

PAGES  
72  
BLADSYE

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# Exercise Book Skryfboek

SIZE A4(297 x 210mm) GROOTTE

Name  
Naam

Bonner Series

Subject  
Vak

Lukhele History

Place  
Plek

eNgobeleneni [Umphakatsi]

DATE 21/6/70

Feint Ruling with Margin  
Dowwe Lineëring met Kantlyn

Book 1

JD. 328

Footnotes

1 babe

variant: ubaba

plural: bobabe

obaba

— see glossary

2 wena wekunene

Nine bekunene

—

1 Sikhulu sekucala saka Lukhele ungasikhumbula  
 Can you remember the first Lukhele chief, babe?  
 babe, kutsi kwakungubani, bese kutabani  
 as to say who it was, followed by who?

2 Ngu Dambuza!  
 it's Dambuza!  
 1 bese kuta bani?  
 followed by who?

2 Sekuta Mabhoko, sekuta Myanga, sekuta Mentiwa  
 followed by Mabhoko, then comes Myanga, then  
 sengu Velaphi. UFile-ke Velaphi, kuseti umntfwanakhe  
 comes Mentiwa, and then it's Velaphi. Velaphi  
 nakhe lesimbonile. Kusenguloku kungunangu  
 has died, and as yet there is no child of his  
 umnakabo. Kuseti umntfwanakhe lesimbonile,  
 we have seen. It has been his brother all along, not his <sup>child</sup> ~~child~~

1 ngubani ligama lakhe lomntfwanakhe?  
 what is the name of his child?

2 Kusengunangu nj' umnakabo Velaphi.  
 it's still this brother of his, Velaphi.

1 Usamkhumbula yini babe wa Dambuza kutsi  
 Do you still remember who Dambuza's father  
 kwakungubani?  
 was, babe?

2 wa Dambuza?  
 of Dambuza?

1 wena wekunene!  
wena wekunene!

2 ngu Mabhoko.  
 it's Mabhoko.

3. — his father?  
 — uyiise-ke?

3 nhke

1 babe wa Mabhoko-ke kwakungubani, Usakhu-  
Who was Mabhoko's father, do you still  
mbula?

remember?

2 Mabhoko phela utalwa nguMnyama---, right,  
Mabhoko is begot by Mnyama---, I mean,  
ngu Dambuza, ngu Dambuza. Mabhoko-ke  
by Dambuza, it's by Dambuza. Then Mabhoko  
sowutala Mnyama. Niyangiva yini kantsi,  
has begotten Mnyama. Do you people hear  
aniva yini?  
me, don't you hear?

3 \_\_\_\_\_

1 Cha, ubuta kutsi babe, no! I got it right  
No, he/she is asking, babe if, Cha! Ngive  
sir. I asked who the father of Dambuza was  
kahle, mnumzane. Ngibute kutsi kwakungubani?

3 ya! uyise wa Dambuza.  
yeba!

1 I went alright, and then — Uyise wa Dambuza  
Ngihambe kahle, kwaseke —. Who the father  
kwakungubani, babe?  
of Dambuza was, babe?

2 nbhe?  
nbhe?

1 utsite uyise wa Dambuza kwakungubani?  
you said the father of Dambuza was who?

2 uyise wa Dambuza?  
the father of Dambuza?

1 wena wekunene  
wena wekunene!

4 wo

... ..

... ..

... ..

... ..

... ..

2. wo, sowungibuyiselemuva kuyise wa Dambuzwa  
wo you are now taking me back to Dambuzwa's  
1 yebo-ke!  
yes, indeed!

2 ngu Nkhangotsi.  
It's Nkhangotsi.

1 ngu Nkhangotsi, Babe wa Nkhangotsi-ke?  
It's Nkhangotsi. And the father of Nkhangotsi?

2 Ngu Mongwe  
It's Mongwe.

1 babe wa Mongwe?  
the father of Mongwe?

2 ngu Tigodvo, Ngiyema.  
It's Tigodvo, I stop [them].

3 That's all he knows?  
nguloko kuphela lakwatiko?

1 that's all he knows,  
nguloko kuphela lakwatiko.

3 I see.  
Ngiyabona.

1 usam--, uyakhumbula lutfo yini nga Tigodvo,  
Do you, do you remember anything about  
lokuthulunywa ngako?

Tigodvo, something that is talked about?  
2 nkhe?

Dhhe?  
1 Tigodvo

Tigodvo  
2 Tigodvo?  
Tigodvo?

1 wena wekunene!  
Wena wekunene!

5 bobabe mKhulu } —

6 khokho }  
boKhokho }  
variants; ukhokho  
plural; okhokho }



4 mtjela kutsi kute  
tell him/her that there is nothing

2 Tigodvo ngimtjelwe bobabe Mkhulu, kutsi  
Tigodvo, I have been told [of him] by  
khokho waba-ngu Tigodvo  
bobabe mkhulu<sup>5</sup>, that their khokho<sup>6</sup> is Tigodvo.

1 yebo-ke!  
oh yes!

2 lotala Mongwe  
who begets Mongwe

3. Does he know anything about him?

kukhona yini lakwatiko ngaye?

1 — yini ngaye Tigodvo, noma weva nje  
about him, Tigodvo, or you merely  
ngaye kutsi kwakukhona Tigodvo?  
heard about him, that there was Tigodvo?

2. kute lokunye lengingaphindze ngikuqhuba  
there is nothing else I can put forward.

3 —

1 — utsite kwakungubani?

has said it was who?

2 indvodzana ya Tigodvo, phela ngu Mongwe  
the son of Tigodvo is Mongwe.

3 yes I know, does he know anything about  
yebo ngiyati, kukhona yini lakwatiko  
him?

ngaye?

1 kukhona lokwatiko-ke nga Mongwe la-...  
Is there anything you know about Mongwe?

2 ngu Nkhangotsi  
It's Nkhangotsi!

7 hha }

8 inkhosi } — see glossary  
variant: inkosi

9 kaNgwane }  
Ngwane }

1 cha babe! Sowusko kutsi kukhona yini  
No babe! He/she means to ask if you know  
lowukwatiko lokubalulekile nga Tigoduo,  
of anything of importance about Tigoduo, as  
noma abenjani?  
to say what he was like?

2 hha---, buqhawe bakhe angivanga nje,  
hha?, about his heroism, I never heard,  
abehlala nenkhasi, ahlala na Soyaka,  
he used to stay with the inkhosi, staying with  
inkhosi yaka Ngwane.

Soyaka, the inkhosi of kaNgwane?

