!" "Mali- hambe." (Mark 14 ivesi 3).

INGQUNGUTHELA E- PIMVILLE

U MARIYA WASE MAGADALA

(Ngu Mfen' ayigugi)

Kweza II kusasa ngeCawa yomhla we 2 kuMay uMongamel iRev. E. Bot- trill wamaMethodist aseGoli neSwazi- land kwinkonzokazi enku yeNgqungqu- thela yamakhosikazi okuthandaza ebise- Pimville, Johannesburg, uguxumeke izi- bonda kuVangeli kaMarako isahluko 14 ivesi 9: "Inene xa zivakalisa iindaba iindabu kuba isaziso siqaphile yaye ikonsathi ingokuhluwa, kwagaziwaya eku- benni kufakelele imali engange £2. Ayibanga nakugqitywa yonke eminye imcimbhi kuba besekuhlwile.

Ukususela ngomhla we 14 kuApril ibeyinquleghu thina apha kulo mzi wamaSirayili, kuze nawakude kuba ilisiko lawo kade yonke iminyaka lokuyinghubel apha iPasika. Ndiya qiniseka wonke umzi waseZibeleni ubephantsi kwemvuselelo ezingenambaliso lada ixesha eli laqondakala nokoo andikathali kuba kambhe besi- nggwanga kunye kule Tabanaki!

Uzithathole uNofanaye uMn. Herbert Socikwa ngomhla we 5 kuApril, uzimanye ngeqhina lomthato ongcwele noNurse Memka waseMithatha obesandukubalapha ngentse- benzo mayela nokuphela kukaMarch, 1943 oyDistrict Nurse yasekhay apha Sibangwenelela ubom obummandi.

Abales bakukhumbhula sithetha ngesi sikolo sengwevu neengwevukazi sangokuhlu. Kulithembha ukuba bakuvuya ukuba inkubela phambili yesi sikolo phantsi koNkosk. E. Mzazi wodomo ongumphathi wesi sikolo (Principal) encediswa nguMn. M. R. Masabala ingqongotha yakwa- Andreyu phaya. Nowuphina ubani ozaziyo impembhelelo zeli nene ebe- genakuthi manga ukuba ngalo mtshtsi unobom kangaka. Amanani akuma 80 ngoku isikolo singena mihih yonke ekevini oku kwesasemini Kulu- vuyo ukuphaulia le nkqubela. Ngathi ngoku uNkosk. E. Mzazi selefuna iti- tshala ezimbhini emazihlauve ngu- Rhulumente—(2 grants). Mhlambhi uMaduna lo wawelwa ngumoa esandeni za kunjalo ngokufancelekileyo, njalo nje ngangenyeomko yakhe ukutha umdia kwesi sikolo uzenza idini.

Abantu mabazithathole ingqalela izinto ingakumbhi kula maxeshu entleka. Kuphaleka ukuba nge- nxa yokunqongaphala kwezinto ebe- noncedo kuluntu luhphela kukho apha phakathi kwethu bantu bathile abaneziphiso, abathe zakunqaba izinto benzwa awabo amalinga ukuzenzela, sele ngathi uhal' apha uNkosk. F. E. N. Mayema enye yeetishalakazi zodumo efundisa eLesseyton noMn. E. Bambani ekwayimbhokizzi yodumo lwaseCala, ngenxa yokuhuba eli shishini layo lokwenza iFloor Polish neOil, yeFurniture, neezibane, ama- khandela (Candles) neeMats nezinye ke izinto. Ngomhla we 27 ubonwe eTala ehambha noNkosk. Johanna Mtija iarhente yakhe apha elalini betsho ngemifufulu yezi zinto zicalu- we ngasentia apha. Ngathi njalo nje isentweni le Polish yabo sisiva:

IMBUTHO E-ORLANDO

(Ngobekhona)

NgeCawa yomhla we 2 May, 1943 e- Orlando, kubehlo ingxikela yembatho etha yanempumelelo entle kakuhlu. Be- lulapho uwambu lwamanene, nama- nenekazi aseRhaunti ephuma kwiziphala- lukana zaseGoli. Umbutho uximyawsu ziintetho ephuma kubaNumz. Ngoc- zela, Mpala, Mlabateki, Sisilana, Matebese, noXhego W. Time, Hicetho zithe zamana ukuvangwa ngengoma encomekayo ebinikwa yiO.C.C's yase- Orlando phantsi kwentambao zoMn. Dan Makapela. Esihlalweni ibinguMn. Isaac Lesotho noNkosk. Lucy wasePunville.

Injongo zalo mbutho ibingambuliso owenzelwa uMn. B. F. Makapela owa- ziwa kakhlu eRhaunti njengo Msiliceli, iOfisi yakhe yaziwa ngegama eliyi "Bantu Printing Press" 25 Smal Street. Ummunzana lo usaya ngasekhaya eXesi (Middledrift, C.P.) apha asaya kubeka khona ilitye kumangewaba abazali ba- khe, abalishiyayo eli phakade kunyaka ophelleyo. "Hamba kakuhle Dongwe, ndlela ntle, uphinde ubuye usaphila kakuhle."

Abantu ababukelo ababulekileyo ya- ba ngeaba: Amanenekazi makhosikazi M. Ntshotsho, A. E. Xaka, Mangxila, Gewabe, H. Dubasi, Mtembu, Mloyi no A. Twala; baNumzana Gwala, Mtloung, Dlamini, Mngoma, Mtirara, Ngqandela nabanya aban'zi esingenakubagqiba ukubabiza ngenxa yokusweleka kwesi- thuba ephephni. Iziphungo (refreshments) zibe zepiphambili kakuhlu. Ya- chithakala le mbutho sebhambile nungsuk. Ziya bulelwa zonke izihloho ezithe zakuhona.

O. Majova.

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CAPT. C. T. MARTIN

X-57-5

Yenza ngoluhlo benza ngalo abdalali be Rugby. Yenza ngoluhlo benza ngalo abdalali be Cricket. SEBENZISA I VIRATA. YONDLA UBCHOPHO NEMITHAMBO ngokudla okunka amandla. Fumana LONKUTHALO YE VI- RATA eyonwabisaya neyomelezayo eyenza umtu akun- gelo ukusebenza nokudala.

Yenza ngoluhlo benza ngalo abdalali be Rugby. Yenza ngoluhlo benza ngalo abdalali be Cricket. SEBENZISA I VIRATA. YONDLA UBCHOPHO NEMITHAMBO ngokudla okunka amandla. Fumana LONKUTHALO YE VI- RATA eyonwabisaya neyomelezayo eyenza umtu akun- gelo ukusebenza nokudala.

