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*Blus "C"*

*Op ontvangs lesleses  
J.C. Coetzee. Kapt.*

POLICY OF THE CONGRESS OF SOUTH AFRICAN STUDENTS

Our Policy will be bent towards a philosophy that:

- Will determine the interests of all in the education of the country.
- Will disseminate ideas that will lead the people towards an education which will leave every one free to think, act and live.
- Will in the final analysis lead to total liberation in South Africa.

ON EDUCATION

We condemn the present system of education which is aimed at: rendering the us perpetual slaves in the country of our birth, maintaining white superiority and dividing the people into ethnic groups/classes that are going to render our struggle ineffective.

WE ENVISAGE

A society where free and compulsory education will cease to be a privilege but be a right and one that is democratically determined to teach the people to love one another, maintain their culture and dignity and, honour human brotherhood.

ON SPORT

We view the present system of multiracial sport as an attempt by the government to create an impression of genuine change so as to gain international recognition. As an anti-racial organisation we will recognise non-racial sport from grassroots.

ON RELIGION

We do not recognise the kind of religion introduced by the colonialists with the aim of keeping the oppressed inferior and subservient to the oppressor. We recognise religion as a living reality and identify it with the social problems of the oppressed.

DIALOGUE

We maintain that a genuine and meaningful change will be brought about by the will and power of the people. We reject any direct or indirect dialogue with the government-created bodies or institutions.

RELATIONS

Our organisation will work or identify itself with any progressive group whose policy and principles are similar to those of ours.

CLASS

We outrightly reject the government's strategy of granting concessions to a sector of our society as an attempt to create a middle-class in order to render our struggle ineffective. We do not recognise these concessions and grouping of people into classes. We fight as a single group and class in this society.



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