1 [ukhulumela phansi kakhulu] ——. Indvodzana  
[the voice is too faint to be heard] —— Who is/  
ya Mongwe ngubani? Umntwana Mongwe?  
was the son of Mongwe? A child of Mongwe?

2 ngu Nkhangotsi.  
it's Nkhangotsi.

3 does he know anything about him?  
kukhona yini lakwatiko ngaye?

1 kukhona lokwatiko-ke ngaye Nkhangotsi?  
is there anything you know about him?

2 kute lengikwatiko, ngikwati kutsi watala,  
There is nothing I know, I know that he begot  
Dambuza.

Dambuza

3 \_\_\_\_\_

1 lo Dambuza le, ngulo abena Somhlolo  
This Dambuza this, is it the one who was with  
yini?  
Somhlolo?

<sup>10</sup> imphi } — see glossary  
variant: impi  
also emphi

2. e-e-

yes

1 Kukhona lokunye lowukwatiko nga  
is there anything else you know about  
Dambuza ngaphandle kwaloku losuku-  
Dambuza apart from what you have just  
khulumile?  
said?

4 Sawusko phela kutsi kukhona yini lebe-  
he means to say, was there something for  
baluleke ngako, kumbe abelichawe, kumbe  
which he was important, such as heroism,  
lowu lakwenta-nje?  
or what he did?

2 Dambuza wa, waba lichawe, wahamba  
Dambuza wa, was a hero; he went out  
na Sonyezane, na Sigobolo; kwase kuba  
with Sonyezane, and Sigobolo; and then it was  
nguto Magalela, lobaqubula ngentfanga  
to Magalela, who nudged with a stick when  
nayiyawungen'imphi la.  
the imphi came in here.

1 \_\_\_\_\_ umsebenti lobalulekile, abekuthona  
\_\_\_\_\_ a duty that was important, was  
lokunye lebeluleke ngoko yini, babe?  
have something else for which he was important,  
babe?  
2 bani-ke?  
who?

1 yena Dambuza?  
him, Dambuza?

2. Dambuza?  
Dambuza?

11 bungwazi —

12 induna } — see glossary  
variant: induna

13 umuti } — see glossary  
variant: umuzi

14 inkhosikati } — see glossary  
variant: inkosikazi

1 Kubekwa kwakhe la?  
since his installation here?

2 wabekelwa bungwazi! Lokubekwa kwakhe  
he was installed because of his bungwazi!  
abe yinduna, lokuba yinduna nasekuba  
his installation as an induna<sup>12</sup> when the  
nakalisa kutsi inkhosi seyicaba lomuti  
inkhosi<sup>8</sup> set up the umuti<sup>13</sup> of Ngobelweni,  
we Ngobelweni, emuthipha laphesibayeni.  
taking it out of the kraal from Sonyezane, to  
ku Sonyezane, seyitamubeka-ke la. Inkhosi  
here. The inkhosi<sup>8</sup> then took an inkhosikati<sup>14</sup> of his  
ke seyitsatsi inkhosikati yayo itayifaka la  
and put her here at eNgobelweni to Dambuza,  
eNgobelweni, ku Dambuza. Dambuza-ke  
Dambuza therefore became an induna<sup>12</sup> of the  
sowuyaguquka sowuba yinduna yentkosi.  
inkhosi<sup>8</sup>, the umuti<sup>13</sup> got transformed into becoming  
Umuti sewentkosi ngoba inkhosi seyifake  
the inkhosi<sup>8</sup>, because he had put his inkhosi  
inkhosikati yayo la kulomuti.  
kati<sup>14</sup> in the

4 yasibeka Dambuza  
he [the inkhosi] then put Dambuza  
2. lapha ku Dambuza. \_\_\_\_\_ Mabhoko utala  
here at Dambuza's. \_\_\_\_\_ Mabhoko begets  
Myanga; Myanga-ke utala Mentiwa,  
Myanga; Myanga then begets Mentiwa,  
Mentiwa-ke utele Velaphi. Sisengatakuboni-  
Mentiwa then has begot Velaphi. We haven't  
ke kua \_\_\_\_\_  
as yet seen his \_\_\_\_\_

15 hha! — an interjection, meaning oh!  
awu! oo!, etc

16 hhaselawing } — see glossary  
hhasela }

17 eNgobelweni —

18 etudzidzini —

19 beSutfu —



1. Kukhona lowukukhumbulako yini ngaMabhoko,  
Do you remember anything about Mabhoko,  
babe?  
babe<sup>1</sup>?

2. ngaMabhoko?  
about Mabhoko?

1. wena wekunene!  
wena wekunene<sup>2</sup>!

2. Kute lengikwati kutsi kwaphindze kwentani  
I don't know anything that brought about  
ngaMabhoko.  
a thing about Mabhoko.

3. He didn't fight any impi<sup>10</sup>?  
akazangi alwe nakuyinye impi?

1. zang'alwa timphi? Noma into le...  
he never fought timphi<sup>10</sup>? or something...

2. impi?  
impi?

1. yebo.  
yes.

2. hha, kuklasela ebebaklasela. Impi yayinguloku  
hha<sup>15</sup>, as for klasela<sup>ing</sup><sup>16</sup>, they used to klasela<sup>16</sup>  
ikhlasela ingakapheli impi, iklasela, sebabhuma  
The/A impi kept on klasela<sup>ing</sup>, impi had not  
naku eNgobelweni, baye etudzidzini. Iphume  
got finished yet; they used to go out from here  
impi etudzidzini iphindz'ikhlasela futsi,  
eNgobelweni<sup>17</sup> and go to etudzidzini<sup>18</sup>, and impi  
iye le kube Sutfu.

would get out from etudzidzini to klasela to beSutfu<sup>19</sup>

1. e kwakungu Mabhoko yini, noma kwakun-  
e [umi] was it Mabhoko or it was Dambuza

20 emabutfo } — see glossary  
amabutfo (variant)  
ibutfo (singular)  
libutfo

21 sibongo } — see glossary  
variant: isibongo  
plural: tibongo

ngu Dambuza lo abeba, abeba, a klobla,  
 who urged the emabutfo<sup>20</sup> to go to klasele<sup>16</sup>  
 emabutfo kutsi aqhubeke kuyawuklasele  
 the beSutfu?  
 beSutfu?

2. hha, ngu Magalela lowo, waka Maphalala  
 hha<sup>15</sup>, that's Magalela of Maphalala [sibongo]<sup>21</sup>

1. Magalela Maphalala, Wo ngu Magalela,  
 Magalela Maphalala, Wo<sup>4</sup> it's Magalela,  
 Ukhumbulani-ke nga Mabhoko? kukhona yini?  
 What, then, do you remember about Mabhoko?  
 lowu khumbulako nga Mabhoko?