Yenza ngoluhlo benza ngalo abdalali be Rugby. Yenza ngoluhlo benza ngalo abdalali be Cricket. SEBENZISA I VIRATA. YONDLA UBCHOPHO NEMITHAMBO ngokudla okunka amandla. Fumana LONKUTHALO YE VI- RATA eyonwabisaya neyomelezayo eyenza umtu akun- gelo ukusebenza nokudala.

To The African Girl, Wife And Mother

WOMEN'S ORGANISATIONS

African women's organisations have done and continue to do some very fine work for the African community, but this is done on such a small scale that the very great majority of Africans in the country do not know what is being done for them by their people in our large towns.

Not only is the work of women's organisations not known in the country—it is not known in towns as well. Along the Reef we have thousands of girls who have never heard of such national organisations as the Daughters of Africa and the National Council of African Women—to name only two.

Our leaders have a modesty which would be healthy, did it not set the

light of their work under a bushel. And, of course, it must not be forgotten that the people who do so much for African womanhood in their small way give freely of their time and sometimes money to advance the cause of the African woman.

This helps to keep the average African woman ignorant of what her sisters are doing to enable her to lead a better life.

People cannot always be blamed if they do not support movements out to advance their cause. They are poor and not so well educated as to hunt for organisations without anybody educating them on the benefits to be derived from membership of a women's movement.

Our women's movements must be brought to the humblest door, for it is there that their strength lies. Our leaders have the vision aright—they see where they lead the people, but the humble mind is not so advanced. The humblest African girl, wife and mother must be made to see the vision seen by her leader. A friend of mine once told me that the rink and file cannot be expected to march, marking time, if the drums and flutes are silent.

All thinking minds see that we, together with the rest of the world are heading for difficult times. The African home had difficult times when peace reigned in the world, and from this it can be seen what trials lie in store for our people. In the coming difficult times, they will need guidance, sympathy and understanding—and our women's organisations will be called upon to work harder than they ever did for the African home.

It is quite alright to have our women fighting their part of the community's political battles, but the African home deserves all the energy, care and strength we can spare. The African woman must be given a life-purpose—a directive force in life; a new outlook, if the African is not to become extinct. And to this danger, women's organisations must be very much alive.

—Editress

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JOYCE SPEAKS OUT ON HER BLACK COLOUR

By W. M. B. Nhlapo

Listen to Joyce. She speaks out in lamentation. I am black and proud. I do not regret my colour though ill-treated, oppressed and segregated. God made me black and I am His darling one too. Unlike many of my relations, I will not change or play Coloured to be exempt from the burden carried by my fellowmen. I will not evade my responsibility.

I am black and proud to carry after 11 p.m. the South African democratic credential—the Special Pass—proud to board the segregated enamel-painted trams and buses which serve my people; proud to sit next to a dirty, ragged youth eating trotters, fish and chips. These boys of ours sing like cuckoos. I am black and do not give a tint of apology for my colour.

Because of this dark colour of ours—is it a curse or blessing—I am a problem. In fact, I am manufactured into a problem. In my own 3rd class train coaches, I am bullied and insulted by ticket examiners. I am called names. In non-European bioscopes I am segregated from other non-Europeans. When I have to alight from a municipal bus, I have to do so whilst the bus is in motion and being ignorant of the law of inertia, naturally I must fall to the enjoyment of the driver and conductor. All this is done because I am black. I do not want to be respected but must have fairplay. When I go shopping, the girl or man behind the counter calls me "Annie." I am not Annie but Joyce and when I point this out, I am told that I am cheeky.

I am black. We cannot be kept down from marching forward. We have worthy ambitions. We will not heed any scorn or malice or prejudice directed towards us. We have a goal; to it we are working. The realisation that we have a goal makes the blood in our veins, gives us new courage, new energy, new determination, which marshalling our forces, setting our teeth, tensing our muscles, make us whistle and march forward.

Much has been said about us—all our wrongs are headline news but never our good. When poor Joyce is arrested for skimming the world knows about it, but when poor native Joyce graduates nothing is said.

I am black and always blamed but I am not ashamed of myself. Despite all grievances I have got, when I walk down Ellof Street, to Europeans I appear carefree and happy, yet not so. I beg no pity. I have a heart. I am black but a real Christian if ever there was. I am proud of black graduates, doctors, nurses, authors, composers, lawyers, ministers, social workers, business men, artists and churches.

Proud am I of those weary undernourished Bantu who honestly serve the European, who though hurt in soul, bear smiles. This is the spirit in us and no oppression or segregation can ever injure it.

Who does oppose us in our march? Bring forth that filthy rat. Why does he fear the light of truth? After in our pace he spat—M. Beikowitz.

ENEMIES CALLED DARLINGS?

—Editress

I am not too desirous to be hypercritical but I feel it my duty, as well, to point out to the readers of this paper one of the factors that undermine sincerity among the Bantu.

Hypocrisy as I see it is one of the factors that have gained a hold among most of our Bantu people. How can we expect our friends, our lovers and our partners to be true to us if we fail to be true to our own hearts and feelings? When we are told something, we pretend to be quite agreeable and pleased and yet down deep in our hearts we are totally against the whole thing.

We speak so friendly to people, but let them turn their backs then we tear their names to atoms.

Our sweet tongues win the confidence of many, and poor victims unknowingly divulge all their secrets to us just to arm us with extra news for gossip. We use sweet endearments and we show false smiles to everybody. Those are our tactics to hook our fish for gossip. We tactfully hide the wickedness of our hearts under a mask of goodness and kindness of heart.

We deceive the world but there is just One above all others. Who does not look at outside appearances. Who is not deceived. The One Whom to love is to live in this world and in the next.

If expressions such as "Sweetheart," "Darling" etc are said even to our worst enemies they cease to convey their meaning and, therefore, it would be best if one would cut out such words from one's vocabulary.

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IN AND AROUND THE HOME

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When an alkali is the poison, give drinks of weak vinegar or lemonade. When an acid, chalk and water, whiting plaster from the walls or white egg. If a narcotic, give strong coffee and do everything to keep the patient awake, walking him about, opening the windows wide, applying a little cold water to his face etc.

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Mafoko A Ntwa

V

TLHAGISHO E TSWANG MO KAROLONG YA BABUSI BA BANTSHO
BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLAGISHO NO. 167 (TSHIPI E KHUTLANG KA 8th MAY, 1943).



Setshwantsho se sa General Henry Maitland Wilson a abela mephato ya Bantsho talama tsa ntwa, se tsamaya le kwalo tsa Rramafoko a Batho.