Is there anything you remember about Mabhoko?

2. nga Mabhoko?  
 about Mabhoko?

1. wen'wekunene!  
wen'wekunene<sup>21</sup>

2. nga Mabhoko kute lengitaku khumbula phela  
 about Mabhoko I remember nothing, because  
 ngobe Mabhoko yinkhosi ya Dambuza.  
 Mabhoko is the inkhosi<sup>8</sup> of Dambuza.

3. Did he take part in any impi's<sup>10</sup>?  
 wake walwa yini kule timphi?

5. akalwanga Mabhoko  
 Mabhoko never fought.

1. walwa yini Mabhoko etimphi?  
 Did Mabhoko fight in the timphi<sup>10</sup>?

5. akalwanga Mabhoko!  
 Mabhoko never fought.

2. Mabhoko kute kutsi walwa njenga Dambuza  
 Mabhoko never fought as/like Dambuza <sup>did</sup>

22 eMshadza —

23 hlabana'd —

1 walwa yini, babe, nom'azange alwe?  
 Did he fight, babe<sup>1</sup>, or he never fought?  
 5 \_\_\_\_\_

2 khayi kahle! , msungiphuba! Msukusho  
 No, don't! Do not lead me on! Do not  
 kutsi kalwanga! Imphi yaphuma yaye Mshadza  
 say he never fought! An imphi<sup>10</sup> got out to Mshadza  
 nayiye Mshadza baphuma bo Mabhoko nanaba  
 when it went to Mshadza Mabhoko in company with  
 bo Masiphula, bo Sigaba yahamba yayale  
 Masiphula, Sigaba did go out with the imphi  
 eMshadza imphi. Mine ngikhuluma intfo  
 to Mshadza<sup>22</sup>. Myself I am speaking something  
 (lesefi... ) kwakugala, anginandzaba nekulwa  
 (which is...), the previous thing; I don't care about  
 kwa Mabhoko; nasahamba nje nelibutfo.  
 Mabhoko's fight when marching in a libutfo<sup>20</sup>.

1 Sowusho-ke babe kutsi walwa yini timphi  
 [he] means [to ask], babe<sup>1</sup> whether he did  
 noma azange alwe?  
 fight timphi<sup>10</sup> or he never fought?  
 2 walwa naye timphi!

1 he, too, did fight timphi!  
 1 \_\_\_\_\_ khumbula timphi latilwa?  
 \_\_\_\_\_ remember timphi which he fought?

2 tintfo latilwa?  
 things which he fought?

1 timphi! Timphi wena wekunene, lapha  
timphi<sup>10</sup>! Timphi wena wekunene<sup>2</sup>, where  
 ahlabana khona?  
 he hlabano<sup>23</sup> ?

24 siñanatele } — see glossary.

variants: isithakazelo  
isinanazelo

plural: tiñanatele

25 nabonkhosi — literally "mother of an inkhosi"

26 nhhi-? } — interrogation, 1. what? 2. what  
nhhe-? } did you say?

3 Speak up, he can't hear you.  
Khuluma kakhulu angethe akwe.

1 timphi usatikhumbula latilwa yini?

Do you still remember timphi<sup>10</sup> which he fought?

2 latilwa Maboko?  
Which Maboko fought?

1 wena wekunene!  
wena wekunene<sup>21</sup>!

2 umphi uyilwile Maboko nase yikhishwa  
Maboko did fight an umphi, when it was  
ngu Mswati.  
sent out by Mswati.

3 — let's forget about —  
asikhohlwe nge

1 Sinanatelo saka Lukhele uyasati yini, babe?  
Do you know the Sinanatelo<sup>24</sup> of Lukhele babe?

5. akumtjela. kutsiwa: 'Lukhele', bese kutsiwanit  
Tell him, It is said: 'Lukhele', and what else?

2 sibongo?  
Sibongo<sup>21</sup>?

1 yebo-ke, 'sibongo.  
yes, indeed, Sibongo<sup>21</sup>

2 kutsiwa: Lukhele, Mdululi, nabonkhosi,  
it is said: 'Lukhele, Mdululi, nabonkhosi<sup>25</sup>  
Mhlanti wendlunkhulu, qomangazitho  
Cleaner of the great house, qomangazitho  
wa Nqwane,  
of Nqwane<sup>9</sup>?

5 kushiwo-lani lokutsi nabonkhosi?  
why is it said ' nabonkhosi<sup>25</sup>?

2 nhhi---?  
nhhi<sup>26</sup>?

- 27 nbhi---i--- } affirmative 1. yes. 2.  
nbhe---e--- } indeed, I mean/ meant that.  
 3. you / he / she are / is right.
- 28 nbh-nbh — } nbh, nbh-nbh — 1. yes. 2. that's  
nbh } right, correct. 3. nbh-nbh?  
 (is that so?) 4. what (nbh?)



5 lapha kutsi: 'Nabonkhosi', sangena njani where it says: 'Nabonkhosi<sup>25</sup>', how did this lesinanatele?

sinanatele<sup>24</sup> enter?

2 kutsi: 'Nabo nkhozi' ?  
saying: 'Nabonkhosi' ?

5 nkhi---i<sup>27</sup>  
nkhi---i<sup>27</sup>

2 kute-ke lengingaphindze ngitsi sangena there is nothing I can again say as to how njani leso sinanatele, kutsi e- 'nabo nkhozi' that sinanatele enter, that which e-sum says ngoba tinanatele tiyanga tonkhe kutsi: 'Nabonkhosi<sup>25</sup>', because all tinanatele<sup>24</sup> do enter 'Nabo Nkhosi'.

in saying 'nabonkhosi'.

5. Nhn-nhn.  
nhn-nhn<sup>28</sup>

2 akungenanga sakitsi soduwa.  
it was not only ours that got in.

5 ngisko ngoba, tesinanatele lesinje, siyakhur I say so, because a sinanatele<sup>24</sup> which is like this, luma. Nasitsi nje sibongo: 'Nabonkhosi', kusho says something. If a sibongo<sup>21</sup> says: 'Nabonkhosi' kwekutsi kukhona intfambatana yenkhozi' it means that there was a girl for an inkhozi<sup>18</sup> leyake yatsatwa kaLukhele.

who was once taken [for marriage] from Lukhele, [sibongo]

2. Intfambatana yenkhozi ?  
a girl for inkhozi ?

5. ee  
yes

29 Sombolo } -

30 eLubonjenif

2 leya-ke yatsatfwa kitsi ka Lukhele ?  
 which was once taken [for marriage] from ours  
 5 e-e- ka Lukhele ?

yes

2 a! Kute. -  
 ah! No-one.