DIKWALO TSA MAFOKO-A-BATHO NO. 35

Bothlhaba Gare,
April, 1943.

Bantsho ba Afrika Gorwa.

TLOU E ETELA DITLOWANA

Bantsho ba bantsi ba mophato wa Bothlhaba Gare, ga ba ketla ba lebala letsatsi ja 20 March, 1943. Katsatsi jeuo Mosimega-thogo wa mephato yotha ya Bothlhaba-Gare o ne a jetse kampa ya Bantsho nala me a tlhemele mashole mangwe malenntle le ditalama gona. General ke motho wa seriti. O itsoge ka ina ja Jumbo, ebong je le newang tlou ka gale.

Bantsho ba ba okeditseng tlollo ya bantsho gape mo ntweng e ba ne ba tsewa ditshwarwa mo Tobruk ngogola ka seetebosigo. Ba iphetsha gore ba thobe. Ba ne ba itsa ha mephato ya bona e le kgakala le gore ba ka nna ba kopana le mmaba gape me ba seke ba tlhoboga. Ba ralala sekaka ka tlala le lenyora go tsamaya ba goroga mo Kampeng ya mophato wa bona. Keto ya General e ne ya latewa ke Bantsho mo Bothlhaba-Gare ba elesta go tlhagisa boitumelido jwa keto ya Mosimega-thogo ka sekai sa setshwantsho sa tlou.

Bantsho ba kaya ha e te sekai sa thata. Ditlowana di naya tlou sekai sa tlou (Jumbo).

Ke tumelo gore tlou ga e lebale. Me he ba tlhomamisa ha tlou e se ka ke ya lebala Bantsho ba Afrika Borwa ko Bothlhaba Gare.

Mosimega-thogo a hetola ka gore 'Tlou mo Bothlhaba-Gare e ne ya itu-melela bontla jwa mephato gammogo le matsetseko a yona le talama ya sekai sa tlou. Gape gape tlou tsu Afrika Borwa di ikabetse tulo mo di-tseng le mo pedung ya Tlou Kgolo ya Bothlhaba-Gare.

Wa lona,
RRAMAFOKO A BATHO

(Rea go itumelela ha re go bona gape Rramafoko a Batho kafa mprago ga tidimalo e telele. Ba mafoko a ntwa.)

JAPAN LE MEKGWA YA GAGWE

Ka mekgwa ya bona e boshula Ma-japane rea nyatza ka gore ga ba na tlollo le tshiamo.

BOGANKA JWA MAORIS LE GURKHAS

Tlollo e ne ya newa setlhontshwana sa mephato wa Maoris le ma-India segolo setona Ma-India ka kgapo ya setsa sa Enfidaville. Ba ne ba roriswa ke mosimegi wa mephato wa Bohera ka mafoko a mokwadi wa Amerika.

Wa lona,

RRAMAFOKO A BATHO

O shupa kaha mophato ouo o nong wa tsenelela mo meggorong go tsamaya o fitla mo godimo ga Enfidaville.

Ma-India a ne a gape karolo e kgolo ya Djebel Garci go tsamaya a wela ka lengope, kwa godimo go eme Majeremane le Matariana ka ditlhobolo-digai.

Ma-India a phaila tlhaselo tse nne me ba palelwka ke go ikepela mo mangopeng a maje-maje.

Nako ngwa Ma-India a tlhasela a sena marumo. Ba ne ba abaganwa ke go leta go hitlhela Majeremane a atama jarata tse 50 me ba ba tlhaseka ka dithipa. Ba phaila mmaba gape. Phailo ya boraro le ya bone ya dirwa ka dikanomo sentle.

General Freyberg's Maoris yo o gapileng Takrouna a simolola go ikepela fa, tlase ga thaba Matariana a ikepetse mo mpeng ya thaba me Majeremane a le' kwa godimo ka ditlhobolo-digai. Erile letlhala mosimegi le mashole a mane ba tlhatloga thaba me ba thibeliwa ke marumo a Matariana. Ba tloga tsaya tsa bona ba hula Matariana.

Erile ha le phirima banna baheramongwe ba bo ba le kwa godimo ga thaba. Ka bothlhaba jwa bona ba tswelela go mma gona me e rile bosigo ba bo ba setse ba le 50 me ba tlhatswa thaba.

NTWA YA AFRIKA BOKONE

Jaanong nephato ya bathusanyi e ikemiseditse go thubaka mmaba tota mo ditsheng tsa gagwe fa gare ga Sicily le Tunis me ba nyeleditse kgotsa ba tlhakile kepe di le 11 le fofane tse 12.

General Alexander ka mophato wa gagwe o tsweletse ka ntwa mo thabeng go thubaka tshireletso tsa mmaba mo Tunis. Tswelepele e santse e bonwa kafa tlhakoring ya bokone. Fa gare le kafa borwi ga go na mafoko a le mantsi a ka begwang jaanong, me hela go itsoge ga mephato ya rona e itsese-pela.

Mephato ya Britonia ya dichaka e gapile motse wa Sidi Ahmad o leng mafilo tse 10 go tloga mo Medjez el Bab me kafa bokone go tsela ya Tebura.

Mephato ya Fora e setse e bona mafilo tse Bizerta o le mailo tse 20.

Mephato ya Fora ya tlhasela ya ba ya gape setsa sa Keftuoro. Mephato ya Britonia e gapile setsa sa Sidi Abdallah maile tse 12 bothlhaba ga Medjez el Bab. Mmaba o lekile go gapolola setsa seu me a phailwa ka tlathgelo tsa digaigai di le 10. Gape kafa bokone Jeremane o ne a tlhaseka ga bothlhaba me dintsho di kgolo ka tlhakile tsopedi. Mephato ya rona e itsespeditse mo e gapileng teng me e phailwa tlhaselo tse boshula.

Mephato ya mmaba e santse e ikepetse ka tlhakile tsopedi tsa noka ya Mejerda gore a thibe tsamoa tsa mephato ya rona.

Mephato ya fofane tsa rona e busa mo loaping. Kafa bokone bothlhaba ga karolo ya lewatle mephato ya Fora e setse e butse tsela ya maile di le 19 go ya mo setsheng sa Bizerta.

Mephato ya bathusanyi e tshwre tiba ka mangana. Hela ha mephato ya rona e ka tsena mo poweng tsa Tunis, e tlabo e arola mephato ya Jeremane ka bogare. Mephato ya Jeremane e leka go busholosa ka nako le nako me e ntsa e phailwa. Mephato ya Amerika e tsweletse sentle ka bokone ga ntwa ya Tunis.

Mateur setsa sa mmaba se ikann-tsweng o gapilwe ke mephato ya Amerika le mephato ya Amerika e tsweletse pele ka ditlhakile tsa difofane mo mabeng. Ka go pirigana ga Mateur tshireletso ya mmaba e utlisitswe bothlhaba. Karolo eno ke poa go leba kwa tseleng ya Tunis e ralalang dithaba.

Setsha sa losi sa Bizerta se mo kotsing ya go tlhaolwa.

NTWA KO RUSSIA

Ekare tlhakore tsopedi, ebong Russia le Jeremane, di shweditsa Thulanganoy tsa tsona tsa ntwa ya tlhakore. Go bonagala gore ntwa e kgolo e tlao bonwa ka tlhakore tsopedi. Ka mafoko a ditlhobolo-digai.

Go bonala sentle gore ntwa e madimadi e tlao lwewa mo poweng tsa Russia mo makong e khutshwane.

MAFOKO KA BORIPANA

Setlhophanyana sa mophato wa Japan e le sa Mosimegi le banna ba le 8 se ne sa leka go sia mo setlhakeng sa Gaudalcanal me sa nyelediwa ke mephato ya Amerika.

Ka motsotso wa metsotso e le 30 mephato ya R.A.F. e tlologie mo gae ya bowa ka pegi ya gore fofane di le pedi tsa mmaba di ne tsa huluwa mo mola-pong wa English Channel.

x x x

Sekepe se segolo sa dirai tsa dikope se ne sa tlhaseka ke R.A.F. me sa tlolwa se tuka, Majeremane a shona a ipeletsa mo lewatleng.

SEKEPE SA JEREMANE SA NTWA SE IPATILENG

Setshwantsho sa sekepe se segolo sa Jeremane ebong TIRPITZ se tsenye ko England. Se tshwantsho se itshubetsa mo sekhlung mo Norway. Se tshabba go tswelela kwa lewatleng ka Jeremane a gakologelwa malotie a Bismarck yo o neng a lelekwa ke kepe tsa Britonia a ba a nwetswa.

DITLHAKA 1.

Mo mafokung mangwe re ne ra bua badira lewatleng la makgoba a Gallia kwa ditlhakeng tsa bothlhaba mo Cocos le Crozet.

Jaanong re bona setlhaka sa Fora sa Martineque se dirisiwang ke kepe tsa Amerika le shona se tla mo leseling.

Kgang-kgang ke gore a se tla tla mo pushong ya Fora wa Vichy kgotsa Fora wa kgololego.

Ka mafoko a badira lewatleng re ne ra bua ka H.M.S. Calliope gore o ne a tswa mo setlhakeng sa Samoa fa gare ga lewatle le medile meno a le mo taelong ya Glossop. Re na le tlollo ya go bega gore re kopane le mongwe yo o neng a dira le Glossop. O bolella ka H.M.S. Pegasus yo nwetseng gaufi le setlhake sa Zanzibar Glossop a setse a simoga sekepe se sengwe ebile a bolela gore Glossop o shule lemo tse fetileng ko England.

A leshole la lewatle le lemtle. Ra-Mafoko ka Admiral R. J. R. Scott wa kepe tsa England yo ka mephato wa dikope o raletseng lehatshe. Kafa sephiring sa mafoko a go na le ditso li le dintsie tsa dithlakore tsa Crozets, Cocos, Zanzibar, Martineque. Ma kgopol tse di ema kae. Ditso tsa dithlakore di mo tshimologong me lorato lwa tsina lo tla nna kafa thoko ka malatsi otile.

KGARA YA KOKO

Mongwe le mongwe yo lebeng setshwantsho sa mahatshe mo tseleng ya phemelo ya mmaba ko Afrika Bokone o tlaa lemoga ga se tshwana le lesapo la kgara ya koko. Ko ntlheng ya borwa setshwantsho se tla shupa thabana tsa Jebel Garci, ke gona mo bothamothata jwa mmaba bo arogang teng go ya bothlhaba le bophirima. Ntlha ya lephuka ja phemelo ya bophirima e wela mo tikologong ya Cape Serrat kwa ntlheng ya bokone-bophirima. Kwa bothlhaba lesapo le kgopakgopame go ya kwa lewatleng. Ke temalo ya batho ha baa ja kgara ya koko e apegileng sentle o tla hitlhelang ba e patisitse ka menona ba ntsa ba e tsua kafa le kafa. Kwa morago nama e sera go leha ba tsaya sapo ja kgetlana ba laole ka go le kgaogana me yo o bonang karole e kgolo le kutu ya lona o tshwanetse go tlhagisa leketso ya gagwe. Jaanong o tshwanetse a itheeta sentle ka leketso ya gagwe e ka nna ya fosagal.

Mephato ya bathusanyi ko Afrika Bokone e tlhobile koko ya ba ya tlhuba le mabonyana a setseng a koko ya mmaba, koko e mo pitseng. Nako ya go kgaogana sapo ja kgetlana e gaufi. Ga go kgathalege gore lesapo lele nang le kutu ya kgetlana le tla sala ka mephato ofe wa bathusanyi se se teng go tla roriswa o tshego o feletswa tshego le somo e ntle.

SOUTH AFRICAN ENGINEERS BA AGILE TUNNEL MO SYRIA

Tunnel ya botelele jo ka tshwarrang bogare jwa maile e shwedsitswe ke mephato ya Engineers ko Ras Bayada mo thabaneng tsa losi lwa Syria fa gare ga Haifa le Beirut. Mosima uno o ne wa bulwa ke Major General F. H. Theron, Mosimegi o mogolo me a rorisa mephato wa bo 61 wa bomaitsanape ba South Africa ka ba heditse ka nako e e neng e badilwe. General Theron o ne a bolela ha mosima o tla thusa mo koketsong tsa dijio mo Syria, Bantsho ba lebogiwa thata.

KABELO TSA MADI A NTWA

Minziwa Mkatywa o romets £1 ka Kommissinara, Barberton, e le ya Red Cross.

Cape Kommissinara o boletse ha kabelo ya £18. 4. 7. e mtsitswe ya Red Cross ka kgwedi ya February le March. Madi auo a ne a kokwantse ke batho mo Barberton ka matlojana a mahibidu.

Bantsho ba dirang mo Glynn's Lyndenburg Gold Mining Co. ba romela £2. 3. 10. ka Kommissinara, P.O. Bushbuckridge.

Baroana le Mrs. Martha Wolf ba romets £15. ka Magistrata, Fauriesmith, O.F.S.

Ethiopian Catholic Church, Germiston, e romets ka Kommissinara, £1. 10. 4. e bong £1 ya dino le dinametsi me 10/4d. ya Red Cross.