5 Kute?  
 No-one?

2 angiyibani.  
 I do not see any.

5. nhhe-e-...  
nhhe-e<sup>27</sup>

2 Ngiban intfambatana yakitsi mine leyatsatfwa  
 I see a girl from our place, which was  
 ngu Somklolo. Dzaadze wabo Dambuza  
 taken [as a wife] by Somklolo<sup>29</sup>. Dambuza's sister

5 nhn-nhn.  
nhn-nhn<sup>28</sup>

2 angiyibani lenye leyatsatfwa angikake  
 I do not see any other which was taken, I have  
 Ngayiva. Ngati leyakitsi nje leyatsatfwa yinkhosi,  
 nt heard of her, I know only of ours, which  
 ngu Somklolo.  
 was taken by the Inkhosi<sup>8</sup>, Somklolo<sup>29</sup>.

5 yatala bani ?  
 who did she bear ?

2 yatala Ngubulundwana. Intfambatana  
 she bore Ngubulundwana. A girl.

5 nhn.  
nhn<sup>28</sup>

2 wendza leLubonjeni. Kwatsiwa nendza  
 she got married [to someone] at Lubonjeni.<sup>30</sup> It

31 lobola }

32 eludzidzini }  
variants: oDidini }  
uDiDi }

33 LaZidze }  
variants: LaZide }  
uLaZwide }

34 Maluli; Maluli-Bhekiswako }

leLubonjeni finkhomo takhe tawushaywa  
 was said when she got married, ~~at~~ etubonjeni<sup>30</sup>, her  
 fibuye naku eNgobelweni. Tinkhomo tangabe  
 cattle [lobola<sup>31</sup>] should be brought here, at eNgobelweni.  
 tisabuya laph eNgobelweni, tase tibuyela  
 The cattle did not come here, eNgobelweni, they then  
 le! Tiye Ludzidzini, kuLa Zidze.

went there yonder! They went to eludzidzeni<sup>32</sup>, to laZidze<sup>33</sup>

5 tangaphindze fibuye ngala?  
 and they never returned this side?

2 Cha! Zange setiphindze fibuye la.  
 No! They never returned here again.

1 ——— babe, kukhona bukhoba buni kini nabo-  
 ——— babe<sup>1</sup>, what relationship do you have  
 Mdululi; ungena ngani Mdululi,  
 with the Mdululi people; how does 'Mdululi' come in?

2 Mdululi; Mdululi Bhekiswako. Mdululi Bheki-  
 Mdululi; Mdululi Bhekiswako<sup>34</sup> Mdululi Bhekiswako,  
 swako kute lesingaphindze sikukhiphe  
 there is nothing else we can get out, because we  
 ngoba-ke sesikhandza nalapha-ke kutsiwa  
 have found here as well it being said, these - eJum  
 laba, e- 'Mdululi Bhekiswako, Sikhandzisa,  
 'Mdululi Bhekiswako, Sikhandzisa, you of  
 wena weLubonjeni'. Kutsike: 'Lukhele, Mdululi,  
 etubonjeni<sup>30</sup>'. In ours: 'Lukhele, Mdululi, nabonkhosi<sup>25</sup>,  
 nabonkhosi, naboma ———, koduwa asitekani.

naboma ———, but we don't marry each other.  
 1 kukhona yini lesinye sibongo leningatsa-  
 Is there any other sibongo<sup>21</sup> with which you  
 tsani naso?  
 do not marry?

35 findlowukazi

variants: findlowukati

izindlowukazi

singular: indlowukazi

— see glossary

36 siwe

variant: isizwe

— see glossary

5 ngaphandle kwalesi sabo Mdululi ?  
apart from this one of Mdululi ?

2 lesingatsatsani naso ?  
the one with which we do not marry ?

1 yebo-ke ! -  
yes, indeed!

2 angisiboni, kute.  
I do not see it, there isn't.

1 — labaka Lukhele bake babathona yini  
— the Lukhele people, were there any who  
labatindlowukazi, noma labatsetfwe  
became tindlowukazi<sup>35</sup>, or who got married  
enkhosini ?

to the ikhosi<sup>18</sup> ?

2 labatindlowukazi ?  
who were tindlowukazi ?

1 noma-ke labangemakhosikati enkosi ?  
or who were emakhosikati<sup>14</sup> of ikhosi<sup>18</sup> ?

2 hha, ngagcina ngayena lowa Somhlolo,  
hha<sup>15</sup>, I ended up [knowing only] about the one  
angibonanga labanye.  
of Somhlolo<sup>29</sup>, I never saw others.

5 mine ngicabanga kutsi ningete naphika  
myself, I think you can't deny very much, ~~the~~  
kakhulu, sinengi sive saka Lukhele,  
Lukhele sive<sup>30</sup> is plenty/many.

6 kakhulu! kakhulu!  
very much! very much!

5 ngoba nakuya lakusho khona kutsi:  
because, there somewhere it does say; <sup>25</sup> 'nabonkhosi'  
'nabonkhosi'. Kukhona lapha abetsetfwe  
There was a Lukhele [girl] who had been

37 okhosi } —  
variant: okosi }

38 emakhosotana } —  
variant: amakhosazana }

39 bantfwabentkosi } — see glossary  
variant: abantwabenkosi }  
singular: umntfwanentkosi }  
umntanenkosi }



khona wakatukhele.

taken [for marriage] from somewhere.

7

2.

angibati labanye, ngiffole nje ngaye la,  
I don't know others; I got to know only about  
lowatsatfwa ngu Somhlolo, dzadze wabo-  
this one, who was taken by Somhlolo<sup>29</sup>, Dambuza's  
Dambuza, Cimezana, nangu!  
sister, Cimezana, this one!

1

nkhosi-ke?  
nkhosi<sup>37</sup> then?

2

ngu Somhlolo  
it's Somhlolo.

1

Sibongo sakhe sasingubani?  
what was his Sibongo<sup>21</sup>?

2.

Sabani?  
of who?

4

sakatukhele  
of katukhele

1

kuthona yini emakhosatana e-latalwa  
were there emakhosatana<sup>38</sup> e-juni who were  
yinkhosi lake atsattfwa la, katukhele?  
begot by inkhosi<sup>8</sup> who got taken here among the 2

2

aba yinkhosi kwentani? Lukhele?  
who became inkhosi<sup>8</sup> for what?

1

bantfwabenkhosi, emakhosatana enkhosi  
bantfwabenkhosi<sup>39</sup>, emakhosatana<sup>38</sup> of the inkhosi<sup>8</sup>  
lake atekwa katukhele; bathona yini  
who once got married to a lukhele; are there  
bantfwabenkhosi labatsattfwa la?  
any bantfwabenkhosi<sup>39</sup> who were taken to here?

Kute! [emavi lamanyenti]  
No-one! [many voices]

2. Kute!  
No-one!

1. Kulenzawo yakini-ke boLukhele, ukhona in your area, you Lukheles, is there an umuti<sup>13</sup> yini umuti wenkhosi lowakhiwe la? for inkhosi<sup>8</sup> which is built here?

2. umuti wenkhosi? Kute umuti wenkhosi, umuti<sup>13</sup> for inkhosi? There is no umuti<sup>13</sup> lowakhiwe, for inkhosi<sup>8</sup> which was built here.

1. Ukhona yini lomunye umsebenti Dambuza Is there any other duty which had been given abenikwe wona ngaphandle kwekuba to Dambuza, apart from being an induuna<sup>12</sup> yinduuna lapha. here?

2. Umsebenti lomunye abenikwe wona? another duty/job which he has been given?

1. lomunye abenikwe yinkhosi nje? another one which he had been given by inkhosi<sup>8</sup>?

2. wanikwa yinkhosi? given by inkhosi<sup>8</sup>?

1. wen'wekunene, wen'wekunene<sup>2</sup>!

2. Dambuza umsebenti lawunikwa yinkhosi, Dambuza, the duty he was given by inkhosi<sup>8</sup>, wanikwa nje Kutsi, e, njongobe lomuti, was simply that, e-[um], as in the umuti<sup>13</sup>, sekungen'inkhosi la, ifake lenkhosikati an inkhosi<sup>8</sup> has entered here, he [inkhosi] has

<sup>40</sup> buthokoti  
variant: buthokozi } —

<sup>41</sup> Zulu  
bakaZulu } —

yayo, sekunekutsi seyinduna. Kulomuti put in his inkhosikati<sup>14</sup>, now he was actually an Umuti sewentkosi, ngob inkhosi sayifake induna<sup>12</sup> at this umuti<sup>13</sup>. The umuti was now the inkhosikati yayo.

1 inkhosi's<sup>8</sup>, because inkhosi<sup>8</sup> had put in his a kukhona yini buthekoti noma tishi, tisho Is there buthekoti<sup>40</sup> or which ever, presents/gifts benitiffumela enkhosini? which you used to send to inkhosi ?

2 Kute!  
Nothing!

1 inkhosi yona yayitikhapha yini tikhomo did the inkhosi<sup>8</sup> himself, send out cattle kutsi titela nitotelusa? them? to this place so that you could look after,

2 Kute!  
Nothing!

5 \_\_\_\_\_

2 Kute!  
Nothing!

5 \_\_\_\_\_

1 senakhile-ke la-ke, nine be, balukhele abeba having built [umuti]<sup>13</sup> here, you lukheles, did the qhamuka yini taba baka Zulu kutaniklasela, Zulu<sup>41</sup> people come to klasela<sup>16</sup> you, or to klasela noma kutawuklasela la kaNgwane? hear kaNgwane??

2 bagcina kuta lapha babulale e-Dambuza, they last came here when they e-[um] killed

42 ingwazi

variants: izingwazi

tiblabani

singular: ingwazi

siblabani

43 ka Maphilingo

44 imigedze

variant: imigede

plural: emigedeni

babulala u Sonyezane, letingwazi latikhi-  
Dambuza, u Sonyezane, the tingwazi<sup>42</sup> who  
shwe ngu Somhlolo.

had been sent out by Somhlolo<sup>29</sup>.

1 they last came when they killed Dambuza  
bageina kuta uma babulala Dambuza  
and Sonyezane —  
na Sonyezane —.

2 — bambulalela nako esiweni kaMaphilingo,  
— they killed him there at the precipice  
walwa nabo wewusa lomfula wayewa —  
at kaMaphilingo<sup>43</sup>; he fought them <sup>downwards</sup> along the  
mqedzela nako esiweni kaMaphilingo,  
river, and he finished him off there <sup>at the precipice</sup> kaMaphilingo.

3 which one was that?  
ngumuphi loyo?

5 awutkholwa wena tindzaba letibuklungu.  
you never, you, forget painful stories/matters

3 where was Dambuza killed?  
wabalawelwa kuphi Dambuza?

1 Dambuza ke yena wabalawelaphi, babe?  
and Dambuza himself, where was he killed, babe?  
2 nakw'entsabeni!

there on the mountain!  
9 bothokho bafeliemphini; abazange babulawe  
our bothokho<sup>6</sup> died emphini<sup>10</sup>; they never died  
ngumkhulane bothokho! [Kukhulama emavi lama-  
of flue, our bothokho! [many voices speak  
nyenti ngasikhatsi sinye, akuvakali kahle]  
at once, hence it is not easy to hear]

1 bebabhaqile emigedzeni yini yebabe?  
were they hiding emigedzeni<sup>44</sup>; babe?<sup>7</sup>

45

awy,  
variants: owy  
ewu



*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

2 yayilwa!

It was fighting!

9. bebanga bhaci, bebagwaza. Babagwaza, they were not hiding, they were stabbing. They were watsi: 'sengidziniwe buyani ningi qedze!' stabbing; he said: 'I am tired now, come and watsi: 'sengidziniwe!'

10. finish me off! He said: 'I am tired now, watinikela njenga Jeso he gave himself up, like Jesus.

9. watsi 'sengiyatnikela manje?' he said: 'I am giving myself up, now?'

10. lonati Jeso. as you know Jesus.

1. he gave himself up, to be killed, he was watinikela kutsi asale abulawa, abesavele already tired. Kuthona yini labanye balesi-adziniwe. Were there any other people of a nye sibongo ngaphandle kwalaba baka-different sibongo<sup>21</sup> who took part in this imphi<sup>10</sup> Lukhele nabo labangena kulemphe, apart from the Lukhele people; in fighting? ekulweni?

2. ekulweni? in fighting?'

1. yebo-ke! yes, indeed!