Ka Magistrata, Kommissinara, Richmond, Natal, go tla £1. 6. 0. ya neya kgosi Jini Nzimande, a abela dino le dinametsi tsa mashole a Bantsho.

KITSO GAPE KA DIWALO TSA DITSHWARWA TSA NTWA

Kitsiso e kea Mophato wa South African Red Cross Society, P.O. Box 8726, Johannesburg.

CWE CWE BALANG TLHOKOMELO

Cwe:-
1. Dirisang pampiri tsa bophara jwa tlwaelo. Lo ka kwala ka tlhakore tsopedi.

2. Se diriseng kwalonyana tsa mephato.

3. Kwalang palo, mophato, leina le adresse ya setshwarwa kwa godimo tsogong le le namagadi, ya gago adresse tsogong le letona kwa godimo.

4. Tsenya lokwalo enfolopong ya tlwaelo.

5. Kwala adresse jaana:

Service Des Prisonniers De Guerre
Prisoner of War Post

6. Kwala ina ja gago le adresse kafa morago ga enfolopo.

7. Mataretsa setempe sa 3d. me o mataretsa setempe sa 6d. ha kwalo lwa gago lo tla tsamaya ka sefofane. Eseng setempe se setala sa kwalo tsa difofane. Ga go batlege stempe ha lokwalo lo tsamaya ka tsela.

8. Kolopela lokwalo lwa gago gongwe le gongwe mo go posiwang dikwalo gona.

NOTICE

I. PAUL MALUBANYA, of Luss No. 954, District PIETERSBURG Give Notice to my wife ENDRINA KGOBE, who maliciously deserted me, in March, 1932, and whose present whereabouts are unknown to me, that unless she returns to me on or about the 15th June 1943, I shall institute steps for a divorce.

TSEBISO

'Na. PAUL MABULANYA, on Luss No. 954, setereng sa PIETERSBURG, le needa sebisio ho mohats'a ka, ENDRINA KGOBE, eo ea ntihalileng ka bolotsana ka March, 1943, eo le joale ka se mo tsebeng moo a leng teng, horo ha a sa khutle ho 'na ka pele kapa ka mohla oa June 15, 1943, ke tla tika khato ea tlalo,

Who's Who In The News This Week

Mesdames Maggie Mapogo and Miriam Mphaliso, of Randfontein, have returned from the short visit they paid relatives and friends in Bloemfontein. Through the columns of the "Bantu World", they wish to express their appreciation of the hospitality extended to them by friends, particularly do they single out Mr. and Mrs. Elias, and Mr. and Mrs. Mabilo, Messrs E. Modise and Leluke.

Mr. and Mrs. Xaba, of Sophiatown, held a farewell dinner party in honour of their sister, Mrs. J. Nxumalo, last week Sunday. Many gifts were made by the several friends who attended. Mrs. Nxumalo left by the same Sunday evening's mail to Durban where she'll proceed home to join her husband, Mr. James Nxumalo, supervisor of the Dundee and District Government Continuation Schools. Among those who saw her off at Park Station were her cousins, Mr. and Mrs. A. E. T. Madi, of Western Township.

Mr. P. R. Mabuza, Interpreter-clerk, Native Affairs Department, Leydsdorp, has been transferred to Bochem in Pietersburg. He was the "Bantu World" agent at Leydsdorp.

Mr. and Mrs. George Hlongwa, of Alexandra Township, Jo'burg, have returned from a holiday spent in Ladysmith.

Messrs Khatlaki, J. I. Lethola, D. Mokebe, E. G. Oliphant Mokhethi and T. G. Lepati, all of Senekal, recently visited relatives and friends at Marquard, O.F.S.

Mrs. E. J. Motsitsi has joined the B. U. School staff, Senekal, replacing Miss M. T. Mokunena who has taken up post at Bethlehem.

Mrs. Mary T. G. Lepati of Senekal paid a brief call at Ficksburg on business.

Mr. L. R. Direko, interpreter-clerk, grade III, Native Affairs Dept., Johannesburg, has been transferred on promotion to the office of the Native Commissioner, Mount Fletcher.

Mr. Griffith Motsieloa's De Pitch Black Follies have returned from an extensive tour of Swaziland—during which they staged concerts for European and African audiences. During this tour, they also staged shows under auspices of Y.M.C.A., and special concerts in aid of War Funds. Mr. Motsieloa is making preparations for a tour of parts of the Cape in the near future.

Dr. Nelly Pijper, hon. Secretary, Legal Aid Bureau writes: "It will interest you and your Pretoria readers to hear that a free Legal Aid Bureau has been opened in room 216 in the Magistrate's Court Building, Pretoria. The office hours are 8.30-11a.m."

Congratulations to Sergeant and Mrs. H. T. Mphako who were wedded at Sinxago Methodist Church on March 30, 1943.

Mrs. W. Z. Mphako, of Kloof Cottage, Clarkebury, was blessed with a baby boy at Umata Hospital last March. Both mother and son are well.

Congratulations to Rev. and Mrs. K. M. Nkabinde on the birth of a daughter. Mrs. Nkabinde who has been away on leave to Maphumulo, Natal, for six months, has just recently returned to the city.

Under the distinguished patronage of the Dr. and Mrs. A. B. Xuma, the Self Help Club will give an entertainment at the B.M.S.C., Ellof St., Jo'burg on June 11, 1943.

Rev. K. M. Nkabinde and Messrs James E. Mbhele, Sydney T. Mokotedi and Eccles B. Mathabathie spent last week-end in Pretoria where they also attended the "Bantu Parliament."

Mr. Mbolo, B.A., B.Econ., was the guest of honour at a graduation ball in Payneville Location, Springs, last week. Among those present were Mr. Vil-Nkomo and Messrs W. Nkomo, B.Sc., D. M. Denalane, E. B. Mathabathie, S. T. Mokotedi, Mr. and Mrs. Tihabane and Misses S. and M. Mokoena.

Mr. Tainton Nolutshungu, an old and well-known resident of Crown Mines, has left for the Cape, where he will spend his leave. He hopes to call at Queenstown, Tarkastad, Matatiele and Umzimkulu, after which he will return by way of Maritzburg to spend the rest of the vacation at Crown Mines.

TRANSVAAL NATIVE RUGBY FOOTBALL UNION

FIXTURES FOR 16/5/1943

DU TOIT CUP

Wallabies 'A' vs Queenspark 'A', Western Native Township, 11.30 a.m.

Orlando High School vs West Rand Rangers 'B', Western Native Township, 12.30 p.m.