2. awu, ngingete ngatati tibongo, tatitinye awu<sup>#5</sup> I can't know tibongo<sup>21</sup>; they were ma-kutsi tinye, tibongo; ngingete ngatige that they, tibongo; I can't finish listing



46 Gobizembe }

47 Lubuya }

dza tibongo. Ngati nje kutsi sibongo lesi-  
 them, tibongo<sup>21</sup>. I only know that the sibongo<sup>21</sup>  
 ngusona salwa, wafa Dambuza wafela  
 which really fought, Dambuza died, he died  
 la!, entsabeni. A--lwa! U Sonyezane  
 here, on the mountain, fighting! U Sonyezane  
 yamphatula yambulalela, laph'e Lubuya  
 it dismembered him, and killed him there at  
 yambulalela Gobizembe, umntfwanenkhozi,  
 Lubuya; it killed Gobizembe<sup>46</sup>, an umntfwanenkhozi  
 waka Ndlouu walapha kubo Melashwa. Place  
 si<sup>39</sup> of ka Ndlouu, belonging there, at Melashwa's,  
 was he mentioning Lubuya, did he? What  
 abekhuluma afaka Lubuya<sup>47</sup> yini, uke walupha-  
 did he say?

3

tsa? Utsiteni?

1

nhn?  
nhn?

4

— ka Ndlouu  
— ka Ndlouu

5

phela Ndlouu libito,  
Ndlouu is a name

1

oh!  
wo!

5

baka Dlamini, bona.  
they are of Dlamini [sibongo], themselves.

1

— sa inkhosi lengubani ngaleso sikhatsi?  
— sa which inkhosi<sup>2</sup>, at that time?

2

Kwakubus' u Somkhlo.  
Somkhlo<sup>29</sup> was reigning.

1

Kwakungubani-ke ka Zulu labebusa ngaleso  
who was reigning ka Zulu<sup>41</sup> at that time,

48 Shaka }

49 hauy!  
bhauy! } —

sikhatsi inkhosi yakhona?  
the inkhosi<sup>18</sup> oh there?

2 kwakungu Shaka!  
it was Shaka<sup>48</sup>!

6 uyichacha kahle-ke.  
you disentangle it nicely.

1 \_\_\_\_\_ leyoke yekubulata bo Dambuza, yaphi-  
\_\_\_\_\_ that of killing bo Dambuza, did it  
ndee yaklasela futsi, yaka Zulu?  
blasela<sup>16</sup> again, the kaZulu<sup>41</sup> one?

2 azange!  
it never did!

1 utsi-ke manje sengatsi kukhona tindzaba  
[he] is saying, now it seems there are stories  
letitsi kukhona ematsambabantfu khona  
which say that there are human bones  
laph'entsabeni?

there on the mountain?

9 akhona!  
they are!

1 utsi-ke ungamqazela kutsi kwenteta nini  
he says can you explain to him when  
lentfo?

this thing happened?

9 hawu! Sasikuphi, yena akuphi?  
hawu<sup>49</sup> where were we, and where was he?

2 ematsambo?  
bones?

1 yebo-ke!  
indeed!

2 ebantfu?  
of humans?

1 wena wekunene!  
wena wekunene?

2 ematsambabantfu ebekhona laphentsabek-  
human bones which used to be there on the  
ni, Kasatiwa kutsi asekhona yini, asabala,  
mountain, are no longer known whether or not  
lapha bafhela khona laphentsabeni naba-  
they are still there, for they rot where they <sup>humans</sup>  
qedza, e- nabagwaza Dambuza.  
perished on the mountain, when they stabbed Dambuza

1 they were the \_\_\_\_\_  
baba yi \_\_\_\_\_

2 \_\_\_\_\_ phindz'ayowakhomba!  
\_\_\_\_\_ and goe to point at them!

1 they wouldn't point at them now \_\_\_\_\_  
Sebangeke basawakhoma nyalo \_\_\_\_\_ This  
Loku kwenteka ingakalwi yini lemphi  
occurred before the tubuya imphi took place,  
yatubuya, noma emva kwayo?  
or it happened just after it?

2 Kuphi?  
where?

1 loku kubulawa kwabo Dambuza?  
the killing of Dambuza and company?

2 ingani kwakulwa yona!  
it's that one which was 'fighting'!

1 it's that one! Manje-ke ubuta kutsi  
nguleyo! Now he is asking the tibongo of  
labomakhelwana benu lapha, lapha kugcin-  
your neighbours, as to who they are, the  
na khona lendzawo yakini, tibongo  
people who are where your area end, what are

50 Ludzibi — a Mamba chief,

51 iMphophoti —

52 Makhivane —

53 Khomfi —

54 Melashwa —

tabo bobani; tibongo talaba labakhile...?  
their tibongo<sup>21</sup>?

2 bomakhelwana' wetfu?

our neighbours?

1 wena wekunene!

wena wekunene<sup>2</sup>!

2 bomakhelwane wakitsi kubutwa kantsi,  
our neighbours, it is being asked, what  
yini kantsi leleniteyikhuluma?

is it that you have come to talk about?

1 a-- , sowubuta nje tibongo \_\_\_\_\_.

a-- , he is just asking tibongo \_\_\_\_\_.

[Kunemawo lakhuluma ngasikhatsi sinye lenta  
[there are voices which speak all at the  
kutsi kungevakali]

same time, which make it hard for one to hear]

5 Musho ngeligama lesitamati ngalo. BakaMamba  
call him by the name which will be known to us.

8 nguludzibi!

the Mamba [people]

it's Ludzibi!<sup>50</sup>

2 Nangu Ludzibi losuka lapha ka-Mamba.

here is Ludzibi who comes from ka-Mamba.

BakaMamba sathelene nabo naba ngeshaya

The Mamba people are our neighbours, here they

kwe Mphophoti. Nangu Ludzibi nangu sathelene

are, across the Mphophoti<sup>51</sup>. Here is Ludzibi,

naye, nangu la! Sathelene naye. \_\_\_\_\_

here, he's our neighbour here! He is our neighbours \_\_\_\_\_

ngu Makhivane, ngalapha ngukhomfi, ngalapha

its Makhivane<sup>52</sup>, this side its khomfi<sup>53</sup>, this side

sekuta Melashwa, lesathelene nabo, Sengu-

comes Melashwa<sup>54</sup>, who are our neighbours. And

55 Mgubudla —

56 umphakatsi —

57 Phunga  
Kathunga —

58 Mamba [people] —



Mgubudla-ke, sengitsi, singumphakatsi tsing  
its Mgubudla<sup>55</sup> then, it's us, we are ~~umphakatsi~~<sup>56</sup>  
Singu Phunga. Takaphunga leli!

ourselves, we are Phunga<sup>57</sup>. This one belongs to Kaphunga!

1 Taba baka Mamba-ke babe, bafike seni la,  
These Mamba<sup>58</sup> [people], babe<sup>1</sup> did they arrived and find  
boLukhele sebatapha, noma kufike bona  
you, Lukheles already here, or they arrived first?  
Kugala?

2 baka Mamba?  
the Mamba?

1 wen'wekunene!  
wen'wekunene<sup>2</sup>!

2 baka Mamba nabo bangena ngalapha ngumgu-

Mamba people, also came in this side, on  
budla wabo. Natsi sangena ngalapha ngum-  
their own, and we, too, came in this side on  
gubudla wetfu sangena ngalapha,  
our own, we came in this side.

1 Cha! Sisho kutsi \_\_\_\_\_  
No! we mean \_\_\_\_\_.

5 ubuta labafika kucala nakini nebaka Mamba,  
he is asking who arrived first between you and  
ngubaphi Nakaba bakaLukhele nani lafha  
the Mamba people, who - the Lukheles or the  
kulendzawo?

Mambas in this area?

8 Ngitsi! ngitsi! ngitsi-bo!  
It's us! It's us! It's us, indeed!

2 Kwefika tsine kucala kulendzawo.  
we arrived first in this area

59 Sonyezane —

60 esibayeni } — s  
Noun: sibaya }

61 Hhandelekas —

4  
5  
2  
3  
2  
2  
1  
3  
5  
9

ya!  
yes!

ngawusko njalo-ke.  
you should say so, then.

baka Mamba behla-ke le! Kwefika tsine  
The Mamba people came down from there! We  
kugala Kulendzawo. Sonyezane  
arrived first in this area. Sonyezane<sup>59</sup>

Lutheles were here first?  
baka Luthele befika kugala lapha?

ngulongu Sonyezane, Dambuza ngulo  
it's still Sonyezane, Dambuza, is still  
ngulo Sonyezane. Sibanye.

Sonyezane. We are one!

[emavi lamanyenti athuluma kanyetanye]  
[many voices speak at the same time]

Lomuti weNgobelweni uphume laphesibayeni  
The umuti<sup>13</sup> of eNgobelweni<sup>17</sup> got out from  
Kaphunga.

esibayeni<sup>60</sup> Kaphunga

they are the same with the \_\_\_\_\_.  
seloku banye nebaka \_\_\_\_\_.

they came at the same time, ya, with the  
befika ngasikhatsi sinye nebaka thandeleka  
thandeleka's?<sup>61</sup>

yebo?

e-e, banye. Melashwa naye waka thande  
yes, they are one. Melashwa, too, belongs to  
leka.

Ka-thandeleka<sup>61</sup>

wakaphunga naye.  
he, too, belongs to Kaphunga.

62 besuffen —

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

5 naManana waka Phunga naye. Ngaphandle even Manana belongs to kaPhunga<sup>57</sup>, too. Except kwa, kwaMthunduluka, (Londi), utimele-ke Mthunduluka, (Londi), that one is on his lowo. Sengu Simelane - Simelane.

own. And then it is Simelane - Simelane. 1 laba baka Gwebu kusho kutsi-ke bebalapha The Gwebu people, does it mean that they were kuqala yini noma bafike muva, senitho here first or they arrived later, and found na botukhele? you tukheles here?

2 ngulababanjwa ngu Sonyezane, beSutfu; its those who were caught by Sonyezane<sup>59</sup>, they lababanjwa ngu Sonyezane nataba bakaManana, are beSutfu<sup>62</sup>, who were caught by Sonyezane, Wase utsi-ke u Sonyezane sowuya nabo together with the Manana people. Then Sonyezane entkhosini ku Somhlolo. Sowutsi: 'laba naba took them to inkhosi Somhlolo<sup>29</sup>, and said: 'these sengibabambile. Yatsi-ke inkhosi: 'ungabobe are here I have caught them'. The inkhosi said: 'kill usababulala sebantfu bentkosi?'

them no more, they are now the people of inkhosi caught by Sonyezane. \_\_\_\_\_ yaMabhoko babanjwa ngu Sonyezane. \_\_\_\_\_ of Mabhoko kwaKungu bani? was who?

2. yini lowuyentako? what are you doing? 5 uyabuka, babe, uyacela \_\_\_\_\_ he is asking, babe, he is begging \_\_\_\_\_.

63 Phakelus  
Kuphakelus } —

2 ubuta kahle, indvodzana ya Mabhoko ngu  
 he is asking correctly, the son of Mabhoko is  
 Myanga

3 Myanga, what do they remember about  
 Myanga, bathumbulani nga Myanga?  
 Myanga?

1 Kukhona yini lowuku khumbulato ngaye  
 Is there anything you remember about Myanga,  
 Myanga, lakwenta?  
 what he did?

2 lakwenta?  
 what he did?

1 wena wekunene!  
wena wekunene<sup>2</sup>!

2 Kute lakwenta ' Myanga.  
 There is nothing that Myanga did.

3 Nothing.  
 Kute.

1 loku rilapha-ke, kukhona yini labanye balesi-  
 as you are here, are there any people of another  
 nye sibongo leniphakelwe bona kutsi babe  
sibongo<sup>21</sup> whom you have been phakelwa<sup>63</sup> that  
 phansi kwenu?

they be under you?  
 2 Sibongo letinye?  
 other tibongo<sup>21</sup>?

1 yebo-ke!  
 yes, indeed!

2 Laph- emkhatshini wetfu?  
 here amongst us?

1 wena wekunene!  
wena wekunene<sup>2</sup>!

2 tityenti nje tibongo letisemkhatsini wetfu.  
 There are many tibongo<sup>2</sup> which are amongst us.

1 letiphansi kwenu, usho letingaphansi kwenu  
 which are under your [authority], he means those which <sup>are under your [authority]</sup>

2 banyenti -nje uhleti nabo ingumbi.  
 they are many indeed; you are staying with many <sup>of them.</sup>

1 usho-ke laban... labenta-nje sivana  
 he means those who make a small sive<sup>36</sup>

2 kute labenta sivana, baphansetfu nje  
 there is no [tibongo<sup>2</sup>] which make/form a small  
 letibongo, tiphansetfu.

sive, all the tibongo<sup>2</sup> are under us.

1 likhona yini lotu benila, live lakini  
 As you have been here, has any portion of  
 lelile lakleshulwa kwase kubekwa lesinye  
 your land been given to another chief?  
 Sikhulu?

9 sikhushwa belungu!  
 we are being bothered by white people!

2 kute!  
 There is none

9 sesifile belungu!  
 we have suffered because of white people!