Lily White vs Venterspost 'A', Battery Reef, Randfontein, 2.30 p.m.

Morning Stars vs West Rand Rangers 'A' Battery Reef, Randfontein, 3.30 p.m.

Boiling Waters 'A' vs Swifts 'A', Nourse Mines 11.30 a.m.

BIC BEN CUP

Boiling Waters vs Rose Rapids, Nourse Mines, 12.30 p.m.

Crusaders 'A' vs Swifts, Nourse Mines, 1.30 p.m.

Hungry 'A' vs Universals, Nourse Mines, 2.30 p.m.

Hungry Lion vs Crusaders, Nourse Mines, 3.30 p.m.

Wallabies vs West Rand Rangers, Western Native Township, 1.30 p.m.

Queenspark vs Venterspost, Western Native Township, 2.30 p.m.

Olympic vs Orlando Brotherly, 1.30 p.m.

LAST WEEK-END RESULTS

West Rand Rangers 'A' 5; Wallabies 'A' 0; Orlando High School 0; Queenspark 'A' 0; Lily White 0; Venterspost 'B' 0; Rose Rapids 'A' 3; Swifts 'A' 0.

Hungry Lion 'A' 0; Crusaders 'A' 0.

Swifts 3; Hungry Lion 0.

Crusaders 6; Boiling Waters 0.

All Blacks 6; Rose Rapids 3.

Olympic 0; West Rand Rangers 0.

Queenspark 9; Orlando Brotherly 0.

Wallabies 14; Venterspost 6.

TRANSVAAL OPEN CHAMPIONSHIP

SWAARTZ BEATS BOB NKUNA

(By A. Maquela)

The Transvaal Open Championship was played at the Pimville Golf Links on April 25 and 26. As last year, the title was very keenly contested for, although the standard of play did not approach the level reached in 1942. This may, however, be due to the fact that the greens were different this year from what they were last year. Most of the competitors revealed appalling carelessness near and on the greens, and fatal errors occurred with alarming frequency.

Another notable characteristic of this year's championship was the complete absence of competitors from other provinces, although invitations were sent out three months in advance.

The following are some of the leading scores:

M. Swartz, 81, 79, 80, 83: 323.

B. Nkuna, 81, 82, 79, 81: 323.

D. Thale, 81, 90, 83, 82: 336.

G. Matthews, 86, 84, 79, 90: 339.

S. Xulu, 86, 88, 87, 83: 344.

M. Senyarelo, 88, 89, 87, 90: 354.

W. Valeshiwe, 89, 89, 91, 88: 357.

J. Mofokeng, 86, 89, 92, 91: 358.

Swartz and Nkuna had to play an additional three holes and Nkuna was beaten.

The prizes were presented by Mr. T. L. N. Sondlo, member of the Advisory Board, Western Native Township. He congratulated Swartz who has held the title on several other occasions. He appealed to the younger competitors to follow the example of N. Nama and Amos Magila, runner-up and semi-finalist respectively, in the Transvaal Knock-out Championship. J. Jaas, the Transvaal Knock-out Champion, was unavoidably absent. Mr. N. Mafunga received the Bantu World Trophy on behalf of the Bobby Jones Golf Club. Mr. Sondlo appreciated the fact that D. Thale defended his title.

The Africans' Helping Hand Society will give a party on behalf of Mr. Jerry Hlongwane at 8, Best Street, Sophiatown, on Sunday, May 23, at 2 p.m. A cordial invitation is extended to all.

IN MEMORIAM

MOTSILOA—In loving memory of Elie David Motsielo, who passed away peacefully at Burghersdorp on 12th May, 1929. Deeply remembered by his sons Micah, Griffiths, David and daughter Matilda and daughters-in-law and grand children. May his soul rest in peace.

7974-15

UMPHANGA

MATHEBULA—Jithatha ungene e-kuphumleni kwaphakade ngó March 27, 1943, xa akiw 37 eminyaka. Ushye abantwana abathathu: Abafana ababi neontombi.—Tom Mathebula (unyeni wakhe), 165, 9th Avenue, Alexandra Township, 7966-15

IN MEMORIAM

IDA.—In affectionate and loving memory of our dear mother, Ida Nyati, who passed away on the 8th of May, 1942. As we loved you so, so do we miss you. Always loved and remembered by Daddy, Edward, McDonald, Glen, Matilda and Bain.

X15

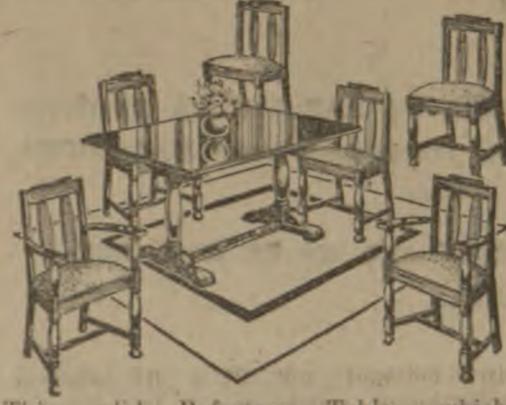
MARRIAGE

Mr. Paul T. Sedupa Mamabolo, alias "Joe Bonomo," alias "The China town misery" married the daughter of Mr. and Mrs. S. Madiba early last year, at Lapucella, Gilead, Potgietersrust.

7975-15

22/6 MONTHLY BUYS

Very substantial Factory wholesale discount for cash.
Free delivery in the Union, South West Africa and the Protectorates.

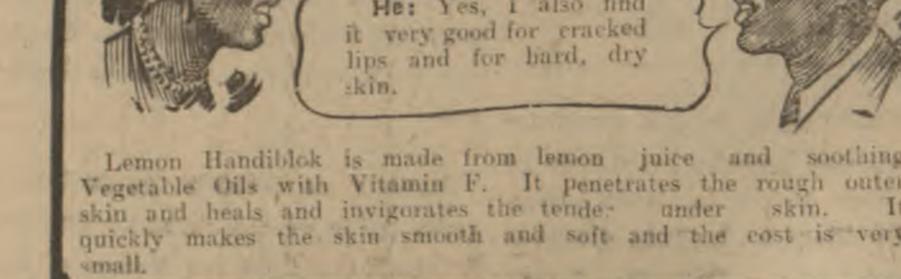


This solid Refectory Table which measures 4ft. x 2ft. 6in., together with 4 small and 2 arm chairs, upholstered in Pegamoid. Table and chairs can be purchased separately. Sideboard to match is also available.

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KALIMO KA 5%

YE E FOK-TSWANG KA KGWEDEI

Ditenthlseng tsa Martindale, Sophiatown wng le Newclare.

Ba a setseng ba adimile chelete, ba tha fumana thuso ya phokotso ya tefya yema go tloga ka April 1, 1943.

United BUILDING SOCIETY

LOCAL AGENTS : G. E. Symons & Co. (Pty) Ltd.
199 Main Road,
P.O. Box 6, Newclare,
Martindale,
Phone 35-9101.

The Bantu World

SATURDAY, MAY 15, 1943

Printed and published by The Bantu World at their works, 14 Perth Road, Westdene, Johannesburg.

BALOETSI: Melein Ointment : phekola liso, ho hlohlona le boletsi ba letlalo, e phekola sefahlelo se nang le mabadi. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a seuya, moroto o sa hloekang, dihlabi tsu moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/6.

TEMOSO: Alassyne e phekola ho ho hlola, serame, sefuba, mafahla, mokhohloane, ho hatsela, mometslo, ho feheloana mphikela, ho ethimula, ho bolela diboko tse nang le kotsi mo 'metsong, o hloekisa dinko, e thusa ba bacha le ba batala. E-fodina ho ho-hlohlona le serame kapela. Theko 1/6 le 2/6. RIGHHOUSE'S Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlahlojoa kantle le lelo. Theko ea dibrela e tase. T.C.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33-7742.

WANTED

Graduate as assistant in the Bothsa-be Secondary School. Applicants should submit copies of testimonials and certificates and should state what subjects they are able to teach. Applications should be directed to the Principal, Bothsabelo Institution, Private Bag M. 538, P.O. Middleburg, Transvaal, and should reach him on or before the last day of May.

ANDREW WANTED MAHAMBA METHODIST PRIMARY AND SECONDARY SCHOOL

Wanted to commence duties for the third term 1943. Graduate Assistant Teacher for the Secondary Department, also three qualified assistants, male or female for the Junior Department. Ability to teach Afrikaans a recommendation. Apply, stating experience, together with copies of testimonials to Rev. A. Walshaw, (Superintendent), P.O. Mahamba, Via Piet Retief.

7980-5

WANTED

Wanted to commence duties at the beginning of third term fully qualified male teacher as Principal for registered school. Must be non-smoker and total abstainer. Apply: Secretary, International Holiness Mission, P.O. Cottondale, E. Transvaal.

7967-15

WANTED

African Woman Social Worker for Non-European Child Welfare Society. Write stating full particulars of training and experience to Hon. Sec. Non-European Child Welfare Society, Krugersdorp, Box 94.

x29

WANTED AT ONCE

Fully qualified Harness maker, starting salary £2 per week. Apply: "AI" Electric Ice Cream Factory (Pty) Ltd., 17 Margaretha Street, Pretoria.

x29

WANTED

Female assistant wanted for the Bethel Practising School as from 21st July, 1943. Apply to: Principal, Bethel Training Institution, P.O. Bodenstein.

x29

WANTED

Wanted qualified teacher. Thorough knowledge of Afrikaans, Sesuto or Zulu. Member of Dutch Reformed Mission church. Apply: Manager, United Native School, Frankfort.

x29

WANTED

Applications are herewith invited for the post of Native Nurse, to serve the five Locations, under the jurisdiction



Litaba Tsa Ntoa

V

HLALOSO E HLALISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO No. 167 (EA VEKE E FELANG KA sth MAY, 1943)



The Great Elephant in Egypt prays his Smaller Elephants.

TLOU E KHOLI E EGEPETA E RORISA LITLOU TSA EONA TSE NYANE

Sets'oants'o sena sa General Sir Henry Maitland Wilson se nkiloe ha a e fa masole a Ma-Afrika likhabiso tsa buhale ntoneng. Se tsamaea le lengolo la Ndabazabantu.

MANCOLO A NDABAZABANTU

No. 35

Middle East,
'Mesa, 1943.
Ma-Afrika a South Africa.

TLOU E KHOLI E ETELA LI-TLOUNYANA TSA EONA

Bongata ba Ma-Afrika a South Africa a mona Bochabela-bo-Mahareng bo ke ke ba lebala mohola oa 20 Hlakubele, 1943. Tsatsing leo Molaoli e moholo oa Mangesemane ea laolang makhotla kaofela a Bochabela-bo-Mahareng, o na a etetse kampong e kholo ea masole a rona a South Africa a bao e sang Makhoa, 'me a hloma melente a khabiso ea bohole se seleje a khutsitse. Motsamaisi oa Koranta ea Litaba tsa Ntoa.'

"Tlu e kholo e laolang makhotla Bochabela-bo-mahareng e ile ea thaba baholo ho bona bo-khabane le ho ithatha ha litlu tse nyenyan tsa South Africa 'me e li lebola baholo ka (badge) ea tlu eo li mo fileng eona."

Ka mokhoa o joalo he litlu tsa South Africa li ekelitsitse legephe le 'eng bukeng ea litaba tsa tsona 'me li fumane bolulu pelong ea Molaoli e moholo oa Mangesemane.

O lona.
Ndabazabantu.

(Re thaba baholo ho utlo tse monate ha e tse tsoang ho Ndabazabantu hobane e ne e se e le sebaka se seleje a khutsitse. Motsamaisi oa Koranta ea Litaba tsa Ntoa.)

MA-JAPAN LE MEKHOA EA 'ONA

Ka baka la keko le seholo sa 'ona re na le lebaka la ho a khesa ma-Japan. Ke batho ba hlokanh lloephoph le toka. Empa ho eisa sera ka mehla ha se ntho e momelo. Bakeng sa ho loana ho nyatsa sera ke kotsi leha se loana ka mokhoa ofe le ofe.

Rea tseba hore makhotla a Ma-Japan a emetse Bathusani hampe 'me le hona a matla leha ho sa tsejoe hore a mat'a hakakang leotleng le moeng le makhotleng a a lanang fats'e. Naha e kotsing mabapi le Ma-Japan ke Australia.

Motho ea nahanalaoang pele ho feta bohole naheng ea Japan ke lesode. Monna e mong le e mong Japan ke lesode ho tloha ts a long ea hae. Nakong ea nton sechaba se ts'oara ka seholo joaloka sera. Bakeng sa lijo batho ba lekanyetsoa ho ts'oara moea feela nameng Mongoleli e mong oa koranta o re o sa kile a bona basali ba Japan ba eme mots'eare 'ohle ba kolokile ho amohelisoa lihoete (carrots) tse peli feela, mantsiboa ba fuce tini e le 'ngoe ea hlap. Tsohle tse jaoang li ea masoleng 'me batho fee'a ha se letho leha ba ka bolaoa ke tla.