2 \_\_\_\_\_

1 wakabani?  
 of what surname?

2 Lukhele  
 Lukhele



64 eMagawini —

65 hhehla —

1 ubutfolini?  
what libutfo<sup>20</sup> are you?

2 nhhe?  
nhhe<sup>27</sup>?

1 libutfo lakho?  
your libutfo?

2 libutfo lami, ngiwe Magawini.  
my libutfo, I belong to eMagawini<sup>64</sup>

5 khawu Sowutsi weMagawini kani sikhala-  
khawu<sup>49</sup> he says he belongs to eMagawini,  
naye, wen'utini?  
whereas we stay with him, what do you say?

2 nhhe?  
nhhe<sup>27</sup>?

5 ngisho belotsi uweMagawini \_\_\_\_\_  
I am referring to your saying you belong to eMagawini

2 ngiweMagawini \_\_\_\_\_  
I belong to eMagawini

3 what's the name of the chief's kraal,  
ubitwa ngekutsini lomphakatsi walesikhulu?  
umphakatsi<sup>56</sup>?

2 libutfo lamike, ngukuShifu \_\_\_\_\_  
my libutfo; I am under chief \_\_\_\_\_,

1 \_\_\_\_\_ ke ligama lawo yini?  
\_\_\_\_\_ what is its name?

2 umphakatsi?  
umphakatsi?

1 wena wekunene!  
wena wekunene!

2 lelapha ngihlelha khona, nalapha ngihlelha  
there where I hlelha<sup>65</sup>, and where I

66 boimkhulu }  
babemkhulu }

khona la, ----  
blehla<sup>65</sup> here, ----

4 kuka phunga  
of ka phunga<sup>57</sup>

2 kuka phunga  
it's ka phunga

1 cha! lakini?  
No! your own?

2 kuse Ngobelweni la!  
it's e Ngobelweni<sup>17</sup> here!

4 ya! yi Ngobelweni 'le.  
yes! this is iNgobelweni, this.

2 kuse Ngobelweni la.  
it's eNgobelweni la.

1 wativa ngabani-ke letindzaba nati letimnandzi  
where did you hear these interesting stories  
lositekele tona namhla, babe?

2 uyatikhulwa kutsi timnandzi?  
which you have told us today?

5 utsi wativangabani, phendwula, babe, kuyakhulu  
do you believe that they are interesting?  
he is saying who did you hear them from,

ma loku.

answer, babe<sup>1</sup>, this thing is speaking.  
2 lokuze ngitive ----

how I got to hear them ----

6 tsani ngativa ngabomkhulu wami nabobabe  
say 'I heard them from bomkhulu<sup>66</sup> of mine,  
2 kahleni msungiqhuba! and bobabe<sup>1</sup>

Stop, don't push me!

4 awuthule nawe \_\_\_\_\_  
keep quiet you as well \_\_\_\_\_

67 Tiqheleqhele } —  
(and) Tichele }

68 INyatsi —

69 INdavela —

70 uMlondolozu —

2 ngitive ngalabadzala! Bobabemkhulu wabo-  
 I heard them from the elders! my bobabemkhulu<sup>66</sup>  
 babe, Tiqheleqhele, uyatati Tiqheleqhele;  
 of bobabe<sup>67</sup>, Tiqheleqhele<sup>67</sup>, do you know  
 uyatati Tiqhele? Uyayati INyatsi? Uyayati  
 Tiqheleqhele<sup>67</sup>, do you know Tiqhele? Do you  
 indlavela? Ngikhulele kubo mine. Bakhuluma  
 know INyatsi<sup>68</sup> Do you know INdlavela<sup>69</sup>, I grew  
 tonkhe letindzaba. stories.

up under them myself. They talked about all these  
 5 Tichelechele, Tichele, INyatsi \_\_\_\_\_ Imiga-  
 Tichelechele, Tichele, INyatsi \_\_\_\_\_ Imigadela,  
 dlela, indlavela  
 indlavela

1 sitjele nawe utsi 'ngingubani wakabani?  
 You, too, tell us, say 'I am so and so, of [Sibongo]<sup>71</sup>  
 libito lakho.  
 so-and-so, your name.

4 Mine ngi--- ngu Ngodu waka Nkhambule,  
 myself I am--- I am Ngodu Nkhambule, only  
 kuphela ngiyagcina. Angete, ngete ngibe  
 I end there. I won't continue with these many  
 ngiqhuba letindzaba letinengi  
 stories.

4 (libutfo) lami ngingu Mlondolozu mine.  
 my (libutfo)<sup>70</sup> is Mlondolozu, myself.  
 1 watitfolaphi ke wena letindzaba?  
 where did you get these stories?  
 4 Nami ngititfole kubobabe, indlavela kuphela,  
 I, too, got them from bobabe<sup>71</sup>, indlavela only

3 his father, what was his father's name?  
uyise, kwakungubani uyise wa

1 babe kwakungubani ligama nesibongo?  
babe<sup>1</sup> was who, his name and Sibongo<sup>2</sup>?

4 labani?  
of who?

1 lababe wakho?  
of your father?

4 wo, ngu Nkabebowu, Nkabebowu!  
oh, it's Nkabebowu, Nkabebowu!

1 uyati yini kutsi ningaketi la nanikhla-  
Do you know where you lived before you  
phi?  
came here?

4 nasingaketi kuphi?  
before we came where?

1 ningakafiki la kulenzawo?  
before you arrived here, in this area?

4 satsi sesuka le satsi, sayakujika le,  
(we did this), we started off there yonder, like  
sajika na Somhlolo sabuya ngala side.  
this and turned there with Somhlolo, and came back this,

3 now, when they were in eShiselweni?...  
Manje, babanini eShiselweni?

4 sajika na Somhlolo sabuya ngala!  
we returned with Somhlolo and came this side!

1 lapha eShiselweni-ke, ngesikhatsi uSomhlolo  
here at eShiselweni, before Somhlolo went up  
angakenyuki kushon-enkha nanikhlaphi lapha?  
northwards, where were you staying here?

4 Sakamb-embili tsine, sakhishwa nguSomhlolo  
we marched on ahead, ourselves, sent out by Somhlolo

sahamb'embili sabhula lelive lebeSutfu,  
 we went ahead and thrashed out the country of  
 wasala ngemva kwetfu; wasi landzela ngemu-  
 the beSutfu<sup>19</sup>; he remained behind us; he followed  
 va yena. Safuta labesutfu labavimbe ngala-  
 us from behind, himself. We stripped off the  
beSutfu<sup>19</sup> who had blocked [us] on this side.

END



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