Ts'epo e 'ngoe le e 'ngoe e bokeloa ho etsa libetsa. Taba ea seholo nthong tsohle ke nton. Batho ba sebelisoa ka gobel'oa. ba ts'oara ka lonya ho feta makhoa. Bana, Bashanyana, banana ba sebelisoa letsatsi lohle ba lekanyetsoa mosebetsi le nako ea ho o qeta. Ba ea hae ba hababa ka baka la tlala. Moputso nyana oa chelete ha se o ka bokeloa.

Mehleng ea khotso South Africa e ne e reka phahlo e etsoang Japan empa phahlo ea teng e ne e se e lo kileng.

Kamor'a leeto lene la hae, Molaoli o ile a ngolloa lengolo lene :

"Batsamaisi ba Makhotla a bao e sang Makhoa Bochabela-bo-Mahareng ba lakatsa ho etsa pont'so e ho thabela lloephoph eo ba e etseli-tsoeng ke Molaoli e moholo ka ho tla ha hae ho tla hlakubela masole a bona, ka ho mo nea khabiso (badge) ea bona hore e be sehopotsa sa mohola oo.

"Khabiso eo e ts'oants'itsoe tlu, do ho Ma-Afrika a South Africa e leng sets'oants'o sa matla. Litlounyana ka mokhoa oo li thabela ho e fa tlu e khole (Jumbo).

"Batho ba boholo-holo ba re "tlu ha e lebale." Ka lebaku leo he ba ts'epo hore ho entsoe sehopotsa sa ka ho ss eeng kae mahareng a bao e sang Makhoa ba South Africa le Molaoli e moholo, Bochabela-bo-Mahareng."

Karabong ea hae eo ho eona a lebobileng khabiso (badge) eo Molaoli e moholo o itse e tla mo hopotsa ka mehla leeto leo a hae ho masole a South Africa. A eketsa ka ho re;

Japan e na le likepe tse ngata, ke sechaba se matla se nang le ieruo ka hobane bo'le ba qhobellos ho sebetsa lefeela, ke ka baka leo phahlo e etsoang teng e sa lokeng.

Le makhotla a nton ea fats'e le a leotleng re bona hore a shebeha hantle feela ha a matla hakalo ntoneng.

BOHALE BA MA-MAORI LE MA-GURKHA

Molaoli oa Jefapha le eteletseng a mang pele a Lekhotla la Borobe'i o babatza haholo bohole ba lithlo ts'oana tsa ma-Maori le Ma-India haholo-holo ao ho thoeng ke "Gurkhas" a qalleng phutuhelo moleng oa Enfidaville. O na a busebokeng ss bangoleli ba Likoranta Enfidaville vekeng ena, ho riats mongoleli e mong oa Likoranta tse Kopaneng.

O halositse mokhoa oo a ileng a e hloa ka 'ona ka ho ts'oarela ka matsoho methipoloheng ea Djebel Garcia le ea thabana ea Takrouna Thabana tsena li okametsse Enfidaville. Ma-India a ile a hloa Djebel Garcia a ba a fiha selomong seo a neng a sa se eel'oa. Sene se sa bonahatsos mapeng kapa lits'onts'ong tse nkiloeng ke batsamaisi ba lifofane. Ma-India a sitoa ho h'oeila ka holimo ho sona hobane Majeremane le Mataliana a ne a le holim'a sona ka lithunya tsa machini'e likanono.

Ma-India a ile a qhala phutuhelo tse 'ne leh a ile a sitoa ho ikep'a motheong oo o nang le mafika. Ao ho thoeng ke 'Gurkhas' a futuhela a se a felesse ke likulo 'me a ema feela Majeremane a ba a eba'liarata tse 50 ho 'ona 'me a a khoroheka ka lithipa. Phutuhelo ea mosuta oo e bile habell empa a hana ho qha'oa a ba a betsoa ka likanono.

Ma-Maori a General Freyburg a hapileng Takrouna a rach'i'e llophong tsa 'ona tlas'a thaba. Mataliana a le bohareng ba eona Majeremane a le hlorong ea eona. Ha ho esa ha tloha 'sergeant' le banna ka bane ba nyoloha. Mataliana a se a e thunya. Ba kona hore ba tseisone 'Bren guns' tse 'ne ba h'oa thaba ti ntse ba betsoa Mataliana ka tsona.

Ha ho phirima banna ba robong ba ne ba fihili hlorong ea thaba Majeremane le Mataliana a se a ba potele ka noa tsolhe. Empa ka lebh'obonolo Li phela hona mo bo riats Molaoli, eaba eara bosiu ba fiha banna ba bane ba 50 ba habo 'me ba qhala sera ba se tloph'khobeng.

NTOA EA AFRICA LEBOEA

Lifofane tsa Bathusani tse pshatlakang ka libomo li ile tsa kopana ho ea tsoma likepe tsa Axis tseleng ea tsona mahareng a Sicily le Tunis. Li holaile likepe tse leshome le moto o le mong 'me tsa thunyetsa fats'e lifofane tse leshome le metso e mebeli tse li felehsang.

Lekhotla la General Alexander le ntse le e ja setsi 'me le se le fihili llophobeshaneng tsa lira lithabeng tsa Tunisia. Makhotla a loanang leboca a ntse a tsoe pele.

Karolong e hare le ka nqa ea bora ba ho letho le ka bokeloa nakong ena empa hoa bonahala hore Bathusani ba sa ntse ba tija llophobeshane tsa, bona phela ba futuhela hape.

Masole a Mangesemane a maoto a nki'e motsana o Sidi Ahmad o limaole tse leshome ka leboca ho Medjez el Bab le o ka leboca ho 'mila o eang Tebara.

Masole a Ma-Fora a se a bona motse o Bizerta o seng o le limaole tse 20 tloha ho 'ona. A hapile Keftunoro Hill bakeng sa ho phetha mosebetsi o na-kong e katlase ho e neng e beiloe. General Theron o itse foro eo e ahetsoe ho thusa mererong ea temo naheng ea Syria.

General Theron hape o lebophile mosebetsi o masole a bao e sang makhoa ho chekoeng ha foro eo.

Sekepe sa Majeremane a tsoe se IPATILENG

Sets'oants'o sa rekepe se seholo sa Majeremane a nton se bitsaang TIR-PITZ tsa tsota filha England haufinyana.

Se sets'oants'e se eme kounyaneng e 'ngoe e ts'esane lebopong la Norway. Se ts'aba ho tsoela har'a leotleng le ahlameng. Majeremane a se ntsane a hopola sekepe sa 'ona sa nton Bismarck.

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